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SHABDA-SAGARA

OR

A COMPREHENSIVE SANSKRIT-ENGLISH LEXICON

CHIEFLY BASED ON

Professor HORACE HAYMAN WILSON'S

SANSKRIT-ENGLISH DICTIONARY

AND

COMPILED FROM VARIOUS RECENT AUTHORITIES FOR THE USE OF SCHOOLS AND COLLEGES

BY

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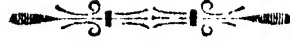
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A DICTIONARY, SANSKRIT AND ENGLISH.



च The first letter of the alphabet, and inherent short vowel.
 च ind. 1. NO, not. 2. A private, prohibitive, and diminutive particle. 3. An interjection of pity. It also implies degrees of difference, and similarity. As a negative prefix to words beginning with a vowel, च is changed to चन्, as च and चन् form चनन्.
 च m. (चः) A name of VISHNŪ.
 चकृषिन् mfn. (-चि-चिषी-चि) Free from debt or obligation; also चकृषिन् E. च neg. कृषिन् a debtor.
 चञ्च r. 10th cl. (चञ्चयति) To separate or divide. See चञ्च.
 चञ्च m. (-ञ्चः) 1. A share or portion. 2. A part. 3. A shoulder, the shoulder blade. 4. (In arithmetic) a fraction. 5. The numerator of a fraction. 6. A degree of latitude or longitude, &c. See चञ्च. E. चञ्च to divide, चञ्च affix.
 चञ्चक m. (-ञ्चः) A kinsman, a relation, a co-heir. n. (-ञ्चः) A day. E. चञ्च to separate or divide, and चञ्च affix.
 चञ्चभाज् mfn. (भाज्) An heir, a co-heir, one who has a share or portion. E. चञ्च and भाज् who possesses.
 चञ्चन n. (-चञ्चः) Dividing, sharing. E. चञ्च and चञ्च aff.
 चञ्चनीय mfn. (-चञ्च-या-य) To be divided, divisible. E. चञ्च and चञ्चनीय aff.
 चञ्चनीय mfn. (-चञ्च-या-य) Dividing, sharing. E. चञ्च and चञ्च aff.
 चञ्चयत् mfn. (-चञ्च-यति-यत्) Dividing, sharing. E. चञ्च and यति affix.
 चञ्चयितव्य mfn. (-चञ्च-या-य) Divisible, to be divided. E. चञ्च and तव्य aff.
 चञ्चयित् mfn. (-चञ्च-यति-यत्) Dividing, sharing. E. चञ्च and यत् aff.
 चञ्चल mfn. (-चञ्च-लः) Strong, stout, lusty. See चञ्चल.
 चञ्चल mfn. (-चञ्च-लः) A sharer, a divider, a co-heir. E. चञ्च and चञ्च who takes.
 चञ्चल mfn. (-चञ्च-लः) A sharer, a co-heir. E. चञ्च and चञ्च who takes.
 चञ्चल m. (-चञ्चः) Part of a portion or share. E. चञ्च repeated.
 चञ्चल ind. Share by share. E. चञ्च repeated and चञ्च aff.
 चञ्चल mfn. (-चञ्च-लः) Divided, portioned, shared. E. चञ्च and चञ्च aff.
 चञ्चल mfn. (-चञ्च-लः) A sharer, a co-heir. E. चञ्च and चञ्च poss. aff.
 चञ्चल mfn. (-चञ्च-लः) Divisible, to be shared or divided. E. चञ्च and चञ्च aff.

चञ्च m. (-चञ्चः) 1. A ray of light, a sun-beam. 2. Light, splendour, effulgence. 3. Dress, decoration. 4. A small filament or end of thread. 5. The sun. 6. A minute particle or atom. E. चञ्च to divide, चञ्च aff.
 चञ्चक n. (-चञ्चः) 1. Fine cloth, muslin. 2. A mantle, a wrapper, a robe; a linen garment worn round the upper part of the body. 3. Cloth in general. 4. White cloth. 5. A leaf. E. चञ्च and चञ्च added.
 चञ्चजाल n. (-चञ्चः) 1. A collection or blaze of light. 2. A parcel or pencil of rays. E. चञ्च and जाल a net.
 चञ्चर m. (-चञ्चः) The sun. E. चञ्च and चञ्च who holds.
 चञ्चर m. (-चञ्चः) The sun. E. चञ्च and चञ्च lord.
 चञ्चर mfn. (-चञ्च-रः) 1. Radiant, luminous. 2. Acuminated, pointed. m. (-चञ्चः) 1. The sun. 2. A prince of the solar race, son of ASAMANJAS, grandson of SAGARA. (-चञ्चः) A plant, (Hedysarum Gangeticum) E. चञ्च and चञ्च poss. aff.
 चञ्चरुफला f. (-चञ्चः) The plantain, (Musa paradisiaca.) E. चञ्चरु and फल fruit.
 चञ्चरुफला f. (-चञ्चः) A garland of light, a halo. E. चञ्चरु and फला a garland.
 चञ्चरु m. (-चञ्चः) The sun. E. चञ्चरु and चञ्च aff.
 चञ्चरु mfn. (-चञ्च-रुः) Radiant, splendid. E. चञ्चरु and चञ्च aff.
 चञ्चरु m. (-चञ्चः) The sun. E. चञ्चरु and चञ्च an arrow.
 चञ्चरु m. (-चञ्चः) The sun. E. चञ्चरु and चञ्च the hand.
 चञ्च r. 10th cl. (-चञ्चयति) To separate or divide; also written चञ्च.
 चञ्च m. (-चञ्चः) 1. A shoulder, a scapula. 2. A part, a portion. E. चञ्च to divide, चञ्च aff. it is also written चञ्च.
 चञ्चकट m. (-चञ्चः) A bull's hump, the protuberance between the shoulders of the Indian ox. E. चञ्च the shoulder, and कट a peak. • •
 चञ्चल mfn. (-चञ्च-लः) Strong, stout, lusty. E. चञ्च the shoulder, and लः aff. also written चञ्चल.
 चञ्चति f. (-चञ्चः) 1. A gift, a donation. 2. Sickness, disease. 3. Leaving, abandoning. 4. A gift. E. चञ्च to go, चञ्च affix or चञ्च for चञ्च to kill, and चञ्च Unadi aff.
 चञ्चती f. (-चञ्चः) A gift or donation. E. See चञ्चति, चञ्च being made long.
 चञ्चत् n. (-चञ्चः) Sin. See चञ्चत्. E. चञ्च to go, and the Unadi affix. चञ्चत्.
 चञ्चति f. (-चञ्चः) A gift or donation. E. See चञ्चति, चञ्च being inserted.
 चञ्चि m. (-चञ्चः) 1. A foot. 2. The root of a tree. E. चञ्च to go, and चञ्च Unadi affix: also चञ्चि.
 चञ्चि m. (-चञ्चः) A tree. E. चञ्चि the root, and च from चञ्च to drink.

चक्रिणम् m. (-ः) The heel. इ. चक्रि the foot, and कर्ण the shoulder.
 चक्र r. 1st. cl. (चक्रति) 1. To wind or move tortuously. With an indicative इ. चक्रि (चक्रते) 1. To mark or bespot. 2. To go. See चक्र.
 चक्र m. (-ः) 1. Moving tortuously. 2. One who goes crookedly. 3. Pain, affliction. 4. Sin. इ. चक्र priv. and च happiness, or चक्र to move crookedly, aff. चक्र.
 चक्र m. (-ः) Name of Kuru, the dragon's tail, or descending node. mfn. (चक्र-चक्र) Bald, destitute of hair, इ. चक्र priv. and चक्र hair; this applies to Kuru, as the symbol of the asterism is a headless trunk.
 चक्रक mfn. (चक्र-क) Free from thorns, literally or metaphorically. इ. चक्र priv. चक्रक a thorn.
 चक्र mfn. (-ः) Not to be mentioned or spoken of; also similar forms as चक्रनीय &c. इ. चक्र neg. कथ्य to speak, with the participle affixes यत् चक्रनीय &c.
 चक्रिण m. (-ः) A deified saint according to the Bauddhas. mfn. (-ः-उ-उ) Elder, superior. इ. चक्र priv. and चक्रि youngest.
 चक्रिण m. (-ः) A deified saint according to the Bauddhas. इ. चक्रिण superior and गन् to go affix उ.
 चक्रिण m. (-ः) The name of a Jaina saint, one of the pupils of the last Tirthankara. mfn. (-ः-ता-त) Firm, unshaken, not agitated or trembling. इ. चक्र priv. कथि to tremble; the participial affix क्त. and इत् inserted.
 चक्र mfn. (-ः-रा-री-र) 1. Maimed, helpless. 2. Privileged, exempt from tax or duty. 3. One who does not act. इ. चक्र priv. and कर the hand, tax, duty. इ. (-ः-रा) Emblem myrobalan, (Phyllanthus emblica.) इ. चक्र priv. and हन् to injure, चक्र affix.
 चक्र m. (-ः) Failure, disappointment, (it is used only as an imprecation,) as तस्याकरिष्यासु may he fail. इ. चक्र priv. हन् to do, and चक्र affix.
 चक्र mfn. (-ः-या-य) Not to be done, improper or impracticable. इ. चक्र neg. करणीय to be done.
 चक्र mfn. (-ः-या-य) Unfeeling, void of compassion or tenderness. इ. चक्र neg. करुण tenderness.
 चक्र mfn. (-ः-या-य) Soft, not hard. इ. चक्र priv. and कर्म hard.
 चक्र mfn. (-ः-या-य) Deaf. इ. चक्र priv. and कर्ण the ear.
 चक्र mfn. (-ः-या-य) A dwarf.
 चक्र mfn. (-ः-या-य) Not to be done, improper, impracticable. इ. चक्र neg. करणीय to be done.
 चक्र mfn. (-ः-या-य) Not to be done, improper. इ. चक्र neg. करणीय act, यत् aff.
 चक्र mfn. (-ः-या-य) 1. Idle, unoccupied, without work. 2. Degraded, no longer performing essential rites. n. (चक्र) 1. Absence of occupation. 2. Loss or neglect of essential observances. 3. Improper act, crime, offence. इ. चक्र neg. करणीय act.
 चक्र mfn. (-ः-या-य) Free from action, necessary as vital, or essential as religious. इ. चक्र neg. करणीय act, कर्त्ता who does.
 चक्र mfn. (-ः-या-य) 1. Clear, clean. 2. Pure, sinless. 3. Free from sediment. f. (-ः-या) Moonlight. इ. चक्र priv. and कर्म dirt.
 चक्र mfn. (चक्र-चक्र) Humble, not proud, (this word is sometimes written चक्रकः) इ. चक्र priv. चक्र pride, and न or ल aff.
 चक्र mfn. (-ः-या-य) Natural, not artificial, not made. इ. चक्र neg. कथित made.
 चक्र mfn. (-ः-या-य) Faultless, sinless. इ. चक्र priv. कथित sin.
 चक्र mfn. (-ः-या-य) Sick, diseased. इ. चक्र priv. कथित well.
 चक्र mfn. (-ः-या-य) Unlucky, inauspicious. इ. चक्र neg. कथित prosperous.
 चक्र ind. 1. Immediately, instantly, presently. 2. Without a cause, without a wherefore. इ. चक्र neg. कथित from what.
 चक्र mfn. (-ः-या-य) Sudden, unexpected. इ. चक्र neg. कथित a stem.

चक्रावकात mfn. (-ः-या-य) Suddenly born or produced. इ. चक्रावकात and जात born.
 चक्रावकात mfn. (-ः-या-य) Perishing suddenly after birth, dying as soon as born इ. चक्रावकात, चक्रावकात perishing, जात born.
 चक्रावकात n. (-ः-या-य) Absence or non-existence of a cause. (Used adverbially,) Causelessly. इ. चक्र neg. कथित cause.
 चक्रावकात mfn. (-ः-या-य) Born or produced without a cause. इ. चक्रावकात and उत्पन्न born.
 चक्रावकात mfn. (-ः-या-य) Improper not to be done, n. (चक्र) An improper act. इ. चक्र neg. कथित to be done.
 चक्र m. (-ः-या-य) Irregular or unusual, as time or season. इ. चक्र neg. कथित time.
 चक्रावकात n. (चक्र) A flower budding out of season. इ. चक्रावकात and कुसुम a flower.
 चक्रावकात mfn. (-ः-या-य) Unseasonable, produced out of time or season; also चक्रावकात, चक्रावकात and similar compounds. इ. चक्रावकात with ज or जात &c. born or produced.
 चक्रावकात mfn. (चक्र) 1. A fog, or mist. 2. Unseasonable gathering of clouds, इ. चक्र priv. and कथित time, जलद a cloud, and उदय rising.
 चक्रावकात mfn. (-ः-या-य) 1. Unseasonable cloudiness. 2. A fog or mist. इ. चक्रावकात with निघ्न a cloud, and उदय rising.
 चक्रावकात mfn. (-ः-या-य) Impatient, premature, not waiting for the proper season. इ. चक्र neg. कथित time-enduring.
 चक्रावकात mfn. (-ः-या-य) Poor, indigent. इ. चक्र priv. and कथित any thing, something.
 चक्रावकात f. (-ः-या-य) Voluntary poverty, one of the duties of a Jaina ascetic. इ. चक्रावकात and ता affix.
 चक्रावकात mfn. (-ः-या-य) Faultless, free from sin. इ. चक्र priv. कथित fault.
 चक्रावकात f. (चक्र) Infamy, disgrace. इ. चक्र reverse, कथित fame.
 चक्रावकात mfn. (-ः-या-य) Unreproached, respectable. इ. चक्र neg. कथित bad.
 चक्र n. (-ः-या-य) Gold or silver. इ. चक्र neg. and कुसुम base metal.
 चक्र mfn. (-ः-या-य) Low, mean, of low family. इ. चक्र neg. कुसुम family.
 चक्र mfn. (-ः-या-य) Low, mean, of low origin or race. इ. चक्र neg. कुसुम of family.
 चक्र mfn. (-ः-या-य) 1. Unlucky, inauspicious. 2. Clumsy, not clever. इ. चक्र neg. कुसुम lucky, clever.
 चक्र m. (-ः-या-य) 1. The sea or ocean. 2. A tortoise. 3. The king of turtles, the tortoise supposed to uphold the world. 4. A stone or rock. चक्र neg. कथित the earth, and चक्र to cherish, or चक्र neg. कथित for कुसुम contemptible, vile, and चक्र bank, boundary: there are other etymologies and चक्र being substituted for चक्र the word is sometimes written चक्रावकात.
 चक्र m. (-ः-या-य) A deified saint, according to the Bauddhas. mfn. (चक्र-चक्र) Void of guile. इ. चक्र priv. and चक्र fraud.
 चक्र mfn. (चक्र-चक्र) Undone neglected incomplete. n. (-ः-या-य) Any act unperformed. इ. चक्र neg. कथित done.
 चक्र mfn. (-ः-या-य) Ungrateful. इ. चक्र neg. कथित grateful.
 चक्र mfn. (-ः-या-य) Ingratitude. इ. चक्र added to चक्रावकात.
 चक्र mfn. (-ः-या-य) Not identified or made one with oneself, especially in a spiritual sense, not one with spirit, or God. इ. चक्र unmade, चक्र self.
 चक्र n. (चक्र) Awkwardness, clumsiness, unfitness. इ. चक्रावकात and ल aff.
 चक्र mfn. (-ः-या-य) Awkward, stupid, incapable of or unfit for doing any thing. इ. चक्र neg. कथित to do, इत् aff. and न augment.

वचनिक mfn. (-व-न-न-) Natural, inartificial, not made. E. व neg. कृत्रिम artificial.

वचन mfn. (-व-न-न-) Unmerciful, unkind. E. व neg. कृपा mercy.

वचन mfn. (-व-न-न-) Liberal, not miserly. E. व neg. कृप miserly.

वचन mfn. (-व-न-न-) 1. Full, entire. 2. Strong, fierce. E. व neg. कृप little.

वचनिक mfn. (-व-न-न-) Innocent. E. व neg. and कृपकर्मन् guilty.

वचन mfn. (-व-न-न-) Bald, hairless. E. व neg. केश hair.

वचोट m. (-व-) The betel-nut tree. (*Areca faufel* or *catechu*.) E. व neg. and कृट to be crooked, because it grows with a straight stem.

वचोटिक mfn. (-व-व-व-) Stupid, ignorant. E. व neg. कौशिक clever.

वच f. (-व-) A mother. E. वच pain, कौ to sound.

वच mfn. (-व-व-व-) 1. Joined, combined. 2. Gone. 3. Spread abroad. 4. Anointed. E. वच to go, and व affix.

वच f. (व-) Night, (on the authority of the Vedas.) E. वच to go, and व affix.

वचन m. (व-) Want of order or arrangement, confusion, irregularity. E. व priv. and वच order.

वचन mfn. (-व-व-व-) 1. Unpassed, unsurpassed. 2. Unconquered. (-व-) The egg-plant. (*Solanum melongena*.) E. व neg. and वचन passed.

वचन m. (-व-) Dispassionateness, restraint of anger, one of the ten duties of an ascetic. mfn. (-व-व-व-) Dispassionate. E. व neg. and वचन anger.

वचन mfn. (-व-व-व-) 1. Inactive, dull, torpid. 2. Abstaining from religious rites. f. (व-) Inactivity, neglect of what ought to be done. E. व neg. कृया act.

वचन n. (-व-) Inactivity, torpor. व added to the preceding. also वचनता.

वचन mfn. (-व-व-व-) Gentle, not cruel. m. (-व-) The paternal uncle and friend of KRISHNA. E. व neg. कृ cruel.

वचन mfn. (-व-व-व-) 1. Incapable of distress or pain. 2. Unfit to be pained or distressed. E. व neg. कृ to be pained.

वचन m. (-व-) Absence of weariness or fatigue. E. व priv. and वचन fatigue.

वचन mfn. (-व-व-व-) Unwearied. E. व neg. and वचन wearied.

वचन mfn. (-व-व-व-) 1. Unvexed, not distressed or annoyed. 2. Unweariedly indefatigable. E. व neg. कृ wearied.

वचन m. (-व-) Absence of weariness or vexation. E. व neg. कृ distress.

वचन f. (-व-) The indigo plant. (*Indigofera tinctoria*.)

वच r. 1st and 3d cl. (वचति वचति) 1. To reach or obtain. 2. To pervade. 3. To accumulate.

वच m. (-व-) 1. A die, cubic or oblong, for playing with. 2. Part of a car. 3. A wheel. 4. A car. 5. A snake. 6. Law suit, legal proceedings. 7. Sacred knowledge. 8. The soul. 9. A seed of which Rosaries are made, in which sense it occurs mostly in composition, as, Rudraksha, Indraksha. 10. A Karsha or weight of sixteen mashes. 11. A tree bearing a medicinal fruit. (*Terminalia belerica*.) 12. A proper name, the son of RAVANA. 13. A name of GADURA. 14. A person born blind. 15. Terrestrial latitude. n. (-व-) 1. An organ of sense. 2. Sea, salt. 3. Blue vitriol. E. वच to pervade, Unadi affix स.

वचन m. (-व-) A tree. (*Dalbergia Oujeiuiensis*, Rox.) E. वच Belerio myrobalan, and व affix : from its resembling that plant ; or the termination being a pleonastic affix, the word may have all the senses of the preceding : also read वचि.

वचन f. (-व-) 1. The hypotenuse, especially of the triangle formed with the gnomon of a dial and its shadow. 2. (In astronomy.) Argument of the latitude.

वचन n. (-व-) 1. Fried grain, (in this sense it is also used in the mas. plu.-ता.) 2. A eunuch. 3. Whole grain. f. (-व-) A plant, named also Kankara Sringi. mfn. (-व-व-व-) 1. Uninjured, unhurt. 2. Whole, unbroken. E. व neg. and वचन, broken &c.

वचनिक f. (-व-) A virgin. E. वचन and वचि pudendum.

वचनिक m. (-व-) A judge. E. वच a law suit, वचन who sees ; from वच to see.

वचन m. (-व-) A gambler, a dicer. E. वच dice and वच who plays.

वचन m. (-व-) A gambler, a dicer. n. (-व-) Gambling. E. वच and वचन play or who plays : also वचन.

वचनिक n. (-व-) Dispute at play. E. वच and वचन with वच &c.

वचन m. (-व-) A judge. E. वच a law suit, and वचन who sees.

वचनिक m. (-व-) A gamester. E. वच a dice, and वचन a playon.

वचन m. (-व-) A plant, (*Trophis aspera*.) See वचन mfn. (-व-व-व-) One who holds dice &c. E. वच and वच what holds.

वचन m. (-व-) A gamester, a gambler. E. वच dice, and वचन a rogue.

वचनिक m. (-व-) A bull, an ox. E. वच a cart, वच its forepart, or वच a load, and वच affix.

वचन m. (-व-) An arena, a boxing or wrestling ground ; also read वचन.

वचनिक m. (-व-) A judge. E. वच law suit, and वचन to arrange affix वच.

वचनिक m. (-व-) A judge. E. as before with वच aff.

वचन m. (-व-) A follower of the Nyaya system of philosophy. E. वच contest, and वच who goes ; the Nyaya is the logical school ; also वचन.

वचन m. (-व-) A degree of latitude. E. वच and वचन a part.

वचन mfn. (-व-व-व-) 1. Impatient, intolerant. 2. Unable, incompetent, impotent. E. (-व-) 1. Impatience, intolerance. 2. Envy, impatience of another's success. 3. Inability, incapacity. E. व neg. वचन patience.

वचन f. (-व-) Impatience, &c. See the last.

वचन n. (-व-) Impatience, &c. See वचन.

वचन f. (-व-) 1. A rosary, a string of beads, especially of the seeds of the Eleocarpus. 2. The name of ARUNDHATI, wife of VASISHT' HA, (from her wearing a rosary.) E. वच a kind of seed or bead, and वचन a necklace.

वचन mfn. (-व-व-व-) Durable, permanent, imperishable. f. (-व-) The seventh day of a lunar month, which happens on a Sunday or Monday, and the fourth, which falls on a Wednesday. E. व neg. and वच to waste or decay, aff. वच.

वचन f. (-व-) Durability, imperishableness. E. वच added to the preceding.

वचनिक f. (-व-) The third day of the lunar half of the month of Vaisak'ha. (April-May.) E. वचन durable, and वचन the third day : the consequences of meritorious actions performed on this day being permanent, as it is the first day of the Satya Yuga or the anniversary of creation.

वचन n. (-व-) Imperishableness. E. वच added to वचन.

वचनिक m. (व-) Heaven, the imperishable world or region. E. वचन and वचन world.

वचन m. (-व-) 1. A name of SIVA. 2. A name of VISHNU. n. (-व-) BRAHMA the supreme being, (in this sense it is sometimes mas.) 2. Eternal beatitude, or exemption from further transmigration. 3. Religious austerity. 4. Moral merit. 5. The sky or atmosphere. 6. A letter of the alphabet. 7. A plant. (*Achyranthes aspera*.) 8. Water (in the dialect of the Vedas.) mfn. (-व-व-व-) 1. Unalterable. 2. Unperishable, indecayable. E. वच to pervade, and वच Unadi affix.

वचन m. (व-) A scribe, a writer. E. वचन letter, and वच affix.

अक्षरचक्र m. (-चक्रः) A scribe. E. अक्षर a letter, and चक्र affix.
 अक्षरचक्र m. (-चक्रः) A scribe. E. See the last word.
 अक्षरचक्र m. (-चक्रः) A scribe, a writer. See अक्षरचक्र.
 अक्षरजनी f. (-नी) A pen. E. अक्षर a letter, and जनी a mother.
 अक्षरजीवक m. (-कः) A scribe. E. अक्षर a letter, and जीवक who lives, i. e. who gets a livelihood by letters; also अक्षरजीविक and अक्षरजीविन्.
 अक्षरतुलिका f. (-तुलिका) A pen. E. अक्षर a letter, and तुलिका a brush.
 अक्षरविष्वास m. (-विष्वासः) 1. Scripture, a writing. 2. The alphabet. E. अक्षर a letter, and विष्वास assemblage.
 अक्षरमुक्त m. (-मुक्तः) A scholar, a student. E. अक्षर a letter, and मुक्त commencement.
 अक्षरसंग्रह n. (-संग्रहः) Scripture, a writing. E. अक्षर a letter, and संग्रह placing, collecting.
 अक्षरम् mfn. (-वाङ्-वती-वत्) Having a die, &c. f. (-वती) Gaming, playing with dice. E. अक्षर a die, and वत् possessive affix.
 अक्षराट्ट m. (-ट्टः) An amphitheatre for wrestling, the arena of a gymnasium. E. अक्षर contest, and ट्ट an enclosure, an area.
 अक्षरविद mfn. (-विदः) Versed in law, or in play. E. अक्षर law or dice, and विद who knows.
 अक्षरपुष्प n. (-पुष्पः) A rosary, a string of eleocarpus seeds so used. E. अक्षर and पुष्प a thread.
 अक्षांश m. (-शः) A degree of latitude. E. अक्ष and श a part.
 अक्षर n. (-रः) 1. The fore-part of a car. 2. The axle or bar to which the wheels are attached. E. अक्ष and र fore-part.
 अक्षरशीलक m. (-शीलकः) The pin of the axle of a carriage, the linch-pin, also one at the extremity of the pole. E. अक्ष a cart, र forepart, and शीलक a pin or bolt.
 अक्षान्ति f. (-न्तिः) 1. Impatience, intolerance. 2. Envy, impatience of another's superiority or success. E. अक्ष neg. and न्ति sufferance.
 अक्षरलक्षण n. (-लक्षणः) Such food as may be eaten during a season of mourning, religious observance, &c. as cow's milk, ghee, rice, kidney-beans, barley, sesamum, and sea or river salt. E. अक्ष neg. र alkali, लक्षण salt.
 अक्षि n. (-क्षिः) The eye. n. अक्षि to pervade, and क्षि affix.
 अक्षि m. (-क्षः) A tree, (Dalbergia Outjeinensis.) See also अक्ष.
 अक्षिकुट्ट n. (-कुट्टः) The eye-ball. E. अक्षि the eye, and कुट्ट a globe or ball.
 अक्षिगोळ m. (-गोळः) The ball or globe of the eye. E. अक्षि and गोळ ball.
 अक्षिगत mfn. (-क्षः-ता-तः) Hatelul, hated, disliked. E. अक्षि the eye, and गत gone.
 अक्षितारा f. (-तारा) The pupil of the eye. E. अक्षि and तारा a star.
 अक्षिपञ्च n. (-पञ्चः) The eye-lash. E. अक्षि and पञ्च lash.
 अक्षिपटल n. (-पटलः) A coat of the eye. E. अक्षि and पटल a coat.
 अक्षिमिषज m. (-मिषजः) A tree, (Pale Lod'h.) See गालव. E. (-मिषजः) Any medicament or collyrium for the eye. E. अक्षि the eye, and मिषज a remedy.
 अक्षिम m. (-मः) A plant. (Morunga.) n. (-मः) Sea-salt. See अक्षि.
 अक्षिविद्वृत n. (-विद्वृतः) A glance or side look; one with the eye-lids partly closed. E. अक्षि the eye, and विद्वृत from वृत् to contract, with वि prefixed.
 अक्षीव m. (-वः) A plant. (Guilandina or Hyperanthera morunga.) n. (-वः) Sea-salt. E. अक्षि to pervade, ईव aff. it is also written अक्षिव and अक्षीव. mfn. (-वः-वा-वः) Sober, not intoxicated. E. अक्ष neg. and वीव intoxicated.
 अक्षु mfn. (-क्षः-वा-वः) 1. Unparted, uncut, not communicated. 2. Inexpert. 3. Unconquered. E. अक्ष neg. क्षु cut.
 अक्षुता f. (-ता) 1. Entireness, fulness. 2. Want of practice or conversancy. E. अक्ष neg. क्षुता spareness.
 अक्षु mfn. (-क्षः-वा-वः) Unshaken, undisturbed, unagitated. E. अक्ष neg. and क्षु shaken.

अक्षी m. (-क्षः) 1. A tree, (described as a pilu, growing in the hills. See वीवः 2. A walnut. 3. A tree bearing an oily nut, (Aleurite triloba) Also written अक्षीट, E. अक्ष to pervade, and वीट aff.
 अक्षी m. (-क्षः) See the preceding word, also अक्षीट, E. अक्ष to pervade, and वीट aff.
 अक्षीव m. (-वः) See अक्षीव, E. अक्षीव and वीव aff.
 अक्षीव m. (-क्षः) 1. Firmness, absence of agitation. 2. The post to which an elephant is tied. mfn. (-क्षः-वा-वः) Unshaken, unagitated. E. अक्ष priv. वीव shaking.
 अक्षीवित mfn. (-क्षः-वा-वः) Unshaken, unagitated, firm. E. अक्ष neg. and वीव shaken.
 अक्षीवित f. (-क्षी) A complete army, consisting of 1, 09, 350 foot 65, 610 horses, 21, 870 chariots, and 21, 870 elephants. E. अक्ष a carriage, वीव assemblage.
 अक्षु n. (-क्षुः) Time. E. अक्ष to eat, and क्षु Unadi aff.
 अक्षुति m. (-क्षुतिः) Childish fancy, whim, caprice. E. अक्ष neg. and क्षुति to desire, undesirable by the wise.
 अक्षु mfn. (-क्षुः-वा-वः) All, entire. E. अक्ष neg. and क्षु a part.
 अक्षु n. (-क्षुः) 1. Time. 2. Leaving entire. 3. Admitting, non-refutation. E. अक्ष neg. क्षुति to break, and क्षुट aff.
 अक्षुत mfn. (-क्षुः-वा-वः) 1. Unbroken, undivided 2. Undisturbed uninterrupted, continuous. 3. Unrefuted. E. अक्ष neg. क्षुति divided.
 अक्षुतित mfn. (-क्षुः-वा-वः) Fruitful, bearing fruit in due season. E. अक्ष neg. क्षुति broken, and क्षुत season.
 अक्षत mn. (-क्षः-तः) 1. A natural pond or lake. 2. A pool before a temple. Sometimes written अक्षत, E. अक्ष neg. and क्षत dug.
 अक्षत mfn. (-क्षः-वा-वः) Improper to be eaten. E. अक्ष neg. क्षत to be eaten.
 अक्षतित mfn. (-क्षः-वा-वः) Uneaten. E. अक्ष neg. क्षत eaten.
 अक्षित mfn. (-क्षः-वा-वः) Unwearied, indefatigable. E. अक्ष neg. क्षित wearied.
 अक्षित mfn. (-क्षः-वा-वः) All, entire. E. अक्ष neg. and क्षित separated.
 अक्षित mfn. (-क्षः-वा-वः) Unknown, obscure, not famous or notorious. E. अक्ष neg. क्षित famed.
 अक्षति f. (-क्षतिः) Disrepute, want of fame. E. अक्ष neg. क्षति fame.
 अक्ष r. 1st cl. (-क्षतिः) To wind or move tortuously. See अक्ष. With an indicative E. क्षति (-क्षतिः) To go, move or approach.
 अक्ष m. (-क्षः) 1. A tree. 2. The sun. 3. A mountain. 4. A snake. 5. Moving crookedly, twining, twisting. E. अक्ष neg. and न who goes, from गत to go, or अक्ष to go tortuously. अक्ष aff.
 अक्ष m. (-क्षः) A tree. E. अक्ष neg. and गक्ष. from गत to go.
 अक्ष mfn. (-क्षः-वा-वः) 1. Mountainous, produced on a mountain. 2. Vegetable, produced from a tree. E. अक्ष and न born.
 अक्षनीय mfn. (-क्षः-वा-वः) Not to be numbered or reckoned, also अक्षनीय, अक्षनीय, &c. E. अक्ष neg. गक्षनीय to be numbered.
 अक्षित mfn. (-क्षः-वा-वः) Not reckoned, uncounted. E. अक्ष neg. गक्षित counted.
 अक्ष m. (-क्षः) A medicament, a medicine, a drug. mfn. (-क्षः-वा-वः) 1. Well, healthy, free from disease. 2. Wholesome, salubrious. E. अक्ष neg. and गक्ष disease.
 अक्ष m. (-क्षः) A physician. E. अक्ष well, healthy, and क्षर who makes.
 अक्ष mfn. (-क्षः-वा-वः) Not to be visited or approached, also अक्षनीय, अक्षनीय, &c. E. अक्ष neg. गक्षनीय to be gone.
 अक्ष m. (-क्षः) 1. A tree. 2. A mountain. E. अक्ष priv. and गक्ष who goes.
 अक्ष mfn. (-क्षः-वा-वः) 1. Not to be visited or approached. 2. Difficult of acquirement, unattainable. 3. Unequalled, unsurpassable. E. अक्ष neg. गक्ष to be gone to.
 अक्ष mfn. (-क्षः-वा-वः) Of superior and unequalled form or nature. E. अक्ष and गक्ष form.
 अक्षी f. (-क्षी) A kind of grass, vulg. Deotar. See वीवः, E. अक्ष and वर poison: an antidote.

अग्न्य mn. (-हः) Agallochum, (*Aquilaria agallocha*, Rox) See अग्न्य.
 अग्न्य mfn. (-हः-हः) Modest, humble, void of pride. न. अग्न्य. गन्ध. pride.
 अग्निसि m. (-सिः) 1 The name of a saint, celebrated in Hindu mythology, more usually entitled AGASTYA, the son of both MITRA and VARUNA, by URVASHI; he is represented of short stature, and is said by some to have been born in a water jar: he is famed for having swallowed the ocean, when it had given him offence; at his command also, the VINDHYA range of mountains prostrated itself, and so remains; hence his present appellation: he is also considered as the regent of the star Canopus. 2. The name of a tree, (*Sesbana grandiflora*). ३. अग्निसि a mountain, and सि, with an adventitious meaning, to fix, or in the second instance, to be fixed; also अग्निसि as before, and सि Unadi aff.
 अग्निसि m. (-हः) A tree, (*Sesbana grandiflora*) See अग्निसि. न. अग्निसि, and हः a tree.
 अग्न्य m. (-हः) 1. The name of a saint. 2. A tree 3. The star Canopus. See अग्निसि.
 अग्न्यजा f. (-जा) A name of 'PARVATI', the daughter of the mountain or Himalaya. न. अग्न्य a mountain, and अग्न्यजा daughter.
 अग्न्य n. (-हः) A hole, a chasm. mfn. (-हः-हः) Very deep, bottomless. न. अग्न्य neg. गन्ध fixed place.
 अग्न्यजल m. (-जलः) A lake न. अग्न्य deep, जल water.
 अग्न्यता f. (-ता) Depth. न. अग्न्य and ता aff
 अग्न्यत्व n. (-त्वः) Depth. न. अग्न्य and त्व aff
 अग्न्य n. (-हः) A house See अग्न्य. न. अग्न्य a mountain, and अग्न्य to go; rising like a hill.
 अग्न्य m. (-हः) The sun. न. अग्न्य to go, हः aff.
 अग्न्य m. (-हः) 1. The sun. 2. Fire. 3. A demon न. अग्न्य to go, and हः aff.
 अग्न्य m. (-हः) A defect, a fault. mfn. (-हः-हः) 1. Void of good qualities, bad 2. Void of attributes. न. अग्न्य neg. गुण qualities.
 अग्न्यता f. (-ता) Absence of all good qualities; also अग्न्यता. न. अग्न्य neg. गुण with ता or त्व aff
 अग्न्यवादिन् mfn. (-दी-दी-दी) Censorious, pointing out defects न. अग्न्य and वादिन् declaring
 अग्न्य mn. (-हः) 1. A fragrant wood, aloe wood, or agallochum, (*Aquilaria agallocha*, Rox) 2. Another tree which produces Bedellium, (*Amyris agallocha*) 3. A timber tree, commonly Sisu, (*Dalbergia sisu*, Rox.) mfn. (-हः-हः-हः-हः) Light, not heavy. न. अग्न्य priv and गन्ध heavy.
 अग्न्य mfn. (-हः-हः-हः) 1 Unhidden, unconcealed. 2 One who cannot keep a secret. न. अग्न्य neg. गुण concealed
 अग्न्यशिखा f. (-शिखा) A timber tree (*Dalbergia sisu*). The best authorities consider this as formed of two distinct words. See अग्न्य and शिखा.
 अग्न्य mfn. (-हः-हः-हः) 1. Unhidden, unconcealed, manifest, evident. 2. One who is not secret. न. अग्न्य neg. गुण hidden.
 अग्न्यग्न्य n. (-हः) Asafotida. न. अग्न्य and गन्ध small.
 अग्न्यग्न्य mfn. (-हः-हः-हः) Open, honest, candid; one whose purpose or inclinations are evident. न. अग्न्य and गन्ध nature.
 अग्न्य mfn. (-हः-हः-हः) Covert, unseen, unwitnessed न. (-हः) 1. Absence, unconsciousness; not being witnessed or known. 2. Any act or event not the object of the senses. 3. The imperceptible, BRAHMA, or the invisible Supreme. न. अग्न्य neg. गन्ध, object of senses.
 अग्न्यग्न्य m. (-हः) 1. A bird. 2. A lion. 3. The Sarabha, a fabulous animal with eight legs. न. अग्न्य a tree or mountain, गन्ध a horse.
 अग्न्य f. (-हः) 1. A goddess, the wife of Agni, the deity of fire, and presiding over prayers accompanied with burnt offerings. 2. The Treta or second age of the Hindus. न. अग्न्य fire, and त्व. aff. अग्न्य, with अग्न्य substituted for अग्न्य inserted.

अग्नि m. (-सिः) 1. Fire, always associated with the idea of the deity presiding over it, and who is worshipped by the Hindus. Agni is also regent of the south-east quarter. 2. A consecrated fire. 3. The fire of the stomach, the digestive faculty, appetite. 4. Bile. 5. Gold. 6. A plant of which the fruit has escharotic properties, (*Semecarpus anacardium*) 7. Another plant, (*Plumbago seylanica*) न. अग्नि to mark, and अग्नि Unadi aff. अग्नि being dropped.
 अग्नि m. (-सिः) An insect of a scarlet color, the lady-bird. न. अग्नि fire and अग्नि aff. resembling fire
 अग्निज m. (-जः) A spark. न. अग्नि fire, and ज a small particle
 अग्निकारिका f. (-का) Maintaining a sacrificial fire, &c. न. अग्नि fire, and कारिका making, from कृ to do.
 अग्निकारित mfn. (-तः-ता-तः) Caused by fire. न. अग्नि and कारित caused.
 अग्निकार्य n. (-यः) Maintaining a sacred fire. न. अग्नि and कार्य act.
 अग्निकाष्ठ n. (-ष्ठः) Agallochum. See अग्न्य, न. अग्नि fire, and काष्ठ wood.
 अग्निकुण्ड m. (-कुण्डः) A firebrand, a lighted wisp of straw. न. अग्नि fire, and कुण्ड a wisp of lighted straw.
 अग्निहत mfn. (-तः-ता-तः) Done with or made by fire, offered with fire. न. अग्नि and हत done.
 अग्निक्षेत्र m. (-क्षेत्रः) The east. न. अग्नि and क्षेत्र corner.
 अग्निक्षेत्रा f. (-क्षेत्रा) Illuminations, fireworks, &c. न. अग्नि and क्षेत्रा play.
 अग्निगर्भ m. (-गर्भः) 1. The sun-stone, crystal, or a fabulous gem; supposed to contain and impart solar heat. 2. A plant. f. (-गर्भा) The name of another plant. न. अग्नि, गर्भ the womb.
 अग्निविन् m. (-विन्) A householder who has placed and consecrated a sacrificial fire. न. अग्नि fire, and विन् who collects.
 अग्निवित्ता f. (-वित्ता) Maintaining a sacred fire. न. अग्नि and वित्ता collecting.
 अग्निज m. (-जः) A plant used in medicine, of stimulant properties. mfn. (-जः-जा-जः) 1. Produced by or producing fire, also अग्निजात, 2. Digestive. न. अग्नि fire, and ज who or what is born, from जनः.
 अग्निजार m. (-जः) A medicinal plant See अग्निज.
 अग्निजाल m. (-जालः) A medicinal plant. See अग्निज.
 अग्निजिह्वा f. (-जिह्वा) 1. A medicinal plant. See अग्निजिह्वा. 2. A flame of fire. न. अग्नि, and जिह्वा the tongue, growing like a flame of fire.
 अग्निज्वाला f. (-ज्वाला) 1. A flame of fire. 2. A plant bearing red blossoms used by dyers, (*Grislea tomentosa*, Rox.) 3. Another plant, commonly Jalapippali. न. अग्नि and ज्वाला flame, from the fiery colour of its blossoms.
 अग्नित्रेता f. (-त्रेता) The aggregate of the three fires maintained by the Brahman householder, the Garhapatya or domestic, Ahavaniya or consecrated, and Dakshina or southern. न. अग्नि and त्रेता triad.
 अग्निद mfn. (-हः-हः-हः) 1. Settling on fire, incendiary. 2. Supplying with fire. 3. Stomachic, tonic, digestive. न. अग्नि and द what gives.
 अग्निदमनी f. (-नी) A medicinal plant, of narcotic properties, (*Solanum jacquini*). See अग्निदमनी, न. अग्नि bile, and दमनी what tames.
 अग्निदग्ध m. (-दग्धः) A Pitri or progenitor to whom oblations are made. mfn. (-दग्धः-दग्धः-दग्धः) Burnt. न. अग्नि and दग्ध burnt.
 अग्निदीप्त mfn. (-हः-हः-हः) 1. Blazing on fire. 2. Digestive. f. (-हः) The name of a plant. न. अग्नि and दीप्त inflamed.
 अग्निदेव m. (-देवः) 1. Agni, the god of fire. 2. A worshipper of fire. f. (-देवा) A name of the third lunar mansion, identified with the Pleiades; Agni being the ruling deity of the constellation. Also अग्निदेवता.
 अग्निदेवत्व n. (-त्वः) The supremacy or divinity of fire न. अग्नि and देवत्व divinity.
 अग्निदिव्या m. (-दिव्या) The name of a plant, also अग्निजार. न. अग्नि and दिव्या decoction or extract.
 अग्निदग्ध mfn. (-हः-हः-हः) Cooked or dressed with fire. न. अग्नि and दग्ध mature.
 अग्निपरिहृत्त n. (-हृत्तः) The implements and apparatus used in oblations to fire. न. अग्नि and परिहृत्त accompaniments.

अग्निपरीक्षा f. (-चा) The fiery ordeal, by a heated iron or boiling oil, or passing through fire. E. अग्नि and परीक्षा trial.

अग्निप्रकार m. (-रः) Fire-stone, flint, or any stone producing fire. E. अग्नि and प्रकार a stone

अग्निम m. (-मः) Gold. E. अग्नि and म for मा lustre, brilliant as fire.

अग्निभू m. (-भूः) A name of SKANDA, the Hindu deity of war. See कार्तिकेय and स्कन्द. E. अग्नि and भू being; being, or born, from fire. SIVA having cast his seed into flame, for the purpose of generating a warrior, able to subdue TARA-KA, a demon, SKANDA was produced. n. (-भू) Water, which is generated, in the Hindu cosmogony, from fire.

अग्निमूर्ति m. (-तिः) A proper name. One of the pupils of the last Jaina saint. E. अग्नि and मूर्ति superhuman power, equal to AGNI

अग्निमणि m. (-मणिः) The sun-stone. E. अग्नि and मणि a jewel or gem, brilliant as fire

अग्निमन्त्र mfn. (-मन्त्रः सती-मन्त्रः) 1. Having a consecrated fire. 2. Having fire in general. E. अग्नि and मन्त्र poss. aff.

अग्निमय m. (-मयः) A small tree, (Premna spinosa) E. अग्नि and मय churning, because fire is produced by friction of two pieces of its wood

अग्निमार्क m. (-मार्कः) A name of the saint, AGASTYA. E. अग्नि fire, i. e. the fire of the stomach, the digestive faculty, and मार्क a name of HANUMAN; because the saint could digest as well as the monkey; the epithet alludes to a story of his devouring and digesting VATAPI, a demon, who had assumed the form of a sheep.

अग्निमुख m. (-मुखः) 1. A deity. 2. A Brahman. E. अग्नि and मुख the mouth; oblations to the gods passing through fire as their mouths. 3. A plant, (Plumbago zeylanica.) 4. Marking nut, (Semecarpus anacardium) (In this sense it is also fem. -खी) E. as before, from its marking like fire

अग्निरक्षण n. (-रक्षः) Maintenance of a sacred fire; preserving a fire in a family for perpetuity, which supplies that lighted on occasions of worship. E. अग्नि and रक्षण Preserving

अग्निरक्षित mfn. (-रक्षितः ता-रक्षितः) Maintaining a sacred fire. E. अग्नि and रक्षित preserved.

अग्निरहित mfn. (-रहितः ता-रहितः) 1. Being without fire, especially a sacred fire. 2. Devoid of appetite. E. अग्नि and रहित lost.

अग्निरजस m. (-रजसः) An insect of ascarlet color. E. अग्नि and रजस् dust or farina.

अग्निरक्षा f. (-रक्षा) The name of a plant.

अग्निरूप mfn. (-रूपः ता-रूपः) Hot, scalding, scorching. E. अग्नि and रूप quality; of the property of fire.

अग्निवर्द्धक mfn. (-वर्द्धकः ता-वर्द्धकः) 1. Tonic, stomachic. 2. Feeding or exciting fire. E. अग्नि and वर्द्धक what augments.

अग्निवर्द्धन n. (-वर्द्धनः) 1. Exciting fire. 2. Improving the appetite. m. (-नः) A stomachic or any thing improving the appetite. E. अग्नि and वर्द्धन increasing.

अग्निवल्गव m. (-वल्गवः) Resin, pitch. E. अग्नि and वल्गव a friend, from its exciting or befriending fire.

अग्निबाण m. (-बाणः) A fiery arrow, a rocket.

अग्निबाह्व m. (-बाह्वः) Smoke. E. अग्नि and बाह्व what bears

अग्निबाहु m. (-बाहुः) Smoke. E. अग्नि and बाहु the arm

अग्निविषय m. (-विषयः) Pain from a boil. E. अग्नि and विषय a boil.

अग्निबीज m. (-बीजः) Gold. E. अग्नि and बीज seed.

अग्निवीर्य n. (-वीर्यः) Gold. E. अग्नि and वीर्य power.

अग्निवर्द्धि f. (-वर्द्धिः) 1. Improved digestion, appetite. 2. Increase of fire. E. अग्नि and वर्द्धि increase.

अग्निशिख m. (-शिखः) 1. A lamp. 2. An arrow. 3. A fiery arrow, a rocket. E. The Safflower plant, (Carthamus tinctorius.) mn. (-शिखः) Saffron, the plant and dye. f. (-शिखा) 1. Flame. 2. A plant (Gloriosa superba.) 3. A medicinal plant, (Menispermum cordifolium.) E. अग्नि and शिखा a crest or flame or splendor.

अग्निशिखर m. (-शिखरः) Saffron. E. अग्नि and शिखर a crest.

अग्निहुत् f. (-हुत्) An expiatory sacrifice. E. अग्नि and हुत् to sacrifice, aff. क्तिप् with हुत् added.

अग्निहोत्र m. (-होत्रः) A sacrifice, or rather a series of offerings to fire for five days to be celebrated in the spring. E. अग्नि and होत्र oblation, burnt-offering.

अग्निहोत्र n. (-होत्रः) An iron frying-pan, mfn. (-होत्रः-होत्रः) Placed in or out re. E. अग्नि and होत्र what stays or remains, from होत्र to stand.

अग्निपुत्र m. pl. (-पुत्रः) Demigods or names to whom funeral oblations are presented. They are said to be the sons of MARICHI, and progenitors especially of the gods. E. अग्नि, पुत्र own, and पुत्र taken, who receive what is offered them by fire as their own.

अग्निमन्त्र m. (-मन्त्रः) Any ceremony performed with the consecrated fire. E. अग्नि, मन्त्र purification

अग्निमन्त्र m. (-मन्त्रः) The wind. E. अग्नि and मन्त्र friend.

अग्निमन्त्र m. (-मन्त्रः) Wild safflower, mfn. (-मन्त्रः-मन्त्रः) Originating from fire. E. अग्नि and मन्त्र born.

अग्निमन्त्र m. (-मन्त्रः) 1. A pigeon. 2. The wind. E. अग्नि and मन्त्र a friend.

अग्निमन्त्र n. (-मन्त्रः) A medicinal application to the eyes, a collyrium from the calx of brass. E. अग्नि and मन्त्र strength, essence.

अग्निहोत्र n. (-होत्रः) 1. Maintenance of a perpetual or sacred fire. m. (-होत्रः) 1. Fire. 2. Ghee. E. अग्नि and होत्र oblation with fire, burnt offerings.

अग्निहोत्र m. (-होत्रः) One who maintains a perpetual and sacred fire: this is sometimes read अग्निहोत्र, nom. (-होत्रः) E. अग्निहोत्र, and होत्र, or हुत् to sacrifice, हुत् aff.

अग्निहोत्र m. (-होत्रः) A priest who attends the fire. E. अग्नि, हुत् to excite, क्तिप् aff.

अग्निहोत्र m. (-होत्रः) Officiating priest, whose duty is to attend the fire. f. (-होत्रः) Extincting the sacrificial fire. E. अग्नि and हुत्, to light or kindle: and the aff. हुत्; the न of हुत् being dropped

अग्निहोत्र n. (-होत्रः) Extincting a sacrificial fire. E. अग्नि and हुत्-न kindling, exciting

अग्निहोत्र m. (-होत्रः) 1. Loss or extinction of the sacred fire. 2. Loss of appetite. E. अग्नि, अभाव non-existence

अग्निहोत्र n. (-होत्रः) Fire-arms; in poetry, it is usually applied to a superhuman power over the element of fire, but occasionally indicates, apparently, a rocket. E. अग्नि, अस्त्र a weapon

अग्निहोत्र m. (-होत्रः) A fire-temple; a chamber or building where the sacred fire is kept. E. अग्नि, आगार house

अग्निहोत्र n. (-होत्रः) Maintenance of a perpetual and sacred fire n. अग्नि and आगार preserving.

अग्निहोत्र n. (-होत्रः) Consecration of a perpetual fire. E. अग्नि, आगार placing.

अग्निहोत्र n. (-होत्रः) 1. A place in which consecrated fire is kept, 2. A hole with compartments of prescribed dimensions and shape, for the several sacred fires. E. अग्नि and आगार asylum.

अग्निहोत्र m. (-होत्रः) A householder who maintains a perpetual fire; also आग्निहोत्र, E. अग्नि, आग्नि preserved by whom.

अग्निहोत्र m. (-होत्रः) A fiery meteor, a falling star, a comet. E. अग्नि and उपात portent.

अग्नि mfn. (-होत्रः-होत्रः) 1. Chief, principal. E. Prior, first. 2. Excessive, more, much. 4. Excellent, best. n. (-होत्रः) 1. Front, fore part. 2. Top, summit, upper part. 3. End, point. 4. Goal, resting place. 5. Assemblage, multitude. 6. A weight equal to one Pala. 7. Limited alms, (four mouthfuls.) 8. (In astronomy) the sun's amplitude. E. अग्नि to go, and the Unadi aff. हुत्, the nasal of the derivative is dropped.

अग्निहोत्र m. (-होत्रः) 1. The tip of the extended hand. 2. The right or better hand. 3. The extremity of a ray of light; the focal point. E. अग्नि, हुत् hand or ray.

चयनक mfn. (-कः-या-च) To be reckoned or considered as first or best. **चय** and **नक्ष** to be counted.

चयनागिन् mfn. (-नी-निनी-मि) Preceding; going before. **चय**, **नागिन्** who goes.

चयन m. (-नः) 1. An elder brother; the first-born. 2. A Brahman. mfn. (-जः-जा-ज) First-born or produced. **चय** first, **ज** who is born.

चयनहा f. (-हा) The fore part of the thigh. **चय** the first part and **हा** thigh.

चयनकृन् m. (-कृन्) 1. A priest or Brahman; a man of the sacerdotal tribe. 2. An elder brother or first-born. 3. BRAHMA, the first-born of the gods. **चय** first or best, and **कृन्** birth.

चयजातक m. (-कः) A Brahman; a man of the first class. **चय** and **जातक** who is born.

चयजाति m. (-तिः) A Brahman; a man of the first class. **चय** and **जाति** race, class.

चयज्या f. (-ज्या) (In astronomy) Sine of the amplitude

चयनी mfn. (-नीः-नी-चि) First, principal. **चय** and **नी** from **नीज** to lead, aff. **क्षिप्**

चयनःसर mfn. (-रः-रा-री-र) Going before, preceding. m. (-रः) A leader. **चयनःसर**, and **सर**, who goes, from **चय** with **च** or **ट** aff. to go.

चयन ind. 1. Before, in front. 2. Before in rank, &c. **चय** and **नक्ष** aff.

चयदाजिन् m. (-नी) A degraded Brahman; one who receives the presents of Sudras, or things first offered to the deceased. **चय**, **दान** gift, **इनि** poss. aff.

चयनिर्दिष्ट u. (-च) Determining beforehand, prophecy, predestination. **चय**, **निर्दिष्ट** declaring.

चयपत्री f. (-त्री) A plant, Cowhage, (Carpopogon pruriens.) **चय**, **पत्री** leaf.

चयपाणि m. (-णिः) 1. The tip of the hand. 2. The right hand. **चय**, **पाणि** the hand.

चयभाग m. (-गः) 1. Part of the top or end. 2. Fore or top part. 3. (In astronomy) Degree of amplitude, also **चयोज**; **चय**, **भाग** part.

चयसूनि mf. (-निः) A goal, an object, the place or thing to be attained. **चय** before, **सूनि** earth.

चयसंस n. (-सं) The heart. **चय** principal, and **संस** flesh.

चययान u. (-यं) Advancing before an army, for the purpose of defiance; military ardor or daring. **चय** and **यान** going.

चयवीज m. (-जः) A viviparous plant, as the Gomphrena globosa, &c. **चय** in front, and **वीज** seed.

चयसमाजी f. (-जी) The register of human actions, kept by YAMA, the judge of the dead. **चय** first, and **ज**, proposition, with **चा** to take; recording all actions from the original birth

चयसर mfn. (-रः-रा-री-र) Preceding, going before, a leader. **चय** and **सर** who goes

चयव m. (-वः) An anchorite, a man who has retired from the world. **चय** neg. and **व** a house, being no longer householder.

चयवचीय mfn. (-यः-या-च) Not to be taken, accepted or acquired. **चय** neg. **चयवचीय** to be taken.

चयज्ज m. (-जः) 1. The tip of the extended hand. 2. The tip of an elephant's trunk. 3. The right or better hand. **चय**, **ज्ज** hand &c.

चयहाय m. (-यः) The name of a month; the eighth of the lunar of the Hindus, when the moon is full near the head of Orion, or about November-December. **चय** and **हाय**, year; according to the ancient system, the first month of the Hindu year; also **चायहाय**.

चयहार m. (-हः) 1. An endowment of lands or villages conferred upon Brahmana. 2. A field of corn. **चय** chief (tribe) **ह** to take, **ह** aff.

चयान m. (-नः) See **चयमान**.

चयान्ति m. (-न्तिः) The extreme ray or point of a ray of light, the focal point. **चय**, **चय** a ray.

चयान mfn. (-नः-या-च) 1. Not fit or proper to be accepted. 2. Not to be attained. 3. Not to be trusted or consented to. **चय** neg. **चयान** to be taken.

चयिन mfn. (-नः-ना-च) 1. Chief, principal, best. 2. Elder, elder born. f. (-नि) The name of a fruit, (Annona reticulata.) See **चयनी** **चय** and **डिन** aff.

चयिय m. (-यः) An elder brother. mfn. (-यः-या-च) Chief, principal. **चय** and **य** or **र** aff. whence also **चयीय**.

चयु f. (-युः) A finger. **चय** to go, and **यु** aff.

चयेना m. (-नाः) A leader, a preceder. **चये** in front, **ना** who goes.

चयेयु m. (-युः) A leader. **चये**, **य** from **गम** to go, and **यु** Unadi aff.

चयेदिधिषु m. (-षुः) A man of either of the three first classes, whose wife has been before married, and has borne him children. **चये** principal, and **दिधिषु** the husband of a twice married woman. f. (-षुः) A younger sister married before her elder, also **चयेदिधिषु**.

चयेवन n. (-वं) The skirts of a wood. **चये** the fore-part, and **वन** wood.

चयेसर m. (-रः) A leader. mfn. (-रः-रा-री-र) Preceding, going before. **चये** in front, and **सर** who goes.

चयेसरिक m. (-कः) A leader. **चये** in front, and **सरिक** who goes.

चयु mfn. (-युः-यु-यु) Chief, principal. m. (-युः) An elder brother. **चय**, and **यु** aff.

चय r. 1st cl. With an indicatory **च**, **चयि** (चयति). 1. To go. 2. To go swiftly. 3. To begin moving. 4. To begin. 5. To blame or censure. r. 10th cl. (चययति) To sin, to commit sin.

चय u. (-चं) 1. Sin. 2. Pain. 3. Passion. m. (-चः) Name of a demon; the general name of KANSA. **चय**, **चय** to go, and **चय** affix, removed by charity, &c.

चयनायक mfn. (-कः-या-च) Purifying, freeing from sin. **चय**, and **नायक** what destroys.

चयनायन mfn. (-नः-नी-च) Purifying, freeing from sin. m. (-नः) 1. A name of VISHNU. 2. An expiator. **चय**, **चय** and **नायन** destroyer.

चयमय mfn. (-यः-यी-यं) Sinful, identical with or fruitful in sin. **चय** and **मय** aff.

चयमय mfn. (-यः-या-च) An expiatory prayer: reciting mentally a particular passage from the Vedas while a little water, in the palm of the right hand, is held to the nose; this forms a part of the daily ceremonies of the Brahmana. m. (-यः) The author of the passage recited upon the above occasion. **चय** sin, and **मय** to hear with, or to sprinkle, **युच्** aff.

चयमी mfn. (-मी-मी-मी) Cool, not warm. **चय** neg. **चयमी** hot.

चयमीधामन् m. (-मः) The moon, as the source of coolness. **चयमी** cool, **धामन्** vesture

चयवत् mfn. (-वत्-वती-वत्) Wicked, vicious, sinful. **चय** sin. **वत्** aff.

चयान u. (-चयः) Time or day of impurity, consequent on the death of a relative, &c. **चय** and **चयान** day.

चयव mfn. (-यः-या-च) Unkind, cruel. **चय** neg. **चयव** compassion.

चयोर mfn. (-रः-रा-र) Formidable, terrible. m. (-रः) 1. A name of SIVA. 2. A worshipper of SIVA, and Devi in their terrific forms. f. (-रा) The fourteenth day of the dark half of the month Bhadra, upon which SIVA is worshipped. **चय** implying resemblance, and **योर** formidable.

चयोरपयिन् m. (-पयिन्) A worshipper of the terrific forms of SIVA and DURGHA. **चयोर** and **पयिन्** a road.

चयौ mfn. (-यः-या-च) 1. Without noise. 2. Without cowherd, (a country). **चय** neg. **चयौ** noise, &c.

चयौ ind. A vocative particle: the final **च** is usually dropped in composition, as **चयौव** ho, pay worship. **चय** neg. **चय** to kill, and **चयौ** aff.

चय m. (-यः) A name of BRAHMA. f. (-या) A cow. mfn. (-यः-या-च) 1. Inevitable, not to be slain. **चय** neg. **चय** to kill, and **चय** Unadi aff.

चह (च, त) r. 10th cl. (चहयति) 1. To number or count. 2. To mark.

चह n. (ह) 1. A mark or spot. 2. The flank or part above the hips. 3. A species of dramatic entertainment. 4. The act of a play, &c. 5. Fault, offence. 6. A line, a stroke. 7. Mimic war or conflict. 8. ornament, decoration. 9. Place, abode. 10. Proximity, proximate. 11. A chapter or section. 12. The body. 13. A cypher, an arithmetical sign. **चह** to go, and the Unadi affix **क**; or **चह** to stain or spot, **चच्** aff.

चहति m. (ति) 1. A Brahman who maintains a sacred fire. 2. A name of BRAHMA. 3. Fire. 4. Air, wind. **चह** to go, and the Unadi aff. **ति**; **च** being changed to **क**.

चहन n. (न) 1. Cyphering, writing or making cyphers. 2. Stamping, impressing, making marks, **चह** to mark, **चट्** aff.

चहनीय mfn. (-यः-या-यं) 1. To be marked. 2. To be numbered **चह** to mark, **चनीयर्** aff.

चहपरिवर्तन n. (-नः) Turning on the side. **चह** and परिवर्तन turning.

चहपालिका f. (का) An embrace, embracing. **चह** the flank, and **पालिका** or **पाली**, nourishing.

चहपाली f. (-ली) 1. An embrace, embracing. 2. A nurse. 3. A plant, Piring or *Medicago esculenta*. **चह** See **चहपालिका**.

चहभाज् mfn. (-भाज्) Resting or placed upon the side or hip. **चह** and **भाज्** possessing.

चहयितव्य mfn. (-व्यः-व्या-व्यं) 1. To be marked. 2. To be numbered. **चह** to mark, **तव्य** aff.

चहविद्या f. (-द्या) Arithmetic. **चह** and विद्या science.

चहित mfn. (-तः-ता-तं) 1. Marked, spotted. 2. Counted, numbered. **चह** to mark, and participial aff. **त्**.

चही f. (-ही) A small oblong drum **चह** the hip or flank, being carried upon that part.

चहुट m. (-टः) A key. **चहि** to go, **उटि** aff.

चहुर m. (-रः) 1. A shoot or sprout. 2. The hair of the body. 3. Blood. 4. Water. **चह** to stain, and Unadi aff. **उरच्**.

चहुरक m. (-कः) A nest. **चहुर** a shoot, and **कन्** aff.

चहुरित m. (-तः-ता-तं) Budded, sprouted, germinated. **चहुर** and **इतच्** aff.

चहुम् mn. (-म्-ञ्) The hook used to drive an elephant. **चह** to go, and **उम्** Unadi aff. with **नुन्** inserted.

चहुम्पह m. (-हः) An elephant-driver **चहुम्**—, and **पह** Who takes.

चहुम्पहर् m. (-रः) A restive elephant. **चहुम्**, and **दुर्** bad, difficult, **धर** who holds : who is ill restrained by the goad.

चहुषी f. (-षी) One of the twenty-four female deities peculiar to the Jains, supposed to preside more immediately over human beings **चहुम्**, and **उषी** fem. aff. having or holding a hook.

चहूर् m. (-रः) A sprout, a germin. **चह** See **चहुर**, **च** being made long.

चहुव mn. (-वः-ञ्) The hook or goad for driving an elephant. **चह** See **चहुम्**, **उ** being made long.

चहोत m. (-तः) A plant; also **चहोत** **चह** to mark or stain. **चोत** aff.

चहोत m. (-तः) A plant. (*Alangium hexapetalum*.) **चह** See **चहोत**, **उ** being used for **ट**.

चहोत m. (-तः) A plant. See **चहोत**; also **चहोतक**.

चहोतसार m. (-रः) A kind of poison, probably prepared from the plant **चहोत**, or **चहोत** **चहोत**, and **सार** essence.

चहोतिका f. (-का) Embracing, an embrace. **चह** the side **उत्** pre. and **क**, from **जा**, to take.

चह mfn. (-व्यः-व्या-व्यं) 1. To be counted. 2. To be marked. m. (-ञः) A small oblong drum. See **चही** **चह** to mark, aff. **यन्**; or **चह** the hip, and **च** aff.

चह (च, त) r. 10th cl. (चहयति) 1. To mark. 2. To count. See **चह**.

चह n. (-ह) 1. A limb or member. 2. A division of Hindu learning, comprehending such science as is considered dependant upon the Vedas, hence also called *Vedanga*; works on six subjects

come under this description, viz. pronounciation, grammar, prosody, explanation of obscure terms, description of religious rites, and astronomy. 3. The body. 4. An expedient, a means of success. 5. Mind, understanding. 6. A term in grammar, the inflective root, with the affix subjoined. 7. (Sing. only), chief, principal. 8. Inferior, secondary. 9. All the dramatis personae of a play, except the hero and heroine, the body of the characters. 10. (In rhetoric) An incidental passion or figure, illustrative of, but subordinate to the main object of the description. 11. A scriptural work in the Jain religion; there are twelve works so named. m. (-हः) A country, Bengal proper, including Bhagalpur. mfn. (-हः-का-हः) 1. Corporeal, embodied. 2. Near, proximate. Ind. 1. A vocative article. 2. Again, further, the rather. 3. A particle of assent used in composition, with **इ** substituted for the vowel termination, as in **चहोत्तरण** &c.

चहक n. (-कः) 1. The body, &c. See the preceding. f. (चहिका) A bodice or jacket mfn. (-काः-का-की-कं) Relating to the body, &c. **चह**, **कन्** added.

चहयद् m. (-द्) Bodily pain. **चह**, and **यद्** what seizes.

चहज (-जः) mfn. (-जः-जा-जं) 1. Produced or born of the body. n. (-जः) 1. Blood. 2. Love, desire. 3. The hair of the head. 4. Sickness, disease. 5. A son f. (-जा) A daughter. **चह** the body, and **ज** what is born also similar compounds, as **चहजात**, **चहजन्म**, &c.

चहन n. (-नः) A court, or yard. See **चहन**.

चहति m. (-ति) 1. A name of BRAHMA. 2. A name of KRISHNA. 3. Fire. 4. A Brahman, who has preserved a sacred fire. **चह** to go, and **ति** aff.

चहद m. (-दः) 1. The name of a celebrated monkey, one of the heroes of the Ramayana, the son of Bala. n. (-दं) A bracelet worn upon the upper arm. f. (-दा) The female elephant of the south **चह** the body, and **दे** to nourish, or **दे** to cleanse, aff. **ङ**.

चहन n. (-नः) 1. A court or, yard. 2. Going, moving. f. (-ना) 1. A woman, a female. 2. The sign Virgo. 3. The female elephant of the north. **चहि** to go, and **चच्** aff.

चहनाम n. (-नं) A number of women. **चहना** and **गन्** troop.

चहनाज् m. (-जः) A female, a female person. **चहना** and **जन्** a being.

चहनाम्य m. (-यः) A plant. (*Jonesia asoka*.) See **चयोक्त**, **चहना** a woman, and **म्य**, beloved; worship being performed by woman to this plant.

चहन्वास m. (-वः) Touching various parts of the body, as a religious ceremony. **चह**, and **वास** arrangement.

चहपालि m. (-लिः) Embracing, an embrace. **चह**, and **पाल** to nourish, **हन्** aff.

चहप्रायश्चित्त n. (-त्तं) Expiation for bodily impurity, especially the oblation offered by the heir at the first funeral obsequies, to remove the impurity contracted during the period of mourning. **चह** body and **प्रायश्चित्त** expiation.

चहमह m. (-हः) A servant, whose business it is to rub and knead the body. **चह**, **मह** to rub, and **चच्** aff. Also **चहमहक** and **चहमहन्**.

चहरक्त n. (-क्तः) A plant, vulg. *Sundarochauli*. See **रक्तार** **चह** and **रक्त** red, giving a red dye.

चहरक्षिणी f. (-णी) 1. Armour, coat of mail, thick quilting, or an iron netting worn upon the body. 2. A garment. **चह**, and **क्षिणी** what preserves.

चहराग m. (-गः) Perfuming the body after cleansing; smearing it with unguents of sandal, &c. **चह**, and **राग** colouring.

चहराज् m. (-राजः) A name of KARNA, king of Anga the son of Kunti by SURYA. See **कर्ण**. **चह** the country so named, and **राज** a king; also **चहराजा** and **चहराज**.

चहवह n. (-वः) Hair of the body, wool, fleece, down. **चह** and **वह** what rises on.

अक्षरीय m. (-यः) Ginger, (*Amomum sinisiber*) See **अक्षरि** and **अक्षरि**, to be mad, aff. **अक्षरि**; exciting or stimulating the body.

अक्षरस्य m. (-स्यः) A subdivision of a branch of science or philosophy. **अक्षर** a part of science, and **अक्षर** division.

अक्षर m. (-वः) A dried or withered fruit. **अक्षर** and **व**, from **व** to dry or wither.

अक्षरविज्ञति m. (तिः) Syncope, apoplexy. **अक्षर**, and **विज्ञति**, change of condition.

अक्षरविशेष m. (-पः) Gesture, gesticulation. **अक्षर** and **विशेष** throwing, moving.

अक्षरवैज्ञत n. (-ज्ञः) Sign, token, hint. **अक्षर**, and **वैज्ञत** ohanre of from. &c.

अक्षरसंस्कार m. (-रः) Embellishment of person, dressing, cleansing or perfuming it. **अक्षर** and **संस्कार** making perfect.

अक्षरसंहति f. (-तिः) Bodily strength, or symmetry, **अक्षर**, and **संहति** compactness.

अक्षरसङ्ग m. (-ङ्गः) Bodily union or contract, coition. **अक्षर**, and **सङ्ग** union.

अक्षरहार m. (-रः) Gesture, gesticulation. **अक्षर**, and **हार** taking, moving; also **अक्षरहारि**.

अक्षरहारि m. (-रिः) See **अक्षरहार**.

अक्षरीय mfn. (-यः-तः-नः) Mutilated, maimed, defective. **अक्षर** a limb, **हीन** deprived of.

अक्षरि ind. Body and body, implying contract or co-operation. **अक्षर** repeated with **र** aff.

अक्षरिभाव m. (-वः) Personal relation or co-operation. **अक्षरि** and **भाव** nature.

अक्षरिप m. (-पः) A name of KARNA, king of Anga. See **कर्ण** **अक्षर** the country, **अक्षरि** a ruler.

अक्षर mn. (-रः-रः) Charcoal, whether burning or not, but more usually the latter. **अक्षर** m. (-रः) A name of the planet Mars; from his fiery colour. **अक्षर** to go, and **अक्षर** aff.

अक्षरक m. (-कः) 1 The planet Mars. 2. Charcoal, burning or extinguished. 3. Yellow or white amaranth. See **अक्षरक** 4. Another plant, (*Eclipta* or *Verbesina prostrata*.) See **अक्षरक** n. (-कः) A medicated oil, prepared by boiling turmeric and various vegetable substances in common oil. **अक्षर** and **क** affix; resembling a during brand.

अक्षरकमणि m. (-णिः) Coral. **अक्षरकः** and **मणि** a gem.

अक्षरधामिका f. (-का) A small portable fire-place or fire-pan. **अक्षर**, and **धामिका** what holds, from **धा** root, with the affs. **अक्षर** **क** and **टाप्**.

अक्षरपरिपाचित n. (-तः) Roasted food. **अक्षर**, and **परिपाचित** cooked.

अक्षरपर्य m. (-र्यः) A name of CHITRABATHA, chief of the Gandharbas.

अक्षरपुष्प m. (-पुः) A. Plant, vulg. *Ingua*. See **अक्षर** The seeds are used for rosaries. &c. **अक्षर** and **पुष्प** a flower; the flowers supposed to resemble coals.

अक्षरमञ्जी f. (-ञ्जी) A tree, or shrub, (*Cesalpinia bonducella*.) **अक्षर** and **मञ्जी** a pedicle, compared to a coal.

अक्षरवल्ली f. (-ली) 1. A species of *Karanja*, (*Galedupa arborea*.) 2. Another plant, (*Ovieda verticallata*, Rox.) **अक्षर** and **वल्ली** a compound pedicle.

अक्षरवल्ली f. (-ली) See **अक्षरवल्ली**.

अक्षरवल्की f. (-टी) A small portable fire-pan. **अक्षर** and **वल्की** a little cart.

अक्षरि f. (-रिः) A small portable fire-pan **अक्षर** and **रि** aff.

अक्षरिका f. (-का) 1. The stalk of the sugarcane. 2. The bud of the Kinsuka, (*Butea frondosa*) **अक्षर**, and **क** and **टाप्** affs.

अक्षरिणी f. (-णी) 1. A small portable fire-place. 2. The quarter from which the sun has departed. **अक्षर** and **णि** poss. aff. and fem. **अक्षरि**.

अक्षरित n. (-तः) The early blossom of the Kinsuka. (*Butea frondosa*.) **अक्षर** mfn. (-तः-ता-तः) 1. Burnt. 2. Charred. **अक्षर**, and **रित** aff.

अक्षरिका f. (-का) A kind of bodice or jacket. **अक्षर** the body and **रित** aff.

अक्षरि mfn. (-रि-रिणी-रि) 1. Corporal. bodily. 2. Limbed, having limbs or members. 3. Chief, principal. **अक्षर** and **रि** aff.

अक्षरि m. (-रः) The name of a Rishi or saint, born of BRAHMA, one of the seven principal sages; in one legend identified with fire, and apparently an astronomical personification, having for his sons UTAT'HYA and VRIHASPATI, and for daughters Sinivali, Kuhú Rāka and Anumati. **अक्षर** to go, and **अक्षर** Unadi aff. with **रित** inserted.

अक्षरकर n. (-कः) Promising, agreeing, assenting, **अक्षर** a particle of assent. **अक्षर** doing, **रि** inserted.

अक्षरकार m. (-रः) An agreement, a promise. **अक्षर** a particle of assent, and **कार** making, from **कृ** to do, **अक्षर** inserted.

अक्षरि mfn. (-तः-ता-तः) Agreed. promised. **अक्षर** as before, and **रित** participle of **कृ**.

अक्षरि f. (-रिः) 1. A finger 2. A toe, also written **अक्षरी** See **अक्षरि**. **अक्षर** to count, and **रि** Unadi aff.

अक्षरीय mn. (-यः-यः) A finger-ring. See **अक्षरीयक** **अक्षरी** a finger, and **य** aff.

अक्षरीयक mn. (-कः-कः) A finger-ring. See **अक्षरीय**. **अक्षर** affixed to the preceding.

अक्षर m. (-रः) 1. The thumb. 2. A finger. 3. A measure of eight barley corns. 4 The name of a saint. See **अक्षर**. 5. A digit, or one-twelfth part of any dimension. **अक्षर** to count and **रित** aff.

अक्षरि f. (तिः) 1. A finger. 2. The tip of an elephant's trunk. 3. A toe; also **अक्षरी**. **अक्षर** to count, and **रि** Unadi aff.

अक्षरितीर n. (-ती) Three semicircular lines drawn across the forehead, with sandal &c. a sectarian mark, especially of the followers of Sakti. **अक्षर** a finger, and **तीर** the ornamented arch of a gateway, to which the mark made by the fingers upon the forehead may be compared.

अक्षरि n. (-रः) A guard for the finger, applied to the bow-string used by archers. **अक्षर** and **र** what protects.

अक्षरिमात्र n. (-मात्रः) See the last **अक्षर** and **मात्र** what protects.

अक्षरिसुख n. (-खः) The tip of the finger. **अक्षर** and **सुख** end.

अक्षरिसुखा f. (-दा) A seal ring. **अक्षर** and **सुखा** a seal; also **अक्षरिसुखिका**.

अक्षरिसीटन n. (-नः) Crackling, or snapping the finger joints. **अक्षर**, and **सीटन** rubbing, from **सृट** aff. **अक्षर**.

अक्षरिसिद्धेय m. (-यः) 1. Snapping the finger joints. 2. Making signs, talking with the fingers. **अक्षर**, and **सिद्धेय** information.

अक्षरिसीटन n. (-नः) Snapping the fingers. **अक्षर** and **सीटन** bursting.

अक्षरी f. (-ली) 1. A finger. 2. The tip of an elephant's trunk. See **अक्षरि**.

अक्षरीय mn. (-यः-यः) A finger ring. **अक्षरी** and **य** aff.

अक्षरीयक n. (-कः) The five fingers collectively. **अक्षरी**, and **पञ्च** a five.

अक्षरीयक n. (-कः) A finger ring. **अक्षर** See **अक्षरीयक**.

अक्षरीयवृत्त m. (-वृत्तः) A finger nail. **अक्षरी** and **वृत्त** born, produced.

अक्षर m. (-रः) The thumb. **अक्षर** here said to be the hand, and **र**, from **र** to stay.

अक्षर m. (-रः) 1. An ichneumon. 2. An arrow. **अक्षर** to go, and **अक्षर** Unadi aff.

अक्षर n. (-रः) Sin. **अक्षर** to go, and **अक्षर** aff.

अक्षरि m. (-रिः) 1. A foot. 2. The root of a tree. **अक्षर** to kill, and **अक्षर** Unadi aff. the formative is irregular. See **अक्षर**.

अक्षरिमात्र m. (-मः) The root of a tree, being named from a foot; every synonym of a foot being also that of the root of a tree. **अक्षर** and **मात्र** name.

अक्षरिमात्र n. (-मः) The root of a tree. **अक्षर** a foot or root and **मात्र** a name. See the last.

वज्रिण m. (-यः) A tree. See वज्रिण. वज्रि, a root and प from ज्ञ to drink.

वज्रिपत्रा f. (-त्री) A plant. See वज्रिपत्रिका. म. वज्रि and पत्र a leaf, aff. लीप्, the leaves rising from the root.

वज्रिपत्रिका f. (-का) A plant, (*Hedysarum lagopidiodes*, Rox.) म. वज्रि, and पत्रिका a pedicle.

वज्र r. 1st cl. (व) or (ज) (वजति) (वजति) (वजते) 1. To go to, go to or towards. 2. To worship. 3. To speak indistinctly. See वज.

वज्रसू n. (-सू) A bad or contracted eye. mfn. (-सूः-सूः) Eyeless, sightless. म. वज्र, or dim, and वज्र the eye.

वज्रसू mfn. f. (-सू-सू-सू) Gentle, not passionate. (-सू) 1. A tractable cow. 2. A mild and gentle woman. म. वज्र neg. and वज्र passionate.

वज्रपल mfn. (-सू-सू-सू) Steady, not fickle. म. वज्र neg. वज्र A unsteady.

वज्रल mfn. (-सू-सू-सू) Fixed, immovable. m. (सू) 1. A mountain. 2. A pin or bolt. f. (-सू) The earth. म. वज्र not, and वज्र who, goes from वज्र and वज्र aff.

वज्रलकीला f. (-ला) The earth. म. वज्रल a mountain, कीला a bolt.

वज्रलिलि m. (-लित) The Koil or Indian cuckoo. म. वज्रल mountain, and लिलि light.

वज्रलाधिप m. (-पः) The king of mountains, the personified Himalaya; also analogous compounds, as वज्रलक्ष्मिः वज्रलक्ष्मिः, &c. म. वज्रल and अधिप king.

वज्रलभाट m. (-भा) The name of a Jaina saint, one of the eleven pupils of the last pontiff. म. वज्रल and भाट brother.

वज्रपल्लव n. (-ल्ल) Firmness, steadiness, consistency: also वज्रपल्लवता, &c. म. वज्र neg. वज्रल inconstancy.

वज्रल mfn. (-सू-सू-सू) Insensible, inanimate. म. वज्र neg. वज्रल reflexion.

वज्रलता f. (-ता) Insensibility, want of sense or intellect. म. ता added to the last.

वज्रलता f. (-ता) Disregard, absence of thought or consideration. म. वज्र neg. वज्रल thought.

वज्रलित mfn. (-सू-सू-सू) 1. Unthought of, unexpected. 2. Disregarded. म. वज्र neg. वज्रलित considered.

वज्रल mfn. (-सू-सू-सू) Inconceivable, unimaginable, incomprehensible. म. वज्र neg. वज्रल conceivable.

वज्रल mfn. (-सू-सू-सू) Brief, momentary, not long. (-सू) A proper name, the mother of Śānti, the sixteenth Jaina saint. म. वज्र neg. वज्र long.

वज्रल्युति (-ति) Lightning. म. वज्र neg. वज्र long. and युति light.

वज्रल्युति f. (-ति) Lightning. म. वज्रल as before, and युति light.

वज्रल्युतिस् f. (-ति) Lightning. म. वज्रल as before, and युतिस् light.

वज्रल्युति f. (-ति) Lightning. म. वज्रल and युति a ray.

वज्रल्युति ind. Directly, without delay. म. वज्र neg. and वज्रल from length of time.

वज्रल्युति f. (-ति) Lightning. म. वज्रल as above, and युति light, with वज्र prefixed.

वज्रल mfn. (-सू-सू-सू) Insensible, unconscious, devoid of reason or feeling. म. वज्र neg. वज्रल consciousness.

वज्रल n. (-सू) 1. Unconsciousness, insensibility. 2. The material universe, as opposed to spiritual being or God. 3. Ignorance, especially spiritual. म. वज्र neg. वज्रल intellect.

वज्रल m. (-सू) 1. A name of Viṣṇu; also of Kṛiṣṇa, as a form of Viṣṇu. 2. A shrub, (*Morinda tinctoria*.) mfn. (-सू-सू-सू) Fixed, permanent. म. वज्र neg. and वज्रल participle of वज्र to go.

वज्रल m. (-सू) The religious fig tree, (*Ficus religiosa*.) म. वज्रल Viṣṇu वास abode.

वज्रल m. (-सू) 1. A name of Balarāma, the elder brother of Kṛiṣṇa. 2. A name of Indra. म. वज्रल Kṛiṣṇa as Viṣṇu, and वज्रल elder born.

वज्र mfn. (-सू-सू-सू) Clear, transparent. m. (सू) 1. A bear. 2. Crystal, ind. Fronting, before, in presence of. म. वज्र neg. or comparative, and वज्र to out, aff. व.

वज्रम m. (-सू) A bear. This is sometimes considered as two words. See वज्र and म. वज्र in front of, and म to kill.

वज्रल mfn. (-सू-सू-सू) Not to be out, incapable of injury or commination. म. वज्र neg. वज्र to be out.

वज्र r. 1st cl. (वजति) 1. To go. 2. To blame, or censure: the root is irregular, वी being substituted for it before many of the inflections, as विवाय, वीयात् &c. with an indicative वजति r. 10th cl. (वजयति) To shiue.

वज्र m. (-सू) A name of BRAHMA. 2. Also of Viṣṇu. 3. A name of Śiva. 4. Also of Kāma. Cupid. 5. A proper name, the son of Bāghu, and father of Daśaratha. 6. A he-goat. 7. A sheep. 8. A mineral substance. See वज्रल f. (-सू) 1. A she-goat. 2. Illusion, the unreality of the universe, personified as Śakti. mfn. (-सू-सू-सू) Unborn. म. वज्र neg. and वज्र born. unborn; or वज्र to go, aff. वज्र.

वज्रल m. (-सू) 1. The ear of a goat. 2. A tree, (*Terminalia alata tomentosa*, Rox.) See वज्र. म. वज्र a goat. वज्र an ear; the leaf being compared to the ear of a goat.

वज्रल m. (-सू) A tree, vulg. Śāl (Shorea robusta, Rox.) See वज्र. म. वज्र affixed to the preceding, denoting resemblance.

वज्रल m. (-सू) The bow of Śiva, See वज्रल वज्रल &c. म. वज्र Viṣṇu, and वज्र BRAHMA with व aff. BRAHMA being placed in the centre, and Viṣṇu on the upper part.

वज्रल m. (-सू) See वज्रल. म. as before, वज्र being made वज्र.

वज्रल f. (-सू) A plant, (*Ocimum gratissimum*.) म. वज्र a goat, and गन्ध smell; smelling like a goat.

वज्रल f. (-सू) A plant, (*Ocimum gratissimum*.) See वज्रल.

वज्रल f. (-सू) A plant, See वज्रल. म. See वज्रल.

वज्रल m. (-सू) The Bor, or Boa, a large serpent. (Boa constrictor, म. वज्र a goat, and गन्ध who swallows, from गन्ध with वज्र aff.

वज्रल n. (-सू) The bow of Śiva. See वज्रल &c.

वज्रल n. (-सू) See वज्रल, &c.

वज्रल m. (-सू) A goatherd, म. वज्र and जीविक who lives or gets a livelihood by goats.

वज्रल f. (-सू) The name of a plant, (*Flacourtia cataphracta*.) Also written वज्रल and वज्रल. म. वज्र neg. and वज्रल a fibrous root; or वज्र and वज्र foolish, brightening the intellects.

वज्रल f. (-सू) A plant, (Yellow jasmin.) म. वज्र, and वज्र aff. of propriety or fitness.

वज्रल mfn. (-सू-सू-सू) One not a parent or producer, unproductive, ungenerative. म. वज्र neg. वज्रल generator.

वज्रल m. (-सू) Privation of birth, used as an imprecation. See वज्रल &c. Ex. वज्रलनिरस्तु तस्य may he cease to exist. म. वज्र priv. and वज्रल birth.

वज्रल m. (-सू) (In grammar) A noun ending in a vowel. म. वज्र the syllable including all the vowels, and वज्र end.

वज्रल mfn. (-सू-सू-सू) Unborn. म. वज्र neg. वज्रल birth.

वज्रल n. (-सू) A portent, an omen; any natural phenomenon, as an earthquake, &c. so considered. mfn. (-सू-सू-सू) Not to be born or produced. म. वज्र neg. and वज्र birth.

वज्रल m. (-सू) 1. A reader of works considered heterodox. 2. A goatherd. f. (-सू) 1. A particular mantra or mystical formula employed by the Tantrikas, the essence of which is in the letters H and S, whence it is termed the Hansa mantra. 2. Śiva and Śakti combined, to which form, the mantra is particularly addressed. mfn. (-सू-सू-सू) 1. Who or what does not perform the Japa. 1. Cherishing or feeding goats. म. वज्र not, and वज्र silent prayer; or वज्र a goat, and वज्र who protects.

अक्षिपकीर्ति म. (-निः) A dear, or antelope. २. अक्षिप a hide. and क्षिप place of origin.

अक्षिप म. (-नः) १. A court or yard. २. Air, wind. ३. The body. ४. An object of sense ५. A frog. ६. अक्षिप to go, and क्षिप aff.

अक्षिप म. (-नः) Straight, not crooked, literally or metaphorically; upright, sincere, honest, direct. म. (-नः) A frog. ६. अक्षिप neg. and क्षिप crooked.

अक्षिप म. (-नः) An arrow. म. (-नः) Going or moving in a straight line, ६. अक्षिप straight, direct, and ७ what goes.

अक्षिप म. (-नः) Tongueless, having no tongue. म. (-नः) A frog. ६. अक्षिप neg. and क्षिप from क्षिप a tongue.

अक्षिप म. (-नः) A Rishi, the father of Sunasphas.

अक्षिप न. (-नः) १. Flatulency, indigestion. २. Vigor, absence of old age or decay. म. (-नः) १. Undigested. २. Undecayed, unimpaired. ६. अक्षिप neg. and क्षिप old, digested.

अक्षिप म. (-नः) १. Death. २. Non-existence. म. (-नः) १. Lifeless, dead. ६. अक्षिप neg. and क्षिप life.

अक्षिपि f. (-निः) Non-existence; used as an imprecation. See अक्षिपि, अक्षिपिनिष्ठ भूयात्. ६. अक्षिप neg. क्षिप and क्षिप aff.

अक्षिप्य म. (-नः) Invincible, not to be conquered or overcome. ६. अक्षिप neg. क्षिप्य conquerable.

अक्षिप्य म. (-नः) Invincible, insuperable, not to be overcome or surpassed. ६. अक्षिप neg. क्षिप to be conquered.

अक्षिप्य म. (-नः) One of the eleven Rudras or deities so named, forms of SIVA. Sometimes read अक्षिप एकपाद. ६. अक्षिप SIVA, एकपाद one, and पाद a quarter, a part.

अक्षिप्य f. (-नः) A courtesan, (in theatrical language.) ६. अक्षिप to go, or here, to gain, and अक्षिप aff; sometimes read अक्षिप्य, from अक्षिप to earn, to gain.

अक्षिप्य f. (-नः) A plant, (Flacourtia cataphracta.) ६. अक्षिप particle of surprise, and अक्षिप to be entangled.

अक्षिप्य न. (-नः) A shield. ६. अक्षिप to join, and अक्षिप aff.

अक्षिप्य म. (-नः) Ignorant, unwise, foolish. ६. अक्षिप priv. and ७ who knows.

अक्षिप्य f. (-नः) Ignorance; also अक्षिप्य. ६. ता added to अक्षिप.

अक्षिप्य न. (-नः) Ignorance. ६. अक्षिप and अक्षिप aff.

अक्षिप्य म. (-नः) १. Unknown. २. Unknowing. ६. अक्षिप neg. क्षिप known.

अक्षिप्य न. (-नः) १. Ignorance. २. Spiritual ignorance, worldly illusion or belief in external appearances. म. (-नः) Ignorant, unwise. ६. अक्षिप neg. and क्षिप knowledge.

अक्षिप्य f. (-नः) Ignorance, also अक्षिप्य.

अक्षिप्य म. (-नः) Ignorant, unwise. ६. अक्षिप neg. क्षिप knowing.

अक्षिप्य म. (-नः) Incomprehensible. ६. अक्षिप neg. क्षिप to be known.

अक्षिप r. १st cl. (अक्षिप) १. To adore, to worship, to treat with respect. (अक्षिप, अक्षिप) २. To go, to approach. ३. To ask or beg. ४. To speak indistinctly. With अक्षिप, to move in an eastern direction; with अक्षिप, to go westerly; with अक्षिप, to go northerly; with अक्षिप, to move southerly; with अक्षिप, to turn aside or away. r. १st and १०th cl. (अक्षिप अक्षिप) To discriminate, to individualize, to possess especially. See अक्षिप.

अक्षिप म. (-निः) Air, wind. ६. अक्षिप to go, and क्षिप Unadi aff.

अक्षिप म. (-नः) The end or border of a cloth, veil, shawl, &c. ६. अक्षिप to go, and अक्षिप aff.

अक्षिप म. (-नः) १. Worshipped, revered. २. Admired. ३. Gone. ६. the participial derivative of अक्षिप to worship, &c.

अक्षिप्य f. (-नः) A woman having beautiful eye-brows. ६. अक्षिप, and अक्षिप the brow.

अक्षिप r. १st cl. (अक्षिप, अक्षिप, अक्षिप) १. To make clear. २. To anoint. ३. To be beautiful. ४. To go; with अक्षिप, to anoint: with अक्षिप, to make manifest, to call into being, to create, to mark or designate.

अक्ष n. (-क्ष) 1. Anointing. 2. Going. 3. Making clear, distinct. 4. A collyrium or application to the eye-lashes, to darken and improve them; a universal article of the eastern toilet. 5. Particular applications, as lamp black, antimony, and another kind. See **रक्षाक्ष**. 6. Night. 7. Ink. 8. A term in rhetoric; the use of a word of several meanings in one specific sense, which is determined by the context. m. (-क्षः) 1. The elephant of the west. 2. A species of lizard. f. (-क्षा) 1. The mother of HANUMAN. 2. A green lizard. (-क्षी) 3. A woman perfumed with sandal, &c. 4. A medicinal plant. See **कटुका**. E. **अक्ष** to beautify or anoint, and **क्षु** or **क्षुट्** aff. **अक्षकेशी** f. (-क्षी) A vegetable perfume. See **अक्षविज्ञासिनी**. E. **अक्ष** collyrium, केश hair, and **क्षीप्** fem. affix; the fibres being like the crystals, perhaps, of antimony. **अक्षनाथिका** f. (-क्षा) A kind of lizard. E. **अक्ष**, and **अक्षि** much, excessive. **अक्षनाथम्** n. (-क्षः) Eye-water, liquid collyrium. E. **अक्ष** collyrium, and **अक्षम्** water. **अक्षनाथी** f. (-क्षी) The female-elephant of the north-east. E. **अक्ष**, and **वसुप्** poss. aff. **अक्षिका** f. (-क्षा) 1. A species of lizard, (*Lacerta anjaneya*). 2. A small mouse. E. **अक्ष**, and **रक्षन्** affix, with the fem. termination; also read **अक्षिका**. **अक्षि** m. (-क्षिः) 1. The cavity formed by putting the hands together, and hollowing the palms: being in this form carried to the forehead, it forms the appropriate salutation from inferiors of respectability to their superiors. 2. A measure, a Kud'ava. See **कुडव**. E. **अक्ष** to go, and **क्षिप्** Unadi aff. **अक्षिका** f. (-क्षा) See **अक्षिका**. **अक्षिकारिका** f. (-क्षा) 1. A kind of sensitive plant, (*Mimosa natan*), or according to some, a different plant, (*Lycopodium imbricatum*) E. **अक्षि**, and **कारिका** making; from the shape or closing of the petals, like the hollowed palms of the hand. 2. A doll, a puppet. E. as before. **अक्षिकर्षन्** n. (-क्षः) Making salutations, civility, respect. E. **अक्षि**, and **कर्षन्** act. **अक्षिबन्धन** n. (-क्षः) Making a salutation with the hands joined and applied to the forehead. E. **अक्षि**, and **बन्धन** binding. **अक्ष** mfn. (-क्षः-क्षः) Straight, even, upright, (in morals.) E. **अक्ष** to make clear, **अक्ष** aff. **अक्ष** ind. 1. Soon, instantly. 2. Truly, justly. E. **अक्ष** as before, **क्षे** to destroy, and **क्षिप्** aff. **अक्षि** m. (-क्षिः) A superior, a commander, a sender. E. **अक्षि** to go, and **क्षि** aff. **अक्षि** m. (-क्षः) The sun. E. **अक्ष** to make manifest, and **रक्षन्** Unadi aff. **अक्षीर** n. (-क्षः) The fig tree, also its fruit. In Bengal, the word derived from this implies the Guava; the term has, possibly, been borrowed from a Persian word. E. **अक्ष** to make clear, and **रक्षन्** aff. **अक्ष** r. 1st cl. (अक्षति) To move, to go or approach: with **पर** prefixed, to go round about, to roam, to rove, to ramble, to wander about, especially as a religious mendicant. 10th cl. (अक्षयति) To alight. **अक्ष** mfn. (-क्षः-क्षः) 1. Going. 2. Roaming. wandering. E. **अक्ष**, and **अक्ष** aff. **अक्ष** n. (-क्षः) 1. Going. 2. Roaming about, leading a vagrant life. E. **अक्ष**, and **क्षुट्** aff. **अक्षि** f. (-क्षिः or क्षी) The notched extremity of a bow. E. **अक्ष** to go, **अक्षि** affix, also with **क्षीप्** fem. termination. **अक्षय** m. (-क्षः) A tree, (*Justicia adhatoda*). E. **अक्ष** here, disease, from **अक्ष** to go, and **क्ष** to destroy; destroying disease. **अक्षय** m. (-क्षः) See the last word. **अक्षयि** f. (-क्षिः) A forest, or wood. E. **अक्ष** to go, and **अक्षि** affix, or **क्षीप्** being added **अक्षी** ut infra; birds, &c. resting there. **अक्षयिक** m. (-क्षः) A wood-man, a forester. E. **अक्षयि** a wood, **अक्ष** aff.

अक्ष mfn. (-क्षः-क्षः) Immoveable, unchangeable.

अक्षी f. (-क्षी) A forest, or grove. See **अक्षि**.

अक्षया f. (-क्षा) Roaming about as a devotee or religious mendicant. E.

अक्ष to go, frequentative form, affix **अक्ष** and **क्षुट्**.

अक्ष r. 1st cl. (अक्षते) 1. To surpass or excel, to transgress or exceed.

2. To kill or hurt. 10th cl. (अक्षयति) 1. To alight. 2. To be small.

अक्ष m. (-क्षः) 1. A room on the top of the house; but it is also applicable to other structures; as the black of an edifice, a fortified place in front of a building, a room on the top of a temporary hall, or a particular kind of building. 2. Much, excessive. n. (-क्षः) Food, boiled rice especially. mfn. (-क्षः-क्षः) Dry, dried. E. **अक्ष** to go, surpass or transcend and **अक्ष** aff.

अक्ष ind. Very lofty.

अक्ष n. (-क्षः) A circular weapon, a kind of discus. E. **अक्ष** to kill or hurt, **क्षुट्** aff.

अक्षहास m. (-क्षः) Violent laughter, a horse-laugh. E. **अक्ष** excessive, and **हास** a laugh.

अक्षहासक m. (-क्षः) A plant, (*Jasminum multiflorum*). E. **अक्षहास**, and **कक्ष**; resembling a laugh or smile on beauty's countenance; the comparison is common to the poets.

अक्षहासिन् mfn. (-क्षी-क्षिनी-क्षि) Laughing, loudly and violently. m. (-क्षी) A name of SIVA. E. **अक्षहास**, and **क्षि** poss. aff.

अक्षम m. (-क्षः) An upper room or pavilion, on the flat roof of an Indian house. E. **अक्ष** much, and **अक्ष** to adorn.

अक्षमक m. (-क्षः) A room on the top of the house. E. **अक्ष** much, **अक्ष** to adorn, and **कक्ष** aff.

अक्षमिका f. (-क्षा) A palace, an upper-roomed house. E. as before, fem. form.

अक्षमिकाकार m. (-क्षः) A bricklayer, a mason, a builder; born of a Sudra mother and painter father. E. **अक्षमिका**, and **कार** who enables.

अक्ष f. (-क्षा) Wandering as a beggar or devotee. E. **अक्ष** to go. See **अक्ष**.

अक्ष r. 1st cl. (अक्षति) with a redundant **क्ष**. **अक्षि** (अक्षते) To go, to go to or towards.

अक्ष r. 1st cl. (अक्षति) To strive or endeavour. 5th cl. (अक्षीति) To occupy or possess, (peculiar to the Vedas.)

अक्ष r. 1st cl. (अक्षति) 1. To connect. 2. To solve, or demonstrate. 3. To strive, to endeavour. The radical penultimate is **क्ष**, and the root is also written by VOPADEVA, **अक्ष**.

अक्ष r. 1st cl. (अक्षति) To sound. (क्षः) 4th cl. (अक्षते) To breathe, to live; with **क्ष**, to exist, to live. See **अक्ष**.

अक्ष mfn. (-क्षः-क्षः) Inferior, low. E. **अक्ष** to sound, **अक्ष** affix; and **कक्ष** affix of depreciation; also written **अक्ष**, and **अक्ष**.

अक्ष n. (-क्षः) A field bearing panic, E. **अक्ष** panic. and **क्षुट्** aff.

अक्षि m. (-क्षिः) 1. A pin or bolt at the extremity of the pole of a carriage, the pin of the axle. 2. The edge or point of a sharp weapon. 3. A limit, a boundary; also **अक्षी**. E. **अक्ष** to sound, and **क्षुट्** aff.

अक्षिन् m. (-क्षः) 1. Subtlety, infinite minuteness, moleculism. 2. The same considered as a superhuman faculty, to be acquired by austere devotion and the performance of magical rites, or possessed by a deity. E. **अक्ष** an atom, and **क्षिन्** aff.

अक्षीयस् mfn. (-क्षीयस्-क्षीयः) Very small. E. **अक्ष** small, and **क्षीयस्** superlative aff.

अक्ष m. (-क्षः) 1. An atom, a minute and elementary particle of matter. 2. A sort of grain, (*Panicum miliaceum*, Rox.) m. or mfn. (-क्षः-क्षी-क्षः) 1. Atomic, small, minute. E. **अक्ष** to sound, and **क्षुट्** Unadi aff.

अक्ष mfn. (-क्षः-क्षः) 1. Skilful, clever. 2. Small, minute. E. **अक्ष** small, and **क्षुट्** aff.

अक्ष n. (-क्षः) The state or being of an atom, also **अक्ष**.

अक्ष f. (-क्षा) Lightning. E. **अक्ष** minute, and **क्ष** light.

अतुरी f. (-तुः) Small particles of dust, a dust of atoms. म. अतु, and री dust.
 अतुरीय जाव n. (तु) The moats in a sunbeam. म. अतुरीय, and जाव as-
 semblage.
 अतुरीयती f. (-ती) A tree. (Croton polyandrum.)
 अतुरीयि m. (-यिः) Small grain.
 अतु n. (-तुः) 1. An egg. 2. A testicle or the scrotum. 3. Semen geni-
 tale. 4. The musk bag, regarded as the scrotum of the deer.
 म. अतु to go, and उ Unadi aff.
 अतुम m. (-तुः) The scrotum. म. अतु scrotum. and अतु aff.
 अतुकीटपुपा f. (-पा) A plant, (perhaps Convolvulus argenteus.) See
 अतुकी.
 अतुकीय m. (-यः) See the next.
 अतुकीय m. (-यः) 1. The scrotum. 2. The testicle. 3. A boundary. 4. the
 rind of a fruit. 5. Fruit. म. अतु a testicle, and कीय or कीय a
 sheathe.
 अतुकीयक m. (-कः) The scrotum. म. अतु added to the last.
 अतुम mfn. (-तुः-जा-तु) Oviparous. म. (-तुः) 1. A serpent. 2. A fish
 3. A bird. 4. A lizard. f. (जा) Musk. म. अतु an egg, &c. and
 त what is born, from जन.
 अतुकार mfn. (-तुः-रा-तु) Egg-shaped, oval, elliptical. म. (-तुः) An oval,
 an ellipsis; also अतुकारि, &c.
 अतुलु m. (तुः) A fish. म. अतु, and अतु aff.
 अतुली m. (-तुः) 1. A man. 2 Strong, powerful. म. अतु, and री aff.
 अतुली f. (-तुली) A finger, (from the Vedas.)
 अतु r. 1st cl. (अतुति) To go, to move or approach progressively and
 continually. With an indicative इ. अति (अतुति) To bind.
 अतुप ind. Even, thus, or hence, so, from this cause, &c.
 अतुट m. (-तुः) A precipice. म. अ neg. and तट a back.
 अतुय mfn. (-तुः-अ-तु) Untrue, false, unreal. म. अ neg. तय true.
 अतुय mfn. (तुः-तुः-तु-तु) Large, great, not small or slight. म. अ neg. तनु
 minute.
 अतुय mfn. (-तुः-तु-तु) Awake, active, alert. म. अ neg. तनु sloth.
 अतुय mfn. (-तुः-तु-तु) Smart, active, energetical. म. अ neg. तनु slothful.
 अतुय mfn. (-तुः-तु-तु) 1. Cool. 2. Unanxious. 3. Unemployed. 4. Unos-
 tentations. म. अ neg. तप ardor.
 अतुय mfn. (-तुः-तु-तु) Cool not heated. म. अ neg. तप heated.
 अतुय m. (-तुः) Absence of reasoning, want of consideration. म. अ neg.
 तर्क consideration.
 अतुय mfn. (-तुः-तु-तु) 1. Unconsiderd. 2. Unexpected, unweighed.
 adv. n. (-तु) Unexpectedly, suddenly. म. अ neg. अतु considered.
 अतुय mfn. (-तुः-तु-तु) Unsearchable, incomprehensible, inscrutable. म.
 अ neg. तर्क to be investigated.
 अतुय mfn. (-तुः-तु-तु) Insatiable. म. अ neg. तर्क to be satisfied.
 अतुय mfn. (-तुः-तु-तु) Unsatisfied. म. अ neg. तर्क satisfied.
 अतुय n. (-तुः) A particular hell or division of the infernal regions, the
 portin immediately below the earth. म. अ neg. and तनु bottom.
 अतुय mfn. (-तुः-तु-तु) Very deep, bottomless. म. अ neg. तनु bottom,
 and तनु the touch.
 अतुय mfn. (तुः) See the preceding.
 अतु ind. 1. Hence, therefore, from this cause. 2. An interjection of
 command. म. एतद् this, and तद् affix; irregular formation.
 अतुय m. (-तुः) 1. Wind, air. 2. The self, the soul. 3. Cloth made from
 bark. 4. A weapon. f. (-ती) 1. Common flax, (Linum usitatissimum.)
 Sanā, Bengal sun, a kind of flax, (Crotolaria juncea.) म. अतु to go,
 and the Unadi affix अतु, when fem. with ती added.
 अति ind. Over, beyond, exceeding, much, very much, &c. it implies
 generally excess, or preeminence. म. अतु to go, and इत् aff.
 अतिक्रम mfn. (-तुः-तु-तु) 1. Incredibly, unworthy of belief or trust.

2. Erring, deviating from the duties of a profession or cast. f. (-तु)
 Idle or unmeaning speech. म. अति excess or exceeding, and अतु
 speech: some words substitute for this word, अतिक्रम q. v.
 अतिक्रम m. (-तुः) A tree. See अतिक्रम.
 अतिक्रम mfn. (-तुः-तु-तु) Gigantic. म. अति, and अतु body.
 अतिक्रम n. (-तुः) 1. A kind of penance, eating a handful of food a day
 for six days, and fasting three. 2. Extreme pain or suffering. म.
 अति, and अतु penance.
 अतिक्रमि f. (-तिः) A kind of metre, a stanza of four lines, with twenty-
 five syllables to each line. म. अति, and अति another metre.
 अतिक्रम mfn. (-तुः-तु-तु) Very thin, emaciated. म. अति, and अतु thin.
 अतिक्रम m. (-तुः) 1. Going over or beyond, lit. or fig. 2. Surpassing,
 excelling. 3. Transgressing. 4. Contrariety, opposition. 5. Neglect,
 aversion, disregard. 6. Privation. 7. A groundless demand. 8. A
 gallant attack, advance of an army in front of an enemy. See अति-
 क्रम म. अति over, beyond, and अतु to go; going beyond duty or
 daring.
 अतिक्रमि mfn. (-ती-मि-ती-मि) 1. Transgressing. 2. Exceeding, surpassing.
 म. अतिक्रम, and इति aff.
 अतिक्रम ind. Having gone over or beyond. i. e. Exceeded, transgressed,
 surpassed, overcome, &c. म. अति before, अतु to go, अत् aff.
 अतिक्रम mfn. (-तुः-तु-तु) Thin emaciated. म. अति, and अतु spare; अ
 changed to र.
 अतिक्रम mfn. (-तुः-तु-तु) 1. Transgressed, exceeded, passed the proper
 bounds. 2. Excelled, surpassed. 3. Passed in time. 4. Attacked,
 assaulted. 5. Excessive, unlimited. 6. Prolix, diffuse. 7. Disregarded,
 disliked. म. अति, and अतु to go, aff.
 अतिक्रम mfn. (-तुः-तु-तु) Exceeding, one who oversteps due bounds.
 म. अति, and अतु to go, अत् aff.
 अतिक्रम m. (-तुः) The sixth of the twenty-seven astrological yogas.
 अतिक्रम m. (-तुः) 1. A fragrant grass, lemon-grass, (Andropogon
 schoenanthus.) 2. Champac, (Michelia champaca.) 3. A kind of
 bean, (Phaseolus mungo) 4. Sulphur. mfn. (-तुः-तु-तु) Of strong
 or exceeding odour. म. अति, and अतु smell.
 अतिक्रम m. (-तुः) A creeper. म. अति, and अतु a plant.
 अतिक्रम mfn. (-तुः-तु-तु) Arrogant, proud. म. अति very, अतु pride, and
 इत् aff.
 अतिक्रम mfn. (-तुः-तु-तु) Despicable, vile. म. अति before, अति reproached.
 अतिक्रम mfn. (-तुः-तु-तु) Very secret, closely hidden or concealed. म.
 अति, and अतु hidden.
 अतिक्रम f. (-तु) A plant, (Hemionites, cordifolia, Rox.) See अतिक्रम. म.
 अति surpassing, and अतु a hole; rising above the ground.
 अतिक्रम mfn. (-तुः-तु-तु) Going over or beyond, lit. or fig. f. (-तु) A
 plant, (Hibiscus mutabilis.) See अतिक्रम. म. अतिक्रम to go beyond,
 अत् and टात् affs.
 अतिक्रम m. (-तुः) 1. Going quickly. 2. Going over or beyond. 3. Sur-
 passing, excelling. 4. The passage of a planet from one zodiacal
 sign to another, in a shorter than common period. म. अति before अतु
 to go, अत् aff.
 अतिक्रम m. (-तुः) A mushroom. f. (-तु) 1. Anise, (Anethum pimpinella.)
 2. Barleria longifolia. म. अति, and अतु an umbrella.
 अतिक्रम m. (-तुः) A musnroom म. अत् added to the last.
 अतिक्रमि f. (-ती) A form of metre, a stanza of four lines. with thirteen
 syllables in each line. म. अति, and अतु another metre.
 अतिक्रम mfn. (तुः-तु-तु) Marching fast or fleet. म. अति, and अतु quick.
 अतिक्रम mfn. (-तुः-तु-तु) Very wakeful, restless. म. (-तुः) The black
 curlew. म. अति, and अतु wakeful.
 अतिक्रम mfn. (-तुः-तु-तु) Very old. म. अति, and अतु old.
 अतिक्रम n. (-तु) Very lofty, or very rapid flight of birds. म. अति, and
 अतु flying.

अतिशय ind. Much, excessively, exceedingly. अ. अति, and शय aff.
 अतिशीघ्र mfn. (-शः-श-शः) Very sharp or pungent. f. (-शः) Doob grass. अ. अति, and शीघ्र sharp.
 अतितीक्ष्ण mfn. (-शः-श-शः) Very pungent, sharp, hot or acrid. अ. अति, and तीक्ष्ण sharp.
 अतिथि mfn. (-थिः-थ-थः) A guest, a person entitled to the rites of hospitality.
 m. (-थिः) 1. A proper name, the son of Kusa and grandson of Rāma. 2. Wrath. अ. अत to go, and थिन् Unadi aff.
 अतिथिः f. (-थः) Hospitality considered as a religious duty. अ. अतिथि, and थिः act.
 अतिथिश्च m. (-थः) Inhospitallity. अ. अतिथि, and च dislike.
 अतिथिपूजन n. (-नः) Hospitality considered as one of the principal sacraments of the Hindus. अ. अतिथि a guest, and पूजन worshipping.
 अतिथिसंस्कार m. (-रः) The rite of hospitality, hospitality. अ. अतिथि, and संस्कार pious rite.
 अतिथिसेवा f. (-वः) Service of a guest, hospitality. अ. अतिथि, and सेवा service.
 अतिदात्र m. (-ता) A liberal man. अ. अति, and दात्र who gives.
 अतिदान n. (-नः) Munificence, giving largely. अ. अति and दान gift.
 अतिदाह m. (-हः) 1. Great heat. 2. Violent inflammation. अ. अति and दाह burning.
 अतिद्विष्ट mfn. (-ष्टः-ष्ट-ष्टः) Substituted, supplementary. अ. अति over, and द्विष्ट enjoined.
 अतिदुःख mfn. (-हः-ह-हः) Intolerable, unbearable, not to be borne or endured. अ. अति and दुःख painful.
 अतिदुर्गत mfn. (-तः-ता-तः) In great difficulty or distress. अ. अति and दुर्गत badly off.
 अतिदुष्कर mfn. (-रः-रा-री-रः) Very arduous, very difficult. अ. अति and दुष्कर difficult.
 अतिदूर n. (-रः) A great distance, afar off. अ. अति, and दूर afar.
 अतिदेश m. (-शः) Substitution, supplement. अ. अति, and देश direction.
 अतिदोष m. (-षः) A great fault.
 अतिद्विष्टि f. (-तिः) A kind of metre, a stanza of four lines, with nineteen syllables in each line. अ. अति and द्विष्टि another metre.
 अतिनी mfn. (-नीः-नीः-नीः) Landed from a boat. अ. अति over, beyond, and नी a boat.
 अतिपतन n. (-नः) Exceeding, going beyond bounds. अ. अति beyond and पत to go, पत aff.
 अतिपथि m. (-थः) A good road. अ. अति, and पथिन् a road; a very road.
 अतिपर m. (-रः) 1. A great enemy. 2. One who has conquered his enemy. अ. अति and परः a foe.
 अतिपात m. (-तः) 1. Neglect of duty. 2. Transgression, deviation from laws or customs. 3. Contrariety, opposition. 4. Going beyond bounds. अति beyond, and पात from पत to go.
 अतिपातक n. (-कः) Heinous sin, the worst of the great sins. अ. अति, and पातक crime.
 अतिपातकृन् mfn. (-कृः-कृ-कृः) A great sinner, flagrantly criminal. अ. अतिपातक and कृन् aff.
 अतिपारक mfn. (-कः-का-कः) Very capable, of great abilities. अ. अति, and पारक who traverses.
 अतिप्रेक्ष mfn. (-क्षः-क्ष-क्षः) Very dexterous or clever. अ. अति and प्रेक्ष clever.
 अतिप्रसङ्ग m. (-ङ्गः) Frequent repetition, uninterrupted continuance. अ. अति, and प्रसङ्ग connexion.
 अतिशक्त mfn. (-क्तः-क्त-क्तः) Strong, powerful. m. (-क्तः) An active soldier. f. (-क्ता) A plant, (Sida cordifolia, and rhombifolia.) See शक्तशुची. अ. अति and शक्त strong.
 अतिभार m. (-रः) A great or excessive burden. अ. अति, and भार load.
 अतिभारन m. (-नः) A mule. अ. अतिभार, and न who goes with.

अतिभी m. (-भीः) Lightning, the flash accompanying thunder. अ. अति, and भी dread.
 अतिभूति f. (-तिः) 1. Something more than was expected or aimed at. 2. Extensive land or limits. 3. Improper conduct, exceeding proper bounds. अ. अति, and भूति land.
 अतिभृत mfn. (-तः-ता-तः) Carefully cherished or protected. अ. अति and भृत cherished.
 अतिभूषण mfn. (-णः-ण-णः) Very auspicious. m. (-णः) A fruit, (Ægle, or Cratogeomys marmelos) See भूषण. अ. अति, and भूषण auspicious.
 अतिबोध mfn. (-दः-दा-दः) or adverb n. (-दः) Much, excessive, unlimited, unbounded. अ. अति, and बोध a limit.
 अतिमर्त्य mfn. (-त्यः-त्य-त्यः) Superhuman, divine. अ. अति and मर्त्य, mortal.
 अतिमात्र mfn. (-तः-ता-तः) or adverb n. (-तः) Much, excessive. अ. अति, and मात्र a minute quantity.
 अतिमातृ mfn. (-तृ-तृ-तृ) 1. Superhuman, more than mortal. 2. Immortal, divine. अ. अति, and मातृ human.
 अतिमाय mfn. (-यः-या-यः) 1. Free from illusion. 2. Entirely liberated, or freed. अ. अति and माय delusion.
 अतिमित mfn. (-तः-ता-तः) 1. Dry, not wet. 2. Over measured, exceeding. अ. अ neg. तमित moist, or अति and मित meted.
 अतिमुक्त mfn. (-क्त-क्ता-क्तः) 1. Seedless, barren. 2. Entirely liberated or freed. m. (-क्तः) 1. A creeping plant, (Gærtnera racemosa.) See मातृश्रीलता. 2. A tree, (Dalbergia oujeiniensis) अ. अति, and मुक्त liberated.
 अतिमुक्तक m. (-कः) 1. A tree, (Dalbergia oujeiniensis.) 2. Mountain ebony. See तिलुक. 3. A creeper. (Gærtnera racemosa, &c.) अ. See अतिमुक्त.
 अतिमोदा f. (-दा) A tree, (Jasminum arboreum.) अ. अति, and मोद delight.
 अतिरथ m. (-थः) A warrior of a particular order fighting in a car. अ. अति, and रथ a chariot.
 अतिरथिन् m. (-थी) A warrior of a particular class, fighting in a car. अ. अति before रथ a car. and थिन् aff. also अतिरथ.
 अतिरसा f. (-सा) A creeper. अ. अति, and रस flavour.
 अतिरिक्त mfn. (-क्तः-क्ता-क्तः) Excessive, exceeding, अ. अति, and रिक्त to flow, with the participial affix क्त.
 अतिरिक्ता f. (-ता) Increase of bulk or quantity, expansion, enlargement, elevation, &c. अ. ता added to the preceding.
 अतिरेक mfn. (-कः-का-कः) Much, excessive. अ. अति, and रिक्त to flow, affix क्त.
 अतिरेकिन् mfn. (-की-कि-की-कि) More, superior. अ. अतिरेक and किन् aff.
 अतिरोग m. (-गः) Consumption, (Phthisis pulmonalis) अ. अति and रोग disease.
 अतिरीक्ष m. (-क्षः) A wild goat, or according to some, a large monkey. mfn. (-क्षः-क्ष-क्षः) Very hairy. अ. अति, and रीक्ष hairy.
 अतिरुच mfn. (-चः-चा-चः) Very covetous. अ. अति, and रुच covetous.
 अतिरीक्ष mfn. (-क्षः-क्ष-क्षः) Very hairy. अ. अति, and रीक्ष hairy.
 अतिवर्त्तन n. (-नः) An accident, a circumstance not capable of being prevented or guarded against. अ. अति, and वर्त्तन being.
 अतिवृत्त m. (-वृत्तः) A kind of grain. अ. अति, and वर्त्तन round.
 अतिवात m. (-वातः) A storm, a hurricane. अ. अति, and वात wind.
 अतिवाद m. (-वदः) Opprobrious or unfriendly speech. See अभिवाद. अ. अति overooming, वद to speak, and वद aff.
 अतिव्यक्त m. (-क्तः) An infant. mfn. (-क्तः-क्ता-क्तः) Childish. अ. अति and व्यक्त a child.
 अतिविकट m. (-टः) A vicious elephant. mfn. (-टः-टा-टः) Very fierce, very formidable. अ. अति, and विकट large or formidable.
 अतिविष mfn. (-षः-ष-षः) Antidote, exceeding or subduing poison. f. (-षा) A tree used in medicine, the bark is also employed in dyeing; it

- is of three kinds ; white, red, and black. (Atis or Betula.) **अति** overcoming, and विष poison.
- अतिवृष्टि** *f.* (-टिः) Heavy rain. **अति**, and वृष्टि rain.
- अतिवैश** *mfn.* (-वः-वा-वः) or adverb *n.* (-वः) Much, excessive, unlimited. **अति**, and वैश a limit.
- अतिव्यय** *m.* (-वः) Extravagance, great expenditure. **अति**, and व्यय expenditure.
- अतिव्ययिन्** *mfn.* (-वी-विनी-वि) Extravagant, spendthrift. **अतिव्यय**, and इति aff.
- अतिव्यथा** *f.* (-वा) Excessive pain, agony. **अति**, and व्यथा pain.
- अतिव्याप्ति** *f.* (-तिः) 1. Extreme pervasion or extension. 2. Going beyond the mark, drawing an inference unwarranted by the premises. **अति**, and व्याप्ति spreading.
- अतिव्यहरी** *f.* (-री) A kind of metre ; of four lines, with fifteen syllables to the line. **अति** beyond, व्यहरी another metre.
- अतिव्यक्त** *mfn.* (-क्तः-क्ता-क्तः) Very powerful. **अति**, and व्यक्त powerful.
- अतिव्यक्ति** *f.* (-क्तिः) Great power. **अति**, and व्यक्ति power.
- अतिव्यक्तिता** *f.* (-ता) Heroic valor, prowess. **अति**, व्यक्ति power, and ता aff.
- अतिव्यक्तिभाव** *m.* (-वः) A man of gigantic power. **अतिव्यक्ति**, and भाव who possesses.
- अतिव्यय** If an *adj. mas. only.* (-वः) If an *adverb n.* (-वः) much, excessive. **अति** व्रीह to sleep ; **अति** being prefixed, to excel ; aff. **अव**
- अतिव्ययन** *adv. n.* (-नः) See **अतिव्यय**. **अति** वृद्ध added to the preceding.
- अतिव्ययिन्** *mfn.* (-वी-विनी-वि) 1. Superior, exceeding. 2. Increased, improved, &c. **अतिव्यय**, and इति aff.
- अतिव्ययीति** *f.* (-तिः) 1. Hyperbole. 2. Verbosity, prolixity. **अतिव्यय** excess, and व्ययीति speech.
- अतिव्ययन** *adv. n.* (-नः) *adj. mfn.* (-नः-ना-नः) Much, excessive. **अतिव्यय**, and वृद्ध the ante-pen, lengthened.
- अतिव्ययित** *mfn.* (-तः-ता-तः) 1. Exceeded, surpassed, excelled. 2. Increased. **अति** before व्रीह, and त aff.
- अतिव्ययन** *mfn.* (-नः-ना-नः) 1. Excellent. 2. Chief, principal. 3. Beautiful, splendid. **अति**, and वृद्ध to shine, वृद्ध aff.
- अतिव्ययन** *m.* (-यः) A hoard, a great accumulation. **अति**, and सव्य heap.
- अतिव्ययित** *mfn.* (-तः-ता-तः) 1. Cheated, deceived, imposed upon. 2. Explained, declared. **अति**, before संवित combined.
- अतिव्ययन** *n.* (-नः) Falsehood, deceit, fraud, cheating, overreaching. **अति**, before संवित combining.
- अतिव्ययन** *n.* (-नः) 1. Liberality, giving. 2. Appointing, engaging. 3. A gift, a donation. 4. Slaughter, killing. **अति**, and वृद्ध to create, वृद्ध aff.
- अतिव्ययन** *n.* (-नः) Severe penance or expiation, especially for the guilt of eating unclean animals ; taking as food nothing but cow's urine, curd, curds milk, and ghee, each two days in succession. **अति**, and वृद्ध penance.
- अतिसाया** *f.* (-या) Liquorice plant.
- अतिसार** *m.* (-रः) Diarrhoea or dysentery. **अति**, and सार what goes ; from स to go, with सञ् affix ; also अतिसार.
- अतिसारिन्** *mfn.* (-वी-विनी-वि) Dysenteric, afflicted with dysentery. **अति**, सार, and the affixes इति and वृद्ध.
- अतिसारिन्** *mfn.* (-री-रिनी-रि) 1. Afflicted with dysentery. 2. Cathartic. **अति**, सार, and इति aff.
- अतिस्फुर** *mfn.* (-रः-रा-रः) Very tremulous. **अति**, and स्फुर trembling.
- अतिहसित** *n.* (-नः) Violent laughter. **अति**, and हसित laughing.
- अतिहास** *m.* (-वः) A horse-laugh, violent laughter. **अति**, and हास laughter.
- अतिनिम्न** *mfn.* (-नः-ना-नः) Imperceptible, unattainable by the senses. **अति** beyond, and निम्न an organ of sense.
- अतिवृष्टि** *mfn.* (-वः-वा-वः) Blunt, not sharp, dull, obtuse. **अति** neg. तीक्ष्ण sharp.
- अतीक्ष्णता** *f.* (-ता) Bluntness. See **अतीक्ष्णता** *n.* (-ता) **अति** or **अति** added to the preceding.
- अतीक्ष्ण** *mfn.* (-वः-वा-वः) Very desirous, eager, ardent. **अति**, and तीक्ष्ण wish.
- अतीत** *mfn.* (-तः-ता-तः) 1. Passed, gone. 2. Passed away, deceased, dead. 3. Liberated from worldly restraint. 4. Surpassed, gone over or beyond. **अति**, and इत gone.
- अतीतकाल** *m.* (-कः) In gram. the preterite tense. **अतीत** and काल time.
- अतीव** *Ind.* Much, very much, much indeed. **अति**, and इव as, so.
- अतीव्र** *mfn.* (-वः-वा-वः) Blunt, dull insipid. **अति** neg. तीक्ष्ण sharp.
- अतीसार** *m.* (-रः) Diarrhoea or dysentery. See **अतिसार**.
- अतुल्य** *mfn.* (-वः-वा-वः) 1. Short of stature, a dwarf. 2. Low. **अति** neg. तुल्य tall or high.
- अतुल्य** *mfn.* (-वः-वा-वः) Lank, thin. **अति** neg. तुल्य fat.
- अतुल्य** *mfn.* (-वः-वा-वः) Unequaled, *m.* (-वः) A plant that has an oily seed, (Sesamum orientale.) **अति** neg, तुल्य to be like, वृद्ध aff.
- अतुलनीय** *mfn.* (-यः-या-यः) Incomparable. **अति** neg. तुलनीय comparable.
- अतुल्य** *mfn.* (-वः-वा-वः) Unequaled, unparalleled. **अति** neg. तुल्य to be equalled.
- अतुलिनरजि** *m.* (-जिः) The sun, whose rays are not cold, i. e. hot : also analogous compounds, as **अतुलिनराम**, **अतुलिनरवि**.
- अतृप्त** *mfn.* (-तः-ता-तः) Unsatisfied. **अति** neg. तृप्त satisfied.
- अतृप्ति** *f.* (-तिः) Insatiableness, voraciousness. **अति** neg. तृप्ति satis'faction.
- अतृप्त** *mfn.* (-जाः-जाः-जाः) Dark, dim, dull. *n.* (-जः) 1. Shade, shadow. 2. Insignificance, feebleness, imbecility. **अति** neg. तृप्त light or spirit.
- अतृप्त** *mfn.* (-स्त्री-स्त्री-स्त्री) Void of splendour or energy. **अति** neg. तृप्त splendid.
- अतोषणीय** *mfn.* (-यः-या-यः) Implacable, not to be appeased. **अति** neg. तोषणीय to be pleased.
- अङ्ग** *m.* (-क्तः) A limb, a member of the body. *mfn.* (-क्तः-क्ता-क्तः) A traveller. **अति** to go, and अङ्ग Unadi aff.
- अमा** *f.* (-ता) 1. A mother, 2. an elder sister. 3. A mother's elder sister. **अति** to go, अमा, and टाप् aff.
- अमा** *f.* (-तिः) In theatrical language, an elder sister. **अति** to go, अमा aff.
- अमा** *f.* (-ता) In theatrical language, an elder sister. **अति** to go, अमा a mother, and अमा affix, who is, as it were, a mother ; it is also written अमा and अमा.
- अनु** *mfn.* (-ता-स्त्री-नु) A feeder, one who eats. **अति** to eat. वृद्ध aff.
- अनु** *m.* (-नुः) The sun. **अति** to go, अनु Unadi aff.
- अनु** *m.* (-नुः) A horse, from the Vedas. **अति** to go constantly. वृद्ध aff.
- अनुजनीय** *mfn.* (-यः-या-यः) Not to be abandoned. **अति** neg. अनुजनीय to be abandoned.
- अत्यन्त** *mfn.* or *adv. n.* (-नः-ना-नः) Much, excessive. **अति** beyond, and अत्यन्त end or boundary.
- अत्यन्तकीपन** *mfn.* (-नः-ना-नः) Very passionate. **अति**, अत्यन्त, and कीपन passionate.
- अत्यन्तगामिन्** *mfn.* (-नी-निनी-नि) What goes much or quickly. **अति**, अत्यन्त and गामिन् who goes.
- अत्यन्तकुमार** *m.* (-रः) A species of grain, (Panicum Italicum.) **अति**, अत्यन्त, and कुमार very soft.
- अत्यन्तभाव** *m.* (-वः) (In logic) absolute negation or non-existence. **अति**, अत्यन्त much, अत्यन्त not being.
- अत्यन्त** *m.* (-वः) One who rambles much, a great rover. *mfn.* (-वः-वी-वः) Much, exceeding. **अति**, अत्यन्त, with टाप् aff.
- अत्यन्त** *m.* (-नः) One who goes quickly. or actively. **अति**, अत्यन्त much, and इति for गामिन् who goes.
- अत्यन्त** *mfn.* (-वः-वा-वः) Very sour. *m.* (-वः) A tree, (Spondias mangifera.) 2. (-वः) Another plant and fruit ; a species of citron. See **अत्यन्त**. **अति**, and अत्यन्त sour.

अनन्यपर्वी f. (-वी) A creeper and medicinal plant. E. अनति excessive, अन sour ; and पर्व a leaf, with the fem. aff. जीप्.

अनन्य m. (-नः) 1. Death. 2. Distress. 3. Transgression. 4. Vice, fault, guilt. 5. Punishment. 6. Going over or beyond. 7. Absence. 8. Loss, destruction. E. अनति beyond, away, अन to go, and अन aff.

अनन्यित mfn. (-तः-ता-त) 1. Exceeded, surpassed. 2. Outraged. E. अनति before अन to go, अन aff.

अनन्य n. adv. or mfn. adj. (-नः-नी-नी) Much, excessive. E. अनति, and अन substance.

अनन्य mfn. (-नः-न्या-न्य) Very small, very little. E. अनति very, and अन small.

अनन्यी f. (-नी) A kind of metre, a stanza of four lines, with seventeen syllables to the line. E. अनति beyond, अननी another metre.

अनन्य mfn. (-नः-न्या-न्य) Very rough, uneven, craggy. E. अनति, and अन unequal.

अनन्यकार m. (-रः) Censure, blame, contempt. E. अनति and अनकार prefixed to कृ to do, अन aff.

अनन्यकार m. (-रः) Deviating from prescribed observances, contemning religious and moral laws. E. अनति, and अनकार observance.

अनन्यकारिन् mfn. (-रि-रिणी-रि) Transgressing. E. अनन्यकार, and रि aff.

अनन्य mfn. (-नः-न्या-न्य) Not to be abandoned. E. अन neg. न्याय to be abandoned.

अनन्या f. (-न्या) Unreasonable hope or desire. E. अनति, and अनया hope.

अनन्यकार m. (-रः) Excessive food. E. अनति, and अनकार food.

अनन्यकारिन् mfn. (-रि-रिणी-रि) Eating excessively, a glutton, a gormandizer. E. अनन्यकार, and रि aff.

अनन्यित n. (-न) 1. Great dread. 2. Desperate or daring action. E. अनति with अन to have ; अनकार prefixed, and the participial कृ ; कि is substituted for अन ; what engrosses the mind.

अनन्यि f. (-न्यि) 1. Idle or excessive talk. 2. Expatiating, enlarging. 3. A figure of rhetoric, description of any thing surprising or extraordinary, hyperbole. E. अनति, and अनन्यि speech.

अनन्य्या f. (-न्या) A kind of metre, a stanza of four lines, with two syllables to the line. E. अनति, and अनन्या another kind ; it is also read अनन्या.

अनन्यकट mfn. (-टः-टा-ट) Extreme, exceeding great. E. अनति, and अनकट much.

अनन्यकट mfn. (-टः-टा-ट) 1. Most excellent, best. 2. Most valuable, precious. E. अनति, and अनकट excellent.

अनन्य m. (-नः) A gallinule. f. (-न्या) A plant, (Jasminum villosum, Rox, or in Bengal, Nyctanthes tristis) See शिवाजिका. E. अनति, and अन to reason.

अन ind. In this place, here, hereinafter. E. अन being substituted for the termination of the seventh case of इदम् this.

अनन्य mfn. (-नः-न्या-न्य) Shameless, immodest. E. अन neg. नया shame.

अनन्यमन् mfn. (-न्य-न्यी-न्य) Respectable, venerable, (especially in theatrical language. E. अन here, अन to be and the participial affix अन ; being present or principal.

अनन्य mfn. (-नः-न्या-न्य) Fearless. E. अन neg. नय fear.

अनति m. (-तिः) The name of one of one of the seven Rishis or saints, born from the eye of BRAHMA, married to ANASUYA, daughter of KARDAMA MUNI, and the father of DATTA or DATTA TREYI, DURVASAS and CHANDRA. E. अन to eat and तिप् Una'di aff. The correct reading is अनति, but the word is always written with one त.

अनतिजित m. (-तः) 1. The moon. 2. A man of the three first classes. E. अन neg. ति three, and अनति born, not thrice born ; born twice The moon, from the eye of ATARI, and from the ocean. The Brahman &c. from the womb and investiture.

अनतिजित m. (-तः) A name of CHANDRA or the moon. E. अनति a saint, अन the eye, and अन born, produced. Born from the eye of ATARI, "a

flash of light from the eye of ATARI, was received by space, a goddess, the via lactea personified, who bore SOMA." The following and other similar names refer to this legend.

अनित् m. (-नी) A muni. See अनति, E. अन to eat, Una'di aff. तिप् ; also अनित्.

अनित्पञ्च m. (-नः) See अनित्पञ्च.

अनित्पञ्चत m. (-तः) See अनित्पञ्च.

अनित्पञ्च m. (-नः) See अनित्पञ्च.

अनित्पञ्चिका m. (-का) The marriage union of ATARI and BHARADWAJA. E. अनति, and अनपञ्चिका ; affix युक्. implying in this and similar compounds, union.

अनित्पञ्च mfn. (-नः-न्या-न्य) Deliberate, not in haste. E. अन neg. अन for अन haste.

अनित् m. (-तिः) A sage. See अनति.

अनित् m. (-नी) A sage. See अनति.

अन ind. An auspicious and inceptive particle ; it serves to introduce a remark, a question, an affirmation, &c. and corresponds to. 1. After. 2. And. 3. Now, (inceptive or premising) 4. What, (interrogatively) 5. All, (comprehensively) 6. Therefore, thus, further, moreover, &c. It also implies doubt or command, and is frequently redundant. E. अन to ask, अन affix, and अन is dropped, also अन.

अनित्पञ्च ind. A particle of assent, howelse, what else, assuredly. अनपञ्च ind. Also.

अनन्य m. (-नः) A name of SIVA. E. अनन्य the name of a Ve'da, and अन aff.

अनन्य (न्या) 1 A Brahman. 2. A name of VASISHTHA. n. (न्या) The name of the fourth Veda. E. अन an auspicious particle अन to go, and अनित् aff.

अनन्य m. (-नः) 1 Brahman versed in the At'herva Ve'da. 2. A family priest. E. अनन्य the Ve'da, and अन aff.

अनपञ्च ind. Or. E. अन, and न sometimes.

अनपञ्च ind. The same as अन, q. v.

अन (नी) r. 2d cl. (अनति) To eat. The root is imperfect ; अन being substituted for it in several inflections ; as अनति, &c. Implying injury, it is not conjugated in the middle voice, although the action be reciprocal : as अनतिदति they bite, or devour each other. With an indicative अन, अनति (अनति) To bind.

अनन्य mfn. (-नः-न्या-न्य) Awkward, unskilful. E. अन neg. दन clever.

अनन्य mfn. (-नः-न्या-न्य) 1. Not clever, unskilful. 2. Not comprehending the fee given to the Brahmans, a sacrifice, &c. E. अन neg. दनित् clever, or दनित् a fee.

अनन्य mfn. (-नः-न्या-न्य) Unscorched, not burnt. E. अन neg. दन burnt.

अनन्य mfn. (-नः-न्या-न्य) Unpunished. n. (-न्य) Impunity. E. अन neg. दन punishment.

अनन्य mfn. (-नः-न्या-न्य) Unpunishable, unworthy of, or exempt from punishment. E. अन neg. दन to be punished.

अनन्य mfn. (-नः-न्या-न्य) Unpunishable, unfit to be punished, exempt from punishment. E. अन neg. दन to be punished.

अनन्य mfn. (-नः-न्या-न्य) Not given. f. (न्या) An unmarried girl. E. अन not, दन given.

अन n. (न) 1. Food. 2. Eating. E. अन to eat, and अन aff.

अनन्य mfn. (-नः-न्या-न्य) To be eaten, what may be eaten. E. अन to eat, अनन्य aff.

अनन्य mfn. (-नः-न्या-न्य) Toothless. So अनन्य (-नः-न्या-न्य) E. अन neg. दन a tooth.

अनन्य mfn. (-नः-न्या-न्य) Uncontrollable, untameable. E. अन neg. दन to be tamed.

अनन्य mfn. (-नः-न्या-न्य) Much, many. E. अन neg. दन little, few.

अनन्य mfn. (-नः-न्या-न्य) Unfeeling, unmerciful, destitute of pity. E. अनन्य दन clemency.

अनन्य n. (-न) Disappearance, not being visible or present. E. अन neg. दन sight.

बदर m. (-रः) A plant, (*Eugenia acutangula*) See विष्णुव. f. (-वा) Socotrine aloe, (*Aloes perfoliata*) See वृषज्जारी. mfn. (-जः-जा-ज) Leafless.
 न. च. and बदर a leaf.

बदरे mfn. (-वरी-वरी-वदः) 1. This. 2. That.

बदरणीय mfn. (-वः-वा-व) Incombustible; so बदरणीय न. च. neg. दाहनीय or दाहनीय to be burnt.

बदाह m. (-ता) A niggard, a miser. न. च. neg. दाह who gives.

बदान n. (-न) Not giving, withholding, न. च. neg. दाह gift.

बदाह्य mfn. (-जः-जा-ज) Untamed, unsubdued, undaunted. न. च. neg. दाह daunted.

बदाहिक mfn. (-जः-जी-ज) 1. Unclaimed, as inheritance, lapsed. 2. Not relating to inheritance. न. च. neg. दाह heritage, ठक् aff.

बदाह्य mfn. (-जः-जा-ज) Inconsumable by fire, incombustible. न. च. neg. दाह to be burnt.

बदिति f. (-तिः) 1. The daughter of DAKṢHA, wife of, KASYAPA, and mother of the gods. 2. The earth. 3. Being entire. न. च. neg. दा to give, and हिति affix, not giving pain; or च, ही to cut or break. तिक् aff.

बदितिनन्दन m. (-नः) A deity, a divinity. न. बदिति, and नन्दन, a son of ADITI.

बदुष्ट mfn. (-ष्टः-ष्टा-ष्ट) 1. Unspoiled, unvitiated. 2. Good, virtuous न. च. neg. दुष्ट bad.

बदूषित mfn. (-तः-ता-त) 1. Undeified, unvitiated. 2. Virtuous, good. न. च. neg. दूषित corrupted.

बद्धम् m. (-दृक्) Blind. न. च. priv. and दृग् the eye.

बदृश्य mfn. (-क्षः-क्षा-क्ष) 1. Invisible, not be to seen. 2. Improper to behold. न. च. neg. दृश्य to be seen.

बदृष्ट n. (-ष्टः) 1. Casual and unseen danger, (as from conflagration, inundation, &c.) 2. Fortune, destiny, fate. 3. (In logio) Virtue or vice, as the eventual cause of pleasure or pain. mfn. (-ष्टः-ष्टा-ष्ट) 1. Unseen, unforeseen. 2. Unknown, unfelt, not experienced. न. च. neg. and दृष्ट seen.

बदृष्टपुत्र m. (-वः) A form of treaty, in which the parties treat direct without any mediator or surety also बदृष्टनर and similar compounds. न. बदृष्ट unseen, and पुत्र, &c. man.

बदृष्टपूर्व mfn. (-ज्यः-ज्या-ज्य) Unseen previously, unseen till now. न. बदृष्ट, and पूर्व before.

बदृष्टवत् mfn. (-वान्-वती-वत्) 1. Enjoying or undergoing good or bad fortune, more usually the former, fortunate. न. बदृष्ट, and वत् aff.

बदृष्टि f. (-ष्टिः) A look of displeasure, evil eye. न. च. bad, and दृष्टि look.

बदृष्टिका f. (-का) Angry or displeased look, evil eye. न. बदृष्टि. and क् aff.

बदिय mfn. (-यः-या-य) Improper or unfit to be given. न. च. neg. दिय to be given.

बदियदान n. (-न) Giving what ought not to be given, what is not one's own, &c. न. बदिय, and दान giving.

बह m. (-हः) Oiled butter. न. बह to eat, and गन् Unadi aff.

बहा ind. Truly, verily. न. बत going constantly, बा to have, and विक् aff.

बहुत n. (-तः) 1. Surprise, astonishment. mfn. (-तः-ता-त) Wonderful, surprising. न. बत a particle of surprise, बू to be, and उत्तक् Unadi aff.

बहुतवन m. (-नः) A name of ŚIVA. न. बहुत astonishing, and वन who sounds.

बहनि m. (-निः) Fire. न. बह to eat, Unadi affix बनि, and न inserted.

बहर mfn. (-रः-रा-र) Gluttonous. न. बह to eat, and हरक् aff.

बह ind. To-day. न. बहन् this; an irregular formation.

बहन्त m. (-नः) The period of a current day, from midnight to midnight in the usual acceptation, but sometimes considered to begin and end with sunset. mfn. (-नः-नी-न) Of or belonging to the current day, of to-day. न. बह, and युक् aff.

बहन्तवत् m. (-वः) In grammar, the aorist past. mfn. (-तः-ता-त) Past or

gone to-day, i. e. any time previous to to-day. न. बहन्त of to-day, युत been.

बहपि ind. Even now, still. न. बह, and बहि certainly.

बहपवि n. (-वि) Beginning or ending with the current day, from or till to-day. न. बह, and बहवि limit.

बहनीय mfn. (-नः-ना-न) Near to any event, at the point of death &c. f. (-ना) A woman or any female animal near the time of delivery. न. बह, and च to-morrow. affix च, what will happen to-day or to-morrow.

बहन् n. (-न्) A worthless or good for nothing object. न. च. neg. हन् thing.

बहि m. (-हिः) 1. A tree. 2. A mountain. 3. The sun. 4. A measure. न. बह to eat, and हिक् Unadi aff.

बहिनीया f. (-या) The earth. न. बहि a mountain, and नीया a pin or bolt.

बहिन mfn. (-जः-जा-ज) Produced or found in the hills. n. (ज) Red chalk. f. (-जा) A name of PÁRVATĪ or DURGA, the daughter of HIMALAYA, ruler of Himalaya mountain, and hence this her appellation, mountain-born. न. बहि, and ज, from जन to be born.

बहिनका f. (-का) A name of PÁRVATĪ, the daughter of the mountain HIMALAYA. न. बहि, and तनका daughter.

बहिनन्दिनी f. (-नी) PÁRVATĪ. See the last.

बहिनपति m. (-तिः) Himalaya, lord of mountains; also similar compounds, as बहिनपति, बहिनपति &c.

बहिनपति m. (-तिः) A name of INDRA. न. बहि, and पति who breaks; the splitter of mountains, (with his thunderbolt.)

बहिन mfn. (-भूः-भू-भू) Mountaineer, mountain-born. m. (-भूः) A Plant, (*Salvinia cucullata*.) न. बहि, and भू born.

बहिराज m. (-राजः) The king of mountains, the HIMALAYA mountains; the snowy range on the north of Hindustan, confounded with the mythological ruler of them, and the father of PÁRVATĪ. न. बहि, and राज a king, the king of mountains, deservedly so called, being the loftiest in the world.

बहिराजि m. (-जिः) Fire on a mountain, a volcano. न. बहि, and बि fire.

बहिराज m. (-जः) A peak, the horn or summit of a mountain. न. बहि, and राज a horn.

बहिराज m. (-रः) Iron. न. बहि, and राज essence.

बहिराज m. (-रः) 1. A name of ŚIVA. 2. Also of HIMALAYA, as king of mountains. न. बहि, and राज a master.

बहिराज m. (-वः) Mildness, moderation, the absence of tyranny or oppression. न. च. neg. द्रौघ tyranny.

बहिराजिन् mfn. (-जि-जि-जि) Innocuous, mild. न. च. neg. द्रौघिन् violent.

बहय m. (-यः) A Bauddha. न. च. neg. दय two.

बहयवादिन् m. (-दी) 1. A Bauddha. 2. A unitarian. न. च. neg. दय two, and वादिन् who speaks, one who acknowledges but one principle.

बहितीय mfn. (-यः-या-य) Only, sole, without a second. न. च. neg. द्वितीय second.

बहिव mfn. (-वः-वा-व) Harmless, not malicious. न. च. neg. देव malice.

बहिविन् mfn. (-वि-वि-वि) Harmless, inoffensive. न. च. neg. देविन् who hates.

बहैत n. (-तः) Unity, not duality. न. च. neg. द्वैत duality.

बहैतवादिन् m. (-दी) A unitarian, one who maintains the existence of but one principle in the universe. न. बहैत unity, and वादिन् who speaks.

बहःकाय m. (-वः) The lower part of the body, the lower extremities. न. बहः, and काय body.

बहःकृत mfn. (-तः-ता-त) Thrown or put down. न. बहः, and कृत made.

बहःचित् m. (-तः-ता-त) Precipitated, thrown down. न. बहः down, and चित participle past of चिक् to throw.

बहःपतित mfn. (-तः-ता-त) Fallen down. न. बहः, and पतित fallen.

बहःप्रकर m. (-रः) A seat or bed, made of grass. न. बहः, and प्रकर a couch.

अधःपुष्पी f. (-ची) A plant, (Hieracium.) E. अधः, downwards, and पुष्प a flower.

अधःक्ष mfn. (-क्ष-क्ष-क्ष) 1. Below. 2. Inferior. E. अधः, and क्ष what stays.

अधम mfn. (-मः-मा-मं) 1. Inferior, low. 2. Vile, despicable. E. अध to preserve, धम Una'di affix, and ध changed to म.

अधमधतक mfn. (-कः-का-कं) 1. A porter, a bearer of burdens. 2. Low, servile. E. अधम low, and ततक a servant.

अधमर्ष mfn. (-र्षः-र्षा-र्षे) A debtor. E. अधम low, and ऋध debt.

अधमर्षिक m. (-कः) A debtor. E. अधम, and ऋध debt, with ठक् added.

अधमर्षिन् m. (-र्षी) A debtor. E. अधम, and ऋध debt, with इति added.

अधमाङ्ग n. (-ङ्ग) A foot. E. अधम low, and अङ्ग a limb.

अधर mfn. (-रः-रा-रं) 1. Low, inferior, below. 2. Low, vile. 3. Silenced, refuted, overcome in abuse or controversy. f. (-रा) The lower region. m. (-रः) The lower lip. (dual. री) The lips. mn. (-रः or -रं) Pudendum muliebre. E. अध neg. ष to have or hold, and ऋध aff.

अधरतल ind. Underneath. E. अधर, and तल aff.

अधरमधु n. (-धु) The moisture of the lips. E. अधर the lower lip, and मधु honey.

अधरक्षात् ind. Below, behind. E. क्षात् added to अधर.

अधरक्षात् ind. Below, underneath. E. the form of the ablative.

अधरात् ind. Underneath. E. अधर, with the termination क्षात्.

अधरासत n. (-सं) The moisture, honey or nectar of the lips. E. अधर, and असत nectar.

अधरासकीप m. (-पः) Biting the lip. E. अधर, and अप before लुप to cut, affix च्.

अधरीकृत mfn. (-तः-ता-तं) Contradicted, invalidated. E. अधर, and कृत made with कृ inserted.

अधरीष mfn. (-षः-षा-षं) Reproached, censured. E. अधर, and ष aff.

अधरीषूत mfn. (-तः-ता-तं) Contradicted, invalidated. E. अधर, and शूत become, with कृ inserted.

अधरेष ind. Underneath. E. अधर, and the affix एन.

अधरेषुस् ind. A future day, the day after the morrow. E. अधर, and एषुस् irregular aff.

अधर्म m. (-र्मः) Unrighteousness, injustice, all behaviour contrary to the Sruti and Smriti, or religious and legal institutes. E. अध priv. and र्म virtue, &c.

अधर्मचारिन् mfn. (-री-रिची-रि) Unrighteous, wicked. E. अधर्म, and चारिन् who follows.

अधर्मता f. (-ता) Unrighteousness; also अधर्मल n. (-लं) E. ता or ल added to अधर्म.

अधर्मात्मन् mfn. (-त्मा-त्मा-त्मा) Wicked, unrighteous. E. अधर्म, and आत्मन् spirit.

अधर्मिन् mfn. (-र्मि-र्मिची-र्मि) Wicked, sinful, unrighteous. E. अधर्म, and इति aff.

अधर्मिष्ठ mfn. (-ष्ठः-ष्ठा-ष्ठं) Very wicked. E. अधर्म, and इष्ठ aff.

अधर mfn. (-रः-रा-रं) Going. m. (-रः) A thief. E. अधस् low, vile, and र who goes down or below.

अधरी m. (-रः) A house-breaker. E. अधस् below, and रीर a thief.

अधस् ind. 1. Down, downwards, below. 2. The lower or infernal regions. 3. Pudendum muliebre. E. अधर with अधि affix, and र dropped.

अधस्तान् mfn. (-तः-ता-तं) Below, underneath. E. अधस् and तान् aff.

अधस्तात् ind. 1. Down, downwards, underneath. 2. Behind. 3. Pudendum muliebre. E. अधर or अधस्, and तात् aff.

अधस्तायव m. (-वः) A plant, (Achyranthes aspera.) E. अधम vile, ज्ञा a road, and व from वा to gain or possess.

अधार्मिक mfn. (-कः-की-कं) Unjust, unrighteous, wicked. E. अध neg. and र्म virtuous, &c. from धर्म, affix ठक्.

अधि m. (-धिः) Anxiety, mental pain; more usually अधिः. E. अध before, वा to have, धि affix; वा is made short.

अधि ind. Over, above, upon, &c. a preposition and prefix to verbs implying superiority in place, quality, or quantity; as अधिवातु to stand in or on, अधिवातु to rule over, अधिवातु to exceed; also used in the figurative sense of the same, as अधिवातु to go to or attain; अधिवातु to do over again, to repeat or recall; अधिवातु to go over or through, as a book; अधिवातु to reside in or on, to persevere: forming also indeclinables with nouns, as अधिरात्रि in the night; अधिवाते in or over the house: and compounds with nouns, as अधिदेवता, &c. q. v. E. अध neg. वा to have, धि aff.

अधिक mfn. (-कः-का-कं) Exceeding, more, over, more than, in addition to. n. (-कं) A figure in rhetoric, (Hyperbole.) E. अधि and क, from क्ते to sound.

अधिकतर mfn. (-रः-रा-रं) More, comparatively more. E. अधिक and तत् aff.

अधिकतम mfn. (-मः-मा-मं) Most, superlatively more. E. अधिक, and तम aff.

अधिकाता f. (-ता) Excess, addition; also अधिकलं. E. ता or ल added to अधिक.

अधिकतु ind. Moreover. E. अधिक, and तु but.

अधिकरण n. (-णं) 1. Superiority, supremacy. 2. Title, right. 3. In the Mimamsa philosophy, a case or topic, comprehending five members, the subject, the doubt, the first side or prima facie argument, the answer or conclusion, the application. 4. (In the Vedānta.) A case or question. 5. (In grammar) Location, the sense of the seventh or locative case, defined to imply four kinds. 1. Proximity, as, 'a village on the Ganges.' 2. Inclusion, as, 'the gods in heaven.' 3. End or object, as, 'versed in the Śāstras; and 4. Integral existence, as, 'the spirit is in all.' E. अधि over, क्त to do; and ण् aff.

अधिकर्षि mfn. (-र्षि-र्षिची-र्षि) Prosperous, every way happy. E. अधिक excessive, and ऋध prosperity.

अधिकर्षण n. (-र्षं) Superintendence, Supervision. E. अधि, and कर्ष business.

अधिकर्षक m. (-कः) 1. Clerk or prefect of the market or fair. 2. An overseer, a superintendent. E. अधि over, कर्ष business, and क् aff.

अधिकार mfn. (-रः-रा-रं) Having more members than natural or common. n. (-रः) The girdle over the coat of mail, worn as a kind of scarf. E. अधिक exceeding, and ऋध the body.

अधिकार m. (-रः) 1. Authority. 2. Supremacy. 3. Rule, government. 4. Right, title. 5. Property, ownership. 6. Privilege. 7. Duty, office. 8. A chapter, a section. 9. The use of royal insignia. 10. (In grammar) Government, the dependance of a form on a previous one. E. अधि over, and कार what makes, from कृ with च् affix; what gives or exercises pre-eminence.

अधिकारिता f. (-ता) 1. Ownership, lordship. 2. Right, title. E. अधिकारिन् with ता affix.

अधिकारिन् n. (-न्) 1. Ownership. 2. Right, title. E. See the last, affix ण्.

अधिकारिन् m. (-री) 1. A superintendent, a ruler, a director. 2. A master, an owner. 3. A sage, one who is perfect in principles and practice of the Vedānta. mf. (-री-रिची) (In law) The possessor of a right or title, as. अनाधिकारी heir to property; संस्काराधिकारी one who has a right to the essential ceremonies of the Hindu religion. E. अधिकार, and इति aff.

अधिकृत mfn. (-तः-ता-तं) 1. Superintended, guided. 2. Claimed or held as a right. 3. Set over, superintendent. m. (-तः) 1. A superintendent in general. 2. Inspector of receipts and disbursements, an auditor of public accounts. E. अधि over, and कृत made.

अधिकृत m. (-तः) Invasion, assailing. E. अधि over, and कृत to go.

अधिकृतव n. (-वः) Invading, assailing, over-running. E. अधि, and कृत going.

अधिकृति f. (-तिः) A possession, a right. E. अधि, and इति doing.

अधिहित mfn. (-तः-ता-तं) 1. Censured, reviled, detracted from. 2. Sent,

despatched. 3. Placed, fixed. ३ अधि, and अधि participle of अधि to send or throw.

अधिदेव m. (-यः) 1. Detraction, censure. 2. Sending, despatching. ३ अधि, and देव throwing.

अधिगत mfn. (-तः-ता-तं) 1. Obtained. 2. Gone through or over, lit. or fig. as read, studied. ३ अधि, and गत gone.

अधिगम m. (-गः) 1. Obtaining, attaining, acquiring. 2. Going through or over, lit. or fig. 3. Overpassing, overflowing; also

अधिगमन n. (-नं) &c. ३ अधि, and गम or गमन going.

अधिगम्य mfn. (-यः-या-यं) Unattainable, not to be reached or acquired.

So अधिगमनीय mfn. (-नी-या-यं) and अधिगम्य mfn. (-यः-या-यं) ३ अधिगम with क्त, कनीय or तन्व participial affs.

अधिजिह्व m. (-जः) A tumor on the tongue. ३ अधि, and जिह्वा the tongue.

अधिज्योतिष् n. (-यः) The luminous parts of the creation, ३ अधि supreme, ज्योतिष् light.

अधिर्वा f. (-वा) Land on the upper part of a mountain. ३ अधि over, above, and ल्वक् aff.

अधिर्दन्त m. (-न्तः) A tooth growing over another. ३ अधि, and दन्त a tooth.

अधिदेव m. (-यः) 1. A supreme or superior deity. 2. A tutelary deity. ३ अधि, and देव a deity.

अधिदेवता m. (-ता) A tutelary, or presiding divinity. ३ अधि, and देवता a deity.

अधिदेव n. (-यः) 1. The ruling deity, the active principle in creation; also अधिदेवत. 2. The collective body of gods, and superhuman beings. ३ अधि, and देव divine being.

अधिप m. (-पः) 1. An owner, a lord or master. 2. A king. ३ अधि, and प who preserves, from पा.

अधिपति m. (-तिः) A master, an owner, a ruler. 2. A king. ३ अधि, and पति a master.

अधिपन्न n. (-नः) Continuation of the world by procreation. ३ अधि, and प्रजा progeny.

अधिभू m. (-भूः) A master, a ruler. ३ अधि, and भू who is from भू to be, affix विच्.

अधिभूत n. (-तः) An essential element of matter, perishable matter, that of which the presence involves eventual dissolution. ३ अधि over, and भूत an element.

अधिमय m. (-यः) Acute pains in the balls of the eyes, with pain and swelling of one side of the head. ३ अधि over, मय what agitates.

अधिमांस m. (-सः) Fleishy excrescences on the eye, cancer of the eye. ३ अधि, and मांस flesh.

अधिमांसक m. (-कः) Inflammation of the tendons. ३ अधि, and मांस flesh, क् added.

अधिमात्र n. (-त्रः) A knowledge of the properties of the letters forming the word for the Hindu triad बीम् ३ अधि, and मात्र the whole.

अधिमास m. (-सः) An intercalary month, formed of the aggregate days omitted in reckoning the lunar year. ३ अधि, and मास a month.

अधिरथ m. (-थः) A charioteer. ३ अधि, and रथ a car.

अधिराज m. (राट्) A supreme king, an emperor. So अधिराज m. (ऐजः) ३ अधि, and राज, राजन् a king.

अधिराज्य n. (ज्य) Empire, supreme sway. ३ अधि, and राज्य kingdom.

अधिराज्यमाज् m. (-जः) An emperor, a paramount sovereign. ३ अधिराज्य, and माज् who possesses.

अधिर्द mfn. (-दः-दा-दं) Elevated, exalted, surmounting. ३ अधि, and द् mounted.

अधिरीयिष mfn. (-तः-ता-तं) Placed over, lit. or fig. ३ अधि, and रीयिष raised.

अधिरोष m. (-यः) Surmounting, overtopping, elevation. ३ अधि, and रोष mounting.

अधिरोषी f. (-षी) A ladder, a pair of steps. ३ अधि, and रोष to mount, with लृट् affix, and fem. लृप्.

अधिरोषिन् mfn. (-षी-विषी-वि) Who rises on or above. f. (-षी) A ladder, a staircase. ३ अधिरोष, and इति aff.

अधिरोषी m. (-यः) The universe, the material world. ३ अधि, and रोष world.

अधिवचन n. (-नः) A name, an appellation. ३ अधि, and वचन speech.

अधिवास m. (-सः) 1. A house, an abode. 2. Place, situation. 3. Continuance, perseverance. 4. Perfuming the person, &c. 5. A neighbour. 6. Neighbourhood. ३ अधि, and वास to dwell, with वच् affix; or वास to fumigate, with वच्.

अधिवासन n. (-नः) 1. Perfuming or scenting the person, &c. 2. Abiding, staying. 3. A religious ceremony; touching a vessel containing perfumes, flowers, and other things previously presented to an idol; or offering perfumes, &c. to idols, as a preliminary ceremony. ३ अधि, and वास to fumigate, लृट् aff.

अधिवासिता f. (-ता) Residence, staying or abiding in one place. ३ अधिवास, with ता affix, and लृट् augment; also with ल्व, अधिवासित.

अधिधिषा f. (-या) The collective means and end of acquiring knowledge. ३ अधि, and धिषा knowledge.

अधिधिया f. (-या) A wife whose husband has subsequently married others; a superseded wife. ३ अधि, and धि obtained.

अधिधेयु m. (-यः) A man marrying other than his first wife. ३ अधि, before धि to obtain, लृट् aff.

अधिदेह n. (-यः) Marrying again, whilst a former wife is living. ३ अधि before धि to obtain, affix लृट्.

अधिदेहनीया f. (-या) A wife deserving or proper to be superseded. ३ अधि before धि to obtain, कनीय aff.

अधिधय m. (-यः) A place, a receptacle. ३ अधि before धि to serve, वच् aff.

अधिधयवी f. (-वी) A furnace or fire-place. ३ अधि, and धि to cook, लृट् affix and fem. termination.

अधिहित mfn. (-तः-ता-तं) Placed, deposited, received, included. ३ अधि, before धि to serve, क् aff.

अधिष्ठान n. (-नः) 1. Abiding, resting; 2. Site, situation. 3. Prescribed rule, fixed practice. 5. A town. 6. A wheel. 7. Dignity. ३ अधि, स्था to stand, and लृट् aff.

अधिष्ठातृ mfn. (-ता-वी-तृ) Governing, directing, fixing m. (-ता) A ruler, a governor, a director. ३ अधि before स्था to stay, लृट् aff.

अधिष्ठित mfn. (-तः-ता-तं) Fixed, determined, established; literally or figuratively, as a house or a practice. 2. Supervised, overlooked. 3. Guarded, surrounded. 4. Appointed. ३ अधि, and स्थित stationed.

अधीकार m. (-रः) Superintendence, authority, &c. See अधिकाार.

अधीत mfn. (-तः-ता-तं) Read, read through. ३ the participial deriv. from अधी to read over, or study.

अधीतवेद m. (-दः) A Brahman, who has read the Vedās; a student who has finished his course of study. ३ अधीत, and वेद the Vedā.

अधीति f. (-तिः) Study, perusal. ३ अधी to read, and तिच् aff.

अधीतिन् mfn. (-नी-तिनी-ति) A scholar, one who has finished his studies. ३ अधीत, and इति aff.

अधीन mfn. (-नः-ना-नं) 1. Docile. 2. Dependant. ३ अधि, and ईन a master.

अधीनता f. (-ता) Subjection, dependance, slavery; so अधीनत (तं) ३ ता or त added to the last.

अधीनान m. (-नः) A student, one going over or reading the Vedās, &c. ३ अधि before इ to go, गानच् aff.

अधीर mfn. (-रः-रा-रं) 1. Confused, perplexed. 2. Unsteady, (lit. or met.) f. (-रा) 1. Lightning. 2. An offended, cross or capricious mistress or wife. ३ अ neg, and धीर firm, steady.

अधीरता f. (-ता) Fickleness, unsteadiness; also अधीरत. ३ ता or त added to the last.

अधीर m. (-यः) A master, a lord. ३ अधि, and धीर master.

अधीवर m. (-रः) An emperor, a king paramount over all the neighbouring princes. *अधि* superior, and *वर* a lord.
 अधुना ind. Now, at present. *अधु* this, irregularly formed.
 अधुनातन mfn. (-नः-नी-नः) Of or belonging to the present *अधुना*, and *तन* aff.
 अधुत mfn. (-तः-ता-तः) Upheld, undetained. *अधु* a name of Vishnu. *अधु* neg. *धुत* held.
 अधृति f. (-तिः) 1. Laxity, want of firm hold. 2. Want of steadiness or firmness. *अधृ* neg. *धृति* holding.
 अधृष्ट mfn. (-ष्टः-ष्टा-ष्टः) Ashamed, modest, humble. *अधृ* neg. *धृष्ट* proud.
 अधृष्टता f. (-ता) Modesty, diffidence: also *अधृष्टत* n. (-तः) *अधृ* or *त* added to the last.
 अधृष mfn. (-षः-षा-षः) Proud, vain. *अधृ* f. (-षा) The name of a river. *अधृ* neg. and *धृष* to be proud; than whom nought is prouder.
 अधेय mfn. (-यः-या-यः) Not to be held or taken. *अधे* neg. *धे* to have, *अधे* aff.
 अधेय mfn. (-यः-या-यः) Unsteady, feeble, irresolute. (-यः) Inability, want of firmness. *अधे* not. *धेय* firmness.
 अधोऽङ्ग n. (-ङ्गः) A lower garment. *अधस्* beneath, and *अङ्ग* clothes.
 अधःचक्षु m. (-जः) A name of Vishnu. *अधस्*, *अधः* an organ of sense, and *ज* who is produced; being produced by, or produced to such as have subdued or cast down their passions.
 अधोगत mfn. (-तः-ता-तः) Descended, gone down. *अधस्* down. *गत* gone.
 अधोगति f. (-तिः) Going downwards, lit. or fig. descent, degradation. Also *अधीगमः* and *अधीगमनः*. *अधस्* and *गति*, &c. going.
 अधोगामिन् mfn. (-मि-मिनी-मि) Descending, going downwards. *अधस्*, and *गामिन्* who goes.
 अधोघटा f. (-घटः) A plant, (*Acheranthes aspera*.) See *अधोमार्गः*. *अधस्*, and *घटि* to hurt, with *अध* aff.
 अधोऽङ्ग n. (-ङ्गः) 1. The anus. 2. pudendum muliebre. *अधस्* and *अङ्ग* member.
 अधोजिह्वा f. (-जा) The uvula or soft palate. *अधस्* below, and *जिह्वा* the tongue.
 अधोदृष्टि mfn. (-ष्टिः-ष्टिः-ष्टिः) Downcast, one who looks down. *अधस्* and *दृष्टि* sight.
 अधोपर n. (-रः) 1. The anus. 2. pudendum muliebre.
 अधोपस्थ n. (-नः) An under girth or strap. *अधस्*, and *पस्थ* binding.
 अधोभव mfn. (-वः-वा-वः) placed below, inferior. *अधस्* and *भव* produced.
 अधोभाग m. (-गः) The bottom, the lowest part. *अधस्*, and *भाग* part.
 अधोभागहर n. (-रः) Purging. *अधोभाग* the lower part (of the body), *हर* what affects.
 अधोभुवन n. (-नः) The regions below the earth. *अधस्* beneath, and *भुवन* a world; the earth below.
 अधोमार्ग n. (-गः) The anus, *अधस्*, and *मार्ग* a member.
 अधोमुख mfn. (-ख-खा-खो-खः) 1. Down-looked, looking downwards. 2. Inverted, turned upside down. 3. Headlong. *अधो* f. (-खा) A plant, (*Premna esculenta*.) *अधस्*, and *मुख* the face.
 अधोयन n. (-नः) A still, or the lower of two vessels luted together for distilling, sublimation, &c. *अधस्*, and *यन* a vessel.
 अधोलम्ब m. (-म्बः) A perpendicular. *अधस्* below, *लम्ब* a straight line.
 अधोलीक m. (-कः) The regions below the earth. *अधस्* and *लीक* world.
 अधोदृष्ट mfn. (-ष्टः-ष्टा-ष्टः) Down-looked. See *अधोमुख*.
 अधोदृष्ट m. (-ष्टः) 1. Bottom of a thing. 2. Pudendum muliebre. *अधस्*, and *दृष्ट* dependance.
 अधोवायु m. (-युः) The vital air that passes downwards. *अधस्*, and *वायु* air.
 अधोऽधियन n. (-नः) Discharge of blood from the anus, urethra, &c. *अधस्*, *अधियन* plethora.

अध्वय mfn. (-यः-या-यः) 1. Perceptible, present to the senses. 2. Superintending, presiding over. *अध्व* m. (-यः) 1. A superintendent in general, one of receipts and disbursements. 2. A plant, (a species of *Mimulus*.) See *धीरिका*. *अध्व* and *य* to pervade with *अध्व* aff.
 अध्वयता f. (ता) Superintendence: also *अध्वयत* n. (-तः) *अध्व* or *त* added to the last.
 अध्वर u. ((-रः)) The mysterious word Om. *अध्व*, and *वर* letter: above all others in importance or in place; being often put at the head of various writings.
 अध्वयि ind. Gifts made to a woman at the time of her marriage. *अध्व* near, over, &c. and *यि* fire, being presented at the time that burnt offerings are made.
 अध्वया f. (-या) Cowach, (*Carpopogon pruriens*.) *अध्व*, *य* to be diseased, and *य* affix; superior to disease. See *अध्वय*.
 अध्वय m. (-यः) A lecture, a chapter or section. *अध्व* before *य* to go, *अध्व* aff.
 अध्वयन n. (-नः) Study, reading, especially of the sacred books; one of the six duties of a Brahman. *अध्व*, *य* to go, and *यन* aff.
 अध्वयसाय m. (-यः) Effort, exertion, determined application. *अध्व*, and *य* before *यि* to destroy, with the affixes *यन्* and *यञ्*.
 अध्वयसायित mfn. (-तः-ता-तः) Undertaken, attempted, as a difficult task. *अध्व*, and *य* before *यि*, affix *त*.
 अध्वयसायिन् mfn. (-यि-यिनी-यि) Resolute, determined. *अध्वयसाय*, and *यि* aff.
 अध्वयन n. (-नः) Eating too often, taking food before that previously eaten is digested. *अध्व*, and *यन* eating.
 अध्वयस mfn. (-सः-सा-सः) 1. Substituted. 2. Placed over. *अध्व*, and *य* thrown.
 अध्वयि n. (-यि) Bony exfoliation or deposit. *अध्व*, and *यि* a bone.
 अध्वयान् m. (-नः) 1. The soul, individuated spirit, or that which belongs to and presides over the body. 2. The supreme spirit. *अध्व*, and *यान्* self or soul.
 अध्वयानि mfn. (-यि-यिनी-यि) Spiritual, relating to the supreme spirit. *अध्वयान्* and *यि* aff.
 अध्वयान् m. (-यः) A holy sage, one who knows the nature of inherent spirit. *अध्वयान्*, and *यन्* who sees.
 अध्वयारति m. (-तिः) An anchorite, one who diligently meditates on the supreme spirit. *अध्वयान्*, and *रति* pleasure.
 अध्वयक m. (-कः) A teacher, one who instructs in the sacred books. *अध्व*, and *य* to go, in the causal form, and *यन्* aff.
 अध्वयन n. (-नः) Instructing, teaching the sacred books; one of the six duties of a Brahman. *अध्व*, *य* to go, in the causal form, and *यन* aff.
 अध्वयित mfn. (-यि-यिनी-यि) Taught. *अध्वय* and *यि* aff.
 अध्वयम. (-यः) 1. The section, or division of a book. 2. A chapter or lecture of the Vedas. *अध्व*, *य* to go, and *यन्* aff. proper to be gone through or read.
 अध्वयद mfn. (-दः-दा-दः) 1. Mounted on, riding upon. 2. Exceeding, very much. *अध्व*, and *य* before *य* to become manifest, affix *त*.
 अध्वयरीप m. ((-यः)) See the next.
 अध्वयरीप n. (-पः) 1. Fixing in or upon. 2. Transferring. 3. Attaching erroneously the predicates of one object to another, as of eternity to matter, &c. *अध्व* before *य* to grow, causal form *अध्वयरीप*, also with *यन्* affix *अध्वयरीप*.
 अध्वयरीप m. ((-यः)) Mounting on, ascending. *अध्व*, and *य* before *य* to rise, affix *यन्*.
 अध्वयरीप n. (-पः) Ascending, mounting on or upon. *अध्व* and *य* before *य* to rise, *अध्वयरीप* aff.
 अध्वयरीपिक n. (-पि) A woman's marriage portion, a dowry of such

property as has descended to her lineally. ३. अवि and आङ before वृ to convey, ल्युट् affix, and टङ् added.

आङ्ग n. (-ङ्) 1. Inhabiting as chief, residing in, presiding over or ruling. २ Sitting on or upon. ३. Transferring. ४. Attributing erroneously the nature of one thing to another, as of eternity to matter, &c. ५. अवि before, आङ्ग to sit, affix ल्युट्.

आङ्गित mfn. (-ङ्-ङ-ङ) 1. Seated in or on. २. Presiding over. ३. Inhabited ५. अवि before, आङ्ग to sit, affix ल्युट्.

आङ्गीत mfn. (-ङ्-ङ-ङ) 1. Seated in or on. २ Placed or presiding over. ५. अवि before, आङ्गीत seated.

आङ्गीत n. (-ङ्) 1. Supplying an ellipsis. २. Reasoning, discussing. ५. अवि, आङ्ग prefixed to ल्युट् to convey, with ल्युट् aff.

आङ्गीत m. (-ङ्) 1. Adding a word or words to complete a sentence, supplying an ellipsis. २ Reasoning, argument. ५. See आङ्गीत, ल्युट् being the aff.

आङ्गीत mfn. (-ङ्-ङ-ङ) 1. Investigable. २. Requiring an ellipsis to be supplied. ५. अवि, and आङ्ग before ल्युट् to take, ल्युट् aff.

आङ्गीत mfn. (-ङ्-ङ-ङ) 1. Supplied as an ellipsis. २. Argued, discussed. ५. अवि and आङ्ग before ल्युट् to take, ल्युट् aff.

आङ्गीत mfn. (-ङ्-ङ-ङ) Inhabited, settled. ५. अवि before ल्युट् to dwell, affix ल्युट्.

आङ्गीत m. (-ङ्) A litter drawn or carried by a camel. ५. अवि, and ल्युट् camel.

आङ्गीत mfn. (-ङ्-ङ-ङ) 1. Very prosperous, thriving. २. Much. m. (-ङ्) A name of Siva. f. (-ङ्) A superseded wife, one whose husband has married others. ५. अवि, and ल्युट् borne, from ल्युट् to bear, affix ल्युट्.

आङ्गीत mfn. (-ङ्-ङ-ङ) A student, reading, studying. ५. अवि before, ल्युट् to go, ल्युट् aff.

आङ्गीत f. (-ङ्) 1. Request, solicitation. २. Asking, begging. ५. अवि, ल्युट् to wish, and ल्युट् aff.

आङ्गीत mfn. (-ङ्-ङ-ङ) Unstable, unfixed, uncertain, transient, perishable. ५. अ neg. ल्युट् fixed.

आङ्गीत m. (-ङ्-ङ-ङ) A traveller. m. (-ङ्) 1. A camel २. The sun. f. (-ङ्) A name of the river Ganges. ५. अङ्ग a road, and ल्युट् who goes, from ल्युट्, with ल्युट् aff.

आङ्गीत n. (-ङ्) Journeying, travelling. ५. अङ्ग, and ल्युट् going.

आङ्गीत mfn. (-ङ्-ङ-ङ) Travelling, a traveller. ५. अङ्ग and ल्युट् who goes.

आङ्गीत m. (-ङ्) A tree, (Spondias magnifera.) ५. अङ्ग a traveller, and ल्युट् to be enjoyed by.

आङ्गीत m. (-ङ्) 1 A road. २. Fixing, placing. ३. Time. ४. Assault. ५. Correcting viscidit, dilution of the phlegm and marrow. ५. अङ्ग to go constantly, ल्युट् affix; ल्युट् substituted for ल्युट्.

आङ्गीत m. (-ङ्-ङ-ङ) A traveller. ५. अङ्ग, and ल्युट् aff.

आङ्गीत m. (-ङ्-ङ-ङ) A traveller. ५. अङ्ग, and ल्युट् aff.

आङ्गीत m. (-ङ्) 1. A sacrifice. २. A Vasi, or a kind of demigod. ३. Intent, attentive, careful. ५. अ neg. ल्युट् to bend or make crooked, and ल्युट् affix; or अङ्ग a road, and ल्युट् from ल्युट् to give; leading to heaven.

आङ्गीत m. (-ङ्) A travelling carriage or cart. ५. अङ्ग a road, and ल्युट् a carriage.

आङ्गीत m. (-ङ्) A Brahman versed in the Yajurveda. ५. अङ्ग a sacrifice, ल्युट् and ल्युट् affix, ल्युट् being dropped.

आङ्गीत m. (-ङ्) A tree, (Achyranthes aspera.) See अङ्गीत. ५. अङ्ग, and ल्युट् a stake.

आङ्गीत n. (-ङ्) Gloom, twilight. ५. अ neg. ल्युट् darkness.

आङ्गीत m. (-ङ्) A plant, (Cassia fistula.) See अङ्गीत. ५. अ neg. ल्युट् darkness, ल्युट् inimical; blossoming in the shade.

आङ्गीत r. 2d. ol. (अङ्गीत) Also of 4th ol. (अङ्गीत) To breathe, to live. See अङ्गीत.

अङ्गीत mfn. (-ङ्-ङ-ङ) Portionless, not entitled to a share or portion. ५. अङ्ग neg. ल्युट् a part.

अङ्गीत f. (-ङ्) A plantain, (Musa sapientum.) See अङ्गीत.

अङ्गीत mfn. (-ङ्-ङ-ङ) inferior, low. See अङ्गीत.

अङ्गीत mfn. (-ङ्-ङ-ङ) Blind, eyeless. ५. अङ्ग neg. ल्युट् the eye, the final dropped.

अङ्गीत n. (-ङ्) 1. Blamable discourse, what is unfit to be uttered. २. Abuse. ५. अङ्ग neg. and ल्युट् a letter.

अङ्गीत mfn. (-ङ्-ङ-ङ) Having bad eyes. ५. अङ्ग neg. and ल्युट् the eye.

अङ्गीत m. (-ङ्) A saint, an anchorite. ५. अङ्ग neg. and ल्युट् a house; living in woods.

अङ्गीत m. (-ङ्) A Brahman who has not maintained his household fire. ५. अङ्ग neg. ल्युट् fire.

अङ्गीत mfn. (-ङ्-ङ-ङ) 1. Clean, clear. २. Pure, sinless. ३. Handsome, pleasing. ५. अङ्ग neg. and ल्युट् fault, faultless.

अङ्गीत mfn. (-ङ्-ङ-ङ) Bodiless, incorporeal. m. (-ङ्) A name of Kāma, the Hindu deity of love. n. (-ङ्) 1 Heaven, æther or the atmosphere. २. The mind or faculty of reasoning. ५. अङ्ग neg. and ल्युट् body; as applicable to Kāma, it alludes to his having been reduced to ashes, by the eye of Siva, for having distributed his devotions, and rendered him enamoured of Pārvaṭī.

अङ्गीत n. (-ङ्) The mind or faculty of reasoning. ५. अङ्ग, and ल्युट् aff.

अङ्गीत m. (-ङ्) A name of Siva. ५. अङ्ग Kāma, ल्युट् neg. and ल्युट् a friend, the foe of Kāma.

अङ्गीत mfn. (-ङ्-ङ-ङ) Turbid, muddy. ५. अङ्ग neg. and ल्युट् clear.

अङ्गीत n. (-ङ्) The sky, atmosphere, æther. ५. अङ्ग to go, with the neg. prefix ल्युट्, and affix ल्युट्.

अङ्गीत m. (-ङ्) A bull or ox. f. (-ङ्) A cow. ५. अङ्ग a cart, ल्युट् to bear, and ल्युट् affix, with ल्युट् inserted after ल्युट्, ल्युट् is changed to ल्युट् in the mas., optionally in the fem.

अङ्गीत m. (-ङ्) Small grain. ५. अङ्ग neg. ल्युट् an atom.

अङ्गीत mfn. (-ङ्-ङ-ङ) 1. Erect, not bowed down. २ Proud, haughty. ५. अ neg. ल्युट् bowed.

अङ्गीत f. (-ङ्) 1. Erectness, stiffness. २. Pride. Also अङ्गीत n. (-ङ्) ५. ल्युट् or ल्युट् added to the last.

अङ्गीत m. (-ङ्) 1. Moderation, mediocrity, equality, not overstepping certain limits, not surpassing certain qualities, &c. २. Propriety, decorum. ५. अङ्ग neg. अङ्गीत exceeding.

अङ्गीत ind. Not having transgressed, &c. mfn. (-ङ्-ङ-ङ) Incapable of being transgressed or exceeded. ५. अङ्ग neg. अङ्गीत, having surpassed, &c.

अङ्गीत mfn. (-ङ्-ङ-ङ) 1. Unsurpassed, unexceeded. २. Untransgressed, &c. ५. अङ्ग neg. अङ्गीत surpassed, &c.

अङ्गीत mfn. (-ङ्-ङ-ङ) Equal, not exceeded in quantity or quality. ५. अङ्ग neg. अङ्गीत more.

अङ्गीत m. (-ङ्) Absence of right, claim, interest or concern. ५. अङ्ग neg. अङ्गीत right.

अङ्गीत f. (-ङ्) Officiousness, meddling with other people's business. ५. अङ्गीत, and ल्युट् investigation.

अङ्गीत m. (-ङ्) A non-heir, one who has no right or claim. ५. अङ्ग neg. अङ्गीत an heir.

अङ्गीत mfn. (-ङ्-ङ-ङ) 1. Uninherited, unclaimed. २. Not set over, or appointed. ५. अङ्ग neg. अङ्गीत claimed, &c.

अङ्गीत mfn. (-ङ्-ङ-ङ) 1. Not acquired. २. Not learnt or studied. ५. अङ्ग neg. अङ्गीत gone over.

अङ्गीत m. (-ङ्) 1. Non-acquirement. २. Non-perusal. ५. अङ्ग neg. अङ्गीत obtaining, &c.

अङ्गीत mfn. (-ङ्-ङ-ङ) 1. Unattainable. २. Incapable of being known. ५. अङ्ग neg. अङ्गीत so be attained.

अनधिष्ठित mfn. (-तः-ता-त्) 1. Absent, not present. 2. Not placed over, not appointed. 3. Not ordered or enjoined. E. अन् neg., अधिष्ठित placed over.

अनधीन mfn. (-नः-ना-न्) Independent. E. अन् neg. अधीन dependent.

अनध्यक्ष mfn. (-क्षः-क्षा-क्ष) 1. Imperceptible, unperceived, absent. See अप्रत्यक्ष. 2. Having no superintendent. E. अन् neg. and अध्यक्ष perceptible, &c.

अनध्याय m. (-यः) Intermission of study. E. अन् neg. अध्याय reading.

अनध्यायदिवस m. (-सः) A day on which it is improper to study. E. अनध्याय, and दिवस a day.

अननुगत mfn. (-तः-ता-त्) Denied, refused, not assented to. E. अन् neg. अनुगत assented to.

अनन्त mfn. (-न्तः-न्ता-न्त) 1. Eternal, endless. 2. Unbounded, illimitable. 3. Infinite, innumerable. m. (-न्तः) 1. A name of VISHNU or KRISHNA. 2. BALADEVA, the brother of KRISHNA. 3. The chief of the NAGAS or serpent race, that inhabit the infernal regions: the couch and constant attendant of VISHNU. 4. The king of serpents, confounded with VASUKI. See वासुकि. 5. The fourteenth of the Jaina Tirthakaras or defied Saints: also called अनन्तजित्. f. (-न्ता) 1. A name of PARVATI, the wife of SIVA. 2. The earth. 3. A synonyme of several plants, (as Hedysarum alhagi.) 4. A kind of potherb. See विहगल. 5. Bent grass, (Agrostis linearis.) 6 Another plant, (Echites frutescens, Rox.) See श्यामा. Or according to others, (Asclepias pseudosarsa, Rox.) See शारिजा. 7. Yellow myrobalan, (Terminalia citrina.) 8. Emblic myrobalan, (Phyllanthus emblica.) 9. Another plant, (Menispermum glabrum.) See मुहुषी. 10. Long pepper. See कषा. n. (-न्त) Sky or atmosphere, æther. E. अन् neg. and अन्त end.

अनन्तक mfn. (-कः-का-क) Endless, eternal. E. अन् added to the preceding. अनन्तचतुर्दशी f. (-शी) The fourteenth lunation of the light half of BHADRA, when ANANTA is worshipped. E. अनन्त, and चतुर्दशी the fourteenth.

अनन्तजित् m. (-जित्) The fourteenth of the twenty-four Jaina defied Saints: also called अनन्त. E. अनन्त endless, and जित् who conquers, who gains eternity.

अनन्तता f. (-ता) Eternity: also अनन्तत्व n. (-त्व) E. ता or त्व added to अनन्त.

अनन्ततीर्थजन्तु m. (-जन्तु) The fourteenth Jaina Saint, also अनन्त, &c. E. अनन्त endless, तीर्थ pilgrimage or virtue, and जन्तु who has made.

अनन्तमूल m. (-मूलः) A plant, (Periploca Indica.) E. अनन्त, and मूल root.

अनन्तर mfn. (-रः-रा-र) 1. Next, immediately following. 2. Next of kin or in succession. 3. Close, compact. n. (-र) Extreme propinquity. E. अन् neg. and अन्तर between; having nothing intermediate.

अनन्तरज mfn. (-जः-जा-ज) Born of the next in order; as of a Kshetriya woman, by a Brahman; of a Vaisya woman, by a Kshetriya. E. अनन्तर, and ज born.

अनन्तराशि f. (-शिः) In arithmetic; infinite quantity. E. अनन्त endless, राशि quantity.

अनन्तरूप mfn. (-पः-पा-प) Multiform. E. अनन्त, and रूप form.

अनन्तवात m. (-तः) Rigidity or paralysis of the muscles of the face and neck. E. अनन्त, and वात wind.

अनन्तविजय m. (-यः) The shell of YUDHISHTHIRA. E. अनन्त, and विजय victory.

अनन्तवीर्य m. (-वीर्यः) The twenty third Jaina Tirthakara of a future age. E. अनन्त endless, and वीर्य power.

अनन्तव्रत n. (-व्रत) A ceremony performed in honour of VISHNU, on the day of the full moon in Bhadra. E. अनन्त, and व्रत a religious observance.

अनन्तवीर्या f. (-वीर्या) The wife of VASUKI, the king of serpents. E. अनन्त many, and वीर्या a head; many headed.

अनन्त mfn. (-न्तः-न्ता-न्त) Infinite, unbounded, eternal n. (-न्त) 1. Immortality. 2. Eternity. 3. Infinity. E. अन् neg. अन्त final.

अनन्त mfn. (-न्तः-न्ता-न्त) 1 One, sole, without any other. 2. Same, identical. E. अन् neg. अन्त other.

अनन्तगति mfn. (-तिः-ति-ति) Having but one refuge. f. (-तिः) One only refuge or asylum. E. अनन्त, and गति motion.

अनन्तगतिक mfn. (-कः-का-क) Having one refuge or hope alone. E. अन् added to the last.

अनन्तज m. (-जः) A name of KAMA or love. E. अन् neg. अन्त other, and ज born; produced only in the heart.

अनन्तता f. (-ता) 1. Singleness. 2. Identity. E. अनन्त, and ता or त्व affix; also अनन्तत्व.

अनन्तपूर्व mfn. (-र्वः-र्वा-र्व) Intact, virgin, never in the prior possession of another. f. (-र्वा) A virgin, a girl not previously wedded.

E. अन् neg. अन्त another, पूर्व prior; also with अन् added अनन्तपूर्वक.

अनन्तभव mfn. (-वः-वा-व) Produced or effected by one particular person or thing. E. अनन्त, and भव born.

अनन्तमनस् mfn. (-मः-मा-म) See the next.

अनन्तमनस्क mfn. (-कः-का-क) Intent, attentive, having the mind fixed on one subject, not absent. E. अन् neg. अन्तमनस् or अन्तमनस्क thinking of some thing else.

अनन्तदृष्टि mfn. (-ष्टिः-ष्टि-ष्टि) Closely attentive, having the mind fixed on one object. E. अन् neg. अन्त other, दृष्टि profession.

अनन्तहृत mfn. (-तः-ता-त्) Not stolen or taken, safe. E. अन् neg. अन्त another, हृत taken.

अनन्तह्राय mfn. (-यः-या-य) Incapable of being taken or stolen. E. अन् neg. अन्त another, ह्राय to be taken.

अनन्तित mfn. (-तः-ता-त्) 1. Unconnected with, irrelevant. 2. Devoid of, not possessing. E. अन् neg. अन्तित possessed of.

अनपकरण n. (-ण) 1. Non-requital, not retaliating. 2. Non-resumption. 3. Not doing ill. E. अन् before अपकरण evil doing.

अनपकर्म n. (-र्म) 1. Non-retaliation. Non-resumption, (of a thing given or paid, &c.) 3. Abstaining from evil. E. अन् before अपकर्म; also अनपकर्मा, अनपक्रिया, &c.

अनपकार m. (-रः) Harmlessness, freedom from hatred and malice. E. अन् neg. अपकार evil doing.

अनपकारिन् mfn. (-रिन्-रिणी-रि) Innocuous. E. अनपकार, and रिन् aff.

अनपक्रिया f. (-या) 1. Non-requital, non-retaliation. 2. Non-acquittance (as of debt, &c.) 3. Non-resumption. 4. Abstaining from offence or evil. E. अन् before अपक्रिया offence, &c.

अनपचित mfn. (-तः-ता-त्) Dishonoured, disregarded. E. अन् neg. अपचित honoured.

अनपत्य mfn. (-त्यः-त्या-त्य) Childless, having no progeny: so अनपत्यक mfn. (-कः-का-क) E. अन् neg. अपत्य offspring.

अनपर m. (-रः) Name of BRAHMA. E. अन् neg. अपर another.

अनपराध m. (-धः) Innocence. mfn. (-धः-धा-ध) Innocent, sinless. E. अन् neg. अपराध offence.

अनपराधिन् mfn. (-धिन्-धिनी-धि) Innocent, sinless. E. अन् neg. अपराधिन् offending.

अनपाय mfn. (-यः-या-य) Undiminished, unceasing. m. (-यः) Permanence, absence of loss or diminution. E. अन् neg. अपाय loss.

अनपायिन् mfn. (-यिन्-यिनी-यि) 1. Firm, constant, durable, imperishable. 2. Increasing. E. अनपाय permanence, रिन् aff.

अनपेक्ष mfn. (-क्षः-क्षा-क्ष) Disregarding, unheeding. f. (-क्ष) Carelessness, indifference, disregard. E. अन् neg. अपेक्षा regard.

अनपेक्षित mfn. (-तः-ता-त्) Unheeded, disregarded. E. अन् neg. अपेक्षित regarded.

अनपेत mfn. (-तः-ता-त्) 1. Present, not passed or gone. 2. Possessed of, not devoid of. E. अन् neg. अपेत gone away.

अनभिमत mfn. (-तः-ता-तं) Disagreeable, unpleasant, disastrous, unlucky. E. अन् neg. अभिमत liked.

अनभिज्ञ mfn. (-ज्ञः-ज्ञा-ज्ञं) Unwise, stupid. E. अन् neg. अभिज्ञ wise.

अनभिभव m. (-वः) Freedom from obstruction or defeat. E. अन् neg. अभिभव defeat.

अनभिभूत mfn. (-तः-ता-तं) 1. Unsubdued, unsurpassed. 2. Unobstructed. E. अन् neg. अभिभूत subdued.

अनभिज्ञाव m. (-वः) Indifference, absence of desire. E. अन् neg. अभिज्ञाव desire.

अनभिज्ञादिन् mfn. (-दी विधी-ति) Indifferent. E. अनभिज्ञाव, and इति aff.

अनभिष्यन्त mfn. (-न्तः-न्ता-न्तं) Indistinct, dim. E. अन् neg. अभिष्यन्त clear.

अनभिषङ्ग m. (-ङ्गः) Detachment, disconnection, freedom from affection or attachment. E. अन् neg. अभिषङ्ग connection.

अगम m. (-नः) A Brahman, one who does not salute a Brahman making obeisance to the gods only, and returning salutations, with his blessing. E. अ neg. and गम who salutes.

अनन्य mfn. (-न्यः-न्या-न्यं) Unworthy of being saluted. E. अ neg. नन्य to be saluted.

अनय m. (-यः) 1. Fate. 2. Ill-luck, bad fortune. 3. Calamity, distress. 4. Vice, transgression. E. अन् neg. and अय good fortune.

अनयङ्गत mfn. (-तः-ता-तं) Fallen into misfortune. E. अनय, and गत gone.

अनर्गल mfn. (-लः-ला-लं) Self-willed, 'unrestrained'. E. अन् neg. and अर्गल a bolt or bar.

अनर्घ्य mfn. (-र्घ्यः-र्घ्या-र्घ्यं) Invaluable, priceless, not to be bought. E. अन् neg. अर्घ्य price.

अनर्घ्यत्वं n. (-त्वं) Absence of price or cost, invaluable; also अनर्घ्यता E. त्व or ता added to the last.

अनर्चित mfn. (-तः-ता-तं) Unworshipped, unreverenced, disrespected. E. अन् neg. अर्चित worshipped.

अनर्थ mfn. (-र्थः-र्था-र्थं) Unmeaning, fruitless, nonsensical. E. अन् neg. अर्थ use.

अनर्थक mfn. (-कः-का-कं) Unmeaning, idle, fruitless. n. (-कं) Unmeaning or nonsensical discourse. E. अन् neg. अर्थ meaning, and कन् aff.

अनर्ह mfn. (-र्हः-र्हा-र्हं) Unfit, unworthy, unsuitable. E. अन् neg. अर्ह fit.

अनल m. (-लः) 1. A name of AGNI or fire. 2. One of the eight Vasus or demigods so called. 3. Bile. 4. A plant, (Plumbago zeylanica and rosea.) E. अन् to be, कलच् aff.

अनलप्रिया f. (-या) The wife of AGNI. E. अनल, and प्रिया beloved.

अनलम् ind. Insufficient, unequal, unable, not enough. E. अन् neg. अलम् enough.

अनलि m. (-लिः) A plant, (Æschynomene grandiflora.) See अगस्त्य.

अनन्योद mfn. (-तः-ता-तं) Excellent, good, uncensured. E. अन् neg. अवगीत disparaged.

अनन्यह mfn. (-हः-हा-हं) Resistless, not to be obstructed or impeded. E. अन् neg. अवयह obstruction.

अनन्य mfn. (-न्यः-न्या-न्यं) 1. Blameless, irreproachable. 2. Unobjectionable, allowable. E. अन् neg. अवयह censurable.

अनवधान mfn. (-नः-ना-नं) Careless, inattentive. n. (-नं) Inadvertence, inattention, carelessness. E. अन् neg. अवधान care.

अनवधानता f. (-ता) Inadvertence, inattention. E. ता affix, subjoined to the preceding; or with त्व अनवधानत्वं.

अनवर mfn. (-रः-रा-रं) Equal of superior, not younger nor inferior. E. अन् neg. अवर inferior.

अनवरत adj. mfn. or adv. n. (-तः-ता-तं) Eternal, eternally. E. अन् neg. अवरत stopped, ceased.

अनवरही mfn. (-ही-हा-हं) Chief, principal. E. अन् neg. अवरही inferior.

अनवरज mfn. (-जः-जा-जं) Without support or dependance. E. अन् neg. अवरज support.

अनवरज mfn. (-रः-रा-रं) 1. Occupied, busy, having no leisure. 2. Unseasonable, inopportune. m. (-रः) 1. Want of leisure or oppor-

tunity. 2. Unseasonableness, inopportuneness. E. अन् neg. अवसर leisure.

अनवरज mfn. (-रः-रा-रं) Clean. E. अन् priv. and अवसर dirt.

अनवरज mfn. (-रः-रा-रं) Unstable, unsteady. 2. Incontinent. f. (-रः) 1. Instability, absence of fixed state or condition. 2. Uncertainty, doubt. 3. Incontinence, dissoluteness. 4. (In logic,) the abstract nature of a thing, independent of its existence. E. अन् neg. अवस्था condition.

अनवरज mfn. (-नः-ना-नं) Unsteady, mutable, variable, not stationary. n. (-नं) 1. Instability. 2. Wrong situation or direction. 3. Misconduct. m. (-नः) Wind. E. अन् neg. अवस्थान fixture.

अनवरज mfn. (-तः-ता-तं) 1. Unfixed, unsteady, unstable, inconstant. 2. Loose, abandoned, violating moral and legal restraint. E. अन् neg. अवस्थित steady.

अनवरजि f. (-तिः) 1. Unsteadiness, instability. 2. Dissoluteness, profligacy. E. अन् neg. and अवस्थिति stability.

अनवरज mfn. (-नः-ना-नं) Unobtained. E. अन् neg. अवगत obtained.

अनवरज mfn. (-नः-ना-नं) One who fasts. n. (-नं) A fast, fasting. E. अन् neg. and अवरज eating.

अनवरज mfn. (-रः-रा-रं) Eternal, imperishable. E. अन् neg. and नवरज transient.

अनसु n. (-नः) 1. A cart. 2. Boiled rice. 3. A mother. 4. Birth. 5. Life, breath. E. अन् to live, असुन् aff.

अनसु mfn. (-यः-या-यं) Not envious. f. (-या) 1. The wife or the sage. 2. Exemption from envy. E. अन् neg. अनसु envy.

अनसु mfn. (-कः-का-कं) Unenvious. E. अन् neg. अनसु, and कन् aff.

अनसु mfn. (-युः-यु-यु) Free from envy. E. अन् neg. अनसु to envy, उच् aff.

अनसु m. (-रः) 1. Absence of pride, humility. 2. The absence of the pride of individuality : one of the elements of creation, according to the Védanta system. E. अन् neg. असु प्रिय pride.

अनसु mfn. (-री-रि-रि) Philosophical, humble, not proud, not selfish. E. अन् neg. असु प्रिय proud.

अनसु f. (-तिः) Content, satisfaction, the absence of care or vanity. E. अन् neg. असु प्रिय pride.

अनाकार mfn. (-रः-रा-रं) Shapeless, without form. E. अन् neg. आकार form.

अनाकार n. (-लं) Scarcity, famine. E. अन् neg. आङ् before काल time.

अनाकारधत्त m. (-तः) A slave, one who has given himself to slavery, in a season of scarcity, for support. E. अनाकार, and धत्त nourished.

अनाकुल mfn. (-लः-ला-लं) Unperplexed, collected, composed. E. अन् neg. and आकुल perplexed, confused.

अनाकान्त mfn. (-नः-ना-नं) Unsurpassed, unsubdued. f. (-ता) A sort of prickly nightshade, (Solanum jacquini, WILD.) See अकान्ता. E. अन् neg. आकान्त surpassed.

अनाकारित mfn. (-तः-ता-तं) Not calumniated, free from reproach or censure. E. अन् neg. आकारित censured.

अनागत mfn. (-तः-ता-तं) 1. Not come, not arrived; (of a person, absent;) future, (of time.) 2. Unknown, undistinguished. 3. Not acquired, learned or obtained. E. अन् neg. आगत come, &c.

अनागतता f. (-ता) A young girl, one not arrived at puberty. E. अन् neg. आगत arrived, and आगत from अतु the menstrual flux, who has not menstruated.

अनागत m. (-नः) 1. Non-arrival of person or time. 2. Non-acquisition. mfn. (-नः-ना-नं) 1. Not arrived, not present. 2. Not having or obtaining. 3. Not scriptural. 4. Not having vouchers or deeds. E. अन् neg. आगत arrival, &c.

अनागत mfn. (-न्यः-न्या-न्यं) 1. Unapproachable, inaccessible. 2. Unobtainable. E. अन् neg. आगत to be approached.

अनागरज n. (-जः) Improper or immoral conduct. E. अन् neg. आगरज moral rule or practice.

- अनाचार mfn.** (-रः-रा-र) Immoral, ill behaved, indecent. **m.** (-रः) impriety, violation of moral or civil rule or institute. **z.** अन् neg. आचार moral rule.
- अनाचारिन् mfn.** (-री-रिषी-रि) Immoral, indecorous, indecent. **z.** अन् neg. आचारिन् decent.
- अनाच्छ mfn.** (-यः-या-य) Poor, without wealth. **z.** अन् neg. आच्छ rich.
- अनातप m.** (-पः) 1. Shade, shadow. 2. Coolness. **z.** अन् neg. and आतप heat, moral or physical.
- अनातुर mfn.** (-रः-रा-र) Well, vigorous, free from sickness or pain. **z.** अन् neg. आतुर diseased.
- अनात्मनीय mfn.** (-नः-ना-न) Disinterested, liberal, not regarding self alone. **z.** अन् neg. आत्मनीय selfish.
- अनाय mfn.** (-यः-या-य) Without a master or protector, without a husband, &c. **z.** अन् neg. नाय master.
- अनादर m.** (-रः) disrespect. **z.** अन् neg. and आदर respect.
- अनादि mfn.** (-दिः-दि-दि) Eternal, without any beginning, unborn, uncreate. **z.** अन् neg. आदि beginning.
- अनादित्व n.** (-त्वं) Eternity, exemption from commencement or birth. Also अनादिता. **z.** ता or त्व added to the last.
- अनादिष्ट mfn.** (-ष्टः-ष्टा-ष्ट) 1. Denied, refused, dissented. 2. Not directed, advised or commanded. **z.** अन् neg. आदिष्ट directed.
- अनादीनव mfn.** (-वः-वा-व) Pure, faultless. **z.** अन् neg. आदीनव faulty.
- अनाहत mfn.** (-तः-ता-त) Disrespected, despised. **z.** अन् neg. and आहत respected.
- अनादय mfn.** (-यः-या-य) Inadmissible, unacceptable, not to be taken or received. **z.** अन् neg. आदय to be taken.
- अनाधुष्य mfn.** (-यः-या-य) Unconquerable, indomitable. **z.** अन् neg. आधुष्य to be tamed.
- अनापन्न mfn.** (-न्नः-ना-न्न) Unobtained, unattained. **z.** अन् neg. आपन्न obtained.
- अनाप्त mfn.** (-प्तः-पा-प्त) 1. Unskillful, unapt. 2. Uneffected, unobtained. **z.** अन् neg. आप्त fit.
- अनामक mfn.** (-कः-का-क) Nameless, noteless. **m.** (-कः) The intercalary month. **n.** (-कः) Piles or haemorrhoids. **z.** अन् bad, नामक from नामन् a name, with कन् aff.
- अनामन् m.** (-मा) The ring finger. See अनामिका.
- अनामय n.** (-यः) Health. **z.** अन् neg. and आमय sickness.
- अनामिका f.** (-का) The ring finger. **z.** अन् neg. and नामिका deriv. of नामन् a name, having no other name.
- अनायत mfn.** (-तः-ता-त) 1. Unchecked, unrestrained. 2. Close, continuous, unseparated. 3. Unextended, having no length. **z.** अन् neg. आयत restrained.
- अनायत mfn.** (-तः-ता-त) Independent, uncontrolled. **z.** अन् neg. आयत dependent.
- अनायतार्हता f.** (-ता) Independence, self subsistence. **z.** अनायत, and इति or इतिता business.
- अनायास m.** (-सः) Exemption from pain or difficulty, facility, ease. 2. Absence of exertion, idleness, neglect. **z.** अन् neg. आयास effort.
- अनायासकृत mfn.** (-तः-ता-त) 1. Done readily or easily. 2. In medicine, prepared, extemporaneously simply decorated, (medicine or drugs.) **z.** अन् neg. आयास effort, pains, and कृत made, made without trouble.
- अनाज्व n.** (-ज्व) 1 Crookedness, moral or physical. 2. Disease. **z.** अन् neg. आज्व straightness.
- अनारत adj. mfn.** (-तः-ता-त) adv. **n.** (-तः) Eternal, eternally. **z.** अन् neg. and आ prefixed to रत to be pleased, क्त affixed; having no rest.
- अनारम्भ m.** (-म्भः) 1. Defect of commencement, being without a beginning. 2. Non-commencement, not attempting or undertaking. **z.** अन् neg. आरम्भ beginning.
- अनारीय n.** (-यः) Sickness. **z.** अन् neg. आरीय health.
- अनारीयकर mfn.** (-रः-रा-री-र) Unwholesome, unhealthy, causing sickness. **z.** अनारीय, and कर what makes.
- अनाय्य mfn.** (-यः-या-य) Unworthy, inferior, bad, vile. **z.** अन् neg. (आय्य) respectable.
- अनाय्यक n.** (-कः) Agallochum or aloes wood, (Aquila agallocha, Rox.) See the next.
- अनाय्यज mfn.** (-जः-जा-ज) Of vile or unworthy origin. **n.** (-जः) Agallochum or aloes wood, (Aquila agallocha.) See अनुज. **z.** अन् priv. आय्य respectable, and ज produced; the perfume being brought from the country of Mlech'chas or barbarians.
- अनाय्यता f.** (-ता) Vileness, unworthiness, baseness; also अनाय्यत्वं. **z.** ता or त्व added to अनाय्य.
- अनाय्यतिलक m.** (-कः) A medicinal plant, a kind of gentian, (Gentiana cherayta, Rox.) **z.** अनार्य inferior, and तिलक bitter.
- अनालम्ब mfn.** (-म्बः-म्बा-म्ब) Unsupported, without stay or support. **z.** अन् neg. आलम्ब support.
- अनालाप mfn.** (-पः-पा-प) Silent, taciturn. **m.** (-पः) Taciturnity. **z.** अन् neg. आलाप conversing.
- अनालोचित mfn.** (-तः-ता-त) 1. Unseen, unbeheld. 2. Unweighed, unconsidered, rash, imprudent. **z.** अन् neg. आलोचित seen.
- अनाविल mfn.** (-विलः-विला-विल) Clear, clean, pure. **z.** अन् neg. and आविल turbid.
- अनाहत mfn.** (-तः-ता-त) 1. Uncovered, undressed. 2. Open, uninclosed. **z.** अन् neg. आहत covered.
- अनाहत mfn.** (-तः-ता-त) 1. Not stirred or turned round. 2. Not retreating. **z.** अन् neg. and आहत whirled.
- अनाहृष्टि f.** (-ष्टिः) Drought. **z.** अन् neg. आ before हृष्टि rain.
- अनाश्रय mfn.** (-श्रयः-श्रा-श्रय) Indestructible. **z.** अन् neg. नाश्रय to be destroyed.
- अनाश्रय m.** (-यः) Detachment, absence of attachment or dependence. **z.** अन् neg. आश्रय asylum.
- अनाश्रित mfn.** (-तः-ता-त) Detached, disengaged, unconcerned in or unconnected with. **z.** अन् neg. आश्रित dependent.
- अनाश्रस् mfn.** (-श्रस्-श्री-श्रस्) Fasting, not eating. **z.** अन् neg. आश्रस् eating.
- अनासादित mfn.** (-तः-ता-त) Not occurred, not having happened, non-existent. **z.** अन् neg. आसादित effected.
- अनासिक mfn.** (-कः-का-क) Noseless. **z.** अन् neg. and नासिका the nose.
- अनास्था f.** (-स्था) 1. Disrespect. 2. Want of fixity or condition. **z.** अन् neg. आस्था station.
- अनाहत mfn.** (-तः-ता-त) 1. Unhurt, unbeaten, unwounded, intact. 2. New and unbleached, (as cloth.) **m.** (-तः) The fourth of the mystical Chakras or circles of the body. **z.** अन् neg. and आहत beaten.
- अनाहार n.** (-रः) 1. Abstinence, starvation. 2. Non-production. 3. Non-seizure. **z.** अन् neg. आहार food, &c.
- अनाहारिन् mfn.** (-री-रिषी-रि) 1. Not seizing. 2. Fasting. **z.** अन् neg. and आहारिन् who takes food.
- अनाहार्य mfn.** (-यः-या-य) 1. Not to be seized or taken, not producible. 2. Not to be eaten. **z.** अन् neg. आहार्य to be taken, &c.
- अनाहत mfn.** (-तः-ता-त) Uncalled, unbidden; also अनाहत. **z.** अन् neg. आहत called.
- अनिष्ट m.** (-ष्टः) A sort of long grass or reed, (Saccharum spontaneum.) **z.** अन् neg. and इष्ट sugar-cane; not it, but it's like.
- अनिगीर्ष mfn.** (-र्षः-र्षी-र्ष) Unuttered, unsaid. **z.** अन् neg. निगीर्ष uttered.
- अनियत mfn.** (-तः-ता-त) Unrestrained. **z.** अन् neg. नियत restraint.
- अनिच्छ mfn.** (-च्छः-छा-च्छ) Undesirous, averse, indifferent; so अनिच्छन्. **z.** अन्, and इच्छा wish.
- अनिच्छा f.** (-च्छा) Indifference, absence of wish or desire. **z.** अन् neg. इच्छा desire.
- अनिच्छु mfn.** (-च्छुः-च्छु-च्छु) 1. Disliking, not wishing. 2. Indifferent. **z.** अन् neg. इच्छु who wishes; also अनिच्छक.

निमित्त mfn. (-त्तः-त्ता-त्त) 1. Transient, not everlasting. 2. Occasional, incidental. 3. Irregular, unusual. ३. च neg. निमित्त constant.
 निमित्तिका f. (-त्ता) An occasional act of worship, sacrifice for a special purpose. ३. च निमित्त occasional, not constant, and निमित्तिका rite, also च निमित्तिका, &c.
 निमित्तता f. (-ता) Transient or limited existence : also च निमित्तता ३. ता or त added to the last.
 निमित्तम् m. (-म्) Arguing by illustration, not by logical rule. ३. च निमित्त unusual, and सम same.
 निमित्तान् mfn. (-न्तः-न्ता-न्त) Causeless, groundless. ३. च neg. निमित्तान्.
 निद्रा mfn. (-द्रा-द्रा-द्रा) Awake, sleepless. ३. च neg. निद्रा sleep.
 निद्रित mfn. (-त्तः-त्ता-त्त) Pious, virtuous, free, unrepachable. ३. च neg. and निद्रित reproached.
 निद्रित mfn. (-त्तः-त्ता-त्त) Faultless. ३. च neg. निद्रित blamable.
 निद्रित mfn. (-त्तः-त्ता-त्त) Unskilled, unlearned, not conversant. ३. च neg. निद्रित clever.
 निद्रित mfn. (-त्तः-त्ता-त्त) 1. Unproduced, unseized. 2. Unasked. ३. च neg. निद्रित attached.
 निद्रित mfn. (-त्तः-त्ता-त्त) 1. Unsteady (as the mind), agitated. 2. Tremulous, moving. ३. च neg. निद्रित held firmly.
 निद्रित m. (-त्तः) 1. A god. 2. A fish. 3. A person whose eyes are fixed, (as in disease), &c. ३. च neg. and निद्रित what twinkles; the eyes being always fixed.
 निद्रितार्थ m. (-र्थः) A name of VRIHASPATI. ३. च निद्रितार्थ a deity, and चार्थार्थ a teacher; the preceptor of the gods.
 निद्रित m. (-त्तः) 1. A deity. 2. A fish. 3. A demon. 4. A spirit or ghost. 5. A person whose eyes are fixed. See च निद्रित.
 निद्रित mfn. (-त्तः-त्ता-त्त) 1. Transitory, perishable. 2. Unrestrained. 3. Undefined, unprescribed. ३. च neg. निद्रित restrained.
 निद्रित m. (-त्तः) 1. Uncertainty, doubt. 2. Absence of moral or religious obligation. 3. Indecorous or improper conduct. mfn. (-त्तः-त्ता-त्त) Undetermined, undefined, unprovided for, by any rule or law. ३. च neg. निद्रित fixed observance.
 निद्रित mfn. (-त्तः-त्ता-त्त) Unchecked, unobstructed. ३. च neg. निद्रित opposed.
 निद्रित mfn. (-त्तः-त्ता-त्त) 1. A spy, a secret emissary. 2. Self willed, ungovernable, headstrong. 3. Unobstructed, unrestrained. m. (-त्तः) The son of PRADYUMNA, a form of KAMA, and husband of USHA. n. (-त्तः) The rope for fastening cattle. ३. च neg. निद्रित restrained.
 निद्रित n. (-त्तः) 1. The atmosphere, ether. 2. An unobstructed path. ३. च निद्रित unobstructed, and पथिन् a road.
 निद्रित mfn. (-त्तः-त्ता-त्त) A proper name. See उषा. ३. च निद्रित, and मादिनी a wife; the wife of ANIRUDDHA.
 निद्रित m. (-त्तः) Uncertainty. ३. च neg. निद्रित certainty.
 निद्रित mfn. (-त्तः-त्ता-त्त) Unascertained, undetermined. ३. च neg. निद्रित ascertained.
 निद्रित mfn. (-त्तः-त्ता-त्त) Undecidable, incapable of being decided. ३. च neg. निद्रित decidable.
 निद्रित mfn. (-त्तः-त्ता-त्त) Unexplained, undefined. ३. च neg. निद्रित explained.
 निद्रित m. (-त्तः) Absence of demonstration or direction. ३. च neg. निद्रित instruction.
 निद्रित mfn. (-त्तः-त्ता-त्त) Unascertained, undetermined, undefined. ३. च neg. निद्रित defined.
 निद्रित mfn. (-त्तः-त्ता-त्त) Little, slight, light. ३. च neg. निद्रित bulky.
 निद्रित mfn. (-त्तः-त्ता-त्त) Dirty, foul. ३. च neg. निद्रित clean.
 निद्रित f. (-त्ता) A plant. (Medicago esculenta, Rox.) See उषा. ३. च not, निद्रित out from, and माक्ष from माक्ष a necklace; not used in garlands.

निद्रित mfn. (-त्तः-त्ता-त्त) Not to be mentioned or described, indescribable. ३. च neg. निद्रित describable.
 निद्रित m. (-त्तः) 1. Incoherence, want of connexion or consistency. 2. Want of means of subsistence. 3. Incompleteness. ३. च neg. निद्रित connexion.
 निद्रित mfn. (-त्तः-त्ता-त्त) 1. Disgusted. 2. Poor, needy. ३. च neg. निद्रित satisfied.
 निद्रित mfn. (-त्तः) Free from pain or trouble. ३. च neg. निद्रित what annoys.
 निद्रित mfn. (-त्तः-त्ता-त्त) 1. Discontented. 2. Unquiet discomposed. 3. Unaccomplished, unfulfilled. ३. च neg. निद्रित effected.
 निद्रित f. (-त्तः) 1. Poverty. 2. Discontent. 3. Incompleteness. ३. च neg. निद्रित completion.
 निद्रित m. (-त्तः) 1. Air or wind considered also as a deity. 2. A subordinate deity, forty-nine of form whom a class, ANILAS or winds. 3. One of another class demigods or Vasus. 4. Wind, as one of the humors of the body. 5. Rheumatism, paralysis, or any affection referred to disorder of the wind. ३. च to breathe, इत्त aff. f. (-त्तः) The fifteenth Nakshatra or lunar mansion. See स्वाति. ३. च निद्रित and the fem. termination : the wind being the ruling deity of the constellation.
 निद्रित m. (-त्तः) A large tree, (Terminalia belerica.) ३. च निद्रित, च what removes, च added.
 निद्रित m. (-त्तः) Pain and swelling of the eyelids and outer parts of the eye. ३. च निद्रित, and पथिन् pervasion.
 निद्रित m. (-त्तः) A name of fire. ३. च निद्रित, and चत्तः a friend, the friend of the wind.
 निद्रित m. (-त्तः) The son of the wind, HANUMAN or BHIMA. ३. च निद्रित, and चत्तः son.
 निद्रित m. (-त्तः) 1. Flatulence. 2. Morbid affection of the wind, rheumatism, &c. ३. च निद्रित, and चत्तः sickness.
 निद्रित mfn. (-त्तः-त्ता-त्त) Fasting, lit. feeding on the wind. ३. च निद्रित, and चत्तः who eats.
 निद्रित mfn. (-त्तः-त्ता-त्त) Unconsidered, inconsiderate, imprudent. ३. च neg. निद्रित regarded.
 निद्रित mfn. (-त्तः-त्ता-त्त) Unconsidered, ill judged, undiscriminated. ३. च neg. निद्रित revolved.
 निद्रित mfn. (-त्तः-त्ता-त्त) Unchecked, unimpeded, unopposed, unforbidden. ३. च neg. निद्रित checked.
 निद्रित n. (-त्तः) Eternally, eternal, (not employed as an adjective). ३. च neg. and निद्रित from निद्रित night; having no night or end.
 निद्रित mfn. (-त्तः-त्ता-त्त) Unascertained, not certain. ३. च neg. निद्रित ascertained.
 निद्रित mfn. (-त्तः-त्ता-त्त) Unwished, undesirable, bad, unlucky. f. (-त्ता) A plant, (Sida alba.) ३. च neg. इत्त wished.
 निद्रित f. (-त्ता) Unsteadfastness, unsteadiness. ३. च neg. निद्रित fixedness.
 निद्रित mfn. (-त्तः-त्ता-त्त) Unskilful, ignorant. ३. च neg. निद्रित clever.
 निद्रित mfn. (-त्तः-त्ता-त्त) Imperfect, incomplete. ३. च neg. निद्रित completed.
 निद्रित mfn. (-त्तः-त्ता-त्त) Unprohibited, unforbidden. ३. च neg. निद्रित prohibited.
 निद्रित mfn. (-त्तः-त्ता-त्त) Unnaturally elated or depressed. ३. च neg. निद्रित natural condition.
 निद्रित mfn. (-त्तः-त्ता-त्त) 1. Unanswered, unrefuted. 2. Not set aside or got over. ३. च neg. निद्रित replied to.
 निद्रित mn. (-त्तः-त्तः) 1. An army forces. 2. War, combat. ३. च to live, and इत्त Unadi aff.
 निद्रित m. (-त्तः) 1. An armed or royal guard, a sentinel. 2. A warrior, a combatant. 3. The trainer of an elephant, an elephant driver. 4. A mark, a sign, a signal. 5. A military drum. ३. च निद्रित battle, and चत्तः what stays.

अनौजिनी f. (-नी) 1. An army, a host, forces. 2. A certain force; one-tenth of an Akshouhini, containing two thousand, one hundred and eighty-seven elephants, and as many cars, six thousand, five hundred and sixty-seven horses, and ten thousand, nine hundred and thirty-five foot. 3 A lotus. E. अनौक an army, एनि aff.

अनौच mfn. (-चः-चा-च) Decent, respectable. E. च neg. नीच low.

अनीचानुवर्तिन् mfn. (-र्त्ति-र्त्तिनी-र्त्ति) Not keeping low or improper company. m. (-र्त्ति) A faithful lover or husband. E. च neg. नीच low, अनुवर्तिन् following.

अनीचदक्षिन् m. (-र्त्ति) A Buddha saint. E. च neg. नीच low, दक्षिन् who sees.

अनीति f. (-तिः) 1. Impropriety, immorality. 2. Impolicy, ill conduct. E. च neg. नीति good conduct.

अनीदृश mfn. (-शः-शी-श) Unlike, dissimilar. E. च neg. ईदृश like.

अनीश mfn. (-शः-शा-श) One who has not a lord or superior. m. (-शः) VISHNU. E. चन् neg. ईश lord.

अनीश्वर mfn. (-रः-रा-र) 1. Without a superior. 2. Unchecked, uncontrolled. 3. Without power, powerless, unable. 4. Atheist. E. चन् neg. ईश्वर a supreme.

अनीश्वरता f. (-ता) Absence of a supreme ruler. E. ता or ल added to the last: also अनौश्वरत्वं.

अनीश्वरादिन् m. (-दी) An atheist, one who denies a supreme ruler of the universe. E. अनौश्वर, and वादिन् who asserts.

अनीह mfn. (-हः-हा-ह) Careless, indifferent. E. चन् neg. ईहा wish.

अनीहा f. (-हा) Indifference, apathy, disinclination. E. चन् neg. ईहा wish.

अनीहित mfn. (-तः-ता-त) Disagreeable, displeasing, unwished. n. (-त) Displeasure. E. चन्, and ईहित desired.

अनु ind. A preposition and prefix, implying 1. After. 2. Like, in same manner. 3. Under, inferior to. 4. Along, lengthwise. 5. With, together with. 6. In part of. 7. Severally, each, by each. 8. Near to. 9 In regard to. 10 To, out to, (calling.) 11. Orderly, methodical. As अनुकर्तुं to act like; अनुगन्तुं to follow; अनुक्रमितुं to proceed in order; अनुव्रियतुं to repent, &c.; also, अनुकूपं according to the form; अनुविष्णु according to VISHNU; अनुगङ्गा upon or along the Ganges. See also the following words. E. चन् to live and ज aff.

अनुक mfn. (-कः-का-क) Lustful, libidinous. E. अनु and क from कम् to desire.

अनुकथन n. (-न) Discourse, conversation. E. अनु and कथन speaking.

अनुकम्पा f. (-म्पा) Tenderness, compassion. E. अनु before कपि to tremble, and affix चच्, and टाप्.

अनुकम्प्य mfn. (-म्पा-म्पा-म्पा) 1. Swift, expeditious. 2. Pitiable, worthy of tenderness or compassion. E. अनु before कपि to tremble, य aff.

अनुकरण n. (-य) 1. Imitation, making or doing any thing like or in imitation of another, following an example. 2. Resemblance, similarity. E. अनु, and करण making.

अनुकर्षन् m. (-र्ष) 1. Imitation. 2. A subsequent rite or ceremony. E. अनु, and कर्षन् act.

अनुकर्ष m. (-र्षः) 1. The bottom of a carriage. 2. Invoking, summoning by incantation. 3. Attraction, drawing E. अनु before, कृष to drag or furrow, and चच् aff.

अनुकर्षण n. (-ण) 1. Invoking, summoning by incantations. 2. Attracting, attraction. 3. Including a subsequent in a preceding rule. E. अनु, and कृष to draw, ल्यट् aff.

अनुकर्षण् m. (-णः) The bottom of a carriage. See अनुकर्ष.

अनुकल्प m. (-ल्पः) 1. An alternative, a substitute. 2. A secondary, subsidiary or succedaneous injunction; as, instead Kuśa grass used Durba. E. अनु after and कल्प a principal precept.

अनुकामन् ind. According to wish or inclination. E. अनु and काम desire.

अनुकामीन् m. (-मः) 1. One who goes as he lists. 2. One who acts as he pleases. E. अनुकाम and ईन्, for गमिन् who goes.

अनुकार m. (-रः) 1. Imitation. 2. Resemblance. E. अनु like, and कृन् to do, with चच् aff.

अनुकारिन् mfn. (-रि-रिषी-रि) Imitating, an imitator. E. अनुकार, and रि aff.

अनुकूल mfn. (-लः-ला-ल) Friendly, well disposed to, favourable or conformable to. m. (-लः) A faithful husband. f. (-ला) Orotan polyanthrum. n. (-लः) Favour, kindness. E. अनु, and कूल race, family.

अनुकूलता f. (-ता) Concord, good will, consent. E. अनुकूल, and ता affix; also with ल, अनुकूलत्वं.

अनुकृत mfn. (-तः-ता-त) Copied, imitated, made like or done in like manner. E. अनु, and कृत made.

अनुकलच mfn. (-चः-चा-च) Serrated, dentated. E. अनु like, कलच a saw.

अनुक्रम m. (-मः) Order, method. E. अनु methodically, and क्रम to go, with चच् aff.

अनुक्रमण n. (-णः) 1. Proceeding methodically or in order. 2. Following. E. अनु, and क्रमण going.

अनुक्रमणिका f. (-का) A table or chapter of contents. E. कन् fem. form added to the last.

अनुक्रान्त mfn. (-तः-ता-त) Done methodically, passed over, read, &c. in due order. E. अनु, and क्रान्त gone.

अनुक्रिया f. (-या) 1. Imitation, doing any thing subsequently or in like manner. 2. A subsequent rite or ceremony. E. अनु and क्रिया act.

अनुक्रोश m. (-शः) Tenderness, compassion. E. अनु, and श्रु to bewail, चच् aff.

अनुक्षण n. adv. (-ण) Momentarily, perpetually. E. अनु, and क्षण a moment.

अनुग mfn. (-गः-गा-ग) 1. Following. 2. A follower, a servant. m. (-गः) A husband, a master. E. अनु after, and ग who goes.

अनुगत mfn. (-तः-ता-त) 1. Followed literally or figuratively, as by a dependent, &c. 2. Following, a follower or a dependent. 3. Acquired, obtained. 4. Determined, defined. E. अनु, and गत gone.

अनुगम m. (-मः) 1. Following, going after in life or death. 2. Imitating, approaching. E. अनु, and गम going.

अनुगमन n. (-न) 1. Going after, following. 2. Dying after, as of a widow. See अनुमरण E. अनु, and गमन going.

अनुगम्य mfn. (-म्यः-म्या-म्य) Worthy of being followed or imitated. E. अनु, and गम्य to be gone.

अनुगवीन् m. (-नः) A cowherd. E. अनु and गवीन् belonging to kine.

अनुगामिन् m. (-मी) 1. A companion a follower. 2. One who goes behind or after. E. अनु after or with, and गमिन् who goes.

अनुगुण mfn. (-णः-णा-ण) According or suitable to, according to merit or property. E. अनु, and गुण quality.

अनुग्रहीत mfn. (-तः-ता-त) Favoured, obliged. E. अनु, and ग्रहीत taken.

अनुग्रह mfn. (-हः-या-य) Calm, gentle, not violent. E. चन् neg. उग्र fierce.

अनुग्रह m. (-हः) Favour; conferring benefits, promoting good, and preventing ill. E. अनु afterwards, ग्रह to take, and चच् aff.

अनुयाहिन् mfn. (-ही-हिषी-हि) Gracious, favourable. E. अनु, and याहिन् who takes.

अनुवर m. (-रः) 1. A companion, a follower. 2. A servant. f. (-री) A female companion. E. अनु with or after, and वर to go, ट aff.

अनुवारिन् mfn. (-रि-रिषी-रि) Following, attending. E. अनु before, वारिन् who goes.

अनुचित mfn. (-तः-ता-त) Improper, wrong. E. चन् neg. उचित proper.

अनुचिन्ता f. (-न्ता) Thinking of, meditating upon, recalling, recollecting. E. अनु subsequent, चिन्ता thought.

अनुचिन्तित mfn. (-तः-ता-त) Recollected, recalled, thought of. E. अनु and चिन्तित thought.

अनुच mfn. (-चः-चा-च) Low, not high, humble. E. चन् neg. उच high.

अनुच्छिद mfn. (-दः-दा-द) Pure, purified by austerity and devotion. E. चन् neg. and उच्छिद rejected.

अनुज mfn. (-जः-जा-ञ्) Born after, later, younger. m. (-जः) A younger brother. f. (-जा) A younger sister. **अनु** after, **ज** born.

अनुज्यन् mfn. (-ज्या-ज्या-ञ्) Younger, junior. **अनु** after, and **जन्म** birth.

अनुजात mfn. (-तः-ता-त्) After-born, later, younger. m. (-तः) A younger brother. f. (-ता) A younger sister. **अनु** after, **जात** born.

अनुजित mfn. (-तः-ता-त्) Undiminished, unimpaired, not left or lost. **अनु** neg. **उजित** left.

अनुजीविन् mfn. (-वी-विनी-वि) 1. Servant dependent. 2. A companion, a follower. **अनु** after or with, and **जीविन्** who lives.

अनुज्ञा f. (-ज्ञा) 1. An order or command. 2. Assent. **अनु** according to, **ज्ञा** to know, and **ज्ञिप्** aff.

अनुज्ञात mfn. (-तः-ता-त्) 1. Ordered, directed, instructed. 2. Assented to, permitted, allowed. 3. Accepted. 4. Acknowledged, recognised. **अनु** and **ज्ञात** known.

अनुज्ञापक m. (-कः) One who commands or enjoins. **अनु**, and **ज्ञापक** who makes known.

अनुत्त mfn. (-तः-ता-त्) 1. Heated. 2. Filled with regret or repentance. **अनु**, and **तप्त** heated.

अनुतर n. (-रः) Fare, freight. **अनु**, and **तर** what crosses.

अनुतर्ष m. (-र्षः) 1. Thirst. 2. Wish. 3. A drinking vessel, one used to drink spirituous liquors from. See **अनुतर्ष**. **अनु** and **तर्ष**, from **तृष** to thirst, and **चञ्** aff.

अनुतर्षव n. (-वः) 1. A vessel from which spirituous liquor is drunk. 2. Distributing liquor. **अनु** before **तृष** to be thirsty, and **च्युट्** aff.

अनुताप m. (-पः) 1. Repentance. 2. Heat. **अनु** afterwards, and **ताप** heat, pain.

अनुतापिन् mfn. (-पि-पिनी-पि) Penitent, regretting. **अनुताप** and **इति** aff.

अनुत्क mfn. (-त्कः-त्का-त्कः) Free from regret, possessed of self-complacency. **अनु** neg. **उत्क** sorry.

अनुत्कर्ष m. (-र्षः) Inferiority. **अनु** neg. **उत्कर्ष** superiority.

अनुत्तम mfn. (-मः-मा-म्) 1. Chief, principal, best. 2. Worse, inferior, not best. **अनु** neg. and **उत्तम** best.

अनुत्तर mfn. (-रः-ता-त्) 1. Chief, principal. 2. Best, excellent. 3. Unable to answer, silent. 4. Fixed, firm. 5. Low, inferior. 6. South, southern. n. (-रः) A reply which is incoherent or evasive, and is therefore held to be no answer. **अनु** neg. and **उत्तर** subsequent, &c.

अनुत्तान mfn. (-नः-ना-न्) Lying with the face to the ground. **अनु** neg. **उत्तान** sleeping, supine

अनुत्पत्ति f. (-त्तिः) 1. Failure. 2. Non-production. **अनु** neg. **उत्पत्ति** production.

अनुत्पन्न mfn. (-न्नः-न्ना-न्नः) 1. Uneffected, unaccomplished. 2. Unborn, unproduced. **अनु** neg. **उत्पन्न** produced.

अनुद्वय mfn. (-यः-या-यः) 1. Very lofty. 2. Not lofty, low. **अनु** neg. **उद्वय** lofty.

अनुदर mfn. (-रः-रा-रः) Thin, lank. **अनु** neg. **उदर** belly.

अनुदशत mfn. (-तः-ता-त्) Unaccented. m. (-तः) One of the three accents to be observed in reading the Vedas, the grave accent. **अनु** neg. **उत्** high, and **आत** pronounced, from **दा** to give, **आच्** prefixed, to speak, and **त** affixed : pronouncing the vowels in a low and full tone.

अनुदार mfn. (-रः-रा-रः) 1. Liberal, munificent. 2. Niggardly, mean. 3. Adhered to or followed by a wife. **अनु** neg. **उदार** liberal, or **अनु**, and **दार** wife.

अनुदित mfn. (-तः-ता-त्) 1. Unrisen. 2. Unsaid, unuttered. **अनु** neg. **उदित** risen or said.

अनुदिव adv. n. (-दि) Daily. **अनु** and **दिव** day.

अनुद्वत mfn. (-तः-ता-त्) 1. Unsurpassed, unequalled. 2. Unopposed. 3. Humble. **अनु** neg. **उद्वत** proud, &c.

अनुद्वर n. (-वः) 1. Non-removal. 2. Not offering. 3. Not establishing or proving. **अनु** neg. **उद्वर** taking away.

अनुद्वार m. (-रः) 1. Non-partition, not taking a share. 2. Non-removal. **अनु** neg. **उद्वार** partition.

अनुद्वत mfn. (-तः-ता-त्) 1. Non-removed, not taken away. 2. Uninjured, undestroyed. 3. Unoffered. 4. Undivided, unpartitioned. 5. Unestablished, unproved. **अनु** neg. **उद्वत** removed.

अनुद्युत mfn. (-तः-ता-त्) Inactive, idle, destitute of perseverance. **अनु** neg. **उद्युत** active.

अनुद्योग m. (-गः) Absence of exertion or effort, laziness. **अनु** neg. **उद्योग** effort.

अनुद्योगिन् mfn. (-गी-गिनी-गि) Lazy, indifferent. **अनुद्योग**, and **इति** aff.

अनुद्वत mfn. (-तः-ता-त्) Followed, pursued. n. (-तः) A measure of time in music, half a Druta, or one fourth of a Matra or time taken to articulate a short vowel. **अनु** after, and **द्वत** gone, escaped.

अनुद्वह m. (-हः) Celibacy. **अनु** neg. **उद्वह** marriage.

अनुद्विष mfn. (-षः-षा-ष्) Easy, free from apprehension or perplexity. **अनु** neg. **उद्विष** anxious.

अनुद्वेग mfn. (-गः-गा-गः) Free from anxiety. m. (-गः) Freedom from anxiety. **अनु** neg. **उद्वेग** anxiety.

अनुद्वान n. (-नः) 1. Chasing, pursuit, running after. 2. Pursuit of any object, as of a mistress, &c. **अनु**, and **द्वान** running.

अनुद्वानित mfn. (-तः-ता-त्) Pursued, run after, literally or figuratively. **अनु**, and **द्वानित** run.

अनुद्वय m. (-यः) 1. Salutation, courtesy, civility, shewing respect or adoration to a guest or a deity. 2. Regulation of conduct, discipline, tuition. **अनु** and **द्वय**, from **वीच्** to guide or lead, and **चञ्** aff.

अनुद्वयिन् mfn. (-यी-यिनी-यि) Courteous, humble. **अनुद्वय**, and **इति** aff.

अनुद्वान m. (-दः) Sound, consequent sound, vibration, echo. **अनु**, and **नान्** noise.

अनुनासिक mfn. (-कः-का-कः) Nasal, uttered through the nose. **अनु** and **नासिका** the nose.

अनुनीत mfn. (-तः-ता-त्) 1. Trained, disciplined. 2. Obtained, acquired. 3. Taught. 4. Respected. 5. Pleased, pacified, appeased. **अनु**, and **नीत** brought.

अनुन्यात mfn. (-तः-ता-त्) Sane, sober, not wild, not mad : so **अनुन्याद**. **अनु** neg. **अन्यात** mad.

अनुप mfn. (-पः-पा-पः) Watery, marshy ; more usually **अनुप**.

अनुपकारिन् mfn. (-रि-रिषी-रि) Not assisting, neglecting, ungrateful. **अनु** neg. **उपकारिन्** assisting.

अनुपज्ञत mfn. (-तः-ता-त्) Unassisted. **अनु** neg. **उपज्ञत** assisted.

अनुपतन n. (-नः) 1. Falling on or upon. 2. Following. **अनु**, and **पतन** falling, &c.

अनुपतित mfn. (-तः-ता-त्) Fallen, descended. 2. Followed. **अनु**, and **पतित** fallen.

अनुपदिष्ट mfn. (-ष्टः-ष्टा-ष्टः) Untaught, uninstructed. **अनु** neg. **उपदिष्ट** advised.

अनुपदम् ind. 1. Following. 2. Step by step. 3. Upon the foot. n. (-दः) A burthen, a word or passage repeated. **अनु**, and **पद** a foot.

अनुपदिन् m. (-दी) A searcher, an inquirer, one who follows or seeks for. **अनुपदम्** following, and **इति** aff.

अनुपदीना f. (-ना) A boot, a buskin. **अनुपद** upon the foot, and **छ** aff.

अनुपद्वय mfn. (-यः-या-यः) Undetermined, not established. **अनु** neg. **उपद्वय** fixed.

अनुपद्वान m. (-वः) Failure of proof or determination, uncertainty, doubt. **अनु** neg. **उपद्वान** ascertainment.

अनुपपत्ति f. (-त्तिः) 1. Not supporting an assertion by good argument, inconclusive argumentation. 2. Non-completion, not effecting or accomplishing, failure. **अनु** neg. **उपपत्ति** demonstration.

चनुपपन्न mfn. (-न्नः-ना-न्न) 1. Not done, unaccomplished, uneffected. 2. Unproved, undemonstrated. ३. चन् neg. उपपन्न effected.

चनुपपन्न mfn. (-न्नः-ना-न्न) following, conforming to. ३. चन्, and प्रपन्न done.

चनुपपुत्र mfn. (-न्नः-ना-न्न) Unenjoyed, unpossessed. ३. चन् neg. उपपुत्र enjoyed.

चनुपपत्नी mfn. (-न्नः-ना-न्न) Excellent, best. f. (-न्ना) The female elephant of the south-east, or of the north-east. ३. चन् neg. and उपपत्नी resemblance; above comparison.

चनुपमेय mfn. (-यः-या-य) Incomparable: so चनुपमित mfn. (-तः-ता-त) ३. चन् neg. उपमित compared, or उपमेय comparable.

चनुपयुक्त mfn. (-क्तः-क्ता-क्त) Useless, unnecessary, unserviceable. ३. चन् neg. उपयुक्त serviceable.

चनुपयोग m. (-गः) Unserviceableness, uselessness. ३. चन् neg. उपयोग utility.

चनुपलक्षित mfn. (-तः-ता-त) Unmarked, undiscovered, ३. चन् neg. उपलक्षित marked.

चनुपलब्ध mfn. (-ब्धः-ब्धा-ब्ध) 1. Unperceived, unascertained. 2. Unobtained. ३. चन् neg. उपलब्ध obtained.

चनुपप्रय m. (-यः) Any aggravating thing or circumstance, (in medicine) what increases the disease. ३. चन् neg. उपप्रय a palliative.

चनुपकृत mfn. (-तः-ता-त) 1. Undressed, unprepared. 2. Unfinished, unpolished. 3. Unrequited. ३. चन् neg. उपकृत finished.

चनुपस्थान n. (-न) Absence. ३. चन् neg. उपस्थान vicinity.

चनुपस्थापन n. (-न) Not producing, not offering, not placing, not having ready or at hand. ३. चन् neg. उप near, स्थापन placing.

चनुपस्थापित mfn. (-तः-ता-त) Not ready, not at hand, not offered or produced. ३. चन् neg. उपस्थापित placed near.

चनुपस्थापित mfn. (-पि-पिनी-पि) Absent, distant. ३. चन् neg. उपस्थापित near.

चनुपस्थिति f. (-ति) Absence. ३. चन् neg. उपस्थिति vicinity.

चनुपात m. (-तः) 1. Falling subsequently upon, alighting or descending upon in succession. 2. Going, preceeding. 3. Following. 4. A degree of latitude opposite to one given, the antœci. 5. Proportion, (in arithmetic.) 6. Arithmetical progression. ३. चन्, and पात falling, &c.

चनुपातक n. (-क) A heinous crime, as, falsehood, fraud, theft, adultery, &c. चन्, and पातक crime.

चनुपान n. (-न) A fluid vehicle in medicine; drink taken with or after medicine. ३. चन् after or with, and पान a drink.

चनुपार्श्व mfn. (-र्श्वः-र्शा-र्श्व) Lateral. ३. चन् by or upon, पार्श्व the side.

चनुप्राप्त mfn. (-प्ता-प्ता-प्त) Obtained, attained, arrived at. ३. चन्, and प्राप्त obtained.

चनुपुष्प m. (-ष्प) A kind of reed, (Saccharum sara.) ३. चन् before पुष्प to put forth flowers, and च् aff.

चनुपूर्व mfn. (-र्वः-र्वा-र्व) Regular, orderly, successively, from the preceding. ३. चन् after, पूर्व prior.

चनुपूर्वम् ind. In regular order or succession, from the first, from above downwards. ३. चन् पूर्व and च् aff.

चनुष mfn. (-षः-शा-ष) Unsown, (as seed.) ३. चन् neg. उष sown.

चनुपतल mfn. (-तलः-ता-तल) Fallow, meadow, (ground, &c.) ३. चन् neg. उष sown, तल grain.

चनुप्रस mfn. (-सः-सा-स) Latitudinal. ३. चन् neg. according to, प्रस extending.

चनुप्रास m. (-सः) Alliteration, repetition of similar letters, syllables and words. ३. चन्, and प्र before सच् to be, affix च्.

चनुपुत्र m. (-न) A companion or follower. ३. चन्, पु to go, and च् aff.

चनुपुत्र mfn. (-न्नः-ना-न्न) Bound to, connected with. ३. चन्, and पुत्र bound.

चनुपुत्र m. (-न) 1. The inseparable adjunct or sign of any thing, the indication of guilt, symptom of disease, &c. 2. An element of

language, root, affix, &c. 3. An indicatory letter not sounded or dropped in composition, but marking some peculiarity in inflecting the word to which it is attached; for instance, an indicatory च्, denotes that verbs require the insertion of a nasal before their final consonant. 4. A child or pupil, who imitates an example set by the parent or preceptor. 5. A child or infant in general. 6. Commencement, beginning. 7. Binding, confining. 8. Any thing small or little, a part, a small part. 9. The connexion between the agent and the cause or motive. 10. Circumstance, case. 11. The junction of fractions. 12. A secondary or symptomatic affection, one supervening on the principal disease. f. (चत्) 1. Hickup. 2. Thirst. ३. चन् after, and चत् to bind or confine, with च् affix; and in the fern. चत्.

चनुचक्षि mfn. (-क्षि-क्षी-क्षि) Connected with, attached. ३. चन् चक्ष and च् aff.

चनुचक्ष mfn. (-क्षि-क्षी-क्षि) Principal, primary, what may receive an adjunct, as a root, a disease, &c. ३. चन्, and चक्ष to be attached to or by.

चनुचीच m. (-च) 1. Reviving the scent of a faded perfume. 2. Replacing perfumes removed by bathing, &c. 3. An after-thought. ३. चन्, and च् to understand, with च् aff.

चनुचीचित mfn. (-तः-ता-त) Informed or convinced by reflection. ३. चन्, and चीचित made known.

चनुभूत m. (-न) 1. Conclusive judgment, understanding, impression, the exercise of the intellect, independent of memory; also चनुभूति. 2. Result, consequence. ३. चन्, भू to be, and च् aff.

चनुभाव m. (-वः) 1. Indication of passion, by look or gesture. 2. Dignity, authority, consequence. 4. Firm opinion, belief, knowledge. 4. Certainty, ascertainment. ३. चन्, and भाव the essence or being; according to the internal feelings.

चनुभाविन् mfn. (-वि-विनी-वि) 1. Judging, knowing, understanding. 2. Indicative of passion or feeling. ३. चन्, and भाविन् perceiving, or चनुभाव and च् aff.

चनुभूत mfn. (-तः-ता-त) 1. Understood, judged, apprehended. 2. Resulted, followed as a consequence. 3. Perceiving, understanding. ३. चन्, and भूत been.

चनुभूति f. (-ति) 1. Judgment; knowledge, from four sources, perception, inference, comparison and verbal information; or any source except memory. 2. Dignity, consequence. ३. चन्, and भूति being.

चनुमत mfn. (-तः-ता-त) 1. Accepted, assented to. 2. Agreeable, pleasant. 3. Loved, beloved. 4. Concurred with, being of one opinion. ३. चन्, and मत minded.

चनुमति f. (-ति) 1. Order or command. 2. Assent, permission. 3. A fifteenth day of the moon's age, on which she rises one digit less than full. ३. चन् with, before मत to respect, and तिन् affix; in the last acceptance, because offerings made to the manes on this day are especially accepted.

चनुमनु mfn. (-न्ना-न्नी-नु) Consenting to, concurring in, permitting. ३. चन्, and नन् to mind, च् aff.

चनुमरच n. (-च) Dying with or following in death; the term usually denotes the cremation of a Hindu widow, whose husband's corpse is not on the spot, and with part of whose dress she, therefore, ascend the pile: this is prohibited to Brahman women. It is also synonymous with चनुमरच burning with the body. ३. चन् with or after, and मरच dying: dying with her husband.

चनुमा f. (-मा) Inference (in logic), drawing a conclusion from given premises. ३. चन् after or according to, मा from माच् to measure, affix च्, and टाप्.

चनुमान n. (-न) See चनुमा. ३. चन्, and मा to measure, affix च्.

अनुमीति f. (-तिः) Reasoning, logic. १. अनुमान, and अति saying, speaking from inference.

अनुमित mfn. (-तः-ता-त्) Inferred. २. अनु, and मित measured.

अनुमिति f. (-तिः) Inference, conclusion from given premises. २. अनु, and मिति measuring.

अनुमता f. (-ता) The woman who burns with a part of her husband's dress. २. अनु, and अनुता deceased.

अनुमत् mfn. (-तः-ता-त्) Inferable. २. अनु, and मत् to be measured.

अनुमदन n. (-न) १. Pleasing. २. Assent, acceptance. ३. Sympathetic joy. २. अनु with, मदन rejoicing.

अनुमदित mfn. (-तः-ता-त्) १. Pleased, delighted. २. Agreeable, acceptable. २. अनु, and मदित pleased.

अनुमत्त mfn. (-तः-ता-त्) १. Followed, pursued. २. Practised. २. अनु after, मत gone.

अनुवाचिन् n. (-न्) १. Succession. २. Subsequence. २. अनुवाचिन्, and च added.

अनुवाचिन् mfn. (-न्-विन्-वि) १. Following, consequent upon. २. A follower, a dependent or attendant. २. अनु, and वाचिन् who goes.

अनुवृत्त mfn. (-तः-ता-त्) १. Asked, inquired. २. Repeatedly, censured. २. अनु, and वृत्त joined.

अनुवीक्षु m. (-क्षु) A hired teacher. २. अनु, and वीक्षु who joins.

अनुवीक्ष m. (-क्ष) १. A question. २. Asking, solicitation. ३. Censure, reproof. ४. Religious meditation, spiritual union. २. अनु with, and वीक्ष union.

अनुवीक्षन् m. (-क्षन्) An Acharya or spiritual teacher. २. अनुवीक्ष, and क्षन् who makes.

अनुवीक्षिन् mfn. (-न्-विन्-वि) १. Reproving, or a reprover. २. What combines or unites. ३. Connected or combined with, situated in or on. २. अनुवीक्ष, and विन् aff.

अनुवीक्षन n. (-न) A question. २. See अनुवीक्ष; the affix being वृत्.

अनुवीक्ष्य mfn. (-तः-ता-त्) Bad, censurable. २. अनु, and वीक्ष to be joined.

अनुवृत्त mfn. (-तः-ता-त्) १. Fond of, attached to, liking, esteeming, loving. २. Pleased. २. अनु, and वृत् affected.

अनुवृत्ति f. (-तिः) Affection, love. २. अनु, and वृत्ti affection.

अनुवृत्त mfn. (-तः-ता-त्) Gratifying, pleasing. २. अनु, and वृत्त what pleases.

अनुवृत्त n. (-न) १. Loving being attached to. २. Pleasing, giving delight to. २. अनु, and वृत्त delighting.

अनुवृत्ति mfn. (-तः-ता-त्) १. Pleased, delighted. २. Inspired with affection. २. अनु, and वृत्ति pleased.

अनुवृत्त mfn. (-तः-ता-त्) १. Fond of, attached to. २. Beloved. २. अनु, and वृत् attached.

अनुवृत्ति f. (-तिः) Love, regard, esteem, attachment. २. अनु with, वृत् to play, and तिन् aff.

अनुवृत्त m. (-त्) १. (In poetry) a subordinate feeling or passion. २. (In medicine) a secondary flavour, as a little sweetness in a sour fruit, &c. २. अनु and वृत् flavour.

अनुवृत्त m. (-त्) Attachment, love. २. अनु with, and वृत् to stain or colour, वृत् aff.

अनुवृत्त mfn. (-तः-ता-त्) Loving, affectionate, in love with. २. अनु, and वृत् aff.

अनुवृत्ति f. (-तिः) One of the personifications of musical notes. २. अनु subsequent, वृत्ति a musical note.

अनुवृत्ति mfn. (-तः-ता-त्) Pleased, rejoiced, loving, in love. २. अनु, and वृत् aff.

अनुवृत्ति f. (-तिः) The seventeenth Nakshatra or lunar mansion, designated by a row of oblation; (stars in Libra.) २. अनु, and वृत् to accomplish, वृत् aff, and वृत् for the fact, an auspicious sign for any thing to be undertaken in.

अनुवृत्त mfn. (-तः-ता-त्) १. Soothed, pacified. २. Checked, opposed. २. अनु and वृत् opposed.

अनुवृत्त mfn. (-तः-ता-त्) १. Like, resembling. २. Fit, suitable. ३. According to. n. (-त्) १. Conformity. २. Assistance. ३. Mediation; friendly interposition. ४. Hindrance, check. २. अनु like, and वृत् form.

अनुवृत्त mfn. (-तः-ता-त्) Endeavouring to act becomingly. २. अनुवृत्, and वृत् effort.

अनुवृत्त m. (-त्) The accomplishing of a desired object for another person, obligingness, service. २. अनु, and वृत् to confine, affix वृत्.

अनुवृत्त mfn. (-तः-ता-त्) Complying with, complaisant. २. अनु before, वृत् with, वृत् aff.

अनुवृत्ति mfn. (-न्-विन्-वि) १. Compliant, complaisant. २. Adverse. २. अनुवृत् obliging, विन् aff.

अनुवृत्त m. (-त्) Tautology, repetition. २. अनु, and वृत् to speak, affix वृत्.

अनुवृत्त mfn. (-तः-ता-त्) Smeared, anointed. २. अनु, and वृत् smeared.

अनुवृत्त m. (-त्) Uction, anointing. २. अनु, and वृत् anointing.

अनुवृत्त mfn. (-तः-ता-त्) Anointing, who or what anoints. २. अनु, and वृत् who anoints.

अनुवृत्त n. (-न) १. Anointing the body with unguents. २. Unguent so used. ३. Oily or emollient application. २. अनु, and वृत् anointing.

अनुवृत्ति mfn. (-न्-विन्-वि) Anointing the body with unguents. २. अनुवृत्, and विन् aff.

अनुवृत्त mfn. (-तः-ता-त्) Regular, successive, with the hair or grain. २. अनु, and वृत् hair of the body.

अनुवृत्त mfn. (-तः-ता-त्) Produced or born in due gradation; applied especially to the mixed tribes; as the offspring of a Brahman man and Kshetriya woman, a Kshetriya man and Vaisya woman, and so on. See प्रतिवृत्त. २. अनुवृत्त, and ज born.

अनुवृत्त n. (-न) (In medicine) Following the natural course or direction. २. अनुवृत् used as a nominal verb, and वृत् aff.

अनुवृत्त n. (-न) १. Concordance, conformity to or concurrence with a previous text or authority. २. Subsidiary or similar doctrine. २. अनु, and वृत् speech.

अनुवृत्त m. (-त्) A year. २. अनु, and वृत् a year.

अनुवृत्त n. (-न) १. Obliging or serving another. २. Consequences, result. २. अनु, and वृत् profession.

अनुवृत्त m. (-त्) १. A chapter of the Yedas, a subdivision or section. २. A compilation from the Rich, or Yajur Vedas. २. अनु, वृत् to speak, affix वृत्.

अनुवृत्त f. (-ता) A prayer or formula from the Vedas. २. अनु, and वृत् a formula.

अनुवृत्त m. (-त्) १. Abuse, reviling. २. Tautology, repetition. ३. Conformity to what has been previously said or explained. २. अनु low, or after, and वृत् from वृत् to speak, with वृत् aff.

अनुवृत्त mfn. (-तः-ता-त्) १. Consenting to, replying. २. Conformable to, concurrent, corroborative. २. अनु, and वृत् what says.

अनुवृत्त n. (-न) Consent, conformity, concurrence. २. न or त added to अनुवृत्; also अनुवृत्त.

अनुवृत्ति mfn. (-न्-विन्-वि) Consenting to, concurring with, conformable to. २. अनुवृत् and विन् aff.

अनुवृत्त mfn. (-तः-ता-त्) To be conformable or correspondent to. n. (-त्) The subject of a predicate. २. अनु, before वृत् to speak, वृत् aff.

अनुवृत्त ind. Repeatedly. २. अनु, and वृत् time.

अनुवृत्त m. (-त्) १. Scenting, perfuming. २. An oily enema. २. अनु and वृत् to perfume, affix वृत्.

अनुवृत्त m. (-त्) १. Affection, attachment. २. Perfuming the clothes, especially dipping the ends of the cloth in perfume. ३. Perfuming, scenting in general. ४. An oily enema. ५. Administering oily enemata. २. अनु, after, वृत् to innigate, and वृत् aff.

अनुवृत्त mfn. (-तः-ता-त्) १. Scented, perfumed. २. Fumigated. ३.

Prepared or administered as an enema. ३. चतु before, वात् to fumigate, क् aff.

चतुवास् mfn. (-स्-स्वा-स्) 1. To be scented or fumigated. 2. Requiring an enema. ३. चतु before, वात् and य aff.

चतुर्विध mfn. (-द्-द्वा-द्) 1. Variegated, ornamented. 2. Obstructed, checked. 3. Full of, abounding in. 4. Set (as a jewel.) ५. चतु, and विद् penetrated.

चतुर्विधायिन् mfn. (-यी-विधी-वि) Conformable, complaint, obedient, attentive to. ३. चतु and विधायिन् observing rules.

चतुर्विध f. (-वि) 1. Complaisance, obliging or serving another. See चतुर्विध. 2. A subsequent or supplementary rule, competing what a preceding one has left to be explained. 3. Imitating, doing or acting in like manner. ३. चतु before, इत् to serve, and क् aff.

चतुर्विधित n. (-त्) Bandaging, securing with bandages, &c. (in surgery.)

चतुर्विधन n. (-न्) Complimentary attendance on a departing guest, following him to a given distance; also चतुर्विध्या. ३. चतु after and विधन or विध्या going. 96228

चतुर्विधय m. (-यः) 1. Repentance, regret. 2. Ancient enmity. 3. Hatred, resentment. 4. Attachment to or pursuance of any object. f. (-यी)

1. A disease of the feet, a boil or abscess on the upper part. 2. A pimple on the head. ३. चतु, शीक् to sleep, and च् aff.

चतुर्विधित mfn. (-यः-यः-यः) To be repented or regretted. ३. चतु before शीक् and तय affix; also चतुर्विधनीय, &c.

चतुर्विधयिन् mfn. (-यी-विधी-वि) 1. Devotedly attached to, faithful, adorning. 2. Repentant, penitent, sorry for. ३. चतुर्विधय, and इति aff.

चतुर्विधर m. (-रः) A Rakshasa, a sort of demon. ३. चतु repeatedly, य to injure, and च् aff.

चतुर्विधय n. (-यः) A supplementary or subsidiary weapon or instrument. ३. चतु, and यय a weapon.

चतुर्विधसक mfn. (-कः-का-क) Ruling or one who governs or directs. ३. चतु and शासक what governs.

चतुर्विधसन n. (-नः) Command, order, precept, law. ३. चतु, and शासन ruling.

चतुर्विधसित mfn. (-तः-ता-त) Directed, governed. ३. चतु and शासित governed.

चतुर्विधसिह (-ता-वी-ह) Ruling, governing, commanding, directing, a ruler, &c. ३. चतु and शासिह who rules.

चतुर्विधसि f. (-सि) Order, command, precept. ३. चतु, and शासि order.

चतुर्विधाय m. (-यः) A governor, director, teacher. ३. चतु, and शास who directs.

चतुर्विधन n. (-नः) Repeated and devoted service. ३. चतु according to, शीक्न behaving.

चतुर्विधित mfn. (-द्-द्वा-द्) 1. Taught, revealed. 2. Done conformably to law, &c. 3. Nearly completed. ३. चतु according to, विद् taught.

चतुर्विधिका f. (-का) Any ceremony enjoyed by the Vedas.

चतुर्विधिक m. (-कः) Sorrow, repentance, regret. ३. चतु after, शीक् sorrow.

चतुर्विधिक mfn. (-कः-का-क) Grieving, one who repents. ३. चतु, and शीक् who sorrows.

चतुर्विधन n. (-नः) Sorrow, repentance. ३. चतु before, शीक् to grieve, and च् aff.

चतुर्विधित mfn. (-तः-ता-त) Regretted, repented of. ३. चतु before, शीक् to sorrow, क् aff.

चतुर्विध m. (-यः) 1. Tenderness, compassion. 2. Conjunction, coalition, connexion of word with word, or effects with causes. 3. Necessary consequence, the connexion of a subsequent with a previous act. ३. चतु, and यत् to embrace, with च् aff.

चतुर्विधिक mfn. (-कः-का-क) 1. Consequent, following (as a necessary result). 2. Connected with, adhering to, inherent, concomitant. ३. चतुर्विध, and च् aff.

चतुर्विधिक mfn. (-यी-विधी-वि) 1. Addicted or attached to. 2. Embracing. 3. Connected with. 4. Common, prevailing. ३. चतुर्विध, and च् aff.

चतुर्विधन n. (-नः) Connection with what follows, concord. ३. चतु before, यत् to embrace, च् aff.

चतुर्विधिक mfn. (-कः-का-क) Re-watered or sprinkled. ३. चतु, and विद् sprinkled.

चतुर्विधन n. (-नः) Watering of sprinkling over again. ३. चतु, and विद् to sprinkle, च् aff.

चतुर्विध f. (-द्वा) 1. A measure of verse, the stanza consisting four lines of eight syllables each, or three lines of eight, twelve, and twelve making, in either case, thirty-two. 2. A name of Saraswati. ३. चतु, and इत् to stop, क् aff.

चतुर्विध mfn. (-यः-या-य) 1. Lazy, sluggish. 2. Cold, chilly. ३. चतु, neg and तय warm, alert.

चतुर्विधित mfn. (-यः-या-य) To be done or accomplished. ३. चतु according to, यत् to stay or be, तय aff.

चतुर्विधय m. (-यः) The undertaker of any work. ३. चतु before, यत् to stay, तय aff.

चतुर्विधन n. (-नः) 1. Commencement or course of proceeding. 2. Fixing or establishing, proof. 3. Propriety, fitness. 4. Doing or engaging in any thing. ३. चतु according to, यत् to stay, च् aff.

चतुर्विधित mfn. (-यः-या-य) 1. Effected, accomplished. 2. Done, practised. 3. Followed, observed. 4. Appointed. ३. चतु before यत् to stay, क् aff.

चतुर्विधय mfn. (-यः-या-य) 1. To be proved or established, demonstrable. 2. To be effected or accomplished. ३. चतु before यत् to stay, य aff.

चतुर्विधन n. (-नः) Inquiry, investigation, searching. ३. चतु, and यत् before यत् to have, क् aff.

चतुर्विधन mfn. (-नी-निनी-नि) Investigating, searching; so चतुर्विधनयिन्. ३. चतुर्विधन and इति affix, or चतु and यत् before यत्, and विनि aff.

चतुर्विधय mfn. (-यः-या-य) Investigable, worthy of inquiry or scrutiny. ३. चतु, and यत् before यत् to have, य aff.

चतुर्विधय n. (-यः) 1. Custom, habit, usage. 2. Conformity to, consequence of. 3. Following, going after. ३. चतु before यत् to go, च् aff.

चतुर्विधय m. (-यः) 1. Custom, usage. 2. Nature, natural state or condition of any thing. 3. Prevalence, currency. 4. Received or established authority, especially of codes of law. 5. Conformity to usage, &c. 6. Consequence, result. ३. चतु according to, यत् to go, च् aff.

चतुर्विधय mfn. (-यी-विधी-वि) 1. Following. 2. According with or to. ३. चतुर्विध, and इति aff.

चतुर्विधय mfn. (-कः-का-क) Indicative of, pointing out. ३. चतु before यत् to point out, इत् aff.

चतुर्विधय f. (-वि) Cherished recollection, recalling some idea to the exclusion of all others. ३. चतु before यत् memory. Also चतुर्विधय.

चतुर्विधय m. (-यः) The nasal letter (') or dot above the line. ३. चतु before, यत् to sound, च् aff.

चतुर्विधय m. (-यः) 1. Imitation. 2. Resemblance. ३. चतु like, यत् to convey, and च् aff.

चतुर्विधय m. (-यः) Monthly obseques. ३. चतु before यत् to take, च् aff.

चतुर्विधय m. (-यः) A former state of existence. n. (-नः) 1. Race, family. 2. Disposition, temperament. ३. चतु, यत् to associate, and च् aff.

चतुर्विधय mfn. (-नः-ना-न) Well-behaved. m. (-नः) A learned Brahman; one versed in the Vedas and Vedāngas. ३. चतु, and यत् to speak; the form is irregular.

चतुर्विधय mfn. (-यः-या-य) Short, low. ३. चतु, neg. तय tall, high.

चतुर्विधय mfn. (-यः-या-य) Unmarried. ३. चतु, neg. तय married.

चतुर्विधय mfn. (-नः-ना-न) Unuttered. ३. चतु, before यत् said.

चतुर्विधय mfn. (-यः-या-य) 1. Not to be addressed or spoken to. 2. To be spoken to afterwards or in reply to. m. (-यः) A spiritual teacher, &c. ३. चतु before यत् to speak, यत् affix, form irregular, it is improper to address a Guru, &c. by name.

चन mfn. (-च-ना-च) 1. Whole, entire. 2. Not less, not inferior. n. चन् neg. जन to diminish, and चन् aff.

चनच mfn. (-च-ना-च) See the preceding. n. चन् affixed to चन्.

चन mfn. (-च-पा-च) Watery, wet. m. (-च-) A buffalo. n. चन् near or with, and चन् water; च is substituted for चा, and चन् is added.

चनच n. (-च-) Ginger. n. चन्, and च born.

चन mfn. (-च-पा-च) Thighless. m. (-च-) The charioteer of the sun, the dawn. n. चन् priv. and जन a thigh; being represented without legs.

चनचरणि m. (-चि) The sum. n. चन्, and चरणि a charioteer, whose coachman is अनुचर.

चनच mfn. (-च-कु-च) Wicked, perverse, crooked, not straight, physically or morally. n. चन् neg. चन् straight.

चनच mfn. (-च-पा-च) Free from debt. n. चन् neg. चन् debt.

चनचिन् mfn. (-चि-चिनी-चि) Unindebted, free from debt. n. चन् neg. चन् a debtor.

चनच n. (-च) 1. Falsehood. 2. Agriculture. n. चन् neg. चन् truth.

चनचदिन् mfn. (-चि-दिनी-दि) Speaking falsely, lying, a liar. n. चन्, and चदिन् who speaks.

चनेक mfn. (-च-ना-च) Many, much, not one. n. चन् neg. एक one.

चनेकवाच adv. n. (-च) A long time. n. चनेक, and वाच time.

चनेकज m. (-ज-) A bird, born more than once; or in the shell, and upon being hatched. n. चनेक more than one, and ज what is born.

चनेकता f. (-ता) Muchness, manifold condition; also चनेकज. n. चनेक, and ता or ज aff.

चनेकाकार mfn. (-र-पा-र) Multiform. n. चनेक and आकार form.

चनेकप m. (-पा-पा) An elephant. n. चनेक various, from चन् neg. एक one, and प from पा who drinks, who drinks with his trunk, and with his mouth.

चनेकरूप mfn. (-पा-पा-र) 1. Multiform. 2. Of various kinds or sorts. 3. Pickle, of variable mind. n. चनेक, and रूप form.

चनेकविध mfn. (-च-पा-च) Various of many kinds, in different ways. n. चनेक, and विध sort.

चनेकज ind. By large numbers or quantities. n. चनेक, and ज aff.

चनेकथा ind. In various ways. n. चनेक and था aff.

चनेकमूक mfn. (-च-ना-च) 1. Deaf and dumb. 2. Wicked, fraudulent. n. चन् here implying similarity, एक deaf, and मूक dumb. See एकमूक.

चनेकम् mfn. (-ना-ना-च) Blameless, sinless. n. चन् neg. एक fault.

चनेक ind. Otherwise, or. n. चन् neg. एक so.

चनेकम् m. (-च-) Time. n. चन् neg. चन् to kill or hurt, एक substitute, and चि Una di aff.

चनेक n. (-च) 1. Plurality, the existence of many. 2. Want of union, anarchy. n. चनेक, and चन् aff.

चनेकात्म mfn. (-च-ना-च) 1. Variable, unsteady. 2. (In logic) Occasional, as a cause not invariably attended by the same effects. n. चनेक, चन् end, चन् aff.

चनेकात्मिक mfn. (-च-ची-च) Unsteady, variable, having many objects or purposes. n. चनेक, चन् end, and चन् aff.

चनी ind. No, not; also नी.

चनीच m. (-च-) A tree. n. चन् a cart, चन् going, and च what injures; from चन् with च aff.

चनीचिन् mfn. (-च-च-च) Unquestioned, unaddressed, not spoken to. n. चन् neg. चिन् spoken to.

चनःचर n. (-च) The internal and spiritual part of man, the seat of thought and feeling, the mind, the heart, the conscience, the soul. n. चन् within, and चर an organ.

चनःचर n. (-च) 1. The female apartment. 2. A queen. 3. A palace. n. चन् inner, and चर a house.

चनःचरि f. (-चि) The heart, the soul, the internal nature or constitution of man. n. चन्, and चरि nature.

चनःचर mfn. (-च-ना-च) Acquainted with the heart, knowing one's self. n. चन्, and चर knowledge.

चनःचरीर n. (-च) The internal and spiritual part of man, the conscience, the soul. n. चन् within, चरीर the body.

चनःचर mfn. (-च-ना-च) Having some extraneous body, (a wound, &c.) n. चन्, and चर a thorn, &c.

चनःचर f. (-च) Internal consciousness, n. चन्, and चर sense.

चनःचर f. (-च) 1. A pregnant woman. 2. Marking not, (Semecarpus anacardium.) n. चन् inner, and चर having life or being.

चनःचर m. (-च) An elephant. n. चन् inner, and चर warmth.

चन mn. (-च-च) 1. End, term. 2. Final, ultimate, (continuing M. N. even with a fem. noun.) mfn. (-च-ना-च) 1. Near. 2. Handsome.

m. (-च) 1. Death. 2. A boundary, a limit. 3. Certainty, ascertainment. 4. A limb, a member. n. (-च) Nature, disposition. n. चन् to go, and चन् Una di aff.

चनच m. (-च-) A name of YAMA. n. चन् death, and च affix of agency. YAMA is the king or angel of death.

चनचर mfn. (-च-पा-च) Causing death, mortal, destructive. n. चन्, and चर what makes.

चनचास m. (-च-) Time of death, death. n. चन् end, and चास time.

चनच mfn. (-च-ना-च) 1. Dead, departed. 2. Traversing, crossing, going to the end. n. चन्, and च who goes.

चनच ind. 1. From the end, from the term. 2. Similarly, like. 3. part. 4. Lastly, finally. n. चन्, and चन् aff.

चन् ind. Within, between, amongst. 2. To the end. 3. Certainly, very well, a particle of assent. n. चन् end, च to receive, and चि aff.

चन् (noun and adverb) n. (-च) 1. Interval, intermediate space. 2. period, term. 3. Clothing. 4. Covering. 5. Difference. 6. Snake, behalf. 7. A hole or rent. 8. Own, the self. 9. Without, except. 10. Without, outside. 11. Opportune time. 12. Midst, the midst. 13. The supreme soul. 14. Like, similar. 15. Other. 16. (In arithmetic) Remainder, difference. n. चन् end, and च from च to obtain, and च aff. In consulting the meanings of the word, it is to be recollected, that vocables which are adverbs in English, are often nouns of the neuter gender in Sanskrit; this word is also a pronoun, in the 8d and 10th acceptations, when the latter means, without, or out of, any thing but a house or town; the whole of the interpretations may be referred to the ideas of, within and without.

चनच mfn. (-च-ना-च) 1. Own, belonging to. 2. Internal, interior. 3. Of kin. n. चन्, and च what goes.

चनच mfn. (-च-ना-च) 1. Immediate, intimate, internal. 2. Like, analogous. m. (-च-) A congenial letter, one of the same class. n. चन् inner, and चन् aff.

चनच mfn. (-च-ना-च) Prudent, provident, foreseeing. n. चन् midst, and च who knows.

चनच mfn. (-च-पा-च) Of mixed origin or caste. n. चन् different, चन् birth.

चनच mfn. (-च-ना-च) 1. Internal, inward. 2. Separate, apart. n. चन्, and च what stays.

चनच ind. 1. Without, except. 2. In the middle, among, amidst. 3. Near at hand.

चनच m. (-च) 1. The soul, the inherent spirit. 2. The internal feelings, the heart or mind. n. चन्, and चन् soul.

चनच f. (-च) A pregnant woman. n. चन्, and चन् offspring.

चनच m. (-च-) Obstacle, impediment. n. चन् between, च to go, and चन् aff.

चनच mn. (-च-च) Imolated space: also चनच. n. चन् in the midst, च to obtain, and च aff.

अनरिच n. (-च) The sky or atmosphere. n. अनर् within, and अनर् a star ; in which are the stars : or रच to see ; seen by the world ; the word is properly written with the long vowel, as अनरीच, but the short is substituted in poetry.

अनरित mfn. (-नः-ता-न) 1. Dead, departed, concealed, lost. 2. Separated, detached. n. (-न) Remainder, (in arithmetic.) n. अनर्, and इतप् aff.

अनरीच n. (-च) 1. Sky, heaven. 2. Tale. n. See अनरिच.

अनरीप mn. (-पः-प) An island. n. अनर् in the midst of, and आप water ; आ changed to इ.

अनरीय n. (-य) A lower garment. n. अनर् inner, इ aff.

अनरे ind. Amidst, among, between. n. अनर् with इच् to go, and विच् aff.

अनरिच ind. 1. Except, without. 2. Amidst, between. n. अनर्, इच् to go, and न aff.

अनरिचु mfn. (-चुः-चुः-चु) Unprofitable, vain, idle. n. अनर् amidst, नचु to drop or distil, and च affix : what runs to waste.

अनरीत mfn. (-तः-ता-त) 1. Forgotten. 2. Intermediate, interposed. 3. Inner, internal, within. n. अनर् within, and नच gone, part. past of नच.

अनरुच n. (-च) An inner apartment. n. अनर् within, and रुच a house.

अनरुचर n. (-र) The stomach. n. अनर्, and रुच the belly.

अनरुचन n. (-न) Internal heat, inflammation. n. अनर्, and रुचन burning.

अनरुचम mfn. (-मः-ता-म) Inborn, inbred, innate. n. अनर्, and रुच born.

अनरुचन n. (-न) The distillation of spirituous liquor.

अनरुचि m. (-च) Internal heat, or fever. n. अनर्, and रुच burning.

अनरुचु mfn. (-चुः-चुः-चु) Internally bad, wicked, vile. n. अनर्, and रुच bad.

अनरुचर n. (-र) A private door within the house. n. अनर् inner, and रुच a door.

अनरुचि f. (-चि) Disappearance, concealment, covering. n. अनर् within, च to have or hold, च and टप् affs.

अनरुचन n. (-न) Concealment, disappearance. n. As before, with रुच aff.

अनरुचि f. (-चि) See the preceding. n. as before, with चि aff.

अनरुचन n. (-न) Profound inward meditation. n. अनर्, and रुचन meditation.

अनरुचम mfn. (-मः-ता-म) Inward, internal, generated internally. n. अनर्, and रुच being.

अनरुचम m. (-म) Internal or inherent nature or disposition. n. अनर्, and रुच disposition.

अनरुचन f. (-न) Inward meditation or anxiety. n. अनर्, and रुचन meditation.

अनरुचम mfn. (-मः-ता-म) Internal, inner, being within. n. अनर्, and रुच been.

अनरुचन mfn. (-नः-ता-न) Sad, perplexed. n. अनर्, and रुच the mind.

अनरुचन n. (-न) Inward restraint, mental control. n. अनर्, and रुचn restraining.

अनरुचिन् mfn. (-चिः-चिः-चि) 1. Checking or regulating the internal feelings. 2. Heart-searching or pervading. m. (-चि) 1. The soul. 2. Providence, the Supreme spirit, as regulating and guiding mankind. 3. Conscience. n. अनर् within, and रुचिन् who stops or refrains.

अनरुचम m. (-म) An acute angular triangle. n. अनर् within, and रुच the perpendicular.

अनरुचिन् m. (-चि) Superintendent of the women's apartments. n. अनर् within, रुच a race, and इच् aff.

अनरुचि f. (-चि) A pregnant woman. n. अनर् within, रुच possessive affix, with an irregular formation of the fem. In the Veda अनरुचि occurs.

अनरुचि m. (-चि) Flatulence, indigestion. n. अनर् inner, and रुच vomiting.

अनरुचिन् mfn. (-चिः-चिः-चि) Internal, included. n. अनर्, and रुचिन् what abides.

अनरुचिन् mfn. (-चिः-चिः-चि) Skilled in sacred sciences. n. अनर् inner, and रुचि speech : containing the essence of all knowledge.

अनरुचिन् n. (-च) An inner garment. n. अनर् and रुच clothes.

अनरुचिन् n. (-च) Entrance, entering. n. अनर् within, and रुच before, रुच to agitate, affix रुच्.

अनरुचम m. (-म) 1. Internal uneasiness or anxiety. 2. Inward fever. n. अनर्, and रुच agitation.

अनरुचि f. (-चि) The name of a country. n. अनर् between, and रुच level earth. The Doab or district between the Ganga and Yamuna rivers.

अनरुचिन् n. (-च) The inner apartments, the interior of a building. n. अनर्, and रुच a house.

अनरुचिन् mfn. (-चः-चः-च) Laughing inwardly. m. (-चः) Self-satisfaction, conceit. n. अनर् inner, and रुच laughter.

अनरुचिन् mfn. (-नः-ता-न) Concealed, covered, hidden, disappeared. n. अनर् within, and च to hold with च affix ; चि substituted for च.

अनरुचन् mfn. (-चः-चः-च) Finite, having a term or end. n. अनर् and रुच् aff.

अनरुचिन् m. (-चि) A pupil. See अनरुचिन्.

अनरुचि f. (-चि) 1. Death. 2. A bed or mat on the ground. 3. The place for burial or burning. n. अनर् end, and रुच a sleeping place.

अनरुचिन् m. (-चि) 1. A barbar. 2. A man of a low tribe or caste, the offspring of a Nisha'di woman by a Chanda'la, whose business is to attend in places where dead bodies are burned. 3. The name of a saint. n. अनर् the end, रुच and रुच to cut, who pares the nails, &c. or रुच to decay, चिन् aff.

अनरुचि f. (-चि) An elder sister, (in theatrical language.) ind. Near.

अनरुचि mfn. (-चः-चः-च) Near, proximate. f. (-च) 1. An elder sister, (in theatrical language.) See अनरुचि. 2. A fire-place. See अनरुचि. 3. A plant, (Echites scholaris.) See अनरुचि. n. (-च) Vicinity. n. अनर् the end, and रुच् affix, रु inserted.

अनरुचतन् mfn. (-नः-ता-न) Very near. n. अनर्, and रुचन superlative aff.

अनरुचता f. (-ता) Nearness, vicinity, contiguity : also अनरुचतन्. n. अनर् with, ता or ल aff.

अनरुचतन् m. (-नः-ता-न) Contiguous support, (as that given by a tree to a creeper, &c.) n. अनर्, and रुच support.

अनरुच mfn. (-नः-ता-न) 1. Final, ultimate, last. 2. Very near. n. अनर्, and रुच् aff.

अनरुचिन् m. (-चि) 1. A pupil. 2. A Chanda'la, or man of a low caste. mfn. (-चिः-चिः-चि) Final, ultimate. n. अनर् in the locative case, near or final ; रुच to abide, and चिन् affix : who dwells near his teacher, &c. See अनरुचिन्.

अनरुच mfn. (-नः-ता-न) 1. Last, ultimate. 2. Inferior, low. m. (-नः) 1. A man of low caste. 2. A fragrant grass, (Cyperus rotundus.) See अनरुच. n. (-न) A measure of number, two Sa'garas, a very large number. n. अनर्, and रुच् aff.

अनरुचन् n. (-च) Funeral rites. n. अनर् and रुचन् act ; also अनरुचिन्, &c.

अनरुच mfn. (-नः-ता-न) Younger, latest born. m. (-नः) 1. A Su'dra or man of the fourth tribe. 2. A man of one of seven inferior tribes ; a washerman, currier, mimic, Var'u'ra, fisherman, Madh or attendant on women, and mountaineer or forester. n. अनर् inferior, and रुच who is born : born from the feet of Brahma ; also अनरुचन्.

अनरुचन् m. (-च) A man or woman of Su'dra or fourth tribe, &c., see the last. n. अनर्, and रुचन् birth.

अनरुचिन् mfn. (-चः-चः-च) Sprung from the last or lowest class. n. अनर् last, रुचि class, affix च.

अनरुच n. (-न) 1. The sign Pisces. 2. The asterism Revati. 3. The last star or constellation. n. अनर् last, and रुच a constellation.

चनुक m. (-च-नु) A man or woman of the fourth tribe. n. चनु, and चनु a tribe.

चनुकचनु m. (-च-नुचनु) A man or woman of low caste, especially one of seven classes : a Chandaḥ, a Swapaka or executioner, a Kahatta or insect hunter, a charioteer, a bard, and a Vaideha or attendant on women. 2. A man or a woman of a particular caste living by the chase. See चनुकचनु.

चनुक f. (-च-नु) A funeral sacrifice. n. चनु, and चनु sacrifice.

चनुकचनु f. (-च-नुचनु) Obsequies. n. चनुक, and चनु rite.

चनु n. (-च) An entrail. n. चनु to be sick, and चनु Una'di aff.

चनुक m. (-च-नु) Grambling of the bowels, borborygmi. n. चनु, and चनु murmuring; also चनुकचनु.

चनुक f. (-च-नु) Inguinal hernia, rupture. n. चनु, and चनु increase.

चनुक m. (-च-नु) A worm, ascarides, &c. n. चनु, and चनु what eats.

चनुक f. (-च-नु) A fire-place.

चनु f. (-च-नु) See चनु.

चनुक m. (-च-नु) 1. A ring or chain worn on the ankle. 2. The chain for an elephant's feet. n. चनु to bind, चनु affix, and चनु final.

चनु f. (-च-नु) 1. An ornament worn round the ankles. 2. The chain for an elephant's feet. 3. A chain, a fetter, a bond or tie. n. चनु to bind, and चनु Una'di aff. or with चनु affix चनु.

चनुक m. (-च-नु) The chain for an elephant's feet. See the last.

चनुक (-च-नु) r. 10th cl. (चनुकचनु) To agitate, to swing.

चनु (-च-नु) r. 10th cl. (चनुकचनु) To be or become blind.

चनु mfn. (-च-नु-चनु) Blind. n. (-च-नु) 1. Darkness. 2. Water. n. चनु to be blind, and चनु aff.

चनुक mfn. (-च-नु-चनु) Blind. m. (-च-नु) 1. The name of a country, apparently Behar. 2. The name of a king. 3. Of a Muni. 4. Of an Asura. n. चनु to be blind, and चनु aff.

चनुकरिपु m. (-च-नु) 1. A name of SIVA, the enemy of the demon ANDHAKA. n. चनुक a demon so named, and रिपु an enemy.

चनुकार m. (-च-नु-क) Darkness. n. चनु blind, and कार what makes.

चनुकाचनुक m. (-च-नु-क) A name of SIVA. n. चनुक, and चनुक the enemy. See चनुकरिपु.

चनुक m. (-च-नु) A blind well. n. चनु, and चनु a well : one of which the mouth is hidden.

चनुकचनु n. (-च-नुचनु) Great darkness. n. चनु to make blind, and चनु darkness : also written चनुकचनु, चनु being made long.

चनुता f. (-च-नु) Blindness. Also n. चनु. n. ता or त added to चनु.

चनुतामिन् n. (-च-नु) 1. A division of Tartarus, the second of the twenty-one hells. 2. The doctrine of annihilation after death. n. चनु blind, great, and चनु darkness.

चनुचा f. (-च-नु) A small covered crucible, with a hole in the side. n. चनु, and चनु a crucible.

चनुचिन्ता f. (-च-नु) The name of a grass. See चनुचिन्ता.

चनुच n. (-च-नु) Boiled rice. n. चनु to eat, चनु inserted, and चनु Una'di affix, चनु changed to च.

चनुचनी f. (-च-नु) A blind boil, one that does not suppurate.

चनुचि m. (-च-नु-चि) A kind of fish, vulg. ku'nohiya; a species of eel? n. चनु blind, and चनु a snake : from its form and the smallness of its eyes.

चनुचि f. (-च-नु) 1. Night. 2. Gambling. 3. A small kind of mustard. See चनु. 4. A woman. 5. A disease of the eye. n. चनु dark or blind, and चनु affix in the fem. form.

चनुचि mfn. (-च-नु-चि) Made or become blind. n. चनु, and चनु made, चनु augment.

चनुचि mfn. (-च-नु-चि) Become blind. n. चनु, and चनु become, चनु augment.

चनुचि m. (-च-नु) A Well. n. चनु to go, and चनु Una'di affix; चनु is substituted for च.

चनुच m. (-च-नु) A tree, (Mimosa sirisa, Rox.)

चनु m. (-च-नु) A hunter, one who lives by killing game; a man of low caste, the offspring of a Vaideha father and Karavara mother; not allowed to reside within a village or town. 2. A country, modern Telingana; also चनु.

चनु mfn. (-च-नु-चनु) Eaten. n. (-च-नु) 1. Boiled rice. 2. Food in general.

3. Corn. n. चनु to eat, and चनु affix of the part. past, चनु becoming च.

चनुक m. (-च-नु) Meal time, proper hour for eating. n. चनु, and चनु time.

चनुकीर m. (-च-नु) A cupboard, a granary. n. चनु, and चनु or receptacle.

चनुकचनु m. (-च-नु) 1. VISHNU. 2. The sun. m. (-च-नु) A granary, a cupboard. n. चनु food, चनुक a repository.

चनुचि m. (-च-नु) Dysentery, diarrhoea. n. चनु food, चनु small.

चनुच mfn. (-च-नु-चनु) Springing from or occasioned by food. n. चनु, and चनु born.

चनुच n. (-च-नु) Support, subsistence. n. चनु, and चनु water, meat and drink.

चनुच mfn. (-च-नु-चनु) One who gives food. f. (-च-नु) A goddess, a form of DURGA. n. चनु, and चनु who gives.

चनुक m. (-च-नु) One who gives food, a charitable man. n. चनु, and चनु donor.

चनुक n. (-च-नु) The giving of rice or food, the maintenance of a person. n. चनु, and चनु giving.

चनुच m. (-च-नु) Want of appetite, dislike of food. n. चनु, and चनु dislike.

चनुचि m. (-च-नु) Change of diet. n. चनु, and चनु revolution.

चनुचा f. (-च-नु) A goddess, a form of DURGA. n. चनु, and चनु who fills with.

चनुचा f. (-च-नु) A goddess, a form of DURGA. n. चनु, and चनु prior.

चनुच n. (-च-नु) A religious ceremony, in which after presenting oblations to fire, a little rice is, for the first time, put into the child's mouth; it should take place between the fifth and eighth month. n. चनु, and चनु feeding.

चनुच n. (-च-नु) The deification of food, considering it in the light of BRAHMA, as the pervader and supporter of existence. n. चनु, and चनु the Supreme.

चनुचि f. (-च-नु) A large collection of food. n. चनु, and चनु a heap.

चनुच mfn. (-च-नु-चनु) 1. Composed of food, containing food. 2. Derived or made from food. m. (-च-नु) The body. n. चनु and चनु aff.

चनुचकीच m. (-च-नु) The gross material body, that which is sustained by food. n. चनुच, and चनु sheath, (of the spirit.)

चनुच n. (-च-नु) Spirituous liquor, the excrement or ferment of rice, &c. n. चनु, and चनु faecula.

चनुच m. (-च-नु) Chyle. n. चनु, and चनु juice.

चनुचि f. (-च-नु) Hunger, craving. n. चनु, and चनु desire.

चनुचिचिचिच m. (-च-नु) The oesophagus. n. चनु, and चनु what conveys, चनु canal.

चनुचिच m. (-च-नु) The seminal secretion. n. चनु, and चनु change of form.

चनुच m. (-च-नु) Leavings, offal. n. चनु, and चनु remainder.

चनुच mfn. (-च-नु-चनु) 1. Feeding, eating. 2. The partaker or eater of another's food. m. (-च-नु) VISHNU. n. चनु, and चनु who eats.

चनुचि mfn. (-च-नु-चि) Hungry; desiring food. n. चनु nominal verb to want food, चनु aff.

चनुचिचि mfn. (-च-नु-चि-चि) Eating, feeding. n. चनु, and चनु who eats.

चनु mfn. (-च-नु-चनु) 1. Other, different. 2. Unlike. n. चनु to live, and चनु aff.

चनु ind. Otherwise. n. See the last.

चनुचिचि mfn. (-च-नु-चि-चि) 1. Adulterous. 2. Going to another (place, &c.) n. चनु another (husband or wife), चनु who goes to.

अन्वय ind. 1. Again, moreover. 2. On the contrary. ३. अन्वत्, and अ added.
 अन्वज mfn. (-जः-जा-ज) Born of another (family, &c.) of a different origin.
 ३. अन्व, and ज born
 अन्वजन्म n. (-न्म) Another birth, being born again, the metempsychosis.
 ३. अन्व, and जन्म birth.
 अन्वतन mfn. (-नः-ना-नत्) 1. Either, any, any one of many. 2. Different, distinct from many. ३. अन्व, and तन aff.
 अन्वतर mfn. (-रः-रा-रत्) 1. Other, different. 2. Either of two. ३. अन्व other, and तर affix; applied to words that refer to but two things.
 अन्वतरेषु ind. Either of two days. ३. अन्वतर, and एषु affix, derived from एषु a day.
 अन्वतस् ind. Elsewhere. ३. अन्व, and तस् aff.
 अन्वत् ind. 1. Elsewhere, in another place. 2. Except, unless, without. ३. अन्व, and वत् aff.
 अन्यथा ind. 1. Otherwise, in a different manner. 2. Inaccurately, untruly. ३. अन्य, and था affix, referring to manner.
 अन्यथाख्याति f. (-तिः) Erroneous conception of spirit. ३. अन्यथा and ख्याति deolaring.
 अन्यथात् n. (-त्) An opposite or different state of the case. ३. अन्यथा and त् aff.
 अन्यथासिद्धि f. (-धिः) Disproving a cause or argument, by giving it a different effect or application, coming to a different conclusion from the same premises. ३. अन्यथा otherwise, and सिद्धि proving, establishing.
 अन्यदा ind. Another time. ३. अन्य, and दा affix, referring to time.
 अन्यपुट m. (-टः) The koil or Indian cuckoo, supposed to be reared by the crow. ३. अन्य, and पुट nourished.
 अन्यपूर्वा f. (-वा) A girl previously promised or betrothed to one and married to another. ३. अन्य, and पूर्व prior.
 अन्यधन् m. (-न्) A crow. ३. अन्य another, धन् who nourishes: the crow is supposed to sit upon the eggs of the kokila: from ध root, and जिप् aff.
 अन्यधत्त m. (-त्तः) The kokila or Indian cuckoo. ३. अन्य, and धत्त nourished, from ध with part. affix त्त; this bird, like the English cuckoo, being supposed to leave its eggs in the nests of other birds.
 अन्यमनस् mfn. (-नः-ना-नः) 1. Fickle-minded. 2. Absent. ३. अन्य, and मनस् the mind.
 अन्यमनस्क mfn. (-कः-का-क) 1. Absent, thinking of something else. 2. Fickle, versatile. ३. अन्य, and मनस्क minded.
 अन्यमानस mfn. (-सः-सा-स) Fickle-minded, otherwise-minded. ३. अन्य, and मानस mental.
 अन्यवर्धित mfn. (-तः-ता-त) Brought up by a stranger, fostered. ३. अन्य, and वर्धित part. past of वर्ध् to grow.
 अन्यवादिन् mfn. (-दी-दिनी-दि) Speaking inconsistently; (in law) prevaricating or a prevaricator. ३. अन्य otherwise, and वादिन् who speaks.
 अन्यशाख m. (-खः) An apostable. ३. अन्य another, शाखा a branch or sect, or with कन् affix अन्यशाखः.
 अन्यार्थ mfn. (-र्थः) Of another kind, like another. ३. अन्य, इत् to see, and जिप् aff.
 अन्यार्थम् mfn. (-मः-मी-म) See the preceding. ३. As before, with क्त् aff.
 अन्यधीन mfn. (-नः-ना-न) Subject to others, dependent. ३. अन्य, and धीन dependent.
 अन्वय m. (-यः) 1. Improprity, indecorum. 2. Irregularity, disorder. ३. अ neg. वय propriety.
 अन्वयिन् mfn. (-यी-यिनी-यि) 1. Unjust, unreasonable. 2. Indecorous. ३. अ neg. वयिन्.
 अन्वयिन् mfn. (-यः-या-य) Following evil courses. ३. अन्वय improper, इत् practising.
 अन्वयिन् mfn. (-यः-या-य) Improper, indecorous, unbecoming, unfit. ३. अ neg. वय right.

अन्वयित mfn. (-तः-ता-त) Absent, intent on something else. ३. अन्व, and वयित intent on.
 अन्वत् mfn. (-नः-ना-न) Complete, entire. ३. अ neg. and वत् defective.
 अन्वेषु ind. Another day. ३. अन्व, and एषु affix, from एषु a day.
 अन्वेषुक्त mfn. (-क्तः-क्ता-क्त) Daily, diurnal, occurring every other day. ३. अन्व, and क्त added.
 अन्वेषु m. (-सः) A quotidian fever. ३. अन्वेषु, and क्त added.
 अन्वेष्य mfn. (-यः-या-य) Begotten by another, the progeny of another, than the reputed parent or husband. ३. अन्व, and वय्य born.
 अन्वेष्य m. (-यः) A stepmother's son. ३. अन्व, and वय्य belly, वय्य aff.
 अन्वेष्य mfn. (-यः-या-य) Mutual. ३. अन्व repeated.
 अन्वेष्य m. (-यः) Mutual quarrel. ३. अन्वेष्य, and वय्य strife.
 अन्वेष्य m. (-यः) Mutual conflict, striking, wounding or killing one another. ३. अन्वेष्य and वय्य striking.
 अन्वेष्य m. (-यः) Mutual aversion or enmity. ३. अन्वेष्य, and वय्य difference.
 अन्वेष्य mfn. (-तः-ता-त) Taken or secreted from one another, taken severally. ३. अन्वेष्य, and वय्य removed.
 अन्वेष्य m. (-यः) Mutual negation, relative difference. ३. अन्वेष्य, and वय्य non-existence.
 अन्वेष्य m. (-यः) Mutual or reciprocal connexion or dependance. ३. अन्वेष्य, and वय्य support.
 अन्वेष्य mfn. (-यः-या-य) Following. ३. अन्व after, and वय्य the eye.
 अन्वेष्य mfn. (-यः-या-य) Following. ३. अन्व after, वय्य to go, and वय्य aff.
 अन्वेष्य m. (-यः) 1. Race, lineage, succession. 2. Connexion, acquaintance, intercourse. 3. the natural order or connexion of words in a sentence or stanza. 4. The logical connexion of cause and effect, or proposition and conclusion. ३. अन्व after, वय्य to go, and वय्य aff.
 अन्वेष्य m. (-यः) A genealogist. ३. अन्वेष्य, and वय्य who knows.
 अन्वेष्य mfn. (-यी-यिनी-यि) 1. Following, agreeing with. 2. Belonging to race or family. ३. अन्वेष्य and वय्य aff.
 अन्वेष्य m. (-यः) Race, lineage. ३. अन्व after, वय्य prefixed to वय्य to go, and वय्य aff.
 अन्वेष्य f. (-का) A Sra'dd'ha or funeral ceremony performed on the hinth day of the month's Phausha, Ma'gha, Pha'guna or A'swina. It is the maternal Sra'dd'ha for those who preserve the sacred fire. ३. अन्व after, and वय्य the eighth day.
 अन्वेष्य ind. Every day, daily. ३. अन्व, and वय्य a day.
 अन्वेष्य mfn. (-यः-या-य) Connecting, uniting. ३. अन्व, and वय्य before, वय्य to collect, वय्य aff.
 अन्वेष्य f. (-धिः) 1. A ball or deposit to be delivered to a third person. 2. Repentance. ३. अन्व according to, and वय्य a pledge.
 अन्वेष्य n. (-यः) Property presented after marriage to the wife by her husband's family. ३. अन्व subsequently, and वय्य to be taken or received.
 अन्वेष्य mfn. (-नः-ना-न) Latitudinal. ३. अन्व, and वय्य breadth.
 अन्वेष्य n. (-यः) Mounting the funeral pile after or with the body of the husband. ३. अन्व, and वय्य ascending.
 अन्वेष्य n. (-यः) 1. An unctuous or cooling enema. 2. Service. 3. Regret, affliction. 4. A place where work is done, manufactory, a house of industry. ३. अन्व before, वय्य to sit, and वय्य aff.
 अन्वेष्य m. (-यः) 1. The monthly Sra'dd'ha, or funeral repast in honour of the manes, held on the day of new moon; it should be, according to Menu, of meat eaten after the presentation of a pin'da or ball of rice. 2. The monthly obsequies performed during the first year after the death of a parent. ३. अन्व after, and वय्य to be taken or eaten; from व with वय्य prefixed, and वय्य aff.
 अन्वेष्य n. (-यः) See the preceding.
 अन्वेष्य mfn. (-यः-या-य) Daily, diurnal. ३. अन्वेष्य daily, वय्य aff.
 अन्वेष्य mfn. (-यः-या-य) Deposited with a person to be delivered ultimately to another. ३. अन्व and वय्य placed.

अपि mfn. (-स-स-स) 1. Joined, connected with. 2. Having as an essential or inherent part, possessed of, possessing. 3. Connected as in grammar, or construction. **अपि** with, and **इत** gone, part. of **इत्**; also **अपि**.

अपि mfn. (-स-स-स) Sought. **अपि** after, and **इत** desire, with the part. affix **त्**.

अपि mfn. (-स-स-स) Joined, connected with. See **अपि**. **अपि** with, and **इत** from **इ** to go.

अपि m. (-स-स-स) 1. Research, investigation of duty by reasoning. 2. Research, enquiry in general. **अपि**, **इत** to desire and **अपि** aff. and in the fem. **अपि**.

अपि mfn. (-स-स-स) Sought. **अपि** The part. past of **इत्**, with **अपि** prefixed, and **इ** inserted before **त्**.

अपि mfn. (-स-स-स) Seeking, inquiring after. **अपि** before, **इत** to wish, **अपि** aff.

अपि mfn. (-स-स-स) An enquirer, a searcher. **अपि** before **इत**, and **अपि** aff. of agency.

अपि n. (-स-स-स) The offering or performance of sacrifice.

अपि f. pl. only, (अपि) Water. **अपि** to obtain, and **अपि** Una'di affix; the vowel of the radical becomes short.

अपि ind. A particle and preposition implying. 1. Inferiority, (below, worse.) 2. Privation, (from.) 3. Separation, (away, from.) 4. Contrariety, (against, opposite to.) 5. Difference, (from.) 6. Dishonesty. 7. Exultation: as **अपि** to revile, **अपि** to take away, **अपि** to do wrong, **अपि** to contradict, **अपि** infamy, &c. **अपि** neg. and **प** from **पा** to preserve.

अपि n. (-स-स-स) 1. Acting improperly, doing wrong. 2. Ill treating, offending, injuring. **अपि** before, **इत** to do, **अपि** aff.

अपि mfn. (-स-स-स) Injurious, offensive, hostile, inimical, an enemy. **अपि** before, **इत** to do, **अपि** aff.

अपि n. (-स-स-स) 1. Evil doing, wickedness. 2. Oppression, violence. 3. Laziness, incompetence. 4. Any impure or degrading act or rite. **अपि** before, **इत** act.

अपि m. (-स-स-स) An indelible disgrace. **अपि** before, **इत** a stain.

अपि m. (-स-स-स) 1. Pulling down, bringing low, lowering, depressing. 2. Inferiority, infamy, degradation. So **अपि** n. (-स-स-स) **अपि** before, **इत** to attract, **अपि** or **अपि** aff.

अपि m. (-स-स-स) 1. Injury, offence, wrong, mischief. 2. Wickedness. 3. Tyranny, oppression. 4. Hatred, enmity. **अपि** ill, and **अपि** what does.

अपि mfn. (-स-स-स) Injuring, pernicious. **अपि** before, **इत** to do, **अपि** aff.

अपि f. (-स-स-स) Reproach and menace. **अपि** hatred, and **अपि** speech.

अपि mfn. (-स-स-स) 1. Offensive, oppressive. 2. Wicked, doing ill. 3. Mischievous, malicious. 4. Inimical. **अपि** and **अपि** aff.

अपि mfn. (-स-स-स) Malicious, malevolent. **अपि** and **अपि** who aims at.

अपि f. (-स-स-स) Infamy, disgrace. **अपि** before, **अपि** fame.

अपि mfn. (-स-स-स) 1. Done wrong, maliciously, offensively, or wickedly committed. 2. Who does wrong. 3. Ill treated. 4. Observed or practised as a degrading or impure act, as servile duties, funeral rites, &c. **अपि** before, **इत** to do, **अपि** aff.

अपि f. (-स-स-स) 1. Oppression, wrong, injury. 2. Enmity, opposition. 3. Any degrading or impure act or rite. **अपि** before, **इत** to do, **अपि** aff.

अपि mfn. (-स-स-स) 1. Low, vile, inferior. 2. Perplexed, distressed. 3. Depressed, lowered, brought down. **अपि** part. past of **अपि**, with **अपि** prefixed.

अपि f. (-स-स-स) Inferiority, vileness. So **अपि** n. (-स-स-स) **अपि** or **अपि** added to the last.

अपि f. (-स-स-स) 1. Immaturity. 2. Indigestion. **अपि** neg. **अपि** ripeness.

अपि mfn. (-स-स-स) Unripe, immature. **अपि** neg. **अपि** ripe.

अपि f. (-स-स-स) Immaturity. **अपि**, and **अपि** affix: also with **अपि**, **अपि**.

अपि m. (-स-स-स) 1. Flight, retreat. 2. Passing off or away. **अपि** from, and **अपि** to go, with **अपि** aff.

अपि n. (-स-स-स) Retiring, passing off or away. **अपि** before, **अपि** to go, **अपि** aff.

अपि f. (-स-स-स) 1. Oppression, offence. 2. Evil doing, wickedness. 3. Any impure act or rite. **अपि**, and **अपि** action.

अपि m. (-स-स-स) Revailing, abusing. **अपि** against, **अपि** to call out, and **अपि** aff.

अपि mfn. (-स-स-स) Adverse, opposed to, not of the same side or party. **अपि** neg. **अपि** a party.

अपि f. (-स-स-स) Opposition, hostility. **अपि**, and **अपि** affix: or with **अपि** affix **अपि**.

अपि mfn. (-स-स-स) 1. Dead, deceased. 2. Gone, departed, remote, gone off. **अपि** away, and **अपि** gone.

अपि m. (-स-स-स) Departure, separation, death. **अपि**, and **अपि** to go, affix **अपि**.

अपि f. (-स-स-स) A river. **अपि** down, below, or **अपि** water, and thence the sea; and **अपि** what goes downward or into the sea; also **अपि**.

अपि m. (-स-स-स) A limb or member. **अपि**, and **अपि** from **अपि** to kill or hurt.

अपि m. (-स-स-स) Striking or cutting off, killing. **अपि**, and **अपि** striking.

अपि mfn. (-स-स-स) Murderous, killing. **अपि**, and **अपि** aff.

अपि m. (-स-स-स) 1. Loss, privation. 2. Respect, obeisance. **अपि** opposite to, and **अपि** from **अपि** to collect, with **अपि** aff.

अपि mfn. (-स-स-स) Saluted, revered. **अपि** here implying much or highly; and **अपि** part. past of **अपि** to reverence.

अपि m. (-स-स-स) 1. Improprity, defect, wickedness. 2. Observing unwholesome or improper regimen. **अपि** before, **अपि** to go, **अपि** aff.

अपि mfn. (-स-स-स) Wicked, bad, one who acts wickedly. **अपि**, and **अपि** aff.

अपि mfn. (-स-स-स) 1. Saluted, honoured. 2. Diminished, expended, wasted. **अपि** before, **अपि** to reverence, or **अपि** to collect, **अपि** aff.

अपि f. (-स-स-स) 1. Loss. 2. Expense. 3. Annihilation. 4. Worship, reverence. **अपि** before **अपि** or **अपि**, and **अपि** aff.

अपि f. (-स-स-स) 1. Enlargement of the glands of the neck, &c. 2. Any indolent tumor. **अपि** neg. **अपि** to ripen, **अपि** and **अपि** aff.

अपि mfn. (-स-स-स) Wasting, perishing, departing. **अपि** before, **अपि** to collect, **अपि** aff.

अपि m. (-स-स-स) A spendthrift. **अपि**, **अपि** to collect, **अपि** aff.

अपि mfn. (-स-स-स) 1 Shadowless, having no shadow, as a deity or celestial being. 2. Having a bad or unlucky shadow. f. (-स-स-स) An unlucky shadow, a phantom. **अपि** priv. **अपि** shadow.

अपि n. (-स-स-स) Simple elementary substance, not compounded of the five gross elements. **अपि** neg. **अपि** five, **अपि** made, **अपि** augment.

अपि mfn. (-स-स-स) Adjoining, contiguous. **अपि** neg. **अपि** a screen, and **अपि** between.

अपि f. (-स-स-स) A screen or wall of cloth, especially the **अपि** or screen surrounding a tent. **अपि** priv. and **अपि** to go, with fem. termination **अपि**; preventing admission.

अपि m. (-स-स-स) Precipitate entrance on the stage, indicating hurry and agitation; also read **अपि** **अपि** **अपि** curtain, and **अपि** tossing.

अपि mfn. (-स-स-स) 1. Sick, diseased. 2. Awkward, not clever, uncouth. 3. Inelquent. **अपि** neg. **अपि** clever.

अपि n. (-स-स-स) A defect in any of the senses. **अपि**, and **अपि** doing.

अपि mfn. (-स-स-स) Unlearned, ignorant. **अपि** neg. **अपि** learned.

चपकनक m. (-कः) Spasmodic contraction of the body, emprosthotonos.
 ३. चप away, तब will, कन् aff.
 चपतपच n. (-च) Fasting, (in sickness.) ३. चप bad, and तपच satisfaction.
 चपतानक m. (-कः) Spasmodic contraction : see the last. ३. चप down, तन
 to spread. च्छुट् aff.
 चपय n. (-य) Offspring, male or female. ३. च neg. वत to fall, and च्छु
 affix; the family being upheld by them.
 चपयदा f. (-दा) A midwife. ३. चपय offspring, and दा fem. deriv. who
 gives.
 चपयपय m. (-यः) The vulva. ३. चपय, and पय the road.
 चपयविक्रयिन् m. (-यि) A father who receives a gratuity from his son-in-
 law, a seller of his offspring. ३. चपय, and विक्रयिन् who sells.
 चपययु m. (-युः) A crab. ३. चपय offspring, and यु an enemy. The crab
 being said to perish on producing young.
 चपयय mfn. (-यः-पा-य) 1. Bashful, modest. २. Immodest. f. (-य) 1. Bashful-
 ness. 2. Want of shame, immodesty. ३. चप, and यय shame.
 चपययिचु mfn. (-चुः-युः-युः) Bashful. ३. चप before, चप to be ashamed,
 and ययुच् aff.
 चपय n. (-य) The absence of a road. ३. च priv. and पय for पयिन् a road.
 चपयिन् m. (-यि) See the preceding.
 चपय mfn. (-यः-या-य) 1. Unsuitable, inconsistent. 2. (In medicine)
 Contra-indicated, unfit as food or drink in particular complaints.
 ३. च neg. पय suitable.
 चपद mfn. (-द-हा or -ही-द) 1. Footless, having no feet. 2. Having no
 place, no station. adv. n. (-द) Unseasonably, inopportunately. m.
 (-दः) A reptile. ३. च neg. पद a foot.
 चपदान n. (-न) 1. Approved occupation. 2. Work well or completely
 done. ३. चप before, दा to give, and च्छुट् aff.
 चपदानक n. (-क) See the above. ३. कन् added.
 चपदानकर mfn. (-रः-रा-र) Adjoining, contiguous. n. (-र) Proximity, close,
 contiguity. ३. च neg. पद a foot, and चकर between.
 चपदार्थ m. (-र्थः) Nonentity. ३. च neg. पदार्थ a thing.
 चपदिश n. or ind. (-श) Intermediate space, half of a point of the com-
 pass. ३. चप, and दिश to show, क aff.
 चपदिश ind. 1. Dispersing, going or having gone to various quarters.
 2. Having shewn or stated. ३. चप before, दिश to show, य aff.
 चपदेवता f. (-ता) An evil spirit, a goblin. ३. चप, and देवता a deity.
 चपदेय m. (-यः) 1. Evasion, prevarication. 2. Disguise by dress, &c. 3.
 Place, quarter. 4. A butt or mark. 5. Cause. 6. Fame, reputation.
 7. A contrivance, a pretence, a pretext. ३. चप ill, badly, &c. and
 दिश to shew, with च्छुट् aff.
 चपद्रव्य n. (-व्य) 1. An impurity, any bad thing. 2. Alloy, adulteration.
 ३. चप, and द्रव्य thing.
 चपजस m. (-सः) Degradation, disgrace. ३. चप, and जस loss.
 चपजसज m. (-जः) A man of a mixed or impure caste. ३. चपजस and ज
 born.
 चपजस mfn. (-जः-जा-ज) 1. Cursed, reviled. 2. Abandoned. 3. Pounded.
 ३. चप implying contempt, &c. part. past of जस to go, also चपजस.
 चपजान n. (-न) Evil thoughts, wickedness. ३. चप, and जान meditation.
 चपजय n. (-यः) 1. Taking away, withdrawing, removing. 2. Destroying.
 3. Dying. 4. Acquittance of a debt or obligation. ३. चप from, जी to
 take, च्छुट् aff.
 चपनीत mfn. (-तः-ता-त) 1. Taken away, removed. 2. Paid, discharged. ३.
 चप from, जी to take, क aff.
 चपनीत ind. 1. Having taken away. 2. Having discharged. ३. चप before,
 जी to take, व aff.
 चपनुति f. (-तिः) Removing, taking or sending away. ३. चप, हुट् to send,
 क्तिच् aff.
 चपनीद m. (-दः) Removing, taking away. ३. चप, and हुट् to send,
 क्तिच् aff.

चपनीदन n. (-न) 1. Removing, destroying. २. Expiating. ३. चप before,
 हुट् to send, च्छुट् aff.
 चपपात mfn. (-पा-ता-त) Of low caste, using separate vessels. n. (-त) A
 separate vessel, one from which no one else will eat. ३. चप apart,
 पात a vessel.
 चपपातित m. (-तः) A person who has lost caste, one with whom his
 kindred will not eat or drink, from a common patra or vessel. ३.
 चपपात, and इतच् aff.
 चपपी mfn. (-पी-पी-पि) Fearless, undaunted. ३. चप away, पी fear.
 चपपञ्च m. (-ञ्चः) Ungrammatical language. ३. चप from, चञ्च to fall, and
 च्छुट् affix; also चपपञ्च.
 चपम m. (-मः) Declination, (in astronomy.) ३. चप, मा to measure, क aff.
 चपमान n. (-न) Disrespect, disgrace. ३. चप reverse, and मन to respect,
 क्तिच् aff.
 चपमानित mfn. (-तः-ता-त) Disrespect, disgraced. ३. चपमान disgrace,
 इतच् aff.
 चपमाना mfn. (-मा-मा-म) Disreputable, dishonourable. ३. चप before,
 मन to mind, च्छुट् aff.
 चपमित mfn. (-मः-ता-त) 1. Neglect in dress or person, unadorned. २.
 Disrespected, disgraced. ३. चप before, मा to measure, क aff.
 चपमिलक n. (-क) Debt. ३. चप from, मि to throw, and लकन् aff.
 चपमृत्यु m. (-मृत्युः) Sudden death, dying of some casualty, not of
 sickness or decay. ३. चप, मृत्यु death.
 चपमयस n. (-यसः) Disgrace, infamy. ३. चप before, ययस् fame.
 चपमयसर mfn. (-रः-रा-र) Disgraceful, occasioning infamy. ३. चपमयस
 and सर what makes.
 चपयान n. (-यः) Retreat, flight. ३. चप from, and यय going.
 चपर mfn. (-रः-रा-र) 1. Other. 2. Opposite, contrary. 3. Posterior, (in
 place or time.) 4. Similar, same. 5. Friendly, not adverse. n.
 (-र) The hind quarter of an elephant. f. (-र) 1. The womb. 2. Sup-
 pressed menstruation in pregnancy. 3. The west. ३. च neg.
 and पर from पृ to nourish or fill, and च्छुट् affix; or च neg. and
 पर other.
 चपरच ind. Again, moreover. ३. च the particle added to the last.
 चपरत्वं n. (-त्वं) 1. Opposition, contrariety. 2. Posteriorly, (in place or
 time;) also चपरता f. (-ता) ३. त्व or तत् added to चपर.
 चपरति m. (-तिः) Stopping, ceasing. ३. चप from, रत्न to please, and
 क्तिच् aff.
 चपररात्र m. (-त्रः) The end of the night, the last watch. ३. चपर the end,
 रात्र from रात्रि a night.
 चपरलोक n. (-लोक) Another world, paradise. ३. चपर, and लोक world.
 चपरव m. (-वः) 1. Contest, dispute. 2. Discord. ३. चप, and व sound.
 चपरवक n. (-कः) A kind of metre of four lines, having every two lines
 the same.
 चपरवीजित mfn. (-जः-जा-ज) Undisturbed, undisputed. ३. चपरव, and वीजित
 free from.
 चपरवर adj. mfn. (-रः-रा-र) or adv. n. (-र) 1. Continued, uninterrupted.
 2. Continually, (applied to action.) ३. च neg. and वरवर mutual.
 चपरासुख mfn. (-खः-खी-ख) Not having the head downwards or reverted.
 2. Presenting a firm front in battle or danger. ३. च neg. परासुख
 reverted.
 चपरजित mfn. (-जः-जा-ज) Unconquered, unsurpassed. m. (-जः) 1. A name
 of SIVA. 2. Also of VISHNU. 3. A sage. f. (-ज) 1. A name applied to
 several plants. 2. (Clitoria ternatea,) see तिरिक्ताची. 3. Eschynomene
 seaban, see च्छुट् and, 4. Another plant, see च्छुट्परी. 5. A name of
 the goddess DUMAT. 6. A species of the चपर metre of four lines,
 with fourteen syllables in each line. 7. The north-east quarter. ३.
 चपर another, च neg. and जित conquered, excelled, &c.
 चपराजेव mfn. (-जः-जा-ज) Unconquerable, invincible. ३. चपर, and जीव
 unconquerable.

कृतम् mfn. (-कृ-कृत-) 1. Criminal, guilty. 2. Erring. म. च before, लृट् to accomplish, क् aff.
 दराक्षपलम् m. (-लः) An archer or arrow always missing the butt. म. च before, लृट् to erring, and दक्ष an arrow.
 दराक्ष mfn. (-दक्ष-दक्ष-) Offending an offender. म. च before दक्ष, with क् aff.
 दराक्ष m. (-दः) Offence, transgression, fault. म. च badly, and दक्ष to accomplish, क् aff.
 दराक्षित mfn. (-दक्ष-दक्षित-) Criminated, condemned. म. च दराक्ष and क् aff.
 दराक्षिता f. (-ता) Criminality, guilt. So च दराक्षित n. (-नं) म. तच् or ल added to च दराक्षित.
 दराक्षित mfn. (-दक्ष-दक्षित-) Offending, culpable, criminal. म. च दराक्ष, and क् aff.
 दराक्षीन mfn. (-नः-दक्ष-नं) Independent. म. च neg. दराक्षीन dependent.
 दराक्ष m. (-दः) Afternoon, the last watch of the day. म. च दराक्ष last, and दक्ष for दक्ष्ण a day.
 दराक्षतन mfn. (-नः-दक्ष-तनं) Belonging to or produced in the close of the day, also च दराक्षतन. म. च दराक्ष the end of a day, with दृ or दृक् aff.
 दराक्षित mfn. (-दक्ष-दक्षित-) 1. Unknown. 2. Unseen. म. च neg. दराक्षित seen.
 दराक्षित mfn. (-दक्ष-दक्षित-) Dry, not moist, not liquid. म. च neg. दराक्षित moist.
 दराक्षित mfn. (-दक्ष-दक्षित-) Unknown, unobtained. म. च neg. दराक्षित obtained.
 दराक्षित m. (-दः) Non-acceptance. म. च neg. दराक्षित taking.
 दराक्षित mfn. (-दक्ष-दक्षित-) Unfit or improper to be accepted, not to be taken. म. च neg. दराक्षित to be taken.
 दराक्षित mfn. (-दक्ष-दक्षित-) 1. Without acquaintance. 2. Misanthropic. म. च neg. दराक्षित acquainted.
 दराक्षित mfn. (-दक्ष-दक्षित-) Unacquainted with, unknown to. म. च neg. दराक्षित known.
 दराक्षित mfn. (-दक्ष-दक्षित-) Unsociable. म. च neg. दराक्षित to be combined.
 दराक्षित n. (-दः) Absence of clothing, nudity. म. च neg. दराक्षित covering.
 दराक्षित mfn. (-दक्ष-दक्षित-) Uncovered, unclothed. So च दराक्षित mfn. (-दक्ष-दक्षित-) म. च neg. दराक्षित or दराक्षित clothed.
 दराक्षित mfn. (-दक्ष-दक्षित-) Continuous, connected without interval. म. च neg. दराक्षित intersected.
 दराक्षित m. (-दः) 1. Want of arrangement or order. 2. Want of distinction or division. म. च neg. दराक्षित section.
 दराक्षित mfn. (-दक्ष-दक्षित-) Unarranged, not distinguished or divided. म. च neg. दराक्षित intersected.
 दराक्षित n. (-नं) Celibacy. म. च neg. दराक्षित marrying.
 दराक्षिता f. (-ता) An unmarried woman. म. च neg. दराक्षिता married woman.
 दराक्षित mfn. (-दक्ष-दक्षित-) Not quite mature. म. च neg. दराक्षित ripe.
 दराक्षित f. (-दि-दक्षित-) Want of order, disarrangement. म. च neg. दराक्षित order.
 दराक्षित mfn. (-दक्ष-दक्षित-) Unripe, immature, imperfect. म. च neg. दराक्षित perfect.
 दराक्षित mfn. (-दक्ष-दक्षित-) Without measure, immense, immeasurable. म. च neg. दराक्षित measure.
 दराक्षित mfn. (-दक्ष-दक्षित-) 1. Unmeasured. 2. Unlimited, unbounded. म. च neg. दराक्षित measured.
 दराक्षित mfn. (-दक्ष-दक्षित-) Unbounded, illimitable. म. च neg. दराक्षित measurable.
 दराक्षित mfn. (-दक्ष-दक्षित-) Pure, clean. म. च neg. दराक्षित dirty.
 दराक्षित mfn. (-दक्ष-दक्षित-) Not to be reprimanded. म. च neg. दराक्षित to be reprimanded.
 दराक्षित mfn. (-दक्ष-दक्षित-) Unaltered, unaltered. म. च neg. दराक्षित surrounded.

दराक्षित m. (-दः) Coarseness, rudeness, want of polish or finish, moral or physical. म. च neg. दराक्षित polish.
 दराक्षित mfn. (-दक्ष-दक्षित-) Coarse, rude, unpolished, unadorned, morally or physically. म. च neg. दराक्षित finished.
 दराक्षित mfn. (-दक्ष-दक्षित-) Distant, not contiguous. म. च neg. दराक्षित near.
 दराक्षित mfn. (-दक्ष-दक्षित-) Not to be abandoned or lost. म. च neg. दराक्षित to leave, चक्ष्ण aff.
 दराक्षित mfn. (-दक्ष-दक्षित-) 1. Not to be avoided, inevitable. 2. Not to be abandoned. 3. Not to be degraded. म. च neg. दराक्षित to leave, चक्ष्ण aff.
 दराक्षित mfn. (-दक्ष-दक्षित-) Untried, unproved. म. च neg. दराक्षित tried.
 दराक्षित mfn. (-दक्ष-दक्षित-) Ugly, deformed, ill-looking, ill-made, monstrous. न. (-दक्ष) Monstrousness, deformity. म. च bad, दक्ष form.
 दराक्षित mfn. (-दक्ष-दक्षित-) Leafless. f. (-चा) A name of PARVATI. म. च not, and दक्ष a leaf: the goddess not having even leaves for food, during her performance of religious austerities.
 दराक्षित mfn. (-दक्ष-दक्षित-) 1. Unlimited, unbounded. 2. Incompetent, unable, insufficient. 3. Incomplete, not enough. म. च neg. दराक्षित extended.
 दराक्षित m. (-दः) Want of order or method. म. च neg. दराक्षित order.
 दराक्षित n. (-नं) A pin or bolt. म. च below, and लृट् to take, क् aff.
 दराक्षित m. (-दः) 1. Denial or concealment of knowledge, evasion. 2. Affection, regard. 3. Concealing, hiding. म. च दक्ष away or kindly, and लृट् to speak, क् aff. also च दक्षित n. (-नं)
 दराक्षित mfn. (-दक्ष-दक्षित-) One who denies or evades. म. च दक्ष and क् aff.
 दराक्षित f. (-चा) Thirst. म. च दक्ष, लृट् to desire, क् aff.
 दराक्षित mfn. (-दक्ष-दक्षित-) Without air, sheltered from wind. न. (-नं) A garden, grove. म. च दक्ष, and दक्ष a wood, or च neg. दक्ष wind.
 दराक्षित m. (-दः) An inner apartment, the lying-in chamber. म. च दक्ष before, दक्ष्ण to hide or close, क् and क् aff.
 दराक्षित n. (-नं) 1. Covering, screening. 2. A garment, a mantle. म. च दक्ष before, दक्ष to screen, क् aff.
 दराक्षित m. (-नं) 1. Final beatitude, the delivery of the soul from the body, and exemption from farther transmigration. 2. Abandoning, quitting. 3. The fruit or consequences of any completed act. 4. The completion of any act. 5. Any act brought to a conclusion. 6. End, completion. म. च दक्ष from, दक्ष्ण to forsake, क् aff. and दक्ष substituted for लृट्.
 दराक्षित mfn. (-दक्ष-दक्षित-) Confering final beatitude. म. च दक्ष, and दक्ष who gives.
 दराक्षित n. (-नं) 1. Gift or donation. 2. Final emancipation or beatitude. 3. Abandoning, abandonment. म. च दक्ष before, दक्ष्ण to forsake, and क् aff. See दक्षित.
 दराक्षित mfn. (-दक्ष-दक्षित-) Abandoned, quitted, got rid of, given east away. म. च दक्ष before, दक्ष्ण to forsake, क् aff.
 दराक्षित m. (-नं) 1. Taking away. 2. A common measure in algebra. म. च दक्ष away, दक्ष to be, क् aff.
 दराक्षित n. (-नं) 1. Agitating, shaking. 2. Taking away, removal, resumption. 3. Transferring, removing from one place to another. 4. Abbreviation, abridging. 5. Division by a common measure, reduction of a fraction to its lowest terms. म. च दक्ष away, दक्ष to be, क् aff.
 दराक्षित m. (-दः) 1. Censure, blame. 2. An order, a command. 3. Difference, distinction, exception. 4. Contradiction, opposition, denial. म. च दक्ष implying aversion, and दक्ष speech, from दक्ष with दक्ष; also च दक्ष.
 दराक्षित mfn. (-दक्ष-दक्षित-) 1. Censuring, accusing. 2. Opposing, objecting to. 3. Excepting, excluding. म. च दक्ष before, दक्ष to speak, क् aff.

अपवादित mfn. (-तः-ता-तं) 1. Accused, censured. 2. Opposed, objected to. ३. अप before, वद् to speak, causal form, ञ् aff.

अपवादित् mfn. (-दी-दिनी-दि) 1. Arousing, defaming. 2. Opposing, objecting to. ३. अपवाद and इति aff.

अपवारण n. (-ण) Disappearance, concealment, covering. ३. अप before, ङ्ङ् to hide, in the causal form, ङ्ङ् aff.

अपवारित mfn. (-तः-ता-तं) Covered, concealed, disappeared. ३. अप before, ङ्ङ् to hide, ञ् affix, and the vowel is made long.

अपवादे ind. 1. (In theatrical language). Apart, aside. 2. Having concealed. ३. अप before, ङ्ङ् to hide, ङ्ङ् aff.

अपवाद m. (-ः) An inference or deduction. ३. अप before, वद् to bear, ञ् aff.

अपविष mfn. (-षः-षा-ष) Impure, unclean. ३. ञ् neg. पविष pure.

अपविषता f. (-ता) Impurity, uncleanness. So **अपविषत** n. (-त) ३. तच् of ञ added to the last.

अपविष्ट mfn. (-ष्टः-ष्ठा-ष्ट) 1. Rejected, dismissed, removed. 2. Thrown, sent. ३. Broken to pieces. ३. अप before. षच् to strike, ञ the part affix, and the semivowel changed to its corresponding vowel ऋ.

अपविष्टपुत्र m. (-ः) A son rejected by his natural parents, and adopted by a stranger; one of the twelve objects of filiation in Hindu law. ३. अपविष्ट as before, and पुत्र a son.

अपविषा f. (-षा) A species of grass, (Kyllingia monocephala.) ३. अप, and विष poison.

अपवृत्त mfn. (-तः-ता-तं) 1. Reversed, inverted, overturned. 2. Deprived of. 3. Uncovered. ३. अप, and वृत्त established.

अपवेष्ट m. (-ष्टः) Piercing any thing in the wrong direction. ३. अप, and वेष्ट perforating.

अपव्यय m. (-यः) Prodigality. ३. अप, and व्यय expense.

अपव्ययमान mfn. (-नः-ना-नं) 1. Squandering. 2. Denying a debt. ३. अप away, व्यय expenditure, used as a verb, मानच् aff.

अपव्ययिन् mfn. (-यी-यिनी-यि) Squandering, wasting, prodigal. ३. अपव्यय and इति aff.

अपमद mfn. (-दः-दा-दं) Fearless, having no fear or hesitation. adv. n. (-दं) Fearlessly. ३. अप, and मद fear.

अपमद m. (-दः) A low man. See अपमद.

अपमदम् m. (-म्) 1. Ungrammatical language. 2. Common or vulgar speech, any form of language not Sanskrit. ३. अप bad, and मद sound.

अपमृ m. (-मृ) The soul. ३. अप, and मृ sorrow.

अपमृक्ष m. (-क्षः) A tree, (Jonesia asoca.) ३. अप, and मृक्ष sorrow.

अपट n. (-ट) The end or point of the hook for driving an elephant. ३. अप before, ट् to surround, and ट् aff.

अपटन m. (-नः) The point of the hook by which elephants are driven.

अपटु m. (-टु) Time. mfn. (-टुः-टुः-टुः) 1. Contrary, opposite. 2. Left, (not right.) ind. 1. Well, properly. 2. Handsomely. ३. Contrary, perversely. ३. अप badly, क् what stays, with तु Una'di affix; क् becomes ट्.

अपट्ट mfn. (-ट्टः-ट्टा-ट्टं) Opposite, contrary. ३. अपट्ट, contrary, and ट् from टा to obtain, affix ट्.

अपट्ट mfn. (-ट्टः-ट्टा-ट्टं) Opposite, contrary. ३. As before, ट् substituted for ट्.

अपट्ट n. (-ट्टः) Sacrificing. ३. आप to obtain, अपट्ट Una'di aff.; the radical vowel made short.

अपट्ट m. (-ट्टः) A low man, an outcaste; it especially applies to the children of six degrading connexions, or of a Brahman with the women of the three lower classes; of a Kshatriya with women of two, the Vaisya and Sudra; and of a Vaisya with one of a lower class or a Sudra. ३. अप low, वद् to abide, and अप् aff.

अपट्ट m. (-ट्टः) The removal of any thing from one place to another. ३. अप before ट् to go, अप् aff.

अपट्ट n. (-ट्टः) 1. A gift or donation. 2. Killing. 3. Final emancipation. 4. Abandonment. ३. अप before, वद् to leave, and अप् aff.

अपट्ट n. (-ट्टः) Going out, egress. ३. अप before, वद् going.

अपट्ट m. (-ट्टः) A secret emissary or agent, a spy. So **अपट्ट** m. (-ट्टः) ३. अप bad, &c. वद् who goes; from अप् with अप् aff.

अपट्ट ind. The space between the thumb and the forefinger.

अपट्ट mfn. (-ट्टः-ट्टा-ट्टं) 1. Opposite, contrary. 2. Right, (not left.) ३. (-ट्टः) The space between the thumb and the forefinger. ३. अप, and वद् left.

अपट्ट mfn. (-ट्टः-ट्टा-ट्टं) See the above. ३. अप् added.

अपट्ट m. (-ट्टः) 1. Egress, passage for going forth. 2. Going out or away. ३. अप before, वद् a going.

अपट्ट mfn. (-ट्टः-ट्टा-ट्टं) Gone out, got out, escaped, fled. ३. अप before वारित gone.

अपट्ट m. (-ट्टः) 1. Any part of a carriage. 2. The wheel. ३. अप, and वद् from वद् to furrow, or वद् to do; व is inserted for the sake of euphony.

अपट्ट mfn. (-ट्टः-ट्टा-ट्टं) 1. Bathed or bathing after mourning, or upon the death of a connexion. 2. Bathed after death. (the corpse,) preparatory to other ceremonies. ३. अप, and ट्टा bathed, from वद्, and ञ aff.

अपट्ट n. (-ट्टः) 1. Funereal bathing, upon the death of a connexion, after mourning, &c. 2. Impure bathing, or bathing in water with which a person has previously washed. ३. अप, and ट्टा bathing.

अपट्ट mfn. (-ट्टः-ट्टा-ट्टं) 1. Being without spies or emissaries. 2. Wanting the introduction or explanation, (grammar.) ३. अप with वद् a spy, or व and पट्ट the first section of the Bha'shya.

अपट्ट m. (-ट्टः) Epilepsy, falling sickness. ३. अप privation, वद् to remember, and वद् affix; loss of memory or sense.

अपट्ट mfn. (-ट्टः-ट्टा-ट्टं) Epileptic, convulsed. ३. इति added to the last.

अपट्ट mfn. (-ट्टः-ट्टा-ट्टं) Destroyed. ३. अप, and ट्ट killed.

अपट्ट n. (-ट्टः) 1. Taking away, carrying off, stealing, &c. 2. Taking back, resuming. ३. अप before, वद् to take, वद् aff.

अपट्ट mfn. (-ट्टः-ट्टा-ट्टं) 1. To be taken away, carried off, stolen, &c. 2. To be taken back or resumed. ३. अप before, वद् to take, वदीयर् affix; also अपट्ट, and अपट्ट.

अपट्ट n. (-ट्टः) 1. Taking away or off. 2. Stealing, plundering. ३. अप, and वद् the hand.

अपट्ट mfn. (-ट्टः-ट्टा-ट्टं) Lost, gone, parted with or deprived of. ३. अप, वद् the hand, वद् aff.

अपट्ट f. (-ट्टः) 1. Exception, exclusion. 2. Quitting, leaving. 3. Leaving off, stopping. ३. अप, and वद् abandoning.

अपट्ट ind. Having left or abandoned. 2. Except, excepting. ३. अप before, वद् to abandon, वद् aff.

अपट्ट m. (-ट्टः) 1. Loss. 2. Taking away. 3. Theft, stealing. 4. Secret-ting. 5. Spending another person's property. ३. अप before, वद् to take, वद् aff.

अपट्ट mfn. (-ट्टः-ट्टा-ट्टं) One who takes away, seizing, taking a thief. ३. अपट्ट to take away, वद् aff.

अपट्ट mfn. (-ट्टः-ट्टा-ट्टं) One who takes away, who seizes, steals, &c. a plunderer, a thief. ३. अपट्ट to steal, वदि aff.

अपट्ट m. (-ट्टः) Silly or senseless laughter. ३. अप before, वद् laughter.

अपट्ट mfn. (-ट्टः-ट्टा-ट्टं) 1. Taken away, carried off, stolen, &c. 2. Taken back, resumed. ३. अप before, वद् taken.

अपट्ट m. (-ट्टः) 1. Denial or concealment of knowledge. 2. Affection. ३. अप before, वद् to conceal, and वद् aff.

अपट्ट mfn. (-ट्टः-ट्टा-ट्टं) Concealed, denied. ३. अप before, वद् and वद् aff.

अपट्ट f. (-ट्टः) 1. Denial or concealment of knowledge. 2. A figure of rhetoric, applying a description or simile to what has no obvious application. ३. अपट्ट and वदि aff.

अपवित्र mfn. (-वः-वि-त्र) One who conceals or denies. ३. अपवित्र and अपवित्र mfn. (-वः-वि-त्र) 1. Immature, raw, undressed or unripe. 2. Undigested. ३. (-वः-वि-त्र) 1. Immaturity. 2. Indigestion. ३. च neg. सव ripeness.

अपवर्ग n. (-वः) 1. Payment, liquidation. 2. Removal, abstraction. ३. अप and वाक् before क् to make, क् aff.

अपवर्ग m. (-वः) Ginger. ३. अपवर्ग indigestion, and वाक् herb.

अपवर्ग mfn. (-वः-वि-त्र) 1. Taken away, removed, destroyed, void of. 2. Paid. ३. अप and वाक् before, क् made.

अपवर्ग f. (-वि-) 1. Removal, taking away. 2. Change of form or condition. ३. अप and वाक् before क् doing, or अप with, वाक् form.

अपवर्ग mfn. (-वः-वि-त्र) Present, perceptible. ३. अप before, and वाक् an organ of sense, or वाक् the eye.

अपवर्ग mfn. (-वः-वि-त्र) 1. Not in a line or row. 2. Not in the same degree or class, unworthy, inadmissible into society, excluded. ३. च neg. पक्षि a line, अप affix; also similar derivatives as अपवर्ग, &c.

अपवर्ग mfn. (-वः-वि-त्र) 1. Not in a line or row. 2. Not in the same degree or order of society. ३. च neg. पक्षि a line, क् aff. See अपवर्ग.

अपवर्ग mfn. (-वः-वि-त्र) Defiled or contaminated by the presence of impure or improper persons. ३. अपवर्ग excluded, अपवर्ग affected by.

अपवर्ग n. (-वः) 1. The outer corner of the eye. 2. A sectorial mark or circlet on the forehead. mfn. (-वः-वि-त्र) Maimed, crippled. ३. अप before वाक् to go, and अप affix, or अप a limb.

अपवर्ग mfn. (-वः-वि-त्र) Maimed, mutilated. m. (-वः) 1. A plant, (Achyranthes aspera.) 2. The outer angle of the eye. ३. अप before the body, and क् aff.

अपवर्ग n. (-वः) A side glance, a leer, a wink. ३. अपवर्ग the corner of वाक् the eye, and दम् looking.

अपवर्ग or अपवर्ग mfn. (अपवर्ग अपवर्ग अपवर्ग) South, southern. ३. See अपवर्ग.

अपवर्ग mfn. (-वः-वि-त्र) 1. Southern, southerly. 2. Not to be ripened or digested. ३. अपवर्ग, and क् affix or च neg. पक्षि to be ripened.

अपवर्ग mfn. (-वः-वि-त्र) 1. South, southern. 2. Opposite. ३. अपवर्ग and क् aff.

अपवर्ग n. (-वः) 1. Sickness, disease. 2. Awkwardness, inelegance. ३. च priv. and पक्षि strength, cleverness, &c. See अपवर्ग.

अपवर्ग n. (-वः) Celibacy. ३. च neg. पक्षिवाक् taking the hand, as in marrying.

अपवर्ग n. (-वः) 1. A worthless or common utensil. 2. An inferior or worthless person. ३. च neg. पक्षि a vessel.

अपवर्ग n. (-वः) 1. Acting unbecomingly, doing degrading offices, as for a BRAHMAN to receive wealth improperly acquired; to trade, to serve a SUDRA, and to utter an untruth. 2. Excommunication, disqualification. ३. च neg. पक्षि a vessel, क् making, पक्षि augment; disqualifying a person from eating out of the same vessel as another.

अपवर्ग n. (-वः) 1. Removal, ablation, the sense of the fifth or ablative case. 2. Taking away. ३. अप from, अपवर्ग taking.

अपवर्ग n. (-वः) 1. The aqua. 2. A fart, one of the five vital airs. ३. अप below, अप to breathe, क् aff.

अपवर्ग m. (-वः) The ocean. ३. अपवर्ग of water, वाक् lord.

अपवर्ग m. (-वि-) The ocean. ३. अपवर्ग of water, वि receptacle.

अपवर्ग mfn. (-वः-वि-त्र) Sinless, virtuous, pure. So अपवर्ग mfn. (-वः-वि-त्र) ३. च neg. and अपवा or अपवा singer.

अपवर्ग m. (-वः) A plant, (Achyranthes aspera.) ३. अप, अप to clean, with अप prefixed, and क् affix; the ashes are used in washing linen.

अपवर्ग m. (-वि-) 1. The ocean. 2. A name of Varuna. So अपवर्ग ३. अपवर्ग sensitive case of अप water, and वि master.

अपवर्ग n. (-वः) Fire. ३. अपवर्ग of water, and विर bile; drying it up.

अपवर्ग m. (-वः) 1. Destruction, annihilation. 2. Separation, disunion. 3. Loss, injury. 4. Departure, going away. 5. Retreat, flight. ३. अप away, अप going.

अपवर्ग mfn. (-वः-वि-त्र) 1. Going away, departing, perishing. ३. अपवर्ग and वि aff.

अपवर्ग n. (-वः) The opposite bank of a river. mfn. (-वः-वि-त्र) Unbounded, boundless, interminable. ३. च neg. पक्षि shore.

अपवर्ग mfn. (-वः-वि-त्र) Incompetent, impotent. ३. च neg. पक्षि who gets through or over.

अपवर्ग mfn. (-वः-वि-त्र) 1. Useless, unprofitable. 2. Unmeaning. ३. अप without, अप object, also with अप added अपवर्ग.

अपवर्ग n. (-वः) A false plea in a law suit. ३. अपवर्ग, and क् making.

अपवर्ग n. (-वः) 1. Turning away or from. 2. Retreat, repulse. 3. Returning. ३. अप and वाक् before, क् to be, क् aff.

अपवर्ग mfn. (-वः-वि-त्र) 1. Self-willed, unrestrained. 2. Covered, concealed. 3. Surrounded, inclosed. 4. Opened. 5. Driven away. adv. (-वः) Immoderately, unreservedly. ३. अप priv. क् to hide, with वाक् prefixed, and क् aff.

अपवर्ग f. (-वि-) 1. Enclosing, surrounding. 2. Covering, screening. ३. अप and वाक् before, क् to hide, क् aff.

अपवर्ग mfn. (-वः-वि-त्र) 1. Rolling on the ground, (as a horse.) 2. Uncovered. 3. Driven back or to the rear, repelled. ३. अप before, क् to stand, and क् aff.

अपवर्ग f. (-वि-) 1. Retreat, repulse. 2. Returning. ३. अप and वाक् before, क् to be, क् aff.

अपवर्ग m. (-वः) An awning spread over a court or yard. mfn. (-वः-वि-त्र) Helpless, destitute. ३. अप, and वाक् protection.

अपवर्ग m. (-वः) A quiver; also अपवर्ग.

अपवर्ग n. (-वः) 1. Quitting, foregoing, discarding. 2. Killing, slaughter. ३. अप, क् to be, and क् aff.

अपवर्ग n. (-वः) Departing, departure, removal. ३. अप and वाक् before, क् to go, क् aff.

अपवर्ग mfn. (-वः-वि-त्र) Thrown or out down, injured, destroyed. ३. अप with क् to throw, क् affix and क् augment.

अपवर्ग mfn. (-वः-वि-त्र) Gone, departed, gone away. ३. अप, and वाक् before, क् to go, क् aff.

अपवर्ग mfn. (-वः-वि-त्र) 1. Thrown off, set aside. 2. Driven away, expelled. 3. Discarded, abandoned. 4. Disregarded, contemned. ३. अप and क् to throw, क् aff.

अपवर्ग ind. 1. Having quitted or left. 2. Having thrown away. 3. Disregarding. ३. अप, and क् to throw, क् aff.

अवि ind. A preposition and particle corresponding to even, though, yet, assuredly, &c. and implying. 1. Interrogation. 2. Earnest interrogation or enquiry. 3. Doubt. 4. Possibility. 5. Reproof; and. 6. Conjunction. 7. It is often an expletive. ३. च neg. and वि to go, with क् aff.

अपवर्ग mfn. (-वः-वि-त्र) Praised. ३. अप before, वि part. past, irregularly formed from क् to sound.

अवि ind. Moreover, also.

अपवर्ग mfn. (-वः-वि-त्र) Clear, free from sediment or soil. ३. च neg. वि muddly.

अवि ind. If, if indeed, yet, but yet. ३. अप, and क् but, and, &c.

अपवर्ग mfn. (-वः-वि-त्र) See the next. ३. च neg. वि a father, क् added.

अपवर्ग mfn. (-वः-वि-त्र) Uninherited, acquired, not ancestral or paternal. ३. च neg. वि a father, क् aff.

अपवर्ग n. (-वः) Covering, concealment, disappearance. ३. अप before क् to have or hold, and क् aff. See अपवर्ग.

अपवर्ग mfn. (-वः-वि-त्र) Clothed, accoutred. ३. अप, and क् part. past of क् to bind.

अविद्वान् mfn. (-नः-ता-न्) Upright honest. न. च neg. विद्वान् dishonest.

अवीर्य n. (-न्) Gentleness, kindness, giving pain to nothing. न. च neg. वीर्य painful.

अवीर्य m. (-न्) Dryness of the nose, want of the pituitary secretion and loss of smell, cold. न. च neg. वीर्य the mucus of the nose.

अवीर्य mfn. (-न्) Very handsome.

अवृक्ष mfn. (-न्) Tailless. f. (-न्) A tree, (Dalbergia sisu.) See शिखरा. न. च neg. वृक्ष a tail.

अवृक्ष mfn. (-न्) Wicked, bad. न. च, and वृक्ष virtuous. So अवृक्षीय.

अवृक्षन् mfn. (-न्) Acting wickedly, wicked, bad. न. कर्त् who does, with अवृक्ष. So अवृक्षन्.

अवृक्ष m. (-न्) A man who has no son. न. च neg. पुत्र a son, also with कर्त् added, अवृक्षन्.

अवृक्षान्ति f. (-न्ति) Final exemption from life. न. च neg. पुनरावृत्ति renewed practice.

अवृक्षन् m. (-न्) Final beatitude, exemption of the soul from further transmigration. न. च neg. पुनर् again, and भव being.

अवृक्ष mfn. (-न्) Modern, new. So अवृक्षन्. न. च neg. पुराण old.

अवृक्ष mfn. (-न्) Unmanly. न. च neg. पुरुष a man.

अवृक्ष mfn. (-न्) Lean. न. च neg. पुष्ट nourished.

अवृक्ष mfn. (-न्) Not flowering. न. च neg. पुष्प a flower. So अवृक्षन् and अवृक्षित.

अवृक्षन् m. (-न्) Any tree which bears fruit, without flowering, as the jack tree. न. अवृक्ष, फल fruit, and द what gives.

अवृक्ष mfn. (-न्) Irreligious, irreverent. न. च neg. पूजन् a worshipper.

अवृक्ष f. (-न्) Irreverence, disrespect. न. च नष्ट. पूजा worship.

अवृक्षित mfn. (-न्) Contemned, disregarded, not revered or worshipped. न. च neg. पूजित worshipped.

अवृक्ष mfn. (-न्) 1. Impure. 2. Not having received the invocatory rite. न. च neg. पूत pure.

अवृक्ष m. (-न्) 1. Cake of flour, meal, &c. 2. Wheat. न. पूत to split with च neg. prefixed; प affixed, and द dropped.

अवृक्ष m. (-न्) Flour, meal. न. अवृक्ष a cake, and दत् aff.

अवृक्षी f. (-न्) The silk cotton tree, (Bombax heptaphyllum.)

अवृक्ष mfn. (-न्) Incomplete, not full or entire. m. (-न्) A fraction. 2. An incomplete number. न. च neg. पूर्य full.

अवृक्षकाल mfn. (-न्) Premature. m. (-न्) Incomplete time. न. अवृक्ष, and काल time.

अवृक्षकाल mfn. (-न्) Abortive, born before the proper time. न. अवृक्ष, and काल time, and ज born.

अवृक्षता f. (-न्) Incompleteness. न. अवृक्ष and तत् affix; also with ल, अवृक्षन्.

अवृक्ष mfn. (-न्) 1. Wonderful, extraordinary. 2. Unprecedented, unprecedented. 3. Excellent, not exceeded. 4. Not easterly. n. (-न्) The remote or unforeseen consequence of an act, as heaven of religious rites, a consequence not immediately preceded by its cause. न. च neg. पूर्य prior.

अवृक्षन् ind. Singularly, unlike any thing else. न. अवृक्ष and वति aff.

अवृक्ष mfn. (-न्) Unmixed, uncombined. m. (-न्) (In grammar) an affix of a single letter. न. च neg. वृक्ष combined.

अवृक्ष ind. With, together with, collectively. न. च not, वृक्ष severally.

अवृक्ष mfn. (-न्) Unasked, unaddressed, not spoken to. न. च neg. वृक्ष asked.

अवृक्ष mfn. (-न्) Expecting. न. च before, वृक्ष to see, वृक्ष aff.

अवृक्षीय mfn. (-न्) 1. To be regarded or considered. 2. Desirable. न. च before, वृक्ष to see, वृक्षीय aff.

अवृक्ष f. (-न्) 1. Expectation, hope. 2. Regard, reference, consideration. 3. Connexion of cause and effect. 4. Absolute connexion, as of an individual with its species. 5. Necessity, need, occasion. न. च, वृक्ष to see, वृक्ष and वृक्ष aff.

अवृक्षीय f. (-न्) Clearness of understanding, the faculty of arranging and methodising a variety of considerations. न. अवृक्ष, and वृक्ष intellect.

अवृक्षित mfn. (-न्) 1. Regarded, considered, referred to. 2. Wished, hoped. 3. Connected. न. च, वृक्ष to see, वृक्ष aff.

अवृक्षित्य mfn. (-न्) 1. To be regarded or considered. 2. Desirable, estimable. न. च, and वृक्ष to see, वृक्ष aff.

अवृक्षित mfn. (-न्) 1. Expecting, hoping, an expectant. 2. Looking to. न. अवृक्ष and वृक्ष aff.

अवृक्ष mfn. (-न्) 1. To be regarded or considered. 2. To be wished or desired. ind. Having considered, having, or with, regard or reference to. न. च, वृक्ष to see, वृक्ष or वृक्ष aff.

अवृक्ष mfn. (-न्) 1. Gone, departed. 2. Lost. 3. Open, apart. न. च, and वृक्ष gone.

अवृक्ष mfn. (-न्) Inexpert. न. च neg. वृक्ष clever.

अवृक्ष n. (-न्) Integrity, honesty, uprightness. न. च neg. वृक्ष roguery.

अवृक्ष mfn. (-न्) 1. Deformed, having a limb too many or too few, &c. 2. Flaccid. 3. A child or infant. 4. Timid, fearful. न. च before, वृक्ष to go, affix व, deriv. irr.

अवृक्ष mfn. (-न्) 1. Removed, carried off. 2. Lost, deprived of, taken away. 3. Discussed, established by argument. न. च, and वृक्ष borne.

अवृक्ष f. (-न्) A potherb, (Basella, rubra or lucida.)

अवृक्ष m. (-न्) 1. The removal of doubt by the exercise of the reasoning faculty. 2. Reasoning, arguing. न. च reverse, वृक्ष to reason, and वृक्ष affix; opposed to doubt or deliberation.

अवृक्ष n. (-न्) Reasoning, exercise of reason. न. च, and वृक्ष to reason, वृक्ष aff.

अवृक्षित mfn. (-न्) 1. Removed, taken away. 2. Lost, deprived of. 3. Established by reason. न. च, and वृक्ष to bear, वृक्ष aff.

अवृक्ष n. (-न्) Unmanliness, cowardice. न. च neg. वृक्ष manhood.

अवृक्ष n. (-न्) Sacrificing, offering oblations. न. चाप to obtain, अवृक्ष affix, and त inserted.

अवृक्ष m. (-न्) 1. The body. 2. A limb or member. न. चाप to obtain, and वृक्ष Unādi aff.

अवृक्ष n. (-न्) Water, (in the language of the Vedas.) न. चाप to obtain, अवृक्ष affix, and वृक्ष inserted.

अवृक्ष m. (-न्) A name of VARUNA. न. चप् water, and वृक्ष lord; regent of the water, also अवृक्षित.

अवृक्ष m. (-न्) Fine. न. चप् water, वृक्ष bile; see अवृक्षित.

अवृक्ष ind. Also, indeed. न. चप्, and वृक्ष or.

अवृक्ष mfn. (-न्) Unmanifest, unapparent. न. च neg. वृक्ष evident.

अवृक्ष mfn. (-न्) 1. Unshaken, literally or figuratively, firm, steady. 2. Unanswered, unrefuted. न. च neg. वृक्ष trembling.

अवृक्षता f. (-न्) 1. Firmness, stability. 2. Unanswerableness. न. तत् added to the preceding, also with ल, अवृक्षन्.

अवृक्षित mfn. (-न्) 1. Not exceeded, not more than. 2. Unsurpassed. न. च neg. वृक्ष bettered, exceeded.

अवृक्ष mfn. (-न्) Hidden, private, not public or displayed, not manifest or evident. न. च neg. वृक्ष light.

अवृक्षित mfn. (-न्) Not manifested, undivulged, unrevealed, not evident or public. न. च neg. वृक्षित manifested.

अवृक्ष mfn. (-न्) 1. Unusual, uncommon, occasional or incidental to. न. च neg. वृक्ष before, वृक्ष made.

अवृक्ष f. (-न्) 1. Accidental property or nature, not the inherent or inseparable property. 2. Spiritual being. न. च neg. वृक्ष nature or matter.

अवृक्ष mfn. (-न्) Low, vile. m. (-न्) A sow. न. च neg. वृक्ष excellent.

अवृक्ष mfn. (-न्) 1. Dull, obtuse. 2. Bland, mild. न. च neg. वृक्ष sharp.

अमन mfn. (-अ-म-अ) Modest, unassuming. न. च neg. अमन arrogant.
 अमन mfn. (-अ-म-अ) Confounded, perplexed. न. च neg. अमन direct.
 अमन mfn. (-अ-म-अ) Little, few. न. च neg. अमन much.
 अमन mfn. (-अ-म-अ) 1. Undesired, not bidden or commanded. 2. Undeclared, not said. 3. Not promised. 4. Unasked, declared. न. च neg. अमन directed.
 अमन mfn. (-अ-म-अ) Observing, following, not fallen or deviating from. न. च neg. अमन fallen.
 अमन mfn. (-अ-म-अ) 1. Childless, without progeny. 2. Unpeopled, destitute of subjects. न. च neg. अमन offspring.
 अमन mfn. (-अ-म-अ) Childless, f. (-ता) A barren woman. न. च neg. अमन generated.
 अमन mfn. (-अ-म-अ) Unconsecrated, profane, common. न. च neg. अमन sacred.
 अमन mfn. (-अ-म-अ) Not to be turned away. न. च neg. अमन to be dismissed.
 अमन mfn. (-अ-म-अ) Not to be discussed, incomprehensible by reason. न. च neg. अमन to be investigated.
 अमन m. (-अ-म-अ) 1. Meanness, want of dignity. 2. Dulness, want of brilliancy. न. च neg. अमन splendor.
 अमन mfn. (-अ-म-अ) 1. Trusted, confidential. 2. One who does not requite or retaliate. न. च neg. अमन again, कर who does.
 अमन m. (-अ-म-अ) 1. Non-requital, non-acquittal. 2. Non-retaliation. 3. Not remedying. mfn. (-अ-म-अ) 1. Helpless, defenceless. 2. Irremediable. न. च neg. अमन rendering again or the like.
 अमन mfn. (-अ-म-अ) Not to be taken, unacceptable. न. च neg. अमन to be taken.
 अमन mfn. (-अ-म-अ) Favourable, friendly. न. च neg. अमन adverse.
 अमन mfn. (-अ-म-अ) Not to be bartered or exchanged. न. च not, प्रति again, पक्ष to be sold.
 अमन f. (-अ-म-अ) 1. Non-ascertainment. 2. Non-performance, failure. 3. Neglecting, disregard. न. च neg. अमन effecting.
 अमन mfn. (-अ-म-अ) 1. Unascertained. 2. Unaccomplished. 3. Neglected. न. च neg. अमन effected.
 अमन mfn. (-अ-म-अ) 1. Modest, bashful. 2. Confounded, perplexed. 3. Unreflected, (as an image.) न. च neg. अमन light, reflexion.
 अमन mfn. (-अ-म-अ) Unequalled, incomparable. न. च neg. अमन similitude.
 अमन m. (-अ-म-अ) Natural or spontaneous state or condition. न. च neg. अमन fabrication.
 अमन mfn. (-अ-म-अ) Natural, not made or artificial. न. च neg. अमन fabrication.
 अमन mfn. (-अ-म-अ) 1. Unobstructed, undisputed. 2. Absolute, direct, (as inheritance,) not collateral or presumptive. न. च neg. अमन obstacle.
 अमन n. (-अ-म-अ) 1. A march or procession. 2. The Saṃs Vēda. 3. Auspicious, well, right. m. (-अ-म-अ) A warrior. न. च neg. अमन against, रण a car.
 अमन mfn. (-अ-म-अ) Unequalled, incomparable. न. च neg. अमन against, रूप kind, form.
 अमन f. (-अ-म-अ) Unanswerable or incomparable discourse. न. च अमन, and वचन speech.
 अमन mfn. (-अ-म-अ) Unimpeded, unobstructed. न. च neg. अमन hindered.
 अमन mfn. (-अ-म-अ) Natural, unartificial. न. च neg. अमन fabrication.
 अमन mfn. (-अ-म-अ) 1. Infamous, disreputable. 2. Thrown away, unprofitable. 3. Undecided, fluctuating. न. च neg. अमन credit, &c.
 अमन mfn. (-अ-म-अ) 1. Unconsecrated. 2. Obscure, uncelebrated. 3. Unsettled, mixed. न. च neg. अमन celebrated, &c.

अमन mfn. (-अ-म-अ) Unprohibited, unforbidden. न. च neg. अमन forbidden.
 अमन mfn. (-अ-म-अ) 1. Unaffected, uninjured, unimpaired. 2. Not disappointed. 3. Unobstructed. न. च neg. अमन hurt.
 अमन mfn. (-अ-म-अ) 1. Unresisting, defenceless. 2. Irremediable. m. (-अ-म-अ) 1. Non-retaliation. 2. Want of remedy or relief. न. च neg. अमन counteracting.
 अमन f. (-अ-म-अ) Mistrust, want of confidence. न. च neg. अमन faith.
 अमन m. (-अ-म-अ) Necessity, want. न. च neg. अमन sufficiency.
 अमन mfn. (-अ-म-अ) Invisible, imperceptible, not present. न. च neg. अमन present.
 अमन m. (-अ-म-अ) Doubt, distrust, disbelief. न. च neg. अमन trust.
 अमन mfn. (-अ-म-अ) Doubtful, mistrusting, sceptical. न. च अमन and इति aff.
 अमन mfn. (-अ-म-अ) Assented to, uncontradicted, unrefuted. न. च neg. अमन denied.
 अमन mfn. (-अ-म-अ) Not to be contradicted, undeniable. न. च neg. अमन deniable.
 अमन mfn. (-अ-म-अ) 1. Unpublished. 2. Unnoted, unknown. न. च neg. अमन celebrated.
 अमन n. (-अ-म-अ) Subordinate, secondary. न. च neg. अमन principal: (always neuter.)
 अमन f. (-अ-म-अ) Inferiority, subordination. न. तत् added to the last, also with तत्, अमन.
 अमन mfn. (-अ-म-अ) Weak, inefficacious. न. च neg. अमन potent.
 अमन mfn. (-अ-म-अ) 1. Dull, obscure. 2. Mean. न. च neg. अमन radiance.
 अमन mfn. (-अ-म-अ) Insufficient, inadequate. न. च neg. अमन before भूत been.
 अमन mfn. (-अ-म-अ) Careful, attentive, vigilant. न. च neg. अमन careless.
 अमन m. (-अ-म-अ) Care, vigilance. न. च neg. अमन carelessness.
 अमन mfn. (-अ-म-अ) Careful, cautious, steady. न. च अमन and इति aff.
 अमन mfn. (-अ-म-अ) Unbounded, unmeasured. न. च neg. अमन measured.
 अमन mfn. (-अ-म-अ) Unbounded, immeasurable. न. च neg. अमन measurable.
 अमन m. (-अ-म-अ) Indifference, laziness. mfn. (-अ-म-अ) Indifferent, apathetic, making no effort. न. च neg. अमन energy.
 अमन mfn. (-अ-म-अ) Quick, expeditious. न. च neg. अमन slow.
 अमन mfn. (-अ-म-अ) 1. Abstaining from action, inert. 2. Not exciting to action. न. च neg. अमन what excites.
 अमन n. (-अ-म-अ) 1. Refraining from, not engaging in. 2. Not exciting to. न. च neg. अमन before इति to be, अमन aff.
 अमन mfn. (-अ-म-अ) Unskilful. न. च neg. अमन skilful.
 अमन f. (-अ-म-अ) 1. Abstaining from action, inaction. 2. Non-excitement. 3. (In Medicine) Suppression of the natural evacuations, constipation, incontinence, &c. न. च neg. अमन active exertion.
 अमन mfn. (-अ-म-अ) Moderate, temperate. न. च neg. अमन intent or fond of.
 अमन f. (-अ-म-अ) Moderation. mfn. (-अ-म-अ) Moderate, temperate. न. च neg. अमन addiction to any thing.
 अमन mfn. (-अ-म-अ) Bad, worthless. न. च neg. अमन excellent.
 अमन mfn. (-अ-म-अ) 1. Turbid, muddy. 2. Displeased, dissatisfied, unfavourable. न. च neg. अमन pleased.
 अमन m. (-अ-म-अ) Disfavour, disapprobation. न. च neg. अमन favour.
 अमन mfn. (-अ-म-अ) 1. Not to be propitiated. 2. Unappeasable, implacable. न. च neg. अमन before इति to go, इति aff.
 अमन mfn. (-अ-म-अ) 1. Unusual, uncommon. 2. Uncelebrated. न. च neg. अमन famous.
 अमन mfn. (-अ-म-अ) Not having offspring, barren, childless. न. च neg. अमन bearing.

अप्रारम्भ mfn. (-तः ता-तं) 1. Uncommenced, not begun. 2. Unconnected with, unattached to. 3. Uncommon, unusual. 4. Unpraised, not celebrated. 5. Confounded, not prompt. ६. च neg. प्र before तु to praise, त्त aff.

अप्रहत mfn. (-तः ता-तं) 1. Unhurt, intact. 2. Untilled, waste, fallow. ३. च neg. प्रहत broken.

अप्राज्ञ mfn. (-तः ता-तं) 1. Special, particular, not common or generic. 2. Not vulgar, (especially as dialect or speech.) ३. च neg. प्राज्ञ common, vulgar.

अप्राय mfn. (-यः या-यं) Secondary, subordinate. ३. च neg. प्राय principal.

अप्राचीन mfn. (-नः ना-नं) Modern, recent. ३. च neg. प्राचीन old.

अप्राज्ञ mfn. (-ज्ञः ज्ञा-ज्ञं) 1. Unlearned, ignorant. 2. Unconscious, unwitting. ३. च neg. प्राज्ञ who knows.

अप्राज्ञता f. (-ता) 1. Unconsciousness. 2. Ignorance. ३. तत् added to the last, also with त्व, अप्राज्ञत्व.

अप्राण mfn. (-णः प्रा-णं) Lifeless, inanimate. m. (-णः) Death. ३. च neg. प्राण life.

अप्राणिन् mfn. (-णी-णिनी-णि) Lifeless, inanimate. ३. अप्राण and इति aff.

अप्राप्त mfn. (-तः ता-तं) 1. Unobtained. 2. Unarrived. ३. च neg. प्राप्त acquired.

अप्राप्तकाल mfn. (-कालः कालं) 1. Inopportune, out of season. 2. Under age. ३. अप्राप्त, and काल time.

अप्राप्तव्यवहार m. (-रः) A minor. mfn. (-रः रा-रं) Under age, not of years to engage in law or public business. ३. च neg. प्राप्त attained, व्यवहार legal affairs.

अप्राप्ति f. (-तिः) Non-attainment, non-acquisition. ३. च neg. प्राप्ति acquisition.

अप्राप्य mfn. (-यः या-यं) Unobtainable, unattainable. ind. Not having obtained. ३. च neg. प्राप future or past part.

अप्राप्तविक्रम mfn. (-कः की-कं) Unauthentic, unauthoritative. ३. च neg. प्राप्तविक्रम of authority.

अप्राप्तव्य n. (-व्यं) Absence, or insufficiency of proof or authority. ३. च neg. प्राप्तव्य proof.

अप्राप्त mfn. (-तः ता-तं) Uncovered, unclothed. ३. च neg. प्राप्त covered.

अप्रिय mfn. (-यः या-यं) 1. Disliked, disagreeable. 2. Unkind, unfriendly. m. (-यः) A foe, an enemy. f. (-यः) A sort of skate fish, (Silurus pungentissimus.) ३. च neg. प्रिय beloved.

अप्रियकर mfn. (-रः रा-री-रं) 1. Unfriendly, ill-disposed. 2. Disagreeable. ३. अप्रिय, and कर what makes.

अप्रियवद mfn. (-दः दा-दं) One who speaks harshly or unkindly. ३. च neg. प्रियवद kind spoken.

अप्रियवादिन् mfn. (-दी-दिनी-दि) Speaking unkindly. ३. अप्रिय, and वादिन् who speaks; also अप्रियवादिन्, &c.

अप्रीति f. (-तिः) 1. Dislike, aversion. 2. Unfriendliness, enmity. ३. च neg. प्रीति love.

अप्रीतिकर mfn. (-रः रा-री-रं) 1. Unkind, adverse. 2. Disagreeable, offensive. ३. अप्रीति and कर what makes.

अप्रीत्य n. (-नः) Dislike, aversion. ३. च neg. प्रीत्य affection.

अप्रीड mfn. (-डः डा-डं) 1. Timid, gentle. 2. Immature. f. (-डः) An unmarried girl, or one very recently married, and not come to womanhood. ३. च neg. प्रीड arrogant.

अप्सरस् f. plur. always (-रः) The nymphs of Swarga, attendants on Indra. ३. अप् water, च to go, and अप्सि Una'di affix; or अप्स in the waters, and रस् flavour; from their fondness for bathing, or from their being produced at the churning of the ocean.

अप्सरा f. (-रा) an Apsara or heavenly nymph. ३. अप् and च as before, with च्च् aff.

अफल mfn. (-लः ला-लं) 1. Unfruitful, barren. 2. Vain, unproductive. f. (-लः) 1. The aloe plant, (Aloe perfoliata.) 2. Another plant, (Flacortia cataphracta.) ३. च neg. फल fruit.

अफलता f. (-ता) Barrenness, unprofitableness. ३. अफल with तत् affix; also अफलत्व.

अफलाकारिन् mfn. (-वी-विनी-वि) Disinterested, indifferent, not looking to beneficial consequences. ३. च neg. फल fruit, and आकारिन् who desires.

अफल्य mfn. (-ल्यः ल्या-ल्यं) Productive, profitable. ३. च नग. अफल्य worthless.

अफुल्ल mfn. (-ल्लः ल्ला-ल्लं) Unblown. ३. च neg. फुल्ल flowered.

अफीन n. (-नं) Opium. mfn. (-नः ना-नं) Frothless, without scum or foam. ३. च dim. and फीन froth; the word in the first sense is, no doubt of modern date and foreign introduction.

अव r. 1st cl. With an indicative व, अपि (अवते) To sound.

अवम mfn. (-वः वा-वं) Unmeaning or nonsensical discourse. 2. Unbound at liberty. ३. च neg. बध bound, connected.

अवदत्त mfn. (-तः ता-तं) See the preceding. ३. हुन् being added, which leaves व.

अवदत्तु mfn. (-तः ता-तं) Foulmouthed, scurrilous. ३. अवद unbound, and मुत् the month.

अवध m. (-धः) Not killing. f. (-धा) The segment of the base of a triangle. ३. च neg. बध what kills.

अवध्य mfn. (-ध्यः ध्या-ध्यं) 1. Unmeaning or nonsensical, (as discourse.) 2. Sacred, not to be put to death. ३. च neg. बध to bind, or बध to kill and यत् aff.

अवध्यभाव m. (-वः) Immunity, sacredness of character, as that of an ambassador. ३. अवध्य, and भाव quality.

अवशुभ mfn. (-शुः शु-शुं) Unlovely, displeasing. ३. च neg. वशुभ handsome.

अवश्य mfn. (-श्यः श्या-श्यं) Fruitfull, productive. ३. च neg. and वश्य bound barren.

अवल mfn. (-लः ला-लं) Weak, feeble, infirm. m. (-लः) A plant, (Tapi cratoeva.) See अवच. f. (-लः) A woman. ३. च neg. and वल strong.

अवाध mfn. (-धः धा-धं) 1. Unobstructed, unrestrained. 2. Free from pain. f. (-धा) 1. Segment of the base of a triangle. 2. Indistinctness, perplexity. ३. च neg. and वाध to oppose, च्च् aff.

अवाधक mfn. (-कः का-कं) Not obstructing or opposing. ३. च neg. वाध what opposes.

अवाध्य mfn. (-ध्यः ध्या-ध्यं) Improper to be pained or opposed. ३. च neg. वा to oppose, यत् part. affix, also with अनीयर् and तस्य, अवाधनीय an अवधितस्य.

अवाक्य mfn. (-वः वी-वं) Having no relation or kindred, lone, unacknowledged, unowned. ३. च neg. वक् kindred, च्च् aff.

अवुचि f. (-चिः) Ignorance; mfn. (-चिः चि-चि) Ignorant, stupid. ३. च neg. वु understanding.

अवुचिन् mfn. (-नः ना-नं) Unwise, ignorant, foolish. ३. च neg. वुचि wise.

अवुच mfn. (-चः चा-चं) Stupid, foolish, a fool. ३. च neg. वुच wise.

अवोच m. (-चः) Ignorance, stupidity. mfn. (-चः चा-चं) 1. Ignorant, stupid. 2. Puzzled, perplexed. ३. च neg. वीच knowledge.

अवोचन्य mfn. (-न्यः न्या-न्यं) Incomprehensible. ३. च neg. वीच knowledge न्य to be attained by.

अवोचनीय mfn. (-यः या-यं) 1. Unintelligible. 2. Not to be awakened or aroused. ३. च neg. वीचनीय to be understood, &c. also अवोचित्य an अवोच.

अव m. (-वः) 1. The moon. 2. A kind of tree, (Barringtonia acutangula) 3. The physician of the gods. See अवचरि. mfn. (-चः चं) A conch. (-चं) 1. A lotus. 2. A large number, a million of millions. ३. च्च् water, and व who is born; from the situation of the thing named, or their production at the churning of the ocean.

अवज m. (-जः) A name of Brahma. ३. अवज a lotus, and ज born; BRAHMA being said to have sprung at the creation from the lotus, which arose from the navel of VISHNU.

अवजवन mfn. (-वः वा-वं) Having fine eyes. ३. अवज, and वन the eye.

अक्षय mfn. (-क्ष-य-त्) Having fine eyes. ३. अक्ष and क्षेप eye.
 अक्षय mfn. (-क्ष-य-त्) Lotus-eyed, having large fine eyes. ३. अक्ष, and क्षेप eye.
 अक्षय m. (-क्ष-य-त्) The root of a lotus. ३. अक्ष, and क्षेप enjoyment.
 अक्षयि m. (-क्ष-य-ि) A name of BRAHMA. ३. अक्ष, and क्षेप the vulva; see अक्षय.
 अक्षयव m. (-क्ष-य-व-) A name of SIVA. ३. अक्ष the moon, and वाहन a vehicle: carrying or wearing the moon on his forehead.
 अक्षय m. (-क्ष-य-) The sun. ३. अक्ष a lotus, and क्षेप a hand: SURYA is represented holding this flower in one hand.
 अक्षयि f. (-क्ष-य-ि) A multitude of lotus flowers. ३. अक्ष and क्षेप aff.
 अक्षयिपति m. (-क्ष-य-ि-पति) The sun. ३. अक्षयि, and पति a lord.
 अक्ष m. (-क्ष-) 1. A cloud. 2. A year. 3. A fragrant grass, (Cyperus rotundus.) 4. The name of a mountain. ३. अक्ष water, य changed to व, and क्ष what gives; or अक्ष to preserve, &c. and इन् Una'di affix; hence the word is also written अक्ष.
 अक्षयत n. (-क्ष-य-त) A century. ३. अक्ष, and तत a hundred.
 अक्षयव n. (-क्ष-य-व-) A thousand years. ३. अक्ष, वक्ष a thousand.
 अक्षय n. (-क्ष-य-) A half year. ३. अक्ष, and क्षेप half.
 अक्षिक mfn. (-क्ष-य-ि-क्ष-ि) Annual, yearly. ३. अक्ष and क्षेप aff.
 अक्षय n. (-क्ष-य-) A fortress surrounded by a moat or lake. ३. अक्ष water, and क्षेप fort.
 अक्षि m. (-क्ष-ि) The ocean. ३. अक्ष substituted for अक्ष water; क्षि from वा to have, and क्षि aff.
 अक्षिक m. (-क्ष-ि) Cuttle fish bone. ३. अक्षि, and अक्ष phlegm; being considered as the froth of the sea.
 अक्षि m. du. (-क्ष-ि) The two sons of SURYA, and physicians of Swerga. f. (-क्ष-ि) Wine. ३. अक्षि, and अक्ष born: the former are more usually termed the sons of ASWINI, see अक्षिनेय.
 अक्षिरीप f. (-क्ष-ि-रीप) The earth. ३. अक्षि, and क्षेप in the fem. form; an island surrounded by the ocean.
 अक्षिगरी f. (-क्ष-ि-गरी) A name of Dwa'raka, the capital of KRISHNA, see द्वारका. ३. अक्षि, and गरी a city: the ocean-city.
 अक्षिगरीतक m. (-क्ष-ि-गरी-तक) The moon. ३. अक्षि, गरीत fresh butter and तक affix; produced by churning the ocean.
 अक्षिगरी f. (-क्ष-ि-गरी) A pearl oyster. ३. अक्षि the ocean, and अक्षि a female frog.
 अक्षिगयन m. (-क्ष-ि-गयन) A name of VISHNU. ३. अक्षि, and गयन sleeping; sleeping on the ocean at the periods of the destruction and renovation of the world, having the serpent ANANTA for his couch.
 अक्षिगयन m. (-क्ष-ि-गयन) Submarine fire. ३. अक्षि, and अक्षि fire. See अक्षिगयन.
 अक्षय m. (-क्ष-य-) A snake. ३. अक्ष for अक्ष water, and अक्ष to eat: living upon water.
 अक्ष m. (-क्ष-) The ocean. See अक्ष.
 अक्षि n. (-क्ष-ि) 1. A baling vessel. 2. An iron hoe. 3. A stick tipped or shod with iron. See अक्षि.
 अक्षय n. (-क्ष-य-) 1. Incontinence. 2. Coition. ३. अक्ष neg. and अक्षय the duty of the religious student, i.e. chastity; also with अक्ष added अक्षययन n. (-क्ष-य-यन).
 अक्षय n. (-क्ष-य-) Slandered, not to be killed, (in theatrical language.) ३. अक्ष not, अक्षय proper for a Brahman, i.e. death; also अक्षययन.
 अक्ष r. 1st cl. With an indicative व, अक्षि (अक्षि) To sound, (not generally admitted.)
 अक्ष mfn. (-क्ष-य-त्) Not believing, not attached to. ३. अक्ष neg. अक्ष attached.
 अक्षय m. (-क्ष-य-) Want of appetite. ३. अक्ष neg. अक्ष food, अक्ष inclination.
 अक्षय f. (-क्ष-य-) Want of appetite. ३. अक्ष neg. अक्ष food, अक्ष inclination.
 अक्षि f. (-क्ष-ि) Incredulity, unbelief, want of devotion to. ३. अक्ष neg. अक्षि faith.
 अक्षय mfn. (-क्ष-य-त्) Unbelieving, unattached to. ३. अक्ष neg. अक्षि believing.

अक्षय n. (-क्ष-य-) 1. Abstaining from, not eating any thing. 2. Fasting. ३. अक्ष neg. अक्ष eating.
 अक्षय mfn. (-क्ष-य-त्) Not to be eaten. ३. अक्ष neg. अक्ष to be eaten.
 अक्षय n. (-क्ष-य-) Unfitness as food. ३. अक्षय and अक्ष affix; also अक्षयता.
 अक्षय mfn. (-क्ष-य-त्) Entire, unbroken. 2. Uninterrupted. ३. अक्ष neg. अक्ष broken.
 अक्षय mfn. (-क्ष-य-त्) 1. Unbroken, entire. 2. Undisturbed, uninterrupted. ३. अक्ष neg. अक्ष what breaks.
 अक्षय n. (-क्ष-य-) 1. Absence or removal of fear. 2. The root of a fragrant grass, (Andropogon muricatum.) f. (-क्ष-य-) Yellow myrobalan, (Terminalia citrina.) mfn. (-क्ष-य-त्) Fearless, undaunted. ३. अक्ष neg. and अक्ष fear; the plant removing the dread of disease.
 अक्षयि m. (-क्ष-य-ि) A war-drum. ३. अक्षय, and अक्षि a drum: inspiring courage.
 अक्षय m. (-क्ष-य-) A protector, a defender. mfn. (-क्ष-य-त्) Removing fear or danger. ३. अक्षय fearlessness, क्षेप who gives; also with अक्ष prefix अक्षययन.
 अक्षयदक्षि f. (-क्ष-य-दक्षि) Promise or present of protection from danger. ३. अक्षय, and दक्षि a gift to a Brahman, which, in this case he may receive from even a Sudra.
 अक्षयदान n. (-क्ष-य-दान) Assurance of safety or protection. ३. अक्षय and दान gift.
 अक्षययन mfn. (-क्ष-य-यन) One who grants safety. ३. अक्षय fearlessness, प्रक्षेप who gives.
 अक्षयदान n. (-क्ष-य-दान) Assurance of safety or protection. ३. अक्षय, and दान giving.
 अक्षयवाक् f. (-क्ष-य-वाक्) Assurance of safety, encouragement. ३. अक्षय, and वाक् speech.
 अक्षय m. (-क्ष-य-) 1. End of the world, liberation from the world. 2. Non-existence. mfn. (-क्ष-य-त्) Non-existent. ३. अक्ष neg. अक्ष being.
 अक्षयि mfn. (-क्ष-य-ि) What is not to be, what will not be. ३. अक्ष neg. अक्षि to be.
 अक्षयि mfn. (-क्ष-य-ि) Fate, predestined non-occurrence. ३. अक्ष neg. अक्षि what is to be, तक्ष affix; also अक्षयि mfn.
 अक्षय mfn. (-क्ष-य-त्) 1. Not to be, not predestined. 2. Improper, what ought not to be. ३. अक्ष neg. अक्ष what is to be, also अक्षयि, &c.
 अक्षय mfn. (-क्ष-य-त्) Not sharing or dividing. ३. अक्ष neg. अक्ष a share.
 अक्षय mfn. (-क्ष-य-त्) Unfortunate, wretched. ३. अक्ष neg. अक्ष fortunate. So अक्षययन mfn. (-क्ष-य-यन).
 अक्षय m. (-क्ष-य-) 1. Non-existence, annihilation. 2. Death. 3. (In logic) Negation of two kinds, सर्वनाश universal negation, and अक्षयि relative or mutual negation. 4. (In rhetoric) Absence of the essential parts of poetical description of character, want of the properties or temperaments. ३. अक्ष priv. अक्ष being.
 अक्षय f. (-क्ष-य-) 1. Absence of judgement or right perception. 2. Absence of religious meditation or contemplation. ३. अक्ष neg. अक्षय perceiving.
 अक्षयि mfn. (-क्ष-य-ि) Not to be contemplated or inferred, uninferable, inconceivable, unintelligible. ३. अक्ष neg. अक्षयि to be perceived.
 अक्षयि mfn. (-क्ष-य-ि) 1. What is not to be, what will not be. 2. Void of temperament or natural disposition. ३. अक्ष neg. अक्षि future, or having disposition.
 अक्षय n. (-क्ष-य-) Silence. ३. अक्ष neg. and अक्ष speaking.
 अक्ष ind. A preposition and particle implying. 1. Superiority in place, rank, or power, (over, upon, against, above:) 2. Proximity, (near:) 3. Separation, (severally:) 4. Wish, desire: 5. Conjunction, particularizing, (to, with respect to.) Thus अक्षयि to overpower; अक्षयि to approach; अक्षयि to speak to; अक्षयि disgrace; अक्षयि desire; अक्षयि on the fire, &c. ३. अक्ष neg. अक्ष to shine, and अक्ष aff.
 अक्ष mfn. (-क्ष-य-त्) Lustful, libidinous. ३. अक्षि and अक्ष from अक्ष to desire.

अभिवाक्षा f. (-क्ष्वा) Wish, desire. २. अभि, and वाक्षा desire.
 अभिवाक्षित mfn. (-क्ष्वा-त) Wished, desired. २. अभि and वाक्षित.
 अभिवाक्षिन् mfn. (-क्ष्वा-वि-वि) Wishing, desirous. २. अभि, and वाक्षिन् who wishes.
 अभिगम m. (-ग) Assault, attack, invasion. २. Mounting, ascending. ३. अभि before or beyond, गत to go, and गम् affix, see अभिगम.
 अभिगम्य f. (-ग्या) १. A name or appellation. २. Calling, addressing. ३. Beauty. ४. Fame, glory. २. अभि, ग्या to speak, गम् affix, and टाप् fem. aff.
 अभिगत mfn. (-ग-ता-त) Approached. २. अभि near to, गत gone.
 अभिगत m. (-ग) Approach, proximity. २. अभि to, गत going.
 अभिगमन n. (-ग) Approaching, going near to. २. अभि, and गमन going.
 अभिगमिन् mfn. (-ग-मि-मि) Approaching. २. अभि, and गमिन् who goes.
 अभिग्रह mfn. (-ग-ग्रा-ह) Overcome, subdued. २. अभि and ग्रह seized.
 अभिग्रह m. (-ग) १. Attack, onset. २. Challenge, going to fight. ३. Plundering, robbing. ४. Celebrity. २. अभि before, in presence of, ग्रह to take, and गम् aff.
 अभिग्रहण n. (-ग) Robbing, seizing any thing in presence of the owner. २. अभि before ग्रह to take, गम् aff.
 अभिघर्ष n. (-घ) १. Rubbing, friction. २. Possession by an evil spirit. २. अभि before घृ to pound, गम् aff.
 अभिघात m. (-घा) १. Striking, wounding, beating. २. Touching, contact. ३. Pain, infliction, torture. ४. Remedy, removal. n. (-घा) The combination of the fourth letter of any class with any of the other three preceding it. २. अभि before घृ to strike, affix घृ.
 अभिघातिन् m. (-घा) An enemy. mfn. (-घा-मि-मि) १. Hostile, an assailant. २. Inflicting injury. ३. Remedial. २. अभि before घृ to strike or kill, and विनि aff.
 अभिघार m. (-घा) Ghee or clarified butter. २. अभि, घृ to scatter, घृ aff.
 अभिघार m. (-घा) A servant. २. अभि after, and घर who goes.
 अभिघार m. (-घा) Magic for a malevolent purpose, the spells and diagrams of the Atharva Veda and some of the Tantras, supposed to produce mental aberration, love, hatred, loss of feeling or paralysis, and death. २. अभि before घर to go, and घृ aff.
 अभिघारमन्त्र m. (-मन्त्र) A formula or prayer for working a charm, an incantation. २. अभिघार, and मन्त्र a formula.
 अभिघारिक mfn. (-घा-मि-मि) Magical, magician, relating to spells or magic. २. अभिघार and डक् aff.
 अभिघारित mfn. (-घा-मि-मि) Enchanted, charmed. २. अभिघार and डक् aff.
 अभिघारिन् mfn. (-घा-मि-मि) १. Magical, done by magic. २. Magician or one employing spells, a conjuror, a witch, &c. २. अभिघार, and विनि aff.
 अभिघेय m. (-घे) A name of SISUPALA. २. अभि over, घेय the people of Chedi.
 अभिजन m. (-ज) १. Family, race. २. Native country. ३. The head, or ornament of a family. ४. Fame, notoriety. २. अभि before जन् who is born, from जन् to be born, घृ affix, the vowel remaining short.
 अभिजात mfn. (-ज-ता-त) १. Noble, well born. २. Wise, learned. ३. Fit, proper. ४. Handsome. ५. Respectable. २. अभि before जात produced.
 अभिजित् f. (-जित्) १. One of the Nakshatras or lunar asterisms. २. The eighth muhurtta or hour. ३. An expiatory sacrifice. २. अभि, and जित् what conquers.
 अभिज्ञ mfn. (-ज-ज्ञा-ज्ञ) १. Skillful, clever. २. One who knows or understands. २. अभि, and ज्ञ who knows, from ज्ञा to know, ज्ञ affix leaving ज्ञ; ज्ञा is dropped.
 अभिज्ञात mfn. (-ज-ता-त) १. Known, understood. २. Detected, discovered. २. अभि, and ज्ञात known.
 अभिज्ञान n. (-ज्ञ) १. A mark, a spot or stain. २. A 'sign, a token. ३. Ascertaining, knowledge. २. अभि before ज्ञा to know, and ज्ञा aff.

अभितप्त mfn. (-त-ता-त) १. Scorched, burnt. २. Afflicted. २. अभि, and तप्त burnt.
 अभितप्त ind. ४. Quickly. २. Entirely. ३. Before, in presence of. ४. On both sides. ५. Near. २. अभि and तप्त aff.
 अभिताप m. (-प) १. Extreme heat. २. Agitation, affliction, emotion. २. अभि, and ताप heat.
 अभिद्रोह m. (-ह) १. Oppression, cruelty. २. Abuse. २. अभि, and द्रोह violence.
 अभिधा f. (-धा) १. A name, an appellation. २. (In logic,) the power or sense of a word. ३. The chief or common acceptance of a word. २. अभि before धा to have, धा affix and टाप् fem. : what any thing is obtained by.
 अभिधान n. (-न) १. A name, an appellation. २. Speaking, speech. ३. A vocabulary, a dictionary. २. As before, धाट् aff.
 अभिधाया mfn. (-धा-या-य) Denominative, relating to. २. अभिधाया with यन् added.
 अभिधाया mfn. (-धा-या-य) Denominative, appellative. २. अभि before धा to have, धा affix.
 अभिधावन n. (-न) Pursuit, chase. २. अभि, and धावन running.
 अभिधिक्षा f. (-क्षा) १. Direction, injunction. २. Desire, wish. २. अभि before क्षा to have, desiderative form, क्ष and टाप् affs.
 अभिधेय n. (-धे) १. A name or appellation. २. A significant word. mfn. (-धे-या-य) To be named or mentioned. २. अभि before धा, and यन् aff.
 अभिधेयवृत्ति mfn. (-वृ-ता-त) Unmeaning, nonsensical, having no sense nor meaning. २. अभिधेय, and वृत्ति void of.
 अभिध्या f. (-ध्या) १. Coveting another's property. २. Desire, longing for in general. २. अभि, धी to think, and धाट् aff.
 अभिध्यान n. (-न) १. Coveting, desiring, longing for. २. Meditation, profound thought. २. अभि before धी to think of, धाट् affix, or ध्यान contemplation.
 अभिनद्ध mfn. (-द्ध-ता-त) Bound, tied round, fastened on or upon. २. अभि over, नद्ध tied.
 अभिनन्दन m. (-न) The fourth Jaina Tirthakara or deified saint. n. (-न) Delighting, rejoicing. २. अभि before नद्ध to please, धाट् aff.
 अभिनन्दा f. (-न्दा) Wish, expectation. २. अभि and नद्ध to please, affix नद्ध and टाप्.
 अभिनन्दित mfn. (-न-ता-त) Delighted, made happy. २. अभि and नन्दित pleased.
 अभिनय m. (-य) १. Indication of a passion or purpose by look, gesture, &c. २. Acting, dramatic personification. ३. Ornament, decoration. ४. Civility, kindness. २. अभि, नीय् to guide, and नय् aff.
 अभिनय mfn. (-य-ता-त) १. New. २. Young. २. अभि before नय new.
 अभिनयवृद्धि m. (-वृ-द्ध-ता-त) A germin, a new bud. २. अभिनय new, and वृद्धि produced.
 अभिनियुक्त m. (-क्त) One asleep at sun-set. mfn. (-क्त-ता-त) Left, quitted. २. अभि always, नियुक्त released.
 अभिनियोग n. (-य) Invasion, march of an assailant, or march in general. २. अभि, and निग् prefixed to यत् to go, and धाट् aff.
 अभिनियोगि f. (-गि) Accession of disease. २. अभि, and गि निग् inaction.
 अभिनियुक्त mfn. (-क्त-ता-त) १. Conversant or familiar with, studied in. २. Attentive, engrossed. २. अभि, and निग् entered.
 अभिनियोग m. (-ग) १. Intentness, application, perseverance, determination to effect a purpose, or attain an object. २. Tenacity. ३. Study. ४. Ignorant fear causing death. २. अभि and निग् before यत् to enter, धाट् aff.
 अभिनियुक्तवृत्ति n. (-वृ-त्ति-ता-त) Going forth or out, issuing, exit. २. अभि and निग् before यत् to go, धाट् aff.
 अभिनियुक्तवृत्ति mfn. (-वृ-त्ति-ता-त) Gone out or forth. २. अभि, and निग् यत् gone out.
 अभिनियुक्तवृत्ति n. (-वृ-त्ति-ता-त) Sallying, issuing, going forth. २. अभि before निग् यत् going out.

अभिनिवृत्ति f. (-त्ति) End, termination. २. अन्ति, and निवृत्ति discontinuance.
 अभिनिवृत्त mfn. (-त्तः-त्तः) Finished, completed. २. अभि, and निवृत्त done.
 अभिनिवृत्त m. (-त्तः) १. The soft aspirate. २. A letter of the alphabet. ३. अभि and नि before वृ to stay or stand, affix वृट्.
 अभिनीत mfn. (-त्तः-त्तः) १. Fit, proper. २. Friendly, kind. ३. Highly finished, or ornamented. ४. Patient. ५. Impatient. ६. Passionate. ७. अभि and नीट् to guide or obtain, त् aff.
 अभिनीति f. (-त्ति) १. Friendship, civility, kindness. २. Gesture, expressive gesticulation. ३. अभि, and नीति conduct.
 अभिनीत mfn. (-त्तः-त्तः) To be represented dramatically. २. अभि before नी to guide, त् aff.
 अभिनीत mf. (-त्तः-त्तः) An actor, an actress. ३. अभि before नी to guide, त् aff.
 अभिन mfn. (-त्तः-त्तः) १. Same, identical. २. One, undivided. ३. Unchanged, unaltered. ४. Unent, unbroken. m. (-त्तः) An integer, a whole number. २. च neg. मित्र other.
 अभिनता f. (-त्ता) Identity, wholeness. ३. तत् added to the last, or with त, अभिनत्.
 अभिपन्न mfn. (-त्तः-त्तः) १. Guilty. २. Unfortunate, calamitous. ३. Subdued. ४. Flown, fugitive. ५. Seeking refuge. २. अभि before पत् to go, in the part. past.
 अभिपन्न m. (-त्तः) १. Propitiation. २. Affection, favour. ३. अभि and प्र before पी, affix च्.
 अभिप्रीत mfn. (-त्तः-त्तः) १. Invoked, propitiated. २. Consecrated. ३. Brought, attracted. २. अभि and प्र before पी to conduct, त् aff.
 अभिप्राय m. (-त्तः) १. Meaning, intention, wish, purpose. २. Meaning, a sentence, sense. ३. The main purport of a book. २. अभि, and प्रिच् to satisfy, च् aff.
 अभिप्रेत mfn. (-त्तः-त्तः) १. Meant, intended. २. Wished. ३. Wishing, desirous, ambitious of, pretending to. २. अभि, and प्र before प्रच् to go, त् aff.
 अभिप्रेत ind. Intending, meaning. २. अभि and प्र before प्रच् to go, त् aff.
 अभिप्रीच m. (-त्तः) Sprinkling, affusion. २. अभि and प्रीचच sprinkling.
 अभिपुत mfn. (-त्तः-त्तः) १. Overflowed, overrun, filled with. २. Attacked or affected by, labouring under. ३. अभि before पु to go, त् aff.
 अभिपुत m. (-त्तः) १. Defeat, subjugation. २. Humiliation, disgrace. ३. अभि implying inferiority, and पु being; from पु to be, and च् aff.
 अभिपुत n. (-त्तः) १. Overpowering, overcoming. २. Being overpowered. ३. अभि, पु to be, च् aff.
 अभिपुत mfn. (-त्तः-त्तः) १. Humbled, surpassed, defeated, subdued. २. Ignorant. ३. Overcome with feelings or wants, with passion, with hunger, &c. ४. Injured, aggrieved. २. अभि, and पुत been; being; part. past.
 अभिपुति f. (-त्ति) Disrespect, disgrace, humiliation. ३. अभि before पु to be, and त् fem. aff.
 अभिपुत mfn. (-त्तः-त्तः) १. Wished, desired. २. Agreed, accepted. ३. Admitted, assented to. २. अभि over, त् thought.
 अभिपुता f. (-त्ता) १. Desire, love. २. Agreeableness, desirableness. ३. तत् added to the preceding; also with त्, अभिपुतत्.
 अभिपुत n. (-त्तः) १. Calling to, addressing, inviting. २. Counselling. ३. Consecrating any thing by a special formula. २. अभि in presence, त् to speak, and च् aff.
 अभिपुत mfn. (-त्तः-त्तः) Charmed, consecrated, had a certain formula pronounced over it. २. अभि, त् to charm, affix च्.
 अभिपुत m. (-त्तः) १. A counsellor, a monitor. २. Conscience. mfn. (-त्तः-त्तः) Who or what admonishes or advises. २. अभि, and त् to mind, त् aff.
 अभिपुत m. (-त्तः) Ophthalmia, disease of the eyes. २. अभि, and त् to agitate, च् aff.; also said अभिपुत.
 अभिपुत m. (-त्तः) The son of Arundha by SURABHA. २. अभि and त् wrath.

अभिन म. (-त्तः) १. Killing, slaughter. २. War, combat. ३. Binding, confinement. ४. Treachery, danger from one's own party or friends. २. अभि before मत् from म् to die, and च् aff.
 अभिन m. (-त्तः) १. Rubbing, friction. २. Devastation of a country, &c. by an enemy. ३. War, battle. २. अभि, and च् to tread down, च् aff.
 अभिन m. (-त्तः) Touching, rubbing. २. अभि before च् to rub, with च् aff.
 अभिन m. (-त्तः) १. Sprinkling upon or over. २. Licking the lips as an indication of guilt or prevarication. २. अभि, and च् to sprinkle, च् aff.
 अभिन m. (-त्ति) An enemy. २. अभि against, and ता to measure, त् aff.
 अभिन m. (-त्तः) १. Pride, haughtiness. २. Knowledge. ३. Affection. ४. Injury, hurting, killing. ५. Requesting. २. अभि, and त् to know, with च् affix, or पी to injure, and च् aff.
 अभिनता f. (-त्ता) Pride, arrogance. २. तत् added to the last; also अभिनत्.
 अभिनत् mfn. (-त्तः-त्तः) Proud, arrogant. f. (-त्ति) pride. २. तत् affix; added to अभिनत्.
 अभिनत् n. (-त्तः) Copulation. २. अभि, and त् to know, in the causal form, and त् aff. f. (-त्ता) Pride, arrogance. २. अभिनत्, and तत् aff.
 अभिनत् mfn. (-त्तः-त्तः) Proud, arrogant. २. अभिनत् and त् aff.
 अभिनत् mfn. (-त्तः-त्तः) १. Subdued, reduced, broken or worn down. २. Stupid, ignorant. २. अभि before ताता ignorance, illusion.
 अभिनत् mfn. (-त्तः-त्तः) १. Present. २. Near to, in front of. n. adv. (-त्तः) In front or presence of. २. अभि before, and त् the face.
 अभिनत्ता f. (-त्ता) Presence, proximity. २. अभिनत्, and तत् affix or with त, अभिनत्.
 अभिनत् mfn. (-त्तः-त्तः) Touched, rubbed, brought or passed close. २. अभि, and च् rubbed.
 अभिनत् m. (-त्ति) An enemy. २. अभि against, या to go, with त् affix, see अभिनत्.
 अभिनत् m. (-त्ति) An enemy. २. अभि against, यत् to strive, and त् affix, see अभिनत्.
 अभिनत् mfn. (-त्तः-त्तः) Attacked by an enemy, assaulted, assailed. २. Diligent, intent. ३. Said, spoken. ४. Blamed, rebuked. ५. (In law) Charged, prosecuted, defendant. २. अभि, and त् joined.
 अभिनत्ता f. (-त्ता) १. Diligence, application. २. Accusation, prosecution. २. अभिनत् and तत् affix, also with त, अभिनत्.
 अभिनत् mfn. (-त्तः-त्तः) १. Blamable, to be reproved or rebuked. २. To be prevented or prohibited. ३. To be prosecuted, indiotable. ४. To be pursued diligently. २. अभि before त् to join, तत् aff.
 अभिनत् m. (-त्ता) A plaintiff, an accuser. mfn. (-त्तः-त्तः) One who assails another in any way. २. अभि before त् to join, तत् aff.
 अभिनत् m. (-त्तः) १. Attack, assault. २. Challenging to fight. ३. War, battle. ४. Energetic effort, exertion, perseverance. ५. Reprimand, reproof. ६. Prohibition, prevention. ७. Contact, conjunction. ८. (In law) A plaint, a charge, an accusation. २. अभि, त् to join, and च् affix, च् being changed to त.
 अभिनत् m. (-त्ति) A plaintiff, a prosecutor. mfn. (-त्तः-त्तः) One who assails another in any way. २. अभिनत् and त् aff.
 अभिनत् f. (-त्ता) Universal protection, wide benevolence. २. अभि, and त् preserving.
 अभिनत् mfn. (-त्तः-त्तः) Guarded, preserved, kept. २. अभि, and त् preserved.
 अभिनत् m. (-त्ता) १. A guardian. २. A controller. mfn. (-त्तः-त्तः) Who or what keeps or preserves. २. अभि, त् who preserves.
 अभिनत् mfn. (-त्तः-त्तः) १. Pleased or contented with, satisfied. २. Performing, practising, engaged in, attentive to. २. अभिनत् to sport, च् aff.

अभिरति f. (-तिः) 1. Pleasure, delight. 2. Practice, occupation. ३. अभि, and रति pleasure.

अभिराज् mfn. (-राजः) Propitiated, (by penance, &c.) ३. अभि, and राज accomplished.

अभिराम् mfn. (-मः-मः) Beautiful. ३. अभि before राज् to sport, and वच् aff. अभिरामता f. (-ता) Beauty, splendour. ३. तच् added to the last: also अभिरामत्.

अभिरुचि f. (-चिः) 1. Ambition, desire of fame. 2. Desire in general. 3. Taste, relish. 4. Splendour. ३. अभि, and रुचि light.

अभिरूप m. (-पः) 1. A learned Brahman, a Pandit. 2. A name of KA'MA. 3. Of the moon. 4. Of SIVA. 5. Also of VISHNU. mfn. (-पः-पः-पः) 1. Learned. 2. Pleasing. 3. Handsome. ३. अभि before रूप् to have form, affix क्.

अभिलषणीय mfn. (-यः-या-यः) Desirable. ३. अभि before लष् to wish, वनीयर् aff.

अभिलषित mfn. (-तः-ता-तः) Desired, wished. n. (-तः) Desire. ३. अभि before लष् with क् part. aff.

अभिवाप m. (-पः) 1. Speech, speaking. 2. Declaration of the object of a vow or religious obligation. ३. अभि before लप् to speak, वच् aff.

अभिलाष m. (-षः) 1. Repenting. 2. Cutting. ३. अभि, and लृज् to cut, aff. वच्.

अभिलाष m. (-षः) Wish, desire. ३. अभि, and लृज् to like, वच् aff.; also अभिलाष.

अभिलाषिन् mfn. (-न्-वि-वि-वि) Wishing, desiring. ३. अभिलाष and वि aff.

अभिलाषुक mfn. (-कः-का-कः) 1. Covetous, greedy. 2. Desirous, wishing. ३. अभिलाष to desire, उक् aff., and the antepen. lengthened.

अभिलास m. (-सः) Wish, desire. ३. See अभिलाष; the root being लष, or लस.

अभिखिखित mfn. (-तः-ता-तः) Inserted in writing. ३. अभि, and खिखित written.

अभिखिखन् n. (-न्) Writing or inscribing. ३. अभि, and खिखन् writing.

अभिवन्दन् n. (-न्) Saluting respectfully. ३. अभि before वदि to praise, affix युच्.

अभिवाद m. (-दः) 1. Reverential salutation. 2. Opprobrious, or unfriendly speech, abuse. ३. अभि against, or adverse, and वाद् speech.

अभिवादक mfn. (-कः-का-कः) 1. Civil, polite. 2. Uncivil, abusive. ३. अभि to, or against, वाद्क who speaks.

अभिवादन n. (-नः) 1. Respectful salutation, a bow or prostration; including sometimes the name or title of the person so addressed, and followed by the declaration of the person's own name. 2. Salutation of a superior or elder, by a junior or inferior, and especially of the teacher by his disciple. 3. In general it is merely lifting the joined hands to the forehead, and saying, अक्षममिवाद्ये I salute. ३. अभि in presence of, and वादन speaking.

अभिवाद्य mfn. (-यः-या-यः) To be saluted. ३. अभि, and वाद्य to be addressed.

अभिवाद्यन् n. (-न्) 1. Presentation, offering. 2. Conveyance, transmission. ३. अभि to, वाद्य to be borne.

अभिविनीत mfn. (-तः-ता-तः) Pious, pure, devout. ३. अभि, and विनीत well-behaved.

अभिज्ञम् mfn. (-ज्ञः-ज्ञा-ज्ञः) 1. Plain, distinct, evident, manifest. 2. Declared, revealed. ३. अभि, and ज्ञम् plain.

अभिज्याति f. (-तिः) Co-extending, pervading, omnipresence. ३. अभि every where, and ज्याति spreading.

अभिज्याहार m. (-रः) An articulate and significant word or phrase. ३. अभि, and ज्याहार speech.

अभिहित mfn. (-तः-ता-तः) Frightened, alarmed. ३. अभि, and हित alarmed.

अभिषयन् n. (-न्) False accusation, calumny. See अभिषय.

अभिषय mfn. (-यः-या-यः) 1. Falsely accused, calumniated. 2. Cursed, accursed. ३. अभि before यप् with क् aff.

अभिषयन् n. (-न्) 1. Calumny, abuse, calumniating, abusing. ३. अभि reverse, वच् to praise, वृच् aff.

अभिषय mfn. (-यः-या-यः) 1. Calumniated, falsely accused. 2. Defamed, infamous. 3. Sinful, wicked. 4. Asked, wanted. ३. अभि implying opposition, वच् to praise, and affix of the part. past त्; the usual being dropped.

अभिषयन् mfn. (-यः-या-यः) Calumniating, a calumniator. ३. अभिषय, and क् to make, affix वच् or ट्.

अभिषयाह m. (-हः) A brand, a mark of infamy on a criminal. ३. अभिषय infamous, वच् mark.

अभिषयति f. (-तिः) 1. Calumny, scandal, defamation. 2. Asking, begging. ३. अभि before वच् to praise or ask, and वच् aff.

अभिषयित mfn. (-तः-ता-तः) Declared, announced. ३. अभि, and वयित sounded.

अभिषय m. (-यः) 1. False accusation, calumny. 2. Charge accusation. 3. Suffering from anger or passion. 4. Curse, imprecation. ३. अभि, and यप् to curse or swear, affix वच्; or with वृच् affix अभिषयन्.

अभिषयन् n. (-न्) Pronouncing a curse or malediction. ३. अभि with यप् causal form, affix वृच्.

अभिषय m. (-यः) 1. Curse or imprecation. 2. An oath. 3. Defect. 4. False accusation, calumny. 5. Association, company, connexion. 6. Embracing. 7. Possession by evil spirits. 8. Accession of passion. ३. अभि against, along with, &c. वच् to embrace, to unite, and वच् aff.

अभिषय m. (-यः) 1. Religious bathing, ablution preparatory to religious rites. 2. Sacrifice. 3. Bathing in general. 4. Drinking the juice of the acid Asclepias. 5. Ferment, yeast, any substance producing vinous fermentation. n. (-यः) Sour gruel. See आभिसया. ३. अभि, and सु to mix, to stir, वच् aff.; and सु is changed to व.

अभिषयन् n. (-न्) 1. Bathing, ablution. 2. Sacrificing, &c. See अभिषय. ३. As before, वृच् aff.

अभिषय ind. Insolently, violently, by force. ३. अभि, वच् to bear, वच् aff.

अभिषयित mfn. (-तः-ता-तः) 1. Sprinkled. 2. Anointed, installed, inaugurated, enthroned. ३. अभि before वच् to sprinkle, क् aff.

अभिषयन् n. (-न्) 1. Sour gruel. See आभिसया. 2. The juice of the acid Asclepias. ३. अभि before सु to mix, affix क्.

अभिषय m. (-यः) Bathing, sprinkling. ३. अभि before वच् to sprinkle, and वच् aff.; the word is often used for initiation, royal unction, &c. sprinkling with the water of the Ganges, or water in which various articles have been immersed, being an essential part of the rites; also for a religious ceremony, including the presentation of a variety of articles, fruits, gems, &c. along with water or fluid substances for the bathing of the deity to whom worship is offered.

अभिषयशाला f. (-शाला) The hall of coronation. ३. अभिषय, and शाला a hall.

अभिषयन् n. (-न्) 1. Initiation, inauguration. 2. Sprinkling. ३. अभि before वच् to sprinkle, affix वृच्.

अभिषयन् n. (-न्) March to repel an enemy. ३. अभि against, सेना an army, used as a verb, and वृच् aff.

अभिषयित mfn. (-तः-ता-तः) Praised. ३. अभि before वच् to praise, and क् aff.

अभिषय m. (-यः) 1. Great increase or enlargement. 2. Oozing or flowing. 3. Weakness of, or running at the eyes. ३. अभि before लृज् to ooze or drop as a liquid, affix वच्.

अभिषयिन् mfn. (-न्-वि-वि-वि) 1. Oozing, trickling. 2. Having weak eyes. 3. Causing defuxions or serious effusion. ३. अभिषय and वि aff.

अभिषयिन् न. (-न्) A suburb, a smaller city appended to a larger.

अभिषयित mfn. (-तः-ता-तः) Attached to, interested, following any object eagerly. 2. Agreed, contracted. ३. अभि, and वच् before वा to have, क् aff.

अभिषय m. (-यः) War, battle. ३. अभि much, and वच् pain, heat, &c.

अभिषयन् n. (-न्) 1. Cheating, deceiving. 2. Attachment or interest in any object. 3. Special agreement. 4. Making peace or alliance. ३. अभि, and वच् before, वा to have, affix वृच्.

वसति १. (-ति) 1. Cheating, deceit. 2. Purpose, object. 3. Special agreement. 4. Making peace or alliance. 5. Joint junction. ६. वसि, and वसि agreement, &c.

वसन्त m. (-न्त) 1. War, battle. 2. Curse, imprecation. ३. वसि before वसन्त going or falling; from वस to fall, with व prefix, वस् aff.

वसर m. (-र) A companion, a follower. ३. वसि after or near, and वर who goes; from वस to go, and वस् aff.

वसन्त m. (-न्त) 1. Relation, connexion. 2. Sexual connexion. 3. Contact, conjunction. ३. वसि intensive, वसन्त connexion.

वसन्त n. (-न्त) 1. Gift, donation. 2. Killing. See वसन्त.

वसन्त ind. About evening, at sunset. ३. वसि towards, वसन्त evening.

वसर m. (-र) 1. Strength. 2. War, battle. 3. A companion, a follower. 4. The instrument or agent. 5. An assignation, an appointment. ३. वसि before वस to go, affix वस्.

वसिहार n. (-ह) 1. Coming to or near, visiting, attending, following. 2. Importuning. ३. वसि, and वसि going.

वसिहारिका f. (-का) A woman who makes or keeps an assignation. ३. वसि before वस to go, वस् affix which leaves व, and टाप् fem. do. also वसिहारिका.

वसिहारिन् mfn. (-रि-रि-रि) 1. Going to or near to, visiting, attending. 2. Going to an appointment or assignation. ३. वसि, and वसि who goes.

वसिहत mfn. (-त-ता-त) 1. Humbled, subdued, broken down. 2. Killed. ३. वसि and वत part. past of वस to kill or hurt.

वसिहार m. (-र) 1. Robbing, seizing any thing in the owner's presence. 2. A brisk attack. 3. Arming, taking up arms. ३. वसि before वस to take, and वस् aff.

वसिहित mfn. (-त-ता-त) Spoken, said, declared. ३. वसि before वा to have, the part. affix व, and वि substituted for the root.

वसिहित n. (-त) Text, authority, declaration. ३. वसिहित said, व aff.

वसीक m. (-क) 1. A poet. 2. A husband. mfn. (-क-का-क) 1. Lustful, libidinous. 2. Anxious, desirous. 3. Cruel. 4. Fearless. ३. वसि before क, from वस to desire: the क being made long irregularly.

वसीक mfn. (-क-का-क) 1. Repeated, frequent. 2. Constant, perpetual. ind. (-कम्) 1. Repeatedly, again and again. 3. Perpetually, constantly. ३. वसि before वा to whet, वस् affix, and the क of वसि made long.

वसीक mfn. (-त-ता-त) Fearless, undaunted. ३. व neg. वसी afraid.

वसीति f. (-ति) Fearlessness ३. व neg. वसी fear.

वसीसित mfn. (-त-ता-त) Wished, desired. ३. वसि, वाप् to obtain, in the desiderative form, and वस् affix, वट inserted.

वसीसु mfn. (-सु-सु-सु) Wishing, desirous. ३. वसि before वसु wishing.

वसीस mfn. (-स-सा-स) Causing no fear or terror, unterrific. So वसीस and वसीस and वसीस. ३. व neg. वसी fearful, &c.

वसीमान n. (-न) Pride. ३. See वसिमान, the व being made long.

वसीर m. (-र) A cowherd. ३. वसि and वर to send, वस् affix; also वसीर.

वसीर mfn. (-र-रा-र) Fearless, undaunted. m. (-र) A name of BHAIRAVA. f. (-र) A plant, (Asparagus racemosus.) See वसुवसी. ३. व neg. वसी timid: as applied to the plant, not fearful of breaking, from the number of its roots.

वसीवसी f. (-वी) A plant. See the preceding.

वसीव mfn. (-व-व-व) Fearless. ३. वसीव, व being changed to व. Also वसीव.

वसीव m. (-व) 1. A ray of light. 2. A rein. f. (-व) A finger. ३. वसि before वसु to pervade, व affix, derivative irregular. See वसीव.

वसीव m. (-व) Curse, imprecation. See वसि. ३. As before, the व being here long.

वसीव m. (-व) 1. A ray of light. 2. A rein. 3. Love, lust. 4. Passion. ३. वसि before वस to desire, and व affix or वसु to pervade, &c. whence, वसि.

वसीव mfn. (-व-व-व) 1. Splendid, brilliant. 2. Enamoured, amorous. ३. वसीव and वसु aff.

वसीव mfn. (-व-व-व) Wished, desired. f. (-व) A perfume. See वसु. ३. वसि repeatedly, and वस wished.

वसु mfn. (-व-व-व) 1. Uneaten. 2. Unenjoyed, unused. ३. expended. 3. One who has not eaten. 4. One who has not enjoyed or possessed. ३. व neg. वसु eaten.

वसु mfn. (-व-व-व) 1. Straight, not bent. 2. Well, free from disease. ३. व neg. वसु broken.

वसु mfn. (-व-व-व) Armless, maimed. ३. व neg. वसु the arm.

वसु mfn. (-व-व-व) Non-existent, absent, what is not or has not been. ३. व neg. वसु been.

वसु f. (-वि) Want of place of refuge or support, destitution, privation. ३. व neg. वसु site.

वसु mfn. (-व-व-व) Few, scanty. ३. व neg. वसु many.

वसु mfn. (-वि-वि-वि) Few, some, several. ३. व neg. वसु many.

वसु mfn. (-व-व-व) Unadorned. ३. व neg. वसु adorned.

वसु ind. A little, a few. ३. व neg. वसु much.

वसु m. (-व) Identity, absence of difference or distinction. mfn. (-व-व-व) Alike, identical. ३. व neg. वसु distinction.

वसु n. (-व) A diamond. mfn. (-व-व-व) 1. Hard, solid, not to be broken or divided. 2. Not to be pierced, indivisible. 3. Impenetrable. ३. व neg. वसु to be broken.

वसु f. (-व) 1. Indivisibility. 2. Impenetrability. 3. Inseparability. ३. वसु added to the last, also with व, वसु.

वसीक mfn. (-व-व-व) 1. Not to be used or enjoyed. 2. Not to be eaten. ३. व neg. वसु to eat, &c. तस्य aff.

वसीक m. (-व) An abstemious person. mfn. (-व-व-व) Not enjoying, not using. ३. व neg. वसी who enjoys.

वसीक m. (-व) Non-enjoyment, not making use of. ३. व neg. वसी enjoyment.

वसीक mfn. (-व-व-व) Not to be used or enjoyed. ३. व neg. वसी to be used.

वसीक n. (-न) Abstinence, fasting. ३. व neg. वसी food.

वसीक mfn. (-व-व-व) 1. Not to be eaten. 2. Not to be used. ३. व neg. वसी to be eaten, &c.

वसीक mfn. (-व-व-व) Fasting. ३. व neg. वसी who eats.

वसीक mfn. (-व-व-व) Impure, prohibited as food, not to be eaten. ३. व neg. वसी to be eaten, &c.

वसीक mfn. (-व-व-व) Oiled, anointed. ३. वसि, and वसु to anoint, affix व.

वसीक m. (-व) 1. Rubbing the body with unctuous substances; smearing the body with oil, inunction. 2. Unguent, liniment, oily application. 3. Applying collyrium to the eyes. 4. Sediment of oil, oil cake. ३. वसि, and वसु to anoint, वस् aff.

वसीक n. (-न) 1. Oil. 2. Smearing the body with oil, inunction; see the preceding. 3. Applying collyrium to the eyelashes, decorating the hair, &c. or any personal embellishment. ३. वसि, वसु to anoint, and वस् ट aff.

वसीक mfn. (-व-व-व) Exceeding, surpassing (in number, power, or kind, &c.) ३. वसि, and वसि more.

वसीक mfn. (-व-व-व) Dependent. ३. वसि, and वसी dependent.

वसीक f. (-व) 1. Order, command. 2. Assent, permission. Also वसुवसी ३. वसि, and वसु order.

वसीक n. (-व) 1. Included space. 2. Inner part, middle. ३. वसि and वसु within.

वसीक m. (-व) Curvature of the spine by spasm; emprostheos. ३. वसु middle, and वसु length.

वसीक mfn. (-व-व-व) 1. Ordered. 2. Permitted. ३. वसि and वसु before वा to know, वस् aff.

वसीक mfn. (-व-व-व) Sick, diseased. ३. वसि, वसु to be sick, part, affix व.

अभिमित्रीय m. (-नः) A soldier who faces the enemy valiantly. **अ. अभि** before, or against, **अभि** an enemy, and **अभि** affix ; the affix being **अभि** or **अभि**, the word is also written **अभिमित्रीय** or **अभिमित्र**.

अभ्यास n. (-नः) Worship, reverence. **अ. अभि** before **अभि** to worship, affix **अभि**.

अभ्यास f. (-नः) Respect, worship. **अ. अभि**, and **अभि** reverence.

अभ्यर्थ mfn. (-नः-अभि-अभि) Near, proximate. **अ. अभि** near, **अभि** irr. part. past. of **अभि** to go.

अभ्यर्चना f. (-ना) Petition, request. **अ. अभि** before **अभि** to ask, **अभि** aff.

अभ्यर्चित mfn. (-नः-अभि-अभि) Asked, invited. **अ. अभि**, and **अभि** asked.

अभ्यर्चित mfn. (-नः-अभि-अभि) Fit, proper, becoming. **अ. अभि**, and **अभि** proper.

अभ्यवहृत्त n. (-नः) Extraction, drawing out. **अ. अभि**, and **अभि** prefixed to **अभि** draw furrows, affix **अभि**.

अभ्यवहृत्त m. (-नः) 1. Striking so as to disable an enemy. 2. Facing an enemy, **अ. अभि** and **अभि** before **अभि** to go, affix **अभि**; also with **अभि** affix, **अभि**.

अभ्यवहृत्त n. (-नः) Eating. **अ. अभि** and **अभि** before **अभि** to make, **अभि** aff.

अभ्यवहृत्त m. (-नः) Eating. **अ. अभि** and **अभि** before **अभि** to convey, **अभि** aff.

अभ्यवहृत्त mfn. (-नः-अभि-अभि) Eaten. **अ. अभि** and **अभि** before **अभि** to convey, and the part. affix **अभि**.

अभ्यसन n. (-नः) Frequent repetition, use, exercise, especially of the memory, learning by rote. **अ. अभि** frequently, **अभि** to throw or send, **अभि** aff.

अभ्यस्य mfn. (-नः-अभि-अभि) Angry, vexed. **अ. अभि** Detraction. Also **अभि**. **अ. अभि** before **अभि** envy.

अभ्यस्य mfn. (-नः-अभि-अभि) Detracting, a detractor, a calumniator. **अ. अभि** before **अभि** to envy or detract, **अभि** aff.

अभ्यस्य mfn. (-नः-अभि-अभि) To be studied. Also **अभि**. **अ. अभि** before **अभि** to throw, affix **अभि** or **अभि**.

अभ्यस्य mfn. (-नः-अभि-अभि) 1. Exercised, practiced. 2. Learnt by heart. 3. Repeated as the radical syllable of a verb. **अ. अभि** frequently, **अभि** to throw or send, **अभि** aff.

अभ्याकाङ्क्षित n. (-नः) A groundless complaint, a false accusation. **अ. अभि** and **अभि** desired.

अभ्याकाङ्क्षित n. (-नः) A false accusation. **अ. अभि**, and **अभि** saying.

अभ्यागत m. (-नः) A guest, a visitor. **अभि** (-नः-अभि-अभि) Arrived. **अ. अभि**, and **अभि** come.

अभ्यागत m. (-नः) 1. War, battle. 2. Striking, killing. 3. Enmity. 4. Vicinity. 5. Rising, getting up. 6. Coming, arrival, visit. **अ. अभि** near, or before, &c. **अभि** to go, with **अभि** prefixed, and **अभि** affixed.

अभ्यागत n. (-नः) Arrival, visitation. **अ. अभि**, and **अभि** coming.

अभ्यागारिक mfn. (-नः-अभि-अभि) Diligent in supporting a family. **अ. अभि** before **अभि** a house, **अभि** aff.

अभ्याघात m. (-नः) Assault, attack. **अ. अभि**, and **अभि** assailing.

अभ्यादान n. (-नः) 1. Beginning, commencement. 2. First beginning. **अ. अभि**, and **अभि** taking.

अभ्यादान mfn. (-नः-अभि-अभि) Sick, diseased. **अ. अभि** and **अभि** before **अभि** to be sick, and the affix **अभि**.

अभ्यापात m. (-नः) Calamity, misfortune. **अ. अभि** and **अभि** before **अभि** to go, **अभि** aff.

अभ्यापात m. (-नः) War, battle. **अ. अभि** and **अभि** before **अभि** to tread down, **अभि** aff.

अभ्यास mfn. (-नः-अभि-अभि) Near, proximate. **अ. अभि** (-नः) Constant repetition. See **अभि**.

अभ्यास m. (-नः) 1. Practice, exercise. 2. Learning by rote. 3. Practicing archery. 4. (In arithmetic,) Multiplication. 5. (In grammar,) The reduplicate syllable of a verb. **अभि** (-नः-अभि-अभि) Near, proximate. **अ. अभि** before **अभि** to go, &c. **अभि** aff.

अभ्यास f. (-नः) Constant practice, use, habit. **अ. अभि** and **अभि** affix, also with **अभि**, **अभि**.

अभ्यासवीर m. (-नः) The practice of frequent and repeated **अभि** on any deity or abstract spirit, repeated recollection, &c. **अ. अभि**, and **अभि** religious exercise.

अभ्यासवीर n. (-नः) 1. Striking so as to disable an enemy. 2. Facing an enemy. **अ. अभि** and **अभि** before **अभि** to go, in the causal form, and **अभि** aff.

अभ्यासवीर mfn. (-नः-अभि-अभि) Practicing, exercising, repeating. **अ. अभि** and **अभि** aff.

अभ्याहार m. (-नः) 1. Robbery. See **अभि**. 2. Eating. **अ. अभि** and **अभि** before **अभि** to take, **अभि** aff.

अभ्याहार m. (-नः) An eatable. **अभि** (-नः-अभि-अभि) Eatable, to be eaten. **अ. अभि** and **अभि** to be eaten.

अभ्युषण n. (-नः) Sprinkling, wetting. **अ. अभि**, and **अभि** to moisten, **अभि** aff.

अभ्युषण ind. Having sprinkled. **अ. अभि**, and **अभि** to moisten, **अभि** aff.

अभ्युत्थान n. (-नः) 1. Fame, reputation. 2. Rising from off a seat, &c. 3. Rise. 4. Elevation. 5. Sun-rise. **अ. अभि** and **अभि** before **अभि** to stay, **अभि** aff.

अभ्युत्थित mfn. (-नः-अभि-अभि) 1. Risen, arisen. 2. Elevated, exalted. **अ. अभि** and **अभि** lifted up.

अभ्युत्थ m. (-नः) 1. Prosperity, increase. 2. Accident, occurrences. 3. Festival, any religious celebration. **अ. अभि**, and **अभि** rise, prosperity.

अभ्युदाहरण n. (-नः) An example or illustration of a thing by its reverse. **अ. अभि**, and **अभि** example.

अभ्युदित mfn. (-नः-अभि-अभि) 1. Asleep at sun-rise. 2. Celebrated as a festival. 3. Risen, (as the sun.) 4. Elevated, exalted. **अ. अभि**, arisen, happened. **अ. अभि**, **अभि** up, and **अभि** gone; part. past. of **अभि** to go.

अभ्युदित mfn. (-नः-अभि-अभि) Thrown over or upon. **अ. अभि** and **अभि** before **अभि** gone.

अभ्युद्यत mfn. (-नः-अभि-अभि) Brought or given unsolicited. **अ. अभि** towards **अभि** exerted.

अभ्युद्यत mfn. (-नः-अभि-अभि) Taken up, delivered. **अ. अभि**, and **अभि** taken.

अभ्युपगत mfn. (-नः-अभि-अभि) 1. Promised, agreed, assented. 2. Gone near to, approached, arrived at. 3. Inferred, probable. 4. Similar, analogous. **अ. अभि**, **अभि** over, **अभि** gone.

अभ्युपगत m. (-नः) 1. A promise, an agreement, a contract. 2. Approaching, going near to. 3. Probable ascertainment. 4. Analogy affinity. **अ. अभि**, and **अभि** implying association or vicinity, and **अभि** going.

अभ्युपगत m. (-नः) A slave for a fixed term. **अभि** (-नः-अभि-अभि) Obtained by assent or free will. **अ. अभि** and **अभि** and **अभि** aff.

अभ्युपपत्ति f. (-नः) 1. Favour, affection. 2. Defence, protection. 3. Agreement, assent. 4. Impregnation of a woman, as of a brother's widow, as an act of duty. **अ. अभि** and **अभि** before **अभि** to go, affix **अभि**.

अभ्युपपत्ति mfn. (-नः-अभि-अभि) Agreeing to. **अ. अभि** and **अभि** before **अभि** to go, affix **अभि**.

अभ्युपपत्ति m. (-नः) 1. An agreement, a promise, an engagement. 2. A means, an expedient. **अ. अभि** and **अभि** before **अभि** to go, **अभि** aff.

अभ्युपपत्ति n. (-नः) A bribe, an inducement. **अ. अभि** and **अभि** before **अभि** to go, causal form, **अभि** aff.

अभ्युपपत्ति mfn. (-नः-अभि-अभि) 1. Contracted, promised, agreed. 2. Approached. **अ. अभि** and **अभि** before **अभि** to go, **अभि** aff.

अभ्युपपत्ति f. (-नः) A head or title of law, disputes between master and servant. **अ. अभि** and **अभि** having engaged, **अभि** neg. **अभि** service.

अभ्युपपत्ति m. (-नः) 1. Grain, &c. half dressed, slightly scorched, or parched so as to be eaten from the hand. 2. Bread. **अ. अभि** before, **अभि** to burn, **अभि** affix; the vowel may be made also long, which gives **अभि**, or may be changed to **अभि**, and form **अभि**; some consider the root to be **अभि**, to be sick.

अभ्युपपत्ति mfn. (-नः-अभि-अभि) Dwelling with. **अ. अभि** before **अभि** to dwell, **अभि** aff.

चक्षुः m. (-ः) 1. Discussion, reasoning. 2. Supplying an ellipsis. ३. चक्षि, and चक्षु to reason, चक्षु aff.
चक्षुः ind. 1. Having concluded or inferred, having reasoned. 2. Having supplied as an ellipsis. ३. चक्षि चक्षु to reason, चक्षु aff.
चक्षुः m. (-ः) See चक्षुः.
चक्षुः m. (-ः) See चक्षुः.
चक्षुः r. 1st. cl. (चक्षुः) To go.
चक्षुः m. (-ः) Wind. mfn. (-ः-चा-क्षुः) Cloud-touching, cloud-sweeping. ३. चक्षु a cloud, चक्षु to lick, चक्षु aff.
चक्षुः n. (-ः) 1. The sky or atmosphere. 2. A cloud. 3. Gold. 4. Tala. ३. चक्षु to go, or चक्षु water, and चक्षु to have, चक्षु aff.
चक्षुः n. (-ः) The mineral substance called talo. ३. चक्षु the same, and चक्षु aff.
चक्षुः m. (-ः) Air, wind. ३. चक्षु the sky, चक्षु to plough, and चक्षु aff.
चक्षुः m. (-ः) A name of RA'JU, the descending node personified. ३. चक्षु the sky, and चक्षु a goblin; from the mischief he does to the moon, at the cause of its eclipse.
चक्षुः m. (-ः) See the preceding. ३. चक्षु added to the former.
चक्षुः m. (-ः) A kind of tree or cane. See चक्षुः. ३. चक्षु a cloud and पुष्प a flower; flowering in the cloudy or rainy season. n. (-ः) Water. ३. As before; put forth as a flower from the clouds.
चक्षुः m. (-ः) Steadiness, composure. mfn. (-ः-चा-क्षुः) Steady, clear, not blundering. ३. चक्षु neg. भ्रम confusion.
चक्षुः m. (-ः) INDRA's elephant. ३. चक्षु a cloud, and मातङ्ग an elephant. The cloud-elephant, or that of the cloud-compelling king.
चक्षुः f. (-ः) A line or succession of clouds. ३. चक्षु and माता a garland.
चक्षुः f. (-ः) The female elephant of the east. ३. चक्षु neg. चक्षु to wander, and चक्षु aff.
चक्षुः m. (-ः) The male elephant of the east, also INDRA's elephant. ३. चक्षु, and प्रिय beloved.
चक्षुः m. (-ः) See the preceding. ३. चक्षु, and प्रिय beloved.
चक्षुः n. (-ः) The lapis lazuli. ३. चक्षु a cloud, रोह what mounts.
चक्षुः mfn. (-ः-का) Brotherless. ३. चक्षु neg. चाह a brother, चक्षु aff.
चक्षुः mfn. (-ः-का-क्षुः) Clear, composed, unperplexed, not mistaken or in error. ३. चक्षु neg. भ्रम misled.
चक्षुः f. (-ः) Absence of perplexity or error. ३. चक्षु neg. भ्रम error.
चक्षुः m. (-ः) Fall of rain. ३. चक्षु cloud, चक्षु occasion.
चक्षुः mfn. (-ः-का-क्षुः) Exposed to the rain. ३. चक्षुकाय and ठक्षु aff.
चक्षुः f. (-ः) A wooden scraper or shovel for cleaning a boat. ३. चक्षु to go, and चक्षु affix, also चक्षु.
चक्षुः mfn. (-ः-चा-क्षुः) Belonging to or produced from clouds. ३. चक्षु a cloud, and चक्षु affix, or technically य.
चक्षुः m. (-ः) Fitness, propriety. ३. चक्षु neg. and चक्षु impropriety.
चक्षुः n. (-ः) INDRA's thunder-bolt. ३. चक्षु a cloud, चक्षु before छा to stand, to rise up, चक्षु aff.
चक्षुः r. 1st. cl. (चक्षुः) 1. To go, to go to or towards. 2. To serve or honour. 3. To sound. 10th cl. (चक्षुः) To afflict with sickness or pain from disease.
चक्षुः ind. (-ः) 1. Quickly. 2. Little. mfn. (-ः-चा-क्षुः) Unripe, (as fruit, &c.) m. (-ः) Sickness. ३. चक्षु to go or to be sick, चक्षु aff.
चक्षुः mfn. (-ः-चा-क्षुः) Inauspicious, unlucky, civil. n. (-ः) Inauspiciousness, ill luck. m. (-ः) The castor oil plant. ३. चक्षु neg. and चक्षु auspicious: the wood has no sap, and is useless.
चक्षुः mfn. (-ः-चा-क्षुः) Inauspicious, unlucky, productive of evil. ३. चक्षु neg. चक्षु auspicious.
चक्षुः m. (-ः) The castor oil tree, (Ricinus communis.) ३. चक्षु neg. चक्षु to adorn, and चक्षु aff.
चक्षुः mfn. (-ः-चा-क्षुः) Unadorned. ३. चक्षु neg. चक्षु adorned.
चक्षुः m. (-ः) 1. Sickness, disease. 2. Death. 3. Time. ३. चक्षु to be sick, and चक्षु Unadi aff.

चक्षुः m. (-ः) 1. Time. 2. The moon. 3. A cheat, a rogue. f. (-ः) Unconsciousness, ignorance, absence of knowledge or intention. ३. चक्षु to go, and चक्षु Unadi affix, or चक्षु neg. चक्षु understanding.
चक्षुः mfn. (-ः-चा-क्षुः) Unconscious, unintentional. ३. चक्षु ignorance, चक्षु before.
चक्षुः mfn. (-ः-चा-क्षुः) 1. Sober, not inebriated. 2. Sane, not mad. ३. चक्षु neg. चक्षु crazy.
चक्षुः n. (-ः) A vessel, a utensil. ३. चक्षु to go, चक्षु Unadi aff.
चक्षुः mfn. (-ः-चा-क्षुः) Unequivocal, charitable. ३. चक्षु neg. चक्षु envious.
चक्षुः f. (-ः) A road. ३. चक्षु to go, चक्षु Unadi aff.
चक्षुः mfn. (-ः-चा-क्षुः) Not to be regarded, inadmissible, unknowable. Also चक्षु mfn. (-ः-चा-क्षुः) ३. चक्षु neg. चक्षु or चक्षु to be regarded.
चक्षुः mfn. (-ः-चा-क्षुः) Unmanly. ३. चक्षु neg. चक्षु a man.
चक्षुः f. (-ः) Unmanliness. ३. चक्षु added to the last: also with चक्षु.
चक्षुः mfn. (-ः-चा-क्षुः) Unthought of, unknown. ३. चक्षु neg. चक्षु thought of.
चक्षुः mfn. (-ः-चा-क्षुः) Disagreeable, disliked. ३. चक्षु neg. चक्षु agreeable.
चक्षुः mfn. (-ः-चा-क्षुः) 1. Disapproved. 2. Reprobate. ३. चक्षु neg. चक्षु the mind, चक्षु led.
चक्षुः m. (-ः) Inattentive. ३. चक्षु neg. चक्षु attention.
चक्षुः mfn. (-ः-चा-क्षुः) Inattentive. ३. चक्षु neg. चक्षु attentive.
चक्षुः mfn. (-ः-चा-क्षुः) Disagreeable, displeasing, unattractive. ३. चक्षु neg. चक्षु pleasant. So चक्षु mfn. (-ः-चा-क्षुः) and चक्षु mfn. (-ः-चा-क्षुः).
चक्षुः mfn. (-ः-चा-क्षुः) Untitled to, or unaccompanied by holy texts, as a Sudra, a female, certain ceremonies, &c. ३. चक्षु neg. चक्षु a text of the Vedas.
चक्षुः mfn. (-ः-चा-क्षुः) Untitled to, or unaccompanied by holy texts. ३. चक्षु neg. चक्षु a text, चक्षु added.
चक्षुः m. (-ः) A tree. (३. चक्षु sickness, and चक्षु from हो to cut, or destroy.) mfn. (-ः-चा-क्षुः) 1. Fierce, violent. 2. Active. ३. चक्षु neg. चक्षु tardy or dull.
चक्षुः m. (-ः) One of the Jaina saints of a future age. mfn. (-ः-चा-क्षुः) Devoid of all selfish or worldly attachment or desire. ३. चक्षु neg. and चक्षु mine.
चक्षुः f. (-ः) Disinterestedness, indifference. ३. चक्षु and चक्षु aff.
चक्षुः n. (-ः) Disinterestedness, philosophy, stoicism. ३. चक्षु and चक्षु aff.
चक्षुः m. (-ः) 1. A deity, an immortal. 2. A plant, (Heliotropium indicum.) See चक्षुः. ३. Also, (Euphorbia tirucalli, &c.) 4. Quick-silver. f. (-ः) 1. The residence of INDRA. 2. A house post. 3. The womb. 4. The umbilical cord. 5. A plant, (Menispermum glabrum.) See चक्षुः. 6. Bent grass, (Agrostis linearis.) mfn. (-ः-चा-क्षुः) Immortal. ३. चक्षु neg. and चक्षु what dies, from चक्षु and चक्षु aff.
चक्षुः mfn. (-ः-चा-क्षुः) What cannot die, immortal. ३. चक्षु neg. चक्षु perishable.
चक्षुः f. (-ः) Immortality. ३. चक्षु added to the last; also चक्षु.
चक्षुः f. (-ः) Immortality. ३. चक्षु and चक्षु aff.
चक्षुः n. (-ः) Immortality. ३. चक्षु and चक्षु aff.
चक्षुः m. (-ः) Name of a tree, (Pinus longifolia.) ३. चक्षु, and चक्षु a tree.
चक्षुः m. (-ः) A Brahman who lives by attending a temple or idol. ३. चक्षु a god, and चक्षु a Brahman.
चक्षुः m. (-ः) INDRA. ३. चक्षु, and चक्षु lord; also similar compounds, as चक्षुः, चक्षुः, &c.
चक्षुः m. (-ः) A kind of grass, (Saccharum spontaneum.) ३. चक्षु, and पुष्प a flower; also with चक्षु added, चक्षुः.
चक्षुः f. (-ः) A kind of anise, (Anethum sowa.) ३. चक्षु perpetual, and पुष्प having flowers.

अनरुद्ध m. (-न) INDRA. E. अनर, and रुद्ध lord.
 अरुणोक्त n. (-न) Heaven, the abode of the gods. E. अनर, and अरुण world.
 अनरुणीकता f. (-ता) Heaven. E. तत् added to अनरुणीक.
 अनरुणी f. (-नी) An Apsara, or nymph of heaven. E. अनर, and अनी a female.
 अनरुणीना f. (-ना) A nymph of INDRA's heaven. E. अनर, and अनरुणीना a female.
 अनरुद्र m. (-द्र) Mount Sumeru or Meru. E. अनर a deity, and रुद्र a mountain; being the residence of the gods.
 अनरुपना f. (-ना) The heavenly Ganges. E. अनर, and अपना river.
 अनरुपनी f. (-नी) The capital of INDRA. E. अनर a deity, and नरुप aff.
 अनरुत mfn. (-तः-ता-तं) Calm, without wind. E. अ neg. नरुत wind.
 अनरुय m. (-यः) INDRA the king of the gods. E. अनर, and ईश lord.
 अनरुचर m. (-रः) INDRA. E. अनर, and ईशर chief.
 अनरुय m. (-यः) A deity. mfn. (-यः-या-यं) Immortal, divine. E. अ neg. य to die, यप् aff.
 अनरुयुवन n. (-न) The heaven of INDRA, or Swergha, a kind of Mohammedan paradise. E. अनरुय a deity, and युवन a world.
 अनरुत mfn. (-तः-ता-तं) Unthreshed, unsubdued, not trodden down. E. अ neg. नरुत trampled on.
 अनरुयादा f. (-दा) 1. Impropriety of conduct. 2. Disrespect. E. अ neg. नरुयादा limit.
 अनरुय m. (-यः) 1. Anger, passion. 2. Impatience, impetuosity. E. अ neg. य to bear with, यप् aff.
 अनरुय mfn. (-यः-या-यं) Passionate, wrathful. E. As before, यप् aff.
 अनरुयवत् mfn. (-वत्-वती-वत्) 1. Hasty, impetuous, impatient. 2. Wrathful, passionate. E. अनरुय and नरुप aff.
 अनरुयन् mfn. (-यन्-यन्ती-यन्) 1. Passionate, wrathful. 2. Impetuous. E. अनरुय and रुनि aff.
 अनरुय n. (-यः) Talc. f. (-या) 1. The goddess LAKSHMI. 2. Emblic myrobalan, (Phyllanthus emblica.) 3. The umbilical cord. mfn. (-यः-या-यं) 1. Clean, pure. 2. White. E. अ neg. and नरुय dirt.
 अनरुयपतयिन् mfn. (-यिन्-यिनी-यिन्) The wild goose. E. अनरुय white or grey, and पतयिन् a bird.
 अनरुयिन् mfn. (-यिन्-या-यिन्) Clean, pure. E. अ neg. नरुयिन् dirty.
 अनरुय m. (-यः) 1. Time. 2. Stupidity. 3. Disease. E. अ to go, or be sick, and अनरुय Una'di aff.
 अनरुय mfn. (-यः-या-यं) 1. Harsh, hard. 2. Violent, intense. E. अ neg. नरुय soft.
 अनरुय mfn. (-यः-या-यं) Headless. E. अ neg. नरुय the head.
 अनरुय mfn. (-यः-या-यं) Feeble, thin. E. अ neg. and नरुय flesh. Also अनरुयल.
 अनरुय ind. 1. With, together with. 2. Near. f. (-या) Day of conjunction or new moon. E. अ neg. नरुय to measure, क्तिप् affix, and टाप् fem. do.
 अनरुय mfn. (-यः-या-यं) Motherless. E. अ neg. नरुय a mother, क्तिप् added.
 अनरुय m. (-यः) A minister, a counsellor. E. अनरुय near, यप् aff.
 अनरुय mfn. (-यः-या-यं) 1. Not whole or entire. 2. Not elementary. E. अ neg. नरुय whole, &c.
 अनरुय n. (-यः) 1. Spirit, spiritual essence. 2. Deficiency, defect. E. अ neg. नरुय like elementary, त् added.
 अनरुय n. (-न) Disrespect. E. अ neg. नरुय to mind, in the causal form, and रुद्र aff.
 अनरुय mfn. (-यः-या-यं) 1. Not human, animal. 2. Superhuman. E. अ neg. नरुय mortal.
 अनरुय n. (-यः) Pain. See अनरुय. E. अ neg. नरुय the mind, and रुद्र aff.
 अनरुयिनी f. (-नी) Modesty, humility. E. तत् added to अनरुयिन्, also with त्, अनरुयिनी.
 अनरुयिन् mfn. (-यिन्-यिनी-यिन्) Humble, modest. E. अ neg. नरुय pride, रुद्र aff. Also अनरुय mfn. (-यः-या-यं)

अनरुय mfn. (-यः-या-यं) Not human, animal, superhuman. E. अ neg. नरुय human.
 अनरुय mfn. (-यः-या-यं) Superhuman. E. अ neg. नरुय human.
 अनरुय mfn. (-यः-या-यं) To be disrespected. E. अ neg. नरुय to be respected. Also अनरुयिनी and अनरुयिनी.
 अनरुयिनी f. (-नी) The day of new moon. E. अनरुय with, नरुय to measure, यप् affix, and अनी fem. do or with यप् affix अनरुयिनी.
 अनरुयिनी f. (-नी) Day of new moon. E. अनरुय with, and नरुय to abide, यप् affix; being with, or in the same quarter as the sun; also अनरुयिनी.
 अनरुय mfn. (-यः-या-यं) Produced in the day of new moon. E. अनरुय and अ aff.
 अनरुय mfn. (-यः-या-यं) Produced on the day of new moon. E. अनरुय and नरुय aff.
 अनरुय f. (-यः) Day of conjunction or new moon. E. अनरुय with, (the sun and moon,) नरुय to abide, यप् affix: or with the penult vowel short, अनरुय; also अनरुयिनी, &c.
 अनरुय mfn. (-यः-या-यं) 1. True, wise. 2. Sincere, guileless, free from error or deceit. f. (-या) 1. Absence of delusion, knowledge of the truth. 2. Sincerity, honesty. E. अ neg. नरुय deceit, delusion.
 अनरुय mfn. (-यः-या-यं) True, real, honest, void of trick or guile. E. अ neg. नरुय deceptive.
 अनरुय mfn. (-यः-या-यं) Acting without illusion or deceit. E. अ neg. नरुय deceitful.
 अनरुय m. (-यः) Want of a road. mfn. (-यः-या-यं) Without a road. E. अ neg. नरुय a road.
 अनरुय mfn. (-यः-या-यं) Unsought, not hunted after. E. अ neg. नरुय sought.
 अनरुय mfn. (-यः-या-यं) 1. Uncleaned. 2. Unadorned. E. अ neg. नरुय cleaned.
 अनरुय mfn. (-यः-या-यं) 1. Unmeasure, boundless, infinite. 2. Neglected, unpolished, unclean. E. अ neg. नरुय measured.
 अनरुय mfn. (-यः-या-यं) Mighty, all-powerful, almighty. E. अनरुय boundless, अनरुय strength.
 अनरुय m. (-यः) An enemy, an adversary. mfn. (-यः-या-यं) Unfriendly, hostile. E. अनरुय to go, and रुद्र Una'di affix, or अ neg. and नरुय a friend.
 अनरुय mfn. (-यः-या-यं) Sick, diseased. E. अनरुय sickness, रुद्र aff.
 अनरुय mfn. (-यः-या-यं) Unmixed, unmixing. E. अ neg. नरुय mixture.
 अनरुय mfn. (-यः-या-यं) Immiscible. E. अ neg. नरुय to be mixed.
 अनरुय mfn. (-यः-या-यं) Unmixed. E. अ neg. नरुय mixed.
 अनरुय n. (-यः) 1. Luxury. 2. Honesty, simplicity. E. अनरुय to be sick, रुद्र Una'di aff.
 अनरुय f. (-यः) Absence of reasoning or investigation. E. अ neg. अनरुय investigation by reason.
 अनरुय n. (-यः) 1. Sin. 2. Pain.
 अनरुय mfn. (-यः-या-यं) A certain person or thing, any thing or person referred to without a name. E. अनरुय for अनरुय this, and क्तिप् added.
 अनरुय mfn. (-यः-या-यं) 1. Not loosed, not let go. 2. Not liberated from birth and death. n. (-यः) A weapon that is always grasped to be used, as a knife, &c. See अनरुय, अनरुय, &c. E. अ neg. and अनरुय released.
 अनरुय mfn. (-यः-या-यं) Sparing, frugal, prudent. E. अनरुय not loosed, रुद्र the hand.
 अनरुय f. (-यः) Confinement, want of freedom or liberty. E. अ neg. रुद्र liberation.
 अनरुय mfn. (-यः-या-यं) Inferior, ordinary. E. अ neg. अनरुय principal.
 अनरुय ind. Hence, from this. E. अनरुय for अनरुय and रुद्र aff.
 अनरुय ind. In the next life. E. अनरुय from अनरुय this or that, and क्तिप् aff.
 अनरुय mfn. (-यः-या-यं) Belonging to a future state, being of the next world. E. अनरुय and य aff.

अमृतपुत्र mf. (-पुत्रः) 1. Of a good family, of known origin. 2. The son or daughter of such a one. **अमृत** the irr. gen. of **अमृत** this, and **पुत्र** a son, &c.

अमृतप्राय mf. (-प्रायः) 1. Of respectable birth, of known origin. 2. The offspring of such a one, of a certain person, &c. **अमृत** as in the last, and **प्राय** affix, also **अमृतप्राय**.

अमृद् mf. (-मृद्) Of such form or kind. **अमृद्** for **अमृत्** this, and **मृद्** affix; also **अमृद्ध** and **अमृद्ध**.

अमृद्म mf. (-मृद्-मा-मृ) Of such a form or kind. **अमृद्** See the last.

अमृद्म mf. (-मृद्-मा-मृ) Such, like, of such form or kind. **अमृद्** See **अमृद्म**.

अमृदं mf. (-मृदं-मा-मृ) Formless, shapeless, unembodied. **अमृदं** **अमृदं** **मृदं** form; the final changed.

अमृदि f. (-मृदिः) Shapelessness, absence of shape or form. **अमृदि** **अमृदि** **मृदि** form.

अमृत् mf. (-मृत्-मा-मृ) Having no root. Also **अमृत्त** f. (-मृत्) A plant. See **अमृत्तिका**. **अमृत्** **अमृत्** **मृत्** a root.

अमृत mf. (-मृतः-मा-मृ) Invaluable, not to be purchased. **अमृत** **अमृत** **मृत** price.

अमृता n. (-मृता) The root of a fragrant grass, used in India for tates or screens against the hot winds, commonly called Kaskas, (*Andropogon muricatum*.) **अमृता** **अमृता** **मृता** like, as it were, and **अमृता** a fibrous root; also **अमृता**.

अमृत n. (-मृतः) 1. The food of the gods, Ambrosia or Nectar. 2. Water. 3. Butter, rice, &c. the residue of a sacrifice. 4. Oiled butter or ghee. 5. Unsolicited alms. 6. Boiled rice. 7. Food. 8. Wealth, property. 9. Gold. 10. Buttermilk. 11. Any thing sweet, a sweetmeat. 12. Milk. 13. Poison. 14. A drug or medicament. 15. Quick-silver. 16. Final emancipation. **म.** (-मृतः) 1. A god, an immortal. 2. DHANWANTARI, the physician of the gods. **f.** (-मृता) 1. Emblic myrobalan, (*Phyllanthus emblica*.) 2. The yellow sort, (*Terminalia citrina*.) 3. Another plant, (*Menispermum glabrum*.) 4. Long pepper. 5. Holy basil, (*Ocimum sanctum*.) 6. Spirituous liquor. It also occurs amongst the synonymes of several plants besides those enumerated. **mfn.** (-मृतः-मा-मृ) 1. Beloved, desired. 2. Beautiful. 3. Immortal, imperishable. **अमृत** **अमृत** **मृत** to die, and **मृत्** affix; what is immortal or what makes so; what supports life, &c.

अमृतकुण्ड mf. (-कुण्डः) A vessel of nectar. **अमृत** and **कुण्ड** a hole.

अमृतता f. (-मृतता) Immortality. **अमृत** and **त** affix; also with **त**, **अमृतत्व**.

अमृततरङ्गिणी f. (-गिणी) Moonlight. **अमृत** and **तरङ्गिणी** a sea.

अमृतदीपिनि mf. (-दिपिनि) The moon. **अमृत** ambrosia, and **दीपिनि** a ray.

अमृतद्रव mf. (-मृतद्रवः) Shedding ambrosia. **अमृत** and **द्रव** dropping.

अमृतधार mf. (-मृतधारः) Shedding or distilling ambrosia. **अमृत** and **धार** a drop.

अमृतप mf. (-मृतपः) Drinking ambrosia. **म.** (-मृतः) A deity. **अमृत** and **प** who drinks.

अमृतरस mf. (-मृतरसः) Nectar, ambrosia. **अमृत** and **रस** juice.

अमृतवर्ष mf. (-मृतवर्षः) A fall of ambrosia from heaven. **अमृत** and **वर्ष** rain.

अमृतवल्ली f. (-मृतवल्ली) A species moonseed, (*Menispermum glabrum*.) See **गुडुकी**. **अमृत** and **वल्ली** a pedicle; the plant flourishing for a long time.

अमृतसार mf. (-मृतसारः) Raw sugar, molasses. **अमृत** ambrosia, **सार** essence, and **अमृत** produced.

अमृतम् mf. (-मृतम्) The Moon, as the producer of ambrosia. **f.** (-मृत्) A Ma'tri or a divine mother. **अमृत** the ambrosia, and **मृत्** who brings forth; from **मृत्** to bear, and **मृत्** aff.

अमृतम् mf. (-मृतम्) Shedding ambrosia. **अमृत** **मृत्** to distil, **मृत्** aff.

अमृतसौम्य mf. (-मृतसौम्यः) A horse. **अमृत** and **सौम्य** brother: born with nectar at the churning of the ocean.

अमृतम् mf. (-मृतम्) A deity. **अमृत** and **अमृत** food; whose food is ambrosia.

अमृताक्ष mf. (-मृताक्षः) The fruit of the *Trichosanthes*. **अमृताक्ष** and **अमृत** fruit.

अमृताक्ष mf. (-मृताक्षः) A deity. **अमृत** As before, **अमृत** eating.

अमृताक्ष mf. (-मृताक्षः) A collyrium, extracted from the *Amomum anthoriza*. See **अमृताक्ष**.

अमृताक्ष mf. (-मृताक्षः) A name of GARUDA, the bird of VISHNU. **अमृत** **अमृत** to convey, with **अमृत** prefixed, and **अमृत** affix; GARUDA having upon one occasion stolen the Amrita.

अमृतीक्ष्ण f. (-मृतीक्ष्णः) A fly. **अमृत** and **क्ष्ण** born.

अमृतीक्ष्ण mf. (-मृतीक्ष्णः) A kind of collyrium. See **अमृताक्ष**. **अमृत** and **क्ष्ण** born.

अमृति f. (-मृतिः) A drinking vessel.

अमृत्यु f. (-मृत्युः) Immortality. **अमृत** **अमृत** **मृत्यु** death.

अमृत् mf. (-मृत्-मा-मृ) Cloudless. **अमृत** **अमृत** **मृत्** a cloud.

अमृत् mf. (-मृत्-मा-मृ) A food, an idiot. **अमृत** **अमृत** **मृत्** to understand, and **अमृत** aff.

अमृत् mf. (-मृत्-मा-मृ) Impure, foul. **n.** (-मृत्) Faeces, excrement. **अमृत** **अमृत** **मृत्** neg. and **मृत्** pure.

अमृत् mf. (-मृत्-मा-मृ) Foulness, filthiness. **अमृत** **अमृत** **मृत्** added to **अमृत्**, also with **मृत्**, **अमृत्**.

अमृत् mf. (-मृत्-मा-मृ) Filthy, foul. **अमृत** **अमृत** **मृत्** joined.

अमृत् mf. (-मृत्-मा-मृ) Smeared with ordure, foul, defiled. **अमृत** **अमृत** **मृत्** and **मृत्** smeared.

अमृत् mf. (-मृत्-मा-मृ) Mearing with ordure. **अमृत** **अमृत** **मृत्** plastering.

अमृत् mf. (-मृत्-मा-मृ) Soiled by ordure. **अमृत** **अमृत** **मृत्** smeared.

अमृत् mf. (-मृत्-मा-मृ) Immeasurable, immeasurable. **अमृत** **अमृत** **मृत्** to be measured.

अमृत् mf. (-मृत्-मा-मृ) Magnanimous, possessing extraordinary powers of mind. **अमृत** **अमृत** **मृत्** self.

अमृत् mf. (-मृत्-मा-मृ) 1. Bondage, confinement. 2. Confinement to life. **mfn.** (-मृत्-मा-मृ) Unliberated, unloosed. **अमृत** **अमृत** **मृत्** liberation.

अमृत् mf. (-मृत्-मा-मृ) Productive, fruitful, not vain or barren. **m.** (-मृत्) The name of a river. **f.** (-मृत्) 1. Trumpet flower, (*Bignonia suaveolens*.) 2. A plant of which the seed is used as a vermifuge, (*Erycibe paniculata*, Rox.) See **अमृत**. 3. Yellow myrobalan. See **अमृत**. **अमृत** **अमृत** **मृत्** vain, barren.

अमृत् mf. (-मृत्-मा-मृ) Non-liberation, not loosing or letting go. **अमृत** **अमृत** **मृत्** loosing.

अमृत् mf. (-मृत्-मा-मृ) Confined, not liberated. **अमृत** **अमृत** **मृत्** loosed.

अमृत r. 1st cl. (**अमृत**) To move, to go.

अमृत n. (-मृतः) 1. The eye. 2. Copper. **अमृत** **अमृत** **मृत्** to go, and **मृत्** aff.

अमृत n. (-मृतः) 1. The sky or atmosphere. 2. Clothes, apparel. 3. A perfume, (*Ambergris*.) 4. Cotton. 5. Tale. **अमृत** **अमृत** **मृत्** to go, and **अमृत** aff.

अमृत n. (-मृतः) The two principal female garments, or upper and lower cloths or mantles. **अमृत** and **मृत्** a pair.

अमृत mf. (-मृतः) 1. The horizon. 2. The end of a garment. **अमृत** and **अमृत** end.

अमृत mf. (-मृतः) A frying pan. See the next.

अमृत mf. (-मृतः) 1. A frying pan. 2. War, battle. **m.** (-मृतः) 1. A name of SIVA. 2. Also of VISHNU. 3. A young animal, a colt, a boy. 4. The name of a king of the solar race, celebrated as a worshipper of VISHNU. 5. A division of hell. 6. The sun. 7. Repentance. 8. A tree, (*Spondias mangifera*.) **अमृत** **अमृत** **मृत्** to sound, and **अमृत** **अमृत** **मृत्** affix, but irregularly formed.

अमृत mf. (-मृतः) 1. The name of a country, stated to be in the eastern division of India, and supposed by Mr. WILFORD, to be the abode of the Ambastor of Arrian. 2. The offspring of a man of the Brahman, and a woman of the Vaisya tribe, a man of the medical cast. **f.** (-मृत्) 1. A sort of jasmin, (*Jasminum auriculatum*.) 2. A plant, (*Cissampelos hexandra*.) See **अमृत**. 3. Woodsorrel, (*Oxalis corniculata*, Rox.) **अमृत** **अमृत** **मृत्** a mother, **अमृत** **अमृत** **मृत्** to stand, and **अमृत** **अमृत** **मृत्** affix, what cherishes like a mother.

चम्पक f. (-की) A creeper, (*Cissampelos hexandra*.) Also चम्पक and चम्पकिका.
 चम्पा f. (-मा) 1. A mother. 2. The same, (in theatrical language.) 3. A name of DURGĀ. See चम्पिका. E. चम्पि to sound, चप् and टप् affs.
 चम्पाजिका f. (-का) 1. A mother of PĀNDU.
 चम्पिका f. (-का) 1. A mother. 2. A name of PĀRVATĪ. 3. The mother of D'HRITARAŚHTRA. 4. One of the female, domestic deities of the Jains. 5. A medicinal plant. See चटुकी. E. चम्पा a mother, and चम्प affix; like a mother.
 चम्पिकेय m. (-यः) 1. GANESA or KARTIKEYA both sons of PĀRVATĪ. 2. A name of D'HRITARAŚHTRA. E. चम्पिका as above; and इक् affix, implying family decent.
 चम्पिकेयक m. (-कः) 1. GANESA. 2. D'HRITARAŚHTRA. E. As the preceding. कम् being added.
 चम्पु n. (-म्पु) Water. E. चम्पि to sound, and उ aff.
 चम्पुका f. (-का) A drop of water. E. चम्पु, and कम् a particle.
 चम्पुकण्ठ m. (-कः) The short-nosed alligator. E. चम्पु water, and कण्ठ a thorn.
 चम्पुकिरात m. (-तः) An alligator. E. चम्पु, and किरात a savage.
 चम्पुकीश m. (-शः) A porpoise, especially of the kind common in the Ganges, (*Delphinus gangeticus*, Rox.) E. चम्पु, and कीश the water-monkey.
 चम्पुकीर्ण m. (-र्णः) A porpoise, especially the gangetic. E. चम्पु, and कूर्ण a tortoise.
 चम्पुचर mfn. (-रः-रा-री-रं) Aquatical. E. चम्पु, and चर what moves in.
 चम्पुचामर n. (-रः) An aquatic plant, (*Vallisneria*.) See चम्पुचामर. E. चम्पु, and चामर the Indian chowrie; the water-chowrie.
 चम्पुचारिन् mfn. (-री-रिणी-रि) Aquatical, as a fish, &c. E. चम्पु, चर to go, चिणि aff.
 चम्पुज m. (-जः) A plant, (*Eugenia acutangula*.) See चम्पुज. n. (-जः) 1. A lotus, (*Nymphaea nelumbo*.) 2. The thunderbolt of INDRA. mfn. (-जः-जा-जं) Aquatic, water-born. E. चम्पु, and ज what is produced; water-born.
 चम्पुजम्ब n. (-म्बः) A lotus. E. चम्पु, and जम्ब birth.
 चम्पुगल m. (-लः) *Vallisneria*. See चम्पुचामर.
 चम्पुद m. (-दः) A cloud. mfn. (-दः-दा-दं) Shedding or giving water. E. चम्पु, and द what gives.
 चम्पुधि m. (-धिः) The ocean. E. चम्पु and धि what possesses; from धाच् with कि affixed.
 चम्पुनिधि m. (-धिः) The ocean. E. चम्पु and निधि a treasure.
 चम्पुप m. (-पः) A plant, (*Cassia tora*, or *alata*.) mfn. (-पः-पा-पं) Drinking or imbibing water. E. चम्पु, and प what drinks.
 चम्पुपत्रा f. (-त्रा) A fragrant grass, (perhaps a *Cyperus*.) See चम्पुपत्रा. E. चम्पु, and पत्र a leaf.
 चम्पुपवति f. (-तिः) Current stream, flow of water. E. चम्पु, and पवति distinction.
 चम्पुप्रसादन m. (-नः) The clearing nut tree, (*Strychnos potatorum*.) E. चम्पु water, प्रसाद to clear, & च्छट् affix. The nuts of this plant are generally used in India, for purifying water; they are rubbed upon the inner surface of the vessel, and occasion the precipitation of the impurities of the fluid.
 चम्पुभृत् m. (-भृत्) 1. A cloud. 2. The ocean. 3. A grass, (*Cyperus pertenuis*.) E. चम्पु, and भृत् what nourishes, from भृच् with क्तिप् aff.
 चम्पुसत् m. (-सत्) The side of a river, or a bank, a shore. mfn. (-सत्-सती-सतं) Watery, having or containing water. E. चम्पु and सत्प् aff.
 चम्पुसामन m. (-जः) A bivalve shell. E. चम्पु water, साम all, every kind, and ज produced.
 चम्पुमुक् m. (-मुक्) A cloud. E. चम्पु, and मुक् what lets go.

चम्पु m. (-रः) The lower limb of a door-frame, the threshold. E. चम्पु, and राज to shine, affix च.
 चम्पुरात्रि m. (-त्रिः) The ocean. E. चम्पु, and रात्रि a heap.
 चम्पुवृत् n. (-वृत्) 1. Any aquatic plant. 2. A lotus. E. चम्पु, and वृत् what grows on or in, क्तिप् aff.
 चम्पुरोहिणी f. (-नी) A lotus. E. चम्पु, and रोहिन् what grows, or rises on or in.
 चम्पुवाही f. (-ही) Four days in Ashāṛha, the 10th to the 18th of the dark fortnight, when the earth is supposed to be unclean, and agriculture is prohibited. E. चम्पु and, वाच् speech, with वीप् added.
 चम्पुवाही f. (-ही) See the preceding.
 चम्पुवाहिनी f. (-नी) Trumpet flower, (*Bignonia suave-olens*.) E. चम्पु before वस to abide, चिणि and वीप् affs.
 चम्पुवाह m. (-हः) 1. A cloud. 2. The cyperus. 3. A water-carrier. E. चम्पु water, and वाह what bears.
 चम्पुवाहिन् mfn. (-नी-हिनी-हि) Carrying or conveying water. f. (-नी) A wooden baling vessel. E. चम्पु, and वाहिन् what bears.
 चम्पुवेतस m. (-सः) A kind of cane or reed growing in water. See वेतस.
 चम्पुसर्पिणी f. (-नी) A leech. E. चम्पु before सर्प to go, चिणि affix; and वीप् fem. do.
 चम्पुसादन n. (-नः) The nut of the *Strychnos*. See चम्पुप्रसादन.
 चम्पुसिचनी f. (-नी) A vessel used for baling water out of a boat. E. चम्पु, चिच् to sprinkle, चिणि aff.
 चम्पुज्जत mfn. (-तः-ता-तं) Sputtered, (speech, discourse.) E. चम्पु water, and जत made.
 चम्पुम्ब m. (-म्बः) Sourness. E. चम्पु to go, and ऋ Unaḍi aff.
 चम्पुम्ब n. (-म्बः) Water. E. चप् water, before चम्पु Unaḍi affix; चम्पु is inserted, and प becomes भ.
 चम्पुस्थ mfn. (-स्थः-स्था-स्थं) 1. What holds or contains water. 2. Abiding in water. E. चम्पुस्थ and स्थ what abides or where it abides.
 चम्पुसू m. (-सूः) Smoke, cloudiness. E. चम्पुस्थ water, and सू what produces.
 चम्पोज n. (-जः) A lotus. m. (-जः) 1. The moon. 2. The Saras or Indian crane. mfn. (-जः-जा-जं) Aquatic, water-born. E. चम्पुस्थ, and ज produced.
 चम्पोजजनि m. (-निः) BRAHMA, being born secondarily from a lotus. E. चम्पोज, and जनि birth.
 चम्पोजयोनि m. (-निः) A name of BRAHMA. E. चम्पोज, and योनि womb.
 चम्पोजिनी f. (-नी) An assemblage of lotus flowers, or a place where they abound. E. चम्पोज a lotus, चिणि and वीप् affs.
 चम्पोज m. (-हः) A cloud. E. चम्पुस्थ, and ह what gives.
 चम्पोजर m. (-रः) A cloud. E. चम्पुस्थ water, and र what has.
 चम्पोजि m. (-धिः) The ocean. E. चम्पुस्थ, and धि what possesses, from धा with the affix कि.
 चम्पोजिनि m. (-धिः) The ocean. E. चम्पुस्थ, and निधि a treasure.
 चम्पोजरात्रि m. (-त्रिः) The ocean. E. चम्पुस्थ, and रात्रि a heap.
 चम्पोजवृत् n. (-वृत्) A lotus. E. चम्पुस्थ, and वृत् what rises or grows from वृत् with चप् affix; also with क्तिप् affix; चम्पोजवृत् nom. (-वृत्)
 चम्पुस्थ mfn. (-यः-यी-यं) Watery, formed from, or consisting of water, (as froth, &c.) E. चप् water, and स्थट् affix; प is changed to न, and the fem. takes वीप्.
 चम्पु m. (-चः) The mango tree, (*Mangifera Indica*.) n. (-चं) A mango. E. चम्पु to eat, and र aff.
 चम्पुत m. (-तः) A species of spondias or hog plun, (*Spondias mangifera*.) E. चम्पु the mango, and तत to go, चप् affix; resembling that fruit, also चम्पुतच.
 चम्पुतक m. (-कः) A tree. See the preceding. E. चम्पु being added.
 चम्पु mfn. (-चः-चा-चं) Sour, acid. m. (-चः) Sourness, acidity. f. (-ची) Wood sorrel, (*Oxalis monadelphica*.) n. (-चं) Sour curd. E. चम्पु to be sick, ऋ Unaḍi affix, and वीप् for the fem.
 चम्पुच m. (-चः) A plant, (*Artocarpus lacucha*.) See चम्पुच. E. चम्पु sourness, and च affix; having a sour taste.

चक्रवर्त m. (-च) The citron. n. चक्र, and चक्र a filament.
 चक्रा f. (-च) Sourness. n. चक्र and चक्र affix, also with च aff. चक्र n.
 (-च)
 चक्रवर्त m. (-च) A tree, (Artocarpus lacucha.)
 चक्रि m. (-च) Acidity of stomach. n. चक्र, and चक्र bile.
 चक्रवर्त m. (-च) The tamarind tree. n. (-च) The fruit. n. चक्र, and चक्र fruit.
 चक्रवर्त mfn. (-च-चक्र-च) Sour, having a sour taste. m. (-च) Sourness, acidity. n. चक्र, and चक्र flavour.
 चक्रवीचिका f. (-च) Wood-sorrel, (Oxalis corniculata,) also चक्रवीची and चक्रवीचिका.
 चक्रवीची f. (-च) See the preceding.
 चक्रवीचिका f. (-च) See चक्रवीचिका.
 चक्रवर्त m. (-च) A class of plants with acid leaves or fruits, as the lime, orange, pomegranate, tamarind, wood-apple, sorrel, Lakucha, Spondias and others. n. चक्र, and चक्र a class.
 चक्रवर्त m. (-च) See चक्रवर्त above.
 चक्रवर्त m. (-च) Hog plum, (Spondias mangifera.)
 चक्रवर्त m. (-च) A kind of dock or sorrel, (Rumex vesicarius.) n. चक्र sour, and चक्र a kind of reed; sour grass.
 चक्रवर्त n. (-च) A kind of sorrel.
 चक्रवर्त m. (-च) The tamarind tree. n. चक्र, and चक्र a tree.
 चक्रवर्त n. (-च) A sort of sorrel, (Rumex vesicarius,) commonly used as a potherb. n. चक्र, and चक्र a potherb.
 चक्रवर्त m. (-च) Rice-water after fermentation. m. (-च) 1. The lime. 2. A sort of sorrel. n. चक्र, and चक्र essence.
 चक्रवर्त mfn. (-च-चक्र-च) Acidulated. n. चक्र, and चक्र mixed.
 चक्रवर्त mfn. (-च-चक्र-च) 1. Clean, clear. 2. Bright, unclouded. m. (-च) Globe amaranth, (Gomphrena globosa.) n. चक्र neg. and चक्र dirty.
 चक्रवर्त mfn. (-च-चक्र-च) 1. Vigorous. 2. Unfading. f. (-च) 1. Vigour. 2. Freshness, verdure. n. चक्र neg. चक्र soil.
 चक्रवर्त mfn. (-च-चक्र-च) Clean, clear. f. (-च) An assemblage of lotus flowers. n. चक्र neg. चक्र soiled.
 चक्रा f. (-च) 1. The tamarind tree. 2. Wood sorrel, (Oxalis corniculata.) 3. A sour taste in the mouth, acidity of stomach. n. चक्र sour, चक्र and चक्र affixes; च being substituted for च; also चक्रिका and चक्रिका.
 चक्रिका f. (-च) See the preceding.
 चक्रवर्त m. (-च) Sour eruption. n. चक्र, and चक्र bringing up.
 चक्र r. 1st cl. (चक्र) To go, to go to or towards. With चक्र to believe, to rely on. A preposition containing च substitutes च before this root, as च and चक्र make चक्र, चक्रायेते to fly, to run away.
 चक्र m. (-च) Good luck, favourable fortune. n. चक्र to go, and चक्र affix; happiness proceeding by it.
 चक्र mfn. (-च-चक्र-च) Not offering sacrifice. n. चक्र neg. चक्र sacrifice.
 चक्रवर्त mfn. (-च-चक्र-च) Unfit for sacrifice. n. चक्र neg. चक्र sacrificial.
 चक्रवर्त mfn. (-च-चक्र-च) Not sacrificial, common, profane. n. चक्र neg. चक्र sacrificial.
 चक्रि mfn. (-च-चक्र-च) Incontinent, of unsubdued appetite. n. चक्र neg. चक्र self-restraining.
 चक्र m. (-च) Absence of effort or exertion. n. चक्र neg. चक्र effort.
 चक्रवर्त mfn. (-च-चक्र-च) Idle, indifferent, making no exertion. n. चक्र neg. चक्र effort, and चक्र who makes.
 चक्रवर्त mfn. (-च-चक्र-च) Spontaneous, readily or easily produced. n. चक्र, and चक्र done. So चक्रवर्त mfn. (-च-चक्र-च).
 चक्रवर्त mfn. (-च-चक्र-च) Idle, inactive, indifferent. n. चक्र neg. चक्र active.
 चक्र ind. Unsuitably, unfitly, incongruously. n. चक्र neg. and चक्र as, (it should be.)
 चक्रवर्त mfn. (-च-चक्र-च) 1. Unprofitable, useless, vain. 2. Unfit, unsuitable, incompatible. n. चक्र neg. चक्र as, चक्र so.

चक्रवर्त n. (-च) Unprofitableness, unsuitableness, incompatibility. n. चक्रवर्त and चक्र aff.
 चक्रवर्त mfn. (-च-चक्र-च) 1. Not according to the sense or object, incongruous, nonsensical, unmeaning. 2. Improper, unfitting. 3. False, untrue. n. चक्र neg. चक्र as, चक्र sense.
 चक्रवर्त ind. Inaccurately, erroneously. n. चक्र neg. चक्र as, and चक्र aff.
 चक्रवर्त ind. Unsuitably, imperfectly. n. चक्र, and चक्र strength.
 चक्रवर्त mfn. (-च-चक्र-च) Irreligious. n. चक्र neg. चक्र according to, चक्र scripture, and चक्र who acts.
 चक्रवर्त mfn. (-च-चक्र-च) 1. Insufficient, not enough. 2. Disliked, disapproved of. n. चक्र neg. चक्र wished.
 चक्र n. (-च) 1. A road, a path. 2. The half year, that is, the sun's road north and south of the equator. See चक्रवर्त, &c. 3. The equinoctial and solstitial points. 4. A Sastra or inspired writing. n. चक्र to go, and चक्र aff.
 चक्रवर्त m. (-च) The interval between the equinoxes. n. चक्र, and चक्र time.
 चक्रवर्त m. (-च) See चक्रवर्त. n. चक्र, and चक्र a part.
 चक्रवर्त m. (-च) The arc between the vernal equinoctial point and the beginning of the fixed zodiac or first point in Aries. n. चक्र, and चक्र a part.
 चक्रवर्त mfn. (-च-चक्र-च) Unrestrained, self-willed. n. चक्र neg. चक्र restrained.
 चक्रवर्त mfn. (-च-चक्र-च) Lucky, fortunate. n. चक्र and चक्र aff.
 चक्रवर्त mfn. (-च-चक्र-च) Infamous. n. (-च) Infamy. n. चक्र neg. चक्र fame.
 चक्रवर्त mfn. (-च-चक्र-च) Disgraceful, degrading. n. चक्रवर्त and चक्र what makes.
 चक्रवर्त mfn. (-च-चक्र-च) Infamous. So चक्रवर्त mfn. (-च-चक्र-च) n. चक्रवर्त and चक्र or चक्र aff.
 चक्र n. (-च) Iron. m. (-च) A name of VAHNI or fire. n. चक्र to go, and चक्र Unadī aff.
 चक्रवर्त m. (-च) A precious stone, the loadstone. n. चक्र and चक्र beautiful, implying a gem, after this word and others, as चक्रवर्त, &c.
 चक्रवर्त m. (-च) 1. The upper part of the thigh. 2. A blacksmith. n. चक्र, and चक्र an agent.
 चक्रवर्त m. (-च) An iron pot or boiler. n. चक्र and चक्र a jar.
 चक्रवर्त mfn. (-च-चक्र-च) One who does not ask or solicit. n. चक्र neg. चक्र who solicits.
 चक्रवर्त mfn. (-च-चक्र-च) Unasked, unsolicited. m. (-च) The name of a Muni or saint, also चक्रवर्त. n. चक्र neg. and चक्र asked, solicited.
 चक्रवर्त mfn. (-च-चक्र-च) Outcaste, degraded, not competent to offer sacrifice. n. चक्र neg. चक्र to be sacrificed; by whom.
 चक्रवर्त mfn. (-च-चक्र-च) Following, subsequent to succeeding. n. चक्र neg. चक्र preceding.
 चक्रवर्त mfn. (-च-चक्र-च) 1. Improper, unjust. 2. Absurd, incongruous. n. चक्रवर्त and चक्र aff.
 चक्रवर्त mfn. (-च-चक्र-च) 1. Impropriety, unfitness. 2. Absurdity, nonsense. n. चक्रवर्त and चक्र aff.
 चक्र n. (-च) 1. Natural disposition or temperament. 2. Halt, stop. n. चक्र neg. चक्र to go, चक्र affix; what never departs.
 चक्रवर्त m. (-च) A country.
 चक्रवर्त mfn. (-च-चक्र-च) Produced in, or brought from Ayasaya. n. चक्रवर्त and चक्र aff.
 चक्रवर्त mfn. (-च-चक्र-च) Unstained with lac-dye, naturally red. n. चक्र neg. चक्र of lac.
 चक्र ind. A particle of encouragement, and asking; also a vocative particle. n. चक्र to go, and चक्र affix, by which one goes; what leads or calls.
 चक्रवर्त m. (-च) A plant, (Echites stularia.) See चक्रवर्त. n. चक्र separate, and चक्र a leaf.

चरकम् m. (-कः) 1. A tree, (Cassia fistula.) See चरकम्. 2. A machine for raising water from a well. 3. A deep well. 4. चर quickly, and चर to move, affix चक्.

चरकम् m. (-कः) 1. A wheel for drawing water with. 2. A deep or large well. 3. चक् added to the preceding.

चरकम् m. (-कः) Factitious or made up poison. 3. चरक् quick, and चक् poison.

चरकम् mfn. (-जः-जा-जः) 1. Free from the quality of passion. 2. Free from desire, &c. f. (-जाः) A young girl. 3. चर neg. रजस् the menstrual flux or passion, &c.

चरदु m. (-दुः) A plant, (Bignonia indica.) See चरदु. 3. चर to go, and चट aff.

चरदि m. (-दिः-धी) Wood used for kindling a fire, exciting it by attrition. m. (-दिः) 1. The plant of which especially the wood is used for this purpose, (Premna spinosa, &c.) See चरदिचारिका. 2. A flint. 3. The sun. 3. चर to go, and चनि Unadi aff.

चरद्वयम् nf. (-य्य-वी) A forest. m. (-य्यः) Kayaphal, a drug so named. See चट्टकम्. 3. चर to go, and चक् Unadi aff.

चरद्वयम् f. (-वी) The wood or wild plantain. 3. चरद्वय, and चट्टकी the plantain.

चरद्वयम् f. (-वी) The wild cotton. 3. चरद्वय, and चट्टकी cotton.

चरद्वयम् m. (-कः) A wood sparrow. 3. चरद्वय, and चट्टक a sparrow

चरद्वयम् mfn. (-जः-जा-जी) Produced or born in a forest. 3. चरद्वय, and चर born; also similar compounds, as चरद्वयजात, चरद्वयीपत्र, चरद्वयमय चरद्वयसम्भवं, &c.

चरद्वयम् f. (-का) Wild ginger. 3. चरद्वयज, and चट्टका ginger.

चरद्वयम् n. (-कः) Wild rice. 3. चरद्वय, and चट्टक grain.

चरद्वयम् f. (-का) The gad fly. 3. चरद्वय, and चट्टिका a fly.

चरद्वयम् m. (-कः) Keeper of a forest, superintendent of a forest district. 3. चरद्वय, and चट्टक who protects.

चरद्वयम् m. (-सः) A raven. 3. चरद्वय, and चट्टक a crow.

चरद्वयम् m. (-सः) A hermitage. 3. चरद्वय a wood, and चट्टक abode.

चरद्वयम् m. (-सी) A hermit, an anchorite. 3. चरद्वय, and चट्टक who resides.

चरद्वयम् m. (-दिः) Wild rice. 3. चरद्वय, and चट्टक rice.

चरद्वयम् m. (-रः) The wild hog. 3. चरद्वय, and चट्टक hog.

चरद्वयम् m. (-वा) A wolf. 3. चरद्वय, and चट्टक a dog, the forest dog.

चरद्वयम् m. (-कः) Keeper or ranger of the forests, a headman or superintendent of a forest district, an officer in the old Hindu government. 3. चरद्वय, and चट्टक superintendent.

चरद्वयम् f. (-जी) A large forest. 3. चरद्वय, चट्टक and चट्टक affs.

चरद्वयम् mfn. (-तः-ता-तः) 1. Dull, languid, apathetic. 2. Disgusted, discontented. 3. चर neg. रत interested.

चरद्वयम् m. (-पः) a dog. चर neg. रत copulation, and चप ashamed.

चरद्वयम् mfn. (-तिः-ति-ति) 1. Dull, languid. 2. Discontented, unhappy. m. (-तिः) Anger, passion. f. (-तिः) 1. Dissatisfaction, discontent. 2. Dullness, languor. 3. Absence of pleasure, pain. 4. Anxiety, distress. 3. चर neg. and रति pleasure, or चर to go, and चति Unadi aff.

चरद्वयम् m. (-तिः) 1. A cubit of the middle length, from the elbow to the tip of the little finger. 2. The elbow. 3. चर to go, and चति Unadi aff.

चरद्वयम् mfn. (-नः-ना-नः) Low, inferior. See चरद्वय.

चरद्वयम् mfn. (-नः-ना-नः) Disagreeable. 3. चर neg. रत pleasing.

चरद्वयम् mfn. (-रः-री-रः) 1. A door. 2. A covering, a sheathe. 3. The sheathe of the shoot of a bamboo. 3. चर from चर to go, and चरक् Unadi affix, चरि in the fem.

चरद्वयम् mn. (-रिः-रिः) A door. 3. चर to go, and चरिक् aff.

चरद्वयम् m. (-रः) A sparrow. 3. चर to go, चर Unadi aff.

चरद्वयम् ind. A vocative particle, expressing haste.

चरद्वयम् m. (-रः) A plant, (Bignonia indica.) See चरद्वय. 3. चर to go, चर affix, and र is changed to च, also चर.

शून्य नाम. (-क-वा-व) Silent. ३. च neg. दृक् sound.
 चरविन्द n. (-क) 1. lotus, (*Nymphaea nelumbo*.) २. Copper. ३. चर quickly, and विन्द to obtain, च affix with reference to the lotus, as of quick growth.
 चरविन्दनाभि m. (-भि) VISHNU. ३. चरविन्द, and नाभि the navel, from which sprung the lotus that bore BRAHMA at the creation.
 चरविन्दनी f. (-नी) An assemblage of lotus flowers. ३. चरविन्द, रवि and नीप् affix.
 चरु mfn. (-क-वा-व) 1. Insipid, tasteless. २. Dull, flat, (as a composition.) ३. च neg. रस flavour.
 चरुक् mfn. (-क-वा-व) 1. Unfeeling, dull, devoid of taste. २. Flavourlessness, insipid, liter. or fig. ३. च neg. रसिक flavoured.
 चरुत्त mfn. (-त-ता-त) Having, possessed of ३. च neg. रचित left.
 चरान mfn. (-न-वा-व) Cool, unimpassioned. ३. च neg. राग passion.
 चरान्ति mfn. (-नी-विनी-वि) Cool, unimpassioned. ३. च neg. राग्नि impassioned.
 चराजक mfn. (-क-वा-व) Anarchical, having no king or governor. ३. च neg. राजन् a king, कच् aff.
 चराति m. (-ति) An enemy. ३. च neg. and रा to give, with ति affix; who does not give pleasure.
 चरातिभङ्ग m. (-ङ्ग) Defeat or destruction of a foe. ३. चराति, and भङ्ग breaking.
 चरात्त mfn. (-क-वा-व) Crooked. m. (-क) 1. Resin. २. An elephant in rut. ३. A bent or crooked arm f. (-वा) 1. A modest woman. २. A disloyal or unchaste one. ३. चर what goes. चा before वा to take or give, and क aff.
 चरि m. (-रि) 1. An enemy. २. A wheel. ३. A species of Khadira or Mimosa. ३. च to go, च् affix, and इ substituted for च.
 चरिकुल n. (-क) Family of an enemy. ३. चरि, and कुल family.
 चरिक्कामाज् mfn. (-माज्) Not entitled to a share of the property, a non-heir. ३. च neg. रिक्कामाज् a co-heir.
 चरिता f. (-ता) Enmity, hostility. ३. चरि and तच् affix, also with ल, चरिते.
 चरिच n. (-च) A rudder. ३. च to go, and इत्तच् aff.
 चरिन्दन mfn. (-न-वा-व) Gratifying an enemy, affording triumph to an enemy. ३. चरि, and इन्दन what delights.
 चरिन्दन m'n. (-न-वा-व) Conquering, victorious. ३. चरि, and इन् to tame, affix च्.
 चरिपूर n. (-पूर) An enemy's town or country. ३. चरि, and पूर a city.
 चरिमित्र m. (-मित्र) An ally or friend of an enemy. ३. चरि, and मित्र a friend.
 चरिनेद m. (-द) A fatid Mimosa, (*M. Farnesiana*.) ३. चरि an enemy, and नेद what injures.
 चरिराष्ट्र n. (-ष्ट्र) An enemy's country. ३. चरि, and राष्ट्र a country.
 चरिबीज m. (-बीज) A hostile tribe or an enemy's country. ३. चरि, and बीज a country.
 चरिप m. (-प) 1. Disease arising from meat and drink. २. A stream of water from the clouds.
 चरिच m. (-च) 1. The soap-berry plant, (*Sapindus saponaria*, &c.) २. Garlic. ३. The Nimb tree, (*Melia azadiracta*.) ४. A crow. ५. A heron. ६. The name of an Asur or infernal spirit. n. (-च) 1. A woman's apartment, the lying-in chamber. २. Good fortune, happiness. ३. Bad or ill luck, misfortune. ४. Buttermilk. ५. Vinous spirit. ६. Sign or symptom of approaching death. ७. A portent, some natural phenomenon considered as indicating calamity. ३. च neg. and रिच bad or good fortune.
 चरिच m. (-च) The soap-berry plant, (*Sapindus saponaria*, &c.) ३. च neg. and रिच affliction, च affix relieving sickness, &c. See the preceding, of which it may have all the meanings.
 चरिचिन्ति mfn. (-चि-चि-चि) Suspicious, making fortunate or happy. ३. चरिच, च to spread, and चिन्ति aff.

चरिचिन्तनी mfn. (-नी-चि-चि) Apprehensive of death, alarmed at its approach. ३. चरिच sign of death, चिन्त disturbed, and चि under-standing, mind; whose is so.
 चरिचिन्ति m. (-चि) The twenty-second of the twenty-four Jaina Tirtha-ka ras or saints. Also चिन्ति.
 चरिचिन्दन m. (-न) A name of KRISHNA or VISHNU. ३. चरिच the Asur so named, and चिन्दन who destroys; having killed the demon ARISHTA.
 चरिचिन्तन n. (-चि) Consternation, defeat. ३. चरि, and चिन्तन being in place.
 चरिचिन्तक m. (-क) An avenger. ३. चरि, and चिन्तक who injures.
 चरुक् mfn. (-क-वा-व) Healthy, well. ३. च neg. दृक् sick.
 चरुचि f. (-चि) 1. Aversion, dislike. २. Want of appetite, disrelish, disgust. ३. च neg. चि light.
 चरुचिर mfn. (-र-वा-व) Disagreeable, disgusting. ३. च neg. चरिच agreeable.
 चरुच mfn. (-च-वा-व) Disagreeable. ३. च neg. दृक् to be liked.
 चरुच mfn. (-च-वा-व) Sound, healthy, free from disease. ३. च neg. दृक् sick.
 चरुच m. (-च) 1. A name of the sun. २. Also of his charioteer, or the dawn personified as the son of KASYAPA by VINATA. ३. The colour of the dawn, dark red, or the mixture of red and black. ४. Tawny, (the colour.) ५. The redness of sun-set. ६. A kind of leprosy, with red spots and insensibility of the skin. ७. A dumb man f. (-वा) 1. A plant, (*Betula*.) See चरुचिन्ति. २. Mader, (*Rubia manjit*.) ३. Another plant, commonly Teori. See चिन्ति. ४. A black kind of the same. ५. Colocynth or bitter apple. ६. The plant that yields the red and black berry from which the jeweller's weight, the Retti, is derived. See रुच्चा. mfn. (-च-वा-व) Tawny, dark red, &c. ३. च to go, and चिन्त Uda'di aff.
 चरुचकनल n. (-क) The red lotus. ३. चरुच, and कनल a lotus.
 चरुचकीचन m. (-न) A pigeon. ३. चरुच, and कीचन the eye.
 चरुचसारथि m. (-थि) The sun. ३. चरुच, and सारथि a charioteer; whose charioteer is ARUNA.
 चरुचाज m. (-ज) GARUDA, the bird of VISHNU. ३. चरुच, and चरुच first born; having ARUNA as his elder brother.
 चरुचाज m. (-ज) A name of JATAYU, a fabulous bird; said by some to be the son of ARUNA, but more generally of GARUDA. ३. चरुच, and चाज the son.
 चरुचाज m. (-ज) A name of GARUDA. ३. चरुच, चरुच after, and ज born; the younger brother of ARUNA.
 चरुचित mfn. (-त-ता-त) 1. Reddened. २. Dyed red, impurpled. ३. चरुच and इत्तच् aff.
 चरुचिमन्त m. (-न्त) Redness. ३. चरुच and इत्तच् aff.
 चरुचीकृत mfn. (-त-ता-त) Reddened, turning or become red. ३. चरुच, and कृत made, चि augment.
 चरुचीदय m. (-य) Break of day, dawn, the period preceding sun-set. ३. चरुच dawn, उदय rise.
 चरुचीप m. (-प) A ruby. ३. चरुच dark red, and उदय a stone.
 चरुचित mfn. (-त-ता-त) 1. Unwept, unlamented. २. Not weeping. ३. च neg. इत्तच् wept.
 चरुच mfn. (-च-वा-व) Free, unobstructed. ३. च neg. च् obstructed.
 चरुचुद mfn. (-द-वा-व) 1. Sharp, corrosive. २. Acrimonious, sharp, sour, (as disposition.) ३. चरुच a sore, and चुद what torments, from चुद and च् affix; the final of चरुच is dropped, and चुद inserted.
 चरुचुद n. (-न) 1. Infliction of pain. २. Acrimoniousness, causticity. ३. च added to the last. Also चरुचुद.
 चरुचती f. (-ती) The daughter of Kṛṣṇa and wife of VASANT'NA, one of the seven Rishis; she is also one of the Pleiades. ३. च neg. च् to confine, तच् and च् affixes; who does not confine or hinder good works. ARUNDHATI is considered as a pattern of conjugal excellence, and is invoked at the marriage ceremony by the bridegroom.
 चरुचतीज m. (-ज) VASANT'NA, one of the seven Rishis or saints, and stars in the great bear. ३. चरुचती and जति from जति a wife; whose wife is ARUNDHATI.

चरुमतीनाम m. (-चः) A name of VASISTHA, as above. n. चरुमती and नाम a lord or husband.

चरुम mfn. (-चः-मा च) Smooth, liter. or fig. n. च neg. चरुम rough.

चरुम m. (-चः) The marking-nut plant, see the next word. n. चरुम a sore, and च what makes.

चरुम mfn. (-चः-री-र) Corrosive, caustic, acrid. m. (-चः) The marking-nut plant, (Semecarpus anacardium) n. (-र) The nut. n. चरुम a sore, कृ to make, ट aff.

चरुम mfn. (-चः-टा-ट) Calm, not angry. n. च neg. चरुम angry.

चरुम mfn. (-चः) A sore or wound. m. (-चः) The sun. ind. A joint. n. च to go. and उदि Una'di aff.

चरुमिका f. (-का) Eruptions on the scalp, with acute pain. n. चरुम a sore, चन् added.

चरुम mfn. (-चः-मा-दी-द) 1. Formless, shapeless. 2. Ugly, ill formed, misshapen. 3. Dissimilar, unlike n. च neg. चरुम beauty.

चरुम mfn. (-चः-मा-क) Literal, without figure or metaphor. n. च neg. चरुम figurative.

चरुमता f. (-ता) 1. Ugliness. 2. Shapelessness. 3. Dissimilarity. n. तच् added to चरुम, also चरुमत्.

चरुमन् mfn. (-चः-मा-न्-दी-द) Ugly, shapeless. n. चरुम and तच् aff.

चरुम m. (-चः) 1. A kind of snake 2 The sun. n. च to go, ऊन् Una'di aff.

चरुम ind. Interjection of calling to inferiors.

चरुम ind. 1. Interjection of calling to inferiors 2. Also of calling angrily.

चरुम mfn. (-चः-मा-क) Obscured, dimmed, darkened. n. चच् to be light, चच् affix; च neg. prefix.

चरुमन् mfn. (-चः-मा-न्-दी-द) Having black or discoloured teeth. n. चरीक, and दन् for दन् a tooth, also चरीकदन्.

चरीकदन् mfn. (-चः-मा-न्-दी-द) Having bad teeth; see the last.

चरीक mfn. (-चः-मा-न्-दी-द) Well, healthy, free from disease. m. (-चः) Health. n. च neg. रोग sickness.

चरीकता f. (-ता) Health. n. चरीकन् well, तच् affix, or with तच् चरीकित.

चरीकन् mfn. (-चः-मा-न्-दी-द) Well, in health. n. च neg. रोगिक sick.

चरीक m. (-चः) Indigestion, loss of appetite. n. च neg. रोगिक digestion.

चरीकन् mfn. (-चः-मा-न्-दी-द) 1. Disagreeable. 2. Dark. 3. Ugly. n. च neg. रोगिक splendid, &c.

चरीकन् n. (-चः) Not weeping. n. च neg. रोगिक weeping.

चरीक mfn. (-चः-मा-न्-दी-द) Unobstructed, unobstructable. n. च neg. रोगिक to be hindered.

चरीक n. (-चः) Not planting or fixing. n. च neg. रोगिक setting up.

चरीक m. (-चः) Chulness. n. च neg. रोगिक wrath.

चरीक mfn. (-चः-मा-न्-दी-द) Not formidable or fierce. n. च neg. रोगिक formidable

चर्च r. 10th cl. (चर्चयति) 1. To praise. 2. To heat or warm.

चर्च m. (-चः) 1. The sun. 2. Crystal. 3. Swallow wort. (Calotropis gigantea) 4. Copper. 5. A name of INDRA. 6. A Pandit or learned man. 7. An elder brother. 8. Sunday. n. चर्च to worship or respect, कृ Una'di affix, and the च is dropped; what is worshipped or respected; or चर्च to heat, affix चच्.

चर्च du. m. (-चः) The two sons of SURYA and ASWINI, and physicians of SWARGA n. चर्च the sun, and च who is born.

चर्चतन् m. (-चः) The sons of SURYA or the sun, applicable to YAMA, to SANI, to the Munis VAIVASWATA and SAVARNI, to REVANTA, and to KARMA. f. (-चा) The daughter of the sun, applied to the river goddesses JAMUNA and TAPTI. n. चर्च, and तन् a son.

चर्चिन् f. (-चिन्) 1. A ray of light. 2. The light of the sun. n. चर्च, and चिन् radiance.

चर्चिन् n. (-चः) A solar day. n. चर्च, and चिन् a day; also चर्चिन्, &c.

चर्चिन् m. (-चः) YAMA, &c. see चर्चतन्. n. As before, and चर्च a son.

चर्चिन् m. (-चः) Swallow wort, (Calotropis gigantea) f. (-चा) A kind of birth wort, (Aristolochia Indica) n. चर्च the swallow wort, and च

चर्चिन् m. (-चः) Swallow wort, (Asclepias gigantea) or Calotropis n. चर्च the sun, चर्च a leaf.

चर्चिन् m. (-चः) The Nimb tree, (Nimba or Melia azadirachta) n. चर्च, and चर्च a tree.

चर्चिन् f. (-चा) A plant, vulgarly Arkahuli. (Cleome pentapetala) Also चर्चिन्.

चर्चिन् m. (-चः) A name of BUDDHA, the founder of the BUDDHA sect of Hindus. n. चर्च the sun, and चर्च a kinsman, being of the Surya Vansa's, or line of the sun.

चर्चिन् m. (-चः) See the preceding. n. As before, चर्च a kinsman.

चर्चिन् n. (-चः) The disc of the sun. n. चर्च and चर्च a circle.

चर्चिन् f. (-चा) Birthwort. See चर्चिन्.

चर्चिन् m. (-चः) REVANTA the son of SURYA. n. चर्च, रित् the semen, and चर्च born.

चर्चिन् m. (-चः) A solar year. n. चर्च, and चर्च a year; also चर्चिन्, &c.

चर्चिन् n. (-चः) 1. Levying taxes, subjecting the people to heavy imposts, drawing their wealth as the sun evaporizes water. 2. Periodical worship of the sun. n. चर्च the sun, and चर्च observance.

चर्चिन् m. (-चः) YAMA, regent of the dead. n. चर्च, and चर्च a son: the son of SURYA. See चर्चिन्.

चर्चिन् m. (-चः) The elephant of INDRA. n. चर्च, चर्चिन् kinsman, from च with, and चर्च womb; from their being alike engaged in maintaining the universe.

चर्चिन् m. (-चः) A digit or twelfth of the sun's disc. n. चर्च, and चर्च a part.

चर्चिन् m. (-चः) 1. A crystal lens. See चर्चिन्. 2. A ruby. n. चर्च and चर्चिन् a stone.

चर्चिन् m. (-चः) Swallow wort. n. चर्च, and चर्च application: bearing all the synonyms of the sun.

चर्चिन् m. (-चः) The instant of conjunction of the sun and moon. n. चर्च the sun, चर्च the moon, and चर्च union.

चर्चिन् m. (-चः) 1. The sun-stone. 2. A ruby. 3. A crystal lens. n. चर्च, and चर्च a stone.

चर्चिन् mfn. (-चः-मा-न्-दी-द) A wooden bolt or pin for fastening a door. mfn. (-चः-मा-न्-दी-द) A surge or billow. n. चर्च to gain, चर्च affix, च becomes न, and the fem. takes both टच् and डच्.

चर्चिन् f. (-चा) A small door pin, a bolt. n. As before, चर्च affix, टच् for the fem. and च substituted for च.

चर्च r. 1st cl. (चर्चयति) To hurt or injure. r. 10th cl. (चर्चयति) To cost, to be worth.

चर्च m. (-चः) 1. Price, cost. 2. Mode of worship or reverence. 3. An oblation of various ingredients to a god or Brahman. n. चर्च to cost, or चर्च to worship, च being changed to च, affix चच्.

चर्चिन् n. (-चः) Presentation of a respectful offering. n. चर्च, and चर्च giving.

चर्चिन् n. (-चः) Rate of price, proper. price. n. चर्च, and चर्च strength, चर्च weakness.

चर्चिन् n. (-चः) Fixing the price of commodities, appraising, &c. n. चर्च, and चर्चिन् fixing together with: it is the act of the king or ruler, in concert with the traders, and should be done once a week or once a fortnight.

चर्चिन् mfn. (-चः-मा-न्-दी-द) Worthy of or requiring a respectful offering, a superior. n. चर्च, and चर्च worthy.

चर्चिन् m. (-चः) A name of SIVA. n. चर्च oblation, and चर्च the lord of offerings.

चर्च mfn. (-चः-मा-न्-दी-द) Venerable, deserving worship. n. (-चः) A respectful oblation to gods or venerable men, of rice, durva grass, flowers, &c. with water only and of water in a small boat-shaped vessel.

१. 1st cl. (अर्चति) Also 1st and 10th cl. (अर्चति-ने अर्चयति-ने) To worship, to honour or treat with respect: with उप prefixed, to worship. This root and its derivatives are also read अर्च, &c. doubling the consonant after र.

अर्च mfn. (-अ-आ-अ) A worshipper, one who worships. म. अर्च and उप aff.

अर्च mfn. (-अ-आ-अ) An article of worship. nf. (-ने-या) Worship, the homage paid to deities and to superiors. म. अर्च to worship, उप aff., and उप stem. do.

अर्च mfn. (-अ-आ-अ) Venerable, respectable. म. अर्च, and अर्चय aff., also अर्च and अर्चयिष्य.

अर्च १. (-अ-आ-अ) 1. Worship, see अर्चय. 2. An image. म. अर्च to worship, अर्च aff., and उप stem. do.

अर्च १. (-अ-आ-अ) Flame. म. अर्च to worship, उप aff.

अर्च mfn. (-अ-आ-अ) Worshipped, respected, saluted. म. अर्च in the part. past.

अर्च mfn. (-आ-अ-अ-अ) Brilliant, resplendent. m. (-आ-अ) 1. Fire. 2. The sun. म. अर्चि flame, and अर्चि poss. aff.

अर्च m. (-अ-आ-अ) 1. Flame. 2. A ray of light. 3. Light, luster. म. अर्च to worship, and अर्चि Una'di aff.

अर्च mfn. (-अ-आ-अ) Reverend, respectable, worshipful. म. अर्च to worship, and अर्च aff.

अर्च १. 1st cl. (अर्चति) To earn, to gain or acquire, (commonly used with उप prefixed.) 10th cl. (अर्चयति) 1. The same, and: 2. To work or manufacture. 3. To make or prepare. This root and its derivatives are also read अर्च, &c. doubling the consonant after र.

अर्च mfn. (-अ-आ-अ) An acquirer, one who gains or acquires. m. (-अ-आ) Basil, the white sort, (Ocimum villosum.) म. अर्च to gain, and अर्च aff.

अर्च n. (-अ-आ-अ) Gain, acquisition of wealth, &c. म. अर्च, and अर्च aff., also written अर्चय.

अर्च mfn. (-अ-आ-अ) Gained, acquired. म. अर्च to gain, अर्च aff., also written अर्चय.

अर्च m. (-अ-आ-अ) 1. The third of the Paṇḍavas, the son of INDRA and friend of KRISHNA. 2. The name of a king with a thousand arms. See अर्जुनीय. 3. A tree, (Pentaptera arjuna.) 4. A peacock. 5. The only son of his mother. 6. White, (the colour.) nf. (-ने-नी) 1. Grass. 2. Slight inflammation of the conjunctiva or white of the eye. f. (-नी) 1. A cow. 2. USHA, the wife of ANIRUDDHA. 3. The Karatoya river in the north of Bengal. 4. A procuress, a bawd. mfn. (-ने-नी-अ) White. म. अर्च to gain, उप aff. Una'di aff., fem. अर्च, also read अर्चय.

अर्च mfn. (-अ-आ-अ) Belonging to ARJUNA. म. अर्च and उप aff.

अर्च ind. On the side or party of ARJUNA. म. अर्च and अर्च aff.

अर्च mfn. (-अ-आ-अ) White, of a white colour. म. अर्च white, and अर्च light.

अर्च m. (-अ-आ-अ) The monkey HANUMAN. म. अर्च, and अर्च a banner, being ARJUNA's symbol.

अर्च m. (-अ-आ-अ) The teak tree, (Tectona grandis.) म. अर्च a tree, &c. उप aff. like.

अर्च m. (-अ-आ-अ) 1. The teak tree. 2. A letter.

अर्च m. (-अ-आ-अ) The ocean. म. अर्च water, अर्च aff., and अर्च is dropped: the अर्च in this and similar words is optionally doubled, as अर्चय, &c.

अर्च mfn. (-अ-आ-अ) Sea-born, marine. mn. (-अ-आ-अ) Cuttle fish. म. अर्च, and अर्च born.

अर्च m. (-अ-आ-अ) VARUNA, regent of the water. म. अर्च the ocean, and अर्च a house; whose dwelling is the deep.

अर्च m. (-अ-आ-अ) A boat or ship. म. अर्च, and अर्च a boat.

अर्च m. (-अ-आ-अ) A boat or ship. म. अर्च, and अर्च a vehicle.

अर्च m. (-अ-आ-अ) Water. म. अर्च to go, अर्च Una'di aff., and अर्च inserted.

अर्च m. (-अ-आ-अ) A cloud. म. अर्च, and अर्च what gives.

अर्च m. (-अ-आ-अ) A shell. म. अर्च, and अर्च being.

अर्च m. (-अ-आ-अ) Blue barleria, (B. oerulea.) म. अर्च exhausted, and अर्च to drop, the अर्च is made short, also अर्चय.

अर्च m. (-अ-आ-अ) Censure, reproach, abuse. म. अर्च to blame, a sautra root and अर्च aff.

अर्च f. (-अ-आ-अ) 1. Pain. 2. The end of a bow. म. अर्च to hurt, and अर्च aff.

अर्च mfn. (-अ-आ-अ) Diseased, pained. m. (-अ-आ) A kind of cake. म. अर्च pain, and अर्च added.

अर्च f. (-अ-आ-अ) An elder sister, (in theatrical language.) See अर्चय.

अर्च १. 10th cl. (अर्चयते sometimes -ति) To ask or beg.

अर्च mfn. (-अ-आ-अ) 1. Rich. 2. Learned. m. (-अ-आ) 1. Wealth, property, substance. 2. Meaning, signification. 3. Thing. 4. fruit, consequence. 5. Prohibition. 6. A material substance or object of sense. 7. Cause, origin. 8. Request, asking, begging. 9. Kind, sort, manner. 10. Well, well being. 11. (In law) A suit, an action. म. अर्च to go, and अर्च Una'di aff.

अर्च mfn. (-अ-आ-अ) Producing yielding wealth, what enriches. म. अर्च, and अर्च what makes, also similar compounds, as अर्चय mfn. (-अ-आ-अ) अर्चय mfn. (-अ-आ-अ) and अर्चय mfn. (-अ-आ-अ) &c.

अर्च m. (-अ-आ-अ) Avarice, desire of wealth. म. अर्च, and अर्च desire.

अर्च mfn. (-अ-आ-अ) Significant, meaning. म. अर्च with अर्च heavy, अर्च superlative aff.

अर्च mfn. (-अ-आ-अ) Wasteful, extravagant. म. अर्च, and अर्च who or what destroys.

अर्च mfn. (-अ-आ-अ) Wise, discriminating, understanding the various significations of a word, &c. म. अर्च meaning, and अर्च who knows.

अर्च ind. According to the sense. म. अर्च added to अर्च.

अर्च n. (-अ-आ-अ) Truth, the real object, nature or cause of any thing. म. अर्च, and अर्च truth.

अर्च mfn. (-अ-आ-अ) 1. Liberal, munificent. 2. Compliant, favourable. म. अर्च wealth or object, and अर्च who or what gives. Also similar compounds, as अर्चय, अर्चय and अर्चय, &c.

अर्च n. (-अ-आ-अ) Waste, prodigality, extravagance. म. अर्च, and अर्च spoiling.

अर्च f. (-अ-आ-अ) Begging, asking. म. अर्च to ask, and अर्च aff.

अर्च m. (-अ-आ-अ) 1. KURUBA, the Hindu PLUTUS. 2. A king. म. अर्च wealth, and अर्च lord.

अर्च mfn. (-अ-आ-अ) 1. Intent on gaining wealth. 2. Persimmonious, niggardly. म. अर्च, and अर्च intent.

अर्च m. (-अ-आ-अ) 1. Application of wealth as to trade, usury, &c. 2. The profession of usury. म. अर्च, and अर्च application.

अर्च f. (-अ-आ-अ) 1. Acquisition of wealth. 2. Attainment of an object. म. अर्च, and अर्च gaining.

अर्च mfn. (-अ-आ-अ) A servant who has high wages. म. अर्च, and अर्च maintained.

अर्च m. (-अ-आ-अ) Distinction, difference of meaning, म. अर्च meaning, and अर्च dividing.

अर्च m. (-अ-आ-अ) Acquisition of wealth. म. अर्च, and अर्च acquiring.

अर्च mfn. (-अ-आ-अ) Greedy of wealth, covetous, niggardly. म. अर्च, and अर्च desirous.

अर्च m. (-अ-आ-अ) A little wealth. म. अर्च, and अर्च a little.

अर्च m. (-अ-आ-अ) Avarice, desire of wealth. म. अर्च, and अर्च desire.

अर्च mfn. (-अ-आ-अ) 1. Wealthy, rich. 2. Significant, having sense or meaning. 3. Designed, intentional, having an object. म. अर्च, and अर्च poss. aff.

अर्च m. (-अ-आ-अ) 1. Praise, eulogium. 2. Declaration of purpose or object, speech or expression having a certain object, as अर्चय: speech implying praise, अर्चय: speech implying censure. 3. Amplification. म. अर्च substance, thing, and अर्च speaking.

चर्चविज्ञान n. (-न) One of the six exercises of the understanding, the comprehension of meanings. n. चर्च meaning, import, and विज्ञान knowledge.

चर्चविद् mfn. (-विद् or -विद्) Sagacious, sensible, wise. n. चर्च, and विद् who knows.

चर्चवृद्धि f. (-विः) Accumulation of wealth. n. चर्च and वृद्धि increase.

चर्चवैकल्य n. (-ल्य) Prevarication, evasion, deviation from truth, perversion or disguise of fact. n. चर्च object, वैकल्य alteration.

चर्चव्यय m. (-यः) Expenditure. n. चर्च, and व्यय expenditure.

चर्चव्ययश्च mfn. (-चः-चा-च) Liberal in-giving and using. n. चर्च wealth, व्यय expense, and च who knows.

चर्चशास्त्र n. (-ज्ञ) The science of polity or moral and political government. n. चर्च possession, property, and शास्त्र institutes of a science.

चर्चशील n. (-शी) 1. Honesty. 2. Acquisition of wealth. n. चर्च purpose or wealth, शील purity.

चर्चसंग्रह m. (-हः) 1. Accumulation of wealth. 2. A treasure. n. चर्च, and संग्रह a collection.

चर्चसंज्ञान n. (-ज्ञ) 1. Accumulation of wealth. 2. A treasury. n. चर्च, and संज्ञान assemblage.

चर्चसंचय m. (-यः) Accumulation of wealth. n. चर्च, and संचय heap.

चर्चसम्बन्ध m. (-न्धः) Connexion of the sense with the word or sentence. n. चर्च, and सम्बन्ध connexion.

चर्चसिद्ध mfn. (-हः-चा-ह) 1. Effected by wealth. 2. Successful, one whose aim is accomplished. n. चर्च, and सिद्ध accomplished.

चर्चसिद्धि f. (-विः) Success. n. चर्च, and सिद्धि accomplishment.

चर्चहर mfn. (-रः-रा-र) Inheriting or taking wealth. n. चर्च, and हर who takes. So चर्चहारिन् mfn. (-री-रि-री-रि.)

चर्चहीन mfn. (-नः-ना-न) 1. Poor. 2. Failing, disappointed. 3. Unmeaning, nonsensical. n. चर्च and हीन wanting. So चर्चशून्य mfn. (-शः-शा-श) n. चर्च, and शून्य empty.

चर्चान्वय m. (-नः) 1. Receipt or collection of property. 2. Acquisition of wealth. n. चर्च wealth and चर्चान्वय coming.

चर्चाधिकार m. (-रः) Stewardship, treasurership, charge of money or property. n. चर्च and अधिकार superintendence.

चर्चाधिकारिन् m. (-री) A treasurer, a paymaster. n. चर्च, and अधिकारिन् superintendent.

चर्चांतर n. (-रः) 1. Difference of meaning or purport. 2. Another or second sense. 3. Opposite or antithetical meaning. n. चर्च, and चर्चांतर difference.

चर्चांतरवास m. (-सः) Antithesis. n. चर्चांतर, and वास position.

चर्चावित्त mfn. (-तः-ता-त) 1. Rich. 2. Significant. n. चर्च wealth, and चर्चावित्त possessed of.

चर्चापत्ति f. (-तिः) 1. A figure of speech, a quibble, the use of one word in a double sense. 2. An inference from circumstances. n. चर्च, and चर्चापत्ति gaining.

चर्चाचिन् mfn. (-चिः-चि-चि-चि) 1. One who solicits wealth. 2. One endeavouring to gain any object. n. चर्च, and चर्चाचिन् who seeks or solicits.

चर्चाक m. (-कः) 1. A crier, a watchman, a minstrel, a servant whose duty it is to announce by song or music, fixed periods of the day, or those of getting up and of repose, &c. 2. A beggar, a solicitor. n. चर्चा a rich man, and क from कै to call or sound.

चर्चात mfn. (-तः-ता-त) Asked, begged, sought. n. चर्च to ask, त aff.

चर्चाता f. (-ता) Asking, begging. Also n. (-तः) n. तच् or तच् added to चर्चाचिन्.

चर्चाचिन् mfn. (-चिः-चि-चि-चि) 1. One who asks or begs for any thing. 2. One who seeks to effect or gain a purpose or object. m. (-ची) 1. A servant. 2. A follower, a companion or partisan. 3. A plaintiff, a prosecutor. 4. A beggar, a petitioner. n. चर्च asking, &c. चर्चा aff.

चर्चाचिन् n. (-चि) Acquiring wealth. n. चर्च, and चर्चाचिन् acquiring.

चर्चाक m. (-कः) Wealth, the condition of being wealthy. n. चर्च, and चर्चाक warmth. So अग्लिच, a warm man.

चर्च mfn. (-चिः-चि-चि) 1. Intelligent, wise. 2. Wealthy. 3. Right, proper. 4. Fit to be asked or sought. n. (-चि) Red chalk. n. चर्च and चर्चा aff.

चर्च r. 1st cl. (चर्चति) 1. To ask or beg. 2. To go. 1st and 10th cl. (चर्चति-ने चर्चयति-ने) To kill or to hurt.

चर्चता f. (-ता) 1. Begging, asking. 2. Giving pain. 3. Killing. 4. Getting. n. चर्च to ask, &c. चर्च and चर्चा aff.

चर्चति m. (-तिः) 1. Fire. 2. Asking, begging. 3. Sickness, disease. n. चर्च to pain, चर्चा aff.

चर्चित mfn. (-तः-ता-त) 1. Asked, requested, begged. 2. Killed, injured. 3. Pained, afflicted. 4. Gone. n. (-तः) A disease, Hemiplegia, paralysis of the muscles on one side of the face and neck. n. चर्च to go, to ask, &c. affix च, and चर्च inserted.

चर्च mfn. (-चिः-चा-च) Half, halved. m. (-चः) A part. n. (-चः) A half. n. चर्च to increase, and चर्चा aff.

चर्चजल mfn. (-तः-ता-त) Halved, divided equally. n. चर्च, and जल made.

चर्चखार nf. (-रः-री) A measure, half a kharī. n. चर्च, and खारी a measure so called.

चर्चगङ्गा f. (-गा) The Ka'veri river, in the peninsula. n. चर्च half, and गङ्गा the Ganges; being a sacred stream, having half the virtues of the great Ganges.

चर्चगुच्छ m. (-च्छः) A mecklace of twenty-four strings. n. चर्च, and गुच्छ a bundle.

चर्चचन्द्र m. (-न्द्रः) 1. A crescent or half moon. 2. The hand bent into a semicircle or the shape of a claw, as for the purpose of seizing or clutching any thing. 3. The semicircular marks on a peacock's tail. 4. An arrow, with a head like a crescent. 5. The semicircular scratch of the finger nail. f. (-न्द्रा) A plant, vulgarly Teori, the black kind. n. चर्च half, and चन्द्र moon, or with चर्च added चर्चचन्द्रकः.

चर्चचन्द्राकार mfn. (-रः-रा-र) Of the shape of the half moon. m. (-रः) A meniscus. n. चर्चचन्द्र, and चाकार form.

चर्चचन्द्राकृति mfn. (-तिः-ति-ति) Half-mooned, of a crescent-shape, convex and concave. f. (-तिः) A meniscus. n. चर्चचन्द्र, and चाकृति shape.

चर्चचोलीक m. (-कः) A short bodice. n. चर्च, and चोलीक a bodice.

चर्चगङ्गा f. (-गी) The Ka'veri river. See चर्चगङ्गा, गङ्गा being the Ganges.

चर्चचर n. (-रः) A knife or lancet with a single edge, the blade two inches long, the haft six. n. चर्च, and चर a single edge.

चर्चनारीक m. (-कः) A name of MAHA DEVA. n. चर्च, and नारी a woman, and ईश master; one of the forms of SIVA, to which this name applies, being half male and half female.

चर्चनाव m. (-वः) A boat's half. n. चर्च, and नाव, from नौ a boat, and टच् aff.

चर्चनिशा f. (-शा) Midnight. n. चर्च, and निशा night.

चर्चपञ्च n. (-च) Half a Pana. n. चर्च, and पञ्च a measure of four Ka'kinis.

चर्चपारावत m. (-तः) 1. A pigeon, (with a spotted or painted throat.) 2. The francoline partridge. n. चर्च, and पारावत a pigeon.

चर्चपुञ्जावत n. (-तः) A half gallop, a canter, n. चर्च, and पुञ्जावत a gallop.

चर्चप्रहर m. (-रः) Half a watch, a period of an hour and a half. n. चर्च; and प्रहर a watch.

चर्चभान m. (-नः) A half. n. चर्च, and भान part.

चर्चभाज् mfn. (-भाज्) Taking or sharing half. n. चर्च half, and भाज् who possesses.

चर्चभाजिक mfn. (-चिः-चि-चि) Taking or sharing half. n. चर्चभाज a half, टच् aff.

चर्चभाजिन् mfn. (-चि-चि-चि) Sharing or taking half. n. चर्चभाज and चर्चा aff.

चर्चभाजक m. (-कः) A necklace of twelve strings. Also चर्चभाजकः. n. चर्च, and भाजक one of twenty-four strings.

चर्चयाम m. (-यः) Half a watch, an hour and a half. n. चर्च, and याम a watch, also चर्चयाम.

चर्चरथ m. (-रथः) A warrior, who fights on a car with another. n. चर्च, and रथ a car, having half a car.

रात्रि न. (-च) 1. Midnight. 2. The period from two and a half to three and a half watches of the night. म. च, and रात्रि night.
अर्ध म. (-च-च) Half a verse of the Vedas. म. च, and च, a verse of a Veda.

अर्धलक्ष न. (-च) A side look, a glance, a leer. म. च, and च, looking.

अर्धशत म. (-च-च) 1. Fifty. 2. One hundred and fifty. म. च, and शत a hundred, in the second sense it is more usually अर्धशत, &c.

So च, च, &c.

अर्धभक्षण न. (-च) Half a meal. म. च, and च, eating, also च, eating.

अर्धमत्त म. (-च) A small fish, (Cyprinus sophore, HAM :) म. च, and च, another fish, to which it is compared.

अर्धवृत्त म. (-च) A cultivator, a ploughman who takes half the crop for his labour. म. च, and च, a plough, इति aff.

अर्धशत म. (-च) A necklace of sixty-four strings. म. च, and च, a necklace.

अर्धम. (-च) A half. म. च, and च, a share.

अर्धम. (-च-च-च) Sharing a half. म. च, and च, इति aff.

अर्धम. (-च) Half the body. म. च, and च, the body.

अर्धम. (-च-च-च) Sharing equally. म. (-च) A quarter. म. च, repeated.

अर्धम. (-च) Pain of half the head, hemiorania. न. (-च) Dividing in equal parts. म. च, and च, cutting off.

अर्धम. (-च) Half a meal. Also च, eating.

अर्धम. (-च) 1. Exemption from censure. 2. Greeting kindly or with respect, placing on the same seat. म. च, and च, to remain, affix च, &c.

अर्धम. (-च-च-च) 1. Measuring a half. 2. Relating to a half. म. च, and च, इति aff.

अर्धम. (-च-च-च) Entitled to or sharing a half. म. च, and च, इति aff.

अर्धम. (-च) 1. A half moon or crescent. 2. The impression of a finger nail. 3. The hand expanded in a semicircular form like a claw. 4. An arrow with a crescent-shaped head. म. च, and च, the moon.

अर्धम. (-च-च-च) Half uttered, said imperfectly or indistinctly. म. च, and च, said.

अर्धम. (-च-च-च) Speaking indistinctly or incompletely, broken or interrupted speech. म. च, and च, speech.

अर्धम. (-च-च-च) 1. Half risen. 2. Half uttered. म. च, and च, risen.

अर्धम. (-च) A short petticoat. म. च, and च, the high, च, aff.

अर्धम. (-च-च) 1. Delivering, entrusting. 2. Placing in or upon. म. च, to go, in the causal form, च, aff.

अर्धम. (-च-च-च) To be delivered, deliverable. म. च, to go, causal form, च, aff.

अर्धम. (-च-च-च) 1. Delivered, consigned. 2. Placed in or upon. म. च, to go, in the causal form, च, aff.

अर्धम. (-च-च-च) 1. Extending or giving the hand. 2. Married. म. च, and च, the hand.

अर्धम. (-च) The heart. म. च, to go, in the causal form च, and च, Unadi aff.

अर्धम. (-च-च-च) To be delivered, consignable. म. च, to go, causal form, च, aff.

अर्धम. (-च-च-च) 1. To go, to go to or towards. 2. To kill or hurt. See च.

अर्धम. (-च-च) 1. Ophthalmia. 2. A hundred millions. म. (-च) 1. The name of a mountain in the west of India, commonly Abu, a place of pilgrimage, especially to the Jains. 2. An indolent swelling. म. च, to injure, च, aff; the root and derivative are also written with the dental letter.

अर्धम. (-च-च-च) Destitute of splendour. म. (-च) 1. A child, a pupil. 2. Dew. 3. Herbs. म. च, to go, and च, Unadi aff.

अर्धम. (-च) 1. A child, the young of any animal. 2. A fool, an idiot. 3. Small, minute. 4. Emaciated. 5. Like, similar. म. च, to grow, च, Unadi affix, and च, substituted for च.

अर्धम. (-च-च) A disease of the eyes. म. च, to go, and च, Unadi affix, also read च, &c.

अर्धम. (-च) A measure of one Drona.

अर्धम. (-च) A disease of the eyes. म. च, to go, च, aff.

अर्धम. (-च-च-च) Excellent म. (-च) 1. A master. 2. A man of the third tribe, the Vaisya. f. (-च) 1. A woman of the third tribe. 2. The wife of a Vaisya. म. च, to go, च, affix, and च, or च, for the fem. ; च, is affixed, when the word is fem. with reference to the male.

अर्धम. (-च) 1. The sun. 2. A class of the Manes or deified progenitors. 3. The asclepias plant. म. च, to go, च, affix, and च, inserted.

अर्धम. (-च) A multitude of woman of the Vaisya tribe.

अर्धम. (-च) A woman of the Vaisya tribe. म. च, च, affix, and च, inserted. See च.

अर्धम. 1st cl. (च) To kill or hurt, also written च.

अर्धम. (-च) Ashes. म. च, or च, to injure, hence the word may be also written च.

अर्धम. (-च-च-च) Low, inferior, vile. म. (-च) 1. A horse. 2. A name of INDRA. 3. A short span. f. (-च) 1. A mare. 2. A bawd, a procuress. म. च, to go, and च, Unadi affix; it is sometimes derived from च, to go, and is then written च.

अर्धम. (-च-च-च) Following, subsequent, ind. (-च-च-च) 1. After, in time. 2. Behind, in place. 3. Near. म. च, behind, च, to go, च, affix; the formation is irregular.

अर्धम. (-च-च-च) 1. Reverse, contrary. 2. Recent, modern. म. च, and च, aff.

अर्धम. (-च) State of reverse. म. च, added to the last; also with च, च, &c.

अर्धम. (-च) Haemorrhoids, piles. Also च.

अर्धम. (-च) Haemorrhoids, piles. म. च, to go, च, Unadi affix, and च, inserted.

अर्धम. (-च-च-च) Afflicted with haemorrhoids. म. च, and च, aff.

अर्धम. (-च) Fire. म. च, to go, च, affix, and च, inserted.

अर्धम. (-च-च-च) Afflicted with haemorrhoids. म. च, and च, aff.

अर्धम. (-च-च-च) Destroying the haemorrhoids. म. (-च) An esculent root, (Arum campanulatum.) f. (-च) A plant, (Curculigo orchoides.) म. च, and च, what destroys, from च, to kill.

अर्धम. (-च) The piles or haemorrhoids. म. च, and च, disease.

अर्धम. (-च-च-च) Afflicted with haemorrhoids. म. च, and च, and च, affected by.

अर्धम. (-च-च-च) Having haemorrhoids. म. च, and च, and च, aff.

अर्धम. (-च) The marking-nut plant, (Semecarpus anacardium.) म. च, and च, proper.

अर्धम. (-च) Haemorrhoids. See च.

अर्धम. 1st cl. (च) 1. To worship or honour. 2. To be fit or worthy : in the first sense it is also 10th cl. (च).

अर्धम. (-च-च-च) 1. Proper, fit, becoming. 2. Deserving, entitled to, worthy. म. (-च) INDRA. f. (-च) Worship. म. च, to worship, to be fit, च, aff.

अर्धम. (-च-च) Worship, adoration, respect, courtesy, treating with veneration or respect. म. च, to worship, and च, aff.

अर्धम. (-च-च-च) 1. Venerable, respectable. 2. Praised, celebrated. म. (-च) 1. A Jina or Jaina saint and teacher. 2. A Jaina, or follower of the doctrines of Jaina. 3. A religious mendicant of that sect. म. च, to worship, &c. and च, aff, of the present participle.

अक्षय mfn. (-क्ष-य-य) Best, most worthy. ३. अक्षय respectable, उन्नत aff.
अक्षय mfn. (-क्ष-य-य) More worthy, better. ३. अक्षय and उन्नत aff.
अक्षय m. (-क्ष-य-य) १. A Saugata or follower of the doctrine of Buddha. २. A religious mendicant of the same sect. ३. A name of SIVA. ३. अक्षय to worship, &c. and अक्षय irregular aff.
अक्षय mfn. (-क्ष-य-य) Saluted, honoured, worshipped. ३. अक्षय to worship, &c. and अक्षय aff.
अक्षय mfn. (-क्ष-य-य) Veritable, respectable, right, fit. ३. अक्षय and अक्षय affix : also with अक्षय. अक्षय affix, अक्षयय.
अक्षय r. lat cl. also read अक्षय (अक्षयय-य) १. To adorn. २. To be competent or able. ३. To prevent.
अक्षय u. (-क्ष-य-य) १. The sting in the tail of the scorpion. २. Yellow orpiment. ३. अक्षय to adorn, &c. and अक्षय aff.
अक्षय mfn. (-क्ष-य-य) A curl. m. (-क्ष-य-य) A mad dog. See अक्षय f. (-क्ष-य-य) १. Alaka, the capital of KURURA. २. A young girl from eight to ten years of age. ३. अक्षय to adorn, &c. अक्षय affix, and fem. अक्षय.
अक्षयय f. (-क्ष-य-य) १. A young girl from eight to ten years old. २. A river, the Alakananda, a stream that runs from the Himalaya mountains, and falls into the Ganges near Srinagara. It is also a name of the terrestrial Ganges. ३. अक्षय, and अक्षय who delights, the final of the first dropped.
अक्षयय f. (-क्ष-य-य) The capital of KURURA. ३. अक्षय, and अक्षय what shines.
अक्षयय m. (-क्ष-य-य) A plant, (Pentaptera tomentosa.)
अक्षययय f. (-क्ष-य-य-य) Rows of curls. ३. अक्षय, and अक्षय collection. So अक्षयययय.
अक्षययय m. (-क्ष-य-य-य) A name of KURURA. ३. अक्षय the city, and अक्षय a ruler.
अक्षयययय m. (-क्ष-य-य-य-य) KURURA. ३. अक्षय, and अक्षयययय ruler.
अक्षययय m. (-क्ष-य-य-य) A ringlet, the end of a curl. ३. अक्षय, and अक्षय end.
अक्षय m. (-क्ष-य-य) Lac, the red animal dye so called. ३. अक्षय neg. अक्षय red, र being changed to अक्षय; than what nothing is redder.
अक्षयय n. (-क्ष-य-य) Lac, the dye; see the preceding. ३. As before, अक्षय being added.
अक्षययय m. (-क्ष-य-य-य) Liquefied lac dye. ३. अक्षय, and अक्षय juice.
अक्षययय mfn. (-क्ष-य-य-य) १. Unfortunate, ill fated, having no good marks on the person. २. Undefined. n. (-क्ष-य-य) १. The absence of auspicious marks. २. Misfortune. ३. The want of any predicate or definition. ३. अक्षय priv. and अक्षयय a mark.
अक्षययय mfn. (-क्ष-य-य-य) १. Unmarked, having no particular mark. २. Unobserved, unseen. ३. Undefined. ३. अक्षय neg. and अक्षयय marked.
अक्षयय f. (-क्ष-य-य-य) Misfortune, poverty. ३. अक्षय priv. and अक्षयय fortune.
अक्षयय mfn. (-क्ष-य-य-य) Undistinguishable. So अक्षयययय.
अक्षययय m. (-क्ष-य-य-य) १. The black variety of the Cobra de Capello, (Coluber naga.) २. A large black leech. ३. अक्षय neg. अक्षय to be with or near, and अक्षय affix अक्षय; again, अक्षय to go, and अक्षय affix; not trailing its whole length upon the ground : also अक्षययय.
अक्षयय mfn. (-क्ष-य-य-य) Not joined or connected. ३. अक्षय neg. अक्षय attached to.
अक्षयय mfn. (-क्ष-य-य-य) १. Heavy, weighty. २. Serious, solemn. ३. Violent, intense. ३. अक्षय neg. अक्षय light.
अक्षयययय mfn. (-क्ष-य-य-य-य) Solemnly pledged or promised. ३. अक्षयय, and अक्षययय agreement.
अक्षययय m. (-क्ष-य-य-य) A rock. ३. अक्षयय, and अक्षयय a stone.
अक्षययय m. (-क्ष-य-य-य) Intense heat. ३. अक्षयय, and अक्षयय heat.
अक्षययय n. (-क्ष-य-य-य) Ornament, decoration. ३. अक्षयय ornament, and अक्षयय what makes.
अक्षयययय mfn. (-क्ष-य-य-य-य) १. Ornamented. २. Fond of ornament. ३. अक्षयय ornament, अक्षयय from अक्षय, and अक्षयय aff.
अक्षययय mfn. (-क्ष-य-य-य-य) Ornamented, ornamenting. ३. अक्षयय as before, and अक्षयय who makes.

अक्षयययय mfn. (-क्ष-य-य-य-य-य) Competent to an act, skilful, clever. ३. अक्षयययय able, fit for, अक्षयय act, business, अक्षयय aff.
अक्षययय m. (-क्ष-य-य-य) १. Ornament (of dress,) trinkets, jewels, &c. २. O language,) A figure or theoretical expression. ३. The art of composition. ३. अक्षयय ornament, अक्षयय what makes.
अक्षयययय mfn. (-क्ष-य-य-य-य) Unadorned. ३. अक्षयय, and अक्षयय void of.
अक्षययय f. (-क्ष-य-य-य) Adorning, ornamenting. ३. अक्षयय, and अक्षयय act.
अक्षययय mfn. (-क्ष-य-य-य) Ornamented, adorned, lit. or fig. ३. अक्षयय as before, अक्षयय made.
अक्षययय n. (-क्ष-य-य-य) १. Not transgressing. २. Not passing over or beyond. ३. अक्षयय neg. अक्षयय crossing.
अक्षयययय mfn. (-क्ष-य-य-य-य) Impassable, not to be crossed. ३. Venerable inviolable, not to be transgressed. ३. अक्षयय neg. अक्षययय to be passed also अक्षययय.
अक्षययययय f. (-क्ष-य-य-य-य-य) १. The state of not being passable. २. Inviolability respectability. ३. अक्षयय added to the last, also अक्षयययययय.
अक्षययय mfn. (-क्ष-य-य-य-य) १. Inviolable. २. Impassable. ३. अक्षयय neg. अक्षयय to be crossed.
अक्षयययय f. (-क्ष-य-य-य-य) १. Impassability, inaccessibility. २. Superiority. ३. Authoritative or absolute rule. ३. अक्षययय not to be crossed or transgressed, अक्षयय affix, also अक्षययययय.
अक्षयय mfn. (-क्ष-य-य-य-य) Shameless. ३. अक्षयय neg. अक्षययय shame. So अक्षययययय.
अक्षयय f. (-क्ष-य-य-य) Inflammation of the eye, at the edge of the cornea.
अक्षययय m. (-क्ष-य-य-य) An earthen water jar. ३. अक्षयय able, and अक्षयय to decay also अक्षयययय.
अक्षयय m. (-क्ष-य-य-य) A kind of song. ३. अक्षयय ornament, and अक्षयय Unadorned.
अक्षयययय ind. Quite enough, amply sufficient. ३. अक्षयय and अक्षयय aff.
अक्षयय mfn. (-क्ष-य-य-य-य) Unobtained. ३. अक्षयय neg. and अक्षयय attained.
अक्षययय m. (-क्ष-य-य-य-य) A great smoke. ३. अक्षयय much, and अक्षयय smoke.
अक्षयय mfn. (-क्ष-य-य-य-य) Unattainable, unobtainable. ३. अक्षयय neg. अक्षयय to be got.
अक्षयय ind. Ornament. २. Enough, abundance. ३. Able, adequate equal to. ४. Prohibition, no, not. ५. Unnecessary, no need of. It is chiefly used in composition, as अक्षयययययय; having enough for subsistence; अक्षययययय refusing to give; अक्षयययय enough; अक्षयययय ornament, &c. ३. अक्षयय to adorn, &c. and अक्षयय aff.
अक्षययययय mfn. (-क्ष-य-य-य-य-य) Fit for a man, becoming a man. ३. अक्षययययय a man, and अक्षयय aff.
अक्षययय m. (-क्ष-य-य-य) १. The palm of the hand with the fingers extended. २. Vomiting, sickness. ३. The name of a Rakshasa or goblin. (-क्ष-य-य-य) १. One of the Apsaras or nymphs of Swarga. २. Madde (Rabia manjit'h.) ३. A sort of sensitive plant. ४. A barrier, line or any thing not to be crossed. ३. अक्षयय, and अक्षयय to injure affix अक्षयय.
अक्षयय mfn. (-क्ष-य-य-य-य) Houseless, homeless. ३. अक्षयय neg. and अक्षयय place refuge.
अक्षयय m. (-क्ष-य-य-य) १. White swallow wort, (Oxalotropis gigantea alba.) A mad dog or one rendered furious. ३. A fabulous animal, like hog with eight legs. ४. An Asura changed to such an animal. All अक्षयय ३. अक्षयय to adorn, &c. अक्षयय affix, and अक्षयय to inflame or heat.
अक्षयय ind. A word of no import, occurring in the dialect or idiom of Pishachas, a class of imps or goblins, when they are introduced in plays, &c.
अक्षययय n. (-क्ष-य-य-य-य) A basin for water at the root of a tree. ३. अक्षयय neg. अक्षयय out, and अक्षयय affix; also अक्षययययय.
अक्षययययय n. (-क्ष-य-य-य-य-य) See the preceding. ३. As before, अक्षयय added.
अक्षयय mfn. (-क्ष-य-य-य-य) Lazy, idle, indolent. m. (-क्ष-य-य) १. Swelling of feet in elephantiasis. २. Chaps between the toes. ३. Name of tree. f. (-क्ष-य-य) A creeping plant, (Cissus pedata.) ३. अक्षयय neg. अक्षयय work, affix अक्षयय.

अथ म. (-अ-अ-अ) Indolent m. (-अ-) Flatulency, Tympanitis, in-
tumesence of the abdomen, with constipation and wind. म. अ added to the last.

अथ f. (-अ-) Idleness. म. अथ and अ aff.

अथ n. (-अ-) Idleness. म. अथ and अ aff.

अथ f. (-अ-) A woman with languishing looks. म. अथ idle, and
अथ looking.

अथ n. (-अ-) A fire brand, weather burning or extinguished. म. अ neg.
अ to take, and अ aff.

अथ f. (-अ-) A long gourd. See the next word.

अथ f. (-अ-) The bottle gourd, (*Oucurbita lagenaris*.) म. अ neg. अ to
sink, अ Una'di affix, अ is dropped, and the preceding vowel length-
ened: what does not sink in water; floats, &c. are made of this
gourd, especially when hollowed: also अथ and अथ.

अथ n. (-अ-) The down of the gourd. म. अथ and अथ aff.

अथ m. (-अ-) 1. Non-acquirement, not getting. 2. Loss. म. अ neg. अथ
gain.

अथ m. (-अ-) A door. म. अथ able, and अ to go, अथ affix; by which
one may go.

अथ m. (-अ-) Inflammation and abscess at the root of the tongue. म.
अ neg. अथ saliva.

अथ m. (-अ-) 1. A large black bee. 2. A scorpion. 3. The sign Scorpio.
4. A crow. 5. The Kokila or Indian cuckoo. 6. Spirituous liquor. म.
अथ to be able, &c. अथ Una'di aff.

अथ n. (-अ-) The forehead. म. अथ to adorn, &c. and अथ affix; also
अथ.

अथ n. (-अ-) A flight or a number of bees. म. अथ, and अथ a
number.

अथ m. (-अ-) A snake, the black Cobra. म. अथ, and अथ to sound, affix
अथ; hissing like the scorpion.

अथ mfn. (-अ-अ-अ-अ) An impostor, a pretended ascetic or student,
one wearing the usual marks, as the frontal marks, skin, staff, &c.
without belonging in reality to a religious order. म. अ neg. अथ
sectarial mark, अथ aff.

अथ f. (-अ-) The uvula or soft palate. Also अथ.

अथ m. (-अ-) An earthen water jar. म. अथ strength, acc. of अथ
and अथ to waste, अथ aff.

अथ m. (-अ-) 1. A large black bee. 2. A scorpion. म. अथ a sting, and
अथ aff.

अथ m. (-अ-) A terrace before a house. म. अथ to adorn, &c. and अथ
affix; also अथ.

अथ m. (-अ-) 1. A large black bee. 2. A scorpion. 3. A dog. Also
read अथ and अथ.

अथ mfn. (-अ-अ-अ-) Ignorant of reading and writing. म. अ neg. अथ
writing, अथ who knows.

अथ n. (-अ-) The red lotus, (*Nymphaea rubra*.) f. (-अ-) The trumpet
flower, (*Hignonia suave-olens*.) म. अथ a bee, and अथ beloved, the
object of the bee's affections: the lotus especially is so described by
the poets.

अथ f. (-अ-) Freedom from desire or cupidty. म. अ neg. and अथ
wish.

अथ m. (-अ-) 1. A frog. 2. The Kokila or Indian cuckoo. 3. A large
black bee. 4. The filaments of the lotus. 5. A tree, (*Bassia latifolia*.)
म. अथ from अथ to adorn, अथ affix; also अथ.

अथ f. (-अ-) A flight of bees. म. अथ and अथ a nocklace.

अथ m. (-अ-) 1. A bee. 2. The Kokila. 3. A dog. 4. The filaments
of the lotus. म. अ neg. अथ to speak, अथ affix; also read अथ
and अथ.

अथ m. (-अ-) The hum of bees. म. अथ, and अथ sound.

अथ n. (-अ-) The song or hum of the bee. म. अथ, and अथ sound.

अथ mfn. (-अ-अ-अ-) 1. False. 2. Unpleasing. 3. Small, little. n. (-अ-)
1. Falsehood, untruth. 2. Any thing displeasing. 3. Heaven. 4.
The forehead. म. अथ to adorn, &c. and अथ Una'di aff.

अथ f. (-अ-) Falsehood, vanity; also अथ. म. अथ or अथ added to
to the last.

अथ m. (-अ-) A cake of beans fried with Sesamum oil. म. अथ
unreal, अथ fish.

अथ f. (-अ-) A small water pot. म. अथ to go, and अथ affix, अथ becomes अ;
also अथ.

अथ mfn. (-अ-अ-अ-) Moderate, content, not covetous. म. अ neg. and
अथ covetous.

अथ mfn. (-अ-अ-अ-) Uncut, unshorn. म. अ neg. अथ out.

अथ ind. An unmeaning word in the dialect of the demons or Pisachas,
when they are introduced in plays, &c. also अथ.

अथ ind. See the preceding word.

अथ mfn. (-अ-अ-अ-) Much, large. adv. n. (-अ-) Not at all. म. अ neg. अथ
small.

अथ mfn. (-अ-अ-अ-) Firm, steady. म. अथ not at all, अथ what
shakes.

अथ n. (-अ-) Disappearance, invisibility, imperceptible. म. अ neg. अथ
seeing.

अथ mfn. (-अ-अ-अ-) Invisible. म. अ neg. अथ visible.

अथ mfn. (-अ-अ-अ-) Unseen. म. अ neg. अथ seen.

अथ m. (-अ-) Moderation, content, absence of cupidty. म. अ neg. and
अथ desire.

अथ mfn. (-अ-अ-अ-) Not wanting or desiring any thing, free
from desire. म. अ neg. and अथ desirous.

अथ mfn. (-अ-अ-अ-) Firm, steady, tranquil, unagitated. म. अ neg.
अथ moving.

अथ mfn. (-अ-अ-अ-) Indifferent to sensual objects. म. अ neg. अथ to
desire, affix अ.

अथ mfn. (-अ-अ-अ-) Free from desire. म. अ neg. अथ libidinous.

अथ n. (-अ-) Indifference to sensual objects. म. अथ and अथ affix; also
अथ.

अथ n. (-अ-) The red lotus.

अथ mfn. (-अ-अ-अ-) 1. Supernatural, not relating to this world. 2.
Not common, not current in the world. 3. Indifferent to the world,
unworldly. म. अ neg. अथ mundane.

अथ n. (-अ-) 1. A tree. 2. A member of the body.

अथ mfn. (-अ-अ-अ-) 1. Little, small. 2. Inferior, low. म. अथ to be able.
&c. अथ affix or with अथ added अथ.

अथ mfn. (-अ-अ-अ-) Small, minute. म. अथ and अथ added.

अथ f. (-अ-) The root of sweet flag. म. अथ small, and अथ having
filaments, &c.

अथ n. (-अ-) The red lotus. म. अथ and अथ smell.

अथ mfn. (-अ-अ-अ-) Ignorant, shallow, superficial. म. अथ, and अथ who
knows.

अथ mfn. (-अ-अ-अ-) Small, short, thin, pigmy, having a little body.
म. अथ, and अथ the body.

अथ f. (-अ-) 1. Smallness, minuteness. 2. Inferiority, insignificance. म.
अथ and अथ affix, or with अथ, अथ.

अथ mfn. (-अ-अ-अ-) Defective in presents, (any ceremony, &c.)
म. अथ, and अथ gift to Brahmana.

अथ mfn. (-अ-अ-अ-) Of little wealth, not affluent. म. अथ, and अथ wealth.

अथ mfn. (-अ-अ-अ-) Ignorant, foolish, of little sense. म. अथ, and अथ
understanding.

अथ m. (-अ-) A species of the Tulasi. म. अथ, and अथ a leaf.

अथ n. (-अ-) The red lotus. म. अथ small, and अथ lotus.

अथ mfn. (-अ-अ-अ-) Insignificant, of little weight or consequence.
म. अथ, and अथ authority.

अल्पप्रमाण mfn. (-अः-आ-अ) 1. Of little authority. 2. Of little weight or measure. ३. अल्प, and प्रमाण authority, &c.

अल्पप्रमाणक mfn. (-अः-आ-अ) 1. Credulous, resting on little evidence. 2. Of little weight or authority. 3. Of short measure. m. (-अः) Common cucumber, (*Cucumis sativus*.) ३. अल्प, and प्रमाण authority, &c. कन् added.

अल्पबल mfn. (-अः-आ-अ) Feeble, of little strength. ३. अल्प, and बल strength.

अल्पबाध mfn. (-अः-आ-अ) Causing little annoyance or inconvenience. ३. अल्प, and बाध pain.

अल्पबुद्धि mfn. (-अः-आ-अ) Ignorant, silly, unwise. ३. अल्प, बुद्धि understanding.

अल्पमान n. (-अः) 1. A little, a little only. 2. A short time, a few moments. ३. अल्प, and मान only.

अल्पमारिष m. (-अः) A kind of amaranth, (*Amaranthus polygamus*.) ३. अल्प, मारिष to hurt, and रष aff.

अल्पमूर्ति mfn. (-अः-आ-अ) Small, diminutive. f. (-अः) A small figure or object. ३. अल्प, and मूर्ति form.

अल्पमेधस् mfn. (-अः-आ-अ) Ignorant, silly, of little understanding. ३. अल्प, and मेधस् apprehension.

अल्पवयस् mfn. (-अः-आ-अ) Young, of few years. ३. अल्प, and वयस् life.

अल्पवादिन् mfn. (-अः-आ-अ) Taciturn : also अल्पभाविन्. ३. अल्प, and वादिन् or भाविन् who speaks.

अल्पविवक्ष mfn. (-अः-आ-अ) Meaning or directing a little. ३. अल्प, and विवक्ष object.

अल्पविद्या mfn. (-अः-आ-अ) Ill taught, uneducated, ignorant. ३. अल्प, and विद्या knowledge.

अल्पशक्ति mfn. (-अः-आ-अ) Weak, feeble. ३. अल्प, and शक्ति power.

अल्पसू ind. 1. A little. 2. To a few. ३. अल्प and सू aff.

अल्पसरस् n. (-अः) A basin, a small pond, one which is shallow or dry in the hot season. ३. अल्प, and सरस् a pool.

अल्पाकाङ्क्षिन् mfn. (-अः-आ-अ) Contented, satisfied with little. ३. अल्प, and आकाङ्क्षिन् who desires.

अल्पायुस् mfn. (-अः-आ-अ) 1. Short lived. 2. Young of few years. m. (-अः) A goat. ३. अल्प, and आयुस् life.

अल्पालम्ब mfn. (-अः-आ-अ) 1. Very little, minute. 2. Gradual, little at a time. ३. अल्प repeated.

अल्पाहार mfn. (-अः-आ-अ) Moderate, abstemious. m. (-अः) Moderation, abstinence. ३. अल्प, and आहार food.

अल्पाहारिन् mfn. (-अः-आ-अ) Abstemious, moderate. ३. अल्प, and आहारिन् who feeds.

अल्पिष्ठ mfn. (-अः-आ-अ) Least, smallest, very small. ३. अल्प, and इष्ठ of the superlative.

अल्पीकृत mfn. (-अः-आ-अ) Reduced, comminuted, made little or few. ३. अल्प and कृत with कृ inserted.

अल्पीभूत mfn. (-अः-आ-अ) Reduced, diminished, become little or few. ३. अल्प, and भूत become, कृ inserted.

अल्पीयस् mfn. (-अः-आ-अ) Very small. ३. अल्प and यस् affix. Also अल्पिष्ठ.

अल्पीन mfn. (-अः-आ-अ) Defective, not quite finished, not wholly entire. ३. अल्प a little, कन् less.

अमा f. (-आ) A mother, in dramatic language.

अव r. let ol. (अवति) 1. To keep, protect or defend. 2. To please. (The following meanings, although found in lists of roots, are rarely used.) 3. To move. 4. To excite affection or be lovely. 5. To satisfy. 6. To know or apprehend. 7. To enter. 8. To be near. 9. To own, to have a right. 10. To obey. 11. To act. 12. To desire. 13. To shine or be splendid. 14. To obtain. 15. To embrace. 16. To kill or hurt. 17. To take. 18. To be. 19. To grow. In place of 9, 17, and 18, as above, some read; 9. To be able. 17. To burn, and 18. To divide or share.

अव ind. A preposition and prefix to words, corresponding to off, from, down from, out, away, &c. and implying; 1. Diminution. 2. Depreciation. 3. Diffusion. 4. Support, resting. 5. Commanding. 6. Purifying, correcting. 7. Knowledge. 8. Disrespect. 9. Nourishing. As अवगतु To go away; अवज्ञातु To disrespect; अवतरितु To come down, to descend; अवस्थातु To remain in or on; अवहृतु To take off or away; also अवहः a low man; अवह reverse, behind; अवधीविकः a kail with a bad voice, &c.

अवकट mfn. (-अः-आ-अ) 1. Opposite, contrary. 2. Backwards. 3. Downwards. n. (-अः) Opposition, contrariety, reverse. ३. अव down, and कट aff.

अवकम्पित m. (-अः) A Buddha. ३. अव, and कम्पित shaken.

अवकर m. (-अः) Dust or sweepings. ३. अव spreading, and कर what makes.

अवकर्तन n. (-अः) Excision, cutting off. ३. अव and कर्तन cutting.

अवकर्षण n. (-अः) 1. Taking or pulling out, extraction, expulsion. 2. Pulling, dragging. ३. अव, and कर्षण pulling.

अवकलित mfn. (-अः-आ-अ) Seen. ३. अव and कलित part, past of कल to sound &c.

अवकाश m. (-अः) 1. Leisure, opportunity. 2. Interval, space. 3. An open or wide space. 4. A receptacle, a repository, a place in which any thing is kept. 5. A place, a spot, a situation. ३. अव between, &c. काश to shine, अव aff.

अवकीर्ण mfn. (-अः-आ-अ) 1. Coarsely pounded. 2. Scattered. 3. Disregarded, violated. ३. अव implying separation, कृ to scatter in the irregular part. past

अवकीर्णिन् mfn. (-अः-आ-अ) Violating a vow or engagement to be chaste, abstemious, &c. m. (-अः) The religious student who has committed an act of incontinency. ३. अव before, कृ to scatter, कृ the part. past, and इनि aff.

अवकीर्णित n. (-अः) Penance for an act of incontinency. ३. अवकीर्ण and तत religious obligation.

अवकुचन n. (-अः) Bending, curving, flexure, contraction. ३. अव and कुच curving.

अवकुटार mfn. (-अः-आ-अ) 1. Opposite, contrary. 2. Backwards. 3. Downwards. n. (-अः) Reverse, contrariety. ३. अव and कुटार aff.

अवकुहित mfn. (-अः-आ-अ) 1. Vexed. 2. Inflamed. 3. Cut off. ३. अव, and कुह to heat, &c. क् aff.

अवकुचन n. (-अः) 1. Investing, surrounding. 2. Attracting. ३. अव before कुच to surround, कुच aff.

अवकुचित mfn. (-अः-आ-अ) 1. Affected. 2. Surrounded, attracted. ३. अव before कुच to surround, क् aff.

अवकट mfn. (-अः-आ-अ) 1. Expelled, turned out. 2. Removed, sent away drawn aside. 3. Extracted. 4. Pulled. 5. Inferior, low. 6. Degraded outcaste. m. (-अः) A servant who performs the lowest office, sweeper, a waterman, &c. ३. अव out of, and कट drawn.

अवकृत् ind. 1. Having drawn out or extracted. 2. Having drawn together or contracted. ३. अव, and कृ to draw, कृ aff.

अवकीर्णिन् mfn. (-अः-आ-अ) Barren. ३. अव privative, कृ properly hail in this instance fruit, and इनि aff.

अवकथ्य mfn. (-अः-आ-अ) 1. Not to be said, improper. 2. Indescribable. ३. अव neg. कथ्य to be said.

अवकृत् mfn. (-अः-आ-अ) 1. Straight. 2. Upright, honest. ३. अव neg. कृ crooked liter. and metaph.

अवकृत् n. (-अः) Weeping aloud. ३. अव, and कृत् crying.

अवकृत् m. (-अः) Price. ३. अव, and कृ to buy, कृ aff.

अवकृत् f. (-अः) 1. Descent, descending. 2. Approaching, going near to. ३. अव, and कृत् passing.

अवकृत् f. (-अः) Neglect, omission, non-performance of prescribed act. ३. अव priv. कृत् act.

अव mfn. (-वः-वा-वः) Sounded ill or badly. 2. Reviled, abused. n. अव, and अव sound.

अव m. (-वः) 1. A disagreeable noise. 2. A curse, an imprecation. 3. Abuse. n. अव and अव to sound, अव aff.

अव m. (-वः) 1. Ichor, malignant or fetid discharge. 2. Trickling, descent of moisture. n. अव, and अव what wets.

अव n. (-वः) Trickling, falling as dew or moisture. n. अव, and अव wetting.

अव m. (-वः) A discord, a false note. n. अव, and अव a sound.

अव m. (-वः) Imperfect digestion or decoction. n. अव, and अव a decoction.

अव m. (-वः) Loss, waste, destruction. n. अव, and अव waste.

अव mfn. (-वः-वा-वः) Said sarcastically, imputed, insinuated. 2. Ill thrown. 3. Thrown down. n. अव, and अव thrown.

अव mfn. (-वः-वा-वः) Emaciated, wasted. n. अव, and अव wasted.

अव mfn. (-वः-वा-वः) Sneezed upon. n. अव, and अव sneezed.

अव m. (-वः) 1. Sarcasm, irony. 2. Throwing wrong or improperly. 3. Throwing down. n. अव, and अव throwing.

अव mfn. (-वः-वा-वः) Disregarded, despised. n. अव, अव to count or reckon in the past part.

अव m. (-वः) A boil or pimple upon the face. n. अव, अव to affect the cheek, अव aff.

अव mfn. (-वः-वा-वः) 1. Known, understood. 2. Gone, gone off or away. 3. Assented, promised. n. अव implying knowledge, and अव part, past of अव to go.

अव f. (-वः) 1. Knowledge in general. 2. Departure, removal. n. अव, अव to go, and अव aff.

अव mfn. (-वः-वा-वः) Bathing or bathed early in the morning. n. अव, अव from अव to go, and अव aff.

अव mfn. (-वः-वा-वः) Unsaid, unuttered. n. अव reverse, अव said.

अव mfn. (-वः-वा-वः) 1. Meant, intended to be known or understood. 2. To be quitted. So अवमव. n. अव, and अवमव to be gone.

अव m. (-वः) 1. Knowledge, certainty. 2. Removal, departure. n. अव, अव going.

अव mfn. (-वः-वा-वः) 1. Immersed, plunged, bathed. 2. Deep. n. अवमव and अव aff.

अव mfn. (-वः-वा-वः) Bathing, plunging, diving. n. अवमव and अव aff.

अव m. (-वः) A small wooden bason for baling water out of a boat. n. अव for अव water, अव from अव to go, and अव aff.

अव m. (-वः) 1. Bathing. 2. Bathing place, bath. n. अव before, अव to bathe; also अवमव.

अव n. (-वः) Bathing. n. अवमव and अव aff.

अव mfn. (-वः-वा-वः) Bathed, immersed. n. अवमव, and अव affix, with अव augment.

अव mfn. (-वः-वा-वः) 1. Reproached, abused, censured. 2. Wicked, vile. 3. Sung depreciatingly, satirised in song. 4. Sung badly. n. (-वः) 1. Reproach, blame. 2. Satire in song. 3. Bad singing. n. अव bad, &c. अव sounded, sung.

अव n. (-वः) 1. A veil. 2. Sweeping. 3. Hiding, veiling. n. अव to enclose, with अव prefixed, and अव aff.

अव f. (-वः) See the preceding. n. As before, with अव and अव aff.

अव mfn. (-वः-वा-वः) Concealed, covered, veiled, screened. n. अवमव to enclose, अव aff.

अव mfn. (-वः-वा-वः) Pounded, ground, pulverulent. n. अव prefixed to अवमव pounded.

अव m. (-वः) Assaulting with weapons, assaulting with intent to kill. n. अव, अव or अव to assault, अव aff.

अवमव m. (-वः) 1. Taking, acceptance. 2. Taking off or away, seizure. 3. Disrespect. 4. Drought. 5. Obstacle, impediment. 6. An elephant's forehead. 7. A herd of elephants. 8. Nature, original temperament. 9. A sort of knowledge, a false idea. 10. An imprecation or term of abuse. n. अव before, अव to take or seize, अव affix; also अवमव.

अवमव n. (-वः) 1. Obstacle, impediment. 2. Disrespect. n. अव, अव to take, अव aff.

अवमव m. (-वः) 1. An imprecation or term of abuse, as अवमवसे जात, may disappointment befall you. 2. Drought. 3. Disgrace, discomfiture: see अवमव. n. As before, अव aff.

अवमव n. (-वः) An inflection, an inflective termination. n. अव before अव to take, अव aff.

अवमव m. (-वः) A hole in the ground, a cave, a cavern. n. अव down, low, अव to move, अव aff.

अवमव n. (-वः) Rubbing, scrubbing. n. अव, and अव rubbing.

अवमव mfn. (-वः-वा-वः) Rubbed, scrubbed. n. अव, and अव rubbed.

अवमव m. (-वः) 1. Threshing corn, by bruising it with a wooden pestle in a mortar of the same material. 2. Sudden or violent death. 3. Striking, killing. 4. A violent or fatal blow. n. अव, and अव struck.

अवमव mfn. (-वः-वा-वः) Striking, killing. n. अव before अव to strike, अव aff.

अवमव mfn. (-वः-वा-वः) Proclaimed, denounced. n. अव, and अव cried.

अवमव m. (-वः) 1. A whirling round. 2. A whirlpool. n. अव before अव to roll round, अव aff.

अवमव n. (-वः) Rolling or whirling round. n. अव, and अव rolling.

अवमव mfn. (-वः-वा-वः) Whirled round. n. अव, and अव whirled.

अवमव n. (-वः) Crying, proclaiming, denouncing. n. अव and अव proclamation.

अवमव n. (-वः) Silence, not speaking. n. अव neg. अवमव word.

अवमव mfn. (-वः-वा-वः) Not to be spoken, improper. n. अव neg. अवमव to be said.

अवमव m. (-वः) Impropropriety of speech. n. अवमव and अव affix; also अवमव.

अवमव m. (-वः) Gathering, especially flowers, fruits, &c. n. अव, and अव collecting; also अवमव.

अवमव mfn. (-वः-वा-वः) Silent, not speaking. n. अव neg. अवमव speech, अव who makes.

अवमव mfn. (-वः-वा-वः) 1. To be cast down. 2. To be given. 3. To be put on or applied. n. अव, अव to go, causal form, अव aff.

अवमव m. (-वः) The crest or ornamented top of a standard, hanging downwards. n. अव, अव a crest; also अवमव and अवमव.

अवमव n. (-वः) 1. Pounding, grinding, reducing to powder. 2. Sprinkling absorbent powders on sores. n. अव, अव to pound, अव aff.

अवमव mfn. (-वः-वा-वः) Coarsely pounded. n. अव, अव to pound, in the part, past.

अवमव m. (-वः) 1. The ornamented head of a standard, when the ornaments, streamers, peacock's tails, &c. hang downward. 2. A chouri. n. अव inferior, and अव crest, अव changed to अव.

अवमव n. (-वः) A chouri or brush formed of a cow's tail, peacock's feathers, &c. for fanning off flies. n. अव affixed to the preceding.

अवमव mfn. (-वः-वा-वः) 1. Emaciated by abstinence. 2. Reaped. 3. Cut off. n. अव before, अव to destroy, अव aff.

अवमव mfn. (-वः-वा-वः) 1. Cut off. 2. Divided, separated, detached. 3. In logic, predicated. i. e. separated from every thing else by the properties especially predicated of any thing. 4. Bounded. n. अव, अव affix with अव.

अवमव n. (-वः) A horse laugh. n. अव, अव to out or split, and the affix of the part, past: what splits, (one's sides).

अवचलितक n. (-कः) A horse laugh. ३. See the preceding word, अव् being added.

अवच्छेद m. (-दः) 1. A predicate, the property of a thing by which it is distinguished from every other. 2. A part, a portion. 3. A boundary, a barrier. 4. Amputation, excision. ३. अव् off, छेद् cutting.

अवच्छेदक mfn. (-कः-का-कं) 1. Peculiar, distinguishing, that which separates. 2. Bounding, separating one thing from another. m. (-कः) 1. A predicate, a property. 2. A barrier, a boundary. ३. अव् added to the last.

अवच्छेदन n. (-नः) 1. Cutting off. 2. Separating, dividing. 3. Discriminating, distinguishing. ३. अव्, and छेदन cutting.

अवच्छेदकच्छेद m. (-दः) Generalising, removing distinctions. ३. अवच्छेद a distinction, and cutting off.

अवजनिम mfn. (-नः-ता-नं) Born. ३. अव्, and जनिम born.

अवजय m. (-यः) Overcoming, victory. ३. अव्, and जय conquer.

अवजित mfn. (-तः-ता-तं) 1. Conquered. 2. Contemned, disregarded. ३. अव्, and जित conquered.

अवज्ञा f. (-ज्ञा) Disrespect. ३. अव्, ज्ञा to know, अव् affix, and टाप् for the fem. also अवज्ञता.

अवज्ञात mfn. (-तः-ता-तं) Disrespected. ३. अव्, ज्ञात part. past of ज्ञा to know.

अवज्ञान n. (-नः) Disrespect. ३. अव् before ज्ञान knowledge.

अवज्ञेय mfn. (-यः-या-यं) Contemptible, disreputable, to be treated with disrespect : so अवज्ञातय. ३. अव्, and ज्ञा to know, यत् aff.

अवज्ञीयवत mfn. (-तः-ता-तं) Degraded, humiliated. ३. अवज्ञा, and उपवत wounded.

अवट m. (-टः) 1. A hole, a vacuity. 2. A hole in the ground, a chasm, a pit. 3. Any depressed part of the body, a cavity, a fosse, a sinus. 4. A well. 5. A juggler. ३. अव् to preserve, अवट् aff.

अवटव m. (-वः) A mart; also अवटव.

अवटि m. (-टिः) 1. A hole in the ground. 2. (In anatomy) A sinus, a hollow, a cavity. ३. As before, अवटि aff.

अवटीट mfn. (-टः-टा-टं) Flat-nosed. ३. अव् implying lowness, flatness, and टीट् aff.

अवटु f. (-टुः) 1. The back of the neck. 2. A hole in the ground. 3. A well. 4. The name of a tree. ३. अव् down, and टौक to go, irregular affix टु; or अव् neg. टट् to surround, and ट aff.

अवटुक m. (-कः) A hind curl, the hair on the back of the head. ३. अवटु and क born.

अवडीन n. (-नः) The flight of a bird, or a particular act of such flight; flying down. ३. अव् down, &c. and डीन flying : see डडीन, उडडीन, &c.

अवतंस mn. (-सः-सं) 1. An ear-ring. 2. A crest. ३. अव्, तंस a Sautra root to adorn, अवत् aff.

अवतंसित mfn. (-तः-ता-तं) 1. Having an ear-ring. 2. Crested. ३. अवतंस and तंस aff.

अवतति f. (-तिः) Stretching, extending. ३. अव्, and तव to spread, तित् aff.

अवतमल n. (-लः) Slight darkness, obscurity. ३. अव् implying deficiency, and तमल darkness, अवल् aff.

अवतरव n. (-वः) 1. Descending, alighting. 2. Crossing. 3. Translating. 4. Quoting, citing. ३. अव् down, वृ to cross, अवट् aff.

अवतान m. (-नः) Stretching, extension. ३. अव् before तन to stretch, अतिव.

अवतार n. (-रः) 1. Descent, especially of a deity from heaven; the appearance of any deity upon earth, but more particularly the incarnations of VISHNU in ten principal forms which are well known, viz. 1. The fish. 2. The tortoise. 3. The boar. 4. The man-lion. 5. The dwarf. 6. and 7. The two RĀMAS. 8. KṚISHNA. 9. BUDDHA. and 10. KĀLKI. A pious or distinguished person, in the language of respect or flattery, is also called an Avāṭa, a descent or incarnation of the deity. 2. A Tirtha or sacred place. 3. Translation, translating. 4. Descent. 5. Crossing. ३. अव् before, वृ to cross, affix वत्.

अवतारव n. (-वः) 1. Possession by an evil spirit. 2. The ends or border of a garment. 3. Worship, adoration. 4. Taking out. ३. अव्, वृ, पाम्, in the causal form, and अवट् aff.

अवतारित mfn. (-तः-ता-तं) 1. Taken off or out, laid down or aside. 2. Descended. ३. अव् and वृ causal form, तत् aff.

अवतीर्ष mfn. (-र्षः-र्षी-र्षं) 1. Descended, alighted. 2. Crossed, passed over. 3. Translated. ३. अव् and वृ with तत् aff.

अवतीका f. (-का) A cow miscarrying from accident. ३. अव्, implying care, and तीक offspring.

अवदंश m. (-शः) A relish, or what excites thirst. ३. अव्, दंश to bite, to be pungent, अव् aff.

अवदत्त mfn. (-तः-ता-तं) Given away. 2. Finished, accomplished. ३. अव् before दत् to give, तत् aff.

अवदात mfn. (-तः-ता-तं) 1. White. 2. Yellow. 3. Clean, clear. 4. Beautiful m. (-तः) White, (the colour.) ३. अव्, दै to cleanse, तत् affix of the part. past.

अवदातक mfn. (-कः-का-कं) As above. m. (-कः) White. ३. अव् added to the last.

अवदान n. (-नः) 1. Approved occupation. 2. An act accomplished. 3. Achievement, a great or glorious act. 4. Breaking, dividing. 5. The root of a fragrant grass; see अवदाव. An oblation ३. अव्, दै to cleanse, to purify, or दत् to give, and अवट् aff.

अवदारव n. (-वः) 1. A spade or hoe. 2. Tearing, dividing. ३. अव् down, वृ to tear or rend, अवट् aff.

अवदारित mfn. (-तः-ता-तं) Torn, rent. ३. अव् before वृ to tear, तत् aff.

अवदाव n. (-वः) The root of a fragrant grass, (Andropogon muricatum.) ३. अव् reverse, and दाव heat, burning, heat-preventing, from its being used in Tatīs or screens, placed before doors, &c. kept constantly wet : the air passing through these, blows into a room cool and refreshing.

अवदाहेट n. (-टः) See the preceding.

अवदाहेटकाव n. (-वः) See अवदाव. See also इटकाव.

अवदीर्घ mfn. (-र्घः-र्घी-र्घं) 1. Melted, fused, liquefied. 2. Torn, rent, sundered. ३. अव्, दृ to separate, irregular part. past.

अवदून mfn. (-नः-ना-नं) Regretted. ३. अव्, दृ to be sorry, अतिव.

अवदीव m. (-वः) Milk. ३. अव्, वृ to milk, अवल् aff.

अवद्य mfn. (-यः-या-यं) 1. Low, inferior. 2. Disagreeable, disliked. ३. (-यः) Sin, vice. ३. अव् neg. वद to speak, and यत् affix of the part. future : not to be spoken.

अवद्वार m. (-वः) A market or fair.

अवदातय mfn. (-यः-या-यं) To be attended to, deserving attention and care. So अवदातीव and अवद्वेय. ३. अव् before दा to have, तय, वनीवर् or वत् aff.

अवधान n. (-नः) 1. Attention, attentiveness, intentness. 2. Care, carefulness. ३. अव्, दा to have or hold, अवट् aff.

अवधानता f. (-ता) Attentiveness. ३. अवधान attention, तत् added, also with त, अवधानत n. (-तः).

अवधारव n. (-वः) 1. Determining, certainty, ascertainment. 2. Emphasis. ३. अव् before वृ to hold अवट् aff.

अवधारणीय mfn. (-यः-या-यं) To be ascertained. ३. अव् before वृ to hold causal form, वनीवर् aff.

अवधारित mfn. (-तः-ता-तं) Certain, known, ascertained. ३. अव् before वृ to hold, causal form, तत् aff.

अवधारय mfn. (-यः-या-यं) To be ascertained, known. ३. अव् before वृ to hold causal form, वत् aff.

अवदावव n. (-वः) 1. Running after, pursuing. 2. Taking, seeking. 3. Cleaning. ३. अव्, दाव to run, अतिव.

अवदावनीव mfn. (-वः-वा-वं) 1. To be run after. 2. To be seized. ३. अव्, दाव to run, वनीवर् aff.

अवदावित mfn. (-तः-ता-तं) 1. Chased, pursued. 2. Cleaned. ३. अवदाव to run, अतिव.

वि. m. (-वि) 1. Limit, division. 2. Period, time. 3. A hole, a pit. 4. Agreement, engagement. 5. Conclusion, termination. 6. Attention, application. 7. Care. 8. चर, to have, वि aff.

विता f. (-वि) Limit, limitation. 8. चरवि with लृ aff; also with ल, चरविण.

वीर r. 10th cl. (चरवीरवि) To disregard, to disrespect.

वीरव n. (-व) Treating with disrespect. 8. चरवीर and चरु aff.

वीरित mfn. (-व-ता-त) Disrespected, disregarded. 8. चरवीर and ल aff.

वृत्त mfn. (-व-ता-त) 1. Compelled. 2. Discarded. 3. Shaken, removed, tossed. 4. Trodden upon. 5. Separated from worldly feeling and obligation. 8. चर, and वृत्त shaken.

वृत्तव n. (-व) 1. Shaking, causing to shake. 2. Expelling. 3. Being in agitation, trembling. 4. Trembling on, treading on. 8. चर before वृत्त shaking.

वृत्त m. (-व) 1. Censure, blame. 2. Abandoning, quitting. 3. Pounding, grinding. 8. चर before वृत्त to go, चरु aff.

वृत्त mfn. (-व-ता-त) 1. Pounded coarsely. 2. Abandoned. 3. Censured. 8. चर separate, &c. वृत्त to go, part. affix ल.

वृत्त n. (-व) 1. Satisfaction, (given or received.) 2. Preserving, protecting. 3. Kindness. 4. Speed. 5. Going. 6. Obtaining. 7. Asking. 8. Seizing. 9. Killing. 10. Strength, power. 11. Increase. 12. Existence, being. 13. Doing. 14. Desire. 15. Beautifying, adorning. 16. Embracing. 17. Bearing. 18. Entrance. 8. चर to go, to preserve, &c. चरु aff.

वृत्त mfn. (-व-ता-त) Bending, stooping, bowed. 8. चर down, वृत्त to bow, ल aff.

वृत्ति f. (-वृत्ति) 1. Bowing, stooping. 2. Setting. 8. चर, and वृत्ति bowing.

वृत्त mfn. (-व-ता-त) Bound on, tied, fastened. n. (-वृत्ति) A drum: see वृत्तव. 8. चर, and वृत्त bound.

वृत्त m. (-वृत्ति) Causing to descend, throwing down. 8. चर down, वृत्त for नाव causing to get: see वृत्तव.

वृत्त mfn. (-व-ता-त) Flat-nosed. 8. चर flatness, वृत्त affix, in this sense.

वृत्त m. (-वृत्ति) Causing to bend, bending, bowing. 8. चर before वृत्त to bow, चरु aff.

वृत्त mfn. (-व-ता-त) What depresses or causes to bow or bend. 8. चर and वृत्त in the causal form, वृत्त aff.

वृत्ति mfn. (-वृत्ति-नि-वि) Bending or bowing down. 8. चर, and वृत्ति what bends.

वृत्त m. (-वृत्ति) Causing to descend, throwing down, precipitating. 8. चर down, वृत्त to obtain, in the causal form, चरु aff.

वृत्त mfn. (-व-ता-त) Causing to descend. 8. चर before वृत्त to obtain, causal form, वृत्त aff.

वृत्त m. (-वृत्ति) Binding, grinding, putting on. 8. चर before वृत्त to bind, चरु aff.

वि f. (-वि) The earth. 8. चर to preserve, चरि Una'di affix; it is also written चरुवि.

विपति m. (-विपति) 1. A king. 2. Vishnu. 3. Yudhisthira. 8. चरवि, and पति lord.

विपति m. (-विपति) A king. 8. चरवि and पति who protects.

विपति m. (-विपति) A tree. 8. चरवि, and चर what mounts.

विपति m. (-विपति) Spitting upon. 8. चर, and विपति spitting.

वि f. (-वि) The earth: see चरवि.

विपति m. (-विपति) A king, or sovereign. 8. चरवि the earth, and पति a master.

विपति m. (-विपति) A king, and the lord.

विपति m. (-विपति) A king, an emperor. 8. चरवि, and विपति lord.

विपति m. (-विपति) Binding. 8. चर, and विपति ablation.

चरवि m. (-वि) 1. The name of a city, the modern Oujein. 2. The name of a river. 8. चर to preserve, Una'di affix चरि; the derivative is irregular. Avanti, is one of the seven sacred cities of the Hindus, to die at which secures eternal happiness: the word is also written. चरुवि and चरुविता.

चरुविनीय n. (-नी) Sour gruel, prepared from the fermentation of rice-water. 8. चरवि the city, वृत्त to produce, लृ aff.

चरुवि f. (-वी) A city: see चरवि.

चरुवतन n. (-व) Alighting, descending. 8. चर down, वतन falling.

चरुवत mfn. (-व-ता-त) 1. Alighted, descended. 2. Fallen on or into. 3. Thrown down. 8. चर, and वतन gone.

चरुपात m. (-त) 1. A hole or pit for catching game in. 2. Descent, descending. 8. चर below, वत to go or fall, चरु aff.

चरुपातव n. (-व) Felling, knocking or cutting down. 8. चर down, पातव causing to fall.

चरुपातित mfn. (-त-ता-त) Neglected, not protected. 8. चर before पातित protected.

चरुपीड m. (-ड) A sternutatory, any drug producing sneezing. 8. चर, पीड to pain, affix ल.

चरुवधा f. (-धा) Segment of the base of a triangle. 8. चर, and चर what kills.

चरुवीच m. (-च) 1. Judgment, discrimination, knowledge. 2. Waking, being awake. 3. Teaching. 8. चर, and वीच knowledge.

चरुवीचक m. (-क) 1. A teacher. 2. An awakener. 8. चर before वृत्त to be wise, causal form, वृत्त aff.

चरुवीचकल n. (-ल) Instruction, guidance, explanation. 8. चरुवीचक who teaches, and ल aff.

चरुवाह m. (-ह) 1. Light. 2. Manifestation. 8. चर, and वाह light.

चरुवासित mfn. (-व-ता-त) 1. Illumined, lighted, radiant. 2. Evident, manifest. 8. चर, and वासित splendid.

चरुवासित् mfn. (-वी-विनी-वि) Shining, bright. f. (-वी) The outer skin or cuticle. 8. चर, and वासित shines.

चरुवित्त mfn. (-व-ता-त) Broken, pierced, divided. 8. चर affix, वित्त out or broken.

चरुवृत्त mfn. (-व-ता-त) Contracted, bent. 8. चर, and वृत्त bent.

चरुवृत्त m. (-वृत्ति) 1. A supplementary sacrifice made to atone for any defects in a principal and preceding one. 2. Bathing after a sacrifice. 8. चर, वृत्त to screen, चरुवृत्त Una'di aff.

चरुवृत्तव n. (-व) Bathing after any sacrifice or ceremony. 8. चरुवृत्त as before, and वृत्त bathing.

चरुवृत्त mfn. (-व-ता-त) Flat-nosed. 8. चर and वृत्त aff.

चरुवृत्त mfn. (-व-ता-त) Low, vile, inferior, base. n. (-वृत्ति) A lunar day, exactly coinciding with a solar one. 8. चर to preserve, &c. चरु Una'di aff.

चरुवृत्त mfn. (-व-ता-त) Despised, disregarded, contemned. 8. चर implying contempt, and वृत्त known, minded.

चरुवृत्तवृत्त m. (-वृत्ति) A restive elephant, or one in rut. 8. चरुवृत्त disregarded, and वृत्त the goad.

चरुवृत्ति m. (-वृत्ति) Master, an owner. f. (-वृत्ति) 1. Aversion, dislike. 2. Disregard, contempt. 8. चर, वृत्त to heed, and वृत्ति aff.

चरुवृत्तवृत्त mfn. (-व-ता-त) To be contemned, to be treated with disrespect. 8. चर before वृत्त and वृत्त affix. So चरुवृत्त.

चरुवृत्तवृत्त mfn. (-व-ता-त) Proud, contemptuous, disrespectful. 8. चर before वृत्त, with वृत्त aff.

चरुवृत्त m. (-वृत्ति) 1. Derastation, inflicting pain or punishment on an enemy, by laying his country waste, &c. 2. Giving pain. 8. चर, वृत्त to tread down, वृत्त aff.

चरुवृत्तवृत्त m. (-वृत्ति) 1. Intolerance, impatience. 2. Effacing, obliterating. 3. Banishing from recollection. 8. चर away, &c. वृत्त to endure, चरु aff.

चरुवृत्तवृत्त m. (-वृत्ति) Disrespect, contempt. 8. चर before वृत्त respect.

चरुवृत्तवृत्त f. (-वृत्ति) 1. Dishonourableness. 2. Contempt. 8. वृत्त added to the last; also with ल, चरुवृत्तवृत्त.

अवनीतना f. (-वा) Disrespect. n. अव before न to mind, वृच् affix and टाप् fem. do.
 अवनीतनीय mfn. (-वा-वा-य) To be disrespected, to be contemned. n. अव before न, with वनीयर् aff.
 अवनीत mfn. (-ता-ता-त) Disrespected, despised. n. अव before the part. past of न to respect.
 अवनीता f. (-ता) Disrespectfulness. n. वच् added to अवनीत; also with ल, अवनीतल.
 अवनीतम् mfn. (-नी-नी-नि) Behaving disrespectfully, contemning, despising. n. अवनीत and इति aff.
 अवनीतम् mfn. (-वा-वा-व) To be treated with disrespect. n. अव before न with वच् aff.
 अवनीतम् mfn. (-वच्-वनी-वच्) Urining upon. n. अव on, वच् nominal v. to make water, वच् aff.
 अवनीतम् mfn. (-वा-वा-व) Prostrate. n. अव down, वच् न् the forehead, वच् who sleeps.
 अवनीतम् n. (-व) 1. Letting forth, emitting. 2. Setting at liberty. n. अव before वच् to set free, वच्ट् aff.
 अवन्त m. (-व) 1. A limb, a member. 2. A part, a portion. 3. Division of a logical argument or syllogism. n. अव, वृ to join, वच् aff.
 अवन्तम् mfn. (-वि-विनी-वि) 1. Limbed, having limbs. 2. Having portions or subdivisions. m. (-वी) A syllogism, a logical argument. n. अवन्त and इति aff.
 अवन्तम् mfn. (-र-र-र) 1. Posterior, hinder, last. 2. Younger. 3. Inferior. n. (-र) The hind thigh of an elephant f. (-र) A name of Durga. n. व neg. and र preferable; not the best, or than which nothing is better.
 अवन्तम् mfn. (-ज-जा-ज) 1. Younger, junior. 2. Inferior, of low birth. m. (-ज) A younger brother. n. अवन्त after, and ज born.
 अवन्तम् mfn. (-त-ता-त) Stopped, ceased, desisted from. n. अव, रत्न to sport, affix ल.
 अवन्तम् ind. Hinder, posterior. n. अवन्त and वन्तम् aff.
 अवन्तम् f. (-ति) Stopping, ceasing, cessation, end. n. अव bad, &c. रत्न to play, and तिच् aff.
 अवन्तम् mf. (-व-व-व) A Sudra, a man or woman of the fourth tribe. n. अवन्त last, and वच् a tribe.
 अवन्तम् mf. (-व-व-व) See the preceding. n. वच् added to अवन्तम्, also अवन्तम्.
 अवन्तम् m. (-त) The sum. n. व neg. वर best, than what nought is better, and तत्त worship : whose worship is of the first importance.
 अवन्तम् ind. Hinder, posterior. n. अवन्त and वन्तम् aff.
 अवन्तम् n. (-व) The last half. n. अवन्त and वच् half.
 अवन्तम् mfn. (-व-व-व) Belonging to the last half. n. वच् affix to the last.
 अवन्तम् mfn. (-वा-वा-व) Censured, blamed. n. अव, री to flow, the irregular part. past.
 अवन्तम् mfn. (-व-व-व) 1. Broken, torn. 2. Diseased. n. अव before वच् to be sick, affix ल.
 अवन्तम् mfn. (-व-व-व) 1. Checked, stopped, hindered. 2. Shut up or in, inclosed. 3. Secluded, as in a harm. n. अव, and वच् hindered.
 अवन्तम् mfn. (-व-व-व) Descended, alighted. n. अव down, वच् to go, वच् aff.
 अवन्तम् m. (-व) 1. The seraglio of a palace, the queen's apartment. 2. A queen. 3. A palace. 4. A covering. 5. Hindrance, obstruction. 6. A fence, a pen, an inclosure, confinement. 7. Restraint. n. अव, वच् to inclose or shut up, वच् aff.
 अवन्तम् mfn. (-व-व-व) What impedes or obstructs. m. (-व) A guard. f. (-विवा) A female of the haram. n. (-व) A barrier, a fence. n. वच् before वच् what opposes.
 अवन्तम् n. (-व) 1. The inner or women's apartments in a royal palace. 2. Hindering, obstructing. 3. Obstacle, impediment. n. अव, वच् to enclose, वच्ट् aff.

अवन्तम् m. (-व) A seraglio. n. अवन्त hindrance, and वच् going to the queen's apartments. n. अवन्त with वच् aff.
 अवन्तम् mfn. (-व-व-व) Obstructing, impeding. n. वच् aff.
 अवन्तम् mfn. (-व-व-व) Obstructing. n. अवन्त and वच् aff.
 अवन्तम् n. (-व) 1. Taking away, depriving, diminishing. 2. Descending. 3. Setting, (as of the sun.) n. वच् affix, and वच् placing.
 अवन्तम् mfn. (-त-ता-त) Deprived of curtailed, diminished, lost. n. वच् aff. वच् placed.
 अवन्तम् m. (-व) 1. Mounting, ascending. 2. Descent, passing from over. 3. The growth of a creeping plant or vine. 4. A pendent branch, one that strikes fresh root into the earth, as those of the Indian fig tree. 5. Heaven or Swarga. n. अव up or down, &c. वच् to mount, वच् aff.
 अवन्तम् n. (-व) 1. Alighting, descending. 2. Mounting. n. अव before वच् to mount, वच्ट् aff.
 अवन्तम् mfn. (-व-व-व) 1. What descends. 2. What ascends. m. (-व) The Indian fig tree. n. अवन्त a branch, &c. and वच् poss. aff.
 अवन्तम् mfn. (-व-व-व) 1. Colourless. 2. Bad, low, destitute of good qualities. m. (-व) Censure, blame. n. वच् neg. and वच् praise, colour, &c.
 अवन्तम् mfn. (-व-व-व) 1. Non-existent. 2. Not present. n. वच् neg. वच् existing.
 अवन्तम् mfn. (-व-व-व) Not increasing. not growing. n. वच् neg. वच् increasing.
 अवन्तम् m. (-व) or attributively. mfn. (-व-व-व) White: see वच्. n. वच्, and वच् to mark, affix वच्.
 अवन्तम् mn. (-व-व-व) The waist. mfn. (-व-व-व) Placed contiguously, impressed, attached, &c. n. वच्, and वच् part. past of वच् to be near or with.
 अवन्तम् m. (-व) 1. Asylum, dependance, support. 2. Depending, hanging on or from. 3. A prop, a stay. 4. A suspender. 5. A perpendicular. n. अव before वच् to go, &c. वच् affix; also अवन्तम्.
 अवन्तम् n. (-व) 1. Depending upon, dependance. 2. Hanging on or from. 3. A prop. n. अव before वच् to go, &c. and वच्ट् aff.
 अवन्तम् mfn. (-त-ता-त) 1. Quick, expeditious. 2. Alighting, descending. 3. Protected, cherished. 4. Hanging on or upon, suspended from, clinging to. 5. Depending upon, trusting to, supported by. n. वच्, and the part. past of वच् to go, to fall, &c.
 अवन्तम् mfn. (-व-व-व) Depending on. n. अवन्त and वच् aff.
 अवन्तम् mfn. (-व-व-व) 1. Anointed, plastered, smeared. 2. Proud, arrogant. n. अव before वच् smeared.
 अवन्तम् f. (-व) 1. Pride, arrogance. 2. Unction. n. अवन्त plastered, smeared, and वच् affix; also with ल, अवन्तल.
 अवन्तम् mfn. (-व-व-व) 1. Licked. 2. Devoured, destroyed. n. वच् and वच् licked.
 अवन्तम् f. (-व) Sport, play. n. वच्, and वच् sport.
 अवन्तम् n. (-व) Tearing, tearing or cutting off. n. वच्, वच् to separate, वच्ट् aff.
 अवन्तम् n. (-व) Rolling on the ground. n. वच्, and वच् rolling.
 अवन्तम् mfn. (-व-व-व) Rolled on the ground. n. वच्, and वच् rolling.
 अवन्तम् mfn. (-व-व-व) Cut off. n. वच्, and वच् out.
 अवन्तम् m. (-व) 1. Pride. 2. Smeared, anointed. 3. Ornament, a Union, association. n. वच्, वच् to smear, &c. वच् aff.
 अवन्तम् n. (-व) 1. Daring, proud or arrogant purpose. 2. Anointing. n. वच्, वच् to smear, &c. वच् aff.
 अवन्तम् m. (-व) An earnest, an earnest confession. n. वच्, and वच् licking, what is to be licked with the tongue, not mentioned or drunk.
 अवन्तम् n. (-व) Licking with the tongue. n. वच्, and वच् licking.
 अवन्तम् mfn. (-व-व-व) Thick, rigid. n. वच्, and वच् licked with the tongue.

अवयव f. (-तः) Insubstantiality, unreality. ३. तच् added to the last ; also with ल, अवयव.
 अवस्था f. (-स्था) State, condition, situation, circumstance of age or position. ३. अव, स्था to stand or stay, च्छ and टाप् aff.
 अवस्थावृत्तय n. (-यः) The periods of human life, viz. childhood, youth, manhood, and old age. ३. अवस्था, and वृत्तय fourfold.
 अवस्थाद्वय n. (-यः) Two states of life, viz. happiness or misery. ३. अवस्था, and द्वय two.
 अवस्थान n. (-नः) Situation, station, abode, place or period of abiding or staying. ३. अव before स्था to stay, affix च्छट्.
 अवस्थापन n. (-नः) Fixing, settling. ३. अव before स्था to stay, causal form, च्छट् aff.
 अवस्थापित mfn. (-तः-ता-तं) Fixed. ३. See the last, च्छ aff.
 अवस्थायिन् mfn. (-यी-यिनी-यि) Staying, residing in. ३. अव before स्था to stay, च्छि aff.
 अवस्थित mfn. (-तः-ता-तं) १. Occupying place or period, abiding, residing remaining firm or fixed, &c. २. Firm of purpose, steady. ३. Engaged in, prosecuting, following. ३. अव before स्था to stay, affix च्छ.
 अवस्थिति f. (-तिः) १. Abiding. २. A residence. ३. Following, practising. ३. अव, and स्थिति staying.
 अवहत mfn. (-तः-ता-तं) १. Bruised, beaten. २. Threshed, winnowed. ३. अव, and हत struck.
 अवहरण n. (-णः) १. Redeeming, taking back. २. Fining, muleting. ३. Taking away, stealing, plundering. ३. अव, and हरण taking.
 अवहन्त m. (-न्तः) The back of the hand. ३. अव reverse, &c. and हन्त the hand.
 अवहार m. (-रः) १. A shark. २. A water-elephant. ३. A thief. ४. Truce, suspension or cessation of gambling, fighting, &c. ५. Summoning, inviting. ६. Any approximatable object, fit or able to be brought near. ७. Apostacy, abandoning a sect or cast. ८. Re-delivery. ३. अव, ह to take or convey, च्छ or च aff.
 अवहारक mfn. (-कः-का-कं) One who stops fighting, &c. m. (-कः) A shark, a marine monster. ३. अवहार, कच् aff.
 अवहार्य mfn. (-यः-या-यं) १. Recoverable, redeemable. २. Finable, punishable. ३. अव, and हर्य to be taken.
 अवधारिणा f. (-णा) A wall, a bound hedge.
 अवहित mfn. (-तः-ता-तं) १. Known, celebrated. २. Done with care. ३. Careful. ४. Attentive. ३. अव, हा to have or hold, part. affix च्छ ; च becomes ह and हट् is inserted.
 अवहित्त्व nf. (-त्त्वः) Dissimulation. ३. च neg. वद्वि outer, स्था to stand ; an irregular form: what does not shew outwardly.
 अवहत mfn. (-तः-ता-तं) १. Taken off, back, or away, seized, stolen. २. Fined. ३. अव off, हत taken.
 अवहेक्ष nf. (-क्षः) Disrespect. ३. अव, हेक्ष to despise, च्छ affix ; च becomes व.
 अवहेक्षन n. (-नः) Disrespect. ३. As अवहेक्ष, affix च्छट्.
 अवहेक्षित mfn. (-तः-ता-तं) Disrespected: n. (-तं) Disrespect. ३. अवहेक्ष and हतच् aff.
 अवधपुष्पी f. (-पी) A plant, (Pimpinella Anisum.) ३. अवध् downwards, and पुष्पी having flowers.
 अवधनिर्धु mfn. (-धः-धा-धः) Having the head downwards. ३. अवध् down, and निर्धु the head.
 अवध mfn. (-धः-धी-धं) Who protects or defends, a guarding, a keeper. ३. अव under, and धि the eye, च final.
 अवध mfn. (-धः-धा-धं) Stopping, bending, bowed. ३. अव reverse, and च्छ front.
 अवधु mfn. (-धः-धा-धं) Downlooked, headlong. अवध्, and धु the face.
 अवध mfn. (-धः) Dumb. ३. च priv. धाच् speech.

अवध् or अवध mfn. (-धः-धी-धं) १. Downlooked, headlong. २. South. ind. (-धः) १. South, southern. २. Downwards. f. (-धी) १. The south quarter. २. The lower regions. ३. अव down, downwards, च्छ affix ; the south being considered as below.
 अवधीन mfn. (-नी-ना-नं) १. South, southern. २. Downlooked, headlong. ३. Descended, gone down. ३. अवध्, and च्छ aff.
 अवध mfn. (-धः-धा-धं) १. Vile, bad. २. Improper to be uttered. ३. Southern, southerly. ३. च neg. and धाच् to be spoken, or अवध्, and च्छ added.
 अवधता f. (-ता) १. Reproach, calumny. २. Impropiety. ३. तच् added to the preceding ; also with ल, अवधता.
 अवधदिग् m. (-दिग्) The vulva. ३. अवध् not to be named, दिग् a place.
 अवधज्ञान n. (-ज्ञानः) Disrespect. ३. अवध्, ज्ञान knowledge.
 अवधिव् mfn. (-दी-दिनी-दि) One who does not speak, who does not dispute, who does not bring an action, peaceable. ३. च neg. वद्वि who speaks, &c.
 अवध mfn. (-धः-धा-धं) Dried, dry, (fruit.) ३. च neg. and धाच् dry : than which nothing is drier.
 अवधन्त mfn. (-न्तः-ता-तं) Included, involved. ३. अव, and धन्त inner.
 अवधित mfn. (-तः-ता-तं) Unsown, (as grain,) planted. ३. च neg. and धाप्ति sown.
 अवध mfn. (-धः-धा-धं) Received, got, obtained. ३. अव before धाप् to obtain, च्छ aff.
 अवधवत् mfn. (-वत्-वती-वत्) १. Receiving, obtaining, taking. २. Entertaining, (as a belief.) ३. अवध् to get, वत् aff.
 अवधि f. (-धिः) Obtaining, getting, receiving. ३. अव, and धाप् to attain, च्छि aff.
 अवध mfn. (-धः-धा-धं) Unattainable, unobtainable. ind. Having obtained. ३. च neg. धाच् procurable, or अव before धाप् to obtain, च्छ aff.
 अवध n. (-धः) The near bank of a river. ३. अव down, च्छ to go, च्छ aff.
 अवधपर m. (-रः) The ocean. ३. अवध the near and धर the opposite bank ; embanked.
 अवधारीच mfn. (-चः-चा-चं) Crossing a river. ३. अवधारी both banks, and च्छ aff.
 अवधिका f. (-का) Coriander seed ; also अवधिका.
 अवधित mfn. (-तः-ता-तं) १. Unimpeded, unobstructed. २. Innumerable. ३. च neg. and धाप्ति hindered.
 अवधितव्य mfn. (-व्यः-व्या-व्यं) Not to be impeded. ३. च neg. and धाप्तिव्य to be hindered ; also अवधारीच and अवधारीच.
 अवधारीच mfn. (-चः-चा-चं) Crossing a river. ३. अवधारी and च्छ aff.
 अवध mfn. (-धः-धा-धं) Unrestrainable, irresistible. ३. च neg. धाच् to be hindered.
 अवधन्त m. (-न्तः) The son of a woman by any other man than her first husband.
 अवधवत् m. (-वत्) A thief. ३. धीव to take away, वद्वि aff.
 अवध mfn. (-धः-धा-धं) Naked. ३. च priv. धाच् clothes.
 अवध mfn. (-धः-धी-धं) १. Unsubstantial, unreal. २. Unfounded, irrational, (as an argument.) ३. च neg. and धाच् substance.
 अवधवित mfn. (-वितः-वी-वितं) १. Insubstantial, unreal. २. Unfounded, (as an argument.) ३. च neg. वद्विवit substantial.
 धाप्ति m. (-धिः) १. The sun. २. A mountain. ३. A sheep. ४. A master. ५. A blanket. ६. A net. ७. A wall or enclosure. ८. Air, wind. ९. The shawl goat. f. (-धिः) A woman in her courses ; also धाप्ति. ३. धाप्ति to preserve, &c. च्छ aff.
 धाप्ति m. (-धिः) A diamond. ३. धाप्ति the sun, &c. च्छ aff.
 धाप्ति mfn. (-धः-धा-धं) Closed, shut. ३. च neg. धाप्ति open.
 धाप्ति mfn. (-धः-धा-धं) Unblown. ३. च neg. धाप्ति blown.
 धाप्ति m. (-धः) A flock of sheep. ३. धाप्ति sheep, च्छ aff.
 धाप्ति mfn. (-धः-धा-धं) Not boasting, not talking vainly. ३. च neg. and धाप्ति boasting.

चविमन् mfn. (-मन्-मन्) One who does not boast. २. (-मन्) Not boasting. ३. च neg. चविमन् talking idly.

चविमन् mfn. (-मन्-मन्) १. Native, perfect, unimpaired. २. Regular, orderly, consistent. ३. च neg. and चविमन् defective.

चविमन् m. (-मन्) Positive act or precept, absence of doubt or alternative. ३. च neg. चविमन् alternative.

चविमन् mfn. (-मन्-मन्) Immutable, permanent. ३. च neg. चविमन् change.

चविमन् mfn. (-मन्-मन्) Immutable, unchangeable. ३. च neg. चविमन् liable to change of form.

चविमन् mfn. (-मन्-मन्) Unchanged, permanent. ३. च neg. चविमन् changed.

चविमन् mfn. (-मन्-मन्) Powerless, feeble. m. (-मन्) Cowardice. ३. च neg. चविमन् progress.

चविमन् m. (-मन्) Want of sale. ३. च neg. चविमन् sale.

चविमन् mfn. (-मन्-मन्) १. Unsurpassed. २. Feeble, powerless. ३. च neg. चविमन् to go, to aff.

चविमन् mfn. (-मन्-मन्) Unsold. ३. च neg. चविमन् sold.

चविमन् mfn. (-मन्-मन्) Unsaleable, not to be sold. ३. च neg. चविमन् to be sold.

चविमन् m. (-मन्) Vigour, freshness, absence of fatigue. ३. च neg. चविमन् fatigue.

चविमन् mfn. (-मन्-मन्) Calm, composed, firm. ३. च neg. चविमन् confounded.

चविमन् mfn. (-मन्-मन्) Unwearied. ३. च neg. चविमन् wearied.

चविमन् mfn. (-मन्-मन्) १. Entire, undiminished. २. Unhurt. ३. च neg. चविमन् wounded.

चविमन् mfn. (-मन्-मन्) १. Attentive, composed. २. Retained. ३. च neg. चविमन् tossed, agitated.

चविमन् m. (-मन्) Quiet, quiescence. ३. च neg. चविमन् agitation.

चविमन् mfn. (-मन्-मन्) Tranquil, undisturbed. ३. च neg. चविमन् agitated.

चविमन् mfn. (-मन्-मन्) Retained, present, unseparated. ३. च neg. चविमन् gone away.

चविमन् mfn. (-मन्-मन्) Unseparated, unremoved. m. (-मन्) Presence, inherance, association, non-separation. ३. च neg. चविमन् separation.

चविमन् mfn. (-मन्-मन्) Unreproached. ३. च neg. चविमन् reproached.

चविमन् mfn. (-मन्-मन्) Unreproached. ३. च neg. चविमन् censure.

चविमन् mfn. (-मन्-मन्) १. Compatible, consistent with, not contrary to. २. Worthy, good. ३. च neg. चविमन् without, without property.

चविमन् m. (-मन्) A fruit tree, commonly Caronda, (Carissa Carondas.) ३. च neg. चविमन् to fear, past, irr.

चविमन् mfn. (-मन्-मन्) Bodiless, incorporeal. ३. च neg. चविमन् body.

चविमन् mfn. (-मन्-मन्) Unimpeded, uninterrupted. ३. च neg. चविमन् obstacle.

चविमन् mfn. (-मन्-मन्) Unlearned, ignorant. ३. च neg. चविमन् learned.

चविमन् mfn. (-मन्-मन्) १. Undiscriminating, ill-judging, unwise. २. Prompt, unhesitating. m. (-मन्) १. Want of judgment or discrimination, error, folly. २. Promptitude. ३. च neg. चविमन् discussion.

चविमन् mfn. (-मन्-मन्) १. Ill-judged or investigated, unconsidered. २. Determined, certain, clear, not requiring deliberation. ३. च neg. चविमन् discussed.

चविमन् mfn. (-मन्-मन्) १. Victorious, triumphant. २. Unmoved. ३. च neg. चविमन् shaken, resisted.

चविमन् mfn. (-मन्-मन्) १. Undeviated from, observed, followed. २. Eternal, permanent. ३. च neg. चविमन् fallen.

चविमन् mfn. (-मन्-मन्) Unseparated, undivided. ३. च neg. चविमन् out off.

चविमन् mfn. (-मन्-मन्) १. Entire, whole, undivided. २. Uninterrupted. ३. च neg. चविमन् interruption.

चविमन् mfn. (-मन्-मन्) १. Continuity, continuity. ३. च neg. चविमन् separation.

चविमन् mfn. (-मन्-मन्) Of the same species. ३. च neg. चविमन् of a different kind.

चविमन् mfn. (-मन्-मन्) १. Clumsy, stupid. २. Ignorant, untaught. ३. च neg. चविमन् wise.

चविमन् f. (-मन्) Ignorance, folly. ३. चविमन् and चवि affix ; also चविमन्.

चविमन् mfn. (-मन्-मन्) १. Unknown. २. Undistinguished. ३. च neg. चविमन् known.

चविमन् mfn. (-मन्-मन्) Undiscernible, not to be recognized or known. ३. च neg. चविमन् to be known.

चविमन् n. (-मन्) A direct flight. ३. च neg. चविमन् flying deviously.

चविमन् mfn. (-मन्-मन्) Preserved, protected. ३. चवि to preserve, चवि affix of part. past.

चविमन् mfn. (-मन्-मन्) True. n. (-मन्) Truth. ३. च neg. and चविमन् untrue.

चविमन् mfn. (-मन्-मन्) १. Unknown. २. Poor. ३. च neg. चविमन् known, or wealth.

चविमन् mfn. (-मन्-मन्) Quicksilver.

चविमन् mfn. (-मन्-मन्) Fit for or suited to a sheep. ३. चवि and चवि aff.

चविमन् mfn. (-मन्-मन्) १. Unlearned. २. Stupid. ३. च neg. चविमन् clever.

चविमन् mfn. (-मन्-मन्) Imperfectly digested, producing heart-burn. ३. च neg. चविमन् what burns.

चविमन् mfn. (-मन्-मन्) Unknown. ३. च neg. चविमन् known.

चविमन् mfn. (-मन्-मन्) Near, contiguous. ३. च neg. चविमन् distant.

चविमन् ind. Near, not far off. ३. चविमन् and चवि aff.

चविमन् n. (-मन्) The milk of a ewe. ३. चवि and चवि aff.

चविमन् f. (-मन्-मन्) A plant, (Cissampelos hexandra.) ३. च neg. चविमन् broken, divided, and चवि the ear ; the leaf being compared to the ear ; also चविमन् and चविमन्.

चविमन् mfn. (-मन्-मन्) १. Foolish, unwise. २. Not relating to knowledge. f. (-मन्) १. Ignorance. २. Spiritual ignorance. ३. Illusion. 4. Personified illusion or Ma'ya. ३. च priv. and चविमन् knowledge.

चविमन् mfn. (-मन्-मन्) १. Non-existent. २. Not present, absent. ३. च neg. and चविमन् being.

चविमन् mfn. (-मन्-मन्) Unwise, unlearned. ३. च neg. चविमन् learned.

चविमन् n. (-मन्) Irregularity, deviation from or absence of fixed rule. ३. च neg. and चविमन् rule.

चविमन् ind. Irregularly. ३. चविमन् and चवि aff.

चविमन् mfn. (-मन्-मन्) Irregular, void of or contrary to rule. f. (-मन्) Irregularity. ३. च neg. and चविमन् rule.

चविमन् m. (-मन्) A sacrificer, one who makes a sacrifice or causes it to be made. ३. चवि to preserve, चवि aff.

चविमन् mfn. (-मन्-मन्) Indecorous, ill-behaved. m. (-मन्) १. Indecorum, impropriety, fault. २. Incivility, disrespect. ३. Offence, crime. ३. च neg. and चविमन् modest behaviour.

चविमन् mfn. (-मन्-मन्) Indestructible : so चविमन्. ३. च neg. चविमन् destructible.

चविमन् m. (-मन्) Inherent and essential character. ३. च, and चविमन् without, without property.

चविमन् m. (-मन्) An illogical conclusion. ३. च neg. चविमन् accurate deduction.

चविमन् mfn. (-मन्-मन्) Holding on, advancing, one who does not turn back. ३. च neg. चविमन् who retreats.

चविमन् mfn. (-मन्-मन्) Without an exception. ३. च neg. चविमन् exception.

चविमन् mfn. (-मन्-मन्) Misbehaving, acting ill or improperly, wicked, vile. f. (-मन्) An unchaste or disloyal woman. ३. च neg. चविमन् virtuous.

चविमन् mfn. (-मन्-मन्) Unopposed, having no adversary. ३. च neg. चविमन् an adversary.

चविमन् m. (-मन्) Woollen cloth. ३. चवि a sheep, and चवि aff.

चविमन् f. (-मन्) Prosperity, ease. ३. च neg. चविमन् misfortune.

चविमन् mfn. (-मन्-मन्) १. Uninjured, unhurt. २. Not soiled or contaminated, pure, clean. ३. च neg. चविमन् destroyed.

अविचिद mfn. (-चित्) Unwise, ignorant. ३. च neg. विचिद learned.
 अविपाक m. (-क्तः) 1. Immaturity. 2. Not suffering the consequence of actions in a former life. 3. Indigestion. ३. च neg. विपाक ripening.
 अविपुल mfn. (-लः-ला-ल) Small, insignificant, slender. ३. च neg. विपुल large.
 अविप्रलट mfn. (-टः-टा-ट) Near, not remote. ३. च neg. विप्रलट remote.
 अविप्रुत mfn. (-तः-ता-त) 1. Undeviating; following or observing steadily. 2. Observed, unviolated. ३. च neg. विप्रुत transgressed.
 अविफल mfn. (-लः-ला-ल) Fruitful, productive. ३. च neg. विफल unfruitful.
 अविफुल्ल mfn. (-ल्लः-ला-ल्ल) Unblown. ३. च neg. विफुल्ल blown.
 अविभक्त mfn. (-क्तः-क्ता-क्त) 1. Undivided, unpartitioned. 2. Joint, unseparated, (as coparceners.) ३. च neg. विभक्त divided.
 अविभाग mfn. (-गः-गा-ग) Unportioned, unpartitioned. m. (-गः) Undivided inheritance. ३. च neg. विभाग division.
 अविभागिन् mfn. (-गि-गिनी-गि) 1. One who does not share. 2. Not sharing, not dividing. ३. च neg. विभागिन् who divides.
 अविभाज्य mfn. (-ज्यः-ज्या-ज्य) Not to be divided, not to be partitioned. ३. च neg. विभाज्य partible.
 अविभाज्यत्वं n. (-त्वं) Indivisibility, unfitness for partition. ३. अविभाज्य and ल affix; also with लक्, अविभाज्यता.
 अविभावन nf. (-न-ना) Disappearance, imperceptibility. ३. च neg. विभावन perception.
 अविभावनीय mfn. (-यः-या-य) Imperceptible, undistinguishable. ३. च neg. विभावनीय perceptible.
 अविमरीक्ष n. (-क्ष) The milk of a ewe. ३. अवि and मरीक्ष aff.
 अविमल mfn. (-लः-ला-ल) Foul, turbid. ३. च neg. विमल clear.
 अविमुक्त mfn. (-क्तः-क्ता-क्त) Unloosed, not quitted. m. (-क्तः) A name of Benares. ३. च neg. and विमुक्त loosed: the last is never to be lost view of by those seeking salvation.
 अविमुक्तेश्वर m. (-रः) A celebrated Siva Linga, at Benares. ३. अविमुक्त, and ईश्वर lord.
 अविमुक्त mfn. (-क्तः-क्ता-क्त) 1. Undivided, conjoined. 2. Not separated or absent. ३. च neg. विमुक्त disjoined.
 अविवीक्ष m. (-गः) 1. Conjunction, association. 2. Presence, not being parted or absent. ३. च neg. विवोक्ष disunion.
 अविरक्त mfn. (-क्तः-क्ता-क्त) Interested in, attached to. ३. च neg. विरक्त unattached.
 अविरत adj. mfn. (-तः-ता-त) 1. Eternal, continual, uninterrupted. 2. Abandoned, or adv. n. (-तः) Eternal, continual. ३. च neg. विरत stopping.
 अविरल mfn. (-लः-ला-ल) 1. Coarse, gross, substantial. 2. Close, contiguous. 3. Uninterrupted. ३. च neg. and विरल fine.
 अविराम mfn. (-मः-मा-म) Continuous, uninterrupted. m. (-मः) Continuance, uninterrupted succession. n. adv. (-मः) Uninterruptedly. ३. च neg. विराम rest.
 अविरह mfn. (-हः-हा-ह) 1. Unimpeded, unobstructed. 2. Allowed, permitted, proper. 3. Compatible, consistent with. ३. च neg. विरह hindered.
 अविरिचन n. (-न) Constipating, stopping dejection. ३. च neg. विरिचन purging.
 अविरिच mfn. (-चः-चा-च) Improper to be purged. ३. च neg. विरिच to be purged.
 अविरिष m. (-षः) 1. Absence of impediment. 2. Assent, concurrence, non-opposition. 3. Consistency, compatibility. ३. च neg. विरिष hindrance.
 अविरिषित mfn. (-तः-ता-त) Unimpeded, unobstructed. ३. च neg. विरिषित hindered.
 अविरहण n. (-ण) Not exceeding, not trespassing. ३. च neg. विरहण trespassing.
 अविरहणीय mfn. (-यः-या-य) Prescribed, fixed, not to be transgressed or exceeded. ३. च neg. विरहणीय to be past over or beyond.

अविश्व mfn. (-श्वः-शा-श्व) Prompt, quick, without delay. ३. च neg. विश्व delay.
 अविश्वम mfn. (-मः-मा-म) Quick, expeditious; also अविश्वमित.
 अविश्वमित mfn. adj. (-तः-ता-त) Quick, expeditious. ३. adv. (-तः) Quickly, expeditiously. ३. च neg. and विश्वमित slow, tedious.
 अविश्वमितक म. (-कः) Going quickly, swift pace. ३. अविश्वमित, and क motion.
 अविश्व f. (-श्व) A sheep, a ewe. ३. च neg. विश्व to break, चक् and ट् affixes; not able to wound, &c. having no horns.
 अविश्वस mfn. (-सः-सा-स) Faithful, constant. ३. च neg. विश्वस sport, caprice.
 अविश्वित mfn. (-तः-ता-त) Unasserted, undeclared. ३. च neg. विश्वित said.
 अविवाद m. (-दः) Concurrence, consent, non-disagreement. ३. च neg. विवाद dispute.
 अविवादिन् mfn. (-दि-दिनी-दि) Quiet, peaceable. ३. च neg. विवादिन् contentions.
 अविवाहित mfn. (-तः-ता-त) Unmarried. ३. च neg. and विवाहित married.
 अविवाहिन् mfn. (-हि-हिनी-हि) 1. Interdicted as to marriage. 2. Not relating to marriage. 3. Single, not marrying. ३. च neg. विवाहिन् marrying.
 अविविक्त mfn. (-क्तः-क्ता-क्त) 1. Uninvestigated, undiscriminated. 2. Indiscriminate, confounded. 3. Common, public. ३. च neg. विविक्त discriminated.
 अविवेक m. (-कः) Ignorance, absence of discrimination or judgment. ३. च neg. and विवेक discrimination.
 अविवेकता f. (-ता) Inconsiderateness, imprudence, want of judgment. ३. अविवेक and तक् added; also अविवेकत्वं.
 अविवेकन् mfn. (-न्-निनी-न्) Ignorant, undiscriminating, defective in judgment, superficial, short-sighted. ३. अविवेक as above, and नि aff.
 अविवेचक mfn. (-कः-का-क) Ignorant, undiscriminating. ३. च neg. and विवेचक who judges.
 अविवेचना f. (-ना) Want of judgment. ३. च neg. विवेचना discriminating.
 अविविहा f. (-हा) Unapprehensiveness, confidence, certainty. ३. च neg. विविहा fear.
 अविविहित mfn. (-तः-ता-त) Confiding, trusting, unapprehensive. ३. च neg. विविहित alarmed.
 अविविह mfn. (-हः-हा-ह) 1. Pure, clear, free from fault or defect. 2. Valid, perfect, unimpeached. ३. च neg. विविह faulty.
 अविविध mfn. (-धः-धा-ध) Uniform, alike, without any difference. ३. (-धः) Equality, uniformity. ३. च neg. विविध variation.
 अविविधम् mfn. (-म्-मा-म्) Indiscriminating, not perceiving the difference in things. ३. च neg. विविध variation, and म् who knows.
 अविविधान mfn. (-नः-ना-न) Unworn. ३. च neg. विविधान tired.
 अविविक्त mfn. (-क्तः-क्ता-क्त) Suspected, doubted, not trusted. ३. च neg. and विविक्त trusted.
 अविविक्त mfn. (-क्तः-क्ता-क्त) Mistrusted. m. (-क्तः) Suspicion, mistrust. ३. च neg. विविक्त trust.
 अविविक्ता f. (-ता) A cow calving after long intervals. ३. च neg. विविक्त trust.
 अविविष्ट mfn. (-ष्टः-ष्ठा-ष्ट) Mistrustful, unbelieving. ३. च neg. विविष्ट who trusts.
 अविवि mfn. (-वः-वा-व) Anti-venomous, antidote, not poisonous. ३. च neg. and विवि poison. m. (-वः) The ocean, sky. f. (-वी) 1. A river. 2. The earth. 3. Heaven. ३. चक् to go, &c. विव् Unaff. aff.
 अविविक्त mfn. (-क्तः-क्ता-क्त) Unchecked, unopposed, unimpeded. ३. च neg. विविक्त restraint.
 अविविक्त mfn. (-क्तः-क्ता-क्त) 1. Unperceived, invisible. 2. Inconceivable, disregarding objects of sense. m. (-क्तः) 1. Disappearance, absence. 2. Disregard of objects of sense. ३. च neg. विविक्त an object of sense.
 अविवि m. (-वि) An extender or enlarger.

चरिचरिन् mfn. (-रि-चरि-रि) Adhering to, retaining, not quitting. m. (-रि) A continued fever. m. च neg. चरिचरिन् quitting.
 चरिचरिन् n. (-रि) Kne's milk. m. चरि and चरि aff.
 चरिचरिन् mfn. (-रि-चरि-रि) Compact, compressed, close. m. च neg. चरिचरिन् spread.
 चरिचरिन् mfn. (-रि-चरि-रि) Obscure, not clear or plain. n. (-रि) Indistinct speech. m. च neg. चरिचरिन् plain.
 चरिचरिन् n. (-रि) Remembering, not forgetting. m. च neg. चरिचरिन् forgetting.
 चरिचरिन् f. (-रि) Remembering, recollection. m. च neg. चरिचरिन् forgetfulness.
 चरिचरिन् mfn. (-रि-चरि-रि) 1. Undone, uneffected. 2. Unprescribed, not directed or ruled. m. च neg. चरिचरिन् established.
 चरिचरिन् mfn. (-रि-चरि-रि) Calm, composed, unagitated. m. च neg. चरिचरिन् agitated.
 चरी f. (-री) A woman in her courses : see चरि.
 चरीचर n. (-च) Not regarding, not looking at. m. च neg. चरीचर seeing.
 चरीचरिन् mfn. (-रि-चरि-रि) Unseen, unhehld. m. च neg. चरीचरिन् seen.
 चरीचरि m. (-चि) A hell. mfn. (-चि-चि-चि) Waveless. m. च neg. चरीचरि a wave.
 चरीचरिन् m. (-च) A hell, the place of punishment for liars. m. चरीचरि without waves, चरि aff.
 चरीचर mfn. (-च-चरि-चरि) Seedless. n. (-च) 1. Bad seed. 2. Absence of seed. m. च neg. चरीचर seed.
 चरीचर mfn. (-च-चरि-चरि) Seedless. m. चरीचर and चरि added.
 चरीचर mfn. (-रि-चरि-रि) Weak, impotent, helpless. f. (-रि) A woman who has neither husband nor son. m. च neg. चरीचर strong.
 चरित mfn. (-रि-चरि-रि) 1. Unselected. 2. Uncovered. 3. Unprotected. m. च neg. चरित chosen, &c.
 चरित f. (-रि) Inadequate support, absence of subsistence or allowance. m. च neg. चरित maintenance.
 चरित ind. Successfully, profitably. m. च not, चरित vainly.
 चरितचरि mfn. (-रि-चरि-रि) Succeeding, gaining one's object. m. चरित not in vain, चरि object.
 चरितचरि mfn. (-च-चरि-चरि) 1. Not bearing interest. 2. Not augmentative. m. च neg. चरित increase, चरि aff.
 चरितचर n. (-च) 1. Seeing. 2. Attention, observation. m. चर, and चरि seeing.
 चरितचर mfn. (-च-चरि-चरि) Inspecting, examining. m. चर, चरि to see, चरि aff.
 चरित f. (-च) 1. Attention, observation. 2. Seeing, looking at. 3. Agreement, engagement. m. चर upon or to, चरि to see, चर affix, and चरि feminine.
 चरितचर mfn. (-रि-चरि-रि) Seen, regarded. m. चर before चरि to see and चर aff.
 चरितचर mfn. (-च-चरि-चरि) Not enquiring or ascertaining. m. च neg. चरि to know, चरि aff.
 चरितचरि m. (-चि) A Brahman who has not studied the Vedas. m. च neg. चरि and चरि who knows.
 चरितचरिन् mfn. (-रि-चरि-रि) Unscriptural, not enjoined in the Vedas. m. च neg. चरि and चरि declared.
 चरित mfn. (-च-चरि-चरि) 1. Unascertainable, secret, not to be known. 2. Not to be pained or hurt. m. (-च) A calf. m. च neg. चरि to be hurt or known.
 चरित m. (-च) Denial or concealment of knowledge. f. (-च) Chewed betel. m. चर and चरि speech.
 चरित mfn. (-च-चरि-चरि) Irregular, heterodox, contrary or not conformable to rule. m. च neg. चरि rule, चरि aff.
 चरित mfn. (-च-चरि-चरि) Wet, moist. m. चर ill, चरि to moisten, and चर aff.
 चर m. (-च) 1. A cloud. 2. A year. m. चर to preserve, चरि Una'di affix,

चरित mfn. (-च-चरि-चरि) 1. Indistinct, unapparent, invisible, imperceptible. 2. (In algebra,) Unknown as quantity or number. m. (-च) 1. VISHNU. 2. SIVA. 3. KANDARPA or CUPID. 4. A fool. n. (-च) 1. The Supreme Being or universal spirit. 2. Any invisible principle according to the Sa'ukhya philosophy. 3. The soul. 4. Nature, temperament. m. च neg. चरि evident, distinct.
 चरितचरि f. (-च) 1. Algebraic calculation. 2. Any act of an indistinct character or aim. m. चरित, and चरि act.
 चरितचरि m. (-च) Dark-red, the colour of the dawn. m. चरित indistinct, and चरि colour.
 चरितचरि f. (-चि) An unknown number or indistinct quantity, (in algebra.) m. चरित and चरि quantity.
 चरितचरि n. (-च) Equation of unknown quantities. m. चरित, and चरि equality.
 चरित mfn. (-च-चरि-चरि) 1. Steady, cool, deliberate. 2. Indifferent, undisturbed. m. च neg. चरि hurried.
 चरित mfn. (-च-चरि-चरि) 1. Plain, not figurative. 2. Perfect, not mutilated. f. (-च) Cowach, (Carpogon pruriens, Rox.) m. च neg. चरि priv. and चरि the body, or चरि figure of speech.
 चरितचर mfn. (-च-चरि-चरि) Well made, symmetrical, perfect, entire. m. चरि not defective, चरि a limb.
 चरितचर mfn. (-च-चरि-चरि) 1. Indistinct. 2. Plain, not figurative. m. (-च) An animal without horns, though of an age to have them. m. च neg. चरि a mark or figure.
 चरित f. (-च) A plant, (Carpogon pruriens.)
 चरितचरि mfn. (-च-चरि-चरि) Distinct, specific, separate, unmixed. m. च neg. चरितचरि confounded, mixed.
 चरित mfn. (-च-चरि-चरि) 1. Free from pain. 2. Merciful, not inflicting pain. m. (-च) A snake. f. (-च) 1. Yellow myrobalan. 2. Another plant, (Hibiscus mutabilis.) See चरितचरि. m. च neg. चरि pain.
 चरित m. (-चि) A horse, (in the dialect of the Vedas.) m. च neg. चरि to pain, and चरि affix ; who does not tire in war, &c.
 चरितचरि m. (-चि) 1. The earth. 2. Night.
 चरितचरि mfn. (-च-चरि-चरि) 1. Free from pain. 2. Not inflicting pain. m. च neg. चरि pain, चरि aff.
 चरितचर m. (-च) 1. The ocean. 2. The sun. f. (-च) 1. The earth. 2. Midnight. m. च neg. चरि to suffer pain, and चरि Una'di aff.
 चरित mfn. (-च-चरि-चरि) 1. Free from pain. 2. Not paining, not giving pain. m. च neg. चरि to feel pain, and चरि affix irr.
 चरितचर m. (-च) Steadiness, consistency, constancy. m. च neg. चरितचर irregularity.
 चरितचरि mfn. (-च-चरि-चरि) 1. Constant. 2. Virtuous, moral. 3. Steady, permanent, faithful. m. च neg. चरितचरि variable.
 चरित mfn. (-च-चरि-चरि) 1. Economical, parsimonious. 2. Unexpended, unwasted. 3. Imperishable, immutable, eternal. m. (-च) A name of VISHNU. m. (-च-च) An indeclinable word, a particle. m. च neg. and चरि expenditure.
 चरितचर mfn. (-च-चरि-चरि) Eternal, imperishable. m. (-च) Soul, spirit. m. चर undecayed, चरि self.
 चरितचर m. (-च) 1. Imperishableness. 2. An indeclinable compound. m. चर and चरि disposition, with चरि inserted.
 चरित mfn. (-च-चरि-चरि) 1. Profitable, fruitful. 2. Effectual, efficacious. m. च neg. चरि useless.
 चरितचर mfn. (-च-चरि-चरि) True, veracious. m. च neg. चरित also.
 चरितचर mfn. (-च-चरि-चरि) 1. Close, contiguous. 2. Careless. m. च neg. चरित any thing interposed, or carefulness.
 चरितचरि f. (-च) 1. Contiguity. 2. Carelessness. m. चर added to with the last ; also with चर, चरितचरि.
 चरितचर m. (-च) Negligence, inactivity. m. च neg. चरितचर employment.

अव्यवहारिक mfn. (-वा-व-व) Negligent, remiss in practice. ३. च neg. व्यवहार practice, profession, जगत् pos. aff.
 अव्यवहारिक mfn. (-व-व-व) Negligent, inactive, remiss. ३. च neg. व्यवहार business, दमि aff.
 अव्यवस्था f. (-व्वा) 1. Irregularity, deviation from established rule. 2. Incorrect legal opinion. ३. च neg. व्यवस्था law.
 अव्यवस्थित mfn. (-व-व-व) 1. Not conformable to law or practice. 2. Unacquainted with the law or custom. 3. Ill regulated. 4. Displaced, disordered. ३. च neg. and व्यवस्थित ordained.
 अव्यवहार्य mfn. (-व्य-व्य-व्य) Unactionable, not to be discussed in law. ३. च neg. व्यवहार्य actionable.
 अव्यवहित mfn. (-व-व-व) Adjoining, contiguous. ३. च neg. and व्यवहित divided.
 अव्यवहृत mfn. (-व-व-व) 1. Not determined or investigated by law. 2. Not spoken. ३. च neg. व्यवहृत tried.
 अव्यवहन mfn. (-व-व-व) Moral, correct, free from vice. ३. च neg. व्यवहन evil practice.
 अव्यवहिन mfn. (-व-व-व) Free from evil practices, steady, correct. ३. च neg. व्यवहन evil practices, दमि aff.
 अव्यवह mfn. (-व-व-व) 1. Simple, undecomposed. 2. Undispersed, collected. ३. च neg. व्यवह scattered.
 अव्यवह mfn. (-व-व-व) Calm, firm, composed. ३. च neg. व्यवह hurried.
 अव्यवहृत mfn. (-व-व-व) Undecomposed. n. (-व) Elementary substance from which all things were created, considered as one with the substance of BRAHMA. ३. च neg. व्यवहृत separated, decomposed.
 अव्यवह्य f. (-व्य) Obscurity, want of clearness or explanation. ३. च neg. व्यवह्य explanation.
 अव्यवह्यत mfn. (-व-व-व) Unexplained, obscure. ३. च neg. व्यवह्यत explained.
 अव्यवह्यान n. (-व) Absence of explicitness, want of explanation. ३. च neg. व्यवह्यान explanation.
 अव्यवह्य mfn. (-व-व-व) 1. Unintelligible, inexplicable. 2. Easy, not requiring to be explained. ३. च neg. व्यवह्य to be explained.
 अव्यवह m. (-व) Absence of fraud, simplicity, honesty. ३. च neg. व्यवह disguise.
 अव्यवह mfn. (-व-व-व) Special, individual, peculiar. ३. च neg. व्यवह generick.
 अव्यवहत्व n. (-व) Speciality, individuality, non-comprehensiveness or generalization. ३. च व्यवह special, and ल affix; also व्यवहत्व.
 अव्यवह mfn. (-व-व-व) Inexpert, inexperienced. m. (-व) Business not practised or understood. ३. च not, व्यवह business.
 अव्यवह n. (-व) Speciality, non-generalization. ३. च neg. व्यवह what pervades, ल affix; also व्यवह.
 अव्यवह mfn. (-व-व-व) 1. Special, individual. 2. Limited, partial, not comprehensive. ३. च neg. व्यवह pervading.
 अव्यवह mfn. (-व-व-व) Peculiar, individual, limited. ३. च neg. व्यवह diffused.
 अव्यवह mfn. (-व-व-व) Peculiar, not to be extended generally. ३. च neg. व्यवह to be extended.
 अव्यवह mfn. (-व-व-व) (In logic) A category of individual application, and influenced by place and time, as pain, pleasure, love, hatred, virtue, vice, &c. ३. च neg. व्यवह diffusive, general, and दमि being.
 अव्यवह m. (-व) Absence of lassitude or fatigue. ३. च neg. व्यवह exhaustion.
 अव्यवह n. (-व) Not returning, not coming back, not circulating. ३. च neg. व्यवह returning, revolving.
 अव्यवह mfn. (-व-व-व) 1. Unresisted, unimpeded. 2. Not disappointed. ३. च neg. व्यवह baffled.

अव्यवहृत mfn. (-व-व-व) Undisputed. ३. च neg. व्यवहृत disputed.
 अव्यवहृत mfn. (-व-व-व) Sound, unheated, unscarred. ३. च neg. व्यवहृत a wound.
 अव्यवहृत mfn. (-व-व-व) Not observing religious rites or obligations, uninitiated. ३. च neg. व्यवहृत a vow, &c.
 अव्यवहृत 5th cl. (व) अव्यवहृत 1. To pervade or occupy. 2. To heap or crowd. ३. 9th cl. (व्यवहृत) To eat, to eat hungrily. With प्र prefixed, to begin to eat.
 अव्यवहृत mfn. (-व-व-व) Unable, incompetent. ३. च neg. व्यवहृत able, strong.
 अव्यवहृत f. (-व) Weakness, inability. ३. ल added to the last; also with ल, व्यवहृत.
 अव्यवहृत f. (-व) Inability, incapability, weakness, impotence. ३. च neg. व्यवहृत power.
 अव्यवहृत mfn. (-व-व-व) 1. Impossible, impracticable. 2. Not to be made. ३. च neg. व्यवहृत possible.
 अव्यवहृत mfn. (-व-व-व) 1. Fearless, undaunted. 2. Secure, certain. ३. च neg. व्यवहृत fear.
 अव्यवहृत mfn. (-व-व-व) Certain, undoubted. 2. Fearless. ३. च neg. व्यवहृत alarmed.
 अव्यवहृत mfn. (-व-व-व) Virtuous, good. ३. च neg. व्यवहृत wicked.
 अव्यवहृत mfn. (-व-व-व) Friendly. m. (-व) A name of the moon. ३. च neg. and व्यवहृत an enemy; who has.
 अव्यवहृत m. (-व) A plant, (Pentaptera tomentosa, Rox.) n. (-व) 1. Food. 2. Eating; also व्यवहृत. ३. ल added to eat, व्यवहृत aff.
 अव्यवहृत f. (-व) A plant; also व्यवहृत.
 अव्यवहृत f. (-व) Hunger. ३. व्यवहृत food, ल affix, च and टाप् added, and the penultimate made long: wishing for food.
 अव्यवहृत mfn. (-व-व-व) Hungry. ३. As before, ल added.
 अव्यवहृत m. (-व-व-व) INDRA's thunderbolt. ३. व्यवहृत to eat, ल affix, Unadi affix; what eats or consumes rocks, &c.
 अव्यवहृत mfn. (-व-व-व) Bodiless, incorporeal. m. (-व) A name of Kāma or love. ३. च neg. व्यवहृत body.
 अव्यवहृत mfn. (-व-व-व) Incorporeal. ३. च neg. व्यवहृत embodied.
 अव्यवहृत n. (-व) Pain, affliction. mfn. (-व-व-व) Unhappy, afflicted. ३. व्यवहृत happiness, &c. with the priv. prefix.
 अव्यवहृत mfn. (-व-व-व) Restless, anxious, unresigned. ३. च neg. व्यवहृत tranquil.
 अव्यवहृत f. (-व) Anxiety, restlessness. ३. च neg. व्यवहृत tranquillity. So व्यवहृतता f. (-व).
 अव्यवहृत mfn. (-व-व-व) Unappeasable, not to be pacified. ३. च neg. व्यवहृत to appease, ल aff.
 अव्यवहृत mfn. (-व-व-व) Not relating to or endowed with body. ३. च neg. व्यवहृत bodily.
 अव्यवहृत mfn. (-व-व-व) Perishable, transient, temporary. ३. च neg. व्यवहृत eternal.
 अव्यवहृत n. (-व) Want of government, anarchy, disorder. ३. च neg. व्यवहृत governing.
 अव्यवहृत mfn. (-व-व-व) Ungovernable: so व्यवहृत ३. च neg. व्यवहृत or व्यवहृत to be ruled, &c.
 अव्यवहृत mfn. (-व-व-व) Ungoverned, undisciplined. ३. च neg. व्यवहृत governed.
 अव्यवहृत mfn. (-व-व-व) Not conformable to sacred authority, heterodox, unscriptural. ३. च neg. व्यवहृत scriptural.
 अव्यवहृत mfn. (-व-व-व) Not conformable to sacred authority, heterodox, immoral, unreligious. ३. च neg. व्यवहृत scriptural.
 अव्यवहृत mfn. (-व-व-व) Untaught, ignorant. ३. च neg. व्यवहृत taught.
 अव्यवहृत mfn. (-व-व-व) 1. Eaten. 2. Satisfied. ३. ल added to eat, ल aff.
 अव्यवहृत mfn. (-व-व-व) Formerly grazed by cattle, (a field, &c.) ३. व्यवहृत eaten, and व्यवहृत relating to cattle; also व्यवहृत.
 अव्यवहृत m. (-व) A shield. ३. व्यवहृत to pervade, ल affix, Unadi aff.
 अव्यवहृत mfn. (-व-व-व) Firm, tight, hard. ३. च neg. व्यवहृत loose.

चरित् m. (-रः) 1. A name of the sun. 2. Fire. 3. A goblin or demon. f. (-रः) The wife of a goblin. m. (-रः) A diamond. n. चर to eat, and चरति; चरति चरति, &c.
 चरित् mfn. (-रः-रः-रः) Headless. n. च neg. चरि the head.
 चरित् चरन m. (-रः) Bathing the body with exception of the head. n. च neg. चरि the head, चरन bathing.
 चरित् mfn. (-रः-रः-रः) Unlucky, unfortunate. n. च neg. चरि propitious.
 चरित् f. (-री) A female demon or goblin.
 चरित् चरि f. (-रः) See the following. n. चन् added to चरित्.
 चरित् f. (-री) A childless woman. n. च priv. चरि a child, and चरि fem. affix; च becomes च.
 चरित् mfn. (-रः-रः-रः) Ill regulated, ill behaved, rude, barbarous, profligate. n. च neg. चरि regulated.
 चरित्ता f. (-रः) Rudeness, &c. n. चन् added to the last; also with च, चरित्ता.
 चरित्ताचार m. (-रः) Rudeness, profligacy. n. चरित्, and आचार practice.
 चरित् mfn. (-रः-रः-रः) Warm, hot. n. च not, चरित cold.
 चरित् चर m. (-रः) The sun. n. च neg. चरित cold, and चर a ray, and similar compounds, as चरित् चरित्, चरित् चरित्, &c.
 चरित् f. sing. always (-रिः) Eighty. du. (-री) Two eighties. pl. (-रः) Many eighties.
 चरित् चरित् mfn. (-रः-रः-रः) Octagenarian, of eighty years of age, &c. n. चरित् and चन् added.
 चरित् mfn. (-रः-रः-रः) Undecayed, unimpaired. n. च neg. चरित decayed.
 चरित् mfn. (-रः-रः-रः) 1. Ill behaved, vulgar, offensive. 2. Indifferent. n. च neg. चरि polite.
 चरित् mfn. (-रः-रः-रः) Green, fresh, moist. n. च neg. चरि dry.
 चरित् f. (-रिः) 1. Impurity. 2. Disgrace, degradation. mfn. (-रिः-रिः-रिः) Foul, impure. n. च neg. चरि purity.
 चरित् n. (-रः) Impurity. n. च added to चरित्; also चरित्ता.
 चरित् mfn. (-रः-रः-रः) 1. Impure. 2. Inaccurate. 3. Unknown, unascertained. n. च neg. चरि pure.
 चरित् चरित् m. (-रः) A vagrant, a suspicious character. n. चरित् unknown, चरि abode, चन् added.
 चरित् f. (-रिः) Impurity. mfn. (-रिः-रिः-रिः) Impure. n. च neg. चरि purity.
 चरित् n. (-रः) 1. Sin. 2. Misfortune. mfn. (-रः-रः-रः) Unlucky. n. च priv. चरि good.
 चरित् f. (-रः) Inattention, neglect of service or respect. n. च neg. चरि service.
 चरित् mfn. (-रः-रः-रः) Unripe. n. च neg. and चरि ripe.
 चरित् mfn. (-रः-रः-रः) 1. Entire, all, the whole. 2. Infinite, endless. n. च neg. and चरि remainder.
 चरित् ind. Entirely, wholly. n. चरि whole, चरि aff.
 चरित् mfn. (-रः-रः-रः) Cheerful, not sorrowful. m. (-रः) A tree commonly Asoka. (Jonesia Asoca.) n. (-रः) Quicksilver. f. (-रः) 1. A medicinal plant, see चरित्. 2. One of the female domestic deities of the jains. n. च neg. and चरि sorrow.
 चरित् चरित् f. (-रः) A medicinal plant, see चरित्. n. चरित्, and चरित् the same.
 चरित् चरित् m. (-रिः) A tree, (Nandea Odamba) see चरित्. n. चरित्, and चरि an enemy; choking the Asoka.
 चरित् m. (-रः) Content, tranquillity, the absence of care or vanity. n. च priv. चरि sorrow.
 चरित् mfn. (-रः-रः-रः) Not to be sorrowed for. n. च neg. चरि to be repented for, चरित् and चरित्.
 चरित् m. (-रः) 1. Unbelief. 2. Incredulity. n. च neg. चरि believing.
 चरित् mfn. (-रः-रः-रः) Unbelief, incredulous, having no faith. n. च neg. चरित believing.
 चरित् mfn. (-रः-रः-रः) Incredible, not to be believed. n. च neg. and चरि worthy of faith.
 चरित् m. (-रः) A fiend, a cannibal. n. चरि blood, and चरि who drinks.

चरित् mfn. (-रः-रः-रः) Not to be dried up. n. च neg. चरि to be dried up; so चरित् चरित्, &c.
 चरित् n. (-रः) 1. Foulness, impurity. 2. Legal impurity, contamination, defilement contracted by the death of a relation, the commission of prohibited acts, &c. n. च neg. चरि purification.
 चरित् n. (-रः) 1. Impure or abandoned nature or disposition. 2. Defilement, contamination. n. च added to चरित्.
 चरित् n. (-रः) Want of heroism, cowardice. n. च neg. चरि valour.
 चरित् m. (-रः) 1. A mountain, a rock. 2. A cloud, (in the language of the Vedas) see चरित्.
 चरित् चरित् mfn. (-रः-रः-रः) Who or what breaks with a stone. 2. Bruised or broken by stones. n. चरि and चरि what bruises or breaks.
 चरित् चरित् mfn. (-रः-रः-रः) Breaking or bruising any thing with a stone. n. चरि and चरि who breaks.
 चरित् चरित् m. (-रः) An emerald. n. चरित् a stone, and चरि the womb; the primary stone.
 चरित् चरित् n. (-रः) An emerald. n. चरि and चरि before च produced.
 चरित् n. (-रः) 1. Red chalk. 2. Iron. n. चरित् a stone, &c. and च produced.
 चरित् चरित् n. (-रः) Bitumen. n. चरि and चरित् lao.
 चरित् चरित् m. (-रः) An axe or crow for breaking stones, &c. n. (-रः) Splitting stones or rocks. n. चरित् a stone, &c. च to split, चरित् aff.
 चरित् m. (-रः) A stone or rock. n. चरि to spread, &c. चरित् Una'di aff.
 चरित् mfn. (-रः-रः-रः) 1. Unbounded, unlimited. 2. Inauspicious, unlucky. n. (-रः) 1. A fire-place. 2. Death. 3. A field, a plain. n. चरित् a stone, &c. and चरि the end; it is also written चरित् and चरित्.
 चरित् चरित् n. (-रः) 1. A fire-place. 2. A shade for a lamp. 3. A species of oxalis. n. चन् added to the preceding.
 चरित् चरित् n. (-रः) Benzoin, (Styrax benzoin.) n. चरित् stone, and चरि a flower; supposed to exude from rocks.
 चरित् चरित् m. (-रः) A mortar of stone or iron. n. चरित् a stone, and चरि the skull.
 चरित् चरित् m. (-रः) The name of a plant, (Plectranthus scutellaroides, Rox.) n. चरित् a stone, and चरि what breaks.
 चरित् चरित् m. (-रः) See the preceding. n. As before, चरित् and चरि.
 चरित् चरित् mfn. (-रः-रः-रः) Made or consisting of stone, stony. n. (-रः) A mineral. n. चरि and चरित् aff.
 चरित् चरित् m. (-रिः) An emerald. n. See चरित् चरित्.
 चरित् mfn. (-रः-रः-रः) Stony, rocky, appertaining to stone or rock. n. चरित् and चरित् aff.
 चरित् f. (-री) 1. Strangury. 2. Stone or gravel, (the disease.) n. चरित् stony, and चरि fem. aff.
 चरित् चरित् m. (-रः) A tree, (Tapia cratocva.) n. चरित् gravel, and चरि what destroys; a lithontriptic.
 चरित् चरित् m. (-रः) A tree, (Pentaptera arjuna.) n. See the last word, चरि from च to carry away.
 चरित् चरित् mn. (-रः-रः) Iron. n. चरित् a stone, and चरि essence, &c. the hardest stone, &c.
 चरित् चरित् m. (-रः) A plant, from the fibres of which the girdle of a Brahman may be made; also चरित् चरित्.
 चरित् mfn. (-रः-रः-रः) Stone or gravel, (the disease.) n. चरित् a stone, चरि aff.
 चरित् n. (-रः) 1. A tear. 2. Blood. n. चरि to spread, &c. and चरि affix; see चरि and चरि.
 चरित् mfn. (-रः-रः-रः) Unbelieving. f. (-रः) Unbelief. n. च neg. चरि faith.
 चरित् चरित् mfn. (-रः-रः-रः) Unbelieving, incredulous, having no faith. n. च neg. चरित believing.
 चरित् mfn. (-रः-रः-रः) Incredible, not to be believed. n. च neg. and चरि worthy of faith.
 चरित् m. (-रः) A fiend, a cannibal. n. चरि blood, and चरि who drinks.

चक्षुः n. (-च) Deafness, loss of hearing. ३. च neg. चक्षुः hearing.
 चक्षुः m. (-च) 1. Freshness, freedom from fatigue. 2. Laziness, want of exertion. ३. च neg. चक्षुः fatigue.
 चक्षुः mfn. (-च-क्षु-क्षु) 1. Not performing exequal rites, not entitled to them, not belonging or relating to them. m. (-च) Non-performance of exequal rites. ३. च neg. चक्षुः funeral ceremony.
 चक्षुः adv. n. (-च) adj. mfn. (-च-क्षु-क्षु) 1. Eternal, continual. 2. Unwearied. ३. च neg. and चक्षुः wearied, part. past of चक्षुः.
 चक्षुः f. (-च) 1. The edge of a sword. 2. A corner, the angle of a room or house. ३. चक्षुः to serve, चक्षुः prefixed, चक्षुः becomes चक्षुः; also चक्षुः and चक्षुः.
 चक्षुः mfn. (-च-क्षु-क्षु) Unlucky, unpropitious. ३. च neg. चक्षुः fortune, and चक्षुः affix.
 चक्षुः mfn. (-चक्षु-क्षु-क्षु) Inglorious, unfortunate. ३. च neg. चक्षुः fortune.
 चक्षुः mfn. (-च-क्षु-क्षु) Unlucky, unprosperous. ३. च neg. चक्षुः prosperity, क्षुः to have, affix क्षुः.
 चक्षुः n. (-च) A tear. ३. च neg. चक्षुः to serve, क्षुः Una'di affix; it is also written चक्षुः.
 चक्षुः mfn. (-च-क्षु-क्षु) 1. Unheard. 2. Not directed by or contrary to the Vedas. ३. च neg. and चक्षुः heard, &c.
 चक्षुः f. (-क्षु) Fistula lachrymalis. ३. चक्षुः and क्षुः a channel.
 चक्षुः m. (-च) A flow of tears. ३. चक्षुः, and क्षुः fall.
 चक्षुः mfn. (-चक्षु-क्षु-क्षु) 1. Worthless, useless, unprofitable, bad. 2. Inferior, worse. ३. च neg. चक्षुः excellent.
 चक्षुः mfn. (-च-क्षु-क्षु) 1. Inferior, worse. 2. Bad, vile. ३. च neg. चक्षुः best.
 चक्षुः m. (-च) A Brahman who has not read the Vedas. ३. च neg. चक्षुः a learned Brahman.
 चक्षुः mfn. (-च-क्षु-क्षु) Worthless, undeserving of honour or praise. ३. च neg. चक्षुः to be praised.
 चक्षुः mfn. (-च-क्षु-क्षु) Undeserving of honour or praise, base, mean, worthless. ३. च neg. चक्षुः to be praised.
 चक्षुः mfn. (-च-क्षु-क्षु) Unlucky, unpropitious. ३. As चक्षुः, the र being changed to क्षुः.
 चक्षुः mfn. (-च-क्षु-क्षु) 1. Coarse, vulgar. 2. Abusive, blackguard. n. (-च) 1. Rustic language. 2. Untruth. 3. Low abuse. ३. च neg. चक्षुः elegant.
 चक्षुः f. (-च) 1. The ninth Nakshatra or lunar mansion, containing five stars. 2. Disunion, disjunction. ३. च neg. and चक्षुः union.
 चक्षुः m. (-च) A mane of Kṛtū or the dragon's head : see क्षुः. ३. चक्षुः the asterism, and क्षुः born, born under the sign Aslesha; or चक्षुः disjunction, and क्षुः produced; as Kṛtū was formed of the lower extremities which had been sundered by Viśṇu from Rāhu.
 चक्षुः m. (-च) A name of Kṛtū. ३. As the preceding, क्षुः to be born, with क्षिप् affix.
 चक्षुः m. (-च) 1. A horse. 2. A set or cast of men horse-like in strength. du. (-च) A horse and a mare. f. (-च) A mare. ३. चक्षुः to pervade, क्षुः Una'di affix, and क्षुः fem. affix.
 चक्षुः mfn. (-च-क्षु-क्षु) Horse-like, acting like a horse, &c. m. (-च) 1. A bad horse, a hack. 2. A stray horse, one whose owner is not known. 3. Any horse. ३. चक्षुः and क्षुः added in different senses.
 चक्षुः f. (-च) A plant, (Physalis floxiosa.)
 चक्षुः m. (-च) A timber tree, commonly Sakwa or Sal (Shorea robusta.) ३. चक्षुः a horse, and क्षुः an ear, the leaves being compared to the ears of a horse.
 चक्षुः m. (-च) The Sal-tree, (Shorea robusta.) ३. क्षुः added to चक्षुः.
 चक्षुः f. (-च) The first Nakshatra or lunar mansion. ३. चक्षुः a horse, क्षुः and क्षुः affixes : see चक्षुः.
 चक्षुः m. (-च) 1. A horse's hoof. 2. A perfume, apparently a shell-fish : see क्षुः. f. (-च-क्षु) A plant, (Ullorh. ternata.) ३. चक्षुः and क्षुः his hoof : which the perfume and leaves of the plant are supposed to resemble.
 चक्षुः f. (-च) A plant, (Physalis floxiosa.) ३. चक्षुः and क्षुः having the smell of a horse.
 चक्षुः n. (-च) A pair of horses. ३. चक्षुः and क्षुः affixing a pair, a brace, &c.
 चक्षुः n. (-च) A stable. ३. चक्षुः and क्षुः abode, place.
 चक्षुः m. (-च) The name of a nation, more commonly named Haya-griva. ३. चक्षुः and क्षुः a neck; horse-necked.
 चक्षुः m. (-च) Oleander, (Nerium odorum.) ३. चक्षुः and क्षुः what kills or hurts, from क्षुः; horse-destroying.
 चक्षुः m. (-च) A farrier. ३. चक्षुः and क्षुः who heals.
 चक्षुः f. (-च) Farriery. ३. चक्षुः and क्षुः medical treatment.
 चक्षुः mfn. (-च-क्षु-क्षु) Swift, speedy. m. (-च-क्षु) A tribe, m. (-च) 1. One of the chiefs of the Nagas or serpent race, inhabiting the regions under the earth. 2. A Gandharba or celestial quirister. 3. A male calf. ३. चक्षुः and क्षुः from क्षुः to pass, to go, affix क्षुः; or क्षुः diminutive affix.
 चक्षुः m. (-च) 1. The holy fig tree, (Ficus religiosa.) 2. The fruit of the tree. 3. The time at which it bears. f. (-च) Day of fullmoon. ३. चक्षुः a future period, and क्षुः from क्षुः to remain; of less duration than the Vata or Indian fig; there are several other etymologies.
 चक्षुः mfn. (-च-क्षु-क्षु) To be given, to be done, &c. when the Aswattha tree bears. n. (-च) The petals of the Arabian jasmine. ३. चक्षुः and क्षुः affix.
 चक्षुः m. (-च) The name of a saint and warrior, the son of Drona. ३. चक्षुः, क्षुः to stand or stay, and क्षुः affix; the story is that at his birth he made a noise like a horse; also with a final vowel चक्षुः.
 चक्षुः f. (-च) A plant, (Tribulus lanuginosus.)
 चक्षुः n. (-च) 1. Death. 2. Termination, limit. 3. A fire-place. 4. A field. 5. Unlucky, inauspicious. ३. चक्षुः vital air, क्षुः end; also चक्षुः.
 चक्षुः m. (-च) A groom. ३. चक्षुः, and क्षुः who takes care of.
 चक्षुः m. (-च) A kind of reed, (Saccharum spontaneum.) 2. Horse hair. ३. चक्षुः and क्षुः a tail.
 चक्षुः f. (-च) Lightning.
 चक्षुः f. (-च) The natural enmity of a horse and a buffalo. ३. चक्षुः and क्षुः a buffalo, क्षुः affix of enmity.
 चक्षुः m. (-च) Oleander, (Nerium odorum.) ३. चक्षुः and क्षुः what kills the plant is conceived to be deleterious to the horse.
 चक्षुः m. (-च) See the preceding.
 चक्षुः m. (-च) A kind of serpent.
 चक्षुः m. (-च) A Kinnara or celestial quirister. ३. चक्षुः and क्षुः a face this kind of demigod being represented with a horse's head.
 चक्षुः m. (-च) The actual or emblematic sacrifice of a horse. ३. चक्षुः as क्षुः sacrifice; this sacrifice is one of the highest order, and performed a hundred times, entitles the sacrificer to the dominion of Swarg or paradise; it appears to have been originally typical; the horse and other animals being simply bound during the performance of certain ceremonies; the actual sacrifice is an introduction of later period. See A. R. Vol. viii. p. 442, Colenso's notes on the Veda.
 चक्षुः m. (-च) A horse fit for the sacrifice called Aswamedha. ३. चक्षुः as above, क्षुः added, and क्षुः inserted.
 चक्षुः m. (-च) A horse fit for an Aswamedha. ३. चक्षुः and क्षुः.
 चक्षुः f. (-च) The first lunar mansion : see चक्षुः. m. (-च) The month Asvini, (Sept.-Oct.) See चक्षुः. ३. चक्षुः, क्षुः affix क्षिप्; also with क्षुः added in the last sense.

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चरुचरु म. (-च) The keeper or rider of a horse. म. चरु and चरु who pre-
 चरुचरु म. (-च) A kind of snake. म. चरु and चरु spittle, whose foam is
 like that of a horse.
 चरुचरु म. (-च) 1. A kind of snake. 2. Horse-hair. म. चरु and चीन
 hair.
 चरुचरु म. (-च) A cherisher of Swarga, a Kinnara or Gand'harba. म. चरु
 and चरु face, horse-faced: these demigods being so represented.
 चरुचरु न. (-च) A stud of horses and mares. म. du. or plu. only (-ची-चा.)
 1. A horse and a mare. 2. Horses and mares. म. चरु and चरु a mare.
 चरुचरु म. (-च) A horseman. म. चरु and चरु what bears; whom a horse
 carries.
 चरुचरु म. (-च) A horseman. म. चरु and चरु to nourish, चरु aff.
 चरुचरु म. (-च) The Gayal, a sort of ox, (Bos gayensis.) म. चरु, इ to
 skreen or hide, in the canal form, चरु aff.
 चरुचरु म. (-च) 1. A name of NALA, a king and hero of several poems.
 2. A jockey. म. चरु and चरु who knows.
 चरुचरु म. (-च) A farrier, a horse-doctor. म. चरु and चरु physician.
 चरुचरु f. (-चा) 1. A stable. 2. A riding house. म. चरु and चरु a hall.
 चरुचरु म. (-च) A foal, a colt. म. चरु and चरु young.
 चरुचरु f. (-चा) The natural enmity between a horse and a jackall.
 म. चरु and चरु a jackall, affix चरु implying hostility.
 चरुचरु न. (-च) A set of six horses. म. चरु and चरु a set of six.
 चरुचरु म. (-ची) A horseman, a rider, a horse-soldier. म. चरु and
 चरु who goes.
 चरुचरु न. (-च) Management of horses and cars, coachmanship, cha-
 riotiership. म. चरु and चरु a driver, चरु aff.
 चरुचरु म. (-च) A proper name, a king.
 चरुचरु म. (-च) A king and saint; also SANATKUMARA. म. चरुचरु
 a proper name, चरु a king, and चरु a son: the son of the king ASWA-
 SENA.
 चरुचरु mfn. (-च-ची-च) Of to-day, not of or for to-morrow. म. चरु neg.
 चरु to-morrow, चरु aff.
 चरुचरु mfn. (-च-ची-च) Not of or for to-morrow. म. चरुचरु and चरु aff.
 चरुचरु म. (-च) A horse-stealer. म. चरु and चरु who takes away.
 चरुचरु न. (-च) Horsemanship. म. चरु and चरु heart, affection.
 चरुचरु म. (-च) A buffalo. म. चरु and चरु an enemy.
 चरुचरु mfn. (-च-चा-च) Mounted, set on horse-back. म. चरु and चरु
 mounted.
 चरुचरु mfn. (-च-चा-च) Riding or carried on a horse. म. (-च) A horse-
 man. f. (-चा) A plant; also Aswagand'ha, (Physalis flexuosa.) म. चरु
 and चरु what mounts.
 चरुचरु म. (-च) A plant, (Physalis flexuosa.) म. चरु, चरु on, &c. चरु
 what grows; growing to the length of a horse.
 चरुचरु mfn. (-च-ची-च) Mounted or riding on horse-back. म. चरु and
 चरु what mounts.
 चरुचरु mfn. (-च-ची-च) Drawn by horses, carried by horses, &c. म. चरु
 and चरु aff.
 चरुचरु m. du. (-ची) The twin sons of ASWINI by SURYA, and physicians
 of Swarga. म. चरुचरु and चरु affix, the fem. termination is dropped.
 चरुचरु f. (-ची) 1. The first of the twenty-eight Nakshatras or constella-
 tions in the moon's path, hence considered its mansion. 2. In my-
 thology, a nymph, the asterism personified. 3. The wife of SURYA,
 who assumed herself in the form of a mare. म. चरु a horse, चरु and
 चरु affix; the symbol of the Nakshatra is a horse's head, figured
 by the stars in the head of ASWINI.
 चरुचरु m. du. (-ची) The twin sons of SURYA the sun, by his wife
 SURYA transformed to a mare: they are endowed with perpetual
 youth and beauty, and are the physicians of the gods. म. चरुचरु the
 wife of SURYA, and चरु a youth.

चरुचरु म. du. (-ची) The Aswins: see the last. म. चरुचरु and चरु a son.
 चरुचरु म. du. (-ची) The twin sons of 'ASWINI' by SURYA. म. चरुचरु
 and चरु a son.
 चरुचरु म. (-च) The heaven or station of the Aswins, to which the
 gayer of a horse is raised. म. चरुचरु and चरु interview.
 चरुचरु mfn. (-च-चा-च) Distant a day's journey for a horse, more usually
 चरुचरु.
 चरुचरु mfn. (-च-चा-च) Belonging or relating to a horse. म. (-च) A number
 of horses. म. चरु and चरु aff.
 चरुचरु mfn. (-च-ची-च) Broad-chested. म. चरु and चरु the breast, चरु aff.
 चरु r. 1st cl. (चरुचरु) 1. To go or move. 2. To take or receive. 3. To
 shine: see चरु.
 चरुचरु म. (-च) A secret. म. चरु neg. चरु six, चरु in eye, and चरु affix;
 what is not seen by six eyes, that is known or determined by two
 persons to the exclusion of a third.
 चरुचरु mfn. (-च-चा-च) Produced or occurring in the month A'sha'd'ha. म.
 (-च) 1. The month A'sha'd'ha, commencing with the sun's entrance
 into Gemini, (June-July.) 2. A student's staff. f. (-चा) A name com-
 mon to the twentieth and twenty-first lunar mansion; see चरुचरु
 and चरुचरु. म. See चरुचरु, the initial being made short.
 चरुचरु म. (-च) The month A'sha'd'ha; also चरुचरु.
 चरुचरु mfn. (-च-चा-च) 1. Eight. 2. Eighth. न. (-च) The eight sections
 of PĀṆINI's Grammar. म. (-च) 1. The formulae of the Rig Veda
 as collected into eight portions, thence called Ashtakas. 2. One
 acquainted with PĀṆINI's rules or the formulae of the Veda. म. चरु
 added to चरु.
 चरुचरु म. (-च) A name of BRAHMA. म. चरु eight, and चरु an ear; eight-
 eared, being four-headed.
 चरुचरु f. (-चा) 1. Worship of the manes or progenitors performed on
 certain days. 2. The eighth day of three months on which the
 progenitors are worshipped. म. चरु to eat, and चरु affix; vegetables,
 flesh, and cake, being severally offered upon these occasions, and
 the Brahmins feasted; in this sense it is also चरुचरु.
 चरुचरु म. (-च) A kind of board or cloth for playing with dice on. म.
 चरु eight, and चरु body, having eight divisions.
 चरुचरु म. (-च) An octagon. म. चरु and चरु angle.
 चरुचरु म. (-च-चा-च) 1. A fabulous animal supposed to have eight legs:
 see चरुचरु. 2. A spider.
 चरुचरु न. (-च) A flock of eight cows. म. चरु and चरु kine.
 चरुचरु mfn. (-च-चा-च) Eight fold. म. चरु eight, चरु number.
 चरुचरु म. plu. (-च) The regents of the cardinal points, as INDRA of
 the East; VAHNI of the S. E.; YAMA of the South; NARAYAN of
 the S. W.; VARUNA of the West; MANU of the N. W.; KURVA
 of the North; and ISH of the N. E. म. चरुचरु the eight points, and
 चरु who protects.
 चरुचरु f. (-च) The eight cardinal points of the compass collectively.
 म. चरु eight, चरु quarter.
 चरुचरु ind. Eight fold, eight times. म. चरु eight, चरु aff.
 चरुचरु न. (-च) The eight metals collectively, as gold, silver, copper, tin,
 lead, brass, iron and steel. म. चरु and चरु a mineral.
 चरुचरु mfn. plu. only (चरु or चरु) Eight. म. चरु to pervade, चरु
 Una'di affix, and चरु inserted.
 चरुचरु म. (-चा-च-च) 1. A spider. 2. A fabulous animal with eight
 legs: see चरुचरु. म. (-च) A kind of spider with a small body and
 long legs. म. चरु eight, and चरु a foot.
 चरुचरु f. (-ची) A metre consisting of four lines, and having sixteen syl-
 lables in each; there are nine species of it. म. चरु eight, चरु fem. aff.
 चरुचरु mfn. (-च-ची-च) Eight. 1. (-ची) 1. The eighth day of the fortnight.
 2. A medicinal plant: see चरुचरु, the last of a class of eight
 medicinal plants: see चरुचरु. म. चरु with चरु affix and चरु augment.

चरहृत्त m. (-चः) A horse with a white face, tail, mane, breast, and hoofs. n. (-चः) A collection of eight lucky things to be assembled on certain occasions, as at a coronation, &c. as a lion, a bull, an elephant, a water-jar, a fan, a flag, a trumpet, and a lamp; or a Brahman, a cow, fire, gold, ghee, the sun, water, and a king. n. चर eight, and चरहृत्त suspicious.

चरहृत्त m. (-चः) An eighth. n. चरहृत्त and चरहृत्त a part.

चरहृत्त n. (-चः) A measure, one Kṛava. n. चर eight, and चरहृत्त measure.

चरहृत्त f. (-चः) A weight of four tolas. n. चरहृत्t eighth, चर added, fem. form.

चरहृत्त m. (-चः) A name of Śiva. n. चर eight, and चरहृत्t form; evident in the earth, water, &c.

चरहृत्त m. (-चः) A name of Śiva. n. चरहृत्त an assemblage of eight forms, and चर who has, being identical with the five elements and with the mind, individuality and crude matter.

चरहृत्त n. (-चः) A class of eight metals, gold, silver, copper, tin, lead, and iron of three sorts, including steel. n. चर eight, चरहृत्t metal.

चरहृत्त m. (-चः) A class of eight principal medicaments, they are mostly the roots of plants from the hills, which have not been determined, and are named: Rishabha, Jivaka, Meda, Mahameda, Riddhi, Vridhhi, Ka'koli, and Kahiraka'koli. n. चर eight, and चरहृत्t a class.

चरहृत्त mfn. (-चः-चः-चः) Eightfold, of eight kinds. n. चर eight, and चरहृत्t sort.

चरहृत्त m. (-चः) A name of BRAHMA. n. चर and चरहृत्t an ear; eight-eared.

चरहृत्त mfn. (-चः-चः-चः) Prepared in eight pans. m. (-चः) 1. A sacrifice in which ghee, is offered in eight vessels. n. चर and चरहृत्t the convexity of a jar.

चरहृत्त n. (-चः) A car or wain, one drawn by eight oxen. n. चर and चरहृत्t a cow, चर aff.

चरहृत्त n. (-चः) 1. Eight parts of the body, the hands, breast, forehead, eyes, throat and middle of the back; or four first, with the knees and feet; or these six, with the words and mind. 2. Any whole consisting of eight parts or members. 3. The eight parts of a court, or the law, the judge, assessors, scribe and astrologer, gold, fire and water. 4. A die, dice. n. चर eight, and चरहृत्t a limb.

चरहृत्त m. (-चः) See the above. n. चरहृत्t and चरहृत्t taking.

चरहृत्त m. (-चः) Prostration as in reverence. n. चरहृत्t eight members, and चर falling, touching the ground with the hands, knees, and feet, forehead and breast.

चरहृत्त m. (-चः) Profound reverence, prostration with the hands, feet, thighs, breast, eyes, head, words and mind. n. चरहृत्t and चरहृत्t bowing.

चरहृत्त m. (-चः) An offering of eight articles, water, milk, Kusa grass, curds, ghee, rice, barley and mustard; or honey, red plean-der flowers, and sandal, are substituted for the three last. n. चर eight, चरहृत्t member, चरहृत्t offering.

चरहृत्त mfn. plu. only (-चः) Eighteen. n. चर eight, and चरहृत्t ten.

चरहृत्त m. (-चः) 1. A kind of chequered cloth or board for drafts, dice, &c. 2. Gold. m. (-चः) 1. A spider. 2. A fabulous animal with eight legs, the Sarab'ha. 3. The mountain Kailasa or abode of KURMA. 4. A worm. 5. A pin or bolt. f. (-चः) A wild sort of jas-min. n. चर eight, and चरहृत्t a quarter, place, foot, &c. च being made long.

चरहृत्त n. (-चः) Cold-leaf, a sheet of gold. n. चरहृत्t and चरहृत्t a leaf.

चरहृत्t mfn. (-चः-चः-चः) Quartered by eight, having eight for the root. n. चरहृत्t and चरहृत्t a quarter.

चरहृत्t m. (-चः) A Jaina saint and ruler. n. चर, चरहृत्t a period, and चरहृत्t a ruler; such for eight Arsa.

चरहृत्t n. (-चः) An octagon. n. चर and चरहृत्t angle.

चरहृत्त m. (-चः-चः-चः) Octagonal.

चरि f. (-चः) A kernel, a stone. n. चर neg. चरहृत्t not a kernel.

चरिहृत्t f. (-चः) 1. A round pebble or stone. 2. A pebble. 3. A pebble low the navel, produced by wind. 3. Chastity. n. चरिहृत्t not a pebble, चरिहृत्t (to resemble,) चर aff.

चरिहृत्t m. (-चः-चः-चः) The knee. n. चरिहृत्t a bone, and चरिहृत्t a bone.

चरिहृत्t f. (-चः) A pebble. n. चर added to the last, fem. form.

चरिहृत्t m. (-चः) Absence of check or restraint, specially of the tongue. n. च neg. चरिहृत्t restraint.

चरिहृत्t m. (-चः) Absence of union or connection. n. च neg. चरिहृत्t connec-tion.

चरिहृत्t mfn. (-चः-चः-चः) Disjoined, detached, separate. n. च neg. चरिहृत्t with चर connected.

चरिहृत्t mfn. (-चः-चः-चः) 1. Ignorant, unwise. 2. Not promising or con-tracting. n. च neg. चरिहृत्t before चरिहृत्t to know, चरिहृत्t aff.

चरिहृत्t mfn. (-चः-चः-चः) Uncovered, exposed. n. च neg. चरिहृत्t covered.

चरिहृत्t mfn. (-चः-चः-चः) Free from doubt, certain. n. adv. (-चः) Certainly, verily. n. च neg. चरिहृत्t doubt.

चरिहृत्t mfn. (-चः-चः-चः) Out of hearing. n. च neg. चरिहृत्t with चर hearing.

चरिहृत्t mfn. (-चः-चः-चः) Indifferent to, not attached to. n. च neg. चरिहृत्t with चर attached.

चरिहृत्t mfn. (-चः-चः-चः) 1. Unmixed with. 2. Separate, not living in com-mon. n. च neg. चरिहृत्t united.

चरिहृत्t mfn. (-चः-चः-चः) 1. Not perfect, unpolished, rude, common. 2. Uninitiated, not having gone through the proper rites of caste, state, sex or age. n. च neg. चरिहृत्t perfect.

चरिहृत्t mfn. (-चः-चः-चः) 1. Unknown, unacquainted, not known as ac-quaintances. 2. Not friends. n. च neg. चरिहृत्t known.

चरिहृत्t n. (-चः) 1. Want, destitution. 2. Disorder, confusion. n. च neg. चरिहृत्t station.

चरिहृत्t mfn. (-चः-चः-चः) 1. Disordered, irregular, not arranged or arrayed. 2. Not collected or assembled. 3. Destitute. n. च neg. चरिहृत्t placed together.

चरिहृत्t f. (-चः) See चरिहृत्t. n. As before, चरिहृत्t stay.

चरिहृत्t mfn. (-चः-चः-चः) Scattered, loose, straggling, uncompressed. n. (-चः) A form of array, loose or open order of troops. n. च neg. चरिहृत्t compact.

चरिहृत्t mfn. (-चः-चः-चः) Irresistible. n. च neg. चरिहृत्t to be repelled.

चरिहृत्t r. 1st. cl. (चरिहृत्t-चः) 1. To go or move. 2. To take or receive. 3. To shine. (चरिहृत्t) r. 2d. cl. (चरिहृत्t) To be. (च, च, च) r. 4th. cl. (चरिहृत्t-चः) To throw or direct. With चरिहृत्t prefixed, to sit down; with चरिहृत्t, to quit or abandon; with चि, to deposit; with चि, to expel; with चरि and चरि, to sit around; with च, to throw away, to reject, to constitute; with चि, to divide; with चि and चरि, to chase, to arrange; with चरि and चि, to abandon the world; with चरि, to collect, to constitute or compound.

चरिहृत्t mfn. (-चः-चः-चः) Part, not all, separate. n. च neg. चरिहृत्t all.

चरिहृत्t ind. Repeatedly, again and again. n. च neg. चरिहृत्t once.

चरिहृत्t m. (-चः) Repeated birth. n. चरिहृत्t repeatedly, चरिहृत्t the womb, चरिहृत्t abode.

चरिहृत्t mfn. (-चः-चः-चः) 1. Detached, disinterested. 2. Not interested in, in-different to, unattached to. 3. Detached from worldly feelings and passions. n. च neg. चरिहृत्t not detached.

चरिहृत्t mfn. (-चः-चः-चः) Without thighs. n. च neg. चरिहृत्t thighs, चरिहृत्t thighs, चरिहृत्t thighs, चरिहृत्t thighs.

चरिहृत्t m. (-चः) An enemy, an adversary. n. च neg. चरिहृत्t friend.

चरिहृत्t m. (-चः) Of a different family. n. च neg. चरिहृत्t family.

चरिहृत्t m. (-चः) 1. Liberty. 2. Absence of predetermination. n. च neg. चरिहृत्t will, vor

असमवायिन् mfn. (-दी-विनी-यि) Accidental, not inherent and inseparable.
 २. च neg. समवाय intimate union, सहि aff.
 असमर्थ mfn. (-दी-या-यै) 1. Unable, incompetent. 2. Fable, कथन. ३. च
 neg. समर्थ able.
 असमर्पण n. (-यै) Non-delivery, not committing or intrusting any thing to
 another. २. च neg. समर्पण delivering.
 असमर्पित mfn. (-तः-ता-त) Unconsigning, unintrusted, undelivered. ३. च
 neg. समर्पित delivered.
 असमस्त mfn. (-सः-सा-स) 1. Separate, several, uncollected, uncompounded.
 २. Incomplete, imperfect. ३. च neg. समस्त assembled.
 असमान mfn. (-नः-ना-न) 1. Different. 2. Unlike. 3. Unequal. ३. च neg.
 समान same.
 असमाप्त mfn. (-तः-ता-त) Unfinished, unaccomplished. ३. च neg. समाप्त
 completed, simple.
 असमाप्त mfn. (-तः-ता-त) Unfinished, incomplete. ३. च neg. समाप्त finished.
 असमाप्ति f. (-ति) Incompleteness. ३. च neg. समाप्ति completion
 असमाप्तश्च m. (-चः) A religious student, whose studies are not complet-
 ed. ३. च neg. समाप्तश्च who completes his course.
 असमाहार m. (-रः) 1. Non-recovery of any thing. 2. Disjunction, discon-
 nection. ३. च neg. सम् and चाह् before ह् to take, affix च्.
 असमाहार्य mfn. (-यः-या-यै) Irrecoverable. 2. Not to be combined or
 united. ३. च neg. सम् and चाह् before ह् to take, च्त् aff.
 असमीक्ष्य ind. Not having considered. ३. च neg. समीक्ष्य having seen.
 असमीक्ष्यकारिन् mfn. (-री-रि-रि-रि) Acting inconsiderately. ३. असमीक्ष्य and
 कारिन् who acts.
 असमीचीन mfn. (-नः-ना-न) Improper, incorrect. ३. च neg. समीचीन proper,
 right.
 असमृद्धि mfn. (-द्धिः-द्धि-रि) Unfortunate. f. (-द्धिः) Non-increase. ३. च neg.
 समृद्धि increase.
 असमृद्धि f. (-द्धिः) 1. Ill luck, non-increase. 2. Non-accomplishment, fail-
 ure. ३. च neg. समृद्धि prosperity.
 असम्यक् mfn. (-यः-या-यै) Uneffected, unaccomplished. ३. च neg. सम्यक् effected.
 असम्यक् mfn. (-यः-या-यै) Destitute of connexion or relation. ३. च neg.
 सम्यक् connexion.
 असम्यक् mfn. (-यः-या-यै) Unconnected with, not belonging to. ३. च neg.
 सम्यक् related to.
 असम्यक् mfn. (-यः-या-यै) Incomplete, not entire. ३. च neg. सम्यक् complete.
 असम्यक् mfn. (-यः-या-यै) 1. Unconnected, unmeaning, incoherent, (dis-
 course, &c.) 2. Improper, wrong. ३. च neg. सम् with, and च् to bind,
 affix of the part, past.
 असम्यक् mfn. (-यः-या-यै) Unconnected, not relating or belonging to. ३. च
 neg. सम्यक् connexion.
 असमाय mfn. (-यः-या-यै) Open, accessible. f. (-यः) A species of the Sarkari
 metre. ३. च neg. समाय contracted.
 असम्भव mfn. (-यः-या-यै) 1. Improbable, unlikely, inconsistent. 2. Non-
 existent. mf. (-यः-या-यै) 1. Any extraordinary event. 2. Non-existence. ३.
 च neg. सम्भव production.
 असम्भवा f. (-वा) Difficulty or impossibility of conceiving or comprehend-
 ing. ३. च neg. सम्भवा conception.
 असम्भवनीय mfn. (-यः-या-यै) Inconceivable, incomprehensible. ३. च neg.
 सम्भवनीय conceivable.
 असम्भूत mfn. (-तः-ता-त) Unproduced. ३. च neg. सम्भूत born.
 असंयोग m. (-यः) Non-enjoyment, not using or enjoying. ३. च neg. संयोग
 enjoyment.
 असंयुत mfn. (-नः-ना-न) Cool, composed. m. (-नः) Calmness, steadiness.
 ३. च neg. संयुत flury.
 असंयुत mfn. (-नः-ना-न) 1. Dissentient, differing from. 2. Averse, con-
 trary. ३. च neg. संयुत with, यत् minded.
 असंयुत f. (-ति) 1. Dissent, difference of opinion. 2. Dislike, aversion.
 ३. च neg. संयुत with, यत् mind.

असंयुत m. (-यः) Disrespect, disrespect. ३. च neg. संयुत with, यत् respect.
 असंयुत mfn. (-यः-या-यै) Clear-seeing, judging well, good, value. ३. च neg.
 संयुत beguiled.
 असंयुत m. (-यः) Steadiness, calmness, composure. ३. च neg. संयुत
 agitation.
 असंयुत mfn. (-यः-या-यै) 1. Inexpert, incompetent. 2. Ill-conduct-
 ed, profligate. ३. च neg. संयुत properly, कारिन् who does any thing.
 असंयुत mfn. (-यः-या-यै) 1. Improper, incorrect. 2. Imperfect,
 incomplete. ३. च neg. संयुत right.
 असंयुत m. (-यः) The name of a medicinal plant, vulg. Kukurnaga,
 (Conyza lacera.) ३. असंयुत to reject or be rejected, च्त् affix; throwa
 away from its bad smell.
 असंयुत n. (-यः) 1. Iron. 2. Arms. 3. A mantra. ३. असंयुत to be, च्त् aff.
 असंयुत mfn. (-यः-या-यै) 1. Of a different caste. 2. Of a different colour. ३.
 च neg. संयुत of one caste, &c.
 असंयुत mfn. (-यः-या-यै) Impatient, intolerant, not enduring. ३. च neg. संयुत
 who bears.
 असंयुत mfn. (-यः-या-यै) Unable to endure. m. (-यः) An enemy. n. (-यः) In-
 tolerance, impatience. ३. च neg. संयुत to bear, च्त् aff.
 असंयुत mfn. (-यः-या-यै) Unbearable, insufferable. ३. च neg. संयुत to be
 borne; also असंयुत and असंयुत.
 असंयुत mfn. (-यः-या-यै) Impatient, not bearing, not enduring. ३. च neg.
 संयुत bearing.
 असंयुत mfn. (-यः-या-यै) Lonely, solitary, friendless. ३. च neg. संयुत an
 associate.
 असंयुत f. (-ति) 1. Loneliness, solitude, the life of a hermit. 2. Friend-
 lessness, being without a friend or patron. ३. असंयुत and तच्त् affix :
 also असंयुत.
 असंयुत mfn. (-यः-या-यै) Unassociated, unaccompanied. ३. च neg. संयुत
 accompanied.
 असंयुत mfn. (-यः-या-यै) Impatient, unenduring. ३. च neg. and संयुत
 bearing.
 असंयुत mfn. (-यः-या-यै) Intolerable, unbearable. ३. च neg. संयुत to be
 borne.
 असंयुत ind. 1. Invisible, imperceptible. 2. Not present. ३. च neg. संयुत
 before one's eyes.
 असंयुत mfn. (-यः-या-यै) Unattested, unwitnessed. ३. च neg. संयुत a
 witness, तच्त् aff.
 असंयुत mfn. (-यः-या-यै) Incompetent as evidence. ३. च neg. संयुत a
 witness.
 असंयुत mfn. (-यः-या-यै) Want of evidence, sufficient evidence. ३. च neg. संयुत testi-
 mony.
 असंयुत mfn. (-यः-या-यै) Unwholesome, disagreeing with, (as food,
 &c.) ३. च neg. संयुत suitable.
 असंयुत mfn. (-यः-या-यै) Without means. n. (-यः) 1. Non-accomplishment.
 2. Not proving or establishing. ३. च neg. and संयुत implement or
 means.
 असंयुत mfn. (-यः-या-यै) Unaccomplishable, not to be effected or com-
 pleted. ३. च neg. संयुत to be effected; also असंयुत.
 असंयुत mfn. (-यः-या-यै) Special, specific, not common. ३. (-यः) 1.
 Speciality, species. 2. Special property. ३. च neg. संयुत common.
 असंयुत mfn. (-यः-या-यै) Unaccomplished. ३. च neg. संयुत accomplished.
 असंयुत mfn. (-यः-या-यै) Wicked, bad. f. (-यः) An unchaste wife. ३. च
 neg. संयुत virtuous.
 असंयुत f. (-ति) Wickedness. ३. असंयुत and तच्त् affix; of which असंयुत
 असंयुत f. (-ति) An unchaste woman. ३. असंयुत impurity, and तच्त्
 confessed or practised.
 असंयुत mfn. (-यः-या-यै) 1. Not to be effected, not proper. 2. Not
 accomplished. 3. Incurable, irremediable. ३. च neg. संयुत to be done.
 ३. च neg. संयुत to be done.

असह्य m. (-सह्यः) Fine, delicate, but with interstices. न. च priv. and असह्यः.

असह्य mfn. (-सह्यः) Unseasonable. न. च neg. उद्यम time, उद्यम aff. असह्यः m. (-सह्यः) Peculiar, not common. न. (-सह्यः) Peculiar or special property. न. च neg. साधारण common.

असह्य ind. Unfitly, improperly, inopportune. न. च priv. and असह्यः.

असह्य n. (-सह्यः) 1. Difference, dissimilarity. 2. Unsuitableness, (in medicine or diet,) Unwholesomeness. 3. Disagreeableness. न. च neg. साधारण commonness.

असह्य mfn. (-सह्यः) 1. Sapless, pithless. 2. Vein, unprofitable. 3. Weak, feeble. न. (-सह्यः) The castor oil tree. न. च priv. and असह्यः juice, sap, &c.

असह्य mfn. (-सह्यः) Careless, inadvertent. न. च neg. साधारण careful.

असह्यता f. (-ता) Carelessness. न. तच् added to the last, or with तच्, असह्यता.

असह्य n. (-सह्यः) Gentleness, absence of violence. न. च neg. असह्य violence.

असह्य mfn. (-सह्यः) Gentle, peaceable, not violent. न. च neg. असह्य violent.

असह्य n. (-सह्यः) Want of assistance or co-operation. न. च neg. साधारण alliance, friendship.

असि m. (-सिः) A sword, a scimitar. न. असि to cast, and असि Una'di aff.

असि n. (-सिः) The part of the face between the under-lip and the chin. न. असि to throw, to shine, &c. and असि aff.

असिका f. (-सिका) A woman servant : see असिका.

असिका f. (-सिका) 1. A girl attending upon the inner or women's apartments. 2. A river. न. च neg. असि white, because her hair is not whitened by age : असि is substituted for तच्, and the affix is असि.

असिका m. (-सिका) A small pillow.

असित mfn. (-सितः) Black or dark blue. म. (-सितः) 1. Black, (the colour.) 2. A name of the planet Saturn. 3. The dark fortnight of a lunar month. f. (-सिता) 1. The indigo-plant. न. च neg. असि white.

असितामोहर m. (-सितामोहरः) A Jaina or Buddha saint. न. असित black, असि a cloud, and मोहर a crest : cloud-crested.

असितामोहर n. (-सितामोहरः) The blue lotus. न. असित black or dark blue, and असितामोहर a lotus.

असितामोहर m. (-सितामोहरः) A name of VAHNI or fire. न. असित dark, smoky, असितामोहर a ray of light.

असितामोहर n. (-सितामोहरः) 1. The lapis lazuli. 2. Any black or dark blue stone. न. असित black, and असितामोहर a stone.

असितामोहर n. (-सितामोहरः) The blue lotus. न. असित and असितामोहर lotus.

असितामोहर n. (-सितामोहरः) The lapis lazuli. न. असित blue, असितामोहर stone.

असितामोहर m. (-सितामोहरः) A marine monster, the Makara, considered as the emblem of KAMADHYA. न. असि and असितामोहर, a tooth : sword-toothed.

असितामोहर m. (-सितामोहरः) See the preceding. न. As before, असितामोहर added.

असितामोहर m. (-सितामोहरः) A crocodile : see असितामोहर.

असितामोहर f. (-सितामोहरः) The edge of a sword. न. असि and असितामोहर edge.

असितामोहर mfn. (-सितामोहरः) 1. Unripe. 2. Imperfect, incomplete. 3. Unaccomplished, unattained. 4. Unproven. न. च neg. असितामोहर perfect.

असितामोहर f. (-सितामोहरः) 1. Failure, imperfect or incomplete accomplishment. 2. (In logic,) Want of proof, conclusion not warranted by the premises. न. च neg. असितामोहर completion.

असितामोहर m. (-सितामोहरः) A furbisher, a sword or tool cleanser; असितामोहर who polishes; to असितामोहर clean, असितामोहर aff.

असितामोहर m. (-सितामोहरः) See the preceding. न. असितामोहर added to the above.

असितामोहर f. (-सितामोहरः) A knife. न. असि and असितामोहर bow; the sword-like bow.

असितामोहर f. (-सितामोहरः) See the preceding. न. As before.

असितामोहर m. (-सितामोहरः) 1. The sugar-cane. 2. A hell paved with swords. न. (-सितामोहरः) 1. A sugar-cane. 2. The blade of a sword. न. असि and असितामोहर a leaf; sharp as a sword, or enclosing it.

असितामोहर m. (-सितामोहरः) The sugar-cane. न. As the preceding.

असितामोहर n. (-सितामोहरः) A hell where the trees have leaves as sharp as swords. न. असि and असितामोहर a leaf, असितामोहर a wood.

असितामोहर m. (-सितामोहरः) The gangetic porpoise, (Delphinus gangeticus, Rox.) न. असितामोहर a tall, and असितामोहर affix; sword-tailed.

असितामोहर f. (-सितामोहरः) A knife. न. असितामोहर and असितामोहर a daughter, an infant sword; from its smallness.

असितामोहर f. (-सितामोहरः) A knife. न. See the preceding.

असितामोहर m. (-सितामोहरः) A fetid Mimosa : see असितामोहर. न. असितामोहर and असितामोहर marrow, essence; the plant being described with many thorns, and a decoction of it being emollient.

असितामोहर m. (-सितामोहरः) A swordsman or soldier armed with a sword. न. असितामोहर and असितामोहर a weapon.

असितामोहर pl. always, (असितामोहरः) The five vital breaths or airs of the body. न. (-सितामोहरः) 1. Reflexion, thought, or the heart as the seat of it. 2. Affliction. न. असितामोहर to be, &c. and असितामोहर Una'di aff.

असितामोहर mfn. (-सितामोहरः) Difficult, arduous. न. च neg. असितामोहर easy.

असितामोहर n. (-सितामोहरः) See असितामोहर.

असितामोहर n. (-सितामोहरः) Sorrow, pain, affliction, &c. न. च neg. असितामोहर pleasure.

असितामोहर mfn. (-सितामोहरः) Producing unhappiness. न. असितामोहर and असितामोहर what bears.

असितामोहर mfn. (-सितामोहरः) Unhappy, sorrowful, afflicted. न. असितामोहर and असितामोहर aff.

असितामोहर mfn. (-सितामोहरः) Causing or ending in unhappiness. न. असितामोहर and असितामोहर rising.

असितामोहर mfn. (-सितामोहरः) Productive of or ending in unhappiness. न. असितामोहर and असितामोहर subsequent.

असितामोहर mfn. (-सितामोहरः) 1. Difficult of attainment or accomplishment, hard, unattainable. 2. Difficult to be understood. न. च neg. असितामोहर easily, असितामोहर going.

असितामोहर mfn. (-सितामोहरः) Childless. न. च neg. असितामोहर a son, &c.

असितामोहर n. (-सितामोहरः) Life, existence. न. असितामोहर vital air, and असितामोहर possession.

असितामोहर mfn. (-सितामोहरः) Disagreeable, unpleasant, offensive. न. च neg. असितामोहर agreeable.

असितामोहर mfn. (-सितामोहरः) 1. Plain, ugly. 2. Improper, unbecoming. न. च neg. असितामोहर handsome.

असितामोहर mfn. (-सितामोहरः) Living, alive. न. असितामोहर and असितामोहर possessing.

असितामोहर mfn. (-सितामोहरः) Living, breathing. म. (-सितामोहरः) Life, the principle of vitality; the portion of spirit connected with the attributes of existence. न. असितामोहर vital air, असितामोहर poss. aff.

असितामोहर m. (-सितामोहरः) An Asura or demon : the Asuras are children of Diti by KASYAPA; they are demons of the first order, and in perpetual hostility with the gods. म. (-सितामोहरः) The sun. 1. (-सितामोहरः) 1. Night. 2. A zodiacal sign. 3. A prostitute. f. (-सितामोहरः) 1. Black mustard, (Sinapis ramosa) 2. The wife of an Asura. न. च neg. असितामोहर a deity; or असितामोहर to send, to cast, &c. and असितामोहर Una'di affix, टाप् and असितामोहर for the fem. or च neg. असितामोहर spirituous liquor, personified as a damsel produced at the churning of the ocean, who was rejected by the demons and received by the gods.

असितामोहर mfn. (-सितामोहरः) Perishable, volatile, transitory. न. च neg. असितामोहर easy, असितामोहर preservation.

असितामोहर mfn. (-सितामोहरः) Difficult of retention or preservation. न. च neg. असितामोहर easily, असितामोहर to be kept.

असितामोहर m. (-सितामोहरः) A name of VISHNU. न. असितामोहर and असितामोहर an enemy, the foe of the Asuras.

असितामोहर f. (-सितामोहरः) A sort of basil, (Ocimum pilosum.)

असितामोहर n. (-सितामोहरः) Bell metal. न. असितामोहर and असितामोहर a name; named after an Asura; struck at seasons of worship, and deterring his approach.

असितामोहर m. (-सितामोहरः) See असितामोहर.

असितामोहर mfn. (-सितामोहरः) Difficult of attainment. न. च neg. असितामोहर easily got.

अपुत्रम mfn. (-नः-पुत्रः) Dearly beloved. m. (-नः) 1. A husband. 2. A lover. n. अपुत्र life, अपुत्र equal to.

अपुत्र mfn. (-नः-पुत्रः) Unwell, uncomfortable. n. अपुत्र neg. अपुत्र well.

अपुत्र m. (-पुत्रः) An enemy. n. अपुत्र neg. अपुत्र a friend.

अपुत्र mfn. (-नः-पुत्रः) Calumnious, scandalous, detracting, depreciating. n. अपुत्र to calumniate, अपुत्र aff.

अपुत्र n. (-नः) Disrespect. n. अपुत्र implying modification, अपुत्र to disrespect, अपुत्र अपुत्र, the अपुत्र is rejected; it is also written अपुत्र and अपुत्र.

अपुत्र mfn. (-नः-पुत्रः) Large, thick, gross. n. अपुत्र neg. अपुत्र fine.

अपुत्र f. (-तिः) 1. Non-production, obstruction, removal. 2. Barrenness. n. अपुत्र neg. अपुत्र bringing forth.

अपुत्र n. (-नः) Calumny, detraction. n. अपुत्र to detract from, अपुत्र aff.

अपुत्र f. (-या) 1. Calumny, detraction. 2. The wife of the sage ATRI. n. अपुत्र to detract from, a nominal root, and अपुत्र aff.

अपुत्र m. (-पुत्रः) Calumny. n. अपुत्र to calumniate, अपुत्र aff.

अपुत्र n. (-नः) Disrespect. n. See अपुत्र; it is also written अपुत्र.

अपुत्रिका f. (-या) The wife of a king or a great man. n. अपुत्र neg. अपुत्र the sun, and अपुत्र who sees; who never sees the sun being shut up in the Zenana.

अपुत्र m. (-नः) The juice or essence of the body; lymph, serum, &c. n. अपुत्र blood, and अपुत्र what makes.

अपुत्र mfn. (-नः-पुत्रः) A Rakshasa, an imp or goblin of malicious propensities. n. अपुत्र blood, and अपुत्र who drinks: these demons eat flesh, human or animal.

अपुत्रात m. (-नः) Drops of blood, as from a wound. n. अपुत्र and अपुत्र falling.

अपुत्रात m. (-नः) Bleeding, letting blood. n. अपुत्र and अपुत्र causing to flow.

अपुत्रात mfn. (-नः-पुत्रः-ति) Bleeding, who or what takes away blood. n. अपुत्र and अपुत्र what causes to flow.

अपुत्रात f. (-या) Irregular or excessive menstruation, menorrhagia. n. अपुत्र, अपुत्र to tear, अपुत्र aff.

अपुत्रात f. (-या) The skin. n. अपुत्र and अपुत्र what contains: blood-containing; also अपुत्रात.

अपुत्रात f. (-या) 1. The skin. 2. A stream of blood. n. अपुत्र and अपुत्र a stream.

अपुत्रात f. (-या) A blood-vessel. n. अपुत्र and अपुत्र what bears.

अपुत्रात n. (-नः) Bleeding. n. अपुत्र and अपुत्र letting.

अपुत्र n. (-नः) Blood. n. अपुत्र neg. अपुत्र to create, अपुत्र aff.

अपुत्रात mfn. (-नः-पुत्रः) A stream of blood. n. अपुत्र neg. अपुत्र to go, अपुत्र aff.

अपुत्र mfn. (-नः-पुत्रः) 1. Uncreated. 2. Undistributed, not presented. n. अपुत्र neg. अपुत्र created, &c.

अपुत्रात mfn. (-नः-पुत्रः) Charming, lovely. n. अपुत्र neg. अपुत्र satisfaction.

अपुत्र n. (-नः) 1. Disregarding, neglecting. 2. Avoiding, shunning. 3. Disobedience, inattention. n. अपुत्र neg. अपुत्र service.

अपुत्र f. (-या) 1. Avoiding, not following or practising. 2. Disregard. 3. Disobedience. n. अपुत्र neg. अपुत्र service: see the last.

अपुत्र mfn. (-नः-पुत्रः) 1. Neglected, unattended to, disobeyed. 2. Abstained from, disused. n. अपुत्र neg. अपुत्र served, used.

अपुत्र mfn. (-नः-पुत्रः) 1. Not to be served or attended to. 2. Not to be used or practised, not to be eaten, drank, &c. n. अपुत्र neg. अपुत्र to be followed.

अपुत्र n. (-नः) Ugliness. n. अपुत्र neg. अपुत्र beauty.

अपुत्र mfn. (-नः-पुत्रः) 1. Ugly, unlovely. 2. Disagreeable, displeasing. n. अपुत्र neg. अपुत्र pleasing.

अपुत्र mfn. (-नः-पुत्रः) Having a bad or brooding voice. n. अपुत्र disagreeable, and अपुत्र a note or sound.

अपुत्र n. (-नः) 1. Ugliness, deformity. 2. Demerit, worthlessness. n. अपुत्र neg. अपुत्र beauty, &c.

अपुत्र mfn. (-नः-पुत्रः) Permanent, durable. n. अपुत्र neg. अपुत्र to flow, अपुत्र.

अपुत्र mfn. (-नः-पुत्रः) 1. First, permanent, unchangeable, unobscured. 2. Not slipping or fallen. 3. Undeviating. n. अपुत्र neg. अपुत्र.

अपुत्र Sastra root. 10th cl. (अपुत्र) To obscure or eclipse.

अपुत्र mfn. (-नः-पुत्रः) 1. Thrown, cast. 2. Sent, dispatched. n. अपुत्र, obscured. 4. Removed, set aside. m. (-नः) 1. The western mountain, behind which the sun is supposed to set. 2. Sun-set. n. अपुत्र Dusk, end. n. अपुत्र to obscure or eclipse, अपुत्र affix, or अपुत्र to throw, अपुत्र and अपुत्र aff.

अपुत्र m. (-नः) Beatitude, eternal felicity. n. अपुत्र disappearance, and अपुत्र aff.

अपुत्र mfn. (-नः-पुत्रः) Set, as the sun. n. अपुत्र and अपुत्र gone.

अपुत्र m. (-नः) The western mountain. n. अपुत्र and अपुत्र a mountain.

अपुत्र mfn. (-नः-पुत्रः) Unconfounded. n. अपुत्र neg. अपुत्र astounded.

अपुत्र n. (-नः) Self-possession, not being confused or confounded. n. अपुत्र added to the last.

अपुत्र ind. Disappearance, setting, vanishing. n. अपुत्र to send or cast, अपुत्र aff.

अपुत्र f. (-ती) A plant, (Hedysarum gangeticum?) see अपुत्र. n. अपुत्र the mountain, and अपुत्र to go, अपुत्र and अपुत्र affixes; abounding in the west.

अपुत्र n. (-नः) Disappearance, setting. n. अपुत्र, and अपुत्र going.

अपुत्र mfn. (-नः-पुत्रः) Set, (as the sun.) n. अपुत्र and अपुत्र gone.

अपुत्र mfn. (-नः-पुत्रः) 1. Obstructed, hindered, opposed. 2. Set. n. अपुत्र thrown, &c. अपुत्र poss. aff.

अपुत्र mfn. (-नः-पुत्रः) Confused, disordered, irrelevant. n. अपुत्र and अपुत्र scattered.

अपुत्र mfn. (-नः-पुत्रः) Innumerable. n. अपुत्र gone, अपुत्र number.

अपुत्र mfn. (-नः-पुत्रः) Very deep: see अपुत्र.

अपुत्र m. (-नः) The western mountain. n. अपुत्र, and अपुत्र a mountain.

अपुत्र m. (-नः) The western mountain. n. अपुत्र and अपुत्र a mountain.

अपुत्र n. (-नः) The resting of a heavenly body on the western part of the horizon. n. अपुत्र and अपुत्र depending.

अपुत्र mfn. (-नः-पुत्रः) Setting as the sun, on the point of setting. n. अपुत्र and अपुत्र impending.

अपुत्र ind. Now being, existent, present. n. अपुत्र to be, and अपुत्र affix, or the third person sing. present tense, it is, used as a particle.

अपुत्र ind. 1. Doubtful. 2. Partly true and partly not. n. अपुत्र and अपुत्र it is not.

अपुत्र m. (-नः) 1. Uncertain or doubtful existence. 2. Partial existence. n. अपुत्र added to the last; also अपुत्र.

अपुत्र mfn. (-नः-पुत्रः) Wealthy, opulent. n. अपुत्र what is, and अपुत्र poss. aff.

अपुत्र ind. Be it so, let it be, implying assent, also reluctance and pain. n. अपुत्र to be, अपुत्र affix or the third person sing. imperative used as a particle.

अपुत्र mfn. (-नः-पुत्रः) Not praised. n. अपुत्र neg. अपुत्र praised.

अपुत्र n. (-नः) Honesty. n. अपुत्र neg. अपुत्र theft.

अपुत्र n. (-नः) Honesty. n. अपुत्र neg. अपुत्र theft.

अपुत्र n. (-नः) Reproach, blame. n. अपुत्र deteriorative and अपुत्र to sound, अपुत्र aff.

अपुत्र n. (-नः) 1. A weapon in general. 2. A sword. 3. A bow. 4. A missile weapon. n. अपुत्र to throw, अपुत्र Una'di aff.

अपुत्र m. (-नः) An arrow. n. अपुत्र and अपुत्र a shon, a shon-like weapon.

अपुत्र m. (-नः) An armourer. n. अपुत्र and अपुत्र who makes: see अपुत्र and अपुत्र m. (-नः).

अपुत्र m. (-नः) A surgeon. n. अपुत्र and अपुत्र healing; who uses instruments as means of cure.

अपुत्र f. (-या) Surgery. n. अपुत्र a knife, a lance, and अपुत्र healing.

अस्तिनीय m. (-रः) A soldier, a warrior. ३. अस्ति a weapon, and जीव who lives by.
 अस्तिधारिन् m. (-री) A soldier. ३. अस्ति and धारिन् who bears; so अस्तिधारिन् m. (-रः).
 अस्तिनिवारण n. (-न) Guarding off a blow. ३. अस्ति and निवारण guarding.
 अस्तिनाम m. (-नः) An armourer, a sword or fool cleaner. ३. अस्ति and नाम who cleans, from अस्ति and अस्ति affix; also अस्तिनाम m. (-नः).
 अस्तियुध m. (-युधः) Fighting with weapons. ३. अस्ति and युध battle.
 अस्तिविद्या f. (-द्या) The military science. ३. अस्ति and विद्या knowledge.
 अस्तिवेद n. (-दः) The science of arms and war. ३. अस्ति a weapon, and वेद a Veda or scripture.
 अस्तिशायक m. (-कः) An iron arrow. ३. अस्ति, शी to destroy, श्नु affix; what destroys all other weapons. [of
 अस्तिहीन mfn. (-नः-ना-न) Unarmed, defenceless. ३. अस्ति and हीन deprived
 अस्तिगार m. (-रः) An arsenal, an armoury. ३. अस्ति and गार house.
 अस्तिघात m. (-तः) A wound, a cut. ३. अस्ति and घात a blow.
 अस्तिहत mfn. (-तः-ता-त) Struck, wounded, killed. ३. अस्ति and घात struck.
 अस्तीक mfn. (-कः-का-क) Having no female. ३. अस्ति neg. स्त्री female, कन् added.
 अस्थान mfn. (-नः-ना-न) Very deep. ३. अस्ति neg. स्था to stand, with क्ति affix, and न from गन् to go; where there is no proceeding to an end, it is also written अस्थान, अस्थान, अस्थान and अस्थान.
 अस्थाय mfn. (-यः-या-य) See the preceding. ३. As before, with अस्ति, from श्नु to kill or hurt, and अस्ति aff.
 अस्थान mfn. (-नः-ना-न) See अस्थान. n. (-नः) A place where there is no firm footing. adv. Unsuitably, unseasonably. ३. अस्ति neg. and स्थान stopping.
 अस्थाने ind. Unseasonably, inopportunist. ३. अस्ति neg. स्थाने in place.
 अस्थाय mfn. (-यः-या-य) See अस्थान; also अस्थाय and अस्थाय
 अस्थायिन् mfn. (-यि-यिनी-यि) Perishable, transient. ३. अस्ति neg. and स्थायिन् staying.
 अस्थार mfn. (-रः-रा-र) See अस्थान. ३. अस्थान as above, and र from रा to obtain.
 अस्थार mfn. (-रः-रा-र) 1. Moveable, moving, not fixed. 2. (In law) Personal, (as property,) money, cattle, &c. opposed to land. ३. अस्ति neg. स्थार stable.
 अस्ति n. (-स्ति) A bone. ३. अस्ति to throw, &c. and क्ति aff.
 अस्तिक n. (-कः) A bone. ३. कन् added to the last.
 अस्तिकृत् mfn. (-कृत्) Marrow. ३. अस्ति a bone, and कृत् what makes.
 अस्तिज m. (-जः) Marrow. ३. अस्ति and ज what is produced.
 अस्तिज m. (-जः) Marrow. ३. अस्ति and ज what knows.
 अस्तिजि f. (-जि) Want of place or condition, want of firm continuance. ३. अस्ति neg. स्थिति staying.
 अस्तिजुक् m. (-कः-का) A bird. ३. अस्ति and जुक् a mouth; whose mouth or beak is of bone.
 अस्तितीक्ष्ण m. (-क्ष्णः) Pain in the bones. ३. अस्ति and तीक्ष्ण torturing.
 अस्तिवस्त्र f. (-वस्त्र) The periosteum. ३. अस्ति and वस्त्र skin.
 अस्तिवस्त्र m. (-वस्त्र) A name of Siva. ३. अस्ति, वस्त्र a bow, and अस्ति aff.
 अस्तिपत्र m. (-रः) A skeleton. ३. अस्ति and पत्र a cage.
 अस्तिपत्र m. (-रः) A dog. ३. अस्ति and पत्र who eats.
 अस्तिपत्र m. (-रः) 1. Fracture. 2. A plant of supposed efficacy in fractures, (Cissus quadrangularis.) ३. अस्ति and पत्र a breaking.
 अस्तिपत्र m. (-रः) A dog. ३. अस्ति a bone, पत्र who eats.
 अस्तिपत्र m. (-रः) 1. Fracturing, breaking or wounding a bone. 2. A sort of bone, a bone. ३. अस्ति and पत्र breaking, &c.
 अस्तिपत्र mfn. (-नः-ना-न) A bone-breaker, who or what breaks bones. ३. अस्ति and पत्र what breaks.
 अस्तिपत्र mfn. (-नः-ना-न) Having bones, vertebrated, &c. ३. अस्ति and पत्र poss. aff.

अस्तिनामा f. (-ना) A necklace of bones. ३. अस्ति and नामा a garland.
 अस्तिनामिन् m. (-मी) A name of Siva. ३. अस्ति a bone, नामा a garland, र्नि affix; SIVA is commonly represented with a necklace of skulls.
 अस्तिर mfn. (-रः-रा-र) 1. Trembling, shaken, unsteady. 2. Uncertain, unascertained. 3. Unworthy of confidence. ३. अस्ति neg. and स्तिर firm.
 अस्तिरता f. (-ता) Unsteadiness, fickleness, mutability. ३. अस्तिर and तता aff.
 अस्तिरता n. (-ता) Unsteadiness, mutability. ३. अस्तिर and तता aff.
 अस्तिरता mfn. (-नः-ना-न) Bony, osseous. ३. अस्ति and तता aff.
 अस्तिरता m. (-नः) A name of BHIRORI, one of SIVA's attendants. ३. अस्ति and तता a part, &c. who carries SIVA's decorations.
 अस्तिरीय m. (-यः) Dryness and decay of the bones. ३. अस्ति and रीय dry-ing up.
 अस्तिरीय m. (-रः) A plant, a species of turnsol. (Heliotropium indicum:) see अस्तिरीय ३. अस्ति and रीय before ह् to take, to collect, seize, &c. (it is an ingredient in philtres, &c.) अस्ति aff.
 अस्तिरीय m. (-रः) The adjutant bird. ३. अस्ति and रीय who seizes.
 अस्तिरीय m. (-यः) Collecting the bones or their ashes after burning a corpse. ३. अस्ति and रीय assemblage; also अस्तिरीय.
 अस्तिरीय f. (-रि) 1. A joint, an articulation. 2. Uniting of a broken bone. ३. अस्ति and रीय connection.
 अस्तिरीय n. (-न) Throwing the bones of a dead body into the Ganges. ३. अस्ति and रीय consigning.
 अस्तिरीय m. (-रः) Marrow. ३. अस्ति bone, and रीय essence.
 अस्तिरीय m. (-नः) The body, or that of which the bones are the supporters. ३. अस्ति and रीय a post.
 अस्तिरीय mfn. (-नः-ना-न) Small, delicate. ३. अस्ति neg. रीय gross.
 अस्तिरीय n. (-रि) Instability, unsteadiness. ३. अस्ति neg. रीय steadiness.
 अस्तिरीय mfn. (-नः-ना-न) 1. Harsh, hard, dry. 2. Harsh, unkind. ३. अस्ति neg. and रीय unctuous.
 अस्तिरीय mfn. (-नः-ना-न) 1. Harsh, unkind. 2. Harsh, hard, dry. m. (-रः) 1. Unkindness, want of affection. 2. Absence of oilness. ३. अस्ति neg. रीय affection, &c.
 अस्तिरीय mfn. (-नः-ना-न) What does not touch or is not touched. m. (-रि) Not touching, non-contact. ३. अस्ति neg. रीय contact.
 अस्तिरीय n. (-न) Non-contact, avoiding the contact of any thing or person, especially of one who is impure. ३. अस्ति neg. रीय touching.
 अस्तिरीय mfn. (-नः-ना-न) Impure, not to be touched. ३. अस्ति neg. रीय to be touched.
 अस्तिरीय mfn. (-नः-ना-न) Untouched. ३. अस्ति neg. रीय touched.
 अस्तिरीय mfn. (-नः-ना-न) Indistinct. ३. अस्ति neg. and रीय clear.
 अस्तिरीय mfn. (-नः-ना-न) Not to be touched. ३. अस्ति neg. रीय tangible.
 अस्तिरीय mfn. (-नः-ना-न) Untouched. ३. अस्ति neg. रीय touched.
 अस्तिरीय f. (-रि) Not touching, avoiding contact. ३. अस्ति neg. रीय touching.
 अस्तिरीय mfn. (-नः-ना-न) Undesirable, content, indifferent. ३. अस्ति neg. रीय desire.
 अस्तिरीय mfn. (-नः-ना-न) Undesirable. ३. अस्ति neg. रीय desirable.
 अस्तिरीय n. (-रि) Indistinct speech. mfn. (-रि-रा-रि) 1. Indistinct, obscure. 2. Invisible. 3. Unblown. ३. अस्ति neg. and रीय open, clear.
 अस्तिरीय n. (-रि) 1. Indistinct result. 2. (In Geometry,) Gross area of a triangle, &c. ३. अस्ति, रीय and रीय fruit. [who speaks.
 अस्तिरीय mfn. (-नः-ना-न) Lipping, speaking indistinctly. ३. अस्ति, रीय and रीय.
 अस्तिरीय First person pronoun, (अस्ति) 1. (आम्) We two. (वम्) We. ३. अस्ति to be, and रीय. Una'di affix: the inflexions of this pronoun are very irregular.
 अस्तिरीय mfn. (-नः-ना-न) Our, ours. ३. अस्ति, रीय 1, and रीय affix in the sense of the second case plur.
 अस्तिरीय n. (-रि) A furnace or fire-place: see अस्तिरीय.
 अस्तिरीय n. (-रि) Forgetfulness, forgetting. ३. अस्ति neg. रीय remembering.
 अस्तिरीय mfn. (-नः-ना-न) Not to be recollected. ३. अस्ति neg. रीय to be remembered.

अकार्त्त mfn. (-त्तः-त्तौ-त्ते) 1. Immemorial, not within memory. 2. Illegal, not according to law. 3. Not belonging to Hindu institutes. E. अ neg. कार्त्त relating to law, &c. from कृति with अच् aff.

अकृत mfn. (-त्तः-त्तौ-त्ते) Forgotten. E. अ neg. कृत remembered.

अकृति f. (-तिः) 1. Want of memory, forgetfulness. 2. Not being part of the institutes. E. अ neg. कृति memory or code of law.

अल mfn. (-लः-ला-लं) Not one's own. E. अ neg. स्व own.

अलक mfn. (-कः-का-कं) Not one's own, belonging to another. E. अ neg. स्व own.

अलकीय mfn. (-यः-या-यं) Not one's own, belonging to another. E. अ neg. स्व own.

अलम्ब mfn. (-म्बः-म्बा-म्बं) Opake, not clear. E. अ neg. स्व clear.

अलम्ब्य mfn. (-म्बः-म्बा-म्बं) 1. Docile. 2. Dependent. E. अ priv. स्व own, and लम्ब intention; not self-willed.

अलजाति mfn. (-तिः-तिः-ति) 1. Of a different caste. 2. Of a different species. E. अ neg. स्व own, जाति caste.

अलतन mfn. (-तः-ता-तं) 1. Docile, humble. 2. Dependent, subject. E. अ neg. स्वतन self-willed.

अलव n. (-त्तं) Want of claim or right to any thing, having no indefeasible property in it, absence of ownership. E. अ neg. स्व own, with ल affix; also with तल्, अलता.

अलन mfn. (-लः-ला-लं) 1. Ending ill, leading to or having an unfavourable close. 2. Approaching the end of life. m. (-लः) A fire place: see अलन. E. अ neg. and लु good, or अलु breath, and अल end.

अलप m. (-यः) A deity. E. अ neg. and स्वप् sleep; who never sleeps.

अलभाव m. (-वः) Unnatural or unusual character or temperament. mfn. (-वः-वा-वं) Of a different nature. E. अ neg. स्वभाव nature.

अलर mfn. (-रः-रा-रं) Having a bad or croaking voice. E. अ neg. and स्वरा a note or the voice.

अलक्ष्य mfn. (-यः-या-यं) Essentially different or unlike. E. अ neg. स्वक्ष्य of one nature.

अलस्य mfn. (-यः-या-यं) Not leading to heaven. E. अ neg. स्वस्य paradisaical.

अलस्य mfn. (-यः-या-यं) 1. Unwell, indisposed. 2. Unfortunate, badly off. E. अ neg. स्वस्य being well happy.

अलस्य mfn. (-यः-या-यं) Tasteless, insipid. E. अ neg. स्वादु sapid.

अलस्य m. (-यः) 1. A Brahman who has not made his studies, who has not read the Vedas previous to his investiture. 2. Interruption or interval of study, prohibited on certain days of the moon, at eclipses, &c. E. अ neg. स्व own, and अलस्य a lecture.

अलस्य mfn. (-यः-या-यं) Unowned, unclaimed. E. अ neg. स्वामिन् a master, ठक् aff.

अलस्य mfn. (-यः-या-यं) 1. Having no right or title to any thing, not being master of it. 2. That which has no master or owner. E. अ neg. स्वामिन् a master.

अलस्य m. (-यः) Sale without ownership. E. अ neg. स्वामिन् a master, &c. विक्रय sale.

अलस्य n. (-यः) Absence of right or title to property. E. अ neg. स्वामिन् ownership.

अलस्य mfn. (-यः-या-यं) 1. Not for one's self. 2. Not for a proper object. 3. Having a different meaning. E. अ neg. स्व own, अर्थ end or sense.

अलस्य n. (-यः) Indisposition, discomfort, indigence. E. अ neg. स्वामिन् well-being.

अलस्य m. (-यः) Dissent, non-acquiescence. E. अ neg. स्वामिन् promise.

अलस्य mfn. (-यः-या-यं) Dissented from, refused, not promised. E. अ neg. स्वामिन् promised.

अलस्य m. (-यः) Suppressed perspiration. E. अ neg. स्वामिन् sweat.

अलस्य m. (-यः) 1. A corner, an angle. 2. Hair. n. (-यः) 1. Blood. 2. A tear. E. अच् to cast or throw, &c. affix रक्.

अलस्य m. (-यः) An arrow. E. अच् and रक् throat.

अलस्य n. (-यः) Flesh. E. अच् blood, and अच् produced.

अलस्य m. (-यः) A plant, commonly Kaba'sabentia.

अलस्य mf. (-यः-या-यं) A Rakshasa or goblin. f. (-यः) A leech. E. अच् blood, and अच् who drinks.

अलस्य n. (-यः) Plethora, haemorrhage, epistaxis, involuntary discharge of blood from the mouth, nostrils, anus, &c. E. अच् and अच् bile: both humors being supposed to be affected.

अलस्य f. (-यः) Chyle, chyme. E. अच् blood, मातृ the parent, अच् affix of similitude.

अलस्य f. (-यः) A plant, (Mimosa pudica.)

अलस्य m. (-यः) The white Tulasi.

अलस्य f. (-यः) Ten millions.

अलस्य n. (-यः) A tear. E. अच् to cast or reject, and अच् aff.

अलस्य n. (-यः) A granulation, (of flesh.) E. अच् neg. अच् to distil, अच् aff.

अलस्य r. 5th cl. (अलस्य) To pervade or occupy. (अलस्य r. 1st cl. (अलस्य) To go or move; also 10th cl. (अलस्य) To shine.

अलस्य ind. A particle and interjection implying; 1. Commendation: 2. Rejecting, sending: 3. Deviation from custom, (improperly:) 4. Certainty, ascertainment. E. अच् neg. अच् from अच् to hurt, affix अच्.

अलस्य mfn. (-यः-या-यं) Proud. m. (-यः) A warrior. E. अलस्य I, and अच् affix: self-opinioned.

अलस्य m. (-यः) The sun. E. अलस्य a day, and अलस्य a master.

अलस्य n. (-यः) Evening. E. अलस्य and अलस्य end.

अलस्य m. (-यः) 1. Pride. 2. Individuality, sense of self. 3. One of the elements of creation, consciousness, individualization. E. अलस्य I, and अलस्य what makes; thinking highly of one's self.

अलस्य mfn. (-यः-या-यं) Proud. E. अलस्य pride, अलस्य poss. aff.

अलस्य mfn. (-यः-या-यं) Proud, self-important. E. अलस्य and अलस्य poss. aff.

अलस्य mfn. (-यः-या-यं) Proud. E. अलस्य I, and अलस्य made. see अलस्य.

अलस्य f. (-यः) Pride. E. अलस्य and अलस्य action: see अलस्य.

अलस्य mfn. (-यः-या-यं) 1. Unhurt, uninjured, not struck or killed. 2. Unblemished, unsoiled. n. (-यः) New clothes. E. अच् neg. and अलस्य hurt, part. past of अलस्य.

अलस्य m. (-यः) A day. E. अच् neg. अलस्य to leave, and अलस्य Un'di aff.

अलस्य mfn. (-यः-या-यं) Not to be killed. E. अच् neg. अलस्य to be killed.

अलस्य mfn. (-यः-या-यं) Not to be killed. E. अच् neg. अलस्य to be killed.

अलस्य mfn. (-यः-या-यं) 1. Military vaunting. 2. Assertion or conceit of superiority, boasting, egotism. E. अलस्य I, reiterated, अलस्य and अलस्य affixed.

अलस्य f. (-यः) 1. Emulative onset, the running forward of soldiers with emulation. 2. Conceit, vaunting. E. अलस्य I, अलस्य first; affixes as in the last; I will be foremost.

अलस्य f. (-यः) 1. Spiritual ignorance. 2. Conceit. 3. Self-love. E. अलस्य and अलस्य understanding; self-love, or worldly mindedness, opposed to abstract meditation on the deity.

अलस्य mfn. (-यः-या-यं) Not to be taken away. E. अच् neg. अलस्य to be taken.

अलस्य ind. Daily, day by day. E. अलस्य repeated.

अलस्य m. (-यः) 1. A month. 2. Any calculated term. E. अलस्य a day, and अलस्य a number or class.

अलस्य ind. Day and night. E. अलस्य day, अलस्य night.

अलस्य m. (-यः) The sun. E. अलस्य and अलस्य a master; also अलस्य.

अलस्य m. (-यः) The sun. E. अलस्य and अलस्य a friend.

अलस्य m. (-यः) The sun. E. अलस्य and अलस्य a gem.

अलस्य n. (-यः) Morning, the dawn. E. अलस्य and अलस्य the commencement.

अलस्य mfn. (-यः-या-यं) Unploughed, unfurrowed. E. अच् neg. अलस्य a furrow, अच् affix: also with the final unchanged, अलस्य.

चरु mfn. (-चः-चः-चः) Unploughed, (a field, &c.) f. (-चा) 1. The name of an Apsaras or heavenly courtesan. 2. The wife of GAUTAMA, a saint and philosopher. ३. च neg. रु to plough, रु aff.
 चरुं mfn. (-चः-चः-चः) Unhappy, gloomy, sorrowful. ३. च neg. रु happiness.
 चरुति mfn. (-चः-चः-चः) Unhappy, sorrowful. ३. च neg. रुति rejoiced.
 चरुनीय mfn. (-चः-चः-चः) 1. Not to be offered, not fit or proper to be sacrificed. ३. च neg. रुनीय to be offered.
 चरुण m. (-चः) The sun. ३. चरु and रु who makes.
 चरुति m. (-चः) 1. The sun. 2. Swallow wort. ३. चरु and रुति master.
 चरु ind. A particle or interjection, as ah! aha! &c. implying : 1. Surprise; 2. Fatigue; 3. Pain; 4. Pleasure; 5. Calling. ३. चरु from चरु I, and रु from रु to abandon; self or pride-abandonment; also चरुका.
 चरु ind. See the preceding.
 चरुय mfn. (-चः-चः-चः) Not to be stolen or taken away. m. (-चः) A mountain. ३. च neg. and रुय future part. of रु to take or convey.
 चरुय n. (-चः) Security, not being liable to be stolen or taken away. ३. चरुय and रु affix; also चरुयता.
 चरु m. (-चः) 1. A snake or serpent. 2. The sun. 3. A traveller. 4. Lead. 5. The name of a demon: see रुचरु. 6. A name of RAHU, the ascending node. ३. चरु prefixed to रु to hurt, रु Una'di affix; injuring all or every thing, the चा of चरु is made short.
 चरुि mfn. (-चः-चः-चः) Harmless, innocuous. ३. च neg. रुि mischievous: so रुिच and रुिचक.
 चरुि f. (-चा) Harmlessness, doing injury to nothing, one of the cardinal virtues of most Hindu sects, but particularly of the Bauddhas and Jainas. ३. च neg. रुि hurt.
 चरुित mfn. (-चः-चः-चः) Uninjured. ३. च neg. रुित hurt.
 चरुि mfn. (-चः-चः-चः) Innocuous, innocent, harmless. f. (-चा) The name of a plant, commonly Kurkavali: see रुकटा. ३. च neg. and रुि injurious: than which there is none more so.
 चरुि f. (-चा) The silk cotton tree, (Bombax heptaphyllum.) ३. च neg. and रु to go or abandon, रुि and टाप् affs.
 चरुिकाल m. (-चः) Air, wind. ३. चरुि a serpent, and काल beloved; snakes being supposed to feed upon air.
 चरुिच m. (-चः) 1. The name of a country. 2. A milky or thorny plant: see रुचकरी. f. (-चा) 1. Sugar. 2. A city. ३. चरुि a snake, and रुच a parasol.
 चरुिच m. (-चः) 1. A name of KRISHNA. 2. Also of INDRA. ३. चरुि and रुि who conquers, from रुि with रुि affix; subduing a demon in the form of a snake.
 चरुि mfn. (-चः-चः-चः) 1. Hostile, inimical. 2. Hurtful, prejudicial. m. (-चः) An enemy. n. (-चः) Food, &c. contra-indicated in a disease. ३. च neg. and रुि friendly, fit, proper.
 चरुिचरुि mfn. (-चः-चः-चः) Adverse, inimical, acting unkindly. ३. चरुि unkind, रुिच acting.
 चरुिचरुि mfn. (-चः-चः-चः) Hatred, adverse, inimical. ३. चरुि and रुिच mind.
 चरुिचरुि m. (-चः) A snake-catcher or exhibitor. ३. चरुि and रुिच face, रुिच aff.
 चरुिच m. (-चः) 1. A name of INDRA. 2. GARUDA the bird of VISHNU. 3. A peacock. 4. An ichneumon. ३. चरुि and रुि who hates, from रुि to hate with रुि affix; serpent-hater or enemy.
 चरुिचरुि f. (-चा) The natural enmity subsisting between a snake and an ichneumon. ३. रुिच a mongoose, रुिच aff.
 चरुिचरुि m. (-चः) The slough of a snake. ३. चरुि and रुिच the same.

चरुिचरुि m. (-चः) 1. A name of SHESHA, the sovereign of the snakes; also of VASUKI and others. 2. Any large serpent. ३. चरुि a snake, and रुि lord; also similar compounds, as रुिचरुि, रुिचरुि, रुिचरुि, &c.
 चरुिचरुि m. (-चः) A kind of boat. ३. चरुि and रुिच a son, resembling a snake.
 चरुिचरुि n. (-चः) 1. Opium. 2. The saliva or venom of a snake. ३. चरुि a snake, and रुिच foam.
 चरुिचरुि m. (-चः) 1. A name of SIVA. 2. One of the demigods called RUDRAS. ३. चरुि and रुिच to bind, रुिच Una'di affix; having his neck bound with snakes.
 चरुिचरुिचरुि f. (-चा) The twenty-sixth constellation. ३. चरुिचरुि and रुिचरुि presiding deity.
 चरुिचरुि n. (-चः) Mistrust or apprehension of treachery. ३. चरुि and रुिच fear; fear of a lurking snake as it were.
 चरुिचरुि m. (-चः) GARUDA the bird of VISHNU. 2. A peacock. ३. चरुि and रुिच who eats, from रुिच and रुिच affix; snake-eater.
 चरुिचरुि m. (-चः) The sun. ३. च neg. रुिच cold, and रुिच a ray; also similar compounds, as रुिचरुि, रुिचरुि, रुिचरुि, &c.
 चरुिचरुि m. (-चः) 1. GARUDA. 2. INDRA. ३. चरुि a snake or VRITRASHUKA, and रुिच foe.
 चरुिचरुि mfn. (-चः-चः-चः) 1. Possessed of, not deprived of. 2. Not out-caste or vile. ३. च neg. रुिच deprived of. m. (-चः) 1. A large snake, a serpent. 2. A particular sacrifice, one lasting twelve days. ३. चरुि a snake, and रुिच superior, or रुिच a day, and रुिच aff.
 चरुिचरुिचरुि m. (-चः) A witness who is not unfit to give evidence. ३. च neg. रुिचरुिचरुि a defective witness.
 चरुिचरुि m. (-चः) A kind of snake, said to be two-headed. ३. चरुि, रुिच to move, and रुिच aff.
 चरुिचरुि mfn. (-चः-चः-चः) Unoffered, unsacrificed. 2. Uncalled, unsummoned. m. (-चः) Religious meditation and prayer, considered as one of the five great sacraments. ३. च neg. रुिच to sacrifice, or रुिच to call, रुिच aff.
 चरुि ind. A particle implying, 1. Rejection. 2. Separation.
 चरुिचरुि m. (-चः) Absence of cause or reason. ३. च neg. रुिच cause.
 चरुिचरुि mfn. (-चः-चः-चः) Causeless, groundless. ३. च neg. रुिच having cause.
 चरुिचरुि f. (-चा) Absence of cause or necessity. ३. रुिच added to चरुिचरुि.
 चरुिचरुि n. (-चः) Absence of reason or cause. ३. रुिच added to चरुिचरुि.
 चरुिचरुि f. (-चा) A plant, (Asparagus racemosus); see रुिचरुिचरुि. ३. च neg. रुिच to go, and रुिच affix; immovable; alluding to the number of its roots.
 चरुि ind. A particle and interjection of, 1. Reproach, (he!) 2. Compassion. 3. Regret, (ah! oh!) 4. Calling, (ho! hola!) 5. Praise, flattery, approbation. 6. Fatigue, weariness. 7. Surprise, (ah!) 8. Doubt, deliberation, (either, or) 9. Contempt, sneering. 10. An expletive. ३. च neg. रुिच to go, and रुिच aff.
 चरुिचरुि m. (-चः) A day of twenty four hours or thirty Muhurtas, from sun-rise to sun-rise. n. or ind. (-चः) Day and night, continually, always. ३. चरुिचरुि a day, and रुिच a night.
 चरुिचरुि ind. 1. A particle of calling; 2. Of compassion; 3. Of fatigue.
 चरुिचरुि ind. In a variegated or wonderful manner.
 चरुिचरुि ind. Soon, instantly. ३. च neg. रुिच from रुिच to take away or secrete, with रुिच affix, and रुिच substituted for रुिच to which the radical रुिच is changed.
 चरुिचरुि m. (-चः) A Bauddha mendicant. ३. च neg. and रुिच bashful.
 चरुिचरुि f. (-चा) The marking nut-plant, (Semecarpus anacardium.) ३. च neg. रुिच to emulate, and रुिच aff.

आ The second letter of the alphabet, corresponding to A long, as in far, and written in the Roman character A.

आ ind. 1. A particle of reminiscence, (ah ! oh !) 2. A conjunction disjunctive, (but). 3. A particle of compassion, (ah ! alas !) 4. A conjunction copulative, (and.) This particle remains unaltered in orthography even before vowels.

आ or आङ् A particle, and prefix to words, implying ; 1. Diminution, (a little.) 2. Limit inceptive, (from, from thence, or that time.) 3. Limit conclusive, (until, unto, as far as.) 4. Prefixed to verbs it extends or reverses their meaning, as चङ् to rise, आङ् to ascend, to mount, and गङ् to go, आगङ् to come. 5. In composition with nouns it forms indeclinables, either crude, as आजाङ् to the knee, or with the terminations of the objective or ablative case, as आसमुद्रं or आसमुद्रात् as far as to the ocean. 6. A particle of menace or of pain, (ah ! alas !) this is more correctly written आह्. ७. आप् to pervade, to obtain, and आङ् affix, ष is dropped.

आ m. (आः) A name of MAHADEVYA.

आ ind. A particle of assent, yes, verily. ८. अगङ् to go, जिप् affix, च becomes आ.

आकम्पन n. (-नं) Shaking, trembling. ९. आङ् before कपि to tremble, क्युट् aff.

आकम्पित mfn. (-तः-ता-तं) Shaken, trembling. ९. आङ् prefixed, कपि to shake, and क् participial aff.

आकम्प्य mfn. (-यः-या-यं) Trembling, shaking, agitated. ९. आङ् before कपि to shake, रक् aff.

आकर m. (-रः) 1. A mine. 2. A multitude. 3. Best, excellent. ९. आङ् prefixed, क् to make, &c. अप् aff.

आकरिन् mfn. (रि-रिणी-रि) Mineral, produced in a mine, &c. ९. आकर and इनि aff.

आकर्षण n. (-णं) Hearing. ९. आङ् before कर्ण to hear, क्युट् aff.

आकर्षित mfn. (-तः-ता-तं) Heard. ९. आङ्, कर्ण to hear, affix क्.

आकर्ष m. (-र्षः) 1. Pulling, hawling. 2. Pulling to or towards, dragging, attracting. 3. Attraction, fascination. 4. Magnetic attraction. 5. A magnet, a loadstone. 6. A dice or die. 7. Playing with dice. 8. A board of such a game. 9. Drawing the bow. 10. An organ of sense. 11. Spasm. ९. आङ्, क् to draw or make furrows, चङ् aff.

आकर्षक mfn. (-कः-की-कं) Attractive, what draws or attracts. m. (-कः) A magnet or loadstone. ९. आकर्ष attraction, and क् aff.

आकर्षण n. (-णं) Pulling, drawing, attracting. f. (-णी) 1. A crooked stick, for pulling down fruit, &c. 2. Any instrument for pulling. ९. आङ् before क् to pull, क्युट् aff.

आकर्षिक mfn. (-कः-की-कं) Magnetic, attractive. ९. आकर्ष and चङ् aff.

आकर्षित mfn. (-तः-ता-तं) Drawn, attracted. ९. आङ् before क् to draw, क् aff.

आकर्षिन् mfn. (-न्-वि-विणी-वि) Attractive. f. (-वी) A rod with a hook at the end to pull down the boughs of trees, for the purpose of gathering the fruit. ९. आङ् before क् to draw, विनि aff.

आकलन n. (-नं) 1. Wish, desire. 2. Counting, reckoning. 3. Confinement, binding. 4. Laying hold of. ९. आङ्, क् to count, sound, &c. and क्युट् aff.

आकलित mfn. (-तः-ता-तं) 1. Counted, reckoned. 2. Seized, held, bound. ९. आङ् before क् to count, &c. क् aff.

आकल्य m. (-ल्यः) 1. Ornament, decoration. 2. Encreasing, adding to, improving. 3. Sickness, disease. ९. आङ् before क् to be able, to be weak, &c. चङ् aff.

आकल्य m. (-ल्यः) 1. Remembering with regret, missing. 2. Fainting, loss of sense or perception. 3. Darkuess. 4. A knot or joint. ९. आङ्, क् to be able, to be weak, &c. and चङ् aff.

आकल्य m. (-ल्यः) A touchstone. ९. आङ्, क् to injure, and चङ् aff.

आकल्य mfn. (-ल्यः-ली-लं) Touching, assaying. ९. क् added to the last.

आकल्य mfn. (-ल्यः-ली-लं) Touching, testing. ९. आङ् and चङ् aff.

आकल्य mfn. (-ल्यः-ली-लं) Sudden, unexpected, causeless. ९. चङ् and चङ् aff.

आकल्य mfn. (-ल्यः-ली-लं) 1. Wishing, expecting. 2. Looking at, to, or towards. ९. आङ् before क् to desire, चङ् aff.

आकल्य mfn. (-ल्यः-ली-लं) Desirable, to be desired or expected. ९. आङ् before क् to desire, चङ् affix ; also आकलित्य mfn. (-ल्यः-ली-लं) and आकल्य mfn. (-ल्यः-ली-लं) with चङ् and चङ् affs.

आकल्य f. (-ल्यः) 1. Wish, desire. 2. Purpose, intention. 3. Looking at, to, or towards. 4. Enquiry, asking. 5. The presence of a word in a sentence indispensable to the sense. 6. The significancy of a word. ९. आङ् prefixed to क् to desire, चङ् and टप् affs.

आकलित mfn. (-तः-ता-तं) 1. Wished, desired. 2. Asked, enquired. 3. Regarded, looked at. 4. Wanted, necessary. ९. आङ् before क् to desire, क् aff.

आकलित mfn. (-ल्यः-ली-लं) 1. Wishing, wishful. 2. Asking, enquiring, expectant. ९. आकल्य and इनि aff.

आकल्य m. (-ल्यः) 1. A funeral pile. 2. Abode, residence. ९. आङ् before वि to collect, चङ् affix, च changed to क्.

आकार m. (-रः) 1. Hint, sign, token. 2. Form. 3. The letter आ. ९. आङ्, क् to make, affix चङ्.

आकारयति f. (-तिः) Dissimulation. ९. आकार and युति concealment, suppressing all sign or indication of the feelings.

आकारयति n. (-नं) See the preceding.

आकारयति n. (-नं) Calling, a call or summons. ९. आङ्, क् to make or do in the causal form, and क्युट् affix, fem. affix टप् ; sometimes written आकरय.

आकारयति mfn. (-न्यः-नी-नं) Symmetrical, handsome, well formed. ९. आकार form, and मत् aff.

आकारित mfn. (-तः-ता-तं) 1. Called or summoned. 2. Stipulated, agreed. 3. Demanded, exacted. ९. आङ् before क् to make, causal form, क् aff.

आकालिक mfn. (-कः-की-कं) 1. Momentary, instantaneous. 2. Unseasonable, improper with respect to time. f. (-की) Lightning. ९. च neg. काल time, टक् affix, fem. क्युट्.

आकालिक n. (-नं) Unseasonableness, suddenness. ९. ल added to the last.

आकाश m. (-शः) 1. The fifth element, æther, the sky or atmosphere. 2. Brahmanas identical with æther. 3. Space, vacuity. ९. आङ् and काश to shine, चङ् affix ; every where shining ; Akash is the subtle and ethereal fluid, supposed to fill and pervade the universe, and to be the peculiar vehicle of life and sound.

आकाशक f. (-कः) The horizon. ९. आकाश and कश girdle.

आकाशक mfn. (-कः-की-कं) Produced in the sky. ९. आकाश and क बोरा.

आकाशकनिम्न m. (-नी) A loop-hole, a casement, an embrasure. ९. आकाश and अनिम्न what generates, giving air and light.

आकाशदीप m. (-पः) 1. A lamp or torch lighted in honour of LAKSHMI or VISHNU, and elevated on a pole in the open air at the Dewali festival, in the month Kartik. 2. A beacon, a lantern on a pole. ९. आकाश and दीप a lamp ; also आकाशदीप.

आकाशभाषित n. (-तः) 1. Speaking outside or of the stage, or a supposititious speech, which is replied to as if it had been spoken, (in dramatic language.) 2. A voice or sound in the air. ९. आकाश and भाषित spoken.

आकाशकाल n. (-कः) The celestial sphere. ९. आकाश and काल a circle.

आकाशकाली f. (-नी) A plant, small Jas. m. n. (Vatica Jateensis.)

आकाशकाली f. (-नी) An aquatic plant, (Pistia stratiotes.) ९. आकाश and काल having roots, having its roots in air.

आकाशकाली n. (-नं) A heavenly body, one moving through the air. ९. आकाश and काल vehicle.

आकाशचरिणी f. (-नी) A woman who watches on the outer battlements.
 आकाशचरिणी n. (-नी) The atmosphere, the firmament, the air. आकाश and चरिणी a road.

आकाशचरी f. (-री) A sort of creeper, a parasite, (*Cassyta filiformis*.) आकाश and चरी pedicle.

आकाशवाणी f. (-णी) A voice from heaven. आकाश and वाणी speech.

आकाशवर्षिण n. (-षि) Rain. आकाश and वर्षिण water.

आकाशस्थ mfn. (-स्थः-आ-स्थ) Abiding in the sky. आकाश and स्थ what stays.

आकाशीय mfn. (-यः-आ-य) Atmospheric. Also आकाशिन mfn. (-श्री-मिनी-मि) आकाशे ind. In the air, a stage direction, implying something said by or to a person out of sight. आ. 7th case of आकाश.

आकाशिन m. (-शः) 1. Indra, as ruler of the firmament. 2. (In law) A helpless person, as a child, a woman, a pauper or invalid. आ. आकाश and शिन् lord.

आकित n. (-न) Poverty. आ. अकित poor, अच् aff.

आकीर्ण mfn. (-र्णः-आ-र्ण) 1. Filled, overspread. 2. Crowded. 3. Impervious. 4. Spread. 5. Scattered. आ. आर्, कृ to scatter, part. affix क्त.

आकीर्णता f. (-ता) 1. Fulness. 2. Crowd, multitude. आ. आकीर्ण filled, तच् affix; also आकीर्णत्वं.

आकुचन n. (-न) 1. Compression, contraction, shrinking. 2. Collecting, heaping. 3. Curving, flexure. 4. Contortion. आ. आकु before कुचि to contract, क्त् aff.

आकुचित mfn. (-तः-आ-त) 1. Bent, contracted. 2. Twisted, contorted. आ. आकु before कुचि to contract, affix क्त.

आकुण्ठित mfn. (-तः-आ-त) Confounded, abashed. आ. आकु before कुण्ठित abashed.

आकुल mfn. (-लः-आ-ल) 1. Confounded, confused, flurried. 2. Confused (in order), disordered. 3. Incoherent, contradictory. आ. आकु, कुल to accumulate, and क्त् affix; not self-possessed.

आकुलन n. (-न) Confusion, perplexity, bewilderment. आ. आकुल and ल affix; also with तच् affix आकुलता.

आकुलित mfn. (-तः-आ-त) 1. Bewildered, flurried, agitated. 2. Distressed. आ. आकु before कुल, क्त् aff.

आकुलीकृत mfn. (-तः-आ-त) Bewildered; perplexed. आ. आकुल and कृत made with कृ aff.

आकुट mfn. (-टः-आ-ट) Expelled, extracted. आ. आकुप to extract, क्त् aff.

आकृत n. (-त) 1. Meaning, intention. 2. Wish, desire. आ. आकृ, कृ to cry, affix क्त.

आकृति f. (-ति) 1. Form, figure. 2. The body. 3. Tribe, species. 4. A metre: a stanza of four lines, with twenty-two syllables to each line. आ. आकृ before कृ to make or do, क्त् aff.

आकृतिशाला f. (-शाला) A plant, (*Achyranthes aspera*.)

आकृष्ट mfn. (-ष्टः-आ-ष्ट) 1. Pulled, drawn. 2. Attracted. आ. आकृ before कृ to drag, क्त् aff.

आकृष्टमात्र mfn. (-यः-आ-य) Drawing, attracting. आ. आकृष्ट to draw, मात्र aff.

आकृष्टवत् mfn. (-वत्-आ-वत्) 1. Pulling, dragging, pulling up or out. 2. Pulling to; attracting. 3. Charming, fascinating. आ. आकृष्ट and वत् aff.

आकृष्टि f. (-ष्टि) 1. Pulling, dragging. 2. Drawing, attraction. आ. आकृ before कृ to drag, affix क्त्.

आशीर्षि m. (-ः) The constellation, Capricornus.

आशीर्षण n. (-ण) Inexpertness, want of skill or practice. आ. अशीर्षण unskillful, affix ण, and the initial optionally long.

आश्रय mfn. (-यः-आ-य) Who checks or restrains. म. (-यः) 1. Crying, crying out. 2. Calling. 3. Weeping, sobbing. 4. Sound. 5. Violence. 6. Furious or violent combat. 7. A friend. 8. A brother. 9. A king, a lord. 10. A purifier. 11. A king who prevents an ally from aiding another. आ. आश्र, श्र to cry, to sound, &c. अच् aff.

आश्रयिनी mfn. (-नी-आ-य) Going where sounds of distress are heard. आ. आश्रय and णिनी aff.

आश्रयन m. (-न) 1. Going over or beyond. 2. Surpassing. 3. Spreading over or upon. 4. Overloading. 5. Attaining, overcoming, obtaining. 6. Invading, attacking, falling upon. 7. Might, valour. आ. आश्र before न्न to go, to mount, ascend, surpass, &c. affix अच्.

आश्रयण n. (-ण) 1. Going over or beyond. 2. Overpowering, subduing. 3. Spreading or extending over or upon. 4. Attacking, marching against, invading. आ. आश्र before न्न to go, क्त् aff.

आश्रयणीय mfn. (-यः-आ-य) 1. To be attacked. 2. To be surpassed or overcome. 3. To be seized. आ. आश्र before न्न to go, अनीय aff.

आश्रयण mfn. (-णः-आ-ण) 1. Surpassed, surmounted. 2. Overcome, overrun. 3. Pained, distressed. 4. Accompanied, attended. 5. Over-spread. 6. Obtained, possessed. 7. Agitated or overcome by, as a feeling. आ. आश्रयण to mount, surpass, &c. and part. affix क्त.

आश्रयि f. (-ति) 1. Going over or beyond. 2. Overpowering. 3. Might, valour. आ. आश्र before न्न to go, affix क्त्; see आश्रय.

आश्रयणक mfn. (-कः-आ-क) 1. Invading, assailing. 2. Overrunning. आ. आश्र before न्न to go, क्त् aff.

आशीर्ष m. (-ः) 1. A royal garden. 2. Sport, pleasure. आ. आश्र, शीर्ष to play, अच् aff.

आशीर्षण n. (-न) Sporting, taking pleasure. आ. आश्र/श्र to sport, affix ण्.

आशीर्षिण mfn. (-मि-श्री-मि-मि) Sporting, playing. आ. आशीर्ष to play, णिण् aff.

आशुच mfn. (-चः-आ-च) 1. Cured. 2. Accused, calumniated. 3. Abused. 4. Vociferated. आ. आशु before च्छु to call, affix क्त.

आशीर्ष m. (-यः) 1. Abuse, censuring, a curse or oath. 2. Vociferousness, calling aloud. आ. आश्र, च्छु to call, अच् aff.

आशीर्षण mfn. (-णः-आ-ण) 1. Abusing, abusive. 2. Vociferous. आ. आश्रयण to call, क्त् aff.

आशीर्षण n. (-न) Curse, imprecation. आ. आश्र, च्छु to call, क्त् aff.

आशीर्षणीय mfn. (-यः-आ-य) To be accursed, censurable, reprovable. आ. आश्र before च्छु to cry, अनीय affix; also आश्रयण and आशीर्षण.

आशुच्युति mfn. (-यः-आ-य) Effected or completed by gambling. आ. अशुच्युत and च्छु aff.

आशुच्युत n. (-यः) Fasting, or purification by fasting. आ. आश्र before च्छु to endure, क्त् aff.

आशुच्युति m. (-कः) A judge. आ. अशुच्युत a law-suit, च्छु to go, causal form, क्त affix; also अशुच्युति.

आशुच्युत m. (-यः) A logician. आ. अशुच्युत a dispute, च्छु a division, अच् affix; also अशुच्युत.

आशुच्युत m. (-यः) Accusation, calumny. आ. आश्र before च्छु to go, affix अच्.

आशुच्युत mfn. (-यः-आ-य) 1. Calumnious accusation. 2. Abuse, reviling. आ. आश्र, च्छु to go, with अच् aff.

आशुच्युति mfn. (-तः-आ-त) 1. Calumniated, falsely accused. 2. Accused of adultery or fornication. 3. Falsely accused, of such crimes in particular. 4. Guilty, criminal. 5. Reviled, abused. आ. आश्र, च्छु to go, part. affix क्त.

आशुच्युत mfn. (-यः-आ-य) 1. Relating or belonging to a die, to gambling, &c. 2. Won at dice. म. (-कः) A tree, (*Morinda tinctoria*.) न. (-न) A gambling debt, money lost at play. आ. अशुच्युत a die, &c. and अच् aff.

आशुच्युत m. (-यः) A stake, a wager, a bet. आ. अशुच्युत and अच् a wager.

आशुच्युत mfn. (-यः-आ-य) 1. Excelling, so as to reproach or put to shame others. 2. Reviling, abusing. 3. Tossing. 4. Sending. आ. आश्र before च्छु to throw, affix क्त.

आशुच्युत mfn. (-यः-आ-य) 1. Cast, thrown, tossed. 2. Thrown down or away. 3. Borne, carried. 4. Reviled, abused, blamed, ridiculed. 4. Equal or equivalent to. आ. आश्र before च्छु to throw, क्त् aff.

आशीर्ष m. (-यः) A plant, (*Moruga glandulosa* and *hyperanthus*.) see आशीर्ष.

बाध m. (-घ) 1. Throw, toss. 2. Abuse, reviling. 3. Censure, blame, reproach. 4. Attraction. 5. A figure in rhetoric, (irony.) n. बाध्, विप् to throw or send, घञ् aff.

बाधक m. (-क) 1. Sickness, disease. 2. Convulsion, spasm. 3. A detractor, a calumniator or accuser. 4. A thrower. n. बाध् before विप् to toss, कृत् aff.

बाधित m. (-त) Spiritual ignorance. n. बाध् neg. विष्णु wise, and घञ् aff., the initial optionally long.

बाधित m. (-त) A tree, (see वीक्ष्) growing in mountains : in Hindi, the corresponding name implies the walnut : see बाधित and बाधित.

बाधित m. (-त) A kind of Pilu, a tree so named, (Careya arborea :) see बाधित, बाधित and वीक्ष्.

बाधित m. (-त) A Brahman of the Rikshoda mountain. n. बाधित and घञ् aff.

बाधित m. (-त) Hunting.

बाध m. (-घ) A spade, a hoe. n. बाध्, खन् to dig, घ aff.

बाधक m. (-क) A name of INDRA. n. बाध् and खन् to break, घञ् aff.; mountain breaking, foe-destroying.

बाधक m. (-क) 1. A spade. 2. A digger. n. बाध्, खन् to dig, घ aff.

बाधक m. (-क) 1. A thief. 2. A rat. 3. A hog. 4. A spade. 5. A digger, a ditcher, a miner. n. बाध्, खन् to dig, and हन् Una'di aff.

बाधक m. (-क) 1. A spade. 2. A digger. n. बाध् before खन् to dig, हन् aff.

बाधक m. (-क) 1. A spade. 2. A digger. n. बाध्, खन् to dig, घर aff.

बाधक m. (-क) A natural pond : see बाधक.

बाधक m. (-क) 1. A spade. 2. A digger. n. बाध्, खन् to dig, घञ् aff.

बाध m. (-घ) 1. A rat, a mouse. 2. A hog. 3. A thief. 4. A sort of tree : see देवता. n. बाध्, खन् to dig, and कृत् Una'di aff.

बाधक m. (-क) The name of a plant, (Salvinia cucullata.) n. बाध् a mouse, and घञ् an ear; the leaves are compared to the ears of a mouse.

बाध m. (-घ) A name of GANESA. 2. A name of KARTIKEYA. n. बाध् a rat, and घञ् who goes; GANESA is represented riding on a rat.

बाधक m. (-क) A Sudra or man of low caste and profession, lit. a rat-catcher. n. बाध् and घञ् a blow.

बाधक m. (-क) A plant : see बाधक. n. बाध् and घञ् a leaf.

बाधक m. (-क) See the preceding.

बाधक m. (-क) A kind of mineral, a loadstone. n. बाध् and घञ् a stone.

बाधक m. (-क) A cat. n. बाध् and घञ् who eats.

बाधक m. (-क) A name of GANESA. n. बाध्, and घञ् a carriage; whose vehicle is a rat.

बाधक m. (-क) A kind of grass, (Andropogon serratum.) n. बाध्, विष्णु venom, and घञ् what destroys; considered as a remedy for the bite of a rat.

बाधक m. (-क) The rising up or coming of rats, a swarm of rats. n. बाध् and घञ् from घृत् and घञ् with क aff.

बाधक m. (-क) 1. Chase, hunting. 2. Terror, fright. n. बाध्, विष्णु to alarm, घञ् aff.

बाधक m. (-क) 1. Hunting, a hunter. 2. Frightening, frightening. n. बाध् and घञ् pleonastic affix; or बाध् with विष्णु and कृत् aff.

बाधक m. (-क) A cavern, a mine. n. बाध् terrifying, and घञ् the head or principal, क affix : very gloomy and terrifying.

बाधक m. (-क) 1. Who or what hunts. 2. Terrible, frightful. n. बाध् 1. A head. 2. A hunter. n. बाध् chase, and घञ् aff.

बाधक m. (-क) The walnut tree. n. See बाधक, &c.

बाधक m. (-क) A name of appellation. n. बाध् to say, घञ् prefixed, घञ् and कृत् fem. aff.

बाधक m. (-क) 1. Said, spoken, uttered. 2. Declared. 3. Made known. 4. Inflected, declined, conjugated. n. part. past of बाध् to say, to speak, &c.

बाधक m. (-क) 1. A tale, a legend. 2. Saying, declaring. n. बाध् before घञ् to tell, affix कृत्.

बाधक m. (-क) A messenger, a teller, an announcer or teller. n. (विष्णु) A tale, a true or probable story. n. बाध् to say, घञ् affix, य inserted.

बाधक m. (-क) Fit or proper to be said. n. बाध् before घञ् to say, affix यत्; also बाधक.

बाधक m. (-क) 1. Arrived, come. 2. Received, obtained. 3. Living or residing in. n. बाध् before घञ् to go, घ aff.

बाधक ind. Having arrived. n. बाध् before घञ् to go, कृत् aff.

बाधक m. (-क) What will come, what is likely to arrive. n. बाध् and घञ् to go, कृत् aff.

बाधक m. (-क) 1. Coming, arriving. 2. Incidental, adventitious. m. (-क) 1. A guest. 2. A stranger, a new comer. 3. An accident, any accidental hurt or wound. n. बाध् before घञ् to go, to come, कृत् affix; n becomes न; also बाधक and बाधक.

बाधक m. (-क) 1. Incidental, adventitious, (as pleasure, pain, ornament, &c.) 2. Stray. m. (-क) 1. A stranger, a new comer. 2. A guest. n. बाध् and घञ् affix, what comes and goes; what is not inseparably inherent.

बाधक m. (-क) 1. Arrival, coming, approach. 2. A Sastra or work on sacred science in general, supposed to be of divine origin. 3. A Tantra or any work inculcating the mystical worship of SIVA and SAKTI. 4. A grammatical augment, a syllable or letter inserted in any part of the radical word. 5. Record, title deed, legal title, a voucher or written testimony, &c. n. बाध् before घञ् to go, to come, घञ् aff.

बाधक m. (-क) Arriving, coming. n. बाध् before घञ् to go, कृत् aff.

बाधक m. (-क) Independent of a written voucher or title. n. बाधक and निरपेक्ष disregard.

बाधक ind. Having explored or discovered. n. बाध् before घञ् to go, causal form, कृत् aff.

बाधक m. (-क) 1. Devoid of a written title or voucher. 2. Without a Sastra. n. बाधक and रक्षित devoid of.

बाधक m. (-क) With or supported by legal vouchers. n. बाधक and सपेक्ष regard to.

बाधक m. (-क) Transient, of short duration. n. बाधक and सपेक्ष separating, going at the time of arrival.

बाधक m. (-क) Read over, perused, studied. n. बाध् prefixed to घञ् in the causal form; participial affix कृत्.

बाधक m. (-क) 1. To be approached, accessible. 2. To be acquired. n. बाध् before घञ् with कृत् aff.

बाधक m. (-क) 1. Sin. 2. Transgression, offence, fault. n. बाध् substituted for घञ् to go, कृत् Una'di aff.

बाधक m. (-क) Very deep : see बाधक.

बाधक m. (-क) A guest : see बाधक.

बाधक m. (-क) 1. Arriving, coming. 2. Future. n. बाध् before घञ् to go, विष्णु aff.

बाधक m. (-क) A house, a dwelling : see बाधक.

बाधक m. (-क) Arson, setting a house on fire. n. बाधक and घञ् burning.

बाधक m. (-क) An incendiary. n. बाधक arson, and घञ् aff.

बाधक m. (-क) An agreement : see बाधक.

बाधक m. (-क) 1. Consisting of or containing Agallochum. 2. Very heavy. n. बाधक and घञ् aff.

बाधक m. (-क) An agreement. n. बाधक to come, कृत् affix or बाध् prefixed to घञ् to come and कृत् affix; also बाधक.

अग्निः (अग्निः) The place where a sacrificial fire is kindled. ३. अग्नि fire, and how to kindle : see अग्निः.

आग्नेयः mfn. (-अग्नेयः) Belonging or relating to fire or its deity. ३. (-यः) 1. The name of a city, (Devikotta, on the Coromandel Coast.) 2. Blood. 3. Ghee or boiled butter. ३. (-यः) A mane of the saint Agastya. f. (-यः) 1. The wife of Agastya. 2. The south-east quarter, of which Agastya is the regent. ३. अग्नि fire or its deity, इत् affix which leaves अग्नि.

आग्रहः m. (-यः) 1. Favour, patronage. 2. Seizing, taking. 3. Surpassing, surmounting. 4. Power, ability. ३. आग्रह्, च्च् to take, च्च् aff.

आग्रहायणः m. (-यः) A month so called, the first of the Hindu year according to some systems, (November-December.) ३. अग्रह beginning, and आग्रह a year; also अग्रहायण, the च being unchanged.

आग्रहायणिकः m. (-यः) The month A'grahayana. ३. अग्रहायण and इत् aff.

आग्रहायणी f. (-यः) 1. The name of a constellation consisting of three stars, one of which is Orionis, figured by an antelope's head, hence also अग्रहारः. 2. The day of full moon in the month A'grahayana. ३. अग्रहायण and इत् aff.

आग्रहायणः n. (-यः) A sacrifice offered when the new rice or wheat ripens. ३. अग्र chief, अग्रह coming, च्च् aff.

आग्रहायणिकः f. (-यः) A particular ceremony : see the last. ३. आग्रहायण and इत् aff.

आग्रहः m. (-यः) 1. A tree, (the red sort of Achyranthes.) 2. A rubber, what effects friction. ३. आग्रह्, च्च् before च्च् to move, and इत् aff.

आग्रहः n. (-यः) 1. Friction, rubbing, contact. 2. Shaking. ३. आग्रह् before च्च् to move, इत् aff.

आग्रहितः mfn. (-यः) 1. Touched, rubbed. 2. Shaken. ३. आग्रह् before च्च् to move, affix क.

आग्रहः m. (-यः) Rubbing, friction. ३. आग्रह् before च्च् to rub, affix च्च्.

आग्रहः n. (-यः) Rubbing, friction. f. (-यः) A brush, a rubber. ३. आग्रह् before च्च् to rub, affix इत्.

आग्रहितः mfn. (-यः) Rubbed. ३. आग्रह् before च्च् to rub, क aff.

आग्रहः m. (-यः) 1. A limit, a boundary. 2. A tree, (Achyranthes aspera.) ३. आग्रह्, च्च् to endeavour, च्च् aff.

आग्रहः m. (-यः) 1. Killing, striking. 2. A blow, a wound. 3. A slaughter-house, a place for killing animals or victims. ३. आग्रह्, इत् to kill or injure, in the participial form, च्च् is substituted for च्च्.

आग्रहः n. (-यः) 1. Striking, killing. 2. A slaughter-house. ३. आग्रह्, इत् to kill or injure, इत् aff.

आग्रहः m. (-यः) 1. Ghee or boiled butter. 2. Sprinkling. 3. Sprinkling ghee at certain sacrifices. ३. आग्रह्, च्च् to sprinkle, च्च् aff.

आग्रहः n. (-यः) 1. Rolling, tossing. 2. Whirling. ३. आग्रह् before च्च् to roll, affix इत्.

आग्रहितः mfn. (-यः) 1. Rolled, rollug. 2. Whirled round. ३. आग्रह् before च्च् to roll, affix क.

आग्रहः n. (-यः) A crying or proclaiming. ३. आग्रह् before च्च् to sound, affix इत्.

आग्रहः mfn. (-यः) Striking, beating. ३. आग्रह् before च्च् to kill, affix इत्.

आग्रहः m. (-यः) 1. Smelling. 2. Satisfaction, satiety. ३. आग्रह्, च्च् to smell, इत् aff.

आग्रहः mfn. (-यः) 1. Smelled, scented. 2. Surmounted, surpassed. 3. Satisfied, satiated. ३. क participial affix after आग्रह to smell, &c.

आग्रहः f. (-यः) A musical instrument, a tabor.

आग्रहः mfn. (-यः) 1. Bodily, corporeal. 2. Having limbs or parts, or relating to them. 3. Relating to the inferior persons of a drama, to a portion of the Vedas, &c. : see अग्र m. (-यः) A soft delicate form or body. ३. अग्र a body, च्च् aff.

आग्रहः m. (-यः) 1. The ruler of the country Anga. 2. An inhabitant of the same. ३. अग्र and इत् aff.

आग्रहः m. (-यः) A multitude of firebrands. ३. आग्रहः a torch, च्च् aff.

आग्रहः mfn. (-यः) 1. Bodily, corporeal. 2. Gesticulated, expressed by bodily action, (dramatic sentiment, passion, &c. exhibited by attitude, gesture, &c.) ३. (-यः) A player on a tabor or drum. ३. अग्र the body, इत् aff.

आग्रहः m. (-यः) A name of VRIHASPATI, preceptor of the gods. ३. अग्रहः a saint so named, patronymic affix च्च्; Angirasa being the father of VRIHASPATI.

आग्रहः mfn. (-यः) Like a finger. ३. अग्रहो and इत् aff.

आग्रहः mfn. (-यः) Saying, declaring. ३. आग्रह् before च्च् to speak, इत् aff.

आग्रहः m. (-यः) A learned man, a Pandit. ३. आग्रह् before च्च् to speak, इत् aff.

आग्रहः n. (-यः) Clumsiness, stupidity. ३. अग्रहः and इत् aff.

आग्रहः m. (-यः) Rinsing the mouth : see the next.

आग्रहः n. (-यः) 1. Rinsing the mouth, sipping water before religious ceremonies, meals, &c. from the palm of the hand, and spitting it out again; the ceremony also includes touching the body in various parts. 2. Gargling the throat, &c. ३. आग्रह् before च्च् to eat, इत् aff.

आग्रहः m. (-यः) A spitting pot. ३. आग्रहः, इत् aff.

आग्रहः n. (-यः) 1. Water for rinsing the mouth. 2. A gargle. ३. आग्रह् before च्च् to eat, affix अनीयर्.

आग्रहः ind. Having rinsed the mouth, having sipped and rejected a little water. ३. आग्रह् before च्च् to eat, इत् aff.

आग्रहः n. (-यः) 1. Following, observing, usage, practice. 2. An instituted rite or rule of conduct. ३. आग्रह् before च्च् to go, इत् aff.

आग्रहः mfn. (-यः) Right, proper, what is to be followed or observed. ३. आग्रह् before च्च् to go, अनीयर् aff.

आग्रहः mfn. (-यः) Following, practising, observing. ३. आग्रह् before च्च् to go, इत् aff.

आग्रहः mfn. (-यः) 1. Observed, practised, either as a rite or usage. 2. Usual, customary. 3. Enjoined, fixed by rule. ३. आग्रह् before च्च् to go, affix क.

आग्रहः mfn. (-यः) To be gone to or approached. ३. आग्रह् before च्च् to go, इत् aff.

आग्रहः mfn. (-यः) 1. Sipped and ejected, (as water.) 2. One who has rinsed his mouth, &c. ३. आग्रह् before च्च् to eat, affix क.

आग्रहः m. (-यः) Sipping water, rinsing the mouth. ३. आग्रह् before च्च् to eat, affix च्च्.

आग्रहः n. (-यः) 1. Rinsing the mouth, &c. 2. Water so used. 3. A gargle. ३. आग्रह् before च्च् to eat, इत् aff.

आग्रहः m. (-यः) 1. An established rule of conduct, an ordinance, an institute, a precept. 2. Custom, practice, usage. ३. आग्रह् before च्च् to go, च्च् aff.

आग्रहः mfn. (-यः) 1. Irregular, out of rule. 2. Outcaste. ३. आग्रहः an institute, and अग्रहित abandoned.

आग्रहः mfn. (-यः) Outcaste, void of decent or established practices, authorised. ३. आग्रहः and अग्रहित deprived of.

आग्रहः mfn. (-यः) 1. Conformable to rule or practice. 2. Prescriptive. ३. आग्रहः and इत् aff.

आग्रहः mfn. (-यः) Following established rites or practice. ३. आग्रहः and इत् aff.

आग्रहः m. (-यः) 1. A spiritual guide or teacher; he who invests the student with the sacrificial thread, and instructs him in the Vedas, the law of sacrifice, and religious mysteries. 2. A name of Drona, the teacher of the Pandus. f. (-यः) A spiritual preceptor. f. (-यः) The wife of an Acharya or holy teacher. ३. आग्रह् before च्च् to go, इत् aff, in the fem. इत् or इत् with आग्रह inserted.

आग्रहः n. (-यः) The office or proficiency of a holy teacher. ३. आग्रहः and इत् aff, also with तच्, आग्रहिता.

बाबायसिन् mfn. (-नः-बा-य) Venerable, honourable.
 बाबायसिन् n. (-नः) Waiting upon or serving the spiritual preceptor, & बाबाय and उपासना worship.
 बाधित mfn. (-तः-ता-त) 1. Heaped, accumulated. 2. Covered. 3. Spread, diffused. mn. (-तः-त) 1. A measure of ten B'haras 2. A cart-load.
 बाध् and the past participle of बिज् to collect.
 बाधित mfn. (-तः-ता-त) Holding an A'chita. & बाधित and ठक् aff.
 बाधित mfn. (-नः-ना-त) Holding or equal to an A'chita. & बाधित and ल aff.
 बाधुष n. (-नः) 1. Suction. 2. Application of cupping glasses or horns to the skin, &c. & बाध् before धु to suck, लुट् aff.
 बाध् r. 1st cl. (-ह) बाध् (बाधति) To lengthen or stretch.
 बाध् mfn. (-नः-ना-त) 1. Covered. 2. Clothed. & बाध् before हृद् to cover, affix ल.
 बाध्क m. (-नः) A tree, (Morinda tinctoria.)
 बाध्क m. (-नः) Cloth, clothes. & बाध् before हृद् to cover, लुट् aff.
 बाध्क n. (-नः) 1. Cloth, clothes. 2. Covering, disappearance. 3. A covering, a sheath, mantle, cloak, &c. & See the last, affix लुट्.
 बाध्क mfn. (-नः-ना-त) 1. Covered. 2. Clothed. & बाध् before हृद् to cover, affix ल.
 बाध्क mfn. (-नः-ना-त) To be covered or clothed. ind. Having clothed or put on. & बाध् before हृद् to cover, causal form, धृन् or लुप् affix; also बाध्कदीय and बाध्कदित्य.
 बाध्क mfn. (-नः-ना-त) Cut, cut off. & बाध् before हृद् to cut, लुट् aff.
 बाध्क n. (-नः) 1. A horse laugh. 2. Making a noise with the finger nails by rubbing them on one another. & बाध् before हृद् to cut, लुट् affix; also बाध्कदित्य.
 बाध्क n. (-नः) See the preceding.
 बाध्क m. (-नः) Cutting, cutting off, excision. & बाध् before हृद् to cut, लुट् aff.
 बाध्क n. (-नः) Exsion. & बाध् before हृद् to cut, लुट् aff.
 बाध्क n. (-नः) Hunting, the chase. & बाध् before बुद् to command, with लुट् affix, य becomes ह.
 बाज् n. (-नः) Oiled butter. & बाज् before यज् to go, यञ् aff.
 बाज्क n. (-नः) A flock of goats. & बाज् a goat, and यञ् aff.
 बाज्कार m. (-नः) Siva's bull. & बाज् from यज् to go, and कार what makes.
 बाज्गव n. (-नः) The bow of Siva. & See बाज्गव.
 बाज्नेय m. (-नः) A horse of a good breed. & बाज् to go, यञ् affix, बाज् going : बाज्नेय be taken : who carries the rider through all opposition, &c.
 बाज् f. (-जिः) 1. War, battle. 2. Level ground. 3. An instant. 4. Abuse, reviling. 5. Going. & बाज् to go, हुन् Una'di affix, and बाज् prefixed or यज् with लुट् aff.
 बाज्क्रिया f. (-या) Fighting, making war. & बाज् and क्रिया act.
 बाज्क्रिय mfn. (-युः-यु-यु) Ambitious, desirous to excel or overcome. & बाज् before क्रि to conquer, in the desiderative form, affix लृट्.
 बाज्क्रिय mfn. (-युः-यु-यु) What takes or seizes. & बाज् before यज् to take, य aff.
 बाजीव m. (-नः) Livelihood, subsistence. & बाज् before जीव् to live, यञ् aff.
 बाजीव n. (-नः) Livelihood. & बाज् before जीव् to live, लुट् aff.
 बाजीवार्थ m. (-नः) Means of livelihood or subsistence, business, profession. & बाजीव and बाज् means.
 बाजीव mfn. (-युः-यु-यु) 1. Habitable, fertile. 2. To be practised as a means of living. & बाज् before जीव् to be lived, in or by.
 बाज् f. (-जुः) Working without wages. & बाज् before जु to become old, लिप् affix; also बाज्.
 बाज् f. (-जुः) See the preceding. & बाज् before जु to be quick, लिप् affix and the final lengthened; or जन् to be born, and लुट् aff.

बाज्क mfn. (-नः-ना-त) Ordered, commanded. & बाज् before क् to know, लुट् affix; also बाज्कदित्य.
 बाज्क f. (-जिः) Order, command. & बाज् before क् to know, लिप् aff.
 बाज्क f. (-जिः) An order, a command. & बाज् before क् to know, and लुट् aff.
 बाज्कार mfn. (-नः-री-र) Obeying, obedient, performing an order. & बाज् (-रः) A servant. & बाज् and कर who makes.
 बाज्कार n. (-नः) Obedience, execution of orders. & बाज् and कर doing.
 बाज्कारिन् mfn. (-नः-री-रि) Obedient, ministrant, one who obeys or executes orders. & बाज् and कारिन् who acts.
 बाज्क n. (-नः) A mystical circle or diagram, one of six described by the Tantras. & बाज् and क् a circle.
 बाज्क mfn. (-नः-ना-त) Ordered, commanded. & बाज् before क् to know, affix ल.
 बाज्कदित्य mfn. (-नः-यिनी-दि) Obeying or executing orders, obedient. & बाज्, यज् according to, यजिन् who goes.
 बाज्कदित्य mfn. (-नः-यिनी-दि) Obeying or executing orders. & बाज्, यज् according to, and यजिन् who abides.
 बाज्कदित्य mfn. (-नः-यिनी-दि) Obedient, obeying or executing orders. & बाज्, यज् according to, सारिन् who goes.
 बाज्क mfn. (-नः-का-क) Giving orders, a commander, commanding. & बाज् before क् to know, causal form, लुट् aff.
 बाज्क n. (-नः) An edict, a written order. & बाज् and क् a page.
 बाज्क n. (-नः) Ordering, commanding. & बाज् before क् to know, causal form, लुट् aff.
 बाज्कप्रतिघात m. (-नः) Disobedience, rebellion. & बाज् and प्रतिघात, लुट् aff.
 बाज्क m. (-नः) Disobedience, insubordination, disloyalty. & बाज् and मङ्क breaking.
 बाज्क mfn. (-नः-का-क) Obedient, subject, ministrant. & बाज् and क् who bears.
 बाज्कदित्य mfn. (-नः-दिनी-दि) Obedient, submissive. & बाज् and दित्य who executes.
 बाज्क m. (-नः) A Pitri or progenitor of a class of Pitris who are the sons of PULASTYA, and the ancestors of the Vaisya order. & बाज् ghee, and क् who drinks.
 बाज्क m. (-नः) Offering ghee at certain ceremonies. & बाज् and मङ्क what shines.
 बाज्क n. (-नः) Partial extraction of thorns or arrows and the like from the body. & बाज् before क् to go, लुट् aff.
 बाज्क m. (-नः) A name of the monkey HANUMA'N. & बाज्क the mother of HANUMA'N, and हृन् patronymic affix which leaves एय.
 बाज्क m. (-नः) An insect, a kind of lizard. & बाज्क antimony, हृन् affix, and हृन् inserted; from the blue tint of the animal's back.
 बाज्क m. (-नः) A wood-man. & बाज्क a wood, and हृन् aff.
 बाज्क m. (-नः) A tree, (Justicia adhenstoda, &c.) & See बाज्क. the प being made long.
 बाज्क m. (-नः) The S'arali, a bird so called, (Turdus ginginianus.) & बाज् before क् to go, लुट् aff.
 बाज्क n. (-नः) The leaping motion of a calf. & बाज् prefixed to लीक् to go, लुट् affix; also written बाज्कदित्य and बाज्कदित्य.
 बाज्क m. (-नः) A bull. & बाज्क leaping, and क् who gets or uses.
 बाज्क m. (-नः) 1. Pride. 2. Flatulence, borborygmi. & बाज् before क् to go, लुट् aff.
 बाज्क m. (-नः) 1. Charge sounded by musical instruments. 2. The roaring of elephants. 3. A drum used in battle. 4. Commencement. 5. The eyelid. 6. Pride, arrogance. 7. Anger, passion. 8. Happiness, pleasure. & बाज्क Rubbing and moulding the body. & बाज् before क् to tame or subdue. हृन् affix; क् is changed to क्.

अक्षरिन् mfn. (-दी-दी-दि) Proud, arrogant. ३. आक्षर and इति aff.
 अक्षरि f. (-दी) A bird, the Parakeet. (*Turdus ginginianus*). ३. आक्ष before
 अक्ष to go, इति affix; also आक्ष, आक्षि and आक्षी. (affixes.)
 आक्ष m. (-क्ष) A raft, a float. ३. आक्ष, आक्ष to sound, उ and अ. Una di
 आक्ष mfn. (-क्ष-क्षी-क्षी) A measure of grain equal to four Prast has
 or containing nearly 7 lbs. 11 oz. avoirdupois: in Bengal an
 Araka is equal to two muns or 164 lbs. avds. f. (-क्षी) 1. A kind
 of pulse, (*Oytisus oajan.*) 2. A fragrant earth: see, सुवरी. ३. आक्ष,
 आक्ष to go, irregularly आक्ष, fem. क्षी or टाक्ष with इक्ष inserted.
 आक्षि mfn. (-क्ष-क्षी-क्ष) 1. Sown with an A'dhaca of seed, (a field,
 &c.) 2. Holding or containing the same. ३. आक्ष the measure, and
 उक्ष aff.
 आक्षी mfn. (-क्ष-क्षी-क्ष) See the preceding. ३. आक्ष, उक्ष aff.
 आक्ष mfn. (-क्ष-क्षी-क्ष) 1. Opulent, wealthy, rich. 2. Abounding in, pro-
 ductive. 3. Having, being possessed of. ३. आक्ष, उक्ष to consider,
 to meditate, क irregular aff.
 आक्षर n. (-क्ष) Enriching, or the means of enriching, wealth, pros-
 perity. ३. आक्ष and उक्ष aff.
 आक्षर mfn. (-क्ष-क्षी-क्ष) Formerly opulent. ३. आक्ष and उक्ष aff.
 आक्षरिन् mfn. (-क्ष-क्षी-क्ष) Becoming rich or eminent. ३. आक्ष and उक्ष
 to be, उक्षि aff.
 आक्षरिन् mfn. (-क्ष-क्षी-क्ष) Becoming rich or eminent. ३. आक्ष and उक्ष
 to be, with उक्षि aff.
 आक्ष mfn. (-क्ष-क्षी-क्ष) Low, inferior: see आक्ष.
 आक्षी mfn. (-क्ष-क्षी-क्ष) Bearing or fit to bear panic. ३. आक्ष panic, and
 उक्ष aff.
 आक्ष m. (-क्ष) 1. The edge of a sword. 2. The pin of the axle of a
 cart. 3. A limit, a boundary. ३. आक्ष to sound, इक्ष affix, the pen-
 long; also आक्षि.
 आक्ष n. (-क्ष) A multitude of eggs, &c. ३. आक्ष and उक्ष aff.
 आक्षी mfn. (-क्ष-क्षी-क्ष) Having many eggs, &c. ३. आक्ष and उक्ष aff.
 आक्ष m. (-क्ष) 1. Fear, apprehension. 2. Disease, sickness. 3. Afflic-
 tion, pain. 4. Fever. 5. The sound of a drum or tabor. ३. आक्ष,
 तक्षि to live in distress, उक्ष aff.
 आक्ष n. (-क्ष) 1. Calcining, adding a powder or flux to metals infusion.
 2. The flux so used. 3. Casting any thing into another to effect
 some change, as butter milk into fresh milk to turn it. 4. Casting
 away, destroying. 5. Danger, calamity, as a pestilence or epidemic.
 6. Speed, velocity. 7. Gratifying, satisfying. ३. आक्ष, तक्ष to go,
 and उक्ष aff. (aff.)
 आक्ष mfn. (-क्ष-क्षी-क्ष) Spread, extended. ३. आक्ष before तक्ष to spread,
 आक्षरिन् ३. (-क्ष) Stealing, persecuting, murdering, destroying. ३.
 आक्षरिन् and तक्ष affix; also with तक्ष affix, आक्षरिन्.
 आक्षरिन् mfn. (-क्षि-क्षी-क्षि) A felon, a thief, a murderer, incendiary,
 ravisher, &c. ३. आक्ष extended, every where, तक्ष to go, and क्षि
 affix.
 आक्ष n. (-क्ष) 1. Sight, view. 2. Spreading, expanding. ३. आक्ष be-
 fore तक्ष to spread, उक्ष aff.
 आक्ष m. (-क्ष) Sun-shine. ३. आक्ष before तक्ष to heat, to shine, उक्ष aff.
 आक्ष n. (-क्ष) A large umbrella of silk or leaves, used in the east as
 a parasol. ३. आक्ष sun-shine, उक्ष what preserves.
 आक्ष n. (-क्ष) A small umbrella, a mat or basket carried on the
 head as one. ३. आक्ष a parasol, and उक्ष aff.
 आक्ष n. (-क्ष) A Chhattah or Indian parasol. ३. आक्ष sun-shine,
 and उक्ष preventing.
 आक्ष mfn. (-क्ष-क्षी-क्ष) Dried in the sun, evaporated by the solar
 heat. ३. आक्ष and उक्ष aff.
 आक्ष m. (-क्ष) Shade, ३. आक्ष and उक्ष non-existence.
 आक्ष m. (-क्ष) Fare, freight. ३. आक्ष, उक्ष to cross or pass over, उक्ष aff.
 आक्ष m. (-क्ष) 1. Satisfying, satisfaction. 2. Whitening the wall or

floor or seat on festival occasions. ३. आक्ष, उक्ष to satisfy or to be
 satisfied, उक्ष aff.
 आक्ष m. (-क्ष) A kite. ३. See the next.
 आक्ष m. (-क्ष) A kite. ३. आक्ष before तक्ष to spread, क्षि affix; it is
 also read आक्षरिन्, from तक्ष to be warm.
 आक्ष m. (-क्ष) Fare, freight. ३. आक्ष, उक्ष to cross, अक्षि उक्ष.
 आक्ष m. (-क्ष) 1. A bird. 2. Going. ३. आक्ष to go, इक्ष affix; or Una di
 affix इक्ष.
 आक्ष mfn. (-क्ष-क्षी-क्ष) 1. Proper for a guest. 2. Hospitable, attentive
 to a guest. ३. क्षि a guest, and उक्ष aff.
 आक्ष mfn. (-क्ष-क्षी-क्ष) 1. Proper for a guest. 2. Hospitable, atten-
 tive to a guest. n. (-क्ष) Hospitality. m. (-क्ष) A guest. ३. क्षि
 and उक्ष aff.
 आक्ष n. (-क्ष) Excess, superfluity. ३. क्षि exceeding, उक्ष aff.
 आक्ष n. (-क्ष) Excess, quantity. ३. क्षि much, and उक्ष aff.
 आक्ष m. (-क्ष) A raft, a float. ३. आक्ष, उक्ष to cross, and उक्ष aff.
 आक्ष mfn. (-क्ष-क्षी-क्ष) Diseased. ३. आक्ष before तक्ष to hasten, उक्ष aff.
 आक्ष mfn. (-क्ष-क्षी-क्ष) Satisfiable, to be satisfied. m. (-क्ष) The oustard
 apple tree, (*Annona reticulata*). n. (-क्ष) The fruit. ३. आक्ष before
 तक्ष to satisfy, उक्ष aff. (उक्ष aff.)
 आक्ष n. (-क्ष) A musical instrument. ३. आक्ष before तक्ष to torment,
 आक्ष mfn. (-क्ष-क्षी-क्ष) 1. Taken, accepted. 2. Assumed. 3. Attracted. ३.
 आक्ष before तक्ष to give, उक्ष aff.
 आक्ष mfn. (-क्ष-क्षी-क्ष) 1. Humbled, degraded. 2. Perfumed. ३. आक्ष
 taken, and उक्ष pride; whose pride is taken down.
 आक्ष mfn. (-क्ष-क्षी-क्ष) Humbled, &c. see the preceding. ३. As before,
 उक्ष pride.
 आक्ष n. (-क्ष) One's own act. ३. आक्ष and उक्ष act.
 आक्ष mfn. (-क्ष-क्षी-क्ष) Self-executed, done of one's self. ३. आक्ष and
 उक्ष done.
 आक्ष f. (-क्ष) A plant, Cowach, (*Carpogon pruriens*). ३. आक्ष self,
 उक्ष hidden; self-preserved.
 आक्ष mfn. (-क्ष-क्षी-क्ष) Selfish, greedy, taking care of one's self,
 appropriating, taking for one's self. ३. आक्ष and क्षि who seizes.
 आक्ष m. (-क्ष) 1. Suicide. 2. Heresy, schism. ३. आक्ष and क्षि killing.
 आक्ष mfn. (-क्ष-क्षी-क्ष) 1. A suicide. 2. A heretic, a schismatic,
 one who disregards the moral or religious institutions of the code.
 ३. आक्ष and क्षि who kills. (aff.)
 आक्ष m. (-क्ष) 1. A crow. 2. A cock. ३. आक्ष, उक्ष to sound, and उक्ष
 आक्ष m. (-क्ष) A son. f. (-क्ष) 1. A daughter. 2. The understanding. ३.
 आक्ष the body or soul, and उक्ष born, produced.
 आक्ष m. (-क्ष) A son. ३. आक्ष and उक्ष birth.
 आक्ष m. (-क्ष) A sage, one who knows his own nature and that of
 spirit. ३. आक्ष and क्षि who knows.
 आक्ष n. (-क्ष) Spiritual knowledge, true wisdom. ३. आक्ष and क्षि
 knowledge.
 आक्ष ind. (-क्ष) Apart, to one's self, (in theatrical language.) ३. आक्ष
 and उक्ष gone.
 आक्ष n. (-क्ष) The nature of spirit. ३. आक्ष and तक्ष truth.
 आक्ष m. (-क्ष) A sage, especially one versed in the Vedanta doc-
 trines. ३. आक्ष and क्षि who knows.
 आक्ष f. (-क्ष) 1. Identity with self. 2. Spirituality. ३. आक्ष and तक्ष
 affix; also with तक्ष affix, आक्ष.
 आक्ष m. (-क्ष) 1. A suicide. 2. A heretic, an unbeliever. ३. आक्ष
 and क्षि who deserts.
 आक्ष m. (-क्ष) A mirror. ३. आक्ष and क्षि sight, seeing.
 आक्ष n. (-क्ष) Knowledge of man's real nature, spiritual knowledge.
 ३. आक्ष and क्षि seeing.
 आक्ष mfn. (-क्ष-क्षी-क्ष) Self-tormenting, fretful, miserable. ३. आक्ष
 and क्षि who torments.

आत्मन् m. (-त्वा) 1. The soul. 2. The natural temperament or disposition. 3. BRAHMA, the supreme deity and soul of the universe, or more usually in this sense परमात्मा. 4. Life, spirit, the vivifying soul in opposition to the sentient; commonly also जीवात्मा. 5. Body. 6. Care, effort, pains. 7. Firmness. 8. The understanding, the intellect. 9. The mind or faculty of reason. 10. The sun. 11. Fire. 12. Wind, air. 13. A son. 14. The self, the abstract individual. **आत्म्**, चत to go, सतिन् Una'di aff.

आत्मनीन mfn. (-नः-ता-नं) 1. Existent, sentient. 2. Appropriate, good for, fit for. 3. Suitable, (as diet, &c.) **m. (-नः)** 1. A son. 2. A wife's brother. 3. A jester. **आत्मन्** and **आत्मा** aff.

आत्मनेपद n. (-दः) The middle voice, the proper form of the verb. **आत्मने** to one's self, पद inflected word.

आत्मन्तु m. (-तुः) One's own kinsman, a first cousin or father's sister's son, mother's brother's son, mother's sister's son. **आत्मन्** own, and **तु** relative.

आत्मबुद्धि f. (-द्धिः) 1. Self-knowledge. 2. One's own knowledge. **आत्मन्** and **बुद्धि** knowledge.

आत्मवीच m. (-चः) Spiritual instruction. **आत्मन्** and **वीच** causing to know.

आत्मभाव m. (-वः) Proper or peculiar nature. **आत्मन्** and **भाव** disposition.

आत्मभू mfn. (-भूः-भू-भुः) Self-born, self-existent. **m. (-भूः)** 1. A name of BRAHMA. 2. Of KAMADEVA. 3. Of VISHNU, and 4. Of SIVA. **आत्मन्** self, and **भू** being.

आत्मभूत mfn. (-तः-ता-तं) 1. Self-produced. 2. Own, peculiar, belonging to. 3. Attached to, faithful. **आत्मन्** and **भूत** become.

आत्ममान् mfn. (-मी-मिमी-नि) Respecting one's self, decorous, respectable. **आत्मन्** and **मान्** respecting.

आत्मप्लौ f. (-प्लौ) A plant, (Ifedysarum alhagi:) see दुरालभा. **आत्मन्** and **प्लौ** aff.

आत्मभरि mfn. (-रिः-रि-रि) Relish, greedy. **आत्मन्** self and **भरि** who nourishes, from **भृ** to nourish, with **रि** aff.

आत्मयाजिन् m. (-जी) A wise or learned man, one who studies his own nature and that of the soul. **आत्मन्** and **याजिन्** who worships.

आत्मयोनि m. (-निः) 1. A name of BRAHMA. 2. Of SIVA. 3. Of VISHNU, and 4. Of KAMADEVA. **आत्मन्** self, and **योनि** the place of birth: see **आत्मभू**.

आत्मलोमन् n. (-सः) 1. The beard. 2. The hair of the body. **आत्मन्** and **लोमन्** hair.

आत्मवत् ind. Like one's self. **आत्मन्** and **वत्** aff.

आत्मवत् mfn. (-वत्-वती-वत्) 1. Prudent, considerate. 2. Self-possessed, composed, calm. **आत्मन्** and **वत्** aff.

आत्मवत्ता f. (-ता) 1. Self-resemblance. 2. Proportion, analogy. 3. Prudence, self-regard. **आत्मन्** added to the preceding.

आत्मवज्ज m. (-जः) Subjection of the mind, self-control, self-government. **आत्मन्** and **वज्ज** subjection.

आत्मविद् m. (-विद्) 1. A sensible man, one who knows himself. 2. A wise man, a sage, one who knows the nature of the soul or spirit. **आत्मन्** and **विद्** who knows.

आत्मविद्या f. (-द्या) Spiritual knowledge. **आत्मन्** and **विद्या** science.

आत्मविशिष्ट f. (-ष्टः) Self advantage. **आत्मन्** and **विशिष्ट** increase.

आत्मवीर mfn. (-वीरः-वीर-वीरः) 1. Existent, sentient. 2. Appropriate, good for one's self. 3. Suitable, (as diet, &c.) **m. (-वीरः)** 1. A wife's brother. 2. A jester. **आत्मन्** and **वीर** heroic, strong.

आत्मवर्ति f. (-वर्तिः) Practising one's duties or occupation. **आत्मन्** and **वर्ति** profession.

आत्मवर्ति f. (-वर्तिः) Inherent or own power. **आत्मन्** self, and **वर्ति** power.

आत्मवर्ति f. (-वर्तिः) Self-purification. **आत्मन्** and **वर्ति** purity.

आत्मवर्ति f. (-वर्तिः) Boasting. **आत्मन्** self, **वर्ति** praise.

आत्मवर्ति m. (-वर्तिः) Self-restraint, stoicism. **आत्मन्** self, and **वर्ति** restraint.

आत्मवर्ति m. (-वर्तिः) Internal doubt. **आत्मन्** and **वर्ति** doubt.

आत्मवत्तु m. (-तुः) A son. **आत्मन्** and **वत्तु** birth.

आत्मवत्तु ind. One's own. **आत्मन्** and **वत्तु** aff.

आत्मवत्तु mfn. (-तुः-ता-तं) Appropriated, made one's own. **आत्मन्** and **वत्तु** aff.

आत्मवर्ति f. (-वर्तिः) Self-advantage. **आत्मन्** and **वर्ति** accomplishment.

आत्मवर्ति f. (-वर्तिः) Suicide, self-destruction. **आत्मन्** and **वर्ति** killing.

आत्मवर्ति m. (-वर्तिः) 1. A suicide, a self-murderer. 2. A heretic, an unbeliever. 3. A priest in a temple, a servant or attendant upon an idol. **आत्मन्** and **वर्ति** who kills or destroys, self-destroying; the priest subsisting by appropriating to himself offerings to deities, for which future punishment is assigned.

आत्मवर्ति n. (-नः) Suicide. **आत्मन्** and **वर्ति** killing.

आत्मवर्ति mfn. (-तः-ता-तं) Beneficial to one's self. **आत्मन्** and **वर्ति** good for.

आत्मवर्ति mfn. (-तः-ता-तं) Self-counselled. **m. (-तः)** A treaty dictated by the party wishing it himself. **आत्मन्** and **वर्ति** directed.

आत्मवर्ति mfn. (-नः-ता-नं) Sentient, existent. **m. (-नः)** 1. A wife's brother. 2. A censorious man. 3. A son. **आत्मन्** and **वर्ति** dependent.

आत्मवर्ति m. (-वर्तिः) An impostor, one who pretends to belong to a higher class than his own. **आत्मन्** and **वर्ति** a plunderer: who steals himself.

आत्मवर्ति mfn. (-वर्तिः-वर्ति-वर्ति) For one's own sake, for the sake of one's self. **आत्मन्** and **वर्ति** object.

आत्मवर्ति m. (-वर्तिः) A fish. **आत्मन्**, **वर्ति** to eat, **वर्ति** affix: supposed to eat its young.

आत्मवर्ति m. (-वर्तिः) 1. Self-dependence. 2. Innate idea, abstract knowledge, independent of the thing to be known. **आत्मन्** self, and **वर्ति** asylum.

आत्मवर्ति mfn. (-वर्तिः-वर्ति-वर्ति) 1. Cognate, related, of kin. 2. Own. **आत्मन्** and **वर्ति** aff.

आत्मवर्ति m. (-वर्तिः) Self-advantage or elevation. **आत्मन्** and **वर्ति** rising.

आत्मवर्ति mfn. (-वर्तिः-वर्ति-वर्ति) Like one's self. **आत्मन्** and **वर्ति** resemblance.

आत्मवर्ति mfn. (-वर्तिः-वर्ति-वर्ति) 1. A public performer, actor, singer, dancer, &c. 2. A day-labourer. **आत्मन्** self, **वर्ति** who subsists who lives by his own exertions.

आत्मवर्ति mfn. (-वर्तिः-वर्ति-वर्ति) Born or produced from one's self. **m. (-वर्तिः)** A son. **f. (-वर्तिः)** 1. A daughter. 2. A plant, (Glycine debilis.) **आत्मन्** and **वर्ति** born.

आत्मवर्ति mfn. (-वर्तिः-वर्ति-वर्ति) 1. Supreme. 2. Excessive, abundant. 3. In finite. **आत्मन्** exceeding, **वर्ति** aff.

आत्मवर्ति mfn. (-वर्तिः-वर्ति-वर्ति) 1. Ill-omened, unpropitious. 2. Destructive. 3. Disastrous. 4. Distressing, painful. **आत्मन्** destruction, **वर्ति** aff.

आत्मवर्ति m. (-वर्तिः) A gallinule: see **आत्मवर्ति**.

आत्मवर्ति m. (-वर्तिः) 1. The name of a Muni or saint, the son of ATMA, applicable to DATTA, DURVASAS, and SOMA. 2. An essential humor or juice of the body. **f. (-वर्तिः-वर्ति-वर्ति)** A woman during her courses. **f. (-वर्तिः)** 1. The name of a river in the north of Bengal. 2. The wife of ATMA. 3. Any woman of the Brahmanical order. **आत्मन्** a saint so called, **वर्ति** patronymic aff.

आत्मवर्ति m. (-वर्तिः) 1. A family priest. 2. A Brahman versed in the At'harvan Veda. **n. (-वर्तिः)** 1. A collection of prayers, &c. delivered by AT'harvan, a sage. 2. A private apartment in which after sacrifice, the sacrificer receives absolution from the officiating Brahman. **आत्मन्** a Veda, and **वर्ति** aff.

आत्मवर्ति m. (-वर्तिः) A Brahman who has studied the At'harva Veda. **आत्मन्** and **वर्ति** aff.

आत्मवर्ति mfn. (-वर्तिः-वर्ति-वर्ति) Taken, received. **आत्मन्** before **वर्ति** to give, **वर्ति** aff.

आत्मवर्ति mfn. (-वर्तिः-वर्ति-वर्ति) Taking, accepting. **आत्मन्** before **वर्ति** to give, **वर्ति** aff.

आत्मवर्ति mfn. (-वर्तिः-वर्ति-वर्ति) Having, possessing. **आत्मन्** before **वर्ति** to have, **वर्ति** aff.

आत्मवर्ति m. (-वर्तिः) 1. Respect, reverence. 2. Commencement, beginning. **आत्मन्** before **वर्ति** to have, **वर्ति** aff.

आदरणीय mfn. (-तः-बा-च) 1. Venerable, respectable. 2. To be attended to. E. बाङ् before ह to have, वनीयर् aff. [aff.]

आदर्य mfn. (-तः-बा-च) To be respected or regarded. E. बाङ्, ह and तव्य
आदर्य mfn. (-तः-बा-च) Venerable, respectable. E. बाङ् before ह to have, वन् aff.

आदर्श m. (-शः) 1. A Mirror. 2. A commentary. 3. The original manuscript from which a copy is taken. E. बाङ्, ह्मि to see, वञ् aff.

आदर्शन n. (-नः) 1. Showing, making apparent or seen. 2. A mirror. E. बाङ् before ह्मि to see, क्त्वा aff.

आदर्शित mfn. (-तः-बा-च) Shewn, made apparent. E. बाङ् before ह्मि to see, क्त्वा aff.

आदान n. (-नः) 1. Taken, receipt, acceptance. 2. A horae's trappings. 3. A symptom. f. (-नी) A plant: see अलिघोषा. E. बाङ् reversing the sense, and दा to give, क्त्वा aff., fem. डीप्.

आदाय ind. Having taken. E. बाङ् before दा to give, क्त्वा aff.

आदायचर mfn. (-रः-ती-र) Who goes away after taking any thing. E. आदाय, चर to go, ट aff.

आदि m. only. (-दिः) 1. First, prior. 2. First, pre-eminent, ind. (In composition,) Other, et-cetera, as आदि the affix सु et-cetera. E. बाङ् before दा to give, and कि aff.

आदिकर m. (-रः) BRAHMA, the creator. E. आदि and कर who makes.

आदिकर्तृ m. (-र्तृ) BRAHMA, as the creator. E. आदि and कर्तृ who makes.

आदिकवि m. (-विः) 1. A name of BRAHMA. 2. A name of VALMIKI, the first mortal poet. E. आदि the first, and कवि a poet.

आदिकारण n. (-णः) A primary cause. E. आदि and कारण cause.

आदितस् ind. From the first, from the beginning. E. आदि and तस् aff.

आदित्य m. (-द्यः) A deity, a divinity. E. अदिति the mother of the gods, and द्य derivative aff.

आदित्य m. (-द्यः) 1. A deity in general. 2. A deity of a particular class; the ADITYAS are twelve in number, they are forms of SURYA or the sun, and appear to represent him as distinct in each month of the year. 3. The sun. E. अदिति the mother of the gods, and द्य derivative aff.

आदित्यपुष्पिका f. (-का) Red swallow wort. E. आदित्य the sun, and पुष्पिका having a flower, the flower of the sun, from its red colour: see चक्रपुष्पिका. [circle.]

आदित्यमण्डल n. (-लः) The disc or orb of the sun. E. आदित्य and मण्डल a
आदित्यसूत m. (-सूतः) 1. A name of SUGRIVA, a monkey king; 2. of YAMA; 3. of SANI or SATURN. E. आदित्य the sun, and सूत a son.

आदित्य n. (-त्यः) Priority, precedence. E. आदि and त्य added: also आदित्य with ल् aff.

आदित्यता f. (-ता) Wish to seize. E. बाङ् before दा to give, desiderative form, ल् aff.

आदित्य mfn. (-तुः-तुः-तुः) Wishing to take or have. E. बाङ् before दा to give, desiderative form, ल् aff.

आदिदेव m. (-वः) Name of VISHNU or NARAYANA. E. आदि the first, and देव a god, the first god, the creator.

आदिपुरुष m. (-पुः) The first male, usually applied to VISHNU. E. आदि the first, and पुरुष a man.

आदिभूत mfn. (-तः-बा-च) First born or existent. m. (-तः) BRAHMA. E. आदि and भूत been.

आदिम mfn. (-मः-बा-च) First, prior. E. आदि and म् aff.

आदिराज m. (-जः) The name of a king; also पृथु. E. आदि and राजन् a king, the first king; he was a form of VISHNU, and husband of Prithivi or the earth.

आदिपराशर m. (-शरः) A name of VISHNU. E. आदि and पराशर a boar; the first boar, alluding to VISHNU's avatars or incarnation in that form; also similar compounds, as आदियुक्ता, आद्यकीलः, &c.

आदिष्ट mfn. (-तः-बा-च) 1. Commanded, directed. 2. Appointed. 3. Ad-

vised, enjoined. 4. Said. n. (-ष्टः) Fragments or leavings of a meal. E. बाङ् before दिष्ट to point or shew, ल् aff.

आदिष्टि m. (-ष्टी) 1. A student, a Brahman in the first order. 2. A penite, one engaged in any expiatory rite. E. आदिष्ट what is instructed, and ष्ठि aff.

आदीनव m. (-वः) 1. Distress, pain, uneasiness. 2. Fault, transgression. 3. An inflictor of distress. E. बाङ् before दीन् to decay, deriv. irr.

आदीपन n. (-नः) 1. Whitening the wall, floor, or seat, &c. upon festival occasions. 2. Embellishing. 3. Inflaming, exciting. E. बाङ्, दीप् to beautify, क्त्वा aff. [aff.]

आदीपित mfn. (-तः-बा-च) 1. Illuminated. E. बाङ् before दीप् to inflame, ल्

आदित mfn. (-तः-बा-च) 1. Respectful. 2. Respected, honoured, worshipped. 3. Zealous, diligent. E. बाङ् before ह्मि to have, and ल् aff.

आदित्य mfn. (-तः-बा-च) Venerable, respectable. E. बाङ् before ह्मि to have, क्त्वा affix; तुक् augment

आदित्य mfn. (-तः-बा-च) Receivable, leviable, what may be taken or received. E. बाङ् before दा to give, वन् aff.

आदित्यक mfn. (-कः-की-क) One who sports or plays. E. बाङ् before दिन to sport, तुक् aff.

आदेश m. (-शः) 1. An order, a command. 2. Advice, instruction. 3. (In grammar,) A substitute. 4. (In astrology,) Event, result, consequence of stellar conjunctions, &c. E. बाङ् before दिष्ट to point or shew, वञ् aff.

आदेशिन् m. (-श्री) 1. A commander, a director. 2. An astrologer, a fortune-teller. E. बाङ् before दिष्ट to point or shew, and षिनि aff.

आदेश्टृ m. (-ष्टृ) 1. An adviser, a director, a commander. 2. An employer of priests. E. बाङ् before दिष्ट to shew, वञ् aff.

आद्य mfn. (-द्यः-बा-च) 1. First, initial. 2. Eatable, what is to be or may be eaten. n. (-द्यः) 1. Grain. 2. Food. f. (-द्या) A name of DEMEA. E. आदि and द्य affix, fem. टाप्.

आद्यकवि m. (-विः) A name of VALMIKI, author of the Ramayana. E. आद्य first, and कवि a poet, being the first who wrote Sanskrit verse.

आद्यस mfn. (-तः-बा-च) From the beginning to the end. n. (-सः) Beginning and end, first and last. E. आदि first, and सन् last.

आद्यलवन् mfn. (-लवन्-वती-वन्) Finite, having beginning and end. E. आदि beginning, सन् end, and लवन् aff.

आद्यमापक m. (-कः) A Masha, a weight equal to five Gunja or Retti seeds, about 17½ grains troy. E. आद्य and मापक a Masha, the primary Masha; also माप and मास.

आद्यबीज n. (-जः) A primary cause. E. आद्य and बीज seed, cause.

आद्यून mfn. (-नः-बा-च) 1. Shamelessly voracious. 2. Without the beginning. E. बाङ्, दिष्ट to play or enjoy in the past, past, or आदि first, and ऊन minus.

आद्योपान adv. (-न्तः) From first to last. E. आद्य and उप near, सन् end.

आद्यमन n. (-नः) A pledge. [उक्त्वा aff.]

आद्यमिक mfn. (-कः-की-क) Unjust, unrighteous. E. अ neg. चन् virtue, &c.

आद्यवेष n. (-वेषः) 1. Conviction, (of crime or of error.) 2. Sentence, refutation. 3. Injuring, annoying. E. बाङ् before वेष to be bold, क्त्वा aff.

आद्यवित mfn. (-तः-ती-त) 1. Convicted, sentenced. 2. Refuted, disproved. 3. Injured, aggrieved. E. बाङ् before वेष to be bold, affix ल्.

आधान n. (-नः) 1. Taking, having. 2. Receiving, recovering. 3. A ceremony performed with consecrated fire. 4. A pledge, a deposit. 5. A surety. 6. A ceremony performed previous to conception: see गर्भाधान. E. बाङ् before धा to have, affix क्त्वा.

आधानिक n. (-कः) A ceremony performed after cohabitation to procure or favour conception. E. आधान and उक्त्वा affix: see the preceding.

आधाय ind. Having deposited or placed. E. बाङ् before धा to have, क्त्वा aff.

आधार m. (-रः) 1. Support, prop, stay. 2. Receptacle. 3. Comprehen-

sion, location, the sense of the ablative in or on. 4. A dike, a canal. 5. A basin round the foot of a tree. **आध्** and **य** to hold or contain, **अच्** aff.

आधारधर्म m. (-र्ध्) The influence or action of the support or recipient upon the thing received or supported. **आधार** support, &c. **आधेय** what is to be held, and **आध** quality.

आधि m. (-धिः) 1. Mental agony, anxiety. 2. Exception. 3. Definition. 4. A pledge, a pawn, a mortgage. 5. Location, fixing, site, &c. 6. Management. **आध्** before **धि** to reflect, and **हि** aff.

आधिक n. (-कः) Excess. **आध** more, **अच्** aff.

आधिज mfn. (-जः-आ-ज) Produced by pain, &c. **आधि** pain, and **ज** produced.

आधिज mfn. (-जः-आ-ज) 1. Crooked. 2. Pained, distressed. **आधि** pain, &c. and **ज** who knows. [aff.]

आधिकार n. (-रः) 1. Possession. 2. Location. **आधिकार**, and **अच्**.

आधिकारिक mfn. (-कः-आ-रि-क) 1. Supreme, superior, relating or belonging to any thing or person of importance or sway. 2. Official, relating to any office or duty. **आधिकार** and **उच्** aff.

आधित n. (-तः) Nature or circumstance of a pledge. **आधि** and **त** aff.

आधिलोपधि m. (-धिः) The object or purpose with which a pledge is given, the conditions or terms of a mortgage. **आधित** and **उपधि** condition.

आधिदेविक mfn. (-कः-आ-दे-वि-क) Relating to, a tutelary or presiding deity. **आधिदेव** and **उच्** aff.

आधिपत्य n. (-त्यः) Power, supremacy, sovereignty. **आधिपति** a lord or master, &c. **अच्** aff.

आधिभोग m. (-भोगः) Usufruct, enjoyment or use of a deposit, use of a horse, cow, &c. pledged. **आधि** a pledge, and **भोग** enjoyment.

आधिभौतिक mfn. (-कः-आ-भौ-वि-क) Elementary, derived or produced from the primitive elements. **आधिभूत** a material cause, **उच्** aff.

आधिमन्त्र m. (-न्त्रः) Feverish heat or burning. **आधि** and **मन्त्र** distress, **अच्** aff.

आधिराज्य n. (-ज्यः) Supreme sway, royalty, royal government. **आधिराज** and **अच्** aff.

आधिवेदिक mfn. (-कः-आ-वे-दि-क) Property, &c. given to a first wife upon marrying a second. **आधि** before **वेद** to know, and **उच्** aff., **अधिवेद**, **उच्** aff.

आधीकरण n. (-णः) 1. Pledging, mortgaging. 2. A pledge. **आधि** and **करण** making, &c. with **धि** inserted.

आधीकृत mfn. (-तः-आ-धी-कृत) Pledged, pawned, mortgaged. **आधि** and **कृत** made, with **धि** augment. [ment.]

आधीकृत्य ind. Having pledged. **आधि** with **कृत्य** having done, **धि** aug.

आधृत mfn. (-तः-आ-धृत) Shaken, trembling. **आध्** before **धृ** or **धृ** to tremble, affix **त**; it is also long, **आधृत**.

आधुनिक mfn. (-कः-आ-धु-वि-क) New, recent, of the present moment. **आधुना** now, and **उच्** aff.

आधृत mfn. (-तः-आ-धृत) Shaken, agitated, trembling. **आध्** before **धृत** shaken.

आधूय n. (-यः) Weakness, infirmity. **आधू** neg. **धूय** to be borne, **अच्** aff.

आधृत mfn. (-तः-आ-धृत) Contained, supported. **आध्** before **धृ** to have, **त** aff.

आधेय mfn. (-यः-आ-धे-य) 1. Placed, deposited or to be deposited. 2. To be received or supported. 3. To be pledged or mortgaged. **आध्** before **धा** to have or hold, and **उच्** aff.

आधीर m. (-रः) The rider or driver of an elephant. **आध्** before **धीर** to move well, **उच्** aff.

आध्वात mfn. (-तः-आ-ध्वा-त) 1. Sounded, sounding. 2. Inflated. 3. Burnt. m. (-तः) 1. Flatulence, borborygmi, swelling of the abdomen with noise. 2. War, battle. **आध्** before **धा** to blow, affix **त**.

आधान n. (-नः) 1. Blowing, inflation. 2. A bellow. 3. Intumescence,

swelling of the belly, dropsy. **आध्** before **धा** to blow, and **उच्** aff.

आधा f. (-धा) Recollection, remembering especially with regret. **आध्** before **धा** to reflect, **अच्** affix, and **टाप्** fem.

आध्यात्मिक mfn. (-कः-आ-धी-क) Relating to the supreme spirit, spiritual, holly. **आध्यात्मा** the soul, and **उच्** aff.

आध्यात्म n. (-न्) Remembering, pensive or sorrowful recollection, dwelling or meditating upon, &c. **आध्** before **धा** to consider, and **उच्** aff.

आध्यापक m. (-कः) A teacher, a scriptural preceptor. **आध्** prefixed to the causal of **अधि** to peruse, affix **पुन्**.

आधुपनीय m. (-नः) Usufruct of a pledge. **आधि** and **उपनीय** enjoyment.

आध्याय mfn. (-यः-आ-धी-य) Belonging to the officiating priest. **आध्याय**, and **अच्** aff.

आन m. (-नः) Breath inspired. **आन्** to be, **अच्** affix; existing by it.

आनक m. (-कः) 1. A large military drum, beaten at one end. 2. A double drum. 3. A small drum or tabor. 4. A thunder-cloud, or a cloud to which the noise of the thunder is ascribed. **आन्** before **न** to sound, and **पुन्** aff.

आनकदुम्भ m. (-म्भः) A name of Vasudeva the father of Krishna. **आन्** and **दुम्भ** the parent of Vasudeva, **उच्** aff.

आनकदुम्भ mfn. (-म्भः-आ-न-क) A large drum beaten at one end, a large d'hol or a kettle drum. **आनक** what sounds and **दुम्भ** a drum.

आनक m. (-कः) Name of a Muni or sage: see **कान्धिक**.

आनत mfn. (-तः-आ-न-त) 1. Bending, stooping, bowed. 2. Pacified, conciliated. 3. Humbled. 4. Submissive, obedient. **आन्** before **न** to bow or bend, affix **त**. [किन्त्वा]

आनति f. (-तिः) Bending, bowing, stooping. **आन्** before **न** to bow.

आनह mfn. (-हः-आ-न-ह) 1. Bound, tied. 2. Costive. n. (-हः) 1. A drum in general: also **अनह**. 2. Dressing, Putting on clothes or ornament. **आन्** before **न** to bind, and **त** aff.

आनन n. (-नः) The mouth, (and by syncope) the face. **आन्** before **न** to live or breathe, **उच्** aff.

आनन्य n. (-न्यः) Proximity, absence of interval. 2. Immediate consequence or succession. **आननर** and **अच्** aff.

आनन् n. (-नः) 1. Infinity. 2. Immortality, future happiness. **आनन्**, **अच्** aff.

आनन्द m. (-न्दः) 1. Happiness, joy. 2. BALARAMA according to the Jain system of many KRISHNAS and many BALARAMAS. n. (-न्दः) Got Supreme spirit, according to the Vedanta. f. (-न्दी) A plant, vulgarly A'kanpata. **आन्** before **न** to be or make happy, **अच्** aff.

आनन्दयु mfn. (-युः-आ-न-न्द-यु) Happy, joyful. m. (-युः) Happiness, joy. **आन्** before **न** to be happy, and **अच्** aff.

आनन्द mfn. (-न्दः-आ-न-न्द) Exhilarating, delighting: so **आनन्दकर**.

आनन्दन m. (-नः) Membrum virile.

आनन्दन n. (-नः) 1. Civility, courtesy, the treatment of a friend or guest at meeting and parting. 2. Delighting, making happy. 3. What gives or occasions delight. **आन्** before **न** to make happy, and **उच्** aff.

आनन्दपट n. (-टः) Bridal clothes. **आनन्द** making happy, and **पट** cloth.

आनन्दप्रसव m. (-वः) The seminal fluid. **आनन्द** pleasure, and **प्रसव** what is manifest.

आनन्दमय mfn. (-यः-आ-न-न्द-म-य) Blissful, made up or consisting of happiness. n. (-यः) The Supreme Spirit. **आनन्द** and **मय** aff.

आनन्दनकोष m. (-षः) The innermost case of the body, or causal frame enshrining the soul. **आनन्दन** and **कोष** sheath.

आनन्दानन्द m. (-नः) A king.

आनन्दि m. (-न्दिः) Happiness, pleasure; also **आनन्दी** f. (-न्दी) **आन्** before **न** to be happy, and **हि** aff. [to be happy affix **त**.

आनन्दिन mfn. (-नः-आ-न-न्दि-न) Happy, rejoiced, delighted. **आन्** before **न** to

आनन्दिन् mfn. (-न्दी-न्दिनी-न्दि) Happy, joyful. **३.** आनन्द and इति aff.
आनमिन् mfn. (-न्तः-ना-न्त) Bent, bowed down. **३.** आङ् before नम् with क् aff.
आनय mfn. (-न्तः-ना-न्त) Bowing, stooping, bent, bowed down. **३.** आङ् before नम् to bow, यङ् aff.
आनय m. (-यः) 1. Bringing. 2. Investiture with the sacred thread. **३.** आङ् before वीज् to obtain, यङ् aff.
आनयन n. (-नः) 1. Bringing. 2. Investiture with the sacred thread. **३.** आङ् before वीज् to get, affix ल्युट्.
आनर्त m. (-न्तः) 1. A country on the north of the Malabar Coast. 2. A stage, a theatre. 3. War. 4. Water. 5. An inhabitant of A'narta. **३.** आङ् before नृत् to dance, aff. यङ्.
आनर्थक्य n. (-क्यः) 1. Unfitness, impropriety. 2. Uselessness, unprofitableness. **३.** आनर्थ unprofitable, यङ् aff.
आनाय m. (-यः) A net. **३.** आङ् before वीज् to obtain, यङ् aff.
आनाय mfn. (-यः-या-यः) To be brought. **३.** (-यः) Consecrated fire, taken from the household fire, and placed on the south side. **३.** आङ् before वीज् to obtain, यङ् aff; deriv. irregular.
आनाह m. (-हः) 1. Epistaxis, suppression of urine, or constipation. 2. Length, especially of cloth. **३.** आङ् before नह् to bind, affix घञ्.
आनिल m. (-नः) Name of HANUMAN and BHIMA. **३.** आनिल and अण् patronymic affix; see the next.
आनिलि m. (-लिः) 1. A name of the monkey HANUMAN. 2. BHIMA. **३.** आनिल the wind, patronymic affix इङ्; HANUMAN and BHIMA being the sons of ANILA or the wind. **४.** (-लिः) A name of SWATI, the fifteenth Nakshatra or lunar mansion. **३.** आनिल and अण् affix, fem. डौप्; ANILA being the ruling deity of the asterism.
आनीत mfn. (-न्तः-ता-न्त) 1. Taken. 2. Brought. 3. Obtained. **३.** आङ् before वीज् to obtain, and क् aff.
आनीय ind. 1. Having taken. 2. Having brought. **३.** आङ् before वीज् to obtain, and यङ् aff.
आनील mfn. (-न्तः-ला-न्त) Darkish. **३.** (-न्तः) A black horse. **३.** आङ् diminutive, and नील black or dark blue.
आनकृष्य n. (-कृष्यः) Favour, kindness. **३.** अनुकूल favourable, यङ् aff. [aff. आनकृष्य n. (-कृष्यः) Acquaintance, familiarity. **३.** अनुगत followed, यङ्.
आनयात्मिक mfn. (-कः-की-कः) About or belonging to the village, rustic, rural, &c. **३.** अनुयास and उङ् aff. [उङ् aff.
आनुपदिक mfn. (-कः-की-कः) Following, pursuing, tracking. **३.** अनुपद and अनुपद्वं nf (-व्यं-व्यी) 1. Order, series, succession. 2. (In law) Direct order of the castes. 3. (In logic) A conclusion, regularly or syllogistically deduced. **३.** अनु subsequent, पूर्व first, अण् affix; also आनुपूर्व and आनुपूर्वक.
आनुमानिक mfn. (-कः-की-कः) Inferable, inferred, subject to inference, derived from inference, &c. **३.** अनुमान inference, and उङ् aff.
आनुरक्ति f. (-क्तिः) Passion, affection. **३.** अनुरक्ति the same, the first vowel made long.
आनुलोम्य n. (-म्यः) Direct order, regular series or succession. **३.** अनुलोम direct, and यङ् aff.
आनुलोमिक mfn. (-कः-की-कः) Regular, orderly, in due course or series. **३.** अनुलोम and उङ् aff.
आनुविधिश्चा f. (-श्चाः) Ingratitude. **३.** अनु and वि before चा to have, desiderative form, affixes चङ् and टाप्.
आनुवहिक mfn. (-कः-की-कः) 1. Proportionate, like, analogous, relative. 2. Necessary, (as result, consequence). 3. Connected, concomitant with, adherent, inherent. 4. (In grammar) Elliptical, including or agreeing with words not comprised in the sentence. **३.** अनुवह relation or connexion, उङ् aff.
आनूप m. (-पः) Any animal frequenting marshy places, as a buffalo, &c. **३.** अनूप marshy ground, and यङ् aff.

आनूपमीस m. (-सः) Flesh or meat of animals frequenting marshes, &c. **३.** आनूप and मीस flesh.
आनृष्य n. (-ष्यः) Acquittance of debt or obligation. **३.** अनृषी out of debt, यङ् aff.
आशयेय n. (-यः) 1. Mildness. 2. Cruelty. **३.** अशयस mild, and यङ् affix, or आङ् intensive, and अशयस cruelty.
आनितव्य mfn. (-व्यः-या-व्यः) To be brought or taken. **३.** आङ् before वीज् to take, तव्य aff. [यङ् aff.
आनेय mfn. (-यः-या-यः) To be taken or brought. **३.** आङ् before वी to take
आनेपुण्य n. (-ण्यः) Clumsiness, stupidity. **३.** आनेपुण not dexterous, यङ् affix; and the initial optionally long.
आनेश्वर्य n. (-र्यः) Absence of power or supremacy. **३.** आनेश्वर्य the same, and the initial optionally long.
आन mfn. (-न्तः-ना-न्त) Gone. **३.** अन् to go, क् aff. [यङ् aff.
आन mfn. (-न्तः-ना-न्त) Final, terminal, relating to the end. **३.** आन and आनर्गमिक mfn. (-कः-की-कः) Included, comprehended, (in a class or troop). **३.** आनर् and गण a class, उङ् aff.
आनरीत mfn. (-न्तः-री-न्त) Heavenly, celestial, produced in the sky. **३.** (-न्तः) The firmament. **३.** आनरीत the same, and यङ् aff.
आनर्गमिक mfn. (-कः-की-कः) Produced or occurring within a house. **३.** आनर्गमिक and उङ् aff.
आनिका f. (-काः) An elder sister: see अनिका.
आनिक mfn. (-कः-की-कः) Visceral, relating to the bowels. **३.** आन an entrail, and उङ् aff.
आन्दोल r. 10th cl. (-न्त) आन्दोलयति To swing.
आन्दोल m. (-न्तः) Swinging. **३.** आन्दोल to swing and यङ् aff.
आन्दोलन n. (-नः) 1. Swinging. 2. A swing. 3. Trembling, oscillation. **३.** आन्दोल to swing, यङ् aff.
आन्दोलित mfn. (-न्तः-तः-न्त) Swung, shaken. **३.** Participle past of आन्दोल.
आनस m. (-सः) The scum of boiled rice. **३.** आनस and अण् aff.
आनसिक m. (-कः) A cook. **३.** आनस boiled rice, and उङ् aff.
आन mfn. (-न्तः-ना-न्त) 1. Fed, having food. 2. Relating to food, derived from it, &c. **३.** आन and अण् aff.
आनू m. (-नूः) A native of Telengana. **३.** आनू country, अण् aff.
आन्यिक mfn. (-कः-की-कः) 1. Of a good family, well born. 2. Orderly, according to order or arrangement. **३.** आन्य race, उङ् aff.
आन्यिकी f. (-की) Logical philosophy, metaphysics. **३.** आन्य according to, ईच् to see, उङ् aff.
आप r. 1st, 5th & 10th cls. (-न्त) आप (आपति, आप्रति or -नृते and आपर्यति) 1. To pervade or occupy. 2. To obtain, to gain. In the first sense it is usually employed with वि prefixed, and in the second with अव or प्र; also with अभि and वि prefixed, to spread one place to another; with परि and वि or सं and वि, to obtain completely; with सं and वि to meet with, light upon or fall into; with उप, सं and प्र, to arrive at, to enter.
आप m. (-पः) One of the eight demigods called Vasus. **३.** आप् to obtain, यङ् aff.
आपकर mfn. (-रः-री-रः) Offensive, mischievous, unfriendly. **३.** आपकर offence, यङ् aff.
आपक mfn. (-कः-का-कः) 1. Half baked, crude, raw. 2. Nearly ripe, not quite ripe. 3. Undressed, what is eaten without further preparation, (as bread, &c.) **३.** आङ् diminutive, पक्क dressed, cooked.
आपना f. (-नाः) A river, a stream. **३.** आप् a quantity of water, the ocean, and ग् fem. derivative from गम् to go.
आपण m. (-णः) 1. A market. 2. A shop. **३.** आङ् before and पण् to trade, affix यङ्.
आपणिक mfn. (-कः-की-कः) Mercantile, relating to traffic, to a market, &c. **३.** m. (-कः) 1. A merchant, a dealer, a shop-keeper. 2. Tax on markets or shops. 3. Assize, market rate. **३.** आङ् before पण् to negotiate, यङ् aff; or आपण and उङ् aff.

आपतन n. (-नः) 1. Coming, approaching. 2. Descending, alighting. 3. Happening. E. आङ् before पत् to go, जुट् aff.
 आपतित mfn. (-कः-कौ-कं) Accidental, unforeseen, sent from heaven. m. (-कः) A hawk, a falcon. E. आङ् before पत् to go, to fall, इकन् Unad. aff.
 आपतित mfn. (-तः-ता-तं) 1. Happened, befallen. 2. Alighted, descended. E. आङ् before पत् to go, affix क्.
 आपत्काल n. (-कः) Season of distress. E. आपद् and काल time.
 आपत्कालिक mfn. (-कः-कौ-कं) Occurring in a time of calamity, belonging to it. E. आप-काल and ठक् or ठञ् aff.
 आपर्ण f. (-णिः) 1. Misfortune, calamity. 2. Obtaining, procuring. 3. Fault, Transgression. 4. Remonstrance, expostulation. E. आङ् before पद् to go, क्तिन् aff.
 आपन्नप्राप्त mfn. (-नः-ना-नं) Unfortunate, unhappy, afflicted. E. आपद् misfortune, and प्राप्त obtained.
 आपद् f. (-पद्-पद्) Misfortune, calamity. E. आङ् before पद् to go, क्तिन् aff.
 आपद्ग्रस्त mfn. (-कः-कौ-कं) Unfortunate, unhappy, in misfortune. E. आपद् and ग्रस्त seized
 आपद्ग्रस्त n. (-कः) Practice or profession other than that proper to caste, but allowable in time of distress. E. आपद् and धर्म virtue.
 आपदा f. (-दा-दै) Misfortune, calamity. E. आङ् before पद् to go, अङ् and टाप् affs.; also आपद्.
 आपन n. (-नः) 1. Obtaining. 2. Pepper. E. आप् to obtain, ल्युट् aff.
 आपनिक m. (-कः) 1. An emerald. 2. A barbarian. E. आङ् before पत् to praise, and इकन् Unad. aff.
 आपन्न mfn. (-नः-ना-नं) 1. Unfortunate, afflicted. 2. Gained, obtained, acquired. E. आङ् before पद् to go, क्तिन् participial aff.
 आपन्नमल mfn. (-लः-ला-लं) Impregnated, pregnant. f. (-ला) A pregnant woman. E. आपन्न obtained, सल thing, substance, टाप् aff.
 आपन्नमल n. (-लः) Property, &c. obtained by barter. E. आपन्नमल having changed, ककन् aff. [and ठञ् aff.]
 आपराह्निक mfn. (-कः-कौ-कं) Occurring in the afternoon, &c. E. अपराह्न आपव m. (-वः) A name of VASSISHA.
 आपन् n. (-पः) 1. Water. 2. Sin. E. आप् to obtain, अङ्गन् aff.
 आपस्कर n. (-रः) The root or extremity of the trunk or body. E. अपस्कर क्तिन्, अङ्गन् aff.
 आपस्तम्ब m. (-म्बः) The name of a sage and legislator.
 आपाक m. (-कः) 1. A potter's kiln. 2. A baking oven. E. आङ् before पक् to bake, चञ् aff.
 आपाङ्गुर mfn. (-रः-रा-रं) Slightly pale, palish. E. आङ् dimin. पाङ्गुर pale.
 आपात m. (-तः) 1. Throwing down, causing to descend. 2. Falling, descending. 3. The instant, the current moment. E. आङ् before पत् to go, to fall, चञ् aff.
 आपाततत् ind. Immediately, instantly. E. तत्ति added to the last.
 आपान m. (-नः) A tavern, a liquor-shop, a place for drinking in society. E. आङ् before पा to drink, ल्युट् aff.
 आपानि m. (-निः) A house. E. आङ् before पत् to go, इन् affix; the penultimate irregularly long.
 आपी f. (-पी) The twentieth Nakshatra or lunar mansion.
 आपीड m. (-डः) 1. Squeezing, compressing. 2. Giving pain, hurting. 3. A chaplet tied on the crown of the head. E. आङ् before पीड to pain, चञ् affix.
 आपीडन n. (-नः) 1. Squeezing, compressing, tying or drawing tightly. 2. Embracing, clasping. 3. Giving pain, hurting. E. आङ् before पीड to pain, affix ल्युट्.
 आपीडित mfn. (-तः-ता-तं) 1. Squeezed, compressing. 2. Bound tightly. 3. Embraced. 4. Hurt. E. आङ् before पीडित pressed.
 आपीत mfn. (-तः-ता-तं) 1. Drank up. 2. Very yellow. n. (-नः) A pyritic mineral. E. आङ् before पीत drank or yellow.

आपीत mfn. (-नः-ना-नं) Stout, fat. m. (-नः) A well. n. (-नः) An udder. E. आङ् and पीत fat, large.
 आपुष्टिक mfn. (-कः-कौ-कं) 1. A baker. 2. A confectioner. 3. One who eats cakes, one for whom they are good, &c. n. (-नः) A multitude of cakes. E. अपूप a cake, ठक् or ठञ् aff.
 आपुष्ट m. (-ष्टः) Flour, meal. E. अपूप a cake, यञ् aff. [fulness]
 आपुष्टि f. (-तिः) 1. Filling. 2. Satisfaction, fulness. E. आङ् before पुष्टि
 आपुष्ट n. (-नः) Tin.
 आपुष्टा f. (-ष्टा) Conversation, speaking to or with. E. आङ् before प्रष्ट to ask, अङ् and टाप् affs.
 आपुष्ट mfn. (-नः-ना-नं) 1. Trusted, confidential. 2. Gained, obtained. 3. True. 4. Apt, fit. 5. A friend. 6. Appointed. 7. Authentic. 8. Accused, prosecuted. f. (-ना) A twisted band or lock of hair. n. (-नः) 1. Quotient. 2. Equation of a degree. E. आप् to obtain. क्तिन् aff.
 आपुष्टकारिन् m. (-रिः) A trusty agent, a confidential servant. E. आपुष्ट trusted, and कारिन् who acts.
 आपुष्टमन्त्र mfn. (-न्त्रः-न्त्रा-न्त्रं) Proud, arrogant. E. आपुष्ट and गर्भं pride.
 आपुष्टमन्त्रा f. (-मन्त्रा) A pregnant woman. E. आपुष्ट and गर्भं embryo.
 आपुष्टवचन n. (-नः) A received text, an authority. E. आपुष्ट and वचन text.
 आपुष्टि f. (-तिः) 1. Gain, acquisition. 2. Binding, joining. 3. Connexion relation. 4. Fitness, aptitude. E. आप् to obtain, क्तिन् aff.
 आपुष्टिक f. (-क्तिः) 1. An augment or affix, (in grammar.) 2. A word of received acceptance, and established by usage only. E. आपुष्ट received, उक्ति speech.
 आपुष्ट m. (-पः) The sign Aquarius.
 आपुष्ट mfn. (-पः-प्रा-प्यं) 1. Watery, consisting of water, as froth, &c. 2. Obtainable, to be obtained. n. (-प्यं) A plant, a kind of costus. 3. अप् water, यञ् affix; or आप् to get, यञ् aff.
 आपुष्ट mfn. (-नः-ना-नं) 1. Stout, robust. 2. Fat. E. आङ् before स्थाय to grow, क्तिन् aff.
 आपुष्टयन n. (-नः) 1. Pleasing, satisfying. 2. Satiety, satisfaction. 3. Advancing. 4. Corpulency, growing or being fat or stout. E. आङ् before स्थाय to increase, ल्युट् aff.
 आपुष्टयित mfn. (-तः-ता-तं) 1. Pleased. 2. Satisfied. 3. Increased, improved. 4. Stout, fat. E. आङ् before स्थाय to increase, क्तिन् aff.
 आपुष्टन n. (-नः) Civility upon receiving or parting with a visitor, welcome, adieu, &c. E. आङ् before प्रष्ट to ask, ल्युट् aff. [foo]
 आपुष्टपद n. (-पदं) A dress reaching to the feet. E. आङ् and पद् before पद्
 आपुष्टपीत mfn. (-नः-ना-नं) A dress reaching from the shoulders to the feet. E. आङ् and पद् prefixed to पद् a foot, ख aff.
 आपुष्टपीतक n. (-कः) See the preceding. E. कङ् added.
 आपुष्टम m. (-वः) 1. Bathing. 2. Sprinkling with water. E. आङ् before म् to swim, चप् aff.
 आपुष्टन n. (-नः) 1. Sprinkling with water. 2. Bathing. E. आङ् before म् to swim, affix ल्युट्.
 आपुष्टव्रतित् m. (-तित्) An initiated householder, one who has passed through the first order, that of the Brahmachari, and is admitted into the second. E. आङ् before व्रत bathing, व्रतित् performer of व्रत, or religious obligation; bathing being part of the prescribed ceremony.
 आपुष्टम m. (-वः) 1. Bathing. 2. Sprinkling, wetting. 3. A submerging. 4. A flood, an inundation. E. आङ् before म् to swim, चञ् aff.
 आपुष्टवित mfn. (-तः-ता-तं) Inundated, overflowed. E. आङ् before म् to bathe, causal form, affix क्.
 आपुष्टय ind. Having wetted or sprinkled. E. आङ् before म् to swim, ल्युट् aff.
 आपुष्टित mfn. (-तः-ता-तं) 1. Bathed. 2. Wetted, sprinkled. m. (-तः) An initiated householder: see आपुष्टव्रतित्. n. (-नः) Bathing. E. आङ् before म् to bathe, affix of the participle past.
 आपुष्टव्रतित् m. (-तित्) See आपुष्टव्रतित्. E. आपुष्ट bathed, &c. as before.

बाधु ind. Having bathed. E. बाध् before बुध् to bathe, लप् aff.
 बाध् m. (-धा) Air, wind. E. बाध् to obtain, बुन् Una di aff.
 बाध् mfn. (-धा-बा-ध्) Tied, bound. m. (-धा) 1. A binding. 2. A yoke.
 3. Ornament. 4. Affection. E. बाध् before बन् to bind, affix क्.
 बाध् mfn. (-धा-बा-ध्) Bound or tied firmly. m. (-धा) 1. The tie of a
 yoke, that which fastens the ox to the yoke, or the latter to the
 plough. 2. Affection. 3. Ornament, decoration. 4. A tie or bound.
 E. बाध्, धा a binding.
 बाधा f. (-धा) Segment of the base of a triangle.
 बाधु m. (-धा) A sister's husband, (in theatrical language.) E. बाध्
 to obtain, क्तिप्, लप् and लप् to stretch, ड affix, प is changed to ब;
 according to another etymology the word is बाधु.
 बाधु n. (-ध) 1. Knowledge, understanding. 2. Instructing, inform-
 ing. E. बाध् before बुध् to know, क्त्वा aff.
 बाधु n. (-ध) 1. Ornament decoration, as jewels, &c. 2. Nourishing. E.
 बाध् before भृज् to fill or nourish, क्त्वा aff.
 बाधा f. (-धा) 1. Light. 2. Splendour. 3. Beauty. E. बाध् before भा to
 shine, चक् and टाप् affs.
 बाधति f. (-ति) 1. Shade. 2. Light. E. बाध् before भा to shine, affix क्तिन्.
 बाधा m. (-धा) Introduction, preface. E. बाध् before भाव to speak, aff.
 चक्.
 बाधा n. (-ध) Addressing, speaking to. E. बाध् before भाव to speak,
 बाधा m. (-धा) 1. Light. 2. Reflexion. 3. Intention, purpose. 4. (In
 logic) Fallacy, semblance of a reason, an argument that is erro-
 neous though plausible; it is classed as of various kinds. E. बाध्
 before भास shining.
 बाधा m. (-धा) A demigod, of a class consisting of sixty-four. E. बाध्
 before भास to shine, वरच् aff.
 बाधु m. (-धा) Loftiness of birth. E. बाधु family, चक् aff.
 बाधु m. (-धा) 1. Birth, family, rank. 2. Learning. E. बाधु family,
 &c. यच् aff.
 बाधु f. (-धा) Sound. E. बाधु a compound root, to name, चक् and
 टाप् affixes, and बाध् prefix.
 बाधु m. (-धा) See the preceding. E. As before, क्त्वा and क्त्वा affs.
 बाधु mfn. (-धा-बा-ध्) Relating or belonging to a name or word
 m. (-धा) The property of a name, &c. E. बाधु family and बुन् aff.
 बाधु m. (-धा) Presence, being in front of or face to face. E. बाधु
 मुख and यच् aff.
 बाधु mfn. (-धा-बा-ध्) Taken by force or fraud. E. बाधु seizure,
 बाधु adj. mfn. (-धा-बा-ध्) or adv. m. (-धा) 1. Much, exceeding.
 2. Eternal, eternally. E. बाधु frequent, and चक् aff.
 बाधु m. (-धा) A cowherd, sprung from a Brahman and female of the
 medical tribe or the Ambast'ha. f. (-धी) A cowherd's wife, or a
 woman of that tribe. E. बाध्, बाधि and ईर to send, affix चक् and
 fem. डीप्, or without the first prefix बाधी.
 बाधु f. (-धी) A station of herdsmen, a village inhabited by them
 only, an abode of cowherds, &c. E. बाधु a cowherd, and पति a
 house, a village, &c. also with the final long -पही.
 बाधु f. (-धी) See the preceding. E. As above.
 बाधु mfn. (-धा-बा-ध्) 1. Formidable, fearful. 2. Suffering pain. n. (-ध)
 Bodily pain. E. बाधि before बुध् to sleep, क्त्वा affix; च is made long.
 बाधु f. (-धी) One of the Raginis or modes of music, femininely per-
 sonified. E. बाध् before, मरी a drum.
 बाधु m. (-धा) 1. Completion, fulness. 2. Enjoyment. 3. Effort, pains.
 4. The expanded hood of the Cobra capella, used by VARUNA
 as his umbrella. E. बाध् before भृज् to eat, चक् aff.
 बाधु mfn. (-धा-बा-ध्) Resulting from practice, practicing, repeat-
 ing. E. बाधु and ठक् aff.
 बाधु mfn. (-धा-बा-ध्) 1. Relating to prosperity, &c. 2. High,
 exalted. 3. Important. n. (-ध) A Śraddha or offering to ancestors

on occasions of rejoicing. 2. बाधु elevation, prosperity, ठक्
 affix.
 बाधु mfn. (-धा-बा-ध्) 1. Raw, undressed, unripe. 2. Unbaked, unan-
 nealed. m. (-धा) 1. Sickness, disease. 3. Constipation, passing
 hard and unhealthy excretions. 4. Grain freed from the chaff.
 E. बाध् to be sick, चक् aff.
 बाधु m. (-धा) A water jar of unbaked clay. E. बाधु and बुन् a jar.
 बाधु n. (-धा) A bad and cadaverous smell, like that of raw meat
 or burning corpse E. बाधु raw, &c. and बाधि smell. [aff.]
 बाधु m. (-धा) The castor oil plant. E. बाध् dim. मति to adorn, चक्
 बाधु n. (-धा) Pain. E. बाध् priv. मन् the mind, यच् affix and the first
 vowel made long.
 बाधु mfn. (-धा-बा-ध्) 1. Calling or calling to. 2. Courtesy, welcome, advice,
 &c. 3. Inviting, invitation. 4. Interrogation. 5. The vocative case.
 E. बाध् before मति to consult, affix यच्
 बाधु mfn. (-धा-बा-ध्) Asking, inviting, calling. m. (-धा) An inviter,
 an entertainer, especially of Brahmins. E. बाध् before मति to
 counsel, causal form, चक् aff.
 बाधु mfn. (-धा-बा-ध्) Invited, summoned, called. E. बाध् before मति to
 consult, क्त्वा aff.
 बाधु m. (-धा) Running at the nose, defluxion. E. बाधु and पीन
 pituitary excretion.
 बाधु m. (-धा) Raw flesh. E. बाधु and मांस flesh.
 बाधु mfn. (-धा-बा-ध्) A cannibal. E. बाधु and बाधि who eats.
 बाधु m. (-धा) Sickness, disease. n. (-धा) A grass, (Costus) E. बाध् to be
 sick, चक् affix, बाधु, and ध, from धा to obtain.
 बाधु mfn. (-धा-बा-ध्) 1. Sick, diseased. 2. Affected with indiges-
 tion, dyspeptic. E. बाधु, चक् to go, and बाधि aff.
 बाधु m. (-धा) Dyspepsia, indigestion. E. बाधु and ल्व aff.
 बाधु m. (-धा) Dysentery. E. बाधु and रक्त blood.
 बाधु mfn. (-धा-बा-ध्) Lasting for life, continuing till death. E.
 बाध् before मरण dying, and चक् end, ठक् aff.
 बाधु m. (-धा) Imperfect chyme. E. बाधु and रस juice.
 बाधु m. (-धा) Advice, counsel. E. बाध् before बुध् to advice, affix चक्.
 बाधु m. (-धा) 1. Wrath or rage. 2. Impatience. E. बाध् before बुध् to bear,
 affix चक्, the prefix made long; also चक्.
 बाधु m. (-धा) 1. Rubbing, wiping. 2. Anger. E. बाध् before रुध् to rub,
 &c. क्त्वा aff.
 बाधु mfn. (-धा-बा-ध्) Emblic myrobalan, (Phyllanthus emblica.) m.
 (-धा) Another plant, (Justicia adhatoda, &c.) n. (-धा) The fruit
 of the myrobalan. E. बाध् and मन् to hold, बुन् aff. fem. डीप् having
 all medicinal virtues.
 बाधु m. (-धा) Constipation or torpor of the bowels, with flatulency
 and intumescence. E. बाधु and वात wind, the wind being supposed
 to be chiefly affected.
 बाधु m. (-धा) The choleric, pain arising from indigestion.
 बाधु m. (-धा) Dysentery, the excretion being mixed with hard
 and foetid matter. E. बाधु and चित्त dysentery.
 बाधु m. (-धा) 1. A minister, a counsellor, an adviser. 2. A general.
 E. See बाधा.
 बाधु mfn. (-धा-बा-ध्) Eating raw food. E. बाधु, चक् to eat, क्त्वा aff.
 बाधु n. (-धा) Pain. E. See बाधु, the antepen. being made long.
 बाधु m. (-धा) Undressed rice. E. बाधु and चक् boiled rice.
 बाधु m. (-धा) Land near a mountain.
 बाधु mfn. (-धा-बा-ध्) Occurring on the day of conjunction, &c.
 E. बाधा and चक् aff.
 बाधु m. (-धा) The stomach. E. बाधु hardness of the faeces, &c. and
 बाधु a station.
 बाधु f. (-धी) Curd of two milk whey. E. बाध् before निध् to sprinkle,
 चक् affix; also बाधी.

बाधित्य mfn. (-त्वात्) Made of curds, &c. E. बाधिया and यत् affix ; also with ह्, बाधित्य.

बाधित्य mn. (-त्वात्) 1. Flesh. 2. Enjoyment. 3. An object of enjoyment, a pleasing or beautiful object, &c. 4. A bribe. 5. Coveting, longing for. 6. Form. 7. Lust, desire. 8. Food. E. बाध् to be sick, to go, हिस् Unādi aff. and the antepen. lengthened.

बाधित्य mfn. (-त्वात्) Carnivorous, fond of flesh meat. m. (-यः) A heron. E. बाधिय flesh, and यिय fond of.

बाधित्य mfn. (मृक्) Carnivorous. E. बाधिय and मृक् what eats.

बाधित्य mfn. (-त्वात्) Carnivorous, eating flesh and fish. E. बाधिय flesh, बाध् to eat, and यिय aff.

बाधित्य mfn. (-त्वात्) 1. Loosed, let go. 2. Discharged, cast, shot. 3. Put on as clothes or armour. 4. Dressed, accounted. E. बाध् before मुच to release, unbind, &c. क् aff.

बाधित्य f. (-त्वात्) 1. Liberation, being let loose. 2. Final liberation. ind. (क्ति) To be end of existence. E. बाध् and मुक्ति liberation.

बाधित्य n. (-त्वात्) 1. Prelude, prologue. 2. Commencement. ind. To the face. E. बाध् before मुख face or beginning.

बाधित्य m. (-यः) A thorny kind of bambu, (Bambusa spinosa, Rox.)

बाधित्य mfn. (-त्वात्) Of an illustrious family, well born, well descended. E. बाधिय the genitive of बध् this, and क् aff.

बाधित्य adv. n. (-त्वात्) To the root, by the root, entirely, radically. E. बाध् particle, and मूल root. [aff.]

बाधित्य mfn. (-त्वात्) Wiped, rubbed. E. बाध् before वृज् to wipe, क् बाधित्य n. (-त्वात्) 1. Loosing, liberating. 2. Emitting, shedding, letting forth or out. E. बाध् before मुच to liberate, अट् aff.

बाधित्य m. (-यः) 1. A fragrant, a diffusive perfume. 2. Strong smell. 3. Pleasure. E. बाध् before मुद to be pleased, चञ् aff.

बाधित्य n. (-त्वात्) Delighting, rejoicing. E. बाध् before मुद to please, क् aff.

बाधित्य mfn. (-त्वात्) 1. Pleased, delighted. 2. Fragrant. E. बाध् before मुद with क् aff.

बाधित्य mfn. (-त्वात्) 1. Fragrant. 2. Happy, delighted. m. (-त्वात्) A perfume for the mouth, made up in the form of a pill or bolus of camphor, &c. E. बाधिय and यिय aff.

बाधित्य mfn. (-त्वात्) A thief, who or what steals. E. बाध् before मुच to steal, चिनुष् aff.

बाधित्य m. (-यः) 1. A Veda, or the Vedas in the aggregate. 2. Received doctrine, traditional and right. 3. Traditional usage, family or national customs. 4. Advice, instruction in past and present usage. 5. A Tantra. 6. An element of being, a property of substance. E. बाध् before ज्ञा to learn, to remember, चञ् and युक् affs.

बाधित्य mfn. (-त्वात्) Pious, observing the Vedas and national customs. E. बाधिय and यिय who goes.

बाधित्य m. (-यः) 1. A name of DHRTARASHTRA. 2. Also of KA'N PIKE'YA. E. बाधिया the mother of DHRTARASHTRA or a name of DURGĀ and क् aff. [aff.]

बाधित्य mfn. (-त्वात्) Aquatic. m. (-त्वात्) A fish. E. बाधिय water, उक्

बाध m. (-यः) The mango tree, (Mangifera Indica). E. बाध् to be sick, रक् Unādi affix, and बा made बा.

बाधित्य f. (-त्वात्) A piece of dried mango. E. बाध and येन a piece of flesh, &c. [aff.]

बाधित्य mfn. (-त्वात्) Made of mangoes, (sauce, &c.) E. बाध and मयद्

बाधित्य m. (-यः) The hog-plum, (Spondias mangifera). E. बाध the mango, and बाध् to go, the affix चञ्; the fruit resembling the mango: also बाधातक.

बाधातक m. (-त्वात्) See the preceding. E. As before, क् added.

बाधातक m. (-यः) Inepissated mango juice. E. बाध and बाधित्य stirring.

बाधित्य n. (-त्वात्) Tautology, reiteration of words or sounds. E. बाध् before वेद to be mad, क् aff.

बाधित्य mfn. (-त्वात्) Reiterated, repeated. n. (-त्वात्) Repetition of a sound or word. E. बाध् before वेद to be mad, क् aff.

बाध mfn. (-त्वात्) The tamarind tree, n. (-त्वात्) Sourness, acidity. E. बाध sour, with बाध् prefixed, or बाध sour and बाध् aff.

बाधित्य m. (-यः) A plant, (Rumex vesicatorius). E. बाध sourness, and वेतस a cane.

बाधित्य f. (-त्वात्) 1. The tamarind tree. 2. Sourness in the mouth, acidity of the stomach: see बाधिया. E. बाध sour, and बाध् aff.

बाधित्य f. (-त्वात्) The tamarind tree. E. बाध and उक् affix, the pen. made long: otherwise बाधिया as before.

बाध m. (-यः) 1. Income, revenue. 2. Gain, profit. 3. The guard of the women's apartments. E. बाध् before या to obtain, क् aff.

बाधित्य mfn. (-त्वात्) Active, diligent, indefatigable. E. बाधिय iron, मूल a sharp weapon, affix उक्.

बाधित्य mfn. (-यः) Coming, approaching. E. बाध् before वृज् to go, क् aff.

बाधित्य mfn. (-त्वात्) 1. Long. 2. Diffuse, prolix. m. (-यः) An oblong figure, (in geometry). E. बाध् before यत् to cease, affix क्.

बाधित्य f. (-त्वात्) The plantain tree, (Musa sapientum). E. बाधित्य long, and क् a leaf, long-leaved.

बाधित्य m. (-यः) A paucyrist. E. बाधित्य diffuse, क् to praise, and क् aff.

बाधित्य m. (-यः) (In geometry,) Half an oblong. E. बाधित्य and बाध् half.

बाधित्य n. (-त्वात्) 1. Abode, house. 2. An altar, also a shed for sacrifices. 3. A ground plot, the site of a house, &c. 4. The cause of disease. E. बाधित्य nominal root, to lengthen, affix लृट्; extending from the house.

बाधित्य f. (-त्वात्) A woman with large eyes or long eyelids. E. बाधित्य and बाध the eye, fem. affix ङीप्.

बाधित्य f. (-त्वात्) Long continuance, remote futurity. E. बाधित्य and बाधित्य future time.

बाधित्य f. (-त्वात्) 1. Future time. 2. Majesty, dignity. 3. Restraint of mind. 4. Length. 5. Meeting, junction. 6. Obtaining. E. बाध् before यत् to cease, affix क्.

बाधित्य mfn. (-त्वात्) 1. Long, extended. 2. Stately, dignified. 3. Self-restrained. E. बाधित्य and मयप् aff.

बाधित्य mfn. (-त्वात्) Long-eyed, having large eyes. E. बाधित्य and इवय sight.

बाधित्य mfn. (-त्वात्) Docile, tractable, dependent. E. बाध् before यत् to restrain, and क् aff.

बाधित्य f. (-त्वात्) 1. Docility, tractableness, humility. E. बाधित्य तल् affix of the abstract: also with तल्, बाधित्य.

बाधित्य f. (-त्वात्) 1. A day. 2. Affection. 3. Subjection, subjecting. 4. A boundary, a limit. 5. Power, strength. 6. Continuance in the right way, steadiness of conduct. 7. Sleeping. 8. Length. 9. Majesty, dignity. 10. Future time. E. बाध् before वृत्ति to endeavour, and क् aff.

बाधित्य n. (-यः) Unfitness, unsuitableness, incompatibility. E. बाधित्य and यच् aff.

बाधित्य ind. Having restrained or suppressed. E. बाध् before यत् to restrain, क् aff.

बाधित्य m. (-यः) Receipt and disbursement, income and expenditure. E. बाध and बाध expense.

बाधित्य n. (-यः) Missing, regretting.

बाधित्य mfn. (-त्वात्) 1. Of iron, iron. 2. Armed with an iron weapon. 3. Zealous. n. (-यः) 1. Iron. 2. A weapon. f. (-त्वात्) Armour for the body, a breast-plate, a coat of mail. E. बाधित्य iron, बाध and क् aff.

बाधित्य mfn. (-त्वात्) 1. Sharpened, whetted. 2. Thrown, cast, sent. 3. Pained, distressed. 4. Vexed, angry. 5. Hurt, killed. 6. Managed or effected with difficulty. 7. Labouring, toiling, making effort of exertion. E. बाध्, वृत्ति to endeavour, क् aff.

बाधनम् mfn. (-तः-ता-न्) Obtained by sacrifice. इ. बाङ् before धान् sacrifice, धत्त become.
बाधयितुं mfn. (-तः-ता-न्) Urgently requested or desired. इ. बाङ् before धाव् to ask, क् aff.
बाधत mfn. (-तः-ता-न्) Come. इ. बाङ् before धात gone.
बाधन n. (-न्) 1. The natural temperament or disposition. 2. Coming, arrival. इ. बाङ् before धा to obtain, affix क् ट्.
बाधन m. (-न्) 1. Length, either in space or time. 2. Breadth, (in mensuration.) 3. Restraint, restraining. इ. बाङ् before धत्त to cease, चञ् aff.
बाधयितुं mfn. (-नी-निनी-नि) 1. Long in space or time. 2. One who restrains. इ. बाधय and इति affix or बाङ् before धत्त to cease and चिनुच् aff.
बाधन m. (-न्) 1. Fatigue, weariness. 2. Effort, exertion. 3. Trouble, labour. इ. बाङ् before धत्त to endeavour, to make exertion, and चञ् affix.
बाधयितुं mfn. (-नी-निनी-नि) 1. Making exertion, active, laborious. 2. Exhausted by labour, wearied. इ. बाङ् before धत्त to endeavour, चिनुच् aff.
बाधः m. (-न्) End of life, death. इ. बाधुस् and श्च end
बाध m. (-न्) Age, duration of life. इ. बाध् to go, Una'di affix ड्.
बाधक m. (-कः) A minister, an agent or deputy. इ. बाङ् before धुञ् to join, and क् aff.
बाधक m. (-कः) A weapon in general. इ. बाङ् before धुञ् to fight, क् aff.
बाधकविषी f. (-वी) A plant, (Eschynomene sesban) : see जयन्ती. इ. बाधक a weapon and विषी possessing virtue : having the virtues of a weapon against disease, &c.
बाधकगार n. (-रः) An arsenal, an armoury. इ. बाधक and गार a house.
बाधक mfn. (-कः-की-कं) Relating to arms. m. (-कः) A soldier, a warrior इ. बाधक a weapon, and क् aff.
बाधक mfn. (-यः-या-यं) Relating to or connected with weapons. m. (-यः) A warrior. इ. बाधक and क् aff.
बाधक n. (-ञ्) A medicament. इ. बाधक life, and द्रव्य thing.
बाधक m. (-दः) 1. The science of medicine. 2. The collective writings of authority on medicine, or medical Sastra. इ. बाधक life, and वेद a Veda. [and सयट् aff.
बाधक mfn. (-यः-यी-यं) Acquainted with medical science. इ. बाधक
बाधक mfn. (-दी-दिनी-दि) Belonging to medicine, of the medical profession, medical, medicinal, &c. m. (-दी) A practitioner of physic, a physician or surgeon. इ. बाधक and इति aff.
बाधक mfn. (-घ्नन्-घनी-घ्नन्) 1. Alive, living. 2. Long lived. m. (-घ्नन्) One of the twenty-seven Yogas or divisions of the ecliptic. इ. बाधक age, and सयट् possessive aff.
बाधक m. (-मः) A sacrifice to obtain longevity. इ. बाधक and मः a sacrifice.
बाधक mfn. (-यः-घ्नन्-यं) Vital, preservative of life, for the sake of life, relating or belonging to it. इ. बाधक and यत् aff.
बाधक n. (-युः) Age, duration of life. इ. बाध् to go, च्छि Una'di affix, the pen. lengthened.
बाधक mfn. (-रः-रो-री-रः) Promoting longevity, supporting life. इ. बाधक and कर what makes.
बाधे ind. An interjection of calling, expressive of affection.
बाधो m. (-गः) 1. Presenting or offering flowers, perfumes, &c. 2. Action, the performance of an act. 3. A shore or bank. इ. बाङ् before धुञ् to join, चञ् aff.
बाधो m. (-वः) A man of a mixed tribe sprung from a Sudra man and Vaisya woman; his business is carpentry, &c. f. (-वी) A woman of the tribe.
बाधो n. (-नः) 1. Effort, exertion. 2. Taking, seizing. 3. Collecting. इ. बाङ् before धुञ् to join, क् ट् aff.

बाधो mfn. (-तः-ता-न्) Collected together. इ. बाङ् before धुञ् to join, क् aff.
बाधो n. (-नः) 1. War, battle, slaughter. इ. बाङ् before धुञ् to make war, affix क् ट्.
बार m. (-रः) 1. The planet Mars. 2. The planet Saturn. n. (-रः) 1. An angle, a corner. 2. End, extremity. 3. Brass. 4. Oxide of iron. f. (-रा) 1. A shoe-maker's awl or knife. 2. A probe. इ. बाङ् to go, affix चञ्.
बारकट m. (-टः-टी) Brass इ. बार what goes, and कट a heap; composed of various materials.
बारक mfn. (-यः-या-यं) 1. Preserved, defended. 2. Proper or worthy to be preserved, &c. m. (-यः) 1. Protection, guard, preservation. 2. The junction of the frontal sinuses of an elephant. इ. बाङ् before रच् to preserve, &c. चञ् aff.
बारक mfn. (-कः-का-कं) Who or what guards or protects. m. (-कः) 1. A watchman, a patrol. 2. A village or police magistrate. इ. बाङ् before रच् to preserve, &c. चञ् aff. [destroys
बारक m. (-यः) A plant, (Cassia fistula) इ. बाङ्, रच् sickness, यच् what
बारक m. (-रः) The name of a country, north-west of India.
बारक m. (-जः) A horse from the A'rat's country. इ. बारक and ज born
बारक m. (-णिः) An eddy.
बारक mfn. (-यः-यी-यं) Forest, wild, forest born, &c. इ. बारक a wood, चञ् affix of derivation.
बारक mfn. (-कः-का-कं) Forest, wild, forest born or produced. m. (-कः) A forester, an inhabitant of the woods. इ. बारक and कन् added.
बारक m. (-यः) A wild or forest animal, as a buffalo, a monkey, &c. इ. बारक forest, and यच् an animal. [figu.
बारक m. (-णिः) The sign LEO. इ. बारक a forest beast, and रणि a
बारक f. (-तिः) 1. Stopping, ceasing. 2. Waving lights before an image. इ. बाङ् before रच् to play, क् ट् aff.
बारक n. (-नः) Sour gruel made from the fermentation of boiled rice. इ. बार what goes, from क् to go, and नन् smell.
बारक n. (-कः) See the preceding. इ. As before, कन् added.
बारक mfn. (-यः-या-यं) Begun, commenced. इ. बाङ् before रच् to commence, affix क्.
बारक mfn. (-टः-टी) Boldness, confidence. f. (-टी) A branch of the dramatic art, the machinery of the drama, the representation of magical incantations, &c. इ. बार quickly, मट् to nourish, यच् and डीन् affs.
बारक mfn. (-यः-या-यं) Beginning, beginning resolutely with a determination to finish. इ. बाङ् before रच् to commence, शनच् aff.
बारक m. (-यः) 1. A beginning, a thing begun. 2. Haste, speed. 3. Effort, exertion. 4. Pride. 5. Killing, slaughter. 6. An introduction, a prologue, &c. इ. बाङ् before रच् to commence, चञ् aff.
बारक ind. Having begun, beginning from. इ. बाङ् before रच् to commence, चप् aff.
बारक m. (-यः) Sound इ. बाङ् before रच् to sound, चप् aff.
बारक n. (-यः) In-pidity, want of favour or spirit. इ. बारक and यच् aff.
बारक n. (-यः) The edge of a semicircular arrow head. इ. बार what goes, and यच् edge, &c. [aff.
बारक ind. 1. Near. 2. Distant, far from. इ. बाङ् before रा to get, चान्
बारक m. (-तिः) An enemy. इ. बाङ् before रा to take or receive, चान् aff.
बारक mfn. (-यः-या-यं) 1. Near, proximate. 2. Remote. इ. बारक and क् aff.
बारक n. (-कः) Waving lamps at night before an image. इ. बाङ् before रानि night, कन् added.
बारक mfn. (-कः-का-कं) Who or what worships, a worshipper. इ. बाङ् before राच् to finish, and धुञ् aff.
बारक n. (-नः) 1. Accomplishment. 2. Acquirement, attainment. 3. Gratifying, propitiating. 4. Worshipping. 5. Cooking. f. (-ना) Ser-

vice. (जी) Worship, a loration, propitiation of the deities. **वार्ध** before राध् to finish, छट् aff.

वार्धनीय mfn. (-यः-या-य) To be worshipped or adored. **वार्ध** before राध् to finish, वनीय affix ; also with तव्य and य, वार्धितव्य and वार्धय.

वार्धित mfn. (-तः-ता-त) 1. Worshipped, honoured, revered. 2. Propitiated, pleased. 3. Accomplished, effected. **वार्ध** before राध् to finish, क् affix.

वार्धमान mfn. (-तः-ता-त) 1. Being worshipped, receiving worship, &c. 2. Being in course of fulfilment. **वार्ध** before राध् and मान् aff.

वार्धम m. (-तः) A garden, a grove. **वार्ध** before रन् to please, वज् aff.

वार्धक mfn. (-कः-की) A cook. **वार्ध** crooked, ठक् affix ; always bending over the dishes, &c.

वार्धन m. (-तः) Sound. **वार्ध** before ह् to sound, affix वज् ; also वार्धन.

वार्ध m. (-तः) 1. The name of a tree, (*Lagerstromia regina*). 2. A crab. 3. A hog. 4. A pitcher. **वार्ध** to go, उक् affix, the pen. made long.

वार्धक n. (-कः) A drug brought from the hills, of cooling properties.

वार्धक mfn. (-तः-ता-त) Desirous to rise or ascend, to advance, &c. **वार्ध** before ह् to rise, desiderative form, उक् aff.

वार्ध mfn. (-तः-ता-त) Of a tawny colour. m. (-तः) Tawny, (the colour.) **वार्ध** to go, क् aff.

वार्ध mfn. (-तः-ता-त) 1. Mounted, ascended, risen. 2. Raised up, elevated on high. **वार्ध** before ह् to grow, क् aff.

वार्ध mfn. (-तः-ता-त) Mounting, rising. **वार्ध** before ह् to mount, क् aff.

वार्ध m. (-तः) A plant, (*Cassia fistula*). **वार्ध** before र्व, वार्ध trust, ह् to stretch, उक् affix ; inspiring confidence during sickness.

वार्ध n. (-तः) Health. **वार्ध** reverse, ह् to be sick, वज् aff.

वार्ध mfn. (-तः-ता-त) Who or what mounts or rides, &c. **वार्ध** before ह् to mount, affix वज्.

वार्ध m. (-तः) 1. Placing in or on. 2. Assigning or attributing to. **वार्ध** before ह् to mount, causal form, वज् aff.

वार्ध n. (-तः) 1. Trusting, delivering. 2. Placing or fixing in or on. 3. Elevating. 4. Planting. 5. The bending of a bow. **वार्ध** before ह् to ascend, causal form, छट् aff.

वार्ध mfn. (-तः-ता-त) 1. Deposited, intrusted. 2. Placed, fixed. 3. Made. 4. Raised, elevated. 5. Consecrated. 6. Accidental, adventitious. **वार्ध** before ह् to ascend, causal form, part. past.

वार्ध m. (-तः) 1. Length. 2. A woman's waist. 3. Ascent, rising, creeping up. 4. Mounting, riding. 5. The rider of a horse or elephant. 6. Weight. 7. A measure. 8. The buttocks. 9. A mine. **वार्ध** before ह् to rise, to mount, affix वज्.

वार्ध mfn. (-तः-ता-त) Lifting or raising up. **वार्ध** before ह् to rise, to mount, affix वज्.

वार्ध n. (-तः) 1. Rising, ascending. 2. The rising or growing of new shoots. 3. A ladder, a staircase. 4. Riding on. **वार्ध** before ह् to ascend, affix वज्.

वार्ध mfn. (-तः-ता-त) One who mounts or rides. **वार्ध** before ह् to mount, क् aff.

वार्ध m. (-तः) A son of the sun, as SANI and the rest. **वार्ध** the sun, and वज् aff.

वार्ध mfn. (-तः-ता-त) Stellar, regulated by the stars or constellations. **वार्ध** and वज् aff. [and वर्ष a year.]

वार्ध m. (-तः) A stellar year, or revolution of a constellation. **वार्ध** वार्ध mfn. (-तः-ता-त) A bolt or bar : see वार्ध.

वार्ध m. (-तः) A plant, (*Cassia fistula*). **वार्ध** to go, and वज् to destroy or prevent, deriv. irr. see वार्ध.

वार्ध f. (-तः) A sort of yellow bee.

वार्ध n. (-तः) Wild honey. **वार्ध** and वज् aff.

वार्ध mfn. (-तः-ता-त) 1. Devout, worshipping. 2. Relating to the Rich or Rik Veda. **वार्ध** worship, and व affix or वज् and वज् aff.

वार्ध mfn. (-तः-ता-त) Relating to the Rig Veda, &c. **वार्ध** and वज् aff.

वार्ध n. (-तः) 1. Straightness. 2. Rectitude, propriety of act or observance. 3. Sincerity. **वार्ध** straight, वज् aff.

वार्ध mfn. (-तः-ता-त) 1. Pained, afflicted. 2. Disturbed, confounded. **वार्ध** to hate, to move, participial affix क्.

वार्ध m. (-तः) A plant, blue Barleria, (*Barleria cornuta*). **वार्ध** [m. (-तः)] pained, ह् to ont, वज् aff.

वार्ध m. (-तः) A cry of pain. **वार्ध** and नाद sound. So वार्ध.

वार्ध mfn. (-तः-ता-त) 1. Menstrual, relating to or produced by this discharge. 2. Seasonable, produced in season. n. (-तः) 1. The menstrual discharge. 2. A flower. f. (-तः) A mare. **वार्ध** the menses or a season, वज् aff.

वार्ध f. (-तः) 1. Pain. 2. Sickness. 3. The end of a bow. **वार्ध** before ह् to move, क् affix ; also वज्.

वार्ध n. (-तः) The office of a sacrificing priest. **वार्ध** a priest, and वार्ध mfn. (-तः-ता-त) Consoling or relieving distress, pain, &c. **वार्ध** and वज् taking away. [वज् aff]

वार्ध mfn. (-तः-ता-त) 1. Wise. 2. Rich. 3. Significant. **वार्ध** and वार्ध mfn. (-तः-ता-त) 1. Wet, moist, damp. 2. Fresh, not dry. 3. Loose, flaccid. 4. Tender, soft. f. (-तः) The sixth Nakshatra or lunar mansion. **वार्ध** to go, वज् Una'di affix, and the pen. lengthened.

वार्ध n. (-तः) Ginger in the undried state. **वार्ध** moist, and वज् aff.

वार्ध n. (-तः) Green wood, timber not dry. **वार्ध** and काष्ठ wood.

वार्ध m. (-तः) 1. Moisture, wetness. 2. Tenderness, softness. 3. Freshness, greenness. **वार्ध** and वज् affix ; also वार्ध.

वार्ध mfn. (-तः-ता-त) Weeping, suffused with tears. **वार्ध** and वज् the eye.

वार्ध f. (-तः) A leguminous shrub, (*Glycine debilis*). **वार्ध** moist and माष a sort of bean.

वार्ध n. (-तः) Ginger. **वार्ध** and वज् a potherb.

वार्ध m. (-तः) The dragon's tail or descending node. **वार्ध** the lunar mansion, and वज् who desires.

वार्ध mfn. (-तः-ता-त) Bought with half a Drona, containing 1 &c. **वार्ध** a measure, उक् aff.

वार्ध mfn. (-तः-ता-त) Belonging to a part of a verb, (the inflexion of six tenses.) **वार्ध** and वज् a root, उक् aff.

वार्ध mfn. (-तः-ता-त) Bought, &c. with half a Prastha. **वार्ध** a measure, and उक् aff.

वार्ध mfn. (-तः-ता-त) 1. Lasting, &c. for half a month. 2. Observing or practicing (continence, &c.) for a fortnight. **वार्ध** मास and वज् aff.

वार्ध mfn. (-तः-ता-त) 1. Sharing half, an equal partner. 2. Relating to half. m. (-तः) One who ploughs the ground for half the crop. **वार्ध** half, उक् aff.

वार्ध mfn. (-तः-ता-त) 1. Of a good family. 2. Respectable, venerable. 3. Apposite, proper. 4. To be sought or obtained. m. (-तः) 1. A master, an owner. 2. A name of BUDDHA. 3. A friend. f. (-तः) 1. A name of PARVATI. 2. A kind of metre, measured by feet each foot being equal to four short syllables, or two long and two short ; there are seven and a half feet in each verse of the couplet, equal to thirty and to twenty-seven syllabic instants : the regular form consists of alternate long and short verses, but it admits of eighty principal variations, **वार्ध** to go, वज् affix ; also वज्.

वार्ध m. (-तः) 1. A grandfather. 2. Any respectable man. n. (-तः) The vessel, &c. used in sacrifices made to the manes. f. (-तः) A respectable woman. **वार्ध** respectable, &c. and वज् aff.

वार्ध mfn. (-तः-ता-त) Decorous, respectable, right. **वार्ध** and वज् to be accepted by.

आश्विन m. (-वः) 1. A husband, (in theatrical language.) 2. The son of a spiritual preceptor. E. आश्व a respectable person and पुत्र a son.
 आश्विन mfn. (-वः-या-य) Abounding with respectable persons. E. आश्व and प्राय quantity.
 आश्विन mfn. (-वः-या-य) Distinguished, respectable. m. (-वः) A gentleman, a man of consequence. E. आश्व and मित्र mixed, joined.
 आश्विन mfn. (-वः-या-य) A hypocrite, an impostor. E. आश्व and रूप semblance.
 आश्विन mfn. (-वः-या-य) A hypocrite, an impostor; a Sudra, wearing the dress of a Brakman, &c. E. आश्व and लिङ्ग who bears insignia.
 आश्विन mfn. (-वः-या-य) Good, pious, virtuous. E. आश्व and व्रत practised.
 आश्विन mfn. (-वः-या-य) Well clothed, fine. E. आश्व and वस्त्र vesture.
 आश्विन f. (-तिः) A variety of the Arya metre, containing eight equal feet or thirty-two syllabic instants in each verse of the couplet. E. आश्व and गीति another metre.
 आश्विन m. (-तः) The holy land, the country extending from the eastern to the western sea, and bounded on the north and south, by the Himalya and Vind'hya mountains. E. आश्व venerable, आश्व abode. [aff.]
 आश्विन ind. 1. After, afterwards. 2. Behind. E. आश्व and वस्त्र pleonastic.
 आश्व mfn. (-वः-या-य) Relating or belonging to or derived from a Rishi. m. (-वः) A form of marriage, the father of the bride receiving one or two pair of kine from the bridegroom. n. (-वे) The Vedas. f. (-ति) One of the orders of the metres of the Vedas. E. आश्व and वस्त्र aff.
 आश्विन m. (-मिः) A name of BHARATA, emperor of India. E. आश्व excellent, and वस्त्र aff.
 आश्विन m. (-यः) A steer fit to be let loose. E. आश्व an ox, यस् aff.
 आश्विन mfn. (-यः-या-य) 1. Relating or belonging to or derived from a Rishi. 2. Venerable, respectable. E. आश्व a sage, वस्त्र affix; also आश्व and आश्व.
 आश्विनी f. (-दा) A wife married according to the Arsha form. E. आश्व and ऊढ married.
 आश्विन m. (-तः) A Jaina, a follower of the doctrines of a Jaina or Arhata. E. आश्व a Jaina, वस्त्र aff.
 आश्विन nf. (-वः-या-य) The quality or practice of an Arhata or Jaina saint. E. आश्व a Jaina, वस्त्र affix fem. ऊढ with the nasal inserted.
 आश्व mfn. (-वः-या-य) Large, extensive. n. (-लः) Yellow orpiment. E. आश्व to adorn, in the causal form, वस्त्र aff.
 आश्विन m. (-वः) A species of Cobra. E. See आश्विन. [अप् aff.]
 आश्विन ind. Having received or obtained. E. आश्व before लुप् to gain.
 आश्विन m. (-वः) 1. Slaughter, killing. 2. Embracing. E. आश्व before लुप् to kill, affix वस्त्र.
 आश्विन mfn. (-वः-या-य) 1. Fit or proper to be killed. 2. Obtainable, to be obtained. E. आश्व before लुप् with वस्त्र aff.
 आश्विन m. (-वः) 1. A receptacle, a prop, an asylum or support. 2. Depending on or from. 3. A perpendicular. E. आश्व before लुप् to go, affix वस्त्र.
 आश्विन n. (-नः) 1. Depending on or resting upon, hanging from. 2. The natural and necessary connexion of feeling with the cause by which it is excited. 3. Supporting, sustaining. E. आश्व before लुप् to go, वस्त्र aff.
 आश्विन mfn. (-वः-या-य) Pendant, suspended, hanging from or on. 2. Supported, upheld. 3. Protected. E. आश्व before लुप् to go, affix वस्त्र.
 आश्विन mfn. (-वः-या-य) 1. Depending on or from, hanging from, &c. 2. Supporting, maintaining. E. आश्व support, and वस्त्र aff.
 आश्विन m. (-वः) A house, a dwelling, a receptacle, an asylum. E. आश्व before लुप् to unfold, वस्त्र aff.
 आश्विन n. (-वः) 1. Ugliness. 2. Insipidity. E. वस्त्र neg. लवण handsome, affix वस्त्र.

आश्विन n. (-लः) A basin for water round the root of a tree. E. आश्व before लुप् to cut or dig, and वस्त्र aff.
 आश्विन mfn. (-वः-या-य) Idle, slothful, lazy. E. आश्व idle, वस्त्र affix; see वस्त्र.
 आश्विन mfn. (-वः-या-य) Idle, slothful, apathetic. n. (-वः) Idleness, sloth. E. आश्व idle, and वस्त्र aff.
 आश्विन n. (-तः) A firebrand, a coal burning or extinguished. E. आश्व and वस्त्र aff.
 आश्विन n. (-नः) 1. The post to which an elephant is tied. 2. The rope that ties him. 3. A fetter, a tie. 4. Tying, bunding. 5. A rope or string. E. आश्व before लुप् to take, आश्व to tie or fasten, affix वस्त्र.
 आश्विन m. (-वः) 1. Speaking to, addressing, conversation. 2. Enumeration of the questions in an arithmetical or algebraic sum. E. आश्व before लुप् to speak, affix वस्त्र.
 आश्विन n. (-नः) Speaking to, conversing with. E. आश्व before लुप् to speak, वस्त्र aff.
 आश्विनीय mfn. (-यः-या-य) 1. To be said or spoken. 2. To be spoken to or addressed. E. आश्व before लुप् to speak, वस्त्र affix; also आश्विन.
 आश्विनीय mfn. (-वी-पिनी-य) Who speaks or converses. E. आश्व before लुप् to speak, वस्त्र aff.
 आश्विन f. (-वः) A pumpkin gourd: also आश्विन, आश्विन and आश्विन, वस्त्र.
 आश्विन n. (-तः) A fan made of cloth. E. आश्व orpiment, and आश्विन abode: stained or painted with some such substance.
 आश्विन m. (-वः) A crocodile. E. आश्व wide, large, and आश्व a mouth.
 आश्विन mfn. sub. (-लः-लुः-लुः) 1. Pure, honest, sincere. 2. Useless, idle, unmeaning. f. (-लुः-लुः) 1. A woman's female friend. 2. A row or range, a continuous line. 3. A ridge or mound of earth, crossing ditches, dividing fields, &c. 2. A line, a race or family. m. (-लुः) 1. A scorpion. 2. A bee, see वस्त्र. E. आश्व to adorn, to be able, &c. affix वस्त्र and the pen, made long; also आश्वि, affix वस्त्र.
 आश्विन n. (-नः) Embracing, an embrace. E. आश्व before लुप् to approach, वस्त्र aff. [वस्त्र aff.]
 आश्विन mfn. (-तः-ता-तः) Embraced. E. आश्व before लुप् to approach.
 आश्विन mfn. (-वः-या-य) Embracing. m. (-वः) A small drum shaped like a barley corn, and carried upon the breast. E. आश्विन an embrace, and वस्त्र affix; also आश्विनी fem. वस्त्र aff.
 आश्विन mfn. (-वः-या-य) To be embraced. m. (-वः) A small drum: see the preceding. E. आश्विन and वस्त्र aff.
 आश्विन m. (-वः) A large clay water jar. E. वस्त्र a jar. वस्त्र aff.
 आश्विन m. (-वः) A scorpion. E. See वस्त्र, affix वस्त्र.
 आश्विन m. (-वः) 1. A terrace before a house. 2. A raised place or terrace for sleeping upon. E. वस्त्र the same, and वस्त्र affix: see वस्त्र also वस्त्रिन.
 आश्विन mfn. (-वः-या-य) Smearred, plastered, anointed. E. आश्व before लुप् to smear, वस्त्र aff.
 आश्विन m. (-नः) Whitening or painting the floor, wall, &c. on festival occasions. E. आश्व before लुप् to plaster, and वस्त्र aff.
 आश्विनी f. (-ली) 1. A female friend. 2. A row or range. 3. A field, boundary or mound: see वस्त्रिन.
 आश्विनी mfn. (-वः-या-य) 1. Eaten. 2. Licked. n. (-वः) An attitude in shooting, the right knee advanced, the left leg retracted. E. आश्व before लुप् to lick, वस्त्र aff.
 आश्विनी n. (-नः) The frolicking of a calf. Sometimes written आश्विनी.
 आश्विनी mfn. (-वः-या-य) Melted, fused. E. आश्व before लुप् to melt, वस्त्र aff.
 आश्विनी n. (-नः) Tin. E. आश्विन and affix वस्त्र.
 आश्विनी f. (-वः) A pitcher, a small water jar. mn. (-वः-या-य) 1. An excellent root, (Arum campanulatum:) in the modern dialects this name is applied to the yam, potatoe, &c. 2. A raft, a float. m. (-वः) An owl. E. वस्त्र to go, and वस्त्र affix, वस्त्र what goes, (in the earth, water, &c.) the initial is lengthened, and व is changed to व.

आवक m. (-कः) 1. A name of the chief of the Nagas or serpent race : see कृत्. 2. An evident root : see आवत्. ३. कन् added to the preceding.
 आवृत् mfn. (-त्) 1. Cut off. २. आवृत् before कृत् cut.
 आवृत्त m. (-त्) 1. Writing. 2. Painting. f. (-नी) A brush, a pencil. ३. आवृत् before कृत् to write, affix कृत्.
 आवृत्त mfn. (-त्) 1. To be written. 2. To be delineated or painted. n. (-नी) 1. A painting. 2. A writing. ३. आवृत् before लिख् to write, [शिप् final].
 आवृत्त m. (-त्) 1. Dead, deceased. ३. आवृत्त painting, writing, and
 आवृत्त m. (-त्) 1. Smearing, plastering, anointing. 2. Liniment. ३. आवृत् before लिप् to anoint, चञ् aff.
 आवृत्त m. (-त्) 1. Smearing, plastering, anointing. 2. Liniment. ३. आवृत् before लिप् to smear, कृत् aff.
 आवृत्त m. (-त्) 1. Sight, seeing, looking. 2. Light. 3. Flattery, complimentary language, panegyric. ३. आवृत् before लोक् to see, चञ् aff.
 आवृत्त m. (-त्) Sight, seeing, looking. ३. आवृत् before लोक् to see, कृत् aff.
 आवृत्त mfn. (-त्) 1. Seen, beheld. ३. आवृत् before लोक् to see, कृत् aff.
 आवृत्त m. (-त्) The faculty of vision or the cause of sight. ३. आवृत् before लोक् to see and चञ् aff.
 आवृत्त m. (-त्) Sight, seeing. ३. आवृत् before लोक् to see, कृत् aff.
 आवृत्त mfn. (-त्) 1. Seen, beheld. 2. Considered. ३. आवृत् before लोक् to see, कृत् aff.
 आवृत्त mfn. (-त्) 1. To be seen, thought of or considered; also आवृत्त m. ३. आवृत् before लोक् to see, कृत् aff.
 आवृत्त m. (-त्) 1. Mixer, blending. 2. Stirring, shaking, agitating. ३. आवृत् before लुट् to stir, aff. कृत्.
 आवृत्त mfn. (-त्) 1. Mixed, blended. 2. Shaken, agitated. ३. आवृत् before लुट् to stir, aff. कृत्.
 आवृत्त mfn. (-त्) 1. Shaken, agitated, m. (-त्) Trembling, agitation. ३. आवृत् before लुट् to shake, aff. कृत्, ड changed to ल. [affix कृत्].
 आवृत्त mfn. (-त्) 1. Shaken, agitated. ३. आवृत् before लुट् to shake, चञ् aff.
 आवृत्त m. (-त्) The planet Mars. ३. आवृत् the earth, उक् patronymic aff.
 आवृत्त m. (-त्) 1. The offspring of a degraded Brahman. 2. An inhabitant &c. of Avantī or Uggai. ३. आवृत् and कृत् aff.
 आवृत्त m. (-त्) 1. Any vessel. 2. Weaving. 3. Sowing seed. ३. आवृत् before वृत् to sow, कृत् aff.
 आवृत्त mfn. (-त्) 1. A cover, a veil, what covers or conceals. ३. आवृत् before वृत् with कृत् aff.
 आवृत्त m. (-त्) 1. Covering. 2. A covering, a garment. 3. A shield. 4. An outer bar or fence, a wall. 5. An obstruction. 6. Mental blindness. ३. आवृत् before वृत् to screen, कृत् aff.
 आवृत्त m. (-त्) The power of illusion, (that which veils the real nature of things). ३. आवृत् and कृत् power.
 आवृत्त m. (-त्) 1. Revolving, turning round. 2. A whirlpool. 3. A lock of hair that curls backwards, especially on a horse. 4. Deliberation, revolving. 5. A mineral substance, pyrites, marcasite. ३. आवृत् before वृत् to choose, चञ् aff.
 आवृत्त m. (-त्) 1. A revolution, a whirl. 2. A whirlpool. 3. A curl of hair, especially on a horse. 4. Revolution of the mind from the influence of the senses. 5. The depression above the frontal ridge or over the eyebrows. f. (-नी) The name of a creeping plant. ३. कन् added to the last.
 आवृत्त m. (-त्) 1. Turning, turning round. 2. Churning. 3. Stirring any thing in fusion. 4. Melting metals together, aligation. 5. The time when shadows are cast in an opposite direction. 6. Repeating, doing over again. 7. Study, practicing. f. (-नी) A crucible. ३. आवृत्, कृत् affix; and कृत् for the fem.
 आवृत्त m. (-त्) A gem of a secondary order, commonly Rajavatta. ३. आवृत्त the same, and सञ् aff. a jewel.

आवृत्त mfn. (-त्) 1. To be whirled or turned round. 2. To be reversed. 3. To be repeated. ३. आवृत् before वृत् to be, चञ् aff.
 आवृत्त mfn. (-त्) 1. Advancing, proceeding. 2. Revolving, going round. ३. आवृत् before वृत् to be, चञ् aff.
 आवृत्त mfn. (-त्) What whirls or turns upon itself. m. (-नी) A house having curls of hair on various parts of his body: it is considered as a lucky mark. f. (-नी) A whirlpool. ३. आवृत् and कृत् aff.
 आवृत्त mfn. (-त्) 1. Eradicated, plucked up by the roots. ३. आवृत् before वृत् to hurt, aff. कृत्.
 आवृत्त m. (-त्) 1. A row, a range, a continuous line. 2. A series, dynasty, a lineage. ३. आवृत् before वृत् to move, कृत् affix; also आवृत्, taking कृत्.
 आवृत्त m. (-त्) Weakness. ३. आवृत् weak, कृत् aff. [aff. कृत्].
 आवृत्त m. (-त्) Necessity, inevitable act or conclusion. ३. आवृत् and कृत्.
 आवृत्त m. (-त्) Necessity, inevitable act or conclusion. ३. आवृत् certain, कृत् aff. and कृत्.
 आवृत्त m. (-त्) Necessity, inevitability. ३. त added to आवृत्त, also with कृत्, आवृत्त m.
 आवृत्त m. (-त्) 1. A house. 2. A fire temple or place where sacrificial fire is preserved. m. (-त्) 1. A treatise on the poetical metro called A'rya. (आर्याकीयः) see आर्या. 2. A particular religious observance. ३. आवृत् before वृत् to dwell, चञ् aff. Unaff. aff.
 आवृत्त mfn. (-त्) 1. Inhabiting a house, household, domestic. ३. आवृत् and कृत् aff.
 आवृत्त m. (-त्) A house. ३. आवृत् and कृत् aff.
 आवृत्त mfn. (-त्) 1. Stored, (as grain). 2. Winnowed. 3. Ripe, full grown. ३. आवृत् before वृत् reverse, and कृत् to destroy, participial affix कृत्; also अवसित.
 आवृत्त mfn. (-त्) What bears or conveys. m. (-त्) One of the seven winds. ३. आवृत् before वृत् to bear, कृत् aff.
 आवृत्त mfn. (-त्) Obtaining, receiving. ३. आवृत् before वृत् to bear, aff. कृत्.
 आवृत्त mfn. (-त्) Followed, succeeded, come in succession. ३. आवृत् before वृत् to bear, चञ् aff. [कृत् aff].
 आवृत्त mfn. (-त्) Rooted up, extirpated. ३. आवृत् before वृत् to bear, चञ् aff.
 आवृत्त mfn. (-त्) 1. Blowing. ३. आवृत् before वा to blow, aff. कृत्.
 आवृत्त f. (-त्) 1. Pain. 2. Distress. 3. Segment of the base of a triangle. ३. आवृत् before वा the same.
 आवृत्त m. (-त्) 1. A basin for water round the root of a tree. 2. A bracelet. 3. Hostile purpose, intention of going to war, (as a king). 4. Throwing, casting, directing. 5. Sowing seed. 6. Throwing additional ingredients into any compound. (in pharmacy, &c.) in course of preparation. 7. Mixing, inserting. 8. Uneven ground. 9. A vessel. 10. Principal sacrifice with fire. ३. आवृत्, वृत् to sow, कृत् aff.
 आवृत्त m. (-त्) A bracelet of gold, &c. ३. कन् added to the last.
 आवृत्त m. (-त्) 1. A loom, an implement for weaving. 2. A reel or frame for winding thread. ३. आवृत् before वृत् to weave, कृत् aff.
 आवृत्त m. (-त्) A shop, a stall. ३. आवृत् before वृत् to nourish, in the causal form, कृत् aff.
 आवृत्त ind. Covering, hiding, concealing. ३. आवृत् before वृत् to screen, कृत् aff.
 आवृत्त m. (-त्) A basin for water round the foot of a tree. ३. आवृत् before वृत् to move, चञ् affix; also आवृत्त m.
 आवृत्त m. (-त्) Age or time ending with infancy. ३. आवृत् unto, कृत् childhood.
 आवृत्त m. (-त्) A house, a dwelling. ३. आवृत्, वृत् to dwell, affix कृत्.
 आवृत्त m. (-त्) 1. Calling. 2. Inviting. 3. Offering oblations with fire. f. (-नी) A particular position of the hands or the palms put together, and the thumbs put at the root of the ring finger. ३. आवृत् before वृत् to bear, causal form, कृत् aff.

आवाहित mfn. (-तः-ता-तं) Invoked, invited. **अ. आङ्** before **वृ** to bear, causal form, **ङ** aff.

आवि m. (-कः-की-कं) Woollen, &c. or any thing relating to or derived from a sheep. **म. (-कः)** A blanket, woollen cloth. **अ. आवि** a sheep, **वृ** aff.

आविहोषिक mfn. (-कः-की-कं) Made of woollen thread. **अ. आविक** and **नृ** a thread, **वृ** aff. [Also **आविह.**]

आविम m. (-घः) A small fruit tree, vulgarly Carinda, (Carissa carondas.)

आविह mfn. (-हः-हा-हं) 1. Pierced, wounded. 2. Crooked. 3. Cast, thrown, sent. 4. Disappointed. 5. Stupid, foolish. **अ. आङ्** before **वृ** to hurt, **ङ** aff.

आविहकरी f. (-री) A plant, (Aknidhi:) also **आविहकरीका f.** (-का.)

आविध m. (-घः) An awl, a drill, a kind of gimblet worked by a string. **अ. आङ्** before **वृ** to pierce, **वृ** or **क** aff.

आविमंश m. (-शः) Manifestation, presence, becoming visible. **अ. आविस्** manifestly, and **भाव** condition.

आविर्भूत mfn. (-तः-ता-तं) Appeared manifest, become visible. **अ. आविस्** and **भूत** become. [aff.]

आविम mfn. (-कः-ला-लं) Foul, turbid. **अ. आङ्** before **वृ** to break, and **कृ**

आविष्करण n (-णं) Manifestation, making visible **अ. आविस्** and **करण** making.

आविष्कार m. (-रः) Becoming or making visible. **अ. आविस्** and **कार** making.

आविष्कृत mfn. (-तः-ता-तं) Made or become visible, evident, manifest. **अ. आविस्** apparent, and **कृत** made.

आविष्ट mfn. (-ष्टः-ष्टा-ष्टं) 1. Entered. 2. Possessed, (by a demon, &c.) 3. Possessed, engrossed, (by any sentiment or feeling.) **अ. आविश्** to enter, affix **ङ**.

आविस् ind. Manifest, evident. **अ. आङ्** before **उङ्** to sound, **वृ** aff.

आवी f. (-वी) Pain of child-birth.

आवीत mfn. (-तः-ता-तं) 1. Passed, gone. 2. Placed, hung. **म. (-तः)** The sacrificial cord worn in any particular manner. **अ. आङ्** before **वीत** gone.

आवीतिन् m. (-ती) A Brahman who wears the cord in any particular manner. **अ. इति** added to the last: see **प्राचीनावीतिन्**.

आवृक् m. (-कः) A father, (in theatrical language.) **अ. अव** to preserve, **क्** affix, and the initial lengthened.

आवृत् f. (-वृत्) Order, method. **अ. आङ्** before **वृत्** to choose, affix **क्**.

आवृत mfn. (-तः-ता-तं) 1. Enclosed, surrounded, (by a ditch, wall, &c.) 2. Covered, screened. 3. Invested, inclosed, involved. 4. Spread, overspread, overcast. 5. Filled with, abounding with. **म. (-तः)** A man of mixed origin, the son of a Brahman, by a woman of the Ugra caste. **अ. आङ्** before **वृत्** to screen, affix **ङ**.

आवृज mfn. (-जः-जा-जं) 1. Whirled, stirred, turned round. 2. Reverted, averted. 3. Retreated, fled. **अ. आङ्** before **वृज्** to be, **ङ** aff.

आवृत्ति f. (-त्तिः) 1. Reversion, turning back or from. 2. Flight, retreat. 3. Revolving, going round. 4. Worldly existence, the revolution of births. 5. Use, employment, application. **अ. आङ्** before **वृत्** to be, **क्** aff.

आवृत्त m. (-तः) 1. Hurry, haste. 2. Flurry, agitation. **फ. (-वी)** A potherb, (Convulvulus argenteus.) **अ. आङ्** before **वृत्** to be alarmed, **वृ** and **वृ** aff.

आवेदक mfn. (-कः-का-कं) One who makes known. **म. (-कः)** 1. An appellant, a suitor. 2. An informer. **अ. आङ्** before **विद्** to know, causal form, **वृ** aff. [आङ् and वेदन् informing.]

आवेदन n. (-नं) Representing, addressing or apprising respectfully. **अ. आवेदिन mfn.** (-नः-ता-तं) Made known, communicated, represented. **अ. आङ्** before **विद्** to know, causal form, **ङ** aff.

आवेद्य mfn. (-यः-या-यं) To be represented or made known. **ind.** Having made known. **अ. आङ्** before **विद्** to know, causal form, **यत्** or **क्** aff.

आवेद्यमान mfn. (-नः-ना-नं) Stating, representing. **अ. आङ्** before **विद्** to know, causal form, **यत्** aff.

आवेद्य m. (-यः) 1. Entrance, entering. 2. Pride, arrogance. 3. Indistinctness of idea, apoplectic or epileptic giddiness. 4. Absorption of the faculties in one wish or idea, devotedness to an object. 5. Demoniac frenzy, possession, &c. **अ. आङ्** before **विद्** to enter, **वृ** aff.

आवेद्यन n. (-नं) 1. Entrance, entering. 2. A house in which work is carried on, a workshop, a manufactory, &c. 3. Possession by devils, &c. 4. Passion, fury. 5. The disk of the sun. **अ. आङ्** before **विद्** to enter, **वृ** aff.

आवेद्यिक mfn. (-कः-की-कं) 1. A guest, a visitor. 2. Entering into. 3. Own, peculiar, unparticipated. 4. Inherent. **अ. आङ्** before **विद्** to enter, **वृ** aff.

आवेद्यक m. (-कः) A wall, a fence, an enclosure. **अ. आङ्** before **वेष्ट** to surround, **वृ** aff.

आवेद्यन n. (-नं) 1. Wrapping round, binding, tying. 2. A wrapper, an envelope, a bandage. 3. An inclosure. **अ. आङ्** before **वेष्ट** to surround, **वृ** aff.

आवेद्यित mfn. (-तः-ता-तं) Surrounded, enveloped, inclosed, bound or tied. **अ. आङ्** before **वेष्ट** to inclose, **ङ** aff.

आवेद्यन n. (-नं) 1. Expecting, wishing. 2. Declaring, asserting. **अ. आङ्** before **वृ** to wish, &c. **वृ** aff.

आवेद्यता f. (-ता) 1. wish, desire. 2. Speech, declaration. **अ. आङ्** before **वृ** to desire, **वृ** and **टा** aff.

आवेद्यित mfn. (-तः-ता-तं) Wished, expected. 2. Declared, said. **अ. आङ्** before **वृ** to desire, **ङ** aff.

आवेद्यित mfn. (-तः-ता-तं) 1. Wishing, desiring. 2. Asserting. **अ. आङ्** before **वृ** to wish, **वृ** aff.

आवेद्यु mfn. (-युः-युः-युः) Wishing, desiring. **अ. आङ्** before **वृ** to wish, and **च** aff.

आवेद्यक mfn. (-कः-का-कं) Able, powerful. **अ. आङ्** before and **वृ** able.

आवेद्यिक f. (-क्तिः) Power, ability, might. **अ. आङ्** before **वृ** power.

आवेद्यनीय mfn. (-यः-या-यं) 1. To be doubted, questionable. 2. To be apprehended. **अ. आङ्** before **वृ** to doubt, **वृ** and **टा** aff.

आवेद्यता f. (-ता) 1. Fear, apprehension. 2. Doubt, uncertainty. **अ. आङ्** before **वृ** to doubt, **वृ** and **टा** aff.

आवेद्यान्वित mfn. (-तः-ता-तं) 1. Afraid. 2. Doubting, uncertain. **अ. आवेद्यता** and **अन्वित** having

आवेद्यित mfn. (-तः-ता-तं) 1. Feared, dreaded. 2. Doubted. **अ. आङ्** before **वृ** to doubt, **ङ** aff.

आवेद्यन m. (-नः) A tree, (Pentaptera tomentosa.) See **अवेद्यन** and **आवेद्यन**.

आवेद्य m. (-यः) 1. Meaning, intention. 2. Free will or pleasure. 3. An asylum, an abode or retreat. 4. receptacle, a recipient. 5. Any recipient or containing vessel or viscous of the body, as **रक्ताशय** the heart, **आमाशय** the stomach, &c. 6. The stomach in particular. 7. The mind. 8. Property, possessions. 9. A miser, a niggard. 10. Virtue and vice. 11. Fate, fortune. 12. The Jack, a kind of bread-fruit tree. **अ. आङ्** before **वृ** to rest, **वृ** aff.

आवेद्यय m. (-यः) A name of fire: see **आवेद्यय**

आवेद्यित mfn. (-ता-ती-तं) 1. Feeding, a feeder, one who gives food. 2. Protecting, a protector. 3. Recipient, a receiver. **अ. वृ** to eat, causal form, affix **वृ** or **आङ्** before **वृ** to rest, with the same aff.

आवेद्य m. (-यः) 1. Fire. 2. An imp, a goblin. **अ. आङ्** before **वृ** to injure, **वृ** aff; also **आवेद्य**.

आवेद्य m. (-यः) A tree: see **जीवक**.

आवेद्य n. (-यः) A spirit distilled from molasses: see **आवेद्य**.

आवेद्य f. (-यः) 1. Hope, desire. 2. Length. 3. A quarter, a region. **अ. आङ्** before **वृ** to expand, **वृ** and **टा** aff.

आवेद्य m. (-यः) 1. The month Asad'ha, (June-july.) 2. A staff of Palace

wood carried by ascetics. f. (-दा) The name of two of the lunar mansions: see पुर्याषदा and उषोषदा.

आशुस्वि mfn. (तः तात्) Having hope. इ. आशा and अश्वि possessed of.

आशुदाय mfn. (तः तात्) Successful, possessing the object hoped for. इ. आशा and दाय obtained.

आशुहृत् m. (-हृत्) 1. Confidence, trust, expectation. 2. A spider's web. इ. आशु hope, &c. and हृत् a binding.

आशुभ्रम m. (-भ्रम) Disappointment. इ. आशा and भ्रम breaking.

आशुहो mfn. (वाङ्-हो वत्) Hoping, having hope. इ. आशा and हव् poss. affix.

आशुङ्ग mfn. (-ङ्ग-ना न) Desponding, despairing. इ. आशा and ह्वि des. affix.

आशुङ्ग mfn. (तः तात्-त) Tinkling, applied to the ornaments worn on the hands and feet. इ. आङ् before श्रि to tinkle, क् aff.

आशुङ्ग mfn. (तः तात्-त) Eaten. इ. आङ् before अश् to eat, affix क्; also अशित.

आशुङ्गवीन mfn. (-ङ्ग-ना न) Formerly grazed by cattle. इ. आशित eaten, गीन irregular derivative of गो a cow, and वीन affix; also अशितङ्गवीन.

आशुङ्गवीन m. (-ङ्ग) Food, victuals. m. (-ङ्ग) Satisfaction, satiety. इ. आशित and अश् produced by, from अ and अश् aff.

आशुङ्ग mfn. (तात्-हृ) Voracious, gluttonous, eating excessively. इ. अश् to eat, and ह्वि affix, इ inserted.

आशुङ्ग m. (-ङ्ग) 1. Fire. 2. A goblin or imp. इ. आङ् before अश् to eat, किरिष्. Una'di aff.

आशुङ्ग f. (-ङ्गी) 1. Blessing, benediction, bestowing or wishing, a blessing upon others. 2. A serpent's fang. इ. आङ् before शस् to rule, किरिष् affix, and इ inserted to इ.

आशुङ्ग f. (-ङ्गी) 1. Wishing or bestowing a blessing. 2. A serpent's fang. 3. A kind of venom, the venom of a snake. इ. आङ् before अश् to eat, अश् and ह्वि affixes: see the preceding.

आशुङ्गवीन m. (-ङ्ग) A blessing, a benediction. इ. आशित् and वीन speech.

आशुङ्गवीन m. (-ङ्ग) A blessing, a benediction. इ. आशित् and वाद speech.

आशुङ्गवीन m. (-ङ्ग) A snake इ. आशुङ्ग a fang, and विष poison; in whose fang is venom.

आशु mfn. (यः शः ग) Going quickly, fleet, first. mn. (-ङ्ग-हृ) Rice ripening in the rainy season. n. adv. (-ङ्ग) Quick, quickly इ. अश् to pervade, ह्वि aff.

आशुकारिन् mfn. (री-किरी रि) 1. Doing any thing quickly, smart, active. 2. (In medicine) Operating speedily. इ. अश् quick and कारिन् what acts.

आशुग mfn. (-ङ्ग-ग ग) Going or moving quickly, swift, fleet. m. (-ङ्ग) 1. The wind. 2. An arrow. इ. अश् quick, and ग who goes.

आशुपत्री f. (-त्री) A tree which yields frankincense, (Boswellia serrata.) See शक्रको.

आशुपत्री m. (-हृ) Rice ripening in the rainy season इ. अश् quick, and ह्वि rice: that is, of rapid growth; also अश्. So आशुपत्री n. (-हृ) and other compounds.

आशुपत्री m. (-हृ) 1. Fire. 2. Wind, air. इ. अश् before शुष् to dry in the reiterative form, and अदि Una'di aff.

आशुपत्री m. (-हृ) A mountain

आशुपत्री n. (-हृ) Impurity. इ. अशुषि impure, अशु aff.

आशुपत्री mfn. (री-आशु) Astonishing, wonderful. m. (-हृ) Surprise, astonishment. इ. आङ् before अश् to go, deriv. irregular.

आशुपत्री n. (-हृ) 1. Wonderfulness. 2. Wonder, astonishment. इ. आशुपत्री and अश् affix; or with ता, आशुपत्री.

आशुपत्री n. (-हृ) 1. Aspersions, sprinkling. 2. Applying ghee, &c. to the eye-lids. इ. आङ् before शुष् to sprinkle, affix ह्वि.

आशुपत्री mfn. (-ङ्ग-आशु) Stony, made of stone, &c. इ. अशुपत्री stone, and अश् affix: with the final rejected.

आशुपत्री mfn. (-ङ्ग-आशु) Made of stone, stony, stone. इ. अशुपत्री and अश् aff.

m. (-ङ्ग) A name of ARUNA, the charioteer of the sun. इ. अशुपत्री stone, अश् affix: immovable as a stone, having no legs.

आशुपत्री mfn. (-ङ्ग-आशु) Made of stone, consisting of stone, &c. इ. अशुपत्री and अश् aff.

आशुपत्री mfn. (-ङ्ग-आशु) Dried partially, consolidated, coagulated. इ. आशु dimin. आशु dry.

आशुपत्री m. (-ङ्ग) 1. A religious order, of which there are four kinds referable to the different periods of life; 1st, that of the student or Brahmachari; 2d, that of the householder or Grihastha; 3d, that of the anchorite or Vanaprastha; and 4th, that of the beggar or Bhikshu; see अशुपत्री. &c. 2. A college, a school. 3. A hermitage, the abode of retired saints or sages. 4. A wood or thicket. इ. आशु before अश् to perform religious austerities, affix अश्.

आशुपत्री m. (-ङ्ग) The head of a religious order, a preceptor, a principal. इ. आशुपत्री a convent, and अश् senior.

आशुपत्री m. (-ङ्ग) The special duty or duties of each order of life इ. आशुपत्री and अश् duty.

आशुपत्री mfn. (ङ्ग-आशु) Belonging to one of the four orders, see आशुपत्री इ. आशुपत्री as above, and अश् aff.

आशुपत्री mfn. (-ङ्ग-आशु) 1. Belonging to one of the four orders. 2. Belonging to a hermitage, a hermit, an anchorite, &c. इ. आशुपत्री and अश् aff.

आशुपत्री m. (-ङ्ग) 1. Being inclined or addicted to following, practising. 2. A recipient, the person or thing in which any quality or article is inherent, retained or received. 3. An asylum, a place of refuge. 4. A patron, a protector. 5. Having recourse to a protector or asylum. 6. A dwelling. 7. Contiguity, vicinity. 8. Source, origin. 9. A plea, an excuse. 10. Appropriate act, one consistent with the character of the agent. इ. आङ् before श्रि to serve, अश् aff.

आशुपत्री n. (-ङ्ग) Refuge, asylum, means of protection or security. इ. आङ् before श्रि to serve, अश् aff.

आशुपत्री mfn. (-ङ्ग-आशु) 1. To be had recourse to. 2. To be practised or followed. इ. आङ् before श्रि to serve, affix अशुपत्री.

आशुपत्री mfn. (ता-आशु) Protecting, supporting, one who is the refuge of any other. इ. आशुपत्री and अश् become

आशुपत्री mfn. (ङ्ग-आशु) A forfeiter of an asylum, one who by misconduct &c. loses patronage or protection. m. (-ङ्ग) A name of fire. इ. आशुपत्री a house, &c. अश् to eat or consume, and अश् affix: similar compounds occur frequently, as आशुपत्री, आशुपत्री, &c.

आशुपत्री mfn. (-ङ्ग-आशु) Compliant, abedient. m. (-ङ्ग) 1. A promise, an engagement. 2. Distress, fatigue. 3. Fault, transgression. इ. आङ् before श्रि to hear, अश् aff.

आशुपत्री f. (-ङ्गी) The edge of a sword: see अशुपत्री.

आशुपत्री mfn. (-ङ्ग-आशु) 1. Inhabiting, dwelling in, resorting to as a retreat or asylum. 2. Following, practising, observing. 3. Using, employing, having recourse to. 4. Receiving any thing, as an inherent or integral part. 5. Taking one's station at or on, as at window or a seat, &c. 6. A dependent. इ. आङ् before श्रि to serve, अश् affix.

आशुपत्री ind. 1. Having sought or obtained an asylum. 2. Having recourse to, employing, practising. इ. आङ् before श्रि to serve, अश् affix, अश् augment. [hear, अश् aff.]

आशुपत्री mfn. (-ङ्ग-आशु) 1. Promised, agreed. 2. Heard. इ. आङ् before श्रि to hear, अश् aff. आशुपत्री mfn. (-ङ्ग-आशु) 1. Embraced. 2. Embracing, who or what embraces. 3. Connected, interwoven, blended. 4. Attaching to, joining, who or what adheres to. 5. Invested, spread. 6. Connected as a consequence, deduced, concluded. इ. आङ् before श्रि to fold, अश् aff.

आशुपत्री m. (-ङ्ग) 1. Embracing, an embrace. 2. Site of any act. 3. Intimate connexion. इ. आङ् before श्रि to fold, अश् aff.

आशुपत्री mfn. (-ङ्ग-आशु) Relating to a horse, drawn by horses, equestrian,

आ. n. (-यः) 1. A number of horses. 2. A chariot drawn by horses. **अ. अयः** a horse, and **अयः** aff.

आश्वत्थ m. (-श्वः) The fruit of the holy fig tree. **अ. अश्वत्थ** and **अयः** aff.

आश्वत्थ mfn. (-श्वः-श्वी-श्वः) Relating to or produced by the Aswattha tree. 2. Flowering of the Aswattha (the time when.) **अ. अश्वत्थ** and **अयः** aff.

आश्विन mfn. (-श्वः-श्वी-श्वः) Belonging to or occurring in the same month of Aswin. **म. (-श्वः)** The month Aswin, (September-October.) **फ. (-श्वी)** The day of full moon in Aswin. **अ. अश्विन** the first lunar mansion, affix **अयः** and **अयः** fam. **अयः**.

आश्वरथ mfn. (-यः-श्वी-थः) Belonging to a chariot. **अ. अश्वरथ** and **अयः** aff.

आश्वत्थिक m. (-श्वः) A farrier, a groom. **अ. अयः**, **अयः** a mark, **अयः** aff.

आश्वलायन m. (-श्वः) The name of a sage and legislator, &c. **अ. अश्वलायन** and **अयः** patronymic aff.

आश्वत्थ mfn. (-श्वः-श्वी-श्वः) 1. Breathing, alive. 2. Recovering, reviving. **अ. अयः** before **अयः** to breathe, **अयः** aff.

आश्वत्थ mfn. (-श्वः-श्वी-श्वः) Encouraged, cheered, consoled. **अ. अयः** before **अयः** to breathe, **अयः** aff.

आश्वत्थ m. (-श्वः) 1. Completion, cessation. 2. A chapter or section, the division of a book. 3. A probable story. 4. Breathing. **अ. अयः** before **अयः** to breathe, to live, **अयः** aff.

आश्वत्थ m. (-श्वः) Clothing. **mfn. (-श्वः-श्वी-श्वः)** Consoling, comforting. **अ. अयः** before **अयः** to breathe, causal form, **अयः** aff.

आश्वत्थ n. (-श्वः) Consoling, encouraging, reviving. **अ. अयः** before **अयः** to breathe, causal form, **अयः** aff.

आश्वत्थ mfn. (-श्वः-श्वी-श्वः) Encouraged, comforted. **अ. अयः** before **अयः** to breathe, causal form, **अयः** aff. [causal form, **अयः** aff.]

आश्वत्थ ind. Having recovered or revived. **अ. अयः** before **अयः** to breathe, **अयः** aff.

आश्वत्थ mfn. (-श्वः-श्वी-श्वः) Equestrian, cavalier, relating to a horse, drawn by horses, &c. **अ. अयः** and **अयः** aff.

आश्विन m. (-श्वः) The month Aswin, (September-October.) **अ. अश्विनी** the constellation, **अयः** deriv. affix : when the moon is in Aswin.

आश्विन mfn. (-श्वः-श्वी-श्वः) A day's journey for a horse. **अ. अयः** a horse, and **अयः** aff.

आश्विन m. du. (-श्वी) The two twin sons of ASWINI by SURYA, and physicians of Swarga; one of them is named NĀŚATYA, the other DASHA. or the patronymic may be used in the singular to designate either one of them. **अ. अश्विनी** and **अयः** aff.

आश्वीय n. (-यः) A number of horses. **अ. अयः** a horse, and **अयः** aff.

आश्वत्थ m. (-श्वः) 1. The name of a month, (June-July.) 2. A staff of the wood of the Palasa, carried by an ascetic in the month Ashad'ha. 3. The Malaya mountain. **अ. आश्वत्थ** the constellation, and **अयः** aff.

अ. (-श्वी) The day of full moon in the month Ashad'ha. **फ. (-श्वी)** The twenty-first and twenty-second lunar mansion : it is most commonly compounded with पूर्व and उत्तर : see पूर्वआश्वत्थ and उत्तरआश्वत्थ. **अ. अयः** neg. **अयः** to bear, **अयः** and **अयः** aff.

आश्वत्थ m. (-श्वः) The month Ashad'ha : see the preceding, also **आश्वत्थ**.

आश्वत्थ mfn. (-श्वः-श्वी-श्वः) Produced in the month Ashad'ha. **म. (-श्वः)** The planet MARS. **अ. आश्वत्थ** the month, and **अयः** produced, from **अयः** and **अयः** aff.

आश्वत्थ m. (-श्वः) See the preceding. **अ. आश्वत्थ** the sign, and **अयः** produced, from **अयः** to be, affix **अयः**. [Unādi aff.]

आश्वत्थ n. (-श्वः) Aether, the sky or atmosphere. **अ. अयः** to throw, to send, **अयः** aff.

आश्वत्थ 2d cl. (आश्वी or आश्वी) 1. To sit. 2. To be present. 3. To be or exist. With **अयः** prefixed. 1. To inhabit, to dwell in. 2. To sit over or upon. 3. To mistake or err by taking one thing for another from similarity of appearance. With **अयः**, to sit or apply to, to study, to learn. With **अयः**, 1. To leave, to abandon. 2. To shake, agitate, &c. (as wind.) With **अयः**, to worship, to do homage. With **अयः**, to expel. With **अयः** and **अयः**, to reject, to refute, to invalidate.

आश्वत्थ ind. (आः) An interjection, ah! oh! &c. implying. 1. Recollection. 2. Anger. 3. Menace. 4. Pain. 5. Affliction.

आश्वत्थ m. (-श्वः) A bow. **अ. अयः** to send or throw, affix **अयः**.

आश्वत्थ mfn. (-श्वः-श्वी-श्वः) 1. Zealously following or pursuing, intent or attached strongly to. 2. Trusting to, confiding in. 3. Eternal. **अ. अयः** before **अयः** to embrace, to move, participial affix **अयः**.

आश्वत्थ mfn. (-श्वः-श्वी-श्वः) Of a fixed mind, intent on, devoted to, absorbed in. **अ. आश्वत्थ** and **अयः** mind.

आश्वत्थ mfn. (-श्वः-श्वी-श्वः) Having the mind fixed or intent on any object. **अ. आश्वत्थ** and **अयः** the understanding.

आश्वत्थ mfn. (-श्वः-श्वी-श्वः) Having the mind fixed upon any object **अ. आश्वत्थ** and **अयः** the mind.

आश्वत्थ f. (-श्वः) Attachment to one object or pursuit, diligence, application. **अ. अयः** before **अयः** to embrace, **अयः** aff.

आश्वत्थ m. (-श्वः) 1. Attachment to any object. 2. Association, connexion. 3. Proximity, contact. **अ. अयः** before **अयः** to embrace, **अयः** aff.

आश्वत्थ m. (-श्वः) 1. Attachment to any object. 2. Association, connexion. 3. Proximity, contact. **अ. अयः** before **अयः** to embrace, **अयः** aff.

आश्वत्थ n. (-श्वः) Detachment, disunion. **अ. अयः** neg. **अयः** union, **अयः** aff.

आश्वत्थ f. (-श्वः) A whirlwind. **अ. आश्वत्थ** eternal, **अयः** and **अयः** aff.

आश्वत्थ n. (-श्वः) Putting on dress, armour, ornaments, &c. **अ. अयः** before **अयः** to dress, **अयः** aff.

आश्वत्थ ind. Having put on. **अ. अयः** before **अयः** to dress, affix **अयः**.

आश्वत्थ f. (-श्वः) 1. Intimate union, meeting, junction. 2. Gain, profit, acquirement. 3. In logic, connexion or relation between two or more proximate terms and the sense they convey. **अ. अयः** before **अयः** to go, affix **अयः**.

आश्वत्थ n. (-श्वः) 1. A stool, a seat. 2. Maintaining a post against an enemy. 3. The withers of an elephant, the part where the driver sits. 4. Halting, stopping. 5. Sitting in some peculiar posture, as is the custom of devotees, &c. eighty-four kinds are enumerated. see **आश्वत्थ**, &c. **म. (-श्वः)** A tree, (Pentapleura tomentosa.) Also **अयः**. **फ. (-श्वी)** Stay, abiding, sitting. **(श्वी)** 1. A shop, a stall. 2. A small seat, a stool. **अ. आश्वत्थ** to abide, and **अयः** or **अयः** aff.

आश्वत्थ m. (-श्वः) A name of VISHNU mfn. (-श्वः-श्वी-श्वः) A small couch or oblong chair, having the seat made of basket work. **अ. आश्वत्थ** sitting, and **अयः** what gives.

आश्वत्थ mfn. (-श्वः-श्वी-श्वः) Near, proximate. **म. (-श्वः)** A setting sun. **अ. अयः** before **अयः** to go, and **अयः** aff.

आश्वत्थ m. (-श्वः) Hour of death. **अ. आश्वत्थ** and **अयः** time.

आश्वत्थ n. (-श्वः) 1. Rum, spirit distilled from sugar or molasses. 2. Spirituous liquor in general. **अ. अयः** before **अयः** to be generated, and **अयः** aff.

आश्वत्थ m. (-श्वः) The palmyra tree. **अ. आश्वत्थ** spirit, and **अयः** a tree; the juice of the palmyra upon fermenting affording a spirituous liquor.

आश्वत्थ n. (-श्वः) 1. Obtaining, attaining. 2. Accomplishing. 3. Going to or toward. **अ. अयः** before **अयः** to go, causal form, **अयः** aff.

आश्वत्थ mfn. (-श्वः-श्वी-श्वः) 1. Obtained. 2. Reached, gone to. 3. Spread, extended, overspread. 1. Effected, completed. **अ. अयः** before **अयः** to go, in the causal form, affix **अयः**.

आश्वत्थ ind. 1. Having attained or reached. 2. Having obtained. **अ. अयः** before **अयः** to go, causal form, **अयः** aff.

आश्वत्थ n. (-श्वः) Accomplishment, attainment. **अ. अयः** before **अयः** to succeed, **अयः** aff.

आश्वत्थ m. (-श्वः) 1. A hard shower. 2. Surrounding an enemy. 3. The army of an ally, or of a king whose dominions are separated by other intervening states. **अ. अयः** before **अयः** to go, **अयः** aff.

आश्वत्थ mfn. (-श्वः-श्वी-श्वः) To be born. **अ. अयः** to bear, affix **अयः**.

आश्वत्थ m. (-श्वः) A swordsman. **अ. अयः** a sword, and **अयः** aff.

बासिक mfn. (-कः-ता-त्) One who sits. **बास्** to sit, **बास्** aff. [aff.]
बासिक mfn. (-कः-ता-त्) Sprinkled. **बास्** before **विष्** to sprinkle, **बास्** aff.
बासित mfn. (-तः-ता-त्) 1. Sat down. 2. Who sits or is seated. **बास्** (-त्) 1. Place of abode, a city. 2. A seat. **बास्** to sit, **बास्** aff.
बासिह mfn. (-हः-ता-त्) 1. Accomplished, effected. 2. Put under restraint : see **बासिह**. **बास्** before **विष्** to go, **बास्** aff. [irr.]
बासीन mfn. (-नः-ता-त्) Sitting, seated. **बास्** to sit, **बासीन** affix, form **बासीन**प्रवर्णयित mfn. (-तः-ता-त्) Nodding, rocking as seated, falling asleep. **बासीन** and **प्रवर्णयित** set in motion. [affix **विन्**.]
बासुत m. (-त्) Distilling, distillation. **बास्** before **वृष्** to produce, **बासुतीषल** m. (-लः) 1. A sacrificer at the full and change of the moon. 2. A distiller. **बासुति** and **बलस्** aff.
बासुर mfn. (-रः-री-त्) Infernal, demoniac, belonging or relating to the Asuras. m. (-रः) 1. An Asur or demon. 2. A form of marriage, in which the bridegroom gives to the bride, her father and paternal kinemen, as much as he can afford n. (-रः) Black salt. f. (-री) 1. A division of medicine, surgery, curing by cutting with instruments, applying the actual cautery, &c. 2. Mustard. **बासुर** a demon, **बास्** aff. and in the form **जीप्**.
बासिक m. (-कः) Sprinkling. **बास्** before **विष्** to sprinkle, **बासिक** aff. **बासिक** n. (-कः) Sprinkling. mfn. (-नः-नी-त्) Beloved, desired. **बास्** before **विष्** to sprinkle, **बास्** aff. also **बासिकनक**.
बासिकनक mfn. (-कः-का-त्) See the preceding. **बास्** before **विष्** to sprinkle, **बास्** aff. and **बास्** aff. also **बासिकनक**.
बासिहृ m. (-हृ) One who confines or arrests another. **बास्** before **विष्** to go, and **हृ** aff.
बासिह m. (-हः) Arrest, legal restraint of four kinds ; **बासिह** : limit of time, **बासिह** : confinement to a place, **बासिह** : prohibition against removal or departure, **बासिह** : restriction from employment. **बास्** before **विष्** to go, **बास्** aff.
बासिह mfn. (-हः-ता-त्) To be interrupted, prohibited or restrained. **बास्** before **विष्** to go, **बास्** aff.
बासिह n. (-हः) 1. Grogg, going to, approaching. 2. Effacing, destroying. 3. Reproach, abuse. 4. War, battle. 5. Drying. **बास्** before **विष्** to go, **बास्** aff.
बासिह n. (-हः) The walk of a horse. **बास्** before **विष्** to go, **बास्** aff.
बासिह n. (-हः) See the preceding.
बासिह m. (-हः) 1. A covering, a coverlet, a blanket thrown over the back of a horse or elephant. 2. Spreading clothes, &c. 3. A carpet, a bed. **बास्** before **विष्** to spread, and **बास्** aff.
बासिह n. (-हः) 1. A carpet, a rug, a quilt, bed-clothes. 2. A bed. 3. A layer of sacred grass spread out at a sacrifice. 4. An elephant's housings, a painted cloth or blanket worn on his back. **बास्** as the preceding, **बास्** aff. **बास्** aff.
बासिह m. (-हः) The name of a Muni or saint. **बास्** who is and **बास्** affix ; from an expression of his father, (he is in the womb,) pronouncing his conception to have taken place before there were any external indications of it. mfn. (-कः-की-त्) A believer, pious, faithful. **बास्** as before, saying that there is a God, &c. in opposition to the **बासिह** an atheist, and **बास्** aff.
बासिकता f. (-ता) Belief in God. **बासिक** and **तस्** affix ; also with **तस्** affix **बासिकता**.
बासिकार्थ m. (-र्थः) A name of a king, also called JANAKARJAY. **बास्** the Muni, **बास्** a request, and **बास्** who gives or grants ; having at his request spared the Naga TAKSHAKA, from the destruction to which he had devoted the race.
बासीन m. (-नः) The name of a Muni or saint, the son of JARATKARU, also a Muni : see **बासिक**. **बास्** and **बास्** aff.
बासीनजननी f. (-नी) The wife of JARATKARU, a saint. **बास्** above, and **जननी** a mother, the mother of that saint.

बासीन n. (-नः) Belief in Providence and a future world. **बासीन** a believer, and **बास्** aff.
बासीन mfn. (-नः-नी-त्) Spread, strewed, scattered. **बास्** before **विष्** to spread, **बास्** aff. [affix **न**.]
बासुत mfn. (-तः-ता-त्) 1. Spread. 2. Covered. **बास्** before **विष्** to spread, **बास्** aff. [affix **न**.]
बासा f. (-सा) 1. Prop, stay, place or means of abiding. 2. An assembly. 3. Effort, pains, care. 4. Consideration, regard. **बास्** before **विष्** to stay, to stand, **बास्** and **बास्** aff.
बासा nf. (-नी) An assembly. n. (-नः) 1. Place, site. 2. Staying, abiding. 3. Pains, care. **बास्** before **विष्** to stay or stand, **बास्** and **बास्** aff.
बासापन n. (-नः) 1. Placing, fixing, causing to stay or remain. 2. An enema of oil, ghee, &c. **बास्** before **विष्** to stay, causal form, **बास्** aff.
बासित mfn. (-तः-ता-त्) 1. Stayed, dwelt, abiding, abode. 2. Applied to, having recourse to. 3. Occupied, engrossed by, engaged in. 4. Spread, overspread. 5. Obtained. 6. Observing, adhering to, following, practising. **बास्** before **विष्** to stay, and **बास्** aff.
बासिह n. (-हः) 1. Business, affair. 2. Office, rank, station. 3. Dignity. 4. Authority. 5. Place, site. **बास्** before **विष्** to go, deriv. irr. [aff.]
बासिह n. (-हः) Trembling, thobbing. **बास्** before **विष्** to shake, **बास्** aff. **बासिह** f. (-ही) Emulation, rivalry. **बास्** before **विष्** to vie with, **बास्** and **बास्** aff.
बासिह mfn. (-हः-नी-त्) Emulous. **बास्** and **बास्** aff.
बासिक m. (-कः) 1. Striking, rubbing, causing to move gently. 2. Flapping, clapping. 3. The flapping motion of an elephant's ear. **बास्** before **विष्** to move, causal form, **बास्** aff.
बासिक n. (-नः) 1. Pride, arrogance. 2. Rubbing, stirring, moving gently. **बास्** before **विष्** to move, causal form, **बास्** aff. **बास्** aff.
बासिक mfn. (-तः-ता-त्) 1. Struck gently, rubbed, touched, stirred. 2. Flapped, clapped, struck together. **बास्** before **विष्** to move, causal form, **बास्** aff.
बासिक m. (-नः) A name of a SURA, regent of the planet Venus, and teacher of the Asuras.
बासिक m. (-नः) 1. A plant, (Swallow wort.) 2. The sound of striking on the arms, as made by combatants, wrestlers, &c. f. (-नी) A wild variety of jasmim. **बास्** before **विष्** to expand, and **बास्** affix ; **बास्** and **बास्** aff.
बासिक m. (-नः) A tree, (Careya arborea.) **बास्** before **विष्** to blow &c. and **बास्** aff.
बासिक n. (-नः) 1. Blowing, expanding. 2. Contracting, closing. 3. Slapping the arms, or the noise made by it. f. (-नी) A gilet or anger. **बास्** before **विष्** to blow or expand, and **बास्** aff. **बास्** aff.
बासिक m. (-नः) 1. Swallow wort, (Asclepias gigantea.) 2. Mountain ebony, (Baobab variagata, &c.) 3. A kind of ochites or savanna flower, (E. dichotoma, Rox.) f. (-नी) 1. A wild variety of jasmim. 2. Clitoria ternatea. **बास्** before **विष्** to blow or expand, **बास्** aff. and **बास्** changed to **बास्** ; or **बास्** to increase, with **बास्** affix, and **बास्** converted to **बास्** ; also sometimes **बासिक** and **बासिक**.
बास n. (-सः) 1. The face. 2. The mouth. mfn. (-सः-सा-त्) Belonging or relating to the mouth or face. **बास्** to throw or direct, and **बास्** affix, or **बास्** before **विष्** to go, and **बास्** affix ; to which food goes or is directed, f. (-सा) Stay, abiding, resting. **बास्** to sit, and **बास्** affix.
बासप n. (-पः) A lotus. **बास्** a face, **बास्** a leaf ; this flower is commonly compared to a beautiful face.
बासप m. (-पः) A hog, a boar. **बास्** and **बास्** a plough ; whose face is as it were a plough.
बासप n. (-पः) The beard. **बास्** and **बास्** hair ; the hair of the face.

गलास्य m. (-स्य) Spittle, saliva. s. बह् the mouth, बाह्य liquor.
 गलास्य m. (-स्य) The nineteenth lunar mansion. s. बह् a Rakshasa or goblin, and बह् aff. one of this race being the deity of the asterism.
 गलास्य m. (-स्य) 1. Distress, pain, affliction. 2. Flow, issue, running, discharge. s. बाह् before लु to go, and बह् aff.
 गलास्य m. (-स्य) 1. Pain, affliction. 2. Flow, issue, running, discharge. s. बाह् before लु to ooze, बह् aff.
 गलास्य mfn. (-तः-ता-तं) Sounded. s. बाह् before लु to sound, क affix, with हट् augment.
 गलास्य mfn. (-तः-ता-तं) Sounded. s. बाह् before लु to sound, क aff.
 गलास्य m. (-स्य) 1. Tasting, eating. 2. Enjoying. 3. Flavour s. बाह् before लु to taste, affix चच्. [taste, लुट् aff.]
 गलास्य m. (-स्य) 1. Tasting, eating. 2. Enjoying. s. बाह् before लु to taste, affix क.
 गलास्य mfn. (-तः-ता-तं) 1. Tasted. 2. Enjoyed, possessed. 3. Eaten. s. बाह् before लु to taste, affix क.
 गह ind. An interjection, aha! ah! implying. 1. Casting, sending. 2. Severity, reproof. 3. Commanding.
 गहक m. (-कः) A disease of the nose, inflammation of the Schneiderian membrane.
 गहत mfn. (-तः-ता-तं) 1. Struck, beaten. 2. Injured, killed. 3. Multiplied. 4. Known, understood. 5. Uttered falsely. n. (-तः) 1. Old cloth or garment. 2. New cloth or clothes. 3. Assertion of an impossibility. m. (-तः) A drum. s. बाह्, before लु to hurt or injure, affix क.
 गहतमन्त्र mfn. (-तः-ता-तं) Noted for good qualities. s. बाह् known, and लघ् a mark.
 गह्वर m. (-रः) 1. Breath inspired, inspiration. 2. Taking, seizing. s. बाह् before ह to take, चच् aff.
 गह्वर m. (-रः) 1. Taking, seizing. 2. Causing, inducing. 3. Extracting, removing. s. बाह् before ह to take, affix लुट्.
 गह्वर mfn. (-तः-ता-तं) One who takes or seizes. m. (-तः) (In law,) A copy-holder. s. बाह् before ह to take, लुट् aff.
 गह्वर m. (-रः) 1. War, battle. 2. Sacrificing. s. बाह् before ह to sacrifice or लुट् to call, and चच् aff. [लुट् aff.]
 गह्वर m. (-रः) Sacrifice, offering sacrifice s. बाह् before ह to sacrifice, लुट् aff.
 गह्वरीय mfn. (-तः-ता-तं) To be offered as an oblation. m. (-तः) A consecrated fire taken from the house-holder's perpetual fire, and prepared for receiving oblations. s. बाह् before ह to offer oblations, and चलीयर् aff.
 गह्वरीयक mfn. (-कः-का-कं) Fit for a burnt offering. m. (-कः) A consecrated fire. s. कन् added to the last. [convey, घञ् aff.]
 गह्वर m. (-रः) 1. Food. 2. Taking, conveying. s. बाह् before ह to convey, लुट् aff.
 गह्वरसन्ध m. (-स्य) The juice of the body, chyle, lymph, serum, &c. s. बाह् before लु to convey, लुट् aff.
 गह्वरसन्ध mfn. (-तः-ता-तं) Begging or seeking for food. s. बाह् before लु to convey, लुट् aff.
 गह्वरसन्ध m. (-स्य) 1. Adventitious, accessory, incidental. 2. To be taken or seized. 3. To be eaten. m. (-स्य) The ornamentative part of the drama, the dress, decorations, &c. s. बाह् before लु to convey, लुट् aff.
 गह्वरसन्ध f. (-स्य) Adventitious beauty, beauty not natural but the effect of paint, ornaments, &c. s. बाह् before लु to convey, लुट् aff.
 गह्वरसन्ध m. (-स्य) 1. A trough near a well for watering cattle. 2. War, battle. 3. Calling. s. बाह् before ह to call, चच् aff., deriv. irr.
 गह्वरसन्ध m. (-स्य) 1. A name of the inspired grammarian Pāṇini. 2. The descending node. s. बाह् a snake, or the constellation Aśleṣha, and लुट् aff.
 गह्वरसन्ध m. (-स्य) A man of fixed origin, the son of a Nishada father and Vaidehi mother, employed as a watchman on the outside of jails, &c.

बाह्य mfn. (-तः-ता-तं) 1. Placed, deposited. 2. Entertained, felt. 3. Comprising, containing. 4. Made, done. s. बाह् before लु to have or hold, part. affix क, form irr.
 बाह्य mfn. (-तः-ता-तं) Noted for good qualities. s. See बाह्यलक्षण.
 बाह्यमन्त्र mfn. (-तः-ता-तं) Pained, grieved. s. बाह्य felt, लघ् a pain.
 बाह्यलक्षण mfn. (-तः-ता-तं) Noisy, uttering or making sound. s. बाह्य made, लघ् a sound. [a spot.]
 बाह्यलक्षण mfn. (-तः-ता-तं) Marked, spotted, stained s. बाह्य made, लघ् a pain.
 बाह्यलक्षण m. (-स्य) A Brahman who has preserved a sacred fire kept alive perpetually in a family, &c. s. बाह्य placed, and लघ् a fire; by whom.
 बाह्यलक्षण m. (-स्य) A juggler, a snake-catcher s. बाह्य a snake, लघ् a mouth, and लुट् affix: playing with the mouth of a snake; the poisonous fangs being extracted, the snakes are suffered to bite their exhibitors.
 बाह्य n. (-स्य) The nourishment of all created beings, considered as one of the five sacraments or principal sacrifices of the Hindus. s. बाह् before लु to offer oblations, and क aff.
 बाह्य f. (-स्य) 1. Offering oblations with fire to the deities. 2. Any solemn rite accompanied with oblations. s. As the preceding, affix क्तिन्.
 बाह्य n. (-स्य) A leguminous shrub.
 बाह्य mfn. (-तः-ता-तं) Called, summoned, invoked, invited. s. बाह् before लु to call, क aff.
 बाह्यप्रमाणियन् m. (-स्य) A defendant or witness absconding, or not appearing when summoned. s. बाह्य and प्रमाणियन् who runs away.
 बाह्य f. (-स्य) Calling. s. बाह् before लु to call, affix क्तिन्: ए is dropped, and क is changed to its analogous vowel ल.
 बाह्य mfn. (-तः-ता-तं) Brought, taken, collected. s. बाह् before लु to take, क aff.
 बाह्य ind. Having taken or received, having brought. s. बाह् before लु to take, लघ् aff.
 बाह्य mfn. (-तः-ता-तं) Belonging or relating to a snake. s. बाह्य a snake, and लुट् aff.
 बाह्य ind. 1. An interjection of doubt; 2. Of asking.
 बाह्यपुरुषिका f. (-कः) Boasting, military vaunting. s. बाह्य, पुरुष a man, and affix कन्; doubting another's manhood, &c.
 बाह्यलक्षण ind. A particle implying doubt. s. बाह्य and लुट् aff.
 बाह्य n. (-स्य) Many days. s. बाह्य a day, and लघ् aff.
 बाह्य mfn. (-तः-ता-तं) Daily, diurnal, of or belonging to a day. n. (-स्य) 1. Constant occupation, daily work. 2. The division or section of a book. 3. Food. s. बाह्य a day, and लुट् aff.
 बाह्यलक्षण m. (-स्य) Daily observance, the prayers and practices necessary for bodily and mental purification. s. बाह्य daily and लघ् a day.
 बाह्य m. (-स्य) Joy, delight. s. बाह्य before लु to be pleased, affix लघ्.
 बाह्यलक्षण mfn. (-तः-ता-तं) Delighted, rejoiced s. बाह्य before लु to be delighted, क aff.
 बाह्य m. (-स्य) A crier, who or what calls. f. (-स्य) 1. A name, an appellation. 2. A call, a summons. s. बाह्य before लु to call, क aff.
 बाह्य m. (-स्य) 1. A name or appellation. 2. A lawsuit arising from a dispute about games with animals, as cock-fighting, &c. s. बाह्य before लु to call, चच् aff.
 बाह्य n. (-स्य) 1. Calling, a call or summons. 2. Legal summons. 3. A name, an appellation. 4. Invocation, invitation. s. बाह्य before लु to call, लुट् aff.
 बाह्यलक्षण n. (-स्य) Day of trial. s. बाह्य summons, and लघ् seeing, investigating.
 बाह्य m. (-स्य) 1. A name. 2. A summons. s. बाह्य लु to call, चच् aff.
 बाह्यलक्षण m. (-स्य) A messenger, a courier. s. बाह्य लु to call, लघ् aff.

- ४ The third vowel of the alphabet, corresponding to I short, and pronounced as that letter in kill, &c.
- ५ m. (इः) A name of KAMADEVA Ind. An interjection. 1. Of anger. 2. Of calling. 3. Of sorrow or distress. 4. Of compassion इ इ to go, क्तिप् aff.
- ६ r. 1st cl. (अयति) To go, to go to or towards : with उन् prefixed, to rise or ascend, as the sun, &c. with अमि and उत the same, or to rise in the world, to prosper. (क) इङ् and अधि always prefixed अधीङ् r. 2nd cl. (अधीति) To study, to learn, to read over or through. (क) इङ् and अधि prefixed r. 2nd cl. (अधीति) To remember, to think of. (ख) इङ् r. 2nd cl. (एति) To go. This root takes many prefixes, implying with अति, 1. To surpass, to surmount. 2. To pass, to spend time or to elapse as time. With अन्, 1. To go after, to follow. 2. To go like, to imitate in going. 3. To succeed. With अमि, 1. To obtain, to get. 2. To proceed, to go on. 3. To go. 4. To approach. 5. To serve or worship. With अप, 1. To go away, to depart. 2. To perish. With अमि and उप, To arrive. With उप, 1. To receive. 2. To aid or assist. 3. To approach or go near so. With निर, To go forth or out from. With प्रति, 1. To trust, to confide. 2. To follow, to be added or subjoined to. 3. (In the passive verb,) To become evident or manifest. With फ, To expend, to waste, to depart. With सम् and उप, To obtain, &c.
- इकट् m. (-ट्) A kind of reed : see इत्कट्.
- इक्षु m. (-क्) The sugar-cane.
- इक्षु m. (-क्षु) The sugar-cane. इ इप् to desire, and क्त्वा affix or ईच् to see, अच् affix and ई made short.
- इक्षुका m. (-क्षुः) 1. A species of sugar-cane, (Saccharum munja, Rox.) See मृष्ट. 2. A sort of grass, (Kas.) (Saccharum spontaneum.) 3. The stem or cane of the Saccharum officinale, the sugar-cane, इ इक्षु and काण्ड a stem.
- इक्षुका f. (-का) 1. A kind of reed, (Saccharum spontaneum.) 2. Barleria longifolia, (this and its synonymes are also applied to Capparis spinosa and Tribulus lanuginosus : see कौकिल्याक्ष and गीधुरक.) 3. Convolvulus paniculatus : भूमिकुपाक्ष. इ इक्षु and गन्ध smell ; having the odor of the sugar-cane.
- इक्षुगमिका f. (-का) Convolvulus paniculatus. इ. See the preceding.
- इक्षुतुला f. (-त्वा) A species of grass or reed. इ इक्षु and तुला like, like sugar-cane.
- इक्षुदण्ड n. (-ण्ड) The stem or cane of the Saccharum officinale, the sugar-cane. इ इक्षु and दण्ड a staff.
- इक्षुदर्भा f. (-र्भा) A kind of grass, also वंशसूत्र, &c.
- इक्षुनिव n. (-व) A kind of tree. इ इक्षु and निव an eye.
- इक्षुपत्र m. (-त्र) A species of grain, Jower, (Panicum spicatum.) इ इक्षु and पत्र a leaf.
- इक्षुप m. (-प) A sort of grass, (Saccharum sara.)
- इक्षुबालिका f. (-का) 1. A kind of reed : see इक्षुबालिका. 2. Saccharum spontaneum इ इक्षु and बालिका an infant ; a young sugar-cane, from its smaller size. [aff.]
- इक्षुभक्षिका f. (-का) A meal of sugar or molasses. इ इक्षु, भक्ष to eat, क्त्वा aff.
- इक्षुमती f. (-ती) The name of a river in Bengal. इ इक्षु and मती aff. in this sense.
- इक्षुमूल n. (-मूल) 1. A sort of tree ; also इक्षुमेव. 2. The root of sugar-cane. इ इक्षु and मूल a root.
- इक्षुमेह m. (-ह) Diabetes, or D. mellitus. इ इक्षु and मेह urine.
- इक्षुमेहिन mfn. (-हिन) Diabetic. इ इक्षुमेह and इनि aff.
- इक्षुयन्त्र n. (-न्त्र) A sugar-mill. इ इक्षु and यन्त्र a machine.
- इक्षुवीणि m. (-नि) The common sugar-cane. इ इक्षु and वीणि origin.
- इक्षुर m. (-र) 1. Sugar-cane. 2. Barleria longifolia or Tribulus lanugin-

- nosus. 3. Saccharum spontaneum. इ इक्षु sugar-cane and र what gives, from र and उ aff.
- इक्षुरक m. (-कः) 1. Saccharum spontaneum. 2. Barleria longifolia : see the preceding, क्त्वा being added.
- इक्षुरस m. (-सः) 1. The juice of the sugar-cane. 2. Molasses, unrefined sugar. 3. A sort of grass, (Saccharum spontaneum.) इ इक्षु sugar-cane and रस juice.
- इक्षुरसकाय m. (-यः) Raw or unrefined sugar, molasses. इ इक्षुरस and काय a decoction, the boiled or inspissated juice.
- इक्षुरसीद m. (-दः) The sea of syrup इ इक्षुरस and सीद water.
- इक्षुवाटिका f. (-का) A kind of sugar-cane, common yellow cane ; also इक्षुवाटी ; see पुष्प.
- इक्षुविकार m. (-रः) 1. Sugar, molasses. 2. Any sweetment इ इक्षु and विकार change of form. [surrounding]
- इक्षुवेदन m. (-नः) A sort of grass, (Saccharum munja.) इ इक्षु and वेदन
- इक्षुशाकट n. (-टः) A field of sugar-cane. इ इक्षु and शाकट a field.
- इक्षुशाकिन n. (-नः) A field of sugar-cane. इ इक्षु and शाकिन a field in this compound.
- इक्षुसार m. (-रः) Molasses, raw or unrefined sugar. इ इक्षु and सार essence, the essence of the sugar-cane.
- इक्ष्वाकु m. (-कुः) The son of the Manu NAIVASWATA, the son of SURYA or the sun, and first prince of the solar dynasty ; he reigned at Ajodhya in the commencement of the second Yuga or age. f. (-कुः) A bitter gourd. इ इक्षु and अक to obtain, and कु or उच् aff.
- इक्षुलिक m. (-कः) A kind of reed, (Saccharum spontaneum.) f. (-का) Another sort, (Saccharum fuscum ;) the native pens are made from its stem. इ इक्षु and बालिका for बाली a line ; it grows like the sugar-cane.
- इक्षु r. 1st cl. (इक्षति) and (इ) इक्षि (इक्षति) To go. [or agitate.]
- इक्षु r. 1st cl. (इ) इक्षि (इक्षति) 1. To go, to go to or towards. 2. To move.
- इक्षु mfn. (-क्षुः) 1. Moveable, locomotive. 2. Surprising, wonderful. m. (-क्षुः) 1. A hint or sign, an indication of sentiment by gesture, &c. 2. Knowledge इ इक्षि to go, affix क.
- इक्षित n. (-तः) 1. Hint, sign, gesture. 2. Going, motion. 3. Intention, purpose. इ इक्षि to go, affix क. [knows.]
- इक्षितश्च mfn. (-क्षुः) Understanding signs. इ इक्षित and च who
- इक्षुद mfn. (-दः) The name of a plant, commonly Ingua इ इक्षु going, and द what gives ; the pen. च is changed to छ and the fem. affix is डीप्. [to ल]
- इक्षुल mfn. (-लः) See the preceding. इ. As before, द being changed
- इक्षुक mfn. (-कः) 1. Wishing, desirous. m. (-कः) 1. Citron, (Citrus medica.) 2. (In arithmetic,) Demand, the sum sought. इ इक्षु wish, and क्त्वा aff. [इक्षु aff.]
- इक्षुत् mfn. (-क्षुः) Wishing, wishful, desirous. इ इक्षु to wish,
- इक्षुल n. (-लः) Desire, wishfulness. इ इक्षु and ल affix ; also with तल् इक्षुता.
- इक्षु f. (-क्षु) Wish, desire. इ इक्षु to desire, affixes श and टाप्.
- इक्षुनिवृत्ति f. (-तिः) Suppression of desire. इ इक्षु and निवृत्ति cessation
- इक्षुनित mfn. (-तः) Having desire, wishing, wishful. इ इक्षु and अक्षित possessed of.
- इक्षुवत् mfn. (-वत्) Wishing, wishful, desirous. f. (-ती) A woman desirous of any thing. इ इक्षु, वत् poss. affix, and वीप् fem.
- इक्षुवत् m. (-वत्) A name of KURURA. इ इक्षु desire and वत् wealth.
- इक्षु mfn. (-क्षुः) Wishing, desiring. इ इक्षु to wish, and क्त्वा aff. deriv. irr.
- इक्षुक mfn. (-कः) Wishing, desirous. इ क्त्वा added to the inst. or इक्षु and उक्त्वा aff.
- इक्षु m. (-क्षु) A small tree growing in wet and saline soil, or on low grounds near the sea, (Barringtonia acutangula.) See इक्षु. इ इक्षु to go, क्तिप् affix, and अक्ष water.

गुरु mfn. (-ञ्जः-ञ्ज-ञ्जः) A teacher. m. (-ञ्जः) VRIHASPATI, the teacher or Guru of the gods. f. (-ञ्जः) 1. A gift, a donation. 2. Sacrificing, making offerings to the gods or manes. 3. Worship, reverence. 4. Meeting, union. 5. A cow. 6. A hawd or procuress. R. गृन् to sacrifice, &c. कृप् aff.

गृहीत m. (-ञ्जः) A frequent sacrificer. R. गृह्या sacrifice, and गृहीत to be frequent, कृप् aff. [aff.]

शङ्ख m. (-ञ्जः) A shrimp or prawn. R. शङ्ख to satisfy, and गृन् 1st cl. (एटति) To go, to go to or towards.

गृन् m. (-रः) A bull or steer allowed to go at liberty. R. गृन् to wish, कृप् affix, and गृन् who goes, going at will; also गृन्.

गृन् f. (जा) 1. The wife of BUDDHA, daughter of IKSHAKU. 2. The earth. 3. A cow. 4. Speed. 5. A tubular vessel, one of the principal channels of the vital spirit, that which is on the right side of the body. 6. Heaven. 7. The goddess of speech. R. गृन् to direct or send, कृप् affix, and टाप् fem. ख and ड are interchangeable: see गृन्.

गृन् f. (-का) A wasp. R. गृन् the earth, गृन् to go, and गृन् aff.

गृन् f. (-का) The earth. R. गृन् to direct, and गृन् affix; ख becomes ड.

गृन् m. (-का) A wild goat. R. गृन् an imitative sound, and गृन् who utters, from कै, aff. ड.

गृन् m. (-रः) A bull fit to be let at liberty. R. गृन् to wish, affix कृप्, and गृन् to choose, कृप् affix: see गृन्.

गृन् m. (-ञ्जः) A knife.

गृन् m. (-ञ्जः) A tree, (Trochis aspera.)

गृन् ind. A grammatical term, implying a letter in the inflective particles that is to be rejected.

गृन् mfn. (-ता-ता-तं) 1. Gone. 2. Remembered. 3. Obtained. R. गृन् to go, affix कृ.

गृन् ind. Here here, come here. R. गृन् repeated.

गृन् mfn. (-रः-रा-रं) 1. Other, different. 2. Low, vile. R. गृन् desire, गृन् to pass over, and कृप् aff.

गृन् ind. In another manner, otherwise, differently. R. गृन् added to गृन्.

गृन् mfn. (-रः-रा-रं) 1. Mutual, one with another. 2. Respective, several. R. गृन् repeated.

गृन् f. (-ञ्जः) Respective or several fancies or inclinations. R. गृन् and कृप् to be desired.

गृन् mfn. (-ञ्जः-ञ्ज-ञ्जः) Affecting or concerning mutually. R. गृन् and कृप् object or receptacle.

गृन् ind. Another or different day. R. गृन् and कृप् aff.

गृन् ind. Hither and thither. R. गृन् repeated, with कृप् and, inserted.

गृन् ind. Hence, from hence. R. irr. deriv. from गृन् this, with कृप् aff. [thence.]

गृन् ind. Here and there, hither and thither. R. गृन् hence, गृन्.

गृन् ind. A particle implying, 1. Cause, (thus, therefore.) 2. Manifestation, (lo! behold!) 3. Something additional, (etcetera.) 4. The meanings of गृन्, (so, thus, even, in this manner.) 5. Conclusion, enough, (finis.) 6. Reference, (so says, this is, &c.) It also implies, 7. Order, arrangement, specific or distinctive, and 8. Identity (of this or similar form.) 9. A grammatical copulative, indicating a preceding sound or sense, to be again intened R. गृन् to go, कृप् aff.

गृन् mfn. (-ञ्जः-ञ्ज-ञ्जः) 1. Unworthy of trust, not fit to be credited. 2. Wicked, lost. f. (-ञ्जः) Unmeaning or nonsensical discourse. R. गृन् this, so, and कृप् a saying.

गृन् mfn. (-ञ्जः-ञ्ज-ञ्जः) What is proper or necessary to be done. R. गृन् so, कृप् to be done.

गृन् f. (-ता) Proper and right measures. R. गृन् with तत् added, or with तत्, गृन्.

गृन् ind. Traditional instruction, advice, &c mutually imparted. R. गृन् so, thus, and गृन् tidings.

गृन् m. (-ञ्जः) History, traditional accounts of former events, heroic history, as the Mahabharata and Ramayana. R. गृन् traditional instruction, कृप् to be, and कृप् aff.

गृन् mfn. (-रः-टा) A kind of reed or grass; also गृन्. R. गृन् and गृन् to go, कृप् is changed to गृन् [play]

गृन् f. (-जा) A perfume: see गृन्. R. गृन् obtained, and कृप् to G. Thus. R. गृन् this, deriv. irr. with कृप् aff.

गृन् mfn. (-ता-ता-तं) Become thus or in such manner. R. गृन् and गृन् become.

गृन् mfn. (-ञ्जः-ञ्ज-ञ्जः) To be gone to or towards. f. (-ञ्जः) A litter, a palankeen. R. गृन् to go, कृप् aff.

गृन् ind. Etcetera, and so forth.

गृन् mfn. (-रः-रा-रं) 1. Low, vile. 2. Cruel, harsh. 3. A traveller. 4. Poor, indigent. 5. Giong, moving, what goes. f. (-रः) A disloyal or unchaste woman. R. गृन् and कृप् aff.

गृन् 1st cl. (गृन्) गृन् (गृन्ति) To have supreme power and superhuman faculties.

गृन् pron. mfn. (गृन् गृन् गृन्) This. R. गृन् to have power, कृप् affix, and the radical न rejected.

गृन् f. (-ञ्जः) A plant, (Hedysarum alhagi.) R. गृन् this, and कृप् business; applied to this and that use.

गृन् mfn. (-नः-नी-नं) Present, momentary, of the present moment. R. गृन् and कृप् aff.

गृन् ind. 1. Now, at present. 2. An expletive, affecting however slightly the sense. R. irr. deriv. from गृन् this, with गृन् aff.

गृन् m. (-रः) A year, one of the five sorts of years in which gifts of clothes and food are productive of great rewards.

गृन् mfn. (-ञ्जः-ञ्ज-ञ्जः) 1. Lighted, alight. 2. Shining, glowing, blazing. 3. Clean, clear, bright. 4. Wonderful. 5. Obeyed, unresisted. R. (-ञ्जः) 1. Sunshine, light, heat. R. गृन् to shine, affix कृ.

गृन् n. (-ञ्जः) Fuel. R. गृन् to kindle, to burn. कृप् Una'di aff.

गृन् m. (-नः) A hatchet, an axe. R. गृन् and प्रवृत्त what cuts.

गृन् m. (-नः) 1. The sun. 2. A master, a lord. 3. A king. 4. The asterism Hasta. R. गृन् to go, कृप् Una'di aff.

गृन् n. (-ञ्जः) A royal court or assembly. R. गृन् and सभा assembly.

गृन् n. (-रः) The blue lotus, (Nymphaea carulea.) R. गृन् from गृन् to possess great power, and गृन् what chooses, preeminent above other flowers: see गृन्.

गृन् m. (-रः) A large bee. R. गृन् to possess great power, deriv. irr. गृन् f. (-रा) A name of LAKSHMI, the wife of VISHNU. R. गृन् as above, and रा who gives.

गृन् n. (-ञ्जः) The lotus, (Nymphaea lotus.) R. गृन् LAKSHMI, and गृन् an abode, this goddess issued at the creation from the petals of the flower.

गृन् n. (-रः) The blue lotus. R. गृन् the goddess, and गृन् what is best; a flower beloved by LAKSHMI.

गृन् n. (-रः) The blue lotus (Nymphaea carulea.) R. गृन् for गृन् q v. the rest as in the preceding; also गृन् and गृन्.

गृन् n. (-रः) See the preceding. f. (-रः) A plant, (Aparagus racemosus.) R. As before.

गृन् n. (-रः) See गृन्.

गृन् m. (-ञ्जः) 1. The moon. 2. Camphor. R. गृन् to wet or moisten. कृप् Una'di affix and the initial changed to गृन्.

गृन् n. (-ञ्जः) The white lotus. R. गृन् the moon, and कृन् the lotus.

गृन् f. (-जा) A digit of the moon. R. गृन् and कृन् a digit.

गृन् f. (-जा) The Ketaki flower. R. गृन् and कृन् a bud.

गृन् m. (-नः) The lunar gem, the moon-stone. f. (-नः) Night. R. गृन् and कृन् a master or husband.

गृन् m. (-नः) The ocean. R. गृन् and गृन् a parent; the moon was produced amongst other things at the churning of the ocean.

इन्द्रा f. (-जा) The Narmada or commonly Narbudda river in the Dakshin. **इ. इन्द्र** and **जा** born; the daughter of the moon.

इन्द्राक्ष m. (-क्षः) A portion of the moon, a digit, a crescent, &c. **इ. इन्द्र** and **दक्ष** a leaf.

इन्द्रपुत्र m. (-त्रः) A name of **BUDHA**, regent of the planet **MERCURY**. **इ. इन्द्र** and **पुत्र** the son; the son of **CHANDRA** or the moon.

इन्द्रधनु m. (-धनुः) A name of **SIVA**. **इ. इन्द्र** and **धनु** who nourishes; **SIVA** wears a half moon on his forehead.

इन्द्रमण्डल n. (-लः) The orb or disc of the moon. **इ. इन्द्र** and **मण्डल** sphere.

इन्द्रमही f. (-ती) 1. Day of full moon. 2. Name of a princess married to **ATA** the son of **RAGHU**. **इ. इन्द्र** and **मनुष** poss. affix, fem. **ह्रीप्**.

इन्द्रम. (-रः) A rat. **इ. उन्द्र** to moisten, **उरस्** affix, the initial is changed to **इ**.

इन्द्रम n. (-मः) A pearl. **इ. इन्द्र** and **रम** a gem.

इन्द्ररेखा f. (-खा) A digit of the moon. **इ. इन्द्र** and **रेखा** a line.

इन्द्रलेखा f. (-खा) 1. A digit of the moon. 2. A plant, (*Menispermum glabrum*.) 3. The moon plant, (*Asclepias acida*.) 4. A kind of lovenge, (*Lagusticum ajwaen*;) see **अनासिका**. **इ. इन्द्र** and **लेखा** a line.

इन्द्रलोहक n. (-कः) Silver. **इ. इन्द्र** and **लोह** iron, **कन्** added. [creeper.]

इन्द्रवल्ली f. (-ली) The moon plant, (*Asclepias acida*) **इ. इन्द्र** and **वल्ली** a

इन्द्रव्रत n. (-तः) A religious observance depending on the age of the moon; diminishing the quantity of food by a certain portion daily, for a fortnight or a month, &c. **इ. इन्द्र** and **व्रत** a religious obligation.

इन्द्र m. (-ः) 1. The deity presiding over **Swarga** or the Hindu paradise, and the secondary divinities; he is also regent of the east quarter, and is more particularly the deity of the atmosphere, corresponding in many respects with the Grecian **Jove**. 2. The Supreme Being, (according to the **Vedanta**;) or the deity **INDRA** in that capacity. 3. Supremacy, supreme power or authority. 4. An **Aditya**, one of the twelve demigods so called. 5. One of the **Yogas**, or divisions of a circle on the plane of the ecliptic. 6. The human or animal soul, the portion of spirit residing in the body. 7. Night. 8. A plant, (*Wrightea antidysenterica*, &c.) see **कुटज**. 9. An organ of sense. 10. (In composition) Best, excellent. 11. The 14th luvation of the month **Jyeshtha**. 12. One of the nine divisions of **Jambu Dwipa**, or the known continent. **f. (-म्)** 1. The name of a plant, (*Marjoram*?) see **अश्विजक**. 2. The wife of **INDRA**. **इ. इन्द्रि** to possess supreme power, and **रन्** **Una'di** aff.

इन्द्रक n. (-कः) An assembly-room, a hall. **इ. इन्द्र** excellent, and **क** what sounds, from **के** and **उ** aff.

इन्द्रकोश m. (-लः) The mountain **Mandara**, a fabulous mountain with which the ocean was churned. **इ. इन्द्र** and **कोश** a pin or bolt.

इन्द्रकनार m. (-रः) **INDRA**'s elephant. **इ. इन्द्र** and **कनार** an elephant.

इन्द्रकोष m. (-पः) 1. A platform, a scaffold. 2. A projection of the roof of a house, forming a kind of balcony or terrace. 3. A pin or bracket projecting from the wall. **इ. इन्द्र** best, and **कोष** a place.

इन्द्रगोप m. (-पः) An insect, (*Coccinella* of various kinds.) **इ. इन्द्र** best, गो light, and **प** from **पा** who nourishes or possesses.

इन्द्रकण्डसू n. (-सूः) A necklace of a thousand strings. **इ. इन्द्र** best, and **कण्डसू** a necklace, &c.

इन्द्रकाल n. (-लः) 1. Conjuring, juggling. 2. Deception, cheating. 3. Trick or stratagem in war. **इ. इन्द्र** an organ of sense, and **काल** a net.

इन्द्रकालिक mfn. (-कः-की-कः) 1. A juggler, a conjuror. 2. Deceptive, unreal. **इ. इन्द्रकाल** illusion, and **क** aff. [the conqueror of **INDRA**.]

इन्द्रजित् m. (-जित्) The son of **RAVANA**. **इ. इन्द्र** and **जित्** who conquers.

इन्द्रजिनिजयित् m. (-जी) **LAKSHMANA**, the brother of **RAMA**: **इ. इन्द्रजित्** and **जिनिजयित्** a victor, the conqueror of **INDRAJIT**.

इन्द्रजल n. (-जलः) A flock of cotton, a flocculent seed, &c. blown about in the air. **इ. इन्द्र** and **जल** cotton; **INDRA**'s cotton.

इन्द्रजलक n. (-कः) See the preceding. **इ. As before**, **कन्** added.

इन्द्रदाह m. (-हः) A tree, (*Pinus devadaru*.) **इ. इन्द्र** and **दाह** tree.

इन्द्रदु m. (-दुः) A tree, (*Pentaptera arjuna*, **Ro.**) **इ. इन्द्र** and **दु** a tree a staff of which is fit to carry the banner of **INDRA**.

इन्द्रदुम m. (-मः) See the preceding. **इ. As before**.

इन्द्रनील m. (-नः) A sapphire. **इ. इन्द्र** best, and **नील** blue.

इन्द्रनीलक m. (-कः) An emerald. **इ. See the preceding**.

इन्द्रपुष्पा f. (-पा) A medicinal plant; also **अश्विजिका**. **इ. इन्द्र** and **पुष्पा** a flower; also **इन्द्रपुष्पिका**. [INDRA presiding over it]

इन्द्रपुरीहिता f. (-ता) The asterism **Pushya**. **इ. इन्द्र** and **पुरीहिता** priest.

इन्द्रप्रश्न m. (-श्नः) Ancient **Dehli**. **इ. इन्द्र** the deity, and **प्रश्न** who presides.

इन्द्रप्रहरण n. (-णः) **INDRA**'s thunderbolt. **इ. इन्द्र** and **प्रहरण** a weapon.

इन्द्रमेवज n. (-जः) Dried ginger. **इ. इन्द्र** best, and **मेवज** medicament.

इन्द्रमहकासुक m. (-कः) A dog. **इ. इन्द्र**, **मह** a sacrifice and **कासुक** desirous.

इन्द्रमुल n. (-लः) A flock of cotton: see **इन्द्रजल**.

इन्द्रवम mn. (-वः) The seed of the *Wrightea antidysenterica*. **इ. इन्द्र** the plant, and **वम** seed: it is used medicinally in cases of diarrhoea, dysentery, &c.

इन्द्रभुस mn. (-भुः) Morbid, baldness, falling of the hair of the head according to some authorities, loss of beard. **इ. इन्द्र** best, **भुस** lost.

इन्द्रलोक m. (-कः) See the preceding. **इ. As before**, **लुन्** aff.

इन्द्रलोक m. (-कः) **Swarga** or paradise, the heaven of **INDRA**. **इ. इन्द्र** and **लोक** world.

इन्द्रलोकिक m. (-कः) 1. **INDRA**. 2. A guest, hospitality to whom secures paradise. **इ. इन्द्रलोक** and **ईश** lord.

इन्द्रवारुणिका f. (-जा) *Colocynthis*, a wild bitter gourd, (*Cucumis colocynthis*.) **इ. कन्** added to **इन्द्रवारुणी**.

इन्द्रवारुणी f. (-णी) See the preceding. **इ. इन्द्र** and **वारुण** the two deities so called, affixes **चच्** and **ह्रीप्**; the favourite plant of **INDRA** and **VARUNA**.

इन्द्रवच m. (-चः) A kind of fir: see **देवदारु**. **इ. इन्द्र** for any god, **वच** a tree.

इन्द्रव्रत n. (-तः) One of the duties of a king, to distribute gratification, as **INDRA** pours down rain. **इ. इन्द्र** and **व्रत** observance.

इन्द्रव्रहा f. (-व्रहा) A sore, an ulcer.

इन्द्रवर्ति f. (-क्तिः) **INDRANI**, the wife or personified energy of **INDRA**. **इ. इन्द्र** and **वर्ति** power. [the son of the -**वर्ति**]

इन्द्रवर्ति m. (-क्तिः) The last of the fourteen **Menus**. **इ. इन्द्र** and **वर्ति**

इन्द्रसुत m. (-तः) The monkey king **BALI**. **इ. इन्द्र** and **सुत** a son; the son of **INDRA**: the epithet is also applied to **ARJUNA** and **JAYANTA**.

इन्द्रसुरस m. (-सः) A shrub, the leaves of which are used in discentient applications, (*Vitex negundo*;) also **सिन्दुवार**. **इ. इन्द्र** best, **सु** good, and **रस** juice; whose juice is excellent. [changed to **इ**.]

इन्द्रसुरिस m. (-सः) See the preceding. **इ. As before**, the pen. being

इन्द्रसुत m. (-तः) The son of **INDRA**: see **इन्द्रसुत**.

इन्द्राणिम m. (-मः) Frost. [word.]

इन्द्राणिका f. (-का) *Vitex negundo*: see **इन्द्रसुरस**. **इ. कन्** added to the next

इन्द्राणी f. (-णी) 1. The wife of **INDRA**. 2. A plant, (*Vitex negundo*;) see the preceding. **इ. इन्द्र**, **ह्रीप्** affix, and **आनुक्** augment.

इन्द्राणुज m. (-जः) A name of **VISHNU**. **इ. इन्द्र** and **अणुज** younger born the younger brother of **INDRA**.

इन्द्रायुध m. (-धः) The rainbow. **f. (-धा)** A kind of leech of various tints on the back. **इ. इन्द्र** and **आयुध** a weapon; **INDRA**'s weapon.

इन्द्रारि m. (-रिः) An Asura or demon. **इ. इन्द्र** and **अरि** an enemy.

इन्द्रावरक m. (-कः) **VISHNU**. **इ. इन्द्र** and **अवरक** after-born: the younger brother of **INDRA**.

इन्द्रावन m. (-वः) 1. Hemp, dried and chewed. 2. The shrub which bears the seed used as a jeweller's weight, (*Abrus precatorius*.) **इ. इन्द्र** and **अवन** food: the food of **INDRA**.

इन्द्रासन n. (-नः) 1. The throne of **INDRA**. 2. Any throne. **इ. इन्द्र** and **असन** a seat.

इन्द्रिय न. (-इन्द्र) 1. An organ of sense divided into three classes, *Jānanendriyas*, *Karmendriyas*, and *Antarindriyas*, or organs of perception and action, and the internal organs; the first are the eye, ear, nose, tongue, and skin; the second, the organ of speech or larynx, hand, foot, anus, and parts of generation; the last are, *Manas* the mind or organ of thought; *Buddhi* the organ of apprehension; *Ahankara* the organ of selfishness; and *Chitta* the heart or organ of feeling. 2. Semen virile. mfn. (-इन्द्र-वा-य) Done, seen, given, &c. by *INDRA*. ३. इन्द्र the soul or self, and इन्द्र affix, deriv. irr. what is with difficulty restrained by the soul, or इन्द्र the deity, and इ aff. **इन्द्रियवीचर** mfn. (-इन्द्र-वा-य) Perceptible, capable of being ascertained by the senses. ३. इन्द्रिय and वीचर perceptible. **इन्द्रियवान्** m. (-इन्द्र) The senses or organs of sense collectively. ३. इन्द्रिय and वान here, assemblage. **इन्द्रियवान्** n. (-इन्द्र) The faculty of perception, sense, consciousness. ३. इन्द्रिय and वान knowledge. **इन्द्रियनिग्रह** m. (-इन्द्र) Restraining the organs of sense. ३. इन्द्रिय and निग्रह restraint. **इन्द्रियबुद्धि** f. (-इन्द्र) Perception, the exercise of any sense, the faculty of any organ. ३. इन्द्रिय and बुद्धि knowledge. **इन्द्रियवीचन** n. (-इन्द्र) Any excitement of sense, an object of perception, a stimulus, &c. ३. इन्द्रिय and वीचन waking. [class. **इन्द्रियवर्गे** m. (-इन्द्र) the organs of sense collectively. ३. इन्द्रिय and वर्ग a **इन्द्रियविवर्तिपति** f. (-इन्द्र) Erroneous or vicious perception. ३. इन्द्रिय and विवर्तिपति perversion. **इन्द्रियस्तप** m. (-इन्द्र) 1. Unconsciousness, insensibility. 2. The end of the world. ३. इन्द्रिय and स्तप sleep. **इन्द्रियगोचर** mfn. (-इन्द्र-वा-य) Imperceptible. ३. इन्द्रिय and गोचर imperceptible. **इन्द्रियायतन** n. (-इन्द्र) The body. ३. इन्द्रिय and आयतन a mansion: the residence of the senses. **इन्द्रियाद्यं** m. (-इन्द्र) An object of sense, as sound, smell, &c. ३. इन्द्रिय and द्यं an object. **इन्द्रियासक्त** m. (-इन्द्र) Stoicism, philosophy, detachment from sensual objects. ३. इन्द्रिय and असक्त detachment. **इन्द्रोऽयम्** m. (-इन्द्र) The name of *VISHVASPATI*, the preceptor of the gods. ३. इन्द्र and इय to be worshipped; venerable to the deities. **इन्द्र** ७th cl. (इ and णि) लिट्वा (इन्द्रे) 1. To shine. 2. To kindle. **इन्द्र** n. (-इन्द्र) Fuel; wood, grass, &c. used for that purpose. ३. इन्द्र to kindle, and इन्द्र aff. **इन्द्रा** f. plu. (-इन्द्र) Stars in the head of Orion. ३. इन्द्र to please, इन्द्र affix: see इन्द्रा and इन्द्रा. **इन्द्र** १०th cl. (इन्द्रि) इन्द्रि (इन्द्रि) To collect or accumulate. **इन्द्र** m. (-इन्द्र) 1. An elephant. 2. Best (in composition.) ३. इन्द्र to go, इन्द्र Una'di aff. **इन्द्रका** f. (-इन्द्र) A plant with an aromatic seed, (*Pothos officinalis*), ३. इन्द्र an elephant, and कका pepper; being considered by Hindu writers, as a large species of pepper; see इन्द्रियपत्नी. **इन्द्रका** f. (-इन्द्र) A plant: see इन्द्रका. ३. इन्द्र an elephant and इन्द्र a tooth: this and similar names are given, from its supposed resemblance to an elephant's tooth. **इन्द्रविनीति** f. (-इन्द्र) Smartness, shrewdness, wittiness. ३. इन्द्र and विनीति **इन्द्रविनीति**: winking knowingly like an elephant. **इन्द्रवाहक** m. (-इन्द्र) The driver or keeper of an elephant. ३. इन्द्र, वाहक a nourisher. **इन्द्रवीर्य** f. (-इन्द्र) A young elephant, a cub, ३. इन्द्र and वीर्य any young animal. **इन्द्राण्ड** m. (-इन्द्र) A lion. ३. इन्द्र an elephant, in the second case, इन्द्र and इन्द्र who attacks. **इन्द्रवृत्ति** f. (-इन्द्र) An elephant's cub. ३. इन्द्र and वृत्ति young.

इन्द्राण्ड m. (-इन्द्र) A plant, (*Mesua ferrea*): see इन्द्राण्ड. ३. इन्द्र and आण्ड an appellation; named from the elephant. **इन्द्रिका** f. (-इन्द्र) A kind of aromatic plant: see इन्द्रका. ३. इन्द्र and इन्द्रिका pepper. **इन्द्र** mfn. (-इन्द्र-वा-य) Wealthy, opulent. f. (-इन्द्र) 1. A female elephant. 2. The olibanum tree, (*Boawellia thurifera*). ३. इन्द्र an elephant; here also implying excellence, and इन्द्र affix of appropriation or fitness. **इन्द्र** mfn. (-इन्द्र-वा-य) So much, thus much. ३. इन्द्र this, and इन्द्र aff. **इन्द्रा** f. (-इन्द्र) Fixed measure or quantity, so much. ३. इन्द्र and इन्द्र affix; also with इन्द्र, इन्द्रा. **इन्द्र** mfn. (-इन्द्र-वा-य) 1. Desert. 2. Salt or barren, (soil.) ३. See इन्द्र. **इन्द्र** m. (-इन्द्र) 1. A flash of lightning, or the fire attending the fall of a thunderbolt. 2. Submarine fire. ३. इन्द्र water, here also watery clouds, and इन्द्र what plays or shines. **इन्द्र** f. (-इन्द्र) 1. The earth. 2. Water. 3. Speech. 4. The goddess of speech, &c. 5. Ardent spirits. ३. इन्द्र to go, and इन्द्र Una'di affix, fem. affix इन्द्र. **इन्द्राचर** m. (-इन्द्र) Hail. mfn. (-इन्द्र-वा-य) 1. Earth-born, terrestrial. 2. Aquatic. ३. इन्द्र water, &c. and चर what goes. **इन्द्राज** m. (-इन्द्र) A name of *KANDARPA* the Hindu Cupid. ३. इन्द्र water, and ज born. **इन्द्रावत्** m. (-इन्द्र) 1. The ocean. 2. A cloud. 3. A king. mfn. (-इन्द्र-वा-य) Watery, having or yielding water, &c. ३. इन्द्र and इन्द्रावत् aff. **इन्द्राविका** f. (-इन्द्र) Pimples or pustules on the head. **इन्द्र** n. (-इन्द्र) 1. A desert, an inhospitable region. 2. Salt or barren soil. ३. इन्द्र to go, इन्द्र Una'di affix, and the initial changed to इ. **इन्द्रिद** m. (-इन्द्र) A fetid mimosia: see इन्द्रिद. ३. See इन्द्रिद, इ being changed to इ. **इन्द्र** m. (-इन्द्र) Seed. **इन्द्र** m. (-इन्द्र) 1. A name of *VISHNU*. 2. A king, a sovereign. 3. *VARUNA*. ३. इन्द्र *SARASWATI*, &c. इन्द्र lord. **इन्द्रा** mf. (-इन्द्र-वा-य) 1. A cucumber, (*Cucumis utilitissimus*, Rox) 2. Another kind, (*Cucumis oolocynthis*) ३. इन्द्र a seed, and आण्ड what goes to or gets, from इन्द्र and इन्द्र affix, or आण्ड, इ becoming इन्द्र; also written इन्द्रा, इन्द्रा, इन्द्रा, &c. **इन्द्राविका** f. (-इन्द्र) A kind of melon; commonly *Sphuti* or *Sphat*, (*Cucumis momordica*). ३. इन्द्राव and विका an oyster-shaped cucumber. **इन्द्राव** m. (-इन्द्र) See इन्द्राव. **इन्द्र** ६th cl. (इन्द्रि) 1. To sleep. 2. To go. 3. To throw, send or direct: in this last sense, it is also १०th cl. (इन्द्रि). **इन्द्रिका** f. (-इन्द्र) The mother of *KURVA*. **इन्द्रा** f. (-इन्द्र) 1. The wife of *BUDDHA*, and daughter of *IKSHVAKU*. 2. The earth. 3. A cow. 4. Speech. ३. इन्द्र to send, इन्द्र and इन्द्र affixes; also इन्द्रा. **इन्द्राव** n. (-इन्द्र) The earth, the globe. ३. इन्द्रा and वीर्य a sphere. **इन्द्राव** n. (-इन्द्र) 1. The fourth place in the circle of the zodiac. 2. The surface of the earth. ३. इन्द्रा and वीर्य below. **इन्द्राव** n. (-इन्द्र) One of the nine *Vaiśhas* or divisions of the known world, comprehending the highest and most central part of the old continent. ३. इन्द्रा the earth, and आण्ड chosen: the fairest part of the globe. **इन्द्रा** f. (-इन्द्र) The earth. ३. इन्द्र to go, इन्द्र and इन्द्र affixes. [see इन्द्र. **इन्द्र** f. (-इन्द्र) A cudgel, a stick shaped like a sword or a short sword: ३. इन्द्र a fish, commonly the *Hilsa* or *Sable*, (*Clupea alosa*). ३. इन्द्र to go, (in the water,) and इन्द्र chief, principal. The fish being one of high flavour, and very abundant at certain seasons, it is generally eaten both by the natives of Bengal, and by Europeans residing there.

इक्ष्व m. (-क्षः) A bird. **इक्ष्** to go, and **क्ष्व** who is able.
इक्ष्म m. (-क्षः) The Hilsa fish : see **इक्षी** also **इक्षी**.
इक्ष्वा f. plu. (-क्षाः) Stars in Orion's head : see **इक्ष्व**.
इक्ष्व m. (-क्षः) See the next.
इक्ष्म m. (-क्षः) 1. The name of a demon. 2. Of a fish. f. plu. (-क्षाः) Stars in Orion's head. **इक्ष्** to send or go, and **क्ष्व** Una'di affix ; the last is also written **इक्ष्वा**.
इक्ष् 1st cl. (क्षः) इक्षि (इक्षति) 1. To pervade. 2. (According to some,) to please. 3. To be satisfied.
इक्ष ind. So, even, as, like, in the same manner.
इक्षी f. (-क्षा) An elephant's eye-ball : see **इक्षी**.
इक्ष् 4th cl. (इक्षति) To go. **इक्ष् 6th cl. (इक्षति)** 1. To wish, to desire. 2. To accept, to receive. With **क्षि**, to desire : with **क्षि**, to engage, to promise. **इक्ष् 9th cl. (इक्षति)** To repeat an act, to do any thing again and again. With **क्षि** prefixed, to search after, to investigate or enquire.
इक्ष m. (-क्षः) The month A'swin, (September-October.) **इक्ष्** to go, **क्ष्व** affix, also **इक्ष**.
इक्ष्वा f. (-क्षा) 1. An elephant's eye-ball. 2. A painter's brush, &c. also **इक्षी**.
इक्षि m. (-क्षः) Fire. **इक्ष्** to go, **क्षि** aff.
इक्षी f. (-क्षा) 1. An elephant's eye-ball. 2. A painter's brush, &c. also **इक्ष्वा**. 3. A kind of reed, (Saccharum spontaneum.) **इक्ष्** to go, **इक्ष्व** Una'di aff.
इक्ष mf. (क्षः) 1. An arrow. 2. A versed sine **इक्ष्** to go, and **क्ष्व** Una'di aff.
इक्ष्व m. (-क्षः) An archer. **इक्ष्** and **क्ष्व** who bears.
इक्ष्व mf. (-क्षि-क्षिः) A quiver. **इक्ष्** and **क्षि** what holds, from **क्ष** root, and **क्षि** aff.
इक्ष् mf. (-क्षः) 1. Wished, desired. 2. Cherished, beloved. 3. Worshipped, revered, respected. **इक्ष् m. (-क्षः)** 1. A lover, a husband. 2. The Gaster oil tree. **इक्ष् n. (-क्षः)** 1. An act of sacrifice, an oblation, &c. 2. An essential ceremony, as ablution, investiture, &c. **इक्ष ind. (-क्षम्)** Voluntarily. **इक्ष्** to desire, or **इक्ष्** substituted for **यक्ष्** to sacrifice, and **क्ष** aff.
इक्ष्वा m. (-क्षः) (In arithmetic,) Rule of supposition, operation with an assumed number. **इक्ष्** wished, and **क्ष्व** act.
इक्ष्वा f. (-क्षा) A brick ; also **इक्ष्वा**. **इक्ष्** to wish, **क्ष्व** Una'di aff.
इक्ष्वा m. (-क्षः) Laying the foundation of a house. **इक्ष्वा** and **क्ष्व** order.
इक्ष्वा m. (-क्षः) The root of a fragrant grass, (Andropogon muricatum.) **इक्ष्** wished, and **क्ष्व** a bad road, growing in or preferring unfrequented places : this word is so metimes divided, **क्ष्व** being one name, and **इक्ष्** added to **क्ष्व**, another name. see **क्ष्व** and **क्ष्व**.
इक्ष्वा f. (-क्षा) A pile of bricks. **इक्ष्वा** and **क्ष्व** a heap.
इक्ष्व mf. (-क्षः) Fragrant, any fragrant substance. **इक्ष्व n. (-क्षः)** Sand. **इक्ष्** and **क्ष्व** a smell ; of a desirable odor.
इक्ष्व mf. (-क्षः) Beloved, best beloved, dearest, most desired. **इक्ष्** and **क्ष्व** aff.
इक्ष्व mf. (-क्षः) Dearer more dear, more desired. **इक्ष्** and **क्ष्व**.
इक्ष्व n. (-क्षः) 1. Desirableness. 2. Reverence, &c. also **इक्ष्वा**. **इक्ष्** or **क्ष्व** added to **इक्ष्**.
इक्ष्व m. (-क्षः) A tutelary deity, one particularly worshipped. **इक्ष्** and **क्ष्व** a deity.
इक्ष्व f. (-क्षा) A person's chosen or tutelary. 2. divinity. **इक्ष्** and **क्ष्व** divinity.
इक्ष्व n. (-क्षः) Any religious duty, as oblation, sacrifice, penance, holy study, digging a well, planting a tree, &c. **इक्ष्** a sacrifice, and **क्ष्व** liberal act, religiously considered ; **क्ष्व** prefixed to the latter.

इक्ष्वा mf. (-क्षः) Zealously active, diligent for a desired object. **इक्ष्** wished, **क्ष्व** intention, and **क्ष्व** diligent.
इक्षि f. (-क्षिः) 1. Wish, desire. 2. A sacrifice, any sacrificial rite. 3. A compendious verse easily committed to memory. **इक्ष्** to wish, or **इक्ष्** substituted for **यक्ष्**, to sacrifice ; affix **क्षि**.
इक्ष्वा f. (-क्षा) A brick. **इक्ष्** More usually **इक्ष्वा**.
इक्ष्व mf. (-क्षि-क्षिः) Who wishes or desires, desirous, wishing. **इक्ष्** and **क्षि** aff.
इक्ष्व m. (-क्षः) A demon, **इक्ष्** a sacrifice or oblation, and **क्ष्व** who digests : stealing oblations to the deities, and eating them.
इक्ष्व mf. (-क्षः) A demon. **इक्ष्** an oblation, and **क्ष्व** who steals ; from **क्ष्व** root, and **क्षि** aff.
इक्ष f. (-क्षः) Desire, wish. **इक्ष्** to wish, **क्ष्व** aff.
इक्ष ind. 1. Having sacrificed or worshipped. 2. Having wished. **इक्ष्** with **क्ष्व** aff. [**क्ष्व** Una'di aff.]
इक्ष m. (-क्षः) 1. Love or the deity KAMA. 2. Spring. **इक्ष्** to desire, and **क्ष्व** aff.
इक्ष m. (-क्षः) The spring season. **इक्ष्** to wish, and **क्ष्व** aff.
इक्ष m. (-क्षः) A spiritual preceptor. **इक्ष्** to wish, **क्ष्व** Una'di aff.
इक्ष्व mf. (-क्षः) A thrower of arrows. **इक्ष्व m. (-क्षः)** 1. A bow. 2. An archer, a warrior. **इक्ष्** an arrow, and **क्ष्व** who throws.
इक्ष ind. (क्षः) An interjection of anger, pain, or sorrow
इक्ष ind. 1. Here, in this place. 2. Now, at this time.
इक्ष्वा m. (-क्षः) This life. **इक्ष्** and **क्ष्व** time.
इक्ष्व m. (-क्षः) This life, the world. **इक्ष्** and **क्ष्व** world.
इक्ष्व ind. Here and there, in this world and in the next. **इक्ष्** here **क्ष्व** there or in that.

† The fourth letter of the alphabet, corresponding to l long, having the sound of ee in feel, and distinguished by an accent from the former, as i'.

† m. (क्षः) A name of KANDARPA. f. (क्षः) A name of LAKSHMI. ind. An interjection of, 1. Pain. 2. Anger. 3. Consciousness or perception. 4. Consideration. 5. Compassion.

† r. 2nd cl. (क्षि) 1. To go. 2. To pervade. 3. To conceive or become pregnant. 4. To desire. 5. To throw or direct. 6. To eat. This root is not generally admitted, though it occurs in composition, as wit **क्ष्व** (इक्ष्व) To appear. **इक्ष् 4th cl. (क्षि)** To go.

इक्ष 1st cl. (इक्षि) To see. It most usually occurs compounded with one or other of the prepositions, as with **क्ष्व**, to expect ; with **क्षि** to gaze at ; with **क्ष्व**, to inspect ; with **क्ष्व** or **क्ष्व**, to expect ; await ; with **क्ष्व**, to abandon ; with **क्षि**, to see ; with **क्षि**, to try to test, to assay ; with **क्ष्व**, to see, to resemble, or look like ; with **क्षि**, to inspect ; with **क्षि**, 1. to look for, to expect, 2. to venerate with **क्ष्व**, to compare, to contrast, to select ; with **क्षि** and **क्ष्व**, look up at.

इक्ष्व n. (-क्षः) 1. Sight, seeing. 2. An eye. **इक्ष्** to see, **क्ष्व** aff.

इक्ष्व f. (-क्षा) A female fortune-teller. **इक्ष्व** seeing, **क्ष्व** aff.

इक्ष्व mf. (-क्षः) Looking at, surveying. **इक्ष्** to see, **क्ष्व** aff.

इक्ष्व mf. (-क्षः) Seen, beheld. **इक्ष्** and **क्ष्व** aff.

इक्ष 1st cl. (क्षि) To go ; also **इक्षि** (इक्षि) To go.

इक्ष 1st cl. (क्षि) 1. To go. 2. To blame or censure ; also **इक्षि** (इक्षि) To go.

इक्ष 2nd cl. (इक्षि) also 10th cl. (इक्षि) To praise.

इक्ष्व n. (-क्षः) Praising. **इक्ष्** and **क्ष्व** aff.

इक्ष f. (-क्षा) Praise. **इक्ष्** to praise, **क्ष्व** and **क्ष्व** aff.

ईशित mfn. (इ-श-त) Praised, commended. ३. ईश् to praise, क् aff.
 ईश mfn. (इ-श-त) To be praised, to be glorified. ३. ईश् to praise, क् aff.
 ईश mfn. (इ-श-त) Sought.
 ईश r. 1st cl. (इ-श-त) To bind.
 ईश mfn. (इ-श-त) Gone. ३. ई to go, क् aff.
 ईति f. (इ-ति) 1. Calamity of season, as draught, excessive rain, rats, foreign invasion, &c. 2. Travelling in foreign countries, sojourning.
 3. An affray. ३. ईश् to go, affix क्तिन्.
 ईश्च mfn. (इ-श्-च) Such. ३. ई for इद्श् this, इद्श् to see, क्तिन् aff.
 ईद्श्च mfn. (इ-द्श्-च) Such, so like. ३. ई for इद्श् this, इद्श् with क्तिन् aff.
 ईद्श्च mfn. (इ-द्श्-च) Such, so like. ३. As the last, with क्तिन् aff.
 ईद्श्च n. (इ-द्श्-च) Desiring, wishing to obtain. ३. चाप् to obtain, desiderative form, क्तिन् aff.
 ईक्षित mfn. (इ-क्ष-त) Wished, desired. ३. चाप् to obtain, desiderative form, क्तिन् aff.
 ईक्षु mfn. (इ-क्ष-त) Desirous, wishing to get or obtain. ३. चाप् to obtain, desiderative form, क्तिन् aff.
 ईर r. 2nd cl. (ई-र) 1. To go. 2. To shake. r. 1st and 10th cls. (ईरति, ईरयति) 1. To go. 2. To throw or direct, to drive or force on; with लृप् prefixed, to say or speak; with ष, to send, to make to go; with सन्, to go like the wind.
 ईरिष्य mfn. (इ-रि-ष्य) 1. Gone, having gone. 2. Having obtained. ३. ईश् to go, क्तिन् aff. form irr.
 ईरिष mfn. (इ-रि-ष) 1. Desert. 2. Saline and barren (soil.) ३. ईश् to go, and इरिष्य aff.
 ईरित mfn. (इ-रि-त) 1. Sent, dispatched. 2. Said, uttered. 3. Gone. 4. Made. ३. ईश् to send, affix क्तिन्.
 ईरितान्त n. (इ-रि-त) Declared purpose or intention. ३. ईरित and आन्त purpose.
 ईर्य r. 1st cl. (ईर्यति) To envy, to feel impatient at another's prosperity.
 ईर्य n. (ई-र्य) A sore or wound. ३. ईश् to send, and सक् aff.
 ईर्यी f. (ई-र्यी) Wandering about as a religious mendicant. ३. ईश् to go, affix क्तिन्.
 ईर्याच m. (इ-र्य-च) A cucumber, (Cucumis utilissimus;) also ईर्याच and ईर्याच, &c. [read ईर्याच].
 ईर्या f. (ई-र्या) Impatience, envy of another's success; more properly ईर्याच mfn. (इ-र्य-च) Impatient of another's success, envious. ३. ईर्या and आलृप् affix; see ईर्याच.
 ईरित mfn. (इ-रि-त) Envied. n. (इ-रि) Envy. ३. ईर्या and इर्य affix, or ईर्य with क्तिन् aff.
 ईर्य r. 1st cl. (ईर्यति) To envy.
 ईर्य mfn. (इ-र्य-च) Envious, envying. f. (ई-र्या) 1. Envy or impatience of another's success. 2. Spite, malice. ३. ईर्य to envy, and षच् and टाप् affixes; also, but according to the best writers, inaccurately written ईर्या.
 ईर्यक mfn. (इ-र्य-क) Envious, envying. ३. ईर्य and इर्य aff.
 ईर्यमान mfn. (इ-र्य-मान) Envying, envious. ३. ईर्य and आलृप् aff.
 ईर्याच mfn. (इ-र्य-च) Envious. ३. ईर्य and आलृप् affix; also written ईर्याच.
 ईर्याच mfn. (इ-र्य-च) Being overcome with envy. ३. ईर्या and वच् subjection.
 ईर्याच mfn. (इ-र्य-च) Envious, spiteful. ३. ईर्या and इर्य affix. So ईर्याच (इ-र्य-च) and ईर्याच (इ-र्य-च).
 ईरि f. (ई-रि) See ईर्या.
 ईरित mfn. (इ-रि-त) Praised. ३. ईश् to praise, affix क्तिन्, and ई changed
 ईर्या f. (ई-र्या) A weapon, sometimes considered as a cudgel, and sometimes as a short sword, or a stick shaped like a sword. ३. ईश् to go, &c. क्तिन् and लृप् affixes, and ई changed to क्तिन्; see ईर्या, also ईरि, &c.

ईर्य r. 2nd cl. (ई-र्य) To possess power, property, or authority.
 ईर्य m. (इ-र्य) 1. A name of SIVA. 2. Also of the same deity as regent of the north-east quarter. 3. A ruler, a master. f. (ई-र्या) The shaft of a plough. ३. ईश् to rule, क्तिन् aff.
 ईर्यच m. (इ-र्य-च) A name of KURURA. ३. ईर्य SIVA, and इर्या a friend.
 ईर्याच m. (इ-र्या-च) 1. An elephant with large tusks. 2. The tusk of an elephant. ३. ईर्या and दन्त a tooth; whose tooth is of the size of a plough-shaft, or the tooth which is so.
 ईर्याच m. (इ-र्या-च) 1. A name of SIVA. 2. Also of the same deity as regent of the north-east quarter. 3. One of the Rudras. 4. The sun as a form of SIVA. mfn. (इ-र्या-च) The silk cotton tree, (Bombax heptaphyllum.) n. (इ-र्या) Light, splendor. f. (ई-र्या) A name of DURGA. ३. ईर्या a master, &c. and आलृप् affix, and fem लृप्.
 ईर्या f. (ई-र्या) Superiority, supremacy, one of the eight attributes of divinity. ३. ईर्या a master, and लृप् abstract affix; also ईरिच.
 ईरिच m. (ई-रि-च) 1. A master, an owner or proprietor. 2. A king. ३. ईश् to rule, and लृप् aff.
 ईरिच n. (ई-रि-च) See ईरिच.
 ईर्य m. (इ-र्य) 1. The supreme ruler of the universe, God, it is therefore applied to all the different divinities, but mostly designates SIVA, in mythological and popular acceptation. According to the Sankhyas, Iswara is the liberated spirit; finite, according to KARILA; infinite, according to PATANJALI. In the Nyaya system, Iswara is also a finite spirit endowed with attributes. In the Vedanta, Iswara is infinite and universal spirit, the cause and substance of creation. 2. A name of SIVA, especially in a compound, when the form of the deity implied is a Linga, as Visweswara, Someswara, Rameswara, &c. 3. KAMADEVA. mfn. (इ-र्य-च) 1. An owner, a proprietor, a chief or head. 2. Able, competent. f. (इ-र्या-च) 1. A name of DURGA. 2. Of LAKSHMI, or of any other of the Raktis or female energies of the deities. ३. ईश् to rule, and वच् or वरच् affix, consequently लृप् or टाप् for the feminine.
 ईर्याच m. (इ-र्या-च) Royal or imperial nature. ३. ईर्या a sovereign, and भाव disposition.
 ईर्याच f. (इ-र्या-च) Royal court or assembly. ३. ईर्या and इर्या an assembly.
 ईर्याच mfn. (इ-र्या-च) Subject to a king, dependent on a master or on God, &c. ३. ईर्या, चवि over, क्तिन् aff.
 ईर्याचिता f. (इ-र्या-चिता) Dependence upon God, subjection to a ruler. ३. ईर्याच and लृप् added; also with लृप्, ईर्याचिता.
 ईर्य r. 1st cl. (ईर्यति) 1. To go or move. 2. To kill or hurt. 3. To see. 4. To give. (इ-र्य) ईर्य (ईर्यति) To glean.
 ईर्य m. (इ-र्य) The month Ashwin: see ईर्य.
 ईर्यच n. (इ-र्य-च) Shallow water, a little water. ३. ईर्य and लृप् water.
 ईर्य ind. A little. ३. ईर्य to go, क्तिन् aff.
 ईर्यच mfn. (इ-र्य-च) 1. Diminutive, delicate. 2. Doing little. 3. What little is done to or made of. ३. ईर्य a little, and क्तिन् what makes.
 ईर्यच mfn. (इ-र्य-च) What is little drank or drank little of. ३. ईर्य and लृप् drink.
 [profit].
 ईर्यच mfn. (इ-र्य-च) What is little gained of. ३. ईर्य and लृप् profit.
 ईर्यच mfn. (इ-र्य-च) Tepid, slightly warm. ३. ईर्य and लृप् warm.
 ईर्यच mfn. (इ-र्य-च) Of little merit. ३. ईर्य and लृप् quality. [pale].
 ईर्यच m. (इ-र्य-च) A pale or light brown colour. ३. ईर्य a little, and लृप् colour.
 ईर्यच m. (इ-र्य-च) A mean man. ३. ईर्य and लृप् a man.
 ईर्यच mfn. (इ-र्य-च) Not quite complete or entire. ३. ईर्य and लृप् less.
 ईर्यच n. (इ-र्य-च) A glance at, a slight inspection. ३. ईर्य and लृप् seeing.
 ईर्यच m. (इ-र्य-च) A smile. ३. ईर्य a little, and लृप् laughter.
 ईर्यच mfn. (इ-र्य-च) Of a pale red (colour). ३. ईर्य and लृप् red.
 ईर्यच mfn. (इ-र्य-च) Exchanged for a little. ३. ईर्य and लृप् barter.
 ईर्यच mfn. (इ-र्य-च) What little is or can be gained of. ३. ईर्य and लृप् what gets.

उ

- इंश f. (-श) The pole or shaft of a plough. इ. ई to go, affixes क and टाच्; also ईश.
- इंशक m. (-क) The handle of a plough. इ. ईश the staff, and इश a stick.
- इंशक m. (-क) An elephant with a large tusk or tooth. इ. ईश and इश a tooth: see ईशक.
- इंशिका f. (-का) 1. An elephant's eye-ball: see ईशिका. 2. A painter's brush, &c. see ईशिका. 3. A weapon, a dart or arrow. इ. ई to hurt, किकच् affix.
- इंशिर m. (-र) Fire. इ. ई to injure, and किरच् aff.
- इंशिका f. (-का) 1. A painter's brush, a fibrous stick used as one. 2. An ingot mould. 3. A dipping-rod, or something cast into a crucible to examine if the metal it contains is in fusion: see ईशिका. इ. ई to go, ईकच् Una'di aff.
- इंश m. (-श) 1. KAMARUPA. 2. Spring: see इश.
- इंश r. 1st cl. (-श) ईंश (ईंश) To endeavour, to aim or attempt. With कन् prefixed, to wish, to desire.
- इंशान् mfn. (-न-ना-न) Performing, undertaking. इ. ई to make effort, शानच् aff.
- इंश f. (-श) 1. Wish, desire. 2. Effort, exertion. इ. ई to desire, शच् and टाच् affs.
- इंशवत् ind. Diligently, by energetically, or with labour or exertion. इ. शसि substituted for the regular case.
- इंशान् m. (-न) 1. A wolf. 2. A division of the drama. इ. ईश wish, and श्व a deer.
- इंशयिन् mfn. (-यि-यिनी-यि) 1. Aiming at any object. 2. Seeking wealth. इ. ई to seek, शयि wealth, यि aff.
- इंशक m. (-क) A wolf. इ. ईश and इश a wolf.
- इंशित mfn. (-त-ता-त) 1. Sought, attempted, made effort for. 2. Wished, desired. इ. ई to wish, श aff.

उ

- उ The third short vowel of the Sanskrit alphabet, corresponding to the letter U, and pronounced as that is in the word full.
- उ r. 1st cl. (-उ) उच् (उच्) To sound, to make a particular sound or noise.
- उ ind. An interjection, 1. of assent; 2. of calling; 3. of compassion; 4. anger; and 5. of command. 6. An expletive. म. (-उ) 1. A name of SIVA. 2. Of BRAHMA.
- उक m. (-क) A horse of a red and yellow, or red and black colour, a bay or chestnut horse.
- उक m. (-क) A bug. Also उकुच्.
- उक्त n. (-क्त) A sentence. nf. (-क्त-क्ता) A stanza of four lines with one syllabic instant, one long or two short syllables in each. mfn. (म-क्ता-क्त) Spoken, said. इ. वच् to speak, affix क् and क् changed to उ.
- उक्तवत् mfn. (-वत्-वती-वत्) Said, was saying. इ. वच् to speak, क्तवत् affix of the past part.
- उक्तवान् mfn. (-वान्-वानी-वत्) One who has borne testimony or given an opinion. n. (-वत्) A dictum, a decree. इ. उक्त and वान् dictum.
- उक्ति f. (-क्ति) Speech, speaking. इ. वच् to speak, and क्ति aff.
- उक्तीपदेव m. (-ए) Any brief or compendious phrase or description. इ. उक्त what is said, उपदेव compendiousness.
- उक्ता ind. Having spoken or said. इ. वच् to speak, क्ता aff.
- उक्ता n. (-क्ता) The second or Sama Veda. f. (-क्ता) A kind of metre, a stanza of four lines of one syllable each, the syllable may be

one long or two short in quantity. इ. वच् to speak, and वच् Una'di affix.

- उक्ता r. 1st cl. (उक्ता) 1. To sprinkle or wet. 2. To clean. [affix वच्.
- उक्ता mfn. (-क्ता-क्ता) 1. Cleansed, washed. 2. Wet, moist. इ. उक्ता to wet.
- उक्तर m. (-र) A large bull or ox. इ. उक्ता an ox, and वच् aff.
- उक्ता m. (क्ता) An ox or bull. इ. उक्ता to sprinkle, and क्ति Una'di aff.
- उक्ता mfn. (-क्ता-क्ता) 1. Swift. 2. Excellent. 3. Terrible. 4. High. 5. Much. म. (-क्ता) A monkey.
- उक्ता mfn. (-त-ता-त) 1. Sprinkled. 2. Cleansed, perfumed. इ. उक्ता to wet, and क्ता aff.
- उक्ता r. 1st cl. (उक्ता) (उक्ता) 1. To go, to move or approach. 2. To dry, to wither. 3. To adorn. The first retains the diphthong with a prefix ending in क्, as क् and उक्ता make उक्ता.
- उक्ता m. (-क्ता) A kind of grass, a sort of Andropogon.
- उक्ता m. (-क्ता) A kind of grass, a sort of Andropogon.
- उक्ता f. (-क्ता) A pot or saucepan, &c. इ. उक्ता to go, क्ता affix, and टाच्, also उक्ता. [pot and वच् aff
- उक्ता mfn. (-क्ता-क्ता) Boiled, dressed in a pot, (flesh, &c.) इ. उक्ता a
- उक्ता mfn. (-क्ता-क्ता) 1. Angry, wrathful. 2. Hot, sharp, pungent, acrid. 3. Formidable, terrible. 4. Cruel, fierce, savage. म. (-क्ता) 1. A name of SIVA. 2. A name of a mixed tribe, from a Kshetriya father and Sudra mother; the employment of this caste according to Menu, is the killing or catching of animals that live in holes, as a snake-catcher, &c.; according to the Tantras, the Ugra is an encomiast or bard. 3. A tree, (Morunga hyperanthera, &c.) 4. A class of asterisms, Magha Rharani, Purvaphalguni, Purvasharha, Purvabhadrapada. 5. A name of Malabar. f. (-क्ता) 1. Orris root. 2. A medicinal plant. 3. An Ugra woman. n. (-क्ता) Wrath, anger. इ. उक्ता to accumulate, रन् Una'di affix, क् is changed to न्.
- उक्ता mfn. (-क्ता-क्ता) Fierce, violent, cruel. इ. उक्ता and क्ता act
- उक्ता m. (-क्ता) A sort of gourd, (Momordica charantia.) इ. उक्ता and क्ता a stem.
- उक्ता mfn. (-क्ता-क्ता) Strong smelling. म. (-क्ता) 1. A plant, (Michelia champaca.) 2. Garlic. n. (-क्ता) Asafoetida. f. (-क्ता) 1. Common caraway, (Carum carui, &c.) see क्तादी. 2. Orris root. 3. A medicinal plant. इ. उक्ता violent, &c. and क्ता scent.
- उक्ता mfn. (-क्ता-क्ता) Strong smelling. इ. उक्ता and क्ता aff.
- उक्ता m. (-क्ता) Desire. इ. उक्ता fierce, क्ता a heap.
- उक्ता n. (-क्ता) 1. Violence, passionateness. 2. Pungency acrimony. इ. उक्ता angry, and क्ता; also with क्ता affix. उक्ता f. (-क्ता)
- उक्ता mfn. (-क्ता-क्ता) Relentless, remorseless. इ. उक्ता and क्ता punishment.
- उक्ता m. (-क्ता) A name of INDRA. इ. उक्ता fierce, and क्ता a bowyer.
- उक्ता mfn. (-क्ता-क्ता) Large-nosed. इ. उक्ता formidable, and क्ता a nose.
- उक्ता mfn. (-क्ता-क्ता) 1. Frightful, hideous, fierce looking. 2. Malignant, wicked. इ. उक्ता fierce, क्ता looking.
- उक्ता f. (-क्ता) A name of GANGA. इ. उक्ता SIVA, and क्ता a crest.
- उक्ता m. (-क्ता) 1. The name of a prince, the father of DEVAKI and KANSA, and king of Mathura. 2. The name of another prince, the son of PARIKSHIT. इ. उक्ता fierce, and क्ता an army.
- उक्ता m. (-क्ता) A name of KANSA, the uncle and enemy of KRISHNA. इ. उक्ता and क्ता born; also उक्ता and क्ता, उक्ता and क्ता, &c.
- उक्ता m. (-क्ता) A bug: see उक्ता. इ. उक्ता fear, and क्ता a sound.
- उक्ता r. 4th cl. (उक्ता) To be conglomerate, to be gathered or assembled together, to unite or associate with.
- उक्ता mfn. (-त-ता-त) 1. Proper, suitable, convenient. 2. Receivable, fit or right to be taken. 3. Known, understood. 4. Intrusted, deposited. 5. Measured, adjusted, accurate. इ. वच् to speak, and क्ति Una'di aff.

उच्च mfn. (-वा-वा-व) High, tall. m. (-वः) The apex of the orbit of a planet. n. उच्च upwards, वि to gather, and उच्च aff.

उच्चैर् ind. Excessively lofty, tall, loud, &c. n. उच्च high, ऊँ aff.

उच्चन n. (-नः) Laughter in the mind not expressed in the countenance.

उच्छा f. (-टा) 1. Pride, arrogance. 2. Habit, usage. 3. A kind of garlic.

4. A species of grass, (a cyperus.) 5. A shrub, (Abrus precatorius.)

6. A sort of sorrel. n. उच्च and उच्च to injure, चच् and टच् affs.

उच्च mfn. (-वः उच्च-वः) 1. Quick, expeditious. 2. Passionate, violent. n. उच्च implying excess, चच् to be angry, and चच् aff.

उच्चतम mfn. (-तमः उच्च-तमः) Highest. n. उच्च and तमच् aff.

उच्चतर mfn. (-तरः उच्च-तरः) Higher, more lofty. n. उच्च and तरच् aff.

उच्चतम m. (-तमः) 1. The coconut tree. 2. Any lofty tree. n. उच्च and तम a tree.

उच्छा f. (-ता) Height; also उच्चल n. (-लः) n. उच्च or ल added to उच्च.

उच्छातन n. (-नः) Music and dancing at feasts, drinking parties, &c. n. उच्च high sounding, and तात tune.

उच्छा m. (-वः) A name of KRISHNA. n. उच्च high, above, and देव a deity.

उच्छातन f. (-ता) Time personified, Chronos. n. उच्च high, and देवता divinity

उच्छा m. (-वः) The end of the night, the last watch of the night. n. उच्च priv. and चच् the moon; moonset.

उच्छावय n. (-वः) Speaking loud. n. उच्च and वयच् speaking.

उच्छा m. (-वः) 1. The knot of the string or of the cloth which fastens the lower garments round the loins tied in front. 2. The opposite leg of a triangle. n. उच्च up, above, वि to gather, चच् aff.

उच्छा n. (-वः) 1. Uttering, articulating. 2. Going up or out. n. उच्च before चच् to go, छट् aff.

उच्छा mfn. (-तः उच्च-तः) 1. Uttered, articulated. 2. Gone up or out. n. उच्च before चच् to go, छट् aff.

उच्छा n. (-वः) The mind, the understanding. n. उच्च above and चच् what goes

उच्छा n. (-नः) Going up or out. n. उच्च before चच् to go, छट् aff.

उच्छा f. (-ता) A woman with a high or projecting forehead. n. उच्च high, and ललाट a forehead; also उच्चललाटिका.

उच्छा mfn. (-तः उच्च-तः) 1. Gone up or out. 2. Winnowed. n. उच्च before चच् to go, छट् aff.

उच्छा n. (-नः) 1. Eradicating as a plant. 2. Ruining, (as an individual.) 3. Causing a person's ruin by magical incantations. n. उच्च up, and चट् going.

उच्छा m. (-वः) 1. Faeces, excrement. 2. Pronunciation, utterance. n. उच्च before चच् to go, and चच् aff.

उच्छा n. (-वः) Articulating, enunciation. n. उच्च before चच् to go, causal form, छट् aff.

उच्छा m. (-वः) A linguist, one skilled in languages or sounds. n. उच्छा and चच् who knows.

उच्छा n. (-नः) The part of the throat, &c. whence certain sounds, as nasals, gutturals, and the like proceed. n. उच्छा and चच् place.

उच्छा mfn. (-वः उच्च-वः) Necessary for pronunciation, a superfluous letter, &c. उच्छा and चच् object.

उच्छा mfn. (-तः उच्च-तः) Pronounced, uttered, articulated. n. उच्च before चच् to go, causal form, छट् aff.

उच्छा ind. Having spoken or uttered. mfn. (-वः उच्च-वः) To be spoken, to be pronounced. n. उच्च before चच् to go, causal form, affix चच् or चच्.

उच्छा mfn. (-वः उच्च-वः) Being uttered or pronounced. n. उच्च, causal form, छट् aff.

उच्छा mfn. (-वः उच्च-वः) 1. Various, multiform. 2. Uneven, irregular, undulating. 3. High and low. n. उच्च upper, and उच्च lower, great and small, &c.; the compound is irregular.

उच्छा f. (-ता) Desire or wish to collect. n. उच्च before वि to collect, desiderative form, चच् and चच् aff.

उच्छा m. (-वः) 1. A sort of cricket. 2. A passionate man. n. उच्च like, and चट् a shrimp.

उच्छा m. (-वः) The flag or pennon of a banner. n. उच्च above, and चच् to be high; च is substituted for उ.

उच्छा m. (-वः) The horse of INDRA. n. उच्छा high, and चच् an ear, long-eared; it is sometimes written with a final vowel, नोम. (-नः).

उच्छा m. (-वः) A loud sound or voice. n. उच्छा and चच् sound.

उच्छा n. (-वः) Making a loud noise, clamour. n. उच्छा high, loud, and चट् sound

उच्छा ind. High, loud, great, much, &c. n. उच्च much, वि to collect, उच्छा Una di aff.

उच्छा mfn. (-नः उच्च-नः) 1. Very high, tall or lofty. 2. Very loud. n. उच्छा and तमच् aff. [last]

उच्छा ind. 1. Loudly, aloud. 2. On high, high n. उच्च added to the उच्छा mfn. (-नः उच्च-नः) 1. Loftier. 2. Louder. n. उच्छा and तमच् aff.

उच्छा mfn. (-नः उच्च-नः) To be said. n. उच्च to speak, pass. v. उच्छा aff.

उच्छा r. 1st and 6th cls. (वः) उच्छा (उच्छा) 1. To glean. 2. To gather little by little. (वः) उच्छा (उच्छा) or usually with वि prefixed (उच्छा) 1. To end or terminate, to leave off. 2. To finish or conclude. 3. To pass or quit. 4. To bind. With चच्, to wipe off.

उच्छा mfn. (-नः उच्च-नः) Destroyed. m. (-नः) Peace obtained by ceding valuable lands. n. उच्च before चट् to go, affix च.

उच्छा mfn. (-नः उच्च-नः) (Going or moving on or against. n. उच्च, चच् to go, छट् aff.

उच्छा n. (-नः) 1. Going upon. 2. Having over, or above, or against. n. उच्च before चच् to go, छट् aff.

उच्छा n. (-नः) Cleaning with perfumes. n. उच्च before चट् to cover, in the causal form, and छट् aff.

उच्छा mfn. (-नः उच्च-नः) 1. Waved, waved above. 2. Gone, went. 3. Shaken. n. उच्च before चच् to go, causal form, छट् aff.

उच्छा mfn. (-नः उच्च-नः) Transgressing, deviating from the ritual. n. उच्च before चट् scripture, चच् who abides.

उच्छा mfn. (-वः उच्च-वः) 1. Flaming, blazing up. 2. Radiant. 3. High-crested. n. उच्च up, चच् a flame.

उच्छा n. (-नः) Breathing through the nostrils, snuffing, snoring n. उच्च before चच् to smell, छट् aff.

उच्छा ind. Having cut off, destroyed, killed, &c. n. उच्च before चट् to cut, छट् aff. [before चच् cut]

उच्छा mfn. (-नः उच्च-नः) 1. Cut, cut off or cut. 2. Destroyed, killed n. उच्च and चच्.

उच्छा mfn. (-वः उच्च-वः) 1. Left, rejected as food; (n. u. spit out of the mouth, or ors, crumbs, fragments, &c.) 2. Left, abandoned. n. उच्च up, चच् to leave as a residue, and चच् aff.

उच्छा m. (-नः) 1. One who eats another's leavings. 2. The attendant upon an idol, whose food is the leavings of the deities.

n. उच्छा ors, and मोजन food.

उच्छा mfn. (-नः उच्च-नः) Who eats the remains of a meal. n. उच्छा and मोजन who eats.

उच्छा m. (-नः) Wax n. उच्छा and मोजन pleasing.

उच्छा n. (-नः) Leavings, offal. n. उच्छा and चच् food.

उच्छा n. (-नः) A pillow. n. उच्च upon, and मोजन the head: on which rests the head.

उच्छा mfn. (-वः उच्च-वः) Dry, dried up, withered. n. उच्च before चट् dried.

उच्छा f. (-ता) The head of a banner or part above the flag with erect ornaments. n. उच्च up, चच् erect.

उच्छा mfn. (-नः उच्च-नः) 1. Swollen, turgid. 2. Lofty, high. 3. Fat, bulky. n. उच्च up, वि to increase, चच् affix, deriv. irr.

उच्छा mfn. (-वः उच्च-वः) 1. Unrestrained, perverse, self-willed. 2. Irregular, desultory, unmethodical. n. उच्च priv. and मोजन a chain.

उच्छा m. (-वः) 1. Cutting off or out. 2. Destroying, destructive. 3.

Cutting short, putting an end to. 4. Excision. ३. उत् and हि to cut, affix वृत्.

उत्तरिण n. (-यः) 1. Rest, remainder. 2. Leavings. ३. उत् and रिण remaining.

उत्तरिण mfn. (-यः-यः) What dries up or withers. n. (-यः) Drying up, parching. ३. उत् and रिण drying.

उत्तर m. (-यः) 1. Height, elevation of a tree, mountain, &c. 2. Rising of a planet, &c. 3. Upright side of a triangle. ३. उत् up, रिण to serve, वृत् aff.

उत्तर m. (-यः) Height, elevation. ३. उत् before रि to serve, वृत् aff.

उत्तरिण mfn. (-यः-यः-यः) High raised, lofty. ३. उत्तर and रिण aff.

उत्तर mfn. (-यः-यः-यः) 1. Born, produced. 2. High, tall. 3. Lifted up, raised. 4. Prosperous, advancing, increasing, rising. 5. Left, abandoned. 6. Increased in size or bulk, grown. ३. उत् before रिण to serve, वृत् aff.

उत्तरिण f. (-यः-यः) 1. Height, elevation. 2. The upright side of a triangle. ३. उत् before रि to serve, वृत् aff.

उत्तरिण mfn. (-यः-यः-यः) High, lofty. ३. उत् before रि to serve, वृत् aff.

उत्तरिण m. (-यः) 1. Breathing. 2. Sighing. ३. उत् before रि to breathe, affix वृत्.

उत्तरिण mfn. (-यः-यः-यः) 1. Blown, expanded. 2. Breathed, inspired. 3. Sighing. ३. उत् much, &c. रिण breathed, blown.

उत्तरिण m. (-यः) 1. Breath, breathing, inspiration. 2. A sigh. 3. Consolation, encouragement. 4. Division of a book. ३. उत् up, and रिण to breathe, वृत् aff.

उत्तरिणी f. (-यः-यः) Ujjayani or Onjein, a city so called in Malabar, formerly the capital of VIKRAMADITYA. It is one of the seven sacred cities of the Hindus, and the first meridian of their geographers: the modern Onjein is about a mile south of the ancient city. ३. उत् much, अयनी victorious or place of victory; from the military character of its people; also अयनी and अयनिनी.

उत्तरिण m. (-यः) The name of a mountain, part of the chain in the west of India, part of the Vindhyan range; see रिण. ३. उत् priv. and अयनी a banner, or अयनी the son of INDRA.

उत्तरिणी f. (-यः-यः) The city Onjein. ३. See अयनी.

उत्तरिण n. (-यः) Killing, slaughter. ३. उत् before रिण to kill, and वृत् aff.

उत्तरिणी f. (-यः-यः) Wishing to take or seize. ३. उत् before रि to take, desid. form, वृत् and वृत् affs.

उत्तरिण mfn. (-यः-यः-यः) 1. Blown, expanded. 2. Open, apart. ३. उत् up, and रिण to gape, वृत् affix

उत्तरिण mfn. (-यः-यः-यः) 1. Blown, expanded. 2. Opened, stretched. n. (-यः) Effort, exertion. ३. उत् before रिण to yawn, वृत् aff.

उत्तरिण mfn. (-यः-यः-यः) 1. Luminous, splendid, light. 2. Lovely, beautiful. 3. Clean, clear. 4. Blown, expanded. 5. Burning, blazing. m. (-यः) Love, passion. n. (-यः) Gold. ३. उत् much, अयनी to shine, वृत् aff.

उत्तरिणी f. (-यः-यः) 1. Splendour, radiance. 2. Beauty. ३. अयनी added to the last; also with वृत्, उत्तरिणी.

उत्तरिण n. (-यः) Burning or shining. ३. उत् before अयनी to shine, affix वृत्.

उत्तरिण mfn. (-यः-यः-यः) Lighted, shining, flaming, &c. ३. उत् before अयनी to shine, affix वृत्.

उत्तर n. (-यः) Gathering grains. ३. उत् to glean, and वृत् aff.

उत्तर n. (-यः) Gathering grains of corn in market places, &c. gleaning. ३. उत् to glean, वृत् aff.

उत्तरिण mfn. (-यः-यः-यः) A gleaner, one who lives by gleanings. ३. उत्तर and रिण practice.

उत्तरिण n. (-यः-यः-यः) Gleaning corn or grains. ३. उत्तर gathering grain, and रिण gleanings corn. [यः who practices.

उत्तरिणी mfn. (-यः-यः-यः) One who lives by gleanings, &c. ३. उत्तर and रिण

उत्तर r. 6th cl. (उत्तरिण) To quit or abandon. This is sometimes read उत्तर. With वृत् to escape or avoid.

उत्तर m. (-यः) Abandoning, leaving. ३. उत्तर and वृत् aff.

उत्तरिण mfn. (-यः-यः-यः) 1. Left, abandoned. 2. Left off, discontinued. ३. उत्तर to leave, affix वृत्.

उत्तरिण mfn. (-यः-यः-यः) Who or what leaves. ३. उत्तर and वृत् aff.

उत्तर m. (-यः) Leaves, grass, &c. used in making huts, thatches, &c.

उत्तर m. (-यः) 1. A hut made of leaves, the residence of hermits or saints. 2. A house in general. ३. उत्तर thatch, &c. and वृत् made.

उत्तर r. 1st cl. (उत्तरिण) To strike or knock down; also उत्तर.

उत्तर f. (-यः-यः) A lunar mansion or constellation in the moon's path. n. (-यः) Water. ३. उत् above, वृत् to go or fly, वृत् aff.

उत्तर m. (-यः-यः) A raft or float. m. (-यः) The moon. ३. उत् above, and वृत् from पा to preserve, affix वृत्.

उत्तरिण m. (-यः-यः) The moon. ३. उत्तर and रिण lord.

उत्तरिण m. (-यः-यः) The firmament. ३. उत्तर a constellation, and रिण a path.

उत्तरिण m. (-यः-यः) 1. Glomerous fig tree, (Ficus glomerata, Rox.) 2. The threshold of a house. 3. A eunuch. 4. A species of leprosy with coppery spots. 5. A kind of worm, supposed to be generated in the blood, and to produce leprosy. n. (-यः) 1. Copper. 2. A Karsha, a measure of two Tolas. ३. उत्तर a constellation in the second case, वृत् to screen, and वृत् affix; it is also written उत्तर and उत्तर.

उत्तरिणी f. (-यः-यः) The name of a plant: see उत्तर. ३. उत्तर and रिण a leaf; whose leaves are of the color of copper.

उत्तर m. (-यः-यः) A raft, a float. m. (-यः) The moon: see उत्तर.

उत्तरिण n. (-यः-यः) Flying, soaring. ३. उत् before रि to fly, affix वृत्.

उत्तरिण mfn. (-यः-यः-यः) Excellent, respectable, of rank or consequence.

उत्तरिण mfn. (-यः-यः-यः) Flown up, flying up. n. (-यः) 1. Flying as a bird. 2. Flying up, soaring. ३. उत् up, and रि to fly, वृत् aff.

उत्तरिण mfn. (-यः-यः-यः) Flying, soaring, who flies or soars. ३. उत् up, रि to fly, वृत् aff.

उत्तरिण m. (-यः-यः) 1. A work so called, containing charms and incantations. 2. A name of SIVA. ३. उत् up, and रि to fly, उदादि affix वृत्.

उत्तरिण m. (-यः-यः) A ball of flour, a roll, a loaf.

उत्तरिण f. (-यः-यः) A string of rolls, balls of meal or flour upon a string. ३. उत्तरिण and वृत् a chaplet.

उत्तर m. (-यः-यः) 1. Water. 2. The China rose.

उत्तर ind. An interjection of, 1 asking, (how, what?) 2. of deliberation. (either, or;) 3. of extreme doubt, (hey! what!) 4. Up, above, or upon; see उत्तर.

उत्तर mfn. (-यः-यः-यः) Sewn, woven. ३. उत्तर to sew, affix वृत्. Ind. A particle of, 1. doubt, (what!) 2. of interrogation. (what, how?) 3. of connection, (also, and;) 4. of deliberation, (either, or.) 5. It is also an expletive ३. उत्तर to sound, वृत् aff.

उत्तर m. (-यः-यः) The name of a Muni, son of ANURAS.

उत्तरिण m. (-यः-यः) A name of VRIHASPATI, regent of the Planet Jupiter. ३. उत्तर and अयनी younger born; the younger brother of UTARIN.

उत्तरिण m. (-यः-यः) VRIHASPATI. ३. See the preceding

उत्तरिण ind. A particle implying, 1. deliberation, (either or;) 2. asking (how, what?) ३. उत्तर and अयनी meaning as before.

उत्तरिण ind. A particle of doubt or deliberation.

उत्तर mfn. (-यः-यः-यः) 1. Regretting, sad, sorrowful. 2. Absent, thinking of something else. 4. Wishing for, desirous of. m. (-यः-यः) Opportunity, occasion. ३. उत्तर up, away, and वृत् aff.

उत्तरिण mfn. (-यः-यः-यः) 1. Much, excessive. 2. Drunk, mad, furious. 3. Proud, haughty. 4. Uneven. 5. Difficult. 6. Superior, high. m. (-यः-यः) 1. Intoxication, pride. 2. An elephant in rut. 3. Sara grass, (Saccharum sara) n. (-यः-यः) 1. Woody cassia or its bark. 2. Sarsapa-rilla. ३. उत्तर high, great, and वृत् aff.

उत्तरिण m. (-यः-यः-यः) Sitting on the hams, squatting.

उत्तरिण f. (-यः-यः) Regretting, missing any thing or person. ३. उत्तर much, वृत् to be sad, वृत् and वृत् affs.

उत्तरिण mfn. (-यः-यः-यः) Regretting, wishing or sorrowing for, distress

ed. sorrowful, f. (-ता) A Woman whose husband or lover is absent.
 उ. उन् much, उति to be sad, affix न.
 उल्लता f. (-ता) 1. A plant with aromatic seeds. (*Pothos officinalis*, Rox.)
 See गजपिप्ली. 2. Regretting, sorrowing for. उ. उल् regretting, and
 तल् abstract aff.
 उल्लसन् ind. Bending back the neck. उ. उल् up, लस् the neck.
 उत्तर mfn. (-तः-रा-री-र) 1. What lifts or raises. 2. What piles or heaps,
 what makes up. m. (-रः) A heap, a pile, a stack, &c. उ. उल् up, and
 र what makes, from ल and ट or ल् aff.
 उत्तरिका f. (-का) A sort of sweetmeat made with milk, treacle, and
 ghee. उ. उत्तर and कन् added.
 उत्तरीय mfn. (-यः-या-य) Relating or belonging to a heap, &c. उ. उत्तर
 and य aff.
 उत्तरान् n. (-न) 1. Cutting over or on. 2. Cutting to pieces. 3. Cutting
 off. उ. उल् before कृत् to cut, ल् aff.
 उत्कर्ष mfn. (-र्षः-र्षी-र्ष) 1. Superior, eminent. 2. Much, excessive. 3. At-
 tractive, drawing. m. (-र्षः) 1. Excellence, eminence. 2. Excess.
 3. Increase. 4. Pulling, pulling up or to. उ. उल् much, कृष् to mark
 घञ् aff.
 उत्कल mfn. (-लः-ला-ल) A porter, one who travels with a burden or load.
 m. (-लः) 1. A country in the south of India, part of Orissa. 2. A
 fowler, a bird-catcher. उ. उल् before and कल् to go, घञ् aff.
 उत्कलिका f. (-का) 1. Regretting, missing any thing or person. 2. A bud,
 an unblown flower. 3. A wave. 4. Wanton sportfulness, dalliance.
 उ. उल् before कल् to go, वृन् and टाप् affs.
 उत्कलित mfn. (-तः-ता-त) 1. Regretting, grieving for. 2. Prosperous,
 rising, increasing. उ. उल् up, and कल् to go or count; part.
 affix क.
 उत्कालिका f. (-का) A cow calving every year. उ. उत्क regretting, and कल्
 to go, घञ् and टाप् affs.
 उत्कार m. (-रः) 1. Winnowing corn. 2. Piling it up. उ. उल् up, and कृत् to
 scatter, घञ् aff.
 उत्कारिका f. (-का) A poultice. उ. उल् before कृत् to make, causal form,
 वृन् aff.
 उत्कामन n. (-न) Hemming, clearing the throat of mucus. उ. उल् up, and
 कामन coughing.
 उत्कामिता f. (-ता) Kalonji, (*Nigella Indica*, Rox.) उ. उल् up, कृष् to
 go crookedly, क affix, or with वृन् affix उत्कृष्टिका.
 उत्कामन n. (-न) 1. Praising, celebrating. 2. Crying, proclaiming. उ.
 उल् before क्रीत् to praise, ल् aff.
 उत्कामित mfn. (-तः-ता-त) 1. Praised, renowned. 2. Proclaimed, pro-
 mulgated. उ. उल् aloud, क्रीत् to praise, क aff.
 उत्कट n. (-क) Sleeping with the head erect. उ. उल् neg. and कृट् to be
 crooked, क aff.
 उत्कृष्ट m. (-कः) A bug. उ. उल् high, loud, and कृष् to call, क affix; also
 उद्गृष्ट.
 उत्कृष्ट m. (-टः) An umbrella or parasol. उ. उल् priv. कृट् to heat, क aff.
 उत्कृष्टित mfn. (-तः-ता-त) Brought to the bank or shore. उ. उल् before कृष्
 a bank, nominative verb, affix क.
 उत्कृष्टि f. (-ति) 1. Cutting up. 2. A form of metre, a stanza of four
 lines of twenty-six syllables each. उ. उल् and कृति another metre.
 उत्कृष्ट ind. Haying out off, or up. उ. उल् before कृत् to cut, ल् aff.
 उत्कृष्टमान mfn. (-नः-ना-न) Being cut to pieces. उ. उल् before कृत् to cut,
 मानच् aff.
 उत्कृष्ट mfn. (-टः-टा-ट) 1. Excellent, eminent. 2. Superior, best. 3.
 Much, most, excessive. 4. Drawn, attracted. उ. उल् before कृष् to
 drag, क aff.
 उत्कृष्टता f. (-ता) Excellence, superiority, eminence. उ. उत्कृष्ट with तल्
 added; also ल्, प्रकृष्टम्. [aff.]
 उत्कृष्टमृत् m. (-मृ) A good soil. उ. उत्कृष्ट excellent and मृत् earth, घञ्

उत्कृष्टवदन n. (-न) The best or most respectable form of marriage. उ.
 उत्कृष्ट and वदन marrying
 उत्कृष्ट mfn. (-चः-चा) A bribe. उ. उल् before कृष् to be crooked, क aff.
 उत्कृष्टक m. (-कः) 1. The receiver of a bride. 2. A bride. उ. उल् before
 कृष् to be crooked, वृन् affix or कन् added to the last.
 उत्कृष्ट m. (-मः) 1. Going up or out. 2. Progressive increase. 3. Going
 astray, acting improperly, deviation, transgression. उ. उल् before
 कृष् to go, घञ् aff.
 उत्कृष्टन n. (-न) 1. Going up or out. 2. Surpassing, exceeding. उ. उल्
 before कृष् to go, ल् aff.
 उत्कृष्टान् mfn. (-नः-ना-न) 1. Passed, surpassed, gone over or beyond. 2.
 Gone forth or out. 3. Trespassing, exceeding. उ. उल् before कृष् to
 go, affix क. [उत्कृष्टान् and वृन् aff.]
 उत्कृष्टान् mfn. (-नी-निनी-नि) Passing, passing away, gone, departed.
 उत्कृष्टान् m. (-मः) 1. Opposition, contrariety. 2. Going, going above, sur-
 passing. 3. Going from or out. 4. Deviating from propriety, trans-
 gressing. उ. उल् out, कृष् to go, घञ् aff.
 उत्कृष्टान् mfn. (-मन्-मनी-मन्) 1. Going over or above, surpassing. 2. Go-
 ing out. उ. उल् before कृष् to go, घञ् aff.
 उत्कृष्ट mfn. (-टः-टा-ट) Crying, speaking out or aloud, (who or what
 does so.) n. (-ट) 1. Crying out, calling, exclaiming. 2. Conversa-
 tion. उ. उल् before कृष् to cry, क aff.
 उत्कृष्ट m. (-मः) 1. An osprey. 2. Clamour, proclamation. उ. उल् loud,
 कृष् to cry, affix घञ्.
 उत्कृष्ट m. (-दः) Nausea, sickness. उ. उल् before and कृष्ट moisture.
 उत्कृष्ट m. (-मः) Nausea, sickness. उ. उल् before कृष्ट distress.
 उत्कृष्ट mfn. (-मः-मा-म) 1. Thrown upwards, tossed. 2. Thrown out,
 ejected. 3. Vomited. 4. Rejected, dismissed. m. (-मः) Thorn apple,
 (*Datura metel* and *fastuosa*.) उ. उल् up, and मृत् thrown in the
 last sense it alludes to the intoxicating qualities of the plant.
 उत्कृष्टिका f. (-का) An ornament in the shape of a crescent worn in the
 upper part of the ear. उ. उल् up, मृत् to send, affix कृष्; to which
 कन् and टाप् are then added.
 उत्कृष्ट m. (-पः) 1. Throwing or tossing up. 2. Throwing away. 3. Send-
 ing, dispatching. 4. Bringing up, vomiting. उ. उल् before मृत् to
 throw, घञ् aff.
 उत्कृष्ट mfn. (-कः-का-क) 1. Throwing, a thrower, what or who elevates
 or raises. 2. Who sends or orders. m. (-कः) A stealer of clothes,
 &c. उ. उल् before मृत् to throw, ल् aff.
 उत्कृष्ट n. (-च) 1. A fan. 2. A kind of basket or bowl used for clean-
 ing corn. 3. Throwing upwards, tossing. 4. Sending, sending away.
 5. Vomiting. 6. Taking up. 7. A measure sixteen Panas. उ. उल्
 up, मृत् to throw or send, ल् aff.
 उत्कृष्टा f. (-ता) A kind of perfume. see सुग. उ. उल् before ल् to
 gather, घञ् and टाप् affs.
 उत्कृष्ट mfn. (-तः-ता-त) 1. Eradicated, pulled up by the roots. 2. De-
 stroyed, annihilated. उ. उल् up, ल् to dig, and क aff.
 उत्कृष्ट mfn. (-तः-ता-त) Wet, moistened. उ. उल् to wet, affix क.
 उत्कृष्ट m. (-सः-से) 1. An earring. 2. A crest. उ. उल् much, and तसि a
 Sautra root, to ornament, affix घञ्.
 उत्कृष्ट mfn. (-मः-मा-म) 1. Burnt, seared. 2. Bathed, washed. 3. Anxious,
 excited n. (-मः) Dried flesh. उ. उल् much, or in the last sense priv
 and तन् heated.
 उत्कृष्ट mfn. (-मः-मा-म) 1. Chief, principal, first, best. 2. Greatest, high-
 est m. (-मः) 1. The third Menu, son of Pāyayvata. 2. The best
 kind of lover or hero. f. (-मा) 1. An excellent woman : one who is
 handsome, healthy, and affectionate. 4. A plant, (*Asclepias rosea*.)
 उ. उल् much, तन् to desire, affix घञ्.
 उत्कृष्टपुत्र m. (-चः) 1. The first person, (in grammar.) 2. An excellent
 man. उ. उत्कृष्ट and पुत्र man.

उत्तमफलिकी f. (-जी) A plant, (*Asclepias rosea*, Rox.) See दुग्धिका. **उत्तम** best, फल fruit, इति affix, and लीप् fem. do.

उत्तमर्ष mfn. (-र्षः षो-र्षे) A creditor. **उत्तम** chief, and ऋच a debt.

उत्तमर्षिक m. (-र्षः) A creditor. **उत्तम**, ऋच a debt, and उक् aff.

उत्तमर्षिन् m. (-र्षिः) A creditor. **उत्तम**, ऋच a debt, इति aff.

उत्तमलाभ m. (-भः) Great profit, a double return. **उत्तम** and लाभ gain.

उत्तमसंयुक्त m. (-कः) Intriguing with another man's wife, addressing her privately, casting amorous looks, &c.

उत्तमगाह्य n. (-ह्यः) 1. The highest of the three fixed mulcts or fines; a fine of 1,000 or of 80,000 Panas. 2. Capital punishment, branding, banishment, confiscation, mutilation and death. **उत्तम** the best or greatest, साहस infliction.

उत्तमाङ्ग n. (-ङ्गः) The head. **उत्तम** chief, and अङ्ग member.

उत्तमाङ्गुली n. (-ङ्गुली) The best half. **उत्तम**, अङ्ग half, यत् aff.

उत्तमाह m. (-हः) A fine day, a lucky day. **उत्तम** best, अह् a day, ट् aff.

उत्तमीपद mfn. (-हः-दा-दं) Best, good. **उत्तम** and उपपद secondary term, to whom or what the best term is applicable.

उत्तमीजस m. (-जाः) A proper name, one of the warriors of the Mahabharata. **उत्तम** and जीजस् strength.

उत्तमन n. (-नः) 1 Upholding, supporting, staying. 2. Stopping, arresting. **उत्त** before एति to stop, क् ट् aff.

उत्तमिन् mfn. (-तः-ता-तं) 1. Upheld, supported. 2. Stopped, arrested. 3. Erect, (as the hair of the head,) standing on end. **उत्त** before एति to stop, affix क्.

उत्तम mfn. (-तः-ता-तं) 1. Superior, high, lofty. 2. Northern. 3. Best, excellent. 4. (In composition) Fit, appertaining to. 5. Subsequent, posterior. **उत्त** 1. An answer, a reply. 2. (In law) A defence, a rejoinder. 3. A consequence, a result. 4. Remainder, difference, (in arithmetic.) **उत्त** 1. The son of VIRATA. **उत्त** 1. The wife of ABHIMANYU, the son of ARJUNA. 2. The north. **उत्त** above, and त् from त् to pass, affix चप्.

उत्तरकाल m. (-कः) 1. Future time. 2. Time reckoned from full moon to full moon. **उत्तर** subsequent, काल time.

उत्तरकुल m. (-कुलः) Uttarakuru, the country about the north pole. **उत्तर** northern, and कुल the northern part of the globe.

उत्तरकोशला f. (-ला) The city of Ayodhya, the modern Oude. **उत्तर** north, कोशला a district so called.

उत्तरक्रिया f. (-या) Obsequial ceremonies. **उत्तर** last, क्रिया rite.

उत्तरम्भ mfn. (-म्भः-म्भ-म्भं) 1. Flooded, inundated, washed over by waves. **उत्तर** 1. A wooden arch surmounting the door frame. **उत्तर** above, म्भ what goes, affix लृप्; or उत्त and तरङ्ग a wave.

उत्तरम्भ mfn. (-म्भः-म्भ-म्भं) 1. Subsequently or afterwards, posterity. **उत्तर** and ज् born.

उत्तरमा f. (-मा) The versed sine of an arc. **उत्तर** and मा an arc.

उत्तरम्भ n. (-म्भः) 1. Crossing rivers, &c. 2. Coming forth or out of, (especially water,) landing. **उत्तर** over, तरङ्ग passing.

उत्तरम्भ m. (-म्भः-म्भ-म्भं) 1. Crossing, going over. 2. Coming out of (water.) **उत्तर** before ह् to cross, म्भ aff. [aff.]

उत्तरम्भ ind. 1. Northward. 2. Afterwards. 3. Behind. **उत्तर** and चत्तरम्भ.

उत्तरम्भ ind. 1. After, subsequent. 2. Northward. **उत्तर** and चत्तरम्भ.

उत्तरदायक mfn. (-कः-का-कं) Replying, answering. **उत्तर** and दायक a giver.

उत्तरदिग्ग f. (-दिग्गः) The north quarter. **उत्तर** and दिग्ग region.

उत्तरधेय mfn. (-धेयः-धेय-धेयं) To be done subsequently. **उत्तर** afterwards, धेय to have, यत् aff.

उत्तरपक्ष m. (-पक्षः) 1. A demonstrated truth, a direct conclusion. 2. Course of argument, according to established truths. 3. Second part of an argument, reply, refutation. 4. The minor proposition in a syllogism. **उत्तर** subsequent, and पक्ष subject of an inference; also adding क्, उत्तरपक्षक.

उत्तरपक्षता f. (-ता) 1. Conclusion, demonstration. 2. Replication, reply. **उत्तर** added to the preceding; also with क्, उत्तरपक्षक.

उत्तरपद n. (-पदः) The last member of a compound word. **उत्तर** and पद word.

उत्तरपदिक mfn. (-कः-की-कं) Belonging or relating to the last word or term. **उत्तर** and पद affix; also with क् added उत्तरपदकीय mfn. (-कः-की-कं).

उत्तरपाद m. (-पादः) A division of legal practice, that part which relates to the reply or defence. **उत्तर** a reply, and पाद a quarter; four divisions being admitted in every suit.

उत्तरपुरुष m. (-पुरुषः) (In grammar,) The third person. **उत्तर** last, and पुरुष man.

उत्तरप्रच्छाद m. (-दः) A coverlid, a quilt. **उत्तर** and प्रच्छाद what covers.

उत्तरफाल्गुनी f. (-नी) The twelfth lunar mansion containing two stars, figured by a bed. **उत्तर** subsequent, and फाल्गुनी or फाल्गुनी an asterism; hence it also occurs उत्तरफाल्गुनी.

उत्तरमाद्रपद f. (-पदः) The twenty-seventh lunar mansion, figured by a couch, and comprehending two stars, of which one is a Andromeda. **उत्तर** subsequent, and माद्रपद properly the constellation also with a final vowel, उत्तरमाद्रपदा.

उत्तरमात्र n. (-त्रः) Any reply, some reply. **उत्तर** and मात्र only.

उत्तररहित mfn. (-तः-ता-तं) Unable to reply, having no answer. **उत्तर** and रहित devoid of.

उत्तरलक्ष्य n. (-लक्ष्यः) The indication of an actual reply. **उत्तर** and लक्ष्य mark.

उत्तरवसि f. (-सिः) A small syringe, a urethra injection pipe. **उत्तर** best, वसि syringe.

उत्तरवादिन् m. (-दी) A defendant, a replicant. **उत्तर** a reply, and वादि who speaks.

उत्तरसंज्ञित mfn. (-तः-ता-तं) Designated in the reply, (a witness, &c.) **उत्तर** and संज्ञित named.

उत्तरसाविन् m. (-वी) Witness for the defence. **उत्तर** reply, साविन् witness.

उत्तरसाधक mfn. (-कः-का-कं) 1. Befriending, assisting, a help, a friend. 2. Who or what establishes a reply. **उत्तर** and साधक what accomplishes.

उत्तरा ind. North, northerly, northward. **उत्तर** and चत्तर aff.

उत्तरात् ind. Northward. **उत्तर** and चत्तर aff.

उत्तराधर mfn. (-रः-रा-रं) Superior and inferior, higher and lower. **उत्तर** upper, अधर lower.

उत्तराधिकार m. (-रः) Right to property, &c. in succession to another person, heirship, inheritance. **उत्तर** and अधिकार right.

उत्तराधिकारिन् mfn. (-रि-रि-रि) An heir, a claimant, subsequent to the death, &c. of the original owner. **उत्तराधिकार** and इति aff.

उत्तराधिकारिता f. (-ता) Right of succession. **उत्तर** added to उत्तराधिकारिन् also with क्, उत्तराधिकारिन्.

उत्तरायण m. (-यः) The north, a northern road or direction. **उत्तर** and यण् a road, the final of उत्तर lengthened.

उत्तरामास m. (-सः) A false, indirect, or prevaricating reply, (in law.) **उत्तर** a defence, and आमास what resembles: apparently a defence, but not so in fact.

उत्तरामासता f. (-ता) Inadequacy of a reply, the semblance without the reality. **उत्तर** added to the last; also with क्, उत्तरामासत.

उत्तराह्नक n. (-ह्नः) The period of the sun's progress to the north of the equator, the summer solstice. **उत्तर** the north, and अह्न going, progress.

उत्तराक्षा f. (-क्षा) The north. **उत्तर** and आक्षा region.

उत्तराक्षा f. (-क्षा) One of the lunar mansions. **उत्तर** See उत्तराक्षा.

उत्तराक्षपति m. (-तिः) A name of KURVA. **उत्तर**, आक्षा a quarter, पति a master; regent of the north.

उत्तराषाढा f. (उत्तरा) The twenty-first of the lunar mansions, figured by an elephant's tooth or a bed, and containing two stars, one of which is in Sagittarius. उत्तर subsequent, and आषाढा the constellation; to distinguish it from asterism, twentieth: see पूर्वभाद्रपद and आषाढा.

उत्तरासव m. (उत्तरा) An upper and outer garment. उत्तर upper, आसव prefixed to वस्त्र to surround, and वस्त्र aff.

उत्तरादि ind. Northerly, from the north, implying distance. उत्तर and आदि aff.

उत्तरीय n. (उत्तर) An upper or outer garment. उत्तर upper, and य aff.

उत्तरैव ind. Northward, posterior, subsequent. उत्तर with एव aff.

उत्तरैवसु ind. A subsequent day, a day following to-morrow. उत्तर subsequent, and एवसु aff.

उत्तरीय mfn. (उत्तर-य) More and more, further and further, &c. n. (उत्तर) 1. A rejoinder, a reply to an answer. 2. Excess, exceeding quantity or degree. 3. Succession, gradation, descending. उत्तर repeated.

उत्तान mfn. (उत्तर-ना) 1. Shallow. 2. Sleeping supinely or with the face upwards. 3. Upright. 4. Concave. उत्तर upwards, तन् to stretch, and वञ्च aff. [तन् to spread, वृत् aff.]

उत्तानक m. (उत्तर-क) A species of grass, (a cyperus:) see उत्तरा. उत्तर much,

उत्तानशब्द m. (उत्तर-शब्द) 1. A prince, son of SWAYAMBHU the Menu. 2. One of the stars of the little bear, (Ursa minoris.) [UTTANAPADA.

उत्तानपाद m. (उत्तर-पाद) A name of DHARVA. उत्तानपाद, जन्म: the son of

उत्तानशय mfn. (उत्तर-शय) One who sleeps with the face upwards, mf. (य-शय) An infant, उत्तान and शय who sleeps.

उत्ताप m. (उत्तर-प) 1. Great heat. 2. Affliction, distress. 3. Anxiety, excitement. 4. Effort, energy. उत्तर before तप to be hot, वञ्च aff.

उत्तापित mfn. (उत्तर-ताप) 1. Heated, made hot. 2. Pained, distressed. 3. Roused, excited. उत्तर before तप to be hot, causal form, वञ्च aff.

उत्तार mfn. (उत्तर-तार) Excellent, pre-eminent. m. (उत्तर) 1. Vomiting. 2. Passing away, instability. 3. Ejecting, getting rid of. उत्तर above, and तार who passes, from तार and वञ्च aff.

उत्तारिन् mfn. (उत्तर-रिन्) 1. Unsteady, changing, shaking. 2. Sick. उत्तर before तार to go, रिन् affix; or उत्तार and रिन् aff.

उत्ताय mfn. (उत्तर-य) To be ejected, to be thrown up by vomiting. उत्तर before तार to pass, वञ्च aff.

उत्तम mfn. (उत्तर-म) 1. Best, excellent. 2. Arduous, difficult. 3. Formidable. 4. Swift, speedy. 5. Lofty, tall. m. (उत्तर) An ape. उत्तर before तम् to fix, affix वञ्च.

उत्तिष्ठमान mfn. (उत्तर-मन) 1. Getting up, rising. 2. Increasing, augmenting. उत्तर before मन् to stay, मान aff.

उत्तीर्य ind. On the bank, ashore. उत्तर and तीर a bank.

उत्तीर्ष mfn. (उत्तर-र्ष) 1. Crossed, traversed. 2. Loosed, liberated. 3. Thrown off. उत्तर over, तीर्ष crossed.

उत्तम mfn. (उत्तर-म) High, lofty, tall. उत्तर very, and तम् high.

उत्तुङ्गता f. (उत्तर-ता) Height, elevation. उत्तर added to the last, or with तम्, उत्तुङ्ग.

उत्तुङ्गित m. (उत्तर-त) The head of a thorn, &c. which has entered the skin. उत्तर before तुङ्ग to hurt, तम् aff.

उत्तुव m. (उत्तर-व) Fried grain. उत्तर priv. and तुव husk.

उत्तेज्य nf. (उत्तर-ज) 1. Sending, dispatching. 2. Urging, driving. 3. Whetting, sharpening, polishing. 4. Exciting, animating. 5. An inspiring or exciting speech. उत्तर and तेज giving light or energy. उत्तेजित mfn. (उत्तर-तेज) 1. Sent, dispatched. 2. Animated, excited. 3. Whetted, sharpened, polished. m. (उत्तर) Moving in the lunge, sidling, one of a horse's five paces. उत्तर, before तेज् to sharpen, and तेज aff.

उत्तेजित n. (उत्तर) A horse's walk, one of his five paces in Hindu jockeyship. उत्तर, तेज to pass, तेज aff.

उत्तीर्ण n. (उत्तर) Lifting up, raising, elevating. उत्तर and तीर्ण weighting. उत्तीर्णित mfn. (उत्तर-ता-र्ण) Raised, lifted up. उत्तर before तृप् to be equal, causal form, तम् aff.

उत्तुङ्ग mfn. (उत्तर-ङ्ग) 1. Abandoned, left. 2. Thrown, tossed. 3. Free from passion or affection. उत्तर and तृङ्ग abandoned.

उत्तुङ्गम m. (उत्तर-म) 1. Abandonment, quitting. 2. Throwing, throwing up. 3. Succession from worldly feelings. उत्तर and तृङ्ग leaving.

उत्ताड m. (उत्तर-ड) Fear, terror. उत्तर much, and ताड fear.

उत्त mfn. (उत्तर-त) Standing or being up. उत्तर and त्ता to stay, तम् aff.

उत्तान u. (उत्तर) 1. Effort, exertion. 2. Manhood, manly exertion. 3. An army. 4. War, battle. 5. A book. 6. Joy, pleasure. 7. Rising, getting up. 8. A court yard. 9. A shed where sacrifices are made. 10. A term, a limit. 11. Evacuating by stool, &c. 12. Business of a family or realm, as the care of subjects or dependents. 13. Reflexion. 14. Proximate cause of disease. उत्तर above, त्ता to stand, and तृट् affix, तृट् is dropped.

उत्तानैकादशी f. (उत्तर-श्री) The eleventh lunation of the light half of Kartik or Agrahayana, when VISHNU rises from his sleep. उत्तान rising, एकादशी eleventh.

उत्तापक mfn. (उत्तर-का-क) 1. Lifting, causing to get up, who or what raises, &c. 2. Exciting, animating, उत्तर before त्ता to stay causal form, तृट् aff.

उत्तापन n. (उत्तर) 1. Raising, elevating. 2. Causing to rise or get up. 3. Exciting, instigating. 4. (In arithmetic) Substitution of a value. उत्तर and त्ता causal form, affix तृट्.

उत्तापित mfn. (उत्तर-ता-प) 1. Roused, lifted up, elevated. 2. Made to get up, aroused from a seat, a bed, &c. 3. Instigated. उत्तर and त्ता causal form, तम् aff.

उत्ताय ind. 1. Having raised or caused to rise. 2. Having roused or instigated. उत्तर before त्ता to stay, causal form, तृट् aff.

उत्ताय ind. 1. Having risen (from a seat, &c.) 2. Having risen (in rank, &c.) उत्तर before त्ता to stand, affix तृट्.

उत्थित mfn. (उत्तर-ता-थ) 1. Born, produced. 2. Endeavouring, striving. 3. Happened, occurring. 4. Increasing, advancing, rising. 5. High, risen or rising as from a seat, &c. उत्तर up, त्ता to stay, and तम् aff.

उत्थिताङ्गुलि m. (उत्तर-लि) The palm of the hand with the fingers extended. उत्तर increased, and तृङ्गुलि a finger.

उत्थिति f. (उत्तर-ति) Elevation, rising up. उत्तर before त्ता to stay, तृङ्गु aff.

उत्थत m. (उत्तर-त) 1. A bird. 2. Going upwards, or up. उत्तर up, and तम् who goes, from तम् to go, and तृङ्गु aff.

उत्थन n. (उत्तर-न) 1. Birth, production. 2. Going up, rising, ascending. उत्तर, तम् to go, and तृट् aff. [rise, and तृङ्गु aff.]

उत्थतिष्ठ mfn. (उत्तर-थी-ट) Jumping up, rising, going upwards. उत्तर, तम् to उत्थतिष्ठ mfn. (उत्तर-ता-थ) Risen, ascended. उत्तर up, तम् to go, तम् aff.

उत्थतिष्ठ mfn. (उत्तर-थी-ट) Rising, jumping up. उत्तर and तृङ्गु aff.

उत्थति f. (उत्तर-ति) 1. Birth, production. 2. Producing as an effect or result, giving rise to or generating as a consequence. 3. Production in general. उत्तर up, तम् to go, and तृङ्गु aff.

उत्थतिप्रदीप m. (उत्तर-प) 1. Purport, meaning. 2. Production by the joint operation of cause and effect. उत्तर and प्रदीप act.

उत्थतिप्रदीपक m. (उत्तर-प-क) A type of birth, (as investiture.) उत्तर and प्रदीप figurative indication.

उत्थय m. (उत्तर-य) Error, bad way, evil. उत्तर from, तृङ्गु for तृङ्गु a path.

उत्थय ind. Astray, on the wrong road. उत्तर from, तृङ्गु a path, तृङ्गु aff.

उत्थय mfn. (उत्तर-य) 1. Born, produced. 2. Known, ascertained. 3. Risen, gone up. 4. Acquired, gained. 5. Effected, accomplished. 6. Occurred, happened. उत्तर, तृङ्गु to go, तृङ्गु aff.

उत्थयतनु mfn. (उत्तर-तनु) Having progeny. उत्तर तनु line; descendants.

उत्थय mfn. (उत्तर-य) Thin. n. (उत्तर) 1. A blue lotus. (aphaea cerulea.)

2. A plant, (a *Costus*.) see कुष्ठ. 3. A water-lily in general. 4. A flower in general. f. (ली) 1. A kind of cake made with unwinnowed corn. २. उत् up, पत् to go or grow, च् affix, and fem. टप् or डीप्. उत्थलगन्धिः n. (-कं) A species of sandal of the colour of brass, and very fragrant. ३. उत्थल the lotus, गन्ध a smell, क्त् affix of similitude. उत्थलचक्षुः mfn. (दुःक्षुः क्षुः) Lotus-eyed, fine-eyed. ३. उत्थल and चक्षुः the eye.

उत्थलपत्र n. (-त्रं) 1. The leaf of the lotus. 2. The impression of a female nail. 3. The Tilaka or mark on the forehead, made with sandal, &c. by the Hindus. 4. A broad bladed knife or lancet. ३. उत्थल a lotus, and पत्र a leaf; similarly shaped, &c. also क्त् added उत्थल-पत्रक.

उत्थलशरिवा f. (-वा) A plant, (*Fehites frutescens*.) ३. उत्थल a flower, शरिवा irregular deriv. of श् to harm : whose flower injures or destroys, (disease.)

उत्थलाम mfn. (-म; भा सं) Lotus-like, resembling a lotus. ३. उत्थल and वाङ् before भा to shine, ड aff.

उत्थलिनी f. (-नी) An assemblage of lotus flowers. ३. उत्थल a lotus, इनि affix, and डीप् fem. aff.

उत्थलन n. (-नं) 1. Straining liquids before using for domestic or religious purposes. 2. Sprinkling ghee or other fluids on the sacrificial fire, with two blades of Kusa grass, the ends of which are held in either hand, and the centre dipped into the liquid, which is then dropped upon the fire. ३. उत् above & पद् to purify, affix लुट्.

उत्थल्य mfn. (उत्थल्य-उत्थल्य) Looking up or upwards. ३. उत् up, and पथ्य looking, irr. formative, from उत् to see.

उत्थाट m. (ट) 1. Pulling up by the roots. 2. Destroying. ३. उत् up, पद् to go, causal form, च् aff.

उत्थाटन n. (-नं) 1. Eradicating, pulling up by the roots. 2. Destroying. ३. उत् before पद् to go, causal form, लृट् aff.

उत्थाटित mfn. (-त; ता सं) Eradicated, pulled up by the roots. ३. उत् up, or out, पद् to go, in the causal form, and क्त् aff.

उत्थाटिन् mfn. (टी टिनी-टि) Eradicating, extirpating. ३. उत्थाट and इनि aff.

उत्थात m. (-तः) 1. A portent, some natural prodigy or phenomenon. 2. Any public calamity, as an eclipse, a meteor, an earthquake, &c. ३. उत् accidentally, पद् to happen, and च् aff.

उत्थातवात m. (-तः) A whirlwind, a hurricane. ३. उत्थात a portent, and वात wind.

उत्थादक mfn. (-क; का कं) 1. A producer, a generator. 2. What gives origin or production to, causative. m. (क) A fabulous animal with eight legs; written also उत्थातक n. (-कं) Origin, cause. f. (-दका) 1. A white ant, (termite.) 2. A potherb, (*Hibbantha repens*) 3. Also, *Basella*, (*rubra* or *lucida*.) ३. उत् much, पद् a foot, or पद् to go, in the causal form, and लृट् aff.

उत्थादन n. (-नं) Producing, generating, begetting. ३. उत् before पद् to go, causal form, लृट् aff. [a foot, ग्रथन sleeping.]

उत्थादग्रयन mfn. (न; भा सं) The Francoline partridge. ३. उत् upon, पाद उत्थादित mfn. (त; ता सं) 1. Produced, effected. 2. Generated, begotten. ३. उत् before पद् to go, causal form, क्त् aff.

उत्थाद ind. 1. Having begotten. 2. Having produced, having inspired. ३. उत् before पद् to go, causal form, लृट् aff.

उत्थायी f. (यी) Health. ३. उत् before, पद् to preserve, च् and डीप् affs.

उत्थाय m. (-यः) Purifying ghee, &c. see उत्थन. ३. उत् before पद् to make pure, च् aff.

उत्थिज mfn. (उत्थि-ज) Uncaged, unconfined. ३. उत् out of, पिञ्ज a cage; also उत्थिज्, ज being substituted for र.

उत्थिजल mfn. (-ल; ता सं) 1. Confounded, confused. 2. Uncaged. ३. See the last.

उत्थितुम् mfn. (-तुम्) Desirous of going, going, proceeding. ३. उत् before पद् iterative form, क्त् aff.

उत्थिद mfn. (-द; दा दं) Ground, rubbed, n. (-दं) A disease, a grating of the bones of the joints upon each other. ३. उत् and पिद ground.

उत्थिद m. (-दः) Froth. ३. उत् on, पीद् to go, क्त् aff.

उत्थासन n. (-नं) 1. Ridicule, derision. 2. Hurling, throwing afar. ३. उत् and प्र before च् to throw, affix लृट्.

उत्थेवा f. (-वा) 1. Indifference, carelessness. 2. Ironical comparison. 3. Comparison in general, poetical or rhetorical. ३. उत् and प्र prefix; to ईच् to see, च् and टप् affs.

उत्थुतन n. (-नं) 1. Taking up oil or ghee when it has been defiled in any way, by dipping a blade of Kusa grass into it, and dropping it from them upon the fire. 2. Jumping, springing upon. ३. उत् over, प्रथन jumping.

उत्थुता f. (-वा) A boat. ३. उत् over, प्र to go, च् and टप् affs.

उत्थुत mfn. (त; ता सं) Jumped upon, approached suddenly. ३. उत् before प्र to go, क्त् aff. [aff.]

उत्थुत ind. Having sprung or jumped upon. ३. उत् before प्र to go, च्.

उत्थुतल n. (-लं) Excellent fruit. ३. उत् and लल fruit.

उत्थुतल m. (-लः) A jump, a leap. ३. उत् before लल् to move, affix लृट् the vowel and final changed.

उत्थुतल mfn. (ल; ला लं) 1. Blown as a flower. 2. Swollen, increased in bulk. 3. Sleeping supinely. ३. उत् and लल blown.

उत्थुत m. (-तः) A fountain, a spring. ३. उत् to wet, and स Unad'd aff.

उत्थुत m. (तः) 1. The haunch or part above the hip. 2. The acclivity or slope of a hill. 3. Association, union. 4. Embrace. 5. The bottom or deep part of an ulcer. ३. उत् before लल् to embrace, affix च्.

उत्थुतल mfn. (त; ता सं) Associated, combined, joined. ३. उत् before लल् to be joined with, क्त् aff.

उत्थुतल mfn. (तु; तुनी-तु) Associating or combining with, an associate, a partner. m. (-तु) An ulcer, a deep sore. f. (-तुनी) Pimples on the inner edge of the eye-lids. ३. उत्थुत and इनि aff.

उत्थुत mfn. (त; ता सं) 1. Destroyed, overturned. 2. Decayed, in ruin. 3. Risen, increased. ३. उत् before पद् to go, affix क्त्.

उत्थुत m. (-तः) 1. Abandoning, quitting. 2. Resigning, returning from. 3. Giving, donation. 4. Any precept or rule. 5. Presentation of any thing promised to a god or Brahman, with suitable ceremonies. 6. A particular ceremony preparatory to a course of the Vedas. 7. Dejection, excretion, voiding by stool, &c. ३. उत् before लल् to quit, to leave, च् aff.

उत्थुतल n. (-नं) 1. Gift, donation. 2. Abandoning, leaving, &c. ३. उत् before लल् to leave, and लृट् affix : see the preceding.

उत्थुतल f. (ली) A Jaina division of time, a long period described as 10 crores of oceans of years; this period alternates with one of similar duration see अवसर्गिकी. ३. उत् much, लृट् to go, च् and डीप् affs.

उत्थुत m. (-यः) 1. Going or gliding upwards. 2. Swelling, heaving. ३. उत् before लल् to go, च् aff.

उत्थुतल n. (-लं) 1. Gliding upwards. 2. Swelling, heaving. ३. उत् before लल् to go gently, लृट् aff.

उत्थुतल mfn. (ली-ली-ली-ली) 1. What glides upwards. 2. Rising gently, heaving, &c. ३. उत्थुत and इनि aff.

उत्थुत f. (-या) A cow fit to take the bull. ३. उत्, लृट् to go, and च् aff.

उत्थुत m. (-तः) 1. A festival, a jubilee. 2. Height, elevation. 3. Impatience. 4. Wish. 5. Passion, wrath. ३. उत्, लृट् to bear, to bring forth, affix च्; happiness, &c. is produced by it.

उत्थुतल n. (-नं) 1. Going up, ascending, rising. 2. Raising, elevating. 3. Destroying, overturning. 4. Cleaning the person with perfumes. 5. Rubbing or chafing the limbs. 6. Ploughing a field twice or thoroughly. 7. Healing a sore, causing it to fill up. ३. उत् much पद् to destroy, in the causal form, affix लृट्.

उत्थुतल mfn. (-य; या-यं) 1. To be gone up or ascended. 2. To be effected.

water to the manes, &c. (१) An heir, a near kinsman. ३. उदक
 who gives; also देवदेव and देवदेवि.
 उदकदान n. (१) Gift of water, especially to the manes, as a religious
 or funeral rite. ३. उदक and दान giving.
 उदकदायिन् mfn. (दी-विनी-वि) Giving water. (२) An heir or kin-
 sman; one who presents libations of water. ३. उदक and दानेन who
 gives.
 उदकपूर्वकम् ind. Pouring water on the hand as preparatory to ac-
 firmatory of a gift or promise. ३. उदक and पूर्वक prior.
 उदकमदीकान् mfn. (प्र-वा-म) Watery, fluid like water. ३. उदक and
 प्रतीकान् what resembles. (and मदीकान् meaning.)
 उदकमैत्र m. (२) A variety of Diabetes, passing watery urine. ३. उदक
 उदकमाक n. (म) Any aquatic herb. ३. उदक and माक a potherb.
 उदकस्पर्श m. (२) 1. Touching different parts of the body with
 water. 2. Touching water in confirmation of a promise, &c. ३. उदक
 and स्पर्श to touch. [receptacle.
 उदकाधार m. (२) A reservoir, a cistern, a well, &c. ३. उदक and आधार
 उदकाभिन् mfn. (भी-विनी-वि) Thirsty, desirous of water. ३. उदक and
 अभिन् who seeks.
 उदकीये m. (य) A plant, (Galedupa, arbores &c.) See कदम्ब. ३. उद
 water, and क to scatter, क् अस्ति.
 उदकुम्भ m. (भ) A water-jar. ३. उद and कुम्भ a jar; also उदकुम्भ.
 उदकीदधन m. (द) A water-jar. ३. उदक and उदधन what goes up.
 उदकीदर m. (र) Dropay. ३. उदक and उदर the belly.
 उदक्त mfn. (क्त-क्ता-क्त) Gone up, risen, ascended. ३. उद् before क्त to
 go, क् अस्ति.
 उदक्ता f. (क्ता) A woman in her courses. ३. उदक् water, and क् अस्ति of
 fitness; requiring water for purification.
 उदग्रि m. (ग्रि) The Himalaya mountain on the north of Hindustan.
 ३. उदक् north, and ग्रि a mountain.
 उदग्रयन n. (न) The sun's progress north of the equator: see उत्तरायण.
 ३. उदक् north, and यन going.
 उदग्रभूमि m. (भूमि) Good soil. ३. उदक् north, भूमि earth, भू अस्ति.
 उदग्रभूमि m. (भूमि) Fertile soil: see the preceding.
 उदग्र mfn. (ग्र-ग्र-ग्र) 1. High, tall. 2. Large, vast. 3. Projecting. 4.
 Pointing upwards. 5. Fierce, intense: ३. उद् up, and ग्र end,
 point.
 उदग्रदन्त mfn. (दन् दन्ती दन्) Large-toothed. ३. (दन्) An elephant with a
 large tusk. ३. उदग्र large, and दन् for दन् a tooth.
 उदग्रमुख mfn. (ख-खा-खी-ख) Facing the north. ३. उदक् and मुख face.
 उदग् or उदग् mfn. (उदग् उदीची उदीक) 1. North, northern. 2. Upper,
 upwards. 3. Subsequent, posterior. f. (दी-दी) The north. ३. उद् up,
 क् अस्ति to go, अस्ति क् अस्ति; the neuter is used as a participle: see उदक्
 the noun is irregular.
 उदक् mfn. (ज-ज-ज) Aquatic, watery, produced in or by water. ३.
 (ज) Driving cattle. ३. उद् water, and ज born, or उद् up, and ज to
 go, अस्ति क् अस्ति.
 उदधन n. (न) 1. A lid or cover. 2. Directing or throwing upwards. ३.
 Rising, ascending. ३. उद् above, क् अस्ति to go, and धन affix.
 उदधित mfn. (त-त-त-त) 1. Thrown up, tossed. 2. Worshipped. ३. उद् up,
 क् अस्ति to go or worship, अस्ति क् अस्ति.
 उदधिमत्त m. (मत्त) 1. A kind of fish. 2. A sort of snake. ३. उद् much,
 क् अस्ति egg, and मत्त what nourishes; laying many eggs at once.
 उदधि m. (धि) 1. The ocean. 2. A water-jar. 3. A cloud, from water,
 and धि having, धि from धि, with धि affix.
 उदधिमन् m. (मन्) A younger, a minister. ३. उदधि धि to
 उदधिमन् m. (मन्) Cuttle fish bone. ३. उद् and धि soil.
 उदधिमन् m. (मन्) The earth. ३. उद् and धि a bird.
 उदधिमन् m. (मन्) 1. Lakshmi. 2. Earth. 3. The capital of
 the ocean, and धि daughter.

उदय m. (-ः) 1. Pure and virtuous man. 2. Tidings, intelligence. 3. One who gets a livelihood by a trade. 4. उद् disjunctive and चत् end, term.

उदयक m. (-ः) News, tidings, intelligence. उद् added to the preceding. उदयिका f. (-का) Satisfaction, satiety. उद् complete, चत् end, चत् aff. उदया f. (-या) Thirst, उद् water, चत् affix, the final उ is changed to य.

उदयन m. (-यान्) The ocean. उद् water, and ननु possessive aff.

उदपाच m. (-च) A water-cup, a ewer. उद् water and पाच a vessel.

उदपान mn. (-नः) A well. उद् water, पा to drink, and कुट् affix; the place where water is drunk.

उदपेष n. (-ष) A paste, any thing ground with water. उद् water and पेष grinding.

उदभार m. (-रः) 1. A cloud. 2. A water carrier. उद् water and भार a load.

उदभजन m. (-जः) Barley water. उद् and जय scum; also उदभजन.

उदनेत्र m. (-नः) A watery cloud. उद् and नेत्र a cloud.

उदय m. (-यः) 1. The rising of the sun and planets in general. 2. The eastern mountain, behind which the sun is supposed to rise. 3. Rising, ascending. 4. Light, splendor. 5. Prosperity, good fortune. 6. Creation, the rising of the world. 7. (In law) Income. उद् up, उद् to go, and चत् aff.

उदयन n. (-नः) Rising, ascending. m. (-नः) 1. A name of Agastya; see चगय. 2. The name of a sovereign, king of Kausambi, and hero of the Vasavadatta, a dramatic poem; also, of part of the Vrihat Kat'ha. उद् above, उद् to go, and कुट् aff.

उदयपर्वत m. (-तः) The eastern mountain behind which the sun rises. उद् उदय and पर्वत a mountain; also similar compounds, as उदयगिरि, उदयशेखर, उदयाचलः, उदयारा, &c.

उदयिन् mfn. (-यि-यिनी-यि) 1. Rising, ascending. 2. Prosperous, flourishing. उद् उदय and इति aff.

उदर n. (-रः) 1. The belly. 2. War. 3. Any morbid abdominal affection, as liver, spleen, &c. 4. (-रः) Enlargement of the abdomen from dropsy or flatulency. उद् up, उद् to go, चत् affix; what goes up or swells with food, slaughter, &c. or उद् prefixed to ह् to burst, and चत् or चत्. Una'di aff.

उदरक mfn. (-कः-का-कं) 1. Rubbing the belly, &c. 2. Abdominal. उद् उदर and क् aff.

उदरपिण्ड m. (-पिण्डः) The spleen, (the disease; a chronic affection of this organ not uncommon in India.) उद् उदर abdomen, and पिण्ड a knot.

उदरपाच n. (-च) 1. A cuirass, armour covering the front. 2. A girth, a belly-band. उद् उदर the belly, and पाच what preserves.

उदरपि m. (-पिः) 1. The ocean. 2. The sun. उद् उद् freely, चत् to go, and चत्. Una'di aff.

उदरपिपाच mfn. (-चः-पा-च) A glutton, voracious, one who devours every thing, flesh, fish, &c. उद् उदर and पिपाच a demon, who is a devil for his belly.

उदरभरि mfn. (-रिः-रि-रि) Selfishly, voracious, gluttonous. उद् उदर, चत् to nourish, रन् affix, and भृन् is inserted.

उदरशय mfn. (-यः-या-य) Sleeping on the face or belly. उद् उदर and शय who sleeps.

उदरामय m. (-यः) Dysentery, diarrhoea. उद् उदर the belly, and आयम sick.

उदरपिण्ड m. (-पिण्डः) The navel. उद् उदर and पिण्ड what surrounds.

उदरपिण्ड m. (-पिण्डः) Tape worm. उद् उदर and पिण्ड what surrounds.

उदरिन् mfn. (-रि-रिणी-रि) 1. Fat, corpulent. 2. Abdominal. f. (-री) A pregnant woman. उद् उदर the belly, रिण possessive aff.

उदरिन् mfn. (-रि-रिणी-रि) Fat, corpulent. उद् उदर the belly, and रिण aff.

उदरिन् m. (-रिः) 1. Future or remote consequence. 2. Future time. 3. A plant (Vangueria spinosa) see उदर. उद् उद् much, उद् to praise, affix चत्.

उदरिन् mfn. (-रिः-रि-रि) Luminous and ascending. उद् उद् 1. A name of VAHNI or fire. 2. Siva. 3. Kausambi. उद् उदर, उद्, and चत् flame.

उदरिन् m. (-रिः) Erysipelas. उद् उद् up, उद् to go, उद्.

उदरिन् m. (-रिः) Scarlet fever. उद् उद् and उद् to increase, उद् aff.

उदरावधिक mfn. (-चः-वी-च) Salted, prepared with brine. उद् उद् water, उद् salt and उद् aff.

उदराविक m. (-वः) A thunderbolt of water, a water spout. उद् उद् and उद् a thunderbolt.

उदरावित n. (-नः) A house. उद् उद् water, and उदरावित covered, defended.

उदरावित n. (-वः) 1. A house in the margin of a stream or pond. 2. A marine grotto, &c. उद् उद् and वास abode.

उदरावित m. (-नः) 1. A cloud. 2. Any water vessel. उद् उद् and वास vehicle.

उदरावित m. (-वः) A drop of water. उद् उद् and उद् a drop.

उदरावित n. (-वित्) Buttermilk, with an equal proportion of water. उद् उद् water, उद् to increase, affixes क्तिप् and क्त्.

उदर mfn. (-तः-ता-तः) 1. Cast, thrown. 2. Expelled, cast out. 3. Cast up. 4. Humbled, shamed. 5. Scattered. 6. Removed. उद् उद् before चत् to throw, क्त् aff.

उदरावली f. (-ली) A caldron, a kettle. उद् उद् water and खाती a pot.

उदर ind. 1. Having taken pains, made an effort, &c. 2. Having thrown, having cast up or tossed. 3. Having scattered. 4. Having expelled. उद् उद् before चत् to be or throw, क्त् aff.

उदराव m. (-रः) 1. A water carrier. 2. A cloud. उद् उद् and वास who takes.

उदराव m. (-नः) Commanding, directing bodies of men. उद् उद् before चत् to go, चत् aff.

उदराव mfn. (-तः-ता-तः) 1. Generous, gentle and bountiful. 2. Giving, a donor. 3. Great, illustrious. 4. Dear, beloved. 5. Accented. m. (-तः) 1. The acute accent, a high or sharp tone. 2. Gift, donation. 3. A musical instrument, a large drum. 4. An ornament, (in rhetoric) उद् उद् high, up, and वाच pronounced, sounded; or from दा to give or have, with वाक् prefixed, affix क्त्: see उदराव.

उदराव m. (-नः) 1. One of the five vital airs, that which rises up the throat and passes into the head. 2. The navel. 3. A snake. 4. An eye-lash. उद् उद् above, वाक् prefixed to चत् to breathe, to be, affix चत्.

उदराव mfn. (-रः-रा-री-रः) 1. Generous, liberal, munificent. 2. Great. 3. Unperplexed. 4. Gentle. 5. Upright, honest, sincere. 6. Eloquent. 7. Proper, right. उद् उद् well, वाक् prefixed to चत् to go, and चत् affixed.

उदरावित mfn. (-तः-ता-तः) High-minded, magnanimous. उद् उदराव and चित् the mind.

उदराव mfn. (-वी-वी-वि) Wise, sagacious, noble-minded. उद् उदराव and वी understanding.

उदराव m. (-रः) A year, one of the five sorts of years astrologically considered. उद् उद् and वाक् before उदराव a year.

उदराव m. (-नः) A disease of the bowels, iliac passion, f. (-नी) Difficult menstruation. उद् उद् upper, वाच abode.

उदराव m. (-रः) 1. Throwing or directing upwards. 2. Elevation, being above or over. 3. A stoic, a philosopher. 4. Stoicism. mfn. (-रः-रा-री-रः) Indifferent, unconcerned, apathetic. उद् उद् and वाच who casts.

उदराव mfn. (-तः-ता-तः) Indifferent, disregarding, void of passion or affection. उद् उद् before चत् to cast, चत् aff.

उदराव mfn. (-वी-वी-वि) Indifferent, disregarding. m. (-वी) A stoic, a philosopher, one who has no passion or affection for any thing in popular acception, a religious indifference to general or on of a particular order. उद् उद् and वाक् aff.

not involved in the dispute. m. (-न) A stranger, a neutral, a non-mor acquaintance, a person neither a friend, nor a foe. **उद** above, **उद** seated.

उदासित m. (-न) 1. A spy, an emissary. 2. A door-keeper. 3. superintendent. mfn. (-न-ता-त) Set over. **उद** over, **उद** before **उ** to stay, affix **त**.

उदाहरण n. (-न) 1. An example or illustration, an opposite argument, one of five modes of logical reasoning. 2. Declaring, saying. **उद** over, **उद** before **उ** to convey, and **उद** affix, or with **उद** affix **उदाहार**.

उदाहार m. (-न) See the preceding.

उदाहृत mfn. (-न-ता-त) 1. Called, named, entitled. 2. Said. 3. Illustrated. **उद** and **उद** before **उ** to take, affix **त**.

उदित mfn. (-न-ता-त) 1. Said, spoken. 2. Bound, tied. 3. Risen, ascended. 4. Grown, augmented. 5. Born, produced. 6. Incurred, experienced. 7. High, tall, lofty. **उद** to speak, and **त** affix; or **उद** up, and **उद** gone, past part. of **उद** to go.

उदितदित mfn. (-न-ता-त) Well acquainted with the Sastras. **उद** said, (by law and religion,) and **उदित** risen, &c. eminent.

उदीचय n. (-च) 1. Seeing, beholding. 2. Looking up. **उद** and **उद** to see, **उद** aff.

उदीच्य ind. Having seen. **उद** and **उद** to see, **उद** aff.

उदीची f. (-ची) The north: see **उद**.

उदीचीन mfn. (-न-ता-त) Northern. **उद** north, **उद** aff.

उदीच्य m. (-च) The country to the north and west of the river Saraswati, the northern region. n. (-च) A perfume: see **उद**. **उदीची** the north, and **उद** aff.

उदीचय n. (-च) Speaking, saying. **उद** up, out, **उद** to go, and **उद** aff.

उदीच्य mfn. (-न-ता-त) Said, uttered. **उद** and **उद** to go, affix **त**.

उदीच्य mfn. (-च-चा-च) 1. Generous, great, excellent. 2. Intense. **उद** above, **उद** to go, affix **त**, deriv. irr. [**उद** speed.

उदीच्येन mfn. (-न-ता-त) Impetuous (as a torrent), violent. **उद** and **उदीच** and

उदीच्य mfn. (-च-चा-च) To be spoken. **उद** before **उद** to go, **उद** aff.

उदीच्येन mfn. (-च-चा-च) 1. Speaking. 2. Spoken. **उद** before **उद** to go, **उद** aff.

उद्वर m. (-न) 1. The glomerous fig tree, (Ficus glomerata.) 2. A kind of leprosy. 3. A threshold. 4. A copper. n. (-न) Copper; see **उद्वर**, it is also written **उद्वर**.

उद्वरपर्वी f. (-वी) A plant: see **उद्वर**, also **उद्वरपर्वी** and **उद्वरपर्वी**.

उद्वर n. (-न) A gum-resin, Bdellium. mn. (-न-ता-त) A wooden mortar used for freeing rice from the husk by pounding it with a pestle.

2. Any mortar. **उद** for **उद** up, and **उद** what goes, affix **त**; also **उद्वर** and **उद्वर**.

उद्वर mfn. (-न-ता-त) 1. Married. 2. Coarse, gross, heavy. 3. Material, substantial. 4. Much, exceeding. **उद** up, **उद** to bear, and **त** affix, deriv. irr.

उद्वर mfn. (-न-ता-त) Shaking, making tremble. **उद** before **उद** to tremble, **उद** aff.

उद्वर 6th cl. (उद्वर) To cast off or quit.

उद्वर mfn. (-न-ता-त) 1. Risen, ascended. 2. Vomited, cast up. 3. Departed, gone. 4. Proceeded forth or from. **उद** up, and **उद** gone.

उद्वर f. (-न) A stanza of four lines, with ten syllables in the three first, and thirteen in the last.

उद्वर mfn. (-न-ता-त) Deceased, dead. **उद** gone, **उद** breath.

उद्वर f. (-न) 1. Going up, rising, ascending. 2. Bringing up, vomiting. **उद** and **उद** going.

उद्वर m. (-न) 1. Going up, rising, ascending. 2. Bringing up, vomiting; also **उद्वर**. **उद** up, **उद** or **उद** going.

उद्वर mfn. (-न-ता-त) To be gone up, or ascended. n. (-न) A pair of bleached clothes. **उद** up, **उद** to go, and **उद** aff.

उद्वर u. adv. (-न) or adj. mfn. (-न-ता-त) Much, excessive. **उद** excess, and **उद** much.

उद्वर m. (-न) A reciter of the prayer, &c. of the Sama Veda. **उद** up, and **उद** who sings, (the prayers being **उद**), from **उद** to sing, and **उद** aff.

उद्वर f. (-न) A variety of the Arya measure, the same as the Giti, a stanza of four lines containing alternately 12 and 18 instants.

उद्वर m. (-न) 1. Vomiting. 2. Ejecting any thing from the mouth. 3. Sound. 4. Speaking in the throat. **उद** up, **उद** to vomit, &c. **उद** aff.

उद्वर n. (-न) 1. Vomiting. 2. Ejecting any thing, as saliva, &c. from the mouth. **उद** before **उद** to vomit, **उद** aff. **उद**; also **उद्वर**.

उद्वर f. (-न) A variety of the Arya metre, a verse of four lines containing 12, 15—12, and 14 feet.

उद्वर m. (-न) 1. A portion of the Sama Veda. 2. Designation of the trilateral name of God. 3. Chanting the Sama Veda. **उद** up, aloud, **उद** to sing, and **उद** Una di aff.

उद्वर mfn. (-न-ता-त) 1. Raised, lifted, held up. 2. Erected. 3. Excited. **उद** up, **उद** to make effort, irr. participle past

उद्वर m. (-न) 1. Taking up. 2. An object that may be accomplished by religious or other acts. **उद** before **उद** to take, **उद** aff.

उद्वर n. (-न) Taking up, lifting up. **उद** and **उद** taking.

उद्वर m. (-न) 1. Taking up. 2. Replying in argument. **उद** up, **उद** to take, and **उद** aff.

उद्वर mfn. (-न-ता-त) 1. Excellent, exalted. 2. Bound, tied. 3. Seized, 4. Deposited, delivered. 5. Taken or lifted up. 6. Recalled, remembered. **उद** up, and **उद** taken

उद m. (-न) Excellence, happiness. **उद** much, **उद** to shine, affix **त** or **उद** before **उद** to strike, **उद** aff. and the final rejected.

उद्वर m. (-न) A carpenter's work-bench, a plank on which he works. **उद** above, **उद** to injure, **उद** affix, **उद** changed to **उद**, [ing.

उद्वर n. (-न) Opening, opening up as a lid. **उद** up, and **उद** fasten-

उद्वर mfn. (-न-ता-त) Opened, unlocked. **उद** up, and **उद** fastened.

उद्वर n. (-न) 1. Rubbing, rubbing up. 2. Rubbing the skin with hard substances, as vitrified brick, &c. **उद** and **उद** friction.

उद्वर n. (-न) Flesh. **उद**, **उद** substituted for **उद** to eat, affix **त**; what is eaten. [do. **उद** aff.

उद्वर m. (-न) A watch or guard house. **उद** up, **उद** to endeavour,

उद्वर mn. (-न-ता-त) 1. A key. 2. A bucket, &c. see the next. 3. An opener, the instrument or agent of opening any thing.

उद्वर n. (-न) 1. The rope and bucket of a well, a leather bucket used for drawing water. 2. Opening, unlocking. 3. An opener, the instrument or means of opening, a key, &c. 4. Hoisting, raising, lifting up. **उद** up, **उद** to strive, affix **त**; also with **उद** affix

उद्वर.

उद्वर mfn. (-न-ता-त) 1. Done with effort, exerted. 2. Opened. 3. Raised, hoisted or lifted up. **उद** much, **उद** to exert, affix **त**.

उद्वर mfn. (-न-ता-त) Wise, intelligent. **उद** much, **उद** to eudecay, affix **त**, and **उद** who knows.

उद्वर mfn. (-न-ता-त) 1. Intelligent. 2. Naked. **उद** and **उद** the body.

उद्वर m. (-न) 1. A beginning, a thing begun. 2. A weapon. 3. A club, a mallet. 4. Striking, wounding, inflicting a hurt. 5. A wound, a blow. 6. The division of a book, a chapter, a section. 7. Breathing through the nostrils as a religious exercise. 8. Slipping, tripping.

9. High, tall. **उद** before **उद** to kill or destroy, and **उद** aff.

उद is substituted for **उद**.

उद्वर r. 6th cl. (उद्वर) To be straight: see **उद**.

उद्वर r. 6th cl. See **उद**.

उद्वर mfn. (-न-ता-त) Sounded out. **उद** before **उद**, **उद** aff.

उद्गम m. (-गः) A bag. E. उद् much, and दग् who bites, from दग् and अग् aff.

उद्गम mfn. (-गः) Raised on a staff or pole. E. उद् and दग् a stick.

उद्गमाल m. (-लः) 1. A sort of snake. 2. A kind of fish. 3. A punisher, whether king or magistrate. E. उद् above, दग्पाल a punisher.

उद्गमर mfn. (-रः) 1. High, tall. 2. Terrific, formidable. 3. Large toothed. E. उद् high, long, and दग् large toothed.

उद्गम n. (-गः) 1. Binding, confinement. 2. Taming, subduing. 3. A fire-place. 4. Submarine fire. 5. The middle, the waist. 6. The entrance of the sun into a sign of the zodiac. E. उद् reverse, and दा to give, affix जुट्.

उद्गम mfn. (-गः) 1. Energetic. 2. Humble. 3. Elevated. 4. Vomited by an elephant. E. उद् and दग् tamed.

उद्गम mfn. (-गः) 1. Set free, unbound. 2. Unconstrained, self-willed. 3. Large, great. 4. Proud, haughty. m. (-गः) A name of VARUNA. E. उद् priv. दग् to tame, and अग् aff.

उद्गम m. (-गः) 1. A plant, (Cordia myxa or latifolia.) 2. A kind of grain, (Paspalum frumentaceum.) E. उद् high, large. दग् to pierce, affix अग्; also उद्गम, क being added. [also उद्गम.]

उद्गम mfn. (-गः) Bound, tied. E. उद् up, दा to cut, and अग् affix;

उद्गम n. (-गः) 1. Mid-day. 2. Every day. E. उद् and दग् day.

उद्गम ind. Having shewn or explained. 2. Stipulating for, demanding E. उद्, दिग् to show, य aff.

उद्गम mfn. (-गः) 1. Mentioned, particularised, described. 2. Promised. E. उद् before दिग् to show, affix अग्.

उद्गम n. (-गः) A gummy and resinous substance, Bdellium. m. (-गः) 1. Inflaming, lighting. 2. An enflamer. 3. Animating, or who or what animates. E. उद्, दीप् to shine, अग् aff.

उद्गम mfn. (-गः) 1. Exciting, inflaming, rendering more intense. 2. Lighting, setting alight. E. उद् and दीप् what lights.

उद्गम n. (-गः) 1. Exciting, inflaming as passion. 2. Illuminating. 3. Burning of a body, &c. 4. Any aggravating thing or circumstance, calculated to give poignancy to feeling or passion. E. उद् much, दीप् to inflame, जुट् aff.

उद्गम mfn. (-गः) Lighting up, brightening, becoming light E. उद् before दीप् and अग् aff.

उद्गम mfn. (-गः) 1. Lighted, set on fire or alight. 2. Inflamed, aggravated, as passion. E. उद् and दीप् lighted.

उद्गम n. (-गः) Bdellium. E. उद् before दीप् to shine, अग् aff.

उद्गम m. (-गः) 1. Illustration, explanation, exemplification. 2. Search, enquiry. 3. Stipulation, bargain. 4. An object, a motive. mfn. (-गः) Relative to. E. उद् and दिग् showing.

उद्गम mfn. (-गः) What explains or shows, illustrative, explanatory. m. (-गः) 1. An illustration, an example. 2. An illustrator. 3. A guide. E. उद् before दिग् to show, अग् aff.

उद्गम mfn. (-गः) To be illustrated or explained. E. उद्, दिग् to show, अग् aff.

उद्गम f. (-गः) The white ant, termes; also उद्गमिका.

उद्गीत m. (-तः) Light, lustre. E. उद्, गुत् to shine, अग् aff.

उद्गम m. (-गः) 1. Flight, retreat. 2. Going upwards. E. उद् up, दग् to run, and अग् aff.

उद्गम mfn. (-गः) 1. Fled, retreated, run away. 2. Ascended, gone up or upwards. E. उद् and दग् gope.

उद्गम mfn. (-गः) 1. Rude, ill-behaved. 2. Haughty, vain, puffed up. 3. Raised, elevated. 4. Excited, intense. m. (-गः) A king's wrestler. E. उद् above, दग् to hurt or injure, अग् अग्; उद्गम उद्गम.

उद्गम mfn. (-गः) Haughty, proud, high-minded. E. उद् raised, दग् minded.

उद्गम n. (-गः) Pride, arrogance. E. उद्, दग् having a mind, and अग् abstract aff.

उद्गम f. (-गः) 1. Pride, haughtiness. 2. Elevation. E. उद् before दग् strike, affix अग्.

उद्गम mfn. (-गः) Who or what blows. m. (-गः) 1. Breathing, panting. 2. Blowing, sounding. E. उद् before दा to blow, अग् अग्.

उद्गम mfn. (-गः) Who or what drinks. E. उद् before दा to drink, अग् aff.

उद्गम mfn. (-गः) 1. Who raises or lifts up. 2. A sharer. 3. Who recovers property. E. उद् before दा to take, अग् aff.

उद्गम n. (-गः) 1. Raising or lifting any thing. 2. Eradicating a tree. 3. Exterminating, destroying. 4. Taking a part or share. 5. Vomiting, bringing up. 6. Final emancipation. E. उद् up, दा to take, अग् अग्.

उद्गम mfn. (-गः) 1. To be raised up. 2. To be given up. E. उद् before दग् to be taken.

उद्गम m. (-गः) 1. A festival, especially religious. 2. Great joy. E. उद् much, दग् happiness.

उद्गम n. (-गः) Erection of the hair of the body. E. उद् much, दग् to happy, and अग् affix; occasioned by great pleasure.

उद्गम m. (-गः) 1. A festival, a holiday. 2. Sacrificial fire. 3. The name a person, the friend and counselor of KRISHNA. E. उद् reverse, to feel pain, अग् aff.

उद्गम mfn. (-गः) 1. Gone up, ascended. 2. Vomited. n. (-गः) A furnace or fire-place. E. उद्, दा to have or hold, अग् अग्.

उद्गम mfn. (-गः) Vomited. m. (-गः) An elephant out of rut. E. उद् up, and दा to breathe or blow, affix अग्.

उद्गम m. (-गः) 1. Raising, elevating, lifting up. 2. Debt, especially a debt not bearing interest. 3. A portion, a share. 4. A deduction, a part to be set aside. 5. Recovering property. 6. Extracting, quoting. (-गः) A fire-place. f. (-गः) A plant, (Menispermum glabrum). E. उद् up, दा to have, अग् aff.

उद्गम mfn. (-गः) Who or what raises or lifts. E. उद् before दा take, अग् aff.

उद्गम n. (-गः) 1. Raising, elevating. 2. Sharing, dividing. E. उद् before दा to have, causal form, अग् अग्.

उद्गम m. (-गः) Partition, division of shares. E. उद्गम and दा dividing.

उद्गम mfn. (-गः) 1. Heavy. 2. Thick, gross. 3. Firm. E. उद् and दग् a burden.

उद्गम mfn. (-गः) 1. Shaken off; fallen from or off. 2. Tossed scattered above. E. उद् and दग् trembling.

उद्गम n. (-गः) Horrification. E. उद् up, दग् to shine, अग् अग्.

उद्गम mfn. (-गः) 1. Raised, drawn up, as water from a well, &c. Pulled up or out, eradicated or broken off. 3. Lifted up. 4. Raised. 5. Thrown up or upwards. 6. Vomited. 7. Separated apart. 8. Divided, partitioned. 9. Recovered. 10. Uncovered. 11. Dispersed, scattered. 12. Extracted, selected, taken from or of. 13. Holding, containing. E. उद् up, दा to take, and अग् aff.

उद्गम mfn. (-गः) 1. One who has received his share. 2. From which a share has been deducted. E. उद्गम and दग् a share.

उद्गम m. (-गः) A river. E. उद्गम to go, अग् affix, deriv. aff.

उद्गम n. (-गः) A furnace or fire-place. E. उद्, दा to blow, and अग् अग्.

उद्गम n. (-गः) Tying up, hanging. E. उद् and दग् tying.

उद्गम mfn. (-गः) 1. Having the arms lifted up. 2. Having trunk upraised (as an elephant). E. उद् and दग् the arm.

उद्गम mfn. (-गः) 1. Blown, buffeted. 2. Reminded, made to think or recalled. 3. Awakened. E. उद् forth, up, and दग् known.

उद्गम mfn. (-गः) Association of ideas recalling any thing to remembrance. E. उद्गम and दग् faculty.

उद्गम m. (-गः) 1. Instant knowledge. 2. Awakening. 3. Reminding.

उद्घोषक mfn. (-कः-का-कं) 1. Discovering, exhibiting. 2. What reminds, or calls to remembrance. ३. उत् and उद्घोष making known.

उद्घोषक n. (-कः) 1. Recalling, reminding. 2. Awakening, arousing. ३. उत् before वच् to know, causal form, कृट् aff.

उद्घोष mfn. (-कः-का-कं) 1. Excellent. 2. Exalted, magnanimous. m. (-कः) 1. A tortoise. 2. The sun. ३. उत् lofty, भट् to desire, and वच् affix; high-minded.

उद्भव m. (-वः) Birth, production. ३. उत् forth, भू to be or become, वच् aff.

उद्भवकर mfn. (-कः-का-कं) Productive. ३. उद्भव, and कर what makes.

उद्भाव m. (-वः) 1. Production, generation. 2. Magnanimity. ३. उत्, भाव causing to be, &c

उद्भावन n. (-नः) 1. Inattention, neglect, disregard. 2. Saying, speaking. ३. उत् away or up, भावन observing.

उद्भाषित mfn. (-तः-ता-तं) 1. Neglected, disregarded. 2. Said, declared. ३. उत् and भाषित made known.

उद्भास m. (-सः) Radiance, splendor. ३. उत् and भास shining.

उद्भासयन् mfn. (-यन्-यन्-यन्) Lighting up, irradiating. ३. उत् before भास to shine, शब्द aff.

उद्भासित mfn. (-तः-ता-तं) 1. Lighting up, illuminated, splendid. 2. Ornamented, graced, beautified. ३. उत् before भास to shine, क् aff.

उद्भिज् mfn. (-जः-जा-जं) See the next.

उद्भिज् mfn. (-जः-जा-जं) Sprouting, germinating. (as a vegetable.) ३. उद्भिद् a vegetable, and ज produced; also उद्भिज् one ज being dropped; also उद्भिद्.

उद्भिद् mfn. (-द्भि- or -द्भि) Sprouting, germinating. ३. उत् up, भिद् to break or burst, affix क्भिप्, or with क् affix उद्भिद् (-द्भि-दा-दं) n. (द्) Culinary salt. ३. उत् forth, भिद् to break, and क् affix; breaking from the soil.

उद्भिद् n. (-द्भि) Sprouting, &c. ३. See the last. [broken.]

उद्भिद् mfn. (-द्भि-दा-दं) 1. Opened, burst. 2. Budded. ३. उत् up, and भिद्

उद्भूत mfn. (-तः-ता-तं) 1. Born, produced. 2. Lofty, literally or figuratively. 3. Visible, perceptible, present. ३. उत् before भू to be, affix क्.

उद्भूतकप n. (-पः) Visible shape or form. ३. उद्भूत and कप form.

उद्भूत n. (-नः) 1. Regret. 2. Whirling, flourishing. ३. उत् much, भन to wander, वच् aff.

उद्भूत mfn. (-तः-ता-तं) 1. Agitated, bewildered, distressed. 2. Whirled, flourished, wayed (as a sword) ३. उत् and भन revolved

उद्य m. (-द्यः) A river. ३. उद्, water, and य what goes, from य to go, and ड aff.

उद्यत mfn. (-तः-ता-तं) 1. Raised, held up. 2. Active, persevering, labouring diligently and incessantly. 3. Trained, exercised, disciplined. m. (-तः) A section, a chapter, the division of a book. ३. उत् before यत् to cease, affix क्.

उद्यम m. (-मः) 1. Strenuous and continued effort, exertion, perseverance. 2. Taking or lifting up. ३. उद्, reverse, यत् to cease, affix यच्.

उद्यमिन् mfn. (-नी-निनी-नि) Persevering, active, making effort. ३. उद्यम and नि aff.

उद्यम mfn. (-तः-ता-तं) Requiring exertion. ind. Having lifted or taken up. 2. Having made exertion. ३. उत् before यत् to cease, यत् and यच् aff.

उद्यान n. (-नः) 1. A garden. 2. A garden, a park. 3. Going forth, exit. 4. Purpose, motive. ३. उत् go, affix कृट्.

उद्यानारम्भ m. (-भः) A gardener. 2. The master or owner of a garden. ३. उद्यान and रम्भ who takes care of.

उद्यम m. (-वः) Mixing, joining. ३. उद् before य् to mix, affix यच्.

उद्यम mfn. (-तः-ता-तं) Zealously active, labouring for some desired end. ३. उद्, यत् to join, क् affix; also उद्यत.

उद्यम m. (-वः) Exertion, perseverance, strenuous and continued endeavour. ३. उद्, यत् to join, यच् aff.

उद्यमिन् mfn. (-नी-निनी-नि) Active, laborious, persevering, one who makes effort. ३. उद्यम and नि aff.

उद्य m. (-द्यः) An otter. ३. उद्यो to wet, and रच् 'una' aff.

उदय m. (-यः) An imaginary city, one floating in the air. ३. उद् above, and दय a town, one द rejected; also read उदय, see इरिचन्द्रपूर.

उदय m. (-यः) 1. The pin of the axle of a carriage. 2. A cook. ३. उद् up, and यच् a carriage.

उदय m. (-वः) A loud noise. ३. उद् before य् to cry, affix यच्.

उदित mfn. (-तः-ता-तं) 1. Distinct, evident. 2. Increased, augmented. ३. उद्, रिच् to flow, affix क्.

उद्वज् mfn. (-जः-जा-जं) Destroying, breaking down. ३. उद् on, वच् to injure, क् aff. [flow, यच् aff.]

उद्वेक m. (-कः) 1. Commencement 2. Increase 3. Excess. ३. उत्, रिच् to

उद्वेक m. (-कः) A year. ३. उत्, वक्तर a year.

उद्वेग n. (-गः) Vomiting, bringing up. ३. उत्, and वग्ग vomiting.

उद्वेग mfn. (-तः-ता-तं) 1. Abundant, plentiful. 2. Left over. m. (-तः) A remainder, a surplus. ३. उत् much, वच् to be, क् aff.

उद्वेक mfn. (-कः-का-कं) 1. Rubbing and cleansing the body, (who or what does so.) 2. Causing increase. m. (-कः) (In algebra.) An assumed quantity. ३. उद् over, वच् to be, यच् aff.

उद्वेग n. (-गः) 1. Going up, rising, ascending. 2. Grinding, pounding. 3. Bubbling and kneading the body. 4. Rubbing and cleaning it with fragrant unguents. 5. Languents, used for that purpose, or to relieve pains in the limbs, &c. 6. Rising, (figuratively) prosperity, elevation. 7. Misbehaving. 8. Springing up of plants or grain, &c. 9. Drawing out metal, laminating, wire drawing, &c. ३. उद् up, and वच् abiding, &c.

उद्वेग mfn. (-तः-ता-तं) 1. Perfumed, scented. 2. Risen, elevated. 3. Sprung up. 4. Drawn out. ३. उत् before वच् to be, क् aff.

उद्वेग n. (-गः) A sly or suppressed laugh. ३. उत् priv वच् to increase, and कृट् aff.

उद्वेग mfn. (-तः-ता-तं) 1. Raised, drawn or lifted up. 2. Eradicated. ३. उत् up, and वचित injured; also उद्वेग, from वाच् to endeavour

उद्वेग m. (-वः-दा) A son or a daughter. m. (-वः) 1. The vital air that conveys nourishment, &c, upwards. 2. A chief, a leader, the head of a family or force mfn. (-वः-दा-दं) 1. Who or what takes up or away. 2. Best, most eminent. ३. उद् further, वच् what bears; erring on one's name, &c.

उद्वेग mfn. (-तः-ता-तं) 1. Upholding, supporting, bearing, contain ing. 2. Having, possessing, assuming. ३. उत् before वच् to bear, वच् affix.

उद्यान mfn. (-नः-ना-नं) Vomited. ३. उद् up, वच् to vomit, क् affix. see उद्यान and उद्यान.

उद्यान mfn. (-तः-ता-तं) Vomited. m. (-तः) An elephant out of rut. ३. उत्, वच् to vomit, affix क्, deriv. irr. see उद्यान

उद्यान m. (-पः) (In logic,) non-existence of a subsequent consequent on the absence of an antecedent. ३. उद् before य् to sow, affix यच्.

उद्यान m. (-नः) 1. Abandoning, letting loose or free 2. Exile. 3. Kill ing. ३. उद् away, वच् to abide, causal form, यच् aff.

उद्यान n. (-नः) 1. Quitting, abandoning. 2. Expelling, banishing. 3. Killing, slaughter. ३. उत् forth, out, वच् to abide, in the causal form, and कृट् aff.

उद्यान m. (-वः) Marriage. ३. उत् up, वच् to bear, यच् aff.

उद्यानकर्म n. (-कर्म) The marriage ceremony. ३. उद्यान and कर्म act.

उद्यान n. (-नः) 1. Marriage. 2. Ploughing a field twice. 3. Anxiety, anxious regret. f. (-नः) The small shell used as a coin, a Cowrie. ३. उत् up, वाच् to endeavour, कृट् affix, and उद्यत् fem. do.

उद्यानिक mfn. (-कः-का-कं) Relating to marriage, matrimonial. ३. उद्यान marriage, and क् aff.

उत्थाहित mfn. (-तः-ता-तः) Raised, lifted or pulled up, &c. 2. Eradicated. E. उत् before बद् to bear, causal form, affix क्.

उत्थाहिन् mfn. (-ही-हिनी-हि) 1. What raises or draws up. 2. Who or what marries, relating to marriage f. (-नी) A rope. E. उत्, बाह् to endeavour, विनि and लीप् affixes, or उत्थाह् and हि-अँ.

उत्थिन् mfn. (-यः-या-यः) Sorrowful, anxious, grieving for an absent lover, &c. E. उत्, बिज् to shake, क् aff.

उत्थिन्मन् mfn. (-मः-मा-मः) Sorrowful, depressed in spirits, anxious, distressed. E. उत्थिन् and मन् the mind.

उत्थीयन् n. (-यः) 1. Looking up or upwards. 2. Seeing, looking at. E. उत् and वि before ईच् to see, affix लृट्.

उत्थन् mfn. (-यः-ता-यः) 1. Raised, elevated. 2. Exalted, prosperous. 3. Unrestrained, ill-behaved. 4. Vomited. 5. Left, as a remainder. E. उत् above, and थन् placed.

उत्थेग mfn. (-गः-गा-गः) 1. One going swiftly, a runner, a courier, &c. 2. Steady, composed, tranquil. m. (-गः) 1. Regret. 2. Fear. 3. Anxiety, agitation. 4. Distress occasioned by separation from a beloved object. 5. Admiration, astonishment. 6. Ascending, mounting, going up or upwards. 7. An ascetic whose arms, by long habit, continue always raised above his head. n. (-गः) The fruit of the Areca catechu, the betel nut. E. उत् up, बिज् to fear, to shake, &c. चञ् aff.

उत्थेगिन् mfn. (-गो-गिनी-गि) Suffering distress, anxious, unhappy. E. उत्थेग and गि aff.

उत्थेगक mfn. (-कः-का-कः) Distressing, annoying, what causes pain or sorrow. E. उत् before बिज् to fear, causal form, लृट् aff.

उत्थेजन n. (-जः) 1. Anxiety, regret, sorrowing for one absent. 2. Corporal infliction, mutilation, torture. E. उत् before बिज् to shake, affix लृट्.

उत्थेजनकर mfn. (-रः-रा-री-रः) 1. Inflicting pain, punishing, torturing. 2. Painful. E. उत्थेजन and कर what makes.

उत्थेजित mfn. (-तः-ता-तः) Grieved, pained, afflicted. E. उत् before बिज् to fear, causal, क् aff.

उत्थेज mfn. (-जः-जा-जः) What surrounds, &c. m. (-जः) 1. Investing a town, besieging or surrounding it. 2. Capturing, taking. 3. Surrounding, enclosing. E. उत् before वेष्ट to surround, चञ् aff.

उत्थेजन् n. (-जः) 1. Surrounding. 2. An enclosure. 3. Pain in the buttocks. E. उत् before वेष्ट to surround, लृट् aff.

उत्थेजित mfn. (-तः-ता-तः) Surrounded, invested, enclosed. E. उत् before वेष्ट to surround, क् aff.

उत्थेज n. (-जः) An adder : see ऊथेज.

उत्थेज m. (-जः) A name of a river.

उत्थेज 9th cl. (उत्थेजति) 10th cl. (उत्थेजयति) 1. To glean or gather by little at a time. 2. To throw or cast upwards. The initial ज् is considered by some as an indicatory letter, the root being then थ्ज् ; q. v.

उत्थेज 7th cl. (उत्थेजति) 1. To wet or moisten. 2. To be or become wet.

उत्थेज m. (-जः) A rat.

उत्थेज m. (-जः) A rat : see the next

उत्थेज m. (-जः) A rat. E. उत्थेज to wet, and उत्थेज affix ; it is also written उत्थेज, उत्थेज, as above, and उत्थेज, &c.

उत्थेज mfn. (-जः-जा-जः) 1. Wet, moist. 2. Kind, humane. E. उत्थेज to be moist, क् aff.

उत्थेज mfn. (-तः-ता-तः) 1. High, tall. 2. Raised, held or lifted up. 3. Plump, full. 4. Great, eminent. E. उत्थेज high, नन् bent.

उत्थेजमणि mfn. (-मि-मि-मि) Corpulent. E. उत्थेज high, and मणि the navel.

उत्थेजविम्ब mfn. (-वि-वि-वि) Holding up the head, carrying the head high. E. उत्थेज and विम्ब the head.

उत्थेजमन् mfn. (-मः-मा-मः) Uneven, undulating, wavy. E. उत्थेज high, and मन् low.

उत्थेजि f. (-जि-) 1. Increase, advancement, prosperity. 2. Rising, ascending. 3. The wife of GARUDA. E. उत्थेज up, नन् to bend, विम्ब aff.

उत्थेजि m. (-जि-) A name of GARUDA. E. उत्थेजि and उत्थेज husband : the husband of UNNATI.

उत्थेज mfn. (-जः-जा-जः) 1. Swelled, increased. 2. Tied upon or over. 3. Unbound. E. उत्थेज before नन् to bind, क् aff.

उत्थेज n. (-जः) Raising, lifting up. E. उत्थेज before नन् to bow, लृट् aff.

उत्थेजित mfn. (-तः-ता-तः) 1. Raised, elevated, lifted or pulled up. 2. Heightened, increased. E. उत्थेज before नन् to bow, क् affix, with लृट् augment.

उत्थेजय ind. Having raised. E. उत्थेज before नन् to bow, लृट् aff.

उत्थेज mfn. (-यः-या-यः) Lofty, high, elevated. E. उत्थेज before नन् to bow, लृट् aff.

उत्थेज m. (-यः) 1. Raising, elevating, hoisting. 2. Analogy, resemblance. E. उत्थेज up, नी to obtain, and चञ् aff.

उत्थेज n. (-नः) 1. Deliberation, discussion, logic, reasoning. 2. Inference. 3. Raising, elevating, lifting up. E. उत्थेज up, नी to obtain, affix लृट्.

उत्थेज mfn. (-सः-सा-सः) Having a prominent nose. E. उत्थेज up, नन् for नासिका the nose.

उत्थेज m. (-सः) Raising, lifting up. E. उत्थेज and नन् to bow, चञ् aff.

उत्थेज m. (-यः) Raising. E. See उत्थेज, affix चञ्.

उत्थेजक mfn. (-कः-का-कः) 1. What raises. 2. What leads to an inference or conclusion. E. उत्थेज before नी to get, causal form, लृट् aff.

उत्थेज n. (-जः) Sour gruel made from the fermentation of rice. E. उत्थेज and नन् to bind, affix चञ्.

उत्थेज mfn. (-जः-जा-जः) 1. Awake. 2. Blown, expanded as flower. E. उत्थेज priv and जिद् sleep.

उत्थेज mfn. (-जः-जा-जः) 1. Insane, frantic, mad. 2. Drunk, intoxicated. m. (-जः) 1. The thorn apple, (Datura metel and fastuosa) 2. A plant, (Pterospermum acerifolium.) E. उत्थेज much, नन् drunk or mad, applied to the plants, it alludes to their deleterious properties.

उत्थेजता f. (-ता) Insanity, intoxication. E. उत्थेज added to the last : also उत्थेजन्.

उत्थेज mfn. (-जः-जा-जः) 1. Mad, furious, extravagant, intoxicated. m. (-जः) Insanity, either morbid or as the effect of temporary excitement, intoxication, extacy. E. उत्थेज very, नन् to be mad, चञ् aff.

उत्थेजि mfn. (-जि-जि-जि) 1. Mad, insane, crazed. 2. Intoxicated. 3. In rut, (as an elephant.) E. उत्थेज to be mad, चञ् affix attributive aff.

उत्थेजन् mfn. (-नः-ना-नः) Regretting, missing, sorrowing for a lost or departed friend, &c. E. उत्थेज up, upset, disturbed, and नन् the mind.

उत्थेज m. (-जः) 1. Killing, slaughter. 2. Agitation. E. उत्थेज before मणि to kill, affix चञ्.

उत्थेजक mfn. (-कः-का-कः) 1. What moves or stirs. 2. Throbbing, beating. m. (-कः) Inflammation of the outer ear. E. उत्थेज before मणि to hurt, लृट् aff.

उत्थेज n. (-जः) 1. Shaking, agitating. 2. Hurting, killing. 3. Probing, stirring a weapon, &c. lodged in the body. E. उत्थेज before ज्धि to hurt, लृट् aff.

उत्थेजित mfn. (-तः-ता-तः) Moved, agitated, distressed. E. उत्थेज and जित agitated.

उत्थेज m. (-यः) 1. A snake or trap. 2. Killing, slaughter. 3. A killer, a slaughterer. 4. Pride, disdain. E. उत्थेज, नन् to agitate, and चञ् aff.

उत्थेज mfn. (-जः-जा-जः) Mad, insane, extravagant. m. (-जः) 1. Madness, extravagance. 2. (In Urdu) Mad. E. उत्थेज much, नन् to be mad, affix चञ्.

उत्थेजन् m. (-नः) Maddening, exciting, intoxicating. 2. One of five arrows borne by KAMADIVA, the Hindu Cupid. E. उत्थेज before नन् to be mad or intoxicated, causal form, लृट् aff.

उत्थेजन् mfn. (-जः-जा-जः) Mad, insane, wild, extravagant. E. उत्थेज madness, &c. and नन् poss. aff.

उत्थेजि mfn. (-ही-हिनी-हि) Mad, intoxicated. E. उत्थेज and हि-अँ.

उपम m. (-नः) A measure of size or quantity. **उप** and **मा** to measure, **उप** aff.
उपमार्ग m. (-गः) 1. A wrong road. 2. Improper conduct, an evil course, error. **उप** and **मार्ग** way. [gone.
उपमार्ग mfn. (-तः-ता-त) Erred, erring, going wrong. **उप** and **मार्ग** and **ग**
उपमार्ग n. (-तः) 1. Going a wrong road. 2. Following evil courses. **उप** and **मार्ग** and **ग** going.
उपमार्ग mfn. (-तः-ता-त) 1. Going wrong, erring, following evil courses. 2. Taking a wrong road. **उप** and **मार्ग** and **ग** who goes.
उपमार्ग mfn. (-तः-ता-त) Meted, measured. **उप** before **मा** to measure, **उप** aff.
उपमार्ग mfn. (-तः-ता-त) Opening the eye, drawing up the eyelid, looking at, seeing. **उप** before **मि** to scatter, **उप** aff.
उपमार्ग mfn. (-तः-ता-त) 1. Opened, (as the eye.) 2. Blown as a flower. **उप**
उप up, **मि** to scatter, affix **उप**.
उपमार्ग n. (-नः) 1. Winking, twinkling of the eye. 2. Blowing, expanding. **उप** and **मार्ग** to twinkle, affix **उप**.
उपमार्ग mfn. (-तः-ता-त) 1. Opened, (as the eyes.) 2. Blown as a flower.
उप up, **मार्ग** to wink, affix **उप**.
उपमार्ग mfn. (-तः-ता-त) Looking upwards. **उप** up, **मार्ग** the face.
उपमार्ग mfn. (-तः-ता-त) 1. Blown as a flower. 2. Unsealed, opened. **उप**
उप up, open, and **मार्ग** a seal.
उपमार्ग mfn. (-तः-ता-त) Eradicated, pulled up by the roots. **उप** up,
मार्ग nominal verb, to take root, **उप** aff.
उपमार्ग mfn. (-तः-ता-त) Worn off, blotted out. **उप** out, **मार्ग** rubbed.
उपमार्ग f. (-तः) Compulency, fatness. **उप** much, **मार्ग** to anoint, **उप** and
मार्ग affixes.
उपमार्ग m. (-तः) 1. Winking, twinkling of the eyelids, the upward motion. 2. Opening the eye, looking at. **उप** up, **मि** to scatter, affix **उप**.
उप ind. A particle and prefix to verbs and other words implying, 1. Excess, (over, above, &c.) 2. Vicinity or assemblage, (near, by the side of, with, together with) 3. Inferiority, (lesser, secondary, &c.) 4. Likeness, resemblance; 5. Disease, extinction; 6 Ornament; 7. Command; 8. Reproof; 9. Astonishing; 10. Giving; 11. Killing; 12. Diffusion; 13. Wish, desire; 14. Effort, exertion, &c. as **उपमार्ग** to assist; **उपमार्ग** to approach; **उपमार्ग** to advice; **उपमार्ग** to revile; **उपमार्ग** to worship; also **उपमार्ग** an inferior or minor Purana, **उपमार्ग** near the water-pot, **उपमार्ग** upon the Ganges, **उपमार्ग** near or with a lover, **उपमार्ग** in the vicinity of fire.
उपमार्ग mfn. (-तः-ता-त) Near, proximate. n. (-तः) 1. Space near a village or its boundary. 2. One of a horse's paces, his walk. ind. (-तः) Upon the neck, near the throat. **उप** near, **मार्ग** the neck.
उपमार्ग n. (-तः) 1. Apparatus, paraphernalia, as the vessels and offerings at a sacrifice. 2. Implements, machines. 3. The insignia of royalty. 4. Sauces, condiments. 5. Helping, assisting. 6. Object of art or science, fabricating, composing, &c. 7. Means of subsistence, any thing supporting life. **उप** implying command or help, **उप** to make, **उप** aff. [कर्म the ear.
उपमार्ग ind. Close to the ear, into the ear, (whispered, &c.) **उप** near, **मार्ग**
उपमार्ग mfn. (-तः-ता-त) Assisting, befriending, one who helps or befriends. **उप** before **मार्ग** to do, affix **उप**.
उपमार्ग m. (-तः) 1. Preparing articles of food, medicine, &c. 2. Fabricating, making. 3. Substituting. **उप** and **मार्ग** making.
उपमार्ग mfn. (-तः-ता-त) 1. Prepared, made. 2. Secondary, substituted. **उप** and **मार्ग** prepared.
उपमार्ग m. (-तः) 1. Favour, protection, help, assistance. 2. Use, advantage. 3. A flower, &c. full blown. 4. Garlands suspended, at gateways, as an embellishment on festivals. **उप** near or over, **मार्ग** to make, **उप** aff.

उपमार्ग mfn. (-तः-ता-त) A friend, a protector, one who befriends. **उप** and **मार्ग** to do, **उप** aff.
उपमार्ग n. (-तः) 1. Protection, assistance. **उप** and **मार्ग** and **त** aff.
उपमार्ग mfn. (-तः-ता-त) Beneficent, diligent in doing good. **उप** and **मार्ग** and **त** diligent
उपमार्ग f. (-तः) 1. A protectress, a governess. 2. A palace, a caravan. 3. A kind of cake **उप** and **मार्ग** as below, &c. **उप** affix, and the fem. form, or the fem. of **उपमार्ग**
उपमार्ग f. (-तः) Aid, succour, protection. **उप** added to **उपमार्ग**; also with **त**, **उपमार्ग**
उपमार्ग mfn. (-तः-ता-त) 1. Helping, assisting, a benefactor. 2. Subsidizing, subservient. **उप** and **मार्ग** and **त** aff.
उपमार्ग f. (-तः) A palace, a caravan. **उप** and **मार्ग** aid, asylum, affixes **उप** and **मार्ग**.
उपमार्ग mfn. (-तः-ता-त) Deserving assistance or favour. f. (-तः) 1. A king's house, a palace, a caravan. 2. A tent. **उप** and **मार्ग** aid, &c. and **मार्ग** aff. [and **त** aff.
उपमार्ग f. (-तः) A plant, (Nigella Indica.) **उप** very, **मार्ग** to be small, **उपमार्ग** f. (-तः) 1. Small cardamoms. see **उप**. 2. A sort of fonnel flower, (Nigella Indica, Rox.) **उप** affixed to the last.
उपमार्ग mfn. (-तः-ता-त) 1. Near, proximate. 2. Solitary, lonely, retired. n. or ind. (-तः) Near the water jar. **उप** and **मार्ग** a jar.
उपमार्ग f. (-तः) 1. A canal, a trench, a ditch. 2. Long pepper, (Piper longum.) **उप** near, **मार्ग** to accumulate, and **मार्ग** affix, fem. **उप**.
उपमार्ग m. (-तः) (Gum-bol) **उप** before **मार्ग** to enclose, **उप** aff.
उपमार्ग m. (-तः) A trough near a well for watering cattle. **उप** near, **मार्ग** a well, and **मार्ग** a place for water.
उपमार्ग mfn. (-तः-ता-त) 1. Benefited, assisted. 2. Done kindly or beneficently, rendered as assistance n. (-तः) A favour, a benefit. **उप** before **मार्ग** to do, **उप** aff.
उपमार्ग f. (-तः) Aid, assistance, kindness. **उप** and **मार्ग** to do, **उप** aff.
उपमार्ग mfn. (-तः-ता-त) Beginning, one who begins. **उप** before **मार्ग** to go, **उप** aff.
उपमार्ग m. (-तः) 1. Deliberate commencement or undertaking; providing means, and anticipating consequences. 2. A beginning in general. 3. A particular ceremony preparatory to reading the Vedas. 4. A stratagem. 5. A means, an expedient. 6. Trying the fidelity, &c. of a counselor or friend. 7. Valor. 8. Practice of medicine, physicking. 9. Flight, retreat. 10. Approach **उप** over, &c. **मार्ग** to go, affix **उप**.
उपमार्ग mfn. (-तः-ता-त) 1. Necessary, to be commenced or undertaken. 2. To be gone to near. **उप** before **मार्ग** to go, **उप** aff.
उपमार्ग mfn. (-तः-ता-त) One who begins, &c. see **उपमार्ग**. **उप** before **मार्ग** to go, **उप** affix, with **उप** augment, also **उपमार्ग**.
उपमार्ग m. (-तः) Censure, reproach. **उप** reproach, inferiority, **मार्ग** to cry, to sound, affix **उप**.
उपमार्ग m. (-तः) 1. An ass. 2. A reviler, reprover. **उप** implying censure, **मार्ग** to cry, **उप** aff.
उपमार्ग mfn. (-तः-ता-त) Consecrated, dedicated, prepared or set apart for use. **उप** and **मार्ग** made.
उपमार्ग m. (-तः) The sound of a lute. **उप** well, **मार्ग** to sound, affix **उप** or with **मार्ग** affix **उपमार्ग**.
उपमार्ग m. (-तः) Lost. **उप** before **मार्ग** to lose, affix **उप**.
उपमार्ग m. (-तः) Poetical or figurative style or composition. **उप** and **मार्ग** to throw, affix **उप**.
उपमार्ग m. (-तः) A small number, less than a troop or number. **उप** and **मार्ग** a troop.
उपमार्ग mfn. (-तः-ता-त) 1. Promised, agreed. 2. Near, approached, gone to. 3. Feeling, suffering, entertaining. 4. Becoming, being, become. 5. Having, obtained. **उप** with, **मार्ग** gone, part. past of **मार्ग** to go.

- उपगतम् mfn.** (-वा-गतो-वत्) 1. Going to, gone to. 2. Feeling, suffering, (as sorrow, &c.) 3. Promising. 4. Possessing. **उप** before **गृ** to go, **गृ** aff.
- उपगन्ध m.** (-न्धः) Perfume. **उप** and **गन्ध** smell.
- उपगम m.** (-गमः) 1. Agreement, promise. 2. Approach, approximation. 3. Suffering, feeling. 4. Acquaintance, society, intercourse. 5. Getting, having, obtaining. **उप** near, **गम्** to go, and **गम्** aff.
- उपगिरि ind.** Near a mountain; also with **टच्** added **उपगिरिम्**.
- उपगीत mfn.** (-तः-गीतं) Celebrated, proclaimed, sung, (by bards, &c.) **उप** and **गीत** sung
- उपगीति f.** (-तिः) A variety of the Arya metre, a stanza of four lines, containing 12—15 and 12—15 syllabic instants.
- उपगीय mfn.** (-यः-या-यं) To be sung. ind. Having sung. **उप** before **गी** to sing, **यत्** or **ल्यप्** aff.
- उपगृह mfn.** (-हः-गृहं) 1. Hidden, concealed. 2. Lulled, suppressed. **उप** before **गृह्** to hide, affix **क्**.
- उपगृह्य n.** (-ह्यः) 1. An embrace, embracing. 2. Astonishment, surprise. **उप** near, **गृह्** to hide, affix **ङ्**.
- उपग्रह m.** (-हः) 1. A prisoner, a man or animal in confinement. 2. Favour, encouragement. 3. Assistance. 4. Peace purchased by the cession of every thing. 5. Seizure. 6. The presiding spirit or cause directing a planet's motion. 7. A minor planet or any heavenly body of a secondary kind, as a comet, a meteor, a falling star, &c. 8. A heap of kusa grass. **उप** near, **ग्रह्** to take, **ग्रप्** affix or **ग्रह** a planet, &c.
- उपगृह्य n.** (-ह्यः) 1. Taking, seizing. 2. Holy study, reading the Vedas after initiation. **उप** much, **ग्रह्** to take, affix **ङ्**.
- उपग्राह्य m.** (-ह्यः) A present, an offering to a king or great man, a Nezar. **उप** much, &c. **ग्रह्** to take, affix **ङ्**.
- उपघात m.** (-घातः) 1. Disease, sickness. 2. Touch, contact, especially with an intent to injure. 3. Personal violence, assault. **उप** much, **घत्** to injure, **घञ्** aff.
- उपग्र m.** (-ग्रः) 1. Contiguous support. 2. Support, stay, protection. 3. What rests upon or is supported by. **उप** near, **ग्रह्** to destroy, and **ग्रप्** aff. [Chakwa.]
- उपगन्ध m.** (-न्धः) A variety of the ruddy goose. **उप** minor, and **गन्ध** the
- उपगन्ध m. plu.** (-गन्धः) Almost four. **उप** minor and **गन्ध** four.
- उपगन्ध m.** (-गन्धः) 1. Quantity, heap. 2. Elevation. 3. Prosperity. 4. Excess. 5. The third, sixth, tenth, and eleventh degrees from the first of a zodiacal sign. **उप** above, **गन्ध** to collect, **गन्ध** aff.
- उपगन्धित mfn.** (-तः-गन्धितं) Served, adored. **उप** near or with, **गन्ध** to go, affix **क्**.
- उपगन्ध mfn.** (-गन्धः-गन्धं) To be served or waited on. **उप** (-गन्धं) 1. Service, attendance. 2. Practice of medicine, physicking. **उप** implying help, **गन्ध** to go, **गन्ध** and **टाप्** affs.
- उपगन्ध m.** (-गन्धः) A place for holding sacrificial fire, a hearth, an altar. **उप**, **गन्ध** to collect, **गन्ध** affix, deriv. irr.
- उपगन्ध m.** (-गन्धः) 1. Service, attendance. 2. Physicking, the practice of medicine. 3. Practice, profession, usage. 4. A present, a bribe. 5. Presenting delicacies or necessities, water, betel, &c. 6. Tending the sick, nursing. 7. Solicitation, request. 8. Incomplete act, one in progress. 9. A form of speech, a phrase that leaves something to be inferred ellipsis, &c. **उप** well, much, &c. **गन्ध** to go, **गन्ध** aff.
- उपगन्ध m.** (-गन्धः) Offering presents, especially of perfumes, flowers, &c. attention, service. **उप** near and **गन्ध** making; also **उपगन्ध** making, **उपगन्ध**, &c.
- उपगन्ध mfn.** (-गन्धः-गन्धं) Waiting upon, serving diligently. **उप** near service, and **गन्ध** diligent.
- उपगन्ध m.** (-गन्धः) Practice of medicine. **उप**, **गन्ध** in the causal form, and **गन्ध** affix, deriv. irr.
- उपहित mfn.** (-तः-हितं) 1. Collected, assembled. 2. Heaped. 3. Thriving, increasing. 4. Burnt. 5. Plastered, smeared. **उप** much, and **हित** collected, from **हित्** to gather, affix **क्**.
- उपविषा f.** (-विषा) A plant, *Salvinia cucullata*, Rox.) See **वृषिपर्व** **उप** much, **विष** variegated.
- उपवृत्त n.** (-वृत्तः) Heating, burning. **उप** much, **वृत्** to burn, affix **ङ्**, **र** changed to **व**.
- उपवेष्ट mfn.** (-वेष्टः-वेष्टं) To be collected or heaped up. **उप** before **वेष्ट** to gather, **वेष्ट** aff.
- उपवृत्त mfn.** (-वृत्तः-वृत्तं) Secret, concealed. **उप** and **वृत्** to cover, **क्** aff.
- उपजात mfn.** (-तः-जातं) Produced, engendered, aroused. **उप** and **जात** born.
- उपजाति f.** (-तिः) A metre or stanza of four lines, with eleven syllables in each.
- उपजाप m.** (-पः) 1. Disunion, separation. 2. Treason, treachery. **उप** separation, **जाप** to meditate, **जाप** aff.
- उपजापक mfn.** (-कः-जापकं) 1. A mischief-maker, one who foment quarrels. 2. A traitor, treacherous. **उप** before **जाप** to meditate, **जाप** aff.
- उपजिह्वा f.** (-जिह्वा) 1. A kind of insect. 2. The uvula or soft palate. 3. Enlargement of the tongue. **उप** privation or similitude, and **जिह्वा** the tongue.
- उपजिह्विका f.** (-जिह्विका) 1. A species of insect. 2. The soft palate; see the preceding.
- उपजीवन n.** (-जीवनः) 1. Act, object. 2. Means of subsistence. **उप** before **जीव्** to live, **जीव्** aff.
- उपजीविका f.** (-जिह्विका) Subsistence, livelihood. **उप** and **जीविका** the same.
- उपजीवन n.** (-जीवनः) Subsistence, means of living. **उप** and **जीवन** living.
- उपजीविन् mfn.** (-जीविन्-जीवि) Dependent, living by or on. **उप** and **जीविन्** who lives.
- उपजीव्य mfn.** (-जीव्यः-जीव्यं) Affording a livelihood. **उप** (-जीव्यं) Cause. **उप** before **जीव्** to live, **जीव्** aff.
- उपजीव्य ind.** An expression indicative of joy. **उप** much, **जीव्** to be kind, and **जीव्** affix; also **उपजीव्य**.
- उपज्ञा f.** (-ज्ञा) Untaught knowledge. **उप** near, with **ज्ञा** knowledge, from **ज्ञा** to know, **ज्ञा** and **टाप्** affs.
- उपजीवन n.** (-जीवनः) A respectful offering or present, a Nezar. **उप** and **जीवन** seeking.
- उपतप्त mfn.** (-तप्तः-तप्तं) 1. Heated, parched. 2. Distressed, pained. **उप** and **तप्त** heated.
- उपतप्त m.** (-तप्तः) 1. Morbid heat. 2. Any cause of heat, burning or inflammation. **उप** excess, **तप्त** to heat, **तप्त** aff.
- उपताप m.** (-पः) 1. Disease. 2. Haste, hurry. 3. Heat, heatedness. 4. Pain. 5. Misfortune. **उप** much, **ताप** to heat, **ताप** aff.
- उपताप्य mfn.** (-प्यः-प्यं) 1. Inflaming, exciting. 2. Heating. 3. Suffering heat or pain. 4. Sick. **उप** and **ताप** and **प्य** affix, or **उप** before **ताप** with **प्य** aff.
- उपतप्त f.** (-तप्तः) Land near the foot of a hill or mountain. **उप** near, **तप्त** aff.
- उपदंष्ट्र m.** (-दंष्ट्रः) 1. A relish, or something to promote drinking. 2. The venereal disease, chancre. 3. Biting, stinging. 4. A tree, the scraped root of which is used for horse-radish, (*Morunga hyperanthera*). **उप** much, &c. **दंष्ट्र** biting.
- उपदंष्ट्र m.** (-दंष्ट्रः) 1. A door-keeper. 2. A guide. **उप** and **दंष्ट्र** who shows.
- उपदंष्ट्र mfn.** (-दंष्ट्रः-दंष्ट्रं) Perceived, distinguished. **उप** before **दंष्ट्र** seen.
- उपदंष्ट्र f.** (-दंष्ट्रः) A present, an offering to a king or great man, &c. a Nezar. **उप**, **दंष्ट्र** a gift, from **दंष्ट्र** to give, **दंष्ट्र** and **टाप्** affs.
- उपदानक n.** (-दानकः) A present, &c. see the preceding. **उप** implying help, &c. **दान** a gift, and **दानक** affix: a gift which is for the purpose of procuring favour or protection. **दानक** aff.
- उपदिष्ट ind.** Having advised or instructed. **उप** before **दिष्ट** to show.

उपदिष्ट mfn. (-ष्ट-दा-ष्ट) 1. Instructed, advised. 2. Initiated. 3. Specified, particularised. 4. Assigned as a plea or reason. n. (-ष्ट) Council, advice. ३. उप before दिष्ट to shew, क् aff.

उपदी f. (-दी) A parasitic plant.

उपदेवता f. (-ता) A minor divinity, as a Yaksha, (Jandharba, Apsara, &c.) ३. उप and देवता a divinity.

उपदेश m. (-शः) 1. Advice, information, instruction. 2. Plea, pretext. 3. Specification. 4. Initiation, communication of the initiatory Mantra or formula. 5. (In grammar,) An elementary term. ३. उप before दिष्ट to shew, affix चक्.

उपदेशक mfn. (-कः-का-क्) Giving instruction, instructing, instructive. m. (-कः) An instructor, a guide, specially a spiritual guide. ३. उप before दिष्ट to shew, चक् aff. [छट्.]

उपदेशन n. (-नः) Advising, instructing. ३. उप before दिष्ट to shew, aff.

उपदेशिन् mfn. (-श्री-श्री-शि) Advising, an adviser. ३. उपदेश advice, and शि affix.

उपदेष्टव्य mfn. (-व्यः-व्या-व्य) To be advised. (fit, proper, &c.) ३. उप before दिष्ट to shew, तव्य affix; also उपदेष्टव्य, उपदेष्टव्यीय.

उपदेष्टु mfn. (-ष्ट-दो-ष्ट) One who points out, who orders or advises. m. (-ष्ट) A Guru, a spiritual guide. ३. उप prefixed to दिष्ट to shew, affix दक्.

उपदेह m. (-हः) 1. Liniment, ointment. 2. A minor or secondary body. ३. उप and दिष्ट plaster, or देह the body.

उपदेहिक्का f. (-का) A kind of insect. ३. उप with, &c. देह the body, affix कन् and टाप्; also उपदेहिक्का.

उपद्रव m. (-वः) 1. Tyranny, oppression. 2. National distress, whether the act of the seasons or the king, famine, exaction, &c. 3. National commotion, rebellion. 4. Violence. 5. A supervenient disease, one brought on whilst a person labours under another. ३. उप, द्रु to go, चक् aff.

उपद्रवन् mfn. (-न्-वि-वि-वि) 1. Tyrannical. 2. Violent, factious. m. (-न्) 1. A tyrant, an oppressor. 2. A rebel. ३. उपद्रव and वि aff.

उपद्रष्टु mfn. (-ष्ट-दो-ष्ट) Supervisor, inspector, overseeing, overlooking. ३. उप before दृष्ट to see, दक् affix, the vowel changed to र.

उपद्रुत mfn. (-तः-ता-त) Tyrannized over, oppressed, visited by calamities, &c. ३. उप before द्रु to go, क् aff.

उपद्रव्य m. (-व्यः) 1. A heretic, a schismatic. 2. A minor or inferior duty. ३. उप and चक् duty.

उपधा f. (-धा) 1. A false pretence. 2. Trial or test of honesty, &c. of four kinds, of loyalty, disinterestedness, continence, and courage. 3. A penultimate letter. ३. उप, धा having, from धा to have, with चक् and टाप् affs.

उपधातु m. (-तुः) 1. An inferior mineral, a semi-metal : seven are specified; pyrites, sulphate of copper, talc, antimony, red orpiment, yellow orpiment, and calx of brass. 2. Secondary secretion, as the milk, menses, adeps, sweat, teeth, hair, and lymph. ३. उप minor, and धातु mineral, &c.

उपधान n. (-नः) 1. A pillow. 2. Kindness, affection. 3. Poison. 4. Religious observance or obligation. 5. Excellence, excellent quality. 6. Resting or placing upon. ३. उप, धा to have or hold, छट् aff.

उपधानीय n. (-यः) A pillow. ३. उपधान a pillow, and य aff.

उपधाय ind. Having placed or rested upon. ३. उप before धा to hold, चक् affix.

उपधावृत्ति mfn. (-वृत्तिः-वृत्ति-वृत्ति) Approved, tried, of approved loyalty, &c. ३. उपधा and वृत्ति pure.

उपधि m. (-धिः) 1. Fraud, circumvention. 2. The wheel of a carriage. 3. Fear, terror. ३. उप, धा to have, and धि aff.

उपधिव m. (-वः) 1. A cheat, a knave, especially one who extorts money by threats. 2. Fraud. ३. उपधि and व to make, व affix or वन् pleonasm.

उपधूयित mfn. (-यित-ता-यित) 1. Being at the point of death. 2. Suffering extreme pain. ३. उप near or much, धूयित pained.

उपधृति f. (-तिः) A ray of light ३. उप much, धृ to have, क्षिप् affix.

उपगत mfn. (-तः-ता-त) Approached, approximate, near, (either in time or place) ३. उप near, गम् to bow, affix क्.

उपगम m. (-गः) The initiation of the three first classes; investiture with a peculiar thread or cord worn over the left shoulder, and under the right: the cord of the Brahman is of cotton, Munja, or Kusa grass; of the Kshetriya, of Sana or flax; and of the Vaisya, of wool: the youths should be invested respectively, from eight to sixteen, from eleven to twenty-two, and from twelve to twenty-four years of age. n. (-गः) 1. Attaining, gaining. 2. Bringing to. ३. उप over, गीष् to obtain, चक् affix; also with चक् affix उपगम, and with ल्युट् affix उपगमन्.

उपगमन n. (-नः) See the preceding. ३. As before; affix ल्युट्, also with चक् added उपगमन.

उपगाय m. (-यः) See उपगम.

उपनाह m. (-हः) 1. A plaster, an unguent applied to a wound or sore. 2. The tie of a lute, the lower part of the tail piece where the wires are fixed. 3. Inflammation of the ciliary glands, styne. ३. उप, नह् to bind, चक् aff. [ल्युट् aff.]

उपनाहन n. (-नः) Unction, anointing, plastering. ३. उप before नह् to tie, उपनिक्षेप m. (-पः) A deposit, sealed or in a cover so that the contents are unknown. ३. उप and निक्षेप the same.

उपनिधान n. (-नः) A deposit: see the next. ३. उप and नि before धा to have, ल्युट् affix.

उपनिधि m. (-धिः) A deposit, a pledge, property put into the care of a creditor, friend, &c. ३. उप and नि before धा to have, क् affix; in law this word ordinarily implies more especially a sealed or enclosed deposit, but according to some, it is any article entrusted to a friend which he may use whilst in his keeping.

उपनिषद् f. (-षद् or -षत्) 1. A portion of the religious writings of the Hindus; the theological part, and the Vedanta or argumentative part of the Vedas, either detached from or comprised in the principal work. 2. Virtue, moral merit. 3. Truth as the principle of divine being. 4. A neighbouring mansion. 5. A lonely place. ३. उप and नि prefixed to षद् to go, affix क्षिप्, in which abide the essential parts of religion, &c.

उपनिष्कर n. (-रः) 1. A street. 2. A principal or royal road. ३. उप and नि before कृ to make, affix चक्, and क inserted.

उपनिष्क्रमण n. (-मः) 1. A main or royal road. 2. An instituted observance or Samkara, taking a child in the fourth month of its age into the open air. 3. Going forth. ३. उप and नि before क्रम् to go, affix ल्युट्, and क inserted.

उपनिहित mfn. (-तः-ता-त) 1. Deposited with, entrusted to. 2. Placed near to. 3. Offered, presented. ३. उप and नि before धा to have, क् aff.

उपनीत mfn. (-तः-ता-त) 1. Brought near to, approximated. 2. Obtained, attained. 3. Citing, adducing. 4. Presented. 5. Known. m. (-तः) The youth invested with the characteristic string; see उपनय. ३. उप before नी to obtain, affix क्.

उपनीय ind. 1. Having brought. 2. Having invested. ३. उप before नी to bring, ल्यप् aff.

उपनुय mfn. (-यः-या-य) 1. Sent or dispatched. 2. Wafted, driven, (by the wind.) ३. उप before नुय to send, क् aff.

उपनय mfn. (-यः-या-य) 1. Pledged, deposited. 2. Given, communicated. 3. Brought forward, (as an example, &c.) adduced. 4. Placed near to, or in, or upon. ३. उप and नि before नय् to throw, affix क्.

उपनाय m. (-यः) 1. A pledge, a pawn, a hostage. 2. An exordium or introduction. 3. A precept, a law. 4. Giving, imparting. 5. Juxta-

- position. 6. A suggestion, a hint. **उप** and **नि** prefixed to **वृ** to throw or send, affix **वृ**.
- उपवास्य** mfn. (-स्य. स्या-स्य) To be pled. **उप** and **वास** to be adduced.
- उपपति** m. (-तिः) A paramour, a gallant. **उप** in place of, **पति** a husband.
- उपपत्ति** f. (-तिः) 1. Birth, production. 2. Association, connexion. 3. Fitness, propriety. 4. Cessation, end. 5. Possessing, having. 6. Ascertained or demonstrated conclusion. 7. Cause, reason. 8. Effecting, doing. 9. Religious abstraction. 10. (In arithmetic or geometry,) Proof, demonstration. **उप** before **पद्** to go, क्तिन् aff.
- उपपत्तिमत्** mfn. (-मात् सती-सत्) 1. Right, fit, reasonable, proper. 2. United, associated. **उपपत्ति** and **मत्** poss. aff.
- उपपद्** n. (-द्) 1. Small, diminutive. 2. The subsidiary term in a compound word. 3. The first member of a compound word. 4. An aptote a word sometimes used as an adverb and sometimes as an inflected noun. 5. A secondary noun in a sentence in conjunction or apposition. **उप** before **पद्** a foot, or an inflected word.
- उपपन्न** mfn. (-न्नः स्या-न्नः) 1. Manifested. 2. Fit, suited to the occasion, adequate. 3. Done, shewn, proved, effected. 4. Endowed with, possessed of. 5. Produced from or by. 6. Physicked, cured. **उप** before **पद्** to go, क्तिन् aff.
- उपपातक** n. (-कः) A great crime, as killing a cow, selling a daughter, atheism, &c.; it is considered as criminality in the second or third degree, and is of various kinds: see **महापातक**. **उप** much, and **पातक** a crime.
- उपपातकिन** m. (-की) A sinner in any but the first degree. **उपपातक** and **नि** affix.
- उपपाद** n. (-दः) 1. Effecting, doing. 2. Giving, delivering, presenting. 3. Proving or establishing by argument. **उप** before **पद्** to go, causal form, क्त् aff.
- उपपादित** mfn. (-तः ता-तः) 1. Done, effected. 2. Given delivered, presented. 3. Proved, accomplished. **उप** before **पद्** to go, causal form, क्तिन् aff.
- उपपादुक** mfn. (-कः की-कः) Shod. m. (-कः) 1. A superhuman being, a god, a demon, &c. 2. Hell. **उप** before **पद्** to go, क्तिन् aff.
- उपपाप** m. (-पः) A heinous crime, as killing a cow, &c. **उप** excess, and **पाप** sin.
- उपपालित** mfn. (-तः ता-तः) Protected, nurtured. **उप** and **पालित** protected.
- उपपीडन** n. (-नः) 1. Pain, agony, torture. 2. Inflicting pain. 3. Devastating, laying waste. **उप** before **पीड** to give pain, क्त् aff.
- उपपीडित** mfn. (-तः ता-तः) 1. Tortured, pained, distressed. 2. Devastated. **उप** before **पीड** to give pain, क्तिन् aff.
- उपपुर** n. (-रः) A suburb. **उप** near, **पुर** a city.
- उपपुराण** n. (-णः) A Purana, one not included in the eighteen principal: a similar number is reckoned, or 1. Adi. 2. Nrishinha. 3. Vayu. 4. Sivadbermma. 5. Durvasa. 6. Na'rada. 7. Nandikeswara. 8. Usanas. 9. Kapila. 10. Varuna. 11. Sa'mba. 12. Ka'lika. 13. Maheswara. 14. Padma. 15. Deva. 16. Para'sara. 17. Mari'cha. 18. Bhaskara. **उप** minor, **पुराण** a Purana.
- उपप्लवका** f. (-का) Yawning, gaping. **उप** much, **प्लव** to flower, to open as a flower, वृन् aff.
- उपप्रदान** n. (-दः) A bribe. **उप** for assistance, **प्र** before **दा** to give, affix क्त्.
- उपग्रह** m. (-ग्रहः) 1. Rahu, the ascending node. 2. A portent or natural phenomenon so considered. 3. An affray, or assault, a conflict without weapons. 4. Eclipse. 5. Misfortune. **उप** over, &c. वृ to go, वृन् aff.
- उपग्रह** mfn. (-तः ता-तः) 1. Distressed, pained. 2. Harassed (by Rahu, &c.) eclipsed. 3. Assailed, beset. 4. Marked by prodigies. 5. Wet,

- moistened. **उप** (-ता) Morid sensibility of the uterus. **उप** before **वृ** to go, क्तिन् aff.
- उपभुज** mfn. (-क्तः ता-क्तः) Used, enjoyed, possessed. **उप** before **भुज्** to enjoy, क्तिन् aff.
- उपभुजान** mfn. (-नः ता-नः) Using, enjoying. **उप** before **भुज्** to enjoy, क्तिन् aff.
- उपभृत्** f. (-भृत्) A cup of a round shape, made of the wood of the banian tree, and used in sacrifices. **उप**, **भृ** to fill, क्तिन् and वृन् aff.
- उपभोग** m. (-गः) 1. Pleasure, satisfaction. 2. Enjoyment, use. 3. Cohabitation. 4. Use, usufruct. **उप** excess, **भुज्** to eat, &c. affix **वृ**.
- उपभोग्य** mfn. (-ग्यः स्या-ग्यः) To be used, to be enjoyed. **उप** before **भुज्** to enjoy, य aff.; also **उपभोजनीय** and **उपभोग्य**.
- उपमर्द** m. (-र्दः) 1. Reproach, abuse. 2. Refuting a charge. **उप**, **मर्द** to tread down, वृन् aff.
- उपमर्दक** m. (-कः) The refuting of a charge. **उप** **क** added to the last.
- उपमा** f. (-मा) 1. Likeness, (but used only in composition). 2. Resemblance, a resemblance as a picture, an image, &c. 3. A simile. **उप** like, **मा** to measure, affixes **वृ** and **टाप्**; also with क्त् aff. **उपमान**
- उपमाह** mfn. (-ता-वी-हः) An image-maker, a portrait-painter. **उप** before **मा** to measure, वृन् aff. f. (-वी) 1. A wet nurse. 2. A near female relative. **उप** like, **माह** a mother.
- उपमान** n. (-नः) See **उपमा**
- उपमित** mfn. (-तः ता-तः) Compared. **उप** and **मा** to measure, क्तिन् aff.
- उपमिति** f. (-तिः) 1. Resemblance, comparison, a likeness, a picture, image, &c. 2. Analogy. 3. Knowledge of things derived from analogy or resemblances. **उप** like, **मा** to measure, क्तिन् aff.
- उपमेत** mfn. (-तः ता-तः) Compared with. m. (-तः) The Sal, a timber tree, (Shorea robusta.) **उप** **मा** like, **त** gone: high as a mountain, &c.
- उपमेय** mfn. (-यः या-यः) To be compared with or to. n. (-यः) The subject of a comparison, as the face is of the moon. **उप** before **मा** to measure, य affix.
- उपमेयोपमा** f. (-मा) The resemblance of any object to that compared with it, as of the moon to a beautiful face. **उपमेय** and **उपमा** likeness.
- उपयन्** m. (-नः) A husband, a master. **उप**, **यन्** to cease, वृन् aff.
- उपयन्** n. (-नः) 1. A small instrument or implement. 2. An application of a similar nature, as actual cautery, escharotics, &c. **उप** and **यन्** instrument.
- उपयम** m. (-मः) Marriage. **उप** and **यन्** to stop, affix **वृ**.
- उपयाचक** mfn. (-कः ता-कः) A present solicitor, one who asks or begs. **उप** before **याच्** to beg, वृन् aff.
- उपयाचित** mfn. (-तः ता-तः) 1. Requested, solicited. 2. Offered especially to the deities to render them propitious. **उप** much, **याच्** to ask or beg, affix **क्**, or with **क्** added **उपयाचितक**.
- उपयान** m. (-नः) Marriage. **उप**, **यन्** to refrain, affix **वृ**.
- उपयुक्त** mfn. (-क्तः ता-क्तः) 1. Proper, right. 2. Adapted to, suitable, appropriate, useful. 3. Touched by. 4. Taken. 5. Eaten. **उप** before **यु** to join, affix **क्**.
- उपयुजान** mfn. (-नः ता-नः) Taking, appropriating, attaching. **उप** before **युजि** to join, शानच् aff.
- उपयोग** m. (-गः) 1. Good conduct, observing established practices. 2. An act tending to effect a desired object. 3. Fitness, suitableness. 4. Service, utility. 5. Use, application. 6. Contact, proximity. 7. Administration of medicines. 8. Preparation of them. **उप** before **यु** to join, वृन् aff.
- उपवीक्षिता** f. (-ता) 1. Fitness, suitableness. 2. Usefulness. 3. Occasional need. 4. Favour, propitiousness. **उप** **वीक्षि** and **वृ** affix, or with **क्**, **उपवीक्षित**.
- उपवीक्षिन्** mfn. (-नी-विनी-नि) 1. Appropriate, suitable. 2. Conducive to contributing to, serviceable, useful. 3. Favourable, propitious. 4. Touching, in contact with. **उप** **वीक्ष** and **वि** aff.

दीपम् ind. A word expressing great pleasure : see उपवीर्यम्.
 वरुण mfn. (-ऋ-वा-ञ्) Afflicted with pain or calamity. m. (-ऋः) 1. Eclipsed, (the sun or moon.) 2. Rahu, (the ascending node.) 3. उप implying distress, रङ्ग to colour, and ऋ aff.
 वरुण n. (-ञ्) A guard, an out post. 3. उप, रङ्ग to defend or protect, aff. कृट्.
 वरुण mfn. (-ऋ-वा-ञ्) Made, prepared. 3. उप and वरुण made.
 वरुण mfn. (-ऋ-वा-ञ्) 1. Stopped, ceased. 2. Dead. 3. उप before रङ्ग to please, ऋ aff.
 वरुण mfn. (-ऋ-वा-ञ्) Void of desire. 3. उपरत and वरुण desire.
 वरुण f. (-तिः) 1. Stopping, ceasing. 2. Refraining from sensual enjoyment. 3. Abstaining from prescribed acts. 4. Great or exquisite pleasure. 5. Death. 3. उप reverse or excess, रङ्ग to please, ऋ aff; also with वङ् affix उपरत or उपरतम्.
 वरुण m. (-ञः) See the preceding.
 वरुण n. (-ञः) Abstaining from ceremonial acts or from the pleasures of sense, &c. 2. Ceasing, discontinuance. 3. उप before रङ्ग to please, aff. कृट्.
 वरुण m. (-ञः) 1. A secondary mineral, as red chalk, bitumen, &c. 2. A secondary passion. 3. A subordinate flavour. 3. उप minor, रङ्ग flavour, &c.
 वरुण m. (-ञः) 1. An eclipse of the sun or moon. 2. Rahu or the ascending node. 3. Calamity, affliction. 4. Misbehaviour, ill conduct. 5. Reproach, abuse. 3. उप, रङ्ग to colour, वङ् aff. [वङ् aff.]
 वरुण m. (-ञः) Stopping, ceasing : see उपरति. 3. उप, रङ्ग to please, परि ind. On, upon, above. 3. उप and रि aff.
 वरुण mfn. (-ऋ-वा-ञ्) Gone up, ascended. 3. उपरि and रत gone.
 वरुण mfn. (-ऋ-वा-ञ्) Piled over or above. 3. उपरि and रत collected.
 वरुण mfn. (-ञः-वा-ञ्) High, elevated, produced above 3. उपरि and रत born
 वरुण ind. Up, above. 3. उप and रिट् aff.
 वरुण mfn. (-ऋ-वा-ञ्) 1. Obstructed, impeded. 2. Covered, spread. 3. Favoured. 3. उप and रङ्ग checked.
 उपरीच m. (-ञः) 1. Impediment, opposition, check, refusal. 2. Favour, protection. 3. Surrounding, blockading. 4. Binding, tying. 5. Taking hold of. 3. उप before रङ्ग to confine, aff. वङ्.
 उपरीच n. (-ञः) An inner room, a private apartment. 3. उप near, रङ्ग to enclose, वङ् aff.
 उपरीच ind. 1. Over, upon, above, what is above. 2. Near, neighbouring. 3. उपरि repeated.
 उपरु m. (-ञः) A rock or stone, a precious stone or jewel. f. (-ञः) Refined or candied sugar. 3. उप near, रङ्ग to give or take ; aff. ड.
 उपरु mfn. (-ञः-वा-ञ्) Inferable. m. (-ञः) 1. A prop, a stay, a support, an asylum. 2. An inference. 3. उप near, रङ्ग to be marked or sought.
 उपरुच n. (-ञः) 1. Designating or implying any analogous object where only one is specified, using a term in a generic sense. 2. Metaphorical or elliptical expression. 3. उप comprehensive, रङ्ग a mark or designation.
 उपरुचित mfn. (-ऋ-वा-ञ्) Comprehended, included, implied, understood. 3. उप before रङ्ग to designate, ऋ aff.
 उपरुच mfn. (-ञः-वा-ञ्) 1. Obtained, received. 2. Understood, known. 3. Perceived. 3. उप before रङ्ग to get, ऋ aff.
 उपरुच f. (-ञः) A tale, a true or probable story. 3. उपरुच understood, वङ् meaning.
 उपरुचि f. (-तिः) 1. Mind, understanding. 2. Knowledge, especially religious. 3. Gain, acquisition. 4. Perceptibility, appearance. 3. उप, रङ्ग to obtain, ऋ aff.
 उपरुच m. (-ञः) Apprehension, conception, comprehension otherwise than from memory. 3. उप near, रङ्ग to obtain, वङ् aff.

उपरुच mfn. (-ञः-वा-ञ्) 1. To be obtained. 2. To be understood. ind. Having observed. 3. उप before रङ्ग to get, वङ् or वङ् aff.
 उपरुच mfn. (-ञः-वा-ञ्) Commendable, praise-worthy, respectable. 3. उप before रङ्ग to get, वङ् affix, and ऋ augment.
 उपरुचि f. (-ञः) 1. Thirst. 2. Oppression.
 उपरुचि m. (-ञः) A portent, a natural phenomenon considered as announcing evil. 3. उप over, रङ्ग to go, aff. वङ्.
 उपरुचि mfn. (-ऋ-वा-ञ्) Smeared, plastered. 3. उप and रङ्ग smeared.
 उपरुचि mfn. (-ऋ-वा-ञ्) Wishing to take or seize. 3. उप before रङ्ग to gain, desider. form, ऋ aff.
 उपरुचि m. (-ञः) Plastering, smearing, anointing. 3. उप, रङ्ग to smear, aff. वङ्. [sinear, कृट् aff.]
 उपरुचि n. (-ञः) Smearing, plastering with cow-dung, &c. 3. उप, रङ्ग to smear, वङ्.
 उपरुचि n. (-ञः) A garden, a grove. 3. उप like, and रङ्ग a wood.
 उपरुचि n. (-ञः) Minute description. 3. उप and वङ्ग describing.
 उपरुचि n. (-ञः) 1. A country inhabited or not. 2. An uninhabited country. 3. A division, a district or Pargana. 4. A kingdom. 3. उप, रङ्ग to abide, कृट् aff.
 उपरुचि m. (-ञः) The name of a saint.
 उपरुचि m. (-ञः) A pillow. 3. उप over, रङ्ग to excel, &c. वङ् aff.
 उपरुचि m. (-ञः) A village. 3. उप, वङ्ग to abide, वङ्ग 'na' di aff.
 उपरुचि n. (-ञः) A fast, fasting. 3. उप, वङ्ग to abide, ऋ affix ; or with वङ् affix उपवास.
 उपरुचि m. (-ञः) 1. A fast, fasting : when observed as a religious act, it comprises abstinence from all sensual gratification, from perfumes, flowers, unguents, ornaments, betel, music and dancing. &c. 2. A fire-altar. 3. उप before वङ्ग to abide, वङ् aff.
 उपरुचि mfn. (-ञः-वा-ञ्) Fasting, one who observes a fast. 3. उपवास and रङ्ग aff.
 उपरुचि n. (-ञः) Carrying, bringing back. 3. उप and वाहन bearing.
 उपरुचि m. (-ञः) 1. A king's elephant. 2. Any royal vehicle. 3. उप above, रङ्ग to bear, वङ् aff.
 उपरुचि f. (-ञः) Profane science, inferior sort of knowledge. 3. उप and विद्या knowledge.
 उपरुचि n. (-ञः) 1. Factitious poison. 2. A narcotic, any deleterious drug, as opium, &c. 3. उप like, विष poison. f. (-ञः) A plant, Atis. 3. उप reverse, and विष poison : an antidote.
 उपरुचि mfn. (-ञः-वा-ञ्) 1. Seated, sitting. 2. Arrived, entered. 3. उप upon, विट placed, entered.
 उपरुचि n. (-ञः) The thread or cord worn by the three first classes of Hindus, over the left shoulder and under the right 3. उप much, रङ्ग to shine, aff. ऋ ; see उपरुचि.
 उपरुचि m. (-ञः) The Brahman who wears the string in the usual manner, or on the left shoulder and under the right arm. 3. उपरुचि and रङ्ग aff.
 उपरुचि mfn. (-ऋ-वा-ञ्) Collected from, possessed of. 3. उप and रङ्ग collected.
 उपरुचि m. (-ञः) A minor Veda, of which four are reckoned, treating of the military art, medicine, music, and mechanics. 3. उप and वेद a Veda.
 उपरुचि m. (-ञः) 1. Sitting, resting. 2. A seat. 3. Voiding by stool. 3. उप before रङ्ग to enter, aff. वङ्.
 उपरुचि n. (-ञः) 1. Sitting, resting. 2. Voiding by stool. 3. उप before रङ्ग to enter, active or causal form, कृट् aff.
 उपरुचि ind. Having seated or caused to sit. 3. उप before रङ्ग to enter, causal form, वङ् aff.
 उपरुचि m. (-ञः) The hunting leopard. 3. उप and व्याघ्र a tiger.
 उपरुचि m. (-ञः) 1. Tranquillity, calmness, patience. 2. Intermission, cessation. 3. उप much, रङ्ग to be tranquil, वङ् aff.
 उपरुचि mfn. (-ञः-वा-ञ्) Productive of happiness or rest. m. (-ञः) 1. As-

सपसमाधान n. (-म्) Placing, putting in or on. ड. सप and सम् with चाङ् before चा to have, चाट् aff.

वर्तमान. म्हा. (-अ-वि-वि) Standing near, being present. म्हा. वर्तमान
 वर्तमान. म्हा. अ. and वर्तमान.

उपहित mfn. (-तः-तः) 1. Approached, arrived. 2. Staying by or near to. 3. Caused, occasioned. 4. Got, received. 5. Felt. 6. Clean, cleansed. 7. Done, accomplished. 8. Known. ९. उप before ह्ता to stay, aff. क.

उपस्थिति f. (-तिः) 1. Proximity. 2. Obtaining, getting. 3. Effecting, accomplishing. 4. Arrival. 5. Knowledge. ६. उप before ह्ता to be, aff. क्तिन्.

उपसर्ग m. (-र्गः) 1. Touching, contact. 2. Bathing, ablution. 3. Rinsing the mouth, sipping water and ejecting it. ४. उप like, स्पर्श touch, from ह्त् to touch, and उप aff.; or with ह्त् aff. उपसर्ग.

उपसर्ग n. (-र्गः) See the preceding.

उपसृष्ट mfn. (-ष्टः-ष्टः) 1. Touched. 2. Sipped. ३. उप and ह्त् touched.

उपसृष्ट n. (-र्गः) Revenue, profit, what is derived from land or other capital. ४. उप and ह्त् ownership.

उपहत mfn. (-तः-तः) 1. Destroyed. 2. Injured, impaired, evilly affected by. 3. Struck by lightning, &c. 4. Pained, hurt. 5. Impure. 6. Infected, polluted, vitiated. ७. उप and ह्त् struck.

उपहत mfn. (-हत्) Dozzled, blinded. ८. उपहत struck, ह्त् the eye.

उपहतात्मन् mfn. (-त्मा-आ-त्मा) Agitated, affected as by passion, &c. ९. उपहत and आत्मन् the soul.

उपहरण n. (-णः) 1. Offering gifts to superiors. 2. Presenting victims. 3. Distributing or serving out food. 4. Taking, seizing. ५. उप before ह्त् to take, ह्त् aff.

उपहर्तव्य mfn. (-व्यः-व्यः) 1. To be offered as a victim. 2. To be presented. ३. उप before ह्त् take, तव्य aff.; also उपहर्तव्य.

उपहृत् mfn. (-हृत्-हृत्) Offering victims, serving out food, &c. ४. उप before ह्त् to take, ह्त् aff.

उपह्व m. (-वः) 1. Calling to. 2. Summoning, invoking. ३. उप before ह्त् to call, ह्त् aff.

उपहसित n. (-तः) Laughter, laughing. ४. उप up, हसित laughing.

उपहार m. (-रः) 1. A complimentary gift, a present to a superior, &c. 2. A victim, an offering to a deity. 3. Tribute, indemnification, presents as the price of peace. 4. Food distributed to guests, &c. ५. उप before ह्त् to convey, ह्त् aff.

उपहारिन् mfn. (-रिन्-रिन्) 1. Giving, presenting. 2. Sacrificing. ३. उप-हार and रिन् aff.

उपहासक m. (-कः) The name of a country, part of the peninsula; see कलक. ४. उप, हास a king so named, aff. क, the country over which HAHA reigned.

उपहास m. (-सः) Ridicule, laughing at any one. ५. उप before ह्त् to laugh, aff. ह्त्.

उपहास्य mfn. (-स्यः-स्यः) Rediculous, laughable. ६. उप and हास to be laughed at.

उपहित mfn. (-तः-तः) 1. Placed, deposited, placed in or upon. 2. Laid aside. 3. Joined. 4. Mixed. ५. उप before ह्त् to quit, ह्त् aff.

उपहृत् ind Having called or addressed. ६. उप near, ह्त् to call, ह्त् aff.

उपहृत् mfn. (-तः-तः) 1. Taken, collected, gathered. 2. Offered, presented. 3. Immolated, offered as a victim. 4. Served out as food. ५. उप before ह्त् to take, ह्त् aff.

उपहार n. (-रः) 1. Solitary, private. 2. Near. m. (-रः) A car, a carriage. ३. उपहृत् to bend, ह्त् aff.

उपहृत् m. (-हृत्) Muttering prayers, reciting them in a low voice so as not to be overheard. ind. 1. Solitary, private. 2. Secretely, in a whisper. ३. उप, हृत् a ray.

उपहृत् n. (-हृत्) 1. Performance of a preparatory rite before reading the Vedas. 2. Immolation, sacrifice of an animal duly consecrated. ३. उप and ह्त् prefixed to ह्त् to do, aff. ह्त्.

उपहृत् n. (-हृत्) 1. Preparation. 2. A ceremony performed before reading the Vedas. 3. Beginning to read the Vedas. ४. See the preceding, the aff. being हृत्.

उपाज्ज mfn. (-जः-जः) Attended with evil omens, disastrous, calamitous. m. (-जः) 1. A victim slain or to be slain. 2. A portent, a phenomenon announcing calamity. ३. उप and ज्ज before ह्त् made.

उपाख्यान n. (-यः) 1. A tale, a narrative. 2. Telling, narration. ३. उप and आख्यान a tale.

उपागत mfn. (-तः-तः) 1. Suffering, feeling. 2. Promised. 3. Approached arrived. 4. Occurred, happened. ५. उप and आग् before ग्त् to go, aff. क.

उपागम m. (-गः) 1. Promise, agreement. 2. Approach. 3. Occurrence, arrival. 4. Feeling, suffering. ५. उप near, आग् before ग्त् to come, ह्त् aff.

उपागम n. (-गः) Rending the Vedas after initiation. ६. उप and आग् before ग्त् to take, ह्त् aff. : see उपाकरण.

उपाग m. (-गः) 1. The sectarian mark made with Sandal, &c. on the forehead. 2. Any minor limb or member. 3. Secondary portion of science. ४. उप and ग्त् the body.

उपाग n. (-गः) Plastering the ground with cow dung, &c. ५. उप and ग्त् anointing.

उपाग mfn. (-गः-गः) Taken, received, gained, got. m. (-गः) An elephant out of rut. ६. उप near, ग्त् taken, seized.

उपाग mfn. (-गः-गः) Quick, fleet. ७. उपाग acquired, ग्त् speed.

उपाग mfn. (-गः-गः) Armed, taking up arms. ८. उपाग and ग्त् a weapon.

उपाग m. (-गः) 1. Neglect or disobedience of ordinances or customs. 2. Disorder or disorderly behaviour. ३. उप and ग्त् prefixed to ह्त् to go, ह्त् aff.

उपादान n. (-नः) 1. Taking away, abduction, taking. 2. Abstraction, restraining the organs of sense and perception. 3. Cause, motive. 4. Immediate or proximate cause. 5. The formal or distinct form, the material cause. 6. A double meaning, an expression conveying a sense besides that which appears intended. 7. Saying, speaking. ८. उप near, आदा to take, ह्त् aff.

उपादानकारण n. (-णः) A proximate cause. ९. उपादान and कारण cause.

उपादिका f. (-का) A potherb, (*Basella lucida*.)

उपादेय mfn. (-यः-यः) 1. Acceptable, admissible, to be taken or received. 2. Excellent, admirable. ३. उप and आग् before दा to give, ह्त् aff.

उपाधि m. (-धिः) 1. Virtuous reflection. 2. A discriminative or distinguishing property, an attribute. 3. Deception, disguise. (In the Vedanta this is especially applied to certain natural forms or properties, considered as disguises of the spirit.) 4. A title, a discriminative appellation, a nickname. 5. Careful or diligent for the support of a family, (always masculine, though with a feminine or neuter substantive.) 6. A purpose, an occasion, an object. 7. (In logic,) A special cause for a general effect. 8. (In rhetoric,) The natural character of species, quality, or action. ९. उप and आग् before धा to have, aff. क्ति.

उपाध्याय m. (-यः) A spiritual preceptor. f. (-या) A female preceptor. f. (यौ or यानी) The wife of a teacher. ५. उप and अधि before ह्त् to go, ह्त् aff. for the fem, दाप् aff. in the first instance, in the second औप् with or without आनुक् inserted.

उपाध f. (-धः) A shoe. ६. उप and आग् before ध्त् to bind, aff. क्ति.

उपाग mfn. (-गः-गः) Near. m. (-गः) The angle of the eye. ७. उप near, ग्त् end. (उत् aff.)

उपाग mfn. (-गः-गः) Near, proximate, neighbouring. ८. उपाग and ग्त् end.

उपाग m. (-गः) The corner of the eye. n. (-गः) Vicinity. ९. उप and ग्त् end.

उपाय m. (-यः) 1. A means, an expedient, a way. 2. A means of success against an enemy: four are usually enumerated, as, sowing dissension, chastisement, conciliation and gifts. 3. Approaching, approach. ४. उप and आग् before ह्त् to go, aff. ह्त्.

उपायन् mfn. (-तः-ता-तः) Fertile in expedients, contriving, providing for. ३. उपाय and तः who knows.

उपायन n. (-नः) 1. A present, a complementary or respectful gift. 2. Approaching, going near to. 3. Engaging in a religious observance. ३. उप before वच् to go, कृट् aff. [aff.]

उपायिन् mfn. (-यि-यिनी-यि) Expert in the use of means. ३. उपाय and इति उपायदीन m. (-नः) Application of means, or combination of expedients. ३. उपाय and दीन union.

उपायन n. (-नः) Acquiring property, earning. ३. उप and वच्न gaining.

उपायित mfn. (-तः-ता-तः) Gained, acquired, earned. ३. उप and वच्नित gained.

उपायत mfn. (-तः-ता-तः) 1. Engaged in, occupied by. 2. Frequenting, resorting to. ३. उप and वाङ् before रच् to sport, त् aff.

उपायत m. (-नः) 1. Engaging in. 2. Going to or in. ३. उप and वाङ् before रच् to sport, affix वच्.

उपायन् mfn. (-यः-या-यः) Reproached, reviled. ३. उप and वाङ् before वच् to hurt, affix त्.

उपायन् m. (-नः) 1. Abuse, reviling. 2. Deferring, delaying. ३. उप and वाङ् before वच् to injure, वच् aff.

उपायन n. (-नः) 1. Turning round, revolving. 2. Ceasing. 3. Turning back, returning. 4. Approaching. ३. उप and वाङ् before हच् to be, कृट् aff.

उपायत mfn. (-तः-ता-तः) 1. Rolling on the ground. 2. Ceased, ceasing, refraining. m. (-नः) A horse rolling himself on the ground. ३. उप and वाङ् before हच् to be, affix त्.

उपायत m. (-नः) 1. Asylum, support. 2. Reliance, dependance upon. ३. उप and वाङ् before यी to serve, affix वच्.

उपायित mfn. (-तः-ता-तः) 1. Supporting, (literally or figuratively) bearing, holding, protecting. 2. Relying or depending upon. ३. उप near, and वायित giving support.

उपायक mfn. (-कः-का-कः) 1. Worshipping, a worshipper. 2. Serving, a servant. 3. A Sudra. ३. उप before वच् to be, वृत् aff.

उपायक m. (-नः) A quiver. ३. उप and वाङ् before वच् to embrace, वच् aff.

उपायन n. (-नः) 1. Archery. 2. Service. 3. A seat. 4. Assembling. 5. Injuring, hurting. f. (-ना) 1. Service. 2. Worship, adoration. ३. उप before वाच् to sit, or वाङ् before वच् to throw or send, affix वृच् and fem. टाप्.

उपायित mfn. (-तः-ता-तः) 1. Served, honoured, worshipped. 2. Serving, paying worship or service. ३. उप inferiority, वाच् to sit or remain, affix त्.

उपायित m. (-ता) A worshipper. ३. उप and वाङ् before वाच् to sit, वृत् aff.

उपायित mfn. (-नः-ना-नः) 1. Sitting with or near to. 2. Occupying. ३. उप before वासीन seated.

उपायि f. (-तिः) Service, especially of a deity, worship. ३. उप before वाच् to sit, त् aff.

उपाय mfn. (-यः-या-यः) To be worshipped or served. ind. 1. Having served or worshipped. 2. Having associated or called together. ३. उप before वाच् to sit, वृत् or लृप् aff.

उपायमान mfn. (-नः-ता-नः) Being served or worshipped, receiving homage. ३. उप before वाच् to sit, वृत् aff.

उपायित mfn. (-तः-ता-तः) 1. Joined, annexed. 2. Deposited, placed. 3. Put on, worn. 4. Agreed upon, made or done mutually. m. (-नः) A fiery potent, a meteor, a comet. ३. उप and वाङ् before वा to have or hold, affix त्, deriv. irr.

उपायत mfn. (-तः-ता-तः) 1. Prepared. 2. Taken, seized. ३. उप and वाङ् before वृच् to take, त् aff.

उपेक्ष mfn. (-कः-का-कः) 1. Disregarding, neglecting, disdainning. 2. Patient, enduring. ३. उप before ईच् to see, वृत् aff.

उपेक्ष n. (-नः) 1. Leaving, abandoning. 2. Disregarding, neglecting, disdainning. ३. उप and ईच् seeing.

उपेक्षा f. (-चा) 1. Trick, deceit, one of the minor expedients in war. 2. Abandoning, leaving. 3. Dissent. 4. Negligence, neglect. 5. Endurance, patience. 6. Contempt, disdain. ३. उप before ईच् to see, वृत् and टाप् affs.

उपेक्षित mfn. (-तः-ता-तः) Disregarded, disesteemed, neglected, disdained. ३. उप before ईच् to see, त् aff.

उपेत mfn. (-तः-ता-तः) 1. Endowed with, possessed of, having, possessing. 2. Arrived at, come to, come near to. 3. Invested. ३. उप and रत् gone.

उपेक्ष mfn. (-ता-नी-ह) 1. Contriving, contriver, one who employs expedients. 2. Approaching, going near to. ३. उप before वच् to go, वृत् aff.

उपेक्ष m. (-नः) A name of VISHNU or KRISHNA. ३. उप after, इन्द्र INDRA : born subsequently to INDRA.

उपेक्षवच्चा f. (-चा) A species of the Trishtubh metre.

उपेक्ष mfn. (-यः-या-यः) 1. To be sought, to be had recourse to. 2. To be gone to or approached. 3. To be effected by any means. ३. उप before वच् to go, वृत् aff.

उपेक्षित mfn. (-नः-युवी-वत्) 1. Accompanied or followed by, associated with, united. 2. Obtained, got. ३. उप near, वृच् to go, कृट् aff.

उपेक्षित mfn. (-युः-युः-युः) Arrived at, gone to. ३. उप before वच् to go, वृत् aff.

उपेक्ष mfn. (-हः-हा-हः) 1. Near, proximate. 2. Married. 3. Arrayed, arranged. ३. उप before वच् to bear, aff. त्.

उपेक्षी f. (-ती) A potherb, (Basella rubra or lucida.) ३. उप much, and उद water, deriv. irr.

उपेक्षी f. (-की) See the preceding.

उपेक्षिका f. (-का) A potherb, (Basella rubra or lucida.) ३. उप and उद water, कृत् and टाप् affs. and इ substituted for the pon, or ई being substituted उपेक्षीका.

उपेक्षित m. (-नः) 1. A beginning, a thing begun. 2. An introduction, a preface. 3. An example, an apposite argument or illustration. 4. Analysis, the ascertainment of the elements of which a thing consists. ३. उप before वच् to injure, aff. वृच्.

उपेक्ष n. (-च) A fast, fasting. ३. उप before वच् to abide, aff. कृट्.

उपेक्षित mfn. (-तः-ता-तः) Fasted, fasting. n. (-नः) Fast, fasting. ३. उप before वच् to abide, त् aff.

उत्त mfn. (-नः-ता-नः) Sown, (as seed.) ३. वृच् to sow, affix त्.

उत्त mfn. (-तः-ता-तः) Ploughed after sowing. ३. उत्त and कृट् ploughed.

उत्त f. (-तिः) Sowing seeds. ३. वृच् to sow, त् aff.

उत्तविद् m. (-विन् or -विद्) An agriculturist. ३. उत्त and विद् who knows.

उत्तित mfn. (-नः-ना-नः) Sown, cultivated. ३. वृच् to sow, त् aff. and नच् added.

उत्त r. 6th cl. (उत्तति) To be straight : with ति prefixed, (सुत्तति) To be crooked : this root is also written उत्त and उदत्त.

उत्त r. 6th cl. (उत्तत) To fill ; also उत्त.

उत्त pron. m. and dual only, (उत्तौ) Both.

उत्त pron. (sing. and plu. only,) (-यः-ये) Both. ३. उत्त and वृच् from वा to obtain, aff. वृच्.

उत्तवत् ind. On both sides. ३. उत्त both, and तत् aff.

उत्तवत् mfn. (-वत्-वती-वत्) Having a double row of teeth, (man, animal, &c.) ३. उत्तवत् and वत् for वत् a tooth.

उत्तवत् mfn. (-वत्-वती-वत्) Looking either way, two-faced. ३. उत्तवत् and वत् face.

उत्तवत् ind. In both places, on both sides. ३. उत्तवत् and वत् aff.

उत्तवत् ind. In both ways. ३. उत्तवत् and वत् aff.

उत्तवत् ind. Both days, the day past and to come. ३. उत्तवत् both, वृच् aff. ; or with वृच् aff. उत्तवत्.

उत्तवत् mfn. (-वत्-वती-वत्) 1. Applicable to two purposes. 2. Taking two shares or parts. ३. (-वत्) A medicine that acts in two ways, as an emetic and a purge. ३. उत्तवत्, वात् a part, and वृच् what takes.

उभयवेतन मन्. (-नः-नः) Serving two masters, being in the pay of both. उ. उभय and वेतन wages.

उभयसम्बन्ध m. (-नः) A dilemma. उ. उभय both, (conclusions,) सम्बन्ध production.

उभयानुमत मन्. (-नः-नः) Agreed to or accepted mutually, or on both sides. उ. उभय and अनुमत assented to.

उभयार्थम् ind. For a double object, (as for prosperity in earth and happiness in heaven.) उ. उभय and अर्थ an object.

उम् ind. An interjection, 1. Of anger. 2. Interrogation. 3. Promise or assent; and 4. Of cordiality or pacification.

उम m. (-नः) 1. A city, a town. 2. A wharf, a landing place. f. (-मा) 1. A name of the goddess PARVATI or DURGA. 2. Light, splendor. 3. Fame, reputation. 4. Turmeric. 5. Flax, (Linum utilissimum.) 6. Quiet, tranquillity. उ. उ particle of calling, and मा prohibition;

1. e. "Practise not austerities," the exclamation addressed to DURGA by her mother; in the other senses it may be derived from मा to measure, or मा lustrate.

उमाकुट m. (-टः) The cluster of flax. उ. उमा flax, कृत् aff.

उमागुरु m. (-रुः) The mountain Himalaya उ. उमा the goddess, and गुरु a spiritual teacher; in mythology the personified mountain is the father of UMA.

उमापति m. (-तिः) A name of SIVA. उ. उमा and पति master; the husband of UMA.

उमावन n. (-नः) A name of Vanapura or Devi Kota, (Dovi Cote.) उ. उमा and वन a grove; the residence of UMA.

उमासुत m. (-तः) A name KARTIKEYA. उ. उमा and सुत a son, the son of PARVATI.

उमेश m. (-शः) A title of SIVA. उ. उमा and ईश a lord; see उमापति.

उम् r. 6th cl. (प) (उम्पति) To fill; also उम्.

उम् n. (-म्) A field of linseed, (Linum utilissimum.) उ. उमा flax, and यत् affix; also औमीम्.

उम्बर m. (-रः) The upper-timber of a door-frame. उ. उद् up, above, उ to screen, यप् aff.

उम्भी f. (-न्ती) The stalks of wheat or barley fried over a fire of wet grass, considered as a tonic.

उम्भन n. (-नः) Injury of the lungs, breaking a blood-vessel, consumption. उ. उम् and न lesion.

उम्बल n. (-लः) The breast, the bosom. उ. उम् the breast, and बल place.

उम्बलिका f. (-का) A pearl-necklace. उ. उम् the breast, and लिका thread, टच् aff.

उम् Sautra root. (उम्ति) to go.

उम् m. (-नः) A snake. उ. उम् the breast, and न who goes, from गम् to go, affix उ; also उम्भ and उम्भन.

उम्बलान n. (-नः) The infernal regions below the earth. उ. उम्भ and बलान a place or country; the abode of the Nagas or serpents.

उम्भारि m. (-रिः) 1. GARUDA the bird of VISHNU. 2. A large crane. उ. उम्भ a snake, and रि the enemy.

उम्भान्न n. (-न्नः) 1. A name of GARUDA the bird of VISHNU. 2. The gigantic crane. उ. उम्भ and भान्न food; whose food is of serpents.

उम्भेय m. (-यः) The king of snakes, SHESHA or VASUKI. उ. उम्भ and येय chief. [उम्भेय]

उम्भ m. (-भः) A snake, a serpent; see उम्भ, the affix being उम्भ; also उम्भ m. (-भः) 1. A ram. 2. A cloud. f. (-वी) A ewe. उ. उम्भ to go, क्यु affix, leaving उ, and उ substituted for the antepenultimate.

उम्भाम m. (-मः) Cassia, (Alata.) उ. उम्भ ram, क्यु an eye; the flower being so compared; उ being added, also उम्भाम्.

उम्भाम् m. (-म्) Cassia; see the preceding. उ. उम्भ add क्यु a name; named from the ram; also उम्भाम्, क्यु being added.

उम्भ m. (-भः) A ram. उ. उम्भ much, क्यु to wander, क्यु affix, and the final उ being dropped.

उम्भी ind. A particle implying, 1. Assent. 2. Expansion; (it chiefly occurs in composition.) उ. उम्भी to weave, उम्भी aff.

उम्भीकार m. (-रः) A promise, an agreement. उ. उम्भी, कार what makes. उम्भीकृत mfn. (-तः-ता-तः) 1. Promised, agreed. 2. Spread, diffused. उ. उम्भी and कृत made.

उम्भद m. (-दः) Armour, mail. उ. उम्भ the breast, and दद a covering.

उम्भ mfn. (-रः-रा-रः) Best, excellent n. (-रः) The breast, the bosom. उ. उम्भ to go, Una'di affix उम्भ, the pen changed to उ; also उम्भ a Sautra root, to go, and उम्भ before.

उम्भिम m. (-मः) The female breast. उ. उम्भ the breast, in the 7th case. उ. उ produced.

उम्भिम m. (-मः) The female breast. उ. उम्भ on the breast, and उम्भ what grows.

उम्भिम mfn. (-मः-मा-मः) Broad-chested, having a full or broad breast उ. उम्भ and म्भ aff.

उम्भित m. (-तः) The sacrificial thread hung round the neck and upon the breast, as it is sometimes worn. उ. उम्भ the breast, कृत् to encompass, कृत् aff.

उम्भम् ind. From the breast. उ. उम्भ and म्भ aff.

उम्भान n. (-नः) Mail, the breast-plate or cuirass. उ. उम्भ, उम्भ to preserve, affix उम्भ.

उम्भ mfn. (-मः-मा-मः) From the breast. उ. (उम्भ-मा) A legitimate son or daughter, that is, one born from a married couple of the same tribe or cast उ. उम्भ the breast, and यत् aff.

उम्भन् mfn. (-न्-न्ता-न्ता) Broad-chested, full-breasted, strong. उ. उम्भ and म्भन् poss. aff.

उम्भ m. (-भः) A horse of a pale colour, with dark legs.

उम्भी ind. A particle, implying, (especially in composition.) 1. Promise, assent. 2. Expansion; also उम्भी and उम्भी.

उम्भीकार m. (-रः) 1. Promise. 2. Extension उ. उम्भी, and कार what makes. उम्भीकृत mfn. (-तः-ता-तः) 1. Promised. 2. Expanded, spread उ. उम्भी and कृत made, also उम्भीकृत and उम्भीकृत.

उम्भ mfn. (-मः-मा-मः) 1. Large, great. 2. Much, excessive. 3. Long. 4. Valuable, precious. उ. उम्भ to cover, कृत् Una'di affix; उ is made short, and उ dropped by special rule.

उम्भकाल m. (-कालः) A creeper, (Cucumis colocynthis.) उ. उम्भ and काल time, of long growth, also with कृत् added उम्भकालक.

उम्भाय m. (-यः) A name of KRISHNA. उ. उम्भ a snake, उ to go, and यम् aff.

उम्भतर mfn. (-रः-रा-रः) Greater, larger उ. उम्भ and तरप् aff.

उम्भतम mfn. (-मः-मा-मः) Greatest. उ. उम्भ and तमप् aff.

उम्भताप m. (-पः) Great heat. उ. उम्भ much, ताप heat

उम्भ m. (-मः) Magnitude, vastness. उ. उम्भ and म्भ affix, also उम्भता.

उम्भामि m. (-मिः) A long road. उ. उम्भ and म्भामि a road

उम्भी ind. A particle, of 1. Assent. 2. Expansion; see उम्भी.

उम्भुक m. (-कः) The castor oil tree, (Palma christi or Ricinus communis.) उ. उम्भ great or much, (disease,) उ to wither or dry, affix उम्भ deriv. irr. or with कृत् affix उम्भुक.

उम्भुक m. (-कः) See the preceding.

उम्भयम् m. (-यम्) A malignant spirit, an imp or goblin. उ. उम्भ much, यम् to deceive, यम् Una'di aff.

उम्भल mfn. (-लः-ला-लः) Magnanimous, of a lofty nature उ. उम्भ and लल disposition.

उम्भार m. (-रः) A valuable necklace. उ. उम्भ and रार a necklace.

उम्भामिन् mfn. (-मि-मि-मि) 1. Creeping, crawling, going on the belly as a reptile. उ. उम्भ and मिन् who goes.

उम्भिम m. (-मः) Pain of the chest, pleurisy. उ. उम्भ and म्भ what seizes.

उम्भित m. (-तः) 1. Striking or beating the breast. 2. Pain in the chest. उ. उम्भ and म्भ a wound.

उम्भिम m. (-मः) The female breast. उ. उम्भ the breast, and म्भ produced.

उत्थित mfn. (-तः ता-त) Abandoned, left. ३. उथ् to abandon, त् affix, and the vowel substituted.

उत्थनाम m. (-मः) A spider. ३. उथ् wool, नामि a navel, affix उ.

उत्थी f. (-थी) 1. Wool, felt, the hair of camels, &c. 2. A circle of hair between the eye brows. ३. उथ् to cover, उ affix; the word is properly उत्थी, q v. [ful.]

उथं r. 1st cl. (उथं) 1. To measure. 2. To play. 3. To be easy or cheer-
उथं m. (-थः) An otter. ३. उथ् to play, र्त् aff.

उथं r. 1st cl. (उथं) उथं (उथंति) To kill or hurt.

उथं m. (-थः) A year. ३. उथ् much, and यत् to go, यत् aff.

उथं f. (-थ) 1. Fertile soil, yielding every kind of crop. 2. Land in general. ३. उथ् much, यत् to go, यत् and टप् affs.

उथं f. (-थी) The name of one of the courtezans of Swarga or INDRA's heaven. ३. उथ् great, यत् to tame, यत् and जीप् affixes; also उत्थं and उत्थं

उथं m. (-थः) The name of AILA or PURURAVA, the second king of the line of the moon. ३. उत्थं, and रत्न the gallant or husband of the Apsara URVASI.

उथं m. (-मः) A name of AILA: see the preceding. ३. As before, बन्ध a friend, a lover, &c. [रत्न]

उथं m. (-थः) A kind of cucumber, (Cucumis utilatissimus.) See उत्थं f. (-थी) The earth. ३. उथ् great, जीप् aff.

उथं m. (-रः) 1. A mountain. 2. The serpent SESHA. ३. उत्थं the earth, and चर what holds.

उथं m. (-थः) A tree. ३. उत्थं and उथ् what grows on.

उथ Sautra root, (उथति) to burn.

उथ m. (-पः) 1. A creeping plant, a spreading creeper. m. (-पः) A kind of grass or reed, (Saccharum cylindricum.) ३. यत् to be strong, यत् affix; also उत्थ.

उथ m. (-थः) The name of a country. ३. उत्थ् to burn, क्त् aff.

उथ m. (-पः) A spreading creeper. m. (-पः) A reed, (Saccharum cylindricum.) ३. यत् to be strong, यत् affix; also उत्थ and उत्थ.

उथ m. (-पी) A porpoise, or fish resembling it. ३. उ for उत् up, यत् to disturb, &c. यिनि affix; also उत्थिन्, उत्थिन्, उत्थिन्, &c.

उथ m. (-कः) 1. An owl. 2. A name of INDRA. 3. One of the heroes of the Mahabharata. n. (-कः) A kind of reed, (Saccharum cylindricum.) ३. यत् to be strong, उत्थ aff.

उथ m. (-कः) 1. A wooden mortar used for cleaning rice. 2. Bdel-
-lium, a gummy substance. ३. उथ up, यत् empty, and यत् what takes: or उथ् for उथ, and यत् what goes; य is changed to य: see उथ.

उथ m. (-कः) A name of Bdelium, a gummy substance, or the plant which produces it. ३. यत् added to the preceding.

उथ mfn. (-कः-कौ-क) Pounded in a mortar, cleaved. ३. उत्थ and उत्थ aff.

उथ m. (-तः) A large snake, the Boa. ३. उथ much, यत् to cut, and त् aff.

उथ m. (-पः) A spreading creeper. n. (-पः) A sort of grass. f. (-पी) A nymph of Patala married to ARJUNA. ३. See उत्थ.

उथ m. (-पी) A porpoise, or fish resembling it: see उत्थिन्.

उथ f. (-कः) 1. A fire-brand. 2. Fire falling from heaven, a meteor, &c. 3. Flame. 4. Fire. ३. उथ् to burn, यत् Una'di affix, य substituted for य; or the root is a Sautra root, उथ् to burn.

उथ m. (-कः) A ghost or goblin, with a face of fire, who eats what is vomited, and who was a negligent Brahman in his life-time. f. (-कौ) A fox. ३. उत्थ a flame, यत् a mouth, जीप् affix; the latter from the redness of his mouth.

उथ m. (-कः) 1. A fire-brand, wood burning or burnt as charcoal. 2. The name of a prince. ३. उथ् to burn, यत् Una'di affix, य is changed to य.

उथ m. (-नः) Horripilation, erection of the hair of the body. ३. उथ up, यत् to injure, यत् affix, and य inserted.

उथ m. (-थः) The Lagna of any particular place. ३. उथ over, यत् the entrance of the sun into a sign.

उथ m. (-नः) 1. Leaping or passing over or beyond. 2. Exceeding, transgression. ३. उथ before यत् to go, यत् aff.

उथ mfn. (-तः-ता-त) 1. Passed over or beyond, jumped across. 2. Exceeded, transgressed. ३. उथ before यत् to go, त् aff.

उथ mfn. (-तः-ता-त) 1. To be crossed, to be passed over or beyond. 2. To be disregarded or neglected. ३. उथ before यत् to go, and यत् aff.

उथ mfn. (-नः-ना-न) Refractory, rebellious, disobedient. ३. उत्थिन् and यत् order. [यत् aff.]

उथ mfn. (-थः-था-थ) Shaking, trembling. ३. उथ much, यत् to tremble,

उथ mfn. (-थः-थी-थ) 1. Shaking, trembling. 2. Moving irregularly or convulsively. ३. उथ before यत् to tremble, यत् aff.

उथ mfn. (-तः-ता-त) Shaken, trembling, agitated. ३. उथ much, यत् to tremble, यत् aff.

उथ mfn. (-थः-था-थ) 1. Bright, shining. 2. Sporting, merry, happy. 3. Going out, issuing. ३. उथ before यत् to shine, यत् aff.

उथ mfn. (-थः-थी-थ) 1. Brilliant, shining. 2. Sporting, wanton-
ing. ३. उथ before यत् to shine, यत् aff.

उथ f. (-तः) 1. Splendor, brilliancy. 2. Mirth, happiness. 3. Going forth, issuing. ३. उत्थ what shines, यत् aff.

उथ mfn. (-तः-ता-त) 1. Bright, splendid, shining. 2. Happy. 3. Eject-
ed, brought to the top or surface. 4. Drawn up. ३. उथ before यत् to shine, त् aff.

उथ mfn. (-थः-था-थ) 1. Recovered from sickness, convalescent. 2. Dex-
-trous, clever, intelligent. 3. Pure. 4. Happy, delighted. ३. उथ much, यत् to be able, यत् aff.

उथ m. (-पः) Change of voice in grief, sickness, &c. ३. उथ implying alteration, यत् to speak, यत् aff.

उथ m. (-थः) 1. Joy, happiness. 2. Light, splendor. 3. Increase. 4. The division of a book, a chapter, a section. ३. उथ much, यत् to shine, &c. यत् aff.

उथ mfn. (-तः-ता-त) Delighted, rejoicing. ३. उथ before यत् to shine, causal form, त् aff.

उथ mfn. (-थः-थी-थ) 1. Painting, writing. 2. Making lines or streaks, above or on high. 3. Scratching, scraping. 4. Bearing, raising. ३. उथ before यत् to write, यत् aff.

उथ mfn. (-तः-ता-त) 1. Thrown up, tossed. 2. Pared, made thin. 3. Scraped, scratched. 4. Painted, delineated. 5. Written over or above. ३. उथ and यत् written.

उथ mfn. (-तः-ता-त) Discriminated, distinguished, known. ३. उथ before यत् to mark, and त् aff.

उथ n. (-नः) 1. Plucking out hair. 2. Cutting the hair. ३. उथ up, यत् to cut, यत् aff.

उथ m. (-कः) 1. Utterance, pronunciation. 2. Speaking. ३. उथ before यत् to write, यत् aff.

उथ n. (-नः) 1. Raising up, elevating. 2. Vomiting. 3. Digging. 4. Scraping, paring. 5. Uttering, utterance. 6. Writing, painting. ३. उथ before यत् to write, &c. यत् aff.

उथ m. (-थः) An awning, a canopy. ३. उथ above, जीप् to see, यत् aff.

उथ m. (-थः) A surge, a large wave or billow. ३. उथ up, जीप् to be furious, यत् affix, and य becomes य.

उथ n. (-कः) 1. The womb. 2. The embryo. 3. The membranes investing the fetus. 4. A cavity. ३. उथ् to accumulate, यत् Una'di affix, and य becomes य.

उथ mfn. (-थः-था-थ) 1. Apparent, evident. 2. Much, exceeding. n. (-थः) An excess of either of the humors of the body, bile, phlegm or wind. ३. उथ up, जीप् to join, denis. irr.

उथ r. 5th cl. (उथति) To be straight: see उत्थ.

उद्य mfn. (-द्य-वर्त्त-वर्त्त) Inauspicious, (as discourse.) ३. उद्य to burn, प्रत्यक्ष affix; also उद्यत्.
 उद्यन् m. (-द्यः) A name of SUKRA, regent of the planet Venus. ३. उद्य to wish, उद्यन् aff.
 उद्यि m. (-द्यि) १. Fire. २. Ghee or boiled butter. ३. उद्य to wish, Una'di affix उद्य, and उ changed to उ.
 उद्यी f. (-द्यी) Wish, desire. ३. उद्य to wish, उ Una'di aff.
 उद्यीवर m. (-द्यः) १. The name of a country, (Candahar.) २. A king, the father of SIV. ३. उद्यी desire, उद्य a man.
 उद्यीर mn. (-द्यः) The root of a fragrant grass, (Androgon mauricatum.) f. (-द्यी) A sort of grass, a small sort of Saccharum. ३. उद्य to desire, उद्यि Una'di affix; also with उद्य added उद्यीरव.
 उद्य १. १st cl. (दीवति) To burn. (उद्य) उद्य (दीवति) To kill or injure : with उ prefixed, this root makes दीवति, &c.
 उद्य m. (-द्यः) १. Early morning, dawn, day-break. २. A libidinous man. ३. Bdellium. ४. Saline earth. f. (-द्यः) १. A cow. २. Burning, scorching. ३. A proper name, the wife of ANIRUDDHA. ४. Night. ५. A pot; also उद्यत्. ind. The end of night or day-break, उद्य to burn, उद्य affix and fem. do टाप्; the affix of the particle is द्या.
 उद्य n. (-द्यः) Black pepper. f. (-द्यः) १. Long pepper. २. Chai, (Piper chavya.) ३. Dried ginger. ३. उद्य to burn, उद्यत् aff.
 उद्यन् mfn. (-द्यन्-वर्त्त-वर्त्त) Inauspicious, (as discourse.) see उद्यन्.
 उद्यन् m. (-द्यः) १. The sun. २. Fire. ३. उद्य to burn, उद्यत् aff.
 उद्यन् m. (-द्यः) Fire. ३. उद्यत् dawn, उद्य to know, उद्य aff.
 उद्यन् n. (-द्यः) १. The dawn, morning. f. (-द्यी) The end of the day, twilight. ३. उद्य to burn, उद्यि Una'di aff.
 उद्यन् mfn. (-द्यः-वर्त्त-वर्त्त) Belonging to the dawn. ३. उद्यन् and उद्य aff.
 उद्यन् m. (-द्यः) A cock. ३. उद्य dawn, उद्य to sound, उद्यत् aff.
 उद्यन् m. (-द्यः) A name of ANIRUDDHA, the son of KAMADEVA. ३. उद्य and पति a lord, a master; the husband of USHA.
 उद्यन् m. (-द्यः) ANIRUDDHA : see the preceding. ३. उद्य and रत्न a husband, &c.
 उद्यन् mfn. (-द्यः-वर्त्त-वर्त्त) १. Stale. २. Burnt. ३. Quick, expeditious. ४. Fixed, remaining in or on. ५. Inhabited, dwelt. ३. उद्य to burn, or उद्य to abide, उद्य aff.
 उद्यन् mfn. (-द्यः-वर्त्त-वर्त्त) Formerly inhabited by cattle. ३. उद्यन् inhabited, उद्यन् appertaining to cattle, from उद्य with उद्य affix : see उद्यन्.
 उद्यन् ind. Having resided in. ३. उद्य to abide, उद्य aff.
 उद्यन् m. (-द्यः) The root of the Andropogon muricatum. ३. उद्य to desire, उद्य affix, उ becomes उद्य : see उद्यन्. [उद्यपति.
 उद्यन् m. (-द्यः) A name ANIRUDDHA. ३. उद्य and उद्य lord, husband : see उद्य.
 उद्य mfn. (-द्यः-वर्त्त-वर्त्त) Fit to be dressed in a pot, or boiled, (meat, &c.) ३. उद्य a pot, उद्य affix; also उद्य.
 उद्य m. (-द्यः) १. A camel. २. A cart, a vehicle of burthen. f. (-द्यी) or उद्यि An earthen vessel. २. A she camel. ३. उद्य to burn, and उद्य Una'di affix, fem. affix दीवत् or टाप् with उद्य inserted.
 उद्यन् f. (-द्यी) A flower of a red colour.
 उद्यन् mfn. (-द्यः-वर्त्त-वर्त्त) Making a noise like a camel. ३. उद्य and उद्य to cry, उद्य aff.
 उद्यन् m. (-द्यः) A pair of camel. ३. उद्य and उद्य a couple.
 उद्यन् m. (-द्यः) Hemorrhoids. ३. उद्य and उद्य the neck.
 उद्यन् f. (-द्यः) A tree.
 उद्यन् f. (-द्यः) Arabian jasmine. ३. उद्य and उद्य a foot : from the shape of its flowers.
 उद्यन् n. (-द्यः) A camel, later, a vehicle drawn or borne by camels. ३. उद्य and उद्य a carriage.
 उद्यन् m. (-द्यः) Piles, hemorrhoids, bleeding piles. ३. उद्य a camel, उद्य head, and उद्य what has.
 उद्य mfn. (-द्यः-वर्त्त-वर्त्त) १. Hot, pungent. २. Pungent, acrid. ३. Sharp, active.

१. Impetuous, warm, passionate. m. (-द्यः) १. The hot season, (June and July.) २. Heat, warmth. ३. Sunshine. ४. An onion. ५. A sigh. f. (-द्यः) १. Consumption. २. Bile. ३. उद्य to burn, उद्य aff.
 उद्यन् mfn. (-द्यः-वर्त्त-वर्त्त) १. Sharp, smart, active. २. Suffering pain. २. Bent, inclining, stooping. ४. Warming, heating. m. (-द्यः) १. The hot season, two months about June and July. २. Revolving, turning round. ३. उद्य added to the preceding.
 उद्यन् f. (-द्यः) Heat, warmth. ३. उद्य added to उद्य; also with उद्य, उद्यन्.
 उद्यन् f. (-द्यः) The river of hell. ३. उद्य hot, उद्य a river.
 उद्यन् m. (-द्यः) The sun. ३. उद्य and उद्य a ray.
 उद्यन् mn. (-द्यः-वर्त्त-वर्त्त) An umbrella or parasol, a Chhattah. ३. उद्य heat, and उद्य to screen, उद्य aff.
 उद्यन् m. (-द्यः) १. Hot vapour, steam. २. Tears. ३. उद्य and उद्य vapour.
 उद्यन् m. (-द्यः) १. The gangetic porpoise. २. Any hot or pungent substance. ३. उद्य heat, उद्य power, strength.
 उद्यन् m. (-द्यः) The sun. ३. उद्य and उद्य a ray.
 उद्यन् m. (-द्यः) The hot season, consisting of two months, about June and July. ३. उद्य heat, and उद्य arrival.
 उद्यन् m. (-द्यः) The hot season, as above. ३. उद्य and उद्य approach.
 उद्यन् mfn. (-द्यः-वर्त्त-वर्त्त) Suffering from heat. ३. उद्य and उद्य aff.
 उद्यन् m. (-द्यः) The cold season. ३. उद्य warmth, उद्य intolerant.
 उद्यन् f. (-द्यः) Rice gruel. ३. उद्य warm (rice), उद्य aff.
 उद्यन् f. (-द्यः) A verse of four lines, each line being of seven syllables : it is used chiefly in the Vedas. ३. उद्य prefixed to उद्य to be unctuous or bland, उद्य aff.
 उद्यन् mn. (-द्यः-वर्त्त-वर्त्त) १. A turban. २. A diadem. ३. A distinguishing cognate mark. १. The curly hair with which a Buddha is born, and which indicates his future sanctity. ३. उद्य heat, उद्य to oppose or injure, उद्य aff.
 उद्यन् mfn. (-द्यः-वर्त्त-वर्त्त) Turbanned. ३. उद्यन् and उद्यन् who wears.
 उद्यन् n. (-द्यः) Warm or hot water. ३. उद्य and उद्य water.
 उद्यन् m. (-द्यः) The hot season, summer. ३. उद्य, उद्य arrival.
 उद्य m. (-द्यः) १. The hot season, (June and July.) २. Spring, (April and May.) ३. Heat. ४. Anger, warmth of temper. ५. Ardor, eagerness. ३. उद्य to burn, उद्य affix; also with उद्य affix उद्यन्, also उद्य and उद्य.
 उद्यन् m. (-द्यः) १. The hot season. २. Heat. ३. उद्य to burn, and उद्य aff.
 उद्यन् m. (-द्यः) A heavenly spirit of an inferior order.
 उद्यन् m. (-द्यः) The sun. ३. उद्य and उद्य what shines.
 उद्यन् m. (-द्यः) A vapour bath. ३. उद्य and उद्य sweat.
 उद्यन् m. (-द्यः) The hot season : see उद्यन्.
 उद्य m. (-द्यः) १. A bull. २. A ray of light. f. (-द्यः) १. A cow. २. A plant, (Athericum tuberosum, Rox.) ३. उद्य to dwell, उद्य Una'di aff.
 उद्यन् m. (-द्यः) INDRA.
 उद्य १. १st cl. (द्यि) उद्यि (दीवति) or (द्यि) उद्यि (दीवति) १. To hurt or give pain. २. To kill, to destroy. With उद्य and उद्य pre. to destroy, to remove.
 उद्यन् m. (-द्यः) The name of a country.

उ

उ The sixth vowel of the Sanskrit alphabet, corresponding to U long, and having the sound of that letter in the word rule.
 उ ind. १. An incipient particle. २. An interjection of compassion. ३. Of regard. m. (उः) The moon. ३. उद्य to go, उद्य affix, उ becomes उ.
 उद्य mfn. (-द्यः-वर्त्त-वर्त्त) १. Married. २. Carried as load or burthen. f. (-द्यी) A bride, a wife espoused according to the ritual. ३. उद्य to bear, उद्य aff.
 उद्यन् mfn. (-द्यः-वर्त्त-वर्त्त) Armed, mailed. ३. उद्य horse, उद्य armour.

कते mfn. (-तः ता-तं) Woven. E. वेज् to weave, affix त्.
 कति f. (-तिः) 1. Preserving, protecting. 2. Sewing, weaving. 3. Distilling. 4. Speed. 5. Sport, play. E. वेज् to weave, &c. affix तिन्.
 कथम् mfn. (-कः-क्या-कं) Produced from the udder, milk, &c. E. ऊधस्, यत् affix, and म substituted for स.
 ऊधम् n. (-धः) An udder. E. वृज् to bear, यत् affix, deriv. irr.
 कथम् n. (-कः) Milk. E. ऊधस् and यत् aff.
 कृत् r. 10th cl. (-कः) कृन्तु (कृन्तयति) 1. To deduct or lessen. 2. To mete out in small quantities. 3. To measure.
 कृन्त mfn. (-न्तः कान्-न्तं) Less in number, size or degree, as fewer, smaller, inferior, &c. E. कृन्तु to deduct, &c. affix क्.
 कम् ind. An interjection of, 1. Interrogation. 2. Anger. 3. Reproach. abuse. 4. Arrogance. n. (-कः) A city. E. कृन्तु to preserve, &c. मन् Una'di aff.
 कृत् r. 1st cl. (-कः) कृदौ (कृदयते) To sew, to weave.
 कृत् ind. 1. A particle of assent. 2. Of expansion. E. कृन्तु to sew, &c. वरीज् affix. see उररी.
 कृत् m. (-कः) A man of the third cast or tribe, the merchant or husbandman, the Vaiya. E. कृन्तु a thigh, and यत् affix; being born from the thigh of BRAHMA.
 कृत् ind. A particle of, 1. Assent. 2. Of expansion: see उररी.
 कृत् mfn. (-तः-ता-तं) 1. Promised. 2. Expanded. E. कृत् and कृत made: see उररी.
 कृत् m. (-कः) The thigh. E. कृन्तु to cover, क् aff.
 कृत् mfn. (-कः) Weakness of the thigh. E. कृन्तु and कृन्तु debility.
 कृत् m. (-कः) A Vaiya or man of the third tribe. E. कृन्तु and कृन्तु born from the thigh of BRAHMA.
 कृत् mfn. (-कः-क्या-कं) As high as the thigh. E. कृन्तु and दृक् affix; also कृन्तुयस् and कृन्तुयस्, with ययस् and ययस् affs.
 कृत् m. (-कः) The knee. E. कृन्तु and पृथक् a joint.
 * कृत् ind. A particle of, 1. Promise. 2. Of expansion: see उररी.
 कृत् m. (-कः) 1. Paralysis of the lower extremities. 2. Rheumatism of the thigh. f. (-कः) The plantain tree. E. कृन्तु and कृन्तु a post.
 कृत् f. (-कः) Strength, vigour. E. कृन्तु to be strong, क् aff.
 कृत् r. 10th cl. (-कः) 1. To be strong. 2. To live.
 कृत् m. (-कः) 1. The month Kartik, (Oct.-Nov.) 2. Effort, exertion. 3. Power, strength. 4. Breath, breathing. 5. Procreative power. n. (-कः) Water. E. कृन्तु to live, क् aff.
 कृत् mfn. (-कः-क्या-कं) Strong, vigorous. E. कृन्तु and मृत् affix, with स inserted.
 कृत् mfn. (-कः-क्या-कं) Strong, powerful. E. कृन्तु strength, वृत् affix, and स inserted.
 कृत् mfn. (-कः-क्या-कं) Very strong. n. (-कः) Speaking of any thing with disdain, (a figure of rhetoric.) E. कृन्तु and विनि affix, स inserted.
 कृत् mfn. (-कः-क्या-कं) 1. Powerful, mighty, great, excellent. 2. Exceeding, much. E. कृन्तु to be strong, क् aff.
 कृत् mfn. (-कः-क्या-कं) Spirited, magnanimous. E. कृन्तु great, कृन्तु receptacle.
 कृत् m. (-कः) A spider. E. कृन्तु wool, कृन्तु the navel, क् affix; also कृन्तु, the final being retained.
 कृत् f. (-कः) 1. Wool, felt, &c., the hair of sheep, deer, camels, &c. 2. A circle of the hair between the eye-brows, considered as a token of greatness. E. कृन्तु to cover, क् and दृक् affs.
 कृत् mfn. (-कः-क्या-कं) Woolen, made of wool. E. कृन्तु and मृत् aff.
 कृत् m. (-कः) 1. A woollen blanket. 2. A ram. 3. A spider. E. कृन्तु wool, यत् aff.
 कृत् r. End cl. (-कः) कृन्तु (कृन्तयति कृन्तयति or कृन्तयते) To cover, hide, conceal, &c. with क् prefixed कृन्तयति.
 कृत् mfn. (-कः-क्या-कं) Covered. E. कृन्तु and क् aff.

कृत् m. (-कः) 1. A hero, a champion. 2. A Rakshasa, a goblin, a demon. E. कृन्तु to be strong, दृक् Una'di affix; क् is dropped.
 कृत् mfn. (-कः-क्या-कं) 1. Above, upper. 2. High, elevated. 3. Abandoned: see ऊर्ध्व.
 कृत् m. (-कः) A kind of drum: see ऊर्ध्व.
 कृत् mfn. (-कः-क्या-कं) 1. Above, superior, upper. 2. High. 3. Abandoned. 4. After, subsequent. E. कृन्तु substituted for कृन्तु above, कृन्तु to leave, and कृन्तु affix, or with कृन्तु only ऊर्ध्व.
 कृत् m. (-कः) A kind of drum. E. कृन्तु or कृन्तु up, and कृन्तु what sounds; from its making a loud noise, or being elevated in playing; also ऊर्ध्व.
 कृत् m. (-कः) The upper part of the body. E. कृन्तु and कृन्तु body.
 कृत् mfn. (-कः-क्या-कं) Going up or above, ascending, hovering. E. कृन्तु and कृन्तु what goes; also कृन्तुयस्, &c.
 कृत् mfn. (-कः-क्या-कं) Gone up, risen, ascended. E. कृन्तु, यत् gone.
 कृत् f. (-तिः) Ascent, elevation. E. कृन्तु and यति going.
 कृत् n. (-कः) The city of HARISCHANDRA, who with his subjects is supposed to be suspended in the atmosphere. E. कृन्तु going above, and पुर a city: see हरिचन्द्रपुर.
 कृत् m. (-कः) Upward motion of any kind. E. कृन्तु and यत् going; also कृन्तुयति.
 कृत् mfn. (-कः-क्या-कं) Supine, heels upwards. E. कृन्तु and कृन्तु the foot; also कृन्तुपाद, &c.
 कृत् mfn. (-कः-क्या-कं) 1. Thick-kneed, long-shanked. 2. Sitting on the hams. E. कृन्तु high, large, जानु the knee, and with कृन्तु added कृन्तुजानुक.
 कृत् mfn. (-कः-क्या-कं) Thick kneed: see the preceding. E. कृन्तु and कृन्तु substituted for जानु; also कृन्तु.
 कृत् mfn. (-कः-क्या-कं) See the preceding.
 कृत् n. (-कः) Height, elevation. E. कृन्तु added to कृन्तु; also with कृन्तु कृन्तु कृन्तु.
 कृत् mfn. (-कः-क्या-कं) Looking up or upwards. E. कृन्तु and कृन्तु sight.
 कृत् m. (-कः) A name of VISHNU. E. कृन्तु superior, and कृन्तु deity.
 कृत् mfn. (-कः-क्या-कं) Exalted, elevated. E. कृन्तु upper, दृक् to tane कृन्तु aff.
 कृत् n. (-कः) 1. Causing to ascend. 2. Sublimation. E. कृन्तु and पुरा.
 कृत् n. (-कः) A sacrificial vessel. E. कृन्तु and पुरा a vessel.
 कृत् mfn. (-कः-क्या-कं) Heels upwards. m. (-कः) A fabulous animal with eight legs. E. कृन्तु superior, exceeding, पाद a foot.
 कृत् m. (-कः) A perpendicular line on the forehead made with Sandal, &c. a Vaishnava mark. E. कृन्तु above, पृथक् a similar mark.
 कृत् m. (-कः) An ascetic, one who holds his arms above his head constantly till they are fixed in that position. E. कृन्तु and कृन्तु the arm.
 कृत् m. (-कः) 1. A name of SIVA. 2. Of BHISHMA. 3. A description of saint, one who lives in perpetual chastity. E. कृन्तु up, above, and कृन्तु semen virile.
 कृत् m. (-कः) A name of SIVA. E. कृन्तु and कृन्तु the generative.
 कृत् m. (-कः) Swarga, the heaven of INDRA or paradise. E. कृन्तु and कृन्तु a world; the world above.
 कृत् m. (-कः) The atmosphere, heaven. E. कृन्तु above, and कृन्तु path.
 कृत् m. (-कः) The wind in the upper part of the body. E. कृन्तु and कृन्तु.
 कृत् mfn. (-कः-क्या-कं) Put on, above or over the head. E. कृन्तु and कृन्तु.
 कृत् n. (-कः) Vomiting. E. कृन्तु and कृन्तु purifying.
 कृत् mfn. (-कः-क्या-कं) Above, superior, placed on high; also कृन्तु mfn. (-कः-क्या-कं) E. कृन्तु and कृन्तु what steps or is.
 कृत् f. (-तिः) 1. A horse's back, the part where the rider sits. Elevation, superiority. E. कृन्तु above, and कृन्तु being, staying.

अजीवक n. (-कः) The name of a vegetable. (*Momordica charantia*) n. **अजीवक** above, **अजीव** thrown : raised above other fruits.
अजीव n. (-जी) or f. only, (-जी) 1. A wave. 2. A current, the flowing of water. 3. A fold or plait in a garment. 4. A Light, manifestation. 5. Speed, velocity. 6. Mental suffering, distress, uneasiness. 7. Pain. 8. Missing, regretting. 9. Human infirmity, as grief, illusion, hunger, thirst, decay, death. 10. Association. 11. Number, quantity. n. **अ** to go, **जि** Un'adi affix, **अ** substituted for the initial letter.
अजिवा f. (-जा) 1. A finger-ring. 2. A plait or fold in a garment. 3. A wave. 4. Regret, sorrowing for any thing lost. 5. The buzzing of a bee. n. **अ** as the preceding, **अज्** &c. added.
अजिमन् mfn. (-जान्-जती-जन्) 1. Crooked. 2. Wavy, billowy. n. **अजि** a wave, and **मत्** poss. aff. [added].
अजिमता f. (-ता) 1. Undulation. 2. Crookedness. n. **अजिमन्** and **तल्**
अजिमजिन् m. (-जी) The ocean. n. **अजि** a wave, **माजा** a necklace, and **जि** affix ; whose necklace is the surge.
अजरा f. (-रा) Fertile soil, land bearing any and every crop : see **अजरा**.
अजरीवन् n. (-वन्) The thigh and knee. n. **अज** and **अजीवन्** the knee pass.
अजरी f. (-री) A nymph of Swarga : see **अजरी**. Also written **अजरी**.
अजरा n. (-रा) A mushroom. n. **अजरी** for **अजरी** the earth, and **अज** body : earth-born.
अजरी f. (-री) A kind of grass, (*Andropogon serratum* :) see **दीवताक**. n. **अज** to rain, **अज्** and **टाप्** affixes, **अ** changed to **अ**.
अजुक् m. (-कः) An owl. n. **अज्** to be strong, and **अज्** affix ; **अ** become **अ**.
अजुपिन् m. (-पी) A porpoise : see **अजपिन्**, &c.
अज r. 1st cl. (**अजति**) To be diseased or disordered.
अज m. (-जः) Salt-ground, soil impregnated with saline particles. n. (-जः) Dawn, day-break. f. (-जा) The wife of **ANIRUDH**. n. **अज्** to be or make sick, **अज्** affix, fem. **टाप्** ; see **अजा**.
अजक n. (-कः) Dawn, day-break. n. **अ** as before, **अज्** added.
अजक n. (-कः) Black pepper. f. (-जा) Long pepper : see **अजक**.
अजर mfn. (-रः-रा-री-र) A spot with saline soil. n. **अज** such soil, **रप्** aff.
अजवन् mfn. (-वान्-वती-वन्) Consisting of saline soil, (a place, &c.) n. **अज** and poss. affix **सत्**.
अज r. 1st cl. (**अजते**) To reason, to apprehend and infer : with **प्र** and **वि** to intermit ; with **वि**, to array in order of battle ; with **सम्** prefixed, (**सम्पति** or **-ते**) to assemble or to be assembled.
अज mfn. (-जः-जा-ज) 1. Reasoning. 2. Completing a defective sentence or verse, supplying an ellipsis. n. **अज्** to deliberate, **अज्** affix, or with **सुट्** affix, **अजन्**.
अजन n. (-जः) Reasoning, inferring, concluding. n. **अज्** to deliberate, affix **सुट्**.
अजनी f. (-नी) A broom. n. **अज्** to carry, **सुट्** and **अजीप्** affixes ; **अ** is changed to **अ**.
अजिन् mfn. (-जी-जिनी-जि) 1. Who or what reasons. 2. Who or what assembles. f. (-जी) An assemblage, a collection. n. **अज** reasoning, **जि** aff.
अज mfn. (-जः-जा-ज) To be investigated, to be supplied. n. **अज्** to reason, **अज्** aff.

अ The seventh vowel of the Sanskrit alphabet, and peculiar to it. It corresponds in sound with **RI**, in merrily.

अ f. (-अ) A name of **Aditi**, the mother of the gods. ind. 1. An expression of abuse. 2. An articulate sound. 3. An expression of laughter. 4. A sound inarticulate or reiterated as in stammering.

अ r. 1st cl. (**अजति**) 1. To go, to approach. 2. To gain, to acquire ;

(the radical is changed to **अज** before an initial mute **अ**) r. 3rd cl. (**अजति**) To go ; (some confine this root to the Vedas.) r. 5th cl. (**अजति**) To kill, to injure ; also **फि**.

अज् n. (-जः) 1. Wealth, possessions, property. 2. Gold. n. **अज्** to praise, **अज्** Un'adi aff.

अजपदपद n. (-पः) Receiving or inheriting property. n. **अजप** wealth and **पद** taking.

अजयवाह mfn. (-वा-हः) Who inherits or takes property. m. (-हः) inheriting or receiving property. n. **अजय** and **वाह्** to take, with **अज्** affix ; also with **विजि**, **अजयवाहिन् mfn.** (-ही-विजी-वि)

अजयजात mfn. (-तः-ता-त) Accumulated, added, (as property.) n. **अजय** wealth and **जात** produced.

अजयभाग m. (-गः) 1. Division of property, inheritance, partition. 2. A share. n. **अजय** property and **भाग** division.

अजयभागिन् mfn. (-गी-गिनी-गि) An heir, a coheir, inheriting or sharing property. n. **अजय** and **भागिन्** who shares

अजयहर mfn. (-रः-री-र) An heir, a coheir. n. **अजय** and **हर** who takes.

अजयहारिन् mfn. (-री-रिनी-रि) An heir, inheriting or sharing property. n. **अजय** and **हारिन्** who takes.

अजयत n. (-तः) A hundred texts. n. **अज** a prayer, and **यत्** a century.

अजयसंहिता f. (-ता) The collection of the prayers and hymns of the **Rik** Veda. n. **अज** and **संहिता** compendium.

अज r. 5th cl. (**अजति**) To kill, to hurt or seek to hurt.

अज mfn. (-जः-जा-ज) Pierced, cut, divided. mn. (-जः-जः) A star, a constellation. m. (-जः) 1. A mountain in the peninsula, the temporary residence of **RAMA**. 2. A bear. 3. A plant, (*Bignonia Indica*.) n. **अज** to go, **अज** Un'adi affix **अज**, the radical final then becomes **अ**, and **अ** becomes **अ** ; and **अ** and **अ** form the compound letter **अ**.

अजवना f. (-ना) 1. A kind of potherb, (*Convolvulus argenteus*.) 2. Another sort, (*Convolvulus paniculatus*.) n. **अज** a bear, and **अज** smell, smelling like a bear.

अजवगिजा f. (-जा) A kind of potherb, (*Convolvulus paniculatus*, the pale sort :) see the preceding. n. **अ** as before, **अज** added.

अजर n. (-रः) A shower, a stream m. (-रः) A family priest. n. **अज** to go, and **अज** Un'adi affix : see the derivation of **अज**.

अजविभावन n. (-नः) Observing or seeing the stars. n. **अज** and **विभावन** noticing.

अजदेव m. (-देवः) The moon. n. **अज** a star, **देव** lord.

अजदेवि m. (-विः) Offering worship to the planets and stars. n. **अज** and **देवि** worship.

अजदेव n. (-देवः) The Rich or **Rik** Veda, the first of the four Vedas. n. **अज** and **देव** a Veda.

अजदेविद m. (-विन् or -विद) A Brahman familiar with the **Rik** Veda. n. **अज** and **विद** who knows.

अज r. 6th cl. (**अजति**) 1. To praise. 2. To cover, to screen.

अज f. (-अज) 1. **Rik** or **Rig** Veda, one of the four principal religious books of the Hindus. 2. A stanza of a prayer or hymn of the **Rig** Veda. 3. A mantra, a magical invocation, a mystical prayer. n. **अज** to praise, affix **जिप्**, celebrating the praises of the gods.

अजवीय n. (-यः) A frying pan. m. (-यः) A hell. n. **अज** to fry, **देव** affix, **अ** substituted for **अ** ; also **अजवीय**.

अज r. 6th cl. (**अजति**) 1. To go, to move. 2. To fail in faculties. 3. To become hard or stiff, to congeal. 4. To incur.

अजरा f. (-रा) A harlot, a courtesan. n. **अज** to go, **अज** Un'adi affix, and **टाप्** for the fem.

अज r. 1st cl. (**अजते**) 1. To go. 2. To stand or be firm. 3. To be strong.

4. To acquire, to gain or earn. 5. To live. With a prefix ending in **अ**, the radical vowel is changed to **अज**, as in the pass. voice, (**अजयते**) (**अज**) **अजयते** To fry.

अजीव m. (-वः) 1. **INDRA**. 2. Smoke. n. **अज** and **जीव** Un'adi aff.

अजीव n. (-व) 1. A frying pan. 2. A bell. **अज्** to fry, **रन्** Una'di aff. affix : see **अजीव**.

अजु mfn. (-जु-जु-जु) 1. Straight. 2. Straight metaphorically, as in morals, upright, honest **अज्** to go, affix **जु**. [body.]

अजुनाथ m. (-यः) A name of the saint KASYAPA. **अजु** straight, **नाथ** **अजुनाथ** f. (-ता) 1. Uprightness, sincerity. 2. Straightness. **अजु** with **तत्** affix ; also with **त**, **अजुत**.

अजुकर n. (-व) Straightening. **अजु** and **कर** making ; the vowel lengthened.

अजुक्त mfn. (-तः-ता-तं) Made straight. **अजु** and **क्त** made ; the vowel lengthened.

अज m. (-वः) A leader. **अज्** to go, **रन्** Una'di aff.

अज्जलन m. (-नः) A cloud. **अज्** to go, **जलन्** Una'di aff.

अज r. 8th cl. (व) **अजु** (अजीति or अजुते, अजीति or -जुते) To go ; according to some it is **अज**.

अज n. (-व) 1. Debt. 2. A fort, a strong hold. 3. (In algebra.) Negative quantity, minus. **अज्** to go, **त** affix, deriv. irr.

अजक mfn. (-तः-जी-तं) Getting into debt, indebted. **अज** and **क** who makes. [seized.]

अजकल mfn. (-लः-जा-लं) Indebted, involved in debt. **अज** and **ल** and **क** taking.

अजकल m. (-वः) 1. Borrowing. 2. A borrower. **अज** and **क** taking.

अजकल mfn. (-वी-विजी-वि) Borrowing, a borrower. **अज** and **क** taking who takes.

अजदात mfn. (-ता-जी-तं) One who pays a debt. **अज** and **दात** who gives. Also **अजद** mfn. (-दः-दा-दं) and **अजदायिन्** mfn. (-यो-विजी-यि.)

अजदान n. (-नः) Payment of debt. **अज** and **दान** giving.

अजमत्तु m. (-वः) A security, a bail. **अज** debt, **मत्तु** an insect.

अजमार्ग m. (-वः) A security. **अज**, **मत्** to cleanse, in the causal, and **जुट्** affix.

अजमुक्ति f. (-क्तिः) Discharge of a debt. **अज** and **मुक्ति** emancipation.

अजमोच m. (-वः) Paying a debt. **अज** and **मोच** released.

अजवत् mfn. (-वान्-वती-वत्) Owing, in debt. **अज** and **वत्** aff.

अजमोचन n. (-नः) Payment or discharge of a debt. **अज** and **मोचन** purifying.

अजपादन n. (-नः) Recovery of a debt, receipt of money, &c. lent. It is one of the eighteen titles or subjects of judicial procedure. **अज** and **पादान** receiving.

अजानन m. (-नः) The planet Mars. **अज**, **जल** end, and **न** affix of agency : being the patron of debtors.

अजापनयन n. (-नः) Discharge of a debt. **अज** and **अपनयन** removing.

अजापनीदन n. (-नः) Payment of a debt. **अज** and **अपनीदन** removing.

अजापकर n. (-वः) Paying off a debt. **अज** and **अपाकर** acquittance.

अजिक m. (-नः) A debtor. **अज** debt, **जुन्** aff.

अजिन् mfn. (-वी-विजी-वि) 1. Indebted. 2. Of or belonging to a debt. m. (वी) A debtor. **अज** and **जिन्** aff.

अजोदय n. (-वः) Recovering a debt in any way from the creditor, by friendly or legal proceedings, by stratagem, or by arrest. **अज** and **उदय** taking.

अज r. 6th cl. (जति) 1. To go. 2. To have power. 3. To domineer. 4. To hate.

अज mfn. (नः-ता-तं) 1. Gone. 2. Enlightened, luminous. 3. Worshipped, respected. 4. True. n. (-नः) 1. Gleaning. 2. Water. 3. Truth. **अज** to go, affix **त**.

अजधामन् m. (-नः) A name of Vishnu. **अज** luminous, **धामन्** abode ; whose residence is brilliant.

अजव्य mfn. (-व्यः-व्या-व्य) Seasonable, in season, relating to a season. **अज** and **व्य** aff.

अति f. (-तिः) 1. Prosperity, felicity. 2. A road, a way. 3. Abuse, censure, reproach. 4. Envy, emulation. 5. Going, motion. 6. Ill fortune. **अज** and **तिन्** aff.

अतिवृत्ति mfn. (-त्तिः-वृत्तिः) Propitious, fortunate. **अति** and **वृत्ति** what makes.

अतीव f. (-वा) 1. Censure, reproach, (according to some) 2. Abuse. **अत** Sautra root, to abuse, **रन्** affix, fem. **वा**.

अतु m. (-तुः) 1. A season, (the Hindu year is divided into six seasons, each consisting of two months.) 2. The menstrual evacuation. 3. The time favourable for procreation, or sixteen days in each month. 4. A month. 5. A kind of collyrium. 6. Light. **अत्** to go, **तु** Una'di aff.

अतुकाव m. (-वः) 1. The duration of a season. 2. The period of menstruation. 3. The period favourable for procreation, sixteen days in each month. **अत्** and **काव** time.

अतुम m. (-वः) The seasons collectively. **अत्** and **म** a class.

अतुपथ m. (-यः) The revolution of the season. **अत्** and **पथ** revolution.

अतुप्राप्त mfn. (-नः-ता-तं) Fruitful, fertile, &c. productive in due season. **अत्** season, and **प्राप्त** attained.

अतुनी f. (-नी) A woman during menstruation. **अत्**, **तुनी** aff.

अतुन m. (-तिः) A year. **अत्** a season, **ति** being.

अतुप्राप्त m. (-वः) Spring. **अत्** and **प्राप्त** king.

अतुलि n. (-वः) 1. A sign of the season. 2. A symptom of menstruation. **अत्** and **लि** a mark.

अतुलि f. (-विः) The interval or junction between two seasons : the last seven days of one season and the first seven of the next. **अत्** and **लि** union. [suitableness.]

अतुसाम n. (-ता) Diet, &c. suited to the season. **अत्** and **साम** king.

अतुवाता f. (-ता) A woman who has bathed after menstruation. **अत्** and **वाता** bathed.

अते ind. Besides, except. **अत्** Sautra root, to except, **ते** aff.

अतीति f. (-तिः) Speaking truth. **अत्** and **ति** saying.

अतन m. (-नः) The close of a season. 2. The termination of menstruation. **अत्** and **तन** term.

अतिज m. (-तिजः) 1. A domestic chaplain, a family priest. **अत्** a season, **ज** to worship, affix **जिन्**, deriv. irr.

अतु mfn. (-वः-वा-वः) Prosperous, thriving, rising, &c. n. (-वः) 1. Stored grain. 2. A demonstrated conclusion, a distinct result. **अत्** to grow, &c. affix **त**.

अति f. (-तिः) 1. A medicinal plant ; also सिद्धि. 2. Increase, growth. 3. Fortune, prosperity. 4. A name of the goddess PARVATI. **अत्** to grow, &c., **तिन्** aff.

अतिम mfn. (-मा-मती-मत्) Rich, prosperous. **अत्** and **मत्** aff.

अत् r. 4th cl. (व) **अत्** (अति) To increase, to grow, to flourish, to prosper. r. 5th cl. (अति) 1. To increase, &c. 2. To augment or make increase. 3. To please.

अत् r. 6th cl. (अति) To injure, to kill ; also रिज.

अत् m. (-वः) 1. A deity. 2. A divinity of a particular order. **अत्** the mother of the gods, **वृ** to be, **वृ** affix ; also रिज.

अतु m. (-वः) 1. A name of INDRA. 2. INDRA's heaven or paradise. 3. The thunderbolt of INDRA. **अत्** a deity, **वृ** to waste, to go, **वृ** aff.

अतुवि m. (-वः) INDRA. **अत्** **वृ** paradise, &c. **वि** aff.

अत् r. 6th cl. (अति) To injure, to kill ; also रिज.

अत् m. (-वः) The painted or white-footed antelope. **अत्** to go, **वत्** affix ; also **वत्** and रिज.

अत् r. 1st cl. (अति) To take, to receive, to choose. (तु) **अत्** r. 6th cl. (अति) To go, to approach.

अत् m. (-वः) 1. (In composition,) best, excellent. 2. A bull. 3. A dried plant, one of the eight principal medicaments. 4. The second of the seven notes of the Hindu gamut, in abbreviation, Ri. 5. The first of the twenty-four principal Jinas or Jaina saints. 6. The hollow of the air. 7. The name of a mountain. 8. A cro-

dile's tail. 3. A bear's tail. f. (-वी) 1. A masculine woman, a woman with a beard, &c. 2. A widow. 3. Cowach, (*Carpogon pruriens*.)

३. एच् to go, एच् aff. Una'di aff.

एचमन्त्र m. (-न्त्र) A name of SIVA. 2. A Jaina saint. ३. एचमन्त्र and एचमन्त्र a sign : he whose symbol is a bull.

एचि m. (-चि) A Rishi or sanctified personage so called : there are seven orders of these saints, as the Srutarshi, Kandarshi, Paramarshi, Maharshi, Rajarshi, Brahmarshi and Devarshi : the uncompounded name is especially applied to seven sages, of the Brahmarshi order, cotemporary with each MANU ; those of the present Manwantara, are MARICHI, ATRI, ANGIRAS, PULASTYA, PULASTI, KRATU and VASISTHA : the names of each series differ : specified also form, in astrology, the asterism of the greater bear : the Rishi of a Mantra or mystic prayer in the Veda, is the saint by whom it is supposed to have been remembered or recited. 2. A Veda. 3. A ray of light. 4. A saint or sanctified sage in general. f. (-वी) The wife of a Rishi. ३. एच् to go, एच् Una'di affix, fem. affix एचि ; who goes beyond the limits of earthly life and wisdom.

एचिकुवा f. (-वा) A river. ३. एचिकुवा a saint, कुवा an artificial canal ; a canal made by the saints.

एचिनम m. (-नम) A company or number of sages. ३. एचि and नम a number.

एचिजाहल m. (-हल) See the next.

एचिजाहलिकी f. (-की) A potherb, (*Convolvulus argenteus*) : see उहताहक.

३. एचि and जाहलिक a dealer in antidotes, affix एचि.

एचिप्रोक्ता f. (-क्ता) A plant : see एचिप्रोक्ता. ३. एचि, प्रोक्ता mentioned.

एचियम m. (-यम) The study of Scripture. ३. एचि a sage, and यम sacrifice.

एचोवच् mfn. (-च्-वा-च्) Bearing or conveying a Rishi. ३. एचि and वच् what bears, the final made long.

एचि f. (-चि) A sword. ३. एच् to go, affix एचि.

एचय m. (-य) The painted or white-footed antelope. n. (-च) A sort of leprosy. ३. एच् to go, एच् affix : also एचय, रिचय.

एचयकेतु m. (-केतु) A name of ANIKUDU'HA the son of KANDARPA. ३. एचय and केतु a sign ; having a deer for his symbol : some read this रिच केतु, and others एचयकेतु, एचयकेतन, रिचकेतु, &c.

एचयमता f. (-ता) A plant, (*Asparagus racemosus*.) ३. एचि and च before मत gone.

एचयमता f. (-ता) A potherb, (*Convolvulus argenteus*) : see उहताहक. ३. एचि, च priv. and मता smell.

एचयजिह्व n. (-जिह्व) A sort of leprosy. ३. एचय the deer and जिह्व the tongue ; to which the blotches are compared.

एचयप्रोक्ता f. (-क्ता) 1. Cowach, (*Carpogon pruriens*.) 2. *Asparagus racemosus*. 3. *Sida*, (*cordifolia* and *rhombifolia*.) ३. See एचिप्रोक्ता.

एचयप्रोक्ता m. (-क्ता) A mountain in the Daks'hin, the temporary abode of RAMA with the monkey-chief SUGRIVA. ३. एचय a deer, प्रोक्ता dumb.

एचयप्रोक्ता m. (-क्ता) The name of a holy sage celebrated in the first book of the Ramayana.

३ The long vowel corresponding to the short one preceding, and having the sound of RI long.

३. 9th cl. (चि) (चचिचि) To go or move.

३. 1. (री) 1. The mother of the gods. 2. Also of the demons. 3. Recollection. m. (च) 1. A name of BHAIKAVA. 2. An Asura or demon. 3. The ascent. 4. Motion, going. ind. 3. Incipient particle. 2. An interjection of compassion. 3. Of reproach. 4. Of terror. 5. A mystical letter used in the Tantras.

३ The ninth vowel of the Nagari Alphabet, having the power of Lri, but more usually considered to be expressed by Li as in Lily.

३ aptote. 1. The divine nature. 2. The earth. 3. A mountain. ind. A mystical letter.

३ The long vowel corresponding to the preceding short one, Lri or Li.

३ aptote. 1. A divine female. 2. The female nature. 3. A mother. m. (च) A name of SIVA. f. (च) 1. The mother of the demons. 2. The mother of the all-bestowing cow. ind. A mystical letter used once or repeatedly in many Mantras or mystical formulas. The letters एच and एच are employed in the same manner : they have apparently no signification, but are personified and invested with marvellous properties in the Tantras.

३ The eleventh vowel of the alphabet, corresponding to the letter E as pronounced in most languages except the English, and having the sound of A in amiable.

३ ind. An interjection of, 1. Remembering, (ha.) 2. Censure or contempt. 3. Compassion, (ah!) 4. Addressing, (eh! hey.) 5. Calling, (hey, ho.)

३ m. (-च) A name of VISHNU.

एक mfn. (-क-का-क) 1. One. 2. Alone, solitary. 3. Other, different 4. Chief, pre-eminent. ३. एच् to go, Una'di affix कच्.

एककचिन् m. (-चि) A coheir. ३. एक one (father,) कचिन् heir.

एकक mfn. (-क-का-क) Alone, solitary. ३. एक one, &c. कच् aff.

एककर mfn. (-र-रा-री-र) 1. Making one. 2. One-handed. 3. One-rayed. ३. एक and कर making, &c.

एककार्य mfn. (-य-या-यी) Performing the same office, answering the same end. ३. एक and कार्य not.

एककाल m. (-काल) One or the same time. ३. एक and काल time.

एककालभोजन n. (-भोजन) Eating but one meal in any given time. ३. एककाल and भोजन food. [ing to time.]

एककालीन mfn. (-कालीन) Coeval, cotemporary. ३. एक and कालीन relat-

एककुण्डल m. (-कुण्डल) 1. A name of BALAKAMA. 2. An epithet of KURURA. ३. एक and कुण्डल an ear-ring : wearing it in one ear.

एकवीर m. (-वीर) The milk of one (nurse, &c.) ३. एक and वीर milk.

एकगुरु m. (-गुरु) A spiritual brother, pupil of the same preceptor. ३. एक and गुरु a religious preceptor ; also with कच् added एकगुरुकच्.

एकवामीच mfn. (-च-चा-च) Of the same town or village. ३. एक one, वामीच villager.

एकचक्र m. (-चक्र) The name of a city : see चक्रिचक्र. ३. एक, चक्र a circle.

एकचर mfn. (-र-रा-री-र) 1. Solitary, alone. 2. Having one follower. m. (-र) A rhinoceros. ३. एक alone, and चर who goes.

एकचरिन् mfn. (-री-रि-री-रि) Going alone or with one follower only. m. (-री) A follower of BUDDHA. ३. एक one, चर to go, चरिन् aff.

एकचित्त mfn. (-चित्त-चा-चित्त) 1. Thinking of one thing only, intent upon, absorbed in. 2. Of one mind, agreeing, concurring. ३. एक one, चित्त the mind.

- एकजन्म m. (-जा) 1. A king, a sovereign. 2. A Sudra. 3. एक best or one, जन्म birth.
- एकजात mfn. (-तः-ता-तं) Of one parentage, born of the same parents. 3. एक and जात born.
- एकजाति mfn. (-ति-ति-ति) 1. Of the same caste. 2. Once born. m. (-तः) A Sudra. 3. एक one, and जाति birth or caste: not being regenerated by investiture, &c.
- एकज्या f. (-ज्या) 1. The chord of an arc. 2. Sine of 30° or of the radius 3. एक and ज्या a cord.
- एकतम mfn. (-तः-ता-तं) One of many. 3. एक and तम affix of the superlative.
- एकतर mfn. (-तः-रा-रं) 1. Either, one of two. 2. Other, different. 3. एक and तर affix of the comparative.
- एकतम ind. On one side, on one part. 3. एक and तम aff. [n. (-तं)]
- एकता f. (-ता) Unity, oneness. 3. एक and तन् affix, or with त् aff. एकल
- एकतान mfn. (-तः-ता-तं) Closely attentive, having the mind fixed on one only object m. (-तः) Musical unison: see the next. 3. एक. तन् to stretch or spread, च्छ aff.
- एकताल m. (-तः) Harmony, unison, the accurate adjustment of song, dance, and instrumental music. f. (-ली) An instrument for beating time, any instrument having but one note. 3. एक one, uniform, and ताल musical measure or time.
- एकतीयम् m. (-यम्) A spiritual brother, an associate in religious offices or objects. 3. एक one, the same, तीर्थ place of pilgrimage, र्णि aff.
- एकत्र ind. Together, in one, in one place. 3. एक and त्र aff.
- एकदंष्ट्र m. (-दंष्ट्र) A name of GANESA. 3. एक and दंष्ट्र a tooth, single toothed or tasked; the fellow being broken off in a scuffle by KARTIKEYA, or according to another legend by PARSHURAMA; also एकदन्त. [a tooth.]
- एकदन्त m. (-तः) A name of GANESA: see the preceding. 3. एक and दन्त
- एकदा ind. At the same time, at once. 3. एक and दा aff.
- एकदुःखसुख mfn. (-तः-खा-खं) Sympathizing, having the same joys and sorrows. 3. एक, and दुःख pain, सुख pleasure.
- एकदृश mfn. (-दृक्) One-eyed. m. (-दृक्) 1. A name of MAHADEV. 2. A crow. 3. एक and दृश् an eye: Siva is termed one-eyed, from the eye in his forehead.
- एकदेश m. (-शः) A part, a portion, a division. 3. एक and देश place.
- एकदंष्ट्र mfn. (-दंष्ट्र-ता-तं) 1. Elegantly formed. 2. Single bodied. m. (-दंष्ट्र) The planet MERCURY. 3. एक best or one, and दंष्ट्र body.
- एकदा ind. In one way. 3. एक and दा aff.
- एकधुर f. (-धुर) A particular burthen or conveyance. 3. एक and धुर a load.
- एकधुर mfn. (-तः-रा-रं) Cattle for special burthen, fit for but one kind of labour. 3. See एकधुरीण.
- एकधुरावह mfn. (-तः-दा-दं) See the preceding. 3. एक, धुर burthen, and आवह who bears.
- एकधुरीण mfn. (-तः-दा-दं) Cattle of special burthen. 3. एक, धुर a burthen, ण affix which leaves दंष्ट्र, or with च affix forming एकधुर.
- एकनट m. (-टः) The principal actor in a drama, the manager. 3. एक chief, and नट an actor.
- एकनाथ mfn. (-तः-दा-दं) Having one master. m. (-तः) Sole master or lord. 3. एक and नाथ lord.
- एकपक्ष mfn. (-तः-दा-दं) An associate, a firm ally or partizan. 3. एक one, पक्ष part: of the same side or party.
- एकपत्नी f. (-नी) 1. A faithful wife, one devoted to her husband. 2. The wife of a man who has no other wives. 3. एक one or excellent, पति a husband, न substituted for the final, and णि aff.
- एकपत्रिका f. (-का) A plant, white basil. 3. एक end, पत्र a leaf.
- एकपद adv. n. (-दं) Then, at that time, at once. m. (-दं) A single inflection of a verb or noun. f. (-दी) A road, a path or way. 3. एक one, पद a foot, fem. affix णि.

- एकपरि ind. One over, a term at dice. 3. एक and परि over, against.
- एकपात mfn. (-तः-ता-तं) Sudden, rapid, coming suddenly or at once. 1. एक and पात falling upon.
- एकपाद् m. (-पद्) A name of SIVA. 3. एक best, and पाद् a ray.
- एकपित्त m. (-पित्तः) A name of KURMA. 3. एक one, and पित्त tawny: having a yellow mark in the place of one of his eyes.
- एकपिण्ड m. (-पिण्डः) See the preceding. 3. As before.
- एकपिण्ड mfn. (-तः-खा-खं) Related, near of kin, united by the offering of the funeral cake. 3. एक and पिण्ड a funeral cake.
- एकपिण्डता f. (-ता) Connexion by the funeral cake, consanguinity. 3. एक पिण्ड and तन् affix; also with त्, एकपिण्डत्.
- एकफल mfn. (-तः-ता-तं) Having one or a principal result or object 3. एक and फल fruit.
- एकभक्त mfn. (-तः-ता-तं) 1. Attached to a common master. 2. Worshipping one deity. 3. Eating together. 4. Eating but one meal, (a day.) 3. एक and भक्त attached to, or भक्त food.
- एकभक्तव्रत n. (-व्रतः) Eating but once a day as a religious obligation. 3. एक, भक्त food, व्रत vow.
- एकभक्ति mfn. (-तः-ता-तं) 1. Of one faith. 2. Believing in one deity. 3. एक and भक्ति faith.
- एकभाव mfn. (-तः-ता-तं) Of a simple or single nature or temperament. 3. एक and भाव disposition.
- एकभुक्त mfn. (-तः-ता-तं) 1. Eating but one meal, (a day, &c.) 2. Eating together. 3. एक and भुक्त eaten.
- एकभोजन n. (-नः) 1. Eating in common, feeding together. 2. Eating one meal a day, &c. 3. एक and भोजन food.
- एकमुख mfn. (-तः-खा-खं) 1. Having one chief or head. 2. One-faced. 3. एक and मुख the mouth.
- एकमुला f. (-ला) 1. A plant, (Asparagus racemosa.) 2. Flax, (Linnm.) 3. एक and मूल root.
- एकयष्टिका f. (-का) A single string of flowers, pearls, &c. 3. एक and यष्टिका a necklace, &c.
- एकयोनि mfn. (-तः-ता-तं) Uterine, of the same mother. 3. एक and योनि womb.
- एकरज m. (-रजः) A plant, (Verbesina scandens:) see अरुणरज. 3. एक excellent, and रजस् farina.
- एकरस mfn. (-तः-सा-सं) Of one flavour. 3. एक and रस flavour.
- एकरात्र n. (-त्रः) One night, a night. 3. एक and रात्रि night.
- एकरात्रिक mfn. (-तः-ता-तं) For a night, of a night. 3. एक and रात्रि night, with ठक् aff.
- एकराशि f. (-शिः) A heap, a crowd. 3. एक and राशि a heap.
- एकराशिभूत mfn. (-तः-ता-तं) Heaped or collected together. 3. एकराशि and भूत become.
- एकल mfn. (-तः-खा-खं) Alone, solitary; a various reading of एकल.
- एकल्लिख m. (-लिखः) 1. A name of KURMA. 2. A place or district in which for five Cos there is but one Phallus. 3. एक one or best, लिख a mark, &c.
- एकवचन m. (-वचनः) An aggregate of many, as in grammar, the formation of a compound noun of several nouns. 3. एक, वच् like, वाच property.
- एकवर्च mfn. (-तः-वा-वं) 1. Of one caste or tribe. 2. Of one colour. 3. Of one quality. m. (-वर्चः) One unknown quantity, (in algebra.) f. (-वर्चः) Beating time, marking musical measure by clapping the hands, or the instrument which does so, a castanet: see एकवर्च. 3. एक, वर्च a quality, a note, and वर्च aff. [equation.]
- एकवर्चसमीकरण n. (-नः) Unilateral equation. 3. एकवर्च and वर्चसमीकरण
- एकवर्षिका f. (-का) A heifer one year old. 3. एक, वर्ष a year, वर्षिका
- एकवाद्य m. (-वाद्यः) A musical instrument, a kind of drum.
- एकवीर m. (-वीरः) A chief warrior. 3. एक and वीर a her

(yes, verily.) 3. Sameness of manner, (thus, in this way.) 4. Certainly, (indeed, assuredly, even so.) 5. Command, (so, thus, &c.) 6. An expletive. इ. एच् to go, वच् affix; also एच्.

एवम्भूत mfn. (-तः-ता-तं) So such, in such manner. इ. एवम्, and भूत् been.

एवम्बिध mfn. (-यः-या-यं) Such, in such form or manner, of such a kind. इ. एवम्, and बिध sort, way.

एव १. 1st cl (एच्) एव् (एवत्) To go or approach.

एवम् m. (-यः) An iron arrow. f. (-वी) 1. A goldsmith's balance, assay scales. 2. An iron or steel probe. इ. एव् to go, ल्युट् and लीच् aff.

एवम्बिधा f. (-का) A goldsmith's balance इ. As before, with कच् and टाप् added.

एवम्बोय mfn. (-यः-या-यं) 1. To be desired, desirable. 2. To be aimed at. इ. इच् to wish, affix चनीदच्.

एवा f. (-वा) Desire. इ. इच् to wish, चङ् and टाप् aff.

एवित् mfn. (-ता-वी-ट्) Wishing, desirous. इ. इच् to wish, टच् aff.

एट् mfn. (-टा-टी-ट्) Wishing, desirous. इ. इच् to wish, टच् aff.

ऐ The twelfth vowel of the Nagari alphabet, or more properly a diphthong; corresponding in sound to Ei in height

ऐ ind. An interjection of, 1. Remembering, (aye, ha) 2. Calling, summoning, (hola, ho, heigh)

ऐ m. (ऐः) A name of Siva.

ऐक्य n. (-यं) Singleness of time or occurrence. इ. ऐक्य, and छद्

ऐक्यम् n. (-यम्) Consent, concurrence, sameness of doctrine or इ. ऐक्य one, मत minded, यच् aff

ऐक्यम् mfn. (-यः-का-कं) Produced by or belonging to single hoofs इ. ऐक्यम्, and यच् aff.

ऐक्यागारिक mfn. (-कः-की-कं) 1. A thief, a robber. 2 residence इ. ऐक्य one, गार a house, affix

ऐक्याय n. (यं) Intentness on one object. इ

ऐक्यायिक m. (-कः) One who commits a sin and यच् other, टच् aff

ऐक्यायिक mfn. (-कः-की-कं) Ephemeral, quo same day. इ. ऐक्य and यच् a day, टच् aff

ऐक्य n. (-यम्) 1. Unity, oneness 2. A whole or grate, a total. इ. ऐक्य, and यच् aff.

ऐक्यम् mfn. (-यः-वी-यं) Sugar, sugary, produced from or relating to the sugar cane. इ. ऐक्य sugar-cane, यच् aff.

ऐक्यम् m. (-कः) A carrier of sugar canes. इ. ऐक्य, and टच् aff.

ऐक्यम् mfn. (-कः-की-कं) Carrying sugar-canes. इ. ऐक्य, and भार a load. टच् aff.

ऐक्यम् mfn. (-कः-की-कं) Of the family of IKSHWAKU. इ. ऐक्य, and यच् affix, the final rejected.

ऐक्यम् mfn. (-यः-वी-यं) Of the family of IKSHWAKU. इ. ऐक्य, and यच् aff.

ऐक्य n. (-दं) The fruit of the plant called Inguda. इ. ऐक्य, the plant, affix यच्.

ऐक्यम् mfn. (-कः-की-कं) Optional, voluntary, at will इ. ऐक्य, and यच् aff.

ऐक्य n. (-कं) A wall, &c. of bones and rubbish; see ऐक्य.

ऐक्य mfn. (-यः-वी-यं) Belonging to a male antelope. इ. ऐक्य an antelope. यच् aff.

ऐक्य mfn. (-कः-की-कं) Belonging to a deer, &c. m. (-यः) A hunter, a deer-killer. इ. ऐक्य, and टच् aff.

ऐक्य mfn. (-यः-वी-यं) Appertaining to a doe or the female antelope. इ. ऐक्य a doe, affix टच्.

उपनिषद् mfn. (-कः-को-कं) One of the Upanishads of the Vedas.
 ऐतिहासिक mfn. (-कः-को-कं) Historical. n. (-कः) A historian. इ. इतिहास
 a story, and ठक् aff.
 ऐतिहासिक n. (-कं) Traditional instruction. इ. इतिहास tradition, अक् aff.
 उन्द mfn. (-कः-को-कं) Lunar. n. (-कं) The asterism Mrigasiras. f. (बी) A
 plant, (Serratula anthelmintica.) इ. इन्द the moon, चक् aff.
 इन्द्र mfn. (-कः-को-कं) Sacred, or relating to the god INDRA. m. (-कः)
 1. A name of the monkey king BALI. 2. A name of ARJUNA. f.
 (-की) 1. The wife of INDRA. 2. The goddess DURGA. 3. Misfortune,
 misery, (personified.) 4. The name of a plant, a kind of cucumber,
 (Cucumis madraspatanus.) 5. The constellation Jyeshtha. 6. The
 east quarter, of which INDRA is regent. इ. इन्द्र, and चक् aff.
 ऐन्द्रात्मिक mfn. (-कः-को-कं) Deceptive, illusory. m. (-कः) A juggler. इ.
 इन्द्रात्मिक Deception, and ठक् aff.
 ऐन्द्रात्मिक mfn. (-कः-को-कं) Afflicted with falling of the hair or morbid
 baldness. इ. इन्द्रात्मिक falling of the hair, and ठक् aff.
 ऐन्द्रात्मिक m. (-कः) A ceremony, &c. addressed to INDRA and AGNI. इ. इन्द्र,
 and चक् aff.
 ऐन्द्रात्मिक mfn. (-कः-को-कं) Relating to INDRA's bow or the rainbow. इ.
 इन्द्रात्मिक, and चक् aff.
 ऐन्द्रात्मिक mfn. (-कः-को-कं) Sacred to INDRA and VARUNA. इ. इन्द्र, and
 चक् aff.
 ईश m. (-कः) 1. The patronymick of JAYANTA the son of INDRA. 2.
 A name of the monkey BALI. 3. A name of ARJUNA. 4. A crow.
 इ. ईश, इश्वर patronymick aff.
 ऐन्द्रात्मिक mfn. (-कः-को-कं) 1. Perceptible, perceived, present. 2. Of or
 belonging to the sense. इ. इन्द्रात्मिक an organ of sense, and चक् aff.
 ऐन्द्रात्मिक m. (-कः) INDRA's elephant. इ. इन्द्रात्मिक the ocean, चक् aff. of
 descent; ocean-born; इ is changed irregularly to इ.
 ऐन्द्रात्मिक m. (-कः) 1. INDRA's elephant. 2. The same, considered as the
 elephant of the north quarter. 3. An orange. 4. A fruit, (Artocarpus lacucha.) 5. A serpent, one of the chiefs of the Naga or
 serpent race, inhabiting the infernal regions f. (-की) 1. Lightning.
 2. A particular kind of it. 3. The female of INDRA's elephant. 4.
 The Ravi river in the Punjab. n. (-की) INDRA's bow nubent, the
 rainbow. इ. इन्द्रात्मिक water-bearing, that is, the ocean, a cloud, &c.
 चक् aff. implying origin or descent; born from the ocean, (the
 elephant.) proceeding from watery clouds, (lightning, &c.)
 ऐन्द्रात्मिक n. (-कः) Fossil or rock salt. इ. इन्द्रात्मिक earthly, चक् aff.
 ऐन्द्रात्मिक n. (-कः) A spirituous liquor. इ. इन्द्रात्मिक wine, ठक् aff.; see इन्द्रात्मिक
 ऐन्द्रात्मिक m. (-कः) The name of a king, also PURURIVA. इ. इन्द्रात्मिक the wife of
 BODHNA, चक् patronymick affix; the son of INDRA.
 ऐन्द्रात्मिक n. (-कः) A perfume; see ऐन्द्रात्मिक.
 ऐन्द्रात्मिक m. (-कः) A title of KIVERA. इ. इन्द्रात्मिक the wife of PULASTYA,
 and the paternal grand-mother of the deity, affix चक्; also ऐन्द्रात्मिक
 ऐन्द्रात्मिक, ऐन्द्रात्मिक, ऐन्द्रात्मिक, &c. इ and उ being interchanged.
 ऐन्द्रात्मिक n. (-कः) A perfume; see ऐन्द्रात्मिक इ. ऐन्द्रात्मिक cardamoms, ठक् aff.
 ऐन्द्रात्मिक mfn. (-कः-को-कं) 1. Divine. 2. Regal. इ. ईश, and चक् aff.
 ऐन्द्रात्मिक f. (-की) The north-east quarter. इ. ईशान SIVA, as regent of the
 north-east, चक् and छक् affs.
 ऐन्द्रात्मिक mfn. (-कः-को-कं) 1. Divine, heavenly. 2. Regal, royal. इ. ईश,
 and ठक् aff.
 ऐन्द्रात्मिक mfn. (-कः-को-कं) 1. Divine, relating to god, &c. 2. Royal, supreme.
 इ. ईश, and चक् aff.
 ऐन्द्रात्मिक n. (-कः) 1. Super-human power, the divine faculties of omni-
 presence, omnipotence, invisibility, &c. 2. Supremacy, dominion,
 away, power, might. इ. ईश्वर a master, a deity, चक् aff.
 ऐन्द्रात्मिक ind. The present year. इ. ईश्वर this, सनचक् aff.
 ऐन्द्रात्मिक mfn. (-कः-को-कं) Of or belonging to the present year. इ.
 ऐन्द्रात्मिक, and चक् aff.; or with चक् affix, ऐन्द्रात्मिक mfn. (-कः-को-कं)

ऐन्द्रात्मिक mfn. (-कः-को-कं) Sacrificial, ceremonial. इ. इन्द्रात्मिक a sacrifice, ठक् aff.
 ऐन्द्रात्मिक mfn. (-कः-को-कं) Ceremonial and meritorious, (any act,
 &c.) इ. इन्द्रात्मिक any pious act, ठक् aff.
 ऐन्द्रात्मिक mfn. (-कः-को-कं) Of this world, terrestrial, sublunary. इ.
 ऐन्द्रात्मिक here, लोक world, ठक् aff.
 ऐन्द्रात्मिक mfn. (-कः-को-कं) Worldly, local, of this world, of this place. इ.
 ऐन्द्रात्मिक here, and ठक् aff.

बी

बी The vowel O, and the thirteenth of the Naṣari alphabet.
 बी ind. 1. A vocative particle, (ho.) 2. An interjection of joy, (ho,
 hola.) 3. Of reminiscence, (ho, ah.) 4. Of compassionating,
 (ah, oh.)
 बी m. (बी) BRAHMA.
 बी ind. The mystical monosyllable Om see बीम.
 बीक m. (-कः) 1. A house. 2. An asylum, a refuge; see बीकम्. 3. A bird.
 इ. बीक to assemble, क् aff.
 बीकण m. (-कः) A bug, also बीकणि.
 बीकम् m. (-कः) 1. An asylum, a place of refuge. 2. A house. इ. बीकम् to
 collect, चक् aff. (Urdu affix, क becomes क.)
 बीकम् m. (-कः) A cake of flour.
 बीकम् f. (-की) A bug.
 बीकम् f. (-की) A bug.
 बीकम् 1. 1st cl. (क) बीक (बीकणि) and with a prefix, as प्रबीकणि 1. To
 dry or arid. 2. To adorn. 3. To be able or competent, to suffice.
 4. To refuse or prevent.
 बीकम् m. (-कः) 1. A heap or quantity, flock or multitude. 2. A stream,
 a torrent, rapid flow of water, an inundation. 3. Quick time in
 music. 4. Tradition. 5. Advice, instruction. इ. बीकम् to collect, चक्
 affix, and क is changed to क.
 बीकम् m. (-कः) The mysterious name of the deity. see बीकम् f. (-की) A
 Baudha Sakti, or female personification of divine energy चक्
 and क् affix implying a letter, the compound letter बी; other-
 wise बीक, signifying assent, and क् who makes; what complies
 with our wishes.
 बीकम् 1. 1st cl. (बीकणि) 1. To live, to have the vital faculties and
 organs. 2. To be strong or able.
 बीकम् m. (-कः) See the following.
 बीकम् m. (-कः) 1. Light, splendor. 2. Manifestation, appearance. 3.
 Strength. 4. Support, stay. 5. Metallic lustre. 6. Vitality, the
 principle of vital warmth and action diffused throughout the
 body. 7. Virility, the generative faculty. 8. A form of style, elabo-
 rate style, abounding with compounds. 9. (In astrology,) Each
 alternate sign of the zodiac, first, third, fifth, &c. इ. बीकम् to live,
 and चक् affix; or with चक् affix बीक.
 बीकम् mfn. (-कः-को-कं) 1. Mighty, powerful, strong. 2. Splendid,
 bright. इ. बीकम् and चक् aff.
 बीकम् m. (-कः) A musical mode, which omits two of the notes of the
 scale, Ri and Pa.
 बीकम् f. (-की) Wild rice.
 बीकम् f. (-की) Wild rice.
 बीकम् m. (-कः) 1. The China rose, (Hibiscus mutabilis.) 2. The name of
 of a country, the northern part of Orissa. इ. बीकम् to embrace, क्
 affix, and क is changed to बी.
 बीकम् n. (-कः) The China rose, the plant or its flower. इ. बीकम् China
 rose, and चक् a flower.

बीज r. 1st cl. (बि) बीज (बीजति) To remove, to take away or abstract.
बीज m. (-जः) A cat. ३. च्च् to go, &c. and तु Unadi affix, the radical is changed to बी.

बीज mn. (-जः-जं) Boiled rice. f. (-जिका-जी) A plant, (*Sida cordifolia*, &c.) see दकार. ३. उच्च् to be wet, छट् Unadi affix, and व dropped.

बीज m. (-जः) Wetting, moistening. ३. उच्च् to be wet, च्च् aff.

बीज ind. 1. The mystic name of the deity, prefacing all the prayers and most of the writings of the Hindus. ३. व a name of Vishnu, व of SIVA, and म of BRAHMA; it therefore implies the Indian triad, and expresses the three in one. 2. A particle of command or injunction. 3. Of assent, (verily, amen.) 4. Of auspiciousness. 5. Of removal, (away, hence,) and, 6. It is an inceptive particle. ३. च्च् to go, to preserve, &c. मन् Unadi affix, the radical being converted into बी.

बीज mfn. (-जः लाजं) Wet, damp; also बीज m. (-जः) An esculent root, (*Arum campanulatum*) ३. वच्च् to destroy, (complaints, especially hemorrhoids,) च्च् affix, व changed to बी.

बीज r. 1st and 10th cls. (बि) बीजति (बीजयति or बीजयति) To dart or throw up; some consider the initial vowel to be indicatory, and make the root बिजि q. v.

बीज m. (-जः) Burning, combustion. ३. उच्च् to burn, च्च् aff.

बीज m. (-जः) Pungency, pungent taste or flavour. f. (बी) A potherb, commonly Purya ३. उच्च् to burn, and छट् aff.

बीजि f. (-जिः) An annual plant or herb, one that dies after becoming ripe. ३. बीज heat, and वा to have, कि affix; or with जीच्च्, बीजजीच्च्; or with रज्ज affix, बीजिच्च्.

बीजि f. (-जी) An annual plant or deciduous herb: see the preceding.

बीजोपनि m. (-तिः) The moon ३. बीजोपनि and पति lord: presiding over annual plants.

बीजोपनि m. (-जः) The moon. ३. See the preceding; रज्ज meaning lord.

बीज m. (-जः) The lip, especially the upper, &c. du. m. (बीजो or बीजावरी) The lips; see च्च्वर. f. (-जो) A creeper, bearing a red flower, to which the lip is commonly compared, (*Bryonia grandis*.) ३. उच्च् to burn, च्च् Unadi affix, fem affix जीच्च्; see बिम्ब.

बीजपत्र n. (-जं) A lip or the lips. ३. बीज and पत्र a new shoot.

बीजरोग m. (-रः) Any morbid affection of the lips. ३. बीज and रोग disease.

बीजोपमकला f. (-ला) The creeper, (*Bryonia grandis*): see बीजी ३. बीज a lip, उपम like, कला a flower, च्च् and टाप् affixes; whose lower resembles a lip.

बी

बी The diphthong Au or Ou, having the same sound as in Our, and considered as the fourteenth vowel of the Nagari alphabet.

बी ind. An interjection of, 1. Calling, (ho! hola.) 2. Of addressing, (the vocative particle oh.) 3. A particle of prohibition, and 4. Of asseveration.

बी m. (बी) The serpent ANANTA. f. (बी) The earth.

बी ind. The mystical prefix proper for Sndras: see बीम्

बीजयक m. (-कः) A Brahman acquainted with the Ukt'ha portion of the Sama Veda ३. उच्च् and ठक् aff.

बीज mfn. (-जः बीज) Relating to an ox, derived from one, &c. ३. उच्च्, and च्च् aff.

बीज m. (-जः) A herd of oxen. ३. उच्च् an ox, हच्च् aff.

बीज mfn. (-जः बीज) Boiled or dressed in a pot. ३. उच्च् a cauldron, a saucepan, यच्च् aff.

बीजित nf. (-ज-ती) Propriety, aptness, fitness. ३. उक्त्ति proper, च्च् affix in the abstract sense.

बीजित m. (-जः) A hero. ३. बीजित् strength, ठक् aff.

बीजित m. (-जः) A passenger, one going in a raft or boat. ३. उच्च् and ठक् aff.

बीजित mfn. (-जः-ती-र) 1. Coppery, made of copper, &c. 3. Made of the wood of the Udumbara fig tree. m. (-रः) A name of YAMA the regent of death. n. (-रः) 1. A kind of leprosy. 2. Copper. ३. उच्च् and च्च् affix: see उच्च्वर, उच्च्वर, &c.

बीज m. (-जः) An Uriya, an inhabitant of Urisa. ३. बीज, and च्च् aff.

बीजित m. (-जः) Excellence, superiority ३. उक्त्ति, and च्च् aff.

बीजित m. (-जः) The third MANU. ३. उक्त्ति, and इच्च् patronymick aff.

बीजितयिक mfn. (-जः-की-कं) Going or coming in a northerly direction. ३. उक्त्ति, पय for पयिच्च् a road, ठक् aff.

बीजितपादि m. (-दिः) A name of DHARMA, in mythology the son of URANAPADA, and grandson of the first MANU; in astronomy, the polar star, or the north pole itself. ३. उक्त्ति, and इच्च् patronymick aff.

बीजितिक mfn. (-जः-की-कं) Portentous, calamitous. ३. उक्त्ति, and ठक् aff.

बीजितिक mfn. (-जः-की-कं) Carried or placed upon the hip or flank. ३. उक्त्ति, and ठक् aff.

बीजितिक mfn. (-जः-की-कं) 1. Omitting, leaving. 2. Terminative, completing, relating or belonging to a final ceremony, by which the rite is dismissed. 3. Natural, inherent. 4. Derivative, produced from or of, directly and naturally. ३. उक्त्ति, abandoned, and ठक् aff. [यच्च् aff.]

बीजितिक n. (-कः) Anxiety, perturbation, regret. ३. उक्त्ति, anxious.

बीजित mfn. (-जः-की-कं) Watery, aquatic, of or belonging to water. ३. उक्त्ति, and ठक् aff.

बीजितिक m. (-कः) A cook. ३. बीजित boiled rice, and ठक् aff.

बीजितिक mfn. (-जः-की-कं) Selfishly voracious ३. उक्त्ति, the belly, and ठक् aff.

बीजित mfn. (-जः-सा-तं) Made of buttermilk, &c. n. (-नं) Buttermilk with an equal proportion of water. ३. उक्त्ति, the same, and च्च् affix; or with कच्च् added बीजितिक.

बीजित n. (-जः) Magnanimity, generosity, greatness. ३. उक्त्ति, liberal, and च्च् aff.

बीजित n. (-जः) Philosophy, stoicism, indifference. ३. उक्त्ति, and च्च् aff.

बीजितिक n. (-कः) A bitter and acrid substance like honey, said to be found in the nest of the white ant.

बीजित n. (-जः) Arrogance, disdain. ३. उक्त्ति, haughty, and च्च् aff.

बीजितिक mfn. (-जः-की-कं) Heritable, portionable, belonging to a share or portion. n. (-कः) A portion or inheritance. ३. उक्त्ति, a share, ठक् aff.

बीजितिक n. (-कः) A gift made to a woman at her marriage. ३. उक्त्ति, and च्च् added.

बीजित n. (-जः) Fossil salt. ३. उक्त्ति, the same, and च्च् aff.

बीजित n. (-जः) Rock or Sambher salt. ३. उक्त्ति, and च्च् aff.

बीजितिका f. (-या) A booth, a residence.

बीजितिक n. (-कः) A multitude of the descendants of Upaga. ३. बीजित the patronymick of उपाग, and ठक् aggregate aff.

बीजितिक m. (-कः) An eclipse, or the sun or moon in eclipse. ३. उक्त्ति, eclipsed, ठक् aff.

बीजितिक m. (-कः) An eclipse, or the sun or moon in eclipse. ३. उक्त्ति, an eclipse, ठक् aff. [यच्च् aff.]

बीजितिक mfn. (-जः-की-कं) Upon or near the knees. ३. उक्त्ति, and ठक्

बीजित n. (-जः) The wheel of a carriage. ३. उक्त्ति, and ठक्, pleonasm.

बीजितिक mfn. (-जः-की-कं) Relating to the rite of investiture. ३. उक्त्ति, and ठक् aff.

बीजनिधय mfn. (-कः-बी-जं) Relating to a deposit. n. (-जं) A deposit, the thing pledged or deposited. n. उपनिधि, and डक् aff.

बीजनिधय mfn. (-दः-बी-जं) Scriptural, theological. n. उपनिधय, and डक् aff.

बीजम् n. (-जं) Resemblance, similitude. n. उपमा, and डक् aff.

बीजविक mfn. (-कः-बी-जं) Right, fit, proper. n. (-जं) A means, an expedient. n. उपपद्य an expedient, डक् aff. [चक् aff.]

बीजविक mfn. (-दः-बी-जं) Being or produced above. n. उपरिच, and बीजविक mfn. (-कः-बी-जं) 1. Proceeding from or relating to kindness or favour. 2. Opposing, impeding, connected with or relating to a check or hindrance. n. उपरोच, and डक् aff. m. (-कः) A staff of the wood of a particular tree, (the Pilu.) n. उपरोच willingness to oblige, &c. डक् aff.

बीजम् mfn. (-कः-बी-जं) Stony, of stone. n. उपप, and डक् aff.

बीजविक n. (-जं) Fasting, a fast. n. उपवस, and डक् aff.

बीजविक mfn. (-दः-बी-जं) Drawn for pleasure, (a carriage.) n. उपवस a conveyance, डक् aff.

बीजविक mfn. (-कः-बी-जं) 1. Portentous. 2. Prepositive, connected with a preposition. 3. Relating to change, &c. m. (-कः) Irregular action of the humors of the body, producing cold sweats, &c. n. उपवस a portent, डक् aff.

बीजविक n. (-दः-बी-जं) Cohabitation, sexual enjoyment. n. उपवस, and डक् aff.

बीजविक mfn. (-कः-बी-जं) Preceptual, of or relating to a spiritual teacher. n. उपवस and डक् aff.

बीजविक mfn. (-दः-बी-जं) To be tied or bound on (grass, leather, &c.) n. उपवस, and डक् aff.

बीजविक mfn. (-कः-बी-जं) Devotional, holy, connected with or belonging to worship or service. n. उपवस, and डक् aff.

बीजम् mfn. (-कः-बी-जं) Flaxen, made of flax, &c. n. उषा and डक् aff.

बीजम् mfn. (-कः-बी-जं) Flaxen, made of flax, &c. n. उषा and डक् aff.

बीजम् mfn. (-कः-बी-जं) Flax, (a field of, &c.) n. उषा flax, and डक् aff.

बीजम् mfn. (-कः-बी-जं) Serpent, serpentine, relating or belonging to a snake. n. (-जं) The constellation Aslesha. n. उषा a snake, and डक् aff. ; a serpent in the regent of this constellation.

बीजम् mfn. (-कः-बी-जं) Belonging to, &c., a sheep. n. (-जं) A coarse woollen blanket. n. (-जं) 1. Mutton, the flesh of sheep. 2. Woollen cloth. n. उषा a sheep, डक् aff.

बीजम् n. (-कः) A flock of sheep. n. उषा and डक् aff. of multitude.

बीजम् mfn. (-कः-बी-जं) Relating to, produced by, &c. sheep. m. (-कः) A shepherd. n. उषा a sheep, and डक् aff.

बीजम् mfn. (-दः-बी-जं) A legitimate child, i. e. by a wife of the same tribe. n. उषा the best, and डक् aff. ; the best of the twelve sons ; also उषा and बीजम्.

बीजम् mfn. (-दः-बी-जं) See the preceding.

बीजम् mfn. (-कः-बी-जं) Woollen (cloth, &c.) n. उषा wool, डक् aff.

बीजम् mfn. (-कः-बी-जं) Made woollen, &c. n. उषा, and डक् aff.

बीजविक mfn. (-कः-बी-जं) Obsequial, funeral. n. (-जं) Obsequies of a deceased person ; whatever is given or performed on a person's decease, as burning, offering cakes, giving alms, &c. n. उषा or उषा above, देह the body, and डक् aff. ; hence also बीजविक.

बीजविक mfn. (-कः-बी-जं) A Saiva or adherent of that doctrine, which gives Siva the pre-eminence in the Hindu triad. n. उषा or उषा, a name of Siva, viz. above whom or in whose head is the river, (गङ्गा) (the Ganges,) and डक् aff.

बीजम् m. (-जं) Submarine fire, n. उषा a saint so named, from whose thighs sprang a being of flame, which was received by the ocean, the affix is डक्.

बीजविक m. (-जं) A name of the saint AGASTYA. n. उषा the celestial courtesan, and डक् aff. ; his birth being ascribed indirectly to this lady.

बीजविक m. (-जं) Submarine fire, n. उषा, and डक् aff.

बीजम् n. (-कः) A flock of owls, n. उषा, and डक् aff.

बीजम् m. (-कः) A follower of the Vaisheshika doctrine. n. उषा an owl, and डक् aff. like an owl this etymology, and perhaps the word, owes its origin probably to controversial animosity.

बीजविक mfn. (-कः-बी-जं) Ground or pounded in a mortar. n. उषा, and डक् aff.

बीजविक n. (-जं) The code, &c. of Usha. n. उषा, and डक् aff.

बीजविक mn. (-रः-बी-जं) 1. The cow's tail used as a fan, the Chowari. 2. A stick, or, according to some, the stick which serves as a handle to the preceding. 3. A bed. 4. A seat, a chair or stool. 5. The root of a fragrant grass, (Andropogon muricatum.) n. उषा the root of the Andropogon muricatum, डक् aff.

बीजम् n. (-जं) Pungency. n. उषा pepper, &c. डक् aff. ; also उषा.

बीजम् n. (-जं) A medicament, a drug, any herd, mineral, &c. used in medicine. n. बीजम् an annual plant, and डक् aff.

बीजम् n. (-जं) A deciduous plant, an annual as grass, &c. n. See बीजम्.

बीजविक mfn. (-दः-बी-जं) Medicinal. n. बीजम् and डक् aff.

बीजम् n. (-रः) 1. Fossile salt. 2. Iron stone. n. उषा desert soil, डक् aff. ; also with कन् added बीजविक.

बीजम् mfn. (-सः-बी-जं) Early, matutinal. n. उषा the dawn, डक् aff.

बीजम् mfn. (-कः-बी-जं) Early, morning, &c. with the dawn. n. उषा, and डक् aff.

बीजम् mfn. (-दः-बी-जं) Derived from or relating to a camel. n. (-जं) The camel genus or species. n. उषा and डक् aff.

बीजम् n. (-कः) A herd of camels. n. उषा a camel, and डक् aff.

बीजम् n. (-जं) Heat, warmth. n. उषा warm, डक् aff.

का

का The first consonant of the Nagari Alphabet, and the first of the guttural letters, corresponding to K or G in can, designated by the latter in Sir. Wm. Jones's system, but in this work by the former.

का m. (-कः) 1. A name of BRAHMA. 2. Of VISHNU. 3. Of KAMADEVA. 4. Of fire. 5. Air or wind. 6. A title of YAMA. 7. The sun. 8. The soul. 9. A clever or dexterous man. 10. A king, a prince. 11. A knot or joint. 12. A peacock. 13. The mind. 14. The body. 15. Time. 16. Wealth, property. 17. Sound. 18. Light, splendor. n. (कः) 1. The head. 2. Water. 3. Pleasure, happiness. 4. Hair. 5. A head of hair, pron. mfn. (कः का किम्) Who or what ; see किम्. n. कौ to sound, or कश् to shine, &c. affix ड.

काय mfn. (-यः-का-य) Happy. n. क happiness, डक् aff.

काय mfn. (-यः-का-य) Happy, prosperous. n. क happiness and डक् aff.

का m. (-कः) A goblet : see क.

का m. (-कः) A proper name, KANSA king of Mathura the uncle and enemy of KRISHNA, by whom he was slain, as the foe of the deity, he is considered an Asura or demon. mn. (-सः-कः) 1. A goblet, a drinking vessel ; also क and कश्. 2. A metal, tutanag or white copper ; also bell metal. 3. A measure. n. कम् to desire, क Unadi aff.

काय n. (-कः) A mineral substance, (a salt of iron ?) used as an application to the eyes : see पञ्चासरी. n. क, and क affix of similarity, of similar white colour.

काय m. (-रः) A worker in powder or white brass. n. क and कश् who makes.

काय m. (-जित्) A title of KRISHNA. n. क, and जित् who conquers.

कज्ज mfn. (-ज-जा-ज) Watery, aquatic, produced in or by water. n. (-ज) A lotus. s. क water, and ज born.

कज्ज m. (-ज) 1. A cloud. n. (-ज) Lampblack, considered as a collyrium, being applied upon the eyelashes or eyelids, medicinally or ornamentatively; also sulphuret of lead or antimony, when so used. f. (-ज) Sulphuret of mercury, Æthiop's mineral. f. (-ज or जी) A kind of fish, (Cyprinus atratus,) or any kind peculiar to stagnant waters, whence the name. s. कज्ज for कज्ज bad, and जज्ज water or juice, as the moisture of the collyrium, &c.

कज्ज m. (-ज) Lampblack, especially considered as an application to the eyes: see the preceding. s. कज्ज bad, and जज्ज flame.

कज्ज m. (-ज) A lamp. s. कज्ज, and जज्ज a sign; also कज्जलज्ज.

कज्जली m. (-ज; ली) The wooden stand or tripod on which the lamp is placed, a candlestick. s. कज्जल and जज्ज to shine; affixes चञ्ज and कज्ज.

कज्ज m. (-ज) A plant: see कज्जली. (Commelina salicifolia.) n. (-ज) An other species of the same, (Commelina Bengalensis.) s. क water, and जट् to divide; alluding to the habits of the plant.

कज्ज m. (-ज) A plant, (Commelina Bengalensis:) see the preceding.

कज्ज m. (-ज) The sun. s. क heaven, and जट् to go, affix चञ्ज.

कज्ज f. (-जा) 1. The branch of a bamboo 2. A small boil.

कज्ज m. (-ज) 1. The skin of a snake 2. Armour, mail. 3. A bodice or jacket. 4. Cloth, clothes. 5. A kind of drawers or short breeches. f. (-ज) The name of a plant. s. कज्ज to bind or shine, affix चञ्ज.

कज्ज m. (-ज) A snake. s. कज्ज a serpent's skin, and चञ्जल poss. aff.

कज्ज m. (-ज) 1. An attendant on the women's apartments. 2. A libidinous man, a debauchee. 3. A serpent. 4. Agallochum. 5. Barley. 6 A sort of pulse, (Chenna.) s. कज्ज armour, &c. इति aff.

कज्ज f. (-जा) A bodice or jacket.

कज्ज mfn. (-ज-जा-ज) Produce in or from water. m. (-ज) 1. A name of BRAHMA. 2. The hair. n. (-ज) 1. Nectar, the food of the immortals. 2. A lotus. s. कज्ज happiness, water, &c. and ज what is born or produced.

कज्ज m. (-ज) A kind of bird, the Mayana: see कज्ज

कज्ज m. (-ज) A name of BRAHMA. s. कज्ज a lotus, and ज horn.

कज्ज m. (-ज) 1. The Mayana or Maina, (Gracula religiosa.) 2. A name of KANDARPA, the deity of love. s. कज्ज to go, पुञ्ज aff.

कज्ज m. (-ज) 1. A name of BRAHMA. 2. The sun. 3. The belly. 4. An elephant. s. कज्ज a lotus, &c. चट् to hate or injure, चञ्ज or चञ्ज affix कज्ज, the pen, made short; also derived by some from कजि, a Sautra root, to produce or grow, and चञ्ज Unadi aff.

कज्ज m. (-ज) The Maina: see कज्ज.

कज्ज m. (-ज) 1. Muni or holy sage. 2. BRAHMA, &c. see कज्ज.

कज्ज f. (-जा) A Plant, (Siphonanthus Indica:) see कज्जलिका.

कट् r. 1st cl. (कटति) 1. To go, to move. 2. To live with difficulty. (र) कटि (कटति) To go. (प) कटि (कटति) 1. To rain. 2. To encompass, to cover or screen. (ङ) कटि (कटति) To go or approach: with प्र prefixed, verb 10th cl. (प्रकटयति) To appear, to become apparent or manifest.

कट mfn. (-ट-टी-ट) An agent in any action. mfn. (-ट-टी) 1. The hip. 2. The hollow above the hip or the lions, also the hip and lions. m. (-ट) 1. The temples of the elephant. 2. A mat. 3. A twist of straw or grass. 4. A screen of the same. 5. A corpse. 6. A time or season. 7. Much, excessive. 8. Grass. 9. A place where dead bodies are burnt or buried, a place of sepulture. 10 A hearse, a bier, a bed, &c. used for conveying a dead body. 11. An annual plant. 12. A thin piece of wood, a plank. f. (-टी) Long pepper. s. कट् to rain or encompass, चञ्ज affix, fem. कटि; also कटि.

कट m. (-क-क) 1. The side or ridge of a hill or mountain. 2. Table

land. 3. Sea-salt. 4. A ring placed as an ornament upon an elephant's tusk. 5. A bracelet of gold, shell, &c. 6. A zone. 7. A royal metropolis. 8. A city or town. 9. A village. 10. A house or dwelling. 11. A camp 12 An army. 13. A circle. 14. A wheel. s. कट् to encompass, चञ्ज Unadi aff.

कटि m. (की) A mountain. s. कटि land on a hill, &c. and इति aff.

कटि (कटि) A splitting vessel.

कटि mfn. (-क-क) An eater, one who eats voraciously. m. (-क) 1. A glass vessel, a tumbler or bowl. 2. A crow. 3. A jackall. s. कट much, or corpse, कटि to eat, affix पुञ्ज.

कटि m. (-ट) A name of GANESA. s. कट a mat, &c. कट who goes, चञ्ज aff.

कटि f. (-टी) 1. Turmeric. 2. Yellow saunders.

कटि n. (-ज) Roof or thatch of a house.

कटि m. (-ज) A kind of goblin.

कटि m. (-ज) 1. A name of MAHARAJA. 2. A kind of demigod, one of the class of Vidyadharas. 3. A Rakshasa, an imp or demon 4. Gambling, playing with dice 5. A worm. s. कट much, पुञ्ज to go, चञ्ज affix, and the final is made long.

कटि m. (-ज) The buttocks: see कटिपीठ.

कटि m. (-ज) 1. Gleaning, plucking or gathering corn by the hand. 2. Royal misfortune. as depasure, defeat, &c. s. कट, &c. मञ्ज to break, चञ्ज aff.

कटि f. (-जी) 1. A plant, (Heartpea, Cardiaspermum halicacabum) 2. Another creeper, (Clitoria ternata.) s. कट् to encompass, and मञ्ज to serve, उ and जीञ्ज affs.

कटि m. (-ज) Wine or any vinous liquor.

कटि m. (-ज) 1. A kind of musical instrument. 2. An arrow. s. कट् to go, and चञ्ज Unadi aff.

कटि f. (-जा) A medicinal plant: see कटिजी s. कट् to surround, चञ्ज affix; what invests the body, as sickness; उ to screen or defend. मञ्ज inserted, and चञ्ज and टाप् affixes; also कटिजी.

कटि f. (-जा) 1. A plant, (Pædaria fetida.) 2. A medicinal plant, कटिजी: see the preceding. 3. A sort of cucumber. (Cucumis Madraspatanus.) 4. A female elephant 5. Red arsenic. 6. A plant, (Aletis hyacinthoides:) see मुञ्ज. 7. Hog-weed. s. As before, उ to nourish, &c.

कटि m. (-ज) A name of BHIMASENA, one of the five Pandava brothers. s. कट much, जज्ज who wounds.

कटि f. (-जा) A plant: see कटिजी.

कटि n. (-ज) 1. The hip and loins. 2. An elephant's temples. s. कट, and जज्ज place; also कटि, &c.

कटि m. (-ज) A bird. s. कट् to go, कटि Unadi aff.

कटि m. (-ज) A leer, a glance or side look. s. कट् to go, and चञ्ज the eye.

कटि m. (-ज) Casting lewd or amorous glances, ogling. s. कटि a leer, and चञ्ज looking.

कटि m. (-ज) 1. A fire of grass or straw. 2. Straw, &c. investing a criminal who is to be burnt and set on fire. s. कट, and चञ्ज fire.

कटि n. (-ज) A fragrant grass, (Andropogon muricatum.)

कटि m. (-ज) A libidinous man, a lecher.

कटि m. (-ज) 1. A shallow boiler for oil or butter. 2. A frying pan. 3 A winnowing basket. 4. A turtle's shell. 5. A young buffalo whose horns are just appearing. 6. A Dwipa or division of the known continent, so called. 7. Hell, the infernal regions. 8. A well. s. कट much, &c. चञ्ज to destroy, with चञ्ज prefixed, and उ aff.

कटि m. (-ज) 1. The hip. 2. The buttocks 3. An elephant's cheek. s. कट् to go, कटि affix, fem. कटि: see कट and कटिपीठ.

कटि n. (-ज) The loins, the hip. s. कटि and कटि shore.

कटि m. (-ज) 1. An ornament of small bells worn round the loins.

2. A cloth worn. 3. Armour for the hip and loins. ४. कटि the hip, ५. what preserves, from ६ with ७ aff.
- कटिदिग्ग n. (-यः) The loins. ४. कटि and दिग्ग place.
- कटिन् mfn. (टी-टिनी-टि) 1. Mattered, screened. 2. Loined, having handsome loins, &c. m. (टी) An elephant. ४. कटि an elephant's temples, &c. ५. इति pos aff.
- कटिपीठ m. (-यः) The buttocks. ४. कटि the hip or loins, and पीठ to be equal to; also written कटपीठ, कटपीठ and severally कटि and पीठ.
- कटिरीडर्क m. (कः) The rider of an elephant, as distinct from the driver, the person that sits upon the loins. ४. कटि the loins, इत् to mount, and इत् aff.
- कटिन्नक m. (-कः) A species of the balsam apple, (*Momordica charantia*) ४ कट्, to go, &c. इत् affix, कन् added; also कटिन्नक.
- कटिपीरक m. (-कः) The hip and loins, or the hollow above the hip. ४. कटि, पीर the head or superior part, कन् aff.
- कटिगुह्यला f. (-ला) A girdle of small bells. ४ कटि the loins, and गुह्यला a chain.
- कटिन्धु n. (-न्धु) A female zone or waist-band. ४. कटि the loins, and इत् a thread.
- कटी f. (टी) See कटि and कट.
- कटीतल m. (-तलः) A crooked sword, a sabre or scimitar.
- कटीर mn. (-रः रं) 1. The cavity of the loins, or the iliac regions. m. (-रः) 1. Mons veneris. 2. A cave. ४. कट् to go, and ईर Unadi aff.
- कटीरक m. (-कः) The posteriors. ४ कन् added to the preceding.
- कट् mfn. (-ट्, टु; or ट्री ट्) 1. Pungent. 2. Envious. 3. Fierce, impetuous, hot. 4. Fragrant. 5. Bad scented, ill smelling. 6. Displeasing, disagreeable. m. (-ट्) 1. Pungency or a pungent taste. 2. A flower, (*Michelia champaca*). 3. Champhor. 4. A sort of gourd, (*Trichosanthes*) n. (-ट्) 1. An improper action, an act which ought not to have been done. 2. Blaming, reviling, scandal. f. (-ट्) 1. The name of a medicinal plant; also कटुका and कटुकी. 2. A plant which bears a fragrant seed - see प्रियङ्गु. 3. Mustard. ४ कट् to go, &c. and उ Unadi aff.
- कटुक m. (कः-की) 1. A plant, the bark and seed of which have an acrid and bitter taste, and are used in medicine for worms, dysentery, &c. (*Wrightea antilyssenterica*) 2. Gigantic swallow wort, (*Colotropis gigantea*) 3. A fragrant kind of grass. 4. Mustard. ५. A gourd: see पटोल f. (का or -की) A medicinal plant, used as a sedative and laxative: also कटुरीडिणी n. (-की) A compound of three pungent substances, a black pepper, long pepper, and dry ginger: see विकट. ४. कटु pungent, and कन् aff.
- कटुकन्द mn. (कटु-कन्द) 1. A plant, (*Morunga guilandina*, and *Hyperanthera*) 2. Ginger, the fresh root or the plant. 3. Garlic. ४ कटु, and कन्द a root; having a pungent root.
- कटुकाश्व m. (-श्वः) A bitter gourd. ४. कटुक pungent and acrid, अश्वलाश्व a gourd.
- कटुकोट m. (-टः) A gnat or mosquito. ४. कटु, and कौट an insect.
- कटुकोटक m. (-कः) A gnat or mosquito. ४. कटु fierce, and कौटक a worm.
- कटुकाण m. (-णः) A bird, jacana, (*Parra goensis*) ४. कटु disagreeable, काण sound.
- कटुबन्ध m. (-बन्धः) Ginger, the root. ४. कटु pungent, and बन्ध joint.
- कटुपुष्प m. (-पुष्पः) The name of a plant; also तमर. ४. कटु and पुष्प a leaf: having a pungent leaf.
- कटुता f. (-ता) 1. Pungency, sharpness. 2. Testiness, irritability. ४. कटु and तम् affix; also with ल, कटुल
- कटुतिक्तिका f. (-का) A bitter gourd. ४. कटु, and तिक्त bitter, कन् affix with the fem. form.
- कटुगुह्यी f. (-गुह्यी) See the preceding, ४. कटु pungent, here meaning bitter-ly so, and गुह्यी a gourd.

- कटुमय ४. (-यः) The aggregate of three spices, ginger, and long and black pepper ४. कटु, and मय three
- कटुनिपुण m. (-पुणः) Green not inundated. ४. कटु, and निपुण non-inundation.
- कटुपत्र m. (-पत्रः) A medicinal plant, (*Odeniandia biflora*) ४ कटु, pungent, and पत्र leaf.
- कटुकल m. (-कलः) A sort of cucumber, (*Trichosanthes dioica*) ४ कटु, and कल fruit.
- कटुभङ्ग m. (-ङ्गः) Dried ginger
- कटुभङ्ग n. (-ङ्गः) Ginger either fresh or dry. ४. कटु, and भङ्ग auspicious
- कटुर n. (रं) Buttermilk. ४. कटु, and र to give, affix च
- कटुरव m. (-रवः) A frog. ४. कटु, and रव sound.
- कटुरीडिणी f. (-णी) A medicinal plant: see कटुकी ४ कटु, pungent, and रीडिणी that grows. [plant]
- कटुवाणिकी f. (की) A variety of solanum ४. कटु and वाणिकी the egg
- कटुवीज f. (जा) Long pepper. ४. कटु, and बीज seed.
- कटुसेह m. (-हः) The mustard sea plant, (*Sinapis dichotoma*) ४. कटु, and सेह oily substance yielding a pungent oil
- कटुकट n. (-टः) Ginger ४. कटु, and उक्त best, and with कन् added कटुकटक.
- कटोरा f. (रा) A shallow cup
- कटोल m. (-लः) A man of an inferior and degraded tribe, a Chandala, a Pariah, &c. 2. A pungent flavour. ४ कटु to go, पीरच Unadi affix; also कटोलक.
- कटोलवीणा f. (वा) A kind of lute played by the common people. ४ कटोल a Chandala, and वीणा a lute.
- कटार m. (-रः) A weapon, a dagger.
- कटुफल m. (लः) A small tree found in the north-west of Hindustan, the bark and seeds of which are used in medicine, and as a narcotic, the fruit also is eaten, the common name is Kayaphala (ला) 1. A plant, (*Gmelina arborea*, Rox) 2. The egg plant, &c. ४. कटु instead of कटु, acrid, and फल fruit, fem. affix टाप्.
- कटुङ्ग m. (-ङ्गः) 1. A plant, (*Bignonia Indica*) 2. A name of Dhirpa a king of Ayodhya ४ कटु, pungent, &c. ञ्ङ्ग bark, body, &c.
- कटुर n. (रं) 1. Sauce, condiment. 2. Buttermilk. 3. The skim or whey of curds. ४. कटु to rain, &c. ञ्ङ्ग aff.
- कटु १st cl. (कटति) To live in distress. (रं) कटि १st and 10th cl. (कटयति, कटयति) 1. To grieve. 2. To recollect. With उद् prefixed, to regret or miss, to lament, to bewail.
- कटु m. (ः) 1. The name of a Muni or saint. 2. A note or simple sound. 3. A portion of the Yajur Veda. 4. A Mantra or mystical prayer. 5. A Brahman. 6. A Brahman versed in the Vedas, especially in the Rig Veda. 7. A student of the same. 8. Trouble, distress. f. (-टी) The wife of a Brahman. ४. कटु to be confused, and ञ्ङ्ग aff.
- कटुपुर्ण m. (-र्णः) A BRAHMAN skilled in the Katha branch of the Vedas. ४. कटु, and पुर्ण cunning.
- कटुसर्ग m. (-र्गः) A name of Siva ४. कटु distress, सर्ग who dissipates.
- कटुर mfn. (-रः रं रं) Hard. ४. कटु trouble, and र from र to take or give, affix उ.
- कटुवीर्य m. (-यः) A BRAHMAN who has studied the Katha portion of the Vedas. ४ कटु, and वीर्य a BRAHMAN
- कटायापक m. (कः) A teacher of the Katha portion of the Veda. ४. कटु, and अयापक a teacher.
- कटाहक m. (-कः) A gallinule.
- कटिका f. (-का) 1. Chalk. 2. The Tulasi.
- कटिन्न m. (-नः) A plant worshipped by the Hindus, commonly Tulasi, (*Ocimum sanctum*, or sacred basil) ४. कटिन्न hard, and नृ to destroy, affix ञ्ङ्ग, deriv. irr.
- कटिन mfn. (-नः-ना-म) 1. Hard, solid. 2. Unkind, severe. 3. Paralytic,

rendered stiff or rigid 4. Difficult, obscure. nf. (-न-वा) An earthen vessel, f. (-वा) A sweetmeat made with refined sugar. (-नी or -निवा) Chalk. ६. कङ् to be confounded, and एनच् Unadi affix, fem affixes टाप् and डीप्.

कठिनता f. (-ता) 1. Firmness, hardness. 2. Severity. 3. Difficulty, obscurity. ६. तल् added to the last; also with तल् कठिनत्.

कठिनपृष्ठ m. (-ष्ठ) A tortoise. ६. कठिन, and पृष्ठ back; also कठिनपृष्ठक.

कठिनहृदय mfn. (-य-या-य) Hard hearted, cruel, unkind. ६. कठिन, and हृदय the heart.

कठिनाम्बुःकरण mfn. (-म्बु-म्बा-म्ब) Harsh, cruel, severe. ६. कठिन, and अम्बु-म्बु disposition.

कठिन्न m. (-न्न) A plant, (Momordica charantia) see कठिन्न.

कठिन्नक m. (-क) 1. A plant: see the preceding. 2. A name of Tulasi or holy basil. 3. Hogweed. ६. कन् added to the preceding: see कठिन्न and कठिन्नक.

कठोर m. (-र) A needy or distressed man, a pauper. ६. कङ् to be distressed, and एरच् Unadi aff.

कठोक m. (-क) The Indian Plutus.

कठोर mfn. (-र-रा-र) 1. Hard, solid. 2. Severe, cruel. 3. Full, complete, full-grown. 4. Full, (as the moon.) ६. कङ् to be distressed, &c. चारन् Unadi affix; also कठील.

कठोरता f. (-ता) 1. Hardness, firmness. 2. Severity, rigor. ६. तल् added to the preceding; also कठोरत् with ख aff.

कठील mfn. (-ल-ला-ल) See कठोर.

कङ् r. 1st and 6th cls. (कङ्ति) To be confused or disturbed by pleasure or pain, to be proud or mad, (the roots differ in some of the inflections). १२. कङ्ति. 1st cl. (कङ्ति) The same as the preceding; also r. 1st and 10th cls. (कङ्ति, कङ्ति) 1. To break off a part, to tear, to separate or detach. 2. To remove the chaff or husk of grain, &c. 3. To preserve.

कङ् mfn. (-ङ-ङ-ङ) Ignorant, stupid. ६. कङ् to be perplexed, चच् aff.

कङ्क m. (-क) Sea salt obtained by evaporation. ६. कङ् to separate, वृच् aff.

कङ्कूर m. (-र) Straw, the stalks of various sorts of pulse, &c. ६. कङ् mad, क् to make, तल् affix, also कङ्कूर.

कङ्कुरीय mfn. (-य-या-य) To be fed with straw. ६. कङ्कूर, and क् affix; also with यन्, कङ्कुरी, and from कङ्कूर, कङ्कुरीय.

कङ्क m. (-क) A spirituous liquor, a kind of rum. ६. कङ् to be intoxicated, चङ् aff.

कङ्कूर m. (-र) Straw, chaff. ६. कङ्, रक affix, चङ्कूर inserted.

कङ्क m. (-क) A vessel. ६. कङ् to distil, अतन् Unadi affix, and क substituted for ग; also कङ्क.

कङ्क m. (-क) 1. The stalk of a potherb. 2. The end or point. ६. कङ् to separate, &c. चङ्कूर Unadi aff.

कङ्क f. (-की) A potherb, (Convolvulus repens) see कङ्क.

कङ्क mfn. (-र-र-र) Tawny. m. (-र) 1. Tawny, (the colour). 2. A servant. ६. कङ् to be confused, चारच् aff.

कङ्क m. (-क) A sword, a scymitar, a sacrificial knife.

कङ्क r. 1st cl. (कङ्कति) To be rough, to be harsh or severe: the pen. is originally क.

कङ्क (क) r. 1st cl. (कङ्कति) 1. To sound. 2. To cry as in distress. (च) कङ्क r. 1st cl. (कङ्कति) To go or approach. r. 10th cl. (कङ्कति) To wink, to cover or close the eye with the lids or lashes.

कङ्क mfn. (-ङ-ङी or -ङिका) 1. Small, minute. 2. An atom, a minute particle. m. (-ङ) 1. An eye of corn. 2. The spark or facet of gem. 3. A spark of fire. 4. A drop of water, &c. f. (-ङ) 1. Cumin seed. 2. Long pepper. 3. A kind of fly, (कुशीरमक्षिका) the crocodile fly? ६. कङ् to contract, चच् affix, fem. टाप् or डीप्.

कङ्क m. (-र) A white kind of cumin seed. ६. कङ् small, जीर cumin.

कङ्क m. (-र) Small cumin seed. ६. कङ् ornate, and जीर cumin.

कङ्क m. (-क) A kind of bird. ६. कङ् pepper, and मक्षक m. eats.

कङ्क m. (-म) A whirlpool.

कङ्क m. (-न) A wagtail. ६. कङ् little, चट् to go, and ईनच् aff.

कङ्क m. (-र) A wagtail; also कङ्कटीरक.

कङ्क m. (-ङ) 1. The name of a Muni, also called Kasyapa: the author of the Vaisheshika philosophy. 2. A goldsmith. ६. कङ् a little, and चट् to eat, referring to the abstemiousness of the saint; or कङ्क to take, alluding the proverbial dishonesty of the artificer.

कङ्क m. (-क) 1. A small particle, as a crystal, an eye of corn, &c. 2. An enemy. 3. Whirling round a set of lamps at sacrificial ceremonies. 4. The heart of wheat, commonly Suji, sharps or semoule. f. (-क) 1. An atom, a small particle. 2. Small, minute: see कङ्क. 3. A plant, (Premna spinosa) see मक्षिकारिका 4. A kind of rice. ६. कङ् small, वृच् affix, and चट् inserted, fem. affix टाप्. [affix क.

कङ्क m. (-न) A cry or sound uttered through pain. ६. कङ् to sound.

कङ्क m. (-य) An ear or spike of corn. ६. कङ् small, &c. affix य.

कङ्क mfn. (-क-का-क) Small, diminutive. ६. कङ् to be small, ईनच् Unadi affix; it is also written कङ्क and कङ्क.

कङ्क f. (-वि) 1. A creeper in flower. 2. A cart. 3. The Abrus precatorius. ६. कङ् to wink, ईवि Unadi aff.

कङ्क mfn. (-यान्-यसी-य) 1. Very small. 2. Young, younger. ६. कङ् small, and ईवसुन् superlative affix; also कङ्कियस.

कङ्क m. (-र) A tree, (Casearia ovata, &c.) f. (-रा) A courtesan. 2. A sho-elephant. ६. कङ् to go, एर affix, or with एर affix कङ्क.

कङ्क m. (-क-क) 1. A thorn. 2. A paltry foe. 3. A fish bone. 4. Horripilation, or the erection of the hair of the body. 5. Any annoyance or source of vexation. 6. A term in the Nyaya philosophy, implying refutation of argument, detection of error, &c. m. (-क) 1. A work-shop, a manufactory. 2. Fault, defect. 3. The point of a pin or needle. 4. A fish or marine monster, the symbol of KAMADEVA: see मक्षक. 5. A bamboo. ६. कङ् to divide, वृच् aff.

कङ्क m. (-म) The Salmali or silk cotton tree. ६. कङ्क, and चङ्क tree.

कङ्क m. (-न) 1. The Jaka, or bread fruit tree, (Artocarpus integrifolia.) 2. Another plant: see कङ्क. 3. The castor oil tree. 4. The Datura. ६. कङ्क a spike, and कङ्क fruit: the term is applicable to any plant, the fruit of which is invested with a hairy or thorny coat; also कङ्ककफल.

कङ्क m. (-मृक) A camel. ६. कङ्क and मृज् who eats.

कङ्क mfn. (-न-नी-न) 1. What treads down or extracts thorns. 2. What tramples or suppresses disturbances, annoyances, &c. n. (-न) 1. Beating down thorns. 2. Suppressing disturbances, &c. ६. कङ्क and मृज् trampling on.

कङ्क f. (-पी) A porcupine. ६. कङ्क and पेपी a row.

कङ्क m. (-र) A porcupine. ६. कङ्क and चगार or चगार a house.

कङ्क f. (-का) A sort of prickly nightshade, (Solanum jacquini) ६. कङ्क a thorn, चट् to go, चच् affix, कन् added with the feminine termination; also कङ्ककरी.

कङ्क f. (-री) 1. A prickly nightshade: see the preceding. 2. The silk cotton tree, (Bombax heptaphyllum.) 3. Another plant, commonly Buinchi'hi, (Flacourtia sapida, Rox.) ६. As before.

कङ्क m. (-क) 1. The bread-fruit tree or Jaka: see कङ्ककफल. 2. Species of the coral tree, (Erythrina Indica.) ६. कङ्क a thorn. चाला to take, affix ड.

कङ्क m. (-न) A camel. ६. कङ्क, and चगार food; whose food is of thorns, thistles, &c.; also कङ्कमृज्, &c.

कङ्क m. (-क) A kind of fish, one which has many bones. ६. कङ्क कङ्क a bone, and ईनच् aff.

कटकील mfn. (-कः-का-ल) 1. Produced from a fish. 2. Borne by the mimosa tree. ३. कटकिन्, and क्त्वा born.

कटकिन् mfn. (-की-किनी-कि) 1. Thorny, prickly. 2. Vexatious, annoying.

कटकी m. (-की) 1. A fish. 2. A tree, (Mimosa catechu.) 3. A plant. (Vangueria spinosa.) 4. A bamboo. 5. The jujube. ६. कटक a thorn or small bone, and इति poss. aff.

कटकिफल m. (-कः) The Indian bread-fruit tree or Jaka. (Artocarpus integrifolia :) see कटकफल ; also कटकीफल

कटकिम m. (-कः) A thorny kind of bamboo, (Bambusa spinosa, Rox.)

कटकीफल m. (-कः) See कटकिफल, &c.

कटकीहरण u. (-कः) 1. Weeding, extracting thorns, &c. 2. Removing annoyances. 3. Extirpating thieves, rogues, &c. or all national or public nuisances. ४. कटक and उदरण extracting.

कटपत्र m. (-कः) A plant, commonly Buinch'hi, (Flacourtia sapida, Rox.) and कटपत्रक.

कटफल m. (-कः) 1. The jack tree. 2. The Datura plant. 3. The castor oil plant. ४. कट for कटक a thorn or spike, कट fruit : see कटकफल.

कटल m. (-कः) The Babul, a tree yielding a species of gum arabic, (Acacia Arabica,) the branches are prickly, whence the name. ५. कट for कटक a thorn, and ल from ला to take or have.

कटकारिन् m. (-री) The jack tree.

कटफल m. (-कः) The Jaka or Jack tree : see कटकफल

कट mfn. (-कः-कटा or -कटी-कट) 1. The throat. 2. Sound, especially guttural sound. 3. Near, proximate m. (-कट) 1. A tree, (Vangueria spinosa.) 2. The space of an inch from the edge of the hole in which sacrificial fire is deposited f. (-कटी) 1. A rope or leather round the neck of a horse. 2. A necklace, a collar. ३. कट् to sound, ४ Unadi affix, fem affix टाप् or डीप्.

कटकुशिका f. (-का) The Vina or Indian lute. ५. कट the throat, कट् to sound, and इक् affix ; sounded like the larynx.

कटग mfn. (-गः-गा-ग) Extending to the throat or swallow. ६. कट and ग what goes.

कटतलसिका f. (-का) The leather or rope passing round the neck of a horse.

कटनीडक m. (-कः) A kite.

कटनीलक m. (-कः) A torch, a whip of lighted straw, &c.

कटपाशक m. (-कः) 1. A halter. 2. A rope passing round an elephant's neck ३. कट, and पाशक a fetter

कटभुवा f. (-वा) A collar or short necklace. ५. कट the throat, and भुवा an ornament.

कटमणि m. (-मणि) A jewel worn on the throat. ६. कट, and मणि a gem.

कटलघ्न mfn. (-घ्नः-घना-घ्न) 1. Fastened or suspended round the throat. 2. Clinging to, embracing. ३. कट, and लघ्न attached to.

कटलता f. (-ता) 1. A collar. 2. A horse's halter. ३. कट, and लता a creeper.

कटमुञ्ज n. (-न) Hanging on or round the throat. ४. कट, and मुञ्ज equipping.

कटस्थ mfn. (-स्थः-स्था-स्थ) 1. Sticking in the throat. 2. Being in or upon the throat. 3. Guttural. 4. Having by rote, ready to repeat. ५. कट, and स्थ what stays.

कटगत mfn. (-तः-ता-त) Come in to the throat, (breath, &c.) ५. कट, and गगत come.

कटप्रि m. (-प्रि) A bird. ५. कट, and प्रि fire, and figuratively digestive faculty ; digesting in the throat or gizzard.

कटाल m. (-कः) 1. A boat. 2. A hoe, a spade. 3. War. 4. An esculent root, (Arum.) 5. A camel. f. (-ला) A churning vessel. ६. कट the throat, कट् to ornament, &c. कट् aff.

कटवस्त्र mfn. (-वस्त्रः-वस्त्र-वस्त्र) Embracing, clinging to the neck. ५. कट, and वस्त्र fastened to.

कटिका f. (-का) A necklace of one string or row. ५. कटि and कट् aff.

कटोर m. (-वः) 1. A lion elephant in rut. 2. A pigeon. ३. कट the throat, and र sound.

कटका m. (-कः) A name of Siva. ५. कटि in the throat, कट black, black-necked ; see नीलकट.

कट mfn. (-कः-कटा-कट) Guttural, belonging to the throat, pronounced from the throat. &c. ५. कट and कट् aff.

कटन n. (-न) Threshing, separating the chaff from grain. f. (-नी) A wooden bowl or mortar, in which the cleaning or threshing of grain is performed. ५. कटि to divide, कट् affix, fem do डीप्.

कटरा f. (-रा) A principal vessel of the body, a large artery, vein, &c. ५. कटि to divide, कट् aff.

कट् f. (-कट्) 1. The itch, itching. 2. Scratching : see कट

कटरा f. (-रा) Cowach : see कट्.

कट् n. (-न) कट्, Santia root, कट् (कटि-कट) 1. To itch. 2. To scratch.

कट् f. (-कट्) 1. The itch, itching. 2. Scratching. ३. कट्, कट् to itch, affix कट् ; also with the final short, कट्.

कट्करी f. (-री) Cowach, (Carpopogon pruriens) ५. कट्, itching, and कट् what makes, डीप् aff.

कट्क m. (-कः) Cassia, (Gistula) ५. कट्, and कट् what destroys.

कट्ति f. (-ति) 1. Itching, the itch. 2. Scratching. ३. कट्, and कट् affix : also कट्, कट्, &c.

कट्त्वा mfn. (-गन्-यती-यत्) Scratching, rubbing. ५. कट् to itch, कट् aff.

कट्त्वा n. (-न) 1. Itching. 2. Scratching : also कट्, कट्, and कट्, &c. before, affixes यत् and कट्.

कट्त्वाक m. (-कः) A tickler, one who tickles or scratches. ५. कट्, कट्, and कट् who makes.

कट्त्वा f. (-वा) 1. Itching. 2. Scratching. ३. कट् to itch, affixes यत्, and टाप्.

कट्त्वा f. (-वा) Cowach, (Carpopogon pruriens.) ५. कट्, itching, and कट् what makes, from वा to take or give. affixes क and टाप्, alluding to the irritating property of the leaves of this plant.

कट्त्वा mfn. (-कः-ला-ल) Itchy, having the itch. m. (-ल) An esculent root, (Arum) ५. कट्, and ल to have, & aff.

कट्त्वा m. (-कः) 1. A basket, a safe, any place in which provisions are kept. 2. A camel. ५. कटि to divide, कट्, Unadi affix, also with कट् added कट्त्वाक.

कट्त्वाक m. (-कः) A safe, a store room : see the preceding.

कट्त्वावीणा f. (-वा) A vulgar lute. ५. कट्त्वा here implying a Chandala, and वीणा the Vina or Indian lute ; also कट्त्वा वीणा and कट्त्वावी.

कट्त्वा f. (-वा) See the preceding

कट्त्वा m. (-वा) A caterpillar. ५. कट्, itching, and कट्, and abode.

कट् m. (-कः) The name of a celebrated Muni or saint. n. (-न) Sin. ५. कट् to sound, कट् Unadi aff.

कट m. (-कः) 1. The name of a Muni or saint. 2. The clearing nut plant. ५. कटि to sound, कट् Unadi aff.

कटक m. (-कः) The clearing nut plant, (Stychnos potatorum :) one of the seeds of this plant being rubbed upon the inside of the water jars used in Bengal, occasions a precipitation of the earthy particles diffused through the water.

कटम mfn. (-मः-सा-म) Which, (of many.) ५. कट्, and कट् aff.

कटमाल m. (-मालः) A name of Agni or fire ; this word is perhaps a corruption : see कटमाल and कटमाल.

कट mfn. (-कः-रा-र) Which, (of two,) whether. ५. कट्, and कट् aff.

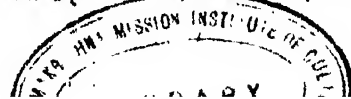
कटि mfn. (-तिः-ति-ति) 1. How many. 2. How much. ३. कट्, what, and इति aff.

कटिचिन् ind. 1. In any way, in some way. 2. For some time. ३. कटि how many, and चिन् aff.

कटि mfn. (-घः-घा-घ) What, how much. ५. कट् added to कटि.

कटिपय mfn. (-यः-या-य) 1. How many. 2. A certain number, so many

कटिपय mfn. (-यः-या-य) What, how much. ५. कट् added to कटिपय.



कतिविध mfn. (-यः-वा-चं) 1. Of how many sorts. 2. Of various kinds. ३. कति, and विध sort.

ककुब्ध n. (-चं) 1. A fragrant grass. 2. A plant, commonly Chakulia (*Hemionites cordifolia*, Rox) ३. कत् for कुत् bad, दुष् grass.

कर्त्तव्य n. (-यं) Wine or vinous spirit. ३. कत् for कुत् bad, and तीर्थ water.

कस्य r. 1st cl. (कस्यते) 1. To praise or celebrate. 2. To flatter or coax. 3. To boast.

कस्य r. 10th cl. (कस्यति) To loosen, to slacken, to remove.

कस्यवत् n. (-यं) The shoulder, the shoulder blade.

कस्य r. 10th cl. (कस्यति) To speak, to tell.

कस्यक mfn. (-कः-क-क) 1. A narrator, a relator, one who relates a story, or who publicly reads and expounds the Puranas, &c. 2. One who speaks or tells, inf. (-कः-क) The speaker of a prologue or a monologue. 3. A professional story teller. ३. कथ to speak, to relate, वृत् aff.

कथयिष्ये mfn. (कः-क-क) An interrogant, one who asks or questions. ३. कथम् how, कथ to speak, ठक् aff.

कथयिष्यता f. (ता) A question, asking, enquiring. ३. तत् affix of the abstract added to the preceding

कथयितुं m. (-तः) An interrogant, one who questions. ३. कथम् how, कथित said.

कथयन् ind. In some way, in any way, by any means. ३. कथम् and कथ aff. [aff.]

कथयितुं ind. In any way, by some means or other. ३. कथम् and कथ

कथयन् mfn. (-नः-ना-नं) Talkative. n. (नं) Saying, narrating, relating. ३. कथ to say, &c. यत् or कृत् aff.

कथयिष्ये mfn. (-यः-य-य) To be said, to be told or declared. ३. कथ to tell, कथयिष्य affix; also with तत् कथितव्य and with यत् कथ.

कथना f. (-ना) Enquiry, question, demand. ३. कथ to speak, भक्त् aff.

कथम् ind. 1. A particle of interrogation, (how, what.) 2. Also implying mode, (how, in what manner.) 3. A particle of amazement or surprise. 4. Of pleasure. 5. Of abuse. 6. Of interrogation, implying doubt. ३. किम् what, and यत् aff. [टप् aff.]

कथा f. (या) A feigned story, a tale or fable. ३. कथ to tell, &c. चल् and कथावृत्त m. (-नः) Attention, taking pleasure in a discourse. ३. कथा, and चन्द्रावत् inclination.

कथाप्रसङ्ग m. (-सः) A narrative, a tale, a fiction. ३. कथा, and प्रसङ्ग connexion.

कथाप्रसङ्ग mfn. (-ङ्गः-ङ्ग-ङ्ग) 1. Talkative, talking much and foolishly. 2. Half-witted, foolish. 3. A conjurer, a dealer in antidotes, &c. m. (-ङ्गः) 1. Talking, conversation, speaking to or with. 2. Rumour, report. ३. कथा a fable, and प्रसङ्ग who relates.

कथाप्राप्त m. (-यः) 1. An actor, the speaker of a prologue or monologue, the introducer of a drama. 2. A professed story teller. ३. कथा and प्राप्त life, livelihood.

कथायोग m. (-यः) Conversation, talk, discourse. ३. कथा, and योग uniting.

कथावृत्त m. (-वृत्) 1. Narration, narrative, story telling. 2. Beginning of a story. ३. कथा, and चारम्भ beginning, &c.

कथारिक्त्त mfn. (-क्तः-क्त-क्त) Reserved, taciturn,, disliking conversation. ३. कथा, and विरक्त disliking. [collection]

कथासंग्रह m. (-हः) A collection of tales or fables. ३. कथा, and संग्रह

कथिक mfn. (-कः-की-क) A story-teller by profession, a narrator, a relator. ३. कथा a tale, and ठक् aff.

कथित m. (-तः-ता-तं) Said, told, related. ३. कथ to tell, क्त् aff.

कथितपद m. (-पदं) Repetition, tautology. ३. कथित said, पद a word.

कथोद्घात m. (-तः) The opening of a drama, by the character that first enters overhearing and repeating the last words of the prelude. ३. कथा, and उद्घात beginning.

कथोपकथन m. (-नं) 1. Conversation, conference. 2. Narration. ३. कथा, and उपकथन speaking.

कथोपाख्यान n. (-नं) Narration, narrative, relation, telling a story. ३. कथा, and उपाख्यान telling.

कथ्य mfn. (-यः-य-य) To be spoken or said. ३. कथ and वत् aff.

कथ or (य) कथि r. 1st cl. (कथते and कथते) 1. To be confused, to suffer mentally, to grieve. 2. To confound. 3. To kill or hurt; also कथि (कथति) 1. To call. 2. To cry or shed tears.

कथ m. (-यः) A cloud. ३. कथ water, and कथ what gives.

कथक m. (-कः) An awning. ३. कथ a cloud, and कथ what makes; yielding a shade as a cloud; also fem. कथका and कथकी.

कथकुर n. (र) A bad letter. ३. कत् for कुत् bad and कथकुर a letter.

कथकुर m. (-यः) A bad road. ३. कत् for कुत् bad, and कथकुर a road.

कथन n. (-नं) 1. Killing, destroying. 2. Sin. 3. War. ३. कथ to kill or injure, affix कृत्.

कथन n. (-नं) Bad food. ३. कत् for कुत् bad, कथन food

कथन m. (-नः) 1. A plant, commonly Kadamba (*Nauclea kadamba*). 2. The mustard seed plant, (*Sinapis dichotoma*). 3. A kind of grass, (*Andropogon serratum*) see द्विधाङ्क. 4. Turmeric n. (-यः) A multitude, an assemblage or collection. ३. कथ to confound, &c. चम्प Unadi affix; also with कत् added कथक.

कथक m. (-कः-क) See the preceding.

कथक m. (यः) Mustard seed plant: it seems to be a variety of reading for कथक, q. v.

कथकपुष्पी f. (-पी) A plant, the flowers of which resemble those of the Kadamba, commonly called Mundiri. ३. कथक, and पुष्पा a flower fem. affix कृत्; also with टप् कथकपुष्पा.

कथकवायु m. (-युः) A fragrant breeze. ३. कथक the plant, and वायु wind.

कथकानिल m. (-नः) 1. A fragrant breeze. 2. Spring. ३. कथक and अनिल wind

कथक m. (-यः) 1. A white sort of mimosa. 2. A corn, a callosity. 3. A saw. 4. An iron goad for an elephant. n. (-यः) Coagulated milk ३. कथ water, &c. कथ to tear, कथ aff.

कथयि mfn. (-यः-य-य) 1. Useless. 2. Unmeaning. ३. कत् for कुत्, and कथयि object.

कथयितुं mfn. (-तः-ता-तं) 1. Despised, disdained, rejected. 2. Rendered useless. ३. कत् for कुत् bad, कथयित sought.

कथयिष्यित mfn. (-तः-ता-तं) 1. Despised, disdained. 2. Rendered useless and unavailing. ३. कथयि and कथयित made, with कृत् augment.

कथयि mfn. (-यः-य-य) 1. Avaricious, miserly. 2. Little, insignificant, mean. 3. Bad, disagreeable. m. (-यः) A miser. ३. कत् bad, vile, and कथयि possessor.

कथयित n. (-यः) 1. Avarice. 2. Insignificance. 3. Badness. ३. तत् added to the last; also with तत् कथयित.

कथयि mfn. (-यः-य-य) 1. The plantain tree, (*Musa sapientum*). 2. Another plant, (*Pistia stratiotes*) see वृक्षी. f. (-यः) The silk cotton tree also (-ली-लिका) 1. A kind of deer, the hide of which is used as a seat, &c. 2. A flag, a banner. 3. A flag carried by an elephant. ३. कथ water, air, &c. दक् to pierce, to divide, &c. affix कथ, and टप् or कृत् fem. aff.

कथयि m. (-यः) The plantain or banana tree: see the preceding. ३. कथ added to कथयि.

कथयिष्यता f. (-ता) 1. A sort of cucumber. 2. A fine woman.

कथयि m. (-यः) A hack, a bad horse. ३. कत् for कुत्, and कथ a horse.

कथ ind. When, at what time. ३. किम् what, दा aff. [form.]

कथाकार mfn. (-रः-रा-रं) Ill formed, ugly. ३. कत् for कुत्, and कथाकार

कथावृत्त n. (-वृत्) A plant, commonly Kur'h or Kud'h, (*Costus speciosus*). ३. कत् bad, कथावृत्त name, ill named: having a bad name or reputation.

कथावृत्त ind. Sometime or other, ever; न कथावृत्त never.

कथावृत्त mfn. (-रः-रा-रं) Wicked, abandoned, following evil practices. ३. कत् for कुत्, कथावृत्त obscuration.

- कदाचित् ind. Sometimes, at sometime or other, ever ; न कदाचित् never.
- कदापि ind. Sometimes, now and then. इ. कदा when, अपि certainly.
- कदुष् mfn. (-कः-का-क्) Tepid, warm. n. (-क्) Warmth, gentle warmth. इ. कद् instead of कुद् bad, inferior, कद् heat.
- कद् mfn. (-द्-द्-द्-द्) Tawny. f. (-द्-) The wife of CARYAPA the saint, and mother of the Naḡas or the serpent race, inhabiting the regions below the earth. m. (-द्-) Tawny, (the colour.) इ. कद् to desire, क् affix, and र inserted ; the final of the radical is irregularly changed to द् ; fem. affix ऊङ्.
- कदुष्प m. (-क्) A serpent. इ. पुष् a son, joined to the preceding ; also other compounds of similar import, as कदुष्पुत, &c.
- कदुष्पुत m. (-त्) A serpent : see the preceding.
- कद् mfn. (-द्-दा-द) 1. Speaking ill, inaccurately, indistinctly, &c. 2. Vile, base, contemptible. इ. कद् for कुद् bad, and दद् who speaks.
- कन् (ई जि) विक्री. 1st cl. (कनति) 1. To shine. 2. To desire or love. 3. To go or approach.
- कनक n. (-कं) Gold. m. (-कः) 1. The name of a tree which bears red flowers. (Butoa frondosa : see पलाय. 2. Thorn apple, (Datura metel, &c.) 3. Another plant, (Mesua ferrea : see मानकेसर. 4. Mountain ebony, (Bauhinia variegata, &c.) see काश्माल. 5. A black sort of agallochum. 6. A shrub yielding a yellow fragrant flower, (Michelia champaca.) इ. कन् to shine, क् Una'di aff.
- कनकचार m. (-रः) Borax. इ. कनक, and चार flux.
- कनकटङ्क m. (-ङ्कः) A golden hatchot. इ. कनक, and टङ्क a hatch.
- कनकदण्डक n. (-कं) The royal parasol इ. कनक gold, दण्ड a staff, and कन् affix ; golden-sticked.
- कनकपराग m. (-गः) Gold-dust. इ. कनक, and पराग pollen.
- कनकपल m. (-लः) A Pala, a weight of gold and silver equal to sixteen Mashas, or about 280 grains troy : see मश. इ. कनक, and पल a Pala.
- कनकभङ्ग m. (-ङ्गः) A piece of gold. इ. कनक, भङ्ग what is broken off.
- कनकसय mfn. (-यः-या-यं) Golden, consisting or made of gold. इ. कनक and सयट् aff.
- कनकरस m. (-रः) Yellow orpiment. इ. कनक, and रस juice.
- कनकसीडन m. (-नः) Resin.
- कनकसूत्र n. (-त्रं) A gold cord. इ. कनक, and सूत्र string.
- कनकखली f. (-ली) A gold-mine, golden soil. इ. कनक, and खल place.
- कनकाचल m. (-चः) The mountain Sumeru. इ. कनक, and अचल a mountain ; the golden mountain.
- कनकाध्यक्ष m. (-क्षः) The treasurer or superintendent of the gold इ. कनक, and अध्यक्ष a superintendent.
- कनकालुका f. (-का) A golden jar or vaso. इ. कनक, आलु a water jar, कन् and टाप् added.
- कनकाक्ष m. (-क्षः) A tree with golden or yellow blossoms, (Mesua ferrea.) इ. कनक, and आक्ष appellation.
- कनक mfn. (-नः-ना-क्) One-eyed. इ. कन् to shine, युक् aff.
- कनिष्ठ mfn. (-ष्ठः-ष्ठा-ष्ठं) 1. Small, little. 2. Younger, younger born. 3. Young. f. (-ष्ठा) The little finger. इ. कन् to shine, &c. and इष्ठक् affix, or क्छ small, the च being changed, or कन् substituted for युक् and क्छ.
- कनिष्ठता f. (-ता) The state of being younger or smaller इ. तन् added to the last ; also with ल, कनिष्ठल.
- कनी f. (-नी) A girl, a maiden. इ. कन् to shine, च् and कीच् affs.
- कनीक mfn. (-कः-का-क्) Very small : see कश्चिक.
- कनीचि f. (-चिः) 1. A creeping plant which bears flowers. 2. The Gunja, a shrub bearing a red and black berry, (Abrus precatorius.) 3. A cart. इ. कनी to shine, ईचि Una'di affix ; also according to some कनीचि.

- कनीक m. (-कः) The caruncula lacrymalis. f. (-चिका) 1. The pupil of the eye. 2. The little finger. इ. कन् to shine, ईचि affix, कन् added, also with कीच् only कनीकी.
- कनीची f. (-ची) 1. The little finger 2. The pupil of the eye.
- कनीयस mfn. (-यन् यसी-यः) 1. Very young, youngest. 2. Very small, least. 3. Younger born, a younger brother or sister. इ. कन् small, ईयसुन् affix, the च being changed ; or कन् to shine, &c. : or कन् substituted for युक् and कन्.
- कनीयस n. (-सं) Copper. इ. कन् to shine, ईयसुन् aff.
- कनीर f. (-रः) 1. A female elephant. 2. A harlot.
- कन्य mfn. (-न्यः-न्या-क्) Happy. इ. कं and न् aff
- कनि mfn. (-निः-निः-निः) Happy. इ. कन् and नि aff.
- कन्य mfn. (-न्यः-न्या-क्) Happy. m. (-न्यः) 1. Kā'ndā'va, the deity of love. 2. The heart, as the seat or faculty of perception and feeling. इ. कन् to desire, न् Una'di affix ; or कं and न् possessive aff.
- कन्या f. (-न्या) 1. A rag, a patched cloth or garment, a quilt of grass. 2. A wall : this word in composition may be used as neuter, if the compound imply a town in the province of Umanāra as सीसिमकन्या.
- कन्याधारण n. (-धः) Wearing a garment of patch-work, the practice of some Yogis. इ. कन्या, and धारण wearing.
- कन्याधारिन् m. (-रि-रिणी) A Yogi, a religious mendicant. इ. कन्या, and धारिन् who wears.
- कन्द m. (-न्दः-न्दः) 1. A bulbous or tuberous root. 2. One of an esculent sort. (Arum campanulatum.) 3. Garlic. m. (-न्दः) 1. A cloud 2. An affection of the feminine organ, considered as a fleshy excrescence, but apparently prolapsus uteri. इ. कदि to wet, &c. च् affix, कं water, and दा to give.
- कन्दट m. (-टः) The white esculent water lily.
- कन्दमूल m. (-मूलः) A radish. इ. कन्द, and मूल root.
- कन्दर mfn. (-रः-रा-रं-री-रं) 1. An artificial or natural cave. 2. A glen, a defile, a valley. m. (-रः) A hook for driving an elephant with. (-रं) Dry ginger. इ. कं water or the head, and द् to divide, to pierce, च् aff.
- कन्दराकर m. (-रः) A mountain. इ. कन्दर a cave, आकर having, making
- कन्दरान m. (-नः) 1. A plant, (Hibiscus populneoides.) 2. A species of fig tree, (Ficus venosa : see वृक्ष. 3. The walnut tree. इ. कन्दरा a cave, and न् affix ; growing in desolate places : also with कन् added कन्दरानक.
- कन्दरावृक्ष m. (-वृक्षः) A species of fig tree, see the preceding
- कन्दर्प m. (-र्पः) A name of the deity KAMA, the Cupid of the Hindu mythology. इ. कं BASHMA, दर्प to inflame, च् affix ; the inflamer even of the first of the gods, corresponding in this respect with his Grecian prototype. f. (-र्पि) One of the presiding female deities of the Jains.
- कन्दर्पवृक्ष m. (-वृक्षः) Pudendum muliebne.
- कन्दर्पस्वर m. (-रः) Passion, desire. इ. कन्दर्प, and स्वर fever.
- कन्दर्पसुषुप्त m. (-सुषुप्तः) Membrum virile.
- कन्दल mfn. (-लः-ला-लं) 1. The cheek, or the cheek and temple. 2. A portent a natural phenomenon supposed to announce evil. 3. A new shoot or sprig. 4. A low minutetous. 5. Reproach, censure. m. (-लः) 1. Gold 2. War, battle. f. (-ली) 1. A species of deer of which the hide is used. 2. A sort of tree, the banana : see कद्दी. 3. A flag. इ. कन्द a root, &c. and ल from ला to take, fem. affix कीच्.
- कन्दलित mfn. (-लः-ला-लं) 1. Budden, blown. 2. Put forth, emitted. इ. कन्दल a bud, दलच् aff.
- कन्दलीकुसुम n. (-सं) A mushroom.
- कन्दवईन m. (-नः) An esculent root. इ. कन्द, and वईन increasing.
- कन्दगुरुच m. (-चः) A sort of Arum, (A. campanulatum) इ. कन्द, and गुरुच the same.

कन्दर्ब n. (-बः) Prolapsus uteri, see कन्द. ३. कन्द a root, and कन्द a name, affix क; every कन्दा or name for a bulbous root, being a term for this complaint.

कन्दार n. (-रः) The garden or grove of INDRA.

कन्दम m. (-मः) An esculent root, a sort of Arum.

कन्दम् mfn. (-म्) Having a bulbous root. m. (-म्) A sort of Arum, (A. campanulatum, or any similar bulb.) ३. कन्द and इनि aff.

कन्द mfn. (-म्) 1. A boiler, a saucepan or other cooking utensil of iron. 2. An oven or vessel serving for one. ३. कन्द to go, च Unadi affix, and the initial स rejected.

कन्द m. (-म्) A ball of wood or pith for playing with. n. (-म्) A germ. ३. कदि to cry, to call, &c. च affix, and कन् added.

कन्दुपक mfn. (-कः-का-कः) Parched, roasted, (as grain,) fried, &c dressed without water. ३. कन्द, and पक dressed.

कन्दोत m. (-तः) The white esculent water lily. n. (-तः) The blue lotus.

कन्दोत m. (-तः) The white lotus.

कन्ध m. (-न्धः) A cloud. ३. कन्ध water, and ध from धा to have.

कन्ध mf. (-न्धः-रा) The neck. m. (-न्धः) A cloud. ३. कन्ध water or the head and धर having, from धृञ्, affix यच्.

कन्ध m. (-न्धः) The ocean. f. (-न्धः) The neck. ३. कन्ध water or the head, धा to have, कि aff.

कन्ध n. (-न्धः) Fainting, falling in a fit or state of insensibility; in some copies this word is read कन्ध

कन्धिका f. (-का) 1. A girl, a maiden. 2. A daughter. 3. The Socotrine aloes. (Aloes perfoliata.) ३. कन्धिका a girl, कन्ध pleonastic affix, four. affix टप्; see कन्ध and कन्धिका.

कन्धिका n. (-न्धः) Beguiling a maiden, seduction, betrayal. ३. कन्धिका, and कन्ध deceit. [जात born.

कन्धिकाजित m. (-जितः) The son of an unmarried woman. ३. कन्धिका, and कन्धिकापति m. (-तिः) A daughter's husband, ३. कन्धिका, and पति a husband.

कन्ध m. (-न्धः) 1. A younger brother. f. (-न्धः) The little finger: see कन्ध

कन्ध f. (-न्धः) 1. A girl nine years old, a virgin. 2. A name of DURGA. 3. The sign of the zodiac, Virgo. 4. The socotrine aloes (Aloes perfoliata.) 6. Large cardamoms. 7. A species of metre of four lines, with four syllables in each. 3. A parasite plant, ३. कन्ध to shine, Unadi affix यच्, fem टप्.

कन्धिका f. (-का) A young girl or virgin: see कन्ध and कन्धिका.

कन्धिकुज m. (-जः) Kanyakubja or Kinnore, an ancient city of great note, in the north of Hindustan, known to classical geography as Cannogyna; the name also applies to its dependencies or the surrounding district: also कन्धिकुज. ३. कन्धिका a girl, and कुज round-shouldered, crooked; the etymology, alludes to a legend relating to the one hundred daughters of KUSANABHA the king of this city, who were all rendered crooked by Vayu, for non-compliance with his licentious desires.

कन्धिकुज n. (-जः) Taking a girl in marriage ३. कन्ध and कुज taking.

कन्ध m. (-न्धः) The middle of a house, the inner or private apartments. ३. कन्ध a girl, कन्ध to go, and यच् aff.

कन्धदान n. (-नः) 1. Giving a girl in marriage. 2. Receiving the same. ३. कन्ध, and दान gift, or दान acceptance.

कन्धदात्र m. (-त्रः) A father, one who gives a girl in marriage. ३. कन्ध, and दान donor.

कन्धदूषक m. (-कः) 1. A violator or defiler of a virgin. 2. A calumniator of a girl. ३. कन्ध, and दूषक who defiles; also कन्धदूषिन् m. (-षीः).

कन्धदूषक n. (-कः) 1. Defiling a virgin. 2. Calumniating a girl. ३. कन्ध, and दूषक spoiling

कन्धोष m. (-षः) A blemish in a virgin, disease, bad repute, &c. ३. कन्ध, and षोष fault.

कन्धपति m. (-तिः) A daughter's husband: see कन्धिकापति.

कन्धपति m. (-तिः) 1. A dealer in slave girls. 2. The father of a daughter. ३. कन्ध, and पति who cherishes.

कन्धपुत्र m. (-पुत्रः) The offspring of an unmarried daughter. ३. कन्ध, and पुत्र a son.

कन्धप्रदान n. (-नः) Giving a daughter in marriage. ३. कन्ध, and प्रदान a gift.

कन्धाराम m. (-रामः) A Budd'ha or Jaina saint. ३. कन्ध a girl, राम to please, affix यच्.

कन्धवेदिन् m. (-दी) A son-in-law. ३. कन्ध, and वेदिन् who knows.

कन्धायुक्त n. (-क्तः) The purchase money of a maiden, money given to the bride's father. ३. कन्ध and युक्त tax.

कन्धसमुत्तम m. (-तमः) The son of an unmarried girl. ३. कन्ध, and उत्तम born,

कन्धहरण n. (-णः) Carrying off girl, rape, ravishment. ३. कन्ध, and हरण taking.

कन्धिका f. (-का) A young girl, a virgin: see कन्धिका.

कन्धुष n. (-षः) The hand below the wrist.

कप (क) कपि r. 1st cl. (कपि) To shake, to tremble: with कन्ध prefixed, to feel tenderness or compassion, to pity.

कपट mn. (-टः-टी) Fraud, deceit, cheating, circumvention. ३. क BRAHMA, कट to go, कच् affix; what extends even to BRAHMA, or क the head, and पट a covering, screening the head as it were. f. (-टी) A measure equal to the capacity of the hollows of the two hands joined.

कपटता f. (-ता) Deceitfulness. ३. कन्ध added to कपट: also with क कपटवः.

कपटप्रवृत्ति m. (-वृत्तिः) Fraud, trick, fraudulent plot or contrivance. ३. कपट, and प्रवृत्ति procedure.

कपटलेख n. (-लेखः) A forged document, a false or fraudulent statement. ३. कपट, and लेख a writing.

कपटवेश mfn. (-शः-शः) Masked, disguised, assuming a false dress or appearance. m. (-शः) Disguise. ३. कपट, and वेश costume.

कपटवेशिन् mfn. (-शिन्) Disguised, in masquerade. ३. कपटवेश and इनि aff.

कपटिक mfn. (-कः-कौ-कः) A rogue, a cheat, fraudulent, dishonest. ३. कपट and ठक aff.

कपटिन् mfn. (-टि-टि-टि) Fraudulent, dishonest, a cheat, &c. ३. कपट and इनि aff.

कपट m. (-टः) 1. The braided hair of SIVA. 2. A small shell used as a coin, a Cowrie. 3. A name of SIVA. ३. क water, (that of the Ganges,) व in the deriv. form, nourishing, and द from दा to give, or क happiness, &c. which will apply to both senses; also with कन् added कपटक.

कपटक m. (-कः) See the preceding.

कपटिन् m. (-टि) A name of SIVA. ३. कपट his braided hair, and कपट mfn. (-टः-टी-टः) A door, the leaf or pannel of a door. ३. क the head or wind, कट to go, कच् affix; also कपट.

कपटप्र m. (-प्रः) A thief, a house-breaker. ३. कपट, and प्र who breaks.

कपटसन्धि m. (-न्धिः) 1. The junction of the leaves of a door. 2. A mode of multiplying, (in arithmetic.) ३. कपट, and सन्धि junction.

कपाल mn. (-कः-कः) 1. The skull, the cranium. 2. Either half of a water jar. 3. Any flat bone. 4. A beggar's bowl. 5. Multitude assemblage, collection. 6. A species of leprosy. 7. A treaty of peace on equal terms. ३. कपि to tremble, and कालन् Unadi affix; or क the head, and पाल what cherishes or protects.

कपालनालिका f. (-का) A sort of pin or spindle for winding cotton, thread, &c.

कपालधर m. (-धरः) A name of MAHADEVA. ३. कपाल a skull, and धर who cherishes; being represented with a necklace of skulls.

कपालसन्धि f. (-न्धिः) Treaty of peace on equal terms. ३. कपाल, and सन्धि peace.

कपासिका f. (-का) 1. The tartar of the teeth. 2. A potsherd. ३. कपास and कपू aff.

कपासिक m. (-की) 1. A title of ŚIVA. 2. A man of low caste, from a Brahman mother and fisherman father. f. (-किनी) The goddess DURGA. ३. कपास a skull, इति affix; and औप् fem. do.

कपि m. (-पि) 1. An ape or monkey. 2. The monkey HANUMAN. 3. A title of VIṢṆU or KRISHNA. 4. Incense, storax or impure benzoin. 5. Emblic myrobalan, (Phyllanthus emblica.) 6. A kind of Bonduc or Bonducella. ३. कपि to tremble, र Unadi affix, the nasal rejected.

कपिकच्छ f. (-च्छ) Cowach, (Dolichos carpopogon.) ३. कपि a monkey, and कच्छ itching; also with final vowel long कपिकच्छ.

कपिकच्छरा f. (-रा) Cowach; see the preceding.

कपिकन्दक n. (-क) The skull, the cranium. ३. कपि, and कन्दक a ball.

कपिकृत m. (-त) A tree, (Spondias mangifera;) see चासातक. ३. कपि, and कृत the mango tree, the monkey's mango.

कपिज infn. (-ज-जा-ज) Born of a monkey, &c. m. (-ज:) Incense, benzoin ३. कपि, and ज born

कपिजल m. (-ल) 1. A bird, the francoline partridge. 2. The Chataka.

कपितैल n. (-ल) Benzoin or storax. ३. कपि, and तैल oil

कपित्व m. (-त्व) The elephant or wood apple, (Feronia elephantum.) ३. कपि, and त्व from स्था to stay or abide; the residence of apes.

कपित्वपर्णी f. (-र्णी) A plant, commonly कपित्वानी, the leaves of which are compared to those of the preceding.

कपित्वानी f. (-नी) A plant. see the preceding.

कपिस्थान m. (-स्थ) A kind of monkey. ३. कपिस्थ, and स्थान a face; having a roundish face, in shape like the wood apple

कपिभज m. (-ज) A name of ARJUNA ३. कपि a monkey, and भज a sign; having a monkey as his symbol, his ensign or arms.

कपिनामन् m. (-ना) Incense: see कपि

कपिप्रभा f. (-भा) Cowach: see कपिकच्छ

कपिप्रभु m. (-भु) A name of the first RAMA. ३. कपि and प्रभु master: general of the monkey force with which he invaded Lanka or Ceylon.

कपिप्रिय m. (-य) The elephant or wood apple: see कपिस्थ. ३. कपि, and प्रिय beloved.

कपिरथ m. (-थ) A title of RAMA. ३. कपि and रथ a car; having been carried by his monkeys.

कपिल infn. (-ल-ला-ल) Tawny. m. (-ल:) 1. KAPILA, a celebrated Muni or saint, the founder of the Sankhya system of philosophy: the son of KURU by DEVAHUTI, and according to some, an avatar of VIṢṆU. 2. A title of AGNI the deity of fire. 3. A dog. 4. Tawny, (in colour) f. (-ला) 1. The female elephant of the south-east. 2. A kind of Sisu, or timber tree so called: see शिखपा. 3. A sort of perfume: see रेचुका. 4. The aloe plant. 5. A fabulous cow, celebrated in the Puranas. 6. The common leech. ३. कप् to desire, इलच् Unadi affix, and प substituted for न; or कपि a monkey, and ल to take, &c. being of such a colour.

कपिलयुति m. (-ति) A name of SURYA or the sun. ३. कपिल, and युति light; being of a dull red or tawny hue.

कपिलद्राक्ष f. (-क्षा) The brown or tawny grape. ३. कपिल, and द्राक्ष a grape

कपिलद्रुम m. (-म) The name of a perfume or sweet scented wood: see काशी.

कपिलघास f. (-रा) 1. The Ganges. 2. A holy place, a place of pilgrimage.

कपिलशाय m. (-य) A title of the god INDRA. ३. कपिल tawny, and शय horses; such being the colour of INDRA's steed.

कपिलीय n. (-य) Brass. ३. कपि for कपिल brown, and लीय iron.

कपिलिका f. (-का) A plant, which bears a seed resembling pepper, (Pothos officinalis.)

कपिलक m. (-क) A name of NARADA, a saint and philosopher, and friend of KRISHNA. ३. कपि and कक a face; the saint having a face like a monkey.

कपिलव्री f. (-व्री) The elephant or wood apple: see कपित्व. ३. कपि, and व्री a pedicle; that being invested with a downy coat, resembling the hair of an ape.

कपिल mfn. (-ल-ला-ल) Brown, of a brown colour. m. (-ल:) 1. Brown, (the colour.) a compound of black and yellow. 2. Incense, storax or coarse benzoin f. (-ल:) A spirit, a sort of rum. f. (-ला) The mother of the demons called Pisachas. ३. कपि an ape, and ल affix; of the colour of an ape

कपिशायन m. (-न) A title of ŚIVA.

[affix कच्]

कपिशायन m. (-न) 1. A deity. 2. A sort of spirit or rum. ३. कपिशा, कपिशायन m. (-न) A Pisacha, an imp or goblin. ३. कपिशा the mother of these beings, and पुत्र a son.

कपिशित mfn. (-त-ता-त) Embrowned, made brown or dusky red. ३. कपिश्च and इतच् aff.

कपिश्रीका f. (-का) Spirituous liquor ३. कपिश्च, and ईकच् affix; see कपिश्च.

कपिश्रीव m. (-व) The upper part or coping of a wall. ३. कपि, and श्रीव the head; a monkey's head.

कपिश्रीवक n. (-क) Vermilion, the red sulphuret of mercury.

कपिस्थल n. (-ल) A place frequented by monkeys. ३. कपि, and स्थल place.

कपीकच्छ f. (-च्छ) Cowach: see कपिकच्छ.

कपीश m. (-श) A plant, (a species of mimosa:) see कौटिका. ३. कपि, and शय respected, liked; a favourite plant with the monkeys, also कपीशक.

कपीतन m. (-न) 1. A tree bearing an acid fruit, (Spondias mangifera) see चासातक. 2. Another tree, (Hibiscus populneoides) see गद्भाक्ष. 3. A species of Mimosa, (Mimosa sirisha, Rox.) 4. The holy fig tree, (Ficus religiosa.) 5. The betel nut tree, (Areca faulor Catechu.) 6. The name of another plant, (Cratogeomys marmelos.) ३. कपि an ape, and तन what spreads; sheltering or feeding monkeys, the vowel is made long irregularly

कपीन्द्र m. (-न्द्र) 1. A name of the celebrated monkey HANUMAN. 2. Also of SUKRIYA, &c. ३. कपि, and इन्द्र the chief.

कपुटिका f. (-का) A patch of hair on each side of the head. ३. क the head, पुटि cherishing, कच् aff.

कपुच्छल n. (-ल) Hair hanging down to the ground. ३. क the head, पुच्छ a tail, and ल what resembles.

कपीत m. (-त) 1. A dove or pigeon, especially the spotted necked pigeon. 2. A bird in general. ३. कप् to tinge, to be of various hues, चातच् Unadi affix, च changed to प.

कपीतक n. (-क) Antimony. ३. कपीत and कच् affix, implying resemblance, (in colour.)

कपीतचरणा f. (-रा) A perfume: see नली

कपीतपाविका f. (-का) A dove cot, an aviary or pigeon house. ३. कपीत a bird, &c. पाव to nourish, and वच् affix, fem. termination टाप्; also with the affixes कच् and औप् कपीतपावी.

कपीतपावी f. (-वी) See the preceding.

कपीतसार n. (-र) Antimony. ३. कपीत and सार essence.

कपीताङ्गि f. (-ङ्गि) A perfume: see नली. ३. कपीत and अङ्गि a foot; of a red colour, like the claw of a pigeon.

कपीताम m. (-म) A pale or dirty white colour. ३. कपीत, an आक् before भा to shame, affix ट; of the colour of a pigeon.

कपीतारि m. (-रि) A hawk, a falcon. ३. कपीत, and रि an enemy.

कपीतिका f. (-का) A dove. ३. कपीत a pigeon, कच् affix fem. form.

कपील m. (-ल) A cheek. f. (-ली) The forepart of the knee, the knee-cap or pan. ३. कपि to quiver, and लीच् Unadi aff.

कपीलबाध m. (-ध) The elephant's temples and cheeks. ३. कपील and बाध touchstone; being of the like dark colour.

कपोलमिति m. (-तिः) The temples and cheek, the upper part of the face. **कपोल**, and **मिति** a wall. [colour.]

कपोलराम m. (-रः) Colour or flush in the cheek. **कपोल**, and **राम**

कपोलफलक m. (-कः) The cheek. **कपोल**, and **फलक** a plank.

कप्याल m. (-लः) Incense. **कपि** and **प्याल** aff.

कफ m. (-कः) 1. Phlegm, one of the three humours of the body. 2. Watery froth or foam in general. **क** water, and **फ** to bud or flower, **ड** aff.

कफकर mfn. (-रः रा-री-र) Producing phlegm. **क** and **कर** what makes.

कफकृशिका f. (-का) Saliva, spittle. **क**, and **कृशिका** cream.

कफघ्न mfn. (-घ्नः-घ्नी-घ्न) Removing phlegm, antiphlegmatic, (an epithet of many plants, &c.) **क**, and **घ्न** what destroys.

कफणि m. (-णिः-णी) The elbow. **क** pleasure, **फ** to go, **इन्** and **डोन्** affixes; also **कफीणि**

कफनाशन mfn. (-नः-नी-न) Antiphlegmatic. **क**, and **नाशन** destroying.

कफवर्धक mfn. (-कः-का-वर्ध) Exciting phlegm. **क**, and **वर्धक** what increases.

कफवर्धन mfn. (-नः-नी-न) Exciting phlegm. m. (-नः) The name of a plant; also **पिच्छितगर**. **क** phlegm, **वर्ध** to augment, and **कुट्** aff.

कफारि m. (-रिः) Gingor. **क** and **परि** foe.

कफिन् mfn. (-फिः-फिनी-फि) Phlegmatic, m. (-फो) An elephant. **क** and **इनि** aff.

कफेत् mfn. (-त्-त्-त्) Phlegmatic, causing or exciting phlegm. **क**, **लू** from **ल** to take or give, and **कू** Unadi affix; the deriv. is irr.

कफोणि m. (-णिः-णी) The elbow. **क** pleasure, **फ** to go, &c. **इन्** and **डोन्** affixes; the form is irregular: see **कफणि**.

कव (कव्) कृ 1. 1st cl. (कवते) 1. To colour, to tinge with various hues. 2. To praise

कवच mn. (-चः-च) A headless trunk, especially retaining vitality. n. (-च) Water. m. (-चः) 1. A name of RAHU. 2. Also of a demon destroyed by RAMA. 3. The belly. **क** the head, and **वच्** to injure, to lop, affix **चच्**, also **क** water, and **वच** binding, attaching.

कवचता f. (-ता) Headlessness, decapitation. **क**, **वच** and **तच्** affix; also with **त** **कवचत**.

कविल m. (-लः) The elephant or wood apple: see **कपिल**.

कविल mfn. (-लः-ला-लं) Tawny, (of such a hue.) m. (-लः) Tawny (the colour): see **कपिल**.

कम् (कम्) कम् r. 1st cl. (कामयति) To desire: this root is irregular.

कम् ind 1. Water. 2. The head. 3. Happiness or happily. 4. An expletive. **कम्** to desire, **विच्** aff.

कमट mn. (-टः-ट) 1. A water jar, especially one made of a hollow gourd or coconut, and used by ascetics. m. (-टः) 1. A turtle, a tortoise. 2. A bamboo. 3. The name of a Daitya or demon. 4. A porcupine f. (-डी) A female tortoise, a small one. **कम्** to desire, &c. **कम्** Unadi affix, fem. affix **डोन्**.

कमल m. (-लः-लु) An earthen or wooden water pot, used by the ascetic and religious student. 2. The waved-leaf fig tree: see **प्रच**. **क** BRAHMA or water, and **मल** ornament or essence, **ल** from **ल** to get or give, and **डु** aff.

कमल mfn. (-लः-ला-लं) 1. Libidinous, desirous. 2. Beautiful, desirable. m. (-लः) 1. A name of BRAHMA. 2. KAMA or love. 3. A tree, (Jonesia asoca) **कम्** to desire, affix **यच्** or **कुट्**.

कमलच्छद m. (-दः) A heron. **कमल** beautiful, and **छद** plumage.

कमनीय mfn. (-यः-या-य) Pleasing, beautiful, desirable. **कम्** and **कनीयच्** affix of the future participle, to be desired.

कमनीयता f. (-ता) 1. Loveliness, beauty. 2. Desirableness. **कम्** added to the last, or with **त** **कमनीयत**.

कम्प m. (-म्पः) Water. See **कवच**; also according to some, this is an orthographical compound, of **क** and **वच**, both synonyms of water.

कम्प mfn. (-म्पः-म्पा-म्प) Desirous, lustful. **कम्** and **वच** Unadi aff.

कमल n. (-लः) 1. A lotus, (Nelumbium speciosum or Nymphaea nelumb.) 2. Water. 3. Copper. 4. A medicament, a drug. 5. The bladder. m. (-लः) A species of deer. f. (-ला) 1. A name of LAKSHMI. 2. An excellent woman. **कम्** water, and **ल** what adorns, or **कम्** to desire, with **ललच्** aff.

कमलच्छद m. (-दः) 1. A heron: see **कम्प**. 2. Petal of the lotus. **कमल**, and **छद** a leaf.

कमलाकर m. (-रः) A lake, &c. where lotuses abound. **कमल**, and **आकर** a mine.

कमलासन m. (-नः) An epithet of BRAHMA. **कमल** a lotus, and **आसन** seat or abode.

कमलनी f. (-नी) A number of lotus flowers, or a place abounding with them. **कमल**, **इनि** and **डोन्** aff.

कमलोत्तर n. (-रः) Safflower, (Carthamus tinctorius.) **कमल**, and **उत्तर** best, excellent.

कमा f. (-मा) Beauty, rediance. **कम्** to desire, **चच्** and **टाप्** affs.

कमिष्ट mfn. (-मिष्टः-मिष्टी-मिष्ट) Lustful, desirous, cupidinous. **कम्** to desire, **टच्** affix; and **इ** inserted.

कम्प m. (-म्पः) Tremour, trembling, shaking. **कपि** to shake, and **चच्** affix; also **कम्पन्**, &c.

कम्पन् mfn. (-म्पन्-म्पन्-म्पन्) Trembling, unsteady, shaken. n. (-म्पन्) Trembling quivering. m. (-म्पन्) The dewy season. (Nov.-Dec.) **कपि** to tremble, and **यच्** or **कुट्** aff.

कम्पमान mfn. (-मान-मान-मान) Trembling. **कपि** to tremble, **मानच्** aff.

कम्पलक्षन् m. (-लक्षः) Air, wind. **कम्प** trembling, and **लक्षन्** mark or sign.

कम्पाक m. (-कः) Wind, air. **क** कम्प affixed to **कपि**.

कम्पान्वित mfn. (-तः-ता-तं) Trembling, agitated. **कम्प**, and **अन्वित** possessed of.

कम्पित mfn. (-तः-ता-तं) Shaking, shaken, trembling. n. (-तं) Trembling a trembling, a tremor. **कपि** and **तच्** aff.

कम्पिल m. (-लः) A plant: see **रीचनी**; see **काम्पिल**; also **कम्पिल** and **कम्पिल**

कम्प mfn. (-म्पः-म्पा-म्प) Trembling, shaken. **कपि**, and **र** aff.

कम्प r. 1st cl. (कम्पति) To go, to move.

कम्प mfn. (-म्पः-म्पा-म्प) Variegated. m. (-म्पः) Variegated, (the colour)

कम्पल m. (-लः) 1. A blanket. 2. A chief of the Nagas or serpents. 3. A small worm. 4. A dew-lap. 5. An upper cloth or garment. 6. A sort of deer. n. (-लः) Water. **कम्** to desire, **कल** Unadi affix and **व** inserted; or **कम्** the head, water, &c. and **लल्** to be strong affix **चच्**.

कम्पलकारक m. (-कः) Woollen cloth manufacturer. **कम्पल**, and **कारक** who makes.

कम्पलवाद्यक n. (-कः) A kind of carriage covered with a coarse blanket or woollen cloth, and drawn by oxen. **कम्पल** and **वाद्य** to bear, affixes **यच्** and **कम्**.

कम्पलायिन् m. (-यिः) A sort of kite.

कम्पि f. (-पिः) 1. A ladle or spoon. 2. A shoot, a branch or joint of a bamboo. **कम्** to desire, **पिन्** affix; or with **डोन्** added **कम्पि**.

कम्प mfn. (-म्पः-म्पा-म्प) Speckled, variegated. mn. (-म्पः-म्पः) 1. A conch, a shell. m. (-म्पः) 1. A bracelet, a ring. 2. A bivalve shell. 3. An elephant. 4. The neck. 5. A vein or tubular vessel of the body. &c. **कम्** to go, **डु** affix, or **कम्** to desire; the form is irr.

कम्पक mfn. (-कः-का-कं) A mean person. m. (-कः) A conch. f. (-का) A tree (Physalis flexuosa.) **कम्** added to the last.

कम्परीव f. (-वा) A neck marked with three lines like a shell, and considered to be indicative of exalted fortune. **कम्प** a shell, and **रीव** the neck.

कम्प mfn. (-म्पः-म्पा-म्प) A thief, a plunderer. m. (-म्पः) A bracelet. **कम्** to desire, **कू** Unadi affix, and **यच्** inserted.

- कम्बोज क. (-क.) 1. The name of a country in the north of India, Camboja or Camboya. 2. A kind of shell. 3. A description of elephant : see काकोज.
- कम्बारी f. (-री) A plant, (Gmelina arborea.) इ. कम्ब water, भार a burthen, डीप् affix ; also गम्बारी.
- कम्बु n. (-बु) The root of the Andropogon muricatum. इ. कम् water, म् produced.
- कम्बु mfn. (-बु-सा-कम्) 1. Desirous, cupidinous. 2. Beautiful, desirable. इ. कम् to desire, रन् aff.
- कम्बु f. (-बु) A medicinal plant, commonly Kakoli ; also कायस्था, or more accurately, perhaps, वयस्था.
- कर mfn. (-र-रा-री-र) Who or what does, makes or causes, as किरः a servant, who does any thing ; भयकरः frightful, what causes fear ; उपकरः who gives aid ; अणकरः who does ill, &c. m. (-रः) 1. A ray of light, a sun or moonbeam. 2. Royal revenue toll, tax, impost, &c. 3. The hand. 4. Hail. 5. An elephant's trunk. इ. कृ to do, &c. [ट् or चप् aff.]
- करक mf. (-क-का) Hail. mn. (कः कं) 1. The water-pot of the student or ascetic. 2. The shell of the cocoanut hollowed to form a vessel. m. (-कः) 1. The pomegranate tree. 2. Toll, tax. 3. A particular sort of bird. 4. A plant. (Galedupa arborea. &c.) See करक. 5. A tree, (Butea frondosa.) इ. कन् added to the preceding, or कृ to injure, &c. and कन् aff.
- करकटक m. (-कः) The finger nail इ. कर the hand, and कटक a thorn.
- करकसल n. (-स) The hand, especially of a lover, a mistress, &c. इ. कर, and कसल a lotus ; also similar compounds, as करपल, करपलज. करपलज, &c. [a ewer.]
- करकल m. (-कः) The hand hollowed to receive water. इ. कर, and कलम्
- करकाशस् m. (-का) The cocoanut tree, (Cocos nucifera.) इ. करक the shell, and काशस् the water, the nut containing a serous fluid
- करकल n. (-क) A finger. इ. कर, and कलम् a bud
- करकोष m. (-कः) The hollow of the hand. इ. कर, and कोष receptacle.
- करकल m. (-कः) 1. Marriage. 2. Levying or gathering a tax. 3. A tax-gatherer. 4. Taking the hand इ. कर, and कृ taking : one part of the ceremony of marriage is the placing of the right hand of the bride with the palm uppermost, in the right hand of the bridegroom ; also करयाह.
- करकल n. (-कः) 1. Levying or gathering a tax. 2. Taking the hand 3. Marriage. इ. कर, and कृ taking.
- करकल mfn. (-की हिनी-हि) 1. Levying a tax 2 Taking the hand. इ. कर, and कृ taking who takes.
- करकल m. (-कः) The churning stick. n. (कः) Rubbing the hands together. इ. कर the hand, and कृ rubbing
- करकल m. (-की) The churning stick. इ. कर the hand, कृ to rub, चिनि aff.
- करक m. (-कः) 1. The head. 2. A cocoanut hollowed so as to form a cup or vessel. 3. Any bone of the body 4. A kind of sugar-cane. इ. कृ to send or throw, &c. चक aff.
- करकल m. (-कः) A sort of sugar-cane.
- करकल n. (-कः) A market or fair. इ. कर tax, and कृ collection, &c.
- करकल m. (-कः) The teak tree, इ. कर, and कृ a leaf.
- करक mfn. (-कः-का-कः) Produced in or from a hand, a ray, &c. m. (-कः) 1. A finger-nail. 2. The name of a timber tree, commonly Karanja, (Galedupa arborea, Rox.) n. (-कः) A perfume, commonly Nakhi resembling a nail in appearance. इ. कर the hand, and कृ produced ; or कृ pleasure, रन् to colour, &c. चप् affix ; see the next.
- करकल n. (-कः) A pencil of rays, a stream of light. इ. कर, and कल multitude.
- करक m. (-कः) The name of a plant, commonly Karanja (Galedupa arborea, Rox.) इ. कृ water, and रन् to colour, चप् affix : see करक.

- करकल m. (-कः) 1. Karanja : see the preceding. 2. Another plant, (Verbesina scandens, Rox.) Sea भुवराज. इ. कन् added to the foregoing.
- करक m. (-कः) 1. A crow 2. An elephant's cheek 3. Safflower or carthamus. 4. A man of a low or degraded profession. 5. The first Sraddha or ceremony performed in honour of a deceased relation. 6. An atheist, an unbeliever, an opponent of the doctrines of the Vedas. 7. A musical instrument, (Castanets) f. (टा) A cow difficult to be milked इ. कृ pleasure, &c. रट् to sound, and चप् affix ; or कृ to do, and चट् Unadi aff
- करक m. (-कः) A crow. इ. कन् added to the preceding
- करक m. (-कः) An elephant. इ. करट and रनि aff
- करक m. (-कः) The numidian crane. इ. कर for कृ bad, चट् to go, and ड् aff.
- करक n. (-कः) 1. An instrument or means of action. 2. Making, doing. 3. Action, act. 4. Cause, motive 5. Business occupation, as trade, &c. 6. An organ of sense. 7. The body. 8. The mind or heart 9. A field. 10. Grain. 11. The posture, abstinence, &c. of an ascetic. 12. Copulation, (see modus coeundi.) 13. The usage or practice of the writer caste. 14. Acting, dramatic action. 15. Song, singing. 16. The particular business of any tribe or caste. 17. Plastrum or spreading any thing with the hand. 18. A Karana, an astrological division of time ; the Karanas are eleven : 7 moveable and 4 fixed, and two are equal to a lunar day ; or the time during which the moon's motion from the sun amounts to 6°. 19. (In grammar) The instrumental case, or noun in that case. m. (कः) A man of a mixed class, the son of a Sudra woman by a Vaisya ; or, according to some, of an outcaste K'shetriya, by a K'shetriya female ; the occupation of this class is writing, accounts, &c. a writer, a scribe f. (-की) 1. A woman of the same caste. 2. (In arithmetic, &c.) A surd or irrational quantity इ. कृ to do, to act, &c. ल्यट् aff.
- करकल n. (-कः) The head. इ. करक an organ of sense, and कल preserving.
- करकल n. (-कः) Instrumentality, mediate agency. इ. कृ added to करक.
- करकल m. (-कः) Suppression or restraint of the organs of sense. इ. करक, and नियम restraint.
- करक f. (-कः) Doing, making, effecting. इ. कृ to do, चिनि affix ; also with कन् added करकिका.
- करकल mfn. (-कः-का-कः) To be done or made इ. कृ to do, चनीयर् aff.
- करकल f. (-कः) An adopted daughter.
- करकल m. (-कः) 1. A basket or covered box of bamboo wicker work. 2. A bee-hive, a honey-comb. 3. A sword. 4. A sort of duck. 5. An aquatic weed, (Vallisneria.) इ. कृ to do, चण्ड् Unadi aff.
- करकल m. (-कः) A fish in general. इ. करक Vallisneria, and रनि aff
- करकल n. (-कः) The palm of the hand. इ. कर, and कल lower part
- करकल mfn. (-कः-का-कः) Held in the hand. इ. करक, and कृ held.
- करकल mfn. (-कः-का-कः) Held in the hand, what is in or under the hand. इ. करक, and कृ what is.
- करकल mf. (-कः-की) 1. A musical instrument, a cymbal 2. Beating time by clapping the hands. इ. कर the hand, कल musical time, and कृ aff
- करकल f. (-कः) The Karatoya river, a river in the north-east of Bengal. इ. कर the hand, and कल water : at the wedding of Siva and PARVATI, the water which had been poured into the hand of the former, constituted, upon its being thrown on the ground, the source of this river.
- करक mfn. (-कः-का-कः) 1. Subject to tax or duty. 2. Tributary. 3. Who gives his hand, &c. इ. कर, and कृ who gives.
- करकल mfn. (-कः-का-कः) Handy, dexterous, ready. इ. कर, and कृ clever.
- करकल mfn. (-कः-का-कः) Subjugated, made tributary. इ. करक, and कृ made with वि augment

करधृत mfn. (-तः ता-तं) Held, supported by the hand. **क.** कर, and धृत held.
 करनिहित mfn. (-तः ता-तं) Held in the hand. **क.** कर, and निहित placed.
 करपत्र n. (-त्र) 1. A saw. 2. Splashing water about while bathing, playing or gamboling in water. **क.** कर, and पत्र a leaf; being in the hand as a leaf.
 करपत्रम् m. (-त्रम्) The palmyra tree (*Borassus flabelliformis*). **क.** करपत्र a saw, and पत्र affix, the spatha being compared to a saw.
 करपत्रिका f. (-का) Playing with water, gamboling in it, splashing it about; also करपत्र, करपात्र and करपत्रिक.
 करपर्ण m. (-र्णः) A species of castor oil tree. **क.** कर; and पर्ण a leaf.
 करपत्रम् m. (-त्रम्) A finger. **क.** कर, and पत्र a shoot.
 करपात्र n. (-त्र) 1. The hand hollowed so as to hold any thing. 2. The throwing of water in sport. **क.** कर, and पात्र a cup.
 करपात्र m. (-त्रम्) A sword, a scymitar. **क.** कर the hand, and पत्र protect-ing, or with पत्र to be strong, करपात्र.
 करपात्रिका f. (-का) 1. A cudgel, a short club or wooden sword. 2. A sword or one edged knife. **क.** कर the hand, पात्र to nourish, पत्र affix, and the fem. termination.
 करपट्ट n. (-ट्ट) 1. Joining the palms of the hands to show respect. 2. The hands joined and hollowed to receive anything. **क.** कर, and पट्ट a bag.
 करपृष्ठ n. (-ष्ठ) Back of the hand. **क.** कर, and पृष्ठ back.
 करप्रक्षेप mfn. (-यः या-यं) 1. To be held, to be taken hold of. 2. To be collected by taxes. **क.** कर, and प्रक्षेप to be accumulated. [obtained.
 करप्राप्त mfn. (-तः ता-तं) Held in hand, got, secured. **क.** कर, and प्राप्त
 करवाल n. (-ल) 1. A finger-nail 2. A sword, a scymitar: see करवाल.
 करवालिका f. (-का) A small sword, &c. see करवालिका.
 करव m. (-वः) 1. The metacarpus, the hand from the wrist to the root of the fingers. 2. A young camel or any young animal. 3. A young elephant. 4. A perfume, commonly Nakhi. f. (-वी) A she camel. **क.** कर to reject, चक्ष्ण Unadi affix: see करव.
 करममिया f. (-या) A plant, a sort of *Hedysarum*. **क.** करम, and म्रिय fond of; fodder for camels.
 करमिन् m. (-मिन्) An elephant. **क.** करम and मिन् aff.
 करमीर m. (-र) A lion. **क.** करम a young animal, and रीर who destroys.
 करभूषण n. (-ण) A bracelet, an ornament worn round the wrist. **क.** कर the hand, and भूषण an ornament.
 करभट्ट m. (-ट्ट) The betel nut tree: see करव.
 करमरिन् m. (-रिन्) A prisoner, a captive.
 करमई m. (-ई) A small tree (bearing an acid fruit, commonly Karonda or Karinda, (*Carissa carondas*)). **क.** कर the hand, and ईर to destroy, चक्ष् affix; what is pulked by the hand; also with कन् affix, करमईक and fem. with डीप् affix करमई.
 करमईक m. (-कः) See the preceding
 करमाल m. (-लः) Stroke, probably an error or corruption for करमाल.
 करमाला f. (-ला) The hand used as a rosary, the joints of the fingers corresponding to the beads. **क.** कर, and माला a rosary.
 करमृग n. (-मृग) A missile weapon, but thrown by the hand, a dart, javelin, &c. **क.** कर, and मृग released.
 करमृगपत्रम् m. (-त्रम्) A finger. **क.** कर, and पत्र to the point, पत्र a shoot.
 करम्ब mfn. (-म्बः) 1. Mixed, intermingled. 2. Set, inlaid. m. (-म्बः) Flour or meal mixed with curds: see करम्ब. **क.** कर to do, चक्ष्ण Unadi aff.
 करम्बित mfn. (-तः ता-तं) 1. Intermingled, mixed, blended, &c. 2. Pound-ed, reduced to grains or dust. 3. Set, inlaid. **क.** करम्ब and रित् aff.
 करम्ब m. (-म्बः) A cake, flour or meal mixed with curds. **क.** कर water, and रित् to send, &c. चक्ष् affix; also with कन् added करम्बक; also with रित् to sound, &c. करम्ब, &c. as above.
 करम्ब mfn. (-म्बः) Stopped by the hand, held tight or fast. **क.** कर, and रित् stopped.

करम्ब m. (-म्बः) A finger-nail. **क.** कर the hand, and रित् to grow, to rise, affix क.
 करम्ब m. (-म्बः) A small musical instrument used for marking time, (a castanet,) or clapping the hands together for that purpose. **क.** कर the hand, चक्षि property.
 करवालिका f. (-का) A small club, &c. see करवालिका.
 करवी f. (-वी) The leaf of the *Asafoetida* plant, Hingupatri: see करवी and करवी.
 करवीर m. (-रः) 1. A fragrant plant, (Oleander or *Nerium odorum*.) 2. The name of a demon. 3. A sword or scymitar. 4. A cemetery, a place for burning or interring the dead. f. (-रः) Red arsenic. f. (-री) 1. A name of Aniti, the mother of the gods. 2. A good oow. 3. A woman who has borne a son, a mother. **क.** कर here said to mean a root, वीर to become evident, and चक्ष् affix; or कर head, वि prefixed to ईर to go, &c. affix क.
 करवीर m. (-रः) 1. A sword. 2. A poison, the poisonous root of the Oleander. 3. A tree, (*Pentaptera arjuna*.) **क.** कन् added to the preceding.
 करवाली f. (-वा) A finger. **क.** कर the hand, and वाली a branch.
 करवीर m. (-रः) Water expelled by an elephant's trunk. **क.** कर the trunk, and वीर drizzling rain.
 करपृष्ठ m. (-ष्ठः) A finger-nail. **क.** कर the hand, पृष्ठ the beard of corn.
 करप्रक्षेप m. (-यः) Edematous swelling of the hands. **क.** कर, and प्रक्षेप swelling.
 करपात्र m. (-त्रः) 1. The fibrous root of a lotus. 2. A tree, (*Vangueria spinosa*.) **क.** कर water, and रित् to abandon, करपात्र a lotus, पट्ट what goes, or by what it goes; or कर the hand, पट्ट to illuminate or adorn, and चक्ष् aff.
 करपात्रक m. (-कः) The name of a tree, (*Vangueria spinosa*.) **क.** कर added to the preceding. [blow.
 करपात्र m. (-त्रः) A thump, a blow with the hand. **क.** कर, and पात्र a
 करमई m. (-ई) A fruit-tree, (*Carissa carondas*;) see करमई.
 करामुक्त m. (-क्तः) A plant, (*Flacourtia cataphracta*, Rox.) See करामुक्त.
 करामुक्त m. (-क्तः) A fruit-tree, (*Carissa carondas*.)
 करामिका f. (-का) A bird, a small kind of crane.
 करारीट m. (-टः) A finger ring. **क.** कर the hand, रित् to shine, with चक्ष् prefixed, affix चक्ष्.
 कराम mfn. (-म्बः ला लः) 1. Great, large. 2. High, lofty. 3. Formidable, terrible. 4. Having projecting teeth. m. (-म्बः) Rosin, pitch, or a mixture of oil and the resin of the Sal tree. n. (-म्बः) A dark kind of Tulasi or Basil. f. (-म्बा) A kind of swallow wort, commonly Anantamul, (*Hemidesmus Indicus*.) See कराम. f. (-म्बा) One of the seven tongues of Agni or fire. **क.** कर the hand, &c. ला with चक्ष् prefixed to take, and क affix; or कर, and चक्ष् to be able, &c. affix चक्ष्, fem. do टाप् or डीप्.
 करालक m. (-कः) A sort of Basil, the dark kind.
 करालकर mfn. (-रः रा-रः) 1. Having a large trunk, (an elephant.) 2. Having a powerful arm or hand. **क.** कराल, and कर a hand.
 करालक mfn. (-म्बः) One who stretches out his hand to support or pick up another, &c. **क.** कर, and चक्ष् what supports
 करालक n. (-म्बः) Extending the hand, taking by the hand, helping sustaining. **क.** कर, and चक्ष् supporting.
 करालक mfn. (-म्बः) Of hideous aspect, ugly, frightful. f. (-म्बा) A form or emanation of Durga. **क.** कराल, and चक्ष् countenance; also करालक, करालक, &c.
 करालक m. (-कः) A tree.
 करालक mfn. (-म्बः) 1. Afraid of, alarmed by, or at. 2. Rendered formidable. 3. Magnified. **क.** कराल and चक्ष् aff.
 करालक m. (-म्बः) A species of pepper, (*Piper chavya*.) **क.** करालक elephant-pepper, चक्ष् a vine.

करिबुध m. (-कः) The frontal globe of an elephant. स. करि, and बुध the same.

करिबुध m. (-कः) A fragrant powder prepared from the flowers of the Nagesara, (*Mesua ferrea*); also करिबुधक.

करिजित n. (-सं) The roaring of elephants. स. करिन् an elephant, and जित् sounding, thundering.

करिबुध n. (-कः) An elephant's hide. स. करिन्, and बुधन् skin.

करिज m. (-जः) A young elephant. स. करि an elephant, and ज born.

करिदन्त m. (-जः) 1. An elephant's tusk. 2. Ivory. स. करिन्, and दन्त a tooth.

करिदरक m. (-कः) A lion. स. करिन् an elephant, दृ to tear or rend, क्त्वा affix; or with युच् affix करिदरक. [इति aff.]

करिन् m. (-री) An elephant. स. कर the proboscis of this animal, and करिनादिका f. (-का) A musical instrument.

करिपिप्पली f. (-ली) A plant bearing a pungent fruit, (*Pothos affinis*, Rox.) स. करि, and पिप्पली long-pepper; Elephant-pepper; considered by native writers as a large species of that condiment; also मकरपिप्पली, &c.

करिपीत m. (-तः) A young elephant, one under ten years old. स. करि, and पीत a young animal; also करिप्रावक.

करिबन्ध m. (-धः) The post to which an elephant is tied. स. करि, and बन्ध a binding.

करिप्रावक m. (-कः) A lion. स. करि, प्राव splendour, and वक् to go; the lion being considered as the natural enemy and destroyer of the elephant.

करिमुख m. (-खः) A title of GANESA. स. करि, and मुख a face: this diety being represented with an elephant's head.

करियादस n. (-दः) A water-elephant, a hippopotamus. n. करि, and यादस् any aquatic animal.

करि m. (-रः) The shoot of a bamboo: see करीर.

करिप्रावक m. (-कः) A young elephant under five years old; according to some, also until ten years. स. See करिपीत, प्रावक meaning a young animal.

करि mfn. (-रः-रा-रं) Doing much. स. कर who does, इङ् aff.

करिष्यन् mfn. (-यन्-यन्ती-यन्) Doing, (with a future sense,) about to do. स. कृ to do, ष् affix of the future.

करिष्यमाच mfn. (-चः-या-च) About to do, going to do. स. कृ to do, आच affix of the future.

करीर m. (-रः) 1. A large, or a state elephant. 2. INDRA's elephant. स. करि, and रीर chief.

करीरम् mfn. (-यन्-यन्ती-यन्) Who does much. स. कर who does, इङ् aff.

करीर m. (-रः-रं) The shoot of a bamboo; also करीर. m. (-रः) 1. A thorny plant, described as growing in deserts, and fed upon by camels, commonly Karil, (*Capparis aphylla*, Rox.) 2. A water jar. f. (-रा or -री) 1. The root of an elephant's tusk. 2. A cricket, a small grasshopper, &c. स. कृ to injure, to throw or send, &c. and रीर aff.

करीरिका f. (-का) The root of an elephant's tusk: see करीरी.

करीर m. (-रः-रं) Dry cowdung. स. कृ to throw, send, &c. and रीर Unadi aff.

करीरवा f. (-वा) A strong wind, a gale. स. करीर, वा् to disturb, ख् aff.

करीरवा m. (-रिः) A fire of dry cowdung. स. करीर, and वाि fire; this substance is very generally used as fuel in Hindustan.

करुण mfn. (-रः-का) Tenderness, pity, compassion, the feeling or sentiment. adv. (-रः) Pitifully, in distress. m. (-रः) 1. Sorrow, affliction, one of the eight sentiments. 2. The name of a fruit-tree, the pampelmousse, (*Citrus decumana*). 3. A Jina or Jaina saint. स. कृ to send or cast, उवन् Unadi aff.

करुणाक mfn. (-कः-का-कं) Compassionate, tender-hearted. स. करुणा, प्राक् self, क्त्वा added.

करुणापर mfn. (-रः-रा-रं) Compassionate, tender. स. करुणा, पर excellent.

करुणावती f. (-ती) Double jasmine: see मकरुणी.

करुणासय mfn. (-यः-यी-यं) Gentle, compassionate. स. करुणा and सयट् aff.

करुणादं mfn. (-दं-दी-दं) Tender hearted, soft, sensitive. स. करुणा; and वाट् moist.

करुणाविश्रम्भ m. (-भः) Grief of separation with the uncertainty of meeting again, fears occurring in absence. स. करुणा sorrow, and विश्रम्भ separation.

करुणाविदिता f. (-ता) Charitableness, kindliness. स. करुणा, विदिन् who knows, तल् aff.

करेट m. (-टः) A finger nail. स. कर, and एट् to go, यच् aff.

करेटया f. (-या) The numidian crane.

करेटु mfn. (-टः-टु-) The numidian crane. स. कृ for कृन् bud, or कृ water, and एट् to sound, उ aff.

करिण mfn. (-युः-युः) A male or female elephant. m. (-युः) A plant: see कर्षिकार. स. कृ to do, &c. एण् Unadi affix, also with a final long vowel, करिण.

करिणम् m. (-युः) The name of a Muni or saint; also पाण्ड्याय.

करिणवर्ध m. (-यः) A large or powerful elephant. स. करिण, and वर्ध excellent.

करिणसुत m. (-तः) The name of a Muni.

करिण mfn. (-युः-युः) A male or female elephant. see करिण.

करिण m. (-रः) Benzoin or storax.

करिट mfn. (-टः-टि- or -टी) The bones of the head, the skull. स. कृ the head, एट् to oppose, to defend, &c. affixes यच् and इण् or डीच्.

करीकर m. (-रः) 1. A bundle of rags. 2. A heavy tax. स. कर, and एकर plenty.

करीरक n. (-कः) Water held in, or poured into the hand. स. कर, and उदक water.

कर्क mfn. (-कः-कं-कं) 1. White. 2. Good, excellent. m. (-कः) 1. A white horse. 2. A mirror. 3. A water jar. 4. A crab 5. A sign of the zodiac, (Cancer) 6. A fire 7. A long gourd. 8. Beauty. स. कृ to do, &c. क Unadi aff.

कर्कमिर्चिटी f. (-टी) A small cucumber. स. कर्क, and मिर्चिटी the same.

कर्कट m. (-टः) 1. A crab. 2. The sign of the zodiac, (Cancer). 3. A kind of bird, the numidian crane. 4. A long gourd. see मुनी. 5. The fibrous root of the lotus. 6. The curved end of the beam of a balance, to which the strings supporting the scale are attached. 7. A compass. 8. The radius of a circle. f. (-टी) A plant, commonly Kurkavali, (*Momordica munda*). f. (-टी) 1. A kind of cucumber, (*Cucumis utilitissimus*, Rox.) 2. The fruit of the silk cotton tree. 3. A snake. 4. A water jar. स. कर्क a Sautra root, to laugh or smile, and एट् affix, fem. affix टाप् or डीच्.

कर्कटक m. (-क) A crab. स. कर्क added to the preceding.

कर्कटयङ्गिका f. (-का) A plant, commonly Kankarasringi: see the next.

कर्कटयङ्गी f. (-गी) A plant, the fruit of which is compared to the claw or feelers of a crab, the horn of a goat, &c. see मकरुणी. स. कर्कट, भृक् a horn, रान and डीच् affixes.

कर्कटाया f. (-या) See the preceding. स. कर्कट, and याया an appellation.

कर्कटि f. (-टिः) A sort of cucumber, (*Cucumis utilitissimus*): see कर्कट.

कर्कटु m. (-टुः) The numidian crane.

कर्कटु mfn. (-युः-युः) A tree, the jujube: see the next.

कर्कटु mfn. (-युः-युः) The jujube (*Zizyphus jujuba*). स. कर्क excellent, वा to have, and कृ Unadi affix, fem. affix क्त्वा.

कर्कर mfn. (-रः-रा-रं) Hard, firm. n. (-रः) Stone, lime-stone, especially the nodule found in Bengal under the name of Kankar. m. (-रः) A mirror. f. (-री) A small water-jar. स. कर्क beauty, from कर्क to smile, र from रा to give, fem. affix डीच्.

कर्करा m. (-रः) A wag-tail. स. कर्कर a mirror, and रार an eye: bright-eyed.

ककरा म. (-ः) A gallinule. २. ककर firm, and कक body.
 ककराट्ट म. (-ः) A glance, a side look.
 ककराट्टक म. (-कः) The numidian crane : see ककरेट्ट.
 ककराश्व म. (-कः) A blind well, one of which the mouth is overgrown with grass, &c. so as to be hidden.
 ककराश्व म. (कः-ल) A curl, a ringlet.
 ककरी f. (-री) A water-jar with a spout.
 ककरीका f. (का) A small water jar. २. कृ to scatter, in the reiterative form, and इत् Unadi aff.
 ककरेट्ट न. (-ट्ट) The hand curved as a claw or half moon, for the purpose of grasping any thing. २. ककर hard, firm, इट् to go, to be, affix चप्.
 ककरेट्ट म. (-ट्टः) The numidian crane : see ककरेट्ट. २. ककर hard, &c. इट्, to sound, deriv. irr.
 ककश म. (कः-श) 1. Violent. 2. Hard. 3. Intangible. 4. Cruel. 5. Unfeeling, unmerciful. 6. Harsh, unkind. 7. Miserly m. (-शः) 1. A plant, commonly Sunda rohani, (Crinum?) 2. A kind of cassia, (Cassia oculenta.) 3. Sugar-cane. 4. A sword, a scymitar. f. (-शी) Wild jujube; also ककशिका. २. कृ to injure, विच् affix, कश with the same meaning, and कश्, highly injurious. or कक a Sautra root, and श aff.
 ककशच्छद म. (-दः) 1. A plant, (Trophis aspera.) 2. A kind of gourd, (Trichosanthes dioeca) २. ककश hard, and छद a leaf.
 ककशदक्ष म. (-कः) A gourd (Trichosanthes dioeca.)
 ककशवाक्य न. (-क्य) Harsh or contumelious speech. २. ककश, and वाक्य speech.
 ककसार म. (र) Flour of meal mixed with curds. २. कक, and सार essence.
 ककश म. (कः) A pumpkin gourd, (Cucurbita pepo.) २. कक white, चट् to go, or to be, जण् affix; also ककश.
 ककशक म. (-कः) A plant, (Convolvulus paniculatus.) २. कन् added to the preceding.
 ककश म. (कः) The sign Cancer.
 ककशर म. (-रः) A kind of gem or precious stone.
 ककशट्टि म. (ट्टि) One of the principle serpents or Nagas of Patala.
 ककशट्टिक म. (-कः) 1. A plant, (Egle marmelos:) see ककशूर. 2. A Naga or serpent: see the preceding. 3. A kind of gourd, (Momordica charantia) in this sense; also ककशट्टिका. ४. Sugar-cane.
 ककशट्टी f. (-की) A plant, a Ghosha with yellow flowers; see ककश.
 ककश र. 1st. cl. (ककशति) To go, to move [ककशूर.
 ककशूर म. (रः) A plant, (Curcuma redinata, Rox.) n. (-रः) Gold: see ककशूरक.
 ककशूरक म. (-कः) Zedoary, (Curcuma zerumbet:) see ककशूरक.
 ककश र. 1st. cl. (ककशति) To pain or make uneasy.
 ककश र. 10th. cl. (ककशयति) To pierce or bore: with the prefix कक, कमा, (सम् and कक) or कप, to hear or listen.
 कक म. (कः) 1. The ear. 2. KARNA a prince, sovereign of Angadesha, and elder brother, by the mother's side, to the Pandu princes, being the son of SURYA by KUNTI, before the marriage with PANDU 3. The helm or rudder of a vessel. 4. (In prosody,) A spondee, a foot of two long syllables. 5. (In geometry,) The hypotenuse of a triangle, or the diagonal of a tetragon. 6. A plant, (Cassia fistula.) 7. A kind of swallow wort, (Colotropis gigantea.) २. कक to hear, कच् affix; or क to do, &c. न Unadi aff.
 ककशक म. (-कः) Itching of the ear. २. कक, and ककु itching.
 ककशीटी f. (-टी) 1. An insect or worm with many feet, and of a reddish colour, (Julus cornifex.) 2. A small centipede. २. कक the ear, and कीट an insect, being supposed to attack the ear especially.
 ककशीटी म. (-कः) An affection of the ear, a roaring or constant noise in it. २. कक, and ककु a buzzing in the ear.
 ककश म. (कः-श) 1. Hanging on the ear, next to the ear. 2. Extending to the ear. २. कक, and क what goes,

ककश म. (-कः) The wax of the ear. २. कक, and ककु excrement.
 ककशीटी म. (-टी) Capable of being heard, perceptible to the ear. २. कक, and कीटी perceptible.
 ककशीटी म. (-कः) A helmsman. २. कक, the helm, and ककु who holds.
 ककशीटी म. (-कः) Having a helmsman. २. ककशीटी and मनुप् aff.
 ककशीटी न. (-कः) The outer auditory passage. २. कक, and ककु hole.
 ककश म. (-कः) An informer. २. कक, and ककु who whispers, also ककश म.
 ककशक f. (-कः) 1. An insect, (Julus.) 2. A small centipede: see ककशीटी. २. कक, and ककु a leech.
 ककशक f. (-कः) A worm: see the preceding; also ककशीटी.
 ककशीटी f. (-कः) A kind of insect, (Julus cornifex, &c.) 2. A small centipede; also ककशीटीक and ककशीटी.
 ककश म. (-कः) The root of the ear. २. कक, and ककु affix in this sense.
 ककश म. (-कः) A title of ARJUNA. २. कक, and ककु conqueror. KARNA having taken the part of the KURUS, was killed by ARJUNA in the great battle between them and the Pandus.
 ककश म. (-कः) The flapping of an elephant's ears. २. कक, and ककु tune.
 ककश म. (-कः) An ear-ring, an ornament of the ear. २. कक, and ककु a mirror.
 ककश म. (-कः) A kind of worm: see ककशीटी. २. कक, and ककु a sort of drum; making a noise in the ear like a drum.
 ककश म. (-कः) A pilot, a helmsman. २. कक the helm, ककु to have, ककु hold, and ककु aff.
 ककश म. (-कः) Ringing in the ear. २. कक, and ककु sound.
 ककश f. (-कः) A woman's ear-ring: see ककश and ककश.
 ककशक म. (-कः) Inflammation of the outer ear. २. कक, and ककु ripening.
 ककशीटी f. (-की) An ornament of the ear, a garland or string of jewels pendent from it. २. कक, and ककु to cherish.
 ककश म. (-कः) The capital of KARNA, the ancient name of Bhagalpur. २. कक, and ककु city; also ककशूर f. (-कः).
 ककशूर म. (-कः) 1. A tree, (Mimosa sirisha.) 2. The blue lotus. 3. An ear-ring. 4. The Asoka tree. २. कक, and ककु to make full, to complete.
 ककशूरक म. (-कः) The Kadamba tree, (Nuclea kadamba.) २. ककशूर an ear-ring, and ककु resembling, like the large round drop pendant of a Hindustani ear-ring.
 ककश म. (-कः) A disease of the ear, suppression of the excretion or wax, which is supposed to have dissolved and pass by the nose and mouth. २. कक, and ककु suppression.
 ककश म. (-कः) A sort of fish, (Ophiocephalus kurrawey.) २. कक, and ककु fruit.
 ककश म. (-कः) A sort of sheat fish, (Silurus unitus.) २. कक, and ककु a sheat fish.
 ककश म. (-कः) The excretion or wax of the ear. २. कक, and ककु dirt.
 ककशूरक म. (-कः) 1. An ornament of the ear. 2. An ear-ring. २. कक, and ककु a mirror; reflecting its beauty.
 ककशीटी f. (-टी) A name of DEVI or DURGA in one of her forms or incarnations. २. कक the ear, ककु to rub, ककु and ककु affixes; this is sometimes written ककशीटी.
 ककशीटी f. (-कः) The lobe of the ear. २. कक, ककु a creeping plant, ककु added.
 ककश म. (-कः) An elevated platform. २. कक, and ककु a bamboo.
 ककशूर म. (-कः) 1. Having ears. 2. Long-eared. 3. Having a helm. २. कक and मनुप् aff.
 ककशीटी म. (-कः) Earless. m. (-कः) A snake. २. कक, and ककु deprived.

कविः *f.* (-विः) Ulceration of the ear. *३.* कर्ण, and विद्रुषि a sore:
 कविः *m.* (-विः) 1. Boaring the ears: as a religious ceremony it is per-
 formed where there are three sons, to prevent one of them from
 dying. 2. Piercing the ear in general. *३.* कर्ण, and विद्रुषि piercing.
 कविः *f.* (-विः) An instrument for perforating the ear. *३.* कर्ण, वि-
 द्रुषि to pierce, कट् and डीङ् affixes, with कन् added, and the fem. termina-
 tion टाप्.
 कविः *f.* (-विः) See the preceding.
 कविः *m.* (-विः) An ear-ring: see the next.
 कविः *n.* (-विः) An ear-ring. *३.* कर्ण, and वेष्टन surrounding.
 कविः *f.* (-विः) The outer part of the ear, the cartilage and depres-
 sions leading to the auditory passage. *३.* कर्ण, and ग्रन्थि the hol-
 lows of the ear.
 कविः *n.* (-विः) Ear-ache. *३.* कर्ण, and ग्रन्थि pain.
 कविः *mfn.* (-विः-वा-य) Audible, loud. *३.* कर्ण, and ग्रन्थि hearing.
 कविः *m.* (-विः) Discharge of pus from the ear. *३.* कर्ण, and संसार
 suppuration.
 कविः *m.* (-विः) Discharge of ichorous matter from the ear. *३.* कर्ण,
 and साव running.
 कविः *f.* (-विः) A sort of creeper. *३.* कर्ण, and वीट a boil.
 कविः *m.* (-विः) A country, Karnata, whence the modern Karnatic: the
 name however was anciently applied to the central districts of the
 peninsula, including Mysur. *१.* (-विः) 1. One of the Raginis or fe-
 male personification of the musical modes, the bride of the Raga
 MALAVA. 2. A plant. *३.* कर्ण the ear, a prince, &c. and चट् to go,
 affix चच्.
 कविः *m.* (-विः) A name of Yudhisht'hira, the elder brother of the
 five Pandu princes. *३.* कर्ण, and चट् younger born; the younger
 brother of KARNA.
 कविः *mfn.* (-विः-का-कं) Near or close to the ear. *३.* कर्ण, and चलि
 near.
 कविः *f.* (-विः) 1. An ornament of the ear. 2. An ear-ring: see the next,
 and कविः.
 कविः *f.* (-विः) An ornament of the ear, an ear-ring, &c. *३.* कर्ण, and चट्
 a chain.
 कविः *f.* (-विः) An instrument for perforating the ear. *३.* कर्ण the ear, च
 to go, चच् and टाप् affs.
 कविः *m.* (-विः) A name of ARJUNA. *३.* कर्ण, and चरि an enemy.
 कविः *m.* (-विः) An ear-ring, an ornament of the ear. *३.* कर्ण, and
 चलि ornament; also कविः-विः, कविः-विः, &c.
 कविः *m.* (-विः) The flapping of an elephant's ear. *३.* कर्ण, and चलि
 with the same import.
 कविः *mfn.* (-विः-का-कं) 1. Having large or long ears. 2. Having ears.
 3. Having a helm. *m.* (-विः) A steersman. *f.* (-विः) 1. An ear-ring or
 ornament of the ear. 2. The pericarp of a lotus. 3. The middle
 finger. 4. The tip of an elephant's trunk. 5. A fruit-stalk, 6. A pen
 or small brush. 7. A plant. (*Premna spinosa*, &c.) see चलिः. *३.*
 कर्ण the ear, &c. चच् affix; or कन् and टाप् affs.
 कविः *m.* (-विः) The fabulous mountain Sumeru. *३.* कविः the seed
 vessel of a lotus, and चलि a mountain, Meru being in the centre of
 the world, the divisions of which are delineated as the leaves of a
 lotus; also other compounds, as कविः-विः, &c.
 कविः *m.* (-विः) 1. The name of a tree, commonly Kaniyar, (*Pteros-
 permum acrifolium*.) 2. A sort of Cassia, (*Cassia fistula*.) 3. The
 pericarp of a lotus. *३.* कविः an ornament of the ear, च to go, चच्
 affix, also with कन् added. कविः-विः.
 कविः *m.* (-विः) An elephant. *३.* कविः the tip of his trunk, and
 चलि.
 कविः *mfn.* (-विः-विः-विः) 1. Having an ear, relating to the ear, &c. 2.
 Long-eared, 3. Barbed, (as an arrow.) 4. Having a helm. *m.* (-विः) 1.

The name of a mountain, one of the seven principal ranges of the
 mountains, dividing the universe. 2 The neck, the part near the
 ear. 3. A steersman. *f.* (-विः) A disease of the uterus, prolapsus
 or polypus. *३.* कर्ण, and चलि aff.
 कविः *mfn.* (-विः-का-कं) Long-eared. *३.* कर्ण, and चलि aff.
 कविः *m.* (-विः-वा) A covered ear, or according to some, a litter for the
 conveyance of woman, &c. borne on men's shoulders. *३.* कर्ण the
 part near the ear, and चट् a carriage.
 कविः *m.* (-विः) A name of KANSA the enemy of KRISHNA. *३.* कर्ण the
 mother of this prince, and चट् a son.
 कविः *mfn.* (-विः-वा-य) An informer, a tale-bearer. *३.* कर्ण in the ear,
 and चट् to recite in a low voice, चच् aff.
 कविः *f.* (-विः) 1. A semicircular ornament of the ear. 2. An ear-ring. *३.*
 कर्ण, and चट् the moon, a crescent, &c. see कविः.
 कविः *r.* 10th. cl. (कविः-विः) To slacken or unloose, to remove; also कच्
 and कच्.
 कविः *n.* (-विः) 1. Cutting, cutting off or in pieces. 2. Spinning cotton or
 thread. *f.* (-विः) Scissors. *३.* कट् to cut, कट् aff.
 कविः *f.* (-विः) 1. A knife. 2. A small sword or cutlass. 3. A hunter's
 knife or sword, a couteau de chasse. 4. A scissors. *३.* कविः, and
 कन् added.
 कविः *f.* (-विः) 1. A scissors or shears. 2. A knife. 3. A small sword or
 cutlass. *३.* कट् to cut, चरन् affix, and कविः fem. do.
 कविः *mfn.* (-विः-वा-य) 1. To be done or made. 2. What ought to be
 done. *३.* कट् to make, तच् aff.
 कविः *f.* (-विः) Necessity, obligation, propriety, fitness. *३.* कविः, and
 तच् affix; also with लच् affix कविः-विः.
 कविः *mfn.* (-विः-ता-त) Cut, cut off. *३.* कट् to cut, कट् aff.
 कविः *mfn.* (-विः-वा-य-यन्) Intending or wishing to cut. *३.* कट् to
 cut, चट् affix to future participle; also कविः-विः-यन् *mfn.* (-विः-वा-य-यन्)
 with चट् aff.
 कविः *mfn.* (-विः-वा-य-यन्) Desirous or intending to do. *३.* कट् to do, काम
 desire, the final of the first rejected.
 कविः *mfn.* (-विः-वा-य-यन्) 1. An agent, a doer, a maker, one who makes or
 does. 2. One who practises what he knows. *m.* (-विः) 1. A name of
 BRAHMA. 2. (In grammar,) The active noun, the nominative case.
३. कट् to do, and चट् affix; it may also be read कट्.
 कविः *mfn.* (-विः-वा-य-यन्) An agent, one who does any thing. *३.* कट् added
 to the last.
 कविः *n.* (-विः) Agency, action. *३.* कविः, and लच् aff.
 कविः *f.* (-विः) A small sword. *३.* कट् to cut, कट् aff.
 कविः *n.* (-विः) Agency, the act or property of an agent. *३.* कविः, and लच्
 affix; also with तच् affix कविः-विः.
 कविः *m.* (-विः) (In grammar,) The active voice. *३.* कविः agent, and
 वाच to be said.
 कविः *r.* 10th. cl. (कविः-विः) To unloose, to remove. see कविः.
 कविः *f.* (-विः) A scissors. *३.* कट् to cut, चट् and कविः affs.
 कविः *r.* 1st. cl. (कविः-विः) To grumble, as the bowels; to caw as a crow; or
 to make any such noise.
 कविः *m.* (-विः) Mud, clay. *३.* कट् to sound ill, चच् aff.
 कविः *m.* (-विः) 1. The fibrous root of the lotus. 2. Mud, dirt. 3. Any
 aquatic weed, as Vallisneria, &c. *३.* कट् mud, and चट् what goes.
 कविः *m.* (-विः) Grumbling of the bowels, borborygmi. *३.* कट् to make
 such noise, and कट् aff.
 कविः *m.* (-विः) 1. Mud, mire, clay. 2. Sin. 3. A Prajapati, the son of
 BRAHMA by CHHAYA, and the father of Kapila: (this personage
 appears to be an innovation in Hindu mythology.) *f.* (-विः) A plant.
n. (-विः) Flesh. *३.* कट् to sound badly, and चट् Unadi aff.
 कविः *m.* (-विः) A receptacle for filth, a sewer, a necessary. *३.* कट्
 filth, चट् to go, and चट् aff.

कपट m. (-ः) Old and patched or ragged garments. ३. कृप् to be able, and कट् aff.

कपटवारिन् m. (-री) A religious mendicant, a Fakir, a beggar in patched or ragged clothes, or sometimes with merely a cloth to cover the privities. ३. कपट as above, वृ to have, and वारि affix ; also कपटिक and कपटिन्.

कपटिन् m. (-ः) See the preceding.

कपटिन् m. (-टी) See कपटवारिन्. This and the two preceding words may also be used in three genders, meaning, beggar in general, or any one in beggarly raiment.

कर्पूर m. (-ः) 1. The skull, the cranium. 2. An iron saucepan or frying pan. 3. A kind of weapon. 4. The Glomerous fig tree : see कुपुवर. f. (-री) A collyrium extracted from the Amomum anthorhiza, Rox. ३. कृप् to be able, कर् aff.

कर्पूर m. (-ः) A tree, described as a Pilu growing in the hills. ३. कर्पूर the skull, &c. and कृप् to adorn, कर् aff.

कर्पूर m. (-ः) Sand, gravel, a sandy soil.

कर्पूरिकातुल्य n. (-त्वं) A collyrium extracted from the Amomum anthorhiza : see कर्पूर. ३. कर्पूरिका for कर्परी, and तुल्य any collyrium.

कर्पूर m. (-ः) Cotton. f. (-री) The cotton tree ; also कार्पासी. ३. कृ to do, &c. पाठ Unadi aff.

कर्पूर m. (-ः) Camphor. ३. कृप् to be able, कर् Unadi aff.

कर्पूरक m. (-ः) Zedoary, (Curcuma zerumbet, Rox) See कर्पूरक and कर्पूरक.

कर्पूरतिलका f. (-का) One of Durga's female attendants or confidantes ; see कर्पूर. ३. कर्पूर camphor, and तिलक the sectarian spot on the forehead ; having the Tilaka of camphor.

कर्पूरतैल n. (-त्वं) Camphor-liniment. ३. कर्पूर, and तैल oil.

कर्पूरमालिका f. (-का) Rice dressed with spices, camphor and ghee.

कर्पूरमणि m. (-ः) A white mineral used medicinally. ३. कर्पूर, and मणि a gem.

कर्पूर m. (-ः) A mirror.

कर्पूर १. 1st cl. (कर्पूरि) To go, to move or approach.

कर्पूर m. (-ः) See कर्पूर.

[नीलकिशोरी.

कर्पूरदार m. (-ः) 1. Mountain ebony : see कीर्तिदार. 2. Blue barleria : see कर्पूर mfn. (-ः) Variegated, of a spotted or variegated colour. f. (-री) 1. Trumpet flower, (Bignonia suave-olens.) 2. A sort of basil, (Ocimum gratissimum.) see कर्परी. f. (-री) A name of the goddess Durga. n. (-ः) 1. Gold. 2. Water. 3. Datura, (the fruit.)

m. (-ः) 1. A demon, an imp or goblin. 2. A variegated colour. 3. A plant, (Curcuma reclinata, Rox.) See कर्परी. 4. Sin. 5. Rice growing amidst inundation. ३. कृप् to tinge or dye, कर् Unadi affix and र inserted, or कर्पूर to go, &c. and कर्पूर affix, also long कर्पूर ; it is also often read with the dental र, but perhaps erroneously.

कर्पूर m. (-ः) Gold. m. (-ः) 1. A species of curcuma, (C. reclinata, Rox.) 2. Zedoary, (Curcuma zerumbet.) 3. A demon. f. (-री) A leech. n. (-ः) Yellow orpiment. See कर्पूर and कर्पूरक.

कर्पूरक m. (-ः) Zedoary, (Curcuma zerumbet, Rox.) ३. कर्पूर added to the preceding : also कर्पूरक. [रतम् aff.

कर्पूरित mfn. (-तः) Variegated, many coloured. ३. कर्पूर, and कर्पूर m. (-ः) Act, action ; see कर्पूर.

कर्पूरक mfn. (-ः) 1. A hired laborer. 2. A servant of any kind, (as a pupil, &c. not a slave. 3. An agent, anyone who does work or business. m. (-ः) A name of YAMA, regent of the dead. f. (-री) 1. A plant, (Aletis hyacinthoides.) See कर्पूर. 2. Bryonia grandis : see निम्बिका. 3. A female servant or slave. ३. कर्पूर work, act, and कर् who does or performs ; also कर्पूरक.

कर्पूरकार mfn. (-ः) 1. A worker, one who does any business, an artisan, a mechanic. 2. One who performs any act. m. (-ः) 1. A

blacksmith, 'one of the progeny of the divine artist VISWAKARMA.

2. A bull. ३. कर्पूर an act, कृप् to perform, affix कर्.

कर्पूरकार mfn. (-ः) One who does any work, one who performs any act. ३. कर्पूर, and कर्पूर who does.

कर्पूरकारिन् mfn. (-री) Working, doing any work, who performs any act. ३. कर्पूर, and कर्पूर who does.

कर्पूरकारुण्य m. (-ः) A strong bow. ३. कर्पूर used to action, कारुण्य a bow.

कर्पूरक m. (-ः) A washerman.

कर्पूरक mfn. (-ः) 1. Having done work. 2. A workman, an artisan. ३. कर्पूर, and कर्पूर who does.

कर्पूरकतन्त्र m. (-ः) The director of a religious rite, the reciter of the Mantras or formula. ३. कर्पूर, and कर्पूर doing.

कर्पूरक mfn. (-ः) Competent to an act. ३. कर्पूर, and कर्पूर to be patient, कर् aff.

कर्पूरक f. (-ः) Active exertion, action. ३. कर्पूर, and कर्पूर effort.

कर्पूरक f. (-ः) The object of acts, the inducement to ritual acts, or the combination of knowledge, the thing to be known, and the person who acquires knowledge. ३. कर्पूर, and कर्पूर impelling.

कर्पूरक mfn. (-ः) Resulting from or produced by any act, especially religious or moral, or unrighteous or immoral actions. m. (-ः) The Kali-yug or fourth and present age of the world, the age of iniquity. 2. The holy fig tree, (Ficus religiosa.) ३. कर्पूर, and कर्पूर produced.

कर्पूरक m. (-ः) A predicate or property resulting from human acts as separation, reunion, &c. ३. कर्पूरक, and कर्पूर quality.

कर्पूरक mfn. (-ः) 1. Skilled in any work. 2. Acquainted with religious rites. ३. कर्पूर, and कर्पूर who knows.

कर्पूरक mfn. (-ः) 1. Finishing carefully. 2. Accomplishing an act. m. (-ः) The director and performer of a sacrifice. ३. कर्पूर and कर्पूर aff.

कर्पूरक m. (-ः) The passive voice, (in grammar.) ३. कर्पूरक in the act or object, and कर्पूर to be said.

कर्पूरक mfn. (-ः) Proper to any act, suitable to or fit for it. f. (-ः) Wages, hire. n. (-ः) Energy, activity. ३. कर्पूर, and कर्पूर aff.

कर्पूरक mfn. (-ः) Working for hire. ३. कर्पूरक wages, and कर्पूर to eat, affix कर्पूर : see कर्पूरक.

कर्पूरक m. (-ः) Abandonment of worldly duties or ceremonial rites. ३. कर्पूर, and कर्पूर abandonment.

कर्पूरक n. (-ः) 1. Act, action, the active discharge of the duties and functions of life. 2. Any act. ३. कर्पूर, and कर्पूर affix ; also with कर्पूर.

कर्पूरक mfn. (-ः) Following wicked or degrading practice immoral, disreputable. ३. कर्पूर, and कर्पूर defiled.

कर्पूरक m. (-ः) 1. Error, blunder. 2. Sin, vice. 3. The evil consequence of human acts. 4. Discreditable conduct or business. ३. कर्पूर, and कर्पूर fault.

कर्पूरक m. (-ः) 1. Loss of benefits arising from religious acts. 2. Destruction of any work. 3. Disappointment. ३. कर्पूर, and कर्पूर loss.

कर्पूरक m. (-ः) 1. Action in general. 2. The object of an action. 3. The subject of action in grammar, considered of three kinds : कर्पूर or कर्पूर when it is simple, as कर्पूर कर्पूर he goes to the village ; कर्पूर कर्पूर he sees the sun ; कर्पूर कर्पूर when change of form is implied as कर्पूर कर्पूर करोति gold forms the ear-ring ; and कर्पूर कर्पूर when some new product is evolved, as कर्पूर करोति he makes a mat ; कर्पूर कर्पूर she bears a son. 4. The objective noun. 5. Action specifying moral duty, the obligation imposed by peculiarities of tribe, occupation, &c. 6. Natural, active property, as maturity, of heat, support, of earth ; dispersion, of wind, &c. 7. Religious action, sacrifice, ablution, &c. especially as originating in the hope of future recompense, and as opposed to speculative religion.

knowledge of spirit. 8. (In Logic) Substantial action or motion of five kinds, upwards, downwards, extension, contraction, and going in general. 9. Action or act involving retribution or reward, virtue, vice, &c. 10. Fate, the certain consequence of previous acts. इ. कर्म to do, कर्मि aff.

कर्मिन् mfn. (-इ-उ-उ) Engaged in active duties. m. (-ः) A Brahman who performs sacrifices, &c. इ. कर्म, and विद् who stays in.

कर्मिन् m. (-न्) The beggar, the religious mendicant, the member of the fourth order; see चायन. &c. इ. कर्म work, अद् to abandon, or कर्म the name of a saint, the founder of the sect, and इति aff.

कर्मण् n. (-ण्) 1. Pain, pleasure, &c. considered as the consequence or fruit of human actions. 2. The name of a fruit; see कर्मरत्न. इ. कर्म, and फल fruit.

कर्मणोद्भव m. (-वः) The occurrence of consequences. इ. कर्मफल, and उदय rising.

कर्मबन्ध mfn. (-न-न-न) Bound by acts. n. (-न) Confinement to repeated existence, as the consequence of acts. इ. कर्म, and बन्ध binding.

कर्मभूमि f. (-भू) Tilled or cultivated ground. इ. कर्म, and भू earth, ground, &c. it may also mean the same as the next word.

कर्मभूमि f. (-भि) Aryavarta or the central part of India, Bharata Varsha, the hole of India, or any similar place considered as holy land. इ. कर्म, and भूमि earth: where men perform the ceremonies of the Hindu faith.

कर्मभूमि n. (-ण्) Kusa or sacrificial grass, see कुश. इ. कर्म, and मूल a root: it being used in many religious and essential Karmas or sacred rites.

कर्मयुग m. (-यु) The fourth and present age of the world, the iron age, the Kali-yug: see कलि, and above, कर्मयुग. इ. कर्म, and युग a Yuga or age.

कर्मयोग m. (-यु) 1. Performance of worldly functions or duties. 2. The same, considered as equivalent to a religious duty. 3. Active exertion, industry. इ. कर्म, and योग union or observances.

कर्मरत्न n. (-त्न) A plant bearing an acid fruit, (Averrhoa carambola.) कर्मरौ f. (-रौ) The manna of the bamboo.

कर्मवत् m. (-वत्) A Sudra. इ. कर्म, and वत् the thunderbolt.

कर्मवत्त m. (-वत्) 1. The necessary influence of acts. 2. Fate, considered as the inevitable consequence of actions done in a former life. इ. कर्म, and वत् subjection.

कर्मराटी f. (-टी) A lunar day, or the 80th division of a lunar month. इ. कर्म, and राटी a road, &c. regulating all ceremonies and observances, &c.

कर्मविघ्न m. (-घ्न) 1. Impediment, obstruction. इ. कर्म, and विघ्न hindrance.

कर्मविधि f. (-धि) 1. Rule of action, observance, practice. 2. Mode of conducting any ceremony. इ. कर्म, and विधि precept; also कर्मविधान.

कर्मविपर्यय m. (-यः) 1. Succession of office or employment, revolving or alternating duty. 2. Contrariety or reverse of any act or business. इ. कर्म, and विपर्यय contrariety.

कर्मविपाक m. (-पः) 1. Future reward or punishment, the consequence of human acts in a subsequent birth. 2. A work on this subject, explaining expiatory rites to be performed in cases of disease, &c. supposed to be the punishment of offences in a previous existence. इ. कर्म, and विपाक maturity.

कर्मविधेय m. (-यः) Variety of act or actions. इ. कर्म, and विधेय difference.

कर्मवीर mfn. (-वी-वी-वी) 1. Assiduous, laborious. 2. One who perseveres in his duties without looking forward to their reward. इ. कर्म, and वीर attached.

कर्मवृत्ति n. (-त्ति) Approved occupation. इ. कर्म, and वृत्ति pure, correct.

कर्मवृत्ति mfn. (-वृ-वृ-वृ) Assiduous, laborious. इ. कर्म, and वृत्ति dexterous, able.

कर्मवीर n. (-वी) Humility. इ. कर्म, and वीर parity.

कर्मसंग्रह m. (-हः) Collective acts, comprising the act, its performance, and the performer. इ. कर्म, and संग्रह assemblage.

कर्मसचिव m. (-वः) A minister, a subordinate one employed upon active duties, as a judge, a deputy, &c. इ. कर्म, and सचिव an adviser, a friend.

कर्मसंन्यासिन् m. (-न्या) An ascetic, a religious person who has withdrawn from the world. इ. कर्म, and संन्यासिन् a Sannyasi or religious mendicant.

कर्मसंन्यासिन् m. (-न्या) Devotion, abstraction. इ. कर्म, and संन्यासिन् abstraction.

कर्मसंभव mfn. (-वः वा-व) Produced by, or the consequence of acts इ. कर्म, and संभव born.

कर्मसाक्षिन् m. (-क्षि) The sun. इ. कर्म, and साक्षिन् an evidence; who beholds all deeds.

कर्मसाधन n. (-न) 1. Implement, means. 2. Articles essential to the performance of a religious act. इ. कर्म, and साधन means of effecting कर्मसिद्धि f. (-धि) Success, accomplishment. इ. कर्म, and सिद्धि completion.

कर्महेतु mfn. (-तु-तु-तु) Arising from acts, caused by acts. इ. कर्म, and हेतु cause; also with कर्म added कर्महेतुक.

कर्मार्थ m. (-थः) 1. Part or progress of any act. 2. Part of a sacrificial rite इ. कर्म, and अर्थ member.

कर्मालम्ब mfn. (-लम्-लम्-लम्) Endowed with principles of action, active acting. इ. कर्म, and आलम्ब self.

कर्मालम्ब m. (-लम्) Connexion with or dependence upon acts. इ. कर्म, and अलम्ब attachment.

कर्मालम्ब mfn. (-लम्-लम्-लम्) Connected or confined by works. इ. कर्म, and अलम्ब what connects.

कर्मालम्ब mfn. (-लम्-लम्-लम्) 1. According to action or act. 2. According to function or duty इ. कर्म, and अलम्ब according to.

कर्मालम्ब ind. Conformably to act, function, &c. इ. कर्म, and अलम्ब added to the last.

कर्मालम्ब n. (-लम्) Practising one's duties discharging peculiar functions. इ. कर्म, and अलम्ब following.

कर्मालम्ब m. (-लम्) Consequence of or conformity to acts. इ. कर्म, and अलम्ब consequence.

कर्मालम्ब ind. According to one's deeds. इ. कर्म, and अलम्ब conformity, तसि aff.

कर्मालम्ब mfn. (-लम्-लम्-लम्) Practising duties, performing rites, &c. इ. कर्म, and अलम्ब following.

कर्मालम्ब m. (-लम्) 1. Tilled or cultivated land. 2. The end or abandonment of ritual acts. 3. The end of any task or act. इ. कर्म, and अलम्ब an end or limit.

कर्मालम्ब n. (-लम्) Difference or contrariety of action, re-action. 2. Penance, expiation. 3. Suspense, interval of action. इ. कर्म, and अलम्ब difference, &c.

कर्मालम्ब mfn. (-लम्-लम्-लम्) Final, completing. m. (-लम्) A servant, one who finishes work. इ. कर्म, and अलम्ब aff.

कर्मालम्ब mfn. (-लम्-लम्-लम्) Enjoining, or prescribing duties or acts. इ. कर्म, and अलम्ब what shows; also कर्मालम्ब.

कर्मालम्ब m. (-लम्) 1. A artificer, a mechanic, a blacksmith, a brazier, a carpenter, &c. 2. A bamboo. 3. An acid fruit: see कर्मरत्न. इ. कर्म, and अलम्ब aff. [ning.]

कर्मालम्ब m. (-लम्) Commencement of any act. इ. कर्म, and अलम्ब begun.

कर्मालम्ब mfn. (-लम्-लम्-लम्) 1. Fit for work, able to do any thing. 2. Suitable to any rite, &c. m. (-लम्) A man. इ. कर्म, and अलम्ब fit for.

कर्मालम्ब mfn. (-लम्-लम्-लम्) 1. Busy, active, engaged in any work. 2. Belonging or relating to any act. इ. कर्म, and अलम्ब aff.

कर्मालम्ब mfn. (-लम्-लम्-लम्) Active, assiduous, diligent. इ. कर्म, and अलम्ब aff.

कर्मालम्ब mfn. (-लम्-लम्-लम्) Variegated: see कर्मालम्ब.

कर्मालम्ब m. (-लम्) A small tree, (Trophis aspera.)

कर्मिन् n. (य) An organ of action; five are reckoned, the hand, the foot, the larynx or organ of the voice, the organ of generation, and that of faeculent excretion. **३.** कर्म, and इन्द्रिय an organ of sense.

कर्मदार n. (र) Any honourable or valiant act, magnanimity, prowess. **३.** कर्म, and उदार lofty.

कर्मिन् mfn. (अ-कर्म-क) Actively labouring, busily engaged. **३.** कर्म, and उद्युक्त exerting. [effort.

कर्मिन् m. (अ-कर्म-क) Engaging, actively in any work. **३.** कर्म, and उद्युक्त कर्मिन् 1st cl. (कर्मिन्) To be proud, to boast.

कर्म m. (अ-कर्म-क) 1. Love, desire. 2. A rat. **३.** कर्म to injure, and **३.** Unadi aff.

कर्म m. (अ-कर्म-क) 1. The capital of a district, (of two or four hundred villages,) in a pleasant site and of handsome construction, a market town, &c. **३.** कर्म to be proud, and **३.** aff.

कर्म m. (र) 1. A demon or imp. 2. A tiger. **३.** कर्म 1. A name of Durga. 2. The leaf of the asafetida plant: see इन्द्रिय **३.** कर्म to injure, कर्म Unadi affix; if derived from कर्म to go, &c. this word is read कर्म, but such a reading is probably inaccurate: see कर्म, also कर्म; it is sometimes considered as a various reading of this last, meaning, variegated.

कर्म m. (अ-कर्म-क) A weight of gold or silver, a Karsha equal to sixteen Mashas; this, according to the ancient division of five Rettis to the Masha, would make the Karsha equal to about 176 grains troy; in common use, eight Rettis are given to the Masha and the Karsha is therefore about 280 grains troy: see मास and रत्नक. **३.** कर्म 1. Drawing, dragging, pulling. 2. Ploughing. 3. Attracting. 4. Belerio myrobalan: see विभीतक. **३.** कर्म to plough, कर्म aff.

कर्म mfn. (अ-कर्म-क) 1. A cultivator of the soil, one who lives by tillage. 2. What draws or drags. 3. Attractive, what attracts. **३.** कर्म to plough, कर्म aff.

कर्म n. (अ-कर्म-क) 1. Ploughing, cultivating the ground. 2. Pulling, dragging. 3. Attracting. **३.** कर्म to plough, कर्म aff.

कर्म f. (अ-कर्म-क) A dishonest woman. **३.** कर्म, and कर्म aff.

कर्म mfn. (अ-कर्म-क) 1. To be drawn or pulled. 2. To be attracted, to be conciliated or won. **३.** कर्म to plough, with कर्म aff.

कर्म m. (अ-कर्म-क) Belerio myrobalan, (Terminalia belerica.) **३.** कर्म the sama, and कर्म fruit.

कर्म mfn. (अ-कर्म-क) 1. Dragging, pulling. 2. Attracting 3. Harassing, annoying. **३.** कर्म to attract, causal form, कर्म aff.

कर्म n. (अ-कर्म-क) A Tola, a weight of sixteen Mashas. **३.** कर्म, and मास appellation.

कर्म mfn. (अ-कर्म-क) 1. Drawn. 2. Attracted. 3. Ploughed. **३.** कर्म to draw, कर्म aff.

कर्म mfn. (अ-कर्म-क) 1. What pulls or draws. 2. What ploughs or furrows. 3. Attractive, what attracts. **३.** कर्म 1. A medicinal sort of moon-plant: see कीरिजी. 3. The bit of a bridle. **३.** कर्म to plough, &c. कर्म aff.

कर्म m. (अ-कर्म-क) 1. A fire of dried cowdung. 2. Agriculture, cultivating, cultivation. 3. Livelihood. **३.** कर्म 1. A river. 2. A canal. 3. A shallow trench for receiving the sacrificial fire. **३.** कर्म to plough, &c. Unadi affix कर्म.

कर्म ind. When; at what time.

कर्म ind. Sometimes, occasionally, ever; कर्म never.

कर्म 1st cl. (कर्म) To sound. 1st and 10th cls. (कर्म, कर्म) To throw or cast, to send; also 1st and 10th cls. (कर्म, कर्म) 1. To go. 2. To count or reckon: with कर्म prefixed, 1. To take, 3. To bind or tie; with कर्म. To keep in mind, to think or remember; with कर्म. To maim, to separate a part, to make defective; with कर्म. To sum up, to add.

कर्म mfn. (अ-कर्म-क) 1. Crude, undigested. 2. Weak. **३.** कर्म 1. A low

or soft tone, as humming, buzzing, &c. 2. The Sal tree. 3. In poetry, time equal to four matras or instants. **३.** कर्म 1. Semen virile. 2. The jujube, Zizyphus jujuba. **३.** कर्म 1. A small part of anything. 2. A digit or one sixteenth of the moon's diameter. 3. A division of time, equal to thirty Kash'has or about eight seconds. 4. The 60th part of one thirtieth of a zodiacal sign, a minute of a degree. 5. Interest on a capital. 6. Any practical art, mechanical or fine, sixty-four such are enumerated, as carpentering, architecture, jewelry, sawery, acting, dancing, music, medicine, poetry, &c. 7. The menstrual discharge. 8. A boat. 9. Fraud, deceit. **३.** कर्म to sound, to count, &c. कर्म affix or कर्म pleasure, and कर्म what gives, from कर्म to bring, &c.

कर्म m. (अ-कर्म-क) 1. A kind of fish: see कर्म 2. Name of species of prose composition. **३.** कर्म to count, &c. कर्म aff.

कर्म m. (अ-कर्म-क) 1. A low murmuring tone. 2. The Indian cuckoo. 3. A dove, a pigeon. 4. A goose. **३.** कर्म low tone, and कर्म the throat; in whose throat it is made.

कर्म m. (अ-कर्म-क) 1. A confused noise, the murmuring or buzz of a crowd. 2. Resin, pitch, the resin of the Sal tree. **३.** कर्म to sound, as above; the root reiterated.

कर्म f. (अ-कर्म-क) A wanton, a lascivious woman. **३.** कर्म, and कर्म to count, affix कर्म.

कर्म m. (अ-कर्म-क) The Kokila or Indian cuckoo. **३.** कर्म, कर्म to sound, and कर्म aff.

कर्म m. (अ-कर्म-क) 1. A spot or mark. 2. Defamation, abuse. 3. The rust of iron. **३.** कर्म BRAHMA, water, &c. कर्म to deface, and कर्म aff.

कर्म mfn. (अ-कर्म-क) 1. Censorious, calumniating, defaming. 2. Spotting, staining. **३.** कर्म, and कर्म what makes.

कर्म f. (अ-कर्म-क) A digit of the moon in shadow. **३.** कर्म, and कर्म a digit.

कर्म mfn. (अ-कर्म-क) 1. Spotted, stained. 2. Calumniated, defamed. **३.** कर्म, and कर्म aff.

कर्म m. (अ-कर्म-क) A lion. **३.** कर्म A musical instrument: see कर्म **३.** कर्म a murmuring sound, and कर्म to make a sound, affix कर्म.

कर्म mfn. (अ-कर्म-क) Spotted, soiled, stained. 2. Calumniated, defamed. **३.** कर्म, and कर्म aff.

कर्म mfn. (अ-कर्म-क) 1. Soiled, stained. 2. Disgraced, reviled, 3. Rusty. **३.** कर्म, and कर्म aff.

कर्म m. (अ-कर्म-क) An eddy, a whirlpool. **३.** कर्म a sound, and कर्म to emit sound, कर्म affix, and the termination of the 2nd case retained.

कर्म mfn. (अ-कर्म-क) An animal struck with a poisoned weapon. 2. Tobacco. 3. Ten tolas.

कर्म n. (अ-कर्म-क) The thatch of a house; other read this कर्म q. v.

कर्म f. (अ-कर्म-क) Melody, music. **३.** कर्म, and कर्म affix; also with कर्म कर्म n. (अ-कर्म-क) 1. The hip and loins. 2. A wife. 3. A royal citadel, a strong hold or fastness. **३.** कर्म to distil, &c. कर्म affix; कर्म is substituted for कर्म, and कर्म and कर्म are interchangeable: see कर्म or कर्म weak, feeble, and कर्म from कर्म to preserve, affix कर्म.

कर्म m. (अ-कर्म-क) 1. Gold. 2. Silver: see the next. [कर्म कर्म m. (अ-कर्म-क) 1. Gold. 2. Silver. 3. A low or pleasing tone; also कर्म mfn. (अ-कर्म-क) 1. A streak of gold. 2. Illumination of a manuscript with gold. **३.** कर्म, and कर्म writing.

कर्म m. (अ-कर्म-क) 1. The turtle dove. 2. The Kokila or Indian cuckoo. 3. A peacock. 4. A low sweet tone. **३.** कर्म, and कर्म a sound.

कर्म n. (अ-कर्म-क) 1. A spot, a stain. 2. An offence, fault, defect. 3. Murmuring, sounding. 4. An embryo or the first vestige of the fetus. **३.** कर्म A sort of cane. **३.** कर्म 1. Subjection, submission. 2. Chattering, talking. 3. Shedding, emitting. **३.** कर्म to count, कर्म aff.

कर्म m. (अ-कर्म-क) A man of a mixed caste.

कर्म f. (अ-कर्म-क) Knowledge, intelligence; wisdom in general.

कलक म. (-कः) 1. A young elephant : see कल. 2. The Datura plant. ३. कल् to cast, कलच् affix, making कलम्, and क is then changed to क्.
कलक म. (-कः) 1. Rice which is sown in May and June, and ripens in December or January; a white rice growing in deep water : see कल. 2. A pen, a reed for writing with. 3. A thief, a rogue. ४. कल् to count, &c. and कल Unadi aff.
कलक म. (-कः) 1. An arrow. 2. The stalk of a potherb. 3. The Kadamba, (Nauclea cadamba :) see कलम्. ४. (-कः) Calambamoot, (Momspermum calumba.) f. (-की) or m. and f. (-कः-की) A kind of potherb, (Convolvulus repens. &c.) see कलकी. ५. कल् to delight, कलच् affix, क substituted for क, fem. affix कलीच्; also कलकम्.
कलकिका f. (-कः) 1. A potherb : see the preceding. २. कल् added to कलकी. 2. The nape of a neck. ३. क the head, and कलि to be, to rest, कल् affix.
कलकट म. (-कः) Fresh butter.
कलक f. (-कः) A potherb : see कलकी, the fem. affix being कल्.
कलयन् mfn. (-कल्-यन्-यन्) Computing, calculating. २. कल् to count, कल् affix.
कलक म. (-कः) 1. A dove, a pigeon. 2. The Indian cuckoo. 3. A low or pleasing tone, a humming, buzzing, &c. ४. कल् a low tone and कल् what utters.
कलक म. (-कः-कः) The womb, the uterus; according to some, the embryo one month after conception. २. कल् to reckon, कलच् aff.
कलक म. (-कः) Resin, the extract of the Sal tree.
कलकजीव म. (-कः) The Sal tree, (Shorea robusta.) २. कलकजीव, and उदक birth.
कलक म. (-कः) 1. A sparrow. 2. A plant, (Echites antidysenterica :) see कलक. 3. A spot, a stain. 4. A white Chowrie. ५. कल् a low tone, chirping, &c. कल् to go, &c. कल् affix, the deriv. is irr.; also कलकिक.
कलक mfn. (-कः-जीवः) An earthen water-pot; also कलक, कलकि, &c. २. क water, कल् to labour, कल् aff.
कलक f. (-कः) 1. A plant, (Hemionites cordifolia.) 2. A water jar. ३. क water, कल् to labour, &c. कल् affix; also कलकी and कलकि.
कलकी f. (-की) 1. A plant. 2. A water-jar : see the preceding, and कलक.
कलक mfn. (-कः-की-सः) A water-jar : see कलक. m. (-कः) 1. A measure, a Drona : see डीय. 2. A rounded pinnacle or ball on the top of a temple. f. (-की) A plant : see कलकि, &c.
कलकि f. (-कः) See कलकि.
कलकीवृत्त म. (-कः) A name of the saint AGASTYA; see कलकीवृत्त and कलक.
कलकीवृत्त म. (-कः) The ocean. २. कलक, and उदकि the same.
कलक म. (-कः) A low musical sound, २. कल्, कल् a note.
कलक म. (-कः-कः) 1. War, battle. 2. Strife, contention. m. (-कः) 1. The sheath of a sword, a scabbard. 2. A road, a way. 3. Deceit, falsehood. 4. Violence without murderous weapons, abuse, beating, kicking, &c. ५. कल् a pleasing sound, and कल् what destroys, from कल् with कल् aff.
कलक म. (-कः) 1. A drake, or according to some, a teal. 2. A gander. 3. Another bird, (Gallinula porphyria.) 4. BRAHMA or the Supreme Being. 5. An emperor. 6. A species of the Atijagati metre. ७. कल् pleasing sound, and कल् a goose.
कलक मfn. (-कः-कः-कः) 1. Contending with, fighting. 2. Quarrelsome, turbulent. ३. कलक, and कल् who makes.
कलक मfn. (-कः-कः-कः) Assailing, contending or fighting with. 2. Quarrelsome, fractious, turbulent. ३. कलक, and कल् who makes.
कलक म. (-कः) Febrifuge nut-plant.
कलक मfn. (-कः-कः-कः) Quarrelsome. m. (-कः) NARADA. f. (-कः) The Maina, a bird. ३. कलक, and कल् who makes.

कलक मfn. (-कः) An appeased wife, one who has been angry and is sorry for it. २. कलक strife, कलक covered, &c. fem. affix टाच्.
कलक मfn. (-कः-कः-कः) Taken by force. ३. कलक, and कलक taken away.
कलक n. (-कः) Poison.
कलक मfn. (-कः-कः-कः) Skilled in the elegant arts; singing, dancing, &c. २. कलक, and कलक clever.
कलक मfn. (-कः-कः-कः) Gay, frolicsome, wanton. m. (-कः) A name of KAMA or love. २. कलक deceit, and कलक who sports.
कलक म. (-कः) 1. A crane. 2. A name of KANSA.
कलकिका f. (-कः) The fore arm, the arm below the elbow; also कलकी.
कलकी f. (-की) See the preceding.
कलक म. (-कः) A gold-smith : see कलक. २. कलक an art, and कल् to give, कल् aff.
कलक m. (-कः) The moon. २. कलक a digit, कलक a treasure; containing many digits.
कलक म. (-कः) 1. A bee, but particularly one of a very large kind. 2. A sparrow. 3. The Chataka, a bird so called. ४. कल् a buzz, &c. कलक to sound, कलकि aff.
कलक m. (-कः) Interest, profit. २. कलक a part, कलक over
कलक m. (-कः) 1. An ornament in general. 2. A zone, a string of bells worn by women round the waist. 3. A peacock's tail. 4. Asemblage, multitude. 5. A quiver. 6. The moon. 7. A clever and intelligent man. 8. The name of a grammar of the Sanskrit language, ascribed to the god KARTIKEYA. 9. A village where the destroyer KALKA is to be born. 10. A poem written in one metre. २. कलक an art, a division of time, &c. कलक to obtain, and कल् aff.
कलक m. (-कः) A rope on an elephant's neck. n. (-कः) 1. A number of verses in one metre. 2. A series of four stanzas on one subject. 3. A loan to be repaid when the peacocks spread their tails. ५. कलक, and कल् aff.
कलक m. (-कः) 1. A peacock. 2. The Indian cuckoo. 3. Waved leaf fig tree. 4. The author of the Kalapa grammar. f. (-की) 1. The moon. 2. A species of cyperus. ३. कलक a peacock's tail, &c. कलकि aff.
कलक m. (-कः) The moon. २. कलक a digit, and कल् filled, complete.
कलक m. (-कः) 1. The moon. 2. An artist, a mechanic, &c. ३. कलक a digit, &c. and कल् who cherishes.
कलक m. (-कः) A kind of rice ripening in the cold season : see कलक.
कलक f. (-कः) Lending, a loan : see the next. [affix कलकिका f. (-कः) Lending, a loan. २. कलक a part, and कल् to go, कल् कलक m. (-कः) The name of various leguminous seeds, chiefly of the order Placodolus, particular kinds of pulses or vetches. ३. कल् wind, कल् to bring or give, and कल् aff.
कलक म. (-कः) One who trembles and totters as he walks. २. कलक, and कल् a wagtail.
कलक m. (-कः) A tumbler, a dancer, but especially one who dances or walks on a sharp edge, as the edge of a sword. &c. ३. कलक a part, and कल् going.
कलक m. (-कः) A bee, &c. ३. कल् buzz, and कलक speech.
कलक m. (-कः) A name of Chandra or the moon. f. (-की) 1. A celestial lute or Vina. 2. The mother of RADHA. 3. An Apsara. 4. A mystical ceremony, initiation of the Tantrika student, in which the goddess Durga is supposed to be transferred from the water jar to the body of the novice. ५. कलक a digit, or कलक a sweet tone, and कल् aff.
कलक m. (-कः) A cock.
कलक m. (-कः) A sparrow : see कलक.
कलक m. (-कः) A musical instrument; also कलक.
कलक m. (-कः) 1. The fourth age of the world, according to the Hindus, the iron age, or that of vice : the commencement of the

Kali-yug or age, is placed 8,101 years anterior to the Cristian era, so that in A D 1896, the Kali year is 4,997, the number of its years is 132,000, at the expiration of which, the world is to be destroyed. 2. The age personified. 3. War, battle. 4. Strife, discussion. 5. An arrow. 6. Beleric myrobalan. f. (-लि: or -ली) An unblown flower: see कलिका. ३. कल् to count or reckon, इन् Unadi aff.

कलिक m. (-क:) A curlew.

कलिका f. (-का) 1. An unblown flower. 2. The bottom or peg of a lute. कल् to count, इन् affix कलि, and with ऊर्च्, कली as above; again, कन् pleonastic affix, and टाप् fem. do.

कलिकापूर्व n. (-ख्) Acts leading to future consequences, not connected with those of a previous birth. ३. कलिका a bud, अपूर्व not preceding.

कलिकार m. (-र:) 1. A plant bearing a nut, which is used as a febrifuge. (Grey bonduc.) see पुतिकरच. 2. The fork-tailed shrike. 3. Another bird, a small one with a yellow head, (Ioxia philippensis.) 4. A name of NARADA. f. (-री) A poisonous plant: see लाङ्गली ३ कलि strife, &c. कृच् to make, affix चच्; also with कन् added कलि-कारक.

कलिकारक m. (-क:) 1. Grey bonduc; also कलिमारक. 2. The name of NARADA a divine sage, and great mischief maker: see कलिकार.

कलिङ्ग m. (-ङ्ग:) 1. The febrifuge nut-plant, (Caesalpinia bunducella.) 2. The fork-tailed shrike, (Lanius forficatus, Lath) 3. The name of a country; the name of Kalinga is applied in the Puranas to several places, but it especially signifies a district on the Coromandel coast, extending from below cuttack to the vicinity of Madras, (in this sense, like some other names of countries, it is usually confined to the plural number (ङ्गा) confounding the place with the people inhabiting it. nf. (-ङ्ग-ङ्गा) A medicinal seed, that of Echites antidysenterica. f. (-ङ्गा) 1. A woman of a good shape. 2. A plant, commonly Teori, (Convolvulus turpethum:) see विहङ्ग. ३. कलि strife, &c. ग from गम् to go, खच् aff.

कलिङ्गक m. (-क:) The seed of the Coraiya, (Echites antidysenterica:) see इन्दुवच.

कलिय m. (-य:) A mat, a screen of grass, a tati, &c.

कलित mfn. (-त: ता त्) 1. Gained, acquired. 2. Known, understood. 3. Numbered, reckoned. 4. Separated, divided. 5. Made, done. 6. Held, laid hold of. 7. Sounded indistinctly, buzzed, murmured, &c. ३. कल् to count, &c. affix ल.

कलिद्रुम m. (-रु:) Beleric myrobalan, (Terminalia belerica,) also कलि the tree of strife; being supposed to be favourite haunt of imps or goblins.

कलिद्रुम m. (-रु:) 1. The sun. 2. A mountain. 3. Beleric myrobalan. ३. कलि strife, दा to give, खच् aff.

कलिद्रुम्या f. (-या) The Yamuna. ३. कलिद्रु the sun or a mountain, कन्या daughter.

कलिद्रुमिनी f. (-नी) The Yamuna or Jumna river ३. कलिद्रु the name of a mountain, part of the Himalaya range, and नन्दिनी a daughter; the source of the river being in the mountain Kalinda.

कलिद्रुमज्जाता f. (-ता) The Yamuna river: see the preceding. ३. कलिद्रु-मैल the mountain, and ज्ञाता born; also कलिद्रु, कालिन्द्रो, &c.

कलिप्रिय mfn. (-य: या-य) Quarrelsome, mischievous, mischief making. m. (-य:) 1. A monkey, an ape. 2. NARADA. ३. कलि strife, and प्रिय fond of.

कलिमारक m. (-क:) A plant, (Bouducella:) see पुतिकरच. ३. कलि strife, नृ to destroy or remove, affix चच् and कन्; some copies read कलिकारक.

कलियुग n. (-ग:) The Kali, the present or iron age: see कलि. ३. कलि, and युग an age.

कलिल mfn. (-ल: ला-ल) 1. Impervious, impenetrable. 2. Mixed, blonded. ३. कल् to count, &c. इलच् Unadi aff.

कलिरुच m. (-रु:) Beleric myrobalan.

कल्ल म. (-ल:) A musical instrument; a cymbal. f. (-ला) 1. A tavern. 2. A meteor.

कल्लुव mfn. (-व: वा-व) 1. Turbid, foul, muddy. 2. Wicked, bad. mf. (-व: वी) A buffalo. n. (-व) 1. Sin. 2. Wrath. ३. कल् to go, &c. उवच् Unadi aff.

कल्लुव n. (-ल:) 1. Foulness, turbidness. 2. Opacity. 3. Agitation, trouble, anger. ३. कल्लुव foul, &c. ल् affix; also with तच्, कल्लुवता.

कल्लुवयोनि mfn. (-नि: नि-नि) Of impure origin. ३. कल्लुव, and योनि womb.

कल्लुवित mfn. (-त: ता-त) 1. Defiled, contaminated. 2. Foul, impure. ३. Wicked. ३. कल्लुव, and इतच् aff.

कल्लुविन् mfn. (-वी-वि-वि) 1. Foul, impure. 2. Depraved, wicked. 3. Defiled. ३. कल्लुव, and इनि aff.

कलेवर n. (-र:) The body. ३. कल semen, and वर best; formed from the seminal fluid; the termination of the ablative is retained.

कलीताल mfn. (-ल: ला-ल) High sharp. ३. कल, and उताल loud, high sounding.

कल्क mfn. (-ल्क: -ल्का-ल्क) Sinful, wicked. mn. (-ल्क: -ल्क) 1. Sediment, the deposit of oil, ghee, &c. 2. Dirt, filth. 3. Ordure, feces. 4. Sin. 5. Hypocrisy. 6. Pride. 7. The beleric myrobalan. 8. The wax of the ear. 9. Levigated powder. ३. कल् to count, &c. क् Unadi aff.

कल्कफल m. (-फ:) The pomegranate plant.

कल्कि m. (-कि:) A name of VISHNU, in his future capacity of destroyer of the world, the tenth and last Avatara of descent of the deity, in the four ages of Kalpa. ३. कल् to count, कि aff.

कल्किन् mfn. (-ल्की-ल्किनी-ल्कि) 1. Foul, turbid, having sediment. 2. Dirty. 3. Wicked. m. (-ल्की) The last descent of VISHNU: see the preceding. ३. कल्क, and इनि aff.

कल्म mfn. (-ल्म: -ल्मा-ल्म) In composition; Like, but with a degree of inferiority. m. (-ल्म:) 1. A Sastra or sacred work; one of the six Vedangas, and comprehending the description of religious rites. 2. A day and night of BRAHMA, a period of 4,320,000 Solar sydereal-years or years of mortals, measuring the duration of the world, and as many, the interval of its annihilation. 3. A destruction of the world. 4. A sacred precept, practice prescribed by the Vedas for effecting certain consequences. 5. Propriety, fitness. 6. Optionality, alternative, doubt. 7. Resolve, purpose, any act of determination. 8. One of the trees of INDRA's paradise of Swarga. ३. कल्प् to be able, च affix, च् is changed to कल्.

कल्मक m. (-क:) A barber. ३. कल्प् to cut, कुच् aff.

कल्मस्य m. (-य:) The destruction of all things, the end of the world. ३. कल्म, and चय destruction.

कल्मद्रुम m. (-रु:) A fabulous tree, one granting every thing desired. ३. कल्म purpose, and रुद्रु a tree; also कल्मद्रु, कल्महच, &c.

कल्मन n. (-न:) 1. Cutting 2. Making, manufacturing. 3. Making as a poem or tale, inventing, composing. nf. (-न-ना) 1. Inference. 2. Invention, fabrication. 3. Comparing or decorating an elephant. f. (-नी) A scissors or shears. ३. कल्प् to be able, &c. क् or कुट् affix, and consequently टाप् or ऊर्च् fem. do.

कल्मनोय mfn. (-य: या-य) 1. To be made or contrived. 2. To be substituted or supplied. ३. कल्प् to be able, कलीवर affix; also कल्म and कलितव्य.

कल्मवायु m. (-यु:) The wind that is to blow at the end of all things. ३. कल्म, and वायु wind.

कल्मवच m. (-च:) One of the fabulous trees of INDRA's heaven; a tree which yields whatever may be desired. ३. कल्म purpose, and वच a tree.

- कल्पादि m. (-दिः) The beginning of a Kalpa, the renovation of all things. ३. कल्प, and कल्पि beginning.
- कल्पास m. (-सः) The destruction of the world, the end of the Kalpa, or four ages of its existence. ३. कल्प the period, and कल्प the end.
- कल्पान्मयाविष् mfn. (-वी-विनी-वि) Lasting, permanent. ३. कल्पान्, and मयाविष् what stays.
- कल्पित mfn. (-तः-ता-त) 1. Made, fabricated, artificial. 2. Composed, invented. 3. Arranged, put in order. 4. Prepared at once, put together extempore. 5. Brought, conducted. 6. Inferred. m. (-तः) An elephant armed or caparisoned for war. ३. कल्प् to be able, &c. क aff.
- कल्पितार्थ mfn. (-र्थः-व्य-व्ये) One for whom or what a respectful offering is prepared. ३. कल्पित made, and कल्प an offering.
- कल्प्य mfn. (-व्यः-व्या-व्य) 1. To be made or contrived. 2. To be substituted. ३. कल्प् to be able, यत् aff.
- कल्य mfn. (-व्यः-व्या-व्य) Dirty, foul. m. (-व्यः) A kind of hell, a division of the infernal regions. n. (-व्यः) 1. Sin. 2. The hand bellow the wrist. ३. कल्य virtuous or pious action, वी to destroy, and क affix; the form is irr.
- कल्य mfn. (-व्यः-व्या or -वी-व्य) Of a mixed or variegated colour. m. (-व्यः) 1. A variegated colour. 2. A mixture of black and white. 3. Black. 4. A demon or goblin. f. (-वी) The spotted cow of Jamadagni, the giver of all desires. ३. कल्प् to go, &c. क्तिप् affix, कल्, लप् to injure, चच् affix काल; what injures or triumphs over other colours.
- कल्यकथ m. (-थः) A name of SIVA. ३. कल्य black, and कथ throat; fo m irr.
- कल्यपाद m. (-पदः) The name of a king. also SAUDASA; transformed to a Rakehasa by VASISTHA. ३. कल्य, and पाद a foot.
- कल्य mfn. (-व्यः-व्या-व्य) 1. Ready, prepared, armed. 2. Healthy, free from sickness. 3. Clever, dexterous. 4. Deaf and dumb. 5. Auspicious, (speech or discourse.) 6. Counselling, monitory. 7. Sound, perfect, free from mental or bodily imperfections. n. (-व्यः) 1. The dawn or break of day. 2. Yesterday. 3. Tomorrow. nf. (-व्यः-व्या) 1. Spirituous liquor. 2. Congratulation, good wishes, annunciation of good tidings. f. (-व्या) Emblic myrobalan: see इरीतकी. ३. कल्प् to count, &c. क aff.
- कल्यमि f. (-मिः) The morning meal, breakfast ३. कल्य dawn, and मि eating.
- कल्य n. (-व्यः) 1. Health. 2. Recovery, convalescence. ३. कल्य being well, and ल affix of the abstract; also कल्यता with ल् aff.
- कल्यपाल m. (-पलः) A distiller. ३. कल्य vinous liquor, and पाल who nourishes; also with कल् added, कल्यपालक.
- कल्यवर्त m. (-वर्तः) Breakfast. ३. कल्य, and वर्त, from हृत् to be or abide, affix चच्.
- कल्यवि mfn. (-विः-वी-वि) Happy, well, right, prosperous, lucky. f. (-वी) 1. A cow. 2. A leguminous shrub, (Glycine debilis.) n. (-व्यः) 1. Good fortune, happiness, prosperity. 2. Gold. ३. कल्य healthy, &c. च to be, to sound, चच् aff.
- कल्यवर्त mfn. (-वर्तः-वी-वर्त) Propitious, auspicious, conferring good fortune, &c. ३. कल्य, and वर्त what makes.
- कल्यवर्त mfn. (-वर्तः) 1. Virtuous, good. 2. Propitious, lucky. ३. कल्य, and वर्त who does.
- कल्यवर्त mfn. (-वर्तः-वी-वर्त) 1. Following virtuous courses. 2. Lucky, fortunate. ३. कल्य, वर्त् to go, चच् aff.
- कल्यवर्त mfn. (-वर्तः-वी-वर्त) Good, virtuous. ३. कल्य, वर्त् duty, चच् aff.
- कल्यवर्त m. (-वर्तः) A fortnight which has the fifth lunation lucky. ३. कल्य, वर्त् the fifth, and कल् added.
- कल्यवर्त n. (-वर्तः) Friendly speech, good wishes. ३. कल्य, and वर्त् speech.

- कल्यवर्त m. (-वर्तः) A sort of pulse, (Ervum hirsutum.) ३. कल्य, and वर्त् seed.
- कल्यवर्त mfn. (-वर्तः-वी-वर्त) Virtuous, following good practices. ३. कल्य, and वर्त् rule.
- कल्यवर्त f. (-वर्तः) Red arsenic ३. कल्य, and वर्त् aff.
- कल्यवर्त mfn. (-वर्तः-वी-वर्त) 1. Happy, lucky, prosperous. 2. Auspicious, propitious. ३. कल्य, and वर्त् aff.
- कल्यपाल m. (-पलः) A distiller. ३. कल्य spirituous liquor, and पाल who preserves.
- कल्य n. (-व्यः) The wrist.
- कल्य r. 1st ol. (कल्यते) 1. To sound ill or indistinctly. 2. To sound. 3. To be mute.
- कल्य mfn. (-व्यः-व्या-व्य) Deaf. ३. कल्य to sound indistinctly, affix चच्.
- कल्य n. (-व्यः) 1. Indistinct articulation, hoarseness. 2. Deafness. ३. कल्य to sound indistinctly, and ल affix, also with ल् affix कल्यता.
- कल्य ind. To-morrow.
- कल्य mfn. (-व्यः-व्या-व्य) An enemy, hostile, inimical. m. (-व्यः) 1. A surge, a billow. 2. Joy, happiness, pleasure. ३. कल्य to sound, चच् aff.
- कल्य (कल्य) वर r. 1st ol. (कल्यते) 1. To describe, (as a poet) 2. To paint, to picture, also कल्य
- कल्य m. (-व्यः) 1. A mouthful. 2. A fungus, a mushroom, &c. ३. कल्प् to sound, चच् aff.
- कल्य mn. (-व्यः-व्या) 1. Armour, mail. 2. A drum used in battle, a kettle drum. 3. An amulet, a charm. 4. A tree, (Hibiscus populneoides) see मृदभाष्. 3. The mystical syllable Hum, forming part of a Mantra, and considered as a preservative like armour, it is also inscribed on a Birch leaf, &c. and worn as an amulet; being carried about the person as a charm: see the next. ३. कल्प् to sound, चच् Unadi aff.
- कल्यवर्त n. (-वर्तः) The Birch tree, commonly Bhojpatra: see मृदभाष्. ३. कल्य an amulet, and वर्त् a leaf: see the last.
- कल्यवर्त mfn. (-वर्तः-वी-वर्त) Wearing armour or amulets. m. (-वर्तः) A boy, a child. ३. कल्य, and वर्त् to take, चच् or ट aff.
- कल्यटी f. (-टी) A door: see कल्य.
- कल्यी f. (-यी) A kind of flat fish, commonly Kavya or Kay: remarkable for going by land from one spot to another, (Causoborus Ham)
- कल्य sub. mfn. (-व्यः-व्या-व्य) A broad or fillet of hair. m. (-व्यः-व्या-व्य) 1. Mixed, intermingled, blended. 2. Set, mixed. mn. (-व्यः-व्या-व्य) 1. Salt. 2. Sourness or acidity. f. (-व्यः-व्या-व्य) A plant, (Mimosa octandria.) f. (-व्यः-व्या-व्य) The leaf of the asafetida plant, (Fumigaria) ३. कल्प् the head, &c. कल्प् to screen, चच् affix, fem. do. टाप् or डीप्.
- कल्यकी f. (-की) A captive, a prisoner: see कल्य.
- कल्यीभार m. (-भारः) A fine head of hair. ३. कल्य and भार a load; also कल्यीभार
- कल्यीभार mfn. (-भारः) Wearing a fillet of hair. ३. कल्य and भार who has
- कल्य m. (-व्यः) 1. A mouthful. 2. A kind of fish, commonly Balya. 3. An astringent wash for cleaning the mouth, a gargle. ३. कल्प् the head, water, &c. and वर्त् to be strong, चच् aff.
- कल्यिका f. (-का) A piece of cloth over a sore, a bandage.
- कल्यित mfn. (-तः-ता-त) Eaten ३. कल्य nominal verb, to eat, and ल aff.
- कल्य m. (-व्यः) Armour, mail. ३. कल्प् to sound, and चच् Unadi affix; also कल्य.
- कल्य amb. mfn. (-व्यः-व्या-व्य) A door, the leaf or panel of the door. ३. कल्प् wind, air, वर्त् to exclude, and चच् affix; also कल्य.
- कल्यवर्त n. (-वर्तः) A plant, commonly Kapata ventu.
- कल्य m. (-व्यः) 1. A lotus. 2. A bird, (Tantalus falcinellus, Buch) ३. कल्प् water, वर्त् to prefer, चच् aff.
- कल्य mfn. (-व्यः-व्या-व्य) Learned, wise. m. (-व्यः) 1. A poet. 2. The sun. 3. SUREA, the regent of the planet Venus, and preceptor of

the demons. 4. A name of VALMIKI, the author of the Ramayana, the inventor of poetry. 5. A name of BRAHMA. f. (-विः-की) The bit of a bridle, or the reins altogether; also कविता. ३. कृ to sound, to celebrate, and इन् Unadi aff.

कविक mf. (-कः-का) The bit of a bridle, or the reins altogether. f. (-का) A sort of fish, the Kay. ३. कन् added to the preceding.

कविश्रेष्ठ m. (-ः) A name of VALMIKI, author of the Ramayana. ३. कवि a poet, and श्रेष्ठ elder or superior.

कविता f. (-ता) 1. Poetry, poetical style or composition. 2. A poem. ३. कवि, and तन् affix; also with ल् affix, कवित्.

कवितावेदिन् mfn. (-वी-विनी-वि) Wise, learned, a genius, a poet. ३. कविता poetry, &c. वेदिन् who understands.

कवित्र mf. (-यः-व) The bit of a bridle, or the reins. ३. कृ to sound, affix वः see कवि and कविक.

कविरामायण m. (-वः) A name of VALMIKI. ३. कवि a poet, &c. and रामायण the epic poem so called; the poet of the Ramayana.

कविशक्तिः f. (-का) A musical instrument, a kind of lute.

कविश्रीक्ति m. (-क्तिः) The poet VALMIKI.

कवीय n. (-य) The bit of a bridle, or the reins. ३. कृ to sound, इन् affix; also कविय.

कवेल n. (-व) A lotus. ३. क water, विष् to send, &c. वल् aff.

कवीय mfn. (-वः-वा-व) Slightly warm, tepid. n. (-व) A slight warmth. ३. क indifferent, and उष्ण warm.

कव्य n. (-व्य) An oblation or offering of food to deceased ancestors. ३. कृ to sound or praise, यन् aff.

कव्यबाल m. (-वः) A class of the manes or deified ancestors. ३. कव्य an offering to the manes, वा occasionally, and बाल who receives.

कव्यवाहन m. (-नः) Fire ३. कव्य, and वाहन vehicle; also कव्यवाह.

कश् r. 1st cl. (कश्ति-ते) To kill, to hurt.

कशा f. (-शा) 1. A whip. 2. Whipping, flogging. ३. कृ to hurt, चच् and टाप् affixes; also कश्.

कशावय n. (-व) Three modes of whipping (a horse,) good, bad, and middling. ३. कशा, and त्रयस् three-fold.

कशाई mfn. (-ईः-कां-ई) Deserving a whipping. ३. कशा a whip, and चच् to be fit or proper.

कश्मि m. (-य) 1. Food. 2. Clothing. du. m. (-य) Food and clothing. ३. कश् to injure, to remove, (pain, hunger, &c.) य् affix, the form is irr.

कशेरु mn. (-रुः-रु) The back bone. f. (-रुः) A kind of grass, (Scirpus kysoor.) m. (-रुः) One of the nine divisions of Jambu Dwipa. ३. क sound, रु to harm, क् or च् Unadi affix, and एरच् substituted for the radical vowel.

कशेरु f. (-का) The back bone. u. (-रुः) A sort grass, (Scirpus kysoor.) ३. कन् added to the preceding.

कशेरुस् n. (-रुः) A grass, (Scirpus kysoor :) see कशेरु.

कश्च ind. Some body, a certain person; the first member of compound is declinable, as कश्चन, कश्चन, &c.

कश्चित् ind. Some body, some one, a certain one: the first member of the compound is declinable, as कश्चित्, कश्चित्, &c.

कश्चल mfn. (-चः-ला-ल) Foul, dirty. m. (-लः) 1. Painting, syncope. 2. Sin. ३. कश् to go, कश्चल् aff.

कश्मीर m. (-रः) The name of a country, Kashmir. ३. कश् to go, ईरन् Unadi affix, and रुद् inserted: see काश्मीर.

कश्मीरजम्बु m. (-जम्) Saffron: see काश्मीरजम्बु.

कश्म mfn. (-यः-श-श्) Deserving a whipping. n. (-श्) 1. Spirituous liquor 2. A horse's flank. ३. कश् to beat, यन् aff.

कश्यप m. (-यः) 1. The name of a Muni or deified sage, the son of MARICHI, and father of the gods, demons, animals, fishes, reptiles, &c. by the seventeen daughters of DAKSH. 2. A kind of deer. ३. A sort of fish.

कश्यपश्च m. (-चः) A name of GURUDA the bird of VISHNU. ३. कश्यप, and चच् a son, the son of KASTAPA.

कश् r. 1st cl. (कश्ति) 10th cl. (कश्चति) 1. To injure, to hurt, to destroy, to kill. २. To try, to test: with लि, to try metals.

कश् m. (-वा) The touchstone. f. (-वा) A whip; also कशा. ३. कश् to hurt, to test or try, चच् and टाप् aff.

कश्च mfn. (-चः-वा-च) Unripe, immature. u. (-च) 1. Touch or test of gold by the touchstone. 2. Rubbing, marking. ३. कश् to hurt, affix वच्.

कश्चावाच m. (-चः) A touchstone. ३. कश्, and वावाच a stone.

कश्च m. (-च) 1. The sun. 2. Fire. ३. कश् to injure, वाच् Unadi aff.

कश्चात m. (-तः) A cut, a stroke with a whip, ३. कशा, and वाचा a blow.

कश्च mfn. (-यः-वा-च) 1. Astringent. 2. Fragrant. 3. Red, dull red. 4. Brown, of a colour composed of red and yellow. mn. (-यः-च) 1. An astringent flavour or taste. 2. A decoction or infusion. 3. Gum, resin, extract, exudation from a tree, &c. 4. Plastering, anointing. 5. Colouring or perfuming the person. 6. Attachment to worldly objects. m. (-यः) 1. A plant, (Bignonia Indica.) 2. Passion, emotion. f. (-या) A plant, a small sort of Hedysarum. ३. कश् to injure, वाच् aff.

कश्चाय m. (-कश्) Red Lodh, a tree the bark of which is used in dyeing. ३. कश्चाय red, कश्च् what makes.

कश्चायच mfn. (-चः-वा-च) Dyed or stained of a dull red colour. ३. कश्चाय, and चित् painted.

कश्चायित mfn. (-तः-ता-त) Astringent, harsh. ३. कश्चाय, and चित् having. कश्चायित mfn. (-तः-ता-त) 1. Prepared for dyeing or colouring. ३. कश्चाय nominal verb, to astringe, and त् aff.

कश्चायिन् mfn. (-यी-यिनी-यि) 1. Yielding a resinous exudation. 2. Astringent. 3. Dyed of a red colour. 4. Worldly minded, m. (-यी) The Sal tree. ३. कश्चाय, and इन् aff.

कश्चि mfn. (-चिः-यि-चि) luxurious, mischievous. ३. कश् to hurt, and इन् aff.

कश्चि f. (-का) A bird in general. ३. कश् to hurt, and इन् Unadi aff.

कश्चित mfn. (-तः-ता-त) Hurt, injured. ३. कश् to hurt, त् aff.

कशेरुका f. (-का) The back-bone, the spine: see कशेरुका.

कश्च mfn. (-चः-च-च) 1. Pained, suffering pain. 2. Impervious, impenetrable. n. (-च) Bodily pain or uneasiness. ind. (-च) An exclamation of regret or sorrow, ah, alas! ३. कश् to hurt, participial affix च्.

कश्चर mfn. (-रः-ची-र) Giving pain or trouble. ३. कश्, and चर what makes.

कश्चकार mfn. (-चः-का-क) Causing trouble or annoyance. m. (-का) The world. ३. कश् pain, and कारक the maker, the cause.

कश्चित mfn. (-तः-ता-त) Suffering pain or misfortune, under-going hardships, performing penance. ३. कश्, and चित subjected.

कश्चाल n. (-ल) A bad or disagreeable place or site. ३. कश्, and चाल place, situation.

कश्चि f. (-चिः) 1. Test, trial. 2. Pain, trouble. ३. कश् to hurt, चित् aff.

कश्च r. 1st cl. (कश्चति) To move, to go or approach; with वि prefixed to open or expand as a flower, to blow. (य) कश्चि r. 2nd cl. (कश्चि) 1. To go, 2. To command. 3. To destroy: the root is also read by some authorities, कश्च (कश्चि) or कश्चि (कश्चि).

कश्च m. (-चः) A touchstone; see कश्च. f. (-वा) A whip; see कशा and कश्चा. कश्चीपाटन m. (-चः) A plant, (Justicia, &c.) see वाचक.

कश्चि m. (-यः) Food, boiled rice: see कश्चि.

कश्चि m. (-यः) A sort of grass: see कश्चि, &c.

कशेरुका f. (-का) 1. A sort of grass. 2. The back bone: see कशेरुका.

कश्चीर n. (-र) Tin. ३. कश् to go, deriv. irr.

कश्चिका f. (-का) Musk; also कश्ची and कश्चिका.

ककुनसिद्धि f. (-का) The musk-bag.

ककुनिका f. (-का) See ककुनी.

ककुनिकाञ्चन m. (-का) Musk.

ककुनी f. (-नी) 1. Musk, the animal perfume so called, as brought from Kishmir, Nepal, and western Asam or Bhutan, the latter is said to be the best. 2. A plant, (*Hibiscus abelmoschus*.) 3. Another plant, (*Amaryllis zeylanica*.) ३. कच् to go, and कच् affix; its scent going or spreading; the deriv. is irr.; also कच् being added ककुनिका and ककुनिका as above.

ककुन n. (-क) 1. Fainting, syncope. 2. Sin; see ककुन.

ककुन mfn. (-क-क-क) Who or what goes or moves. ३. कच् to go, कच् aff.

ककुन n. (-क) The white esculent water-lily, (*Nymphaea lotus*.) ३. क water, क a necklace or ornament, and क irregularly inserted.

ककुन m. (-का) A kind of crane, (*Ardea nivea*.) ३. क water, कच् to call, &c. क aff.

ककुनीय n. (-य) White copper; see the next.

ककुन mn. (-क-क) A goblet, a drinking vessel. ३. (-क) 1. White copper or brass, queen's metal, any amalgam zinc and copper. 2. A musical instrument, a sort of gong or plate of bell-metal struck with a stick or rod. 3. A measure: see ककु, &c. ३. कच् to injure, कच् aff.

ककुनक n. (-क) See the preceding.

ककुनकार m. (-क) A brazier, a pewterer, a worker in white or bell-metal. ३. ककु, and ककार a workman.

ककुनीय m. (-क) Blue vitriol considered as a collyrium. ३. ककु bell-metal, and नीय blue or black; also written occasionally ककुनीय.

काक m. (-क) 1. A crow. 2. A plant, (*Ardisia solanacea*?) 3. A lame man, a cripple, one whose legs are wanting or useless. 4. One of the divisions of the world or Dwipas. 5. A measure. 6. Washing the head, bathing by dipping the head only into the water. 7. A sectarian mark, the Tilaka. 8. Shameless, arrogant. n. (-क) 1. Modus coeundi. 2. A multitude or assemblage of crows. f. (-का) An appellation of several plants, as, 1. The common Vakapushpa: see वक; 2. Kakjhangri, (*Leea hirta*); also in this sense काकी; 3. A medicinal plant, vulg. Kakoli; 4. The Rotti or Gunja, (*Abrus precatorius*); 5. Opposite-leaved fig-tree: see ककुन; 6. A potherb, (*Solanum Indicum*, &c.) see काकनाली. ३. कच् to sound, Unadi affix कच्; or क for क had, ill, and कच् to go, &c.

काकक f. (-क) A kind of panic, (*P. miliaceum*.) ३. काक, and कच् another species of the same grass; the Kengu of the crows.

काककला f. (-का) A plant, (*Leea hirta*): see काकनाली.

काकको f. (-को) A tree, said to be a large kind of Karanja, (*Galedupa arborea*.) ३. काक, and को what kills.

काकविद्या f. (-दा) The shrub which yields the red and black berry, used in India as a jeweller's weight, (*Abrus precatorius*): see गुजा. ३. काक, and विद्या extremity; the point being as black as a crow; also काकविधि and काकविधी.

काकविधि f. (-धि) See the preceding.

काकविधी f. (-धी) See काकविद्या.

काकचक्र m. (-क) 1. A wagtail. 2. Side locks of the head of hair. ३. काक a crow, and चक्र plumage.

काकचक्रि m. (-क्रि) 1. A wagtail. 2. What is ejected by a crow. ३. काक, and चक्रि vomiting.

काकजङ्घा f. (-ङ्घा) A plant, (*Leea hirta*, Rox. Catalogue; elsewhere described as *Leea squata*.) ३. काक, and जङ्घा a thigh; compared to a crow's leg.

काकजम्बु f. (-जम्बु) A plant, commonly Bhuinjamb, (*Ardisia solanacea*): see बुजिजम्बु; also काकजम्बु.

काकजम्बु n. (-जम्बु) A leprosy with black and red spots, considered incurable. ३. काक the Gunja-berry, deriv. irr. also with कच् affix काकजम्बु.

काकजम्बिका f. (-का) The *Abrus precatorius*: see काकविद्या.

काकका f. (-का) The state or nature of a crow. ३. काक, and कच् affix; also काकक.

काकतालीय mfn. (-क-का-य) Accidental, unexpected, opportune. ३. काक, and ताली the fruit of the palm; it alludes to a story of the fruit of the palm falling in the way of a crow.

काकतालीयन् ind. Suddenly, opportunely. ३. काकतालीय, and यन् like.

काकतालीयन् mfn. (-की-कली-यि) Contemptible, vile. ३. काक, तातु palate, कच् affix of similitude, and यि aff.

काकतिका f. (-का) The Gunja-plant; see काकविद्या.

काकतिलुक् m. (-क) A kind of ebony, (*Diospyros tomentosa*, Rox) ३. काक, and तिलुक् ebony.

काकतुक् m. (-क) A dark sort of Agallochum: see काकतुक्. f. (-की) 1. The Gunja-plant. 2. A sort of brass. 3. A tree, commonly Kuwadori. ३. काक, and तुक् face; of the colour of a crow.

काकतुष्टिका f. (-का) The Gunja-plant; see काकविद्या.

काकजम्बु m. (-जम्बु) Submarine fire, a personage in Hindu mythology: see कौश. ३. काक, and जम्बु a banner, whose symbol is a crow.

काकनामा f. (-मा) A plant, commonly Vakapushpa: see वकपुष्प.

काकनामा f. (-मा) A plant: see काकनामा; also काकनामिका.

काकनामिका f. (-का) 1. A plant, (*Leea hirta*.) 2. Red Teori. ३. काक a crow, and नामिका a nose; the root being fancifully compared to the beak of the bird; also काकनामा and काकनामिकी.

काकदी f. (-दी) Emblick myrobalan.

काकपुष्प m. (-क) The side locks of the head of hair; three or five on each side left when the head is first shaved, and which may be allowed to remain, especially in persons of the military caste. ३. काक, and पुष्प a feather, a wing, a crow's wing; the word is also used as an epithet of a warrior, a name of Rama, &c.

काकपीलुक् m. (-क) A kind of ebony: see काकतिलुक्; also with कच् added काकपीलुक्.

काकपुच्छ m. (-क) The Kokila or Indian cuckoo. ३. काक, and पुच्छ a tail; crow-tailed.

काकपुत्र m. (-क) The Koil or Kokil, as before. ३. काक, and पुत्र nourished; this bird like the English cuckoo, being said to leave its eggs in the nests of other birds, as in that of the crow, &c.

काकपल्ल m. (-क) The Nimb tree. ३. काक, and पल्ल fruit.

काकपत्नी f. (-पत्नी) A woman that bears only one child.

काकभीरु m. (-रु) An owl. ३. काक, and भीरु fearful; afraid of the crows.

काकनङ्गु m. (-ङ्गु) A water-hen, gallinule. ३. काक, and नङ्गु another kind of bird, a Shag; resembling a crow in colour.

काकनङ्गु m. (-ङ्गु) The colocynth or bitter apple. ३. काक, and नङ्गु destroying; the fruit of which destroys crows; also काकनङ्गु.

काकनामिका f. (-का) A plant: see the next word.

काकनाली f. (-ली) An esculent vegetable, commonly Gorkamai, (*Solanum Indicum*.) ३. काक, लच् to respect, &c. लच् and लीच् affixes; also with कच् and टच् added, काकनामिका.

काकमुखा f. (-खा) A plant, commonly Mugani, according to some, a wild kind of beam. ३. काक, and मुखा Moong.

काकयव m. (-क) Barren corn, the ear of which has no grain. ३. काक, and यव barley.

काकचक्र mfn. (-क-का-क) 1. Naked. 2. Timid, fearful. 3. Poor, indigent. m. (-क) 1. Fraud, deceit. 2. An owl. 3. A henpecked husband.

काकचक्रा f. (-का) A parasite plant, (*Epidendrum tessellodes*, &c.) ३. काक, and चक्र what mounts; on which crows rest.

काकजम्बु n. (-जम्बु) A jewel worn upon neck. f. (-धि: or -धी) A low a sweet tone, the song of a bird, &c. ३. का instead of कच् diminutive कच् to sound, कच् or लीच् aff.

काकजम्बु m. (-क) An ornament of the neck. ३. कच् added the preceding काकजम्बु f. (-का) A grape with a very small stone.

काकिलोर m. (-रः) The Kokila. n. काकिलो a sweet tone, and र sound.
 काकिल m. (-रः) The cawing of a crow. n. काक, and र sound.
 काकशी m. (-रः) A tree, commonly Vakapushpa; (*Eschynomene grandiflora*). n. काक, and शी a head.
 काकजी f. (-जी) See the preceding.
 काका f. (-का) A plant, (*Leea squata*). n. काक, and का form, body, टाप् affix; or with जीप् affix, काकाजी.
 काकाजी f. (-जी) See the preceding.
 काकाची f. (-ची) 1. A plant, (*Leea squata*). 2. An esculent vegetable, (*Solanum Indicum*). n. काक, चक् to go, चक् and जीप् affs.
 काकादनी f. (-नी) The Gunja-plant: see काकचिदा. n. काक, चदन food, जीप् fem. aff.
 काकार mfn. (-रः-री-र) Scattering water. n. क water, कृ to scatter; with चाक् prefixed, and चक् aff. [crow.
 काकारि m. (-रिः) An owl. n. काक, and चरि a foe; whose enemy is the काका m. (-रः) A raven. n. काक, and चक् to be able, affix चक्.
 काकिची f. (-ची) 1. A cubit, the forth part of a Danda or short pole. 2. The quarter of a Pana, a weight or a tale of shells equal to twenty Cowries. 3. A quarter of a Masha, a weight of silver or gold. 4. A Retti or small seed used as a weight. 5. A Cowri or shell used as a coin. n. कक to be unsteady, कुट् and जीप् affixes; deriv. irr.; also the dental न being substituted, काकिनी.
 काकिनी f. (-नी) See the preceding.
 काकिल m. (-रः) The central jewel in a necklace, &c. see काकल.
 काकु f. (-कुः) 1. Change of voice in fear, grief, &c. 2. Muttering, murmuring. 3. The tongue. n. कक to deride, उक् affix, deriv. irr.
 काकुत्स m. (-रः) 1. A name of RAMA. 2. The name of a sovereign, also Puranjaya. n. ककुद् pre-eminent, चक् affix, and क् who stays or is.
 काकुद m. (-दः) The palate. n. ककुद् the head, and चक् aff.
 काकुचु m. (-चुः) A kind of reed, (*Saccharum spontaneum*). n. काक, and च् sugar-cane.
 काकुदु m. (-दुः) A species of ebony, (*Diospyros melanoxylon*).
 काकोचि m. (-रः) A kind of fish, commonly Cacoohi; also काकोचि (*Cyprinus cachi*, HAM.)
 काकोदुम्बर m. (-रः) Opposite-leaved fig-tree, (*Ficus oppositifolia*).
 काकोदुम्बिका f. (-का) See the preceding. n. काक, and उदुम्बर glomerous fig, क् affix, and the feminine termination; also काकोदुम्बिका.
 काकोदर m. (-रः) A snake. n. काक going ill or tortuously, (derived from का for कु, and चक to go,) and उदर the belly.
 काकोल mn. (-रः-लः) A poisonous substances of a black colour, or the colour of a raven, whence its name; possibly the berry of the Cocculus Indicus. n. (-लः) A division of the infernal regions or hell. m. (-रः) 1. A raven. 2. A potter. 3. A snake. 4. A boar. 5. A drug; as follows. f. (-ली) The name of a vegetable substance used in medicine, described as sweet and cooling, allaying fever, removing phlegm, &c.; it is said to be a root brought from Nepal or Morung. n. काक to be unsteady, &c. and कोल् affix, deriv. irr.
 काकोलिका f. (-का) The natural enmity of the owl and crow. n. काक a crow, उल् an owl, व् affix, implying enmity in this and similar compounds.
 काच r. 1st. cl. (र) काचि (काचति) To desire; it is most frequently used with चाक् prefixed, in the same sense.
 काच mfn. (-रः-चा-च) Frowning, looking, scornfully or in displeasure. m. (-चः) A glance, a wink or leer. n. (-चः) A frown, a look of displeasure. n. का for कु diminutive or depreciative, and चक् the eye. f. (-ची) 1. A sort of trefoil, (*Cytisus cojan*). 2. A perfume, a fragrant kind of earth. n. कच् a creeping plant, चक् and जीप् affs.
 काची m. (-रः) A plant, (*Morunga hyperanthera*, &c.) see कोमक. n. का or कु diminutive, and चक् to be intoxicated: see चक्; also with क् added काचीच.

काच m. (-रः) A crow: (in the dialects, a raven.) n. का an imitative sound, and न who sings, from नै with च or क aff.
 काचन् mfn. (-रः-चन्-चन्) Wishing, desiring, hoping. n. काचि to desire, चक् aff.
 काचा f. (-चा) Wish, inclination, desire. n. काचि to wish, चक् and टाप् affs.
 काचित mfn. (-रः-चा-च) Wished, desired. n. काचि to wish, चक् aff.
 काचा m. (-रः) A heron.
 काचा f. (-चा) Orris root. n. का bad, crooked, and चक् body, shape.
 काच r. 1st. cl. (र) काचि (काचते) 1. To shine. 2. To bind.
 काच m. (-रः) 1. Alkaline ashes, any salt of potash or soda in a glassy or crystalline state. 2. Crystal, quartz or glass, considered as a natural production, and used as a jewel or ornament. 3. A loop, swinging shelf, a string so contrived as to hold or support burthens, &c. 4. A disease of the eyes, affection of the optic nerve or gutta serena. n. (-चः) 1. Alkaline salt, black salt. 2. Wax. n. कच् to shine or bind, चक् aff.
 काचक m. (-रः) 1. A stone. 2. Alkaline ashes, &c. see the preceding. n. कन् added to the last.
 काचकुपी f. (-पी) A glass-bottle. n. काच, and कुपी bottle.
 काचकुटी f. (-टी) A glass-ewer. n. काच, and कुटी a small jar.
 काचन n. (-नः) An enclosure, a string or tape which ties a parcel or bundle of papers, &c. n. कच् to tie, कुट् affix; also with कन् added काचनक m. (-कः).
 काचन ind. Some one, any one, (applied to feminine objects,) the first member is declinable. n. का fem. of कन्, चक् added.
 काचनक n. (-कः) A binding or rope for binding. n. कन् added to काचन.
 काचनकित् m. (-की) A writing, a written paper. n. काचनक a binding, and इति aff.
 काचभाजन n. (-नः) A vessel of glass or crystal, a cup, a goblet, &c. n. काच, and भाजन a vessel.
 काचमणि m. (-मिः) Crystal, quartz. n. काच, and मणि a gem.
 काचमल n. (-मः) Black salt or soda: see काचलवच. n. काच glass, and मल soil.
 काचलवच n. (-चः) Black salt, a medicinal salt, prepared by calcining fossil salt and the fruit of the emblic myrobalan together. It consists chiefly of muriate of soda, with a small quantity of iron, lime and sulphur, and is a tonic aperient. n. काच alkaline ashes, and लवच salt.
 काचवकयक n. (-कः) A glass-retort. n. काच, and वकयक a retort.
 काचलवच n. (-चः) Black salt: see the last. n. काच, and लवच produced.
 काचलीचल n. (-चः) Black salt: see काचलवच. n. काच, and लीचल salt.
 काचल्लो f. (-लो) The trumpet flower, (*Bignonia suave-olens*). n. काच glass, and ल्लो a goblet, &c. to which its colour is compared.
 काचि m. (-चः) 1. A legume. 2. A rat. 3. Gold.
 काचित ind. Some one, any one, (a female person or object,) the first member is declinable, as काचित्, &c. n. का fem. of कन्, and चि aff.
 काचित mfn. (-रः-चा-च) Suspended by a swing or in a loop. n. काच a nominal root, to hang by a loop or in a swing, and चक् aff.
 काचिम m. (-मः) A tree considered as sacred, one growing near a temple, and an object of religious veneration or worship, &c.
 काचन mfn. (-रः-नी-न) Golden, of gold. n. (-नः) 1. Gold. 2. Wealth. 3. A filament of the lotus. m. (-नः) 1. Mountain ebony, (*Baninia variegata*, &c.) 2. A tree bearing a yellow fragrant flower, (*Michelia champaca*). 3. Another plant, (*Mesua ferrea*) see नागकेश. 4. Glomerous fig-tree: see उदुम्बर. 5. Common thorn apple, (*Datura metel*). f. (-नी) 1. Turmeric. 2. A yellow pigment. n. चक् to shine, &c. कुट् affix, the radical vowel lengthened; this etymology gives the meaning gold, the others refer to their colour, &c. in which they resemble the metal.

काष्ठनक m. (-नः) Mountain ebony, &c. n. (नः) Yellow orpiment. n. काष्ठ gold, &c. and कृन् affix, implying resemblance or identity.

काष्ठनखर m. (-रः) A gold-mine. n. काष्ठन, and खर a cave.

काष्ठनकारिणी f. (-नी) a plant, (*Asparagus racemosus*;) see व्रतद्वी.

काष्ठनगिरि m. (-रिः) Mount Sumeru. n. काष्ठन, and गिरि a mountain; the golden mountain.

काष्ठनचय m. (-यः) A heap of gold. n. काष्ठन, and चय assemblage.

काष्ठनमृ f. (-मृः) 1. Gold-dust. 2. A Golden or yellow soil. n. काष्ठन, and मृ soil.

काष्ठनमय mfn. (-यः-वी-यः) Golden. n. काष्ठन, and मयट् aff.

काष्ठनवध m. (-धः) A hill or mound of gold. n. काष्ठन, and वध a mound.

काष्ठनसन्धि f. (-न्धिः) A treaty of friendship between two parties on equal terms. n. काष्ठन, and सन्धि alliance.

काष्ठनाल m. (-नः) Mountain ebony. (*Bauhinia variegata*, &c.) n. काष्ठन gold, and नाल to be able or like; some copies read काष्ठनार.

काष्ठनीया f. (-या) A yellow pigment, commonly Gorochana. n. काष्ठि to shine, नीया aff.

काष्ठि f. (-धिः) See काष्ठी.

काष्ठिक n. (-कः) Sour gruel: see काष्ठिक

काष्ठी f. (-ष्ठी) 1. A woman's zone or girdle. 2. The name of an ancient city situated in the peninsula, and one of the seven sacred cities of the Hindus. 3. A plant, (*Abrus precatorius*;) see गुष्ठा. n. कष्ठी to bind or shine, कृन् or कृष् affixes; whence also काष्ठि.

काष्ठीपद n. (-पदः) Mons veneris, the public region. n. काष्ठी the zone, and पद place, site.

काष्ठिक nf. (-कः-का) Sour gruel, the water of boiled rice in a state of spontaneous fermentation. n. क water, कृष् to go, &c. and affix कृष्; also the vowel being lengthened काष्ठीक, or without the final, काष्ठी.

काष्ठ m. (-ठः) A stone, a rock. n. कृष् to be hard, &c. कृष् affix; also with कृन् added, काष्ठक.

काष्ठक mfn. (-कः-कृष्-कः) According to the Katha portion of the Vedas. n. कृष्, and कृष् aff.

काष्ठिन m. (-नः) The date fruit. n. (-नः) 1. Hardness. 2. Sternness. n. कृष्, and कृष् aff.

काष्ठिन m. (-नः) 1. Hardness. 2. Difficulty, obscurity. 3. Sternness, severity. n. कृष्, and कृष् aff.

काष्ठ mfn. (-कः-का-कः) One-eyed, monocular. m. (-कः) A crow n. कृष् to sound, &c. कृष् aff.

काष्ठ m. (-कः) A crow. n. कृष् to sound, &c. and कृष् Unadi aff.

काष्ठेय mfn. (-यः-वी-यः) One-eyed. n. काष्ठ, and कृष् aff.

काष्ठेर mfn. (-रः-वी-रः) One-eyed. n. काष्ठ, and कृष् aff.

काष्ठ mn. (-कः-कृष्) 1. A stalk or stem. 2. The part of the trunk of a tree whence the branches proceed. 3. A cluster, a clump. 4. An arrow. 5. Opportunity, season. 6. Water. 7. A kind of reed, (*Saccharum sara*.) 8. A multitude, a heap, a quantity. 9. A horse. 10. A chapter, a section. 11. The part in a sacrifice appropriated to different objects, as the gods or manes. 12. A long bone, a bone of the extremities. 13. Praise, flattery. 14. Private, privacy. 15. Low, vile, bad. 16. Sinful, wicked. n. कृष् to shine, &c. कृष् Unadi affix, and the radical vowel made long.

काष्ठकाष्ठ m. (-कः) A species of grass. n. काष्ठ repeated.

काष्ठकार m. (-रः) The betel-nut, the fruit of the areca.

काष्ठकीचर m. (-रः) An iron-arrow. n. काष्ठ a stem or stalk, and कीचर an object of sense; it is fired from a stock like the arrow of the cross bow.

काष्ठवी f. (-वी) A plant, commonly Ramaduti: see वृक्षपर्वी.

काष्ठविश्व m. (-वः) A kind of gentian, (*Gentiana cheryta*, Rox.) n. काष्ठ the stem, and विश्व sharp, bitter, कृष् added to this and similar compounds.

काष्ठनीय m. (-यः) A plant with an astringent bark, commonly Lodh. n. काष्ठ, and नीय blue.

काष्ठपट m. (-टः) An outer tent, a screen surrounding a tent. n. काष्ठ a stem, &c. and पट a cloth; also with कृष् added काष्ठपटक.

काष्ठपुष्प n. (-पुष्पः) A small fragrant flower, commonly Dona, (*Artemisia*.) n. काष्ठ the stem, and पुष्प flower; flowering from the stalk.

काष्ठपुरु mfn. (-पुः-पु-पु) Of the military profession, a soldier. m. (-पुः) 1. The husband of a Vaisya female. 2. An adopted or any other than the natural son. n. (-पुः) The bow of KAMA. n. काष्ठ an arrow, and पुरु the back: see काष्ठपुरु. [breaking.

काष्ठनख n. (-नः) A fracture of either of the extremities. n. काष्ठ, and नख

काष्ठवृक्ष f. (-वृक्षः) A medicinal plant: see कटुवी. n. काष्ठ the stem of a tree, and वृक्ष what ascends; hence it appears to be a creeper.

काष्ठर्वि m. (-र्विः) Rishi or divine saint of a peculiar class; Jainini and others who teach a particular Kanda or section of Vedas. n. काष्ठ a section, and र्वि a saint.

काष्ठवन् mfn. (-वन्-वती-वन्) Armed with an arrow, an archer. n. काष्ठ an arrow, and वन् poss. aff.

काष्ठवन्धि m. (-न्धिः) A knot, a joint in the stem of a tree, &c. n. काष्ठ a stem, and वन्धि union.

काष्ठवृद्ध mfn. (-वृद्धः-वृद्धः) Of the military profession, living by arms, a soldier. n. काष्ठ an arrow, &c. वृद्ध to touch, and वृद्ध aff.

काष्ठवीन n. (-नः) A fragrant grass, a sort of cyperus: see मद्रस्तक. n. काष्ठ a stem, and वीन deprived.

काष्ठवीर mfn. (-वीरः-वीरः) Armed with an arrow, an archer. m. (-वीरः) 1. A creeping plant, commonly Kanda Bel, (*Momordica charantia*.) 2. A plant, (*Achyranthes aspera*.) f. (-वीरः) Bengal madder, (*Rubia manjith*;) see मन्दिता. n. काष्ठ an arrow, a stem, &c. and वीर aff.

काष्ठेयु m. (-युः) 1. A plant, (*Barleria longifolia*.) 2. A kind of reed, (*Saccharum spontaneum*;) see काष्ठ. n. काष्ठ, and ययु sugar-cane; having a similar stem.

काष्ठर mfn. (-रः-र-रः) 1. Confused, perplexed, disordered. 2. Timid, gentle. m. (-रः) A large kind of fish, commonly Katala (*Cyprinus catla*, HAM.) n. काष्ठ a little or badly, and रर what crosses.

काष्ठरता f. (-ता) Timidity, agitation. n. कृष् added to काष्ठर; also with कृष्, काष्ठरत.

काष्ठल m. (-लः) The name of a fish, commonly Katala, (*Cyprinus catla*, HAM.) n. See काष्ठर, र changed to ल.

काष्ठीय m. (-यः) 1. A name of KATYAYANA. 2. A pupil of the same. n. काष्ठीय with कृष् affix and the middle syllable dropped; also काष्ठीय-यनीय.

काष्ठयक mfn. (-कः-का-कः) Produced from any tad triad. n. कृष्, and काष्ठ m. (-यः) The name of a saint; also काष्ठीय. n. कृष् a proper name, and कृष् affix implying descent or lineage.

काष्ठीय m. (-यः) 1. The name of a celebrated lawgiver and divine sage. 2. An appellation of VARARUCHI a poet. n. काष्ठ, and कृष् pleonastic affix. f. (-नी) 1. A name of DURGA. 2. A middle-aged widow. n. कृष् added to काष्ठीय; the daughter of the saint KATYAYANA, (DURGA,) or resembling the wife of a sage in dress and austerity, (the widow.)

काष्ठीयनीय m. (-यः) A pupil of KATYAYANA. n. काष्ठीय, and कृष् aff.

काष्ठिक mfn. (-कः-कृष्-कः) Belonging to a story, told in it, &c. m. (-कः) A narrator. n. कृष्, and कृष् aff.

काष्ठन n. (-नः) 1. A tree, (*Nauclea cadamba*.) 2. A drake, or, according to some, a teal. 3. An arrow. f. (-नः) A plant, commonly Mundiri: see कृष्पुष्प. n. कृष् added to कृष्.

काष्ठवन् m. (-वन्) An arrow. n. कृष् added to the preceding.

काष्ठर n. (-रः) The surface or skim of coagulated milk. m. (-रः) A spirituous liquor distilled from the flowers of the Kadamba. f. (-रः) 1. Wine, spirituous liquor in general. 2. A name of SABAS-

WARI. 3 The female Koil or Indian cuckoo. 4. The female of another bird, (*Turdus salica*, BUCH.) ३. कदम्ब the Kadamba flower, ४ what gains or gets, from क, affix क्.

कादम्बरीबीज n. (-ज्) Ferment, yeast, whatever occasions fermentation. ३. कादम्बरी, and बीज seed.

कादम्ब m. (-यः) The Kadamba tree; see कादम्ब. ३. कादम्बरी a spirit, and यत् aff.

कादम्बिनी f. (-नी) A long line of clouds. ३. कादम्ब the Kadamba flower, इनि and लोप् affixes, implying a multitude; the clouds being compared with the large white flowers of the *Nauclea cadamba*.

कादाचित्क mfn. (-त्कः-लौ-क्) Produced sometimes, occasional, incidental. ३. कादाचित् sometimes, with कन् added, and च् aff.

काददेव m. (-यः) A Naga or serpent of the race that is supposed to people the lower regions. ३. कदु the mother of these beings, and दन् aff.

कानक n. (-ज्) The seed of the croton.

कानन nf. (-नं नी) 1. A forest, a grove. 2. The face of BRAHMA. 3. A house. ३. कानि to shine, in the causal form, and क् affix, or क BRAHMA, and कानन a face.

काननारि m. (-रिः) The S'ami or S'ain tree, (*Mimosa albida*;) see समी. ३. कानन, and चरि enemy; injurious to a wood; being a thorny tree.

कानीन mf. (-नः-नी) The son or daughter of a young and unmarried woman. m. (-नः) 1. A name of VYASA. 2. Also of KANNA, (being both born of mothers who were unmarried.) ३. कन्या a virgin or young girl, changed to कनीन् and च् aff.

कान्त mfn. (-न्तः-का-न्) 1. Pleasing, agreeable. 2. Lovely, beautiful. 3. Dear, beloved. m. (-न्तः) 1. A name of KRISHNA. 2. The moon. 3. A husband. 4. Spring. 5. A precious stone; in which case it is compounded with स्य, चन्द्र or चयस्, as स्यकान्त a crystal lens, &c. f. (-न्ता) 1. A wife, a mistress, any beloved or lovely woman. 2. A plant, commonly Priyangu; see प्रियङ्गु. 3. A grass, (*Cyperus pertenuis*.) n. (-न्तः) 1. Iron. 2. Saffron. ३. कन् to desire, affix क्.

कानता f. (-ता) Loveliness, beauty, splendor. ३. कान्त pleasing, &c. तच् aff.

कान्तपिचम् m. (-चि) A peacock. ३. कान्त beautiful, पिचम् a bird.

कान्तपुष्प m. (-चः) Mountain ebony, &c. (*Bauhinia variegata*.) ३. कान्त and पुष्प flower.

कान्तलक m. (-लः) A tree, the wood of which something resembles mahogany, commonly Toon, (*Oedrela tunna*, Rox.) ३. कान्त beauty, and र what gives, कन् added, and र changed to ल्.

कान्ताक्षप्रिशीद m. (-दः) A tree, commonly Asoka, (*Jonesia asoka*.) ३. कान्ता a woman, अक्षप्रि a foot, and प्रिशीद desire; the tree being supposed to blossom upon coming in contact with the foot of a handsome female.

कान्तारपदीद m. (-दः) The tree Asoka; see the preceding. [added.

कान्तारय n. (-यः) Iron-stone; see चयकान्त. ३. कान्त, and चयस् iron, च् कान्तार mn. (-रः-रः) 1. A bad or difficult road. 2. A wood, a forest. 3. A hole, a cavity. m. (-रः) 1. A red variety of the sugar-cane. 2. A bamboo. 3. Mountain ebony. n. (-रः) 1. A symptom or symptomatic disease. 2. A lotus. f. (-री) A sort of sugar-cane. ३. कान् for कश्चित् any one, here meaning no one, क् to go, in the causal, form, च् affix; allowing none to pass; or क pleasure, &c. कन् end, क् to go, च् aff.

कान्तारक m. (-कः) A sort of sugar-cane. ३. कान्त good, excellent (juice,) क् to go, to gain, च् and कन् affixes; see the preceding.

कान्तारज mfn. (-जः-गन्) Who or what goes into or in a wood. ३. कान्तार, and ग who goes.

कान्ति f. (-तिः) 1. Beauty, splendor, light. 2. Female beauty. 3. Wish, desire. 4. A lovely or desirable woman. 5. Personal decoration or embellishment. ३. कन् to desire or be desired, क् aff.

कान्तिकर mfn. (-रः-री-रः) Beautifying, illumining, making handsome or splendid. ३. कान्ति, and कर what makes.

कान्तिक mfn. (-रः-रा-रः) Beautifying, illuminating. n. (-रः) Bile, the bilious humour. ३. कान्ति light, splendor, &c. and क् what gives.

कान्तिकारक mfn. (-रः-रा-रः-क्) Beautifying, adorning. n. (-रः) A kind of Curcuma, from the root of which a yellow dye is prepared. (C. Zanthorhiza.) ३. कान्ति beauty, &c. दायक distributor, giver.

कान्तिकर mfn. (-रः-रः) 1. Handsome, beautiful. 2. Bright, shining. ३. कान्ति, and कर what has.

कान्तिकर mfn. (-रः-रा-रः-रः) 1. Splendid. 2. Beautiful. ३. कान्ति, and करत् aff.

कान्तिकर mfn. (-रः-री-रः) Dimming, dulling, making dull or ugly. ३. कान्ति, and कर what removes.

कान्तिकर mfn. (-रः-री-रः) Roasted or baked, (in an iron pan or oven, as bread, cakes, &c.) ३. कन्, and च् aff.

कान्तिकर m. (-कः) A baker. ३. कान्तिक baked bread, and क् aff.

कान्तिकीक mfn. (-कः-का-क्) Flying, running away, put to flight. ३. कदि to fear, च् and इन् affixed, कदि; शीक् to go, to ooze. च् affix, कन्तिकीक; and again, च् affix, कान्तिकीक.

कान्तिकुल m. (-जः) A country, the modern Konouj; also कन्ताकुल.

कान्तिका f. (-जा) A kind of perfume, commonly Nali.

कापटिक mfn. (-कः-की-क्) 1. Wicked, bad, perverse. 2. Fraudulent, dishonest. m. (-कः) 1. A student, a scholar. 2. A flatterer, a parasite. ३. कपट fraud, &c. क् aff.

कापट्य n. (-यः) Wickedness, fraud, dishonesty. ३. कपट, and च् aff.

कापय m. (-यः) A bad road. ३. का for क् bad, vile, and पयिन् a road.

कापाल mfn. (-लः-ली-लः) Cranial, relating to the skull. m. (-लः) A kind of cucumber, (*Cucumis utilatissimus*.) n. (-लः) A sort of leprosy. ३. कपाल, and च् aff.

कापालिक mfn. (-कः-की-क्) Relating or belonging to the skull. m. (-कः) A worshipper of SIVA of the left-hand order, characterised by carrying a half of the skull as a cup, drinking spirituous liquors, &c. ३. कपाल, and क् aff.

कापिल mfn. (-लः-ली-लः) Of a tawny colour. m. (-लः) 1. A follower of the Sankhya system of philosophy. ३. कपिल the founder of the school, and च् affix. 2. Tawny, (the colour.) ३. च्, pleonastic added to कपिल, q. y.

कापिय n. (-यः) A spirituous liquor, wine. f. (-री) A country. ३. कपिय brown, and च् aff.

कापिधायन m. (-नः) 1. A deity. 2. A kind of vinous liquor. n. (-नः) Honey. f. (-नी) A grape. ३. कपिय brown, or कापिरी a country, and च् aff.

कापिधिय m. (-यः) A Pisacha, an imp or goblin. ३. कपिय, and क् aff.

कापुह्व m. (-वः) A mean contemptible man, a coward, a wretch. ३. का for क् bad, vile, पुह्व a man.

कापुह्वल n. (-लः) Meanness, cowardliness. ३. ल् added to the preceding; also with तच्, कापुह्वल.

कापि mfn. (-यः-यी-यः) Belonging to or relating to a monkey. ३. कपि a monkey, and क् aff.

कापीत mfn. (-तः-तो-तः) Of a dirty white colour. m. (-तः) 1. Natron, fossil alkali. 2. Antimony, considered as a collyrium or application to the eyes. 3. A pale or dirty white colour. n. (-तः) A flock of pigeons. ३. कपीत a pigeon, &c. च् aff.

कापीतजन n. (-नः) Antimony, especially considered as a collyrium. ३. कापीत a pigeon, and जन a collyrium.

कापिकर m. (-रः) A penitent, one who acknowledges his faults. ३. का for क् bad, काप्य having obtained, and कर who does; from क and च्.

कापिकार m. (-रः) 1. A vowal or confession of sin. 2. A penitent, one who confesses a crime. ३. As before, affix च्.

कापक m. (-वः) A bitter seed; see कदम्ब. ३. का bad, and क् fruit.

काम m. (-नः) 1. KAMA the Hindu Cupid or deity of love. 2. Wish,

desire. 3. BAHARAMA the brother of KRISHNA. 4. The mango tree. f. (-काम) Love, desire. n. (-काम) 1. Semen virile. 2. An object of desire. 3. Willingly, voluntarily. 4. A particle of assent or agreement : see कामन्. ind. (in composition.) Following one's own desire, as कामचार speaking what one lists ; कामलक्ष eating whatever one likes ; कामचार doing whatever one chooses ; in law, a child previous to the imposition of the characteristic cord is all these. ३. कम् to desire, कम् aff. कामकथा f. (-कथा) Rati the wife of KAMA. ३. काम, and कथा a part, कामकामिन् mfn. (-काम-कामि-नि) Following the dictates of passion of desire. ३. काम, and कामिन् desirous. कामकार mfn. (-काम-कामि-र) Following one's inclinations. m. (-कामि) Desire, the operation or influence of desire ३. काम, and कार act, who acts. कामकारतस् ind. According to one's desires, following one's inclinations, indulging desire. ३. कामकार, and तस् aff. कामकूट m. (-कूट) 1. The paramour of a harlot, a cully. 2. Wanton caresses, harlotry. ३. काम desire, and कूट a peak or summit. कामकेशि mfn. (-केशि-कामि-नि) Libidinous, wanton. m. (-कामि) 1. Copulation. 2. Amorous sport. ३. काम love, desire, केशि play, sport. कामन् mfn. (-काम-कामि-न्) Acting as one pleases. ३. काम, and न who goes. कामगामिन् mfn. (-कामि-गामि-नि) Going as one lists. ३. काम the wish, and गामिन् who goes. कामगुण m. (-गुण) 1. Passion, affection. 2. An object of sense. 3. Completion, satiety, perfect enjoyment. ३. काम desire, and गुण a quality or property. कामगामिन् mfn. (-कामि-गामि-नि) Going as one lists. ३. कामन् at will, and गामिन् who goes. कामचार mfn. (-काम-कामि-र) Following one's own pleasure, unchecked, unrestrained. m. (-कामि) Following one's own wishes or pleasure, sensuality, selfishness. ३. काम, and चार practice. कामचारतस् ind. According to one's own inclinations, ३. तस् added to the last. कामचारिन् mfn. (-कामि-चारि-नि) 1. Desirous, libidinous. 2. Self-willed. m. (-कामि) 1. A sparrow. 2. A name of GARUDA the bird of VISHNU. ३. काम desire, and चारिन् who goes, from चर् with चिनि affix ; also with क्त्वा affix, कामचारक. कामज mfn. (-ज-काम-ज) Produced or caused by passion or desire. m. (-ज) The son of KAMA. ३. काम, and ज born ; also कामजनित, कामीजन, &c. कामजान m. (-ज) The Kokila or Indian cuckoo. ३. काम, and जान what produces, from जन् in the causal form, and जन् affix ; also read कामजनि. कामजातु m. (-ज) See कामतात. कामठ m. (-ठ) A tortoise. ३. कम्ठ the same, कम् pleonasm. [तस् aff. कामतस् ind. 1. Willingly, consentingly. 2. Passionately. ३. काम, and कामतात m. (-काम) The Kokila, or Koil, the Indian cuckoo. ३. काम, and काम a musical strain ; the song of the Koil being poetically considered as an incentive to love. कामद् mfn. (-द-काम-द्) Giving what is wished, granting one's desires. f. (-काम) A fabulous cow, the cow of plenty ३. काम desire, and द् what gives. [affix कम्. कामदुधा f. (-धा) The cow of plenty. ३. काम, and दुध् to yield milk, कामदुध् f. (-दुध्) 1. The cow of plenty. ३. काम, and दुध् to give milk, क्त्वा aff. कामह्वी f. (-ह्वी) 1. Trumpet flower, (Bignonia suave-olens.) 2. The female koil. ३. काम desire, and ह्वी a messenger ; also कामह्वि and कामह्विका. [enemy. कामह्विन् m. (-ह्वी) A name of SIVA. ३. काम CUPID, and ह्विन् an enemy. कामलक्ष mfn. (-काम-लक्ष-न्) Lustful, libidinous, desirous. f. (-काम) Wish, desire. ३. कम् to desire, and लक्ष aff. कामलक्षिन् m. (-लक्षि) A brazier. ३. काम willingly, लक्ष to blow, लक्षि aff. कामली f. (-ली) A name of Rati. ३. काम KANDARPA, and ली a wife.

कामपात्र m. (-पात्र) A name of BAHARAMA, the brother of KRISHNA. ३. काम KAMA, and पात्र who cherishes ; being by one legend the paternal uncle of that deity. [yields. कामपद् mfn. (-पद्-काम-पद्) Granting what is desired. ३. काम, and पद् what कामपद् mfn. (-पद्-काम-पद्) Bound by love. n. (-पद्) A wood. ३. काम, and पद् tied. कामलक्ष mfn. (-काम-लक्ष-न्) Eating any thing or every thing. ३. काम, and लक्ष who eats. [eaten. कामलक्ष्य mfn. (-लक्ष्य-काम-लक्ष्य) Eating any thing. ३. काम, and लक्ष्य to be कामन् ind. A particle, 1. Of reluctant assent, (well, very well.) 2. Of assent, (willingly, readily.) 3. Of agreement, (very well, so be it.) 4. Of contempt or invidious remark. 5. Agreeably to desire, following the inclination ; see काम. कामलक्ष्म m. (-लक्ष्म) The day of full moon in the month Chaitra, (March-April.) ३. काम the deity, and लक्ष्म worship ; a festival in honour of KAMA. कामलक्ष्मिन् m. (-लक्ष्मि) A name of GANESA. कामयिद् mfn. (-काम-यि-द्) Libidinous, lustful, desirous. ३. कम् to desire, in the causal form, and यिद् aff. कामरूप mfn. (-रूप-काम-रूप) 1. Pleasing, beautiful. 2. Taking any or every shape at will. m. (-रूप) A district lying east of Bengal, the western portion of Assam. ३. काम desire, and रूप form or figure. कामरूपिन् mfn. (-काम-रूपि-नि) 1. Pleasing, beautiful. 2. Taking any shape at will. m. (-रूपि) 1. A. Vidyadhara, a kind of subordinate deity. 2. A pole cat. ३. काम desire, will, रूप form, and रूणि aff. कामरेखा f. (-रेखा) A harlot, a courtesan. ३. काम desire, and रेखा a line. कामलक्ष mfn. (-काम-लक्ष-न्) Libidinous, cupidinous. mfn. (-काम-लक्ष) A complaint, jaundice, excessive secretion or obstruction of bile. m. (-काम) 1. Spring. 2. A dry and sterile soil. ३. काम desire, लक्ष to bring, लक्ष aff. कामलक्ष्म f. (-लक्ष्म) 1. Membrum virile. 2. A plant, (Ipomoea quamoolit.) ३. काम, and लक्ष्म creeper. कामलक्ष्म mfn. (-काम-लक्ष-म्) Overcome with desire or passion. ३. काम, and लक्ष्म agitated. कामलक्ष्म m. (-लक्ष्म) 1. The mango tree. 2. Spring. f. (-लक्ष्म) Moonlight. ३. काम, and लक्ष्म friend. [speech. कामलक्ष्म mfn. (-लक्ष्म-काम-लक्ष्म) Saying any thing at pleasure. ३. काम, and लक्ष्म कामलक्ष्म mfn. (-लक्ष्म-काम-लक्ष्म) Disappointing, preventing. ३. काम, and लक्ष्म who destroys. कामलक्ष्म mfn. (-लक्ष्म-काम-लक्ष्म) Licentious, dissipated, debauched. ३. काम, and लक्ष्म practising. कामलक्ष्म f. (-लक्ष्म) 1. A shrub, commonly Kamaja, of supposed aphrodisiac properties. 2. Increase of passion or desire. ३. काम, and लक्ष्म increase. कामलक्ष्म f. (-लक्ष्म) Trumpet flower, (Bignonia suave-olens.) ३. काम, and लक्ष्म a flower-stalk. कामलक्ष्म m. (-लक्ष्म) 1. The shaft of KAMADEVA. 2. The mango. ३. काम, and लक्ष्म an arrow. कामलक्ष्म m. (-लक्ष्म) Attainment of desired objects. ३. काम, and लक्ष्म union. कामलक्ष्म m. (-लक्ष्म) 1. Spring. 2. The mango. ३. काम, and लक्ष्म a friend. कामलक्ष्म m. (-लक्ष्म) A name of ANIRUDDHA. ३. काम, and लक्ष्म a son ; also similar compounds, as कामलक्ष्म, &c. [वृत् aff. कामलक्ष्म mfn. (-काम-लक्ष्म-न्) Of one's own accord. ३. काम, and लक्ष्म cause, कामलक्ष्म m. (-लक्ष्म) Passion, lust, violent desire. ३. काम, and लक्ष्म fire. कामलक्ष्म m. (-लक्ष्म) 1. A finger-nail. 2. Membrum virile. ३. काम, and लक्ष्म shoot. कामलक्ष्म m. (-लक्ष्म) The mango tree, (Mangifera Indica.) ३. काम, and लक्ष्म the body or form. कामलक्ष्म mfn. (-लक्ष्म-काम-लक्ष्म) In love, affected by love or desire. ३. काम, and लक्ष्म diseased.

कामाजन् mfn. (-काम-जा ज) 1. Lascivious, libidinous. 2. Desiring, wishing for. E. काम, and जाजन् self.

कामाजता f. (-ता) 1. Passion, lust. 2. Wish, desire. E. कामाज, and तल् aff.

कामाधिष्ठित mfn. (-तः-ता-त) Influenced or overcome by love. E. काम, and अधिष्ठित placed over.

कामाधिकार m. (-रः) 1. The influence of passion or desire. 2. The aspiration of the will. 3. The part of the Sastra which relates to human wishes or desires. E. काम, and अधिकार superintendence.

कामानल m. (-लः) Passion, lust, violent desire. E. काम, and अल fire.

कामाश्रम m. (-श्रमः) The Kokila or indian cuckoo. E. काम, and अश्रम blind.

कामायुध n. (-ध) An arrow of KAMADEVA. m. (-धः) 1. Membrum virile. 2. The mango tree. E. काम, and आयुध a weapon.

कामायुस् m. (-युः) Name of GARUDA, the bird of VISHNU. E. काम, and आयुस् life; existing at will.

कामारण्य n. (-र्यः) A handsome grove or wood. E. काम desirable, and अरण्य a forest.

कामारि m. (-रिः) A mineral substance used in medicine, a sort of pyrites: see विटसाचिक. E. काम love, and अरि an enemy.

कामार्च mfn. (-र्चः-र्चा-र्च) In love, afflicted by love or passion. E. काम, and आर्च pained.

कामालु m. (-लुः) A red sort of mountain ebony.

कामावसाय m. (-यः) Coldness, stoicism, mortification or suppression of the passions. E. काम, and अवसाय destruction.

कामावसायिता f. (-ता) The power of suppressing desire, self-denial or mortification. E. कामावसायिन्, and तल् affix, or with ल, कामावसायिल m. (-लः).

कामावसायिद mfn. (-ता-वी-द) Who or what suppresses or destroys passion or desire. E. काम, and अवसायिद destroying.

कामावसायिन् mfn. (-यी-यिनी-यि) Destructive of love or desire, one who suppresses desire, &c. E. कामावसाय, and इनि aff.

कामासक्त mfn. (-क्तः-क्ता-क्त) Impassioned, in love, overcome with desire or passion. E. काम, and आसक्त attached.

कामासक्ति f. (-क्तिः) Passion, desire. E. काम, and आसक्ति attachment.

कामि m. (-मिः) A libidinous man, a lecher. f. (-मिः) A name of RATI the wife of KAMA. E. कम् to desire, मि affix; the pen. becomes long.

कामिक m. (-कः) A kind of wild duck. E. कम् added to the preceding.

कामिता f. (-ता) Love, desire. E. कामिन्, and तल् affix; also with ल कामिल.

कामिन् mfn. (-नी-मिनी-मि) 1. Impassioned, fond, loving, wanton. 2. Cupidinous, desirous. m. (-नी) 1. The moon. 2. A lover, an uxorious husband. 3. The ruddy goose. 4. A pigeon. 5. A sparrow. f. (-नी) 1. A loving or affectionate woman. 2. A timid woman. 3. A woman in general. 4. Spirituous liquor. 5. A climbing plant. E. कम् to desire, and णि aff.

कामिनीर m. (-रः) A plant, (Morunga guilandina, &c.) see श्रीभाजन.

कामील m. (-लः) A kind of betel, commonly रामगुवाक. E. काम desire, ईलच् aff.

कासुक mfn. (-कः-का-की-क) Cupidinous, desirous, lustful, libidinous. m. (-कः) 1. A plant, Asoka, (Jonesia asoca.) 2. A creeping plant, (Gartnera racemosa.) 3. A sparrow. 4. A bow. f. (-का) A woman desirous of wealth, food, &c. f. (-की) A woman libidinous or lustful. E. कम् to desire, उकच् affix, fem. टाप् or डीप्.

कानीटक n. (-क) Oblation of water to deceased friends, &c. exclusive of those for whom it is directed by law. E. काम will, and उदक water; being given according to the inclination of the giver.

कानीदा f. (-दा) A Ragini, one of the female personifications of the musical modes.

कानीपहत mfn. (-तः-ता-त) Overcome with passion or desire. E. काम, and उपहत struck.

काम्पिल m. (-लः) A country believed to be situated in the north of India: see काम्पिल, &c. f. (-ली) The capital city of that region.

काम्पिलक m. (-कः) 1. A perfume, commonly Sunda Rochani. 2. A country: see the preceding; also काम्पिल, &c.

काम्पिलक m. (-कः) 1. Sunda Rochani, a perfume and drug so called.

2. The name of a country said to be in the north-west of India. E. कपि to tremble or shake, इलच् affix; also काम्पिल or काम्पील, काम्पिल, &c.

काम्पिलका f. (-का) See the preceding.

काम्पील m. (-लः) See काम्पिल and काम्पिल; also काम्पीलक.

काम्पल mfn. (-लः-ली-ल) Clothed with a blanket, &c. m. (-लः) A car covered with a woollen cloth or blanket. E. कम्पल a blanket, कच् aff.

काम्पलिक m. (-कः) Gruel, barley-water, &c.

काम्पलिक m. (-कः) A dealer in shells, a vendor of ornaments made of them, &c. E. कम्प a shell, ठल् aff.

काम्पुका f. (-का) A plant, (Physalis flexuosa:) see चण्डमर्षा.

काम्बोज m. (-जः) 1. A native of Kamboja, a foreign race going like the Yavanas, with the whole of the head shaved, one of the tribes originally Kshetriya, but degraded by omission of the essential rites. 2. A horse of the breed of Kamboya or Kamboja. 3. A white mimosa. 4. A tree, commonly Punnaga, (Rottleria tinctoria) f. (-जी)

1. A plant, commonly Mashani: see माषपर्णी. 2. A white mimosa, as above. 3. The Gunja-plant. E. कम्बोज Kamboja or Kamboya, a country in the north of India, कच् and डीच् affixes; the plants, &c. being supposed indigenous to that district.

काम्य mfn. (-यः-व्या-य) 1. Agreeable, desirable, amiable. 2. Performed through the desire of some advantage, (a religious ceremony, &c.) 3. Optional, supererogatory, performed for some particular object and opposed to the नियतकर्म or fixed and indispensable observance. 4. Relating to desire, will, &c. 5. Done through lust or passion. E. काम desire, love, &c. and यच् aff.

काम्यगिर् f. (-गीः) A pleasing sound, an agreeable speech or song. E. काम्य, and गिर् speech.

काम्यल n. (-लः) 1. Supererogation, will, pleasure. 2. Love, desire. E. काम्य, and ल affix; also with तल्, काम्यता.

काम्यदान n. (-नः) 1. An acceptable or desirable gift. 2. A voluntary gift. E. काम्य, and दान a gift.

काम्यमरण n. (-नः) Voluntary death, suicide. E. काम्य, and मरण dying.

काम्याभिप्राय m. (-यः) The purpose of deriving benefit from any act. E. काम्य, and अभिप्राय intention.

कास्र mfn. (-स्रः-सा-स्र) Slightly acid, acidulous. E. का dimin, कस्र sour.

काय mn. (-यः-य) The body. n. (-यः) 1. Part of the hand sacred to the creator; the root of the little finger. 2. Clarified butter or any oblation to BRAHMA. m. (-यः) 1. One of the eight modes of marriage, the same as प्राजापत्य. 2. Assemblage, collection. 3. A butt or mark, an object to be hit or attained. 4. Natural temperament of any thing or being. 5. A house, a habitation. 6. Principal, capital. E. क a name of BRAHMA, and कच् deriv. affix, इ is added to क, and य is substituted for the short vowel; proceeding from or relating to BRAHMA, &c.

कायक mfn. (-कः-का-क) Belonging to the body. E. काय, and कच् added.

कायक्रेम m. (-रः) Bodily suffering, toil or pain. E. काय, and क्रेम distress.

कायचिकित्सा f. (-सा) Treatment of disease, administering medicines. E. काय, and चिकित्सा remedying.

कायबलन n. (-नः) Armour, mail. E. काय the body, and बलन protecting; from बल् to be strong, अङिच् लुट्.

कायमान n. (-नः) A hut of grass or thatch. E. कै to sound, and मानच् aff.

कायस m. (-सः) 1. The Supreme Being. 2. A caste or tribe, or man of that tribe; the Kayet'h or writer caste, proceeding from a Kahet-

- triya father and Sudra mother. f. (-स्त्रा) 1. Yellow myrobalan : see हरीतकी. 2. Emblic myrobalan. 3. A drug, commonly Kakoli. 4. A woman of the Kayasth caste. f. (-स्त्री) The wife of a Kayasth or scribe. 2. काय the body or house, and स्त्र who stays, or resides.
- कायपि m. (-पि) The digestive faculty. 2. काय, and अपि fire.
- कायिक mfn. (-क-का-की-क) Corporeal, relating to the body. 2. काय the body, and कन् or ठक् aff.
- कायिकाहवि f. (-वि) Interest arising from service drawn from the body of an animal, (as a cow, &c.) pledged ; or according to some, interest of which the payment does not effect the principal. 2. कायिका corporeal, &c. हवि interest.
- कार mfn. (-र-री-र) Who or what does any act, (but used chiefly in composition with other words :) the agent, a maker or doer ; as कुम्हार a potter, a maker of earthen vessels, स्वर्णकार a goldsmith, &c. m. (-रः) 1. Act, action. 2. Killing, slaughter. 3. Certainty. 4. Effort, exertion. 5. Religious austerity. 6. A heap of snow, or a mountain covered with it. 7. Tax, toll, royal revenue. 8. A master, a lord. f. (-रा) 1. A prison. 2. Binding, confinement. 3. A female messenger. 4. The part of a lute below the neck. 5. A female worker in gold, (देमकारिका.) 6. Pain, affliction. 2. कृञ् to make, to do, with कच् or कप् affix, in the latter case the fem. affix is क्रीप्.
- कारक mfn. (-रक-रिका-रक) An agent, acting, doing, who or what does, acts, makes, &c. m. (-कः) A noun of action, n. (-क) 1. Action, especially in grammar. 2. That part of grammar comprising all nouns which imply the agent, object, instrument, &c. or any thing except the simple and radical idea ; it also includes the use and government of the cases or syntax. 2. कृञ् to do, and क्त् affix of agency.
- कारकर mfn. (-र-री-र) Working, doing work, acting as agent. 2. कार, and कर who does.
- कारकहेतु n. (-तु) Efficient or active cause. 2. कारक what produces, हेतु cause.
- कारकुचीय m. (-यः) The name of a country, that of king Satwa ; or plu. (यः) The people of that country. 2. कार a snowy mountain, कुच the flank, and च affix ; being on the skirts of the Himalaya ridge in the north-west of Hindustan.
- कारज mfn. (-ज-जी-ज) Of or relating to the finger-nail. m. (-जः) A young elephant. 2. कर्ज a nail, &c. कच् aff.
- कारण n. (-ण) 1. Cause, motive, origin, principle : in logic, cause is of three kinds ; Samavayi inherent or direct ; Asamavayi proximate or indirect ; and Nimitta instrumental or incidental. 2. Action, agency. 3. Killing, injuring. 4. An organ of sense. 5. An instrument or means. 6. An element, elementary matter. 7. A deity, as the remote or proximate cause of creation. 8. A number of scribes. 9. A kind of musical instrument. 10. A sort of song, &c. see करण. 11. The origin of a story (of a play or poem.) f. (-णा) 1. Pain, agony. 2. Casting into hell. 3. An astronomical period. 2. कृञ् to do or act, in the causal form, and युच् or लुट् affix, or करण, and कच् added.
- कारणकारण n. (-ण) 1. A primary cause 2. An elementary cause, an atom. 2. कारण repeated.
- कारणगुण m. (-गु) An elementary or causal property. 2. कारण, and गुण property.
- कारणगुणोद्भवगुण m. (-गु) A secondary or derivative property, as form, taste, smell, &c. produced by combinations of elementary or causal particles. 2. कारणगुण, and उद्भवगुण produced property.
- कारणत्व n. (-त्व) Causality, causation. 2. त्व added to कारण, and त्व affix, or with कच्, कारणत्वा.
- कारणमात्रा f. (-त्रा) A series or chain of events. 2. कारण, and मात्रा a wreath.
- कारणवादि m. (-दी) A complainant, a plaintiff. 2. कारण the cause, and वादि who declares.
- कारणशरीर n. (-र) The inner rudiment of the body or causal frame, the seat of the soul. 2. कारण, and शरीर body.
- कारणभाव m. (-वः) Absence of cause. 2. कारण, and अभाव nonentity.
- कारणिक mfn. (-क-की-क) 1. Investigating, trying, ascertaining the cause. 2. Causal, causative. 2. कारण action, and ठक् aff.
- कारणोत्तर n. (-र) Special plea, denial of the cause of complaint, admission of the charge generally, but denial of the issue ; as to a demand of debt, acknowledgement that it was incurred, but assertion that the loan has been repaid, &c. 2. कारण the cause, and उत्तर answer. [nastio aff.]
- कारण्य m. (-यः) A sort of duck. 2. कर्ण्य Vallisneria, कच् ploos.
- कारण्ययुग्म m. (-यु) A Budd'ha or sanctified being according to the Baud'dhas. 2. कारण्य the same, वै to go, and ड aff.
- कारण्यमि m. (-मी) 1. A brazier, a worker in mixed or white metal. 2. A mineralogist, an assayer. 2. कार work, and मिन् who blows ; from वा to blow, and मि aff.
- कारण्य f. (-ण्य) A plant bearing a fragrant seed, commonly Priyangu. का for कु bad, कारण beginning ; very diminutive while young.
- कारण्यिका f. (-का) Camphor.
- कारण्यत् mfn. (-यन्-यन्ती-यन्) Causing to do, conferring any power or authority to do, &c. कृ to do, causal form, कृट् aff.
- कारण्यमात्र mfn. (-यः-मा-यः) Doing what is appointed, carrying into effect what has been ordered. 2. कृ to do, causal form, कृट् aff.
- कारण्यि mfn. (-ता-यी-य) Causing to act or do. 2. कृ to do, causal form, कृट् aff.
- कारण्य m. (-यः) A crow. 2. का an imitative sound, रण who sounds. f. (-यी) 1. A kind of Anise, (Anethum sowa.) 2. Another plant, (Celosia cristata) 3. The asafœtida plant or its leaf, Hinguparui. 4. A kind of fennel, (Nigella Indica.) 4. A small gourd. 2. क water, काङ् before क to go, कच् and क्रीप् affs.
- कारण्ये m. (-यः) A kind of gourd, (Momordica charantia.) 2. कार certainty, and ये what goes ; also with कन् added कारण्येक.
- कारण्येक m. (-कः) See the preceding.
- कारण्यर m. (-रः) 1. A medicinal plant. 2. A tree. 2. कार toll, revenue, and रण what makes ; र is inserted in this sense, for the sake of euphony.
- कारण्यराटिका f. (-का) A centipede or worm resembling it, (Julus.) 2. कारण्यर a tree, and ट what goes.
- कारण्यार n. (-र) A gaol, a place of confinement. 2. कार confinement, and गार or गारार a house
- कारण्यगुण mfn. (-गु-मा-गु) Captive, imprisoned, confined, a prisoner. 2. कार confinement, and गुण concealed.
- कारण्यिका f. (-का) A female crane.
- कारण्यर m. (-रः) A man of a mixed and low caste, a man born of a Nishadha father and Vaidehi mother, employed in working in leather or hides. 2. कार, and रण low. [house.]
- कारण्येक n. (-यः) A prison, a gaol. 2. कार confinement, and येक a
- कारि mfn. (-रि-रि-रि) An artist, an artificer. f. (-रि) Action, act, agency. 2. कृञ् to do, and इन् Unadi aff.
- कारिका f. (-का) 1. An actress, a dancing woman. 2. Action, agency. 3. Comment, gloss. 4. An art, a profession. 5. Sharp pain. 6. Interest at any stipulated rate. 2. कृञ् to do, and युच् affix, fem. termination टाप् and ण् substituted for the penultimate vowel.
- कारित mfn. (-त-ता-त) Caused to be made or done, brought about, effected. f. (-ता) Stipulated interest ; also कारिका, and कारिकाहवि. 2. कृ to do, in the causal form, and त्व aff.
- कारितवत् mfn. (-वत्-वती-वत्) 1. Making, doing. 2. Calling, appointing. 2. कृ to do, कृट् aff.

कारिन् mfn. (-री-रि-रि) An actor, acting, doing. E. कृ to do, रिणि aff.
 कारीय n. (-य) A great quantity of dried cow-dung. E. करीय, and य aff.
 कार mfn. (-र-र-र) 1. An artist, an artificer, an agent, a maker, a doer. m. (-रः) A name of VISWAKARMA, the artist of the gods.
 2. An art, a science. E. कृ to do, and य Unadi aff.
 कारक m. (-कः) An artisan, an artificer. E. कार, and क added.
 कारकीर m. (-रः) One who commits burglary.
 कारज m. (-जः) 1. A piece of mechanism, any product of manufacture.
 2. An ant-hill, a hillock. 3. A young elephant. 4. Sesamum growing spontaneously. 5. A plant, (Mesua ferrea.) 6. Froth, foam. 7. Red orpiment. E. कार an art or artist, and ज what is born or produced.
 कारुणिक mfn. (-कः-की-क) Compassionate, tender, kind. E. कृणा compassion, and उक् aff.
 कारुणी f. (-णी) A leech; also कारुणिका.
 कारुण्य n. (-य) Compassion, tenderness. E. कृणा compassion, &c. यत् aff.
 कारुष m. (-रः) 1. The offspring of the degraded or outcaste Vaisya tribe. 2. A country; plu. m. (-राः) Its inhabitants; also कृषुगुहा.
 कारुण्य m. (-रः) The hand of the artisan or artificer. E. कार, and र्ण hand.
 कारीर्य m. (-रः) Yeast, barm, froth. E. कार action, and र्ण first, best, chief.
 कारीर्य m. (-रः) 1. Barm, yeast; see the preceding. 2. A well. E. आ before, र्ण best, instead of र्ण.
 कारुण्य mfn. (-रः-की-क) Done by or relating to a pheasant. E. कृणा, and य aff.
 कारुण्य mfn. (-रः-की-क) Produced or done by a cock, &c. E. कृणा, and य aff.
 कारुण्य n. (-य) 1. Hardness, firmness, solidity. 2. Sternness, inflexibility. E. कृणा, and य aff.
 कारुण्य mfn. (-रः-की-क) Like a white horse. E. कृणा, and र्ण aff.
 कारुण्य mfn. (-रः-की-क) Relating to the ear, auricular, &c. n. (-य) An ear-ring. E. कृणा, and य aff.
 कारुण्य mfn. (-रः-की-क) A sort of well. E. कृणा the opening of the ear, कृणा affix of similitude, य added.
 कारुण्य mfn. (-रः-की-क) Ornamented with ear-ring. E. कृणा, and उक् affix; also read कारुण्य.
 कारुण्य m. (-यः) 1. The name of a king, also called ARJUNA, killed by PARASURAMA. 2. The name of one of the Jaina chakravartins or emperors of the world. E. कृणा the father of this prince, य patronymic aff.
 कारुण्य n. (-रः) 1. Gold. 2. Thorn apple. E. कृणा a kind of mine, and य affix, implying production; or कृणा a reader of the Vedas, (from कृ made, and र्ण a sound;) to whom gold is given as a reward.
 कारुण्य m. (-कः) An astrologer. E. कृणा fortune, luck, and उक् affix; acquainted with the fates.
 कारुण्य m. (-कः) 1. The month Kartik, (October-November,) when the moon is full near the Pleiades. 2. The deity KARTIKESYA. E. कृणा the Pleiades, य aff.
 कारुण्य m. (-कः) See the preceding, उक् affix added.
 कारुण्य m. (-यः) KARTIKESYA, the deity of war and son of SIVA. E. कृणा the personified Pleiades, and उक् affix; according to the legend, having been fostered and brought up by the nymphs so called.
 कारुण्य f. (-यः) A name of DURGA. E. कारुण्य, and य the mother.
 कारुण्य m. (-यः) The day of full moon in the month KARTIK, a festival. E. कारुण्य the month, and उक् festival.
 कारुण्य n. (-यः) The whole, all, entire. E. कृणा, and य aff.

कारुण्य n. (-यः) The whole, all, entire. E. कृणा, and य aff.
 कारुण्य mfn. (-रः-की-क) Made of mud, filled with it, &c. E. कृणा, and य affix; also with उक्, कारुण्य.
 कारुण्य m. (-यः) 1. Lac, the animal dya. 2. A petitioner, a suitor, one who begs for employment, &c.
 कारुण्य m. (-यः) 1. A parasite. 2. A pilgrim, one who spends his life in pilgrimage, or who subsists by carrying water from holy rivers. E. कृणा to be able, उक् affix, उक् added.
 कारुण्य n. (-यः) 1. Poverty, indigence. 2. Poursness of spirit, weakness, imbecility. E. कृणा poor, य aff.
 कारुण्य mfn. (-रः-की-क) Made of cotton, cottony, &c. n. (-यः) 1. The cotton plant, (Gossypium hirsutum-) n. (-यः) 1. Cotton cloth, &c. 2. Paper. E. कृणा to make, to do, य Unadi affix, the vowel of the radical being lengthened.
 कारुण्य m. (-यः) A spindle. E. कारुण्य, and कृणा the nose.
 कारुण्य n. (-यः) The seed of the cotton plant. E. कारुण्य, and य affix a bone.
 कारुण्य mfn. (-रः-की-क) Made of or from cotton. f. (-यः) The cotton plant; see कारुण्य. E. कारुण्य, and उक् affix; or कारुण्य with कृणा.
 कारुण्य mfn. (-रः-की-क) Laborious, industrious, occupied. E. कृणा an act, and य aff.
 कारुण्य mfn. (-रः-की-क) Finishing a work, doing it well or completely. n. (-यः) Magic, performing any thing by means of magical incantations. E. कृणा work, act, य aff.
 कारुण्य n. (-यः) Magic, fascination. E. कृणा added to the last.
 कारुण्य mfn. (-रः-की-क) 1. Manufactured, made. 2. Worked, embroidered, intermixed with coloured thread, (cloth, &c.) E. कृणा work, art, affix उक्.
 कारुण्य mfn. (-रः-की-क) Finishing a work, doing it well or completely. nm. (-कः-कः) A bamboo. n. (-कः) A bow. E. कृणा act, action, and उक् aff.
 कारुण्य m. (-यः) A soldier, an archer. E. कारुण्य, and य who has.
 कारुण्य mfn. (-रः-की-क) 1. To be done. 2. What ought to be done, fit, right. n. (-यः) 1. Cause, origin. 2. Motive, object. 3. Effect, result of a cause. 4. Affair, business. 5. Law-suit, dispute. 6. The denouncement of a drama. 7. In grammar, an adjunct, either as an affix, augment or substitute, E. कृणा to do, and य aff.
 कारुण्य n. (-यः) Cause of a special or incidental kind, originating in some act or occasion. E. कारुण्य, and कारुण्य cause.
 कारुण्य ind. Incidentally, from some special cause. E. कारुण्य, and तसि aff.
 कारुण्य m. (-यः) Time for action, appointed time, season, opportunity. E. कारुण्य, and कृणा time.
 कारुण्य mfn. (-रः-की-क) Finishing a work, doing it well or completely. E. कारुण्य business, and कृणा prosperous, successful.
 कारुण्य mfn. (-रः-की-क) Competent, fit, able. E. कारुण्य, and य able.
 कारुण्य f. (-यः) Necessity or importance of any act. E. कारुण्य, and य weight; also कारुण्य.
 कारुण्य mfn. (-रः-की-क) Prudent, considerate, cautious. E. कारुण्य, and य who reflects.
 कारुण्य f. (-यः) Prudence, caution, consideration. E. कारुण्य, and य reflection.
 कारुण्य ind. Consequently, necessarily, actually. E. कारुण्य act, and तसि aff.
 कारुण्य n. (-यः) Inspection, supervision. E. कारुण्य, and य seeing.
 कारुण्य m. (-यः) 1. Judgment, ascertainment of the fact. 2. Settlement of an affair. E. कारुण्य affair, cause, and य ascertainment; also कारुण्य.
 कारुण्य m. (-यः) 1. An impudent or shameless fellow. 2. An idler, one who follows unprofitable pursuits. 3. A madman, a crazy or

half-brained man. **कार्य** object, cause, &c. पुद् to rub, to-destroy, क aff.

कार्य शून्य m. (-यः) Idleness. **कार्य**, and प्रवृत्ति aversion.

कार्य भजन n. (-न) Any one engaged in active life, one fit for business or conducting affairs. **कार्य**, and भाजन vessel; also कार्यवाह.

कार्य वत् ind. Actually, according to act on motive. **कार्य**, and वति aff.

कार्य वत् mfn. (-वत्-वती-वत्) 1. Engaged in business. 2. Having a cause or motive. 3. Doing one's duty **कार्य** and वत् aff.

कार्य वत्ता f. (-ता) Act, notion. **कार्य** वत् and वत् affix; also कार्यवत्.

कार्य वत्त m. (-तः) Necessary consequence. **कार्य** cause, and वत् subjection to.

कार्य वत्त u. (-त्त) End, object. **कार्य**, and वत् thing, what is to be done.

कार्य विपत्ति f. (-पत्ति) Failure, reverse, misfortune. **कार्य**, and विपत्ति misfortune.

कार्य शेष m. (-शेष) The completion of a business or affair begun. **कार्य**, and शेष rest.

कार्य संदेह m. (-ह) Embarrassment, difficulty. **कार्य**, and संदेह doubt.

कार्य सागर m. (-र) Business, heavy business, weighty affairs. **कार्य**, and सागर ocean; also similar compounds, as कार्याभि, &c.

कार्य साधक mfn. (-क-का-क) Accomplishing any object. **कार्य**, and साधक what completes.

कार्य साधन n. (-न) Means of effecting any object, instrument, implement, aid. **कार्य**, and साधन means.

कार्य सिद्धि f. (-द्धि) Accomplishment, success, fulfilment of any object or purpose. **कार्य**, and सिद्धि success.

कार्य हनू mfn. (-ना-नी-न) Foiling, counteracting, opposing all one's aims. **कार्य**, and हनू who destroys.

कार्याचम mfn. (-म-मा-म) Unfit, incompetent, unable. **कार्य**, and चमन unable.

कार्यान्त n. (-न्त) The end of a business. **कार्य**, and चमन् end.

कार्यार्थ m. (-र्थ) 1. An object or purpose. 2. Application for employment, n. or ad. (-र्थ) 1. For the sake of any particular object. 2. To perform any work or duty. **कार्य**, and चर्थ object.

कार्यासिद्धि f. (-द्धि) The accomplishment of any object or purpose. **कार्य**, and सिद्धि fulfilment.

कार्याधिक्य mfn. (-धिक-दी-धि) 1. Having an object or purpose. 2. Applying for employment. **कार्य**, and धि aff.

कार्यिक mfn. (-क-की-क) Having business, transacting business. 2. Seeking employment, &c. 3. Engaged in a suit at law. **कार्य**, and क aff.

कार्यिकृ mfn. (-कृ-की-कृ) 1. Seeking for employment. 2. One who transacts business, active, assiduous. 3. Having an object. 4. A party to a suit, either as plaintiff or defendant. 5. Requiring an affix, &c. **कार्य**, and कृ aff.

कार्योपचय n. (-चय) Superintendence of public affairs, &c. **कार्य**, and उपचय seeing.

कार्योपहार m. (-र) Discharge of any duty, performance of any act. **कार्य**, and उपहार extrication.

कार्योपगम mfn. (-ग-गा-ग) Engaged in any business, intent upon any object. **कार्य**, and उपगम active.

कार्योपयोग m. (-य) Active engagement in any business. **कार्य**, and उपयोग exertion.

कार्योन्म mfn. (-म-मी-म) Fiery, hot, glaring, relating to fire. **कार्य** fire, म aff.

कार्य m. (-र) The Sal tree, (Shorea robusta) see कार्य. u. (-र) Thinness, emaciation. **कार्य** thin, र aff.

कार्योरी f. (-री) A plant, commonly Gambhari : see कार्यार.

कार्यिक m. (-क) A husbandman. **कार्य** to draw furrows, कृ unadi affix, and the vowel made long.

कार्यिक m. (-क) A weight or measure of different values, as syno-

nimsa with Karsha; it is of gold, weighing sixteen Maahas, or about 176 grains; of silver, it is in value sixteen Panas of kowries, or in tale 1280 commonly termed a Kahan: of copper it weighs eighty Retis, or the same as of gold, about 176 grains; according to some, it is the same as a Pan of Kowries, or in tale eighty. n. (-र) Money, gold and silver. m. (-र) A husbandman. **कार्य** a Karsha of silver, कार्य custom, habit, and the vowel of कार्य lengthened; also with कृ added कार्योपचय : see कार्योपचय and कार्यिक.

कार्योपचय n. (-र) The Karsha of the lowest value. **कार्योपचय**, and चय low.

कार्योपचय mfn. (-क-की-क) Bought, &c. with a Karsha. **कार्योपचय**, and टिडम् aff.

कार्य f. (-रि) 1. Ploughing, cultivation. 2. Drawing, attracting. **कार्य** to draw, र् affix, and the vowel made long.

कार्यिक m. (-क) 1. A weight : see the preceeding. 2. A husbandman. **कार्य** a measure, ploughing, &c. and कृ aff.

कार्य mfn. (-रि-री-रि) 1. Black. 2. Of or belonging to the black antelope. m. (-रि) The black antelope. **कार्य**, and र् aff.

कार्योपचय mfn. (-रि-री-रि) Made of black iron. **कार्योपचय**, and र् aff.

कार्य m. (-रि) A name of KAMADEVA. **कार्य** the deity KRISHNA, and र् affix; the son of KRISHNA.

कार्य m. (-रि) The Sal tree, (Shorea robusta) **कार्य** to make furrows, र् aff.

कार्य न. (-रि) A forest of Sal trees. **कार्य**, and र् a wood the final changed.

कार्य r. 10th cl. (कार्यवति) To count time.

कार्य mfn. (-रि-री-रि) Black, of a dark colour, dark blue especially, which is usually confounded with black. m. (-रि) 1. Time. 2. A name of YAMA, regent of the dead. 3. A black colour. 4. Death. 5. A form of SIVA. 6. The planet Saturn. 7. The Koil. 8. Cassia fistula. 9. Resin. 10. A plant, a red kind of plumbago. n. (-रि) 1. Iron. 2. A black agallochum : see कार्योपचय. 3. A vegetable poison, perhaps the fruit of the Cocculus Indicus. f. (-रि) 1. Indigo, (Indigofera tinctoria.) 2. A black sort of Teori. 3. Calouji, (Nigella Indica.) 4. Madder, (Rubia manjith.) (-रि or -रि) A name of the goddess DURGA the wife of SIVA. (-रि) 1. The wife of SANTANU a king. 2. One of the Matris or divine mothers. 3. A female deity of the Bauddhas. 4. A row or succession of clouds. 5. Ink or blacking. 6. A worm or animalcule generated in the acetous fermentation of milk. 7. Abuse, censure, defamation. 8. Night. 9. Trumpet flower, (Bignonia surve-olens.) 10. One of the seven tongues or flames of fire. **कार्य** to count or reckon, &c. in the causal form, र् affix, fem. affix टाप् or टिडम्.

कार्य mfn. (-रि-री-रि) Black, dark coloured. m. (-रि) 1. A freckle, a mark. 2. A water snake. f. (-रि) The mother of a class Auras. n. (-रि) The liver. **कार्य** to reckon, (good or bad fortune,) र् affix; or कार्य black, and र् aff.

कार्य f. (-रि) A sort of Arum, (A. colocasia) **कार्य** black and कार्य Arum.

कार्य m. (-रि) 1. A name of SIVA. 2. A water fowl, a gallinule. 3. A sparrow. 4. A peacock. 5. A wagtail. 6. A tree, (Pentaptera tomentosa) : see चयन. **कार्य** black, and चय the throat.

कार्य m. (-रि) A gallinule. **कार्य** added to the preceding.

कार्य f. (-रि) Misfortune, misery; also कार्यवत्.

कार्य m. (-रि) A water snake.

कार्य m. (-रि) A sort of pulse, (Phaseolus max.) **कार्य** black, कार्य pulse.

कार्य n. (-रि) Appointing a time. **कार्य**, and चय making.

कार्य mfn. (-रि-री-रि) Like death, fatal, deadly. **कार्य**, and र् Loike.

कालकसूरी f. (-री) A plant, (*Hibiscus abelmoschus*). ३. काल black, and कसूरी musk; the seeds having a smell of musk when rubbed.

कालकारित mfn. (-तः-ता-तः) Effected or brought about by or in time. ३. काल, and कारित occasioned.

कालकोल m. (-लः) A confused or mingled sound, a tumult; also कालकोलक m. (-कः).

कालकुट्ट m. (-ट्टः) A name of YAMA. ३. काल time, and कुट्ट confusing, distressing.

कालकुट्ट n. (-ट्ट) A sort of earth from the mountains.

कालकुट्ट mn. (-ट्टः-ट्टः) A kind of poison. ३. काल YAMA, कूट to destroy, कप् affix; destroying even the regent of death.

कालकुट्ट m. (-ट्टः) A name of SIVA. ३. कालकुट्ट poison, and कूट who takes.

कालकृत m. (-कृत) The sun. ३. काल time, and कृत who makes; who marks the time; also कालकृत.

कालकृत mfn. (-तः-ता-तः) 1. Fixed, appointed, (as to time.) 2. Lent or deposited by a giver. 3. Produced or effected by time. m. (-तः) 1. The sun: see the preceding. 2. Time. ३. काल and कृत done.

कालक्षेप m. (-पः) Spending or passing time. ३. काल and क्षेप throwing away; also कालक्षेपन्.

कालखल्वन n. (-नः) The liver. ३. काल black, and खल्वि to go, युच् aff.

कालखल्व n. (-ख) The liver. ३. काल black, and खल्व part.

कालखल्व m. (-खः) Kind of Cobra (*de copella*): see चलखल्व.

कालयन्त्रि m. (-त्रिः) A year. ३. काल time, and यन्त्रि a knot or joint.

कालकृत m. (-तः) A plant, (*Cassia fistula*).

कालचक्र n. (-कः) 1. A cycle, a given revolution of time. 2. A period, according to the Jains, of twelve Aras; see चर.

कालक्षर m. (-रः) 1. A name of SIVA. 2. The name of a rock in Bundelkhand, the modern Kallinjer. 3. The adjacent country. 4. An assembly or collection of religious medicants; Kallinjer is one of the places at which such assemblies meet, being enumerated in the Vedas amongst the *Tapasyasthanas*, or spots adapted to practices of austere devotion. f. (-रा or -री) An appellation of DURGA, ३. काल in the second case, time or death, and क्षर who makes old, or causes to decay; irregularly deduced from the causal of कृ to become old.

कालज्ञ mfn. (-ज्ञः-ज्ञा-ज्ञः) One who knows times or season. m. (-ज्ञः) 1. An astrologer. 2. A cook. ३. काल, and ज्ञ who knows.

कालदण्ड m. (-ण्डः) The staff of death, death. ३. काल, and दण्ड staff.

कालधर्म m. (-धर्मः) 1. Death, dying. 2. Influence of time, seasonableness, effects proper to the time or season. ३. काल time, and धर्म virtue, property.

कालनियोग m. (-गः) Fate, destiny. ३. काल and नियोग will.

कालनिर्यास m. (-सः) A fragrant and resinous substance. (*Bellium*): see गग्गुल. ३. काल black, and निर्यास an extract.

कालनेमि m. (-निः) 1. A demon, the son of HIRANYAKASIPU. 2. A Rakshasa described in the Ramayana.

कालनेमिन् m. (-नी) A demon: see कालनेमि.

कालनेमिरिपु m. (-पुः) An epithet of KRISHNA. ३. कालनेमि the name of a demon who undertook to destroy the deity in his youth, and रिपु the foe: see similar names.

कालनेमिहन् m. (-हन्) KRISHNA or VISHNU. see the preceding. ३. कालनेमि, and हन् who kills or destroys.

कालनेमिरि m. (-रिः) See कालनेमिरिपु. ३. As above, हरि a foe. [matured].

कालपक्व mfn. (-कः-कता-कतः) Spontaneously ripened. ३. काल and पक्व.

कालपर्व m. (-पर्वः) A tree bearing dark coloured leaves, (*Taberna montana coronaria*), commonly Tagara: see ३. काल black, and पर्व a leaf.

कालपरिवाह m. (-वाहः) Standing for a time, (as to get stale or fermented, &c.) ३. काल and परिवाह abiding.

कालपाश m. (-पाशः) The noose of YAMA or death. ३. काल, and पाश a noose.

कालपुरुष m. (-पुरुषः) 1. One of YAMA's attendants or ministers. 2. An astrological figure of a man, with the positions of the constellations, &c. inscribed on different parts of the body for the purpose of predicting his fortunes; also कालपुरुष, &c. ३. काल black, and पुरुष a man.

कालपृष्ठ n. (-पृष्ठः) 1. The bow of KARNA. 2. A bow in general. m. (-पृष्ठः) 1. The black antelope. 2. A heron. ३. काल black, and पृष्ठ the back; black-backed.

कालप्रभात n. (-प्रभातः) The sultry season, autumn, the two months following the rainy season. ३. काल time, and प्रभात shining.

कालप्रवृद्ध mfn. (-वृद्धः-वृद्धः) Over-blown, over-ripe. ३. काल, and प्रवृद्ध blown.

कालवलन m. (-नः) Armour, mail. ३. काल death, and वलन strengthening, defending; perhaps a wrong reading for कायवलन, q. v.

कालवास m. (-वासः) Black Tulasi; also read कालवास.

कालमृच्छक m. (-कः) A plant, (*Bignonia Indica*).

कालमयिका f. (-का) 1. Bengal madder, (*Rubia manjit'h*). 2. A black sort of Teori, a plant so called, a species of convolvulus: see कालमेषिका.

कालमेशी f. (-शी) See कालमेषी.

कालमेषिका f. (-का) 1. Bengal madder. 2. Black Teori: see विहता. ३. काल black, मिष् to possess, चन् and डोष् affixes, and कन् added; or without this affix, कालमेषी; also being derived from मिष् to sound, कालमेषिका and कालमेशी.

कालमेषी f. (-शी) 1. A plant, (*Serratura anthelmintica*). 2. Bengal madder, (*Rubia manjit'h*): see the preceding.

कालयवन m. (-नः) An Asura, an enemy of KRISHNA, destroyed by him by stratagem. ३. काल black, यवन a Yavana.

कालयाप m. (-पः) 1. Procrastination, putting off, delaying. 2. Passing away time. ३. काल, and या to go, causal form, चच् affix; also with क्युट्, कालयापन्; also याप and यापन्.

कालरात्रि m. (-त्रिः) 1. A particular night, one which occurs on the 7th day of the 7th month of every 77th years; after such a period of life, a man is exempt from attention to the usual ordinances. 2. The last night of a Kalpa. 3. A dark night. 4. A form of Sakti or DURGA. ३. काल black, time, and रात्रि a night: see भीमरात्री.

काललवण n. (-णः) A factitious and purgative salt, commonly Bitlavan or Bitnaban. ३. काल black, and लवण salt.

काललोह n. (-हः) Iron. ३. काल black, and लोह a metal.

कालवृक्ष m. (-वृक्षः) A kind of vetch: see कालवृक्ष. ३. काल black, वृक्ष tree.

कालवृद्धि f. (-द्धिः) Periodical interest, payable monthly, &c. ३. काल, and वृद्धि interest.

कालवृन्त m. (-न्तः) A kind of vetch, (*Dolichos biflorus*). f. (-न्ती) Trumpet flower. ३. काल black, and वृन्त stalk: see कुलव.

कालवेला f. (-ला) A season at which any act is improper, half a watch in every day. ३. काल and वेला time.

कालवाक n. (-कः) A sort of potherb. ३. काल black, वाक a potherb.

कालवैद्य n. (-वैद्यः) Buttermilk. ३. कालवी a jar, and वैद्य affix; produced in a jar or pitcher by churning; also कालवैद्य.

कालसंरीक m. (-रीकः) Lapse of a long period of time. ३. काल time, संरीक impediment.

कालसदृश mfn. (-शः-शी-शः) 1. Opportune, seasonable. 2. Deathlike. ३. काल and सदृश like.

कालसम्पन्न mfn. (-सम्पन्नः-सम्पन्नः) 1. Dated, bearing a date. 2. Effected by time. ३. काल, and सम्पन्न produced.

कालसर्प m. (-सर्पः) The black and most deadly variety of the cobra, (*Coluber naga*) ३. काल black, and सर्प a serpent.

कालसार m. (-रः) The black antelope, n. (-रः) A sort of Sandal. ३. काल black, and सार essence.

कालि n. (-क) One of the twenty-one bells. E. काल from कल् to count, a reckoning, and कल् a thread, a rule; also with कल् added काल-वृत्तक.
 कालसेव n. (-क) Buttermilk; see कालसेव.
 कालक m. (-क) 1. A sort of ebony, (*Diospyros melanoxylon*, Rox.) 2. The Tamala, a tree bearing dark blossoms. 3. Another plant: see जीवक. 4. The glomerous fig tree. E. काल black and काल the trunk of a tree.
 कालाकट mfn. (-क:टा ट) 1. Led to death or destruction, drawn to or by one's fate. 2. Produced or brought about by time. E. काल, and कालाकट attracted.
 कालाचरिक mfn. (-क:कौ-क) A scholar, a pupil. E. काल time, चर a letter, and उक् aff.
 कालागुह n. (-क) A black kind of aloe wood or agallochum: see अगुह. E. काल black, and अगुह agallochum.
 कालाग्नि m. (-ग्नि) The fire that is to destroy the world. E. काल, and अग्नि fire.
 कालाग्रनी f. (-नी) A small shrub, used as a purgative.
 कालाव्यय m. (-य) Loss or destruction by lapse of time. E. काल, and व्यय destruction.
 कालानुवादिन् m. (-दी) 1. A large black bee. 2. A sparrow. 3. The francoline partridge. E. काल season, and अनुवादिन् who sings or sounds.
 कालानुसारक n. (-क) 1. A tree, commonly Tagara 2. Yellow Sandal. E. काल, and अनुसार being like or conforming to.
 कालानुसारि m. (-रि) 1. Benzoin or benjamin. E. काल black, अनुसार resembling, being, and रि affix; also कालानुसारि the affix being इत.
 कालानुसार्य n. (-र्य) 1. Gum benjamin or benzoin. 2. A yellow fragrant wood from which a perfume is prepared. 3. A timber tree, commonly Sisu: see जिम्पा. 4. A tree, commonly Tagara. E. See the preceding; also with कल् added कालानुसार्यक.
 कालान्तक m. (-क) YAMA, death. E. काल and अन्तक destroyer.
 कालान्तर n. (-र) 1. Interval intermediate time. 2. Period, process of time. 3. A former or another time. E. काल and अन्तर between &c.
 कालान्तरविष m. (-वि) A poisonous animal, venomous only when enraged or alarmed, as a rat, &c. E. काल time, अन्तर after or at, and विष poison; having venom only at times.
 कालान्तरावृत्त mfn. (-वृ:ता-वृ) Hidden or concealed by times. E. कालान्तर, and आवृत्त covered.
 कालाप m. (-प) 1. A serpent's hood. 2. A demon, an imp or goblin. 3. A student of the Kalapa grammar. E. कालाप, and अप aff.
 कालावस n. (-स) Iron. E. काल, and अवस iron, टक् aff.
 कालावधि m. (-धि) A fixed or appointed time. E. काल, and अवधि limit.
 कालाशीव n. (-व) Season of mourning or impurity. E. काल and अशीव impurity.
 कालिक mfn. (-क:कौ-क) 1. Relating to time 2. Seasonable. 3. Of long standing. 4. Of a dark colour, black, blackish, &c. m. (-क) The curlew. n. (-क) A black kind of Sandal: see कालीयक. f. (-का) 1. Cloudiness, a multitude or succession of clouds. 2. A dark cloud threatening rain. 3. A fog or mist, &c. 4. The goddess GAURI. 5. A terrific goddess, a form of CHANDI or DURGA. 6. A female singer of Swarga. 7. Blackness, a black colour. 8. A fault or flaw in gold, &c. 9. Spirituous liquor. 10. A plant; see इक्षिकपत्र. 11. A kind of potherb. 12. The branch of a cucumber plant. 13. Spikenard. 14. A line of hair extending to the navel. 15. A female. 16. Price of a commodity on credit, or a price to be paid at a fixed period, or by instalments. 17. Periodical interest paid by the month, &c. 18. An animalcule formed by the fermentation of milk. 19. Ink or blacking. 20. A small bird, commonly S'yama. 21. A medicinal plant: see कालिक. E. काल black, &c. उक् or कल् affix.

कालिकता f. (-ता) Time, date, season. E. कालिक, and तत् affix; also with ल, कालिकता.
 कालिक mfn. (-क:कौ-क) Produced in or belonging to the Kalinga country. m. (-क) 1. An elephant. 2. A snake. 3. A species of cucumber, (*Cucumis utilatissimus*.) 4. A sort of iron. f. (-की) A gourd or cucumber. n. (-क) The water melon. E. कालिक a country, and कल् aff.
 कालिदास m. (-स) The name of a celebrated poet, author of Sakuntala, Vikramorvasi, the Megha Duta, the Raghu Vansa, the Nalodoya and other poems; he was one of nine poets or gems of VIKRAMADITYA's court, and is supposed to have flourished in the century preceding the Christian era; the name is however applied to more persons than one, and seems, in measure, to have been used as an honorary title; the work attributed to this author are amongst the most elegant compositions in the Sanskrit language. E. काली the goddess DURGA, and दास a slave, the final of काली being made short.
 कालिदासक m. (-क) The poet KALIDASA: see the preceding. E. कल् added to कालिदास.
 कालिनी f. (-नी) One of the lunar mansions: see चार्दा. E. काल time affixes रनि and उनि.
 कालिन्दक n. (-क) The water melon.
 कालिन्दी f. (-दी) The YAMUNA or JUMNA river. E. कालिन्द. A mountain, part of the Himalaya range, and the seat of the river's source, अप् aff.
 कालिन्दीकवृत्त m. (-वृ) A name of BALARAMA. E. कालिन्दी the YAMUNA, and कवृत्त the plougher; having diverted the stream into a new and devious channel, marked out by his ploughshare.
 कालिन्दीभेद m. (-भे) BALARAMA. E. कालिन्दी, and भिद to break, affix क्युट्: see the preceding word.
 कालिन्दीर्ष f. (-र्ष) The wife of SURYA and mother of YAMUNA the personified river. E. कालिन्दी, and र्ष् who bears, from र्ष् to bear children, and र्षिप् aff.
 कालिन्दीसीधर m. (-र) YAMA. E. कालिन्दी, and सीधर brother.
 कालिन्दी m. (-मा) Blackness. E. काल black, इनिच aff.
 कालिय mfn. (-य:या-य) Relating to time, &c. m. (-य) A serpent destroyed by KRISHNA. E. काल, and य aff.
 कालीक m. (-क) A curlew, a sort of heron: see कालिक.
 कालीकी f. (-की) The court of judgment of YAMA, regent and judge of the dead.
 कालीकनय m. (-य) A buffalo. E. काली the goddess, and तनय a son: i. e. a favourite.
 कालीन mfn. (-न:ना-न) Timely, seasonable, relating to time. E. काल, and न aff.
 कालीय mfn. (-य:या-य) Relating to time, to blackness, &c. n. (-य) A dark of kind of Sandal, or perhaps of Agallochum: see कालीयक. E. काल black, and य aff.
 कालीयक n. (-क) 1. A yellow fragrant wood, perhaps a species of aloe wood. 2. A dark kind of Sandal wood. m. (-क) A species of turmeric. (*Curcuma zanthorhiza*): see दादहरिडा. E. कल् added to the last, of a black or blackish hue; also कालीय, कालीय, &c.
 कालुष n. (-ष) Foulness, dirtiness, turbidness, opacity. E. कालुष, and यल् aff.
 कालिय mfn. (-य:यी-य) 1. Belonging to the Kali age, &c. 2. Dark coloured. n. (-य) 1. A yellow fragrant wood: see कालीयक and कालियक. 2. The liver. m. (-य) The name of a demon or imp. E. काल or कलि, and उक् affix.
 कालीयक m. (-क) A sort of curcuma, (*C. zanthorhiza*, Rox.) see कालीयक. n. (-क) A yellow fragrant wood. E. कल् added to the preceding word.

काशीवाहित mfn. (-तः-ता-त) Produced in due season. ३. काश, उत्पादित engendered.

काशीय mfn. (-तः-ता-त) Sown in due season. ३. काश, and उन्न sown.

काश mfn. (-तः-ता-त) 1. Preceptive, ritual. 2. Relating to a Kalpa or period so called. m. (-तः) Zedoary, (Curcuma zerumbet.) ३. कल a precept, and चक् affix; the plant forms a part of oblations offered upon certain occasions to fire; also with कन् added कालक.

कालक m. (-कः) Zedoary : see the preceding; also कालक.

कालनिक mfn. (-कः-नी-क) 1. Artificial, fabricated. 2. Fictitious, invented. ३. कल्पना and उक् aff.

काश mfn. (-तः-ता-त) Timely, seasonable. n. (-तः) Dawn, day-break, see कल f. (-कल) 1. A cow fit for the bull. 2. Pleasant or auspicious discourse : see कल्य. ३. काश time, and यन् aff.

काशक m. (-कः) Zedoary : see काशक.

काशविनेय mfn. (-यः-वी-य) Sprung from a virtuous or fortunate woman. ३. कल्याणी, and उक् affix, इज् inserted.

काशचिक mfn. (-कः-ची-क) Relating to armour, armorial. n. (-कः) A multitude of men in armour. ३. कवच armour, and उक् aff.

काशक mfn. (-कः-की-क) Fearful, henpecked. m. (-कः) An owl.

काशद m. (-दः) Indistinct sound. ३. का for कु bad वाद, speech.

काशर n. (-रः) An aquatic plant, (Vallisneria,) f. (-री) An umbrella, Ch'hattah, especially one without a stick, and worn like a broad brimmed hat. ३. क the head, and चाशर what covers or protects, from इ to screen, and चक् aff.

काशक m. (-कः) 1. A gallinaceous fowl. 2. The ruddy goose. 3. A small singing bird, (Loxia phillippensis :) see पीतमलक. ३. क water, or क for कु bad, काक् before इ to cover, and कक् aff.

काशर n. (-रः) Saffron, (Crocus sativus.) f. (-री) 1. A river in the Dekhin, the Kaveri. 2. A courtesan, a harlot. 3. Turmeric. ३. कव to colour एरक् affix, and the radical vowel made long, fem. affix कीक्.

काश m. (-यः) A name of SUKRACHARYA, the preceptor of the demons. f. (-या) 1. Understanding, intelligence. 2. A female fiend : see पूतना. 3. A Pitri of a particular order, the son [cf KAVI or SUKRA. n. (-यः)] A poem, poetical composition. ३. कवि a poet, &c. चान् derivative or pleonastic aff.

काशचोर m. (-रः) A plagiarist. ३. काश a poem, and चोर a thief.

काश (क्) काश r. 1st cl. (काशते) also (उक्) (उकाशु) r. 4th cl. (काशते) 1. To shine. With निर् prefixed. To expel. 2. To hide or obscure; with प्र, To make or become manifest.

काश m. (-यः) 1. Cough, catarrh : see काश. 2. Sneezing n. (-यः) 1. A species of grass, (Saccharum spontaneum.) 2. Irritation in the throat. f. (-यी) Kasi or Benares, the holy city so called. (-यी or -यः) Saccharum spontaneum, as above. ३. कश् to sound, in the causal form, चक् affix; or काश् to shine, चक् and कीक् fem. aff.

काशक m. (-कः) A species of long grass, (Saccharum, spontaneum.) ३. कन् added to the preceding.

काशक m. (-कः) See काशक.

काशकशि f. (शिः) A kind of silk cotton tree. ३. का bad, inferior, and शि the Simul tree.

काशि f. (-शिः) Kasi a celebrated city and place of pilgrimage, the modern Benares. ३. काश् to shine, to be beautiful or renowned, and इन् Unadi affix; also काशी : see काश and काशिका, काशिकी.

काशिका f. (-का) Kasi or Benares : see the preceding.

काशिकामिय m. (-यः) A name of DHANWANTARI, as king of Benares, ३. काशिका the city Kasi, and मिय a friend; also काशिराज.

काशिक mfn. (-यी-मिनी-यि) 1. Having a cold or cough. 2. Shining brilliant. ३. काश cough, and इन् affix, or काश् to shine, चिन् aff.

काशिराज m. (-जः) A name of DHANWANTARI or DIVODASA, a king of Benares, and an author of medical works; he is often confound-

ed with his celestial namesake, the physician of the gods. ३. काशि the city, and राज a king or ruler; also काशीराज.

काशिक mfn. (-तः-ता-त) Made of kas grass, abounding with it, &c. ३. काश and रल aff.

काशीनाथ m. (-थः) A name of SIVA. ३. काशी Kasi or Benares, and नाथ lord or master.

काशीराज m. (-जः) DIVODASA : see काशिराज.

काशीय m. (-यः) 1. SIVA. 2. DIVODASA, or any king of Benares. n. (-यः) Sulphate of iron. ३. काशी and इन् lord.

काशकर m. (-रः) The betel nut tree.

काशरी f. (-री) A plant commonly Gambhari, (Gmelina arborea, Rox) see गम्भारी. ३. काश् to shine, and चर affix, formative irr.; also काशरी and काशर्य.

काशर्य mn. (-यः-र्य) Gambhari, a plant : see the preceding. ३. यन् added to काशरी.

काशीर n. (-रः) 1. A plant with a tuberous root, a sort of costus, (Cuscuta speciosa.) 2. A country, Kashmir, or in the plu. (-रः) its inhabitants. f. (-री) A tree, (Ficus elastica.) ३. काशीर Kashmir, and चक् affix; produced in that place.

काशीरज n. (-जः) 1. A costus. 2. Saffron : see काशीर. f. (-जः) Atis or Betula : see चतिविवा ३. काशीर and ज born; produced in Kashmir. काशीरजयन् n. (-यः) Saffron. ३. काशीर, and जयन् birth produced in Kashmir.

काश n. (-यः) Spirituous liquor.

काशप m. (-पः) 1. The name of a saint; also called KANADA, the son of KASYAPA. 2. A name of ARUNA : see the next. ३. A sort of deer. 4. A tribe or Brahmins pretending to descend from KASYAPA. ३. काशप a saint, and चक् affix of descent. n. (-यः) Flesh. ३. काश spirituous liquor, and प from पा to drink or cherish.

काशपि m. (-पिः) 1. A name of ARUNA. 2. A name of GARUDA the bird of VISHNU. ३. काशप the saint, and इन् affix of descent, being both sons of KASYAPA. f. (-पी) The earth. ३. As before : alluding to a legend from the Puranas, in which PARASURAMA, after the destruction of the Kshetriya race, and performance of an Aswamedha, presented the sovereignty of the world to his Guru, KASYAPA.

काशपेय m. (-यः) The sun. ३. काशप the saint, and उक् affix of decent, the son of KASYAPA.

काशीर f. (-री) A plant : see काशरी.

काशय mfn. (-यः-या-य) Red, dyed of a reddish colour. ३. काशय and चक् aff.

काश n. (-यः-यः) Wood f. 1. A quarter or region of the world space. tract. 2. Place, site. 3. Limit, boundary. 4. A measure of time the thirteenth part of a Kala, or eighteen twinkling of the eye. ५. Excellence, superiority. 6 A plant, (Curcum thorhiza, Rox.) ३. काश् to shine, Unadi affix कश् changed to य, and य after य becomes उ.

काशक n. (-कः) Aloe wood or agallochum. ३. कन् added to काश wood.

काशकदी f. (-दी) The wild plantain. ३. काश, and कदी a plantain; the fruit being hard and woody

काशकीट m. (-टः) A small insect or worm found in decayed wood. ३. काश wood, and कीट a worm.

काशक m. (-कः) A bird, a sort of woodpecker, (Picus Bengalensis) ३. काश, and कृ to cut, चक् aff.

काशक m. (-कः) A kind of wooden shovel or scraper used for baling water out of a boat. or for scraping and cleaning its bottom, &c. ३. काश wood, and कृदाय shovel; also with the first vowel long कृदाय, काशकदाय.

काशक n. (-कः) A stick, a spar, a piece of wood. ३. काश and कश् piece.

काष्ठतम् म. (-ट्) A carpenter. न. काष्ठ wood, and तच् to cut or pare, affix क्तिप्.

काष्ठ (काष्ठ) म. (-ट्) A carpenter; see the preceding. न. As before बुन् aff.

काष्ठतम् म. (-ट्) A small worm that is found in timber. न. काष्ठ wood, and तच् what spreads, from तच् with बुन् aff.

काष्ठदात्र म. (-ट्) The Deodar tree, (*Uvaria longifolia*.)

काष्ठम. (-ट्) A tree, (*Butea frondosa*.) न. काष्ठ, and दृ a tree.

काष्ठमटी f. (-टी) A funeral pile. न. काष्ठ wood, and मटी a pile, an edifice.

काष्ठमय mfn. (-य-या-य) Wooden, made of wood, न. काष्ठ and ययट् aff.

काष्ठमण्डप म. (-घः) A bier, a plank, &c. on which dead bodies are carried. न. काष्ठ wood, and मण्डप a vessel.

काष्ठलेखक म. (-कः) A small worm found in wood, न. काष्ठ and लेखक who writes or inscribes.

काष्ठकोटिन् म. (-को) A club, a short cudgel, especially if armed with iron, न. काष्ठ, कोटि iron, and इति aff.

काष्ठवत् mfn. (-वत्-वती-वत) Having wood for fuel, &c. ind. Like a piece of wood. न. काष्ठ, and वत् or वति aff.

काष्ठगार म. (-गः) A wooden house or enclosure. न. काष्ठ and गार a house.

काष्ठानुवाहिनी f. (-नी) A wooden bucket or baling vessel: see अनुवाहिनी.

काष्ठम् mfn. (-ही-हिनी-हि) 1. Of wood, wooden. 2. Having wood. न. काष्ठ, and इति aff.

काठीला म. (-ला) A large kind of Colotropis. f. (-ला) A plantain: see रन्ना. न. का for कृ small, क्तिप् bone or stalk, and ला to get or possess क and टप् affixes; having a stem which is good for nothing.

कास r. 1st cl. (-घ) काष्ट (कासते) 1. To make a bad sound, or one indicating disease; to cough. 2. To shine; see काश्.

कास म. (-सः) 1. Cough, catarrh. 2. A species of reed or long grass, (*Saccharum spontaneum*.) 3. Morunga, (*Hyperanthera*, &c.) see मोमरुन. न. कास् to cough, to make an unpleasant sound, कश् affix: also काश् to shine, &c. see काश्.

कासकुण्ड mfn. (-कुण्ड-कुण्ड) Afflicted with cough. म. (-घः) YAMA.

कासन्न mfn. (-न्न-न्नो-न्न) Removing or alleviating cough, pectoral. f. (-नी) A short or prickly nightshade: see कष्टकारी. न. कास catarrh and न्न from हन् to kill, removing cough.

कासनाशिनी f. (-नी) A thorny plant: see कर्कटशुद्धी. न. कास catarrh, and नाशिनी removing, remedying.

कासुदीपिका f. (-का) An acid drink.

कासमहं म. (-हः) 1. A plant, (*Cassia* or *Senna esculenta*.) 2. An acid preparation, a mixture of tamarinds and mustard. न. कास or काश् cough, and महं what destroys; also कासमहं.

कासमहं म. (-नः) A sort of cucumber, (*Trichosanthes dioeca*.)

कासर म. (-रः) A buffalo. न. क water, and कास् prefixed to स to go, affix चप्; who frequents water, this animal being partial to marshy places.

कासा म. (-रः) A pond, a pool. न. क water, कृ to go, कास् prefix, and चप् affix, or कास् to shine, चारन् Unadi aff.

कासारि म. (-रि) A plant, (*Cassia esculenta*): see कासमहं. न. कास cough, and चरि a foe.

कासासु म. (-सु) An esculent root, a sort of Yam.

काशीय n. (-य) Green vitriol, green sulphate of iron. न. कास् to go, ईयच् aff.

काशू f. (-यः) 1. Indistinct speech. 2. Speech in general. 3. Understanding. 4. Devotion. 5. Light, lustre. 6. A sort of spear or lance, न. कास् to go, to shine, or कास् to make a bad sound, क Unadi aff.

काश्वरी f. (-री) A short spear, a javelin. न. काश्, and वरच् diminutive aff.

काशवा f. (-वा) A musical instrument: see वाशवा.

काश्व mfn. (-व-वा-व) 1. Dry, withered. 2. Mischievous. 3. Large, excessive. f. (-वी) 1. One of the Apsaras or courtezans of Indra's

heaven. 2. The sound of any tube, pipe or musical instrument. (-वा)
A young woman. mfn. (-व-वा) A horn, either a cow horn, or an instrument of that shape. m. (-वः) 1. A cook. 2. Sound in general. 3. A cat. n. (-वः) Indistinct speech. adv. Much, excessively. न. क pleasure, the head, &c. वच् to plough or divide, with वास् prefixed, affix चप्.

काशवापु म. (-पः) Thorn apple, (*Datura metel*.)

क्रि r. 3rd cl. (क्रिकेति) To know: with क्रि prefixed, to attain certainly, to ascertain positively. क्रि See क्रिच्.

क्रिशा म. (-शः) 1. The beard of corn. 2. An arrow. 3. A heron. न. क्रि what, or sometimes, कृ to injure, &c. कश् Unadi aff.

क्रिचक म. (-कः) A tree bearing beautiful red blossoms, and hence often alluded to by the poets, (*Butea frondosa*); also पक्षाम न. क्रि what, something, चक a parrot; its red flowers being of the colour of a parrot's beak.

क्रिचुक म. (-कः) A species of the Kinsuka. see the preceding.

क्रिकि म. (-कि) A blue jay, न. क्रि an imitative sound; the word being repeated; or कृ to emit a sound, and क्रि affix; also क्रिकीदीवि, क्रिकी, &c.

क्रिकिदिमि म. (-वि) The blue jay. न. क्रिकि, an imitative sound and दिच् to play, क्रि affix; also in other forms क्रिकि, क्रिकिदिमि, क्रिकीदीवि, क्रिकीदीवि.

क्रिकीदीवि म. (-वः) See the preceding. न. As before, चप् aff.

क्रिकीदीवि म. (-वि) See क्रिकिदिमि.

क्रिकि म. (-क्रि) A monkey, an ape. f. (-क्रि) A small jackal, a fox. न. कृ to sound, क्रि aff.

क्रिकर mfn. (-र-रा-री-र) A servant. न. क्रि what or something, and कर who does.

क्रिकिचि f. (-चि: or -ची) 1. A girdle of small bells, or any tinkling ornament. 2. An acid sort of grape. न. क्रि some, and चिच् an imitative sound, affix क, with चच् or चीच् fem. affix; also with चच् added क्रिकिचोका.

क्रिकिर म. (-रः) 1. The Indian cuckoo, the Koil or Kokila. 2. A large black bee. 3. A horse. 4. KAMADEVA. f. (-र) Blood. n. (-र) The frontal sinus of an elephant. न. क्रि something, कृ to scatter, क aff.

क्रिकिरात म. (-तः) 1. A name of KAMADEVA. 2. A parrot. 3. The Koil or Indian cuckoo. 4. A tree, (*Jonesia asoka*.) 5. A species of barleria: see क्रिकीदीवि. न. क्रिकिर as above, and रात who goes or is.

क्रिकिरिन् म. (-री) A plant, commonly Buinchi, (*Flacourtia aspidia*, Rox.)

क्रिच ind. 1. An inceptive or continuative particle, (moreover further, again.) 2. A particle of comprehension. न. क्रि what, च and.

क्रिचन म. (-नः) A species of the Palasa or *Butea frondosa*. ind. Something something.

क्रिचन्ता f. (-न्त) Somewhat, something.

क्रिचिन् ind. 1. Something somewhat. 2. A part, a little. n. क्रि what, चिच् to think, affix क्तिप्.

क्रिचिचि म. (-चि) See the following.

क्रिचुक म. (-कः) A worm. न. क्रिचित् a little, and चक् to go, or चुक् to be high, चुक् affix, deriv. irr.; it is sometimes written क्रिचिचिच.

क्रिच n. (-कः) The filament of a lotus: see क्रिचक.

क्रिचल म. (-लः) The filament of a lotus: see क्रिचक.

क्रिचल म. (-लः) The filament of a lotus, great numbers of which surround the pericarp. n. (-लः) The flower of the *Mesua ferrea*. न. क्रिचित् somewhat, कृ to hide or cover, क affix, and the form irr.

क्रिच r. 1st cl. (क्रिचति) 1. To go or approach. 2. To alarm or terrify. 3. To dread, to fear.

क्रिचि म. (-चि) A hog. न. क्रिच to go, and चि affix; also क्रिचि.

क्रिचिम म. (-मः) A bug. न. क्रिचि a hog, म who resembles, from मा to shine, affix च.

किम् n. (-इ) Excrement, excretion, dirt. **किम्** to go, here implying to go out of, (the body, &c.) and **किम्** aff.

किम्बुजित n. (-त) Semen virile. **किम्** dirt, &c. **किम्** deprived.

किम्बुज m. (-ज) 1. A copper vessel. 2. Scoria, rust of iron, &c. **किम्** dirt, **किम्** to be able, **किम्** aff.

किम् m. (-ज) 1. A wart, a mole. 2. A scar. 3. A corn, a callosity. 4. An insect found in wood.

किम्बु f. (-बु) A tree, (*Achyranthes aspera*;) see **चपामार्ग**. **किम्** a scar, and **किम्** affix; making scars; that is cicatrizing wounds, sores, &c.

किम्बु f. (-बु) *Achyranthes aspera*, **किम्** a sore, and **किम्** what removes, fem. affix **किम्**.

किम् mn. (-ज-ज) Ferment, a drug or seed used to produce fermentation, in the manufacture of spirits from sugar, bassia, &c. n. (-ज) Sin. **किम्** to sound, &c. **किम्** Unadi affix, and the **किम्** irregularly inserted: see **कम्**.

किम् r. 1st cl. (चिकित्सति) 1. To cure, to administer remedies, to practise physio. 2. To remove, to destroy. 3. To chastise. 4. (Usually with **किम्** prefixed,) To doubt; this root is regular. r. 3rd cl. (चिकित्तेति) To know. r. 10th cl. (चिकित्यति) 1. To dwell. 2. To desire; some authorities make it a regular root of the 1st cl. in these senses, and others deny its admitting of any conjugation.

किम्बु mfn. (-ज-ज-ज) 1. A gamester, a gambler. 2. A cheat, cheating, fraudulent. 3. Mad, crazy. 4. Mischievous, malicious. m. (-ज) 1. Thorn apple, (*Datura metel*.) 2. A kind of perfume, commonly *Rochana*. **किम्** what, **किम्** your, (what is your stake or wager?) he who asks such a question, &c.

किम्बु m. (-ज) An insect described as having eight legs and a very slender body, a species of spider. **किम्** for **किम्बु** a little, and **किम्** the body.

किम्बु ind. Whether, either of any. **किम्**, and **किम्** with **चामु** added.

किम्बु ind. Whether, either of two. **किम्**, and **किम्** with **चामु** added.

किम् ind. 1. Rut. 2. Moreover, further. **किम्** A compound particle of **किम्** and **किम्** disjunctive particle.

किम्बु m. (-ज) One of the eleven periods called *Karanas*.

किम्बु m. (-ज) A horse: see **किम्बु**.

किम्बु m. (-ज) 1. A demigod attached to the service of *Kuvera*, a celestial quirister or musician. 2. A kind of flower or attendant on a Jina or Jaina saint. f. (-ज) A female *Kinnara*, or chorister. **किम्** what, used contemptuously, (what kind of) **किम्** a man: the *Kinnara* having, with the human figure, the head of a horse.

किम्बु m. (-ज) A name of *Kuvera*. **किम्** a *Kinnara*, and **किम्** master, lord; also other similar compounds, as **किम्बु**.

किम् ind. 1. A particle of interrogation, (what?) 2. Doubt, (how, what?) 3. Comparison, (thus, as, like, how much less) 4. Conjunction, (again, further.) 5. Place, location, and 6 Agency. **किम्** and **किम्** conjoined.

किम् ind. (किम् or किम्) 1. What, how. 2. Either, or; a particle of doubt or interrogation. 3. A particle of contempt. The relative pronoun. mfn. (-ज-ज-ज) What, who, which: expressing, 1. Doubt. 2. Interrogation. 3. Disdain. 4. Reproach, (as in English, Who are you, &c.) 5. Kind, sort. **किम्** to sound, **किम्** Unadi aff.

किम्बु ind. What for, wherefore, why. **किम्** and **किम्** object.

[किम्]

किम् ind. Either, or, whether implying doubt or discrimination: see **किम्**.

किम् ind. 1. Either, or, whether, implying. 2. Doubt or discrimination. 3. Much, exceeding; a particle of magnitude or quantity. 4. An interrogative, how, what, &c. see **किम्**. **किम्** and the particle **किम्**.

किम्बु mfn. (-ज-ज-ज) Miserly, avaricious. **किम्** what, (nothing), **किम्** who cooks.

किम्बु mfn. (-ज-ज-ज) Miserly, niggardly, avaricious. **किम्** what, used contemptuously, **किम्** to cook, and **किम्** affix, or with **किम्** only, **किम्**: see **किम्बु**, &c.

किम्बु mfn. (-ज-ज-ज) Mother-led, infantine, childish. m. (-ज) A cucurbitaceous plant, (*Trichosanthes palmata*; also *Cucumis oelogyne*.) **किम्** depreciative, and **किम्** what is ripe or mature.

किम्बु m. (-ज) 1. A heavenly musician: see **किम्बु**. 2. A division of the universe, one of the nine *K'handas* or portions into which the world is divided, and described as the country between the *Himachala* and *Hemakuta* mountains. 3. A despicable or low man. **किम्** what, contemptuously, and **किम्** a man; also with the first vowel of that word lengthened, **किम्बु**.

किम्बु m. (-ज) An epithet of *Kuvera*: see **किम्बु**.

किम्बु n. (-ज) The division of the world, called by this name: see **किम्बु**.

किम्बु f. (-ज) A kind of perfume, commonly *Nali*: see **नली**.

किम्बु mfn. (-ज-ज-ज) or n. only, (-ज) How, in what manner or degree, like what. **किम्**, and **किम्** become.

किम्बु mfn. (-ज-ज-ज) Poor, mean, insignificant. **किम्** a little, **किम्** possessive aff.

किम्बु f. (-ज) Rumour, report. **किम्** what, **किम्** to say, and **किम्** Unadi affix, or with **किम्** and **किम्** affixes **किम्बु**.

किम् ind. Or, else, moreover. **किम्** what, **किम्** or.

किम् mfn. (-ज-ज-ज) 1. How much, how many, ind. (-ज) 1. A little. 2. How much, used chiefly in composition; as **किम्बु** how long, for a short time; **किम्बु** or **किम्बु** how far, or for a little way. **किम्** and **किम्** affix, and **किम्** is substituted for the **किम्**.

किम्बु f. (-ज) Effort, vigorous and persevering exertions. **किम्** used contemptuously, and **किम्** from **किम्** this, affix **किम्**; (how great a task is this, that it should not be effected, &c.) **किम्** here, being employed in place of **किम्**, the word is written **किम्बु**.

किम्बु mfn. (-ज-ज-ज) For a short distance, a little way. **किम्**, and **किम्** far.

किम्बु m. (-ज) A horse of a red or bay colour.

किम् m. (-ज) A hog. **किम्** to scatter, **किम्** affix; also **किम्**.

किम् m. (-ज) A scribe. **किम्** to scatter, **किम्** aff.

किम् m. (-ज) 1. A ray of light, a sun or moon beam. 2. The sun. **किम्** to scatter, (light,) and **किम्** Unadi aff.

किम्बु mfn. (-ज-ज-ज) Radiant, bright, refulgent. **किम्** and **किम्** aff.

किम्बु m. (-ज) The sun. **किम्**, **किम्** a garland, and **किम्** aff.

किम् mfn. (-ज-ज-ज) 1. Scattering, spreading. 2. Lighting, shedding light. **किम्** to scatter **किम्** aff.

किम् m. (-ज) 1. A savage, one of the barbarous tribes who inhabit woods and mountains and live by the chase; the *Kirrhades* of *Arrian*. 2. *Siva* as a mountaineer opposed to *Arjuna*, the account of which is the subject of the poem, the *Kiratarjuniya*. 3. A kind of gentian: see **किम्बु**. 4. A pigmy a dwarf. 5. A groom, a horseman. f. (-ज) 1. The river *Ganges* or its goddess. 2. A name of *Durga*. 3. A bawd, a procuress. 4. The celestial *Ganges* or river of *Swarga*. **किम्** to scatter, (speech, &c.) and **किम्** who goes; also **किम्बु**.

किम्बु m. (-ज) A kind of gentian, (*Gentiana oherayta*) **किम्** a savage, **किम्** pungent, bitter.

किम्बु m. (-ज) A name of *Guruda* the bird of *Vishnu*. **किम्** a pigmy, and **किम्** who eats.

किम् f. (-ज) A name of the *Ganges*. **किम्** to scatter, (sound, &c.) to make a murmuring noise, **किम्** who goes, and **किम्** aff.

किम्बु f. (-ज) Indian *spikenard*; see **जटामांसी**.

किम् m. (-ज) A hog. **किम्** to scatter, (dirt, &c.) and **किम्** Unadi aff.

किरीटि म. (-टि) The fruit of the marshy date tree.
 किरीट mn. (-टि) A crest, a diadem. म. कृ to scatter, (pearls, &c.) and
 कीटम् Unadi aff.
 किरीटधारण n. (-ध) Wearing a tiara, assuming the crown. म. किरीट, and
 धारण bearing.
 किरीटधारिन् mfn. (-री-टि-रि) Crowned, having a tiara. म. (-री) A king.
 म. किरीट, and धारिन् who wears.
 किरीटिन् mfn. (-टि-टि-रि) Crested, crowned. म. (-टी) 1. A king. 2. A
 name of ARJUNA. म. किरीट a crest, and इति aff.
 किर्णो f. (-र्णो) The Palasa tree : see पलाश. 2. A hall, a building, an
 apartment. 3. An image of gold. 4. A figure of iron. म. कृ to
 make, कर्ण and कर्ण affixes, deriv. irr.
 किर्णोर् mfn. (-र-रा-र) Variegated. म. (-र) 1. The orange tree. 2. The
 name of a Rakshasa or goblin. 3. A variegated colour. म. कृ to
 scatter, ईरन् affix ; and सुट् inserted.
 किर्णोरिन् m. (-रिन्) A name of BHIMA, one of the Pandu princes.
 म. किर्णोर a demon, and रिन् who conquers.
 किर्णोरलम् f. (-लम्) The orange tree. म. किर्णोर variegated, and लम्
 bark.
 किर्णोरभिद् m. (-भिद् or -भिद्) A name of BHIMA : see किर्णोरिन्.
 किर्णोरिद् m. (-रि) A name of BHIMA : see the preceding.
 किल r. 6th cl. (किलति) 1. To be or become white. 2. To play. r. 10th
 cl. (किलयति) To send, to throw or cast.
 किल ind. An aptote signifying. 1. News, (so said, so reported.) 2.
 Likelihood, (probably, possibly.) 3. Conciliatory expression. 4.
 Assertion, certainty, (indeed, verily, assuredly.) 5. Ealseness,
 inaccuracy. म. किल to send or order, affix क.
 किलकित्त n. (-त्त) Armorous agitation, weeping, laughing, being angry,
 being pleased, &c. in the society of a lover. म. किल play, sport, कि
 what, some, and कित collected.
 किलकिला f. (-ला) Sound expressing joy, or the expression or pleasure
 by any sound or cry. म. किल play, sport, repeated.
 किलाट mf. (-ट) Inspissated milk, curds or coagulated milk ; it
 may be applied to cheese.
 किलाटिन् m. (-टी) A bamboo.
 किलास m. (-स) 1. A blotch, a scab. 2. A white leprous spot. म. किल् to
 play, affix क ; कास from कास् to reject or throw, with कच् affix ; or
 कस् to be, with कच् aff.
 किलासम् m. (-म्) A sort of gourd, (Momordica mixta :) see काकरोल. म.
 किलास a blotch, and क what removes.
 किलासिन् mfn. (-सो-सि-रि) Having blotches. म. किलास, and इति aff.
 किलिब mn. (-ब) A thin plank : see the next.
 किलिब mn. (-ब) 1. A thin plank of green wood. 2. A mat : see the
 next ; also read किलिब.
 किलिबक m. (-क) 1. A mat. 2. A screen or twist of grass or straw. म.
 किल to be white, क added किलि, क what overcomes, from किलि with क
 affix, and कच् added ; deriv. irr.
 किलिन m. (-न) A tree, a kind of fir or pine, (Pinus deodar.) n. (-न)
 Resin, the extract of the pine. म. किल् to cast, किलन् aff.
 किलिन् m. (-ली) A horse ; read also किलिन्.
 किलिष n. (-ष) 1. Sin, 2. Fault, offence. 3. Disease, sickness. म. किल् to
 play sport, टिप् Unadi affix, and इट् inserted.
 किलिषिन् mfn. (-री-रि-रि) Wicked, culpable, criminal. म. किलिष, and
 इति aff.
 किलिषन् mn. (-न्) A sprout, a shoot : see किलिष.
 किलिषन् mn. (-न्) A young shoot : see किलिष.
 किलिषवत् m. (-वत्) A bed of young leaves, &c. म. किलिष and वत् a
 couch ; also किलिषवत् किलिषवत्, &c.
 किलीर mfn. (-र-रा-र) Young, infantine. म. (-र) 1. A colt. 2. The sun.
 3. Benjamin, (Styrax benzoin.) 4. A youth, a lad, one from his

birth to the end of his fifteenth year : a minor in law किलीरवत् :
 becoming, after his fifteenth year, subject to suits at law or
 जातवत्वर म. किलि what, used contemptuously, कृ to go, and कीरन्
 Unadi affix ; also कच् added किलीरकः.
 किलि r. 10th cl. (किलयते) To kill, to injure.
 किलिष m. (-ष) A mountain in the south of India, in Mysore, the
 residence of the monkey prince BALI. f. (-षा) A cave in the moun-
 tain ; also किलिष.
 किलिष्य m. (-ष्य) The mountain Kishkind'hya, situated in the peninsula
 in the northern part of Mysore, near the sources of the pampa
 river, the territory of BALI, the monkey, from whom it was con-
 quered by RAMA, and transferred to SUGRIVA, another monkey
 chief. f. (-ष्या) A cave in the mountain of Kishkind'hya, the pecu-
 liar residence of BALI ; also किलिष.
 किलिष्यापि m. (-पि) A name of BALI, a monkey king slain by RAMA.
 म. किलिष्य and अपि ruler.
 किलु mfn. (-लुः-लुः-लुः) Vile, bad, contemptible. mf. (-लुः) 1. A onbit. *
 2. A span. 3. The fore-arm. म. कृ to sound, डिक् aff.
 किलुपर्वन् m. (-र्वन्) 1. Sugar-cane. 2. A bamboo. 3. A reed, (Arundo
 tibialis.) म. किलु a span or cubit, and पर्वन् a joint.
 किलुष mn. (-ष) A sprout or shoot, the extremity of a branch bearing
 new leaves. म. किं diminutive, कृ to go, कच् affix ; also किलुष and
 किलुषय.
 किलुष्य mn. (-यः-यः) A sprout, a young shoot : see the preceding. म. As
 before, affix कयच् ; also किलुषय.
 कीकट mfn. (-ट) 1. Miserly, avaricious. 2. Poor, needy. म. (-ट) 1.
 A country, (Behar ;) or m. plu. (-टा) its inhabitants. 2. A horse. म.
 ककि to go, कटच् affix, deriv. irr.
 कीकट mfn. (-ट) Hard, firm. n. (-ट) A bone. m. (-ट) A worm, an
 insect. म. की derived from किलि what, a depreciating particle, before
 कृ to go, affix कच्.
 कीकटाय m. (-यः) A bird in general. म. कीकट a bone, and काय face or
 or mouth ; alluding to the osseous structure of the beak.
 कीकि m. (-कि) A blue jay : see किकि.
 कीकल m. (-क) 1. A bamboo whistling or rattling in the wind. 2. Any
 hollow bamboo. 3. A reed. 4. A Daitya or infernal demon so
 named. 5. A particular Rakshasa or goblin. 6. A kind of tree. 7. A
 prince, the son of KAKATA. म. कीकल to touch, to sound, कृ Unadi
 affix, and the radical consonants transposed. [conquers.
 कीकलजिन् m. (-जिन्) A name of BHIMA. म. कीकल a goblin, and जिन् who
 कीकलजिन् m. (-न) BHIMA : see the preceding.
 कीकलजिद् m. (-जिद्) See the two words preceding.
 कीट r. 11th cl. (कीटयति) 1. To tinge or colour. 2. To bind.
 कीट m. (-ट) A worm, an insect. म. कीट to colour or dye, क aff.
 कीटक mfn. (-क) Harsh, hard, unfeeling. m. (-क) 1. A worm, an
 insect. 2. A bird, panegyrist, descended from a Kshetriya father
 and Vaisya mother. म. कीट a worm, and कच् aff.
 कीटक m. (-क) Sulphur. म. कीट a worm, and क what destroys.
 कीटन n. (-न) Silk. f. (-ना) Lao, an animal dye of a red colour. म. कीट a
 worm, and न born.
 कीटपचीक m. (-च) The change from the ohrysalis or larva to the but-
 terfly. म. कीट, पच् a wing, and चक evolution.
 कीटपादिका f. (-का) A plant, (Cissus pedata.)
 कीटम् mfn. (-म्) Who or what like. म. किलि what, कृ to see, and किलि
 affix ; also with कच् affix ; कीटम् mfn. (-म्-की-म्).
 कीटा mfn. (-म्-की-म्) 1. A labourer or cultivator of the soil. 2. Small,
 little. 3. Covetous, niggardly. 4. A slayer of cattle. m. (-म्) 1. A
 name of YAMA. 2. A particular monkey. म. की for का or कृ bad,
 vile, नास् who destroy, the causal form of कृ to destroy, with
 कच् aff.

कीर m. (-रः) 1. A parrot. 2. Kashmir. m. plu. (-रन्) The people of Kashmir, n. (-रः) Flesh. ३. जो bad, vile, ईर to send or order, क aff.
 कीरक m. (-कः) 1. A tree. 2. A Bud'dha. 3. Obtaining, gaining. ३. कन् added to the last.
 कीरक m. (-कः) 1. A tree, a species of mountain Pilu : see ककीर 2. The mango tree. ३. कीर a parrot, and ईर wished, desired.
 कीर्ण mfn. (-णः-ण-णः) 1. Covered, secreted, hidden. 2. Scattered, thrown, cast. 3. Injured, hurt. 4. Full. ३. क् to scatter, affix क् formation irr.
 कीर्ण f. (-णः) 1. Scattering, throwing. 2. Covering, concealing, ३. क् to scatter, क् aff.
 कीर्ण n. (-णः) 1. Saying, telling. 2. Repeating. 3. Celebrating, praising. f. (-णः) Fame, glory. ३. क् to praise or celebrate, य् aff.
 कीर्णयत् mfn. (-यत्-यत्-यत्) Praising, celebrating. ३. क् to praise, यत् aff.
 कीर्ति f. (-तिः) 1. Fame, renown, glory. 2. Favour, approbation. 3. Sound. 4. Light, lustre. 5. Mud, dirt. 6. Diffusing, expansion. 7. One of the Matrikas or personified divine energies of KRISHNA. ३. क् to celebrate, क् aff.
 कीर्तिकर mfn. (-रः-र-रः) Conferring fame. ३. कीर्ति, and कर what makes.
 कीर्तित mfn. (-तः-त-तः) 1. Said, asserted. 2. Known, notorious. 3. Celebrated, praised. ३. क् to celebrate, affix क्.
 कीर्तिमान् mfn. (भाक्) Celebrated, famous. m. (-भाक्) A name of Dronacharya, the military preceptor of the Pandus and Kurus. ३. कीर्ति fame, and भाक् to serve or honour, affix क्.
 कीर्तिमान् mfn. (-मान्-मान्-मान्) Praised, famous, celebrated. m. (-मान्) The elder brother of Vasudeva. ३. कीर्ति, and मान् aff.
 कीर्तिशेष m. (-शेषः) Death, dying. ३. कीर्ति fame, and शेष end.
 कीर्तय mfn. (-यः-य-यः) To be praised or celebrated. ३. क् to praise, य् aff.
 कीर्ति f. (-तिः) A house for straw; also कुम्भपुत्रो.
 कीर्त्यमान् mfn. (-यः-य-यः) Covered, bestowed. ३. क् to scatter, passive form, यान् aff.
 कील r. 10th cl. (कीलयति) To bind, to fasten, to stake, to pin.
 कील mf. (-लः-ल-लः) 1. Flame, lambent flame. 2. Small, minute. m. (-लः) 1. A stake, a pin, a bolt, a wedge, &c. 2. A lance, a spike. 3. A gnomon. 4. A weapon. 5. A post, a pillar. 6. The elbow. 7. A blow or punch with the elbow. 8. A blow, a thump; (in the three last senses some make this also fem.) 9. A post in a cow-house; see the next. ३. कील् to bind, and क् aff.
 कीलक m. (-कः) A pillar for cows, &c. to rub themselves against, or one to which they are tied. 2. A pin, a bolt, a wedge. ३. कन् added to the preceding.
 कीलकस्थ m. (-स्थः) A plant, the fruit of which yields a turpentineous substance that has been used in India as pitch, &c. commonly Gab; (Embryopteris glutinifera, Rox.) ३. कील a bolt, कन् with, and स्थ touch, the fruit being invested with a hard coat.
 कीलास n. (-लः) 1. Water. 2. Blood. 3. Amrita, the food of the gods. 4. Honey. ३. कील flame, and आस what opposes, &c. or कील a stake, &c. and आस what adorns; from कल् with क् aff.
 कीलासि m. (-सिः) The ocean. ३. कीलास water, and सि what contains.
 1. कीलासप m. (-पः) A Rakshasa, a sort of goblin or imp. ३. कीलास blood, and प who drinks.
 किलिङ्ग mfn. (-ङ्गः-ङ्ग-ङ्गः) 1. Bound, tied, confined. 2. Pierced, transfixed. 3. Staked, impaled. 4. Pinned, fastened by a stake, &c. 5. Set up. ३. stake or pole. ३. कील् to bind, affix क्.
 An interog. (-ङ्गः-ङ्ग-ङ्गः) 1. A monkey, an ape. 2. The sun. ३. water, &c. ईर who has power over, and क् aff.
 किलिङ्ग mfn. (-ङ्गः-ङ्ग-ङ्गः) 1. A tree, (Achyranthes aspera) : see किलिङ्गः also ३. कील a monkey, पक्ष a leaf.

कु r. 1st cl. (कु) कुङ् (कन्ते) r. 2nd cl. (कु) कुङ् (कोति) r. 3rd cl. (कु) कुङ् (कुन्ते) r. 4th cl. (कु) कुङ् (कुन्ते) 1. To sound, to sound indistinctly, to moan, to groan. 2. To cry as a bird, to coo, to hum as a bee, &c.
 कु f. (-कुः) The earth, ind. A particle of depreciation, and implying. 1. Sin, guilt. 2. Reproach, contempt. 3. Diminution, littleness. 4. Prevention, hindrance, as कुपव a bad road, &c. ३. कु to sound, क् affix, or कुक् to sound, with the affix क्.
 कु r. 1st cl. (कु) कुङ् (कोति) To take, to accept.
 कुक् mfn. (-कः-क-कः) Taking, accepting. ३. कुक् and क् aff.
 कुक्क n. (-कः) Spirituous liquor.
 कुक्क mfn. (-रः-र-रः) 1. Having a crooked or withered arm. 2. Wicked, acting wickedly. ३. कु bad, and कर the hand; or क् to do, ट aff.
 कुक्कय mfn. (-यः-य-यः) Wicked, bad. n. (-यः) Wickedness, depravity, villainy. ३. कु bad, कयन् act.
 कुक्कयारिन् mfn. (-रि-रि-रि) Wicked, depraved. ३. कुक्क, and कारिन् who does.
 कुक्क m. (-कः) A mountain. ३. कु earth, and कुक् a pin or bolt.
 कुक्क mfn. (-कः-क-कः) One who gives a girl, decorated with fit ornaments and with the prescribed ceremonies, in marriage. ३. कुक्क to take and द who gives : see कुक्क.
 कुक्क n. (-कः) or n du. (-रः) the cavities of the loins. ३. कुक्क a hollow, a cave, from कु the earth, and क् to rend or tear, कु bad, vile, prefixed; it is also written कुक्क.
 कुक्क f. (-कः) One of the female personifications of music or Raginis.
 कुक्क m. (-रः) 1. A dog. 2. A branch of the Yadu race : see कुक्क. 3. A plant and perfume : see कुक्कय. m. plu. (-रः) A country : see कुक्क. ३. कुक्क to take, उरक् Unadi affix; also कुक्क.
 कुक्कयिनाय m. (-यः) KRISHNA. ३. कुक्क a Yadu, and यिनाय chief.
 कुक्कय m. (-कः) Weakness, of the eyes in infants.
 कुक्क n. (-कः) 1. A hole filled with stakes. 2. Conflagration of chaff. 3. Armour, mail. ३. कु the earth, and कुक्क a bank, &c.
 कुक्क n. (-कः) Wickedness, evil. ३. कु, and क्कय act.
 कुक्क n. (-कः) The jujube : see कुक्क.
 कुक्क m. (-कः) 1. A cock. 2. A wild cock. 3. The offspring of a Sudra or man of the fourth caste, by a Chandala woman. 4. A whip of of lighted straw, a firebrand. 5. A spark of fire. f. (-कः or कः) Hypocrisy, interested observance of religious duties. f. (-कः) 1. A hen. 2. A small house lizard. 3. The silk cotton tree, (Bombax heptaphyllum.) ३. कुक्क taking, from कुक्क with क् affix, and कुक्क to cut or scratch, with क् affix; scratching up the earth, &c. or कु bad, कुक्क to cut, &c. and क् inserted.
 कुक्क m. (-कः) 1. A cock. 2. A wild cock. 3. A man of a mixed caste, one sprung from a Sudra and the female of a barbarian. ३. कन् added to the preceding.
 कुक्कय m. (-यः) A place where final emancipation may be attained; also कुक्कय.
 कुक्कयन n. (-नः) A sort of pepper, (Piper chavya.) ३. कुक्क, and ननक head; to what the flower may be compared.
 कुक्कयन p. (-नः) A religious observation, (worship of SIVA,) on the seventh of the light fortnight of Bhadra, by women, especially for the sake of obtaining offspring. ३. कुक्क a howl, and ननक religious rite; alluding to the fruitfulness of the hen.
 कुक्कयिन् m. (-यिन्) Safflower, (Carthamus tinctorius.) ३. कुक्क a cock, and यिन् a crest; cockscomb.
 कुक्कय n. (-यः) A fowl's egg. ३. कुक्कटी and यन् an egg.
 कुक्कय m. (-यः) A kind of snake, compared to a fowl, in some respects, perhaps from having a crest or comb. ३. कुक्कटी a cock, and यन् who is or resembles, from यन् to shine, prefix यन्, and affix क्.

कुम्ह m. (-विः) A kind of snake : see the preceding.

कुम्ह m. (-कः) 1. A wild cock, (*Phasianus gallus*). 2. Varanish, oiling or oily glass; also कुम्ह m. (-कः) n. कुम्ह imitative sound, कु to utter sound, and क irr. aff.

कुम्ह m. (-रः) A dog. n. (-रः) A vegetable perfume, commonly Gant-hials : see कम्पिरी. f. (-रः) A bitch. n. कुम्ह to take. कम्पिरी Unadi affix, and क inserted; also कुम्ह.

कुम्ह m. (-कः) A sort of deer.

कुम्ह m. (-कः) The belly. n. कुम्ह to extract, and क affix; by which the forces are excreted; also कुम्ह.

कुम्ह m. (-विः) The belly, the cavity of the abdomen. n. कुम्ह to extract, and क affix; see the preceding.

कुम्ह m. (-विः) Voracious, gluttonous, filling or pampering the belly. n. कुम्ह the belly, क to nourish, affix वि.

कुम्ह m. (-कः) A reed. n. कुम्ह and कम्ह, a hole.

कुम्ह m. (-विः) Evil report, infamy. n. कुम्ह bad, and कम्ह fame.

कुम्ह m. (-कः) Saffron, (*Crocus sativus*). n. कुम्ह to take, and कम्ह aff.

कुम्ह m. (-कः) Red, coppery red. n. कुम्ह and कम्ह copper.

कुम्ह m. (-कः) the dust or pollen of saffron. n. कुम्ह and कम्ह dust.

कुम्ह m. (-कः) Dyed or stained with saffron, orange, yellow. n. कुम्ह and कम्ह anointed.

कुम्ह m. (-कः) Marked with saffron, dyed or stained of an orange colour. n. कुम्ह and कम्ह a mark.

कुम्ह m. (-कः) Red, ruddy. n. कुम्ह and कम्ह purple.

कुम्ह r. 1st cl. (कीर्ति) 1. To sound high, to utter a loud, shrill cry, as a bird. 2. To go. 3. To polish. 4. To touch. 5. To farrow or mark with lines. 6. To be crooked. 7. To write. 8. To oppose. 9. To contend. 10. To be restricted or confined, to contract. r. 6th cl. (कुम्ह) विजुव (कुम्ह) or with क prefixed, (संकीर्ति or संकुम्ह) 1. To straiten, to narrow or contract. 2. To be straitened, to shrink, to contract. With क to bribe; with वि, and क, to expand.

कुम्ह m. (-कः) A breast, a pap. n. कुम्ह, to bind or confine, क aff.

कुम्ह m. (-कः) The female breast. n. कुम्ह and कुम्ह vase.

कुम्ह m. (-कः) A plant, (*Aletris hyacinthoides*) : see कम्ह.

कुम्ह n. (-कः) The female breast. n. कुम्ह, and कम्ह bank.

कुम्ह n. (-कः) A nipple. n. कुम्ह and कम्ह tip.

कुम्ह n. (-कः) 1. Red sanders, (*Pterocarpus santalinus*). 2. Sappan or log wood : see कम्ह. 3. Saffron. 4. A leguminous plant, (*Adenanthera pavonina*). n. कुम्ह bad, inferior, and कम्ह Sandal.

कुम्ह m. (-कः) The pomegranate. n. कुम्ह, and कम्ह fruit of the shape of the breast.

कुम्ह m. (-कः) 1. Censorious, detracting. 2. Following evil practices, low, vile, wicked. n. कुम्ह vile, and कम्ह who goes.

कुम्ह f. (-कः) Impropriety, wickedness. n. कुम्ह bad, कम्ह practice.

कुम्ह n. (-कः) A nipple. n. कुम्ह a breast, and कम्ह point, end.

कुम्ह f. (-कः) Wood sorrel, (*Oxalis monadelphica*) : see कम्ह.

कुम्ह m. (-कः) A kind of fish, in shape like an eel, commonly Kunchiya, (*Unibranchapertura Cuchiya*, Ham.)

कुम्ह m. (-कः) 1. Closed, contracted. 2. Masurad. n. कुम्ह to contract, कम्ह Unadi aff.

कुम्ह m. (-कः) Ill clothed, dressed in dirty or tattered garments. f. (-कः) A plant, (*Cissampelos hexandra*) : see कम्ह. n. कुम्ह bad, and कम्ह garment.

कुम्ह n. (-कः) The white water lily,

कुम्ह r. 1st cl. (कम्ह) 1. To steal or rob. (कम्ह) कुम्ह (कुम्ह) To squand inarticulately.

कुम्ह m. (-कः) 1. The plant Mars. 2. A demon; also called Nasaka. 3. A tree. f. (-कः) 1. A name of Durga. 2. Of Seta. n. कुम्ह the earth, and कम्ह, earth-born.

कुम्ह m. (-कः) A house-breaker; also कुम्ह and कुम्ह.

कुम्ह m. (-कः) A thief, a house-breaker; also कुम्ह and कुम्ह.

कुम्ह m. (-कः) A sort of fish.

कुम्ह f. (-कः) A fog or mist. n. कुम्ह the earth, and कम्ह to be entangled, affix वि; also कुम्ह.

कुम्ह f. (-कः) A fog or mist : see the preceding.

कुम्ह r. 1st cl. (कम्ह) 1. To go, to go to or towards. 2. To move crookedly. 3. To make crooked. 4. To be crooked. 5. To lessen, to make small. 6. To be or become small, to shrink as a substance. 7. To contract or draw in, (as the thoughts,) Some read this root कुम्ह but needlessly.

कुम्ह n. (-कः) 1. Carving, bending. 2. Contracting. 3. Contraction of the eyelids. n. कुम्ह to go crookedly, कम्ह aff.

कुम्ह f. (-कः) A measure of quantity equal to eight handfuls. n. कुम्ह to be curved, कम्ह aff.

कुम्ह f. (-कः) 1. A plant bearing a red and black seed, used as a weight, (*Abrus precatorius*) : see कुम्ह. 2. The branch or shoot of a bamboo. 3. A plant bearing a pungent seed, (*Nigella Indica*) : see कुम्ह. 4. A fish, commonly Cunchiya, in shape like an eel and eaten as one, (*Unibranchapertura cunchiya*). 5. A key. n. कुम्ह to go crookedly, &c. कुम्ह affix, with the fem. termination.

कुम्ह m. (-कः) Crooked, curved, bent. n. कुम्ह to go crookedly, affix क.

कुम्ह m. (-कः) 1. A place overgrown with creeping plants, a bower, an arbour. 2. An elephant's tusk or ivory. 3. The lower jaw. n. कुम्ह the earth, and क produced, क inserted.

कुम्ह m. (-कः) A bower, an arbour. n. कुम्ह and कुम्ह a small house.

कुम्ह m. (-कः) 1. An elephant. 2. (In composition,) Pre-eminent, as कुम्ह an excellent. m. n. 3. Hair. 4. A country. f. (-कः or -कः) 1. A female elephant. (-कः) 1. A plant, (*Bignonia suave-olens*). 2. A shrub, (*Grislea tomentosa*) n. कुम्ह a tusk, an arbour, &c. and क what forms or possesses.

कुम्ह f. (-कः) A plant described as bearing a fruit which resembles long pepper : see कम्ह.

कुम्ह m. (-कः) 1. The Sarabha, a fabulous animal. 2. A lion. n. कुम्ह an elephant, and कम्ह an enemy.

कुम्ह n. (-कः) A species of esculent root, a sort of yam.

कुम्ह m. (-कः) The holy fig tree, (*Ficus religiosa*) n. कुम्ह an elephant, and कम्ह food.

कुम्ह m. (-कः) Sour gruel : see कम्ह. n. कुम्ह bad, and कम्ह water. form irr.

कुम्ह f. (-कः) Kalonji, (*Nigella Indica*) : see कुम्ह.

कुम्ह r. 6th cl. (कुम्ह) 1. To make crooked. 2. To be or become crooked. 3. To be dishonest, to cheat or deceive. (कम्ह) कुम्ह (कुम्ह) 1. To be stopped or obstructed, to be prevented from moving. 2. To confound or disorder from pain or grief : see कुम्ह r. 10th cl. (कुम्ह, कीर्ति) 1. To cut : see कुम्ह. 2. To heat : see कुम्ह.

कुम्ह m. (-कः) 1. A water pot. m. (-कः) A house; also कुम्ह. m. (-कः) 1. A fort, a strong hold. 2. A tree : see कुम्ह. 3. A hammer, a mallet for breaking small stones. 4. A mountain. f. (-कः) 1. A kind of perfume, commonly Mura. 2. A bawd, a procurer or go-between. 3. A nosegay, a bundle or tuft of flowers or vegetables. n. कुम्ह to go crookedly, &c. क aff.

कुम्ह m. (-कः) A roof, a thatch. n. कुम्ह a house, in the third case, and क what makes.

कुम्ह m. (-कः) 1. An arbour formed by creeping plants overrunning tree. 2. A roof or thatch. 3. A house, small house, a hut or cot tage : see कुम्ह.

कुम्ह m. (-कः) Coraga : see the next.

कुम्ह m. (-कः) A medicinal plant, commonly Coraga, (*Elephantopus scaber*).

senetica, Rox.) the seeds are used as a vermifuge : see रुद्ध. 2. A name of the saint AGASTYA. 3. Also of DRONA a sage and warrior : see दोष. ४. कूट a mountain peak, and क what is produced ; the vowel of कूट being made short.

कुटमक n. (-क) a fragrant grass : see सुक.

कुटमट m. (-ट) A plant, (Bignonia Indica.) n. (-ट) A fragrant grass, (Cyperus rotundus.) ३. कुटम् being crooked, कट् to dance or wave, and कच् aff.

कुटप m. (-प) 1. A saint, a divine sage or Muni. 2. A garden or grove near a house. 3. A measure of grain, &c, see कुटप n. (-प) A lotus. ३. कूट a house, and प what nourishes.

कुटर m. (-र) A post round which the string passes that works the churning stick : see कुतर.

कुटन n. (-न) A tent, a house of cloth or canvas. ३. कूट् to be crooked कच् Unadi aff.

कुटनका f. (-का) A plant commonly Teori, (Convolvulus turpethum.)

कुटन n. (-क) A roof, a thatch : see कुटन.

कुटनारिका f. (-का) A female slave or servant. ३. कूट a water pot, and नारिका who carries.

कुटि mf. (-टि-टि: or -टो) A house. m. (-टि:) 1. A tree. 2. The body. 3. Curvature, a curve. ३. कूट् to be crooked, कच् Unadi aff.

कुटिचर m. (-र) A porpoise. ३. कुटि a curve, चर who goes.

कुटित mfn. (-त-ता-तं) Crooked, bent. ३. कूट् to be curved, कच् Unadi affix ; also कुटिल.

कुटित mfn. (-ता-तौ-त) 1. Being bent. 2. Acting dishonestly. ३. कूट् to be crooked, कच्, aff.

कुटिर n. (-र) A hut, a cottage. ३. कुटि a house, र to be like, कच् aff.

कुटिल mfn. (-ल-ला-लं) 1. Crooked, bent. 2. Dishonest, fraudulent. ३. (-लं) Tin. f. (-ला) The name of a river, the Kutila river, according to some, a name of the SARASWATI. ३. कूट् to be crooked, किलच् Unadi aff.

कुटिलगामिन् mfn. (-मि-मिनी-मि) Tortuous, going crookedly. ३. कुटिल, and गामिन् what goes.

कुटिलता f. (-ता) 1. Crookedness. 2. Guile, dishonesty. ३. कुटिल and तल् affix ; also with ल, कुटिलत्. n. (-लं).

कुटिलिका f. (-का) 1. A blacksmith's forge. 2. Crouching, coming stealthily as a hunter on his prey. ३. कुटिल and कल्च् aff.

कुटोचक m. (-क) One who lives at his son's expense.

कुटोचर m. (-र) An ascetic of a particular order, one who consigns the care of his family to his son, and remains at home engaged solely in devotion. ३. कुटो a house, and चर who goes.

कुटोर m. (-र) A small house, a hut, a hovel. ३. कुटो a house, and र aff.

कुटुबक m. (-क) 1. An arbour or bower, formed of creeping plants. 2. A thatch, a roof. 3. A hut, a cottage. 4. A creeper winding round a tree. ३. कूट् to be crooked, क affix, कुट and कच् the body, with कच् added ; the form is irr. ; also कुटुबक.

कुटुबक r. 10th cl. (कुटुबकने) To support a family.

कुटुबक m. (-क) 1. A name. 2. A kinsman, a relation by descent 3. A connexion, a relation by the mother's side, by marriage, &c. 4. Offspring, progeny. 5. Family, race. ३. कुटुबक to support a family, and कच् aff.

कुटुबक mfn. (-क-का-कं) Being of one family. n. (-कं) A family, a kindred ३. कच् added to the last.

कुटुबक्यदत्त m. (-त) A provident and attentive father of a family. ३. कुटुबक kindred, and दत्त one who manages.

कुटुबिका f. (-का) Family connexion or union, living as one family. ३. कुटुबिन्, and तल् affix ; also with ल, कुटुबिक.

कुटुबिन् mfn. (-मि-मिनी-मि) 1. A peasant, a cultivator of the soil. 2. One who supports or has a family. m. (-मी) A householder, a pater-familias. f. (-मीनी) 1. The wife of a householder and mother of a

family, a matron. 2. A small shrub used in medicine, a kind of moon plant : see कोरिबो. ३. कुटुबक kindred, &c. and इति poss. aff.

कुटुबक्य n. adj. (-कं) For the support or on account of a family. ३. कुटुबक, and कच् object.

कुटुबिक्य n. (-कः) Apartments, &c. appropriated to the accommodation of relations, &c. ३. कुटुबक kindred, and बीकच्, a house.

कुटेर m. (-र) A hut, a cottage. ३. कूट् to be crooked, एरच् Unadi aff.

कुट r. 10th cl. (कुटयति) 1. To cut, to divide. 2. To grind or pound. 3. To censure. 1st cl. (कुटयति) 10th cl. (कुटयति) To heat, some make this root कूट.

कुटन mfn. (-क-का-कं) 1. What cuts. 2. What pounds or grinds. m. (-क) 1. A power in arithmetic or algebra, a quantity such, that a given number being multiplied by it, and the product added to a given quantity, the sum may be divisible without remainder by a given divisor. 2. A kingfisher. ३. कुट् to pound, कुच् aff.

कुटनक्यदत्त m. (-तः) That branch of arithmetic which treats of the Kuttaka : see the last. ३. कुटक, and दत्तदत्त practice ; also कुटनक्य or chapter.

कुटन n. (-नं) 1. Pounding, grinding, cutting, dividing. 2. Abusing. f. (-नी) A bawd, a procuress, a go-between. ३. कुट् to cut, कुट् and कच् affs.

कुटनित n. (-नं) One of the ten graces of women, affected repulse of a lover's caresses.

कुटनक mfn. (-क-का-कं) What cuts or divides. ३. कुट् to cut, कच् aff.

कुटन m. (-रः) A mountain n. (-रं) 1. Pleasure. 2. A blanket. adv. Only, merely. (कच् ले) This word is also written कुटन and कुटन, but perhaps inaccurately.

कुटन mfn. (-टो-टिनी-टि) What cuts or pounds. f. (-नी) A bawd, a procuress. ३. कुट cutting, इति aff.

कुटन mn. (-न-नं) 1. A jewel mine. 2. Ground smoothed and plastered. 3. Ground prepared for the site of a mansion. 4. A hut, a cottage. 5. The pomegranate. ३. कुट् to cut or pierce, and इन्च् aff.

कुटनारिका f. (-का) A female servant, a slave : see कुटनारिका.

कुटोर m. (-रः) A mountain : कुटोर.

कुटुबक mfn. (-क-कं) An opening bud. n. (-कं) One of the hells in which sinners are punished, where they are bound with ropes. ३. कूट् to be curved, and किलच् Unadi affix, or कल्च् affix, with कुट् inserted.

कुट (रः) कुटि 1st cl. (कुटयति) To be idle. r. 10th cl. (कुटयति) To surround ; कच् is usually prefixed.

कुट m. (-रः) A tree. ३. कु the earth, and र to abide, कच् affix ; earth-abiding ; the deriv. is irregular, and is sometimes written कुट, derived from कूट् to be crooked, to bend or wave, affix क.

कुटर m. (-रः) The post round which the string of the churning stick winds : see कुटर. ३. कूट् to surround, कच् aff.

कुटक m. (-कः) A bird ; the woodpecker. ३. कुट for कूट to cut, and कच् Unadi aff.

कुटकट m. (-कः) An axe. ३. कुट a tree, कच् prefixed to टक to bind, and कच् aff.

कुटार mf. (-र-री) 1. An axe. 2. A sort of hoe or spade. m. (-रः) A tree. ३. कुट a tree, and र to go, affix कच्.

कुटारिका f. (-का) A small one or adze ; also a similarly shaped instrument used in surgery for scarification. ३. कच् added to the preceding.

कुटार m. (-रः) 1. A tree. 2. A monkey, an ape. 3. An armourer. ३. कुट a tree, र to go, affix कच्.

कुटि m. (-टि:) 1. A mountain. 2. A tree. ३. कूट् to surround, and कच् Unadi aff.

कुटिक m. (-कः) A kind of costus, commonly, cut'h, (Costus speciosus.)

कुटेर m. (-रः) 1. A name of fire. 2. Tulsi or basil : see the next. ३. कूट् to surround, एरच् Unadi aff.

कुडेरु म. (-कः) 1. Holy basil, (*Ocimum sanctum*); see पञ्चला. 2. A white sort of the same, (*Ocimum gratissimum*). ३. कृ added to the preceding.

कुडेरु म. (-कः) A white species of basil; also कुडेरक.

कुडेरु म. (-कः) The wind of a fan or Chowrie.

कुड (कि) r. 6th cl. (कुडति) 1. To play or act as a child, to trifle. 2. To eat. ३. To heap. (क.) कुडि r. 1st cl. (कुडति) 1. To confound or disorder with grief or pain. 2. To form, to make. ३. (कुडति) To burn, to heat, r. 1st and 10th cls. (कुडति, कुडयति) To preserve.

कुडप म. (-पः) A measure: see the next.

कुडप म. (-पः) A measure of grain, wood, iron, &c. the fourth part of a Prastha, described by some as a vessel four fingers wide, and as many deep, and containing twelve Prakritis or handfuls; it is also said to contain thirteen and a half cubic Angulas; or to be a finger and half deep, and three fingers each length and breadth. In medicine it is equal to two Prakritis or thirty-two Tolakas. ३. कुड् to heap, कृ affix; also कुडप and कुटप.

कुडि म. (-डि) The body. ३. कुड् to born, इ Unadi aff.

कुडिका f. (-का) An earthen or wooden water pot used by ascetics.

कुडिच म. (-चः) A fish, commonly Kurchi, (*Cyprinus curchius*, HAM.)

कुडुप म. (-पः) The clasp or fastening of a necklace or bracelet.

कुडमल म. (-मः) A new bud; see कुडल.

कुडमलित mfn. (-तः-ता-तं) 1. Budded, blossomed. 2. Cheerful, smiling, (as the countenance). ३. कुडमल and इतच् aff.

कुड न. (-च) 1. A wall. 2. Aointing, plastering. 3. Eagerness, curiosity. ३. कु to sound, and कृ affix, or कुड् to heap, &c. and कृ affix; also कृ.

कुडक न. (-कः) A wall: see the preceding, कृ being added.

कुडक्रेदिन् म. (-दि) A thief, a house-breaker, ३. कुड a wall, and क्रेदिन् who cuts or breaks.

कुडक्रेद्य न. (-द्यः) An opening, a hole in a wall, a breach. ३. कुड a wall, and क्रेद्य to be broken.

कुडक्रेद्य mfn. (-द्यः-ता-दी) A house lizard. ३. कुड a wall, and क्रेद्य a fish.

कुड r. 6th cl. (कुडति) 1. To sound. 2. To cherish, to support or aid with gifts, &c. ३. To be in pain. r. 10th cl. (कुडयति) 1. To converse with, to speak to or address. 2. To counsel or advise.

कुडप mfn. (-पः-पौ-पं) Foul smelling, stinking. mn. (-पः-पः) 1. A dead body, a corpse. m. (-पः) 1. A stink, a foul smell. 2. A spear. f. (-पौ) A small bird, a kind of Maina or Salik: see कृडकारिका. ३. कुड् to sound, कृ affix, इ is changed to its congener ड; sound proceeding from the corpse, &c. by the escape of the vital air, &c.

कुडाल म. (-कः) The name of a country. ३. कुड् to sound, कालन् Unadi affix; इ becomes ड.

कुडि म. (-डि) 1. A cripple with a crooked or withered arm, or with out a hand or finger; कुडि 2. The Tun tree, (*Cedrela tunna*); also कुडि. ३. A whitlow. ३. कुड् to sound, कि aff.

कुडिन्द म. (-न्दः) Sound, sounding. ३. कुड् to sound, कृ aff.

कुडिन्द mfn. (-कः-की-कं) Fat, corpulent. ३. कुडि to be crooked, कृ aff.

कुडि mfn. (-कः-का-कं) 1. Indolent, lazy, slow. 2. Stupid, foolish, a fool. ३. कुडि to be slothful, &c. affix कृ.

कुडि mfn. (-कः-का-कं) A fool, stupid, ignorant. ३. कृ added to the former.

कुडि mfn. (-कः-ता-तं) 1. Grasped, held. 2. Encircled. 3. Stupid. ३. कुडि and कृ aff.

कुडि म. (-कः) A son born in adultery, the son of a woman by another man than her husband, while the husband is alive. n. (-कः) 1. A hole in the ground for receiving and preserving consecrated fire. 2. A pool, a well, a spring of basin of water, especially consecrated to some holy purpose or person. ३. A measure. mf. (-कः-की) A

pitcher. f. (-की) A student's water-pot, made of a hollow cocoanut, &c. ३. कुडि to preserve, इ aff.

कुडि म. (-कः) 1. A follower of the Charvaka doctrine, or the tenets of those sects who deny the authority of the Vedas. 2. The son of a woman of the Brahminical tribe born in adultery, particularly with a man of an inferior caste. ३. A keeper of concubines, a man who has female slaves. ३. कुड a pool, &c. and कीट a worm, a reptile.

कुडि म. (-कः) A low, vile man: see नागर.

कुडि म. (-कः) Sour rice gruel.

कुडि म. (-कः) Sour rice gruel: see कृडि. ३. कुड a pitcher, कुड् to preserve, कृ affix, इ is changed to क.

कुडि म. (-कः) An arbour, a bower. ३. कुडि to preserve, कृ aff.

कुडि म. (-कः) A sacrifice, an oblation. ३. कुड, and पाय to be imbibed.

कुडि न. (-कः) 1. An earring. 2. A bracelet. ३. A fetter, a tie, a collar. f. (-की) 1. Mountain ebony: see कालन्. 2. Guruchi, a plant, (*Menispermum glabrum*); see गुरुची. ३. Cowach. ३. कुडि to preserve, कृ aff.

कुडि म. (-कः) Wearing earrings. ३. कुडि, and धारण having.

कुडि म. (-कः) Wearing earrings. ३. कुडि, and धारिन् who has.

कुडि mfn. (-कः-की-कं) Having an earring. m. (-कः) 1. A name of VARUNA regent of the water. 2. A snake. ३. A peacock. 4. The spotted or painted deer. f. (-की) 1. A Sakti or form of DURGA, worshipped by the Tantrikas. 2. A plant, (*Menispermum glabrum*). ३. Curds boiled with Ghee and spices. ३. कुडि and earring, and इति affix; the rings on the snake, the eyes in the peacock's tail, &c. being compared to this ornament.

कुडि म. (-कः) 1. A pander, a pimp. 2. One who is supported by a bastard. ३. कुड, कृ to eat, and इति aff.

कुडि f. (-का) 1. A student's waterpot, the Kamandalu. 2. A pitcher. ३. कुड a pitcher, &c. कृ added with the fem. aff.

कुडि न. (-कः) A city; also Vidarbha, the capital of Vidarbha the father-in-law of Nala Raja, apparently the modern Oondavir. m. plur. (-काः) The people of Kundina. m. (-कः) The name of a saint. ३. कुडि to preserve, इतच् Unadi aff.

कुडि म. (-कः) A bastard: see कुड. ३. कुड and इति aff.

कुडि mfn. (-कः-ता-तं) Able, powerful. m. (-कः) A man.

कुडि mfn. (-कः-की-कं) Deformed. m. (-कः) A name of KURVA. ३. कुड bad, vile, and तनु body, this deity being of a monstrous appearance, having three legs and but eight teeth.

कुडि mfn. (-कः-पा-पं) Slightly hot, mild, tepid. mn. (-कः-पः) 1. The eight Muhurta or portion of the day, from the last Danda of the second watch to the first of the third or about noon; an eligible time for the performance of sacrifices to the manes. 2. A daughter's son. ३. A musical instrument. 4. A sort of blanket made of the hair of the mountain goat. 5. Sacrificial grass, (*Poa cynosuroides*). m. (-कः) 1. The sun. 2. Fire. ३. A twice born man, one of the three first classes. 4. A guest. 5. A sister's son. 6. An ox. ३. कुड the earth, and तप what warms, or कुड diminutive, and तप heat; the sun being on the decline, &c.

कुडि म. (-कः) A Sraddha in which seven constituents occur, noon, a horn platter, a Nepal blanket, silver, sacrificial grass, sesamum and kine. ३. कुड, and, सप्त sevenfold.

कुडि ind. Anywhere, somewhere. ३. कृ added to कुडि.

कुडि ind. Somewhere or other. ३. कृ added to कुडि.

कुडि ind. Implying interrogation, 1. How, what. 2. How, in what way, how should it be thus, &c. implying denial or concealment of knowledge. ३. Whence, from what place. ३. कुड for कृ what, and इति aff.

कुतल mfn. (-क-ल-क) Whence come, how happened. म. क्त् added to the last.

कुतल n. (-क) 1. Eagerness, vehemence. 2. Desire, inclination. 3. Curiosity. म. कुत a particular sound, क्त् to emit sound, क्त् affix; also कौतल.

कुतल m. (-क) A small leathern oil bottle. mn. (-क-त) The eighth hour of the day: see कुतल म. कुत as below, and उपक्त् aff.

कुत f. (-क) A leathern oil bottle. म. कु had, and तन् to spread, क्त् affix, and the final lengthened.

कुतल m. ((क)) Weakness of the eyes in infants; also read कुतल.

कुतल mfn. (-क-ल-क) 1. Excellent, best, praised, celebrated. 2. Surprising, wonderful. n. (-क) 1. Eagerness, vehemence, impetuosity. 2. Desire, inclination. 3. Curiosity. म. कु had क्त् to send forth, क्त् affix, and क्त् inserted; or कुत an oil bottle, and क्त् to make limes or furrows; or कुत the earth, and क्त् to vex or tease; the etymologies however are all fanciful; the word is also written कौतल.

कुतल mfn. (-क-ल-क) 1. Curious, inquisitive. 2. Eager, impatient. म. कुतल, and क्त् aff.

कुतल n. (-क) An aquatic plant, water-house leek, (*Pistia stratiotes*.) म. कुत, क्त् grass.

कुत ind. Where, wherein, in what place. म. कु substituted for किं what, and क्त् aff.

कुतल ind. Somewhere. म. क्त् added to कुत.

कुतल ind. Wherever, somewhere. म. कुत, and क्त् certainly.

कुत r. 10th cl. (कुतल-क) To despise, to abuse, to revile. [aff.]

कुतल n. (-क) Abuse, contempt, reproach, reviling. म. कुत to revile, कुत, कुतल f. (-क) The indigo plant: see कौतल.

कुतल f. (-क) Reproach, contempt, censure. म. कुत to despise, क्त्, and क्त् aff.

कुतल mfn. (-क-ल-क) Censorious, abusive. म. कुतल and क्त् who speaks.

कुतल mfn. (-क-ल-क) Low, vile, contemptible, contemned, reviled, &c. n. (-क) A grass. (*Oyperus*.) म. कुत to reproach, &c., and क्त् aff.

कुत r. 4th cl. (कुतल) To stink. r. 9th cl. (कुतल) 1. To be distressed: see कुत (क) कुत r. 1st cl. (कुतल) 1. To hurt or kill. 2. To afflict, to give pain. 3. To be afflicted, to suffer pain.

कुत m. (-क-त) A painted or variegated cloth or blanket, serving as an elephant's housings. m. (-क) Sacrificial or Kusa grass, (*Poa cynosuroides*.) म. कुत to be connected, &c. क्त् aff.

कुत r. 10th cl. (कुत) कुत (कुतल) To lie, to speak falsely: see कुत.

कुतल m. (-क) 1. Mountain ebony. 2. A kind of spade: see कुतल.

कुतल mfn. (-क-ल-क) Having had eyes. f. (-क) 1. Heterodox doctrine, as that of the Sankhyas, &c. 2. Weak sight. 3. Evil eye. म. कुत had, क्त् sight.

कुतल m. (-क) Mountain ebony.

कुतल m. (-क) See the next; sometimes also written कुतल.

कुतल m. (-क) 1. A mountain ebony. (*Bauhinia variegata*, &c.) also क्त्. 2. A kind of spade or hoe. म. कुत the earth, and क्त् to divide, with क्त् prefixed, and क्त् affix, or with क्त् to divide, कुतल; also कुतल, &c.

कुतल n. (-क) An opening bud: see कुतल.

कुतल n. (-क) A wall: see कुतल.

कुत r. 1th cl. (कुत) कुत (कुतल) To speak falsely, to lie: some read this root कुत.

कुतल m. (-क) A dwelling raised on a platform or scaffold. It is sometimes written कुतल म. कुत the earth, and क्त् what goes.

कुतल m. (-क) A kind of grass, the grain of which is eaten by the poor, (*Paspalum scrobiculatum*;) also कौतल. म. कुत the earth, and क्त् to be fixed, क्त् aff.

कुतल m. (-क) A mountain. म. कुत the earth, क्त् to be fixed, क्त् aff.

कुतल mfn. (-क-ल-क) Having ugly nails. म. (-क) A disease of the nails. म. कुत bad, क्त् a nail; also with क्त् added, कुतल. See the next.

कुतल mfn. (-क-ल-क) Having bad or diseased nails. म. कुतल, and क्त् aff.

कुतल m. (-क) A sort of trumpet flower. f. (-क) 1. Red arsenic. 2. Coriander. म. कुत the earth, and क्त् to dance, also कुतल.

कुतल m. (-क) A tree, (*Alphynomene grandiflora*.) म. कुत bad, क्त् a stalk, and क्त् aff.

कुतल m. (-क) 1. A whirlwind. 2. Kuvsa's aggregate treasure: see क्त् म. कुत the world, and क्त् the navel.

कुतल m. (-क) A plant, commonly Javasa: see क्त् म. कुत the earth, and क्त् what injures.

कुतल f. (-क) 1. Impolicy, misgovernment. 2. Ill conduct, misbehaviour. म. कुत bad, क्त् policy.

कुत m. (-क-ल-क) 1. A bearded dart, a lance. m. (-क) 1. A species of grain, (*Olix barbata*, Rox.) 2. A small animal, an insect. 3. Passionateness. f. (-क) or (-क) 1. A wife of PANDU, and mother of the three elder PANDAVA princes, by as many gods. 2. The gum olibanum tree, (*Roswellia thurifera*.) 3. Beellium, a fragrant resin. 4. The wife of a Brahman. म. कुत bad, and क्त् end, destroying ill, enemies, &c. or क्त् the head, and क्त् to give pain, क्त् substituted for क्त् fem. affix क्त् or क्त्.

कुतल m. (-क) 1. Hair. 2. A drinking cup. 3. Barley. 4. A plough. 5. The name of a country in the north-west of the peninsula. m. plu. (-क) The people of the inhabitants of Kuntala. म. कुत a dart, and क्त् to bring or gain, क्त् aff.

कुतल f. (-क) A butter-knife or scoop. म. कुतल a cup, &c., and क्त् aff.

कुत r. 9th cl. (कुतल) 1. To cling to, to twine round or be connected with. 2. To be distressed. 3. To suffer pain, want, &c. see कुत.

कुत m. (-क) 1. The seventeenth of the Jinas or deified Jaina saints. 2. One of the Jaina emperors of the world.

कुत mn. (-क-क) A kind of jasmin, (*J. multiflorum* or *pubescens*.) m. (-क) 1. A turner's lathe. 2. Olibanum, the resin of the *Boswellia thurifera*: see कुतल 3. One of Kuvsa's nine treasures. 4. The Nerium plant. म. कुत to squand, क्त् Unadi affix, and क्त् inserted, or कुत the earth, क्त् to hurt, and क्त् affix; also with क्त् added कुतल.

कुतल m. (-क) A cat. म. कुत vile, (animals, as mice,) and क्त् who tames.

कुतल m. (-क) A sort of grass.

कुतल f. (-क) An assemblage of lotus flowers. म. कुत the jasmin, and क्त् affix, fem. affix क्त् an assemblage like that of Kunda flowers, from the similar whiteness of the lotus.

कुत f. (-क) Frankincense or olibanum; see कुतल. m. (-क) A rat, a mouse. म. कुत the earth, and क्त् to tear or divide, क्त् aff.

कुतल m. (-क) Olibanum: see कुतल.

कुतल m. (-क) The resin of the *Boswellia thurifera*, gum olibanum or frankincense. म. कुत BRAHMA, क्त् to moisten, (to bedew with incense in sacrifice,) क्त् affix, क्त् inserted. m. (-क) A rat: see कुतल.

कुतल m. (-क-क) The olibanum tree, commonly Gali or Gali (*Boswellia thurifera*.) m. (-क) The gum. म. क्त् possessive or pleonastic added to कुतल, fem. affix क्त्.

कुत (क) कुतल r. 4th cl. (कुतल) To be angry, to be flushed with wrath. With क्त्, to be very much enraged. r. 10th cl. (कुतल) 1. To shine: see कुत. 2. To speak. (क) कुत r. 1st and 10th cls. (कुतल कुतल) 1. To spread. 2. To remember.

कुतल m. (-क) A slough, a heap of filth and mud. म. कुत vile, क्त् mud.

कुतल ind. Excellently.

कुतल m. (-क) 1. A bad road. 2. Immorality, prodigality. 3. Heterodox doctrine. म. कुत bad, and क्त् a road; also क्त्.

कुपवन्तस्मिन् mfn. (-कः-वि-वि) Wicked, going in a bad or wrong road. **म** कुपवन्, and **गमिन्** who goes; also कुपवन्, कुपवन्, &c.

कुपवन् mfn. (-कः-वि-वि) 1. Relating to a bad road, literally or figuratively. 2. Counter-indicated, improper, unwholesome; (as regimen, &c.) **म** कुपवन् and **दम्** proper, &c.

कुपवन् mfn. (-कः-वि-वि) Crooked-handed, having a deformed or maimed hand. **म** कुपवन् and **पाणि**, the hand.

कुपित mfn. (-कः-वि-वि) Incensed, angry, offended. **म** कुपित् to be angry, **अ** aff.

कुपितवायु m. (-कः) Flatulence or hypochondria. **म** कुपित, and वायु wind.

कुपितवन् m. (-कः) Imminent or threatening death. **म** कुपित, and **वन्** destroyer.

कुपितवन् m. (-कः) A fisherman. **म** कुपितवन् a net, and **रणि** aff.

कुपितवन् f. (-कः) A kind of net or snare, for catching small fish, made of bamboos or rushes, **म** कुपित् to cover or conceal, **रणि** and **उन्** affixes; **म** is changed to **क**.

कुपितवन् m. (-कः) A weaver. **म** कुपित् or कुपित् to spread out, **विन्** Unadi affix; also कुपितवन्.

कुपितवन् m. (-कः) A sort of ebony tree. **म** कुपित, वीक्ष्वा a tree, so called.

कुपितवन् m. (-कः) 1. A son of an inferior degree, as one adopted, &c. 2. A disobedient or wicked son. **म** कुपित, and **पुत्र** a son.

कुपितवन् m. (-कः) 1. A low or vile man. 2. A paltrion. **म** कुपित, and **पुत्र** a man.

कुपितवन् mfn. (-कः-वि-वि) Inferior, low, vile. **म** कुपित, and **पुत्र** to divide, **अ** aff.

कुपितवन् n. (-कः) Base metal, copper, brass, &c. or any metal except gold and silver. **म** कुपित to conceal or preserve, **अ** affix; **म** is changed irregularly to **क**.

कुपितवन् f. (-कः) A braziers, a foundery, a place where metallic vessels, &c. are made or sold. **म** कुपित base metal, **वन्** a dwelling, a shop, &c.

कुपितवन् mfn. (-कः-वि-वि) Low, vile, last, worst. **म** कुपित reverse, and **विन्** beloved; disagreeable.

कुपितवन् m. (-कः) A weak or frail raft or float. **म** कुपित, and **पुत्र** a raft.

कुपितवन् r. 1st and 10th cls. (-कः) कुपित (कुपितवन् कुपितवन्) To cover, to hide, to clothe, to screen, &c.

कुपितवन् m. (-कः) The deity KURVA : see कुपित.

कुपितवन् mfn. (-कः-वि-वि) Humpbacked, crooked. **म** (-कः) 1. A tree, (Achyranthes aspera:) see **वन्** वन्. 2. A scymitar. 3. A sort of fish. (Bola ouja, HAM.) **म** कुपित the earth, or कुपित ill badly, and **उन्** to be straight, affix **अ**.

कुपितवन् mfn. (-कः-वि-वि) Humpbacked. **म** (-कः) An aquatic plant, (Trapa bispinosa:) see **वन्** वन्. **म** water, and **उन्** to be straight, affix **अ**, and **अ** added, or कुपित and **अ** aff.

कुपितवन् m. (-कः) A white mimosa. **म** कुपित, and **वन्** a thorn.

कुपितवन् n. (-कः) 1. A forest. 2. A hole for sacrificial fire. 3. An ear-ring. 4. A thread. 5. A cart. **म** कुपित to hide, **रणि** Unadi aff.

कुपितवन् m. (-कः) A degraded or contemptible Brahman, one who officiates for Sairas. **म** कुपित, **वन्** a Brahman, **उन्** affix; also retaining the final, कुपितवन्.

कुपितवन् r. 10th cl. (-कः) कुपित (कुपितवन्) To cover, to clothe, to veil or hide : see कुपित.

कुपितवन् r. 10th cl. (कुपितवन्) To play, especially as a child also कुपितवन्.

कुपितवन् m. (-कः) 1. A boy, one under five years of age. 2. A name of Kārtikeya. 3. A prince, the heir apparent, and who is associated to the empire, (in theatrical language.) 4. A horse-man, a cavalier. 5. A parrot. 6. One of the attendants on the twenty-four Jitids, **म** also a character amongst the Jains sect. 7. A tree, (Tapi oratava:) see **वन्** वन्. 8. A name of the river of Indus. **म** (-कः) 1. A young girl, one from ten to twelve

years old, a virgin; or in the Tantras any virgin to the age of sixteen, or as long as menstruation has not commenced. 2. A name of Durga. 3. The central part of the universe according to Hindu geography, Jambu Dwipa or India. 4. The most southerly of the nine portions of the known continent, or of Jambu Dwipa, the southern extremity of the peninsula, whence Cape Comorin or Kumari. 5. The name of a river flowing from the mountain Saotimanu. 6. A plant, (Clitoria ternatea:) see **वन्** वन्. 7. Double jasmim. 8. The aloe tree, (Aloe perfoliata:) see **वन्** वन्. 9. The Syama, a bird so named. **म** कुपितवन् to play as a child, affix **अ**, **अ** aff.

कुपितवन् m. (-कः) 1. A boy, a lad. 2. A tree: see **वन्** वन्. **म** added to the preceding.

कुपितवन् m. (-कः) The slayer of a child. **म** कुपितवन् to kill, **विन्** aff.

कुपितवन् m. (-कः) 1. A name of Raja SALIVAHANA. 2. Name of a king of Guzerat. **म** कुपितवन् a child, and **वन्** a cherisher.

कुपितवन् f. (-कः) Care of a pregnant or lying in woman, midwifery. **म** कुपितवन् a child, and **वन्** cherishing.

कुपितवन् m. (-कः) A prince. **म** कुपितवन् prince, **वन्** to go or be, and **उन्** Unadi aff.

कुपितवन् m. (-कः) A peacock. **म** कुपितवन् KARTIKEYA, and **वन्** what bears; this god being usually represented riding on a peacock.

कुपितवन् f. (-कः) A name of GANGA, the river goddess. **म** कुपितवन् the god KARTIKEYA, and **वन्** a mother.

कुपितवन् f. (-कः) 1. A girl from ten to twelve years old, or generally a virgin. 2. Double jasmim. 3. A division of the known continent. 4. Large cardamoms. 5. An insect, (Spex Asiatica:) see कुपितवन्, **वन्** being added.

कुपितवन् r. 10th cl. (कुपितवन्) To play as a child, &c. see कुपितवन्.

कुपितवन् m. (-कः) The name of a district, part of Malwa: also termed Sauvira.

कुपितवन् mfn. (-कः-वि-वि) 1. Niggardly, avaricious. 2. Unkind, unfriendly. **म** (-कः-वि-वि) 1. The esculent white water lily. 2. The red lotus. **म** कुपितवन् the earth, or bad, vile, **उन्** to be pleased, and **विन्** affix; also कुपितवन्.

कुपितवन् n. (-कः) 1. The white esculent water lily, (Nymphaea esculenta.) 2. The red lotus, (Nubra.) 3. silver. **म** (-कः) 1. The elephant of the south-west quarter. 2. One of the monkey heroes of the Ramayana. 3. One of the Naga or serpent race. 4. A Danava or infernal deity. 5. Camphor. **म** (-कः) 1. An aquatic plant, (Pistia stratiotes.) 2. A tree, (Gmelina arborea:) see **वन्** वन्. (-कः) A medicinal and aromatic shrub, commonly Kayap'hal. **म** कुपितवन् the earth &c. **उन्** to be pleased, and **अ** aff.

कुपितवन् m. (-कः) The moon. **म** कुपितवन् a lotus, and **वन्** the friend; the white esculent lotus expanding its petals during the night, and closing them in the day time; hence other similar appellations of the moon, as कुपितवन्, कुपितवन्, &c.

कुपितवन् f. (-कः) A place abounding in water lilies, &c. see कुपितवन्.

कुपितवन् m. (-कः) A number of water lilies or place abounding with them. **म** कुपितवन्, and **वन्** a mine; also कुपितवन्, कुपितवन्, &c.

कुपितवन् m. (-कः) A pool abounding in lotuses. **म** कुपितवन्, and **वन्** a residence.

कुपितवन् mfn. (-कः-वि-वि) Abounding with water lilies. **म** कुपितवन्, and **उन्** aff.

कुपितवन् f. (-कः) A small tree, the seeds of which are aromatic, commonly Kayap'hal: see कुपितवन्, and **वन्** वन्.

कुपितवन् f. (-कः) A place abounding in lotuses, &c. see कुपितवन्. **म** कुपितवन्, **रणि** and **उन्** aff.

कुपितवन् m. (-कः) The moon. **म** कुपितवन्, and **विन्** lost; see कुपितवन्.

कुपितवन् m. (-कः) The moon: see कुपितवन्. **म** कुपितवन्, and **विन्** a master.

सुखसुख mfn. (-सुख-सुखी-सुख) A place abounding in the flowers of the *Nymphaea esculenta*. f. (-सुखी) 1. The same. 2. A multitude of lotus flowers. 3. The flexible stalk of a water lily. 4. A sort of water lily, (*Menyanthes Indica* or *cristata*.) n. सुख the water lily, and सुख poss. affix, or वति affix of comparison, fem. सुखी.

सुखे m. (-सुखः) The southern hemisphere or pole, the region of the demons and Titans. n. सु, and सुख the mountain where the gods reside.

सुखोदक m. (-सुखः) A name of VISHNU. n. सु the earth, सुख to delight, सुख aff.

सुख mfn. (-सुख-सुखी-सुख) Crooked-armed.

सुखा f. (-सुखा) An enclosure round a place of sacrifice, to prevent profane intrusion. n. सुखि to cover, to screen or conceal, सुख and टाप affs.

सुख m. (-सुखः) 1. A small water jar. 2. The frontal globe on the upper part of the forehead of an elephant; there are two of these projection, which swell in the rutting season. 3. A sign of the zodiac, (*Aquarius*.) 4. A proper name, the nephew of Ravana considered as a Rakshasa or demon. 5. The paramour of a harlot, a bully, a flash or fancy man. 6. (In Yoga phil) A religious exercise, closing the nostrils and mouth so as to suspend breathing. 7. A measure of grain equal to twenty Dronas, a little more than three bushels and three gallons, or a Comb; some make it to Dronas or sixty-four Seers. n. (-सुखी) 1. A fragrant resin or the plant which bears it, (*Bellium*.) 2. A plant commonly Teori: see सुखि. f. (-सुखी) 1. A pot, an earthen cooking vessel, a small jar. 2. Kayap'hal, a small tree, the seeds of which are used in medicine: see सुखफल. 3. An aquatic plant, (*Pistia stratiotes*.) 4. Trumpet flower, (*Bignonia suave-olens*.) (सुख) A harlot, a whore. n. सु the earth, or base, vile, &c. सुख to fill, and सुख or सुख affix, deriv, irr.

सुखक m. (-सुखः) Stopping the breath by shutting the mouth and closing both nostrils with the fingers of the right hand. n. सुख added to the last. [the ear.]

सुखकर्ष m. (-सुखः) The gigantic brother of RAVANA. n. सुख and कर्ष

सुखकामला f. (-सुखा) A bilious affection, a sort of jaundice.

सुखकार m. (-सुखः) 1. A potter. 2. A kind of wild fowl. f. (-सुखी) 1. A mineral substance, used as an application to strengthen the eyes and beautify the eye lashes. 2. Red arsenic. 3. The wife of a potter. n. सुख a jar, &c and कार what makes, from कृ to make, and सुख aff.

सुखकारक m. (-सुखः) A potter. f. (-सुखी) 1. Collyrium. 2. A woman of the potter caste. n. सुख added to the last.

सुखगुली f. (-सुखी) A large round gourd. n. सुख, and गुली a gourd.

सुखदात्री f. (-सुखी) A bawd, a procuress. n. सुख a bully, and दात्री a female slave.

सुखपदी f. (-सुखी) A woman with an enlarged leg. n. सुख and पद for पाद a foot, fem. affix सुखी.

सुखपाद m. (-सुखः) A man with an enlarged leg. n. सुख and पाद a foot.

सुखयोगि m. (-सुखः) 1. A name of AGASTYA, a saint so called. 2. Also of VASISTHA; and of DRONA, the military preceptor of the Kurus and Pandus. n. सुख a jar, and योगि a womb; born in a water jar, &c.

सुखंज f. (-सुखः) A plant, the flowers of which are compared to those of the *Nauclaeacamba*: see सुखि.

सुखंज f. (-सुखः) A pottery, a potter's kiln. n. सुख a jar, and सुख a hall, a shop.

सुखंज m. (-सुखः) The hollow on the top of an elephant's head, between the frontal globes. n. सुख the frontal globe, and सुखि junction.

सुखसुख m. (-सुखः) The saint AGASTYA: see सुखसुख. सुख a jar, and सुख born.

सुखाक m. (-सुखः) A minister of the Asura, BANA. mf. (-सुखी) A pumpkin gourd: see सुखाक.

सुखिका f. (-सुखी) 1. An aquatic plant, (*Pistia stratiotes*.) 2. Trumpet flower. 3. A disease of the eyes, hordeolum or sty. n. सुखी as above, and सुख affix, in the fem. form.

सुखिन् mfn. (-सुखी-सुखी-सुखी) 1. Having a water jar. 2. Shaped like a water jar, &c. n. सुख, and सुखि affix m. (-सुखी) 1. An elephant. 2. A crocodile. 3. A fish. 4. A plant bearing a fragrant resin, *Bellium*. n. सुख as above, and सुखि aff.

सुखिनीबीज n. (-सुखी) The croton nut.

सुखिमद m. (-सुखः) The juice that exudes from an elephant's temples at certain seasons. n. सुखि, and मद the exudation.

सुखिन् m. (-सुखः) 1. A thief. 2. A plagiarist, a paraphrast. 3. A wife's brother. 4. A fish, the gilt-head. 5. A child begotten at undue seasons, or of an imperfect impregnation. n. सुख as above, and सुखि aff.

सुखीक m. (-सुखः) 1. A plant, the bark of which furnishes a yellow dye, (*Rottleria tinctoria*): see सुखीक. 2. An aquatic plant. 3. An affection of the eyes, hordeolum or sty: see सुखिका.

सुखीधान्य m. (-सुखः) Grain stored in jars sufficient, according to some, for six days, or to others for one year's consumption. n. सुख, and धान्य grain, सुख augment.

सुखीधान्यक m. (-सुखः) A householder, preserving grain in store for six days, &c. n. सुख added to the last.

सुखीनस m. (-सुखः) A large, and venomous snake. f. (-सुखी) The mother of LAVANA, a Rakshasa or fiend. n. सुखी a pitcher, and नस derived from नासा the nose; having wide nostrils.

सुखीपाक m. (-सुखः) A hell. n. सुखी a pot, and पाक what cooks: in which the wicked are baked like potters' vessels.

सुखीर m. (-सुखः) The crocodile of the ganges; the long-nosed alligator. n. सुखी an elephant, and सुखीर what resembles; or सुखी a fish, and सुखी who seized, from सुख to take or gain: or सुख from सुख, whence also सुखीक.

सुखीरमच्छिका f. (-सुखी) 1. A sort of fly or aquatic insect. n. सुखी a crocodile, and मच्छिका a fly, the crocodilefly, alluding, perhaps, to its size.

सुखील m. (-सुखः) A crocodile: see सुखीर.

सुखीबीज n. (-सुखी) The nut of the croton.

सुख r. 6th cl. (सुखि) To sound.

सुखा f. (-सुखा) The olibanum tree.

सुखर m. (-सुखः) The Indian crane. n. सुख to sound, सुख affix, a sound, and सुख what makes; also सुखर.

सुख m. (-सुखः) A deer, an antelope. n. सुख to sound, सुख aff. Unadi aff.

सुखक m. (-सुखः) A deer. n. सुख added to the preceding.

सुखनयना f. (-सुखी) A handsome woman. n. सुख, and नयना the eye, fawn-eyed.

सुखन m. (-सुखः) A deer, an antelope.

सुखिन् m. (-सुखः) A crab.

सुख m. (-सुखः) A currier, a leather-seller, a shoe maker. n. सुख bad, सुख to speak, सुख affix; being described as a man of low occupation.

सुखक m. (-सुखः) 1. Yellow amaranth. 2. Yellow barleria: see सुखक.

सुखक m. (-सुखः) Enlargement of the testicles or rather of the scrotum, including inguinal hernia, hydrocele, &c. n. सुख bad, सुख, सुख to play, and सुख aff.

सुखक m. (-सुखः) Yellow amaranth: see सुखक.

सुख mf. (-सुखः) An osprey; also another species of eagle. f. (-सुखी) A sheep, an ewe. 2. A female osprey.

सुखीनयन m. (-सुखः) A flight of ospreys. n. सुखी, and सुख a troop.

कुल m. (-कः) A curl, a lock of hair. 2. An asprey, see कुल्लेव.
कुल mfn. (-कः-का-कः) Having a bad voice. m. (-कः) 1. A bad or harsh sound. 2. Red or yellow amaranth: see कुल्लेव. 2. कु bad or ill, and रङ्ग what sounds.
कुल्लेव mfn. (-कः-का-कः) Having a bad voice, making a disagreeable sound. m. (-कः) 1. A purple sort of Jhinti or Barleria. 2. A crimson species of amaranth. 2. कु bad, रङ्ग to sound, कुल्लेव aff.
कुल्लेव mfn. (-कः-का-कः) Bad-juiced, of bad essence. m. (-कः) Sprituons or vinous liquor. f. (-का) A wild creeping plant, a species of hieracium; see नीलिङ्गा. 2. कु bad, and रङ्ग juice.
कुल्लेव m. (-कः) A light bay horse with black legs.
कुली f. (-ली) A kind of grass.
कुली n. (-रः) Copulation. 2. कु to do, रङ्ग Unadi affix, उद् inserted.
कुल m. (-कः) 1. Kuru or Uttara Kuru, the most northerly of the four Maha Dwipas, or principal divisions of the known world, by other systems it is considered as one of nine divisions of Varshas of the same; in both cases it is the country beyond the northern-most range of mountains, extending to the frozen ocean. 2. A proper name, son of AGNIDHRA, and grandson of PRIYAVRATA. 3. A proper name, a prince of the lunar race, son of SAMVARANA by TAPATI; sovereign of the north-west of India or the country about Dehli, and ancestor of both PANDU and DHRTIRASHTRA; the patronymic however derived from his name is most usually applied to the sons of the latter. 4. A holy place: see कुल्लेव. 5. Boiled rice. 6. Pricklynightshade: see कण्टकारीका. 2. कु to make, कु affix, and कु becomes. च.
कुल्लेव n. (-कः) Horseradish, (Raphanus sativus).
कुल्लेव n. (-कः) The country near Dehli, the scene of the great battle between the Kurus and Pandus. 2. कुल the Kuru race, and कुल्लेव a field.
कुल्लेवीय m. (-गः) A solar day, in the course of which three lunar days, three asterisms and three Yogas occur. 2. कुल्लेव, and योग conjunction.
कुल्लेव m. (-कः) 1. Yellow amaranth. 2. Yellow Barleria. f. (-की) 1. A doll, a puppet. 2. The wife of a Brahman or teacher. 2. कु bad, इति to shine, affix चङ्.
कुल्लेव m. (-कः) 1. Yellow or white amaranth. 2. A yellow species of Barleria, (B. prionitis). 2. कु bad, इति to shine, &c. कुल्लेव affix; also कुल्लेव.
कुल्लेव n. (-कः) A large species of orange. f. (-का) Trumpet flower.
कुल्लेव m. (-कः) A name of DURYODHANA. 2. कुल the Kuru race, रङ्ग to shine, and कुल्लेव affix; the Kuru chief.
कुली f. (-ली) A kind of bird with a warbling note.
कुल्लेव m. (-कः) A curl or lock of hair, especially on the forehead.
कुल्लेव m. (-कः) 1. The crimson amaranth. 2. A purple species of Barleria. 3. Also a yellow kind. 2. कु a little, रङ्ग to sound, कुल्लेव affix, and उद्ङ्ग substituted for उ.
कुल्लेव m. (-कः-का-कः) 1. A fragrant grass, (Cyperus rotundus). 2. A kind of barley: see कुल्लेव. 3. A ruby: see कुल्लेव. 4. Black salt. 5. Vermillion. 6. A mirror. 2. कुल Kurudess, विद् to gain, and कुल्लेव affix; found in that country.
कुल्लेव m. (-कः) A kind of Dolichos biflorus, a wild variety.
कुल्लेव m. (-कः) A ruby; also कुल्लेव, and कुल्लेव.
कुल्लेव m. (-कः) A ruby; also कुल्लेव.
कुलीव m. (-कः) A Pala of gold, a weight of gold equal to about 700 Tory grains. 2. कुल the country, and विद् abundant; abounding in Kurudess.
कुल्लेव m. (-कः-का-कः) Ugly, ill made, deformed. n. (-कः) Ugliness. 2. कु

कुल्लेव mfn. (-कः-का-कः) Ugly, ill made, frightfully deformed. 2. कुल्लेव, and इति aff.
कुल्लेव n. (-कः) Tin. 2. कु base, रङ्ग silver.
कुल्लेव mfn. (-कः-का-कः) A dog or bitch. 2. कुल instead of कु bad, prefixed to कु to sound, and रङ्ग affix: see कुल्लेव.
कुल्लेव r. 1st cl. (कुल्लेव or कुल्लेव) To play; also कुल्लेव.
कुल्लेव n. (-कः) Play, playing, sport: see कुल्लेव.
कुल्लेव m. (-कः) 1. The knee. 2. The elbow; also कुल्लेव.
कुल्लेव m. (-कः) A sort of bodice or jacket: see कुल्लेव; also with कुल्लेव added कुल्लेव.
कुल्लेव mfn. (-कः-का-कः) Doing, making. 2. कु to make, रङ्ग aff.
कुल्लेव mfn. (-कः-का-कः) I Doing, acting, an agent. 2. A servant. 2. कु to do, रङ्ग aff.
कुल्लेव n. (-कः) 1. Cause according to the Chravakas. 2. Grain. 2. कुल्लेव, and रङ्ग nature.
कुल्लेव r. 1st cl. (कुल्लेव) 1. To accumulate. 2. To be of kin, to act as of kin. 3. To flow homogeneously. 4. To count. With कुल्लेव prefixed, to be attentive; with वि to be bewildered, hurried or distressed.
कुल्लेव n. (-कः) 1. Family, race, tribe or caste. 2. A herd, a flock, &c. of animals of the same species. 3. An inhabited country. 4. A house, an abode. 5. The body. 6. The front or fore part. 7. A blue stone: see कुल्लेव m. (-कः) An artist of celebrated descent. f. (-लि: or -ली) A prickly nightshade: see कण्टकारी, &c. (-ली) A wife's elder sister. 2. कुल्लेव to accumulate, कुल्लेव affix, or कुल्लेव to sound, and कुल्लेव affix, or कुल्लेव the earth, and कुल्लेव who takes or possesses, from कुल्लेव with उ aff.
कुल्लेव mfn. (-कः-का-कः) 1. Of a good family, of eminent birth. m. (-कः) 1. A species of ebony, (Diospyros tomentosa, Rox.) See कुल्लेव. 2. An artist of eminent birth. 3. An ant or mole hill. 4. A green snake. n. (-कः) 1. A sort of gourd, (Trichosanthes dioeca.) 2. The connexion of several stanzas, protraction of the government of the noun or verb through several verses, contrary to the practice of closing the sense with each verse. 2. कुल्लेव added to the preceding, or कुल्लेव race, and कुल्लेव who sounds, declares, &c.
कुल्लेव f. (-का) A girl of good family. 2. कुल and कुल्लेव a maiden.
कुल्लेव n. (-कः) The proper duty of a race or family, any observance customarily held by one. 2. कुल, and कुल्लेव act; also कुल्लेव and कुल्लेव.
कुल्लेव m. (-कः) Beating time in music.
कुल्लेव m. (-कः) Decay or disappearance of a family. f. (-का) Cowach, (Carpogon pruriens.) 2. कुल the body, and कुल्लेव injurious.
कुल्लेव m. (-कः) A mountain, any one of the seven principal mountains of Bharata Varsha. 2. कुल and कुल्लेव mountain: see कुल्लेव.
कुल्लेव f. (-की) A thorny plant: see कुल्लेव.
कुल्लेव mfn. (-कः-का-कः) 1. Well-born, of a good family. 2. Ancestral, hereditary, 2. कुल, and कुल्लेव born; also कुल्लेव, कुल्लेव, and similar compounds. [रङ्गकुल्लेव.
कुल्लेव m. (-कः) See the next.
कुल्लेव m. (-कः) An aromatic plant, (Alpinia galanga); also कुल्लेव and कुल्लेव.
कुल्लेव m. (-कः) Any son except the one begotten, as one adopted, bought, &c. f. (-का) An unchaste woman. 2. कुल race, and कुल्लेव who goes, deriv. irr.; by whom the family honour is injured.
कुल्लेव m. (-कः) The husband of an unchaste woman, a cuckold. 2. कुल्लेव, and कुल्लेव husband.
कुल्लेव (-टी) Red arsenic.
कुल्लेव mfn. (-कः) The fourth, eighth, twelfth, or fourteenth lunar day. 2. कुल, and कुल्लेव a lunation, respectable days.
कुल्लेव m. (-कः) The chief of a family, one who does honour to a family. 2. कुल and कुल्लेव frontal mark.
कुल्लेव m. (-कः) A kind of pulse, (Dolichos biflorus.) f. (-का) 1. A blue stone used in medicine, and applied as a collyrium to the eyes;

also an astringent to sores, &c.) 2. A wild kind of Dolichos. **कुल** a bank, and **ल** to stand or stay, affix **व**.

कुलबिका f. (-का) 1. A blue stone used as a collyrium. &c. 2. A sort of vetob; considered as a wild sort of the Dolichos biflorus. **व**. See the preceding, **क** added to **कुल** in the fem. form.

कुलवर्ग m. (-र्गः) Practice or observance peculiar to a tribe or family, peculiar duty of caste or race. **व**. **कुल** family, and **वर्ग** virtue.

कुलधारक m. (-कः) A son. **व**. **कुल** a race, and **ध** to hold, in the causal form **कुल** affix; upholding a family.

कुलनक्षत्र n. (-च) Any propitious asterism. **व**. **कुल**, and **नक्षत्र** asterism.

कुलनायिका f. (-का) A girl who is worshipped at the celebration of the orgies of the left hand Saktas. **व**. **कुल** society, and **नायिका** a female.

कुलनारी f. (-री) A woman of good family. **व**. **कुल** and **नारी** a woman.

कुलनाम m. (-नः) 1. camel. 2. A reprobate, an outcaste. **व**. **कुल** a family, **नाम** who hurts or destroys.

कुलनिन्दा f. (-न्दा) Family disgrace. **व**. **कुल**, and **निन्दा** reproach.

कुलपति m. (-तिः) 1. Head or chief of a family. 2. A sage who teaches 10000 pupils with free board & lodging. **व**. **कुल** a family, and **पति** master.

कुलपर्वत m. (-तः) A principal mountain of India, any one of seven so considered : see **कुलपर्व**. **व**. **कुल**, and **पर्वत** a mountain; also similar compounds, as **कुलनिदि**, **कुलजैल**, &c.

कुलपाशुषा f. (-षा) An unchaste woman.

कुलपालक mfn. (-कः-लिका-कः) Nourishing or providing for a family. **व**. (-कः) A kind of orange. **व**. **कुल** a race, &c. **पाल** to nourish, and **कुल** aff.

कुलपालिका f. (-िका) A chaste woman. **व**. **कुल** race, and **पाल** who nourishes, **इ** fem. affix; also **कुलपालिका** and **कुलपाली**.

कुलपालिका f. (-का) See **कुलपालिका**.

कुलवत् f. (-वः) A virtuous or respectable woman. **व**. **कुल**, and **वत्** a wife.

कुलधन्या f. (-न्या) A midwife, a nurse. **व**. **कुल** family, and **धन्या** a servant.

कुलवट mfn. (-टः-टा-ट) Expelled from a family. **व**. **कुल**, and **वट** fallen from, [propriety.

कुलनर्थादा f. (-दा) Family honour or respectability. **व**. **कुल**, and **नर्थादा**.

कुलमित्र n. (-मित्रः) A friend of the family. **व**. **कुल**, and **मित्र** a friend.

कुलचोर m. (-चोरः) A thief : see **कुलचल**.

कुलवीरिणी f. (-नी) A virtuous woman. **व**. **कुल**, and **वीरिणी** a woman.

कुलवार m. (-वारः) Tuesday or Friday. **व**. **कुल**, and **वार** a day.

कुलविप्र m. (-प्रः) The family priest. **व**. **कुल** race, and **विप्र** a Brahman.

कुलव्यापिन् mfn. (-पी-विपी-पि) Attaching or applicable to tribe or caste. **व**. **कुल**, and **व्यापिन्** prevailing.

कुलवैदिन् mfn. (-वी-दिनी-दि) 1. An artificer or artist of eminent birth. 2. Well-born, of good family, Eminent in a family. **व**. **कुल** race and **वैद** best, poss. affix **दि**.

कुलवंश f. (-वंशः) Ranking or being reckoned as a family respectability. **व**. **कुल**, and **वंश** enumeration.

कुलवन्धन f. (-न्धनः) Posterity, descendants. **व**. **कुल**, and **वन्धन** continuance.

कुलवर्ति f. (-वर्तिः) 1. Kindred, relations. 2. Presence of witnesses. **व**. **कुल**, and **वर्ति** proximity.

कुलवत्सव mfn. (-वत्-वत्-वत्) Sprung from family. **व**. **कुल** race, and **वत्सव** horn, produced.

कुलवीरन n. (-वी) A plant, commonly Mirus : see **कुलवीर**.

कुलवित्ति f. (-वित्तिः) Antiquity or prosperity of a family. **व**. **कुल**, and **वित्ति** duration.

कुलवती f. (-वती) 1. A chaste woman. 2. A woman of a good family, a respectable woman. **व**. **कुल** a family, and **वती** a woman.

कुलवृद्ध m. (-वृद्धः) An eddy : see **कुलवृद्ध**.

कुलवृद्ध mfn. (-वृद्धः-वृद्धः) Of mixed origin, of a mixed character. **व**. **कुल** propitious, and **वृद्ध** bewildered, or **वृद्ध** with a neg. prefix.

कुलकुलवित्ति m. (-वित्तिः-वित्तिः) The second, sixth or tenth lunar day. **व**. **कुलकुल**, and **वित्ति** a lunation.

कुलकुलवृद्ध m. (-वृद्धः) An asterism of mixed character, at Varani, Ardra, Mula and Abhijit. **व**. **कुलकुल**, and **वृद्ध** asterism.

कुलकुलवार m. (-वारः) Wednesday. **व**. **कुलकुल** and **वार** a day.

कुलकुलता f. (-ता) A bitch.

कुलपर्व m. (-पर्वः) A mountain, one of a class of seven principal mountains, which are supposed to exist in each Varsha or division of a continent : those of Bharata Varsha, India are Mohendra, Malaya, Sahya, Sukitman, Riksha, Vindya, and Pariputra. **व**. **कुल** a race, and **पर्व** a mountain; also **कुलपर्व**, &c.

कुलपार m. (-पारः) The proper duty or practice of a caste or family. **व**. **कुल**, and **पार** observance.

कुलपार्ष m. (-पार्षः) 1. A family priest. 2. A genealogist. **व**. **कुल** and **पार्ष** teacher.

कुलपट m. (-पटः) A small fish. **व**. **कुल** for **कुल** a bank, and **पट** who goes; burrowing in the sand and mud.

कुलपारक m. (-कः) A son. **व**. See **कुलपारक**, **पारक** being here inserted signifying extension.

कुलपि m. (-पिः) A treasure.

कुलपिमान n. (-पिः) Pride of birth, family pride. **व**. **कुल**, and **पिमान** pride.

कुलपिमामिन् mfn. (-मी-मिमी-मि) Proud of birth or of family descent. **व**. **कुल**, and **पिमामिन्** proud.

कुलपय m. (-पयः) 1. A nest. 2. A place; a spot in general. **व**. (-यः) The body. **व**. **कुल** family, and **पय** to go, **पय** aff.

कुलपयिलाय m. (-पयः) The act of sitting in a nest, brooding. **व**. **कुलपय**, and **पयिलाय** abiding.

कुलपयिलायिन् mfn. (-यी-यिनो-यि) Brooding, hatching, (as a bird.) **व**. **कुलपय**, and **पयिलायिन्** who abides in.

कुलपयिलायिता f. (-ता) The act or condition of hatching, &c. **व**. **तत्** added to the last.

कुलपयल m. (-पयलः) A bird. **व**. **कुलपय** a nest, and **पयल** who abides.

कुलपयिका f. (-का) An aviary. **व**. **कुलपय** a nest, and **पयिका** affix in the fem. form.

कुलपल m. (-पलः) 1. A potter. 2. A wild oock. **व**. (-ली) 1. A species of bluestone, applied as a collyrium to the eyes. 2. The wife of a potter. **व**. **कुल** to accumulate, and **पल** Unadi affix, or **कुल** family, **पल** to adorn, &c. **पल**, and **ली** or **ली** affix.

कुलपलमिन् mfn. (-मी-मिमी-मि) Supporting or maintaining a family. **व**. **कुल**, and **पलमिन्** what upholds.

कुलपलिका f. (-का) An aviary.

कुलपल m. (-पलः) A horse of a light brown colour, with black knees.

कुलपल m. (-पलः) A small tree. (Conyza terebinthina.)

कुलपलक m. (-कः) A chameleon.

कुलि m. (-लिः) A hand. **व**. (-लिः) A prickly nightshade : see **कुल** **व**. **कुल** to accumulate, &c. **लि** aff.

कुलिक mfn. (-कः-का-कः) Of a good family, well-born. **व**. (-कः) One of the eight chiefs of the Nagas or serpent race, described as having a half moon on the top of his head, and being of a monkey hue. 2. An artist or artificer of eminent birth. 3. A thorny plant, (Ruellia longifolia) 4. The chief or headman of a tribe or caste. **व**. **कुल** family, &c. **क** affix, and **इ** substituted for **व**.

कुलिकवेला f. (-वेला) Certain portions of each day, on which it is improper to begin any business. **व**. **कुलिक**, and **वेला** time.

कुलिक m. (-कः) 1. The fork-tailed shrike. 2. A sparrow; also **कुलिक**.

कुलिक m. (-कः) A sparrow.

कुलिक m. (-कः) A crab; also **कुलीर**.

कुलिक m. (-कः-कः) 1. The thunderbolt of Indra. 2. A kind of fish. **व**. **कुल** for **कुल** a bank, and **क** what rests, from **ली** to sleep, &c. and **क** aff.

कुलिशवत् m. (-वत्) INDRA. E. कुलिश and वत् who has.
 कुलिशक f. (-क) A kind of female deity. E. कुलिश the thunderbolt, and कवत् a good.
 कुलिशवन m. (-वः) A name of Sakya, a Bud'dha or Baud'dha saint.
 कुलीन mfn. (-नः-न-न) Well-born, of high or eminent descent, of a good family, m. (-नः) 1. A horse of a good breed. 2. A Brahman of one of the twenty-two Rathiya divisions of the five principal tribes, as established by Balal Sen kind of Bengal. 3. A worshipper of SAKTI, according to the left hand ritual: see कौलीन. E. कुल a family, and न aff.
 कुलीनक mfn. (-कः-का-क) Of a good family. m. (-कः) A kind of wild kidney bean. E. कन् added to the preceding.
 कुलीनता f. (-ता) Birth, rank, family respectability. E. कुलीन, and तन् affix; also with ल, कुलीनत्व.
 कुलीनस n. (-स) Water.
 कुलीर mn. (-रः-र) A crab. E. कुल् to accumulate, and ईरन् affix; also कलिर.
 कुलीरयज्ञी f. (-ज्ञी) A plant: see कर्कटयज्ञी.
 कुलीराह m. (-ह or -त्) A young crab. E. कुलीर a crab, and अह to eat, affix क्तिप्; destroying its parent; the old crab being supposed to perish on producing young.
 कुलीश mn. (-शः-श) INDRA's thunderbolt: see कुलिश.
 कुलक n. (-क) The fur or foulness of the tongue. E. कुल् to accumulate, and क aff.
 कुलकगुहा 1. (-गुहा) A firebrand.
 कुलेश्वर m. (-रः) 1. A name of SIVA. 2. The chief of a family or race. E. कुल a race, ईश्वर lord.
 कुलीकट mfn. (-टः-टा-ट) High-born. m. (-टः) A horse of a good breed. E. कुल race, and कट्ट eminent.
 कुलीकर्त्तृ m. (-र्तृः) Family respectability. E. कुल and कर्त्तृ excellence.
 कुलीकृत mfn. (-तः-त-त) Of good family. E. कुल and कृत exalted.
 कुलोपन्न mfn. (-नः-ना-न) 1. Of a good family, well-born. 2. Family, belonging to, inherited by, &c. E. कुल and उत्पन्न born.
 कुलीनव mfn. (-वः-व-व) 1. Well-born, of good family. 2. Produced in a family. E. कुल and उत्पन्न birth.
 कुलीनवत् mfn. (-तः-त-त) Well-born, of family. E. कुल and उत्पन्न born.
 कुलीनवृ m. (-वृः) A chief, a leader, the head of a family. E. कुल and उत्पन्न who upholds.
 कुलक mn. (-कः-क-क) A disease. m. (-कः) The ankle; also कुल्. E. कल् to count, क Unadi affix, and ल inserted.
 कुलक n. (-क) Sin. E. कुप् to extract, कलन् Unadi affix, and क changed to ल.
 कुलाव mn. (-वः-व) Sour gruel prepared by the spontaneous fermentation of the water of boiled rice. n. (-वः) 1. Half ripe barley. 2. Forced rice. 3. A sort of Phaseolus: see राजमा. 4. A species of Dolichos, (D. befforus.) See याम. 5. A disease. m. (-वः) A dish consisting of half boiled rice, with pulse, &c. commonly K'hichri. E. कुल a class or race, मप् or मत् to hurt or kill, क्त् affix; hence the word is also written कुलाव.
 कुलावनिधुत n. (-त) Sour gruel. See कुलाव.
 कुलाव mn. (-वः-व) See कुलाव.
 कुलु mfn. (-लुः-लु-लु) 1. Of a good family, well-born, well descended. 2. Of or relating to a family or race. m. (-लुः) A counsellor. f. (-लुः) 1. A river in general. 2. A canal, a channel for irrigation. 3. A ditch, a dyke or trench. 4. A drug or medicinal plant, (Celtis orientalis:) see जीवन्ती. 5. A chaste or virtuous woman, n. (-लुः) 1. A bone. 2. A measure of eight Dronas: see द्रोण 3. A winnowing basket. 4. Flesh. 5. Friendly inquiry after family affairs or domestic accidents, condolence, congratulation, &c. E. कुल् to accumulate, and ल् affix, &c.

कुलक n. (-क) Fur upon the tongue.
 कुल n. (-वः) A water lily, a lotus.
 कुलक n. (-क) Lead. E. कु bad वत् tin.
 कुलक mfn. (-कः-का-क) Abusive, censorious, detracting. E. कु bad, वत् to speak, क aff.
 कुलक n. (-क) Crystal, a stone resembling a diamond. E. कु inferior, वत् the diamond, कन् aff.
 कुलक mfn. (-कः-का-क) Censorious. E. कु bad, वत् to speak, क aff.
 कुलर m. (-रः) An astringent taste; see कुवर.
 कुलर mfn. (-रः-ली-र) 1. The jujube, the tree. 2. The fruit. n. (-रः) 1. A water lily. 2. A pearl. E. कु the earth, and वत् to cover, affix क्त् see the next.
 कुलर n. (-रः) 1. Any water lily. 2. The blue lotus. E. कु the earth, वत् to cover, and कन् affix; also कुल, and कुव.
 कुलरिणी f. (-नी) A place abounding in water lilies. E. कुलर, and रिणि aff.
 कुलराज m. (-रः) A proper name of a king, also कुम्भार.
 कुलद mfn. (-दः-दा-द) Detracting, censorious. E. कु evil, वत् to speak, क्त् aff.
 कुलाज m. (-जः) A camel.
 कुलिक m. (-कः) A weaver. E. कुप् to spread, किल् Unadi affix, and प changed to क; also कुपिक.
 कुलिक m. (-कः) A degrading or improper marriage. E. कु bad, and विवाह marriage.
 कुलिक m. (-कः) A plant, (Caesalpinia pouducella:) see पुलिक.
 कुलेयी f. (-यी) 1. A fish basket. 2. An ill braided tress of hair. 3. A woman with her hair ill braided. E. कु bad, वेष् to go, य् affix and लीय fem. affix; also with टाप् or व् affixed, कुलेया and कुलेयि.
 कुलेर mfn. (-रः-रा-र) 1. Deformed, monstrous. 2. Slow, lanky m. (-रः) KUVERA the son of VISRAVAS by IRIVIRA, the chief of the Yakshas, god of wealth and regent of the north. E. कु vile, and वेर body, alluding to the deformity of the god, who is represented as having three legs and but eight teeth. 2. The Tun tree: see नन्दिन 3. One of the attendants of a Jaina saint. E. As above, or कुलि to cover, &c. and एरन् Unadi affix; in this case the word may be read कुलेर.
 कुलेर m. (-कः) The Tun tree, (Cedraia tunna.) E. कन् added to the preceding.
 कुलेरायी f. (-यी) The trumpet flower, (Bignonia suave-olens.) E. कुलेर, and यी the eye.
 कुलेराय m. (-यः) Mount Kailasa. E. कुलेर and ययन् a mountain; the capital of KUVERA, being situated in Kailasa, which is supposed to be in the Himalaya range.
 कुलेराय m. (-यः) See the preceding. E. As above, ययन् being a mountain.
 कुलेर n. (-लः) Any water lily. E. कु the earth, वेल् to shake, क्त् affix: see कुलर.
 कुल n. (-लः) A forest or wood.
 कुल (र) कुलिर r. 4th cl. (कुलति) 1. To embrace, to enfold. 2. To take out or from. (र) कुलि r. 1st and 10th cls. (कुलति कुलयति) To shine: see कुल.
 कुल mfn. (-लः-ला-ल) 1. Wicked, deprave. 2. Mad, inebriate. mn. (-लः-ल) A species of grass used in many solemn and religious observances, hence called sacrificial grass, (Poa cynosuroides.) m. (-लः) 1. The yoke of a plough. 2. A proper name, one of the sons of RAMA 3. One of the great Dwipas or divisions of the universe, surrounded by the sea of spirituous liquor. f. (-ला) 1. A rope. 2. A plant, commonly Maukat'ha. n. (-लः) Water. f. (-ली) 1. A ploughshare. 2. Wrought iron. mf. (-लः-ली) A bridle, a horse's head rope. E. कु the earth. लीय् to sleep or rest, and ल affix, or कु bad, and ली to destroy, again कुल् to embrace or enfold, and क aff.
 कुलनाय m. (-न) A camel.

कुम्भ m. (-यः) A drinking vessel, a cup, a goblet. ३. कुम्भ् to extract, and चय Unadi aff.

कुम्भपुष्प n. (-यः) A perfume, commonly Gant'hiala.

कुम्भस mfn. (-लः-लः or -लः-लः) 1. Happy, well, right. 2. Expert, skilful. 3. Clever. 4. Eloquent. n. (-लः) 1. Adequacy, ability. 2. Virtue, virtuous action. 3. Well-being, happiness. ३. कु the earth, and लम् to go, affix चय; also कुम्भ and कुम्भ.

कुम्भलता f. (-ता) 1. Cleverness, ability. 2. Eloquence. 3. Well-being. ३. लम् added to the last; also with ल, कुम्भल.

कुम्भप्रश्न m. (-यः) Salutation, greeting, friendly inquiry respecting a person's health or welfare. ३. कुम्भ well-being, and प्रश्न asking.

कुम्भदुग्धि mfn. (-दिः-दिः-दिः) 1. Wise, able, intelligent. ३. कुम्भ and दुग्धि understanding.

कुम्भिन् mfn. (-लः-लः-लः-लः) 1. Auspicious, favourable. 2. Virtuous, good. 3. Happy, prosperous. 4. Clever. ३. कुम्भ, and इनि aff.

कुम्भारि n. (-रिः) Water in which Kusa grass has been boiled. ३. कुम्भ, and ऋरि water.

कुम्भल m. (-यः) A bundle of Kusa grass. ३. कुम्भ, and लम् a cluster.

कुम्भस्थल nf. (-लः-लः) The country of Kanyakubja or Kanouj. f. (-लः) The residence of KRISHNA : see कृष्ण. 2. A name of Oujein or Avanti during the Treta Yuga or second age. ३. कुम्भ sacred grass, and स्थल place; abounding in Kusa grass.

कुम्भाकर m. (-रः) Fire. ३. कुम्भ the grass, &c. चाकर a mine; the sacrificial fire being made upon a tuft of this grass.

कुम्भाच m. (-यः) A monkey, an ape.

कुम्भाय mfn. (-यः-यः-यः) Sharp, shrewd, intelligent. n. (-यः) The sharp point of the Kusa grass, ३. कुम्भ, and चय point.

कुम्भायुधि mfn. (-दिः-दिः-दिः) Sharp, shrewd, intelligent. f. (-दिः) Shrewdness, subtlety. ३. कुम्भाय, and युधि understanding; also similar compounds, कुम्भायधी, कुम्भायधीमति, &c.

कुम्भायीय mfn. (-यः-यः-यः) Subtile, penetrating : see the next. ३. कुम्भ the grass, चय point, च affix; implying resemblance

कुम्भायीयमति mfn. (-तिः-तिः-तिः) Inspecting minutely, subtile, sharp sighted, intelligent, possessing mental acumen. ३. कुम्भ the grass, चयीय point, and मति mind; also other similar compounds, as कुम्भायीयधी, कुम्भायीययुधि, &c.

कुम्भाकुरीय n. (-यः) A ring of Kusa grass, worn at religious ceremonies. ३. कुम्भ, and कुरीय a ring; also कुम्भाकुरीयकं. [cotton tree.

कुम्भाकलि m. (-लिः) A tree, (Andersonia rohitaka.) ३. कु and कालि silk

कुम्भारणि m. (-णिः) The name of a sage celebrated for his irascibility : see दुर्वासा. ३. कुम्भ the grass, and ऋरणि wood whose attrition produces fire; using Kusa for this purpose.

कुम्भासन n. (-नः) A seat of Kusa grass. ३. कुम्भ, and आसन a seat.

कुम्भिमपा f. (-पा) A kind of Sisu tree, (Dalbergia Sisu.) ३. कु inferior, and मिमपा the Sisu tree.

कुम्भिक mfn. (-कः-का-कं) Squint-eyed. m. (-कः) 1. A Muni or divine sage so named, the father of JAMADAGNI. 2. A ploughshare. 3. The Sal tree, (Shorea robusta.) 4. Beleric myrobalan : see विभीतक. 5. The sediment of oil. ३. कुम्भ the grass, &c. इकन् aff.

कुम्भित mfn. (-तः-ता-तं) Mixed, combined with water, &c. ३. कुम्भ् or कुम्भ to embrace, to mix, and इतच् Unadi affix; hence also कुम्भित.

कुम्भिन् m. (-न्) A name of VALMIKI, the author of the Ramayana. ३. कुम्भ the son of RAMA, affix इनि; the poem is supposed to be recited by KUSA, and LAVA, the sons of the hero.

कुम्भीर n. (-रः) 1. The profession of usury. 2. Red saunders : see कुम्भीर.

कुम्भीर mfn. (-लः-लः-लः) 1. Ill-behaved, rude, wicked. 2. Evil disposed, ill-tempered. ३. कु and भीर temper, conduct.

कुम्भीरता f. (-ता) 1. Misbehaviour, misconduct. 2. Bad disposition, ill-temper. ३. लम् added to the preceding; also with ल, कुम्भीरल.

कुम्भीरल m. (-लः) 1. An actor, a dancer, a mime. 2. A bard, a herald. ३. A newsmonger. ३. कुम्भीर, लीर practice, and ल affix, from कुम्भीर to go, &c. with ल affix, du. m. (-वी) The two sons of RAMA : see कुम्भीर.

कुम्भीर m. (-यः) A name of VALMIKI : see कुम्भिन्.

कुम्भ m. (-लः) A granary, a cupboard, a place in which rice or other grain is kept. 2. Conflagration of chaff. ३. कुम्भ् to unfold, कुम्भ affix; also कुम्भ.

कुम्भलघाव m. (-यः) Grain stored for three year's consumption. ३. कुम्भ, and लघाव grain.

कुम्भलघावक m. (-कः) A householder, &c. who has three year's grain in store. ३. कुम्भलघाव, and कन् aff.

कुम्भेय n. (-यः) A lotus in general. m. (-यः) 1. A tree, commonly Kaniyar : see कनिवार. 2. The Indian crane. ३. कुम्भ water, in the seventh case, लीर to sleep or rest, with the affix चय.

कुम्भेयकर m. (-रः) The sun.

कुम्भीर mfn. (-रः-रा-रं) Having, or being covered with grass. ३. कुम्भ and उरर beyond.

कुम्भीर n. (-लः) Water in which Kusa grass has been infused. ३. कुम्भ, and उदक water.

कुम्भ 9th cl. (कुम्भाति) 1. To expel, to force or draw out, to extract. 2. To test, to assay. 3. To shine. With चय to prove, to display; with निर to extract.

कुम्भ mfn. (-लः-लः or -लः-लः) Clever, expert, skilful : see कुम्भ.

कुम्भाकु mfn. (-कः-कुः-कुः) 1. Burning, scorching, inflaming. 2. Wicked, detestable. m. (-कुः) 1. A monkey. 2. The sun. 3. Fire. ३. कुम्भ् to shine, कान् Unadi affix; also कान्.

कुम्भिन् ind. Excellently.

कुम्भित mfn. (-तः-ता-तं) Mixed with water, &c. see कुम्भित. n. (-तं) Happy, well, right, fortunate, auspicious, &c.

कुम्भीर mfn. (-रः-रा-रं) Indifferent, apathetic, inert. n. (-रं) Usury : see कुम्भीर. ३. कुम्भीर, वद to move, &c. चय aff.

कुम्भ n. (-रः) 1. Leprosy, of which eighteen varieties are enumerated, seven great or severe, and eleven of minor importance. 2. A plant, a kind of costus, (Costus speciosus :) 3. A sort of poison. ३. कुम्भ् to extract, and क्यन् Unadi affix, or कुम्भ bad, ill and ल being, staying.

कुम्भ m. (-यः) A medicinal plant, commonly Hiyavali : see हितावली. f. (-नी) 1. An esculent root, (Solanum Indicum :) see कालकानी. 2. Opposite leaved fig tree; also कालीकुम्भिका. ३. कुम्भ the leprosy, and ल what destroys.

कुम्भनाशन m. (-नः) 1. White mustard. 2. A sort of yam : see वाराणी. ३. कुम्भ the leprosy, and नाशन what destroys.

कुम्भनाशनी f. (-नी) A plant, commonly Hakucha, (Psoralea corylifolia.) ३. As above : see कुम्भनाशन.

कुम्भल n. (-लः) 1. A bad place or spot. 2. The surface of the earth. ३. कु bad or the earth, and ल place; ल becomes व, and व is then changed to ल.

कुम्भदन m. (-नः) The cassia tree, (C. fistula.) ३. कुम्भ and ददन destroying.

कुम्भदन् m. (-दन्) Catechu, (Mimosa catechu :) see खदिर. ३. कुम्भ leprosy, and दन् what takes away, from द to convey, affix इन्.

कुम्भदन् m. (-नः) A large esculent root, described as possessed of medicinal virtue in leprosy, and other cutaneous affections, (Arum campanulatum :) see इतिहन्. ३. कुम्भ leprosy, and दन् what kills or destroys.

कुम्भारि m. (-रिः) 1. A fetid mimosa, (M. Farnesiana.) 2. The Khayar or Catechu : (M. catechu.) 3. A kind of Aristolochia : see चयपन. 4. A sort of gourd, (Trichosanthes dioica.) 5. Sulphur. ३. कुम्भ the leprosy, and ऋरि an enemy.

कुङ्कुम् mfn. (-ङी-ङिनी-ङि) Leprous, a leper, &c. **म. कुङ्कु** and **रणि** aff.
कुञ्ज n. (-ञ) Cutting, dividing. **म. कुञ्** to extract, and **काञ्ज** Unadi aff.
कुम्भाक mf. (-ङ-ङा or -ङी) A pumpkin gourd, (Cucurbita pepo.) **म.** (-ङ-ङी) 1. One of a class of demigods attached to SIVA. 2. State of the womb in gestation. **फ. (ङी-)** 1. A name of DURGA. 2. A drug. A religious ceremony, a certain rite performed as a penance or expiation; also **कुम्भाक**.
कुम्भाक m. (-ङ) A pumpkin gourd, (Cucurbita pepo.) **म. कु** the earth, **ङ** heat, **ङ** to exist or be, **ङ** affix, and the vowel irregularly short, **ङ** added; also **कुम्भाक**.
कुम्भ (र) **कुम्भिर** r. 4th cl. (कुम्भति) To embrace. (र) **कुम्भिर** r. 1st and 10th ols. (कुम्भति, कुम्भवति) 1. To shine. 2. To talk.
कुम्भरि f. (-रि) A shallow stream. **म. कु** bad, **रि** A river.
कुम्भ adv. n. (-ङ) Well, happy, &c. see **कुम्भ**.
कुम्भित m. (-तः) An inhabited country. **म. कु** to shine, and **रत** Unadi aff.
कुम्भितायी f. (-यी) The wife of a money-lender. See **कुम्भितायी**.
कुम्भी n. (-ई) 1. Usury, the profession of usury. 2. Any loan of thing lent to be repaid with interest. **mfn. (-ङ-ङा-ङी)** 1. A money lender. 2. Slothful, inert. **म. कु** to embrace, **ई** Unadi affix; or **कु** bad, and **ङ** to go, affix **ङ**.
कुम्भीप m. (-पः) Usury, usurious interest, any exceeding five per cent. **म. कुम्भी** and **प** for **पदि** road.
कुम्भीद f. (-ङि) Interest on money. **म. कुम्भी** and **द** increase.
कुम्भीदायी f. (-यी) The wife of a usurer. **म. कुम्भी** A usurer, **ई** substituted for its final, and, **ङी** affix; also **कुम्भीदायी**.
कुम्भीक mfn. (-ङ-ङी-ङी) One who follows the profession of usury. **म. कुम्भी** usury, and **ङ** aff.
कुसुम n. (-मः) 1. A flower in general. 2. Fruit. 3. The menstrual discharge. 4. Ophthalmia, disease of the eyes. **म. कु** to shine, **सु** Unadi aff.
कुसुमकाञ्चुक m. (-ङ) KAMA. **म. कुसुम** and **काञ्चुक** a bow.
कुसुमचित mfn. (-तः-ता-तः) Heaped with flowers. **म. कुसुम**, and **चित** gathered.
कुसुमपुर n. (-र) A city, the vicinity of the modern Patna: see **पाटलिपुत्र**. **म. कुसुम** a flower, and **पुर** a city.
कुसुमस्य n. (-स्य) The name of tree, bearing a large acid fruit, (Dillenia Indica.) **म. कुसुम** a flower, and **स्य** the centre; the flower blossoming from the fruit.
कुसुमयन् mfn. (-यन्-यन्ती-यन्) Producing flowers, causing to flower. **म. कुसुम** nom. verb, **यन्** aff.
कुसुमयन् mfn. (-यन्-यन्ती-यन्) In flower, flowering. **फ. (-ती)** 1. A female during menstruation. 2. A town: see **कुसुमपुर**. **म. कुसुम** and **यन्** aff.
कुसुमलवक m. (-ङ) A collection of flowers, a garland, nosegay a bouquet, **म. कुसुम**, and **लवक** a cluster.
कुसुमाकर m. (-रः) 1. Spring, the vernal season. 2. A quantity of flowers or place abounding with them, a parterre, a garden. **म. कुसुम**, and **आकर** a mine.
कुसुमाञ्जन m. (-ङ) The calx of brass, used as a collyrium, **म. कुसुम** a flower, and **आञ्जन** application to the eyes; resembling a flower.
कुसुमाञ्जक n. (-ङ) Saffron. **म. कुसुम**, and **आञ्जक** self; the essential part of the flower.
कुसुमाधिप m. (-पः) The champā, a tree which bears a yellow fragrant flower, (Michelia champaca.) **म. कुसुम** a flower, and **धिप** a king; royal amongst flowers.
कुसुमाधिराज m. (-राट्) See the preceding.
कुसुमायुध m. (-ङ) A name of KAMADEVA. **म. कुसुम** a flower, and **आयुध** a weapon; his shafts being tipped with flowers.
कुसुमाङ्क m. (-ङ) A thief.
कुसुमाङ्क (-ङ) Gathering flowers. **म. कुसुम**, and **आङ्क** gathering,

कुसुमावर्तक n. (-ङ) A chaplet, a crown of flowers. **म. कुसुम**, and **आवर्तक** a tiara.
कुसुमाञ्ज n. (-ङ) Honey. **म. कुसुम**, and **आञ्ज** spirit. [aff.]
कुसुमित mfn. (-तः-ता-तः) Flowered, budded, in flower. **म. कुसुम**, and **रत**.
कुसुमितवता f. (-ता) A species of the Dhriti metre.
कुसुमे m. (-ङ) A name of the god KAMA. **न. (-ङ)** The bow of KAMA. **म. कुसुम**, and **ङ** an arrow; whose shafts are flowers.
कुसुम n. (-ङ) 1. Safflower, (Carthamus tinctorios.) 2. Gold. **म. (-ङ)** The water pot of the student and Sanyasi. **म. कु** to shine, and **सु** Unadi aff.
कुम्भ m. (-ङ) An earth-worm. **म. कु** the earth, **ङ** produced.
कुम्भ m. (-ङ) A granary, &c. see **कुम्भ**.
कुम्भित f. (-ति) 1. Wickedness, depravity. 2. Conjuring, slight of hand, &c. **म. कु** vile, **ङ** to go, **ति** aff.
कुसुम m. (-मः) 1. A name of VISHNU. 2. The ocean. **म. कु** the earth, **सु** to stop, **ङ** aff.
कुसुमरी f. (-री) A pungent seed used in condiments, coriander: see the next.
कुसुमरु f. (-रु) Coriander, a pungent seed. **म. कु** bad, vile, **रु** to take, **रु** affix, deriv. irr.; also **कुसुमरी**.
कुसुम m. (-ङ) A bad dream, nightmare. **म. कु**, and **सु** a vision.
कुसु r. 10th cl. (कुसुयति) 1. To smile improperly or blamably. 2. To see mentally, to perceive, to imagine: this is considered by some as a denominative, and to be classed improperly amongst the roots.
कुसु r. 10th cl. (कुसुयते) 1. To surprise, to astonish, to excite wonder. 2. To cheat, to impose upon.
कुसु m. (-ङ) A name of KUMARA, f. (-ङा) A medicinal drug: see **कुटु** ind. Where, whither, used in Vedas in place of **कुसु**. **म. कु** vile, and **ङ** to leave, affix **ङ**.
कुसु mfn. (-ङ-ङा-ङी) A cheat, a rogue, a juggler. **म. (-ङ)** Juggling, deception, slight-of-hand, &c. **म. कु** to astonish, **ङ** aff.
कुसुकार mfn. (-रः-री-रः) Juggling, conjuring, cheating. **म. कुसु**, and **कार** who makes; also **कुसुकारक** and **कुसुकारिन्**.
कुसुचित mfn. (-तः-ता-तः) Suspicious, cautious, wary. **म. कुसु** and **चित** fearful.
कुसुजीविन् mfn. (-ङी-ङिनी-ङि) Living by slight-of-hand, a conjuror, a cheat, &c. **म. कुसु** deception, and **जीविन्** who lives by.
कुसुङ्गि f. (-ङि) 1. Juggling, conjuring, slight-of-hand. 2. Hypocrisy. **म. कुसु**, and **ङ्गि** practice.
कुसुङ्ग m. (-ङ) A wild cook. **म. कुसु** deception, and **ङ्ग** who sounds.
कुसुङ्ग m. (-रः) A wild cook: see the preceding.
कुसु mfn. (-ङ-ङा-ङी) 1. Envious. 2. Hypocritical. **म. (-ङ)** 1. A rat. 2. A snake. **फ. (-ङा)** Hypocrisy, assumed and false sanctity, the interested performance of religious austerities. **न. (-ङ)** 1. A small earthen vessel. 2. A glass vessel. **म. कु** to surprise, **ङ** aff.
कुसुङ्गि f. (-ङा) Hypocrisy: see the preceding. **म. कुसु**, and **ङ्गि** aff.
कुसु n. (-रः) 1. A cavity, a hollow. 2. A hole, a rent, &c. 3. The ear. 4. A guttural sound. 5. The throat or larynx. **म. (-रः)** A kind of snake. **म. कु** the earth, &c. and **र** what takes, &c. from **ङ** with the aff **ङ**.
कुसु n. (-तः) 1. The song, or cry of the Kokila, or the Indian cuckoo. 2. Vox congressus in coitu. 3. A sound in general. **म. कुसु**, and **रत** aff.
कुसु m. (-ङि) A Pan the leaf of the Piper betel, with small pieces of the Areca nut, and Catechu and a little lime, which are chewed and eaten by the Oriental nations.
कुसु f. (-ङ) See the next.
कुसु f. (-ङ) 1. New moon; the first day of the first quarter on which the moon rises invisible. 2. The cry of the Kokila or Indian cuckoo. **म. कु** to astonish, **ङ** affix, or with **ङ** affix **कुसु**.

कुक्कु m. (-कः) The Indian cuckoo. ३. क्कु added to the last
 कुक्कु m. (-कः) The Kokila or Indian cuckoo. ३. कुक्कु the Kokila's
 cry, and क्कु the throat.
 कुक्कुपाल m. (-कः) The king of turtles, the tortoise supposed to uphold
 the world.
 कुक्कुल m. (-कः) The Kokila : see the preceding.
 कुक्कुल m. (-कः) The Kokila. ३. कुक्कु and क्कु sound.
 कुक्कुल m. (-कः) A pit, filled with stakes.
 कुक्कुलिका f. (-का) A fog, a mist, haze, haziness. ३. कुक्कु the earth, क्कु to
 surround, कुक्कु affix ; also कुक्कुलिका and कुक्कुली.
 कुक्कुली f. (-ली) See the preceding ; also कुक्कुली.
 कुक्कुलिका f. (-का) Fog, mist : see कुक्कुलिका क्कु being changed to क्कु.
 कुक्कु r. 6th cl. (क्कु) कुक्कु (क्कु) To sound, especially as if in pain, to
 moan, to groan, &c. (क्कु) कुक्कु r. 9th cl. (क्कु) To sound &c.
 As before.
 कुक्कु f. (-कः) A female Pisacha or goblin. ३. कुक्कु to sound, क्कु aff.
 कुक्कु mfn. (-दः-दा-द) One who gives a girl in marriage with due cere-
 mony, and suitable decorations. ३. कुक्कु to take, deriv. irr.
 कुक्कु m. (-कः) A breast, A female breast, especially that of a young or
 unmarried woman : see कुक्कु f. (-ली) A painting brush or pencil. ३.
 कुक्कु to sound, क्कु Unadi affix, and the vowel made long.
 कुक्कुलिका f. (-का) A small brush or hair pencil. ३. कुक्कु to be curved, and
 कुक्कु affix, with the fem. affix टाप्.
 कुक्कु r. 1st cl. (क्कु) To make any inarticulate sound, to utter a cry
 as a bird, to coo as a pigeon, to oaw as a crow, &c. With परि
 prefixed, to moan.
 कुक्कु mfn. (-जन्-जन्-जन्) Cooing. ३. कुक्कु to coo, क्कु aff. [क्कुट् aff.]
 कुक्कु n. (-न) Cooing, moaning, uttering an inarticulate sound. ३. कुक्कु and
 कुक्कु mfn. (-तः-ता-त) Cooed, uttered inarticulately. n. (-न) The cry of
 a bird, cooing. ३. कुक्कु to sound, क्कु aff.
 कुक्कु r. 10th cl. (क्कु) 1. To avoid or decline giving, to not give. 2. To
 render indistinct or unintelligible, to muddle or render confused or
 foul. (क्कु) 1. To give pain. 2. To burn. 3. To call or invite, to
 counsel or advise.
 कुक्कु mf. (-टी) A house, a dwelling : see कुक्कु mn. (-टः-ट) 1. The peak or
 summit of a mountain. 2. A water-jar. 3. A heap of grain, &c. 4.
 Uniform and elementary substance. 5. A hammer, a mallet. 6. A
 plough-share. 7. The body of a plough. 8. A trap for catching deer.
 9. A concealed weapon, as a dagger in a wooden case, a sword-
 cane, &c. 10. Illusion. 11. Fraud, trick, deceit. 12. Untruth,
 falsehood (or attributively,) false, untrue. 13. Vile, low. 14. An ox
 whose horns are broken. m. (-टः) The name of a saint, also named
 AGASTYA. ३. कुक्कु to confuse, to withhold, क्कु aff.
 कुक्कु mfn. (क्कु-क्कु-क्कु) Unfair, fraudulent. ३. (-क्कु) A ploughshare. m.
 (-क्कु) 1. A braid or tress of hair. 2. A perfume : see सुक्कु. ३. कुक्कु to
 cut, and कुक्कु aff.
 कुक्कु m. (-रः) 1. A rogue, 2. A cheat, a false witness. ३. कुक्कु, and क्कु
 who makes.
 कुक्कु m. (क्कु) 1. A false witness. 2. A rogue, a cheat. ३. कुक्कु, and
 क्कु who makes.
 कुक्कु mfn. (-जन्) Fraudulent, dishonest. m. (-जन्) 1. A name of Siva.
 2. A Kayastha or man of the writer caste, ३. कुक्कु illusion, &c. and
 क्कु who makes.
 कुक्कु m. (-जः) A medicinal plant : see कुक्कु.
 कुक्कु f. (-ता) falsehood, fraud. ३. क्कु added to कुक्कु ; also with ल,
 कुक्कु.
 कुक्कु m. (-सः) Fever occurring in an elephant from vitiation of the
 three humors ; also read कुक्कु.
 कुक्कु m. (-कः) 1. A bilious fever in an elephant. 2. A potter's kiln.
 ३. कुक्कु a heap, and पाक्कु what ripens, क्कु aff.

कुक्कु n. (-कः) A trap or snare for deer, birds, &c. ३. कुक्कु a trap, and
 क्कु an implement ; also simply कुक्कु.
 कुक्कु m. (-लिः) A species of the Simul silk cotton tree. ३. कुक्कु false
 and क्कु the Simul.
 कुक्कु n. (-न) A forged or false grant or decree. ३. कुक्कु, and क्कु a
 grant, &c.
 कुक्कु m. (-ली) A false witness. ३. कुक्कु falsehood, and क्कु a
 witness.
 कुक्कु mfn. (-सः-सा-स) Uniform, perpetually and universally the same
 as spirit, elementary matter, æther &c. n. (-स) 1. The soul 2. A
 sort of perfume, a species of dried shell fish, commonly Nak'hi. ३.
 कुक्कु fixed, and स what remains.
 कुक्कु n. (-स) Alloyed or counterfeit gold. ३. कुक्कु, and स gold.
 कुक्कु m. (-कः) Loaded or false dice. ३. कुक्कु, and क्कु a die.
 कुक्कु n. (-रः) An upper room, an apartment on the top of a house. ३.
 कुक्कु a peak, क्कु a house.
 कुक्कु m. (-ता) A tale, a story, a fiction. ३. कुक्कु false, क्कु meaning,
 and क्कु spoken.
 कुक्कु r. 6th cl. (क्कु) 1. To be or become firm or solid. 2. To eat. 3. To
 graze.
 कुक्कु n. (-कः) A wall : see कुक्कु.
 कुक्कु r. 10th cl. (क्कु) To contract or close.
 कुक्कु mfn. (-विः-विः-वि) Crooked-armed, having a curved or withered
 arm : see कुक्कु.
 कुक्कु f. (-का) 1. The horn of any animal. 2. The peg of a lute. ३. कुक्कु
 to sound or to be crooked, कुक्कु and टाप् affs.
 कुक्कु mfn. (-तः-ता-त) Contracted, shut, closed. ३. कुक्कु to contract,
 affix क्कु.
 कुक्कु m. (-रः) The offspring of a Brahman woman by a Rishi, begotten
 during menstruation. ३. कुक्कु bad, क्कु belly.
 कुक्कु m. (-कः) Mountain ebony : see कुक्कु.
 कुक्कु r. 10th cl. (क्कु) To contract or close.
 कुक्कु r. 10th cl. (क्कु) 1. To be weak. 2. To weaken : see कुक्कु.
 कुक्कु m. (-पः) 1. A well, 2. A hole, a hollow. 3. A mast. 4. A tree or rock
 in the midst of a river. f. (-पी) 1. A small well. 2. The navel. 3. A
 flask, a bottle. ३. कुक्कु to sound, (frogs croaking in a well, &c.) and
 प Unadi affix : the vowel is made long ; also कुक्कु.
 कुक्कु m. (-का) 1. The mast of a vessel. 2. A stake, &c. to which a boat
 is moored. 3. A leather oil vessel. 4. The hollow below the loins.
 5. A funeral pile. 6. A well. 7. A temporary well, a hole dug for
 water in the dry bed of a rivulet. 8. A tree or rock in the middle
 of a stream. ३. क्कु added the preceding.
 कुक्कु m. (-कः) A frog in a well, applied to a person of no enterprise,
 one who never leaves his home. ३. कुक्कु, and क्कु a frog.
 कुक्कु m. (-रः) Horripilation, erection of the hairs of the body, ३. कुक्कु
 a well, and क्कु the body ; some copies read कुक्कु, from क्कु a mark.
 कुक्कु m. (-रः) The ocean ; also कुक्कु, and क्कु, &c.
 कुक्कु f. (-का) A stone or rock in the middle of a stream : see कुक्कु.
 कुक्कु n. (-स) A lake, a pool, a pond.
 कुक्कु m. (-रः) Boiled rice.
 कुक्कु mn. (-सः-स) 1. The upper part of the nose, the part between the
 eye-brows. 2. The beard. 3. Deceit, fraud, circumvention. 4. Hard,
 solid. 5. The tip of the thumb and middle finger brought in contact,
 as to pinch, &c. 6. A handful of Kusa grass or peacock's feathers.
 7. A bunch, a bundle, as of grass &c. 8. A brush of the same.
 9. The head. 10. False praise, unmerited commendation, either of
 one's self or another person, boasting, flattery. 11. Hypocrisy. 12.
 The mystic syllable Hum. (In Tan : shas.) ३. कुक्कु to sound, क्कु affix,
 or क्कु to do, क्कु affix or कुक्कु Sautra root, to praise, affix क्कु. [last]
 कुक्कु n. (-कः) A brush for cleaning the teeth, &c. ३. क्कु added to the

वृषद्विष्वक्. m. (-रः) The heel.
 वृषदीर्घ m. (-रः) A drug, commonly Jivaka, one of the eight principal medicaments. m. वृष the beared, &c. and दीर्घ the head; being bearded; or from वृष praise, and दीर्घ chief commendable amongst medicines; also with क् added वृषदीर्घक.
 वृषद्विष्वक् m. (-रः) The cocoa-nut tree. m. वृष a bunch, and द्विष्वक् summit.
 वृषिका f. (-का) 1. Inspissated milk. 2. A key. 3. A bud, a blossom. 4. A painting brush or pencil. 5. A needle. m. वृष् to praise, &c. वृष् affix, and the fem. form.
 वृष्ट r. 1st cl. (वृष्टि) To play: see वृष्ट.
 वृष्ट n. (-न) Playing, sport, pastime. f. (-नी) A festival in honour of KAMADEVA, held on the day of full moon, in the month Chaitra. m. वृष्ट to play, वृष्ट affix, fem. वृष्टि.
 वृष n. (-रः) The space between the eye-brows. m. वृ to scatter, &c. deriv. irr.: see वृष्.
 वृषर mf. (-रः) 1. The elbow. 2. The knee. m. वृर to sound, with वृष् affix वृर पर from वृ to nourish, the first vowel is made long; sometimes also वृषर.
 वृषास m. (-सः) A cuirass or quilted jacket worn as armour see वृषासक.
 वृषासक mn. (-कः) A bodice, a jacket with short sleeves worn next the body, by woman especially. m. वृषर the elbow, वृष् to abide, वृष् affix, and र dropped, वृषास, see the preceding: again, वृष् pleonastic affix added.
 वृष mf. (-रः-नी) 1. A tortoise, a turtle. 2. The descent of VISHNU as a tortoise to support the mountain Mandar at the churning of the ocean. 3. A peculiar gesticulation with the fingers. m. वृष् implying reverse, वृष् speed, वृष् aff.
 वृषाचक्र n. (-कः) An astrological diagram. m. वृष, and चक्र circle.
 वृषावृष्ट n. (-रः) 1. Globe amaranth, (Gomphrena globosa). 2. The back or shell of a tortoise. m. वृष a tortoise, and वृष्ट the back.
 वृषावृष्टक n. (-कः) The cover of a dish, a lid. m. वृष् added to the preceding, implying resemblance.
 वृषराज m. (-जः) The king of turtles, the tortoise supposed to uphold the world. m. वृष tortoise, and राज a king, from राजन् with टच् aff.
 वृष r. 1st cl. (वृषति) To cover, to hide, to screen, to enclose: with वृष् prefixed, to protect, to be kind to, as to a follower or dependent.
 वृष n. (-रः) 1. A bank, a shore. 2. A heap, a mound. 3. A pond or pool. 4. The rear of an army. m. वृष् to cover, वृष् aff.
 वृषक m. (-कः) An ant hill. n. (-कः) 1. A mound of earth, a heap, a pile. 2. A bank, a dyke. m. वृष् added to the former.
 वृषावृष्ट m. (-रः) 1. The ocean, the sea. 2. The stream or current of a river. f. (-का) A river. m. वृष a bank, वृष् to injure, affix वृष्.
 वृषवर mfn. (-रः-री-र) Frequenting the banks of rivers, grazing there, &c. m. वृष, वर what goes.
 वृषा f. (-रः) A bank, the land upon the bank or shore, m. वृष, and वृ earth.
 वृषावृष्ट mfn. (-रः-का-क) Breaking down banks (as a river, &c.) m. वृष वृष् to make sick, with वृष् pre. and वृष् aff.
 वृषावृष्ट mfn. (-रः-का-क) Carrying away the banks, (a river, &c.) m. वृष, वृष् to bear, वृष् pre. वृष् aff.
 वृषदीर्घ f. (-नी) A river. m. वृष a bank, and वृष् poss. affix, fem. वृष्.
 वृषावृष्टक m. (-कः) An eddy. m. वृष a bank, and वृष् to collect, वृष् affix, deriv. irr.
 वृषिका f. (-का) Base or bottom part of the Indian lute.
 वृषर mfn. (-रः-री-र) Beautiful, agreeable, pleasing. mn. (-रः-र) The pole of a carriage or wood to which the yoke is fixed. m. (-रः) A hump-backed man. f. (-री) A carriage covered with a cloth or blanket. m. वृष् to sound, and वृष् from वृ to cherish, with वृष् aff.
 वृषदीर्घ m. (-री) A carriage. m. वृषर the pole, वृष् aff.
 वृषावृष्ट mf. (-रः-नी) A pumpkin gourd, (Cucurbita pepo.) m. (-रः) A

kind of spirit or imp, of which there exists a Gana or class. f. (-नी)
 A name of DURGA; also वृषावृष्ट and वृषावृष्टक
 वृषावृष्टक m. (-कः) A pumpkin gourd: see वृषावृष्ट. m. वृष् bad, वृष् warm and वृष् an egg. here put for seed, वृष् aff.
 वृषा f. (-का) Hypocrisy, affectation of religious zeal or austerity: see, वृषा.
 वृषा f. (-का) A fog, a mist. m. वृष् to astonish, वृष् and वृष् affs.
 वृष r. 5th cl. (वृषति, वृषते) To hurt, to injure, to kill. (वृ, वृ, वृष्) r. 8th cl. (वृषति, वृषते) To do, to make, to perform any kind of action: this root admits most of the prepositions and a variety of significations; it is also active or deponent, according to its prefix and import; as, 1. With वृष्, (वृष्कृते) To exceed, to do more. 2. With वृष्, (वृष्कृते) a. To surpass or overcome. b. To superintend, to govern. c. To hold of right. d. To bear patiently. e. To refrain from. 3. With वृष् (वृष्कृति) To copy, to imitate, to act like or after. 4. With वृष् (वृष्कृते) a. To wrong, to injure. b. To do evil. 5. With वृष् (वृष्कृते) a. To call. b. To take shape or form. 6. With वृष् (वृष्कृते) a. To kill or hurt dangerously. b. To collect, to assemble. 7. With वृष्, and वृष् (वृष्कृते) To reproach. 8. With वृष् (वृष्कृते) To befriend, to serve or assist. 9. With वृष्, and वृष् inserted (वृष्कृते, or वृष्कृति) To alter. (वृष्कृति) a. To polish, to adorn. b. To assemble. c. To reply. 10. With वृष् (वृष्कृति) To abuse, to revile. 11. With वृष् (वृष्कृति) To do evil. 12. With वृष् and वृष् (वृष्कृते) a. To make light of, to contemn. b. To expel. c. To annihilate. 13. With वृष्, and वृष् inserted (वृष्कृति) To polish, to refine, to make elegant or perfect. 14. With वृष् and वृष् (वृष्कृति) To act well. 15. With वृष् (वृष्कृते) a. To begin. b. To do any thing quickly. c. To serve. d. To allot, to portion. e. To violate. f. To chaunt, to recite. 16. With वृष् (वृष्कृते) a. To counteract. b. To retaliate. c. To remedy. 17. With वृष् and वृष् (वृष्कृते) To requite, to return a kindness; with वृष् (वृष्कृते) a. To utter, to sound. b. To seek, strive for. (वृष्कृति) a. To alter, to change in form. b. To disturb or agitate. 18. With वृष् and वृष् (वृष्कृते) a. To explain, to expound. b. To make manifest or public. 19. With वृष् (वृष्कृति) a. To polish, to perfect. b. To assemble, to bring together. 20. With वृष् (वृष्कृति) To do well.
 वृष m. (-रः) The throat, the larynx. m. वृष् to make, and वृष् affix, what makes or produces sound.
 वृषावृष्ट m. (-रः) 1. A kind of partridge, commonly Kaer, (Perdix sylvatica.) 2. A worm. m. वृष् the throat, and वृष् to sound, affix वृष्, the deriv. irr.
 वृषावृष्ट mfn. (-रः-का-क) Belonging or relating to a partridge. m. वृषावृष्ट and वृष् aff.
 वृषर m. (-रः) 1. A name of SIVA. 2. One of the five vital airs, that which assists in digestion. 3. A kind of partridge: see वृषावृष्ट. 4. A sort of pepper, (P. chavya.) 5. The oleander tree. m. वृष् the throat, and वृष् what gets or receives; or वृष् imitative sound, and वृष् what makes, from वृष् to make or do, affix वृष्.
 वृषावृष्ट m. (-रः) See the next.
 वृषावृष्ट m. (-रः) A lizard, chameleon. m. वृष् the throat, and वृष् to play, &c. affix वृष्; also वृषावृष्ट.
 वृषावृष्ट m. (-रः) 1. A cock, a gallinaceous fowl. 2. A peacock. 3. A lizard, a chameleon. m. वृष् the throat, वृष् to speak, Unadi affix वृष्.
 वृषावृष्ट m. (-रः) A name of KARTIKĀYA. m. वृषावृष्ट a peacock, and वृष् a standard or symbol; the peacock is the vehicle and standard of SKANDA.
 वृषावृष्ट f. (-का) 1. The back of the neck. 2. The raised and straight part of the neck. m. वृष् the throat, वृष् to go, वृष् aff.
 वृषावृष्ट m. (-रः) A lizard, a chameleon: see वृषावृष्ट.
 वृषावृष्ट mfn. (-रः-का-क) 1. Attended with pain, painful. 2. Wicked,

sinful. mn. (-ज्ञः-ज्ञः) Bodily pain. Penance, expiation. 3. Sin. 4. difficulty, labour, trouble. 5. A kind of religious penance, according to some, the same as the Prajapatya; see प्राजापत्य; (according to others, as the Santapana; (see सातपथ.) ३. ज्ञत् to cut, रञ्ज् Unadi affix, and ज्ञ substituted for the final.

ज्ञज्ञत mfn. (-ज्ञः-ज्ञा-तः) 1. Embarrassed, distressed. 2. Pained, suffering pain. ३. ज्ञज्ञ, and तत् gone to or in.

ज्ञज्ञातिज्ञज्ञ m. (-ज्ञः) A kind of penance, taking no sustenance but water for three, nine, twelve, or twenty-one days. ३. ज्ञज्ञ one kind of penance, and ज्ञज्ञज्ञ another; the substance of both. [half.]

ज्ञज्ञाई m. (-ज्ञः) An inferior penance lasting six days. ३. ज्ञज्ञ and ज्ञज्ञज्ञ r. 6th cl. (ज्ञज्ञति) 1. To be thick or coarse, to be gross, to be solid. 2. To eat.

ज्ञज्ञ m. (-ज्ञः) A painter. ३. ज्ञ to do or make, ज्ञ aff.

ज्ञत (-ज्ञः) ज्ञती r. 6th cl. (ज्ञज्ञति) To cut, to divide. r. 7th cl. (ज्ञज्ञति) To surround, to encompass.

ज्ञत mfn. (-ज्ञः-ज्ञा-तः) 1. Done, made, performed. 2. Injured, hurt. 3. Fit, proper. n. (-ज्ञः) 1. The first of the four ages of the world, the Satya-yug. 2. Fruit, consequence. adv. 1. Enough, sufficient. 2. Enough, completely finished. 3. Enough, have done, no more. ३. ज्ञ to do, to injure, &c. affix ज्ञ.

ज्ञतक mfn. (-ज्ञः-ज्ञा-कः) 1. Artificial, factitious, made, not produced spontaneously. 2. Assumed, simulated, not natural. n. (-ज्ञः) Factitious salt, produced by boiling and evaporating from saline soils. ३. ज्ञत् to cut or divide, Unadi affix चक.

ज्ञतकपट mfn. (-ज्ञः-ज्ञा-कः) Deceiving, beguiling, fraudulent. ३. ज्ञत, and कपट deceit.

ज्ञतकर्तव्य mfn. (-ज्ञः-ज्ञा-कः) Having done or discharged, or being done, (a duty.) ज्ञत done, कर्तव्य what was to be done.

ज्ञतकर्तव्य mfn. (-ज्ञः-ज्ञा-कः) Skilful, clever, able. ३. ज्ञत made, कर्तव्य act.

ज्ञतकार्य mfn. (-ज्ञः-ज्ञा-कः) See ज्ञतज्ञत.

ज्ञतकाल mfn. (-ज्ञः-ज्ञा-कः) 1. Fixed, settled as to time. 2. Sent or deposited, &c. for a certain time. ३. ज्ञत, and काल time.

ज्ञतकृच्छ्र mfn. (-ज्ञः-ज्ञा-कः) Tied up as a small bundle or brush. ३. ज्ञत-कृच्छ्र a bundle, and कृच्छ्र added.

ज्ञतज्ञत mfn. (-ज्ञः-ज्ञा-तः) 1. Having done or discharged any thing to be done. 2. Having accomplished or attained any object. 3. Contented, satisfied. ३. ज्ञत done, and ज्ञत what was to be done; also ज्ञतकर्तव्य, ज्ञतकार्य, &c.

ज्ञतज्ञतता f. (-ज्ञा) Success, attainment, accomplishment, the full discharge of any duty or realisation of any object. ३. ज्ञतज्ञत and तत् affix; also with तत् affix, ज्ञतज्ञतत्.

ज्ञतकीटि m. (-ज्ञिः) 1. A name of the saint KASYAPA. 2. A name of UPADHYA, another divine sage. ३. ज्ञत made, कीटि excellence.

ज्ञतकीप mfn. (-ज्ञः-ज्ञा-पः) Angry, indignant. ३. ज्ञत, and कीप anger.

ज्ञतकृष m. (-ज्ञः) A purchaser, a buyer. ३. ज्ञत, and कृष purchase.

ज्ञतज्ञित mfn. (-ज्ञः-ज्ञा-तः) 1. having finished or completed any thing in which one was engaged. 3. Having attained any end or accomplished any object. 3. Having fulfilled one's duty. ३. ज्ञत done, ज्ञित work, duty, &c.

ज्ञतकृष mfn. (-ज्ञः-ज्ञा-पः) Angry, resentful. ३. ज्ञत, and कृष wrath.

ज्ञतघातय mfn. (-ज्ञः-ज्ञा-यः) Assaulting, attacking, one who tries to kill. ३. ज्ञत, घात a blow, यत् effort.

ज्ञतज्ञ mfn. (-ज्ञः-ज्ञा-तः) 1. Ungrateful, not acknowledging former good offices. 2. Defeating or rendering vain all previous measures. ३. ज्ञत what has been done, ज्ञ killing, destroying.

ज्ञतज्ञता f. (-ज्ञा) Ingratitude. ३. तत् added to the last; also with तत्, ज्ञतज्ञतत्.

ज्ञतज्ञ m. (-ज्ञः) A boy on whom the ceremony of tonsure has been performed. ३. ज्ञत, and ज्ञता a crest, a lock of hair being left on the top of the head.

ज्ञतज्ञत mfn. (-ज्ञा-ज्ञा-तः) 1. Born, produced. 2. Generated. ३. ज्ञत, and ज्ञतत् birth.

ज्ञतज्ञ mfn. (-ज्ञः-ज्ञा-तः) 1. Grateful, remembering former aid or favours. 2. Observant of propriety, correct in conduct. m. (-ज्ञः) A dog. ३. ज्ञत what is done, and ज्ञ who knows.

ज्ञतज्ञता f. (-ज्ञा) Gratitude. ३. ज्ञतज्ञ, and तत् affix; also ज्ञतज्ञतत्.

ज्ञतज्ञी m. (-ज्ञः) 1. A guide to holy places, &c. one who frequents them. 2. A councillor, one fertile in expedients. ३. ज्ञत, ज्ञी pilgrimage, &c.

ज्ञतज्ञ n. (-ज्ञः) Being done or effected. ३. तत्, added to ज्ञत.

ज्ञतज्ञार m. (-ज्ञः) A married man. ३. ज्ञत, and ज्ञार a wife.

ज्ञतज्ञात् mfn. (-ज्ञः-ज्ञा-तः) A self-engaged servant, a hired servant. ३. ज्ञत made, (spontaneously,) and ज्ञात् a slave.

ज्ञतज्ञी mfn. (-ज्ञः-ज्ञा-तः) 1. Prudent, considerate. 2. Learned, educated. ३. ज्ञत, and ज्ञी understanding.

ज्ञतज्ञत् mfn. (-ज्ञः-ज्ञा-तः) 1. Defeated, overpowered. 2. Injured, destroyed. 3. Recollecting past transactions. ३. ज्ञत, and ज्ञत् loss.

ज्ञतज्ञत् mfn. (-ज्ञः-ज्ञा-तः) Loss after being one possessed or acquired. ३. ज्ञत made, gained, ज्ञत् destroyed.

ज्ञतज्ञात् mfn. (-ज्ञः-ज्ञा-तः) Ungrateful. ३. ज्ञत, and ज्ञात् who destroys.

ज्ञतज्ञित m. (-ज्ञः) A penitent, one who has performed penance or made expiation. ३. ज्ञत, and ज्ञित cleansing.

ज्ञतज्ञित mfn. (-ज्ञः-ज्ञा-तः) Confident, sure, certain. ३. ज्ञत, and ज्ञित certainly.

ज्ञतज्ञ mfn. (-ज्ञः-ज्ञा-तः) Skilled in archery. ३. ज्ञत done, made, ज्ञ the feather of an arrow.

ज्ञतज्ञ mfn. (-ज्ञः-ज्ञा-तः) Done formerly or preceedingly. ३. ज्ञत, and ज्ञत् prior.

ज्ञतज्ञज्ञात् n. (-ज्ञः) Ingratitude, forgetting past services. ३. ज्ञतज्ञ, and ज्ञात् destroying.

ज्ञतज्ञित mfn. (-ज्ञः-ज्ञा-तः) One by whom any thing was done in time past. ३. ज्ञत done, ज्ञत् formerly, ज्ञित affix of agency.

ज्ञतज्ञित mfn. (-ज्ञः-ज्ञा-तः) Behaving gallantly. ३. ज्ञत, and ज्ञित manhood.

ज्ञतज्ञात् mfn. (-ज्ञः-ज्ञा-तः) Saluting, making or having made obeisance. ३. ज्ञत, and ज्ञात् salute.

ज्ञतज्ञित mfn. (-ज्ञः-ज्ञा-तः) Active, industrious, persevering. ३. ज्ञत, and ज्ञित effort.

ज्ञतज्ञ mfn. (-ज्ञः-ज्ञा-तः) Successful, fruitful. n. (-ज्ञः) 1. Result, consequence of an act. 2. A poisonous substance; see ज्ञतज्ञ. ३. ज्ञत, and ज्ञत fruit.

ज्ञतज्ञ mfn. (-ज्ञः-ज्ञा-तः) Laying hand upon, touching. ३. ज्ञत, and ज्ञत् the arm.

ज्ञतज्ञ mfn. (-ज्ञः-ज्ञा-तः) Informed of one's duty, having acquired knowledge. ३. ज्ञत, and ज्ञित understanding.

ज्ञतज्ञ mfn. (-ज्ञः-ज्ञा-तः) Alarmed, apprehensive. ३. ज्ञत, and ज्ञत् fear.

ज्ञतज्ञ mfn. (-ज्ञः-ज्ञा-तः) Blessed, consecrated. ३. ज्ञत and ज्ञत् auspicious.

ज्ञतज्ञ mfn. (-ज्ञः-ज्ञा-तः) Angry, offended, indignant. ३. ज्ञत, and ज्ञत् anger.

ज्ञतज्ञ m. (-ज्ञः) A tree, (Cassia fistula.) ३. ज्ञत made, ज्ञात् a garland, garlands being made of its flowers; also ज्ञतज्ञत्.

ज्ञतज्ञ mfn. (-ज्ञः-ज्ञा-तः) Skilled, clever, conversant. ३. ज्ञत done, and ज्ञत् chief, principal.

ज्ञतज्ञ mfn. (-ज्ञः-ज्ञा-तः) Sounding, singing. ३. ज्ञत, and ज्ञत् a sound.

ज्ञतज्ञ mfn. (-ज्ञः-ज्ञा-तः) Splendid, brilliant. ३. ज्ञत, and ज्ञत् light; also ज्ञतज्ञ.

ज्ञतज्ञ mfn. (-ज्ञः-ज्ञा-तः) Angry, displeased. ३. ज्ञत, and ज्ञत् wrath.

ज्ञतज्ञ mfn. (-ज्ञः-ज्ञा-तः) Excellent, amiable, &c. noted for good qualities. 2. Defined, discriminated. 3. Marked, stamped. 4. Branded. ३. ज्ञत made, ज्ञत् a mark, a sign. [aff.]

ज्ञतज्ञ mfn. (-ज्ञः-ज्ञा-तः) Making, was making, made. ३. ज्ञत, and ज्ञत् making.

ज्ञतज्ञ m. (-ज्ञः) A penitent who has shaven his head and chin. ३. ज्ञत, and ज्ञत् tonsure.

कृतविनिर्दिष्ट mfn. (-यः-वा-य) Altered, changed. E. कृत and विनिर्दिष्ट change ; also कृतविनिर्दिष्ट.

कृतविद्य mfn. (-यः-वा-य) Scientific, a philosopher. E. कृत and विद्य knowledge.

कृतविजय mfn. (-यः-वा-य) Surpassing, astonishing. E. कृत, and विजय wonder.

कृतवित्त mfn. (-नः-ना-न) Hired as a servant or labourer. E. कृत made, appointed, and वित्त wages.

कृतवेदिन् mfn. (-दी-दिनी-दि) 1. Grateful. 2. Knowing, observant. E. कृत, and वेदिन् who knows.

कृतवेष mfn. (-नः) A plant, a sort of Ghos'ha with white flowers : see जीव कृतवेषु mfn. (-युः-यु-यु) Trembling. E. कृत, and वेषु trembling.

कृतवेष mfn. (-यः-वा-य) Decorating, adorning. E. कृत, and वेष dress.

कृतव्यसनीक mfn. (-कः-का-क) Annoyed, vexed, irritated. E. कृत, and व्यसनीक pain, &c.

कृतवृत्ति mfn. (-क्तिः-क्तिः-क्ति) Putting forth one's strength or courage. E. कृत, and वृत्ति power.

कृतवीर्य mfn. (-भः-भा-भ) 1. Splendid, brilliant. 2. Beautiful, beautified. 3. Dexterous, handy. E. कृत, and वीर्य splendour.

कृतवीर्य mfn. (-यः-वा-य) Purified, cleansed, freed from the natural defilements, released from conventional defilement, &c. E. कृत, and वीर्य purification.

कृतव्यस mfn. (-नः-ना-न) Laborious, assiduous, persevering, pains-taking making great or continuous exertions. E. कृत made, व्यस fatigue.

कृतसंज्ञेय mfn. (-तः-ता-त) Making an agreement or appointment, E. कृत, and संज्ञेय agreement.

कृतसंज्ञेय mfn. (-नः-ना-न) Approximate, united. E. कृत, and संज्ञेय union.

कृतसंस्कार mfn. (-रः-रा-र) Initiated, having undergone all the purificatory ceremonies. E. कृत, and संस्कार rite.

कृतसंज्ञ mfn. (-यः-वा-य) Distinguished by appropriate marks, devices, &c. E. कृत, and संज्ञ a signal.

कृतसन्निधान mfn. (-नः-ना-न) Contracted, approximated. E. कृत, and सन्निधान proximity.

कृतसम्बन्ध mfn. (-न्धः-न्धा-न्ध) Connected, allied. E. कृत, and सम्बन्ध alliance.

कृतसापत्निका f. (-का) A woman whose husband has taken another wife. E. कृत made, स with, together with, पत्नी a wife, affix कन् : or derived from सापत्नक, कृतसापत्नका ; also कृतसापत्नी, &c.

कृतस्थिति mfn. (-तिः-तिः-ति) Abiding, staying, taking up an abode in or with. E. कृत, and स्थिति stay.

कृतस्वस्वयन mfn. (-नः-ना-न) Recommended to the protection of gods previous to any journey or undertaking. E. कृत, स्वस्वयन benediction.

कृतहस्त mfn. (-स्तः-स्ता-स्त) 1. Skilled in archery. 2. Clever, skilful, dexterous. E. कृत exercised, हस्त the hand ; also कृतहस्तक.

कृताकृत mfn. (-तः-ता-त) 1. Done in part, not completed. 2. Committed and omitted. E. कृत, and अकृत undone.

कृताग्र mfn. (-नः-ना-न) Advanced, proficient. E. कृत, and आग्र coming.

कृतान्त mfn. (-नः-ना-न) Criminal, offending, in fault. E. कृत done, आन्त crime.

कृतार्थिकाय m. (-यः) A Brahman who has offered the usual oblations with fire. E. कृत, and अर्थिकाय fire-sacrifice.

कृताङ्क mfn. (-ङ्कः-ङ्का-ङ्क) 1. Marked. 2. Numbered. 3. Branded. E. कृत, and अङ्क a mark.

कृताङ्गि mfn. (-ङ्गिः-ङ्गिः-ङ्गि) One who joins the palms of the hands, making such a sign of reverence or solicitation, reverent, respectful. m. (-ङ्गिः) A shrub used in medicine, also in magical portions, &c. E. कृत made, अङ्गि the hand joined, &c.

कृताङ्गिपुट mfn. (-टः-टा-ट) Joining the palms of the hands for the purpose of doing obeisance, also for holding water &c. E. कृत, and अङ्गिपुट the palms joined.

कृतात्मन् mfn. (-त्मा-त्मा-न्) Subdued, tranquil, of a self-governed spirit. E. कृत, and आत्मन् self.

कृतानति mfn. (-तिः-तिः-ति) Bending, bowed, paying homage or respect. E. कृत, and आनति bowing.

कृतानुग्रह mfn. (-हः-हा-ह) Kind, favouring, compliant. E. कृत, अनुग्रह favour.

कृतानुग्रह mfn. (-यः-वा-य) Mixed, combined, united. E. कृत, and अनुग्रह mixture.

कृतानुसार m. (-रः) Established practice, usage, custom, rate. E. कृत, and अनुसार custom.

कृतान्त m. (-नः) 1. A name of YAMA, son of SURYA, and regent of the dead, or death personified. 2. Destiny, that is, the inevitable result of actions done in a past existence. 3. A demonstrated conclusion, proved or established doctrine. 4. Sinful or inauspicious action. 5. Saturday, which is considered as an unlucky day. f. (-न्ता) A perfume : see ऐशुका. E. कृत act, (actum) done, अन्त end, destruction.

कृतान्तक m. (-कः) See the preceding.

कृतान्तजनक m. (-कः) A name of the sun. E. कृतान्त YAMA, and जनक progenitor ; being the father of YAMA.

कृतापकार mfn. (-रः-रा-र) 1. Injured, wronged. 2. Discomfited, overpowered. 3. Doing wrong, offending. E. कृत, and अपकार offence.

कृतापदान mfn. (-नः-ना-न) Completing a task, effecting an object. E. कृत, and अपदान accomplishment.

कृतापराध mfn. (-धः-धा-ध) Guilty, culpable, an offender. E. कृत, and अपराध offence.

कृतार्थिक mfn. (-कः-का-क) 1. Sprinkled. 2. Inaugurated. m. (-कः) A prince, &c. who has been inaugurated. E. कृत, and अर्थिक sprinkling.

कृतार्थ mfn. (-यः-वा-य) Successful, having attained an end, having accomplished a purpose or desire. E. कृत done, अर्थ object.

कृतार्थता f. (-ता) Success, fruitfulness, accomplishment of an object. E. कृत added to the last ; also कृतार्थक.

कृतार्थीकृत mfn. (-तः-ता-त) Rendered successful. E. कृतार्थ, and कृत made, अङ्गि augment.

कृतार्थीभूत mfn. (-तः-ता-त) Become successful. E. कृतार्थ, and भूत been, अङ्गि augment.

कृतालय m. (-यः) A frog. E. कृत made, आलय abode.

कृतावधान mfn. (-नः-ना-न) Careful, cautious, prudent, attentive. E. कृत, and अवधान care.

कृतावधि mfn. (-धिः-धिः-धि) 1. Fixed, appointed, agreed upon. 2. Bounded, limited. E. कृत, and अवधि term, &c.

कृतावमर्ष mfn. (-र्षः-र्षा-र्ष) 1. Disregarding, effacing from recollection. 2. Intolerant. E. कृत, and अवमर्ष impatience.

कृतानमकथिक mfn. (-कः-का-क) Seated on the hams with the knees tied together, or the hips and knees surrounded by a cloth. E. कृत, and अवमकथिका the cloth so used.

कृतावस्थ mfn. (-स्थः-स्था-स्थ) 1. Summoned, called. 2. Made present. 3. Fixed, settled. E. कृत, and अवस्था condition.

कृतावास m. (-सः) A lodging, a temporary accommodation, an apartment. E. कृत, and आवास abode.

कृताशन mfn. (-नः-ना-न) Feeding upon. E. कृत, and अशन eating.

कृतालान्दन mfn. (-नः-ना-न) 1. Assailing, attacking. 2. Effacing from recollection. E. कृत, and आलान्दन going to.

कृतास्त्र mfn. (-स्त्रः-स्त्रा-स्त्र) Armed. E. कृत, and अस्त्र weapon.

कृतास्यद mfn. (-दः-दा-द) 1. Governed, ruled. 2. Supporting, rested upon by any thing. 3. Residing in or on, taking one's abode. E. कृत, and आस्यद place, rule.

कृताशक mfn. (-कः-का-क) Having performed the daily ceremonies, or devotions. E. कृत, अशक a day, कन् added.

कृताज्ञान mfn. (-नः-ना-न) 1. Summoned, called. 2. Challenged. E. कृत, and आज्ञान calling.

कृति f. (-तिः) 1. Act, action, acting, doing, &c. 2. Injuring, hurt, hurting. 3. A sort of metre, a stanza of four lines, with twenty syllables in each. ४. कृ to do, to injure, कृति aff.

कृतिकर m. (-रः) A name of RA'VANA. २. कृति injuring, कृ to do, ३ aff.

कृतिन् mfn. (-ती-तिनी-ति) 1. Wise, learned, 2. Clever, skilful. 3. Good, virtuous. 4. Pure, pious, 5. Following, obeying, doing what is enjoined. ६. कृत done, performed, कृति affix ; by whom proper acts are done.

कृते ind. For, on account of.

कृत्यन् mfn. (-यः-क्री-य) Envious, jealous. २. कृत, and कृत्यन् envy.

कृत्यन् ind. Raised on high. २. कृत, and कृत्यन् high.

कृत्यन् mfn. (-यः-क्री-य) Having performed ablutions. २. कृत, and कृत्यन् water.

कृत्यन् rufn. (-यः-क्री-य) Performing penance by standing with uplifted hands. 2. Married. ३. कृत, and कृत्यन् marriage.

कृत्यन् mfn. (-रः-क्री-य) 1. Assisted, befriended. 2. Friendly, giving aid. ३. कृत, and कृत्यन् help.

कृत्यन् m. (-नः) The student invested with the sacrificial cord. २. कृत and कृत्यन् investiture.

कृत्यन् mfn. (-यः-क्री-य) Used, enjoyed २. कृत, and कृत्यन् use.

कृत mfn. (-यः-क्री-य) 1. Cut, divided. 2. Desired, sought, wished for. ३. कृत to cut, &c affix कृ.

कृति f. (-तिः) 1. The hide upon which the religious student sits, sleeps, &c. usually the skin of an antelope. 2. The skin. 3. The bark of the B'hurjpatra, used for writing upon, for making hooka snakes, &c. 4. One of the lunar mansions : see the next. २. कृत to cut, कृति aff.

कृतिका f. (-का) 1. The third of the lunar mansions, or constellations in the moon's path, consisting of six stars, and corresponding to the Pleiades. 2. (In mythology,) a nymph ; one of six, the nurses of KARTIKE'YA. ३. कृत to cut, कृति and कृति affixes ; the figure of the asterism is a razor or knife.

कृतिकामय m. (-यः) A name of CHANDRA or the moon. २. कृतिका the constellation, and कृतिकामय who is born.

कृतिकामय m. (-यः) A name of SKANDA or KARTIKE'YA. २. कृतिका and कृतिकामय the son ; the nymphs so named being his foster mothers.

कृतिकामय m. (-यः) SIVA : see the next.

कृतिकामय m. (-यः) An appellation of MAHADEVA. २. कृति a skin or hide, and कृतिकामय clothes ; clothed with a tyger's skin ; also कृतिकामय.

कृत्यन् mfn. (-यः-क्री-य) An artist, an artificer or mechanic. २. कृत to make, कृत्यन् Unadi aff.

कृत्यन् mfn. (-यः-क्री-य) 1. To be done or performed. 2. To be rendered murderous or mischievous, hired as an assassin, seduced from allegiance or alliance, hostile through covetousness, &c. f. (-यः) 1. Action, act. 2. A female deity, to whom sacrifices are offered for destructive and magical purposes. 3. Magic. 4. A pestilence, n. (-यः) 1. Motive, cause. 2. The class of affixes in grammar forming nouns corresponding to gerunds and supines, chiefly with a passive signification, but sometimes active, and sometimes abstract nouns. ३. कृत, to injure, to divide &c. कृत्यन् or कृत्यन् affixed, or कृत, to injure, कृत्यन् affix, and कृत inserted.

कृत्यन् m. (-यः) An injurer.

कृत्यन् mfn. (-यः-क्री-य) Learned, wise, who knows what is to be done. २. कृत, and कृत्यन् who knows.

कृत्यन् n. (-यः) The right way, the manner in which any object is to be effected. २. कृत, and कृत्यन् a road.

कृत्यन् mf. (-यः) Learned, wise who knows what is to be done. २. कृत, and कृत्यन् who knows.

कृत्यन् f. (-यः) The way to do anything, a rule or precept. २. कृत, and कृत्यन् rule.

कृत्यन् mfn. (-यः-क्री-य) Made, factitious, artificial, the reverse of what is naturally or spontaneously produced. m. (-यः) 1. Incense, olibanum. 2. An adopted son, used for कृत्यन्पुत्र. n. (-यः) A kind of salt, the common Bit Noban or Bit Lavan. ३. कृत to make, कृत Unadi affix, and कृत added.

कृत्यन्पुत्र m. (-यः) A compound perfume, containing ten or eighteen ingredients. २. कृत्यन् artificial, and पुत्र resin ; also with कृत added कृत्यन्पुत्र.

कृत्यन्पुत्र m. (-यः) An adopted son ; one of the twelve kinds recognized in law, the son made. २. कृत्यन्, and पुत्र a son.

कृत्यन्पुत्र m. (-यः) An acquired friend ; one on whom benefits have been conferred, or from whom they have been received. २. कृत्यन् made, and पुत्र a friend ; also similar compound in this or other senses, कृत्यन्पुत्र an acquired enemy, कृत्यन्पुत्र one who is indifferent to benefits or injuries, neither an acquired friend nor foe.

कृत्यन् ind. Having done, made, &c. २. कृत to do, कृत्यन् aff.

कृत्यन् n. (-यः) 1. Water. 2. Entire, whole. ३. कृत to surround, and कृत Unadi aff.

कृत्यन् mfn. (-यः-क्री-य) All, whole, entire. n. (-यः) 1. Water. 2. The flank or hip. ३. कृत to encompass, कृत Unadi aff.

कृत्यन् mf. (-यः-क्री-य) Omniscient, acquainted with all things. २. कृत्यन् all, and कृत्यन् who knows.

कृत्यन् ind. Wholly, entirely, altogether. २. कृत्यन्, and कृत्यन् aff.

कृत्यन् m. (-यः) A granary, a cup-board, &c. for holding corn, grain, &c. ३. कृत to contain, Unadi affix कृत.

कृत्यन् m. (-यः) A noun formed by the application of the affixes termed कृत to the root, २. कृत, and कृत्यन् a final.

कृत्यन् n. (-यः) A plough. ३. कृत to divide or cut, कृत्यन् Unadi affix, and कृत inserted.

कृत्यन् n. (-यः) Cutting. २. कृत to cut, कृत्यन् aff.

कृत्यन् f. (-का) 1. A knife. 2. The edge of a knife. ३. कृत added to the last.

कृत्यन् (कृत, कृत) कृत्यन् r. 1st cl. (कृत्यन्) to be able. r. 1st and 10th cls. (कृत्यन्) 1. To think or imagine. 2. To mix. 3. To paint or colour. r. 1st cl. (कृत्यन्) To have pity or mercy. r. 10th cl. (कृत्यन्) To be weak. In the first roots कृत or कृत is substituted for कृत.

कृत्यन् m. (-यः) 1. The name of a sage, the brother-in-law of DRONA. 2. A name of VYASA, the compiler of Vedas and Puranas. f. (-यः) Tenderness, compassionateness f. (-यः) The wife of the sage DRONA. ३. कृत्यन् to be able, &c. कृत्यन् aff.

कृत्यन् mfn. (-यः-क्री-य) 1. Miserly, avaricious. 2. Low, vile. 3. Poor, feeble, miserable, pitiable. m. (-यः) A worm. ३. कृत्यन् to be able, कृत्यन् or कृत्यन् aff.

कृत्यन् m. (-यः) A sword, a scymitar or sacrificial knife. f. (-यः) 1. A knife. 2. A shears or scissors. 3. A dagger. ३. कृत्यन् mercy, कृत्यन् to destroy, कृत्यन् aff.

कृत्यन् m. (-यः) A sword, a scymitar : see the preceding. ३. कृत्यन् added to कृत्यन्.

कृत्यन् f. (-का) A knife. ३. कृत्यन् added to कृत्यन्, and the fem. aff.

कृत्यन् m. (-यः) One of the Bud'dhas or deified saints of the Bud'dhas. ३. कृत्यन् compassion, and कृत्यन् not second ; unequalled for tenderness.

कृत्यन् mfn. (-यः-क्री-य) Compassionate, tender. ३. कृत्यन् tenderness, कृत्यन् aff.

कृत्यन् mfn. (-यः-क्री-य) Compassionate ; so कृत्यन् (-यः-क्री-य) कृत्यन् (-यः-क्री-य) &c.

कृत्यन् mfn. (-यः-क्री-य) Unfeeling, unkind, hardhearted. ३. कृत्यन्, कृत्यन् devoid of.

कृत्यन् n. (-यः) 1. The belly. 2. Water. 3. A wood, a forest. 4. Wood, timber. ३. कृत्यन् to be able, कृत्यन् Unadi aff.

कृषीपतय m. (-कृः) 1. The ocean. 2. A rudder or large oar used as one.
3. Air, wind. E. कृषीप water, पतय what preserves, &c. कृष् aff.
कृषीपती m. (-निः) Fire. E. कृषीप water, यीनि source, place of origin.
कृषीपति m. (-तिः) A name of DRONA'CHARYA. E. कृषी the wife of the sage,
and पति master.
कृषीपुत्र m. (-पुः) ASWATTHAMA a sage, the son of Kṛpī and DRONA. E.
कृषी, and पुत्र a son, or with other synonyms of a son, as कृषीपुत्र, &c.
कृष r. 1st cl. or 5th cl. (कृ) कृषि (कृषीति) 1. To kill, to hurt or injure in
any way. 2 To act, to do. 3. To go, to move. 4. To be in pain.
कृषि m. (-निः) 1. A worm, an insect in general. 2. Lao, the red dye,
which is in fact an insect. 3. An Asur or demon. 4. One subject to
worms. E. कृष् to go, कृष् Unadi affix, and the corresponding vowel
substituted for र; also कृषि.
कृषिकण्टक n. (-कं) 1. A plant used in medicine : see विडङ्ग. 2. Opposite
leaved fig tree. 3. A plant, (Salvinia cucullata :) see सूचिकपर्णी. E.
कृषि a worm, and कण्टक a thorn, a foe; also कृषिकण्टक.
कृषिकर्च m. (-चं) Worms or lice generating in the external ear. E. कृषि,
and कर्च the ear.
कृषिकीशील्य mfn. (-यः-त्या-ल्य) Silken, silk. E. कृषि a worm, कीश a ball,
and ल्य what comes or rises from.
कृषियन्त्रि m. (-निः) Insects generated at the roots of the eyelashes. E. कृषि
and यन्त्रि a joint.
कृषिन् mfn. (-चः-ची-च) Vermifuge, anthelmintic. m. (-चः) 1. A shrub
used in medicine, as an anthelmintic, commonly Biranga. (Erycibe
paniculata, Rox.) See विडङ्ग. 2. The onion. 3. The root of the ju-
jube. 4. The marking nut plant. f. (-ची) Turmeric. E. कृषि a worm,
कृष् to kill, and ठक् affix; also कृषिन्.
कृषिज n. (-ज) Agallochum : see कृषिज. f. (-जा) Lao, a red dye so called.
E. कृषि an insect, and ज born, produced.
कृषिदन्तक m. (-कः) Toothache with decay of the teeth, E. कृषि, and दन्त a
tooth, कन् added.
कृषिन् mfn. (-नी-मिनी-नि) Affected with worms. E. कृषि, and इनि aff.
कृषिरिपु m. (-पुः) An anthelmintic plant : see कृषिन्. E. कृषि, and रिपु an
enemy.
कृषिल mfn. (-लः-ला-ल) Having worms, wormy. f. (ला) A fruitful woman,
one bearing many children. E. कृषि a worm, and ला to receive, to
get, affix ल.
कृषिशङ्ख m. (-ङ्कः) The fish of the conch. E. कृषि a worm, and शङ्ख a shell.
कृषियुक्ति f. (-क्तिः) An oyster. E. कृषि an insect, and युक्ति oyster-shell.
कृषिशैल m. (-लः) An ant or mole hill. E. कृषि a worm, and शैल a hill;
also with कन् added, कृषिशैलक.
कृषिहर mfn. (-रः-री-र) Anthelmintic, vermifuge. E. कृषि, and हर what
removes; so कृषिहर्तृ (-ता-नी-तृ).
कृषीलक m. (-कः) A wild sort of kidney bean : see वनस्पृष्ट.
कृषि r. 5th cl. (कृषिणीति) To want to hurt or kill.
कृषि m. (-विः) A loom. E. कृष् to make, (cloth,) and कृष् Unadi aff.
कृष r. 4th cl. (कृषि) कृषि (कृषति) To make thin or small.
कृष mfn. (-यः-या-य) 1. Small, thin, little, minute. 2. Thin, spare,
emaciated. 3. Weak, feeble. E. कृष् to pare or make thin, कृष् affix,
deriv. irr.
कृषता f. (-ता) Leanness, thinness. E. तल् added to the last; also with
ल, कृषल.
कृषर mfn. (-रः-रा) 1. A dish composed of milk, sesamum, and rice. 2.
Rice and peas boiled together with a few spices, commonly
Khichree : also कृषर.
कृषा f. (-षा) The hair of the head. E. कृष् minute, ल what receives.
कृषाकृ m. (-कृः) 1. Heating. 2. Grieving. E. कृष् to make small, and कृष्
aff.
कृषाकृ m. (-कृः) A spider. E. कृष्, कृषि eye, कृष् aff.
कृषाकृ mfn. (-कृः-कृी-कृ) Spare, thin, emaciated. f. (-कृी) 1. A woman with

a slender shape. 2 A plant, commonly Priyangu : see प्रियङ्गु. E. कृष्
thin, कृष् the body, कृष् and कृष् affs.
कृषाकृ m. (-कृः) 1. A name of fire 2. A plant, (Plumbago zeylanica.) E.
कृष् to make thin, कृष् Unadi aff.
कृषाकृरितम् m. (-ताः) A name of SIVA. E. कृषाकृ fire, and रितम् semen virile.
कृषाकृ m. (-कृः) The name of a sage.
कृषाकृन् m. (-नी) A dancer, an actor, a tumbler. E. कृषाकृ the name of a
saint, the author of directions to players, and इनि aff.
कृष r. 1st. cl. (कृ) कृषि (कृषति) and 6th cl. (कृषति-ते) 1. To draw or make
furrows. 2. To plough. With कृष्, 1. To draw down. 2. To debase. 3.
To disregard. with कृष्, 1. To draw out or off. 2. To disregard or
contemn. With कृष्, To attract, to draw to. With कृष्, 1. To raise,
to draw up. 2. To raise, to excite, to make high, proud, loud, &c.
With कृष्, To draw together. With कृष् and नि, To bring near or
close to.
कृषक mfn. (कः-का-क) 1. What or who makes furrows or ploughs. 2.
Attractive, attrahent. m. (कः) 1. The plough-share 2. A husband-
man, a peasant. कृष् to plough, &c. Unadi affix, कृष्; also कृषिक.
कृषाण m. (-णः) A husbandman.
कृषाणु m. (-कुः) A name of fire : see कृषाण.
कृषि f. (-विः) 1. Husbandry, agriculture. 2. Ploughing, cultivating the
soil, &c. E. कृष् to plough, कृष् Unadi aff.
कृषिक m. (कः) 1. The plough-share. 2. A husband-man a cultivator. E.
कृष् to plough, Unadi affix कृष्; also कृषक.
कृषिजीविन् m. (-वी) A cultivator, a farmer. E. कृषि, and जीविन् who lives by.
कृषिकल n. (-लः) Agricultural produce or profit. E. कृषि, and कल fruit.
कृषीवल mfn. (-लः-ला-ल) One who lives by agriculture, &c. m. (-लः) A
husband-man. E. कृषि agriculture, वलक् affix, and ल made इ.
कृष्कर m. (-रः) An appellation of SIVA.
कृष्ट mfn. (टः-टा-ट) Ploughed or tilled, a field, &c. E. कृष् to plough
affix कृष्.
कृष्टपच mfn. (-चः-चा-च) Sown or ripening after ploughing. (rice, &c.)
E. कृष्ट ploughed, पच् to ripen, and कृष् affix; in some places the
grain is sown without previous ploughing, whence it is called
अकृष्टपच.
कृष्टपाच mfn. (-चः-चा-च) Sown or rather ripening after ploughing : see
कृष्टपच.
कृष्टि m. (टिः) A teacher, a learned man or Pandit. f. (-टिः) Ploughing
cultivating the soil. 2. Attracting, drawing. E. कृष् to plough, कृष्
trace, ति or कृष् aff.
कृष्णित mfn. (-तः-ता-त) Devoted to Krishna. E. कृष् second case, नि
serving; also कृष्णित
कृष्ण mfn. (-णः-या-य) Black or dark blue. m. (-णः) 1. Black, the colour
or dark blue, which is often confounded with it by the Hindus. 2
KRISHNA, the most celebrated form of VISHNU, or rather VISHNU
himself; he is distinct from the ten Avatars or incarnations, be-
ing identified with the deity. 3. VYASA, a sage, the compiler
the Vedas. 4. A name of ARJUNA. 5. The Kokila or Indian cuckoo
6. A crow. 7. A fruit, Karonda or Karinda, (Carissa carondas.)
8. The dark half of the lunar month from full to new moon. E. (-च)
1. Black pepper. 2. Iron. 3. Blue vitriol. 4. Black agallochum.
(-च) 1. name of DRAUPADI wife of the PANDAVAS. 2. The indi-
plant 3. Long pepper. 4. A grape. 5. A drug, commonly Kakoli.
Kalonji, (Nigella Indica :) see कृष्णजोरक. 7. Black mustard, (t
name is applied to other vegetable substances of a dark colour.)
The Krishna river in the Deccan. 9. A black leech, consider
poisonous. E. कृष् to attract, as the minds of men, &c कृष् Un-
affix; (this is applied to KRISHNA, &c.) else, कृष् to tinge, affix त
same; again कृष् black, &c. and कृष् affix, fem. affix टाप. [कृष् sta
कृष्णकन्द n. (-न्दः) The red lotus, (Nymphaea rubra.) E. कृष् black, &

कृष्णकर्म mfn. (-कर्म-का-कर्म) Criminal, guilty. n. (-कर्म) 1. Making black. 2. Cauterising. E. कृष्ण black, and कर्मन् action.

कृष्णकाक m. (-कः) A raven. E. कृष्ण black, and काक a crow.

कृष्णकाष्ठ n. (-ष्ठ) A black variety of agallochum. E. कृष्ण, and काष्ठ wood.

कृष्णकैलि m. (-लिः) A plant, (Mirabilis jalapa.)

कृष्णक्रीडक m. (-कः) A gamester, a gambler.

कृष्णचतुर्दशी f. (-शी) The fourteenth day in the dark half of a month. E. कृष्ण dark, चतुर्दशी fourteenth; it is the day preceding new moon.

कृष्णचर mfn. (-रः-री-र) Formerly or in a former existence, KRISHNA. E. कृष्ण, and चरट् affix, implying former state of being; also कृष्णरूप.

कृष्णचूडा f. (-डा) A shrub, (Poinciana pulcherrima.)

कृष्णचूर्ण n. (-र्ण) Rust of iron, iron filings E. कृष्ण black, and चूर्ण powder, dust.

कृष्णजटा f. (-टा) Indian spikenard; see जटामांसी. E. कृष्ण black, जटा twisted hair, to which its entangled stalks are compared.

कृष्णजीरक m. (-कः) Kalongi, a plant having a small black seed, which is used for medical and culinary purposes, (Nigella Indica, Rox.) E. कृष्ण black, and जीरक cummin seed.

कृष्णता f. (-ता) Blackness. E. तल added to कृष्ण; with तल, कृष्णत.

कृष्णताम्र n. (-म्र) A kind of Sandal wood. E. कृष्ण, and ताम्र copper, of a dusky copper hue.

कृष्णतार m. (-रः) A deer, an antelope. E. कृष्ण black, and तार the pupil of the eye, black-eyed.

कृष्णचिह्नता f. (-ता) A plant, black Teori: see चिह्नता.

कृष्णदशन mfn. (-नः-ना-न) Having bad or discoloured teeth. E. कृष्ण, and दशन a tooth.

कृष्णदेह mfn. (-हः-हा-ह) Black-bodied. m. (-हः) A large black bee. E. कृष्ण black, and देह the body.

कृष्णवैपायन m. (-नः) A name of VYASA, the compiler of the Vedas, and Puranas. E. A compound of two other names of the sage: see कृष्ण, and वैपायन.

कृष्णधनूर m. (-रः) A dark species of Dhatura or thorn apple, (Dhatura fastuosa:) see धनूर.

कृष्णपक्ष m. (-पक्षः) The dark half of a month, the fifteen days during which the moon is in the wane. E. कृष्ण dark, and पक्ष fortnight or half month.

कृष्णपाक m. (-कः) A tree bearing a small fruit, which when ripe. is of a black colour, commonly Carinda or karonda, (Carissa carandas) E. कृष्ण black and पाक what is ripe, from पच् to ripen, to cook, and चञ् affix; also कृष्णफल, and कृष्णपाकफल.

कृष्णपाकफल m. (-कः) The Karonda: see the preceding. E. फल fruit, added to कृष्णपाक.

कृष्णपिङ्गला f. (-ला) A name of DURGA. E. कृष्ण black, and पिङ्गल tawny; being of such a colour.

कृष्णपिण्डिक m. (-कः) A dark kind of Mayana, (Vangueria spinosa.) E. कृष्ण black, and पिण्डिक the Mayan or Mayana tree.

कृष्णपिच्छीर m. (-रः) A dark kind of Mayana: see the preceding.

कृष्णपिप्ली f. (-ली) The black ant. E. कृष्ण, and पिप्ली an ant.

कृष्णपुष्प m. (-पुष्पः) A black kind of Dhatura. f. (-पुष्पी) Another plant: see पियङ्गु. E. कृष्ण black and पुष्प a flower.

कृष्णफल m. (-कः) A fruit tree, the Karinda: see कृष्णपाक. (-ला) A shrub, (Serratula anthelmintica:) see बीजराजी. E. कृष्ण black, and फल fruit.

कृष्णफलपाक m. (-कः) A fruit: see the preceding; also कृष्णपाकफल.

कृष्णभूमि f. (-भिः) A country with a dark soil, one of mould, blue clay, &c. E. कृष्ण black, and भूमि earth; also with a final च, कृष्णभूमः.

कृष्णभूमिका f. (-का) A species of grass, described as a nourishing food for cattle. E. कृष्णभूमि black earth, and कृष्ण born, produced.

कृष्णमिदी f. (-दी) A medicinal plant: see कटुकी. E. कृष्ण black, hence, dirt or excrement, and मिदी what breaks, or dissipates.

कृष्णमुह m. (-हः) A sort of pulse, (Phaseolus max.) E. कृष्ण black, मुह phaseolus.

कृष्णवत् f. (-वत्) A country with a soil of a dark colour. E. कृष्ण black, and वत् earth: see कृष्णभूमि.

कृष्णवर्तिका f. (-का) See the preceding.

कृष्णवत् mfn. (-वः-व्या-वत्) Formerly KRISHNA: see कृष्णचर. E. कृष्ण, and वत् affix, implying past state of being.

कृष्णलवण n. (-ण) A factitious salt, either that prepared by evaporation from saline soil, or the medicinal kind, called Bit Laban or Bit Nabab, a murate of soda with a proportion of sulphur and iron. E. कृष्ण black, and लवण salt.

कृष्णल m. (-लः) A Retti, a weight, the berry so used; or an artificial weight derived from it, the berry averaging about 1 1/2 grain, the weight 2 3/16 grains. f. (-ला) A shrub bearing a small black and red berry, the Ratti or Gunza: see गुञ्जा. E. कृष्ण blackness, and ल what gets, from लट् to obtain, affix ल and fem. affix टाप्.

कृष्णलक m. (-कः) A Ratti, the jeweller's weight, the fifth of a Masha. E. कृष्ण added to the preceding.

कृष्णलोह n. (-ह) The loadstone. E. कृष्ण what attracts, and लोह iron.

कृष्णलोहित mfn. (-तः-ता-त) Of a purple colour. E. कृष्ण black, and लोहित red; of which two colours purple is supposed to consist.

कृष्णवक्त्र m. (-कः) The black faced monkey. E. कृष्ण black, and वक्त्र the face.

कृष्णवर्ण mfn. (-वर्णः-वर्ण-वर्ण) 1. Black or dark blue, A SUDRA. 2. A name of RAHU n. (-वर्णः) The colour black. E. कृष्ण and वर्ण colour.

कृष्णवर्ज m. (-वर्जः) 1. Fire. 2. RAHU or the personified ascending node. 3. A low man, an outcaste, a profligate, a blackguard. 4. The marking nut plant. E. कृष्ण black, and वर्जन् a path or way; whose way is darkness.

कृष्णवल्ली f. (-ली) A plant, a dark kind of Babul, (Ocymum pilosum.)

कृष्णवानर m. (-रः) A black monkey. E. कृष्ण black, and वानर an ape.

कृष्णबीज m. (-जः) A red variety of the Morunga: see रक्तशीप. E. कृष्ण black, बीज the seed.

कृष्णहला f. (-ला) 1. The trumpet flower, (Bignonia suave-olens.) 2. A leguminous plant. (Glycine dibilis.) E. कृष्ण black, and हल foot-stalk.

कृष्णहलिका f. (-का) A tree, (Gmelina arborea:) see गन्धारी.

कृष्णसार m. (-रः) The black antelope: see कृष्णसार.

कृष्णशालि m. (-लिः) A sort of rice of a dark colour. E. कृष्ण, and शालि rice.

कृष्णशिखी f. (-खी) A sort of beau, (Dolichos virosus.) E. कृष्ण, and शिखी a Dolichos.

कृष्णशृङ्ग m. (-ङ्गः) A buffalo. E. कृष्ण black, and शृङ्ग a horn, black horned.

कृष्णश्रित mfn. (-तः-ता-त) Worshipping or devoted to KRISHNA. E. कृष्ण, and श्रित attached.

कृष्णसख m. (-खः) A friend or follower of KRISHNA, especially ARJUNA. E. कृष्ण, and सखि a friend, टच् affix in this class of compounds.

कृष्णसखि f. (-खी) Cummin-seed.

कृष्णसर्प m. (-पः) A black snake. E. कृष्ण, and सर्प a snake.

कृष्णसर्वप m. (-पः) Black mustard. E. कृष्ण, and सर्वप mustard.

कृष्णसार mf. (-रः-रा) A timber tree, Sisu, (Dalbergia Sisu, Rox.) m. (-रः) 1. The black antelope. 2. Khayar, (Mimosa catechu.) 3. A thorny plant, (Euphorbia tirucalli, &c.) E. कृष्ण black, and सार essence.

कृष्णसारक m. (-कः) The black antelope. E. कृष्ण black, and सारक a deer.

कृष्णसारचि m. (-चिः) ARJUNA. E. कृष्ण, and सारचि charioteer, driven by KRISHNA.

कृष्णस्तम्भ m. (-म्भः) A tree which bears black blossoms, the Tamala tree. E. कृष्ण black, and स्तम्भ the shoulder: see काष्ठस्तम्भ.

कृष्णगुह n. (-हः) Agallochum or aloes wood, the black variety. E. कृष्ण, and गुह aloes wood.

कृपावत m. (-वः) The mountain Raivata, part of the western portion of the Vindhya chain ; it is also one of the nine principal mountains that separate the same divisions or Varshas of the known world. E. कृपा black, and वत a mountain.

कृपावती f. (-ती) The name of a river, possibly the Krishna in the Deccan. E. कृपा and वती a river, river of KRISHNA ; also other analogous names, as कृपावतुवती, कृपावेष्वा, कृपावती &c ; also कृपा.

कृपावति n. (-ति) Iron. E. कृपा black, and वति flesh substance.

कृपावस n. (-स) Iron, crude or black iron. E. कृपा black, and वस iron.

कृपावर्ध m. (-र्धः) A name of fire. E. कृपा black, and वर्ध् flame.

कृपावर्क m. (-कः) A black species of basil : see कृपावती E. कृपा black, and वर्क basil.

कृपावस m. (-वः) The holy fig tree, (Ficus religiosa.) E. कृपा the deity, and वास abode.

कृपावित mfn. (-तः-ता-तं) Devoted to or the votary of KRISHNA. E. कृपा and वित attached or devoted to.

कृपावित f. (-वित) Black mustard. E. कृपा black, कृप् affix, the fem. form.

कृपावित m. (-वित) Blackness. E. कृपा and वित aff.

कृपावर्ध n. (-वर्धः) Blackening, making black. E. कृपा and वर्ध making, चि augment.

कृपावर्ध mfn. (-वर्धः-ता-तं) Blackened, made black. E. कृपा, कृत made, चि augment.

कृपावर्ध mfn. (-वर्धः-ता-तं) Being or become black, &c. E. कृपा भूत become चि augment.

कृपावर्ध m. (-वर्धः) A sort of sugar cane. E. कृपा black, and वर्ध sugar cane.

कृपावर्ध m. (-वर्धः) 1. A dish consisting of sesamum and grain. 2. A mixture of rice and peas with a few spices. E. कृ to scatter, वर Unadi affix ; also कृपावर्ध.

कृ r. 6th cl. (कृति) To throw, to scatter. r. 9th cl. (कृति) or (वि, ज) गिक्त् (कृति-कृति) To hurt, to injure, r. 10th cl. (कारयते) To know. With च्प prefixed, To draw furrows, to make lines. 1. To disperse. 2. With च्प, To throw, to cast. 3. With च्प, To fill up, to cover over. 4. With प्रति, To hurt, to injure. 5. With वि. To throw, to cast, to send, to scatter widely. 6. With सम, To gather, to collect. 7. With च्प in the passive voice, to be upset, overcome, or overwhelmed.

कृत r. 10th cl. (कृतयति) To celebrate, to glorify, to render renowned or notorious.

कृत mfn. (-तः-ता-तं) 1. Made, formed. 2. Fixed, appointed. 3. Ascertained, determined. 4. Cut, pared, shorn. E. कृप् to be able, &c. affix कृ, and the augment इट् omitted.

कृतलीला f. (-लीला) A Tittle-deed, a lease of a house, a document &c. E. कृत fixed, लीला a bolt or pin.

कृतमृ m. (-मृः) Frankincense, olibanum E. कृत made, मृप् incense.

कृतिक mfn. (-कः-ता-तं) Bought, purchased.

कृतिक m. (-वः) A prince of the lunar race. f. (-यी) daughter of the preceding and one of the wives of DASARAT'HA : the mother of BHARATA : see कृतिकी.

कृतिक mfn. (-वः-ती-तं) Squint-eyed. E. कृ in the head. कृ to make, टच् affix ; also compounded with च्प an eye, as कृतिकराच.

कृतिक m. (-वः) A dancer.

कृता f. (-ता) The cry of a peacock. E. कृ an imitative sound and कृ what sounds, from कृ to sound, affixes इ and टच्.

कृतावत m. (-वः) A peacock. E. कृता his cry, and वतच् aff.

कृति m. (-ती) A peacock. E. कृता the cry of the bird, and इति aff.

कृतिकी f. (-की) One of DASARAT'HA's three wives, the mother of BHARATA.

कृतिक ind. Some, some or certain persons. E. कृ plural of कृति, and च्प aff.

कृति ind. Some, some persons. E. See the last ; चिति aff.

कृतिक m. (-वः) An esculent root, (Arum colocasia :) see कृत्.

कृति f. (-ता) A tent. E. कृत् to cover (a Sautra root), कृत् aff.

कृत r. 10th cl. (कृतयति) 1. To call or invite. 2. To counsel or advise ; some authorities substitute कृतेत for this root.

कृत m. (-तः) A house, an abode. E. कृत् to abide, affix च्प.

कृतिक mf. (-कः-की) A fragrant plant, (Pandanus odoratissimus.) E. कृति to abide, कृत् aff.

कृतिक n. (-नः) 1. A flag, a banner. 2. Business, indispensable act. 3. Invitation. 4. A spot or mark, a sign, a symbol. 5. A house, an abode. 6. Place, site, situation. &c. E. कृत् to abide, affix कृत्.

कृति mfn. (-तः-ता-तं) 1. Called, summoned. 2. Dwelt, inhabited. E. कृत् to call, or कृत् to dwell, च्प affix.

कृतिक m. (-वः) KETU the dragon's tail or descending node ; in astronomy, the ninth of the planets ; in mythology, a demon : the body of SAINHIKEYA severed from the head (RANU), by VISHNU, at the churning of the ocean, but immortal, by having tasted the Amrita. 2. A banner, a flag. 3. A mark, a sign, a symbol, &c. 4. Light. 5. A comet, falling star, &c. 6. Disease. 7. A pigmy race inhabiting Kusa Dwipa, the progeny of JAIMINI. E. कृत् to worship, कृ Unadi affix, चि substituted for the root.

कृतिकारा f. (-रा) A comet. E. कृतिक, and तारा a star.

कृतिक m. (-मः) A cloud. E. कृतिक the plant, and म what resembles it in darkness.

कृतिकाल n. (-कालः) One of nine great divisions of the known world, the western portion or Varsha of Jambu Dwipa.

कृतिकारि f. (-रिः) A flag-staff. E. कृतिक, and रिः a stick.

कृतिकर n. (-रः) Lapis lazuli. E. कृतिक, and रः a gem.

कृतिकरन m. (-नः) A flag. E. कृतिक a standard, and रन cloth.

कृतिक mfn. (-वः-ता-तं) Squint-eyed. m. (-वः) The name of a plant. E. कृ the earth or the head, इ to divide, affix च्प.

कृतिक m. (-वः) 1. A field, a meadow, a plain. 2. A mountain. 3. A name of Siva. 4. A particular place, the modern Kedar, part of the Himalaya mountains. 5. A basin for water round the root of a tree. 6. A bed in a garden or field. E. कृ water, earth, &c. इ to tear or rend, च्प aff.

कृतिकार n. (-वः) A small dyke or mound, earth raised to keep out water. E. कृतिक, and रः a portion.

कृतिक m. (-वः) 1. The head. 2. The temples, the upper part of the cheek. 3. A joint. 4. A division of hell, a hell like a potter's kiln. E. कृ the head, &c. इ to guide, च्प aff.

कृतिकपात m. (-तः) The helm, a rudder, a large oar used as one. E. कृ water, निपात who goes or falls ; also कृतिकपातक m. (-कः).

कृतिक m. (-वः) A sort of ebony, (Diospyros tomentosa, Rox.) E. कृ the earth, इन् to moisten, च्प aff.

कृतिक m. (-वः) A sort of ebony, that yields a species of tar, (Diospyros glutinosa.) E. कृ implying resemblance, affixed to the preceding.

कृतिक n. (-नः) 1. The centre of a circle. 2. The argument of an equation. 3. The distance of a planet from the first point of its orbit in the fourth, seventh, or tenth degree. (In astronomy.) It is variously applied in combination, as पतनकृतिक argument of the latitude ; त्रितीयकृतिक the distance of the higher apsis from a planet in any point of its orbit ; द्वितीयकृतिक commutation, the distance of the sun from a superior planet or of an inferior planet from the sun ; मन्दकृतिक argument of anomaly.

कृत् r. 1st cl. (कृ) कृत् (कृते) 1. To shake or tremble. 2. To go, to move or approach.

कृतिक n. (-वः) A bracelet worn on the upper arm. E. कृ the head, here implying the head of the arm, कृ to join, च्प aff.

कृतिक m. (-वः) The appellation of a country, Keraladesha or the modern Malabar. f. (-की) 1. Astronomical science. 2. Astronomical Sas-

tra or treatise. 3. A Hora or period of time equal to about one hour.

किल r. 1st cl. (क) किल (किलति) 1. To shake. 2. To go or move.

किलक m. (-कः) A dancer, a tumbler, one who walks or dances on the edge of a sword. E. किल् to sport, कल् aff.

किलास m. (-सः) Crystal. E. के in water, कल् to shine, कल् aff.

किलि mf. (-लिः-लिः or -ली) Play, sport, pastime, amusement. f. (-लिः) The earth. E. किल् to sport, Unadi affix इ.

कलिक mfn. (-कः-का-क) Sportive, sporting. m. (-कः) The Asoka tree. E. किलि and कल् added.

कलिकला f. (का) 1. The Vina or lute of SARASWATI. 2. Amorous or sportive accent or address. 3. Sportive skill, wantonness. E. केलि sport, कल् to sound, affix कल् and टाप्.

कलिकल m. (-कः) One of SIVA's attendant demigods. 2. The confidential companion of the hero of a drama, in general a sort of buffoon. f. (-ला) A name of RATI the wife of KAMADEVA. E. केलि sport, किल who plays, from किल् to sport, affix क.

कलिनी m. (-नी) A camel.

कलिकुचिका f. (-का) A wife's younger sister. E. केलि play, कुचि to be crooked, कल् aff.

कलिकोष m. (-षः) An actor, a dancer or tumbler : see केलक.

कलिरुद्र n. (-रुद्र) A pleasure house, a private apartment. E. केलि sport, and रुद्र a house ; also केलिनिर्गतम् &c.

कलिनागर m. (-रः) A sensualist, an enjoyer of worldly pleasures. E. केलि sport, and नागर a libertine, &c.

कलिपर mfn. (-रः-रा-र) Wanton, sportive. E. केलि, and पर intent on.

कलिमुख m. (-खः) Pastime, sport. E. केलि play, and मुख chief.

कलिश्रव m. (-श्रवः) A species of the Kadamba, commonly Keli Kadamba, (Nauclea cordifolia.) E. केलि sport, and श्रव a tree ; being abundant in the scene of KRISHNA's sports with the Gopis.

कलिश्रयण n. (-णः) A couch, a sofa. E. केलि, and श्रयण a bed.

कलिश्रवि f. (-विः) The earth.

कलिश्रविव m. (-वः) Minister of the sports, master of revels. E. केलि play श्रविव a councillor, a minister.

कोष r. 1st cl. (क) कोष (कोषते) To serve.

कोषक m. (-कः) A fisherman : see कोषर्त.

कोषल mfn. (-लः-ला or -ली-ल) 1. One, alone, only. 2. All, entire, whole. m. (-लः) An envious or selfish man. n. adv. (-लः) 1. Absolutely, certainly. 2. Only, alone. Subst. 3. A species of knowledge, that of the unity of spirit. E. कोष् to sprinkle, कल् aff.

कोषलज्जामिन् m. (-जी) One of the Jaina saints of the last age. E. कोषल unity, and ज्ञामिन् who knows.

कोषलद्रव्य n. (-द्रव्यः) Black pepper. E. कोषल one, only, द्रव्य thing.

कोषलवेद्याकरण m. (-चः) A grammarian, a mere grammarian, one not versed in any other science. E. कोषल only, and वेद्याकरण a grammarian ; also similar compounds, as कोषलनैयायिक a mere logician, &c.

कोषलिन् mfn. (-ली-लिनी-लि) One, only, alone. m. (-ली) A Jaina who has acquired holy knowledge. E. कोषल one, इति affix ; a unitarian.

कोषिका f. (-का) The name of a flower, commonly Keber.

कोश m. (-शः) 1. Hair. 2. A name of VARUNA. 3. A kind of perfume : see वासा. 4. The name of a demon. 5. A name of VISHNU. f. (-शी) 1. A lock of hair on the crown of the head. 2. The indigo plant. 3. Indian spikenard. E. किल् to bind, कल् affix, and क rejected ; or क the head, and ईष् to rule, affix कल् ; again, क water or happiness, and ईष् the lord or master.

कोशक mfn. (-कः का क) Skilful in dressing hair, taking pains with it, &c. E. कोश and कल् aff.

कोशकलाप m. (-पः) A quantity of hair. E. कोश hair, and कलाप in this compound implying quantity.

कोशकार m. (-रः) A sort of sugar cane. E. कोश, and कार what makes.

कोशकीट m. (-टः) A louse. E. कोश, and कीट an insect.

कोशकर्म m. (-र्मः) 1. A braid of hair. 2. Varuna. E. कोश, and कर्म origin.

कोशकर्मण m. (-कः) A braid or tress of hair. E. कोश hair, and कर्मण a chaplet.

कोशकृती mfn. (-तः-ता-त) Pulled or seized by the hair. E. कोश, and कृती seized.

कोशकृत् m. (-कृत्) Pulling the hair. E. कोश, and कृत् seizing ; also कोशकृच्छ्र.

कोशकृत् n. (-कृत्) Morbid baldness, falling of the hair. E. कोश the hair, and कृत् what destroys, from कृन् to injure, affix टच्.

कोशकृद् m. (-कृद् or -कृत्) A barber, a hair-dresser. E. कोश the hair कृद् to cut, affix कृप्.

कोशट m. (-टः) 1. A name of VISHNU. 2. A goat. 3. A louse. 4. A brother. 5. One of KAMA's arrows. 6. A tree, commonly Sonapat, (श्रीपक.) E. कोश hair, कट् to go, affix कच्, deriv. irr.

कोशधृत् m. (-धृत्) The root of sweet flag. E. कोश hair, and धृ to hold, affix कृप् ; resembling hair.

कोशधृत् m. (-धृत्) Much or ornamented hair. E. कोश hair, धृ quantity, in this compound.

कोशधृति f. (-तिः) 1. A row or line of hair. 2. A quantity of hair. E. कोश, and धृति a line.

कोशधृति f. (-धृति) A plant, (Achyranthes aspera ;) also चपामारी. E. कोश hair, धृति a leaf.

कोशधृत् m. (-धृत्) Much or ornamented hair. f. (-धी) A lock of hair on the top of the head. E. कोश hair, धृ quantity, in this compound.

कोशधृत् m. (-धृत्) The head. E. कोश, and धृ place.

कोशधार्जक m. (-कः) A comb. E. कोश hair, धृत् to clean, कल् affix ; also कोशधार्जन.

कोशधार्जन n. (-नः) 1. A comb. 2. Cleaning the hair. E. See the preceding, ल्युट् aff.

कोशधृत् m. (-धृत्) 1. A large species of Nimb tree. 2. A handful of hair. E. कोश, and धृति the fist.

कोशर m. (-रः) The filament of a lotus or of any vegetable. m. (-रः) 1. A plant, commonly Nageswar, (Mesua ferrea.) 2. A tree bearing a white strong smelling flower, (Mimusops elengi ;) see वकुल. 3. A shrub used in dying, (Rottleria tinctoria ;) also पुद्गल. 4. A lion's mane. n. (-रः) Asafoetida. E. क water, &c. in the seventh case के, श् to go, कल् affix ; also with श् to go कोसर.

कोशरुद्र m. (-रुद्रः) A plant : see धृतराज (Verbesina prostrata.) E. कोश the hair, and रुद्र what colours.

कोशराज m. (-जः) A species of Bhriugaraja : see the preceding. E. कश् hair, राज् to shine, टच् aff.

कोशराज m. (-जः) A citron tree.

कोशरिन् m. (-री) 1. A lion. 2. A horse. 3. A plant used in dying : see पुद्गल. 4. Nageswar, (Mesua ferrea.) 5. The citron tree. E. कोशर a name, a filament, &c. इति aff.

कोशव mfn. (-वः-वा व) Having much or handsome hair. m. (-वः) 1. A name of KRISHNA or VISHNU. 2. A plant, commonly Puunaga : see पुद्गल. E. क BRAHMA, and ईष् SIVA, व who goes, &c. from वा with व affix ; again कोश hair, व who possesses : fine-haired.

कोशवन् mfn. (-वान्-वती-वत्) Having a fine head of hair. E. कोश and वन् aff.

कोशवभक्ति f. (-क्तिः) Devotion to KRISHNA. E. कोशव and भक्ति faith.

कोशवायुध m. (-धः) 1. The mango tree. 2. Any weapon of KRISHNA. E. कोशव KRISHNA, and वायुध a weapon.

कोशवालय m. (-यः) The holy fig tree, (Ficus religiosa.) E. कोशव KRISHNA, and वालय abode.

कोशवाच m. (-वः) See the preceding.

कोशवाच m. (-वः) See the preceding.

कोशवेष्ट m. (-वः) A tress or fillet of hair. E. कोश hair, and ईष् ornament.

कोशवृत्त m. (-वृत्तः) Much ornamented hair. E. कोश hair, and वृत्त here implying much.

केदादीदि n. (-दि) Pulling the hair mutually, hair to hair. n. **केदा** hair, repeated, affix **द्वि**.
केदात m. (-तः) 1. Cutting off the hair finally as a religious ceremony, performed upon Brahmins at sixteen years of age; Kshatriyas at twenty-two; and Vaisyas at twenty-four. 2. The tip or end of hair. n. **केदा** and **त** end.
केदादि mfn. (-दि-की-दि) 1. Extending to the hair. 2. Relating to the ceremony of final tonsure. n. **केदात**, and **द्वि** aff.
केदारि m. (-रिः) A tree, (*Mesua ferrea*.)
केदावर्ष n. (-वर्ष) Pulling the hair, especially amorously, playing with it, rubbing it, &c. n. **केदा** the hair, **वर्ष** implying improperly, and **वर्ष** rubbing.
केदिक mfn. (-दि-की-दि) 1. Having fine or luxuriant hair. 2. Relating to the hair. n. **केदा** hair, **द्वि** aff.
केदिन् mfn. (-दि-की-दि) Having fine hair. m. (-दी) 1. A name of VISHNU or KRISHNA. 2. The name of a Daitya or demon killed by KRISHNA. 3. A lion. f. (-दिनी) 1. A kind of grass, (*Andropogon aculeatum*.) 2. Spikenard, (*Valeriana jatamansi*.) n. **केदा** hair, **दि** aff.
केदिन्दन m. (-नः) A name of KRISHNA. n. **केदि** a demon, **न्दन** destroyer also similar compounds, as **केदिन्दन**, **केदिनिन्दन**, &c.
केदिन् m. (-दि) See the preceding. [abundance].
केदीचय m. (-यः) Much or handsome hair. n. **केदा** hair, **चय** heap.
केसर mn. (-रः) A filament. m. (-रः) 1. A lion. 2. A horse. 3. The name of a horse or lion, &c., see **केसर**. 4. A plant, (*Mimusops elengi*.) 5. A tree used in dying, (*Rottleria tinctoria*.) nf. (-र-री) **Asafetida**. n. (-र) 1. Gold. 2. Sulphate of iron. 3. The flower of the Nageswar. n. **के** on the head, **सु** to go, **ट** aff.
केसरवर n. (-र) Saffron. n. **केसर** and **वर** best.
केसराक्ष m. (-क्षः) A citron. n. **केसर**, and **क्ष** sour.
केसरिन् m. (-रिन्) 1. A lion. 2. A horse. 3. A plant used in dying; see **पुत्राग**. 4. Nageswar, (*Mesua ferrea*.) 5. A monkey the father of HANUMAN. n. **केसर** a filament, a mane, **दि** aff.
केसरिसुत m. (-तः) The monkey HANUMAN. n. **केसरि**, and **सुत** son. **के** r. 1st cl. (कायति) To sound.
केकेयी f. (-यी) One of the wives of DASHARATHA, and the mother of BHARATA. n. **केकाय** a king, father of this lady, and **द्वि** aff.
केकय्य n. (-य्य) Service, servitude. n. **केकर** a servant, and **य्य** aff.
केटभ m. (-भः) A demon slain by VISHNU. f. (-भा) A name of DURGA. n. **केटभ** a demon in whose death the goddess was instrumental, by having at the prayers of BRAHMA roused VISHNU from his slumbers, during which two demons, Kaitabha and Madhu, were about to demolish BRAHMA; also **केटभी**.
केटभजिन् m. (-जिन्) A name of VISHNU. n. **केटभ** the name of an Asur killed by the deity, and **जिन्** who conquers; also similar compounds, as **केटभजन्**, &c.
केटभारि m. (-रिः) A name of VISHNU : see **केटभजिन्**.
केटय m. (-यः) A plant used in medicine, commonly Kayap'hal. 2. The Nimb tree. 3. Mayana, (*Vangueria spinosa*.) n. **केटर** from **जिट्** to fear, and **र** to cause, alarming by its pungency; **प्लेनास्ति** affix **य्य**; also **केटय**.
केतव n. (-वः) 1. Deceit, fraud, cheating, roguery. 2. Gambling 3. The lapis lazuli. n. **केतव** a cheat, &c. **य्य** aff.
केतवप्रयोग m. (-यः) A trick, a device. n. **केतव** and **प्रयोग** application.
केतववाह m. (-हः) Evasion, falsehood. n. **केतव** and **वाह** speech.
केदार mfn. (-र-दी-र) Belonging to a field, a meadow, &c. m. (-रः) Rice, corn. n. (-र) A multitude of fields. n. **केदार** a field, and **य्य** affix; also **केदारव**, and **केदारिक**.
केदारव n. (-वः) A multitude of fields. n. **केदार**, and **व** affix; also with **द्वि** affix **केदारिक**.

केदार mfn. (-यः-दी-र) Belonging to a field, &c. n. (-र) A number of fields. n. **केदार** and **य्य** aff.
केरव m. (-वः) 1. A rogue, a cheat. 2. An enemy. f. (-री) Moonlight. n. (४) 1. The white esculent water lily. 2. Fraud, trick. n. **केरव** here said to mean, a goose, from **के** in water, and **र** to sound, with **य्य** affix; again, **य्य** affix, liked by the geese; or **केरव** a cheat, &c. or **केरव** a lotus, and **य्य** affix, implying identity or resemblance.
केरिदी f. (-दी) A place abounding in lotus flowers, or an assemblage of lotuses. n. **केरव** a white lotus, **दि** and **दी** affix.
केरिन् m. (-री) The moon. n. **केरि** moonlight, **दि** aff.
केराटक m. (-कः) A species of poison, one of the fixed kinds.
केरात n. (-तः) 1. A sort of gentian, commonly Cherayta, (*Gentiana cherayta*, Rox.) 2. A kind of Sandal. m. (-तः) A strong man. n. **केरात** gentian, &c. **य्य** aff.
केस n. (-स) Sport, pleasure. n. **केसि**, and **य्य** pleonasm.
केसास m. (-सः) The mountain Kailasa, the fabulous residence of KURUBA, and favourite haunt of Siva; it is placed by the Hindus amongst the Himalaya mountains, and the name is given to one of the loftiest peaks lying on the north of the Manasa lake. n. **केसास** crystal, and the affix **य्य** implying nature or consistence; or **केस** pleasure, **वास** to abide, affix **य्य**; the place where beings reside in bliss.
केसासमिसेतन m. (-नः) 1. SIVA. 2. KURUBA. n. **केसास**, and **मिसेतन** dwelling.
केसासीक m. (-काः) A name of KURUBA. n. **केसास** the mountain, **सीक** abode; whose abode is mount Kailasa.
केवर्त m. (-तः) A fisherman born of a prostitute by a Kshatriya, or of an Ayogava female by a Nisada father. f. (-ती) The wife of a fisherman. n. **क** water, the seventh case, **के** and **वर्त** who abides, **केवर्त** a fish, **य्य** affix, implying enmity.
केवर्तक m. (-कः) See the preceding.
केवर्तसुख n. (-खः) See the next.
केवर्तसुखक n. (-कः) A fragrant grass : see the next.
केवर्तिसुखक n. (-कः) A fragrant kind of grass, (*Cyperus rotundus*.) n. **केवर्त** as above, water-abiding, and **सुखक** cyperus; also **केवर्तिसुखक**, **केवर्तसुख**, &c.
केवक mfn. (-वः-की-व) Sole, only. n. (-वः) 1. Eternal emancipation, future happiness. 2. Exclusiveness, individuality. n. **केवक** alone, free from all fetters, **य्य** affix of the abstract.
केविक m. (-वः) Love, passion, lust. f. (-वी) One of the four varieties of dramatic style, the graceful style, suited especially to the passion of love. n. (-वः) A quantity of hair, the head of hair. n. **केविक** having much hair, &c. affix **य्य** fem. affix **वी**.
केवीर n. (-रः) Youth, boyhood, from the age of ten to that of fifteen. n. **केवीर** a child, and **य्य** aff.
केव n. (-वः) A head of hair, much or ornamented hair. n. **केदा** hair, **य्य** aff.
कीक m. (-कः) 1. A wolf. 2. The ruddy goose. 3. A frog. 4. A lizard, a chameleon. 5. The wild date tree. 6. A name of VISHNU. n. **कुक्** to seize or take, or **क** water, **कुक्** to go, affix **य्य**.
कीकड m. (-डः) An animal said to be a kind of deer, of a brown colour, with a bushy tail, and lurking in holes, perhaps a hare.
कीकईव m. (-वः) A pigeon.
कीकनद n. (-दः) 1. The red lotus. 2. The red water-lily. n. **कीक** a goose, and **नद** to sound, affix **य्य**.
कीकनदय्य mfn. (-दि-दि-दि) Red, the colour, or of that colour. n. **कीकनद** the red lotus, and **य्य** light, splendor.
कीकवन् m. (-वः) The sun. n. **कीक** the ruddy goose, and **वन्** a friend : see **य्यवन्**.
कीकाव m. (-वः) A white horse.

कोकिल *m.* (-कः) 1. The Kokila or Koil, the black or Indian cuckoo, (*Cuculus Indicus*). 2. A firebrand, a lighted coal. *z.* कुक् to seize, (the heart,) and क्लिप् affix : the Kokila makes a prominent figure in Hindu poetry, and is supposed, by his musical cry, to inspire pleasing and tender emotions.

कोकिलनयन *m.* (-नः) A plant bearing a dark black flower, (*Capparis spinosa*;) it is also applied to *Barleria longifolia*. *z.* कोकिल the Koil, and नयन an eye, to which the flower is compared; also other similar compounds, as कोकिलाक्ष &c.

कोकिलाक्ष *m.* (-क्षः) A shrub : see the preceding. *z.* कोकिल, and क्ष the eye, or with कन् added, कोकिलाक्षक.

कोकिलावास *m.* (-सः) The mango tree. *z.* कोकिल, and वास abode.

कोकिलेषु *m.* (-षुः) The black variety of sugar cane. कोकिल and इषु sugar cane.

कोकिलीक्ष्व *m.* (-क्ष्वः) The mango tree. *z.* कोकिल and उक्ष्व festival.

कोच *m.* (-चः) A man of degraded caste, the offspring of a fisherman by a female of the butcher tribe.

कोङ्कण *m.* (-णः) The name of a country, Konkan in the peninsula. The hilly strip of land between the Sahyadri and the ocean. *n.* (-चः) A kind of weapon.

कोङ्कणसुत *m.* (-सुतः) A name of PARASURAMA. *z.* कोङ्कण the mother of the hero, or the woman of Konkan, and सुत a son.

कोजगर *m.* (-रः) The day of full-moon in the month of Ashwin, (September-October.) *z.* कः who जाग्र wakeful; who is awake the call of LAKSHMI, who descending on this night, promised wealth to all that were awake: hence the night is spent in festivity, and games of chance in honour of the goddess.

कोट *m.* (-टः) 1. A fort, a strong hold. 2. A shed, a hut. 3. Crookedness, (Physical and moral) curvature.

कोटक *mfn.* (-कः-को-कः) Who or what curves or bends. *m.* (-कः) A thatcher, a builder of huts, &c. *z.* कुट् to be crooked, खुल् aff.

कोटर *mfn.* (-रः-रः) The hollow of a tree. *f.* (-री) 1. A name of the goddess DURGA, 2. A naked woman: see कोटरी. *z.* कोट and र, from रा to get, to possess, with the affix क्.

कोटरावय *n.* (-वः) A wood in which there are hollow trees. *z.* कोटर the hollow of a tree, and वय a wood; by special rules, the final vowel of the first word is made long, and व in the second is changed to व.

कोटरी *f.* (-री) 1. A naked woman. 2. A name of DURGA. *z.* कोट crookedness, and रा to get or receive, क and क्लीप् affixes; also कोटरी, and कोटरी.

कोटि *f.* (-टिः) 1. The edge or point of a sword. 2. The curved end of a bow. 3. A number, a Kröre or ten millions. 4. Eminence, excellence. 5. The upright side of a triangle. 6. The complement of an arc to 90°. 7. A plant, Piring or Asparag, (*Medicago esculenta*.) 8. A department. 9. The horn of the moon 10. one side of a debatable question. *z.* कुट् to be crooked, and इक् Unadi affix; also कोटी.

कोटिक *m.* (-कः) An insect, coccinella of various kinds; this is most usually read कोटिर.

कोटिजित् *m.* (-जित्) A name of the poet KALIDASA. *z.* कोटि a Kröre, (of competitors,) and जित् conqueror.

कोटिज्या *f.* (-ज्या) The cosine of an angle in a right-angled triangle. *z.* कोटि and ज्या a sine.

कोटिपात्र *m.* (-त्रः) A rudder or large oar used as one. *z.* कोटि an edge, and पात्र a plank.

कोटिर *m.* (-रः) 1. An ichneumon, (*Viverra ichneumon*.) 2. An insect, coccinella of various kinds: see इन्द्रनीप. 3. A name of INDRA. *z.* कोटि excellence, and र what possesses.

कोटिपुर *n.* (-पुरः) The name of a city, Vanapuri or Devikote, on the

Koromandel coast. *f.* (-पी) A plant used as a medicinal vegetable. (*Medicago esculenta*;) see पिङ्ग, *z.* कोटि excellence, वय what diffuses.

कोटव *m.* (-वः) A harrow. *z.* कोटि an edge, वी to cut or pare, व aff.

कोटिवत् *ind.* In multitudes, by millions. *z.* कोटि, and वत् aff.

कोटी *f.* (-टी) 1. The edge or point of a sword. 2. A medicinal plant, (*Medicago esculenta*.) 3. A Kröre, &c.: see कोटि.

कोटीर *m.* (-रः) 1. Long entangled hair. 2. A crest, a diadem. *z.* कुट् to be crooked, इरन् affix and the radical vowel converted.

कोटीवन *n.* (-वनः) A name of Vanapura. *f.* (-वी) Piring, a plant: see कोटिवन.

कोटीव *m.* (-वः) A harrow; see कोटिव.

कोह *m.* (-हः) A fort, a castle, a stronghold. *z.* कुह् to cut or divide, affix चञ्.

कोहरी *f.* (-री) 1. A naked woman with dishevelled hair. 2. A name of DURGA. 3. The mother of Vana, an Asura: see कोटरी.

कोहरीपुर *n.* (-पुरः) Vanapur or Devicotta. *z.* कोहरी the mother of Vana, and पुर a city.

कोहर *m.* (-रः) 1. A well a pond. 2. The stairs of a pond. 3. A fortified town, a strong hold. 4. A libertine. *z.* कोह a fort, &c. च् to go, affix चञ्.

कोड *m.* (-डः) 1. A species of leprosy with large round spots. 2. Ring-worm, impetigo. *z.* कुड् to surround, affix चञ्.

कोष *m.* (-षः) 1. A corner, an angle. 2. The quill or bow of a lute, a fiddle-stick, &c. 3. A drum stick. 4. A sort of stringed musical instrument. 5. The sharp edge of a sword. 6. A stick, a staff, a club. 7. A name of Mangala, the planet Mars. 8. A name of the planet SATURN. 9. An intermediate point of the compass. *z.* कृष् to sound, &c. चञ् aff.

कोषकुण *m.* (-णः) A bug. *z.* कुष् to cut, affix क, added to कोष the edge of a sword.

कोषाघात *m.* (-घातः) A mixed sound of several musical instruments "उदा-गतसङ्घाति भेरीमतमतामि च । एकदा यत्र कथन्ते कोषाघातः स उच्यते"

कोषि *mfn.* (-षिः-षिः-षिः) Having a crooked arm; see कुषि.

कोष *mfn.* (-षः-षा-च) 1. Afflicted with pain. 2. Churned. *m.* (-चः) 1. Inflammation, and ulceration of the angles of the eyelids. 2. Gangrene. 3. Churning. *z.* कुष् to afflict or be afflicted, affix चञ्.

कोदण्ड *mfn.* (-ण्डः-ण्डः) A bow. *m.* (-ण्डः) 1. An eyebrow. 2. The name of a country. *z.* कुण् to sound, चण्ड Unadi affix, &c. दन् inserted; the final radical consonant is rejected; otherwise, कुद् to speak false, चण्ड aff.

कोदण्ड *n.* (-ण्डः) A species of grain eaten by the poorer people. (*Paspalum kora*.) *z.* क wind, उदण्ड to go, affix चञ्; sown by the wind, or growing wild in many places.

कोप *m.* (-पः) 1. Wrath, rage. 2. Morbid irritation or disorder of the humours of the body. *z.* कुप् to be angry, affix चञ्.

कोपकन *m.* (-नः) An angry or passionate man. *z.* कोप rage, and कन who goes or has. *n.* (-नः) The creation by BRAHMA. *z.* क BRAHMA, and उपकन order, method; also similar compounds, as कोपक, &c.

कोपकलित *mfn.* (-लितः-लितः) Enraged, inflamed with wrath. *z.* कोप, and कलित inflamed.

कोपदीप्त *mfn.* (-दीप्तः-दीप्तः) Incensed, inflamed with anger. *z.* कोप, and दीप्त shining.

कोपन *mfn.* (-नः-ना-नः) Passionate, wrathful. *f.* (-ना) A passionate woman. *z.* कुप् to be angry, युप् affix, fem. affix टाप्.

कोपपद *n.* (-पदः) Appearance of anger, pretended wrath. *z.* कोप, and पद place.

कोपवत् *mfn.* (-वत्-वत्-वत्) Passionate, angry. *z.* कोप, and वत् aff.

कोपवेग *m.* (-वः) Violence, impetuosity of passion. *z.* कोप, and वेग speed.

कोपाकुल *mfn.* (-कुलः-कुलः) Furious, enraged. *z.* कोप, and कुल bewildered.

कोपित mfn. (-तः-ता-तः) Angry, enraged. **३.** कोप, and एतच् aff.
 कोपिन् mfn. (-पी-विपी-पि) Angry, passionate, wrathful. **म.** (-पी) A bird called the water-pigeon. **३.** कुप्, to be angry, चिपि aff.
 कोमल mfn. (-मः-मा-लः) 1. Soft, bland. 2. Soft, low, sweet. 3. Beautiful, pleasing, agreeable. **५.** (-मा) A plant : see कोरिका. **न.** (-ल) Water. **३.** कुट्, to be curved, कल् Unadi affix ; and झट् inserted, formative irregular ; or कन् to desire, कल्च् affix, and ड inserted with con-version.
 कोमलक n. (-क) The fibres of the stalk of a lotus. **३.** कोमल soft, कन् added.
 कोमलगीत n. (-तः) A pleasing song. **३.** कोमल, and गीत a song ; also with कन् added, कोमलगीतकः. [कोमलक]
 कोमलता f. (-ता) Softness, tenderness, agreeableness ; also with ल,
 कोमलिका f. (-का) A budding fruit.
 कोयटि m. (-टि) The lapwing : see the next.
 कोयटिक m. (-कः) The lapwing. **३.** क water, यटि a line or row, कन् added, deriv. irr. ; also कोयटि. These birds are found in the vicinity of marshes, &c.
 कोर m. (-रः) 1. Union with little or no motion, as that of the fingers with another, amphiarthrosis. 2. A bud. **३.** कुर sound, चल् aff.
 कोरक mn. (-कः-क) 1. A bud, unblown flower ; any thing partially developed but not full grown. 2. A species of perfume commonly Chor. 3. Another perfume, a berry containing a resinous and fragrant substance ; see कञ्जोलक 4. The fibres of the stalk of the lotus. **३.** कुर to sound, affix वुन्.
 कोरको f. (-को) Small cardamoms : see एका. **३.** कुर to sound, चल्च् and डीच् affs.
 कोरदूष m. (-षः) A kind of grain, (*Paspalum frumentaceum*). **३.** कोर a bud, दूष् to change, चल्च् affix ; also कन् being added कोरदूषक m. (-कः).
 कोरित mfn. (-तः-ता-तः) 1. Pounded, ground, comminuted. 2. Budded, sprouted. **३.** कोर and एतच् aff.
 कोल m. (-लः) 1. A hog. 2. A raft, a float. 3. The haunch, the hip or flank. 4. Embracing, an embrace. 5. The planet Sani or SATURN. 6. Plumbago, (*Zenlanica* &c.) 7. A country, Kalinga, the modern sea-coast from Cuttack to Madras. 8. A kind of weapon. 9. An outcast, one of a tribe degraded by SAGABA from the military order. 10. A man of a mixed caste. 11. A barbarian, a Kol, people inhabiting the hills and forests in Central India. **न.** (-ल) 1. The fruit of the jujube. 2. The weight of one Tola. 3. Black pepper. **५.** (-ला or -ली) 1. The jujube tree. 2. Long pepper. 3. A kind of pepper, (*Piper chavya*, Rox.) **३.** कुल् to accumulate, affix चल्.
 कोलक n. (-क) 1. A kind of perfume : see कञ्जोलक 2. Long pepper. **म.** (-कः) A plant, (*Cordia myxa*). **३.** कुल् to accumulate, वुन् aff.
 कोलदल n. (-लः) A kind of perfume : see गखी **३.** कोल the jujube, दल a leaf ; having a similar leaf.
 कोलनासिका f. (-का) A plant ; also बहिनी.
 कोलपुच्छ m. (-च्छः) A heron. **३.** कोल a hog, पुच्छ a tail ; hogtailed.
 कोलमूल n. (-मूल) The root of long pepper. **३.** कोल and मूल root.
 कोलकक m. (-कः) The body of a lute, the whole of it except the strings. **३.** कुल् to accumulate, चल्च् and कन् affs.
 कोलकली f. (-ली) A plant, with a pungent fruit resembling pepper : see मज्जिपल्ली (*Pothos officinalis*). **३.** कोल a hog, बली a creeper ; resembling a hog's bristle.
 कोलाह m. (-हः) A name of Kalinga the Coromandel coast, from Cuttack to Madras ; according to some, it is in Gangetic Hindustan, with Konouj for the capital.
 कोलाहल m. (-लः) A loud and confused sound, an uproar, a great and indistinct noise. **३.** कोल accumulation, from कुल् with चल् ; again, वल् to make or plough, बाह् prefixed, and चल् aff.

कोलि f. (-लिः or -ली) The jujube tree, (*Zizyphus jujuba*). **३.** See कोल.
 कोविद् mfn. (-दः-दा-द) Wise, learned. **३.** को who sounds or teaches (the Shastras), विद् divine knowledge from विद् to know, affix क.
 कोविकार m. (-रः) A species of ebony, (*Bauhinia variegata*). **३.** कु the earth, द् to tear or divide, with वि prefixed deriv. irr.
 कोव m. (-वः) 1. An egg. 2. Wrought or unwrought gold or silver plate, jewellery. 3. An ordeal, &c. **५.** (-वो) 1. shoe, a sandal. 2. The bread of corn. **३.** कुव् or कुव् to issue, चल्च् affix, fem. affix डीच् ; see कोव.
 कोवकार m. (-रः) The sugar cane ; also कोवकार.
 कोवफल n. (-लः) A berry containing a waxy and fragrant substance : see कञ्जोल. **३.** कोव an egg, फल fruit ; the berry being egg-shaped.
 कोवल mf. (-वः-वा) 1. A man of the city Ayodhya (Oude), or the neighbouring district. 2. The name of a prince. **३.** कुव् to shine, चल् Unadi affix ; also कोवल.
 कोवलात्मजा f. (-जा) The wife of DASARATHA the mother of RAMA. **३.** कोव the name of a king, and आत्मजा a daughter.
 कोववासिन् mfn. (-सी-विनी-सि) Wrapped up in a sheathe or shell, &c. **म.** (-सी) 1. A shelled animal. 2. A chrysalis or pupa. **३.** कोव, and वासिन् what abides.
 कोवस mfn. (-सः-सा-स) Sheathed, enveloped in a sheathe, a shell, &c. **म.** (-सः) 1. Any shelled insect or animal, as a snail, &c. 2. A pupa or chrysalis. 3. The silk worm in its cocoon. **३.** कोव and स what abides.
 कोवलिक n. (-क) A bribe. **३.** कोव or कोव wealth, and ल what takes, हक् affix ; also कोवलिक.
 कोवाक m. (-कः) A kind of reed or grass, commonly Ikada. **३.** कोव or कोव a sheathe, and वाक body ; also कोवाक.
 कोवातक m. (-कः) Hair. **५.** (-वी) Several sorts of cucurbitaceous plants : see कोवातक.
 कोवातकिन् m. (-की) 1. Trade, business. 2. A trader, a merchant. 3. Submarine fire.
 कोव mn. (-वः-व) 1. A bud 2. A sheathe, a scabbard, &c. 3. A coat, a surrounding cover, any investing sheathe. 4. Judicial trial by oath or ordeal, or by fire, water, poison, the balance, heated balls of iron, boiling oil, &c. attesting a deity, and touching or drinking water three times in which some idol has been washed. 5. Gold or silver, wrought or unwrought as plate, jewellery, &c. 6. Wealth. 7. Accumulated wealth, treasure. 8. A treasury, the apartment where money or plate is kept. 9. A sacrificial vessel or any drinking vessel. 10. The vulva, the womb. 11. The penis. 12. A testicle or the scrotum. 13. An egg. 14. (In composition) A ball or globe, as दूवकोव a ball of thread, नेवकोव the eyeball, &c. 15. The inner part of the Jack-fruit or its like. 16. A nutmeg. 17. A dictionary or vocabulary. 18. A term for the five sheathes or cases which successively make up the body enveloping the soul. (In Vedanta Philosophy.) **५.** (-वी) 1. A shoe, a sandal. 2. The beard of corn : see कोव **३.** कुव् or कोव to issue, affix चल् hence the word is optionally कोव or कोव ; the meanings may be mostly resolved into that, from which something issues or evolves.
 कोवक m. (-कः) 1. An egg. 2. A testicle. **३.** कन् added to the preceding.
 कोवकार m. (-रः) 1. Sugar cane, or a variety. 2. The silk worm, or the insect while in its cocoon. 3. A lexicographer. 4. A chrysalis, or (pupa.) **३.** कोव a sheathe, and कार what makes ; also कोवकार or with कन् added कोवकारक and कोवकारक.
 कोवयव n. (-वः) Undergoing an ordeal. **३.** कोव and वयव taking ; also कोवयव.
 कोवचक्र m. (-चक्रः) The Indian crane. **३.** कोव a sheathe, &c. and चक्र a beak.
 कोवनायक m. (-कः) 1. The Indian Plutus. 2. A treasurer. **३.** कोव, and नायक chief.

कोषकल n. (-क) A berry having a fragrant pulp : see ककोश m. (-क) A kind of creeping plant : see कोषक f. (-का) A sort of Ghosha with yellow flowers, & कोष a sheathe, and फल fruit ; also कोषकल.
 कोषभूत mfn. (-त-ता-त) Treasured, stored, accumulated. & कोष, and भूत been.
 कोषला f. (-ला) The country south of Ayodhya (Oude) or Ayodhya itself : see कोषला.
 कोषवन् mfn. (-वन्-वती-वत्) Rich, wealthy. & कोष, and वन् aff.
 कोषवृद्धि f. (-द्धि) Swelled testicle, enlargement of the scrotum, from hernia or hydrocele, &c. & कोष a testicle, and वृद्धि increase.
 कोषवायिका f. (-का) A knife. & कोष a scabbard, and वा to sleep, यत् aff.
 कोषयज्ञि f. (-द्धि) Purification by ordeal. & कोष, and यज्ञि purity ; also कोषयज्ञि.
 कोषहीन mfn. (-न-ना-न) Poor, without treasure. & कोष, and हीन deprived of.
 कोषांश m. (-श) Part of a treasure, a portion of a person's wealth. & कोष, and अंश part.
 कोषातक m. (-क) Hair. f. (-को) 1. A small species of cucumber, (Trichosanthes dioica) 2. A cucurbitaceous plant, commonly called Turai, (Luffa acutangula.) 3. Another kind. (L. pentangula.) 4. A kind of creeper : see कोष. 5. A plant, (Achyranthes aspera) ; also कोषातकी. 6. Night. & कोष a sheathe, &c. कृत् to go, affixes कृन् and कीच् ; also कोषातक and कोषातकी.
 कोषाध्यक्ष m. (-क्ष) 1. A treasurer. A minister of finance. 2. KUVERA. & कोष, and अध्यक्ष superintendent.
 कोषापहरण n. (-ण) Carrying off treasure. & कोष, and अपहरण taking away.
 कोषिन् m. (-षी) The mango tree. & कोष a sheathe, and इनि aff.
 कोष्ठ mfn. (-ष्ठ-ठा-ष्ठ) Own. m. (-ष्ठ) 1. A granary, a place in which grain is kept. 2. A treasury. 3. An apartment. 4. Any viscous, as the heart, lungs, stomach, bowels, &c. & कृष् to issue, कृन् Unadi aff.
 कोष्ठक n. (-क) 1. A granary 2. A treasury. 3. A brick-trough for watering cattle at. & कृन् added to the last.
 कोष्ठपाल m. (-क) 1. A municipal officer, a constable. 2. A watch, a guard. 3. A store-keeper, a treasurer. & कोष, the granary, &c. and पाल who protects.
 कोष्ठगार m. (-र) 1. A store. 2. A treasury. & कोष्ठ, and गार a house.
 कोष्ठपि m. (-पि) The digestive faculty, the gastric juice. & कोष्ठ stomach, and पि fire.
 कोष्ण mfn. (-ण-णा-ण) Warm, moderately warm, tepid. n. (-ण) Warmth. & का diminutive, and उष्ण warm.
 कोष्णक m. (-क) 1. The name of a saint or Muni, the inventor or first preceptor of the drama. 2. A kind of musical instrument. 3. A sort of spirituous liquor.
 कोष्णक n. (-क) 1. Evil doing, wickedness. 2. Repentance. & कु bad, कृष् action, affix चच्.
 कोकुटिक m. (-क) 1. A hypocrite. 2. A kind of mendicant, one who does not look far before him, or who proceeds with his eyes fixed upon the ground, for fear of treading upon insects, &c. & कुकुटी hypospadias, or a small part, ठक् aff.
 कोकुटिकन्दल m. (-क) A species of snake, the Boa or Bor.
 कोष mfn. (-ष-षा-ष) Abdominal, ventral. & कुषि the belly, चच् aff.
 कोषेयक m. (-क) A sword, scymitar. & कुषि the belly, and ठक् affix ; in any other sense the affix is चच्. making कोष.
 कोड m. (-ड) the country, the Konkan.
 कोडिच m. (-च) The district of Konkan in the peninsula : see कोड.
 कोडीच m. (-च) The name of a mountain, part of the Himalaya range : see कोडीच.
 कोडीचनी f. (-नी) 1. The wife of a Brahman or any venerable personage. 2. A female descendant of Kunja. & कुड, and चच् affix, fem. affix

कीच् this word may be masculine, कोडीचन m. (-न) meaning a male descendant of Kunja ; also कोडीचन formed from कुड by चच् affix m. sing. (-न) sense ; also plur. (-नाः)
 कीट mfn. (-ट-टी-ट) 1. Fraudulent, dishonest. 2. Snared, wired. 3. Domestic, homely, home-born, home bred. 4. Independent. n. (-ट) Fraud, falsehood. m. (-ट) A medicinal shrub, &c. कुटज. & कुट fraud, or कुटि a house, चच् aff.
 कीटविक्रम m. (-क) A vender of the flesh of birds or beasts, a poacher, a butcher, &c. ; also कीटिक. & कुट or कुटक a snare, a trap, and ठक् aff.
 कीटज m. (-ज) A medicinal shrub, (Echites antidysenterica) : see कुटज. & चच् pleonastic affix to कुटज the same.
 कीटतच m. (-च) An independent carpenter, one who works at home on his own account, and not for the village or the corporation, &c. & कीट domestic, and तच a carpenter.
 कीटव्य m. (-व्य) The name of a saint ; also called Vatsayana.
 कीटवाचिन् m. (-चो) A false witness. & कीट fraud, and वाचिन् a witness.
 कीटवाच्य n. (-च्य) False evidence. & कीट, and वाच्य testimony.
 कीटिक mfn. (-क-की-क) 1. Fraudulent, dishonest. 2. Relating to a snare to trap. m. (-क) One who kills animals, and sells their flesh for his own subsistence, a hunter, a poacher, a mountaineer, &c. & कुट a trap for catching birds, &c. affix ठक्.
 कीटिक्रम m. (-क) 1. A hunter. 2. A blacksmith. & कुटिक्रम derived from कुटिक्रम crooked, said to mean a forge, or the stooping approach of a hunter on his prey, affix चच्.
 कीटिक्रम n. (-क) 1. Crookedness. 2. Dishonesty. 2. An Epithet of Chanakya. & कुटिक्रम, and चच् aff. [ठक् aff.]
 कीटिक्रम m. (-क) The father or master of a family. & कुटिक्रम, and कीटिक्रम mfn. (-क-की-क) Sown with a certain measure, (a Kud'ava) of grain ; (a field, &c.) & कुड a measure, and ठक् aff.
 कोषप m. (-प) A Rakshasa or goblin. & कुषप a corpse, and चच् affix ; these beings are supposed to eat human flesh.
 कोषपदन m. (-न) A name of BHISHMA uncle of the Pandus.
 कोषिन् m. (-च) The name of a Muni or divine sage.
 कोषिन् n. (-च) Being maimed, being handless. & कुषि a cripple, यच् aff.
 कोषुक् n. (-क) 1. Eagerness, vehemence, impatience. 2. Joy, pleasure, happiness. 3. Sport, pastime. 4. A festivity. 5. Wish, inclination. 6. Curiosity. 7. Kind or friendly greeting, civility, salutation. 8. The marriage thread or ring. 9. The enjoyment of public diversions. 10. Song, dance, shew or spectacle. 11. Season of enjoyment. & कुषुक्, and चच् aff.
 कोषुक् n. (-क) 1. Eagerness, vehemence. 2. Curiosity. & कुषुक् and चच् pleonastic affix ; also with चच् affix, कोषुक् n. (-क)
 कोषुक्कान्ति mfn. (-त-ता-त) 1. Eager, vehement. 2. Curious. & कोषुक्, and कान्ति having.
 कोडीचिक m. (-क) A man of a mixed caste, the son of a fisherman by a woman of the washerman caste.
 कोडीचिक n. (-क) Social salt.
 कोडीचिक mfn. (-च-चा-च) A field, &c. of a particular grain, (Paspalum frumentaceum.) & कीडिच a species of grain, and चच् aff.
 कोडीच n. (-च) Ugliness of the nails. & कुड, and चच् aff.
 कोडीचादि n. (-क) Neglect of personal decoration. & कु bad, नदी a nail, चादि et osters, कृन् added, and चच् affix ; allowing the nails to grow, &c.
 कोडीचिक m. (-क) A spearman, a soldier armed with a spear. & कुड a spear, affix ठक्.
 कोडीचि f. (-नी) A sort of perfume, commonly Renuka. & कुषि here said to mean a country, affixes चच् and कीच् ; produced in that district.
 कोडीच m. (-च) Either of the Pandu princes. & कुडी, and चच् affix, son of KUNJA.

कोन्द mfn. (-न्-को-न्) Relating to the jasmine. **३.** कुन्द, and चन् aff.
 कोप n. (-प) Water of a well. **३.** कुप, and चन् aff.
 कोपीन n. (-न्) 1. A small piece of cloth worn over the privities. 2. A privy, a privy part. 3. A wrong or improper act. 4. Sin. **३.** कुप a well, &c. खन् aff.
 कोपीदकी f. (-की) The mace of KRISHNA : see कोपीदकी.
 कोमार mfn. adj. (-र-को-र) 1. Maiden, virgin. 2. Juvenile. 3. Soft, tender. f. (-री) One of the seven Matris, the divine mothers or personified energies of the gods; the energy or Sakti of KUMARA or KARTIKEYA. n. (-र) 1. Youth, childhood, from birth to the age of five. 2. Maidenhood to the age of sixteen. **३.** कुमार a youth, and चन् aff.; or कुमार the deity KARTIKEYA, चन् and जीप् affixes.
 कोमुद m. (-द) The month Kartik, (Oct.-Nov.) f. (-दी) 1. Moonlight. 2. A festival in honour of KARTIKEYA, held on the full moon of the month Kartik. 3. Day of full moon in the month Aswin. 4. The same in the month Kartik. 5. Elucidation (at the end of titles of works. e. g. सांख्यतत्त्वकोमुदी.) **३.** कुमुद a white lotus, चन् and जीप् affixes, कोमुदी moonlight, equally white or brilliant; the other senses come from this.
 कोमुदिक mfn. (-क-को-क) Relating to a water lily, abounding with them, &c. **३.** कुमुद, and ठक् aff.
 कोमुदिका f. (-का) A companion and confidant of DURGA.
 कोमुदीचर mn. (-र-र) Day of full moon in the month of Aswin. **३.** कोमुदी a festival, and चर what proceeds.
 कोमुदीपति m. (-ति) The moon. **३.** कोमुदी moonlight, and पति lord.
 कोमुदीहच m. (-च) The stick or stand of a lamp. **३.** कोमुदी here light in general, and हच a tree.
 कोमोदकी f. (-की) The club or mace of KRISHNA. **३.** कुमुद what gives the earth pleasure, here said to be VISHNU or KRISHNA, affixes चन् and जीप्; also कोमुदी.
 कोरव m. (-व) A Kaurava, a descendant of KURU. **३.** कुव, and चन् affix; also with वृज् affix कोरवक.
 कोरव्य m. (-व्य) An ancestor or descendant of KURU. **३.** कुव, and चन् aff.
 कोर्य mfn. (-र्य-को-र्य) 1. Relating to a tortoise. 2. Acting as a tortoise. 3. Belonging or relating to the Avatar of VISHNU, as a tortoise, as the Kaurama or Kurma Purana. **३.** कुर्य, and चन् aff.
 कोर्य m. (-र्य) The sign Scorpio.
 कोल mfn. (-ल-को-ल) Of a good family, well-born. m. (-ल) A worshipper of Sakti according to the left hand ritual. n. (-ल) The doctrine and practices of the left hand Saktas. **३.** कुल a family, and चन् aff.
 कोलकेय mfn. (-य-को-य) Of a good family, well-born. m. (-य) The son of an unchaste woman. **३.** कुलक family, and ठक् aff.
 कोलकेय mf. (-य-की) 1. The son or daughter of a female beggar. 2. A bastard. **३.** कुलका a female beggar, ठक् affix, and वनच् inserted; also without the augment कोलकेय.
 कोलकेय mf. (-य-की) 1. The child of a female beggar. 2. A bastard, the child of an unchaste wife : see the preceding.
 कोलकेय mf. (-य-की) 1. A bastard son or daughter of a disloyal wife. 2. The child of a beggar. **३.** कुलका an unchaste woman, ठक् aff.
 कोलक mfn. (-क-को-क) Made, prepared, consisting of a kind of vetch. **३.** कुलक Dolichos biflorus, चन् aff.
 कोलकीन mfn. (-न-को-न) A field, &c. of Dolichos biflorus. **३.** कुलक, and चन् affix; see the preceding.
 कोलम m. (-म) One of the astrological periods called Karanas.
 कोलाचक mfn. (-क-को-क) made by a potter. n. (-क) Earthen-ware, porcelain. **३.** कुलाच, and वृज् aff.
 कोलिक mfn. (-क-को-क) Ancestral, heritable in the family, belonging to it, &c. m. (-क) 1. A heretic, an impostor. 2. A weaver. 3. A follower of the left hand Sakta ritual. **३.** कुल race, affix ठक्.
 कोलीन n. (-न) 1. High birth, family descent. 2. Rumour, report. 3.

Evil report, detraction. 4. Combat of animals, of birds, snakes, &c.
 5. Cock-fighting, &c. contention of animals as a species of gambling. 6. A privy, a privy part. 7. An improper act. m. (-न) 1. The son of a female beggar. 2. A follower of the left hand Sakta ritual. **३.** कुलीन of a good family, affix चन्.
 कोलेव mfn. (-व-को-व) 1. Of a good family, well-born. 2. Of the left hand Sakta sect. **३.** कुल family, ठक् aff.
 कोलेवक mfn. (-क-को-क) Of good parentage. **३.** कुल family, ठक् affix.
 m. (-क) A dog. **३.** कुल a house. affix as before; a domestic animal.
 कोलाचीव mfn. (-व-को-व) A field, &c. fit for or sown with a kind of been. **३.** कुलाच q. v. and चन् affix; also with चन् affix, कोलाच mfn. (-व-को-व).
 कोल mfn. (-क-को-क) 1. Of good family or parentage. 2. Of the left hand Sakta sect. **३.** कुल family, and चन् aff.
 कोलच n. (-च) The jujube tree : see कुलच.
 कोलेव mfn. (-व-को-व) 1. Relating or referable to KURVA. 2. Situated in the north. f. (-री) 1. The Sakti or female energy of KURVA. 2. The north quarter. n. (-र) A sort of oostus, (C. speciosus :) see कुल **३.** कुलेव the deity, affix चन्.
 कोल mfn. (-म-को-म) Silk, silken. n. (-म) Kanyakubja or Kanouj the ancient city so called. **३.** कोल and चन् affix.
 कोल nf. (-ल-को) 1. Greeting, salutation, friendly inquiry. 2. A respectful present, a Nezar. 3. Happiness, welfare, &c. **३.** कुल good fortune, well-being, चन् and जीप् affs. [to the last.
 कोलिका f. (-का) A present, a respectful gift or offering. **३.** चन् added
 कोलिय m. (-य) A name of RAMA. **३.** कोलिका the wife of DASARAT'HA, ठक् affix of descent.
 कोल n. (-ल) 1. Good fortune, well-being, &c. 2. Cleverness, talent. f. (-र्या) The mother of RAMA. **३.** कुल and चन् affix, or कोल a name of the father of this princess, affix चन्.
 कोलानन्दन m. (-न) A name of RAMA. **३.** नन्दन a son, and कोलान R'AMA's mother.
 कोलानयन m. (-न) RAMA : see the preceding. **३.** कोलान and चन् aff.
 कोलानर n. (-र) Silk cloth. **३.** कोल, and चन्वर vesture.
 कोलानी f. (-नी) The name of an ancient city on the Ganges in the lower part of the Doab, in the vicinity of Kurrah; also वसुपतन. **३.** कुलान a proper name, (the founder), चन् and जीप् affs.
 कोलिक mfn. (-क-को-क) 1. Silk, silken. 2. Of the family of Kusika, &c. m. (-क) 1. A name of INDRA. 2. A fragrant substance, (Bdellium) 3. An owl. 4. A snake-catcher. 5. An ichneumon. (Viverra ichneumon.) 6. A title of VISWAMITRA. 7. One skilled in dictionaries. 8. A dictionary compiler. 9. Love, the passion. 10. The marrow. f. (-की) 1. A river in Bahar, the Kosi or Koosa. 2. A name of the goddess DURGA, n. (-क) Silk. **३.** कोल a sheathe, &c. ठक् affix, and जीप् for the feminine; also कोलिक, and कोलिकी.
 कोलिकिय m. (-य) A name of RAMA. **३.** कोलिक the sage VISWAMITRA, and प्रिय a friend or favourite.
 कोलिकक n. (-क) A cocoanut. **३.** कोलिक the saint VISWAMITRA, and चन् fruit, being said to have been created by the sage in his progress to make human being in rivalry to BRAHMA, the nut being the first rudiment of the head.
 कोलिका f. (-का) A drinking vessel, a cup or goblet. **३.** कुल to surround or contain, affixes चन् and टप्.
 कोलिकानन m. (-न) A name of ARJUNA. **३.** कोलिक INDRA, and चानन a son.
 कोलिकावृष n. (-वृ) The rainbow, **३.** कोलिक INDRA, and चावृष a weapon.
 कोलिकारति m. (-ति) A crow. **३.** कोलिक an owl, चरति enemy; also कोलिकारि &c.
 कोलिकी f. (-की) The wife of the saint AGASTYA. **३.** कुल to retract, (wrath), वनच् and जीप् affixes; this lady being an anti-xantippe.

क्रीडीत्य n. (-यः) The profession of an actor, a dancer, &c. E. क्रीडीत्य and यत् aff.

क्रीड्य mfn. (-यः-यि-य) Silken, of silk. n. (-यः) 1. Silk. 2. A silk petticoat or trowsers; a woman's lower garment of silk. E. क्रीड or क्रीड the cocoon, and डक् affix; also क्रीड्य.

क्रीडिक m. (-कः) A name of INDRA, &c.: see above, क्रीडिक. f. (-क्री) DURGA, &c.: see क्रीडिकी.

क्रीड्य mfn. (-यः-यि-य) Silken: see क्रीड्य.

क्रीडीद mfn. (-दः-दा-द) Usurious. E. क्रीडीद, and दक् aff.

क्रीडीय n. (-यः) 1. Sloth, indolence. 2. The practice of usury. E. क्रीडीद usury, &c. affix यत्.

क्रीडुम mfn. (-मः-मि-म) Flowering. E. क्रीडुम and यत् aff.

क्रीडुम mfn. (-मः-मा-म) Dyed with safflower, orange, red. E. क्रीडुम safflower, and यत् aff.

क्रीडितिक mfn. (-कः-क्री-क) A juggler, a conjuror. E. क्रीडितिक wickedness, affix डक्.

क्रीडुम m. (-मः) The jewel of KRISHNA suspended on his breast. E. क्रीडुम a name of VISHNU or KRISHNA, and यत् aff.

क्रीडुमलवक m. (-कः) A name of VISHNU.

क्रीडुमलवक m. (-कः) A name of VISHNU or KRISHNA. E. क्रीडुम the jewel, and लवक् the breast.

क्रय r. 1st and 10th cls. (क्रयति, क्रययति) To hurt, to injure, to kill.

क्रय (ड) क्रयु r. 4th cl. (क्रयति) 1. To be crooked (in mind or body.) 2. To shine, (इ) क्रयि r. 10th cl. (क्रययति) To shine.

क्रु r. 9th cl. (क्रु) क्रुज् (क्रुति-नीते) To sound; also क्रु.

क्रु r. 9th cl. (क्रु) क्रुज् (क्रुति-नीते) To sound.

क्रुय r. 1st cl. (क्रु) क्रुया (क्रुयते) 1. To sound. 2. To be wet. 3. To stink.

क्रुयिद mfn. (-दः-दा-द) What stinks, &c. E. क्रुय, and दक् aff.

क्रुर r. 1st cl. (क्रुरति) To be crooked in person, to be crooked in mind, to be fraudulent or crafty.

क्रकच mn. (-चः-च) 1. A saw. 2. A thorny plant: see करीर. f. (-चा) The Ketaki: see the next. E. क्रक an imitative sound, कच् to emit sound, affix यत्.

क्रकचद m. (-दः) A plant with a strong smelling flower, (Pandanus odoratissimus.) E. क्रकच a saw, and द्द a leaf; having serrated leaves.

क्रकचपाद m. (-पाद-पाद) A chameleon, a lizard. E. क्रकच a saw, पाद a foot, saw-footed, or with a final vowel, क्रकचपाद m. (-दः.)

क्रकचपुडी f. (-डी) A small fish with numerous small spines in the back, (Coius cobojus, Ham.) E. क्रकच a saw, and पुड the back, saw-backed.

क्रकच m. (-चः) A kind of partridge, commonly Kayar; also क्रकच and क्रकर.

क्रकर m. (-रः) 1. A sort of partridge, called Kaer, (perdix sylvatica;) also क्रकर. 2. A thorny plant, vulgarly Karil: see करीर. 3. A saw. 4. A poor man. E. क्रक an imitative sound, कर what makes.

क्रतु m. (-तुः) 1. Sacrifice, offering, worship. 2. An Aswamedha, the sacrifice. 3. The name of a Muni, one of the seven principal Rishis or saints, the offspring of BRAHMA, married to Kriya and the father of the 60,000 Balikhilyas. 4. One of the ten VISWADDEVAS. E. क्रतु to do क्रु Unadi aff.

क्रतुद m. (-दः) 1. A Jina. 2. One skilled in sacrifice.

क्रतुद mfn. (-दः-दा-द) Equal to an Aswamedha in merit. E. क्रतु and तुद equal.

क्रतुद m. (-दः) An Asur, a demon. E. क्रतु sacrifice, and द्द who hates, affix डक्. [hates.]

क्रतुद m. (-दः) A Daitya or demon, E. क्रतु a sacrifice, and द्द who hates, affix डक्.

क्रतुद m. (-दः) A name of SIVA. E. क्रतु a sacrifice, द्द to destroy, affix डक्, the destroyer of DAKSHA's sacrifice: see द्द.

क्रतुद m. (-दः) A horse, especially such a one, as is fit for an Aswamedha, E. क्रतु sacrifice, and द्द animal.

क्रतुद m. (-दः) A name of VISHNU. E. क्रतु, and द्द man or male.

क्रतुद n. (-दः) The reward of a sacrifice, the object for which it is performed. E. क्रतु, and द्द fruit.

क्रतुद m. (-दः) A god, a deity. E. क्रतु sacrifice, and द्द who eats.

क्रतुद m. (-दः) A particular sacrifice, the Rajasuya; one performed by a monarch who has subdued all the princes of the world. E. क्रतु sacrifice, and द्द a king; a royal or pre-eminent ceremony: see राजसूय.

क्रतुद m. (-दः) A Brahman who sells to another the possible benefits of a sacrifice which he has performed. E. क्रतु, and द्द who sells; also क्रतुदिक.

क्रतुद f. (-दः) Completion of a sacrifice, attainment of the object for which it is performed. E. क्रतु, and द्द completion.

क्रतुद m. (-दः) The Rajasuya sacrifice: see the preceding E. क्रतु, and द्द best: the pre-eminent sacrifice.

क्रय r. 1st and 10th cls. (क्रयति-ते क्रययति-ते) To kill, to hurt or injure. r. 10th cl. (क्रययति) To amuse, to delight repeatedly.

क्रय n. (-यः) 1. Slaughter, killing. 2. Snoring, stertor. E. क्रय to kill, affix डक्.

क्रयन n. (-नः) A white sort of Agallochum: see यत्.

क्रद r. 1st cl. (क्रदते) or (इ) क्रदि (क्रदति) 1. To confound, to confuse. 2. To grieve, to be confused; also (क्रदति) 1. To call, to cry out. 2. To weep, to shed tears: see क्रन्द.

क्रद mfn. (-दा-दी-द) Going, who or what goes. E. क्रद, and दक् aff.

क्रन्द r. 1st and 10th cls. generally used with च्छा prefixed, च्छाक्रन्द (चाक्रन्दति, चाक्रन्दयति) 1. To weep, to shed tears. 2. To call continually.

क्रन्द m. (-नः) A cat n. (-नः) 1. Weeping, lamenting, sobbing. 2. Crying out, calling. 3. Mutual daring or defiance, challenging, braving. E. क्रदि to cry out, to call, sob, &c. affix डक्; also with क्र affix क्रदित.

क्रदित mfn. (-तः-ता-त) 1. Wept. 2. Called or cried out. n. (-तः) 1. Weeping. 2. Calling. 3. Mutual daring: see the preceding. E. क्रन्द to call, क्र aff.

क्रप r. 1st cl. (क्रपते) 1. To compassionate, to pity. 2. To go or move: see क्रप.

क्रन r. 1st cl. (क्र) क्रनु (क्रानति, क्रानयति or क्रानयति) To go, to walk, to step: (in the following senses it is optionally deponent:) (क्रनते, क्रनते) 1. To proceed uninterruptedly. 2. To grow or increase. 3. To preserve. It is also active or deponent according to various prefixes and in various senses, as, with चति (चतिक्रानति) 1. To go over or beyond, to leap over. 2. To transgress, to pass beyond the bounds of virtue. With चतु (चतुक्रानते) To proceed regularly or in order. With चति (चतिक्रानति) 1. To overcome, to surpass. 1. To assail. With चप (चपक्रानते) To go away, to depart. With चाक्, (चाक्रानते) To rise as the sun. &c. or (चाक्रानति) To rise, to mount, to overcome. With चतु, (चतुक्रानति) To transgress. With चप, (चपक्रानति) To depart. (चपक्रानते) to begin. With चिर् (चिक्रानति) To go forth. With चर and चाक्, (चराक्रानति) To display valour, to surpass or overcome. With च, (चक्रानति) To depart, to go or approach, (चक्रानते) To begin. With चरि, (चरिक्रानति) To wander about, to ramble. With चि (चिक्रानति) 1. To overcome. 2. To mount or ascend. (चिक्रानते) Th pace, to proceed by steps, to move with the feet. With चि and चाक्, (चाक्रानते) To transgress. With चतु, (चतुक्रानति) to remove.

क्रु म. (-नः) 1. Going, proceeding. 2. A sacred precept or practice prescribed by the Vedas. 3. Order, method. 4. Power, strength. 5. Overcoming, surpassing, subduing, &c. 6. A foot. 7. Uninterrupted progress. E. क्रु to go, यत् aff.

क्रु मfn. (-नः-ना-न) 1. Orderly, methodical. 2. Proceeding, going. E. (-नः) A student who goes through a regular course of study, one who proceeds methodically. E. क्रु to go, affix डक्.

कुन्या f. (-या) (In astronomy,) The sine of a planet's declination. **३** कृत् going, and **या** sine.

कुन्य m. (-यः) A foot. **n. (-यः)** Going, proceeding. **३** कृत् to go, affix **कुट्**.

कुन्यत् ind. Gradually, successively, in order. **३** कृत्, and **तद्** aff.

कुन्याच mfn. (-यः चा-च) Going, proceeding. **३** कृत् to go, **चाच** aff.

कुन्योन m. (-यः) Successive or methodical practice. **३** कृत्, and **योन** union.

कुन्यत् ind. 1. Gradually, by degrees. 2. Regularly, seriatim. **३** कृत्, and **तद्** aff.

कुन्यात mfn. (-तः-ता-त) 1. Descended to or inherited lineally, what comes from one's ancestors in regular succession. 2. Arrived in due course or succession. **३** कृत्, and **यात** come.

कुन्यात न. (-तः) Hereditary succession or possession. **३** त added to the preceding.

कुन्यात mfn. (-तः-ता-त) 1. Proceeding in regular order. 2. Descended lineally, (estate, &c.) **३** कृत् order, and **यात** come, obtained.

कुमि m. (-मिः) A worm; see **कुमि**.

कुमिह mfn. (-ता-मी-ह) Going, who or what goes, &c. **३** कृत् to go, **ह** affix, with **इट्** augment.

कुम्भ m. (-भः) The betel-nut tree, (Areca faufel or catechu); also **कुम्भ**.

कुम्भ m. (-कः) 1. The areca or betel nut, (Areca faufel or catechu.) 2. A kind of tree, a red sort of Lodh: see **की**. 3. A kind of fragrant grass; see **मदसुख**. 4. The mulberry tree, (Morus Indica.) 5. The fruit of the cotton tree. **f. (-की)** The areca tree. **३** कृत् to go, **उक** aff.

कुम्भफल n. (-लः) The areca nut. **३** कृत्, and **फल** fruit.

कुम्भ m. (-लः) A camel; see the next.

कुम्भक m. (-कः) A camel. **३** कृत् to go. **एल्** Unadi affix, and **कृ** added; or **कृ** order, **इल्** to go, **क** affix, and **कृ** added.

कुम्भेन m. (-नः) An ox. **३** कृत् a foot, **उहे** who goes.

कुम्भ m. (-यः) Buying, purchase. **३** कृत् to buy, **चच्** aff.

कुम्भित mfn. (-तः-ता-त) Bought, purchased. **३** कृत्, and **कृत** bought.

कुम्भेय n. (-यः) Deed of sale, conveyance, &c. **३** कृत्, and **लेय** writing.

कुम्भिक m. (-यः) Trade, traffic, buying and selling. **३** कृत् purchase, **विक्रय** sale.

कुम्भिक्यायुध m. (-यः) Rescission of sale. title of civil judicature. **३** कृत्-**विक्रय**, and **चलुय** doubt.

कुम्भिक्य m. (-कः) A trader or merchant, a dealer. **३** कृत् buying, **विक्रय** sale, and **उन्** aff.

कुम्भिक m. (-कः) The coping of a wall.

कुम्भिक m. (-कः) A market, a fair. **३** कृत् purchase, and **रुह** to rise, **चाङ्** prefix, and **चच्** aff.

कुम्भिक m. (-कः) 1. A trader, a dealer. 2. A purchaser, a buyer. **३** कृत् to buy, Unadi affix **इकृ**.

कुम्भिक mfn. (-की-विनी-वि) A buyer or purchaser. **३** कृत् to buy **इनि** aff.

कुम्भ mfn. (-यः-या-य) Purchasable. **३** कृत् to buy, **यत्** affix, deriv. irr.

कुम्भ n. (-यः) 1. Flesh. 2. Raw flesh. **३** कृत् to be able, **यत्** affix. and **प**. changed to **व**; the latter becomes dental before **व**.

कुम्भपात m. (-तः) A deer. **३** कृत् flesh, and **पात** killing for its flesh.

कुम्भिक mfn. (-भुक्) Carnivorous. **m. (-भुक्)** A Rakshasa. **३** कृत्, **भुज्** who eats.

कुम्भिक m. or mfn. (-भुक् or -भुज्) 1. An imp or goblin, a Rakshasa. 2. A flesh-eater. 3. A beast of prey, a carnivorous animal. **३** कृत् flesh, **वृह** to eat, **विह** affix, or with **चच्** affix **कुम्भिक**.

कुम्भिक mfn. (-हः-हा-ह) An eater of flesh or meat, carnivorous. **m. (-हः)** 1. A goblin, a Rakshasa. 2. A lion. 3. A hawk. Funeral fire. **३** See the preceding.

कुम्भिक mfn. (-की-विनी-वि) Carnivorous. **m. (-की)** A demon, an anthropophagus. **३** कृत्, and **विनि** who eats.

कुम्भिक m. (-कः) A sawyer. **३** कृत् **चच्** and **उन्** aff.

कुम्भ mfn. (-यः-या-य) 1. Overcome, surpassed. 2. Attacking, invading, gone to or against. 3. Spread, extended 4. Going, going over or

across. **m. (-यः)** 1. A horse. 2. (In astronomy,) Declination. **n. (-यः)** An astrological element, the conjunction of any planet with the moon. **३** कृत् to go, affix **कृ**.

कुम्भिक f. (-मिः) 1. Going, proceeding. 2. Overcoming, surpassing. 3. The sun's course on the globe, the ecliptic. 4. Declination of a planet. **३** कृत् to go, affix **कृ**.

कुम्भिक m. (-यः) The ecliptic. **३** कृत् and **चच्** girdle.

कुम्भिक्या f. (-या) Sine of the declination **३** कृत्, and **या** sine.

कुम्भिक m. (-तः) The nodes of the ecliptic, or the equinoctial points. **३** कृत् and **पात** going.

कुम्भिक्यात m. (-तः) Motion of the nodes of the ecliptic precession at the equinox. **३** कृत्, and **तति** going.

कुम्भिक m. (-यः) Declination of a point of the ecliptic. **३** कृत्, and **भा** division.

कुम्भिक n. (-लः) The ecliptic. **३** कृत्, and **मन्त्र** circle.

कुम्भिक m. (-यः) The space within the tropics. **३** कृत्, and **व** bracelet.

कुम्भ m. (-यः) A bird in general. **३** कृत् to go, **उन्** Unadi affix, and **त** pen. made long.

कुम्भ mfn. (-मन्-मन्-मन्) 1. Going, proceeding over or through. **n. कृ** to go, **इह** aff.

कुम्भ mfn. (-कः-का-क) 1. A buyer or purchaser. 2. A dealer, a trader. **३** कृत् to buy, **चच्** aff.

कुम्भिक m. (-मिः) 1. A worm, an insect. 2. Lao, which is the accumulation of an insect. 3. A worm in the intestines. **३** कृत् to go, **उन्** Unadi affix, and **इट्** inserted; also **कृ**.

कुम्भिक m. (-कः) A medicinal plant, commonly Biranga: see **कृम्भिक**.

कुम्भिक mfn. (-यः-यी-य) Vermifuge, anthelmintic. **m. (-यः)** An anthelmintic shurb; see **कृम्भिक**. **f. (-की)** Somraj, (Serratula or Conyza anthelmintica) **३** कृत् or **कृ** a worm, and **व** what kills; see **कृम्भिक**.

कुम्भिक n. (-लः) Aguru or aloe wood: see **कृम्भिक**. **f. (-या)** The red dye called Lao. **३** कृत् a worm, and **ज** born; also **कृम्भिक**.

कुम्भिक m. (-यः) The coral tree, (Erythrina fulgens.) **३** कृत् a worm and **यद्** an enemy; the leaves yield, by expression, an acrid anthelmintic juice.

कुम्भिक m. (-यः) A fetid mimosa, (M. farnesiana.) **३** कृत् a worm and **याच** inimical; an anthelmintic.

कुम्भिक m. (-कः) An ant-hill. **३** कृत् a worm, and **वेल** a hill.

कुम्भिक m. (-यः) The sign Aries. **३** कृत् to do, **च** aff.

कुम्भिक mfn. (-यः-या-य) Doing, making, engaged in. **३** कृत् to do, **याच** aff.

कुम्भिक f. (-या) 1. An act, action, acting. 2. Means, expedient. 3. Beginning, undertaking. 4. Atonement. 5. Study. 6. Worship. 7. Disquisition. 8. Bodily action. 9. Remedying, physical treatment or practice. 10. Instrument, implement. 11. A religious or initiatory ceremony. 12. Obsequies, rites performed immediately after death. 13. Purificatory rites, as ablution, &c. 14. Judicial investigation, by human means, as witnesses, documents, &c. or by superhuman ordeals of various kinds. 15. In grammar, a verb of two kinds: सकर्तृक्रिया active or अकर्तृक्रिया intransitive: 16. A noun of action, कृत् to act, to do, **च** affix, fem. aff **टाप्**; the above meanings may be all resolved into the first.

कुम्भिक m. (-यः) See the next.

कुम्भिक mfn. (-यः-यी-य) One who does any act, an agent, a performer. **m. (-यः)** A student, a novice, a tyro. **३** कृत् study, and **कर** or **कार** who makes.

कुम्भिक mfn. (-की-विनी-वि) Opposed or adverse to any act. **m. (-की)** One of the five kinds of witnesses, he whose testimony is hurtful to the cause. **३** कृत् a suit, and **हृनि** injuring.

क्रियानिर्देश m. (-यः) Evidence & क्रिया, and निर्देश proof.
 क्रियातुल्य mfn. (-यः-पा-यः) Conformably to the act, according to the action. E. क्रिया, and तुल्य like to.
 क्रियापटु mfn. (-टु-टु-टु) Clever, dexterous. E. क्रिया, and पटु clever.
 क्रियापर mfn. (-रः-रा-रः) Attentive to or diligent in the performance of their duties. E. क्रिया, and पर engaged in.
 क्रियापवर्ग m. (-गैः) 1. End of an affair. 2. Liberation from ceremonial acts. E. क्रिया, and पवर्ग end.
 क्रियापाद m. (-दः) The third division of a suit at law, the proof or rejoinder of the plaintiff. E. क्रिया an affair, and पाद a fourth part.
 क्रियाप्रसङ्ग m. (-ङ्गः) Course of proceeding. E. क्रिया, and प्रसङ्ग procedure.
 क्रियाफल n. (-लः) Result or consequence of acts. E. क्रिया, and फल fruit.
 क्रियाभूषण m. (-भूः) Special compact or agreement. E. क्रिया business, अभि and भूष prefixed to गम् to go, affix भूष् ; going through with any thing.
 क्रियालोप m. (-पः) Discontinuance or loss of any of the essential ceremonies of the Hindu religion. E. क्रिया, and लोप loss.
 क्रियावत् mfn. (वान्-वती-वत्) 1. Engaged in business. 2. Understanding business, fit for it, possessed of worldly knowledge. 3. Celebrating religious rites. E. क्रिया, and वत् aff.
 क्रियावश mfn. (-वः-वा-वः) Subject to the influence of acts. m. (-वः) Necessity, necessary influence of acts done or to be done. E. क्रिया, and वश Subjection.
 क्रियावसन्न mfn. (-न्नः-वा-न्नः) One who loses his cause in a law suit. E. क्रिया affair, वसन्न ended.
 क्रियावादिन् m. (-दी) A plaintiff. E. क्रिया affair, and वादिन् who declares.
 क्रियाविधि f. (-धिः) 1. Conduct of affairs. 2. Mode of performing any rite. E. क्रिया, and विधि rule.
 क्रियाविधिज्ञ mfn. (-ज्ञः-वा-ज्ञः) 1. Conversant with business. 2. Understanding the ritual, &c. E. क्रियाविधि, and ज्ञ who knows.
 क्रियासमन्वित m. (-तः) Repetition of any act, doing any thing repeatedly. E. क्रिया, and समन्वित repetition.
 क्रियेन्द्रिय m. (-यः) An organ of action, as the hand, foot, voice, organ of generation and that of excretion. E. क्रिया acting, and इन्द्रिय an organ ; also कर्मेन्द्रिय.
 क्री (कृ, कृ) कृकीड r. 9th cl. (क्रीणाति, क्रीणीते) To buy, to barter or exchange ; with क्रि prefixed, to sell.
 क्रीड r. 1st cl. (क्री) क्रीड (क्रीडति) To play, to sport ; with कृ, कृ, कृ, परि, or कृ prefixed, it is deponent, as कृक्रीडते, &c. unless कृ requires the accusative case, and the compound with कृ implies inarticulate sound, as तनुक्रीडति सा she plays with him, कृक्रीडति चक्र the wheel creaks.
 क्रीड mf. (-डः-वा) 1. Sport, play, pastime, pleasure, amusement. f. (-वा) 1. Playing, as a ball, &c. 2. Disrespect. E. क्रीड् to play, कृ affix, and fem. do टाप्.
 क्रीडन n. (-न) Play, sport, &c. E. क्रीड to play, affix कृ.
 क्रीडन् mfn. (-न्-वती-वत्) Playing, gamboling, sporting. E. क्रीड and वत् aff.
 क्रीडमान mfn. (-नः-वा-नः) Sporting, playing. E. क्रीड, and मान् aff.
 क्रीडावृत्त n. (-तः) Sportive or wanton purpose or desire. E. क्रीडा, and आवृत्त wish.
 क्रीडाकोप m. (-पः) Assumed anger, anger in sport. E. क्रीडा, and कोप anger.
 क्रीडावत् n. (-वः) Compulsion. E. क्रीडा, and वत् a gem.
 क्रीडाव m. (-वः) A car, a carriage. E. क्रीडा sport, pleasure, and वत् a car.
 क्रीडावत् mfn. (-वान्-वती-वत्) Sporting, sportive. E. क्रीडा, and वत् aff.
 क्रीडावर्ष n. (-रः) A reservoir, a basin. E. क्रीडा, pleasure, वर्ष a lake.
 क्रीत mfn. (-तः-ता-तः) Bought, purchased. m. (-तः) A son, one of the twelve kinds acknowledged by the ancient Hindu law ; he who is purchased from his natural parents - - - - -

क्रीतक m. (-कः) A son bought from his natural parents, and adopted as male issue ; also क्रीत and क्रीतपुत्र : see the preceding.
 क्रीतानुवर्त m. (-यः) Returning a purchase upon the seller, admissible in some cases by law. E. क्रीत bought, अनुवर्त repentance.
 कृच (च) कृचु r. 1st cl. (कृचति) 1. To go, to approach towards or arrive at. 2. To move crookedly. 3. To be crooked. 4. To curve or make crooked. 5. To become small, to shrink. 6. To make small, to lessen ; also कृच.
 कृच mf. (कृच्, कृचा) A curlew. E. कृच् to go crookedly, affix कृच्, fem. affix टाप्.
 कृच m. (-चः) A name of the mountain Krounha. f. (-चा) A kind of Vina or lute. E. कृच् to be crooked, affix कृच् and टाप्.
 कृच् r. 8th cl. (कृचति) 1. To sink. 2. To be childish. 3. To eat. 4. To be thick.
 कृच् mfn. (-चः-वा-चः) 1. Angry, wrathful. 2. Fierce, cruel. n. (-चः) Anger. E. कृच् to be angry, कृच् aff.
 कृच् (ची, छ) चीकृच्छु r. 4th cl. (कृचति) To be wrathful, to be flushed with anger.
 कृच् f. (-कृच्-वा-कृच्) Anger, passion. E. कृच् to be angry, affix कृच् ; also with कृच् and टाप् affixes, कृचा.
 कृचा f. (-चा) Anger : see the preceding.
 कृच्छत् mfn. (-च्छत्-वती-वत्) Being angry. E. कृच्, and वत् aff.
 कृच्छ r. 9th cl. (कृच्छति) 1. To be connected with, to cling or adhere to. 2. To be distressed, to suffer pain.
 कृच्छ r. 1st cl. (कृच्छति) 1. To call. 2. To cry, to weep. With कृच् prefixed, To feel for, to sympathise with. With कृच्, To revile, to abuse or censure. With कृच्, To reproach. With कृच्, To cry aloud, to shout.
 कृच्छन् m. (-न्) A jackal. E. कृच्छ् to cry or howl, Unadi affix कृच्छिन्.
 कृच्छ mfn. (-च्छः-वा-च्छः) 1. Wept, cried. 2. Cried aloud, bawled. n. (-च्छः) 1. Weeping, sobbing. 2. Noise, sound. E. कृच्छ् to weep, affix कृच्छिन्.
 कृच्छ mfn. (-च्छः-वा-च्छः) 1. Cruel, pitiless. 2. Hard, harsh. 3. Hard, solid. 4. Mischievous, destructive. 5. Formidable, terrible. 6. Hot, sharp. 7. Disagreeable. m. (-च्छः) 1. An odd sign of the zodiac, as the first, third, fifth, &c. which are of malignant influences. 2. A hawk. 3. A heron. 4. Red oleander. E. कृच्छ् to cut, रक्त् Unadi affix, and कृच्छ substituted for कृच्छ.
 कृच्छकर्मन् mfn. (-कर्मन्-वा-कर्मन्) Fierce, cruel, unrelenting. E. कृच्छ and कर्मन् act.
 कृच्छकाष्ठ m. (-ष्ठः) Torpid or costive bowels unaffected by strong purgatives. E. कृच्छ, and काष्ठ the alimentary canal.
 कृच्छस्व m. (-स्वः) Sulphur. E. कृच्छ, and स्व smell.
 कृच्छरित mfn. (-तः-ता-तः) Cruel, ferocious, addicted to cruel practices. E. कृच्छ and रित who practices.
 कृच्छता f. (-ता) Cruelty, fierceness. E. कृच्छ added to the last ; also with त्, कृच्छत्.
 कृच्छम् mfn. (-म्) 1. Mischievous, villainous. 2. Evil-eyed. m. (-म्) A name of the planet Sapi or Saturn. E. कृच्छ cruel, &c. and कृच्छ who sees, from कृच्छ to see, affix कृच्छिन्.
 कृच्छरित् m. (-री) A raven. E. कृच्छ formidable, रित् who cries.
 कृच्छोचन m. (-नः) A name of Saturn. E. कृच्छ evil, and उचन an eye ; of an evil or inauspicious aspect.
 कृच्छ m. (-चः) 1. A jackal. 2. Any thing bad.
 कृच्छाति m. (-तिः) A name of Ravana, the ruler of Lanka. E. कृच्छ evil, and आति figure, form.
 कृच्छार mfn. (-रः-वा-रः) Following barbarous or savage practices. E. कृच्छ and आचार observance.
 कृच्छन् m. (-चः-वः) The beard : see कृच्छ्.
 कृच्छि m. (-चिः) Buying, purchase. E. कृच्छि to buy, चि Unadi aff.
 कृच्छि mfn. (-चिः-वा-चिः) Purchasable. E. future participle of कृच्छि to buy, - - - - -

क्रोड m. (-तः) A purchaser, a buyer, *z.* क्री to buy, affix डच्.
 क्रोड mfn. (-यः-जा-यः) Purchasable. *z.* क्री to buy, affix डच्; to be bought.
 क्रीड m. (-यः) A mountain : see क्रीड.
 क्रीडपदा f. (-यः) A species of metre of four lines, and twentyfive syllables in each.
 क्रीडदारच m. (-यः) A name of KARTIKEYA. *z.* क्रीड or क्रीड a mountain, and दारच the render or tearer; also क्रीडदारच.
 क्रीड nf. (-यः-दा) 1. The breast, the chest. 2. The haunch, the flank, the hollow above the hip. m. (-यः) 1. A name of Sani or Saturn. 2. A hog. *z.* क्रीड् to be thick, चच् aff.
 क्रीडपर्णी f. (-यः) A prickly nightshade : see क्रीडकारिका.
 क्रीडपाद m. (-यः) A turtle, a tortoise. *z.* क्रीड the breast, and पाद a foot.
 क्रीडाड m. (-यः) A tortoise.
 क्रीडाडमि m. (-यः) A turtle or tortoise. *z.* क्रीड and चच् a foot.
 क्रीडीकरच n. (-यः) Embracing. *z.* क्रीड breast or side, करच making, and चि augment.
 क्रीडीकृति f. (-तिः) Embracing, mutual embrace. *z.* See the preceding; कृति making.
 क्रीड m. (-यः) Killing, slaying. *z.* क्रीड् to kill or hurt, affix चच्.
 क्रीड m. (-यः) Anger, wrath. *z.* क्रीड् to be angry, affix चच्.
 क्रीडन mfn. (-यः-जा-यः) Proceeding from or engendered by wrath; it especially applies to eight vices, hatred, envy, oppression, violence &c. *z.* क्रीड passion, and न produced.
 क्रीडन mfn. (-यः-जा-यः) Passionate, angry, wrathful. (-जा) A passionate woman, a vixen. *z.* क्रीड् to be angry affix युच्.
 क्रीडनीय mfn. (-यः-या-यः) Provocative. n. (-यः) An injury. *z.* क्रीड् to be angry, (on account of,) चनीयर् aff.
 क्रीडनय mfn. (-यः-यी-यः) Angry, passionate. *z.* क्रीड and नयट् aff.
 क्रीडमूर्च्छित mfn. (-तः-ता-यः) Passionate, angry, overcome with rage. m. (-तः) A kind of perfume, commonly Chor. *z.* क्रीड wrath, and मूर्च्छित confused, overcome.
 क्रीडवर्जित mfn. (-तः-ता-यः) Free from wrath, mild, calm. *z.* क्रीड and वर्जित devoid of.
 क्रीडवच mfn. (-यः-वा-यः) Passionate, violent. *z.* क्रीड, and वच subject to.
 क्रीडिन् mfn. (-यः-यिनी-यः) Angry, passionate. *z.* क्रीड anger, affix इनि.
 क्रीडीकृत mfn. (-तः-ता-यः) Calm, composed, free from wrath. *z.* क्रीड, and कृत abandoned.
 क्रीड m. (-यः) A measure of distance, a league, a Kos, containing 4000 cubits; some double this, and make the Kos 8000 cubits. *z.* क्रीड् to call, &c, affix चच्.
 क्रीडत् mfn. (-यन्-यनी-यन्) Crying, calling out. *z.* क्रीड् to cry, यत् aff.
 क्रीडताल m. (-यः) A large or double drum. *z.* क्रीड a Kos, and ताल a tune; whose sound may be heard for a league.
 क्रीडपणि m. (-यः) A large drum. *z.* क्रीड, and पणि sound: see the preceding.
 क्रीडयुग n. (-यः) A measure of two Kos, 4000 yards, or about 2½ miles; this seems to correspond to the modern Kos, but the standard varies. *z.* क्रीड a Kos, and युग a pair also गच्छति.
 क्रीड् mf. (-यः-डी) A jackall. क्रीड् to cry or call, and ड् aff; the noun declined in many cases like nouns in कृ.
 क्रीडपुष्पिका f. (-यः) A plant, commonly Chaaculiya, (Hemionites cordifolia, Rox.) or according to some, Ramvasac, a different plant see क्रीडविना. *z.* क्रीड a jackall, ड् affix, and पुष्पिका tail; the flower being compared to the tail of the animal.
 क्रीडकनेयका f. (-यः) The plant Chaaculiya; see the preceding.
 क्रीडपुष्पिका f. (-यः) See क्रीडपुष्पिका; also क्रीडपुष्पिका.
 क्रीडविना f. (-यः) The name of a plant, either Chaaculiya, (Hemionites cordifolia, Rox) or a different plant called Ramvasac. *z.* क्रीड a jackall, and विना known; known by being compared to the animal.
 क्रीडिन् m. (-यः) The white snow cane. *z.* क्रीड and चच् cane.

क्रीडी f. (-यः) 1. The black or white Bhuincaonra, (Convolvulus paniculatus) : see भुनिकापाक. 2. Chaaculiya : see क्रीडविना. 3. A sh jackall : see क्रीड. *z.* क्रीड् to cry, affix ड् and fem. डीप्.
 क्रीड m. (-यः) 1. A kind of heron. (Ardea jaculator, Buch.) 2. One of the Dwipas or principal divisions of the world, surrounded by the sea of curds. 3. A mountain, part of the Himalaya range, situated in the eastern part of the chain on the north of Asam. 4. A Jain emblem, the figure of the curlew, used as a symbol. 5. The name of a demon, f. (-यः) The female of the curlew. *z.* क्रीड् to go crookedly, affix चच्.
 क्रीडदारच m. (-यः) A name of KARTIKEYA. *z.* क्रीड the name of a mountain; also of an Asur, and दारच the tearer or destroyer.
 क्रीडादान m. (-यः) 1. Long pepper. 2. The fibres of the stalk of the lotus. 3. An esculent root, commonly Ghenchu. 4. An aquatic plant commonly Chinchata. *z.* क्रीड the heron, and दान eating.
 क्रीडाराति m. (-यः) A name of KARTIKEYA. *z.* क्रीड the Asur, and चराति an enemy.
 क्रीडारि m. (-यः) 1. The deity KARTIKEYA. 2. The hero and Avata PARASURAMA. *z.* क्रीड the Asur or the mountain, and चरि a foe PARASURAMA is said to have made with his arrows a pass or defile through the Krauncha mountain.
 क्रोड्य n. (-यः) Cruelty, fierceness, passion. *z.* क्रूर cruel. &c. चच् aff.
 क्रोड्यतिक्रम m. (-यः) One who goes a hundred Kos, or leagues. *z.* क्रोड a Kos, यत् a hundred, and तच् aff.
 क्रुड (य) r. 1st. cl. (क्रुडति) To kill or hurt.
 क्रुड r. 1st. cl. (क्रुडते) or (य) क्रुडि (क्रुडते) 1. To be confused, to grieve 2. To confound; also क्रुडि (क्रुडति) 1. To call. 2. To shed tears.
 क्रुड r. 10th cl. (क्रुडयति) To speak, to speak barbarously.
 क्रुड (य, म, न, र) क्रुड r. 4th cl. (क्रुडयति) To be fatigued, to be weary or exhausted.
 क्रुड m. (-यः) Fatigue, weariness, exhaustion. *z.* क्रुड् to be weary, affix चच्.
 क्रुडय m. (-यः) Fatigue, exhaustion. *z.* क्रुड् to be weary, Unadi affix चच्.
 क्रुडित n. (-यः) Exhaustion, languor fatigue. *z.* क्रुडिन्, and च affix; also with तच्, क्रुडिता.
 क्रुडिन् mfn. (-यः-यिनी-यः) Weary, exhausted. *z.* क्रुड, and इनि aff.
 क्रुड r. 1st. cl. (क्रुडते) To fear, to be afraid; चि is usually prefixed in this sense.
 क्रुड mfn. (-यः-जा-यः) 1. Wearied. 2. Depressed in spirits or exhausted. *z.* क्रुड् to be weary, च aff.
 क्रुडमनस् mfn. (-यः-जा-यः) Low spirited, languid, melancholy. *z.* क्रुड, and मनस् the mind.
 क्रुडि f. (-यः) Fatigue, weariness. *z.* क्रुड् to be weary, चिन् aff.
 क्रुडिच्छिद् mfn. (-यः-च्छिद्) Relieving fatigue, refreshing, invigorating. *z.* क्रुडि, and च्छिद् what cuts.
 क्रुडिच्छेद m. (-यः) Refreshing, restoring, removing fatigue. *z.* क्रुडि, and च्छेद cutting.
 क्रुडि (य) क्रुडि r. 1st. cl. (क्रुडिते-ति) To bewail, to lament, to weep. (य, र) ; र क्रुडि r. 4th cl. (क्रुडयति) To be or become wet, damp, &c.
 क्रुडि mfn. (-यः-जा-यः) Wet, moistened. *z.* क्रुडि to be or become wet, irr. participle.
 क्रुडवक्त्रं m. (-यः) Excess of the lachrymal discharge, watering of the eyes. *z.* क्रुडि, and वक्त्रं the eyelid.
 क्रुडिच mfn. (-यः-चा-यः) Blear-eyed. *z.* क्रुडि wet, and चच् the eye.
 क्रुडि (य) क्रुडि r. 4th cl. (क्रुडिते) 1. To suffer distress. 2. To inflict or cause distress; (य) क्रुडि r. 9th cl. (क्रुडिताति) 1. To oppose 2. To afflict, to distress.
 क्रुडित mfn. (-यः-ता-यः) Distress, afflicted, wearied. *z.* क्रुडि to be distress, &c, affix च with ट inserted; also without ट, क्रुडि. [क्रुडि aff.
 क्रुडितमन् mfn. (-यः-जा-यः) Suffering pain or distress. *z.* क्रुडि, and

क्रिड mfn. (-रः-डा-ड्) 1. Distress, afflicted, &c. 2. Inconsistent, contradictory. **क्रिड्** to be distress, &c. affix **क्र**, deriv. irr.
क्रिडि f. (-दिः) 1. Calamity, distress. 2. Service. **क्रिड्** to afflict, **क्रिड्** aff.
क्रीतक n. (-कः) Liquorice, (*Glycyrrhiza glabra*) **क्रिड्** to be weak, affix **क्र**, **व** being dropped; **क्रीत** weakness, **क्रिड्** to remove, and **व** dropped by affixing **ड**.
क्रीतकिक f. (-का) The indigo plant, (*Indigofera Indica*) **क्रिड्** to be weak, affix **क्र**, **व** being dropped; **क्रीत** weakness, **क्रिड्** to remove, and **व** dropped by affixing **ड**.
क्रीव (क्र) **क्रीव** .. 1st. cl. (**क्रीवते**) 1. To be impotent. 2. To be timorous, to be modest or unassuming.
क्रीव (क्र) **क्रीव** r. 1st. cl. (**क्रीवते**) 1. To be impotent. 2. To be timid or modest.
क्रीव mfn. (-वः-वा-वः) 1. Weak, impotent. 2. Idle, slothful. mn. (-वः-वः) 1. The neuter gender. 2. A eunuch. **क्रिड्** to be weak or timid, affix **क्र**; also read **क्रीव**.
क्रीव n. (-वः) 1. Wetness, dampness, moisture, &c. 2. Running, discharge from a sore. **क्रिड्** to be wet, affix **व**.
क्रीव mfn. (-कः-का-कः) Wetting, moistening, making wet or moist. m. (-कः) Phlegm in the stomach, excess of saliva. **क्रिड्** to be wet, causal form, **वृत्** aff.
क्रीव m. (-दा) The moon. **क्रिड्** to be damp, **क्रीव** Unadi aff.
क्रीव n. (-वः) 1. Wetting, moistening. 2. Oozing, trickling. m. (-वः) Phlegm, the phlegmatic or watery humor. **क्रिड्** to be moist, **वृत्** aff.
क्रीव m. (-दुः) 1. The moon. 2. Complication of disorders. **क्रिड्** to be wet or damp, **वृत्** Unadi aff.
क्रीव r. 1st. cl. (**क्रीवते**) 1. To speak articulately, 2. To distress. 3. To impede or obstruct. 4. To kill, to strike
क्रीव m. (-मः) 1. Pain, affliction or distress. 2. Pain from disease, anguish. Worldly occupation, care, trouble. 4. Wrath, anger. **क्रिड्** to suffer or inflict pain, affix **व**.
क्रीव mfn. (-कः-क्री-कः) Giving pain, annoying, afflicting. **क्रिड्**, and **वृत्** aff.
क्रीवप्रदा n. (-वः) Termination of distress, especially of worldly cares, passions, &c. **क्रिड्**, and **प्रदा** destruction.
क्रीवपद mfn. (-वः-पा-वः) 1. Consolatory, consoling. 2. Palliative, allaying pain. m. (-वः) A son. **क्रिड्**, and **पद** what removes.
क्रीवित mfn. (-तः-ता-तः) Pained, distressed, afflicted. **क्रिड्** to suffer pain, **त** aff.
क्रीविक n. (-कः) Wine, spirituous liquor. **क्रिड्** liquorice, **डक्** affix; a fermented liquor being prepared from this root.
क्रीव n. (-वः) 1. Absence of virility, impotence. 2. The neuter gender. 3. Unmanliness, cowardice, &c. **क्रिड्** and **वृत्** aff.
क्रीव n. (-नः) The bladder. **क्रिड्** to go, **क्रीव** affix; also with a final vowel; **क्रीव** n. (-नी).
क्रिड ind. Where, in what place or degree.
क्रिड m. (-क्रः) A sort of Panick: see **क्रिड**.
क्रिडित् ind. Somewhere.
क्रिड r. 1st. cl. (**क्रिडति**) To sound.
क्रिड m. (-वः) 1. The sound or tone of any musical instrument 2. Sound in general. **क्रिड्** to sound, **वृत्** affix; also **क्रिड**.
क्रिड mfn. (-वः-वनी-वः) Sounding. **क्रिड**, and **वृत्** aff.
क्रिड n. (-नः) The sound of any musical instrument. m. (-नः) A small earthen pot or boiler. **क्रिड्** to sound, affix **वृत्**.
क्रिडित mfn. (-तः-ता-तः) Sounded, twanged, **क्रिड्** to sound, **त** aff.
क्रिड mfn. (-वः-वा-वः) Of or belonging to where or what place **क्रिड** added to **व**.
क्रिड r. 1st. cl. (-वः) **क्रिड** (**क्रिडति**) To decoct, to boil, to prepare by heat, to digest.
क्रिड n. (-वः) Boiling, decocting. **क्रिड्** to boil, **वृत्** aff.

क्रिडित mfn. (-तः-ता-तः) Boiled, decocted, stewed, digested. **क्रिड्** to decoct, &c. affix **वृत्**.
क्रिड m. (-वः) The sound of musical instruments. **क्रिड्** to sound, affix **वृत्**; see **क्रिड**.
क्रिड m. (-वः) 1. A decoction, any solution or infusion prepared with a continued and gentle heat. 2. Pain, sorrow. 3. Calamity, distress. 4. The mixture of the materials for a decoction. **क्रिड्** to decoct, **वृत्** aff.
क्रिड n. (-वः) Blue vitriol used as a collyrium. **क्रिड** and **वृत्** produced.
क्रिड r. 1st. cl. (**क्रिडति**) To shake or move.
क्रिड m. (-वः) 1. A destruction of the world. 2. A demon, a goblin. 3. The third incarnation of VISHNU, the Narasinha Avatar. 4. Lightning. 5. A field. 6. A peasant, a husbandman. 7. Loss, disappearance. **क्रिड** or **वृत्** to waste, &c. affix **वृत्**.
क्रिड (न, व) r. 1st. cl. (**क्रिडते**) 1. To go or approach. 2. To give. (र, व, न)
क्रिड r. 1st. cl. (**क्रिडते**) 1. To go. 2. To give. r. 1st. and 10th cla. (व)
क्रिड (**क्रिडति**, **क्रिडयति**) To live in distress, to live in pain or want.
क्रिड (व) **क्रिड** r. 8th cl. (**क्रिडति**, **क्रिडते**) To kill, to injure.
क्रिड m. (-वः) 1. A measure of time equal to thirty Kalas or four minutes. 2. A moment. 3. A festival. 4. Vacation from work, state of being unemployed. 5. Leisure, opportunity. 6. A certain day of the fortnight, as the full, change, &c. see **वृत्** 7. Dependence, servitude. 8. The centre, the middle. n. adv. (-वः) For a moment. **क्रिड** to injure, affix **वृत्**.
क्रिड m. (-वः) A short delay. **क्रिड**, and **वृत्** throwing (away).
क्रिड m. (-वः) A wound or sore. **क्रिड** to hurt, **वृत्** aff.
क्रिड m. (-वः) An astrologer. n. (-वः) Water. f. (-दा) 1. Night. 2. Turmeric. **क्रिड** leisure, a moment, &c. and **वृत्** who gives.
क्रिड mfn. (-रः-री-रः) Nocturnal, nightwalker. mf. (-रः-री) A fiend, a goblin, **क्रिड** night, and **वृत्** who or what goes.
क्रिड n. (-वः) Night blindness, nyctalopsis. **क्रिड**, and **वृत्** blindness.
क्रिड mfn. (-रः-डा-ड्) Momentarily visible, seen for an instant. **क्रिड**, and **वृत्** seen.
क्रिड f. (-तिः) Lightning. **क्रिड**, and **वृत्** Light.
क्रिड n. (-नः) Killing, slaughter. **क्रिड** to hurt, to kill, affix **वृत्**.
क्रिड m. (-वः) A porpoise, the Gangetic porpoise. **क्रिड** a moment and **वृत्** breath, breathing.
क्रिड mfn. (-वः) Lightning. **क्रिड** and **वृत्** manifest.
क्रिड mfn. (-नः-मा-नः) Gleaming, flashing. f. (मा) Lightning, **क्रिड** a moment, and **वृत्** light.
क्रिड mfn. (-रः-रा-रः) Transient, frail, perishable. **क्रिड**, and **वृत्** breaking.
क्रिड mfn. (-तः-ता-तः) Momentary, short-lived. **क्रिड** and **वृत्** been.
क्रिड adv. n. (-वः) Momentary, but for a moment. **क्रिड**, and **वृत्** only.
क्रिड m. (-नी) A pigeon. **क्रिड** a moment, and **वृत्** to play, affix **वृत्**.
क्रिड mfn. (-नी-विनी-वि) Transient, frail. **क्रिड** and **वृत्** what is destroyed.
क्रिड adv. n. (-रः) A minute afterwards, the next moment. **क्रिड**, and **वृत्** interval.
क्रिड mfn. (-वः-वा-वः) Momentary, transient. f. (-वः) Lightning. **क्रिड** a moment, affix **वृत्** or **डक्**.
क्रिड mfn. (-नी-विनी-वि) Momentary, transient. f. (-नी) Night. **क्रिड**, **वृत्** and **वृत्** affs.
क्रिड mfn. (-तः-ता-तः) 1. Hit, hurt, wounded, &c. 2. Broken, torn, rent. 3. Trodden or broken down. 4. Impaired, diminished. 5. Destroyed. n. (-तः) A wound, sore, a hurt. **क्रिड** to hurt, affix **वृत्**, deriv. irr.
क्रिड m. (-वः) The name of a plant; (*Conyza lacera*) f. (-नी) Lac, the

animal dye. ३. चत a wound, and च what destroys or removes, from च् to kill, affix टच्, fem. affix डीच्.
 चतन n. (-च) 1. Blood. 2. Pus, matter. ३. चत a wound, and च produced.
 चतनेज् mfn. (-चा-जा-जः) Dimmed, obscured, (as light or power.) ३. चत and तेजस् splendour.
 चतविचत mfn. (-तः-ता-तः) Mangled, wounded. ३. चत and विचत wounded.
 चतविधं सिन् m. (-ची) A sort of potherb, (Convolvulus argenteus :) see इहदार. ३. चत a wound &c. च् to attack, with वि prefix, and चि aff.
 चतवर्ति f. (-तिः) Destitution, being without the means of support, living on what one can get. ३. चत and वर्ति maintenance.
 चतव्रत mfn. (-तः-ता-तः) A violator of a vow or religious engagement. ३. चत broken, and व्रत a religious obligation.
 चतवर n. (-र) Agallochum or aloes wood : see चतुवर. ३. चत a wound, and चर what removes.
 चतारि mfn. (-रि-रि-रि) Victorious, triumphant. ३. चत struck, and चरि a foe.
 चति f. (-तिः) A wound. ३. चच् to hurt, क्ति aff.
 चतौजस् mfn. (-जा-जा-जः) Weakened, reduced, impaired. ३. चत, and औजस् strength.
 चतु mfn. (-ता-ची-चु) Occupied, engaged in work, m. (-ता) 1. A charioteer, a coachman. 2. A doorkeeper, a porter. 3. The son of a Sudra by Kshetriya woman, whose employment is catching animals that live in holes. 4. The son of a female slave. 5. A name of BRAHMA. 6. The son of a Sudra man and Vaisya woman. ३. चट a Sautra root, to screen or defend, to join or mix, Unadi affix टच्.
 चत m. (-चः) A man of the second or military and regal class. n. (-च) The body. ३. चट Sautra root, to divide or eat, Unadi affix च; this word and its derivatives are commonly, for the sake of convenience, written with one त, चच.
 चतचर्म m. (-र्मः) The duty of a Kshetriya, bravery, military conduct. ३. चच् and चर्म duty.
 चतचर्मोत्तुन mfn. (-नः-ता-नः) Following or observing the duty of a soldier. ३. चतचर्म, and चतुन who follows.
 चतचम्बु mfn. (-म्बु-म्बु or -म्बु-म्बु) 1. A mere Kshetriya, a certain Kshetriya. 2. A Kshetriya, one of the military tribe : see चतचम्बु.
 चतुम्बु m. (-ची) A man of the military class. ३. चच् and चम्बु aff.
 चतिय mf. (-यः-या or -याची) A man or woman of the second or military tribe. f. (-ची) The wife of a Kshetriya. ३. चच, affix च, fem. टाच् or डीच्, in one form, with चातुक् inserted.
 चतियजाति f. (-तिः) The military tribe or caste. ३. चतिय, and जाति caste.
 चतियधर्म m. (-र्मः) The duty or occupation of the warrior tribe, war, government, &c. ३. चतिय, and चर्म duty.
 चतियप्राय mfn. (-यः-या-च) Full of or abounding with the military tribe. ३. चतिय, and प्राय most.
 चट Sautra r. 1st cl. (चटति) 1. To eat. 2. To pull to pieces, to divide.
 चटने mfn. (-चट्-चनी-चत्) 1. Eating. 2. Dividing, tearing. ३. चट to eat, &c. v. चट aff.
 चटन n. (-नः) 1. Eating. 2. Tearing, dividing. ३. चट to eat, चट्ट aff.
 चतान् mfn. (-चः-चा-चं) To be endured, to be suffered or submitted to patiently. ३. चच् to bear, and तान् aff.
 चतु mfn. (-ता-ची-चु) Patient, resigned. ३. चच् to bear, to be patient, टच् aff.
 चट r. 10th cl. (चटति) 1. To send, to throw, to cast, to direct, &c. 2. To bear patiently. (च) चटि r. 1st and 10th cls. (चटति, चटति) 1. To bear patiently, to endure. 2. To compassionate. 3. To abate.
 चतु mfn. (-चा-चा-च) Shameless, impudent. n. (-चं) Defilement, impurity. ३. चच् to throw away (shame), affix चट्ट.

चपचप m. (-चः) 1. A Bud'dha. 2. A Bud'dha mendicant. 3. A Jain mendicant. ३. चच् added to the preceding.
 चपची f. (-ची) 1. An ear. 2. A net : see चेषि.
 चपच् m. (-चः) Offence, transgression. ३. चच् to bear, चच् aff.
 चपयत् mfn. (-यच्-यनी-यत्) 1. Bearing patiently, enduring. 2. Casting sending. ३. चच् to send, चट्ट aff.
 चपा f. (-पा) Night. ३. चच् to send or reject, च affix, and टाच् fem. do.
 चपावर m. (-रः) The moon. ३. चपा night, and चर who makes.
 चपावन m. (-नः) A dark cloud or clouds of night. ३. चपा, and चन cloud.
 चपावर m. (-रः) A fiend, a goblin. ३. चपा, and चर who goes.
 चपाट m. (-टः) A Rakshasa, an imp or goblin. ३. चपा night, and चट who goes.
 चपानाच m. (-चः) The moon. ३. चपा, and नाच lord.
 चपान m. (-नः) Dawn, day-break. ३. चपा, and चन end.
 चपाड n. (-डः) A day and night. ३. चपा, and चट्ट a day.
 चपित mfn. (-तः-ता-तः) 1. Submitted to, borne, endured. 2. Sent, cast, directed. ३. चच्, and त aff.
 चन (च, च, नि) लिचतुव r. 1st cl. (चनते) To bear or endure. (च, चर, न चरचतुव r. 4th. cl. (चावति) To bear or endure.
 चन mfn. (-नः-ना-च) 1. Patient, resigned, enduring. 2. Refraining from, forbearing. 3. Able, adequate. 4. Benevolent, friendly. 5. Fit, appropriate, suitable, proper. f. (-ना) 1. Patience. 2. The earth. 3. Night. 4. A name of DURGA. n. (नं) Propriety, fitness. ३. चन as above, affix चच्.
 चनाचित mfn. (-तः-ता-तः) 1. Patient, enduring. 2. Forgiving. ३. चना, and चित possessed of.
 चनापर mfn. (-रः-रा-रः) Patient, forbearing. ३. चना, पर practising.
 चनातुज mfn. (-जः) Patient. m. (-जः) A king, a prince. ३. चना, the earth, &c. and भुज् who possesses.
 चनातुज mfn. (-जः-जा-जः) Patient, enduring, ३. चना, and तुज joined with.
 चनावत् mfn. (-वान्-वनी-वत्) Patient, enduring. ३. चना, and वत् aff.
 चनित mfn. (-ता-ची-त) Patient, enduring. ३. चच् to bear, affix टच्.
 चनिन् mfn. (-नी-मिनी-नि) 1. Patient. 2. Capable, able. ३. चच् to bear, चितुच् aff.
 चय m. (-यः) 1. Loss, waste, destruction, removal, &c. 2. A destruction of the universe. 3. Consumption, Phthisis pulmonalis. 4. A house, an abode. 5. Sickness in general. 6. Decay, wasting away. 7. In algebra, negative quantity, minus. ३. चि to waste or destroy, affix चच्.
 चयकर mfn. (-रः-री-रः) 1. Destroying, terminating. Liberating from existence. ३. चय, and कर who makes.
 चयकाळ m. (-कः) The end of all things, the period of destruction. ३. चय, and काळ time. [cough].
 चयकास m. (-सः) A consumptive or phthisical cough. ३. चय, and कास [cough].
 चयचु m. (-चुः) Cough, consumption. ३. चि to waste, चयच् affix ; some copies read this चयच्, च. v.
 चयमाश्रिणी f. (-नी) A plant, (Celtis Orientalis :) see जीवनी. ३. चय consumption, and माश्रिणी what removes.
 चयपच m. (-चः) The dark fortnight, that of the moon's wane, ३. चय and पच half month.
 चयवायु m. (-युः) The wind that is to blow at the end of the world. ३. चय, and वायु wind.
 चययुक्ति f. (-क्तिः) Necessity or opportunity of destroying. ३. चय, and युक्त, fitness ; also चययोग.
 चयरोज m. (-जः) Consumption. ३. चय, and रोज disease.
 चयरोजित n. (-जः) Consumption. ३. चयरोजित् and ज affix ; also with तच्, चयरोजिता.
 चयरोजित् mfn. (-नी-मिनी-नि) Consumptive, hectic. ३. चय, and रोजित diseased.

अवस्यद् f. (-त् or -द्) Total loss, ruin, destruction. ३. चय, and अवस्यद् increase.

अयिन् mfn. (-यी-यिषी-यि) 1. Wasting, decaying. 3. Consumptive, ३. चय, and इति aff.

अयिन् mfn. (-युः-युः-युः) Wasting, decaying perishing. ३. चि to perish, इत्युच् aff.

चर r. 1st. cl. (चरति) 1. To drop or let fall. 2. To distil, to ooze, to trickle. With सं, To flow. With चा, r. of the 10th cl. (चाचारयति) To accuse, to abuse.

चर m. (-रः) 1. A cloud. 2. Trickling oozing. n. (-र) Water. ३. चर् to drop, and चय् aff.

चरुज mfn. (-जः-जा-ज) Produced by distillation, &c. ३. चर, and ज born; also चरेज.

चरच n. (-च) 1. Trickling, running. 3. Distilling, dropping, ३. चर and चट् aff.

चरन् mfn. (-रन्-रन्-रन्) Trickling, oozing, running ३. चर् to trickle चट् aff.

चरणपा f. (-पा) The Dronapushpa plant.

चरमाव mfn. (-वः-वा-व) Mutable, dissoluble. ३. चर flowing, भाव property.

चरित mfn. (-तः-ता-त) Oozed, trickling, dropped, flowing, liquified. ३. चर, and क् aff.

चरिन् mfn. (-री-रिषी-रि) Dropping, flowing, trickling. m. (-री) The rainy season. ३. चर water, and इति aff.

चरेज mfn. (-जः-जा-ज) Produced by distilling, &c. ३. चर in the seventh case, and ज born.

चल r. 1st cl. (चलति) 1. To shake. 2. To move, (some consider this as interchangeable with चर.) r. 10th cl. (चाचलति) To purify, to cleanse or make clean.

चव m. (-वः) 1. Sneezing. 2. Cough, catarrh 2. A species of Mustard (*Sinapis dichotoma*, Rox.) ३. चु to sneeze, affix चप्.

चवकन् mfn. (-न्) Sneezing, coughing. ३. चव, and कन् who makes.

चविका f. (-का) 1. A kind of rice. 2. A woman.

चवयु m. (-युः) 1. Cough, catarrh. 3. Sneezing. 3. Irritation of the throat, sore throat. ३. चु to sneeze, &c. चयुच् aff.

चाक mfn. (-कः-को-कु-) Belonging or relating to the military tribe. ३. चयु, and चयुच् aff.

चान mfn. (-नः-ना-न) Patient, enduring. ३. चन् to bear, affix क्.

चानि f. (-निः) Patience, forbearance, endurance. ३. चन् to be patient, affix क्तिन्.

चानु mfn. (-नुः-नुः-नुः) Patient, enduring. ३. चन् to bear, Unadi affix तुन् the vowel is made long.

चाम mfn. (-मः-मा-म) 1. Slender, slim, emaciated. 2. Weak, infirm. ३. चे to waste, affix क्, form irr.

चामता f. (-ता) 1. Slenderness. 2. Thinness, emaciation. 3. Debility. ३. चाम, and तच् affix; also with ल, चामल.

चामास n. (-सः) Improper regimen, diet. &c. Contra-indicated in disease. ३. चाम debilitating, and चास to be eaten.

चार m. (-रः) 1. Glass. 2. Juice, essence. 3. Molasses, treacle. 4. Salt. 5. Ashes. 5. A rogue, a cheat. 7. Borax, borate of soda. 8. Alkali, either soda or potash. 9. Caustic Alkali, one species of cautery. n. (-रः) A factitious or medicinal salt, commonly black salt: see कृष्ण-लवण. ३. चर् to prop, or distil, affix चय्.

चारक m. (-कः) 1. A blossom, a new blown flower. 2. A cage or basket for birds or fish. 3. A washerman. 4. Juice, essence, ३. चर् to fall or drop, affix चुच्.

चारकसेज् n. (-से) Applying caustic alkali (*lapis infernalis*) to proud flesh, &c. ३. चार, and सेज् act.

चारुच nm. (-चः-चः) Accusing, calumniating. n. (-चः) 1. Distilling. 2. Converting to alkali or ashes. ३. चर् to drop, causal form, चुट् aff.

चारुच f. (-चा) A potherb. [चरुच]

चारुच m. (-चुः) A tree, commonly Ghantaparali; see चण्डापादः; also

चारुच n. (-चः) A potherb, (*Chenopodium album*.) ३. चार juice, and चण्डापाद a leaf; also चारुचक.

चारुच m. (-चः) A shrub, (*Achyranthes aspera*.) also चण्डापाद. ३. चार. alkali; and चण्डापाद middle; its alkaline ashes make it useful in washing clothes.

चारुचिका f. (-का) Saline soil, especially an impure sulphate of soda. ३. चार salt, and चण्डापाद earth.

चारुच m. (-चः) A salt or alkaline flavour. ३. चार, and रस flavour.

चारुच m. (-चः) Any tree yielding abundant potash, as the plantain, &c. ३. चार, and उच a tree.

चारुचक n. (-कः) Six kinds of trees distinguished by their juice, as the *Butea frondosa*, *Grislea tomentosa*, *Achyranthes aspera*, *Cow-sah*, *Ghantaparali*, *Coraya*. ३. चार, and चट् six.

चारुच n. (-चः) Sea-salt. ३. चार salt, and चण्डापाद clear, pure.

चारुच f. (-चा) Hunger.

चारुच mfn. (-तः-ता-त) 1. Guilty. 2. Calumniated, falsely accused, specially of adultery. 3. Accused of crime. 4. Distilled from saline matter, strained through alkaline ashes, &c. ३. चर् to go or fall, in the causal form, affix क्.

चास n. (-सः) Washing, sprinkling, cleaning with water. ३. चास् to wash, affix चुट्.

चासनीय mfn. (-यः-या-य) To be washed, to be cleaned with water. चस, and चनीयर् affix; also with तय and यत् चासितय and चास.

चासयत् mfn. (-यत्-यत्-यत्) Washing, sprinkling, ३. चास् to wash चट् aff.

चासित mfn. (-तः-ता-त) Cleared, cleaned, washed. ३. चास् to cleanse, affix क्.

चि r. 1st cl. (चयति) 1. To wane or decrease. 2. To diminish, to disappear, to waste, to perish. 3. To rule or possess with unlimited power. r. 5th cl. (चियेति) To hurt or injure, to wound or kill, r. 6th cl. (चियति) 1. To dwell. 2. To go or approach. (च) चिच r. 9th cl. (चियति) To injure or kill.

चि f. (-चिः) Residence, abode. 2. Going, moving. 3. Waste, loss, destruction. ३. चि to decrease, &c. क्ति aff. [जुस्, to kill.]

चिच (च) चिच r. 8th cl. (चियेति or चियते or चियेति-युते) To hurt, to injure mfn. (-तः-ता-त) 1. Wasted, decayed, 2. Poor, miserable. ३. चि to waste, affix क्; also चीच.

चिति f. (-तिः) 1. The earth. 2. An abode, a dwelling, a house. 3. Loss, destruction, wane. 4. The period of the destruction of the universe. 5. A perfume, commonly called Roohana. ३. चि to waste, to dwell, &c. क्तिन् aff.

चितिकच mf. (-चः-चा) ust. ३. चिति the earth, and कच a particle.

चितिचन m. (-नः) A tree, (*Mimosa khayar*.) ३. चिति, and चन able.

चितिचित् m. (-त्) A king, a prince. ३. चिति, and चि to dwell, affix क्तिन्.

चितिचल m. (-लः) A clod or lump of earth. ३. चिति, and चल earth.

चितिच mfn. (-जः-जा-ज) Earth-born, produced of or in the earth. m. (-जः) 1. Mars. 2. The demon NARAKA. 3. An earthworm. f. (-जा) SITA. ३. चिति, and ज born.

चितिचन m. (-नः) An earthworm. ३. चिति, and जन्तु animal.

चितिच n. (-च) 1. The region below the earth. 2. The surface of the earth. ३. चिति, and तच् beneath.

चितिचर m. (-रः) A mountain. ३. चिति the earth, and चर what holds.

चितिचरिन् mfn. (-री-रिषी-रि) Carrying soil or earth. ३. चिति, and चरिन् bearing.

चितिचान m. (-जः) An earth-worm. ३. चिति, and चान a serpent.

चितिच m. (-चः) A king. ३. चिति, and च who protects; also चितिच.

चितिचि m. (-तिः) king, a sovereign. ३. चिति, and चि lord.

चितिच m. (-चः) A king, a prince. ३. चिति, and चण्डापाद who protects.

चितिचि n. (-चि) The surface of the earth. ३. चिति, and चि a stool.

चितिचि mfn. (-चः-चा-च) Dwelling on the earth. ३. चिति, and चिच established.

- चिदिषत् m.** (-चट्) 1. A prince, a king. 2. A mountain. **चिदि**, and **चट्** who nourishes.
- चिदिमण्डल n.** (-चि) The earth, the globe. **चि**, and **मण्डल** circle.
- चिदिच m.** (-चट्) A tree. **चि**, and **चट्** what mounts.
- चिदिचैन m.** (-चट्) A corpse. **चि**, and **चैन** what increases.
- चिलिचुल m.** (-चट्) 1. A name of the demon NARAKA, also of 2 Mars. **चि**, and **चुल** a son.
- चितीर m.** (-चट्) A king. **चि**, and **चि** a prince.
- चितीचर m.** (-चट्) A king. **चि**, and **चि** a king.
- चिदिचिदि f.** (-चि) The mother of KRISHNA. **चि**, and **चिदि** the earth, and **चिदि** the mother of the gods; the terrestrial parent of divinity.
- चिलम् m.** (-चल) Air, wind. **चि** to go, Unadi affix, **चि** inserted.
- चिद् r.** 1st cl. (चिदि) To utter an inarticulate sound, to moan as in grief.
- चिप (ची) चीचिप r.** 4th cl. (चिपति) (च, वा) **चीचिप** r. 6th cl. (चिपति-ते) To throw or cast, to direct or send. With **चि**, prefixed, To abuse, to censure or reproach. With **चट्**, To throw down. With **चाक्** 1. To attract. 2. To ridicule. With **चट्**, To raise up, &c. With **चि**, To place, to deposit. With **च**, To throw far or violently. With **चि** To scatter, to disperse. with **चि** and **चि**, To deliver over, to resign, to leave. With **चट्** and **चाक्** To remove, to send away. With **चट्**, 1. To abridge, to compress or contract. 2. To disappear.
- चिप m.** (-चट्) 1. Throwing, casting. 2. Reviling. 3. One who throws, &c. f. (-चट्) 1. Sending, casting, throwing, &c. 2. Night see **चपा** **चिप** to throw, affix **च**.
- चिपक m.** (-चट्) A warrior, a fighter. **चिप** throwing or directing, (darts, &c.) **क** Unadi aff.
- चिपच n.** (-चट्) 1. Sending, dismissing, throwing, casting, &c. 2. Reviling, abusing. **चिप** to throw, &c. affix **चट्** the radical vowel unchanged.
- चिपचि m.** (-चि) A missile weapon f. (-चि-चि) An oar. **चिप** to throw to cast, Unadi affix **चि**, and the radical vowel unchanged.
- चिपचु m.** (-चु) Air, wind. **चिप** to throw or send, to waft, Unadi affix **चु**.
- चिपचु mfn.** (-चु-चु-चु) 1. fragrant, sweet-smelling. 2. Diffusive, what may be sent or scattered. m. (-चु) 1. The body. 2. Spring, the season of spring. **चिप** to send, &c. **चु** Unadi affix.
- चिपत् mfn.** (-चट्-चट्-चट्) 1. Throwing, casting. 2. Abusing, reproaching **चिप** to throw, affix **चट्**.
- चिप mfn.** (-चट्-चट्-चट्) Obstructive, throwing obstacles in the way; also **चिप** **चिप** to cast, &c. **चट्** aff.
- चिप mfn.** (-चट्-चट्-चट्) 1. Thrown, cast. 2. Sent, despatched 3. Dismissed. f. (-चट्) Night; also **चिपा** and **चपा** **चिप** to throw, &c. affix **चट्**.
- चिपचि mfn.** (-चट्-चट्-चट्) Prostrate, lying down. **चिप**, and **चि** the body.
- चिपि f.** (-चि) 1. Throwing. 2. Sending, ordering. 3. Solving a riddle, explaining or understanding a hidden meaning. **चिप** to throw, [send, **चट्** aff.
- चिपचु mfn.** (-चट्-चट्-चट्) 1. Throwing. 2. Sending. **चिप** 4th cl. to **चिपचु** mfn. (-चट्-चट्-चट्) 1. Tossing, throwing 2. Casting aside, throwing off. 3. Sending, directing. **चिप** and **चु** aff.
- चिप mfn.** (-चट्-चट्-चट्) Quickly, speedily, quick, swift. adv. n. (-चट्) Quickly. **चिप** to send or despatch, Unadi affix **चट्**.
- चिपचिचि m.** (-चि) A kind of tree, (Hibiscus populneoides:) see **चिपचि** **चिप** quick, and **चिप** what ripens.
- चिपा f.** (-चट्) Loss, waste, destruction. **चि** to waste, **चट्** and **टाप्** affix-**च**, **च** substituted for the penultimate.
- चिप (च) चिपु r.** 4th cl. (चिपति) To eject from the mouth, to vomit.
- चि r.** 1st cl. (चिदि) To hurt or injure.
- चिच r.** 1st cl. (चिचि) To sound inarticulately, to sigh or groan as in distress.

- चीर n.** (-चि) The whistling of hollow reeds or bamboos. **ची**, and **र** sound inarticulately, affix **चट्**.
- चीर mfn.** (-चट्-चट्-चट्) 1. Thin, emaciated, feeble. 2. Thin, slender. Wasted, diminished, worn away, expended. 4. Destroyed, lost. Injured, broken, torn. 6. Subdued, suppressed. 7. Poor, miserab. **ची** to waste, affix **चट्**, deriv. irr.
- चीरता f.** (-चट्) 1. slenderness, delicacy. 2. Thinness, emaciation. Diminution, decay. **ची** added to the last; also with **च**, **चीर** **चीर** mfn. (-चट्-चट्-चट्) Purified, having suffered the consequences sin. **ची**, and **चाप** sin.
- चीरचुचु mfn.** (-चट्-चट्-चट्) 1. Abandoned. 2. Having enjoyed the fruit of virtue, and being doomed by another birth to labour for more **ची**, and **चु** virtue.
- चीरचुचु mfn.** (-चट्-चट्-चट्) Slender-waisted. **ची**, and **चु** middle.
- चीरचुचु mfn.** (-चट्-चट्-चट्) Wasted, decayed. **ची** to waste, an **चट्** aff.
- चीरचिचि mfn.** (-चि-चि-चि) Inhabiting a destructible house. m. (-चि) A dove or pigeon. **ची**, and **चि** abiding.
- चीरचिचि mfn.** (-चट्-चट्-चट्) Cowed, deprived of courage or prowess **ची**, and **चि** valiant.
- चीरचिचि mfn.** (-चि-चि-चि) Out of employ. out of bread, having no maintenance. **ची** lost, and **चि** practice.
- चीरचिचि mfn.** (-चि-चि-चि) Weak, feeble, impotent. **ची**, and **चि** vigour.
- चीरचिचि mfn.** (-चि-चि-चि) A Buddha.
- चीरचिचि mfn.** (-चि-चि-चि) A Jina, an inspired teacher according to the Jainas. **ची**, and **चट्** eight natural acts.
- चीर (च) चीर r.** 1st cl. (चीरते) To be intoxicated, (literally or metaphorically.)
- चीर mfn.** (-चट्-चट्-चट्) Drunk, intoxicated. **ची** to be drunk, affix **चट्** deriv. irr.
- चीरता f.** (-चट्) Intoxication. **ची** added to the last; also with **च**, **चीर** **चीर** mfn. (-चट्-चट्-चट्) Perishing, wasting away. **ची** to perish **चट्** aff.
- चीर n.** (-चट्) 1. Water. 2. Milk. f. (-चि) A small shrub (Asclepias rosea), also दुग्धिका. 2. A tree, a species of Mimosa, (M. kauki, Rox) also **चीरिका**. 3. Gigantic swallow-wort. 4. Euphorbia; several kinds, particularly, E. hirta. E. thymifolia, and E. chamasycos. **ची** to eat, **चीर** Unadi affix; the fem. nouns are derived from **चीर** milk. the plants yielding a milky juice or sap, upon expression or incision.
- चीरचुचु m.** (-चट्) An infant, a young child. **ची**, and **चट्** throat; also with **चट्** added **चीरचुचु**.
- चीरचुचु f.** (-चट्) A kind of potherb, black Bhuiansora, (Convolvulus paniculatus.) **ची**, and **चट्** root; having a watery root.
- चीरचुचु f.** (-चट्) A drug, and one of the eight principal medicines of the Hindus; it is a root from the Himalaya. **ची**, and **चट्** a drug, **चट्** added; yielding, when fresh, a milky juice; also **चीरचुचु**.
- चीरचुचु f.** (-चि) See the preceding.
- चीरचुचु m.** (-चट्) An insect or animalcule generated by the fermentation of milk. **ची**, and **चट्** a worm.
- चीरचुचु n.** (-चट्) Coagulated or curdled milk. **ची**, and **चट्** produced.
- चीरचुचु mfn.** (-चट्-चट्-चट्) What gives or yields milk. **ची**, and **चट्** what gives.
- चीरचुचु m.** (-चट्) Gigantic swallow-wort. **ची**, and **चट्** leaf; the leaves, &c. yielding, on expression or incision, a milky juice.
- चीरचुचु n.** (-चट्) Embracing, embrace. **ची**, and **चट्** milk, and **चीर** water; mixing like milk and water.

बीरप mfn. (-प-य-य) Drinking milk. who or what drinks it. E. बीर, and प who drinks.

बीरपची f. (-ची) See बीरदल.

बीरपाच n. (-च) drinking milk ; also बीरपान. m. plu. (-पान) The name of a people, the milk-drinkers. E. बीर, and पाच drink ; in the second sense, न is changed always to च.

बीरपायिन् mfn. (-यि-यि-यि) 1. Drinking milk, sucking, &c. 2. Drinking or imbibing water repeatedly. E. बीर, and पायिन् who drinks.

बीरपायिन् m. plu. (-यिन्) The people called Usinara, the milk-drinkers. E. बीर, पा to drink, यिन् affix, य inserted, and न final changed to च.

बीरसीक m. (-क) A tree, (Morunga hyperanthera.)

बीरसीरट m. (-ट) A plant, a kind of Murva : see मूला.

बीरस्यटिक n. (-क) A dish of liquorice and milk. E. बीर, and स्यटिक made of liquorice.

बीरस्यती f. (-ती) The dark Bhuincaonra, (Convolvulus paniculatus) 'E. बीर water, and स्यती pedicle : see बीरकन्द.

बीरस्यति f. (-ति) Inspissated milk. E. बीर milk, and स्यति change of form.

बीरस्यदरिका f. (-का) The dark Bhuincaonra ; also बीरस्यदारी.

बीरस्यदारी f. (-री) The white or black Bhuincaonra, (Convolvulus paniculatus :) see भूमिकुशाखक. E. बीर water, and स्यदारी the same plant.

बीरस्यम m. (-म) Glomerous fig tree, (Ficus glomerata :) also उडुमर. E. बीर, milk, and स्यम a tree, the leaves and bark yielding a white milky juice.

बीरसर m. (-र) Cream, the surface or skim of milk. E. बीर milk, and सर what goes over or on.

बीरस्यकु m. (-कु) An aquatic plant, (Trapa bispinosa, Rox.) f. (-कु) The pale Bhuincaonra : see भूमिकुशाखक. E. बीर milk, and स्यकु white ; white as milk, the fruit, &c.

बीरसर m. (-र) Butter. E. बीर, and सर essence.

बीरस्यटिक m. (-क) A precious stone, described as a milky crystal, (opal or cat's eye) E. बीर milk, and स्यटिक crystal.

बीरस्यम m. (-म) An infant at the breast. E. बीर, and स्यम who feeds.

बीरस्यि m. (-यि) The sea of milk, one of the seven seas surrounding as many worlds. E. बीर milk, and स्यि the ocean.

बीरस्यिज m. (-ज) The moon. f. (-जा) A name of the goddess LAKSHMI. n. (-ज) 1. Sea salt. 2. A pearl. E. बीरस्यि the sea of milk, and ज born.

बीरस्यितनया f. (-या) A name of LAKSHMI : E. बीरस्यि the sea of milk, and नया daughter.

बीरस्यद m. (-द) An infant both fed and suckled. E. बीर, and स्यद food, स्यद who eats.

बीरस्यिका f. (-का) A sort of Asclepias ; see the next.

बीरस्यी f. (-यी) A sort of Asclepias, (A. rosia, Rox.) also दुग्धिका E. बीर milk or milky juice, स्य to contain, affix स्य, and यी.

बीरस्य m. (-म) The Saral, a kind of pine. E. बीर milk, and स्य what is named ; or it may mean that the tree is also named simply बीर, that which yields a milky juice or sap.

बीरिका f. (-का) 1. A tree bearing an edible fruit, (Mimusops kauki, Rox.) 2. A potherb, Bhuincaonra, (Convolvulus paniculatus.) E. बीर milk, affix ठक.

बीरिची f. (-ची) 1. A milch cow. 2. A tree bearing an edible fruit, (Mimusops kauki.) 3. A medicinal kind of the moon plant or acid Asclepias. E. बीर milk, and रिचि affix, alluding to its juice, fem. affix ची.

बीरिन् mfn. (-री-रि-रि) 1. Milky, yielding milk. 2. Having milk. m. (-री) A sort of Mimusops ; see बीरिका. E. बीर milk, and रिन् aff.

बीरिची f. (-ची) An oblation of milk, rice, and sugar.

बीरी m. (-री) The sea of milk. E. बीर milk, and री water : it also implies the sea in general.

बीरीदतनया f. (-या) A name of LAKSHMI. E. बीरी the sea of milk, and तनया daughter.

बीरीदन्दन m. (-न) The moon. E. बीरी the ocean in general, and दन्दन a son.

बीर (च) बीर r. 1st cl. (बीरति) 1. To spit or sputter, to eject from the mouth. 2. To be drunk : see चिच, also बीर.

बीर mfn. (-च-चा-च) Drunk, intoxicated. E. बीर, and च affix ; also बीर.

बीरता f. (-ता) Drunkenness, intoxication. E. तच् added to the last ; also with त, बीरत ; also बीरता, &c.

बु (ट) डुबु r. 2d cl. (बुति) To sneeze, to make any such sound.

बुब m. (-ब) The soap berry plant, (Sapindus saponaria.) E. बुब to bruise, बुब aff.

बुब mfn. (-ब-बा-ब) 1. Bruised, pounded. 2. Exercised, practiced, skilful. 3. One versed in sacred science, but described as unable to explain or teach it. 4. Defeated, overcame. E. बुब to bruise, &c affix क, form irr.

बुत् f. (-बुत्) 1. Sneezing ; also बुत्. E. बुत् to sneeze, affix क्, तुच् is added.

बुत् mfn. (-त-ता-त) Sneezed, sneezing. mf. (-त-ता) 1. Sneezing. 2. Cough. E. बुत् to sneeze, affix क.

बुत्तन् mfn. (-त-त-त) Sneezing. E. बुत् to sneeze, तन् aff.

बुतामिजनन m. (-न) Black-mustard. E. बुत् sneezing, and चमिजनन what produces ; also बुतामिजनन.

बुत्तारी f. (-री) Black-mustard. E. बुत् sneezing, करी making.

बुत्तुकोपीकित mfn. (-त-ता-त) Hungry and thirsty. E. बुत् with तच् thirst, and उपरीकित distressed.

बुत्तिपासित mfn. (-त-ता-त) Hungry and thirsty, E. बुत्, and पिपासित thirst, तत् aff.

बुत्तुप्रतीकार m. (-र) Allaying hunger, eating. E. बुत्, and प्रतीकार counter-acting.

उद (ज, हर, बी) बी बुदिर r. 7th cl. (बुदति, बुते) To pound, to bruise, to reduce, to powder.

उद mfn. (-द-दा-द) 1. Small, little. 2. Mean, low. 3. Mean, niggardly, avaricious. 4. Cruel. 5. Poor, indigent. f. (-दा) 1. A woman maimed or crippled, wanting a limb, &c. 2. A dancing girl. 3. A whore, a harlot. 4. A fly. 5. A bee or wasp. 6. A gnat, &c. 7. A prickly nightshade : see कटकारी. 8. The egg plant, (Solanum melongena.) 9. Sorrel, (Oxalis monadelph.) E. उद to bruise or pound, Unadi affix रक्.

उदकन्तु m. (-न्तु) A small shell. E. उद small, and कन्तु a shell.

उदकटिका f. (-का) A tinkling ornament, a girdle of small bells, &c. E. उद small, कटिका a clock or bell, affix कन्, and the fem. form.

उदकन्तु m. (-न्तु) A kind of small bird. E. उद small, and कन्तु a crest, small-crested.

उदकन्तु m. (-न्तु) 1. Any small animal. 2. A kind of worm, (Julus.) E. उद small, and कन्तु animal.

उदकीर m. (-र) Small cummin. E. उद small, and कीर cummin seed.

उदता f. (-ता) 1. Smallness, minuteness. 2. Inferiority, insignificance, meanness. E. तच् added to उद ; also with त, उदत.

उदद्विका f. (-का) A small gadfly. E. उद, and द्विका a gadfly.

उदद्वी f. (-वी) A small gadfly. E. उद, and द्वी a gadfly.

उदनासिक mfn. (-क-की-क) Having a little nose. E. उद, and नासिका the nose.

उदपना f. (-ना) Wood-sorrel, (Oxalis monadelph.) E. उद, and पना a leaf, small-leaved.

उदकन्तु m. (-क) A tree, (Celtis orientalis :) see बीरक. E. उद, and कन्तु fruit, कन् added, bearing a small fruit.

उदकना f. (-का) A plant. (Ardisia solanacea.) E. उद, and कना fruit.

बुद्धि mfn. (-वि-वि-वि) Simple, silly, ignorant. ३. बुद्ध, and बुद्धि under-standing.

बुद्धी m. (-बु-) A minor disease, one of little importance. ३. बुद्ध, and बुद्ध disease.

बुद्धी f. (-बु-) A plant (Dioscorea:) see बुराहनाला.

बुद्ध m. (-बु-) A small shell. ३. बुद्ध, and बुद्ध a shell.

बुद्धी m. (-बु-) A tree, (Celosia cristata.) ३. बुद्ध, and बुद्ध the head, having a small head.

बुद्ध f. (-बु-) A plant, commonly Mugai: see बुद्धपत्ती.

बुद्धि f. (-बु-) A prickly nightshade, (Solanum jacuini.) a small species. ३. बुद्ध small, and बुद्धि the plant.

बुद्धि f. (-बु-) See the last.

बुद्धमयसहात m. (-तः) Small fly. ३. बुद्ध small, बुद्ध an egg, मयसहात a fish, and सहात a heap.

बुद्धमयस m. (-सः) A tree, (Artocarpus lacucha:) see बुद्धमय.

बुद्धा f. (-बु-) Wood-sorrel, (Oxalis monadelph.) ३. बुद्ध, and बुद्ध sour; a small and acid plant.

बुध (बुध) चौथे च. ४th cl. (बुधति) To be hungry, to hunger.

बुध f. (बुध or बुद्ध) Hunger. ३. बुध to be hungry, affix बुध.

बुधा f. (-बु-) Hunger. ३. बुध to be hungry, affixes बुध and टप्.

बुधाकर mfn. (-र-र-र) Causing hunger, improving the appetite ३. बुधा, and कर what makes.

बुधाभ m. (-भः) Allaying hunger. ३. बुधा, and भू destruction.

बुधापीडित mfn. (-तः-ता-त) Hungry, starving. ३. बुधा, and पीडित pained.

बुधामिजन m. (-नः) Black mustard. ३. बुधा hunger, and मिजन caus-ing, promoting.

बुधार्त m. (-तः-ता-त) Hungry, hungered. ३. बुधा and तार्त pained.

बुधामानि f. (-निः) Satisfaction, satiety, allaying hunger. ३. बुधा, and मानि appeasing.

बुधित mfn. (-तः-ता-त) Hungered, hungry. ३. बुध to be hungry, affix क.

बुधन m. (-नः) A savage, a barbarian. ३. बुध to be hungry, Unadi affix नन्.

बुध m. (-पः) A small tree, one with short branches and roots, a bush, a shrub. ३. बुध to sound, aff. प.

बुध mfn. (-अः-आ-अ) 1. Agitated, tossed, stirred. 2. Agitated men-tally, anxious, disturbed. m. (-अः) The churning stick. ३. बुध to stir, to agitate, affix क, form irr.

बुध r. 1st cl. (बुधति) 1. To be confused or agitated. 2. To stir or dis-turb. r. 4th cl. and 9th cl. (बुधति and बुधति) 2. To shake, to-tremble, to be unsteady.

बुधित mfn. (-तः-ता-त) 1. Frightened, alarmed, afraid. 2. Agitated, tossed, set in motion. 3. Agitated mentally, disturbed, anxious. 4. Angry, enraged. ३. बुध to shake, to be agitated, to stir, &c. affix क.

बुधा f. (-भा) 1. Linseed, (Linum usitatissimum.) 2. A sort of flax, Ben-gal San. 3. The indigo plant. 4. A sort or creeper. ३. बुध to sound, affix नन्.

बुध r. 6th cl. (बुधति) 1. To cut. 2. To scratch, to make lines or furrows.

बुध m. (-रः) 1. A razor. 2. A plant, (Barleria longifolia.) 3. Also Tribulus lanuginosus: see नीबुर. 4. A horse's hoof; also बुध 5. The hoof of a cow, &c. 6. The foot of a bedstead. f. (-री) A knife. ३. बुध to scratch or cut, Unadi affix रन् and the final consonant rejected; also बुध.

बुध m. (-कः) 1. A plant; commonly Tila. 2. Barleria longifolia. 3. Tribulus lanuginosus. ३. बुध to scratch, &c. बुध aff.

बुध m. (-पः) 1. kind of arrow, one with a sharp-horse-shoe-shaped head. 2. A sort of hoe or weeding spade. ३. बुध a hoof, and बुध to go, & affix; also बुध.

बुध m. (-कः) A razor case. ३. बुध, and बुध a vessel.

बुध m. (-री) A barber. ३. बुध a razor, and बुध to destroy, affix बुध.

बुध f. (-वी) A kind of yam: see बुराहनाला.

बुध m. (-री-रि-री) A male or female barber. ३. बुध a razor, and बुध a

बुध mfn. (-कः-का-क) Little, small. ३. बुध to pound, affix बुध, - powder, dust, बुध from बुध to get, to be, affix बुध; also बुध.

बुध mfn. (-कः-का-क) 1. Little, small. 2. Hard. 3. Poor, indigent. 4 Low, vile. 5. Wicked, malicious, abandoned. 6. Young, youngest 7. Pained, distressed, m. (-कः) A small shell. ३. बुध as above, क added, also बुध.

बुधतात m. (-तः) See the next.

बुधतातक m. (-कः) A paternal uncle. ३. बुध youngest, and तात a father क added.

बुध mfn. (-वा-वती-वत्) Sneezing. ३. बुध, and वत् aff.

बुध r. 10th cl. (बुधति) To eat.

बुध m. (-रः) 1. Disease in the ear. 2. Poison. 3. Sound: see बुध.

बुधित m. (-तः) Roar of a lion.

बुध n. (-बु) 1. A field. 2. The body. 3. A wife. 4. A pure or sacred spot, a place of pilgrimage, as Puri, &c. 5. Plane figure, geo-metry. 6. A diagram. ३. बुध to dwell, &c. affix बुध.

बुधकर mfn. (-र-र-र) Making a field, cultivating it, &c. ३. बुध, क who makes.

बुधज mfn. (-जः-जा-ज) 1. Produced in a field, (as corn, &c.) 2. Born o the body, &c. m. (-जः) A son, the offspring of the wife by a kins man or person duly appointed to procreate issue to the husband ३. बुध wife, and ज born, born of the wife only; this is one of the twelve kinds of issue acknowledged by the old Hindu law.

बुध mfn. (-बुः-बा-ब) 1. Clever, dexterous, skilful. 2. A husbandman &c. m. (-बुः) 1. The soul, the emanation of divinity residing in the body. 2. A libertine, a whore-monger. ३. बुध a field, the body &c. and बुध who knows.

बुधपति m. (-तिः) A land-owner, a farmer, the master of a field. ३. बुध and पति master.

बुधमि f. (-निः) Cultivated land. ३. बुध, and भूमि land.

बुधविद m. (-विदः) 1. A sage, one who possesses spiritual knowledge. 2. A husbandman. ३. बुध, and विद who knows.

बुधराशि f. (-शिः) Figurate quantity. ३. बुध, and राशि number.

बुधसीमा f. (-मा) The boundaries of a meadow or field, or holy place. ३. बुध, and सीमा limit.

बुधजीव mfn. (-वः-वा-व) A cultivator, a peasant. ३. बुध a field, and जीव who lives, with वाक् prefixed; who gets a livelihood by the labours of the field.

बुधमलकी f. (-की) A plant commonly Bhumiamalaki, Flacourtia cata-phracta, Rox

बुध mfn. (-कः-का-क) Having a field, relating to a field, &c. m. (-कः) 1. A farmer, a cultivator. 2. A husbandman. ३. बुध, and क aff.

बुध mfn. (-वी-वि-वि-वि) Owning or having a field, cultivating it, &c. m. (-वी) 1. A husband. 2. A cultivator, a husbandman. ३. बुध a field, and वि aff.

बुध n. (-व) 1. Meadow grass, herbage, pasturage. 2. Physicking, operating. m. (-वः) 1. An adulterer. 2. A medicament, what is fit to be administered in medicine. 3. An incurable disease. ३. बुध a field, the body, व aff.

बुध m. (-वः) Sorrowing, moaning. ३. बुध to moan, affix वन्.

बुध m. (-पः) 1. Sending, dismissing. 2. Throwing, casting. 3. Pride, haughtiness. 4. Delay, dilatoriness. 5. Disrespect, contempt. 6. Pas-sing away time. 7. Abuse, reviling. 8. A clump of flowers, &c. 9. (In arithmetic, &c.) Additive quantity, addendum. ३. बुध to throw affix वन्.

बुध mfn. (-कः-का-क) 1. Who or what throws or sends. 2. Abusing disrespectful. ३. बुध to throw, वन् aff.

चोम n. (-च) 1. Sending, directing. 2. Throwing, casting. 3. Passing away time. 4. Abusing. ॥ चिप् to throw, affix चुट्.
 चोमि f. (-चि: or -ची) 1. An oar. 2. A net, a fishing net, ॥ चिप् to cast or throw, चच् and लीप् affs.
 चोमिन् m. (-न) Great velocity. ॥ चिप् quick, and इमन् affix, deriv irr.
 चोमिन् mfn. (-च-उ-उ) Very quick, quickest, ॥ चिप् quick, and इमन् superlative affix, ॥ rejected.
 चोमिन् mfn. (-यन्-यसी-यः) Very quick. ॥ चिप्, and इमन् aff.
 चोम mfn. (-चा-पु-न) Who or what throws, sends, orders, &c. ॥ चिप् to throw, चच् aff.
 चोम mfn. (-न-ना-न) Happy, well, prosperous, right, &c. mn. (-न-न) 1. Happiness, well being. 2. Preserving, protecting, keeping what is acquired. 3. Final emancipation or eternal happiness. 4. The proper term of civil address to Vaiśya, as चोमसि चोम भवतु Is it well, or may it be well, &c. f. (-ना) A name of Durga. ॥ चि to remove, and मन् Unadi affix; what removes or destroys sorrow, &c.
 चोम m. (-न) A perfume, commonly Chor. ॥ चन् added to चोम.
 चोम mfn. (-र-रा-र) Propitious, conferring happiness or good fortune. ॥ चोम and क् to make, चच् aff.
 चोम mfn. (-र-री-र) Auspicious, propitious, conferring happiness or good fortune. ॥ चोम happiness, and क् to make, चच् aff.
 चोम mfn. (-र-री-र) Propitious, &c. : see the preceding. f. (-री) The Brahmani kite or Coromandel eagle, which is considered as a bird of good omen, (Falco ponticerianus.) ॥ चोम and क् to make, with चच् aff.
 चोम mfn. (-वान-वती-वत्) Happy, prosperous. ॥ चोम and मन् aff.
 चोम f. (-वा) Opposite leaved fig tree. ॥ चोम auspicious, and फल fruit.
 चोम mfn. (-स्य-स्या) 1. Lucky, prosperous, thriving. 2. Healthy, salubrious. ॥ चोम and यन् added.
 चोम (ङ) चोम r. 1st cl. (चोमति) To spit, to eject from the mouth.
 चोम r. 1st cl. (चायति) To wane, to waste or decline.
 चोम n. (-च) A multitude of fields &c. ॥ चोम a field, &c. and चच् aff.
 चोम n. (-च) Spirituality, the nature of the soul. ॥ चोम and चच् aff.
 चोम n. (-च) Spirituality, the nature of the soul, the knowledge of it, &c. ॥ चोम and यन् aff.
 चोम f. (-ची) Milk and rice, or any preparation of milk. ॥ चोम milk, aff. टच् fem. affix लीप्; some copies read this word चोरी.
 चोम m. (-च) The post to which an elephant is bound.
 चोम n. (-न) Sound of the flute.
 चोमि f. (-चि: or -ची) The earth. ॥ च् to sound, चच् affix, fem affix optionally लीप् also चोमि.
 चोम m. (-च) 1. Powder, pulverized substance. 2. A piece, a small piece or particle. 3. The stone or slab on which any thing is ground or powdered, a mortar, &c. 4. Dust. ॥ च् to bruise or pound, affix चच्.
 चोम mfn. (-न-ना-न) Ground, pulverized. ॥ चोम and रज् for रजस् dust.
 चोम mfn. (-न-ना-न) Pounded, ground, comminuted. n. (-न) Powder, dust, substance pulverized or ground ॥ च् to bruise or pound, affix चच्.
 चोमिन् m. (-न) Minuteness, exceeding smallness or inferiority. ॥ चुट् small, &c. affix इमन्, deriv. irr.
 चोमिन् mfn. (-च-उ-उ) Finely pounded or levigated, very small or minute. ॥ चुट् small, इमन् affix of the superlative, ॥ rejected.
 चोमिन् mfn. (-यन्-यसी-यः) Very fine or small. ॥ चुट् and इमन् affix of the superlative.
 चोम m. (-न) 1. Agitation, emotion. 2. Shaking, trembling, toasing. ॥ च् to be agitated, चच् aff.

चोम mn. (-न-न) A room on the top of a house : see चोम n. (-न) Wove silk ॥ च् to make a sound, Unadi affix मन्; also चोम.
 चोमि f. (-चि: or -ची) The earth, ॥ चोमि the earth, and चच् pleonastic, with रच् or लीच् fem. terminations added.
 चोमिन् m. (-न) The ocean. ॥ चोमि the earth, and वापीर an enclosure.
 चोम n. (-च) 1. Honey. 2. Water. m. (-च) A flower, (Michelia cham-paca.) ॥ चुट् a fly, &c. affix चच्.
 चोम mfn. (-न-न-न) Small, minute. ॥ चुट् small, चच् pleonastic aff.
 चोम mfn. (-न-न-न) Linen, made of linen, covered with it, &c. f. (-नी) Lin or flax, (Linum usitatissimum.) mn (-न-न) 1. An airy room on the top of a house. 2. An apartment on the top of a hall. 3. The back of an edifice. 4. A fortified place in front of a building. 5. A building of a particular form 6. Wove silk : 7. Linen cloth ॥ चोम q. v. चच् added.
 चोम m. (-न) Chor, a species of perfume.
 चोम m. (-न) 1. Shaving the head. 2. Shaving in general. f. (-नी) A razor. ॥ चुट् a razor, affix चच्.
 चोम m. (-न) A barber. ॥ चुट् a razor, affix टच्.
 च् r. 2nd cl. (चोमति or with चच् prefixed च्चुते) To whet, to sharpen. (चोमते) To take away, to remove.
 च् mfn. (-न-ना-न) Whetted, sharpened. ॥ च् to whet, affix चच्.
 चा f. (-चा) The earth. ॥ च् to bear, Unadi affix चच्, and the penultimate dropped.
 चातल n. (-च) The surface of the earth. ॥ चा, and तल below.
 चातल m. (-च) A king. ॥ चा, and मन् who enjoys.
 चातल m. (-चर) 1. A king, a prince. 2. A mountain. ॥ चा the earth, and च् who nourishes, from च, affix चिप्, टच् added.
 चाय (च) चायी r. 1st. (चायते) To shake, to make tremble.
 चायित mfd. (-न-ना-न) Shaken, trembling. ॥ चाय, and चच् aff.
 चायित mfn. (-न-न-न) Trembling, shaking. ॥ चाय, and चच् aff.
 चील r. 1st cl. (चीलति) To wink or twinkle, to close as the eye lids.
 चिच mfn. (-च-चा-च) 1. Sounded. 2. Soft, unctuous. ॥ च् to sound, &c. चच् aff.
 चिच (-चि, चा) चिचिदा r. 1st cl. (चिचिदति) To sound inarticulately. r. 4th cl. (चिचिति) 1. To be unctuous, to be soft or bland. 2. To liberate, to free : some consider these roots as more properly read चिच.
 चिच mfn. (-च-चा-च) 1. Crooked, bent. 2. Wicked, depraved. m. (-च) 1. Venom, poison. 2. Sound, noise. 3. Tingling or buzzing in the ear, from hardening of the wax, &c. 4. Ghosha, with yellow flowers; see चोम. n. (-च) 1. The flower of the Ghosha plant. 2. The fruit of a red kind of swallow wort. f. (चा) 1. A war whoop, a battle cry. 2. A bamboo rod or stake. ॥ च् to sound inarticulately, to be soft or bland, &c. affix च, and च् substituted for च, or च् to shake, &c. चच् affix, and च् changed to च्.
 चिचिन् n. (-न) A battle cry, a war whoop. ॥ चिचि to sound inarticulately, affix चच्.
 च् (च) च्चुट् r. 1st cl. (च्चुति) 1. To shake, to tremble. 2. To go, to move.

ख The second consonant of the Deva Nagari alphabet, being the aspirate of the preceding; it is written in the Roman character K'h.

ख n. (-ख) 1. Heaven. 2. Sky or ether. 3. An organ of sense. 4. Knowledge. 5. Happiness, pleasure. 6. vacuity. 7. A dot, a cypher. 8. A city, a field. 9. Action. 10. Auspiciousness. 11. Tala. 12. The tenth constellation from any given one, or the sun's entrance into it. 13. Brahma the supreme spirit. m. (-ख) A name of the sun. ॥ च् to dig, to penetrate, affix च्.

खड्ग m. (-कः) A name of SIVA. ३. ख ether, कुल hair.
 खड्ग r. 1st cl. (खड्गति) To laugh, to laugh at or deride; also खड्ग.
 खड्ग mfn. (-टः-टा ट) Hard, solid: see खड्गट.
 खड्ग m. (-कः) The sun. ३. ख the sky, and खड्ग a meteor, &c.
 खड्ग m. (-कः) 1. A bird. 2. An arrow. 3. The sun. 4. A planet. 5. deity.
 6. Air, wind. 7. A grasshopper. ३. ख the sky, &c. and न who goes.
 खड्गपति m. (-तिः) A name of GARUDA, the bird or vehicle of VISHNU.
 ३. खड्ग a bird, and पति lord or chief.
 खड्ग m. (-कः) A bird. ३. ख, and न what goes.
 खड्ग m. (-कः) A tree, commonly Lakucha, (Artocarpus lacucha.) ३.
 खड्ग a bird, and खड्ग face, bird-faced.
 खड्गती f. (-तिः) The earth. ३. खड्ग a bird, &c. नत्पु poss. aff.
 खड्गयु m. (-युः) A plant, commonly Chakuliya, (Hemionitis cordifolia,
 Rox.) ३. खड्ग a bird, and यु an enemy.
 खड्गस्थान n. (-नः) 1. The hollow of a tree. 2. A bird's nest. ३. खड्ग a bird,
 स्थान place.
 खड्गनाक m. (-कः) A hawk, falcon. ३. खड्ग, and नाक destroyer.
 खड्गल m. (-लः) 1. The eastern mountain over which the sun rises. 2. A
 name of VISHNU. ३. खड्ग a bird or the sun, and ल seat or place
 of abiding.
 खड्गेन्द्र m. (-न्द्रः) A name of GARUDA. ३. खड्ग, and रन्द्र chief.
 खड्गेन्द्र m. (-जः) VISHNU. ३. खड्गेन्द्र, and ज emblem.
 खड्गेन्द्र m. (-रः) GARUDA the bird of VISHNU; also खड्गेन्द्र. ३. खड्ग, and रन्द्र
 king of birds.
 खड्गी f. (-ङ्गी) A kind of reed, (Saccharum spontaneum.)
 खड्गोल m. (-लः) 1. The vault or circle of the heavens, the planisphere. 2.
 The same represented artificially, the armillary sphere. ३. ख, and
 गोल sphere.
 खड्गोलविद्या f. (-द्या) Astronomy. ३. खड्गोल and विद्या knowledge.
 खड्ग m. (-रः) A curl, a lock of hair.
 खड्ग r. 1st cl. (खड्गति) also r. 9th cl. (खड्गति) 1. To be past birth. 2. To
 cause prosperity. 3. To purify. r. 10th cl. (खड्गति) To fasten, to
 bind, to set.
 खड्गन m. (-नः) The moon. ३. ख the sky, नत् to eat, and न aff.
 खड्गर mfn. (-रः-री-र) Moving in the sky, flying in the air. m. (-रः) 1. A
 cloud. 2. An aerial spirit. 3. Air, wind. 4. A demon. 5. The sun. 6.
 A bird. ३. ख the sky, and र who goes, from रत् to go, affix ट; see also खड्गर.
 खड्गित mfn. (-तः-ता-त) 1. Mixed, blended, inlaid. 2. Joined, combined.
 ३. खड्गत् to fasten, &c. affix त.
 खड्ग r. 1st cl. (खड्गति) To churn or agitate. (र, खड्गि (खड्गति) To limp, to
 halt, to walk lame or ill.
 खड्ग m. (-जः) A ladle, a spoon. f. (-जः) 1. Churning, stirring. 2. Killing,
 destroying. 3. The palm with the fingers extended. ३. खड्गत् to agi-
 tate, &c. affix च.
 खड्ग m. (-कः) The churning stick. f. (-जः) A ladle or spoon. ३. खड्ग
 to churn or agitate, affix च.
 खड्गप m. (-पः) Ghee or clarified butter. ३. खड्गत् to stir or agitate, Unadi
 affix प.
 खड्ग n. (-नः) 1. Frost, hoar frost. 2. Dew, rain. ३. ख the sky, and न
 water.
 खड्ग mfn. (-कः-का) A spoon, a ladle. m. (-कः) A bird. ३. खड्ग to agitate,
 and का Unadi aff.
 खड्गित m. (-जित्) A Buddha, one of the seven teachers or saints of the
 Buddha sect. ३. ख heaven, and जित् who subdues.
 खड्गित m. (-तिः) A fire-fly. ३. ख, and जित् light.
 खड्ग mfn. (-कः-का-क) Lame, crippled, limping. f. (-का) A species of
 metre, a stanza of two lines, one of thirty-two, the other of thirty
 feet. ३. खड्गि to limp or go lame, affix च.
 खड्ग mfn. (-कः-का-क) Lame, limping. ३. खड्गि to limp, affix च.

खड्गलेट m. (-टः) A wag-tail. ३. खड्ग lame, and लेट who moves.
 खड्गलेट m. (-कः) A wag-tail. ३. खड्ग lame, and लेट who moves, from
 लेट् to move, affix च.
 खड्ग m. (-नः) A small bird, the wag-tail, (Motacilla alba.) f. (-नः) 1
 A small kind of wag-tail 2. Mustard. n. (-नः) Going, moving. 1
 खड्गि to go lamely, affix च.
 खड्गनरत n. (-नः) The cohabitation of saints. ३. खड्ग a wag-tail, and र
 cohabitation.
 खड्गनाकति f. (-तिः) A sort of wag-tail.
 खड्गनिवा f. (-वा) A kind of wag-tail.
 खड्गीट m. (-टः) A wag-tail. ३. खड्ग lame, नत् to go, जीट् affix, deriv. ir
 खड्ग r. 1st cl. (खड्गति) To desire, to wish, to seek or inquire.
 खड्ग m. (-टः) 1. Grass. 2. Phlegm. the phlegmatic or watery humor. 3.
 A blind well. 4. An axe, a hatchet. 5. A closed or doubled fist, 1
 for striking. 6. A plough. 7. A fragrant kind of grass: see खड्ग
 ३. खड्ग to seek, to wish, affix च.
 खड्ग m. (-कः) 1. A go-between, a man whose business it is to neg-
 ociate marriages; see खड्ग. 2. The doubled fist of wrestlers or bo-
 ers. ३. खड्ग to seek, to wish, affix च.
 खड्गनाक m. (-कः) A man in the attitude of shooting.
 खड्गनाक m. (-कः) 1. An eater. 2. A glass vessel. 3. A jackal. 4.
 animal. 5. A crow.
 खड्ग m. (-कः) The fist, the hand closed. f. (-का) 1. Chalk. 2. T
 external opening of the ear. 3. A fragrant grass: (Andropog
 muricatus.) ३. खड्ग to seek or wish, च affix, and रत् inserted.
 खड्गी f. (-गी) Chalk. ३. खड्ग to seek, रत् affix, fem. affix जीप्; ३
 खड्गी.
 खड्गी f. (-टी) Chalk. ३. खड्ग to seek, च, and जीप् affs.
 खड्ग r. 10th cl. (खड्गति) To cover, to screen.
 खड्ग mfn. (-नः-ना-न) Dwarfish, short of stature. ३. खड्ग to cover
 hide, affix च.
 खड्ग f. (-ङ्ग) A kind of grass, (Andropogon serratus.) ३. खड्ग to score
 च, and टाप् affs.
 खड्ग mfn. (-नः-नी) The civet or zebet cat, (Viverra zibetha.) ३. खड्ग
 grass, and न who eats; also खड्ग.
 खड्ग m. (-नः) The civet: see the preceding.
 खड्ग m. (-ङ्गः) A bier, the bed on which the corpse is carried to
 pile; also खड्ग. ३. खड्ग to screen, affix कि.
 खड्ग mfn. (-कः-का-क) A hunter, a fowler, one who lives by kill
 and selling game. f. (-का) 1. A small bedstead, a cot. 2. A bier
 bed on which the corpse is carried. ३. खड्ग to screen, रत् aff.
 खड्ग mfn. (-कः-का-क) Dwarf, dwarfish.
 खड्ग f. (-ङ्ग) 1. A bedstead, a cot, a couch. 2. A hammock, a swin
 खड्ग to hide, Unadi affix च.
 खड्ग m. (-कः) A king of the solar line. n. (-कः) 1. Part of a bed. 2.
 club or staff with a skull at the top of it, considered as a wea-
 pon of Siva, and carried by penitents and Yogis. 3. Wood from a
 eral pile. ३. खड्ग a cot, and च body or form.
 खड्गनाक m. (-नः) A name of SIVA. ३. खड्ग one of his weapons,
 who maintains.
 खड्गनाक m. (-नी) A name of SIVA. ३. खड्ग, and रत् aff.
 खड्ग mfn. (-कः-का-क) 1. Low, vile, abandoned, iniquitous. 2. Er-
 going wrong. 3. Stupid, silly. 4. Laid or lying on a bed. ३. ख
 bed, and नाक mounted.
 खड्ग f. (-का) A small bedstead. ३. खड्ग a bedstead, and च affix.
 form.
 खड्ग r. 10th cl. (खड्गति) also (र, खड्गि r. 1st and 10th cls. (ख
 खड्गति) and (र, खड्गि r. 1st cl. (खड्गति) To divide, 'to tea-
 break off a part or piece.
 खड्ग m. (-कः) 1. Breaking, dividing. 2. Buttermilk boiled with

vegetables and spices. 3. A small grass. f. (-की) Chalk. E. खड् to break, &c. affix चङ्.

खड्गिका f. (-का) A private or back door, a small venetian door or window.

खड्गिका f. (-का) Chalk. E. खड् to break, affix वृत्, fem. form.

खड्ग m. (-ङ्) A bier. E. खड् to break, affix उ.

खड्ग m. (-ङ्) A rhinoceros. 2. A rhinocero's horn. 3. A sword, a scymitar. 4. A large sacrificial knife. 5. One of the Budd'has or Baud-d'ha saints. n. (-ङ्) Iron. E. खड् to tear or rend, Unadi affix गन्.

खड्गकोष m. (-वः) 1. A creeping plant, (Scirpus maximus.) 2. A scabbard, a sheathe. E. खड्ग a sword, and कोष a sheathe.

खड्गचर्मधर m. (-रः) A soldier armed with a sword and shield. E. खड्ग, and चर्म a shield, धर who bears.

खड्गट m. (-टः) A large kind of Kas, (Saccharum spontaneum.) E. खड्ग the rhinoceros, and ट who goes; these animals being usually found amongst high grass or reeds.

खड्गधर m. (-रः) A swordsman. E. खड्ग, and धर who holds.

खड्गधेनु f. (-युः) 1. A small knife. 2. A female rhinoceros. E. खड्ग a sword &c. धेनु a cow, used here as a diminutive.

खड्गपत्र m. (-त्रः) The name of a creeper. (Scirpus maximus.) n. (-च) The blade of a sword. E. खड्ग a sword, and पत्र leaf.

खड्गपाणि mfn. (-णिः-णिः-णिः) Holding a sword. E. खड्ग, and पाणि the hand.

खड्गपात्र n. (-च) A vessel of buffalo's horn. E. खड्ग and पात्र a vessel.

खड्गपिधान n. (-नं) A scabbard, a sheathe. E. खड्ग a sword, and पिधान a sheathe; also with कन् added, खड्गपिधानक.

खड्गपुत्रिका f. (-का) A knife, a small sword. E. खड्ग, and पुत्रिका infant.

खड्गप्रहार m. (-रः) A sword cut. E. खड्ग, and प्रहार a stroke.

खड्गमांस m. (-सः) Buffalo-beef. E. खड्ग, and मांस flesh.

खड्गसिखा f. (-खा) A row of sabres. खड्ग, and सिखा a line

खड्गराट m. (-टः) 1. A shield. One who observes a peculiar religious obligation, rubbing the feet backwards and forwards on the edge of a sword made red hot, this is a penance peculiar to the Baud'dhas. E. खड्ग a sword, रट् to speak, deriv. irr.

खड्गघात m. (-तः) A sword cut. E. खड्ग, and घात a blow.

खड्गधार m. (-रः) A sheathe, a scabbard. E. खड्ग, and धार what receives.

खड्गभिद्धत mfn. (तः-ता-तं) Cut or struck with a sword. E. खड्ग, and अभिद्धत struck.

खड्गमिश्र n. (-चं) Buffalo's flesh. E. खड्ग, and मिश्र flesh.

खड्गिक m. (-कः) 1. The cream or froth of buffalo's milk. 2. A vender of flesh meat. E. खड्ग a sword, &c. affix ठक्.

खड्गिन् mfn. (-ङी-ङिनी-ङि) Armed with a sword. m. (-ङी) 1. A rhinoceros. 2. A Jina or Jaina saint. E. खड्ग a horn, &c. affix इनि.

खड्गमार m. (-रः) A kind of creeper: see खड्गकोष. E. खड्ग a rhinoceros, and मार what destroys.

खड्गीक m. (-कः) A sickle, a scythe. E. खड्ग a scymitar, and इकन् aff.

खण्ड mn. (-ङ्-खण्ड) 1. A piece, a part, a fragment, a portion. 2. A chapter, a section. 3. A term in an equation. m. (-ङ्) 1. A flaw in a jewel. 2. Treacle or molasses partially dried or candied. n. (-ङ्) 1. A sort of sugar cane. 2. Black salt. E. खड्ग to break, and चङ् affix, or खन् to tear, affix उ, and न changed to ण.

खण्डक m. (-कः) 1. Pared or clipped finger nails. 2. A part, a piece. E. खण्ड to tear, वृत् aff.

खण्डकर्ष m. (-र्षः) Sweet potatoe.

खण्डकथा f. (-या) A tale or story divided into sections. E. खण्ड a section, and कथा a story.

खण्डकालु n. (-लुः) An esculent root, sweet potatoe: also खण्डकालुक n. (-कः) E. खण्डक a portion, and कालु any esculent root.

खण्डकाव्य (-व्यं) n. A poem interspersed with prose. E. खण्ड, and काव्य a poem.

खण्डज m. (-जः) Treacle, molasses, E. खण्ड, and ज what is produced.

खण्डधारा f. (-रा) Shears, scissors. E. खण्ड a part, and धा to have or hold, in the causal from.

खण्डन n. (-नं) 1. Breaking, dividing, cutting, reducing to pieces. 2. Destroying, annihilating. 3. Refuting, (in argument.) 4. Rebellion, opposition. E. खण्ड to break, वृत् aff.

खण्डनरत mfn. (-तः-ता-तं) Destructive, skilful in cutting or destroying. E. खण्डन, and रत engaged in.

खण्डनीय mfn. (-यः-या-यं) 1. Brittle, fragile. 2. Refutable. 3. Destructible, &c. E. खड्ग, and णीयर् affix; also खण्ड, and खण्डितव्य.

खण्डपत्र n. (-चं) A bundle of various leaves. E. खण्ड, and पत्र a leaf.

खण्डपरशु m. (-शुः) A name of Siva. E. खण्ड a part, and परशु a hatchet; cutting his foes to pieces.

खण्डपय m. (-यः) 1. A name of PARASURAMA. 2. A name of Siva. 3. Rahn, the personified ascending node. 4. A spreader of unguents, fragrant powders, &c. 5. A drug, commonly Chandamalaki. 6. An elephant with a broken tusk. E. खण्ड a part, and पय an axe; whose axe or arms cut every thing to pieces.

खण्डपाल m. (-लः) A confectioner, a seller of sweetmeats. E. खण्ड molasees, and पाल who cherishes.

खण्डप्रलय m. (-यः) Partial destruction of the universe, the destruction of the division of the terrestrial world. E. खण्ड, and प्रलय destruction.

खण्डमण्डल mfn. (-लः-ला-लं) 1. Gibbous, not full or round. n. (लं) A segment of a circle, part of a circle or an incomplete sphere. E. खण्ड, and मण्डल sphere.

खण्डमीदक m. (-कः) Granulated sugar. E. खण्ड, and मीदक a sweetmeat.

खण्डलवण n. (-णः) Black salt. E. खण्ड, and लवण salt.

खण्डरस् ind. Piece meal, in or by pieces. E. खण्ड, and रस् aff.

खण्डसर m. (-रः) Granulated sugar. E. खण्ड, and सर what goes.

खण्डाभ n. (-भं) 1. Scattered clouds. 2. A bite, the impression of the teeth. E. खण्ड a part, and अभ a cloud, &c.

खण्डाली f. (ली) 1. A measure for oil. 2. A pond. 3. A woman whose husband has been guilty of infidelity.

खण्डिक m. (-कः) 1. Pease. 2. The armpit. E. खड्ग to break, इकन् aff.

खण्डित mfn. (-तः-ता-तं) 1. Cut, torn, broken in pieces. 2. Destroyed. 3. Broken as allegiance, disobeyed against, rebelled. 4. Refuted, controverted. 5. Scattered, dispersed. 6. Disappointed. 7. Betrayed, abandoned, (as a lover.) f. (-ता) A woman whose husband or lover has been guilty of infidelity. E. खड्ग to cut, affix ऋ.

खण्डितव्य mfn. (-व्यः-व्या-व्यं) To be broken, what may or ought to be broken, confuted, destroyed, &c. E. खड्ग, and तव्य aff.

खण्डितविग्रह mfn. (हः-हा-हं) Maimed, mutilated. E. खण्डित, and विग्रह body.

खण्डिताशंस mfn. (-सः-सा-सं) Disappointed, foiled, frustrated. E. खण्डित, and आशंस expectation.

खण्डिन् mfn. (-ङी-ङिनी-ङि) 1. In pieces or parts, divided, comminuted, &c. 2. Consisting of pieces or parts. m. (-ङ्) A wild kind kidney bean: see वनमुद्ग. f. (-नी) The earth. E. खण्ड a portion, and इनि aff.

खण्डीर m. (-रः) A kind of kidney bean: see पीतमुद्ग. E. खण्ड a part, ईरन् aff.

खण्ड्य mfn. (ण्यः-ण्या-ण्यं) What may or ought to be broken, &c. see खण्डितव्य. E. खड्ग and वृत् aff.

खण्डमात्र m. (-त्रः) 1. Smoke. 2. cloud. E. ख the sky, तत्रात्र a tree with dark blossoms; the etherial Tamala.

खड्ग r. 1st cl. (खड्गति) 1. To be steady or firm. 2. To hurt or kill. 3. To eat. r. 1' th cl. (खड्गति) To cover.

खड्गिका f. (-का) Fried or parched grain.

खड्गिर m. (-रः) 1. A tree, the resin of which is used in medicine, Khayar Terra japonica or catechu, (Mimosa catechu.) 2. A name of INDRA. 3. The moon. f. (-री) A sensitive plant, (Mimosa pudica.) E. खड्ग to hurt, Unadi affix ररच्.

खदिरपत्नी f. (-नी) The sensitive plant. **खदिर**, and **पत्नी**, a leaf, affix **नीप्** also with **कन्** added **खदिरपत्निका**.
खदिरपत्र n. (-त्र) The Babul, *Acacia Arabica*.
खट्वक n. (-क) A dwarf. **ख**, and **ट्व** afar, **कन्** aff.
खट्वसिनी f. (-नी) One of the female deities or Saktis of the Bud'das.
ख heaven, **ट्व** ill, and **सिनी** who abides.
खद्योत m. (-तः) 1. A fire-fly. 2. The sun. **ख** the sky, and **द्योत** what is luminous.
खद्योतन m. (-नः) The sun. **ख** heaven, and **द्युत** to shine, affix **कुट्**.
खट्वपु m. (-पः) A rocket, a fire work. **ख**, and **पु** incense.
खन (उ) **खनु** r. 1st cl. (**खनति-ते**) 1. To dig or delve. 2. To hurt.
खनक mfn. (-कः-की-क) 1. Tearing, dividing. 2. Digging, &c. **m. (-कः)** 1. A rat. 2. A housebreaker. 3. A miner. **खन्** to dig, affix **कल्**.
खनत् mfn. (-नन्-नती-नत्) Digging. **खन्**, and **इट्** aff.
खनि f. (-निः or -नी) A mine, especially of precious stones; when used in composition with **काकर**, more commonly a mine of the precious metals. **खन्** to dig, **रन्** affix, and **कुण्व्** optionally added.
खनिट् mfn. (-ता-नी-ट) Who or what digs or delves, a digger, a ditcher, &c. **खन्** to dig, **टक्** aff.
खनिष n. (-न) A spade or hoe. **खन्** to dig, **इषक्** aff.
खपुत्र m. (-त्रः) 1. The betel tree, (*Areca faufel* or *catechu*). 2. A fragrant grass, (*Cyperus pertenuis*). 3. Garlic. 4. Flatulence. **n. (-रः)** 1. A water jar. 2. A city in the sky, the city of **HARISCHANDRA**. **ख** the heavens, &c. **पृ** to nourish, affix **क्**.
खभान्ति m. (-न्तिः) A kite. **ख** the sky, **भन्** to roam, affix **न्ति**.
खमणि m. (-णिः) The sun. **ख** the sky, and **मणि** a jewel.
खमीलन n. (-न) Lassitude, weariness, sleepiness. **ख** the sky, and **मीलन** twinkling.
खसृत्ति f. (-त्तिः) A celestial appearance or person. **ख**, and **सृत्ति** form.
खसृत्तिमत् mfn. (-मान् सती-मत्) Having a divine or celestial person or form. **खसृत्ति**, and **मत्** aff.
खसूति f. (-तिः or -ती or -लिका) An aquatic plant, (*Pistia stratiotes*). **ख** ether, **सू** a root, affixes **रन्** or **जीष्**; also **खसूलिका**.
खस्र r. 1st cl. (खस्रति) To go or move.
खर mfn. (-रः-रा-र) 1. Hot. 2. Sharp, pungent. 3. Sharp, sharp-edged, cutting. 4. Cruel, harsh. **mn. (-रः-र)** Heat. **m. (-रः)** 1. An ass. 2. A Rakshasa, the brother of **RAVANA**. 3. A Daitya or demon in general. 4. A sort of prickly nightshade. 5. A crow. 6. A heron. 7. An osprey. **f. (-रा)** A kind of grass, (*Andropogon serratus*). **ख** an organ of sense, and **रा** to get or give, affix **क्**.
खरकुटि f. (-टिः or -टी) A barber's shop. **खर** heat, and **कुटि** a dwelling; also written **खरकुटि**.
खरकोष m. (-षः) The francoline partridge. **खर** heat, **कुष** to sound, affix **क्**.
खरकोष m. (-षः) The francoline partridge.
खरगन्धिका f. (-का) A plant, (*Hedysarum lagopodioides*).
खरगृह n. (-घ) An ass's stable. **खर** an ass, and **गृह** a house.
खरगृह n. (-घ) A stable for asses. **खर**, and **गृह** a house.
खरगृह n. (-घः) A stable for asses. **खर**, and **गृह** a house.
खरवातन m. (-नः) A plant, commonly *Nagesar*, (*Mesua ferrea*). **खर** an ass, and **वातन** mischievous.
खरवृक्ष m. (-वृक्षः) 1. A kind of reed or grass, (*Saccharum cylindricum*). 2. Also another kind, commonly *Okera*. **खर** warm, sharp, **वृक्ष** a leaf.
खरवस्त्र mfn. (-वाः-वाः-वः) Sharp-nosed. **खर** sharp, **वस्त्र** from **वासिवा** a nose; also with a final vowel **खरवस्त्र mfn. (-वः-वा-वः)**.
खरदण्ड n. (-ण्डः) A lotus, (*Nymphaea lotus*). **खर** sharp, and **दण्ड** stick or stem.
खरदण्ड f. (-वा) Opposite leaved fig tree. **खर** hot, **दण्ड** leaf.

खरद्वय m. (-वः) Thorn apple, (*Datura metel*). **खर** an ass and **द्वय** hurting; by its narcotic properties.
खरधंसिन् m. (-सी) A name of **RAMA**. **खर** an imp or goblin so called, and **धंसिन्** the destroyer.
खरनाद m. (-दः) The braying of an ass. **खर**, and **नाद** noise.
खरनादिन् m. (-दी-दिनी-दि) Braying as an ass. **f. (-नी)** A kind of perfume: see **रेवका**. **खरनाद** and **दि** aff.
खरपत्र m. (-पः) 1. A. red sort of Tulasi or basil. 2. The teak tree, (*Tectona grandis*). **खर** hot, and **पत्र** a leaf.
खरपत्रक m. (-कः) A plant: see **तिलक**. **खन्** added to **खरपत्र** hot leaved.
खरपात्र n. (-त्रः) An iron pot or vessel. **खर** an ass, and **पात्र** a vessel; fit for such an animal.
खरपादाय m. (-यः) The elephant or wood apple, (*Feronia elephantium*): see **कपिल**.
खरपाल m. (-जः) A wooden vessel. **खर**, and **पाल** what cherishes.
खरपुष्प m. (-पुष्पः) A plant, commonly *Marua*: see **मदवक्** **f. (-या or -पिका)** A kind of Tulasi, (*Ocimum gratissimum*); also **वदर**. **खर** sharp, hot, **पुष्प** a flower.
खरपिय m. (-यः) A pigeon. **खर** hot, and **पिय** fond, dear.
खरमञ्जरी f. (-री) A plant, (*Achyranthes aspera*): see **चपामर्ग**. **खर** sharp, pungent, and **मञ्जरी** a pedicle.
खरयान n. (-यः) A vehicle drawn by asses. **खर**, and **यान** a carriage.
खरलोमन् m. (-नः) One of the chiefs of the Naga or serpent race inhabiting hell. **खर** an ass, and **लोमन्** hair of the body; having the skin of an ass.
खरवृक्षिका f. (-का) A plant, commonly *Goraksha Chakuliya*, (*Hedysarum lagopodioides*). **खर** hot, sharp, **वृक्षिका** a pedicle.
खरवृक्ष m. (-वृक्षः) 1. An osprey. 2. The braying of an ass. **खर**, and **वृक्ष** sound.
खरशाल mfn. (-लः-ला-ल) Born or produced in an ass's stall. **f. (-ला)** A nasse's stable or stall. **खर**, and **शाला** a hall; in the first sense the final is dropped.
खरसीन् m. (-जः) An iron vessel; also read **खरसीनि**.
खराय m. (-यः) The sun. **खर** hot, and **य** a ray.
खरागरी f. (-री) A kind of grass, (*Andropogon serratus*); also **देवता** **खर** venom **र** to take, with **काङ्** prefixed. **क्** and **जीष्** affixes; antivenomous, an antidote.
खरालक m. (-कः) An iron arrow; also **खरालिक m. (-कः)**.
खराया f. (-या) A plant, (*Calosia cristata*). **खर** an ass, **या** to be eaten, and **य** and **टाप्** affs.
खरिका f. (-का) Musk in powder. **खर**, **कन्** added, fem. form.
खरिन्धय mfn. (-यः-वी-य) Drinking ass's milk. **खरी** and **धे** to drink, **खय्** aff.
खर mfn. (-रः-रः or -रः-र) 1. White. 2. Desirous of improper or prohibited things. 3. A fool, foolish, idiotic. 4. Harsh, cruel. **m. (-रः)** 1. A name of **SIVA**. 2. A horse. 3. A tooth. 4. pride. 5. Love or the deity **KAMA**. 6. White, the colour. **खन्** to dig, &c. **Unadi** affix **व** and **र** substituted for the final.
खर r. 10th cl. (खरति) To go or move.
खर्ज r. 1st. cl. (खर्जति) 1. To worship, to treat with respect or courtesy. 2. To pain or make clean.
खर्जिका f. (-का) A relish, a provocative to drink. **खर्ज** to pair and **वृन्** affix. fem. form.
खर्जर n. (-रः) Silver: see **खर्जर**.
खर्ज f. (-जः) 1. Cutaneous eruption, itch, scab, &c. 2. A worm, a insect. **खर्ज** to give pain, **Unadi** affix **क्**.
खर्जर n. (-रः) 1. Silver. 2. The fruit of the date. 3. Yellow orpiment. **r. (-रः)** 1. The date tree. (*Phoenix sylvestris*). 2. A scorpion. **f. (-रः)** The wild date tree. **खर्ज** to give pain, &c. **Unadi** affix **क्**.
खर्जरस m. (-सः) The juice or extract of the wild date, **Tari**, used

leaven bread, and as an intoxicating liquor, when in a state of spontaneous fermentation. **खजूर** and **रस** juice.

खदे r. 1st cl. (**खदेति**) To bite, to sting venomously.

खपर mf. (**ख-री**) A kind of collyrium or application to the eyes : see **कपर** m. (**ख-री**) 1. A thief. 2. A rogue, a cheat. 3. A beggar's bowl or dish. 4. The half of a skull. 5. An umbrella or parasol.

खई r. 1st cl. (**खईति**) To go, to move.

खपराल m. (**ख-र**) A plant : see **खन्दराल**.

खपरितुल्य n. (**ख-र**) A sort of collyrium.

खर r. 1st cl. (**खरति**) To go, to move to or towards.

खर्व mfn. (**खर्वः**, **खर्वः**) A dwarf, short, low, of little size or stature. m. (**खर्वः**) One of Kuber's nine Nidhis or treasures. n. (**खर्वः**) A large number, ten million-millions. **खर्व** or **खर्व** to be small, to go, to move, affix **खर्व** ; also **खर्व**.

खर्वमाख mfn. (**खर्वः**, **खर्वः**) Small, short, dwarfish. **खर्व** short, and **माख** a branch.

खर्व n. (**खर्वः**) 1. Virility, manliness. 2. Wovesilk.

खर्व r. 1st cl. (**खर्वति**) To be proud, or haughty.

खर्व mfn. (**खर्वः**, **खर्वः**) A dwarf, &c. : see **खर्व**.

खर्वट mn. (**खर्वः**, **खर्वः**) 1. The capital of a district of four hundred villages, a market or country town. 2. A village at the foot of a mountain. **खर्व** being proud, and **खर्व** what goes or is.

खर्व r. 1st cl. (**खर्वति**) 1. To gather. 2. To move.

खर्व mfn. (**खर्वः**, **खर्वः**) 1. Low, vile. base. 2. Low, inferior. 3. Cruel mischief-making. 4. Bad, wicked. mn. (**खर्वः**, **खर्वः**) 1. Earth, mould or soil. 2. Place, site. 3. Sediment, deposit of oil, &c. 4. A granary, a threshing floor. 5. A mill. m. (**खर्वः**) 1. The sun. 2. A tree with black blossoms : see **तनाख**. 3. The Dhatura plant. **खर्व** to gather, (misfortune, &c.) affix **खर्व**.

खर्वता f. (**खर्वः**) 1. Wickedness, villainy. 2. Filthiness. **खर्व** and **तल** affix ; also with **खर्व** affix **खर्वत**.

खर्वति mfn. (**खर्वः**, **खर्वः** or **खर्वः**) Bald, baldheaded. **खर्व** to fall, Unadi affix **खर्वत** inserted, and **खर्व** rejected.

खर्वपू mf. (**खर्वः**) A sweeper, a cleaner, Mehter or Farash. **खर्व** place, and **पू** who cleans, from **पूख** to cleanse or purify, affix **खर्व**.

खर्वप्रीति f. (**खर्वः**) The friendship or favour of wicked or low persons. **खर्व** and **प्रीति** affection.

खर्वसूति m. (**खर्वः**) Quicksilver. **खर्व** place, and **सूति** form ; taking the form of the place it lies in.

खर्वसंसर्ग m. (**खर्वः**) Associating with bad company. **खर्व**, **संसर्ग** associating.

खर्वधारा f. (**खर्वः**) A cockroach. **खर्व** the sediment of oil, and **धारा** having.

खर्व m. (**खर्वः**) Sediment of oil or oil-cake. **खर्व** to gather, **खर्व** aff.

खर्वन् mfn. (**खर्वः**, **खर्वः**) Having sediment, &c. f. (**खर्वः**) 1. A multitude of threshing floors. 2. A plant, (Antherium tuberosum.) **खर्व**, and **खर्व** aff.

खर्विन mn. (**खर्वः**) The bit of a bridle : see **खर्वीन**.

खर्विन् mf. (**खर्वः**, **खर्वः**) A kind of fish, (Trichopodus colisa, Ham.) also **खर्विन्**.

खर्वीकार m. (**खर्वः**) 1. Mischief, evil. 2. Leaving or reducing to sediment. **खर्व** mischievous, and **कार** who makes ; **खर्व** inserted.

खर्वीन mn. (**खर्वः**) The bit of a bridle. **खर्व** the mouth, and **वीन** what is fixed ; also the vowel being made short **खर्विन**.

खर्व ind. 1. A particle of prohibition. 2. An expletive. 3. An expression of endearment or conciliation. 4. An expression indicating inquiry. 5. An expression of asseveration or ascertainment, (certainly, indeed.) 6. Only. **खर्व** to gather, affix **खर्व**.

खर्वज m. (**खर्वः**) Darkness. **खर्व** the sky, **खर्व** dropped, lost, from **खर्व** to efface, affix **खर्व**.

खर्विन् m. (**खर्वः**) A kind of wild animal ; also **खर्विन्**.

खर्विका f. (**खर्वः**) A parade, a place for military exercise. **खर्व** to break, **खर्व** affix, **खर्व** changed to **खर्व**, and **खर्व** added.

खर्विणी (-**खर्वी**) The post of a threshing floor, round which the oxen pass who tread out grain ; also **खर्विणी**.

खर्विणी f. (-**खर्वी**) A post : see the preceding. **खर्व** a threshing floor in the seventh case, and **खर्वी** what is firm, a post, &c. from **खर्व** to be strong, **खर्व** and **खर्व** affs.

खर्व m. (-**खर्वः**) A kind of fish, (commonly Trichopodus colisa, Ham.) see **खर्विन्**. **खर्व** in dirt, and **खर्व** from **खर्वी** to sleep ; burrowing in the mud of the banks, &c.

खर्विन् m. (-**खर्वः**) The K'halisa fish : see the preceding. **खर्व**. As before, **खर्वी**, and **खर्व** aff.

खर्विन् f. (-**खर्वः**) Abuse, low or wicked language. **खर्व**, and **खर्विन्** speech.

खर्व mfn. (-**खर्वः**, **खर्वः**) Fit for oil cake, for a threshing floor, &c. f. (-**खर्वः**) A multitude of threshing floors. **खर्व** a threshing floor affix **खर्व**, **खर्व** or **खर्व**.

खर्व m. (-**खर्वः**) 1. A kind of cloth or clothes, leather garments. 2. A canal, a cut, a creek, a trench, a deep hole. 3. The Chataka, a kind of cuckoo. 4. Leather. 5. A leather water bag. 6. A mill, a stone or vessel for grinding drugs, &c. f. (-**खर्वी**) Shooting pain in the extremities. **खर्व** collecting, &c. and **खर्व** what gets ; also **खर्व** m. (-**खर्वः**)

खर्विका f. (-**खर्वः**) A frying pan. **खर्व** added to the preceding, fem. form.

खर्वित mfn. (-**खर्वः**, **खर्वः**) Bald, morbidly troubled with falling of the hair ; also **खर्वीट**.

खर्वीट mfn. (-**खर्वः**, **खर्वः**) Becoming morbidly bald : see the preceding.

खर्वट m. (-**खर्वः**) A severe cough.

खर्विका f. (-**खर्वः**) A frying pan.

खर्व r. 9th cl. (**खर्वति**) 1. To be past birth. 2. To cause or procure prosperity. 3. To produce purity, to purify. 4. To produce or manifest wealth.

खर्वी f. (-**खर्वी**) A parasitic plant. **खर्व**, **खर्वी** a pedicle

खर्वारि n. (-**खर्वः**) Rain water, dew, vapour, &c. **खर्व** heaven, and **खर्व** water. [tears.]

खर्वाप m. (-**खर्वः**) Snow, hoar frost, dew. **खर्व** sky, and **खर्व** vapour or

खर्व m. (-**खर्वः**) 1. A mountainous country to the north of India. 2. A native of that country, considered as a degraded Kshetriya f. (-**खर्वः**) A kind of perfume, commonly Mura.

खर्व mfn. (-**खर्वः**, **खर्वः**) Resting or dwelling in the air. **खर्व** and **खर्वी** to sleep, **खर्व** aff.

खर्वीर n. (-**खर्वः**) A celestial or immortal body. **खर्व** and **खर्वीर** body.

खर्वीरिन् mfn. (-**खर्वः**, **खर्वः**) Of a heavenly body. **खर्व** and **खर्वीर** aff.

खर्वे m. (-**खर्वः**) The K'halisa, a kind of fish : see **खर्विन्**.

खर्व m. (-**खर्वः**) Air or wind. **खर्व** the atmosphere, and **खर्व** breath.

खर्व r. 1st cl. (**खर्वति**) To kill, to hurt or injure.

खर्व n. (-**खर्वः**) 1. Anger, passion. Violence, oppression. **खर्व** to hurt, to dig, **खर्व** Unadi affix, **खर्व** changed to **खर्व**.

खर्व m. (-**खर्वः**) Itch, scab. 2. A man of a country or tribe considered to be a degraded Kshetriya : the Khasas inhabit the mountains surrounding Kashmir. f. (-**खर्वः**) The mother of the imps or goblins.

खर्व m. (-**खर्वः**) A plant, commonly Ks'hirakakolic.

खर्व m. (-**खर्वः**) A Bud'dha or Baud'dha deified saint. **खर्व** heaven, and **खर्व** equal, the same.

खर्व mfn. (-**खर्वः**, **खर्वः**) Produced in the sky, aerial, ethereal. **खर्व**, and **खर्व** birth.

खर्व m. (-**खर्वः**) One of the Bud'dha or Boud'dha saints. n. (-**खर्वः**) Gliding through the air. **खर्व** heaven, and **खर्व** who goes to or in,

खसालक m. (-कः) An imp or goblin. **खसा** the mother of these beings, **खसालक** a son.
खसनी f. (-नी) The earth. **ख** earth, **खन** a breast, affix **जीव्**.
खसखस m. (-सः) The poppy.
खसखसरस m. (-सः) Poppy juice, opium. **खसखस** and **रस** juice.
खसटिक m. (-कः) 1. Crystal, the sun gem. 2. The moon gem; see **सूर्यकान** and **चन्द्रकान**. **ख** heaven, and **खटिक** crystal.
खहर m. (-रः) (In arithmetic.) A fraction having a cypher for its denominator. **ख** a cypher, **हर** divisor.
खानिक m. (-कः) Fried or parched grain. **ख** to go, &c. affix **खल्**.
खाट mf. (-टः-टी) 1. A bier, a cot or bedstead on which dead bodies are conveyed to the pile. **खट्** to screen, affix **चञ्**.
खाटि f. (-टिः) 1. Caprice, whim. 2. A scar. 3. A bier. **खट्** to screen, &c. **इञ्** aff.
खाटिका f. (-का) A bier: see **खाट** also **खाटी**.
खाखव n. (-वः) A wood, sacred to INDRA.
खाखिक m. (-कः) A confectioner, a seller of sweetmeats. **खख** molasses or coarse sugar, and **उक्** aff.
खात mfn. (-कः-ता-तं) 1. Dug, excavated. 2. Torn, rent. n. (-टः) 1. A square or oblong pond. 2. Any excavation. **खन्** to dig, affix **क्** and the pen. lengthened.
खातक m. (-कः) 1. A delver, a digger. 2. A debtor; more correctly **खादक**. n. (-कः) A moat, a ditch. **खत** a pond, affix **क्**.
खातभू f. (-भूः) A moat, a ditch. **खत** a pond, **भू** earth.
खाव n. (-वः) 1. A square or large pond. 2. A spade, a hoe. 3. A wood. 4. A thread. **खन्** to dig, **इञ्** Unadi aff.
खाद (ख) **खाद** r. 1st cl. (**खादति**) To eat.
खादक m. (-कः) 1. A borrower, a user, (in law,) literally, an eater. 2. A feeder, one who eats or feeds. **खद** to eat, affix **वृन्**.
खादन m. (-नः) A tooth. n. (-नः) 1. Eating. 2. Food, victuals. **खद** to eat, affix **कुट्**.
खादनीय mfn. (-यः-या-यं) Edible, to be eaten. **खद** and **चनीयर्** aff.
खादित mfn. (-तः-ता-तं) Eaten. **खद** to eat, affix **क्**.
खादितवत् mfn. (-वान्-वती-वत्) Eating, feeding. **खद** and **क्ववत्** aff.
खादितव्य mfn. (-व्यः-व्या-व्यं) To be eaten, what may be or must be eaten, &c. **खद** and **तव्य** aff.
खादिर mfn. (-रः-री-रं) 1. Derived from the Khayar tree, 2. made of its wood. **खदिर**, and **चञ्** aff.
खादिरसार m. (-रः) Catechu, the resinous extract of the Mimosa catechu. **खदिर** and **सार** essence. [eat, **उक्** aff.]
खादुक mfn. (-कः-की-कं) Mischievous, injurious, malignant. **खद** to **खाय** mfn. (-यः-या-यं) Edible, to be eaten, what is to be or may be eaten. n. (-यः) Food, victuals. **खद** to eat, **यत्** aff.
खानि mf. (-नि-नी) A mine. **खन्** to dig, **इञ्** affix, fem. affix **जीव्**. [उञ्]
खानिक n. (-कः) An opening or hole in a wall, a breach. **खन्** to dig affix **खानि** mfn. (-कः-का-कं) A housebreaker. **खन्** to dig, **इञ्** affix, deriv irr.; this is sometimes read **खानिन**.
खानीदक m. (-कः) A ocoanot. **खान** rending, and **उदक** water.
खापडा f. (-गः) A name of Ganga or the Ganges. **ख** heaven, and **अपन** a river.
खार mf. (-रः-रिः or -री) A K'hari, a measure of grain containing sixteen Dronas, or about three bushels: it is also reckoned at three or four Dronas; also at five Gonis, which is considered equal to 512 Ser's f. (-री) A scar. **खन्** to dig, deriv irr.
खारिण्य mfn. (-यः-या-यं) Cooking a K'hari, by measure (a vessel, &c.) **खारी** as above, **पञ्** to cook, affix **खञ्**.
खारीक mfn. (-कः-का-कं) A field, &c. equal to or sown with a K'hari of grain. **खारी** the measure, and **इञ्** or **उञ्** aff.
खारीवाप mfn. (-वः-वा-वं) A field sown with a Khari of grain, &c. **खारी**, and **वाप** sowing.

खासित n. (-त्) Morbid baldness. **खसति** and **वञ्** aff.
खासि m. (-सिः) Name of a country to the east of Bengal: the Cossya hills; also **खासिक** m. (-कः).
खासरी f. (-री) A plant: see **कासरी**.
खिखि f. (-खिः) A fox; also in some copies, **खिखि** q. **व**.
खिखिर mf. (-रः-रा) A fox. m. (-रः) 1. One of Siva's weapons, 2. A kind of perfume, commonly Hala.
खिट r. 1st cl. (**खिटति**) 1. To terrify, to alarm or surprise. 2. To be terrified, to fear or dread.
खिद r. 4th and 7th cls. (**खिद्यते** and **खिने**) To be distressed, to suffer pain or misery. (बी. प) **खिखिद** r. 6th cl. (**खिदति**) To afflict or distress.
खिदिर m. (-रः) The moon. 2. An ascetic, a penitent, 3. A pauper. **खिद** to suffer pain, **क्विरच्** Unadi aff.
खियमान mfn. (-नः-ना-नं) Suffering pain or distress. **खिद**, with **मानच्** aff.
खिद्र m. (-दुः) 1. Disease, sickness. 2. A pauper, a poor man. **खिद** to be in pain, **रक्** Unadi aff.
खिन्न mfn. (-नः-ना-नं) 1. Distress, suffering pain or uneasiness. 2. Wearied, exhausted. **खिद** to be pain, affix **क्**.
खिल mfn. (-लः-ला-लं) 1. Waste or unploughed land. 2. Empty, vacant. m. (-लः) 1. A name of BRAHMA. 2. VISHNU. mn. (-लः-लं) A compendium, a compilation, especially of hymns and prayers. **ख** vacuity, &c. **ल** what gets or possesses, affix **ञ**, and **इ** substituted for the penultimate.
ख (उ) खुक् r. 1st cl. (**खुक्ते**) To sound.
खुक्ता m. (-कः) A black horse.
खुज r. 1st cl. (-ज) **खुजु** (**खोजति**) To steal or rob.
खुक्ता m. (-कः) A kind of grass: see **द्विताक**.
खुक् r. 6th cl. (**खुक्ते**) To cover. r. 1st. and 10th cls. (**खोजति** **खोजयति**) also (**ख**) **खुक्** r. 1st. and 10th cls. (**खुक्ते**, **खुक्ते**) To break in pieces, to sunder, to divide, tear, rend, &c. (**रक्**) **खुक्** r. 1st cl. (**खुक्ते**) To limp, to be lame.
खुर r. 6th cl. (**खुरति**) To cut, to scratch.
खुर m. (-रः) 1. A hoof, a horse's hoof, &c. 2. A razor. 3. The foot of a bedstead; also **खुर** 4. A sort of perfume, commonly Nak'hi, apparently a dried shell fish, and of the shape of a hoof. **खुर** to cut, **रक्** Unadi affix, the radical **र** is dropped.
खुरक m. (-कः) A plant commonly Tila. **ख** added to the preceding.
खुरचेप m. (-पः) A kick, kicking. **खुर**, and **चेप** throwing.
खुरणस् mfn. (-णः-णा-णं) Flat-nosed, having a nose like a horse's hoof, **खुर** a hoof, and **नस्** deriv. of **नासिका** a nose; also with a final vowel **खुरणस्** mfn. (-सः-सा-सं).
खुरपदी f. (-दी) A horse's foot marks. **खुर**, and **पदी** vestige.
खुरप्र m. (-प्रः) An arrow with a semicircular head: see **खुर**.
खुरवी f. (-वी) Military exercise, practising archery, &c. **खुर** to cut, **वल्** aff.
खुराक m. (-कः) An animal in general. **खुर** to cut, and **आक** aff.
खुराघात m. (-तः) A kick. **खुर**, and **आघात** a blow.
खुराभिघात m. (-तः) 1. A kick. 2. Kicking, pawing, (as a horse.) **खुर**, and **अभिघात** striking.
खुरालक m. (-कः) An iron arrow. **खुर** a razor, and **लक** what is able, affix **क्**.
खुरालिक m. (-कः) 1. A barber's case. 2. An iron arrow. 3. A pillow. **खुर** a razor, &c. **लक्** to be equal to, affix **उक्**; some read this **खुरालक**, but to all appearance erroneously.
खुद r. 1st cl. (**खुदते** or **खुदते**) To play, to sport.
खुन्न mfn. (-नः-ना-नं) Small, little, low, mean, &c. n. (-नः) A kind of perfume: see **खुर**. **खुद** to divide, &c. and **ख** from **ख** to get, the radical **द** becomes **ल**.
खुन्नक mfn. (-कः-का-कं) 1. Low, vile. 2. Little, small. 3. Poor, indigent.

4. Cruel, harsh. 5. Wicked, mischievous, malignant : see चुड़.
 चुड़तात m. (-तः) A father's younger brother ; also चुड़तात.
 चुड़म m. (-मः) A road.
 खुदं r. 1st cl. (खुदंते) To play : see खुदं.
 खीरक m. (-कः) A hollow or sounding reed, or cane.
 खीरन m. (-नः) A gallinule. म. खी in the air, and गनन going.
 खीर mfn. (-रः-री-र) Aerial, moving in the air. m. (-रः) 1. A name of SIVA. 2. A Vidyadhara or kind of demigod. 3. Quicksilver. म. खी in heaven, and खर who goes.
 खेट r. 1st cl. (खेटति) To alarm. r. 10th cl. (खेटयति) To eat.
 खेट mfn. (-टः-टा-ट) 1. Vile, bad, low. 2. Armed, having a weapon or weapons. mn. (-टः-ट) Hunting, the chase ; also चाखेट m. (-टः) 1. A shield. 2. A village, the residence of peasants or farmers. 3. A small town, half the Pura or town. 4. The club of BALARAMA. 5. Phlegm, the phlegmatic or watery humour. 6. The ascending node or RAHU. 7. A horse. n. (-ट) Grass. म. खिट् to terrify, &c. affix चक्.
 खेटक m. (-कः) 1. A village, the residence of agricultural peasants. 2. A shield. 3. The club of BALARAMA. म. खिट् to terrify, &c. चक् affix, and कन् added.
 खेटिताल m. (-लः) A minstrel, a family bard or piper, whose business it is to awaken the Laird, with music and singing. म. खेटि derived from खिट् to disturb, and ताल tune.
 खेटिन् m. (-टी) A lecher, a libertine. म. खेट sport, affix इनि.
 खेच r. 10th cl. (खेचयति) To eat.
 खेचिताल m. (-लः) A minstrel : see खेटिताल.
 खेद m. (-दः) 1. Sorrow, affliction, distress. Lassitude, depression. 3. Pain. 4. Proverty. म. खिद to be distressed, affix चक्.
 खेदन n. (-नः) See the preceding.
 खेदवित्त mfn. (-तः-ता-त) Distressed, pained. म. खेद, and चवित्त having.
 खेदित mfn. (-तः-ता-त) 1. Annoyed, harassed. 2. Afflicted, distressed, pained. म. खिद to give pain, क्त aff.
 खेदिनी f. (-नी) 1. A plant, (Marsilea quadrifolia) : see चसनपर्णी. 2. A creeper, a creeping plant. म. खिद to be distressed, affixे चिनि and डीव्.
 खेय mfn. (-यः-या-य) To be dug. n. (-य) A ditch, a moat. म. खन् to dig, affix कप्.
 खेल (ख) खेल r. 1st cl. (खेलति) To shake to tremble, to move.
 खेलन n. (-नः) Play, sport, pastime. f. (-नी) A piece or man at drafts, chess, &c. म. खेल to shake or move, affix चुट्.
 खेला f. (-ला) Play, pastime, sport म. खेल to shake, चक् and टाप् affs.
 खेलि f. (-लिः) 1. A song, a hymn. 2. An arrow. 3. The sun. 4. A bird. 5. Any animal. म. खेल to shake, क् aff.
 खेव (ख) खेव r. 1st cl. (खेवते) To serve.
 खेवर m. (-रः) A mule. म. खे in air, खर who goes.
 खे r. 1st cl. (खायति) 1. To be firm or steady. 2. To kill, to injure or hurt. 3. To dig. 4. To mourn, to sorrow for.
 खोडाक m. (-कः) A white and brown horse.
 खोट r. 1st cl. (ख) खोट (खोटति) To be lame or lamed. r. 10th cl. (खोटयति) 1. To eat. 2. To throw or cast.
 खोटि f. (-टिः) A cunning or scheming woman ; also read खारि.
 खोटी f. (-टी) The gum olibanum tree.
 खोड (ख) खोड r. 1st cl. (खोडति) To be or become lame. r. 10th cl. (खोडयति) To throw or cast.
 खोड mfn. (-डः-डा-ड) Lame, limping. म. खोड् to be lame, affix चक्.
 खोडकशीव n. (-वी) The arched roof of a house, the coping of a wall, &c. also खोडकशीवक.
 खोर (ख) खोर r. 1st cl. (खोरति) To be lame, to be prevented from moving.
 खोर mfn. (-रः-रा-र) Lame. म. खोर to be lame, affix चक् ; also खोड and खोच.

खोच (ख) खोच r. 1st cl. (खोचति) To be lame, to limp, to be prevented from moving. खीर, खोर, &c. are conceived by some authorities to be mere variations in the form of this root.

खोच mfn. (-चः-चा-च) Lame. म. खोच् to be lame, affix चक् ; also खोर, &c.
 खोचक m. (-कः) 1. A helmet, armour for the head. 2. A pot, a saucepan. 3. An ant-hill. 4. The shell of the betel nut. म. खुच् to cover, affix खुच्, च changed to च.

खोचि f. (-चिः) A quiver.

खोचन m. (-नः) 1. A meteor. 2. A planet. म. ख, and चल्ता torch.

खोचुच m. (-चः) The planet MARS. म. ख heaven, चल्ता a hot coal.

ख्या r. 2nd cl. (ख्याति) 1. To relate, to recount, to say or tell. 2. To celebrate, to make known. With च्छि prefixed, To shine or be glorious. With चा, To be famous. With चि, to celebrate. With चु, To be approved. With छु, To be infamous. With प्रति and चा, To reject, to refuse. With सन्, To count, to reckon. With च and चा to denominate.

ख्यात mfn. (-तः-ता-त) Famous, celebrated, notorious. म. ख्या to relate, affix क्त.

ख्यातनर्च mfn. (-चः-चा-च) Notoriously vile, infamous. म. ख्यात famous, नर्च abuse ; also ख्यातनर्चित.

ख्यातनर्चित mfn. (-तः-ता-त) Infamous : see the preceding.

ख्याति f. (-तिः) Fame, celebrity. म. ख्या to tell, affix क्तिन्.

ख्यापक mfn. (-कः-का-क) 1. Declaring, making known, one who tells or declares. 2. One who confesses. म. ख्या to say, causal form, खुच् aff.

ख्यापन n. (-नः) 1. Declaring, divulging. 2. Saying, avowing. 3. Confessing. 4. Explaining. म. ख्या causal form, खुट् aff.

ग

ग The third consonant of the Nagri alphabet, the letter G.

ग mfn. (-गः-गा-ग) Who or what goes, used chiefly in composition : as चण्णः a traveller, who goes a road ; चण्ण what goes down, (a river, &c.) m. (-गः) 1. A name of the deity GANESHA. 2. A Gandharba or celestial musician. f. (-गा) A song. n. (-ग) Song, singing. म. गन् to go or गै to sing, affix ड, fem. affix टाप्.

गगन n. (-ग) Sky, atmosphere, heaven. म. गन् to go. Unadi affix युच् and the radical final changed to न ; the word and its derivatives are also sometimes read गगन.

गगनध्वज (-जः) 1. A cloud. 2. The sun. म. गगन the sky, and ध्वज a standard or symbol.

गगनध्वन m. (-नः) 1. The sun. 2. A planet. 3. A heavenly spirit. म. गगन the sky, चण्ण a road, and न who goes.

गगनपुष्प m. (-पु) A flower in the sky. i. e. an impossibility. म. गगन, and पुष्प a flower ; also गगनकुसुम, &c.

गगनविहारिन् mfn. (-रि-रि-रि) Sporting in heaven. m. (-री) 1. The sun. 2. A heavenly luminary. 3. A divinity or celestial being, म. गगन, and विहारिन् who sports.

गगनचरद् mfn. (-सन् or -चर) Going in the air. m. (-चर) A celestial being. म. गगन, and चर to go, क्तिप् aff.

गगनस्थ mfn. (-स्थः-स्था-स्थ) Situated in the sky. म. गगन and स्थ what stays in ; also गगनस्थित, &c.

गगनस्पर्शन m. (-नः) Air, wind. म. गगन, and स्पर्शन who touches.

गगनोच्च n. (-च) The highest heavens, the summit or highest part of heaven. म. गगन, and च्छ end.

गगनोच्चर m. (-रः) 1. A planet. 2. An asterism. 3. A heavenly spirit. म. गगन in the sky, चर who goes.

गगनोच्चक m. (-कः) The planet Mars. म. गगन the sky, and चल्ता a torch or coal.

गङ्ग r. 1st cl. (गङ्गति) To laugh, to laugh at or deride : see चण्.

गङ्गा f. (-गा) The river Ganges, or its personification as a goddess. म.

- गङ्गु to go, Unadi affix गङ्, or गी the accusative of गी the earth, and ग who goes, form irr.
- गङ्गा f. (-गा) The river Ganges. **ग.** गङ् added to the preceding ; also read गङ्गा.
- गङ्गाक्षेत्र n. (-क्षेत्र) The river Ganges, and two Krōsh on either of its banks. **ग.** गङ्गा, and क्षेत्र holy place ; all dying within such limits going to Heaven, whatever their crimes.
- गङ्गाचिह्नी f. (-चिह्नी) The black headed gull, (*Larus ridibundus*.) **ग.** गङ्गा the Ganges, and चिह्नी a kite, considered by the Hindus as a species of that bird ; the Gangetic kite.
- गङ्गाज m. (-जः) 1. A name of BHISHMA. 2. A name of the deity KARTIKEYA. **ग.** गङ्गा the river goddess, and ज born ; the son of GANGA.
- गङ्गाजल n. (-जलः) The water of the Ganga. **ग.** गङ्गा, and जल water.
- गङ्गादेय mfn. (-यः-दी-यः) Going in or to the Ganges. **ग.** (-यः) A shrimp or prawn ; also गङ्गाविद्य. **ग.** गङ्गा the river, and यट् to go, यच् affix, गङ्गाट, and डच् added.
- गङ्गाद्वार n. (-द्वारः) The place where the Ganga enters the plains ; also Haridwar. **ग.** गङ्गा, and द्वार gate.
- गङ्गातीर n. (-तीरः) The bank of the Ganga. **ग.** गङ्गा, and तीर a bank.
- गङ्गाधर m. (-धरः) 1. An epithet of SIVA. 2. The ocean. **ग.** गङ्गा the Ganges, and धर who possesses or receives ; according to the legend, the Ganges in its descent first alighted on the head of SIVA, and continued for some period entangled in his hair.
- गङ्गापार n. (-पारः) The bank of the Ganges. **ग.** गङ्गा, and पार the bank.
- गङ्गापुत्र m. (-पुत्रः) 1. BHISHMA. 2. A man of a mixed and vile caste, employed to remove dead bodies. 3. A Brahman who conducts the ceremonies of pilgrimage at some places on the Ganges, especially at Benares. **ग.** गङ्गा, and पुत्र a son.
- गङ्गासंध्य n. (-संध्यः) The bed or stream of the Ganges. **ग.** गङ्गा, and संध्य centre.
- गङ्गाज्वल n. (-ज्वलः) 1. Pure rain water, such as falls in Aswin. 2. Ganges water. **ग.** गङ्गा, and ज्वल water.
- गङ्गायात्रा f. (-यात्रा) 1. Pilgrimage to the Ganga. 2. Carrying a sick person to the river side to die there. **ग.** गङ्गा, and यात्रा going.
- गङ्गासुत m. (-सुतः) 1. A name of KARTIKEYA. 2. A name of the hero BHISHMA : see गङ्गाज. **ग.** गङ्गा, and सुत a son ; the son of GANGA.
- गङ्गािका f. (-का) The Ganges. **ग.** गङ्गा, and क् affix fem. from ; also गङ्गाका, and गङ्गाका.
- गङ्गीभूत mfn. (-भूतः-ता-तः) Become as the Ganges, as sacred, &c. **ग.** गङ्गा, and भूत become, भूि augment.
- गङ्ग m. (-गङ्गः) A tree. **ग.** गङ्ग to go, and स Unadi affix, what goes or grows ; also गङ्गच्छ.
- गङ्गत् mfn. (-गङ्ग-च्छ-लो-गङ्गत्) Going. **ग.** गङ्ग to go, गङ्ग aff.
- गङ्ग 1. 1st cl. (गङ्गति) To be drunk, to be confused or inebriated ; r. 1st and 10th cls. (गङ्गति, गङ्गयति) also (गङ्ग) गङ्गि r. 1st cl. (गङ्गति) To sound.
- गङ्ग m. (-गङ्गः) 1. An elephant. 2. A measure of length, the Gaz, a yard, a measure of two cubits. 3. A mound of earth sloping on both sides, on which a house may be created. 4. A small hole in the ground for a fire, over which to prepare medicines. **ग.** गङ्ग to sound, to roar, affix गङ्.
- गङ्गकन्द m. (-कन्दः) A large esculent root, a sort of arum. **ग.** गङ्ग, and कन्द root.
- गङ्गकर्मविष्णु m. (-विष्णुः) A name of GARUDA the bird and vehicle of VISHNU. **ग.** गङ्ग an elephant, कर्म a tortoise, and विष्णु who eats ; alluding to a legend of his swallowing both animals whilst engaged in a contest with each other.
- गङ्गविभट m. (-टः-टा) A kind of cucumber, (*Cucumis Madraspatanus*.)
- गङ्गाशया f. (-शया) A portion of time proper for a Sradha, **ग.** गङ्ग, and शया shadow.

- गङ्गाडका f. (-का) A kettle-drum carried on an elephant. **ग.** गङ्ग an elephant, and डका a large drum.
- गङ्गाता f. (-ता) A multitude of elephants. **ग.** गङ्ग an elephant, तल् aff.
- गङ्गादम mfn. (-दमः-दी-दमः) As high or tall as an elephant. **ग.** गङ्ग, and दमच् aff.
- गङ्गादन्त m. (-दन्तः) 1. A name of GANESHA. 2. Ivory, the elephant's tooth. 3. A bracket or pin projecting from the wall. **ग.** गङ्ग a elephant, and दन्त a tooth ; GANESHA is represented with an elephant's head.
- गङ्गादान n. (-दानः) The liquor exuding from an elephant's temples. **ग.** गङ्ग and दान the same.
- गङ्गादवस mfn. (-वसः-दी-वसः) As high as an elephant. **ग.** गङ्ग, and दवसच् aff.
- गङ्गापति m. (-पतिः) 1. A large state elephant. 2. A king. **ग.** गङ्ग, and पति a master.
- गङ्गापिपली f. (-पिपली) A plant bearing a seed which resembles pepper, (*Pothos officinalis*) **ग.** गङ्ग an elephant, and पिपली long pepper ; considered to be a large species of pepper ; see similar names, as करिपिपली, रसकका, &c.
- गङ्गापुङ्गव m. (-पुङ्गवः) A large and excellent elephant. **ग.** गङ्ग, and पुङ्गव implying eminence.
- गङ्गापुट m. (-पुटः) A small hollow for a fire, over which to prepare medical decoctions, extracts, &c. **ग.** गङ्ग, and पुट a hollow.
- गङ्गाप्रिया f. (-प्रिया) The gum olibanum tree, (*Boswellia serrata*) **ग.** गङ्ग an elephant, and प्रिय beloved ; also गङ्गाकी.
- गङ्गाबन्धनी f. (-बन्धनी) A post to which an elephant is bound. **ग.** गङ्ग, and बन्धन a binding.
- गङ्गाभक्षक m. (-भक्षकः) The sacred fig tree. **ग.** गङ्ग, and भक्षक eater ; the young branches of the Pipal being the elephant's favourite food.
- गङ्गाभक्षा f. (-भक्षा) The gum olibanum tree : see गङ्गाप्रिया. **ग.** गङ्ग an elephant and भक्षा food ; also गङ्गाभक्ष्या.
- गङ्गाभक्षलिङ्गा f. (-लिङ्गा) A ring or circle of elephants surrounding a car. &c. **ग.** गङ्ग, भक्षल a circle, लङ् affix fem. form.
- गङ्गाभाचल m. (-भाचलः) A lion. **ग.** गङ्ग an elephant, भा fortune, and चल् what goes : the destroyer of the elephant.
- गङ्गाभात mfn. (-भातः-दी-भातः) As tall as an elephant. **ग.** गङ्ग, and भातच् aff.
- गङ्गाभुक्ता f. (-भुक्ता) A pearl, supposed to be found in the head of an elephant. **ग.** गङ्ग, and भुक्ता a pearl.
- गङ्गाभोदन m. (-भोदनः) A lion. **ग.** गङ्ग an elephant, भुट् to run away, in the causal form, affix भुट् ; or with भुच् to go, गङ्गाभीचन as it is sometimes read.
- गङ्गायूय m. (-यूयः) A herd of elephants. **ग.** गङ्ग, and यूय a herd.
- गङ्गावदन m. (-वदनः) A name of GANESHA, who is represented always with the head of an elephant. **ग.** गङ्ग, and वदन a face.
- गङ्गावज्र mfn. (-वज्रः-जा-वज्रः) Who walks like an elephant. **ग.** (-वज्रः) 1. A troop of elephants. 2. The pace of an elephant. **ग.** गङ्ग, and वज्र a number or going, who goes, &c.
- गङ्गासाधय n. (-साधयः) A famous city, Hastinapur the capital of the Kurus. **ग.** गङ्ग, स for सम् with, and साधय an appellation ; named from its elephants ; also गङ्गासाध, &c.
- गङ्गायणी m. (-यणी) The elephant of INDRA. **ग.** गङ्ग and यणी pre-eminent.
- गङ्गाजीव m. (-जीवः) An elephant keeper or driver. **ग.** गङ्ग and जीव who lives ; who gets his livelihood by elephants.
- गङ्गाजन m. (-जनः) The deity GANESHA. **ग.** गङ्ग an elephant, and जनन a face ; see गङ्गावदन.
- गङ्गाणि m. (-णिः) 1. A lion. 2. A particular tree. **ग.** गङ्ग and णि a foe.
- गङ्गादद mfn. (-ददः-दा-ददः) Mounted or riding on an elephant. **ग.** गङ्ग and दद mounted.
- गङ्गायन m. (-यनः) The religious fig tree. **ग.** (-यनः) 1. Hemp, (*Cannabis sativa*.) 2. The gum olibanum tree. 3. The root of a lotus. **ग.** गङ्ग and यन food ; the food of elephants.

गजाक्ष m. (-क्षः) GANESHA : see गजानन. ३. गज an elephant, and आक्ष a face.
 गजाक्ष n. (-क्षः) The city Hastinapur. f. (-क्षः) A plant : see गजपिपली. ३. गज, and आक्ष a name : see गजसाक्ष.
 गजाक्ष n. (-क्षः) Hastinapur, the ancient Dehli : see the preceding.
 गजेन्द्र m. (-न्द्रः) 1. A large and excellent elephant. 2. INDRA's elephant ३. गज, and इन्द्र chief.
 गजीयका f. (-का) A short of pepper : see गजपिपली. ३. गज, and उषया pepper.
 गज mfn. subst. (-क्षः-क्षः-क्षः) A mine, a jewel mine mn. (-क्षः-क्षः) 1. A cow-house or station of cowherds. 2. A treasury, a jewel room, the place where plate, &c. is preserved. 3. A mart, a place where grain, &c. is stored for sale. m. (-क्षः) Disrespect, contempt. f. (क्षः) 1. A tavern. 2. A drinking vessel. 3. A hut, a hovel, the abode of low people. 4. The Gunja or Ratti, (Abrus precatorious :) see गुञ्जा. ३. गजि to sound, चक्ष् affix ; fem. affix टाप्.
 गजिका f. (-का) A tavern. ३. कन् added to the preceding.
 गज r. 1st cl. (गजति) To distil or drop, to run as a liquid ; also, गज (र) गजि r. 1st cl. (गजति) To affect the cheek, to be rough as the cheek, (obsolete.)
 गज m. (-क्षः) 1. A kind of fish, the young of the Ophiocephalus, Ham. 2. Another species, (Cyprinus garra. Ham.) see गज. 3. An impediment, an obstacle. 4. A screen, a covering, a fence. 5. A moat, a ditch. 6. A country, part of Malwa, Gerha or Gera Mendela. ३. गज् to drop, affix चक्ष्.
 गजक m. (-क्षः) A kind of fish : see the last. ३. गज् to drop, affix कन्.
 गजयन्त m. (-न्तः) A cloud. ३. गज् to drop (water), Unadi affix भक्ष् and चय substituted for the penultimate.
 गजलवण n. (-णः) Rock or fossile salt, especially that found in the district of Sambhar in the province of Ajmere. ३. गज a country, and लवण salt.
 गजि m. डिः 1. A steer. 2. A lazy ox. ३. गज् to drop, इन् aff.
 गजु mfn. (-ङुः-ङुः-ङुः) Crooked, humpbacked, &c. m. (-ङुः) 1. A hump on the back. 2. Goitre or Bronchocele. 3. A humpbacked man. 4. A Javelin, a spear. 5. An earth-worm. 6. A water pot. ३. गज् to drop, Unadi affix च.
 गजुक n. (-क्षः) 1. A water pot. 2. A finger ring. ३. कन् added to the last.
 गजुकछ mfn. (-छः-छी-छः) Having a goitre. ३. गज्, and कछ the throat.
 गजुर mfn. (-रः-रा-रः) Crooked, bent, humpbacked. ३. गज्, a hump, and र substituted for लः see the next.
 गजुल mfn. (-लः-ला-लः) Crooked, humpbacked. ३. गज्, hump, and लक्ष् affix ; also गजुर.
 गजेर m. (-रः) A cloud. ३. गज् to drop (water), and एरन् Unadi aff.
 गजील n. (-लः) Fossile salt. ३. गज the country, and लल produced.
 गजील m. (-लः) 1. A mouthful. 2. Raw sugar. ३. गज् to drop, खिलच Unadi affix ; also गज्जील.
 गज्जिका f. (-का) 1. A sudden rush of water of which the source is unknown. 2. A single ewe preceding a flock of sheep.
 गज्जुक m. (-क्षः) A golden vase. ३. गज् to sprinkle, जुक् Unadi affix ; also गज्जुक and occasionally गज्जुक.
 गज्जुक m. (-क्षः) A golden water vessel : see the preceding.
 गज r. 10th cl. (गजयति) To count, to reckon up by number, to calculate.
 गज m. (-क्षः) 1. A flock, a multitude, a troop, a tribe or class, &c. 2. A body of troops equal to three Gulmas or twenty-seven chariots and as many elephants, eighty-one horses, and 135 foot. 3. Troops of inferior deities considered as SIVA's attendants, and under the especial superintendence of GANESHA. 4. A name of GANESHA. 5. A number (in arithmetic.) 6. A kind of perfume, commonly Chor.

7. A sect in philosophy or religion. 8. A conjugation, a class or ridicals. 2. Series of asterisms which are classed under three heads human, infernal, and divine. ३. गज् to count to reckon, affix चक्ष्.
 गजक m. (-क्षः) 1. An astrologer, a calculator of nativities, &c. 2. An arithmetician. f. (-क्षी) The wife of an astrologer. ३. गज् to calculate, affix कन्, fem. affix लीप्.
 गजकार m. (-रः) 1. A name of BHIMASENA. 2. A classifier, one who arranges into classes. ३. गज a troop, and कार who forms.
 गजचक्रक n. (-क्षः) A dinner in common by a party of virtuous men. ३. गज a number, चक्र a wheel or circle, and कन् aff.
 गजता f. (-ता) 1. Classification. 2. Multitude, assemblage. 3. Following a part or fraction. 4. Arithmetic. ३. गज a class, तक्ष् affix ; also with ल, गजल.
 गजदीक्षा f. (-क्षा) 1. Initiation of a particular kind in which GANESHA is especially worshipped. 2. Initiation of a number or class. 3. Performance of religious rites for a number of persons. ३. गज, and दीक्षा a religious rite.
 गजदीक्षिन् m. (-क्षी) 1. A priest who officiates for various castes and people. 2. One who has been initiated into the worship of GANESHA. ३. गज, दीक्षा a rite, and इनि aff.
 गजदेवता f. (-ता) A deity of a class, as an Aditya a Vasu, a Rudra, &c. ३. गज, and देवता a divinity.
 गजद्रव्य n. (-व्यः) 1. Public property, common stock. 2. A variety of articles. ३. गज a class, and द्रव्य thing.
 गजधर m. (-रः) 1. The head of a class or number, the teacher of a school. 2. A title of the first disciples of the Jaina Mahavira. ३. गज a class, and धर who holds.
 गजन nf. (-नः) 1. Counting, enumerating. 2. Arithmetic. ३. गज् to count, युच् aff.
 गजनाथ m. (-थः) A name of GANESHA. ३. गज, and नाथ lord.
 गजनायक m. (-क्षः) A name of GANESHA. f. (-यिका) A name of DURGA, ३. गज, and नायक a leader ; see गजेष्ट.
 गजनीय mfn. (-यः-यी-यः) 1. Numerable, to be counted or reckoned. 2. To be classed. ३. गज् to count, and चनीयर् aff.
 गजपति m. (-तिः) GANESHA. ३. गज् and पति lord : see गजेष्ट.
 गजपर्वत m. (-तः) The fabulous mountain Kailasha. ३. गज SIVA's attendant demigods, and पर्वत a mountain ; this mountain being the residence of the Kinnaras, Yakshas, and other subordinat deities.
 गजपीठक n. (-क्षः) The breast or bosom. ३. गज the aggregate, (of qualities,) and पीठक a seat.
 गजरात्र n. (-त्रः) A multitude of nights. ३. गज, and रात्र night.
 गजरूप m. (-पः) Swallow wort, (Colotropis gigantea ;) also चर्क. ३. गज a number, and रूप form, multiform.
 गजस्वपिन् m. (-पी) Swallow wort, the white sort : see the preceding.
 गजवतीसुत m. (-तः) The name of a sage and physician, also called DHANWANTARI or KASIRAJA. ३. गजवती a proper name, and सुत a son, the son of GANAVATI.
 गजहासक m. (-क्षः) Chor, a species of perfume, ३. गज many, and हासक what causes to smile, what delights.
 गजावधी m. (-धीः) A name of GANESHA. ३. गज the troops of deities, and अधधी principal.
 गजावध m. (-धः) The mountain Kailasha. ३. गज, and अधध a mountain, the residence of the GANAS or troops of demi-gods.
 गजाधिप m. (-पः) 1. A name of GANESHA. 2. A title of SIVA. 3. The chief of a troop of soldiers, of a class of disciples, of a body of men or animals, &c. ३. गज, and अधिप Master ; also गजाधिपति, and other similar epithets : see गजेष्ट.
 गजान्न n. (-न्नः) A mess, food prepared for a number of Persons in common, ३. गज and अन्न food.

गणधनर mfn. (-र-रा-र) One of a troop or number. m. (-र-) A member of a religious convent or association. E. गण, and धनर included
 गण f. (-णः) Counting, enumerating E. गण् to count, इज् aff.
 गणिका f. (-का) 1. A courtesan, a harlot. 2. A sort of Jasmin. (J. auriculatum.) 3. A tree, commonly Ganiyari, (Premnaspinosa.) 4. A female elephant. 5. Counting, enumerating. E. गण to reckon, &c. ण् aff.
 गणिकारिका f. (-का) The name of a small tree with a very fetio leaf, commonly called Ganiyari, the wood of which is used in attrition, for the purpose of producing flame, (Premna spinosa.) E. कन् added to गणिकारी.
 गणिकारी f. (-री) The name of a tree : see the preceding.
 गणित mfn. (-तः-ता-त) Numbered, counted, reckoned, calculated. n. (-तं) 1. The science of computation, comprising arithmetic, algebra, and geometry, distinguished as पाटीगणितं, बीजगणितं and रीत्यागणितं. 2. Calculating, numbering. E. गण to count, affix क्त.
 गणित्य mfn. (-व्यः-व्या-व्य) 1 To be counted or numbered. 2. To be calculated. E. गण and त्य aff.
 गणपिटका f. (-का) A division of science peculiar to the Jainas.
 गणीभूत mfn. (-तः-ता-त) 1. Included in any class or troop. 2. Calculated. E. गण, and भूत become, with चि augment.
 गण्य mfn. (-यः-यी-य) Numberable, calculable, what may be reckoned or counted. E. गण to count, and यत् affix, form irr. see गण्य.
 गणेर m. (-रः) A plant, (Pterospermum acerifolium, &c.) see कर्षिकार.
 f. (-रः) 1. A harlot, a whore. 2. A female elephant. E. गण a number, ईर्, to go, &c. affix उ.
 गणेरका f. (-का) A bawd, a procuress. E. कन् added to the preceding.
 गणेश m. (-शः) 1. A name of SIVA. 2. GANESA, the son of SIVA and PARVATI; he is the deity of wisdom, and remover of obstacles, whence in the commencement of all undertakings, the opening of all compositions. &c. he receives the reverential homage of the Hindus. He is represented as a short fat man with the head of an elephant; and the persent appellation, with other similar compounds, alludes to his office as chief of the various classes of subordinate gods, who are regarded as SIVA's attendants. E. गण a troop or class (of deities attendant upon SIVA,) and ईश lord or master.
 गणेशकुसुम m. (-मः) A shrub, Oleander with red flowers. E. गणेश and कुसुम a flower.
 गणेशपूजा f. (-जा) Worship of GANESA. E. गणेश and पूजा worship.
 गणेशभूषण n. (-णः) Red lead. E. गणेश and भूषण ornament.
 गणोत्साह m. (-हः) A rhinoceros. E. गण a herd, and उत्साह toil.
 गण m. (-णः) 1. A cheek, the whole side of the face including the temple. 2. An elephant's temple or cheek. 3. A boil, a pimple. 4. A mark, a spot. 5. A bubble. 6. A knot. 7. A rhinoceros : (see गणक) 8. Part of a horse's trappings, a stud or button fixed as an ornament upon the harness. 9. A hero. 10. The abrupt interchange of question and answer, as one of the characteristics of the dramatic composition called Vithi. 11. The tenth Yoga, or one of the twenty-seven portions of a circle on the plane of the ecliptic : see योग. 12. An astronomical period. E. गण् to affect the cheek, ण् affix, or गन् to go, उ Unadi aff.
 गणक m. (-कः) 1. A rhinoceros. 2. A mode of reckoning by fours. 3. An obstacle or impediment. 4. Separation, disjunction. 5. Astrological science or a part of it. f. (-की) The name of a river in the north of India, the Gandaki. f. (-का) A lump, a ball. E. गण् to affect the cheek, &c. ण् affix, fem. affix ङीप्.
 गणकारी f. (-री) A sensitive plant, (Mimosa pudica.) E. गण् a boil, and कारी what occasions.

गणकारी f. (-री) See the preceding. E. गण् a knot, and कारी black black with many joints and knots.
 गणकुसुम n. (-मः) The juice that exudes from the elephant's temples time of rut. E. गण् an elephant's temples, and कुसुम a flow from its supposed fragrance.
 गणकूप m. (-पः) The peak or summit of a mountain.
 गणगाम n. (-गः) A fruit, custard apple, (Annona squamosa) E. गण boil, and गाम a body; the inside being compared to purul pustules.
 गणफलक n. (-कः) The cheek. E. गण् and फलक a layer.
 गणनाला f. (-ला) Inflammation of the glands of the neck, &c. E. गण boil, and नाला a necklace.
 गणनालिन mfn. (-नी-लिनी-लि) Having the glands of the neck inflamed. E. रणि added to the last.
 गणशैल m. (-लः) 1. A rock or rocky fragment fallen from a height thrown down by an earthquake, a storm, &c. 2. The forehead. E. गण cheek, and शैल a rock, the cheek of the mountain, or in the second instance, vice-versa, the mountain as it were of the cheek or face.
 गणस्थल mf. (-लः-ली) The cheek. E. गण् and स्थल place.
 गणडा m. (-दः) A rhinoceros. E. गण् a stud, and डा a body; from the studded appearance of his hide.
 गणाली f. (-ली) A bent grass with white blossoms, a white sort Durva, (Agrostis linearis.) E. गण् a boil, णल् to be adequate or fit for, affixे ण् and ङीप्.
 गण्डि m. (-ण्डिः) 1. Goitre or Bronchocele. 2. The trunk of a tree. गण्डि to affect the cheek, &c. Unadi affix ण्.
 गण्डीर m. (-रः) 1. A kind of potherb, described as growing in water ground, and according to some, a species of cucumber. 2. A hero a champion. f. (-री) A milky plant, (Euphorbia.) E. गण् to affect a part, &c. ण् aff.
 गण्, mf. (-णः) A pillow. f. (-ण्डः) A knot or joint. E. गण् to support the cheek, Unadi affix उ.
 गण्पद m. (-दः) An earth-worm. f. (-दी) A small or female worm. E. गण् a knot, and पद a foot.
 गण्पदभव m. (-वः) Lead. E. गण्पद a worm, and भव produced.
 गण्ण mf. (-णः) 1. A mouthful. 2. A handful. 3. A handful of water &c. held in the hollowed palm of the hand for rinsing the mouth &c. 4. Filling the mouth, rinsing it, &c. 5. The tip of an elephant's trunk. E. गण् to drop, ण् affix, Unadi affix and न् inserted.
 गण्णोल m. (-लः) 1. Raw sugar. 2. A mouthful. E. गण् to drop, or गण् to affect the cheek, णोल affix; also गण्णोल E. गण् to count, यत् a गण्ण mfn. (-ण्यः-ण्या-ण्य) To be counted or calculated. E. गण् to count, aff of the future participle यत्; also irregularly गण्ये.
 गत mfn. (-तः-ता-त) 1. Gone. 2. Known, understood. 3. Obtained gained. 4. Lost. n. (-तं) 1. Going, motion. 2. Any thing past done, an event. E. गन् to go, in the participle past.
 गतकाल n. (-कः) Time past. E. गत, and काल time.
 गतकाम mfn. (-मः-मा-मं) Rested, refreshed. E. गत and काम fatigue.
 गतचेतन mfn. (-नः-ना-नं) Senseless. swooned. E. गत and चेतना consciousness.
 गतचर mfn. (-रः-रा-रं) Well, recovered, free from fever or sickness. गत and चर fever.
 गततीयद mfn. (-दः-दा-दं) Cloudless, cleared up, fair. E. गत, and तीयद cloud.
 गतप्रत्यागत mfn. (-तः-ता-तं) Returned, come back again after having gone away. E. गत and प्रत्यागत come back.
 गतदिन n. (-नः) Yesterday. E. गत and दिन day; also गतदिवस.
 गतप्रति mfn. (-तिः-ति-ति) Agitated, discomposed, unsteady. E. गत ar प्रति firmness.
 गतनासिक mfn. (-कः-का-कं) Noseless. E. गत gone, lost, and नासिका the

गतमाय mfn. (-यः-या-यं) 1. Reformed, without deceit. 2. Cruel without compassion. ३. गत and माय deceit.

गतक्षणीक mfn. (-कः-का-की) Unfortunate, suffering losses; so गतत्रीक.

गतवत् mfn. (-वान्-वती-वत्) 1. Going, passing. 2. Obtaining. 3. Falling into. 4. Feeling, entertaining. ३. गत and क्वत् aff.

गतवित्त mfn. (-तः-ता-तं) Beggared, impoverished. ३. गत and वित्त wealth.

गतविभव mfn. (-वः-वा-वं) Poor, indigent. ३. गत and विभव wealth.

गतव्यथ mfn. (-थः-था-थं) 1. Free from pain. 2. Unanxious. ३. गत and व्यथ pain.

गतवैभव mfn. (-वः-वा-वं) Grown up, above eight years of age. ३. गत and वैभव infancy.

गतसङ्कल्प mfn. (-ल्पः-ल्पा-ल्पं) Bereft of sense, foolish. ३. गत and सङ्कल्प purpose.

गतसङ्ग mfn. (-ङ्गः-ङ्गा-ङ्गं) 1. Detached from, dissevered. 2. Adverse or indifferent to. ३. गत, and सङ्ग union.

गतसत्त्व mfn. (-त्वः-त्वा-त्वं) 1. Base. 2. Lifeless, dead, &c. ३. गत, and सत्त्व being.

गतसङ्गम m. (-कः) An elephant out of rut.

गताक्ष mfn. (-क्षः-क्षा-क्षं) Blind, sightless. ३. गत gone, and क्ष for क्षि the eye.

गतागत m. (-तः) 1. The flight of a bird backward and forward. 2. Going and coming, reiterated motion in general. ३. गत going, आगत coming.

गतानुगतिक mfn. (-कः-की-कं) Following, imitative, doing as others do. ३. गत, and अनुगतिक who goes after.

गतायुस् mfn. (-युः-युः-युः) 1. Very old, infirm, decrepid, decayed. 2. Dead. ३. गत, and आयुस् life.

गतार्त्तवा f. (-वा) 1. A woman past child-bearing. 2. A barren woman. ३. गत, and चार्त्तवा a woman menstruating.

गतार्थ mfn. (-र्थः-र्था-र्थं) 1. Unmeaning, nonsensical. 2. Poor. 3. Void of an object. ३. गत, and चार्थ sense, &c.

गतासु mfn. (-सुः-सुः-सुः) Dead, expired. ३. गत, and असु breath.

गति m. (-तिः) 1. Going, moving, motion in general. 2. March, procession. 3. A road, a way, a path. 4. A period of life, as age, youth, &c. 5. An expedient, a means of success. 6. Knowledge, wisdom. 7. A sinus, a fistular sore. 8. Worldly vanity or wickedness. 9. Course of events, fate, fortune. 10. Resource, refuge, asylum. 11. The diurnal motion of a planet in its orbit, 12. State, mode of existence. ३. गत् to go, affix क्तिन्.

गतिक n. (-कं) 1. Going, motion. 2. Refuge, asylum. 3. Course. 4. Condition. ३. कत् added to the preceding.

गतिक्षा f. (-क्षा) 1. A name of river, the Gatila. 2. Mutual separation. ३. गत् to go, क्त्वा Unadi affix, and त substituted for the radical final.

गत्वर mfn. (-रः-री-रं) Going, moving, locomotive. ३. गत् to go affix क्त्वरप्.

गत्वा ind. Having gone, gone to or attained, &c. ३. गत् to go, क्त्वा aff.

गम्यन् mfn. (-न्-ना-नं) 1. Impassable, difficult of access. 2. Desert. 3. Helpless. ३. गति and क्त्वा defective.

गद r. 10th cl. (गदति) To speak articulately. 2. To be sick. r. 10th cl. (गदयति) To thunder.

गद m. (-दः) 1. Disease, sickness. 2. Speech, speaking. 3. GADA the younger brother of KRISHNA. f. (-दा) 1. A mace, a club. 2. Trumpet flower, (*Begonia suave-olens*.) ३. गद to speak, &c. चच् aff.

गदयिन् mfn. (-न्-न्-न्) 1. Loquacious, talkative, talking much or idly. 2. Libidinous, lustful, desirous m. (-न्-न्-न्) A name of KANDARPA, the deity of love. ३. गद to speak, Unadi affix क्त्वाच्, and चय inserted.

गदाप्लव n. (-प्लवः) A kind of Costus, (*C. speciosus*;) see कुष्ठ.

गदावद m. (always dual -दौ) The two physicians of Swarga, the sons of ASWINI by SURYA. ३. गद disease in general, and चगद health.

गदावज m. (-जः) A name of VISHNU or KRISHNA ३. गद, and चवज् elder brother.

गदावर m. (-रः) A name of KRISHNA. ३. गदा a club, and वर who holds; KRISHNA or VISHNU is represented holding a mace in one of his hands.

गदाधत् m. (-धत्) 1. A name of KRISHNA. 2. A mace or club bearer. 3. One who fights with a mace. ३. गदा a club, and धत् who nourishes. see the preceding.

गदाध्वर m. (-रः) A cloud. ३. गद sound, चध्वर the sky.

गदारानि m. (-निः) A drug, a medicament. ३. गद and चरानि an enemy.

गदाह्व n. (-ह्वः) A kind of grass, (*Costus speciosus*;) see कुष्ठ. ३. गद disease, and चार्त्तवा a name; named by many of the same terms as disease: see व्याधि, &c. also गदाप्लव, गदाध्व, &c.

गदित mfn. (-तः-ता-तं) Spoken, said. ३. गद to speak, क्त्वा aff.

गदितवत् mfn. (-वान्-वती-वत्) Saying, speaking, having spoken. ३. गद, and क्वत् aff.

गदिन् m. (-दी) 1. A name of VISHNU. 2. A mace bearer. 3. One armed with a club. 4. A sick man. ३. गदा a mace, and इनि poss. aff.

गद्वद् m. (-द्वः) Indistinct or convulsive utterance, as sobbing, &c. ३. गद to speak, क्त्वा affix, root repeated with चच्.

गद्वदञ्जि m. (-जिः) low inarticulate expression of joy or grief. ३. गद्वद inarticulate utterance, and ञ्जि sound.

गद्वदपद् n. (-पद्) Inarticulate speech. ३. गद्वद and पद् a word.

गद्वदवाच् f. (-वाच्) Inarticulate or convulsive speech, interrupted by sobbing, &c. ३. गद्वद, and वाच् speech.

गद्य mfn. (-द्यः-द्या-द्यं) To be spoken or uttered. n. (-द्यः) Prose ३. गद to speak, affix यत्.

गद्यावज n. (-जः) A weight either of sixty-four or forty-eight Rattis; also read गद्यावज्.

गन्तव्य mfn. (-व्यः-व्या-व्यं) To be gone, to be gone to or attained. ३. गन्, and तव्य aff.

गन्तु m. (-न्तुः) A traveller, a way-farer. ३. गन् to go, Unadi affix तुन्.

गन्तु mfn. (-न्ता-न्ती-न्तुः) Who or what goes or moves. ३. गन् to go, टच् aff.

गन्ती f. (-न्ती) A cart or car drawn by oxen. ३. गन् to go, इन् affix, fem. affix ङीष्.

गन्तीरय m. (-यः) A cart. ३. गन्ती a carriage drawn by oxen, and रय a vehicle.

गन्ध r. 10th cl. (गन्धयते) 1. To injure, to hurt or kill. 2. To move, to go. 3. To ask or beg.

गन्ध m. (-न्धः) 1. Smell, odour. 2. A perfume, a fragrance or fragrant substance. 3. A diffusive fragrance. 4. Sulphur. 5. Connexion, relationship. 6. A neighbour. 7. A plant, (*Morunga hyperanthera*, &c.) 8. Pride, arrogance. 9. Small, diminutive, a little, a small quantity, &c. 10. Pounded Sandal. f. (-न्धा) The bud of the Champaca flower, (*Michelia Champaca*.) n. (-न्धः) Aloe-wood. ३. गन्ध to hurt, to move, &c. affix चच्.

गन्धक n. (-कः) 1. Sulphur. 2. The morunga tree, (*M. hyperanthera*, &c.) see गोभाजन. ३. कत् added to the preceding.

गन्धकारिका f. (-का) A female artisan, living in the house of another woman. ३. गन्ध perfume, and कारिका who makes.

गन्धकाजिका f. (-का) The mother of VYASA. ३. कत् added to the next.

गन्धकाली f. (-ली) The mother of the poet VYASA. ३. गन्ध perfume, कल् to make, affixes चच् and ङीष् having a strong scent.

गन्धकाष्ठ n. (-ष्ठः) A fragrant wood, as Sandal, aloewood, &c. ३. गन्ध smell, and काष्ठ timber.

गन्धकुटी f. (-टी) A kind of perfume, commonly Mura. ३. गन्ध smell, &c. कुटी abode.

गन्धलेख n. (-खः) A fragrant grass. ३. गन्ध, and लेख grass; also with कत् added गन्धलेखः: see गन्धद्वय.

संज्ञा m. (-ज्ञः) An elephant of the best kind. ३. संज्ञा odour, संज्ञा an elephant.
 संज्ञा mfn. (-ज्ञः-ज्ञा-ज्ञ) Having the property of odour. ३. संज्ञा, and संज्ञा quality.
 संज्ञा n. (-ज्ञः) Smelling any odour. ३. संज्ञा, and संज्ञा smelling.
 संज्ञा f. (-ज्ञा) Musk. ३. संज्ञा fragrance, संज्ञा clothes, affix संज्ञा; being used for scenting clothes.
 संज्ञा n. (-ज्ञः) The leaf of the Laurus cassia. ३. संज्ञा smell, संज्ञा produced; fragrant.
 संज्ञा f. (-ज्ञा) The nose. ३. संज्ञा scent, and संज्ञा who knows.
 संज्ञा n. (-ज्ञः) A musical instrument, one of a loud sound used in battle: (a drum or trumpet.) ३. संज्ञा pride, and संज्ञा a musical instrument.
 संज्ञा n. (-ज्ञः) A fragrant grass, (Andropogon schoenanthus.) ३. संज्ञा, and संज्ञा grass.
 संज्ञा f. (-ज्ञा) A sort of perfume, commonly Elabaluka. ३. संज्ञा and संज्ञा skin, rind.
 संज्ञा m. (-ज्ञः) An elephant of the best class, supposed to emit a particular smell at all times. ३. संज्ञा, and संज्ञा an elephant.
 संज्ञा f. (-ज्ञा) Musk, the fragrant secretion of the musk-deer. ३. संज्ञा fragrant, and संज्ञा dust.
 संज्ञा n. (-ज्ञः) 1. Continued effort, perseverance. 2. Injury, hurting, killing. 3. Intimation, information. 4. Manifestation. ३. संज्ञा to hurt, to move, &c. affix संज्ञा.
 संज्ञा m. (-ज्ञः) The musk-rat of Bengal. (Sorex moschata.) ३. संज्ञा scented, and संज्ञा an ichneumon.
 संज्ञा f. (-ज्ञा) A plant, possibly the serpent Ophioclyon: see संज्ञा, ३. संज्ञा smelling, and संज्ञा the same plant.
 संज्ञा m. (-ज्ञः) A fragrant kind of basil. ३. संज्ञा fragrance, and संज्ञा a name.
 संज्ञा f. (-ज्ञा) The nose. ३. संज्ञा scent, and संज्ञा tubular canal.
 संज्ञा f. (-ज्ञा) Double jasmine, (J. Zambac floribus multiplicatis.) ३. संज्ञा smell, and संज्ञा a house.
 संज्ञा m. (-ज्ञः) A white sort of basil, (Ocimum gratissimum:) see संज्ञा.
 संज्ञा f. (-ज्ञा) 1. A sort of zedoary. (-ज्ञा) Ajwaen, (Ligusticum ajwaen.) 2. Another plant, (Physalis flexuosa.) ३. संज्ञा, and संज्ञा a leaf.
 संज्ञा f. (-ज्ञा) Turmeric. ३. संज्ञा smell, संज्ञा a leaf.
 संज्ञा f. (-ज्ञा) Zedoary, (Curcuma zerumbet.) ३. संज्ञा and संज्ञा a leaf.
 संज्ञा m. (-ज्ञः) Sulphur. ३. संज्ञा smelling, and संज्ञा a stone.
 संज्ञा f. (-ज्ञा) The smell of incense, diffusive incense. ३. संज्ञा smell पिशाचिका female demon; imp-like, from its dark colour or cloudy nature; or attracting demons by its fragrance.
 संज्ञा f. (-ज्ञा) A species of zedoary. ३. संज्ञा and संज्ञा yellow.
 संज्ञा m. (-ज्ञः) 1. A kind of cane, (Calamus rotang.) 2. Another plant, (Alangium hexapetalum:) see संज्ञा. 3. Sebesten. (Cordia myxa.) f. (-ज्ञा) 1. The indigo plant. 2. Ganiyari, (Premna spinosa, &c.) see संज्ञा. n. (-ज्ञः) Flowers and Sandal presented together at seasons of worship. ३. संज्ञा smell, and संज्ञा flower; having odoriferous flowers.
 संज्ञा m. (-ज्ञः) 1. Elephant or wood apple: see संज्ञा. 2. The Bel, (Ægle cratæva.) f. (-ज्ञा or -ज्ञा) 1. A plant bearing a fragrant seed: see संज्ञा. 2. The gum olibanum tree. f. (-ज्ञा) The blossom of the champaca: see संज्ञा. ३. संज्ञा smell, and संज्ञा a fruit.
 संज्ञा m. (-ज्ञः) The mango tree. ३. संज्ञा a smell, and संज्ञा a friend.
 संज्ञा f. (-ज्ञा) A creeper commonly Gandhabbadali or Ghandali, (Poderia fetida) ३. संज्ञा smell, and संज्ञा auspicious.
 संज्ञा m. (-ज्ञः) A tree, (Hibiscus populneoides:) see संज्ञा.
 संज्ञा f. (-ज्ञा) A kind of Indian spikenard: see संज्ञा.
 संज्ञा f. (-ज्ञा) The earth. ३. संज्ञा scent, and संज्ञा the mother; the property of fragrance, residing in the earth or earthy atoms.

संज्ञा mn. (-ज्ञः-ज्ञा) The name of a particular mountain, forming division between Ilavritta and Bhadrassa or to the east of M m. (ज्ञः) 1. A large black bee. 2. Sulphur. 3. The name of or the monkey chiefs. f. (-ज्ञा) Spirituous liquor; also in some b read संज्ञादिनी. ३. संज्ञा smell, संज्ञा to inebriate in the causal form संज्ञा aff.
 संज्ञा mfn. (-ज्ञः-ज्ञा-ज्ञ) Strong scented, of intoxicating odour (-ज्ञा) 1. Lac, 2. A sort of perfume. 3. Wine or spirituous liquor संज्ञा and संज्ञा what intoxicates.
 संज्ञा m. (-ज्ञः) The civet cat. ३. संज्ञा smell, and संज्ञा a cat.
 संज्ञा f. (-ज्ञा) Mura, a perfume so called. ३. संज्ञा smell, संज्ञा a lace, affix संज्ञा and संज्ञा.
 संज्ञा m. (-ज्ञः) A creeper, (Hibiscus populneoides:) also संज्ञा.
 संज्ञा m. (-ज्ञः) A plant with a fragrant and tuberous root, one of Scitaminea, (Alpinia galanga:) see संज्ञा. f. (-ज्ञा or -ज्ञा) 1. A spec of Cucumber, (C. reclinata, Rox.) 2. The olibanum tree. ३. smell and संज्ञा a root, fem. affix संज्ञा or संज्ञा also with संज्ञा a संज्ञा.
 संज्ञा m. (-ज्ञः) A sort of Cucumber also संज्ञा; see the preceding संज्ञा mfn. (-ज्ञः-ज्ञा) The musk-rat or shrew, (Sorex moschata:) a in the fem. संज्ञा.
 संज्ञा m. (-ज्ञः) The civet cat. ३. संज्ञा smell, and संज्ञा a deer; the संज्ञा also may be applied to the musk-deer.
 संज्ञा n. (-ज्ञः) Sulphur, ३. संज्ञा, and संज्ञा pleasing.
 संज्ञा m. (-ज्ञः) A bull. ३. संज्ञा smell, and संज्ञा copulation.
 संज्ञा f. (-ज्ञा) The champaca flower. ३. संज्ञा smell, and संज्ञा lighting.
 संज्ञा m. (-ज्ञः) Myrrh. ३. संज्ञा smell, and संज्ञा essence; also संज्ञा.
 संज्ञा n. (-ज्ञः) 1. Sandal. 2. Any sweet smelling flower. f. (-ज्ञा) 1. sort of perfume, commonly, Nak'hi: see संज्ञा. ३. संज्ञा smell, संज्ञा what excels, from संज्ञा to shine, affix संज्ञा; fem. affix संज्ञा.
 संज्ञा m. (-ज्ञः) 1. A Gand'harba or celestial musician; these demigods inhabit INDRA's heaven, and form the orchestra at all the banquets of the principal deities. 2. A horse. 3. A kind of deer; according to some authorities, the musk-deer. 4. The soul after death, as previous to its being born again, corresponding, in some respect to the western notion of ghosts. 5. A singer in general. 6. The Kokila or black cuckoo. 7. The sun. 8. A sage, a pious man. ३. संज्ञा smell, injury, &c. संज्ञा to go, affix संज्ञा the संज्ञा final of संज्ञा is rejected; the root is also sometimes written with the dental letter संज्ञा when the compound will be संज्ञा; the best authorities however write it with the final labial letter संज्ञा as above.
 संज्ञा f. (-ज्ञा) Music, dancing, &c. ३. संज्ञा, and संज्ञा science.
 संज्ञा m. (-ज्ञः) Marriage by mutual consent, without any ceremonies, allowable between persons of the second class. ३. संज्ञा an विवाह marriage.
 संज्ञा m. (-ज्ञः) The science of music considered as a branch of the Sama Veda. ३. संज्ञा and संज्ञा a Veda.
 संज्ञा m. (-ज्ञः) The castor-oil tree, (Palma cristata or Ricinus communis.) ३. संज्ञा a deer, and संज्ञा hand or food; the leaves being compared to the foot of the deer: also with संज्ञा added संज्ञा.
 संज्ञा f. (-ज्ञा) A fly or gnat. ३. संज्ञा smell, &c. संज्ञा unsteady.
 संज्ञा m. (-ज्ञः) A perfumer, a dealer in perfumes. ३. संज्ञा and संज्ञा a dealer.
 संज्ञा mfn. (-ज्ञः-ज्ञा-ज्ञ) Scented, smelling, odoriferous. f. (-ज्ञा) 1. The earth. 2. The name of a city. 4. Wine or vinous liquor. 4. A kind of perfume: see संज्ञा. 5. The mother of VYASA. 6. A wild species of Ajwaen: see the संज्ञा. ३. संज्ञा smell, संज्ञा poss. affix संज्ञा संज्ञा.
 संज्ञा n. (-ज्ञः) 1. Cassia bark. 2. Sarsaparilla. ३. संज्ञा, and संज्ञा bark

गन्धवल्ली f. (-री) A plant, also सुहृदी E. गन्ध smell, and बह्वर a pedicle, or with बही the same, गन्धवल्ली.
 गन्धवह mfn. (-वः-वा-वः) Smelling, fragrant, &c. m. (-वः) The wind. f. (-वा) The nose. E. गन्ध smell, and वह that conveys, from वृ to bear &c., and वच् aff.
 गन्धवाह m. (-वः) 1. The wind. 2. A deer, the musk-deer. f. (-वा) The nose. E. गन्ध smell, वह to convey, and वच् aff.
 गन्धविष्णु m. (-वः) Wheat.
 गन्धवृक्ष n' (-वः) The Sal tree, (*Shorea robusta*.) E. गन्ध, perfume, and वृक्ष a tree, yielding a fragrant resin.
 गन्धव्याकुल n. (-वः) A perfume, a fragrant berry : see कल्लोल E. गन्ध smell and व्याकुल disturbed.
 गन्धवटी f. (-टी) A sort of Cucumber : see शटी. E. गन्ध smell, and शटी the same plant.
 गन्धमालि m. (-लिः) A sweet smelling kind of rice. E. गन्ध, and मालि rice.
 गन्धमुष्णिगी f. (-नी) The musk-rat or shrew. E. गन्ध and मुष्णिगी a rat ; also गन्धमुष्णिगी.
 गन्धमेखर m. (-रः) Musk. E. गन्ध, and मेखर chief, a principal perfume.
 गन्धसार m. (-रः) Sandal. E. गन्ध and सार essence, the essence of perfume.
 गन्धसूयी f. (-यी) The musk shrew or small musk-rat. E. गन्ध smell, and सू to produce, affixes युक् and डीप् ; also sometimes read गन्धसूयी, from गन्ध and सुख pleasure.
 गन्धसीम n. (-सः) The white esculent water lily. E. गन्ध smell, and सीम the moon ; opening its petals at night.
 गन्धकारिका f. (-का) A female artisan working in another person's house.
 गन्धासु m. (-सुः) A musk-rat. E. गन्ध smell, and आसु a rat : see गन्धसूयी, &c.
 गन्धाजीव m. (-वः) A vender of perfumes. E. गन्ध, and आजीव who gets a livelihood.
 गन्धाक्ष m. (-क्षः) The orange tree. f. (-क्षा) A plant : see गन्धाजी. E. गन्ध, and आक्ष wealth, rich in odour.
 गन्धापकर्षण n. (-णः) Removing any smell. E. गन्ध, and अपकर्षण taking away.
 गन्धाक्षा f. (-क्षा) A plant, commonly Jati or Chameli, (*Celtis orientalis*)
 गन्धाक्षी f. (-क्षी) 1. Gandhali or Gandhavaduliya, a plant, (*Pæderia fetida*.) 2. A wasp ; see गन्धाक्षी. E. गन्ध smell, and आक्षी a line, a quantity.
 गन्धाश्मन् m. (-श्मन्) Sulphur. E. गन्ध smell, and आश्मन् a stone.
 गन्धाष्टक n. (-कः) A class of eight fragrant articles used in worship, &c. as a sandal, agallochum, camphor, saffron, valerian, and some fragrant grasses. E. गन्ध, and अष्टक eight collectively.
 गन्धिक m. (-कः) Sulphur. E. गन्ध smell, and ठक् affix ; also गन्धक.
 गन्धिष्णु mfn. (-ष्णिष्णु) Smelling, odoriferous. m. (-ष्णि) 1. A bug ; also the flying bug. 2. A tree, (*Xanthophyllum virens*.) f. (-ष्णी) A kind of perfume : see Mura, E. गन्ध smelling, णि poss. aff.
 गन्धीतु m. (-तुः) The civet-cat. E. गन्ध smell, and चीतु a cat ; also गन्धीतु.
 गन्धीतमा f. (-मा) Spirituous or vinous liquor. E. गन्ध odour, and उत्तम excellent.
 गन्धीपजीविन् m. (-जी) A perfumer. E. गन्ध, and उपजीविन् who lives by.
 गन्धीलि f. (-लिः or -ली) A kind of cucumber, (*C. reclinata*, Rox.) (-ली) 1. A wasp. 2. A fragrant grass, (*Cyperus rotundus*.) E. गन्ध to smell or injure E. चीलच् affix, वृत् or डीप् fem. aff.
 गन्धि m. (-लिः) A ray light, a sun or moon-beam. m. (-लिः) The sun. f. (-लिः) A name of SWAHA the wife of AGNI. E. ग for गी the heaven, भस् to shine, and लिच् aff.
 गन्धिमन् m. (-मन्) The sun. n. (-मन्) One of the seven divisions of Patala or regions below the earth. E. गन्धि a ray of light, and मन्त् poss. aff.
 गन्धिल्लस m. (-ल्लः) The sun. E. गन्धि a ray, and ल्लस a hand ; yielding the sun-beams.
 गभीर mfn. (-रः-रा-रः) 1. Deep. 2. Thick, impervious, (as a forest.) 3. Profound, sagacious. 4. Deep in sound, hollow-toned. E. गम् to go,

न substituted for the final, हरन् Unadi affix ; also with गुन् inserted गभीर.

गभीरजनि m. (-जिः) 1. Deep sound. 2. A low note or tone E. गभीर and जनि sound ; also गभीरनाद गभीरजन्द् &c.

गभीरिका f. (-का) 1. A large drum. 2. A gong. E. गभीर deep, (as sound.) कन् affix, and the fem. form.

गभीलिक m. (-कः) A small round pillow

गम (गो, छ) चीनम् r. 1st. cl. (गम्हति) 1. To go, to move or approach. 2. To arrive at, to accomplish or attain. With चतु prefixed, To follow, to imitate. With चाङ् (चागम्हति) 1. To come, to arrive. 2. To go to entertain. 3. (चागमयति) To wait, to delay. With चधि, 1. To obtain, to gain or acquire. 2. To go over, as a book or set of rules to peruse, to learn. 3. To pass over, to omit. With चप, To go back or away, to separate. With चव, To know, to understand. With उत्, 1. To approach, to go near to. 2. To go up, to rise. With चप, 1. To produce. 2. To go near. 3. To consent to. With चप and चाङ्, To approach. With दुर, To go with difficulty. With नि, To acquire knowledge. With निर, To go forth or out. With परि and उत्, To rise, as from a seat, &c. With परि, 1. To surround. 2. To go away. With प्रति and चाङ्, To return to arrive at. With वि, To go against as an enemy. With सम्, (संगम्हते) 1. To go with, to accompany. 2. To meet, to encounter, (संगम्हति) To go to, (in a transitive sense.) With सम् and चाङ्, To meet, to unite. With सम् and चप, To submit to, to yield. With सु, 1. To go easily or well. 2. To arrive at.

गम m. (-मः) 1. Going, moving. 2. March, especially the march of an assailant. 3. A road. 4. A game played with dice and men, as backgammon, &c. 5. Acting inconsiderately, looking at any thing hastily and superficially. 6. Reading lightly, hasty or careless perusal, running over a book, &c. E. गम् to go, चच् aff.

गमकारित्व n. (-त्वं) Rashness, inconsiderateness. E. गम् as above, कारिन् who does or acts, and त्व abstract aff.

गमच m. (-चः) 1. A road. 2. A traveller. E. गम् to go, चच् Unadi aff.

गमन n. (-नः) 1. Going in general, 2. March in general, or the march of an assailant. 3. Cohabitation. 4. Obtaining, attaining. E. गम् to go or move, affix ण् ट्.

गमनाहं mfn. (-हं-हा-हं) To be sought, fit, suitable, desirable. E. गमन and अहं worthy.

गमनीय mfn. (-यः-या-यः) 1. What may be gone to or reached, attainable, accessible. 2. What ought to be followed, to be practised or observed. E. गम् and नीयर् aff.

गमयत् mfn. (-यत्-यसी-यत्) Causing or making to go. E. गम् to go, causal form, श्छ aff.

गमागम m. (-मः) Going and coming. E. गम्, and आगम going.

गमित mfn. (-तः-ता-तः) Caused to go, sent, brought, reduced, driven to &c. E. गम् to go, causal form, त् aff.

गमिन् m. (-नी) A passenger. E. गम् to go, णि Unadi affix, otherwise with चिनि affix, गमिन्.

गम् r. 1st cl. (गम्हति) To go or move.

गम्हारी f. (-री) The name of tree, commonly called by the same name Gaubhari, (*Gmelina arborea*.) E. क water, ह् to nourish, affixes चच् and डीप् क is changed to ग and into the second case.

गभीर mfn. (-रः-रा-रः) 1. Deep, (as water, but applied metaphorically to sound, intellect, &c. as in English.) 2. Dull, slow. m. (-रः) A Mantra or magical incantation written in prose in the Rig Veda.

2. A lotus. 3. The citron. f. (-रः) Hiccup, violent singultus. E. गम् to go, हरन् Unadi affix, न changed to ग, and गुन् inserted see गभीर.

गभीरता f. (-ता) 1. Depth, (of water.) 2. Depth of thought, profoundness. 3. Depth of sound. E. गभीर, and तच् affix ; also गभीरलः.

गभीरनाद m. (-दः) A deep or hollow sound, thundering, roaring, &c. E.

नवीर, and नव sound; also similar compounds, as नवीरवधि, नवीर-
वध; also with नवीर, नवीरवाद, &c.
नवीरवेदि m. (-वी) A restive elephant. न. नवीर dull, and विद् to know,
affix चिदि.
नवीरावे n. (-वे) Profound sense or meaning. न. नवीर, and वे sense.
नव mfn. (-वः-वा-व) 1. Attainable, accessible. 2. To be gone, to be
gone to. 3. Perceptible. 4. Desirable, suitable, fit. न. नव् to go,
नत् aff.
नवता f. (-ता) 1. Accessibility. 2. Perceptibility. 3. Being capable of
attainment. न. नव् added to the last; also with नव नवत्.
नवतान mfn. (-नः-ना-न) To be gone, to be traversed, to be gone to, &c.
न. नव् to go, passive v., तानच् aff.
नव m. (-वः) 1. A species of ox, the Gayal or Bos Gaurus. 2. The name
of a royal or military saint. 3. The name of an Asura. 4. One of
the monkey chiefs of the Ramayana. f. (-वा) Gaya, a city in Behar
still so called, and a place of pilgrimage; the capital of the saint
of the same name; it was made holy by the benediction of VISHNU,
who granted its sanctity to the piety of Gaya the Rajarshi; or ac-
cording to another legend to Gaya the Asura, who was overwhel-
med here by the deities with rocks; sacrifices should be offered
once at least in the life of every Hindu to his progenitors at Gaya.
न. नै to sing, वय aff.
नर mn. (-रः-र) 1. Poison. 2. An antidote. m. (-रः) Sickness, disease. n. (-र)
1. Sprinkling, wetting. 2. The fifth of the eleven Karanas. f. (-रा)
Swallowing. ((री) A species of grass, (Andropogon serratus); also
गरागरी. न. नर् to hurt, and चच् affix, or र् to wet or sprinkle, or
again नृ to swallow, affix चच्.
नरम् mfn. (-नः-नी-न) 1. Antidote, an antidote. 2. Sanative, healthy. m.
(-नः) A species of Basil. f. (-नी) A fish (the young of the Ophiocephalus
lata, HAM.) न. नर्, and नृ what destroys.
नरच n. (-च) 1. Wetting, sprinkling. 2. Swallowing. न. र् to wet, or नृ
to swallow, affix चच्.
नरद mfn. (-द-दा-द) 1. A poisoner, poisoning. 2. Unwholesome, occasion-
ing sickness. n. (-द) Poison. न. नर् poison, and द् who gives.
नरद्रत m. (-दः) A peacock. न. नर् sprinkling, (of rain,) and द्रत religious
observance.
नरभ m. (-भः) The foetus or embryo; see गर्भ. न. र् to drop, &c. चमच् aff.
नरच n. (-च) 1. The venom of a snake or venom in general. 2. A
bundle of grass, or hay. 3. Measure in general. न. नर् poison, &c.
and नृ what gets or possesses.
नरलिन् mfn. (-ली-लिनी-लि) Venomous, poisonous. न. नरच, and लि aff.
गरागरी f. (-री) A kind of grass, (Andropogon serratus); see खरा and
गरी; also चनरी.
गराजक n. (-क) The seed of the Sobhanjan or Morunga. न. नर् poison,
and जाजक nature.
गराजिका f. (-का) Lac, the animal red dye so called.
गरिमन् m. (-मः) 1. Weight, heaviness. 2. Venerableness. न. गृह and
रिमच् aff.
गरिष्ठ mfn. (-ष्ठः-ठा-ष्ठ) 1. Heaviest, excessively heavy. 2. Very vener-
able. न. गृह heavy, ठिच् superlative affix, deriv. irr.
गरीयस् mfn. (-यः-यसी-यः) 1. Heaviest, very heavy. 2. Highly venerable
3. Worst. न. See the last, affix ईयच्.
गर्भ m. (-वः) The bird and vehicle of VISHNU; he is generally re-
presented as being something between a man and a bird, and
considered as sovereign of the feathered race; he is the son of
KASTAPA and VINATA, and younger brother of ARUNA. न. गर्भ् a
wing, जी, to fly, affix च्, and the त् of the noun dropped, who flies
like a bird, or र् to moisten, and चच् Unadi aff.
गर्भक m. (-कः) A name of VISHNU. न. गर्भ, and क् a symbol; whose
symbol is GARUDA.

गर्भकत n. (-तः) A species of metre having four lines to the stanza,
sixteen syllables to each line.
गर्भायज m. (-जः) ARUNA, the charioteer of the sun. न. गर्भ, and
elder born; the elder brother of GARUDA.
गर्भाक्षित n. (-क्षित) An emerald. न. गर्भ, GARUDA, and क्षित marked.
गर्भायजन् m. (-यज) An emerald. न. गर्भ, and यजन् a stone: see
preceding.
गर्भाक्षीत्त n. (-क्षित) The emerald. न. गर्भ् and क्षितोच् passed over.
गर्भत् m. (-वत्) A wing. न. र् to moisten, and वत् Unadi aff.
गर्भजन् m. (-जन्) 1. The bird of VISHNU. 2. A bird in general. न. गर्भ
wing, and जन्च् aff.
गर्भक्षिन् m. (-क्षि) A quail. न. गर्भ् a wing, and क्षिन् who fights.
गर्भ m. (-गर्भः) One of the ten principal Munis or saints, a son of BRAH-
म. (गर्भा) Wife of GARUDA. न. र् to sprinkle, न Unadi aff.
गर्भ m. (-वः) 1. A kind of fish, (Pimelodus gagora, HAM.) f. (-री) 1
churn. 2. A water vessel, a goblet. न. गर्भ an imitative sound
gurgling, and र् what makes.
गर्भाट m. (-टः) A kind of fish, (Pimelodus gagora, HAM.)
गर्भीय mfn. (-यः-या-य) A descendant of GARUDA. न. गर्भ, and य aff.
गर्भ र. 1st cl. (गर्भति) To go or move.
गर्भ र. 10th cl. (गर्भति) To sound. र. 1st cl. (गर्भति) To emit a deep
full sound, to sound as distant thunder, to roar as a lion, &c.
गर्भ n. (-ज) 1. The roaring of elephants. 2. The grumbling of cloud
&c. न. गर्भ् to roar or growl, affix चच्.
गर्भक m. (-कः) A fish, commonly Gajar. न. गर्भ् to grumble, affi वच्.
गर्भन n. (-न) 1. Sound, noise. 2. Passion, wrath. 3. Excessive inc-
nation. 4. Reproach, menace. 5. War, battle, conflict. 6. 7
grumbling of clouds, &c. न. गर्भ् to grumble or roar, affix च् ट्.
गर्भनीय mfn. (-यः-या-य) To be sounded or roared. न. गर्भ् to sou-
दनीयच् aff.
गर्भर n. (-र) A carrot.
गर्भ m. (-जिः) The muttering of clouds or distant thunder. न. गर्भ्
sound as thunder, जि aff.
गर्भित mfn. (-तः-ता-त) Sounded, roared, bellowed. m. (-तः) Roaring of
elephant in rut. n. (-तः) The muttering of clouds or roaring
distant thunder. न. गर्भ् to roar, &c. affix त्.
गर्भ mfn. (-जः-जा-ज) To be roared or sounded. न. गर्भ् to sou-
दनीयच् aff.
गर्भ m. (-रः) 1. A hole in general. 2. The hollow of the lions. 3. The
name of a country; also चिगर्भ, in the north-west of India. 4. A
kind of disease. न. र् to drop, Unadi affix तन्.
गर्भिका f. (-का) A weaver's workshop. न. गर्भ a hole, affix टन्, the wea-
ver sits at his loom with his feet in a hollow or hole below the
level of the floor.
गर्भ र. 1st and 10th cls. (गर्भति, गर्भयति) To sound, to roar.
गर्भ m. (-भः) 1. Smell, odour. 2. An ass. f. (-नी) 1. A she ass. 2. An in-
sect, a kind of beetle springing from cowdung. 3. A disease of
the skin, eruption of round, red, and painful spots; also गर्भमिष
4. A creeper, (Clitoria ternata.) n. (-भ) The white lotus. न. गर्भ्
sound, Unadi affix चमच्.
गर्भमजिन् n. (-जि) The skin or hide of an ass. न. गर्भ, and जिन् a skin.
गर्भमजक mf. (-कः-का) A plant, (Ovieda verticillata.) न. गर्भ an ass
and मजक a vegetable.
गर्भमाच m. (-चः) A kind of tree, commonly Parsipal, (Hibiscus
populneoides.) न. गर्भ smell, चच् to go, and च aff.
गर्भमाचय m. (-यः) The white lotus. न. गर्भ smell, and चाचय an appellation
गर्भमिका f. (-का) An cutaneous disease, a blotch, an eruption. न. क
fem. form added to गर्भ.
गर्भ m. (-वः) 1. Eagerness, greediness. 2. The Parsipal: see गर्भमाच. न
वच् to desire, to be greedy, affix चच्.

गर्भिन mfn. (-नः-मा-नं) covetous. Greedy. ३. गृध् to be greedy, affix युच्.
 गर्भिन् mfn. (-र्भो-विनी-वि) Greedy, covetous. ३. गर्भ, and इति aff.
 गर्भ r. 10th cl. (गर्भयति) To desire or covet : see गृध्.
 गर्भ r. 1st cl. (गर्भति) To move, to go or approach.
 गर्भ m. (-र्भः) Pride, haughtiness. ३. गर्भ to be proud, चच् affix ; also read गर्भ.
 गर्भ m. (-र्भः) A foetus, &c. ; see the next. f. (-र्भा) Interval of time, division of time or place.
 गर्भ m. (-र्भः) 1. A foetus or embryo. 2. A child. 3. The belly. 4. The inside, the middle. 5. Joining, union. 6. The rough coat of the fruit of the Jaka. 7. An inner apartment, a lying-in chamber. 8. Any interior chamber, the adytum of a temple, &c. 9. The bed of the Ganges, when the river is fullest ; that is, on the fourteenth day of the dark half of the month Bhadra, or in the height of the rains ; as high as the river flows at this period, so far extends the Garbha, after which the Tir or proper bank begins, and extends for 150 cubits ; this space is holy ground. 10. The calyx of the lotus. The interior or inner part of any thing. ३. गृ to drop, or गृ to swallow, Unadi affix गृन् ; also read गर्भ.
 गर्भक m. (-कः) A chaplet of flowers, &c. worn in the hair. n. (-कः) A period of a day and two nights. ३. कृन् added to the preceding.
 गर्भकर mfn. (-रः-री-र) Impregnating, fecundatory, procreative, producing impregnation. m. (-रः) A plant, (Nagelia putranjiva.) ३. गर्भ, and कर what makes.
 गर्भकोश m. (-शः) The uterus. ३. गर्भ, and कोश sheathe.
 गर्भगृह n. (-गृहः) 1. An inner chamber. 2. A lying-in chamber. 3. The sanctuary or adytum of a temple. ३. गर्भ and गृह a house.
 गर्भगृह्य n. (-गृह्यः) Conception, impregnation. ३. गर्भ, and गृह्य taking.
 गर्भघातिन् mfn. (-ती-तिनी-ति) Producing abortion. ३. गर्भ, and घातिन् what destroys.
 गर्भचलन n. (-नः) Quickening, motion of the foetus in utero. ३. गर्भ, and चलन moving.
 गर्भच्युत mfn. (-तः-ता-त) 1. Bearing a child. 2. Miscarrying. ३. गर्भ, and च्युत falling.
 गर्भच्युति f. (-तिः) 1. Birth, delivery. 2. Miscarriage. ३. गर्भ, and च्युति falling.
 गर्भच्छ m. (-च्छः) Enlargement of the navel. ३. गर्भ the belly, and च्छ an egg, the penultimate made short.
 गर्भद mfn. (-दः-दा-द) Impregnating, procreative. m. (-दः) A tree, (Nagelia putranjiva.) f. (-दा) A shrub so called. ३. गर्भ a foetus, and द what gives, with reference to the supposed virtue of the plant ; also गर्भ-दृष्ट mfn. (-ता-दो-दृष्ट).
 गर्भदुष्ट mfn. (-दुष्ट or -दुष्ट) Causing abortion. ३. गर्भ, and दुष्ट what injures.
 गर्भधारण n. (-णः) Impregnation, gestation. ३. गर्भ, and धारण holding.
 गर्भनाडी f. (-डी) The umbilical cord. ३. गर्भ, and नाडी a vessel.
 गर्भपरिक्ख m. (-क्खः) Secundines. ३. गर्भ, and परिक्ख what exudes.
 गर्भपाकिन् m. (-की) Rice ripening after two months.
 गर्भपातक mfn. (-कः-को-क) Producing abortion. m. (-कः) A red kind of morunga. ३. गर्भ the foetus, पत् to fall, in the causal form, and क् aff.
 गर्भपातन n. (-नः) Producing abortion. f. (-नी) Any plant or drug supposed to have that effect. ३. गर्भ, and पातन causing to fall.
 गर्भपातिन् mfn. (-ती-तिनी-ति) Producing abortion f. (-नी) A kind of potherb : see विशल्या. ३. As in the last, affixes षिनि and ङीप्.
 गर्भपोषण n. (-णः) Gestation. ३. गर्भ, and पोषण nourishing.
 गर्भरूप mfn. (-रः-पी-र) A child, an infant. ३. गर्भ an embryo, and रूप form ; also गर्भरूपक.
 गर्भवती f. (-ती) A pregnant female. ३. गर्भ a foetus, and वतुप् poss. aff.
 गर्भशूल m. (-शूलः) A kind of vectis or instrument for extracting the dead foetus. ३. गर्भ and शूल a probe.

गर्भशय्या f. (-या) The uterus. ३. गर्भ, and शय्या a bed.
 गर्भस्थ mfn. (-स्थः-स्था-स्थ) 1. Situated in the womb. 2. Central, internal, within the centre of any thing. ३. गर्भ, and स्थ what abides.
 गर्भस्राव m. (-वः) Abortion, miscarriage. ३. गर्भ the embryo, and स्राव expulsion.
 गर्भस्राविन् mfn. (-वि-विनी-वि) Producing or occasioning abortion. ३. गर्भ, and स्राविन् what causes to issue.
 गर्भागार n. (-रः) 1. An inner and private room, the female apartments, the lying-in chamber. 2. The sanctuary of a temple. The chamber where the object of worship is placed. ३. गर्भ the foetus, and आगार an abode, hence it is applied to the womb ; see गर्भाशय.
 गर्भाधान n. (-नः) A ceremony performed prior to conception. ३. गर्भ the embryo, and आधान taking, being supposed conducive to future impregnation.
 गर्भाशय m. (-यः) The womb, the uterus. ३. गर्भ the embryo, and आशय asy- lum or abode.
 गर्भाष्टम m. (-मः) The eighth month of uterine gestation. 2. The eighth year reckoning from conception. ३. गर्भ the foetus, and अष्टम eighth.
 गर्भिणी f. (-नी) 1. A pregnant woman. 2. A plant, (Asclepias rosea) ३. गर्भ embryo, and इति poss. affix, fem. affix ङीप्.
 गर्भिण्यवेचन n. (-च) Midwifery, attendance and care of pregnant women and new born infants. ३. गर्भिणी, and अवेचन care, looking to.
 गर्भोपघातिनी f. (-नी) A cow (or female), miscarrying from going unseasonably. ३. गर्भ the foetus, उप intensive prefix, ङ् to destroy, affixes षिनि and ङीप्.
 गर्भोटिका f. (-का) A species of rice.
 गर्भेत्तु f. (-त्तु) 1. A kind of grass. 2. Gold. 3. A reed. ३. गृ to swallow, &c. Unadi affix छति, and त inserted.
 गर्भे r. 1st cl. (गर्भति) To be proud or haughty ; also (कृ) गर्भेत्तु r. 10th cl. (गर्भयते) To grow proud.
 गर्भे m. (-र्भः) Pride, arrogance. ३. गर्भे to be proud, affix चच् or गृ to swallow, &c. and व Unadi affix ; this word is sometimes written गर्भ.
 गर्वर mfn. (-रः-रा-र) Proud, haughty, arrogant. ३. गृ to reject, &c. Unadi affix खरच्.
 गव्हाट m. (-टः) A watchman, a doorkeeper, a sort of village constable, a headborough or beadle. ३. गर्भ pride, चट् to go, and चच् aff.
 गव्हित mfn. (-तः-ता-त) 1. Proud, haughty. 2. Conceited. ३. गर्भ pride, and तच् aff.
 गर्ह r. 1st and 10th cls. (गर्हति-ते, गर्हयति) To blame, to censure to despise or condemn. [ल्युट्]
 गर्हण n. (-णः) Censuring, censure, blame, reproach. ३. गर्ह reprove, affix गर्हणीय mfn. (-यः-या-य) Censurable, contemptible, vile, bad. ३. गर्ह to abuse, चणीयर् aff.
 गर्हा f. (-हा) Abuse, censure, reproach. ३. गर्ह to revile, affixes चङ् and टाप्.
 गर्हित mfn. (-तः-ता-त) 1. Blamed, censured. 2. Contemned, despised. 3. Bad, vile. ३. गर्ह to blame, क् aff.
 गर्ह्य mfn. (-ह्यः-ह्या-ह्य) Low, vile, contemptible. ३. गर्ह to abuse, affix यत्.
 गर्ह्यवादिन् mfn. (-दी-दिनी-दि) Speaking ill, speaking vilely or inaccurately. ३. गर्ह्य vile, and वादिन् who speaks.
 गह r. 1st cl. (गहति) 1. To eat. 2. To ooze ; also (ङ्) गहत्तु r. 10th cl. (गहयते) To drop, to ooze or distil. With चच् prefixed, To fall, to fall down or off ; With षि, 1. To go, to approach. 2. To bear or support.
 गह m. (-हः) 1. The throat. 2. The resin of the Sal tree. 3. A reed, a large kind of the Saccharum cylindricum. 4. A rope. 5. A musical instrument. 6. A kind of fish, a small kind of cyprinus, a subgenus of that class, (Cyprinus garra. Ham.) ३. गह् to eat, to drop, &c. affix चच्, or गृ to swallow, with चच्, गह, and र changed to ह.

- गङ्गाक म. (-कः) A kind of fish. ३. कङ् added to the preceding.
- गङ्गाक म. (-कः) A bull's dewlap. ३. गङ् the neck, and कङ्गा a soft substance as a blanket, &c.
- गङ्गाक म. (-कः) Inflammation, enlargement of the glands of the neck. ३. गङ् throat and गङ्गा a swelling or boil.
- गङ्गाक म. (-कः) 1. A sauce of fish ground up with salt, pepper, Ghee, &c. 2. A day on which a course of study is commenced, but immediately preceding a day on which study is prohibited. 3. The fourth lunation of the dark fortnight, the seventh eighth, and ninth, the thirteenth and three days following. 4. Seizing any one by the throat, throttling, choking. ३. गङ् the throat, and गङ्गा what takes, &c.; also गङ्गाक.
- गङ्गाक mfn. (-कङ्-कङ्गा-कङ्गा) 1. Falling, dropping. 2. Oozing, trickling, flowing. 3. Melting. ३. गङ् to flow, गङ्गा aff.
- गङ्गाक n. (-क) 1. Melting, fusing. 2. Trickling, dropping, oozing. 3. Falling down or off. 4. Leaking. ३. गङ् to drop, गङ्गा aff.
- गङ्गाक mfn. (-कङ्-कङ्गा-कङ्गा) Fusible, liquefiable, to be melted, &c. ३. गङ् to melt, कङ्गा affix; also गङ्गाक and गङ्गा.
- गङ्गाक f. (-क) 1. A small pithier. 2. A small water jar with small holes in the bottom, from which the water drops upon a Linga or Tulasi plant, placed beneath. ३. गङ् to drop, affix कङ्, गङ्गाक in the fem. form added, and कङ् changed to कङ्गा.
- गङ्गाक f. (-क) A thread worn round the neck, a necklace. ३. गङ् the throat, and गङ्गा a girdle.
- गङ्गाक m. (-क) A peacock. ३. गङ् the throat, गङ्गा holy observance. also the same as गङ्गाक q. v. कङ् being substituted for र.
- गङ्गाक f. (-क) The uvula or soft palate. ३. गङ् the throat, and गङ्गाक the elephant's trunk, resembling it in being a pendulous, roundish, and fleshy substance.
- गङ्गाक f. (-क) A she-goat. ३. गङ् the throat, and कङ्गा the breast; some species of the Bengal goat have small fleshy processes, resembling nipples depending from the throat; also गङ्गाक.
- गङ्गाक m. (-क) Throttling. ३. गङ्, and कङ्गा the hand.
- गङ्गाक m. (-क) A disease of the throat, inflammation of the fauces, and enlargement of the tonsils. ३. गङ् the throat, and कङ्गा a new sprout.
- गङ्गाक m. (-क) A prawn or shrimp: see गङ्गाक. Some books read this गङ्गाक, and others गङ्गाक.
- गङ्गाक m. (-क) A strong and lazy ox. ३. गङ् to eat, and कङ्गा affix; who is good for nothing but eating.
- गङ्गाक mfn. (-कङ्-कङ्गा-कङ्गा) 1. Fallen, dropped. 2. Liquefied, melted. 3. Distilled, oozing, flowing. 4. Decayed, impaired. 5. Lost, deprived. 6. Untied, loosed. ३. गङ् to drop, to ooze, affix कङ्.
- गङ्गाक n. (-क) Advanced and incurable leprosy, when the fingers and toes fall off. ३. गङ्गाक, and कङ्गा leprosy.
- गङ्गाक mfn. (-कङ्-कङ्गा-कङ्गा) Toothless. ३. गङ्गाक, and कङ्गा tooth.
- गङ्गाक mfn. (-कङ्-कङ्गा-कङ्गा) Having no nails. ३. गङ्गाक, and गङ्गा the nail.
- गङ्गाक mfn. (-कङ्-कङ्गा-कङ्गा) Blind. ३. गङ्गाक, and गङ्गा the eye.
- गङ्गाक m. (-क) A kind of bird, (the Adjutant or Ardea argala.) ३. गङ् the throat, in the seventh case, and गङ्गा a boil; alluding to a pendulous fleshy purse hanging from the throat.
- गङ्गाक f. (-क) A she-goat; see गङ्गाक.
- गङ्गाक m. (-क) A sort of gem.
- गङ्गाक r. 1st cl. (गङ्गाक) To be bold or confident.
- गङ्गाक mfn. (-कङ्-कङ्गा-कङ्गा) 1. Proud, haughty. 2. Confident, bold, audacious. ३. गङ्गाक to be proud, &c. कङ्गा affix, more commonly गङ्गाक.
- गङ्गाक f. (-क) 1. A multitude of throats. 2. A quantity of a kind of rope, or ropes made of it. ३. गङ्गा a throat, &c. य aff.
- गङ्गाक m. (-क) The cheek. ३. गङ्गा to eat, and कङ्गा affix; from कङ्गा to get or receive.

- गङ्गाक f. (-क) A small round pillow to put underneath the cheek. ३. गङ्गा the cheek, and कङ्गा a pillow.
- गङ्गाक m. (-क) 1. A goblet, a vessel for drinking spirituous liquor. 2. Lapis lazuli. ३. गङ्गा to drop, deriv. irr.
- गङ्गाक r. 1st cl. (गङ्गाक) To blame, to censure or despise: see गङ्गा.
- गङ्गाक m. (-क) 1. A species of ox, the Gayal, erroneously classed by Hindu writers amongst the kinds of deer, (Bos gaurus.) 2. A monkey chief: the son of VAIVASWATA. f. (क) The female Gaya. ३. गङ्गा to sound, and कङ्गा affix, form irregular; or गङ्गा a cow, and: from कङ्गा to obtain, affix कङ्गा, resembling a cow.
- गङ्गाक m. (-क) A bull. ३. गङ्गा a cow, affix कङ्गा. गङ्गा relating to a cow, and गङ्गाक king, chief; the more direct compound makes गङ्गाक.
- गङ्गाक m. (-क) A wild buffalo. n. (-क) Buffalo's horn. ३. गङ्गा to sound, कङ्गा affix.
- गङ्गाक m. (-क) 1. An air hole, a loop hole, a round window, a bull's eye, &c. 2. A monkey chief; one of the sons of VAIVASWATA. ३. गङ्गा a ray of light, कङ्गा to spread, affix कङ्गा, or गङ्गा an ox, and कङ्गा an eye; ox eyed. f. (क) A sort of cucumber, (Cucumis madraspatanus.) 2. A plant, (Clitoria ternatea:) see कङ्गाक. ३. गङ्गा the earth, कङ्गा to spread, affix कङ्गा, or कङ्गा.
- गङ्गाक n. (-क) A lattice, a jealousy, trellis work. ३. गङ्गाक, and कङ्गा a net.
- गङ्गाक f. (-क) A fish, (Macrogathus pancalus.)
- गङ्गाक n. (-क) Pasture or meadow grass. f. (-क) 1. A hay rack, a trough for holding grass out of which cattle feed. 2. A species of cucumber, (Cucumis madraspatanus, or, according to some, C. colocynthis.) 3. A plant, (Clitoria ternatea:) see the preceding. ३. गङ्गा a cow, कङ्गा food, fem. affix कङ्गा.
- गङ्गाक m. (-क) The Gayal, (Bos gaurus:) see गङ्गाक. ३. गङ्गा a cow, कङ्गा to see, with कङ्गा prefixed, deriv. irr.; in appearance a cow.
- गङ्गाक m. (-क) An outcaste. ३. गङ्गा, and कङ्गा who eats, eating beef.
- गङ्गाक f. (-क) Lac, the dye.
- गङ्गाक n. (-क) A day's feed for a cow. ३. गङ्गा and कङ्गाक daily.
- गङ्गाक mfn. (-कङ्-कङ्गा-कङ्गा) Owner of kine. ३. गङ्गा a cow, कङ्गा a lord or master.
- गङ्गाक m. (-क) A cloud. f. (-क) A kind of grain, (Coix barbata.) ३. गङ्गा a cow or the earth, कङ्गा to preserve, कङ्गा affix, or with कङ्गा added गङ्गाक also गङ्गाक, &c.
- गङ्गाक f. (-क) Coix barbata: see the preceding; also with कङ्गा added गङ्गाक.
- गङ्गाक n. (-क) Red chalk. ३. गङ्गा light or colour, कङ्गा to send, affix कङ्गा, and the penultimate changed to कङ्गा irregularly; also read गङ्गाक.
- गङ्गाक f. (-क) A plant, (Hedysarum lagopodioides.)
- गङ्गाक r. 10th cl. (गङ्गाक) 1. To seek, to hunt for, to search or inquire. 2. To make an effort.
- गङ्गाक nf. (-कङ्-कङ्गा) Research, inquiry after any thing, (physical or philosophical, &c.) ३. गङ्गाक to inquire, affix कङ्गा. [affix कङ्गा.]
- गङ्गाक mfn. (-कङ्-कङ्गा) Sought, inquired for. ३. गङ्गाक to search or hunt.
- गङ्गाक m. (-क) An excellent cow. ३. गङ्गा a cow, and कङ्गा implying excellence; the compound remains masculine.
- गङ्गाक mfn. (-कङ्-कङ्गा-कङ्गा) 1. Of or belonging to a cow, (as milk, curds, &c.) 2. Proper or fit for cattle. nf. (-कङ्-कङ्गा) A bowstring. f. (-कङ्गा) 1. A multitude of cows. 2. A measure of two Kos: see गङ्गाक. n. (-कङ्गा) A colouring substance, a yellow pigment or dye. ३. गङ्गा a cow, &c. and यङ्गा aff.
- गङ्गाक n. (-क) 1. A Kos, a measure of length equal 4000 cubits. 2. A measure of two Kos: see the next.
- गङ्गाक mf. (-कङ्गा) A measure of two Kos, a league measured by 2000 Dands or fathoms. ३. गङ्गा the earth, यङ्गा to join, कङ्गा affix, deriv. irr.
- गङ्गाक r. 10th cl. (गङ्गाक) To be thick or impervious as a forest, &c.
- गङ्गाक m. (-क) A cave. 2. A forest. ३. गङ्गा to be impervious कङ्गा aff.

गङ्ग mfn. (-गः-ग-गं) Impervious, inaccessible. n. (-गं) 1. A wood, a thicket. 2. A cave. 3. Pain, distress. ३ गङ् to tremble, &c. affix युच्, and the radical vowel made short; or गङ् to be thick, affix as before.

गङ्गीय mfn. (-गः-ग-गं) Relating to a cave or a thicket, which is deep and difficult of access, impervious. ३ गङ् a thicket, &c. aff.

गङ्ग nf. (-गं-गं) A cave, a cavern, a grotto, a recess in a rock or mountain, &c. n. (-गं) 1. A thicket, a wood. 2. Hypocrisy. 3. Weeping, crying, but not violently. m. (-गः) An arbour, a bower. ३ गङ् to be agitated, and चरच् Unadi affix, the radical vowel made short.

ग r. 1st cl. (गं) गङ् (गते) To go, to go to or towards. r. 3rd. cl. but restricted to the Vedas. (जगति) To praise.

गा f. (-गा) A verse or metrical composition. ३ गे to sing, ग and टाप् affixes : see ग.

गङ्गा mfn. (-गङ्गा-गङ्गा-गङ्गा) Belonging or relating to the river Ganges. m. (-गङ्गा) 1. A name of KARTIKEYA. 2. A name of BHISHMA ३ गङ्गा the GANGA, चच् aff.

गङ्गाट m. (-गङ्गाट) A prawn or shrimp. ३ गङ्गा relating to the Ganges, and गट what goes, form irr. ; also गङ्गाट or with कच् affix गङ्गाटक.

गङ्गाटय m. (-यः) A shrimp or prawn. ३ गङ्गा, गट् to go, and टक् affix also गङ्गाटय, and गङ्गाट, &c.

गङ्गायनि f. (-निः) 1. A name of BHISHMA. 2. A name of KARTIKEYA, ३ गङ्गा the personified river, (as the wife of SANTANU, in the first instance, and mother of the hero; and in the second, as the receiver of KARTIKEYA, the son of SIVA, from AGNI, the god of fire,) and निज् patronymic aff.

गङ्गाय m. (-यः) 1. BHISHMA. 2. KARTIKEYA : see the preceding. 3. The Hilsa or Illias fish, (Clupeodon ilisha, HAM.) n. (-यं) 1. Gold. 2. A grass : see कश्यप. 3. A fragrant grass, (Cyperus rotundus.) ३ गङ्गा the Ganges, टक् affix of descent, &c.

गङ्गायनी f. (-नी) A plant, (Hedysarum lagopodioides, but it is variously described) ३ गङ्गा Ganges water, गृच् to go or grow, उक् aff.

गङ्गायनी f. (-नी) A plant, (Guilandina bonducella.)

गङ्गायन n. (-यनं) The current of the Ganges. ३ गङ्गा Gangetic, and यीच् heap.

गङ्गायन m. (-यः) A quail.

गङ्गा adv. n. (-गं) adj. mfn. (गङ्गा-गङ्गा) 1. Excessive, much, very much, heavy, oppressive, &c. 2. Firm, strong. 3. Hard. 4. Close. ३ गङ्गा to agitate, affix ज, deriv. irr.

गङ्गाता f. (-ता) 1. Firmness, hardness. 2. Excess. ३ गङ्गा, and तक् affix ; also with ल्, गङ्गात.

गङ्गाटि mfn. (-टिः-टिः-टिः) Miserly, niggard, avaricious, close-fisted m. (-टिः) A scymitar, a large sacrificial knife. ३ गङ्गा heavy or close, and टिच् gripe.

गङ्गापत mfn. (-तः-तः-तः) Relating to GANESHA, or the leader of a troop, &c. ३ गङ्गापति, and चच् aff.

गङ्गापत्य mfn. (-त्यः-त्यः-त्यः) Relating to GANAPATI or GANESHA. m. (-त्यः) A worshipper of him. n. (-त्यः) 1. Worship of him. 2. Chieftainship, presidency. ३ गङ्गापति, and चच् aff.

गङ्गायन n. (-यनं) An assembly of harlots. ३ गङ्गायना a whore, यच् aff.

गङ्गायन mn. (-यः-यः) 1. The bow of ARJUNA. 2. Any bow ; also गङ्गायन.

गङ्गायन mn. (-यः-यः) 1. The bow of ARJUNA. 2. Any bow. ३ गङ्गायन what affects the cheek, from गङ्गा 'with हच् affix, then य added, and य final lengthened; or continuing short, गङ्गायन.

गङ्गायनम् m. (-नी) A name of ARJUNA. ३ गङ्गायन ARJUNA's bow, and यच् aff.

गङ्गायन mfn. (-गङ्गायनः-गङ्गायनः) Angry, wrathful. m. (-गङ्गायनः) 1. A Gand'harba or celestial quirister. 2. The Kokila or Indian cuckoo. 3. A large black bee. 4. A singer. ३ गे to sing, Unadi affix तु.

गङ्गायन mf. (-ता-नी) A male or female singer. ३ गे to sing, वच् aff.

गङ्गा n. (-गं) 1. The body. 2. The fore quarter of an elephant. 3. A limb, a member. ३ गङ्गा to go, इन् Unadi affix, the radical final is rejected, and the vowel made long.

गङ्गायन f. (-यनं) Cowach, (Carpopogon pruriens.) ३ गङ्गा the body, and यच् what breaks or hurts.

गङ्गायनी f. (-नी) A towel. ३ गङ्गा, and गङ्गायनी a wiper.

गङ्गायनीय m. (-नीयः) The pole-cat, (Viverra putorius) ३ गङ्गा the body, and यनीय who draws up or contracts in order to spring upon prey.

गङ्गायनीय m. (-यः) A small bird, the diver. ३ गङ्गा the body, and यनीय who plunges, from यन् entirely, तुच् to go, and चच् aff.

गङ्गायनीय f. (-नीयः) Fragrant unguents, &c. smeared upon the body, perfume for the person. ३ गङ्गा the body, यन् upon लिप् to plaster or smear, and तुच् aff.

गङ्गायनीय n. (-नीयः) Cleaning the person with perfumes, &c. ३ गङ्गा and यनीय cleaning.

गङ्गायन m. (-यः) 1. A musician, a singer. 2. A chaunter of the Puranas or sacred poems. ३ गे to sing. यक् aff.

गङ्गा f. (-यः) 1. A verse, a stanza. 2. Metre, rhythm. 3. A song, a chant or verse to be chanted or sung. 4. Prakrita or any language not Sanskrit. 5. The same as the Aryya Metre, in which the verse contains sixty syllabic instants, variously arranged. ३ गे to sing, चच् Unadi aff.

गङ्गायन m. (-यः) A singer. A reciter. ३ गङ्गा, ज् to make, चच् aff.

गङ्गायन m. (-यः) One who recites Gathas, verses or hymns. ३ गङ्गा, and टक् aff.

गङ्गा (च) गङ्गा r. 1st. cl. (गङ्गाते) 1. To stand, to stay, to remain. 2. To seek, to search or enquire for. 3. To compile, string or heap together.

गङ्गा mfn. (-यः-यः-यः) Not very deep. m. (-यः) 1. Place, site. 2. Desire of gain, cupidity, covetousness. 3. Bottom, soundings. ३ गङ्गा to stand, &c. affix चच्.

गङ्गायन m. (-यः) The name of a king sovereign of Kanyakubja, father of Viswamitra.

गङ्गायन m. (-यः) 1. A name of the celebrated saint Viswamitra. ३ गङ्गायन as above, and ज् born.

गङ्गायन n. (-यः) Kanyakubja the ancient Kanouj. ३ गङ्गायन a proper name an पुर a city; the capital of GADHI.

गङ्गायन m. (-यः) The saint Viswamitra. ३ गङ्गायन, and ज् born, the son of GADHI.

गङ्गायन m. (-यः) Viswamitra. ३ गङ्गायन and टक् patronymic affix : see the preceding.

गङ्गायन n. (-यः) 1. Singing, song in general, or a song. 2. Sound. ३ गे to sing affix तुच् ;

गङ्गायनी f. (-नी) Orris root. ३ गङ्गायन song, यन् and जोप् affixes ; supposed to be of use in clearing the voice.

गङ्गायन mfn. (-यः-यः-यः) Musical. ३ गङ्गायन and चच् aff.

गङ्गायन mfn. (-यः-यः-यः) A goer, a traveller, one who goes or moves. ३ गङ्गा to go, Unadi affix तु, and the radical vowel made long.

गङ्गायनी f. (-नी) A carriage drawn by oxen. ३ गङ्गा to go, इन् affix, fem. do. यीच् and the pen. made long; also गङ्गा.

गङ्गायनी f. (-नी) 1. The river Ganges, or the goddess Ganga. 2. The mother of AKRURA. ३ गङ्गा paradise, in the accusative case, य who gives, यन् and यीच् affs.

गङ्गायनीय m. (-यः) 1. A name of BHISHMA, &c. 2. AKRURA. ३ गङ्गायनी GANGA, and यन् a son : see गङ्गायन.

गङ्गायन mfn. (-यः-यः-यः) Relating or belonging to a Gand'herba. m. (-यः) A heavenly quirister : see गङ्गायन n. यं 1. Song ; sinning. 2. A form of marriage, that which require only mutual and amorous agreement. ३ गङ्गायन a Gand'herba, and चच् aff.

गङ्गायन m. (-यः) 1. One of the seven primary notes of music. 2. Minium

*or red lead. 3. A country, (Candahar, between the north of India and Persia). n. (-र) Gum myrrh f. (-री) 1. The wife of DHARATARASHTRA mother of DURYODHANA. 2. One of the tutelary female deities of the Jains. 3. A plant (Hedysarum alhagi.) 4. Prickly nightshade. **ग. गन्ध** the aggregate of गन्ध smell, &c. **ग. गच्छ** to go and **चच्** affix; the note being said to be produced by pure and fragrant breath, &c. **गान्धारिण** m. (-रः) A name of DURYODHANA, the son of DHARATARASHTRA. **ग. गान्धारिणी** the name of the mother of this chief, and **उच्** aff.

गान्धिक् m. (-कः) 1. A scribe, a clerk. 2. A vender of perfumes, a perfumer. 3. A kind of worm, having a strong fetid smell. **ग. गन्ध** smell, and **उच्** aff.

गामुक mfn. (-कः-का or -की-क) Going, locomotive. **ग. गच्छ** to go, **उच्** aff.

गान्धीय n. (-यः) 1. Depth, (of water, sound, &c.) 2. The deep sound of the voice of a jaina saint, like distant thunder or the muttering of clouds. **ग. गभीर** deep, affix **यच्** or **ञच्**.

गायक mfn. (-कः-की-क) Singing, one who sings. m. (-कः) A singer. **ग. गै** to sing, **यच्** aff.

गायत् mfn. (-यन्-यन्ती-यन्) Singing. **ग. गै** to sing, affix **इट्**.

गायत्रिम् m. (-त्री) A tree that yields the resin formerly called Terra Japonica, (Mimosa catechu;) also **गायत्री** fem. noun, as below.

गायत्री f. (-त्री) 1. A measure of verse in the Vedas, a stanza usually of twenty-four syllables, variously arranged, but most commonly in three lines. 2. A sacred verse from the Vedas to be recited only mentally; this is usually personified and considered as a goddess, the wife of BRAHMA; the metaphorical mother of the three first classes, in their capacity of twice born, investiture with the sacred and distinguishing string, &c. being regarded as a new birth; there is but one Gayatri of the Vedas, but according to the system of the Tantrikas, a number of mystical verses are called Gayatris; each deity has one in particular. 3. A kind of mimosa, (M. catechu;) see the preceding, &c. **ग. गायत्री** who sings, and **वै** to preserve, affixes **क्** and **ञिच्**; this applies especially to the mystical verse, the repetition of which is necessary for salvation; the word is also written **गायत्री**.

गायन mfn. (-नः-नी-न) Singing, a singer. m. (-नः) 1. A singer. 2. A chatterer, a gossip. n. (-नः) 1. Singing 2. Professing or practising singing as a livelihood. **ग. गै** to sing, aff. **ङुट्**.

गरिच m. (-चः) Rice, grain, corn. **ग. ग** to swallow, Unadi affix **चिच्**.

गारुड m. (-रुः) 1. Gold. 2. A Mantra or charm against poison. 3. An emerald. **ग. गारुड** the vehicle of VISHNU, and **चच्** affix; of or relating to GARUDA.

गारुडिक् m. (-कः) A charmer, a dealer in antidotes. **ग. गारुड** the mantra of GARUDA, or a charm against venom, and **उच्** aff.

गारुडी f. (-डी) Hog-weed, (Boerhavia diffusa alata.)

गारुडम् n. (-म्) The emerald. **ग. गारुडम्** GARUDA, and **चच्** affix; derived from or relating to GARUDA; the gem is supposed to be generated from his voided phlegm.

गार्ग्य mfn. (-ग्यः-ग्यी-ग्य) Descended from the sage GARGA. **ग. गार्ग्य**, and **चच्** aff.

गार्ग्यन् n. (-न्) A multitude of the descendants of the saint GARGA. **ग. गार्ग्य** a descendant of GARGA, and **उच्** affix of multitude; also with **उच्**, **गार्ग्यिन्**.

गार्गीपुत्रावनि m. (-निः) A descendant of the son of GARGI. **ग. गार्गी** the wife of the saint GARGA, **पुत्र** a son, and **निच्** affix, **ङुच्** augment; also without the augment **गार्गीपुत्रावनि**, or with **इच्** affix, **गार्गीपुत्रि**.

गार्गी mfn. (-ग्यः-ग्यी-ग्य) Descended from the GARGA, son, daughter, &c. **ग. गार्ग्य** and **चच्** aff.

गार्ही mfn. (-ही-ही-ही) 1. Derived from a vulture. 2. Greedy. m. (-हीः) 1.

Desire, greediness, cupidity. 2. An arrow. **ग. गार्ही** greedy, affix **चच्** or **यच्** with **चच्** affix, and **र** rejected optionally.

गार्हीपक्ष m. (-क्षः) An arrow. **ग. गार्ही** and **पक्ष** a wing; formed with vulture feathers.

गार्हीपक्ष m. (-क्षः) An arrow. **ग. गार्ही**, and **पक्ष** a leaf, a wing.

गार्ही n. (-ही) 1. Greediness. 2. Desire. **ग. गार्ही** greedy, **यच्** aff.

गार्ही mfn. (-ही-ही-ही) Derived from a vulture, **ग. गार्ही** and **चच्** aff.

गार्हीपक्ष m. (-क्षः) An arrow. **ग. गार्ही**, and **पक्ष** a wing.

गार्भ mfn. (-भः-भी-भै) 1. Uterine, foetal. 2. Relating to conception, (an act or ceremony, &c.) **ग. गार्भ** and **चच्** aff.

गार्भिक mfn. (-कः-की-क) 1. Foetal, uterine. 2. Relating to or connected with gestation or the foetus in utero. **ग. गार्भ** and **उच्** aff.

गार्भिणी n. (-नी) A number of pregnant woman. **ग. गार्भिणी** a pregnant woman, and **चच्** aff.

गार्भिणी n. (-णी) An assembly of pregnant women. **ग. गार्भिणी** as above and **यच्** aff.

गार्हपत्य m. (-त्यः) A sacred fire perpetually maintained by a household, received from his father, and transmitted to his descendants; and from which fires for sacrificial purposes are lighted. **ग. गार्हपत्य** householder, (from **गार्ह** a house, and **पत्य** master,) and **यच्** referential aff. [चच्] aff.

गार्हपत्य n. (-त्यः) The order or estate of a householder. **ग. गार्हपत्य** and **गाल** m. (-लः) 1. Flowing, liquefying. 2. Flowing, dropping. 3. A flux. **ग. गल्** to flow, **चच्** aff.

गालन n. (-नः) 1. Straining fluids. 2. Fusing, liquefying, &c. **ग. गल्** to flow, causal form, affix **ङुट्**.

गालव m. (-वः) 1. A tree, the bark of which is used in dying, Lodh (Symlocos recemosa, Rox.) 2. A pale species of the same: see लोध. 3. A kind of ebony; also **लोधुक्**, (Diospyros glutinosa.) 4. A particular Muni or saint, a disciple of VISWAMITRA. **ग. गाल** flux and **व** what prevents; referring to the astringent qualities of the Lodh.

गालि m. (-लिः) A curse, execration or imprecation. **ग. गल्** in the causal form from to cause to drop, and **इच्** aff.

गालित mfn. (-तः-ता-त) 1. Melted, fused. 2. Strained. 3. Distilled, dropped. **ग. गल्** to drop, causal form, **क्** aff.

गालिन् mfn. (-नी-लिनी-लि) 1. Fusing, liquefying. 2. Distilling 3. Abusive abusing. f. (-नी) A particular gesticulation or Mudra. **ग. गल्** to flow, causal form, **चिच्** aff.

गालोच n. (-चः) The seed of the lotus.

गाल् (च) **गाल्** r. 1st cl. (गाल्ते) 1. To churn, to stir or agitate. 2. To penetrate. 3. To destroy. With **च** or **वि** prefixed, To bathe, to perform ablutions. With **वि**, to shake, to agitate.

गालित mfn. (-तः-ता-त) 1. Shaking, trembling. 2. Destroyed. 3. Plunged into, immersed. **ग. गाल्** to agitate, **क्** aff.

गालिद् mfn. (-ता-नी-द) 1. Shaking, agitating. 2. Destroying, a destroyer. 3. One who plunges into water, bathes, dives, &c. **ग. गाल्** to agitate **उच्** aff.

गिरि f. (-गीः) 1. Speech, speaking. 2. A name of SARASWATI the goddess of speech. 3. Fame, celebrity. **ग. गृ** to sound, affix **ङिच्**, **क्** is changed to **ङ्**.

गिरिच n. (-चः) Swallowing. **ग. गृ** to swallow, **ङुट्** aff.

गिरा f. (-रा) Speech. **गृ** to sound, **क्** and **टाच्** affs.

गिर mfn. (-रिः-रि-रि) Venerable, respectable worshipful. m. (-रिः) 1. A mountain, a hill. 2. A wooden ball with which children play. 3. A disease of the eyes. f. (-रिः) 1. Swallowing. 2. A small rat, a mouse. 3. A title given to one order of the Dasnami Gosains. **ग. गृ** to swallow, &c. **र** Unadi aff.

गिरिकण्डक m. (-कः) INDRA's thunderbolt. **ग. गिरि** a mountain, and **कण्डक** a thorn, tearing or splitting rocks.

गिरिकदम्ब m. (-कम्बः) A species of Kadamba, (*Nauclea cadamba*.) E. गिरि, and कदम्ब the same.

गिरिकन्दर m. (-रः) A cave, a cavern. E. गिरि, and कन्दर a cave.

गिरिकदली f. (-ली) A species of plantain growing in hilly countries. E. गिरि, and कदली a plantain.

गिरिकर्चिका f. (-का) The earth. E. गिरि a mountain, and कर्च an ear, affixes कन् and टप् ; the mountain-eared.

गिरिकर्षी f. (-र्षी) 1. A plant, commonly Jawasa, (*Hedyearum alhaji*.) 2. A different plant, (*Clitoria ternatea*;) see चपराजिता. E. गिरि a mouse, and कर्षी an ear, affix जीप् , the mouse-ear-leaved.

गिरिका f. (-का) A small rat, a mouse. E. कन् added to गिरि the same.

गिरिकाय m. (-यः) A blind or one-eyed man, one blind from a particular disease. E. गिरि as above, and काय one-eyed.

गिरिगुब्ब m. (-गुब्बः) A ball for playing with. E. गिरि, and गुब्ब, each meaning the same thing, a ball.

गिरिज mfn. (-जः-जा-जं) Mountain-born, mountaineer. &c. m. (-जः) The Mahuwa tree, (*Bassia*.) f. (-जा) 1. A name of goddess PARVATI, as the daughter of the personified HIMALAYA mountain 2. The Shaddock or pumplemouce, (*Citrus decumana*.) 3. A plant considered as a white species of Rasna : see रासा. 4. The hill plantain. 5. Jasmine. 6. A pebble, a small stone. n. (-जं) 1. Talo. 2. Benzoin or gum benjamin ; it is also confounded with styrax, another gum resin. 3. Bitumen. 4. Iron. E. गिरि, and ज born.

गिरिजामल n. (-जं) Talo. E. गिरिज mountain-born, and जमल clear, clean ; also गिरिज, and जमल severally.

गिरिज्वर m. (-रः) The thunderbolt. E. गिरि a mountain, and ज्वर what burns.

गिरित mfn. (-तः-ता-तं) 1. Eaten. 2. Swallowed. E. गृ to swallow, affix क्त ; also गिरित.

गिरिदुर्ग n. (-र्गः) A hill fort or any stronghold amongst mountains. E. गिरि, and दुर्ग a place of difficult access.

गिरिधातु m. (-तुः) Red chalk. E. गिरि, and धातु a mineral.

गिरिध्वज m. (-जः) A thunderbolt. E. गिरि, and ध्वज a banner.

गिरिपुष्प n. (-पुष्पः) Bitumen. E. गिरि, and पुष्प a flower ; कन् affix of similitude.

गिरिपृष्ठ n. (-पृष्ठः) The top of a hill. E. गिरि, and पृष्ठ back.

गिरिप्रिय mfn. (-यः-या-यं) Fond of or frequenting mountains. f. (-या) The Yak. E. गिरि, and प्रिय fond of.

गिरिभिद् m. (-भिद्) A plant, (*Plectranthus scutellaroides*.) E. गिरि, and भिद् what breaks.

गिरिभू mfn. (-भू-भू-भुः) Mountaineer, mountain-born. f. (-भूः) PARVATI. m. (-भूः) A small stone. E. गिरि, and भू born.

गिरिजम्बिका f. (-का) A plant, (*Echites antidysenterica*;) see कुटज. E. गिरि a mountain, and जम्बी a jasmine, कन् affix of similitude.

गिरिमाण m. (-मः) A large and powerful elephant. E. गिरि a mountain, and माण measure, like a mountain in bulk.

गिरिचतु f. (-चतुः) 1. Red chalk. 2. Mountain-soil. E. गिरि a mountain, and चतु clay, earth.

गिरिचक्र n. (-चक्रः) Red chalk. गिरिचतु, and चक्र produced.

गिरिमेद m. (-दः) A foetid mimosa. E. गिरि, and मेद filth.

गिरियक m. (-कः) A ball for playing with. E. गिरि a ball, च pleonastic affix, and कन् added ; also गिरियाक the pen. being lengthened.

गिरिवाक m. (-कः) A ball ; see the preceding.

गिरिवासिन् mfn. (-सी-सिनी-सि) Living in the mountains, being or produced in them. m. (-सी) A large kind of Arum. E. गिरि, and वासिन् what abides.

गिरिज m. (-जः) A name of SIVA. E. गिरि a mountain, and जीप् to sleep, affix ज् ; inhabiting mount Kailasa, or frequenting the Himalaya range.

गिरिवासिनी f. (-नी) A plant, (*Clitoria ternatea*.) E. गिरि, and वासिनी what grows in.

गिरिगङ्गा m. (-गङ्गाः) 1. A name of GANESA. 2. A peak of a mountain. E. गिरि a mount, and गङ्गा a peak, alluding to his bulk, or गिरि the mountain Kailasa, and गङ्गा a peak.

गिरिहार m. (-रः) 1. The Malaya mountains, situated in the south of India. 2. Iron. 3. Tiz. E. गिरि a mountain, and हार essence.

गिरिपुता f. (-ता) PARVATI. E. गिरि Himalaya, and पुता daughter.

गिरिपत्र m. (-पत्रः) 1. A name of SIVA. 2. A name of Himilaya, the snowy mountains on the north of Hindustan, or the range personified 3. A name of VRIHASPATI. E. गिरि a mountain, (or in the last meaning, गिरि speech,) and पत्र lord.

गिरि मfn. (-सः-सा-सं) Who or what swallows. m. (-सः) 1. The citron. 2. Swallowing. E. गृ to swallow, affix क्, and र changed to ल.

गिरिदाह m. (-दहः) A shark. E. गिरि, and दाह who seizes, who swallows.

गिरिन् मfn. (-सन्-सनी-सन्) Swallowing, eating, devouring. E. गृ to swallow, दह aff.

गिरिज n. (-जं) Swallowing ; also गिरिज. E. As before ; र changed to ल.

गिरि f. (-लिः) 1. Swallowing. 2. Eating. E. See गिरि, र being changed to ल.

गिरित mfn. (-तः-ता-तं) 1. Eaten. 2. Swallowed. गृ to swallow, affix क्त, गिरित, and र changed to ल.

गिरिज m. (-जः) 1. A Brahman versed in the Sama Veda, a chanter of that Veda, which is always to be so recited. 2. An actor, a professional singer. E. गृ to sing, गिरि Unadi aff.

गीत mfn. (-तः-ता-तं) Sung, chaunted, sounded, &c. f. (-ता) A name often applied to books, as the Siva Gita, Rama Gita, Gita Govinda, Bhagavad Gita, which last is also often called Gita only. n. (-तं) Singing, song either general or particular. E. गृ to sing, affix क्त.

गीतनीदिन् m. (-दी) A Kinnara or celestial chorister. E. गीत song or singing, and नीदिन् who delights.

गीति f. (-तिः) 1. Sing, singing. 2. A kind of poetical metre, a form of the Aryya metre, in which the stanza consists of four lines of twelve and eighteen syllabic instants alternately. E. गृ to sing, affix क्त.

गीरघ m. (-घः) A name of VRIHASPATI. E. गी speech, and रघ a car, the conveyer of words.

गीर्ष mfn. (-र्षः-र्षा-र्षं) 1. Praised. 2. Swallowed. E. गृ to swallow or make known, affix क्त.

गीर्षी f. (-र्षीः) 1. Swallowing. 2. Fame, celebrity. 3. Praise, applause. E. र to swallow, &c. affix क्त.

गीर्देवी f. (-वी) The goddess SARASWATI. E. गी speech, and देवी a goddess, the goddess of language.

गीर्ध्याय m. (-यः) A deity, a god. E. गीः speech, and ध्याय an arrow or weapon in general, whose fiat or word is his weapon ; or गी with वन् to desire, affix क्, desiring hymns, prayers, &c. it is also written गीर्ध्याय.

गीर्षति m. (-तिः) 1. A name of VRIHASPATI, regent of JUPITER and preceptor of the gods. 2. A Pandit or learned teacher. E. गिरि speech, in the nominative case, गीः and पति master, Visarga becomes व and व is here changed irregularly to क् the compound however is sometimes written differently, thus गीःपति, गीर्षति or गीर्षति.

गु (गी, गि) r. 6th cl. (गुवति) To stool, to void excrement. (क) गुक् r. 1st cl. (गुवते) To sound inarticulately.

गुग्गुलु m. (-गुः) A gum resin ; see the next.

गुग्गुलु m. (-गुः) 1. A fragrant gum resin, Bdellium or the exudation of the Amyris agallochum. 2. A species of morunga, (*M. hyperanthera*.) E. गुक् (here said to mean) disease, and गुग्गु to perfume, affixes क् and च, च change to ल ; also गुग्गुलु.

गुग्गु m. (-गुः) 1. A cluster of blossoms. 2. A clump of grass. 3. A necklace of thirty-two strings. 4. A pearl necklace. 5. A peacock's

- plumage or bundle of peacock's feathers. 6. A bundle. f. (-ञ्जी) A species of Bonduz : see कर्ण. ३. गु to sound, ञ् affix, or गुञ् to play, and ञ् affix, where bees, &c. sport.
- गुञ्ज m. (-ञ्जः) 1. A cluster of blossoms. 2. A clump of grass. 3. A kind of necklace. 4. A peacock's plumage, a bundle of peacock's feathers. ३. कञ् added to the preceding ; also गुञ्जक.
- गुञ्जय m. (-ञ्जः) The palm tree. ३. गुञ्ज a cluster, and यञ् a leaf.
- गुञ्जका f. (-का) 1. The plantain. 2. The vine. ३. गुञ्ज a cluster, and कञ् fruit.
- गुञ्जक m. (-ञ्जः) A necklace of thirty-four strings. ३. गुञ्ज a large necklace, and कञ् a part ; also गुञ्जक.
- गुञ्जल m. (-ञ्जः) A species of grass, (*Andropogon schoenanthus*.) ३. गुञ्ज and लञ् to fit for, ञ् aff.
- गुञ्ज r. 1st cl. (गुञ्जति, or (गि) r. 6th cl. (गुञ्जति) or (र) गुञ्जि r. 1st cl. (गुञ्जति) To sound, to sound inarticulately, to buzz, to hum, &c.
- गुञ्जरी f. (-री) One of the Raginis, perhaps more correctly गुञ्जरी.
- गुञ्ज m. (-ञ्जः) A cluster of blossoms, a nosegay. f. (-ञ्जा) 1. A small shrub, (*Abrus precatorius*.) bearing a red and black berry, which forms the smallest of the jeweller's weights. 2. The berry which averages about 15-16 grains troy, or the artificial weight called by this name, weighing about 23.16 grains : see रत्निका &c. 3. A kettle drum. 4. A low murmuring sound. 5. A tavern. 6. Reflection, meditation. ३. गुञ्जि to sound, affix क where the bees buzz.
- गुञ्जक m. (-ञ्जः) A large black bee. ३. गुञ्ज a low tone, and कञ् who makes.
- गुञ्ज mfn. (-ञ्जन्-ञ्जनी-ञ्जन्) Buzzing, humming, making a low murmuring sound. ३. गुञ्जि to sound, ञ् aff.
- गुञ्ज n. (-ञ्जः) Sounding low and deep, as buzzing, murmuring, &c. ३. गुञ्जि to sound, and ल्युट् aff.
- गुञ्जिका f. (-का) The Ratti or Gunja seed, considered as equal to three barley-corns : see गुञ्जा ३. गुञ्जा and कञ् aff.
- गुञ्जित mfn. (-ञ्जित-ञ्जित) Uttered in a low tone, murmured, &c. n. (-ञ्जः) Sounding, murmuring, buzzing. ३. गुञ्जि and कञ् aff.
- गुञ्जिका f. (-का) 1. A pill, a bolus, any small globe or ball. 2. A small pustule. 3. The cocoon of the silk worm. ३. गुञ्ज to surround, affix कञ्, ङ changed to ट.
- गुञ्ज (र) गुञ्जि r. 10th cl. (गुञ्जयति) To surround, to envelope or enclose : with ञ्, to veil, to screen.
- गुञ्ज (गि) r. 6th cl. (गुञ्जति) To defend, to guard or preserve. (र) गुञ्जि r. 1st and 10th cls. (गुञ्जति गुञ्जयति) 1. To surround, to enclose, 2. To pound, to grind, to reduce to powder. 3. (According to some authorities,) To preserve.
- गुञ्ज mfn. (-ञ्ज-ञ्जः) Round, globular, m. (-ञ्जः) 1. A globe or ball. 2. Treacle, molasses, the first thickening of the juice of the cane by boiling. 3. An elephant's trappings or armour. 4. A mouthful. f. (-ञ्जा) 1. A plant, (*Euphorbia tirucalla* :) see गुञ्जी 2. Powder, pounded substance. ३. गुञ्ज to sound, affix ङ.
- गुञ्जक m. (-ञ्जः) A conserve, a drug prepared with treacle. n. (-ञ्जः) Treacle ३. गुञ्ज and कञ् added.
- गुञ्जकरी f. (-री) One of the female personifications of the musical modes.
- गुञ्जी f. (-जी) A plant, (*Menispermum glabrum* :) see गुञ्जी.
- गुञ्जक n. (-ञ्जः) Sugar cane. ३. गुञ्ज raw sugar, and कञ् grass.
- गुञ्जक n. (-ञ्जः) The aromatic bark of the *Laurus cassia*. ३. गुञ्ज sugar, and कञ् skin, bark, sweet-bark ; also गुञ्जक.
- गुञ्जक n. (-ञ्जः) 1. Mace. 2. Cassia bark. ३. गुञ्ज sugar, sweet as sugar, लञ् bark, and कञ् added in this form of the compound.
- गुञ्जक m. (-ञ्जः) Sugar cane. ३. गुञ्ज raw sugar, and कञ् wood.
- गुञ्जपु f. (-पुः) Sugar piled up for distribution at certain religious rites. ३. गुञ्ज and पुञ् a cow.
- गुञ्जित n. (-ञ्जः) A sort of sweetmeat, flour or rice and sugar, ground and boiled together. ३. गुञ्ज and ङिञ् ground.

- गुञ्जपु m. (-ञ्जः) A kind of bassia, (*B. latifolia*.) ३. गुञ्ज sugar, and पुञ् flower ; the flowers being full of saccharine matter.
- गुञ्जक m. (-ञ्जः) A tree, commonly *Pilu*, (*Careya arborea*, &c.) see वील. ३. गुञ्ज and कञ् fruit, the fruit yielding Gur or saccharine matter.
- गुञ्जित n. (-ञ्जः) A sort of cake or sweetmeat, flour or rice and coarse sugar ground and boiled together. ३. गुञ्ज, and ङिञ् mixed.
- गुञ्जक m. (-ञ्जः) A kind of amaranth, (*A. polygamus*;) also कञ्जकारि. ३. गुञ्ज, and कञ् root ; having a root as sweet as Gur.
- गुञ्ज n. (-ञ्जः) A spirituous liquor distilled from molasses, a sort of rum. ३. गुञ्ज sugar, and कञ् what requires. [or sand.]
- गुञ्जकरी f. (-री) Sugar, refined sugar. ३. गुञ्ज molasses, and कञ्जरा sugar
- गुञ्जितु m. (-तुः) A red sort of morunga : see वीमाञ्ज. ३. गुञ्ज sugar, ङिञ् morunga.
- गुञ्जा f. (-जा) Sloth.
- गुञ्जाक m. (-ञ्जः) 1. A name of *Siva*. 2. A title of *Arjuna*. ३. गुञ्जा *Euphorbia*, and कञ् the hair ; the hair forming matted locks, resembling in shape the leaves of the *Euphorbia* ; again, गुञ्जका sloth, and कञ् paramount ; subduing indolence.
- गुञ्जाय m. (-ञ्जः) A mountain *Pilu* : see गुञ्जक.
- गुञ्जिका f. (-का) A pill, a bolus. ३. गुञ्ज to be round, पुञ् aff.
- गुञ्जी f. (-जी) A plant : see the next.
- गुञ्जी f. (-जी) A creeper, commonly called *Guricha*, (*Menispermum glabrum*.) ३. गुञ्ज to preserve, (from disease,) कञ्ट् affix ; also with pen. vowel short गुञ्जी.
- गुञ्ज m. (-ञ्जः) A mouthful. ३. गुञ्ज to surround, णञ् Unadi aff.
- गुञ्जक m. (-ञ्जः) A mouthful. ३. गुञ्ज to preserve, णञ् affix, and कञ् added ; also गुञ्ज.
- गुञ्जिका f. (-का) Sugar. ३. गुञ्ज, and कञ्ज produced.
- गुञ्जित n. (-ञ्जः) Boiled rice and coarse sugar. ३. गुञ्ज, and कञ्ज rice.
- गुञ्ज r. 10th cl. (गुञ्जयति) 1. To invite. 2. To advise. 3. To multiply.
- गुञ्ज m. (-ञ्जः) 1. A quality, attribute, or property in general. 2. A property of all created things ; three are particularized, the *Satwa*, *Raja* and *Tama*, or principles of truth or existence, passion or foulness, and darkness or ignorance. 3. A means of defence, one of six expedients in government, as, peace, war, a march, a halt, a stratagem, and recourse to protection : see सञ्चि &c. 4. Form, shape, &c. or property of the body. 5. Knowledge, ignorance, &c. or quality of the mind. 6. Heroism, valor, &c. 7. White, black, &c. or the attributes of color. 8. An organ of sense. 9. A string in general. 10. A bow-string. 11. Abandoning, leaving. 12. A cook. 13. A name of *Bhima*. 14. Secondary subordinate. 15. Excellence, merit, freedom from fault or blemish. 16. (In arithmetic,) The given coefficient of any number. 17. (In geometry,) The chord of an arc. 18. (In grammar,) The substitution of e, o, ar and al for i, u, ri, lri. 19. (In rhetoric,) Consistency of plan, elegance of expression, &c. as the merits of a composition. 20. In composition with numerals, multiplication, as ङिञ्च twice, ङिञ्च thrice. f. (-ञ्जा) A plant of the fibres of which bow-strings are made : see गुञ्जा. ३. गुञ्ज to address or advice, affix क.
- गुञ्जक m. (-ञ्जः) 1. A numerator, reckoner. 2. (In arithmetic,) The multiplier. ३. गुञ्ज to count, पुञ् aff.
- गुञ्जकार mfn. (-ञ्ज-कारि) Who counts, &c. m. (-ञ्जः) A name of *Bhima*. ३. गुञ्ज and कार who makes ; *Bhima* performed the duties of a cook at the time when all the *Pandava* princes become servants to *VIRAT*.
- गुञ्जान n. (-ञ्जः) Panegyric, praise. ३. गुञ्ज, and गञ् singing.
- गुञ्जयक n. (-ञ्जः) Acknowledging or appreciating merit. ३. गुञ्ज, and यञ् taking.
- गुञ्जयितु mfn. (-ञ्ज-यिञ्-यि) Who judges or appreciates good qualities. ३. गुञ्ज and यञ्जि who seizes.

गुणयुक्त mfn. (-कः-ज्ञा-ञ्) 1. Suited to good qualities. 2. Admiring or attached to merit. ३. गुण and यत्नात् to be caught by.

गुणघातिन् mfn. (-ती-तिङी-ति) A detractor, a calumniator, envious, censorious. ३. गुण and घातिन् who destroys.

गुणज्ञ mfn. (-ज्ञः-ज्ञा-ञ्) One who knows how to appreciate men or thing, knowing or judging of their merits. ३. गुण, and ज्ञ who knows.

गुणतत्त्वं ind. 1. According to property or quality. 2. According to desert. ३. गुण, and तत्त्वं aff.

गुणता f. (-ता) 1. Excellence, the possession of good qualities. 2. Substantiality, possession of attributes or qualities in general. 3. Multiplication. ३. गुण and तत्त्वं affix; also with त्त्वं affix गुणतत्त्वं.

गुणत्रय n. (-यः) The three properties of nature; purity, passion, and darkness. ३. गुण and त्रय triple; also गुणत्रयत्वं.

गुणदीपपरीक्षक n. (-यः) Test or investigation of merits and faults. ३. गुण, दीप fault, परीक्षक trying.

गुणधर्म m. (-धर्मः) The virtue incident to the possession of certain qualities, as clemency is the virtue of royalty, &c. ३. गुण a property, and धर्म virtue.

गुणन n. (-नः) 1. Describing, relating to qualities. 2. Enumerating. 3. Multiplication. ३. गुण to number, कृट् aff.

गुणनिका f. (-का) 1. Dance, the science or profession of dancing, acting &c. 2. Determining the reading of a manuscript, &c. 3. A cypher. 4. The prologue or introduction to a drama. A necklace. ३. कन् added to गुणनी.

गुणनी f. (-नी) Examining books, studying, collating, and correcting copies, &c. ३. गुण to advise, affix कृट् and कृष् aff.

गुणनीय mfn. (-यः-या-य) 1. To be advised. 2. To be multiplied. 3. To be enumerated. m. (-यः) Practice, practising any thing, but especially science or study. n. (-यः) The multiplication. ३. गुण to advise, &c. कनीयर् aff.

गुणपूज n. (-पूजः) Great merit. ३. गुण, and पूज a head.

गुणप्रकर्ष m. (-र्षः) Great merit, excellence. ३. गुण and प्रकर्ष eminence.

गुणप्रिय mfn. (-यः-या-य) Attached to merit, fond of excellence, ३. and गुण, and प्रिय fond of.

गुणभ्रंश m. (-भ्रंशः) The loss of all good qualities. ३. गुण good property, and भ्रंश fall, loss.

गुणमय mfn. (-यः-यी-य) 1. Endowed with consisting of properties. 2. Possessed of merit. ३. गुण, and मयट् aff.

गुणमहत् n. (-हत्) Great merit, superior qualities, ३. गुण, and महत् great.

गुणयुक्त mfn. (-कः-ज्ञा-ञ्) Having virtues or properties. ३. गुण, and युक्त joined.

गुणलक्षण n. (-णः) Mark or indication of internal property. ३. गुण, and लक्षण mark.

गुणलयनिका f. (-का) A tent. ३. गुण rope, ली to bind, कृट् and कृष् affix, with कन् added; also गुणलयनी.

गुणलुब्ध mfn. (-भ्यः-लुब्ध-ञ्) Desirous of merit, attached to excellence. ३. गुण, and लुब्ध covetous.

गुणवत् mfn. (-वत्-वती-वत्) 1. Possessing attributes. 2. Endowed with good qualities. 3. Tied, bound, &c. ३. गुण quality, and वत्त्वं poss. aff.

गुणवत्तम mfn. (-तमः-ता-तम) Excellent. ३. गुणवत् and तमत्त्वं aff.

गुणवत्तर mfn. (-रः-रा-र) Excellent. ३. गुणवत् and तरत्त्वं aff.

गुणवता f. (-ता) Excellence. ३. गुणवत् and तत्त्वं affix; also with तत्त्वं, गुणवत्तम.

गुणवाचक n. (-कः) An adjective or attributive noun. ३. गुण, and वाचक a word.

गुणवैभवं n. (-वं) Preeminence of merit or of any property. ३. गुण, and वैभवं superiority.

गुणवृक्ष m. (-वृक्षः) A mast. ३. गुण a rope, and वृक्ष a tree, कन् affix similitude; also गुणवृक्षः.

गुणवाचा f. (-चा) Praise, encomium. ३. गुण, and वाचा praise.

गुणसम्पद f. (-पद or -पद्) Great merit. ३. गुण, and सम्पद् wealth.

गुणसङ्घ m. (-ङ्घः) Association with properties or qualities. ३. गुण, and सङ्घ combination.

गुणसङ्ग्रह m. (-ग्रहः) A collection of merits or properties. ३. गुण, and सङ्ग्रह collection.

गुणसागर mfn. (-रः-रा-र) Endowed with all good qualities. m. (-रः) 1. A name of BRAHMA. 2. A form of BUDDHA, a Baud'dha. ३. गुण excellence, and सागर the ocean; an ocean of desert.

गुणस्तुति f. (-तिः) Panegyric, encomium. ३. गुण, and स्तुति praise.

गुणहीन mfn. (-नः-ना-न) 1. Void of merit. 2. Free from properties. ३. गुण, and हीन void of.

गुणाकर mfn. (-रः-रा-र) Possessing all excellences. m. (-रः) A name of BUDDHA the founder of the Baud'dha sect. ३. गुण attribute, especially good, and आकर a mine; a mine of merit.

गुणातीत mfn. (-तः-ता-त) Freed from or beyond all properties. ३. गुण, and अतीत passed.

गुणातुरीय m. (-यः) Conformity or suitableness to good qualities, &c. ३. गुण, and अतुरीय concurrence.

गुणान्न n. (-न्नः) 1. Species or sort of merit. 2. Variety of property or quality. ३. गुण, and अन्न difference.

गुणान्वित mfn. (-तः-ता-न) Having attributes or qualities. 2. Excellent, good, endowed with virtues. ३. गुण, and अन्वित possessed of.

गुणापवाद m. (-दः) Detraction. ३. गुण, and अपवाद reproach.

गुणान्नाम m. (-नामः) Semblance of qualities. ३. गुण, and आनाम appearance.

गुणान्वय mfn. (-यः-या-य) Virtuous, excellent, able, endowed with good qualities. ३. गुण, and आन्वय a Anasylum.

गुणिवन्ध m. (-वन्धः) A number of virtuous persons. ३. गुणिवन्, and गुण a troop.

गुणित mfn. (-तः-ता-त) 1. Multiplied, (arithmetically.) 2. Collected, heaped together. ३. गुण to advise, &c. affix क्.

गुणिरूप n. (-रूपः) Equality of merit on two sides. ३. गुणिवन् and रूप duality.

गुणिन् mfn. (-नी-णिनी-णि) Endowed with good qualities. m. (-णी) A bow. ३. गुण a quality, &c. and हनि aff.

गुणीभूत mfn. (-तः-ता-त) 1. Made secondary or subordinata. 2. Invested with attributes, &c. 3. Varied according to its qualities. 4. Having a certain force or application, (a word, &c.) ३. गुण and भूत become, with भि augment.

गुणेश्वर mfn. (-रः-री-र) Having good qualities, &c. m. (-रः) The name of a mountain, according to some, Chitrakuta or Comptah in Bundelound. ३. गुण qualities, and ईश्वर master or possessor.

गुणीकर्म m. (-र्मः) Excellence, endowment with superior qualities, ३. गुण and कर्म abundance.

गुणीकीर्तन n. (-नः) Panegyric, eulogium. ३. गुण and कीर्तन celebrating.

गुणीकृष्ट mfn. (-ष्टः-टा-ष्ट) Superior in merit or in good qualities. ३. गुण, and कृष्ट pest.

गुणीपेत mfn. (-तः-ता-त) Endowed with good qualities. ३. गुण and पेत possessed of.

गुणीय n. (-यः) Superior or abundant merit. ३. गुण and यीय heap.

गुणित mfn. (-तः-ता-त) 1. Pounded, ground, reduced to dust or powder. 2. Covered with, surrounded. ३. गुणित to surround, &c. affix क्; also गुणित.

गुण m. (-णः) A fragrant grass, (Sourpus kysoor.)

गुणक m. (-कः) 1. Dust, powder. 2. Dirty meal. 3. An oil vessel. 3. A low tone. ३. गुणित to surround, &c. affix क्.

गुणिक m. (-कः-का) Flour, powder, meal. ३. गुणित to pound, कृष् affix, and क inserted.

गुणिका f. (-का) The name of the place where the car of JAGANNATH stays for a week at the Rath Yatra.

गुणित mfn. (-तः-ता-त) 1. Pounded, ground. 2. Covered with dust. ३. गुण to grind or pound, affix क्.

गुह mfn. (-ः-या-य) 1. To be enumerated. 2. To be described as qualities, to be praised. 3. To be multiplied, the multiplicand. ३. गुह to count, कप् aff.

गुह m. (-ः) 1. A cluster of blossoms, a nosegay. 2. A clump of grass. 3. A necklace of thirty-six strings. 4. A perfume, commonly Ganthala : see चन्दिपच. 5. A bundle. ३. गुह् to enclose or surround, Unadi affix च; also गुहक-गुह &c.

गुहक m. (-ः) 1. A nosegay, a cluster of blossoms. 2. A showri, a cow tail. ३. कन् added to the preceding; also गुहक.

गुहपुष्प m. (-ः) A plant, (Echites scholaris :) see सप्तपच. ३. गुह and पुष्प a flower; bearing its flowers in clusters.

गुहाई m. (-ः) A necklace or garland of twenty-four strings. ३. गुहा a large garland, and चई a part; also गुहाई.

गुह r. 1st cl. (गोहति) To play.

गुह n. (-ः) The anus. ३. गुह to play, affix क.

गुहकील m. (-ः) Piles. ३. गुह the anus, कील a pin or bolt also with कन् added गुहकीलक.

गुहयुह m. (-ः) Constipation, flatulence, &c. ३. गुह the anus, and युह what takes or affects.

गुहभ्रंश m. (-ः) Prolapsus ani. ३. गुह and भ्रंश loss.

गुहाङ्गुर m. (-ः) Piles. ३. गुह the anus, and अङ्गुर a sprout.

गुह r. 10th cl. (र) गुह्रि (गुहयति) To lie, to speak falsely.

गुह r. 1st cl. (गोहते) To play. r. 4th cl. (गोहति) To surround, to encompass. r. 9th cl. (गोहति) To be angry.

गुहित mfn. (-ः-ता-त) Surrounded, enclosed. ३. गुह् to surround, क् aff.

गुहेर mfn. (-ः-रा-र) A protector, a defender. ३. गुह् to invest, परक् Unadi aff.

गुहल m. (-ः) The sound of a small oblong drum. ३. गुह to play, लक् affix and गुह inserted.

गुहाल m. (-ः) 1. A kind of bird, (a sort of pheasant.) 2. The bartavelle : see चकीर ३. गुहा a kind of grass, and ल what takes or eats, र rejected; also read गुहाल.

गुह m. (-ः) A kind of grass, (Saccharum sara.) f. (-ः) 1. A fragrant grass, (Cyperus pertenuis; also C. rotundus.) 2. A plant bearing a fragrant seed; also मिश्रक ३. गुह to play, affix रक् and गुह inserted.

गुहाल m. (-ः) A sort of bird : see गुहाल.

गुप r. 1st cl. (गुपयते) 1. To conceal, to hide. 2. To censure, to blame or despise, (this root takes सन् irregularly.) (च) गुप् r. 1st cl. (गोपयति) To guard or protect. (हर) गुपिर r. 4th cl. (गुपयति) 1. To be confused or disturbed. 2. To disturb or perplex. गुप r. 10th cl. (गोपयति) 1. To shine. 2. To speak.

गुपिल m. (-ः) A king, a prince. ३. गुप् to protect, Unadi affix लक्.

गुप्त mfn. (-ः-ता-त) 1. Preserved, protected. 2. Hidden, concealed, secret. 3. Joined, combined. 4. Invisible, withdrawn from sight. n. adv (-ः) Privately, secretly. m. (-ः) An appellation forming especially the second member of the name of a Vaisya or man of the third class. f. (-ता) 1. Cowach. 2. A woman who hides from her lover's endearments. ३. गुप् to defend, &c. affix ल.

गुप्तगति m. (-ः) A spy or secret emissary. f. (-ति) Going privately or secretly. ३. गुप्त and गति going.

गुप्तचर mfn. (-ः-री-र) Who or what goes secretly. m. (-ः) A name of BALABAMA. ३. गुप्त and चर who goes, or चरट् aff.

गुप्ति f. (-ति) 1. Concealing, hiding, concealment. 2. Preserving, protecting. 3. Restraint, check. 4. A hole in the ground, a cavern, a sink, a cellar, &c. (a place of concealment.) 5. A prison. 6. The well or lower deck of a boat. 7. Digging a hole in the ground. 8. Fortification. ३. गुप् to hide, &c. affix तिन्.

गुह r. 6th cl. (गुहति) To string as a garland, &c.

गुहित mfn. (-ः-ता-त) 1. Strung, tied on a string. 2. Arranged in order. ३. गुह् to string, affix क्.

गुह r. 6th cl. (गुहति) To string together as a garland, &c.

गुह m. (-ः) 1. Tying, stringing as a garland, &c. 2. A bracelet. 3. A whisker, a mustachio. ३. गुह to tie or string, affix चक्.

गुहित mfn. (-ः-ता-त) 1. Tied, strung. 2. Arranged, placed in order. ३. गुह to tie, affix क्; also गुहित, and गुहित. [exertion]

गुर r. 1st cl. (गोरति) r. 6th cl. (-ः) गुरी (गुरते) To make an effort or

गुरच n. (-ः) Effort, perseverance, great or continued exertion. ३. गुर to make an effort, affix क्; also गोरच.

गुह mfn. (-गुह-गुह-गुह) 1. Heavy, weighty. 2. Great, (large or eminent) 3. Difficult, arduous. 4. Important. 5. Much, excessive. 6. Best excellent. 7. Venerable, respectable. 8. Dear, valuable, highly prized. 9. Accented long, (as a foot or vowel.) mn. (-ः-ः) The long vowel, a sound equal to two Matras or simple sounds. m. (-ः) 1. A spiritual parent, from whom the youth receives the initiatory Mantra or prayer, and who conducts the ceremonies necessary at various seasons of infancy and youth, up to the period of investiture with the characteristic thread or string; this person may be the natural parent or the religious preceptor. 2. A religious teacher, one who explains the law and religion to his pupil, instructs him in Sastras, &c. 3. A name of VRIHASPATI who is considered as the Guru or preceptor of the gods. 4. A father or any venerable male relation. ३. गुर to sound or speak, &c. Unadi affix क् and च substituted for क्; declaring the mode of performing the rites, &c.

गुहकार्य n. (-ः) 1. A serious or momentous affair. 2. The business of office of a spiritual teacher. ३. गुह as above, and कार्य business, &c.

गुहकीप m. (-ः) Violent wrath. ३. गुह much, and कीप anger.

गुहजन m. (-ः) Traditional instruction. ३. गुह a teacher, and जन order.

गुहगत mfn. (-ः-ता-त) Being with or belonging to a spiritual teacher. ३. गुह and गत gone to.

गुहन्न mfn. (-ः-जी-ज) Destroying a spiritual parent. m. (-ः) White mustard. ३. गुह and ज who or what destroys.

गुहजन m. (-ः) 1. An elder, a venerable person. 2. The elders of a family, &c. ३. गुह and जन people.

गुहगुह m. (-ः) A kind of bird, a sort of peacock : see नीलमयूर.

गुहतल्लग m. (-ः) A violator of his teacher's bed. ३. गुह as above तल्ल a bed and ग who goes.

गुहतल्लगत n. (-ः) Penance for intercourse with the wife of a Guru. ३. गुह, तल्ल a bed, (defiling, &c. understood,) and गत penance.

गुहतल्लग m. (-ः) One who has criminal intercourse with his teacher's wife. ३. गुह तल्ल a bed, हति aff.

गुहताप m. (-ः) Excessive heat. ३. गुह and ताप heat.

गुहल n. (-ः) 1. Sacredness, venerableness, respectability. 2. Greatness, magnitude. 3. Weight, heaviness. 4. Burden, trouble. ३. गुह and ल affix; also with लक्, गुहल.

गुहप्रमोद m. (-ः) Happiness, delight. ३. गुह and प्रमोद pleasure.

गुहरत्न n. (-ः) A topaz. ३. गुह valuable, रत्न a gem.

गुहदेवत m. (-ः) The eight lunar constellation; also पुष ३. गुह and देवता deity, affix चक्; VRIHASPATI is the ruling deity of the constellation.

गुहपत्र n. (-ः) Tin. f. (-ता) The tamarind tree. ३. गुह, and पत्र leaf; heavy or abundant in leaves.

गुहमहल m. (-ः) A kind of drum or tabor. ३. गुह heavy or large, and महल a small drum.

गुहवत् ind. Like a Guru, as a Guru. ३. गुह, and वत् aff.

गुहवृत्ति f. (-ति) Behaving to any one with as much respect as to a sacred teacher. ३. गुहवत्, and वृत्ति practice.

गुहवर्धन m. (-ः) The lime or citron. ३. गुह much, वर्धन् heat, and न what removes; of cooling properties.

- गुहविषया f. (-या) A tree, (Dalbergia sisu :) see विषया.
- गुरुगुरुवा f. (-वा) Service of a Guru. E. गुरु, and गुरुवा; also गुरुपूजा गुरुसेवा &c.
- गुरुसारा f. (-रा) See विषया.
- गुरुस्थिर mfn. (-रः-रा-रं) Very firm. E. गुरु and स्थिर steady.
- गुरुहन् m. (-हन्) The murderer of his Guru or spiritual parent. E. गुरु and हन् who kills, from हन् with क्तिप् affix; this is the most heinous of all criminals, according to Hindu notions.
- गुज्जर m. (-रः) The name of a district, Gurjara or Gujrat. plu. m. (-राः) The people of Gujrat. f. (-री) One of the Raginis or female personifications of music.
- गुदं r. 1st. cl. (गुदंति or गुदंते) To play. r. 10th cl. (गुदयति or गुदयति) 1. To dwell or inhabit. 2. To invite.
- गुहं r. 1st. cl. (गुहंति) To endeavor, to aim or strive.
- गुरुयम् ind. For or on account of a Guru. E. गुरु, and यम् object.
- गुरुवत्ता f. (-ता) 1. The wife of a Guru. 2. Any woman entitled to great respect. E. गुरु, and वत्ता a female.
- गुह्यिणी f. (-णी) A pregnant woman. E. गुह्य to be proud, Unadi affix इन्च् and ऊङ्ग fem. affix, च substituted for the radical च; also गुह्यिणी.
- गुह्यी f. (-यी) 1. A pregnant woman. 2. The wife of a Guru or spiritual teacher. E. गुरु heavy, &c. and ऊङ्ग aff.
- गुल m. (-लः) Raw unrefined sugar, molasses. f. (-ला) A plant, (Euphorbia tirucalli :) see कुडी (-ली) 1. A pill, a bolus, any small globular substance. 2. Small pox. E. गुह् to surround, &c. affixes क् and टाप्, or ऊङ्ग, च changed to ल.
- गुलचक्रम् m. (-म्) An esculent root. commonly कुली.
- गुलिका f. (-का) A small ball. E. कल् added to गुली.
- गुलिकाक्रीडा f. (-डा) Playing with a ball, bat and ball, golf, &c. E. गुलिका and क्रीडा play.
- गुलुक् m. (-क्) A cluster of blossoms; also गुलुक्.
- गुलुक् m. (-म्) A cluster of blossoms, nosegay. E. गुल् to preserve, affix क्तिप्, and च changed to ल, and लच् or इच् to gather. or glean, affix क्; also with कल् added गुलुक्क.
- गुल्फ m. (-ल्फः) The ankle. E. गल् to go, affix फक्. and च substituted for the penultimate.
- गुण m. (-णः) 1. The division of an army, a body of troops, consisting of nine platoons, or nine elephants, nine chariots, twenty-seven horse, and forty-five foot. 2. The spleen. 3. A shrub, a bush. 4. A clump of grass, &c. 5. A fort, an intrenchment. 6. Disciplining an army, keeping it in a posture of defence. 7. A wharf or stairs, a Ghat. 8. A disease; according to some, a chronic enlargement of the spleen, but as variously situated, it is any glandular enlargement in the abdomen, as that of the mesenteric gland, &c. so as to be perceived externally. f. (-णी) 1. A tent. 2. Emblic myrobalan also चामलकी. 3. Small cardamoms: see एला. 4. A cluster or clump of trees, a multitude of thickets. 5. A kind of plant, commonly Kurkavali. E. गुह् to surround, क् affix, च changed to ल.
- गुणकेतु m. (-तुः) A small sort of cane or reed. E. गुण and केतु banner.
- गुणमूल n. (-मूल) Ginger. E. गुण and मूल a root.
- गुणम् mfn. (-णी-णिनी-णि) 1. Composed of different divisions, (a force, &c.) 2. Growing, &c. in a clump or cluster. 3. Having the spleen affected by it. f. (-णी) A spreading creeper or any creeping plant. E. गुण a clump, इणि and ऊङ्ग affs.
- गुह्य m. (-ह्यः) Sweetness, a sweet or saccharine taste. E. गुह् molasses, and लप् affix; च changed to ल.
- गुहाक m. (-कः) The betelnut tree, (Areca faufel or catechu.) E. गु to stool, affix क्, and च converted to क् इ irregularly.
- गुह r. 1st. cl. (गुह्) गुह् (गुहति) To cover, to cover as with clothes. to wear.
- गुह m. (-हः) 1. A name of KARTIKEYA. 2. A name of VISHNU. 3. A swift horse. 4. The name of Nishada, ruler of Sringavera, the friend of

RAMA. 5. A name or title proper to persons of the writer caste. f. (-हा) 1. A cave, a cavern. 2. A pit, a hole in the ground. 3. A plant, commonly Chakuliya: see चिह्नगुह्यी. E. गुह् to conceal, affixes क् and टाप्.

गुहागृह n. (-गृह) A cavern. E. गुहा, and गृह a house.

गुहामुख mfn. (-मुखः-खी-ख) Wide mouthed, open mouthed. E. गुहा, and मुख mouth.

गुहाशय m. (-शयः) 1. A tiger. 2. Any animal or man living in caverns. 3. A name of VISHNU. E. गुहा a cave, and आशय abode.

गुहिन n. (-नः) A wood, a thicket. E. गुह् to hide, इन्च् aff.

गुहिल n. (-लः) Wealth, property. E. गुह् to hide, &c. इन्च् aff.

गुहिर m. (-रः) 1. An iron-smith. 2. A guardian, a preserver. E. गुह् to cover, एरक् Unadi aff.

गुह्य mfn. (-ह्यः-ह्या-ह्य) 1. Secret, solitary, retired. 2. Private, concealable, to be kept hidden or secret. 3. Mysterious, mystical. m. (-ह्यः) 1. A tortoise. 2. Hypocrisy. 3. VISHNU. n. (-ह्यः) 1. A privy, an organ of generation, &c. 2. The anus. E. गुह् to cover, क् affix, deriv. irr.

गुह्यक m. (-कः) A kind of demigod attendant upon KURVA the deity of wealth, and guardian of his treasures. E. गुह् to preserve or conceal, affix क्त्वं and य inserted.

गुह्यकेवर m. (-वरः) A name of KURVA the Hindu PLUTUS. E. गुह्यक a demigod, (see the preceding,) and ईवर lord or master.

गुह्यगुरु m. (-गुरुः) A name of SIVA. E. गुह्य secret, and गुरु a master; SIVA being considered as a teacher, especially of the Tantra or Hindu mystic and magical works.

गुह्यदीपक m. (-कः) The fire fly. E. गुह्य a solitary place, and दीपक the illuminer; from दीप् to light or inflame, and क्त्वं aff.

गुह्यनिचय m. (-यः) Urine. E. गुह्य and निचय what flows.

गुह्यभाषित n. (-तः) 1. A Mantra, a mystical prayer or incantation. 2. A secret. E. गुह्य secret. E. भाषित spoken. [र.]

गुह्य (गुह्य) 6th cl. (गुह्यति) To void by stool; also with a short vowel, गुह् mfn. (-ह्यः-डा-ह्य) Hidden, concealed. n. (-ह्यः) 1. A solitary or private place. 2. A private part. 3. A mystery. E. गुह् to hide, affix क्, deriv. irregular.

गुह्यचार mfn. (-रः-रा-रं) One who goes about privately. m. (-रः) A secret emissary. E. गुह् and चार practice.

गुह्यचारिन् m. (-रिन्) A secret emissary, a spy. E. गुह् and चारिन् who goes.

गुह्यज m. (-जः) The son of a concealed birth; born privately of a woman whose husband is absent, the real father being unknown; this is one of the twelve forms particularized in Hindu law. E. गुह् hidden, and ज born; also compound with पुत्र a son, गुह्यजपुत्र.

गुह्यनोद m. (-दः) The wagtail. E. गुह्य secret, and नोद a nest.

गुह्यपथ m. (-थः) 1. Mind, intellect. 2. A bye-path, a hidden way. E. गुह्य secret, and पथ a road; whose path is unperceived.

गुह्यपाद m. (-दः or -तः) A snake. E. गुह्य hidden, and पाद a foot, the final vowel rejected; also being retained गुह्यपाद nom. (-दः.)

गुह्यपुरुष m. (-पुरुषः) A spy, a secret emissary, a disguised agent, &c. E. गुह्य concealed, and पुरुष a man.

गुह्यभाषित n. (-तः) Secret intelligence, private communication. E. गुह्य secret, and भाषित what is said.

गुह्यमार्ग m. (-मार्गः) A subterraneous passage, a defile, a bye-road, or secret way. E. गुह्य concealed, and मार्ग a road.

गुह्यमेषु m. (-मेषुः) A crow. E. गुह्य secret, and मेषु copulation.

गुह्यवस्त्र m. (-वस्त्रः) A frog. E. गुह्य hidden, and वस्त्र light, warmth; perhaps an idea is implied analogous to that of cold blooded animals: some explain it वस्त्रं faeces, whose excrement is unknown.

गुह्यसाक्षिन् m. (-क्षिन्) A concealed witness, one placed by the plaintiff, so as to overhear what has been said by the defendant. E. गुह्य and साक्षिन् a witness.

गुह्यम् m. (-ङ्) A tortoise. ३. गुह्य, and चङ् body, hidden in his shell.
 गुहाङ्गम् m. (-ङ्) A snake. ३. गुह्य and चङ्ग foot.
 गुह्योत्पन्नम् m. (-ङ्) The son of concealed birth : see गुह्यज. ३. गुह्य privately, and उत्पन्न born.
 गुह्यम् m. (-ङ्) Faeces, ordure. ३. गुह्य to void by stool, and चङ् Unadi aff.
 गुह्यलक्षम् m. (-ङ्) A small bird, considered to be a species of the Mayna, (Turdus salica.) ३. गुह्य ordure, and लक्ष marked.
 गुह्यम् mfn. (-ङ्-ना-नं) Voided, (as ordure.) ३. गुह्य to stool, affix लक्ष deriv. irr.
 गृह् r. 10th cl. (गृह्यते) 1. To strive, to endeavor to make an effort or exertion. 2. To eat. (गृही) गृही r. 4th cl. (गृहीते) 1. To hurt, to injure, as to wound, to kill, &c. 2. To be decayed or old.
 गृह्य n. (-ङ्) Effort, exertion. ३. गृह्य to strive, affix लुट् ; also गृह्य.
 गृह्ये r. 1st cl. (गृह्यते) To play. r. 10 cl. (गृह्यति) 1. To dwell or inhabit. 2. invite ; these roots are both written more usually with the short vowel.
 गुवाकम् m. (-ङ्) The betelnut tree : see गुवाक.
 गुवपा f. (-ङ्) The eye in a peacock's tail.
 गुह्यमान् mfn. (-ङ्-ना-नं) Hiding, concealing. ३. गुह्य to hide, शानच् aff.
 गुह्ययिता ind. Having concealed, hidden, disguised. ३. गुह्य to hide, causal form, क्ता aff.
 गृह् r. 1st cl. (गृहति) To sprinkle, to moisten or wet.
 गृह्य r. 1st cl. (गृह्यति) also (गृह्य) गृह्यि (गृह्यति) To sound, to roar, to grumble, &c. also गृह्य.
 गृह्यन् n. (-ङ्) Poisoned flesh, the meat of an animal destroyed by poison. m. (-ङ्) 1. Gurlie, or a small variety of it of a red colour. 2. A turnip. 3. The tops of hemp chewed as an inebriating substance the Ganja. ३. गृह्यि to sound, and लुट् affix ; applied to the latter as causing eructation.
 गृह्यन् mfn. (-ङ्-ना-नं) 1. Speaking. 2. Praising, flattering. ३. गृह्य to speak, श्रुट् aff.
 गृह्यीव m. (-ङ्) An animal of prey, considered as a large kind of jackel. ३. गृह्य to sound, and लीव affix ; deriv. irr. ; also sometimes short गृह्यि.
 गृह्यम् m. (-ङ्) A name of KANDARPA. ३. गृह्य to be desirous, and च Unadi aff.
 गृह्य r. 4th cl. (गृह्य) गृह्यि (गृह्यति) To covet, to desire greedily, to be greedy.
 गृह्य m. (-ङ्) 1. The deity KAMA or love. 2. A libidinous man. ३. गृह्य to desire, क्ता Unadi aff.
 गृह्य m. (-ङ्) 1. Understanding. 2. Air voided downwards. 3. Bad, wicked. ३. गृह्य and क्ता Unadi aff.
 गृह्य mfn. (-ङ्-ना-नं) Covetous, cupidinous, greedy. ३. गृह्य to be greedy, क्ता aff.
 गृह्यता f. (-ङ्) Covetousness, greediness, extreme and illiberal desire. ३. गृह्य greedy, and लक्ष abstract aff.
 गृह्य mfn. (-ङ्-ना-नं) Desirous, greedy, covetous. m. (-ङ्) A vulture. ३. गृह्य to desire, and क्ता Unadi affix ; it may also written गृह्य.
 गृह्यनखी f. (-ङ्) 1. The jujube, (Zizyphus jujuba.) 2. A wild kind of the same, (Zizyphus nepeca.) ३. गृह्य a vulture, and नख nail, having thorns like a vulture's claws.
 गृह्यराजम् m. (-ङ्) A name of JATAYU. ३. गृह्य and राज king.
 गृह्यी f. (-ङ्) 1. Lumbago. 2. Rheumatism, affecting the loins. ३. गृह्य desire, लीव to destroy, च and लीव affixes ; also sometimes written गृह्यी.
 गृह्यि m. (-ङ्) 1. A cow that has had one calf. 2. A yam. 3. The jujube (Zizyphus jujuba.) ३. गृह्य to grind, affix क्तिन् and च changed to गृह्य.
 गृह्य r. 1st cl. (गृह्य) गृह्यि (गृह्यते) also r. 10th cl. (गृह्यते) To take, to seize, to receive or accept ; also गृह्य.
 गृह्य n. (-ङ्) 1. A house, a mansion, a habitation in general. 2. A wife :

(in these senses the plural is always masculine, गृह्याः) 3. A name, an appellation. ३. गृह्य to receive or take, (grain, goods, &c.) affix क्ता.
 गृह्यकम् m. (-ङ्) A small flat oblong stone, used for grinding condiments, &c. ३. गृह्य a house, and क्ता a tortoise.
 गृह्यका f. (-ङ्) The aloe, (Aloe perfoliata ;) also हृत्कुमारी, कुमारी, &c. ३. गृह्य a house, and क्ता a virgin.
 गृह्यपीतकम् m. (-ङ्) A pigeon, a tame or domestic pigeon. ३. गृह्य a house, and क्ता a dove or pigeon.
 गृह्यकारम् n. (-ङ्) 1. Household affairs. 2. House building. ३. गृह्य, and कार making.
 गृह्यकारम् m. (-ङ्) 1. A house-builder. 2. A thatcher. ३. गृह्य, and कार who makes.
 गृह्यकारिन् m. (-ङ्) 1. A kind of wasp. 2. A house-builder. ३. गृह्य a house, and कारिन् who makes, building a nest or house of clay, &c.
 गृह्यकार्यम् n. (-ङ्) Household affairs. ३. गृह्य, and कार्य business ; also गृह्य-कार्य, &c.
 गृह्यगोधा f. (-ङ्) A small house lizard. ३. गृह्य a house, and गोधा or गोधिना an iguana ; hence also गृह्यगोधिना, or च being changed to क्ता, गृह्य-गोधिना.
 गृह्यगोधिना f. (-ङ्) A lizard : see the preceding.
 गृह्यचटकम् m. (-ङ्) A house sparrow. ३. गृह्य and चटक a sparrow.
 गृह्यचिद् n. (-ङ्) 1. Private or family afflictions or troubles. 2. A breach in a house. ३. गृह्य, and चिद् a hole ; also गृह्यचिद्.
 गृह्यज mfn. (-ङ्-ना-नं) Born in the house. m. (-ङ्) A slave born in the house. ३. गृह्य, and ज born ; also गृह्यजात.
 गृह्यणी f. (-ङ्) Rice water.
 गृह्यतटी f. (-ङ्) A terrace in front of a house, a threshold. ३. गृह्य a house, and तटी a bank.
 गृह्यदास m. (-ङ्) A domestic slave. ३. गृह्य, and दास a slave.
 गृह्यदीप्ति f. (-ङ्) A virtuous woman. ३. गृह्य, and दीप्ति light.
 गृह्यद्वारम् m. (-ङ्) The door of a house. ३. गृह्य, and द्वार a door.
 गृह्यद्रुमम् m. (-ङ्) A plant commonly Med'hasringi : see नेदमङ्गी ३. गृह्य a house, द्रुम a tree, growing near dwellings.
 गृह्यनाशनम् m. (-ङ्) A pigeon. ३. गृह्य, and नाशन who injures ; defacing the walls of a house by building in and about it.
 गृह्यनीडम् m. (-ङ्) A sparrow. ३. गृह्य and नीड a nest, who builds his nest in human dwellings.
 गृह्यपतिम् m. (-ङ्) 1. A householder, a man of the second class, or who after having finished his studies is married and settled. 2. A householder of particular merit, giving alms, and performing all the prescribed ceremonies, &c. 3. Maintenance of a sacred and perpetual fire. 4. Virtue, especially of a householder, as hospitality, &c. ३. गृह्य a house, and पति lord or master.
 गृह्यपीतकम् m. (-ङ्) The site of a habitation, the ground on which it stands, and which is attached to it. ३. गृह्य, and पीत a young animal, affix क्ता, the rudiments of the house.
 गृह्यबलिम् m. (-ङ्) Offering of the reliques of a meal, or sacrifice to the spirits of the air, &c. ३. गृह्य, and बलि offering.
 गृह्यबलिप्रियम् m. (-ङ्) A kind of crane, the Vaca. ३. गृह्य a house, बलि food offered in oblation, and प्रिय fond of : see the next.
 गृह्यबलिभुज् m. (-ङ्) 1. A sparrow. 2. A kind of crane, (Ardea nivea.) 3. A crow. ३. गृह्य a house or a wife, बलि grain, &c. used in oblations, or any edible grain, and भुज् who eats ; that is, who eats the food of his female, or the fragments of offerings fallen in or about the house ; also गृह्यबलिप्रिय.
 गृह्यभङ्गम् m. (-ङ्) 1. An exile, one who is driven from his house. 2. Family decay. 3. Breaking down or into a house. ३. गृह्य, and भङ्ग breaking.
 गृह्यभङ्गम् n. (-ङ्) 1. Breaking down or destroying a house. 2. Causing the ruin or decay of a family. ३. गृह्य, and भङ्ग breaking.

गृहभूमि f. (-भिः) The site of a habitation. ३. गृह a house, and भूमि ground.
 गृहमणि m. (-भिः) A lamp. ३. गृह a house, and मणि a jewel.
 गृहमायिका f. (-का) A bat. ३. गृह a house, and मायिका a fly.
 गृहमग्न m. (-गः) A dog. ३. गृह a house, and मग्न a deer.
 गृहमेधिनी m. (-नी) A householder. f. (-निनी) 1. A housewife, the wife of a householder. 2. Natural sense or intelligence, ३. गृह a house, मेध to understand, and नि aff.
 गृहवाय m. (-यः) The householder, the master of a house or family. ३. गृह to take, वाय Unadi affix, and य inserted.
 गृहवायु mfn. (-युः) Disposed to seize or take. ३. गृह to take, य inserted, and वायु aff.
 गृहवत् n. (-वत्) 1. Private or family affairs, especially of an unpleasant nature. 2. A breach in the wall of a house. ३. गृह, and वत् a hole; also गृहवत्.
 गृहवाटिका f. (-का) A garden or grove near a house. ३. गृह a house, वाट to surround, affix वत्, and fem form.
 गृहव्यापार m. (-रः) Household affairs, domestic economy. ३. गृह and व्यापार practice.
 गृहस्तम्भ m. (-म्भः) The pillar of a house. ३. गृह, and स्तम्भ a post.
 गृहस्थ m. (-स्थः) A householder, the man of the second class, or he who, after having finished his studies, and been invested with the sacred thread, performs the duties of the master of a house, and father of a family. ३. गृह a house, and स्थ who stays or abides.
 गृहस्थधर्म m. (-र्धः) The practice or duty of a householder. ३. गृहस्थ and धर्म duty.
 गृहस्थान्न m. (-न्नः) The order of householder. ३. गृहस्थ, and आन्न order of life.
 गृहस्तूप n. (-तूपः) The pillar of a house. ३. गृह a house, and स्तूप a prop or pillar.
 गृहाक्ष m. (-क्षः) A loophole, an eyelet hole, a round or oblong window. ३. गृह a house, and क्ष for अक्ष an eye.
 गृह्यागत m. (-तः) A guest. ३. गृह, and आगत come to.
 गृहाधिप m. (-पः) The Grihast'ha or householder: see गृहस्थ. ३. गृह a house, and अधिप a master.
 गृहनिपालिन् mfn. (-नी-लिनी-लि) Watching, taking care of the house. m. (-ली) A watchman. ३. गृह and नि before पाल to protect, लि aff.
 गृहाक्ष n. (-क्षः) Sour gruel, made from the fermentation of rice water. ३. गृह a house, क्ष sour, the domestic acid.
 गृहायिक m. (-कः) A householder. ३. गृह a house, किन् derivative affix, and कन् added.
 गृहाराम m. (-रामः) A garden, a grove, &c. near a house. ३. गृह a house, and आराम a garden.
 गृहलिका f. (-का) A small lizard. ३. गृह a house, लिका a scorpion, कन् affix of similitude.
 गृहादयश्च f. (-ची) The threshold, a raised ground or terrace in front of the door. ३. गृह a house, and च prefixed to यश्च to take, affix कृट्, and चीप्.
 गृहावस्थित mfn. (-तः-ता-त) 1. Dwelling or living in a house. 2. Lying in any place. ३. गृह, and अवस्थित placed or situated in.
 गृहाश्रया f. (-या) The betel tree, (Piper betel.) ३. गृह a house, &c. आश्रय an asylum growing near dwellings.
 गृहाम्बु m. (-म्बुः) A flat oblong stone, upon which condiments are ground together. ३. गृह a house, and अम्बु a stone.
 गृहिणी f. (-नी) A wife. ३. गृह a house, and नि and णीप् affs.
 गृहिन् m. (-ही) A householder. ३. गृह a house, and नि aff.
 गृहीत mfn. (-तः-ता-त) 1. Taken, attached, seized, caught. 2. Obtained. 3. Known, understood. 4. Promised, agreed. 5. Learnt, acquired. ३. गृह to take, affix क्, र changed to क्.
 गृहीतविद्य mfn. (-यः-या-य) Versed in science, learned, studied. ३. गृहीत, and विद्या learning.

गृहीतदिङ् mfn. (-दिङ्) Flown, escaped, retreated. ३. गृहीत seized, and दिङ् place.
 गृहीतवेतन mfn. (-नः-ना-न) Paid, remunerated. ३. गृहीत and वेतन wages.
 गृहीत mfn. (-ता-ची-ट्) Taking, disposed to seize or take. ३. गृह to seize, affix ट्, and इ inserted.
 गृहीता ind. Having taken. ३. गृह to take, ता aff.
 गृहीतकर n. (-कः) Any domestic utensil. ३. गृह and उपकरण instrument.
 गृहीत्यात m. (-तः) 1. A domestic nuisance, as vermin, &c. 2. Family misfortune. ३. गृह, and आत calamity.
 गृहीलिका f. (-का) A small house lizard. ३. गृह to take, and लिका and कन् affixes: see गृहीलिका.
 गृहत् mfn. (-हत्-हत्-हत्) Taking, seizing, accepting, &c. ३. गृह to take, हत् aff.
 गृह mfn. (-हः-हा-ह) 1. Dependent, subservient. 2. A partisan of or belonging to a side or party. 3. To be taken or seized. 4. To be trusted to, to be relied on. 5. To be acknowledged or admitted, to be adopted as faith or belief. 5. Domestic, of or belonging to a house. m. (-हः) A tame or domesticated animal. n. (-हः) 1. The name of a book, containing directions for religious rites, a section or component treatise of the Sama Veda, by GOMHILA and others; which contains rules for the performance of domestic and other ceremonies: the ritual of the Vedas. f. (-हा) A suburb, a village adjoining to a city, or a small village attached to a larger. ३. गृह or गृह to take, affix कप्; or गृह a house, यत् affix; also with कन् added गृहक.
 गृहक mfn. (-कः-का-क) Dependent, docile, not following one's own inclinations. m. (-कः) A tame or domesticated animal, whether a bird or beast, &c. ३. गृह for गृह to take, कप् affix, and कन् added.
 गृहगुरु m. (-गुरुः) A name of SIVA. ३. गृह, ann गुरु a teacher.
 गृहगुरु n. (-गुरुः) A precept of the Grihya or ritual of the Vedas. ३. गृह, and गुरु a rule.
 गृ r. 6th cl. (गिरति or गिरति) To swallow, to eat. r. 9th cl. (गृह्याति) To sound, to sound intelligibly or articulately, to speak. r. 10th cl. (गृह्यते) 1. To know. 2. To make known, to teach. With निर् or उन् prefixed, To reject, to vomit. With सन् and सन्, 1. To throw up. 2. To cry aloud.
 गेह्यु m. (-ह्युः) A ball for playing with. ३. गृह to go, affix ह्यु, or with कन् added गेह्युक.
 गेह्युक m. (-कः) A ball; also गेह्युक, the penultimate being made long
 गेह्यु r. 1st cl. (गेह्यु) गेह्यु (गेह्युते) 1. To shake or tremble. 2. To move.
 गेह mfn. (-यः-या-य) 1. A singer. 2. A song or chaunt, what is to be sung or chaunted. n. (-यः) Song, singing. ३. गृह to sing, affix यत्.
 गेह r. 1st cl. (गेह) गेह (गेहते) To serve, to gratify by service.
 गेह r. 1st cl. (गेह) गेह (गेहते) To seek, to search, to investigate.
 गेह m. (-यः) 1. A professional singer, an actor, a mime, &c. 2. A chaunter of the Sama Veda. ३. गृह to sing, and ह्यु Unadi aff.
 गेह्यु m. (-ह्युः) 1. A singer. 2. An actor. 3. A chaunter of the Sama Veda: see गेह. ३. गृह to sing, and ह्यु Unadi aff.
 गेह n. (-हः) A house, a dwelling. ३. गृह a name of GANESHA हृद् to desire, affix ह्यु; that deity being usually invoked upon laying the foundations of a house.
 गेहनिर्दिष्ट m. (-र्दिष्टः) A lazy or effeminate man, a coterie. ३. गेह a house, and निर्दिष्ट who makes a noise: see the next.
 गेहमूर्ख m. (-मूर्खः) A slothful and trifling man, one who is unfit for concerns beyond those of the house, a coterie, a house-hero. ३. गेह a house, and मूर्ख a hero.
 गेहिन mfn. (-ही-हिनी-हि) Having a house, householder, &c. ३. गेह, and नि aff.
 गेह r. 1st cl. (गायति) To sound, to sing. With उद् or प्र prefixed; (उद्गायति) To sing, to chaunt, to sing out or aloud. (उद्गायते गायति) To

be sung or chaunted. With वि (विशेष्यति) To assert repeatedly.

मेरु mfn. (-रः-री-र) Mountain, mountaineer, mountain-born. म. निरि, and चक्, aff.

मेरुच मfn. (-रः-री-र) Mountain, mountain-born or produced. n. (-रः) 1. Red chalk, or as sometimes applied, red orpiment. 2. Gold. म. निरि a mountain, affix डक्.

मेरुच mfn. (-रः-री-र) Mountain, mountaineer, mountain-born. n. (-रः) 1. Bitumen. 2. Red chalk. म. निरि a mountain, affix डक्.

मी m. (-मीः) 1. Heaven, Swarga or paradise. 2. A bull. 3. A ray of light. 4. The thunderbolt. 5. The moon. 6. The sun. 7. A kind of sacrifice, the sacrifice of a cow. 8. The moment of the sun's entering Taurus. mn (-मी-यु) 1. The hair of the body. 2. Water: (in the last sense some confine it to the mas. plu. नावः and according to others, it is neuter in several other senses.) f. (-मीः) 1. A cow. 2. The eye. 3. An arrow. 4. quarter, as the east, west, &c. 5. Speech; also identified with the goddess of speech, SARASWATI. 6. The earth. 7. A mother. म. गन् to go, and करणे की Unadi aff. गच्छति चनेन।

मीकचक m. (-कः) 1 The name of a plant : see मीकुर. 2. The print of a cow's hoof or spot so marked. म. मी the earth or a cow, &c. and कचक a thorn. मीः प्रविष्टाः कचक इव।

मीकच म. (-चः) 1. A span from the tip of the thumb to that of the little finger. 2. A kind of deer, (the Nilgau) 3. A mule. 4. A class of demigods. 5. A kind of snake. 6. A snake in general. 7. A place of pilgrimage on the Malabar coast. f. (-चः) A plant, (Aleuris hyacinthoides :) see मूखा. म. मी a cow, and कच an ear, having ears like a cow, &c. मीः मेव कचो यत्।

मीकुराटिका f. (-का) A bird, considered as one kind of the common Maina, (Turdus salica.) म. मी the earth, and किर a hog, चट who goes, with कन् added in the fem. form; resembling a hog, feeding on ordure, &c.

मीकिल m. (-कः) 1. A plough, 2. A pestle. म. मी the earth, and किल to go. affix क; also मीकिल.

मीकिल m. (-कः) 1. A pestle. 2. A plough. म. मी the earth, and किल a pin or bolt, मीः प्रविष्टाः किल इव।

मीकुल n. (-कः) 1. A herd of kine, a multitude of cattle. 2. A cow-house or station. 3. A village or tract on the Jumna, the residence of NANDA and of KRISHNA during his youth. n. मी a cow, and कुल an assemblage.

मीकुलिक mfn. (-कः-का-क) 1. Squint-eyed. 2. One who does not give help to a cow in the mud. म. मी the eye, &c. and कुल to accumulate, affix डक्.

मीकुल n. (-कः) Cowdung. म. मी a cow, and कुल made.

मीकुर m. (-रः) The name of a plant; also Gokhura, (Ruellia longifolia, Rox, it is also applied in Bengal to Tribulus lanuginosus.) n. (-रः) A cow's hoof. म. मी a cow, and कुर a hoof, the thorns getting between the hoofs of cattle; also with कच् added मीकुरक, and with कुर a hoof, मीकुर.

मीकुरक m. (-कः) See the preceding.

मीकुर m. (-रः) See मीकुर; also मीकुरि.

मीमीयुन n. (-नः) A pair of oxen. म. मी, and मीयुन a pair. नवीर्षितम्। [मीडक्।

मीमीड n. (-डः) A cattle shed. म. मी, and मीड a shed. मीः खानम् ना + खाने

मीमीड f. (-डिः) A cow that has had one calf. म. मी a cow, and मीडि q. v. the same as the compound. सङ्गत् प्रवृत्तायां गवि।

मीमीड m. (-डिः) 1. Dried cow-dung. 2. A station for cows, a cow-yard or house, &c. म. मी a cow, डक् to arrange, and डक् aff. मीमीडो यत्तिः।

मीमीड m. (-डिः) Spoil, booty, capture of cattle. म. मी, and डक् seizing.

मीमीड m. (-डिः) The ceremony of presenting grass to the cow when making atonement. म. मी, and डक् a mouthful.

मीमीड mfn. (-डि-मी-ड) Who or what kills kine. m. (-डिः) A guest. म. मी a cow, and डक् what kills, from डक् with क affix; a cow being killed on the arrival of the latter, or being presented to him.

मीडन n. (-नः) 1. Rain. 3. Ghee made from cow's milk. म. मी the earth, डक् what sprinkles, from डक् to sprinkle or wet, affix क.

मीडर m. (-रः) 1. An object of sense, as sound, shape, colour, &c. 2. A country, a district. 3. The house or mansion of a planet, or its presence in any sign which is that of a person's nativity. 4. Pasturage. म. मी an organ of sense, &c. and डक् what goes, from डक् to go, निपातने चक्, aff.

मीडरन् n. (-न्) 1. A cow's hide. 2. A hide of land, 800 feet long, by 10 broad: it is also defined as that extent of land, the crop of which will support a man for a year. म. मी and चक् skin.

मीडरक m. (-कः) A cowherd. म. मी, डक् to go, causal form डक्, डक् aff.

मीडरक m. (-कः) The palm of the hand with the fingers extended, &c. see चक्, डक्. म. मी भूमिन् चक्कादयति डक्-डिक्, चक्, डक्कादयति। भूतदन्ते। चाकुलिया।

मीडरक n. (-कः) Cow's urine. म. मी, and डक् water. गवि जाते जलम्।

मीडरक m. (-कः) A prickly nightshade. n. (-कः) Happy, fortunate, auspicious. म. मी the earth, जागृ to wake or to be awake, affix डक्.

मीडरक f. (-डः) A potherb growing wild. (Elephantopus scaber.) म. मी a cow, and डरक a tongue: the leaves being so compared; also with कच् added मीडरका। [चक्.

मीडरक m. (-डः) A lump of flesh on the navel. म. मीडरक to be sound, affix डक्.

मीडरक mfn. (-डः-का) The water melon. f. (-का) A kind of cucumber, (Cucumis madras patanus.) म. मी the earth, रुवि to hurt, affix क and त changed to ड. म. मी भूमिं रुवति चर्दति। रुवि-क पूषोदराः।

मीडी f. (-डी) 1. Torn or ragged clothes. 2. A sack. 3. The measure of a Drona. म. मीडरक to reckon, affix डक् नि-गुणः and डीक् the deriv. irr.

मीडरक mfn. (-डः-का-क) A person with a prominent navel. m. (-डः) A man of a low tribe, a mountaineer, especially inhabiting the eastern portion of the Vindhya range, between the Nerbudda and Krishna giving name to the province of Gondwana. 2. A prominent navel, or a lump of flesh on the navel, &c. म. मीडरक to enclose, &c. चक्, aff.

मीडरक m. (-डः) The name of a sage belonging to the family of ANGIRAS father of SATANANDA; also मीडरक. मीडरकनी चक् यत् डक्कादयति।

मीडरक m. (-डः) A name of SAKYA or SAKYA MUNI, a Baud'dha sage. म. मीडरक a sage, and चक्क lineage; the descendant of GOTAMA.

मीडरक m. (-डः) An excellent cow. म. मी a cow, तक्क implying excellence.

मीडरक n. (-कः) 1. Family, race, lineage, kin. 2. A name, an appellation. 3. A forest. 4. A field. 5. A Ch'hattr, an umbrella or parasol. 6. A road. 7. Knowledge of futurity, inspiration. 8. A genus, a class or species. 9. A caste, a tribe or subdivision of it into families, as in that of the Brahman; twenty-four Gotras are reckoned, supposed to be sprung from and named after celebrated teachers, as SANDILYA, KASTAPA, GAUTAMA, BHARADWAJA, &c. 10. Increase. 11. Wealth. f. (-का) 1. The earth. 2. A herd of kine. m. (-कः) A mountain. म. मी to sound, and डक् Unadi affix, or मी the earth, &c. and डक् what preserves, from डक् with क aff. म. मी भूमिं चयते डक् पातने क।

मीडरक mfn. (-डः-का) A relation; in law, the term is nearly equivalent to the Gentile of Roman law, and is applied to kindred of the same general family, who are connected by offerings of food and water, and stands opposed to the Bandh'u or cognate kin, who do not partake in the offerings to the common ancestors: see डक्. म. मीडरक as above, ज born. मीडरक समाने डक् जायते जन्म-ड।

मीडरक m. (-डि-डि-डि) A name of INDRA. म. मीडरक a mountain, and डिडि who splits, (with his thunderbolt.) मीडरक परंते मेव वा डिडि। डिडि-डि।

मीडरक n. (-कः) Patrimony, inheritance. म. मीडरक, and डिडि wealth.

मीडरक mfn. (-डः-का-ड) Who or what gives a cow. m. (-डः) The brain. म. मी light or a cow, and डक् what gives. म. मी डक् दावति मीडरक डे-क।

मीडरक m. (-कः) 1. Yellow orpiment. 2. A cow's tooth. 3. A fossile substance of a white colour, apparently an earthy salt. म. मी a cow,

and दन्त a tooth, a cow's tooth, from its similar hardness, &c.
 [नीदावरी. नां जनें ददाति जनिन दा-व ।
 नीदा f. (-दा) The Godavari river. न. नी water, and द who gives; see नीदान n. (-न) Gift of a cow. न. नी, and दा gift; or कोमादाके संचारनेदि also नीप्रदान. नावः कोमदीनानि वा दीयन्ते संचारने चन । नावरी कुट् ।
 नीदाकृष n. (-कृ) 1. A plough. 2. A spade or hoe. न. नी the earth, and दाकृ what cuts or tears. नां भूमिं दाकृति ह-चिच्-कु ।
 नीदावरी f. (-री) The name of a river in the peninsula, the Godavari. न. नी water, and द what gives, नीद and वाह to cover or conceal; affixes चप् and जीप्. नां जनें ददाति जनात् दा वनिप् जीप् ।
 नीदुग्ध n. (-घ) Cow's milk. न. नी, and दुग्ध milk.
 नीदुग्ध m. (-घ) A cowherd, a milkman. न. नी a cow, दुग्ध to milk, and ङिप् affix; also with क् affix नीदुक्, nom. (-क्) ।
 नीदीपनी f. (-नी) A milk pail. न. नी a cow, and दुग्ध to milk, with भावे कुट्, and जीप् aff. नावरी कुट् नीदीपनीवासी ।
 नीद्वय m. (-व) Cow's urine. न. नी, and द्वय what runs from. नी + दु-वच् ।
 नीपय n. (-न) A herd of Cows, a multitude or number of cattle, especially if considered as property. म. (-न) A large headed arrow. न. नी a cow, and पय wealth. [नवां जनें समूहः । नीपयुक्ते ।
 नीषा f. (-षा) 1. A leathern fence worn by archers on the left arm, to prevent its being injured by the bowstring. 2. An iguana, either the Gosap or the alligator. न. नृच् to surround, affixes चन् and टाप्; see नीषिक. गुह्यते वेष्टते बाधुरनया करणे चन् ।
 नीषापदिका f. (-का) Cissus pedata. न. नन् added to the next.
 नीषापदो f. (-दो) A plant, (Cissus pedata.) न. नीषा, and पद for पद् a foot, affix जीप्, the root being compared to an alligator's foot.
 नीषि m. (-षि) 1. The forehead. 2. The Gangetic alligator. 3. An iguana. न. नी the eye or water, and षा to possess, with नावरी इप् aff.
 नीषिका f. (-का) 1. The Gangetic alligator. 2. The iguana. न. नन् with the fem form added to नीषा.
 नीषिकासन m. (-न) The iguana. न. नीषा An alligator, and नासक off-spring, here used to imply diminution: so नीषिकापुत्र, &c.
 नीषीतयु चयः समस्तः ।
 नीषून m. (-न) Wheat: see the next. न. नृच्-वां चन ।
 नीषून m. (-न) 1. Wheat. 2. The orange. 3. The name of a drug. न. नृच् to surround, and चन Unadi aff.
 नीषूनचूर्ण n. (-च) Wheat flour. न. नीषून, and चूर्ण powder. वहीतलपुत्रवः ।
 नीषूनसंयव n. (-व) Sour paste. न. नीषून, and संयव produced. कुन् + सं-यपादानि चप् नीषूनः संयवोऽस्य ।
 नीषूषि f. (-षि) A period of the day, in the hot season when the sun is half risen; in the cold and dewy seasons, when the sun is full but mild; and in the three other seasons, sunset. न. नी, and षूषि dust.
 नीषुव (नृ-) A milch cow. न. नी a cow, and षुव the same. संयवो गवि ।
 नीषेर mfn. (-र) A guardian, a protector, a preserver. न. नृच् परच् ।
 नीषन्दी f. (-न्दी) The female of the Sarasa or Indian crane. न. नी water, वदि to be happy, चच् and जीप् aff. वदि जी नन्दति । नन्द-चच् जीप् ।
 नीषर्ष m. (-र्ष) The Sarasa or Indian crane. न. (-र्ष) A fragrant grass, (Cyperus rotundus.) न. नी water, नर्ष to sound, affix चच् ।
 नीषर्षीय m. (-य) A name of the saint PATANJALI, the founder of Yoga philosophy. न. नी heaven, नर्षीय to be sounded or celebrated.
 नीषस m. (-स) 1. A large kind of snake, by some considered to be the same with the Boa or Bor. 2. A kind of gem. न. नी a cow, and षस a nose, cow-nosed; also नीषास.
 नीषास m. (-स) 1. A bull. 2. A herdsman. न. नी, and नास master.
 नीषास m. (-स) A snake: see नीषस. न. नीरिव नासा कस वा नकादिभः ।
 नीषिचन्द n. (-च) Cow's urine. न. नी, and निचन्द what comes. न. नी + निचन्द-चच् ।
 नीप mfn. (-प-पा-प) 1. A helper, a friend or patron. 2. A preserver, a cherisher. 3. Who or what hides or conceals. म. (-प) 1. Superintendent of a district. 2. The head of a cowpen. 3. A herdsman, a

cowherd, a milkman by caste and occupation. 4. A king. 5. A Myrrh: see नीपरक f. (-पी or -पी) A plant, (Echites frutescens) 1. (-पा) A milk-woman, a female cowherd. f. (-पी) 1. A cowherd's wife, but especially applied to those of Brindaban, the companions and objects of KARSANA's juvenile sports, and who are considered sometimes as holy or celestial personages. 2. A proteotress. 3. Nature, elementary nature. न. नी the earth &c. and चक्षुषात preserves; also in some sense गुप् to hide, to protect, &c. affix च, fem. affix टाप् or जेव्- नां भूमिं वा पति रक्षति पा-च ।
 नीपरक mfn. (-प-पा-प) One who guards or protects. म. (-प) 1. Myrrh. 2. The Superintendent of a district. न. नन् added to the preceding.
 नीपकन्या f. (-न्या) 1. The daughter of a cowherd. 2. A nymph of Brindaban. 3. A medicinal plant. न. नीप, and कन्या a daughter.
 नीपकीर्या f. (-र्या) A wild sort of jujube, (Zizyphus zepeca.) न. नीप a cowherd, and कीर्या the jujube.
 नीपति m. (-ति) 1. A name of SIVA. 2. Of INDRA. 3. The sun. 4. A king. 5. A bull. न. नी the earth, &c. पति lord or master.
 नीपतिचक्र m. (-च) The rainbow. न. नीपति INDRA, and चक्र a bow.
 नीपदक m. (-क) The areca tree. न. नीप preserving, and दक a leaf.
 नीपन n. (-न) 1. Protecting, guarding. 2. Concealment, hiding. 3. Reviling, abuse. 4. Flurry, hurry, alarm. 5. Light, lustre. 6. The leaf of the Laurus cassia. न. गुप् to hide, भावे कुट् aff.
 नीपनीय mfn. (-य-न-य) 1. Secret, mysterious, to be concealed or hidden. 2. To be preserved or protected. न. गुप् to hide, &c. कर्त्तव्य aff.
 नीपन्य f. (-न्य) 1. The wife of a cowherd. 2. A plant, (Asclepias pseudosara) न. नीप and न्य wife. वहीतलपुत्रवः ।
 नीपन्युष्टी f. (-ष्टी) The youthful wife of a cowherd.
 नीपन्र m. (-न्र) The fibrous root of a waterlily. न. नीप a cowherd, and न्र lucky, auspicious.
 नीपन्रिका f. (-का) The name of a tree: see नवारी. न. नीप a preserver, and न्र auspicious, and संयवो नन् and टाप् aff.
 नीपरक m. (-क) Gum myrrh. न. नीप secret, and रस juice exuding in a manner or place unknown. न. नां जनें पिबति पा-च नीपः रसोऽस्य ।
 नीपनरी f. (-री) 1. A creeping plant, (Echites frutescens:) see नननचता 2. Another plant, (Asclepias pseudosara.) न. नीप a cowherd, and नरी a pedicle, being used in medicines for cattle.
 नीपादविक m. (-क) A cowherd. न. नी, and पादविक clever.
 नीपानकी f. (-की) 1. The wood of a thatch. 2. A crooked beam which supports it. 3. The bamboo frame work on which it rests. न. नां किराजानां पनं नीपचं कीपनं तत्समि स्ते-च नीपविकान् जीक् ।
 नीपयक mfn. (-क-की-क) A preserver, a cherisher, one who guards or protects. न. गुप् to preserve, पाय + च्, कुट् aff.
 नीपयित mfn. (-त-त-त) Preserved, protected, cherished. न. गुप् to protect, affix चक्-कर्त्तव्य भावे च- ।
 नीपाक m. (-क) 1. A King, a sovereign. 2. A cowherd. 3. A name of KRISHNA. न. नी the earth, &c. and पाक who preserves or protects. नां भूमिं पक्षुनेदि वा पाकयति पालि चक् ।
 नीपाकक m. (-क) 1. SIVA. 2. KRISHNA. 3. A cow keeper or protector. न. नी a cow or the earth, पक् to cherish, and कुट् aff.
 नीपासिका f. (-का) 1. A kind of worm. 2. A female cowherd: see नीपासक. नीपासको f. (-को) The eighth lunation of the light half of Kartik, on which KRISHNA became a cowherd; cows are to be worshipped. न. नीप, and चचन the eighth.
 नीपिन् mfn. (-पी-पिन्-पि) A protector, one who preserves or protects. f. (-पी) 1. A creeping plant, (Echites frutescens.) 2. A cowherd's wife. न. गुप् to preserve, पति and जीप् aff.
 नीपिका f. (-का) A female cowherd, &c.: see नीपक.
 नीपिक mfn. (-प-पा-प) One who preserves or protects. न. नृच्, and चचन unadi aff.
 नीपीचन्दन n. (-न) A species of white clay, said to be brought from

2000 年 10 月 20 日, 2001 年 4 月 24 日。

गीर्वाण म. (-बः) The sacrifice of a cow, one of the grand sacrifices of the
Hindus in former times, and not permitted in the present or Kali

बीरमल्ल m. (-मल्लः) Myrrh: नवि कवि प्रवृत्ति मल्ल-वा चक्षुः वतनी तत्पुत्रः ।
 बीरि ।
 बीरन m. (-नः) 1. The udder of a cow. 2. A garland consisting of four or of thirty-four strings. 3. A cluster of blossoms, a nosegay, &c. f. (-न or -नी) A grape. ३. बी a cow, and नन a breast, full or clustering like the udder of a cow. बी: नन इव गुच्छी वक्ष ।
 बीरान n. (-नः) A cowpen, a station for cattle. ३. बी a cow, and रान a place; also with कच् added बीरानक.
 बीरानक n. (-कः) See the preceding.
 बीरामिन् m. (-मिन्) 1. The master or possessor of herds. 2. A holy man, a religious personage and teacher; in common language, a Gossawami. ३. बी kine, or an organ of sense, and रामिन् a lord or master. नवां रामिनि ।
 बीरन्ता f. (-न्ता) Killing a cow. ३. बी, and हन्ता murder. बीरन्तनी.
 बीरन्त n. (-न्त) Cow-dung ३. बी, and हन्त ordure.
 बीरन्तनी f. (-नी) Vilwa or Bel, (Ægle marmelos.) बी: हरितबीरं हित-कारित्वान् ।
 बीरित mfn. (-तः-ता-तं) 1. Proper or fit for cattle. 2. Cherishing or protecting kine. m. (-तः) 1. A creeping plant; also बीरा. 2. The Bel tree. ३. बी a cow, and हित suitable, &c. नवां हितं वकात् ।
 बीरि n. (-रि) The heel. ३. गुह to cover, हरच् aff.
 बीर mfn. (-रः-रा-रं) 1. To be covered or concealed. 2. To be kept secret. ३. गुह to cover, रच् aff.
 बीरिन् m. (-रिन्) A goldsmith. ३. गुहा the small weight especially used by goldsmiths, and रच् aff. गुहा गुहमानभेदः तद्वचश्च बीरिन्मल्ल । उक् ।
 बीर m. (-रः) The district of Gaur, the central part of Bengal, extending from Banga to Bhubaneshwar in Orrissa: the ruins of its capital, called by the same name, are still in existence. m. plu. (-रः) The inhabitants of Gaur. f. (-री) 1. Rum or spirit distilled from Gur or molasses. 2. One of the Raginis. 3. A style of poetry, the bold and spirited style, ३. गुह to surround, or गुह raw sugar, and चच् affix, fem. affix बीरि.
 बीरिन् mfn. (-रिन्-बी-रिन्) Of or relating to Gur or molasses. n. (-रिन्) Rum. ३. गुह as above, affix of relation उक्.
 बीर mfn. (-रः-बी-र) 1. Having qualities or attributes. 2. Relating to multiplication or enumeration. 3. Secondary, subordinate. 4. Secondary as applied to the month, reckoned from full-moon to full-moon. ३. गुह, and चच् aff. गुहमधिकृत्य प्रवृत्ता बीरि ततः जायतः चच् ।
 बीरिन् mfn. (-रिन्-बी-रिन्) Having qualities, relating to or connected with them. ३. गुह, and उक् aff. गुहो रपादो रीः ।
 बीरन m. (-नः) 1. The name of a saint or sage and founder of the Nyaya philosophy. 2. A legislator of the same name. 3. A name of SAKYA Muni, the original Bud'dha or founder of the Bud'dha sect. 4. A name of the first pupil of the last Jaina. 5. Name of a tribe or family of Brahmans descended from GOTAMA. 6. A poison, one of the fixed kinds, or mineral, vegetable, &c. f. (-नी) 1. A name of DURGA. 2. A female Rakshasa or goblin. 3. A yellow dye: see बीरिचना. 4. The Godavari river. ३. बीरन a sage, and चच् patronomic affix, &c.
 बीरार m. (-रः) An iguana. ३. बीरा an alligator, and चारच् affix of descent; considered as the offspring of the alligator, on account of its smaller size, and similar shape; also बीरि and बीरि.
 बीरि m. (-रि) An iguana. ३. बीरा, and उक् affix: see the last.
 बीरि m. (-रि) An iguana. ३. बीरा, and उक् affix; see बीरारः.
 बीरिन् mfn. (-रिन्-बी-रिन्) Of or belonging to a cow's tail, bought for a cow's tail, &c. ३. बी, and पुच्छ a tail, affix उक्. बीपुच्छेन बीरन् ।
 बीर mfn. (-रः-रा-री-र) 1. White. 2. Yellow. 3. Pale red: (or it may be used as a noun substantive mas. to imply either of these colours.) 4. Clean, cleansed, pure. m. (-रः) 1. white mustard. 2. The moon. 3. A tree, (Grislea tomentosa:) see चक्. 4. A name of CHAITANYA. ३.

(-र) 1. The filament of a lotus. 2. Gold. 3. Saffron. f. (-रा-री) 1. A name of the goddess PARVATI. (-री) 2. A young girl, eight years old. 3. Any young girl prior to menstruation, a maid, a virgin. 4. The name of a river. 5. The wife of the deity VARUNA. 6. The earth. 7. Turmeric. 8. A yellow dye called Gorochana. 9. A plant: see बीरिनी. 10. A plant bearing a fragrant seed: see मिवङ्ग. 11. One of the female energies or Saktis of the Bauddhas. 12. A white kind of Durva or bent grass. 13. Arabian jasmīn. 14. Sacred basil or Tulasi. 15. One of the Raginis. ३. गुह to sound, and रच् Unadi affix, the deriv. is irregular; also गुरी to endeavour, चच् affix, and derivative irr.; upon whom or what the mind exerts itself; again, बीर white, pure, &c. affix बीर, that which is white or brilliant, &c. which applies to the virgin, &c.

बीरचन्द्र m. (-चन्द्रः) A name of the saint CHAITANYA.

बीर n. (-रः) 1. Reputation, respectability, venerableness or weight. 2. Physical weight, heaviness. ३. गुह heavy, respectable, &c. and चच् affix, implying condition of being. गुरीभावः कर्त्तुं वा ।

बीरित mfn. (-तः-ता-तं) Venerable, respectable. ३. बीर, and रच् aff. बीरित mfn. (-तः-ता-तं) Praised, famed, celebrated. ३. बीर, fame, and रचित declared.

बीरजा m. (-जाः) A species of bassia; also मधुक. ३. बीर pale white, and चक् a potherb. बीरः जाकः चक् मधुकभेदे ।

बीरकर्म m. (-कर्मः) 1. White mustard. 2. The white mustard seed considered as a measure of weight. ३. बीर white, and कर्म mustard, also बीर.

बीरा m. (-राः) A name of CHAITANYA. ३. बीर pale, and चक् body.

बीराकर्म m. (-कर्मः) A kind of poison. ३. बीर white, and चक् ginger.

बीराल m. (-रालः) A black monkey with a white face. ३. बीर, and चक् face.

बीरिका f. (-का) A virgin, a young girl, one eight years old, or in whom menstruation has not commenced. ३. बीरी as above, and उक् aff.

बीरि m. (-रि) 1. White mustard. 2. Iron or steel filings or dust. ३. बीर pale white, and रच् aff. बीरिचोर्लि चक् वा रचच्. नितसर्पे । बीरिचोर् ।

बीरी m. (-री) KARTIKEYA or GANESA. n. (-री) Talc. ३. बीरी, and न born. बीरीपट्ट m. (-पट्टः) The horizontal plate of the Linga, typical of the female organ. ३. बीरी, and पट्ट a layer. बीरीः पट्टिन स्त्रियम् ।

बीरीपति m. (-पतिः) A name of SIVA. ३. बीरी, and पति husband.

बीरीपुत्र m. (-पुत्रः) A name of the deity KARTIKEYA. ३. बीरी the goddess, and पुत्र a son, the son of GAURI.

बीरीकलित n. (-कलितः) Yellow orpiment. ३. बीरी the goddess, or a young girl, and कलित loved, liked; this being used as a dye to stain the clothes of women, &c.

बीरित्यिक् m. (-रित्यिक्) A violator of the bed of a Guru. ३. गुह, तस्य a bed, and उक् aff.

बीरचक्षिक् m. (-रचक्षिक्) One who distinguishes the good marks of a cow. ३. बी, चक्षुश्च a mark, उक् aff.

बीर n. (-रः) Spirituous liquor. [and उक् aff.]

बीरित्यिक् m. (-रित्यिक्) One possessing a hundred cows. ३. बी, तत a hundred, बीरिनी n. (-नी) The site of an old and abandoned cowpen. ३. बीर a cowpen, and रच् aff. पूरं भूतं बीरं रचच् । भूतपूर्वगीर् ।

बीरचक्षिक् m. (-रचक्षिक्) One who has a thousand cows. ३. बी, चक्षुश्च a thousand, and उक् aff. बीरचक्षिक् चक् बीरित्यिक् चक् उक् । बीरचक्षिक्मिनि ।

चक् r. 1st cl. (-चक्) चक् (चक्ते) 1. To be crooked. 2. To be crooked metaphorically, to be wicked. 3. To curve, to bend or make crooked. 4. To string together, to arrange. r. 10th cl. (चक्वति) To bind or tie.

चक्वित mfn. (-तः-ता-तं) 1. Strung, tied together or in order. 2. Collected. 3. Arranged, classed. 4. Overcome. 5. Hurt, injured. ३. चक् to bind, affix च.

चक् r. 1st, 9th and 10th cls. (चक्वति, चक्वति चक्वति) To string, to tie to-

gether, to connect or arrange in a regular series. With **उद्** prefixed, To untie, to loosen.

यज् m. (-जः) 1. Stringing or tying together, (literally or metaphorically.) 2. Wealth, property. 3. A hook or composition in prose or verse. 4. A metre or measure of thirty two syllables. 5. यज् to dispose or arrange, affix भावे कर्मणि वा चञ् ।

यजकृत् m. (-कृत्) An author. ६. यज्, and कृत् maker. [उप० च० ।]

यजकार m. (-रः) An author. ६. यज्, and कार who makes. यज् करीति यज्

यजकुटी f. (-टी) An office or study, a library. ६. यज् a book, and कुटी a house or room.

यजन् nf. (-नं वा) Arranging, stringing, tying or connecting together either as a chaplet or a book. ६. यज् to arrange, affix भावे कृट्, or यज् वृत्त-युच् ।

यजन्तिर m. (-रः) A voluminous work. ६. यज्, and तिर extent.

यज्जि m. (-जिः) 1. The joint or knot of a reed or cane, &c. 2. A tie, the knot of a cord, &c. 3. A joint or articulation of the body, 4. A plant, commonly Ganthiala: see यजिपक्. 5. Crookedness, distortion. 6. A complaint, knotting of the vessels as in varicocela, &c. ६. यज् to connect, &c. Unadi affix इच्.

यजिक् m. (-क्) 1. An astrologer, a fortune teller. 2. The youngest of the Pandus. 3. A thorny plant: see करीर. n. (-क्) 1. The root of long pepper. 2. A kind of resin, Bdellium. 3. A perfume: see यजिपक्. ६. यज् added to the preceding, or यज् a book, &c. and इच् aff.

यजिन् mfn. (-जः-जान्) Strung, tied. ६. यज् to tie, affix क्.

यजिद्व्या f. (-व्या) A species of Durva grass. ६. यजि, and द्वा Panicum daetylon.

यजिन् mfn. (-जि-जिनी जि) 1. Bookish, read, learned. 2. Relating or belonging to a book, &c. ६. यज्, and जि aff.

यजिपक् m. (-क्) A plant, and according to some authorities a perfume commonly called Ganthiala. ६. यज् a knot, and पक् a leaf.

यजिपञ्च n. (-ञ्च) 1. Tying a knot. 2. A ligament. 3. Tying together the garments of the bride and bridegroom at the marriage ceremony. ६. यजि, and पञ्च binding.

यजिमत m. (-मान्) A plant, (Heliotropium indicum;) also यजिमतार. ६. यजि knot, and मतप् poss. aff.

यजिमूल n. (-मूलं) Garlic. ६. यजि a knot, and मूल root.

यजिन् mfn. (-जः-जान्) Knotted, knotty, &c. m. (-जः) 1. A plant, commonly Bainchi (Flacourtia sapida, Rox.) 2. Karir, a thorny plant, capparid: see करीर. n. (-जः) 1. Green or undried ginger. 2. Root of long pepper. ६. यजि a knot, and लच् aff.

यजिपङ्क्ति m. (-ङ्क्ति) A plant: see यजिपक्. ६. यजि a knot, पङ्क्ति to cover, and जि aff.

यजिहर m. (-रः) A counsellor, a minister. ६. यजि knot, and हर who removes; who unties the knots of business. ६. यजि हरति हर-यच् ।

यजोक् n. (-क्) The root of long pepper: see यजिक्. पिपलीमूलि ।

यज् r. 1st cl. (उ) यज् (यजति) 1. To eat. 2. To swallow, to devour. r. 1st and 10th cls. (यजति याजयति) To take, to seize. भा-भाक्-उक्-सिट् । वृत्त-उक् । [भावे कृट् aff.]

यजन् n. (-नं) 1. Swallowing, eating. 2. Taking, seizing. ६. यज् to take

यजन्ति mfn. (-जन्ति) 1. Swallowing, devouring. 2. Receiving or listening to any thing eagerly. ६. यज् to eat, याजच् aff.

यजिन् mfn. (-जः-जान्) Eating, taking food. ६. यज् to eat, यजच् aff.

यज् mfn. (-जः-जान्) 1. Inarticulately pronounced, slurred, uttered with the omission of a letter or syllable. 2. Eaten. 3. Taken, seized. 4. Affected by. 5. Commenced as an eclipse, eclipsed. ६. यज् to eat, affix कर्मणि क्.

यजस्त mfn. (-जस्त-जस्त) Commenced and ended as an eclipse. ६. यज् seized, यजस्त set.

यज् r. 1st, and 10th cls. (यजति यजयति) r. 9th cl. (यज) यज् (यजति यजोति) 1. To take, to seize, to receive or accept. With यज्, prefixed, To

favour, to show kindness to. With यज्, To oppose. With उक्, To deposit, to trust. With यज्, To provide. 2. To favour. With जि, 1. To take, to arrest. 2. To punish. 3. To restrain. With यजि, To lay hold of, to seize. With यजि, 1. To assent to, to receive as a precept or truth. 2. To embrace, to enfold, to comprehend or contain. 3. To subdue. 4. To accept. With जि, To quarrel, to fight. With यज्, To collect, to assemble. भा-भाक्-उक्-सिट् । भादाने वा वृत्त-उक् यज् यज् ।

यज् m. (-जः) 1. Taking, whether by seizure or acceptance. 2. An eclipse or seizure of the sun or moon, by RAHU, &c. 3. A planet. 4. The place of a planet in the fixed zodiac. 5. A moveable point in the heavens. 6. A name of RAHU, or the ascending node. 7. An imp, one of a particular class, beginning with PUTANA, supposed especially to seize upon young children producing convulsions. 8. Effort in battle. 9. Tenacity, perseverance. 10. Purpose, design. 11. Favor, patronage. ६. यज् to take, &c. affix यच्.

यज्जि m. (-जिः) A name of RAHU, the personified ascending node. ६. यज् a planet, and जि an enemy.

यज्जन् m. (-जन्) The planets taken collectively. ६. यज्, and जन् number

यज्जन् mfn. (-जन्-जान्) A prisoner, captive, confined. n. (-जन्) 1. Taking, seizure. 2. Receiving, acceptance. 3. Assent, agreement. 4. Respect. 5. The hand. 6. An eclipse. 7. Comprehension, the taking or receiving of instruction, or the acquirement of any science. 8. Sound. 9. An organ of sense. 10. In grammar, Exception. ६. यज् to take, affix भावे कृट्.

यज्जान n. (-जान्) Close of study, acquirement of science, &c. ६. यज् taking, and जान् end.

यज्जानिक n. (-जिक) Termination of holy study. ६. यज्जन्, and जिक final.

यज्जि f. (-जिः) 1. Diarrhoea, dysentery. 2. The vessels diffusing vital warmth. 3. The small intestines, that part of the alimentary canal where the bile assists digestion. ६. यज् to seize, यजि Unadi affix; also with उक् added यज्जि.

यज्जि f. (-जिः) Diarrhoea, dysentery. ६. यज्जि the same (as above), and यज् sickness, disease.

यज्जि mfn. (-जः-जान्) To be taken, to be seized, accepted, &c. ६. यज्, and यज्जि aff.

यज्जि n. (-जः) Cloves. ६. यज्जि diarrhoea, and हर what removes.

यज्जान m. (-जान्) 1. The sun. 2. The planet Saturn. ६. यज् a planet, and जान् a chief.

यज्जान m. (-जान्) A planet, (Echites scholaris) ६. यज् taking, and जान् injury, producing pain in the bowels, &c. also यज्जान.

यज्जि m. (-जिः) The moon. ६. यज् a planet and जि the circumference of a wheel, from its shape.

यज्जि m. (-जिः) The sun. ६. यज् a planet, and जि chief.

यज्जि f. (-जिः) The influence of an unpropitious planet. ६. यज्, and जि pain.

यज्जन् m. (-जन्) The sun, ६. यज्, and यज् to cherish, affix क्; cherishing the planets with his light.

यज्जन् f. (-जान्) worship of the sun and the other planets. ६. यज्, and यज् worship.

यज्जान m. (-जान्) Worship of or offering to the planets. ६. यज्, and जान् sacrifice; also यज्जान.

यज्जान mfn. (-जान्-जान्) Taking, receiving. ६. यज् to take, यज्जान् affix, यज् inserted; also यज्जान्.

यज्जान m. (-जान्) 1. The sun. 2. The moon. 3. The planet Jupiter or its regent. ६. यज् a planet, and जान् a king, a chief.

यज्जि m. (-जिः) An astrologer. ६. यज् and जि a Brahman.

यज्जान m. (-जान्) The constellation D'haava or the polar star. ६. यज् planet, and यज्जान asylum; the star remaining fixed amidst the planetary movements. [dependent.]

यज्जि mfn. (-जान्-जान्) Subject to planetary influence. ६. यज्, and यज्जि

वाग्राज m. (-वः) An ass. २. वाग, and वाग a horse, the village horse.
 वावन् mfn. (-वा-वा-व) Hard, solid. m. (-वा) 1. A stone or rock. 2. A mountain. 3. A cloud. २. वसते वस वः वावन्ति वन सप्तमी विष् वः ।
 वास m. (-सः) A mouthful or a quantity equivalent to a mouthful, a lump of rice, &c. of the size of a peacock's egg. २. वस् to eat, affix कर्मणि चक् ।
 वासावादन n. (-न) Bare subsistence, food and clothing. २. वास, and वासावादन covering.
 वाह m. (-हः) 1. Taking, either by seizure or acceptance. 2. A shark ; according to some, the Gangetic alligator, (Lacerta Gangetica) ; according to others, the water elephant, (the hippopotamus.) 3. Any large fish or marine animal. २. वस् to take, affix चक् or च ।
 वाहक mfn. (-वा-वा-क) One who takes or seizes, one who accepts or receives. m. (-कः) 1. A hawk, a falcon. 2. A police officer, a constable, a bailiff. २. वस् to take, चिच् च्लुच् aff.
 वाहवत् mfn. (-वा-व-वत्) Containing or abounding with alligators. २. वस्, and वलुच् aff.
 वाहन् mfn. (-वा-ह-हन्) 1. Taking, seizing, accepting, who or what takes. 2. Astringent, binding, constipating. m. (-हन्) 1. A sedative, a narcotic. 2. The elephant or wood apple : see वसिष्ठ. f. (-हन्) A small kind of Jawasa, perhaps a species of Hedysarum. २. वस् to take, चिच् aff.
 वाह्य mfn. (-वा-ह-ह्य) 1. To be seized, to be taken, to be accepted. 2. To be accepted as a rule or a law, to be acknowledged or assented to, 3. To be attended to or obeyed. 4. To be admitted in evidence, &c. 5. To be apprehended or arrested. २. वस् to take, चक् aff.
 वाह्य f. (-ह्य) 1. The neck. 2. The back part of the neck, the nape, the tendon of the Trepazium muscle. २. वस् to swallow, वलिच् Unadi affix निरति चयया वृ वलिच् निपातये ।
 वाह्यन् mfn. (-वा-ह-ह्यन्) Long-necked, handsome-necked. m. (-ह्यन्) A camel. २. वाह्य a neck, and वलिच् poss. aff. वाह्य वाह्य वलिच् चक् ।
 वाह्य mfn. (-वा-ह-ह्य) Hot, warm. m. (-ह्यः) 1. The hot season, comprehending two months, about June July. 2. Heat, warmth. f. (-ह्यः) Jasmin. २. वस् to take, &c. वलिच् Unadi affix, and the deriv. irr. वसते रक्षन् ।
 वाह्यज mfn. (-वा-ह-ह्यज) 1. Produced by heat. 2. Produced in the hot season. f. (-ह्यज) A kind of fruit, (Annona reticulata.) २. वाह्य the hot season, and ज produced.
 वाह्यभव mfn. (-वा-ह-ह्यभव) Produced by heat or in the hot season. f. (-ह्यभव) Double jasmin : see वलिच्. २. वाह्य the hot season, and भव being, flourishing.
 वाह्यसुन्दरक m. (-ह्यः) A kind of potherb, (Chironia centauroides) ; it is also applied to Pharnaceum mollugo.) २. वाह्य the hot season, and सुन्दर handsome, affix चक् ।
 वाह्यवास n. (-वः) The flocculent seeds, blown down, about in the air. २. वाह्य the hot season, and वास a smile, considered from their white colour, as the smiles of the season.
 वाह्योन्नत mfn. (-वा-ह-ह्योन्नत) Produced by heat or in the hot season. f. (-ह्योन्नत) Double jasmin. २. वाह्य, and उन्नत produced. वाह्योन्नत उन्नत + भू चक् ।
 वाह्य (वर व) वर वलुच् r. 1st. cl. (वाह्यति) To steal or rob. भा-पर-सक-सेट् ।
 वाह्य mfn. (-वा-ह-ह्य) Belonging to the neck, &c. n. (-ह्य) 1. A necklace, a close necklace or collar. 2. A chain worn round the neck of an elephant, &c. २. वाह्य the necklace, and चक् aff.
 वाह्य mfn. (-वा-ह-ह्य) Belonging to the neck. n. (-ह्य) 1. A collar, a necklace. 2. A chain on the neck of an elephant or horse. २. वाह्य, and टक् affix ; also वाह्येय.
 वाह्येय u. (-ह्येय) A collar, an ornament for the neck. २. वाह्य and टक् affix : see वाह्य and वाह्येय.
 वाह्य mfn. (-वा-ह-ह्य) Belonging or relating to, or produced by heat or

hot season, f. (-ह्येय) Double jasmin. २. वाह्य the hot season, &c. affix चक् ।
 वाह्य mfn. (-वा-ह-ह्य) 1. Distressed, pained. 2. Exhausted, overpowered. २. वस् to be weary, causal form, चक् aff.
 वाह्य (व) वलुच् r. 1st cl. (वाह्यति) To eat : see वस् ।
 वाह्य mfn. (-वा-ह-ह्य) Eaten, २. वलुच् to eat, affix चक् ।
 वाह्य (व) वलुच् r. 1st and 10th cls (वाह्यति) To take, to receive or accept : see वस्. वाह्यने वा वलुच्-उभ पक्षे भा-सक-सेट् ।
 वाह्य m. (-ह्यः) Gaming, playing with dice. २. वलुच् to take, &c. affix चक् or it is derived irregularly from वस्, and with चक् aff.
 वाह्य mfn. (-वा-ह-ह्य) Wearied, languid, feeble, exhausted by fatigue, disease, &c. २. वस् to be feeble, and चक् aff.
 वाह्य f. (-ह्यः) Langour, lassitude, fatigue of body or depression of mind. २. वाह्य or वस् to be weary, Unadi affix वाह्ये नि.
 वाह्य mfn. (-वा-ह-ह्य) Being exhausted, languid, faint, &c. २. वस् to be weary, चक् aff.
 वाह्य mfn. (-वा-ह-ह्य) Exhausted by disease or fatigue, wearied, languid. २. वस् to be weak, affix चक् ।
 वाह्य (वर व) वर वलुच् r. 1st cl. (वाह्यति) 1. To steal, to rob, 2. To go ; see वलुच्. भा-पर-सक-सेट् ।
 वाह्य (वर व) वर वलुच् r. 1st cl. (वाह्यति) To go, to move. भा-पर-सक-सेट् ।
 वाह्य (व) वलुच् r. 1st cl. (वाह्यते) 1. To be poor or dependent. 2. To shake to tremble, 3. To move. सक-भा-वा-सेट् ।
 वाह्य mfn. (-वा-ह-ह्य) To be made weary or exhausted, exhaustible, fatiguable, २. वाह्य or वस् to be weary, affix चक् ।
 वाह्य (व) वलुच् r. 1st cl. (वाह्यते) To serve, to worship, to gratify by service or devotedness. भा-वा-सक-सेट् ।
 वाह्य (व) वलुच् r. 1st cl. (वाह्यते) To inquire, to search, to investigate. वस् r. 1st cl. (वाह्यति) 1. To be languid or weary, to be exhausted, faded, &c. 2. To yawn, this root is sometimes considered to be वाह्य making वाह्यति as above, and in the causal form वाह्यति or वाह्यति. भा-पर-सक-चिच् ।
 वाह्य mfn. (-वा-ह-ह्य) Wearied, exhausted. २. वस् to be weary, चक् aff.
 वाह्य m. (-ह्यः) 1. The moon. 2. Camphor. २. वाह्य to be weary, Unadi affix वाह्ये ।

च

च The fourth consonant of the Sanskrit alphabet, being the aspirate of the preceding letter, and corresponding to G'h.
 च m. (-चः) 1. A bell. 2. A rattling or gurgling sound. f. (-चा) 1. A tinkling ornament worn by women round the waist. 2. Striking, killing. 3. Wetting, sprinkling, २. चक् to kill, affix च, and च substituted for the radical letter, or the same affix, with च् to sprinkle, &c.
 चक् r. 1st cl. (चक्चति) To laugh, to laugh at or deride also ; चक् and चक्च.
 चक् r. 1st cl. (चक्चति) To laugh or to laugh at : see the preceding-
 चट r. 1st cl. (चटते) To act, to strive or endeavour. r. 10th cl. (चाटयति) 1. To unite or to put together, 2. To injure or kill, 3. To shine (च) चटि r. 10th cl. (चाटयति) To shine. चट भा-वा-सक-सेट् चटायि ।
 चट m. (-टः) 1. A large earthen water jar. 2. The sign Aquarius. 3. A measure ; see चक्. 4. An elephant's frontal sinus. 5. Suspending the breath as a religious exercise. 6. A man who makes effort or exertion. f. (-टः) 1. A troop of elephants assembled for martial purposes. 2. Effort, endeavour. 3. An assembly. 4. A number, a collection, an assemblage f. (-टः) 1. The Ghari or Indian clock, a plate of iron or mixed metal on which the hours are struck, 2. A small

- water jar, a ewer. **चट्** to endeavour, &c. affix **चच्** or **चङ्** and fem. affix **टाप्** or **जीप्**.
- चटक** m. (-कः) 1. A tree that produces fruit without apparent flowers. 2. A match-maker, an agent who ascertains or invents genealogies, and negotiates matrimonial alliances. 3. A genealogist. **चट्** to endeavour, and **चिच्** aff.
- चटपट** mfn. (-टः-पटः) Who or what takes a water pot. **चट** and **पट्** to take, **चच्** aff.
- चटदासी** f. (-सी) A bawd or procuress. **चट्** effort, and **दासी** a slave or servant.
- चटन** nf. (-न-ना) 1. Effort, exertion. 2. Assembling, bringing together. 3. Joining, mixing. 4. Ocurring. **चट्** to strive, &c. affix **युच्**.
- चटयोजि** m. (-जिः) The saint AGASTYA. **चट** a water jar, and **योजि** place of birth; the saint being born from a water jar. see **कुम्भसम्भ**.
- चटराज** m. (-रजः) A large water jar of baked clay. **चट्** a jar, and **राज** king, chief. **चटेन** योजनेन राजने **राज-चच्**.
- चटस्थापन** n. (-न) Placing a water pot as a type of DURGA, an essential part of various Tantrika ceremonies. **चट**, and **स्थापन** placing.
- चटाटीप** m. (-पः) A covering for a carriage or any article of furniture. **चट** and **चाटीप** pride.
- चटिका** n. (-कः) The posteriors. f. (-का) 1. The ankle; also **चटिका**. 2. A Muhurta or thirtieth part of a day and night. 3. A Danda or period of twenty-four minutes. m. (-कः) A waterman. **चटी** a clock, &c. affixes **कन्** and **टाप्** for the feminine; otherwise **चट** a jar and **ठन्** aff.
- चटित** mfn. (-तः-ता-तं) 1. Devised, attempted. 2. Made of. 3. In contact with, contiguous, joined. **चट्** to make effort, **चिच्** aff.
- चटित्सम** mfn. (-मः-सा-मं) Who blows or sounds in a jar. m. (-मः) A potter. **चटी** and **चा** to blow, **खञ्** aff. **सुम्** इत्यर्थः।
- चटित्स्य** mfn. (-यः-या-यं) Who drinks a G'hati, (in measure.) **चटी** and **चे** to drink, **खञ्** aff. **सुम्** इत्यर्थः।
- चटीकार** m. (-रः) A potter. **चट** कार who makes, with **चच्** aff.
- चटीय** mfn. (-यः-या-यं) Who or what takes a small jar, &c. **चटी** and **यह** who takes, **चच्** aff.
- चटीयक** n. (-कः) The rope and bucket of a well, or any machine for raising water. **चट** effort, and **यक** machine.
- चटीलक्ष** m. (-लक्षः) The son of BHIMA by the Rakshasi, named HIRIMBA.
- चटीलक्षानल** m. (-लक्षः) A name of KARNA, natural brother to the Pandus. **चटीलक्ष** a proper name, and **अनल** destroyer.
- चटीहव** m. (-वः) The sage AGASTYA. **चट** a jar, and **उद्भव** born, produced.
- चट्ट** r. 1st and 10th cls. (**चट्टे** or **चट्टयति-ने**) To move. With **परि** prefixed, To spread or diffuse. With **नि**, To rub gently, to scratch. **भू-आत्म-सक्त-सेट्**। **वा चुरा-उभञ्**।
- चट्ट** m. (-ट्टः) A G'hat, a quay or landing place, steps on the side of a river, &c. leading to the water's edge. f. (-टी) A small or inferior landing place, private stairs, &c. **चट्** to go, affix **चच्** and with **जीप्** affix, implying diminution.
- चट्टा** f. (-ता) 1. Going, moving. 2. Practice, business, means of living. 3. Rubbing or striking together. **चट्ट** to go, affix **युच्** fem. **टाप्**.
- चट्टजीविन्** m. (-जी) An attendant at a landing place, who takes care of the clothes of the bathers, &c. **चट्ट**, and **जीविन्** who subsists. **यिन्**।
- चव** (च), **चव** r. 8th cl. (**चवति** or **चवते**) To shine. **तना-उभ-चक सेट्**।
- चव** m. (-वः) A sort of sauce, vegetables made into a pulp with water, turmeric, mustard seeds and capsicums. f. (-वः) 1. A bell; also a plate of iron or mixed metal struck as a bell. 2. A plant: see **चट्टापाटली** **चन** to strike, **क** affix, fem. **टाप्** and deriv. irr.
- चवटा** m. (-कः) A plant: see **चट्टापाटली** **चन** added to the preceding; some copies read **चट्टीक** and **चाट्टीक**.
- चवटाचर्च** m. (-चर्चः) One of Sriva's attendants, and is worshipped to pre- side over outaneous complaints, and is worshipped for exemption

from them in the month Chaitra. **चवटा**, and **कर्ण** and ear; having ears as broad as a bell.

चवटाताड m. (-डः) A bell-man, one who strikes a bell or Ghadi. **चवटा** and **ताड** who beats.

चवटाताडन n. (-न) Striking a bell. **चवटा**, and **ताडन** beating.

चवटानाद m. (-दः) The sound of a bell, &c. **चवटा**, and **नाद** sound.

चवटापथ m. (-पः) The chief road through a village, a highway. **चवटा** bell, and **पथ** a road, affix **चच्**; the bell-road, or that by which elephants, &c. decorated with tinkling ornaments, proceed.

चवटापाटली f. (-ली) A plant commonly called by the similar name G'han taparuli, a species of the trumpet flower, (Bignonia suave-olens.) **चवटा** a bell, &c. and **पाटली** the trumpet flower.

चवटानाथ n. (-थः) The sound of a clock. **चवटा** and **नाथ** playing.

चवटाबीज n. (-जः) The croton nut. **चवटा**, and **बीज** seed.

चवटारवा f. (-वा) Crotalaria of various species. **चवटा**, and **रव** sound the seed rattling within the husk.

चवटामय m. (-यः) 1. Bell-metal. 2. The sound of a bell. **चवटा**, and **मय** sound.

चवटासन m. (-सः) The sound of a bell or clock. **चवटा**, and **सन** sound.

चवटिका f. (-का) The uvula or soft palate. **चवटा** a bell, and **कन्** affix of similitude.

चवट m. (-टः) 1. A string of bells tied on an elephant's chest, &c. by way of ornament. 2. Heat, light, &c. **चटि** to shine, Unadi affix **उन्**।

चवटेश्वर m. (-रः) A minor deity, the son of MARS. **चवटा**, and **ईश्वर** lord

चव m. (-वः) A bee. **चव** वा-उ तस्य नेचम्। **भनरे**।

चन mfn. (-नः-ना-नं) 1. Material, solid. 2. Coarse, gross. 3. Compact. 4. Hard, firm. 5. Full, plum. 6. Impenetrable. 7. Viscid, thick, insipid. 8. Deep, (as sound) 9. Very, much. 10. Auspicious, fortunate. 11. Permanent, eternal. m. (-नः) 1. A cloud. 2. An iron club. 3. The body. 4. A fragrant grass, (Cyperus rotundus,) 5. A number, an assemblage or quantity. 6. Extension, diffusion. 7. Hardness. 8. Solidity, substance. matter. 9. The cube of a number, (in arithmetic.) 10. A solid, (in geometry.) 11. Phlegm. 12. Talc. n. (-नं) 1. A cymbal, a bell, a Gong, &c. any brazen or composite metallic instrument, which is struck as a clock, &c. 2. A mode of dancing, neither quick nor slow. 3. Iron. 4. Skin, rind, bark, &c. **चन** to strike or be struck, affix **चप्** and **च** changed to **च**.

चनकफ m. (-फः) Hail. **चन** a cloud, and **कफ** phlegm.

चनकाल m. (-कालः) The rainy season. **चन** a cloud, and **काल** time.

चनगीलक m. (-कः) An alloy of gold and silver.

चनचनीच m. (-चः) A gathering of dark clouds. **चन** thick, close, **चनीच** cumulus.

चनचय m. (-यः) A collection of clouds, cumulus **चन**, and **चय** a heap.

चनज्वाल m. (-ज्वालः) A quantity of mire, a slough. **चन** much, a heap, and **ज्वाल** mud.

चनजाल n. (-जालः) A gathering of clouds. **चन**, and **जाल** multitude.

चनज्वाला f. (-ला) Lightning, a flash of lightning. **चन** a cloud, and **ज्वाला** flame.

चनताल mf. (-लः-ला) A bird: see **चनतील**. **चनतायां** निविडतायाम् **चलति** पर्या- प्रीति **चल्-चच्**।

चनतमिर n. (-रः) 1. The darkness of clouds. 2. Great darkness. **चन**, and **तमिर** dark.

चनल n. (-लः) 1. Firmness, compactness. 2. Thickness, coarseness, solidity. **चन** added to **चन**; also with **तल्**, **चनल**.

चनतील mf. (-लः-ला) The Chataka, (Cuculus melanoleucos.) **चन** a cloud, and **तुल्** to be equal, **चन** मेघं तीलयति **ऊर्ध्वं** नयति **आश्रानेन**। **तुल- उन्नितौ चल्** उपमित **समाचः**। who soars to the clouds in the rainy sea- son, which, according to the fable, is the only time when he gets

water to drink ; some books have घनताक्ष from ताल tune, or sound ; whose music is (from) the clouds.

घनजनि mfn. (-निः-निः-निः) Roaring, who or what makes such a sound. m. (-निः) 1. A deep and loud tone, a roar. 2. The muttering of thunder clouds. ३. घन and जनि sound.

घननाभि m. (-भिः) Smoke. ३. घन a cloud, and नाभि the navel or centre ; smoke being supposed to be a principal ingredient in clouds.

घनस्य मेघस्य नाभिरिव यीनितान् । धूने ।

घननीहार m. (-रः) Thick falling frost or snow. ३. घन, and नीहार hoar-frost.

घनपदवी f. (-वी) The sky. ३. घन a cloud, and पदवी station.

घनपयोधर m. (-रः) A firm breast. ३. घन, and पयोधर the female breast.

घनपद्म m. (-पद्मः) A plant, (Hyperanthera ; morunga :) see श्रीमद्घन ३. घन abundance, and पद्म a shoot or sprout. घना निविष्टाः पद्मवा पक्ष.

घनपावण्ड mf. (-ण्डः षडा) A peacock. ३. घन a cloud, and पावण्ड a sectary ; this bird is supposed to delight in cloudy and rainy weather. घनेन मेघधनिना पावण्ड इव उत्पन्नतात् । मयूरे ।

घनफल m. (-लः) The contents of a solid, (in Geometry.) ३. घन and फल fruit. घनानि निविष्टानि फलानि पक्ष । विकटदृष्टे च ।

घनमूल n. (-मूलः) Cube root, (in Arithmetic.) ३. घन and मूल root. घनस्य समनिघातस्य मूलमायम् ।

घनरव m. (-रवः) The roaring of clouds, thunder. ३. घन and रव sound.

घनरस mn. (-रसः-रसः) Water. m. (-रसः) 1. Camphor. 2. Extract, decoction, &c. 3. A plant, (Aletis hyacinthoides.) 4. Thick or inspissated juice. ३. घन a cloud or a heap, and रस juice, essence. घनस्य मेघस्य मूलकस्य वा रसो नियम् ।

घनवर्त्म n. (-वर्त्मः) The sky. ३. घन and वर्त्मन् path.

घनवह्निका f. (-का) Lightning. ३. घन a cloud, and वह्निका a creeper. घना निविष्टा वह्नी यस्याः कप् द्रुसः । [विद्युति ।

घनवह्नी f. (-ह्नी) Lightning. ३. घन and वह्नी a creeper. घनस्य मेघस्य वह्नीव ।

घनवात m. (-तः) One of the regions of hell. ३. घन much, and वात wind ; the region of storm. घनो निविष्टो वातीऽम् ।

घनवास m. (-सः) A pumpkin gourd. ३. घन a long time, and वास abiding. घनो वासी गन्धीऽस्य कुम्भाच्छे ।

घनवाहन m. (-नः) 1. A name of SIVA. 2. A name of INDRA. ३. घन a cloud and वाहन a vehicle ; who rides in the clouds. घन इव घनं वाहनस्य । शिवे । घनो मेघो वाहनस्य । इन्द्रे वा ।

घनवीथि f. (-थिः) A line of clouds. ३. घन and वीथि a row. घनानां वीथिः ।

घनशब्द m. (-शब्दः) The noise of clouds, thunder. ३. घन and शब्द sound.

घनश्याम mfn. (-मः-मा-मं) Black, deep black, as that of heavy clouds m. (-मः) 1. RAMA. 2. KRISHNA. ३. घन and श्याम black. घनः मेघ इव श्यामः ।

घनसंज्ञा f. (-ज्ञाः) Profound secrecy. ३. घन impenetrable, संज्ञा secret purpose.

घनस्वन m. (-स्वनः) Low thunder, the muttering of clouds. ३. घन, and स्वन sound. घनेन तन्मलेन सुष्ठु, अनिति घन-घनं दती-तत्पुष्टः । तन्मलीयशब्दे । मेघधनीव ।

घनसमय m. (-यः) The rainy season. ३. घन a cloud, समय time.

घनसार m. (-रः) 1. Camphor. 2. Mercury, or some peculiar form of it. 3. Water. 4. A kind of tree. ३. घन firm, &c. and सार essence. घनस्य सुप्त-कस्य सारः ।

घनाकर m. (-रः) The rainy season. ३. घन a cloud, and आकर a mine or place of producing. घनानामाकरः घनान् आकरोति आ + कृ + क्त्वा । इवाकादि ।

घनाघन mfn. (-नः-ना-नं) 1. Mischievous, cruel. 2. Even, uniform, without spaces or interstices. m. (-नः) 1. A name of INDRA. 2. A vicious elephant, or one in rut. 3. A rainy cloud. 4. Mutual collision. f. (-ना) A vegetable, (Solanum Indicum ;) also काकमाची. ३. घन as above, reiterated and the final of the first made long. घन-घनं निपातने ।

घनाश्रय m. (-यः) The season succeeding the rains, autumn. ३. घन a cloud and अश्रय disappearance, departure. घनानामश्रयीऽम् । शरत्काले ।

घनान n. (-नः) Autumn, the end of the rains. ३. घन a cloud, and घन end.

घनीमय m. (-यः) The date tree, (Elate sylvestris.) ३. घन a cloud, and आश्रय sickness, pining in the rains. घनी दुःखः आश्रयी यकात् ।

घनामल m. (-लः) A kind of potherb, (Chenopodium album :) see वायुक्. ३. घन much, and अमल clear, clean.

घनाम्बु n. (-म्बु) Rain. ३. घन, and अम्बु water.

घनाम्बु mfn. (-म्बु-म्बु-म्बु) Deep red. ३. घन, and अम्बु red.

घनाम्बु mfn. (-म्बु-म्बु-म्बु) Overcast, overspread with clouds. ३. घन, and आम्बु obstructed.

घनाम्बु mfn. (-म्बु-म्बु-म्बु) Overcast, overspread with clouds. ३. घन, and अम्बु impeded.

घनाम्बु m. (-यः) Aether, the atmosphere or heaven. ३. घन a cloud, and आश्रय asylum.

घनीकृत mfn. (-कृतः-कृतः) 1. Hardened, compacted, made solid or firm. 2. Congealed, thickened. ३. घन and कृत made, with कृ augment.

घनीदधि m. (-दधिः) A division of hell. ३. घन viscid, and दधि an ocean.

घनीपल m. (-पलः) Hail. ३. घन a cloud, and पल a stone.

घनीपद्म mfn. (-पद्मः-पद्मः) Clouded, overcast. ३. घन and पद्म obstructed.

घनीप m. (-पः) A gathering of clouds. ३. घन, and प a heap.

घन r. 1st cl. (घनति) To go to move. गती भू-पर-सक-सिद् ।

घनट m. (-टः) A kind of fish, (Pimelodus gagora or P. tengara, HAM.) ३. घन an imitative sound, and घट् to endeavour, affix कच् ; who makes such a sound.

घनर mfn. (-रः-रा-रः) One of the tones or notes in music. m. (-रः) 1. The pass of a mountain. 2. A door, a gate. 3. An owl. 4. The name of a river, the Gogra or Ghogra. 5. Sound. 6. Laughter, mirth. 7. A fire of straw or chaff. f. (-रा or -री) A girdle of small bells or tinkling ornaments worn by women. f. (-रा) A kind of lute. ३. घन here said to said to imply an inarticulate sound, gurling, &c. and रा to give or take, affix क also with कच् added घनरक. घनरकमुक्तमशब्दं राति । रा क ।

घनरक m. (-रकः) A tinkling sound, the sound of small bells. ३. घनरा and रक sound.

घनरिका f. (-का) 1. An ornament of small bells worn by women, borsees, &c. 2. The bow or stick of a viol, &c. 3. A sort of musical instrument. 4. Fried grain. 5. The name of a river. ३. घनरी as above, and ठन् added fem. form. घनरीऽसि पक्ष ठन् ।

घनरुक् m. (-रुक्) 1. A sort of insect. घ-विच् घुर अनी छिप् तो रुनि घन् उ निः तस्य घः ।

घन r. 1st cl. (घनति) To go, to move. गती भू-पर-सक-सिद् ।

घन m. (-नः) 1. Heat. 2. The hot season. 3. Sunshine. 4. Sweat, perspiration. ३. घ to sprinkle and मच् Unadi affix ; what sprinkles the limbs. घरति अज्ञात् घृ सेके घेरके कर्त्तरि मच् निपातने । गुंघः ।

घनोच्चिका f. (-का) Eruptions from suppressed perspiration. ३. घन and उच्चिका. घनोच्चिका उच्चिका । घनाच्चिका इति ज्ञाते ।

घनोद्यति m. (-तिः) The sun. ३. घन and द्युति splendor.

घनोपयस् n. (-यः) 1. Sweat, perspiration. 2. Warm water. ३. घन, and उपयस् water.

घनोरश्मि m. (-श्मिः) 1. The sun. 2. Heat, radiance. ३. घन, and रश्मि a ray.

घनोर्विचिका f. (-का) Cutaneous eruptions or pimples from suppressed perspiration. ३. घन and विचिका pustular eruption.

घनीय m. (-यः) The rainy season. ३. घन and अन् end.

घनीयकाकुली m. (-ली) A small white bird ; a kind of crane. ३. घनीय, and काकुली who wishes for.

घनीय mfn. (-नः-नः-नः) Suffering from heat. ३. घन and आनं pained by.

घनीय n. (-यः) 1. Perspiration, sweat. 2. Warm water. ३. घन and अन् water.

घनीय n. (-नः) 1. Perspiration. 2. Warm water. ३. घन and अन् water.

चर्च m. (-र्चः) Rubbing friction. ३. चर्च् to rub, चर्च् aff.
 चर्च n. (-र्चः) 1. Grinding, pounding. 2. Rubbing, friction. f. (-र्ची) Turmeric. ३. चर्च् to grind, affix भावे चर्च्.
 चर्चवाक m. (-र्चः) A roller or pestle for grinding, &c. ३. चर्चवाक rubbing, and चर्च what is fit for. चर्चवाक चर्चति चर्च चर्च् । (नोवा) ।
 चर्चित mfn. (-र्च-ता-त्) 1. Rubbed. 2. Ground. ३. चर्च् to rub, affix क्.
 चर्च (च) चर्चि r. 1st cl. (चर्चते) To render handsome or brilliant. चर्चते भ्रा-
 चाक-चर्च-सेट् इति ।
 चन (चा छ) चीचक r. 1st cl. (चर्चति) To eat: this root is in many tenses a substitute for चद and is itself imperfect in others. (च) चर्चि r. 1st cl. (चर्चते) To sprinkle or drop; this root is not generally admitted. भर्चये भ्रा-पर-सक-चर्चि-ट् ।
 चर्चि m. (-र्चिः) Food, victuals. ३. चर्च् to eat, भावे इन् aff.
 चर्चर mfn. (-र्च-री-र) Gluttonous, voracious. ३. चर्च् to eat, चर्चर aff. भर्च-
 यीति ।
 चर्च mfn. (-र्च-ता-त्) Mischievous, hurtful. m. (-र्चः) A day. n. (-र्चः) Saffron. ३. चर्च् to eat, and चर्च् aff. चर्चति चर्चवाकम् ।
 चाट mfn. (-ट-टी) The nape or back of the neck. ३. चट् to unite, affix चर्च्; the radical is of the 10th class of roots, whence the penultimate is long. चीचयी: पचाहानि चर्चटी (चाट्) ।
 चाटिका f. (-का) The nape of the neck. ३. स्नाय क् added to the preceding. चाटायाम् ।
 चाटिक m. (-कः) 1. A bard, who sings in chorus, but especially in honour of the gods, and rings a bell in presence of their images. 2. Datura fastuosa. ३. चट्टा a bell affix टक् चट्टया चर्चति ।
 चात n. (-तः) 1. Striking, wounding, killing. 2. A bruise, a blow. ३. An arrow. 4. Product (of a sum in multiplication.) ३. चन् to to kill, चन् affix, and the radical letters changed respectively, to च and त.
 चातक mfn. (-कः-का-क) A murderer, a maimer, &c. ३. चन् as above, with चल् aff. चन्तकर्त्तरि.
 चातन n. (-नः) A murderer, a killer. n. (-नः) 1. Killing, slaughter. 2. Striking. 3. Immolating victims. ३. चन् to kill, चट् affix, and चात substituted for the radical. चत्तार्यजात् स्नाये चिच् भावे चट् ।
 चातयन् mfn. (-यन्-यन्-यन्) Striking, hurting, killing. ३. चन् to kill, causal form, चट् aff.
 चातय mfn. (-यः-या-य) To be killed, what may be or ought to be killed &c. ३. चन् to kill, तय affix, and चा substituted.
 चातस्थान n. (-नः) 1. A slaughter house. 2. A place of execution. ३. चात, and स्थान place. च्छाताने ।
 चाति m. (-तिः) 1. Catching or killing birds, fowling. 2. killing in general. 3. Striking. ३. चन् to kill or hurt, affix च्च्, and the radical changed: see चात.
 चातिन् mfn. (-ती-तिनी-ति) Murderous, felonious, who or what strikes or kills. ३. चन् to kill, चिन् aff. चन्-ता-ची-व्याये चिन् ।
 चातिपक्षिन् mf. (-ची-चिची) A hawk or falcon. ३. चाति fowling, and पक्षिन् a bird. च्छिन्तने ।
 चातुक mfn. (-कः-की-क) 1. Mischievous, hurtful. 2. Cruel, savage. violent, ferocious. ३. चन् to kill, changed to चात, and चकच् aff. चिन्ति, क्चिन्ति.
 चात mfn. (-तः-ता-त) Proper or fit to be killed. ३. चन् and चन् aff.
 चार m. (-रः) Sprinkling, wetting. ३. चृ to sprinkle, and चर्च् aff.
 चार्चिक mfn. (-कः-का-क) Pulse ground and fried with clarified butter. ३. घृत ghee, and टक् aff. चृतप्रचुरे क्षिद्रवज्जले पक्वान्मेदि । (चिचीट्) ।
 चास m. (-सः) Meadow or pasture grass. ३. चस् to eat. कर्चि चर्च् affix; what is eaten by animals.
 चासि m. (-सिः) Fire or its deity. ३. चस् to devour, and इच् Unadi aff. भर्चये च्छादी-चि ।
 चिच r. 1st cl. (चिचि) (चिचते) To take, to seize or accept. चर्चये भ्रा-चा-
 चक-सेट् ।

चृ 1st cl. (चर्चते) To sound. चर्चनी भ्रा-चा-चक-चर्चि-ट् ।
 चृ m. (-चृः) Sound. ३. चृ to sound, aff. चृ । चृ-चर्चनी वा चृ ।
 चृट r. 1st cl. (चृटति) 1. To come back, to return. 2. To barter or exchange. r. 6th cl. (चृटति) 1. To strike again or retaliate, to resist or oppose. 2. To prevent. 3. To protect or preserve. भ्रा-चाक-
 चक-सेट् ।
 चृट m. (-टः) The ankle. ३. चृट् to resist, and क् affix; also चृटि, &c.
 चृटि f. (-टि-टी) The ankle. ३. चृट् to resist, affix इन् and वा ऊप् may be added, also with कन् added चृटिका ।
 चृटिक mf. (-कः-का) The ankle, &c. see चृट and चृटि; also चृट्. चृट चर्चये
 टन् ।
 चृच r. 1st and 6th cls. (चिचते चर्चति) To roll, to whirl, to turn round,
 (च) चर्चि r. 1st cl. (चर्चते) To take or accept. भ्रा-चा-चक-सेट् । न-प-चक ।
 चृच m. (-चः) 1. An insect that is found in timber. 2. The pangolin or armadillo. ३. चर्च् to turn round, affix क्.
 चृच m. (-चः) The ankle. ३. चृट् to resist, affix क् and नन् inserted; also
 with कन् added चृचक, or without the augment चृट &c. as above.
 चृचिक n. (-कः) Cowdung found in thickets. चृच-कदाकारीति चर्च टन् ।
 चृच m. (-चः) A large black bee. ३. चर्च् to roll, Unadi affix च्.
 चृच r. 6th cl. (चर्चति) 1. To be frightful or terrible. 2. To sound.
 चृच (च) चृचि r. 4th cl. (चर्चते) 1. To be ignorant. 2. To inquire.
 चृचुर m. (-रः) A kind of worm borrowing in the skin, guinea worm, Draconculus. f. (-री) The mole cricket. f. (-र) Growling, as of dog or cat. ३. चर्च् imitative sound, and चृच् to sound, with क् aff.
 चृच (च) चर्चि r. 1st cl. (चर्चते) To render beautiful or brilliant (चर्च) चर्चि
 r. 1st cl. (चर्चते) To do any act except manifest sentiment by sound. r. 10th cl. (चर्चयति) 1. To manifest sentiment or thought by sound, to speak, to affirm, to declare or proclaim. 2. To make various sounds. 3. To praise. With चार्च् prefixed, To weep incessantly.
 चर्चित mfn. (-तः-ता-त) Manifested by sound, proclaimed. ३. चर्च् as above, affix क् चट् augment; also चृट्.
 चृट mfn. (-ट-टी-ट) Sounded, proclaimed. ३. चर्च् to sound, क् aff.
 चृटान n. (-नः) Food given away by proclamation. ३. चृट and चर्च food.
 चृट की भीक्षा इति चर्चय दिवसम् ।
 चृच m. (-चः) A oar, a carriage.
 चृचच n. (-च) Saffron. ३. चर्चि to beautify, चर्चक aff.
 चृच m. (-चः) An owl. ३. चृ an imitative sound, and कौ who sounds, from कौ with क् aff.
 चृचारि m. (-रिः) A crow. ३. चृच an owl, and चर्चि an enemy.
 चृच (च) चृचि r. 4th cl. (चर्चते) 1. To kill, to hurt or injure. 2. To become old, to decay. चक-जीर्णतायाम् चक-दि-चा-सेट् ।
 चृच r. and 6th cls. (चर्चते, चर्चति) To roll, to whirl, to turn round.
 भर्चये चक-तु-उम-सेट् ।
 चृच m. (-चः) 1. A kind of potherb, (Chironia centauroides) see चीचतुवरक 2. Turning round, whirling, rolling, &c. ३. चृच् to roll, affix चर्च्.
 चूर्चन n. (-नः) Revolving, whirling turning round. ३. चूर्च् to whirl, भावे चट् aff.
 चूर्चायमान mfn. (-नः-ना-न) Whirling, revolving, rolling, tossing ३. चूर्च् and शानच् aff. चूर्च्: आत् इव आचरति च्छा-चूर्च् वा क्चट् कर्त्तरि शानच् ।
 चूर्चि f. (-र्चिः) Rolling, revolving, going round or over. ३. चूर्च् and भावे इन् aff.
 चूर्चित mfn. (-तः-ता-त) Rolling, turning, tossing. ३. चूर्च् to turn round, affix कर्त्तरि क्.
 चूर्चायमान mfn. (-नः-ना-न) Agitated, set in motion, made to go round. ३. चूर्च् to revolve, pass. voice, शानच् aff. also चूर्चायमान middle voice.
 चृ 1st, 3rd and 10th cls. (चर्चति चिचति and चर्चयति) 1. To sprinkle, to wet or moisten. 2. To drop or distil. 3. To shine. भासे-चक-सेक-सक-
 भ्रा-नु-पर-चर्चि-ट् । च सेके चादने च च्छ-उम-सक-सेट् ।

वृष (८) वृष 8th cl. (वर्षति वृषति वर्षते) To shine. (४) वृषि r. 1st. cl. (वृषते) To take or accept. दीप्तो तना-उम-चक-सेट्. यद्वि भू-चा सक-सेट् ।
 वृषा f. (-वा) 1. Reproach, blame, censure, &c. 2. Compassion, tenderness, pity. ३. वृष् to shine, चक् and टाप् affixes, or वृ to sprinkle, with मक् and टाप् affs.
 वृषावास m. (-सः) A pumpkin gourd. कृष्णाण्डे ।
 वृषि m. (-विः) 1. A ray of the sun or moon. 2. The sun. 3. Water. ३. वृष् to shine, affix इन्; or वृ to sprinkle, Unadi नि.
 वृषित mfn. (-तः-ता-तं) 1. Abused, hated. 2. Pitied ३. वृषा pity इतच् aff.
 वृषिन् mfn. (-वी-विनी-वि) 1. Censorious, abusive. 2. Compassionate. ३. वृषा and इनि aff.
 वृत mfn. (-तः-ता-तं) 1. Sprinkled. 2. Illumined. n. (-तं) 1. Ghee, clarified butter, or butter which has been boiled gently, and allowed to cool; it is then used for culinary and religious purpose and is highly esteemed by the Hindus. 2. Water. f. (-ता) The name of a tree: see वृत्तमृषा. ३. वृ to sprinkle Unadi affix क्त.
 वृतकुमारी f. (-री) The aloe, (Aloes perfoliata) ३. वृत ghee, to which the extract is compared, and कुमारी a virgin, which the plant is supposed to resemble in delicacy and elegance; also वृतकुमारिका. वृतमिव कुमारी सुन्दरी ।
 वृतकुम्भ m. (-म्भः) A jar of ghee. ३. वृत and कुम्भ a jar.
 वृतदीपिति m. (-तिः) The deity of fire. ३. वृत ghee, and दीपिति light; offerings to fire, always comprehending clarified butter.
 वृतपशु m. (-शुः) Ghee made into or supposed to resemble an animal to be offered at a sacrifice or eaten at a meal, for which it is substituted. ३. वृत, and पशु an animal.
 वृतपूर m. (-रः) A sweetmeat composed of flour, milk, cocoanut and ghee, &c. ३. वृत ghee, and पूर what is full of.
 वृतपूर्णक m. (-कः) A tree. (Caledupa arborea, &c.) see करक. ३. वृत ghee, and पूर्ण full, कप् added.
 वृतप्राश m. (-शः) Swallowing ghee. ३. वृत and प्राश eating.
 वृतप्राशन n. (-नं) Tasting or swallowing ghee. ३. वृत and प्राश eating.
 वृतप्लुत mfn. (-तः-ता-तं) Sprinkled or smeared with ghee, ३. वृत, and प्लुत bathed.
 वृतमण्डा f. (-ण्डा) A tree; also वायसीली. ३. वृत, and मण्ड scum; the scum of its infusion resembling ghee.
 वृतलीलीकृत mfn. (-तः-ता-तं) Mixed with ghee, steeped in it or wet with it, &c. ३. वृत लील desirous. कृत made, वि augment.
 वृतवर m. (-रः) A sweetmeat, or flour, &c. baked with ghee, and sugar. ३. वृत and वर what excels.
 वृतविक्रयिन् m. (-यी) A vender of ghee. ३. वृत विक्रय to sell, इनि aff.
 वृतस्पर्श mfn. (-स्पर्शः) Who or what touches ghee. ३. वृत स्पर्श to touch, क्तिन् aff.
 वृताक्त mfn. (-क्तः-क्ता-क्तं) Smeared with ghee. ३. वृत and वक्त smeared.
 वृताची f. (-ची) One of the Apsaras or courtezans of Swarga. ३. वृत ghee, वच् to worship, क्तिप् and औप् affs.
 वृताचीगर्भसम्भवा f. (-वा) Large cardamoms. ३. वृताची गर्भ the womb, and सम्भव born from.
 वृताभ्यक्त mfn. (-क्तः-क्ता-क्तं) Smeared or anointed with ghee. ३. वृत and अभ्यक्त anointed.
 वृताह m. (-हः) Turpentine. ३. वृत ghee, and वृताह and appellation, named from ghee.
 वृतेली f. (-ली) A cock-roach. ३. वृत ghee. इल् to go, चक् affix, र changed to ल fem. affix औप्. वृते कं इद्रव्यं इत्यति श्रेते इल मादे-चक् गीरा-औप् । (तेलापीका) ।
 वृतीद m. (-दः) The sea of ghee surrounding Kusa Dwipa. ३. वृत and उद water. वृतमिव खादु उदकमय । उदकस्य उदः ।
 वृतीदवः m. (-वः) A leather vessel holding ghee. ३. वृत उद up, चक् to go, affix वज्.
 वृष (८) वृष r. 1st cl. (वर्षति) To grind or pound. सक-पर-सेट् ।

वृष्ट mfn. (-ष्टः-टा-टं) 1. Ground, rubbed, pounded. 2. Frayed, grazed, rubbed off. ३. वृष् to rub, कर्मचि क्त aff.
 वृष्टि mf. (-ष्टिः) A hog; also वृष्टि f. (-ष्टिः) 1. A plant, commonly Varahacrant, (Lycopodium imbricatum, Rox.) 2. Grinding, pounding. 3. Emulation, contest. ३. वृष् to grind, affix कर्त्तरि क्तिच्.
 वृष्टिला f. (-ला) A plant: see वृष्टिपर्णी ३. वृष्टि लाति लाक वर्षति भूमि तुष्टेन ।
 वृष्टि mf. (-ष्टिः-वी) A hog. ३. वृष् to rub, Unadi affix क्तिन् वर्षति भूमि तुष्टेन ।
 वृक्षिका f. (-का) An esculent root, (Arum orinense.)
 वीह (-ह-वा) mf. पक्षिमेदे ।
 वीह m. (-हः) Intermediate space.
 वीट m. (-टः) a horse; see the next.
 वीटक m. (-कः) A horse. f. (-टिका) A mare. ३. वृट् to strike again, (to spurn the ground,) चक् and कन् क्त्वा affixes, or without the latter affix वीट.
 वीणा f. (-णा) 1. The nose. 2. The nose or nostrils of a horse. ३. वृष् to roll, to turn, and चक् and टाप् affs.
 वीषिन् m. (-वी) A hog. ३. वीषा nose or snout, and इनि aff.
 वीरुदा f. (-दा) 1. The jujube, (Zizyphus jujuba.) 2. The betelnut tree: see गदाक. 3. A timber tree, (Schrebera swietenoides.) ३. वृट् to resist, affix चक् and नुन् inserted or वृष् वा ट ।
 वीन[स] m. (-सः) A large kind of snake. ३. वी for वी a cow, and नस a nose. see वीनस according to others the word is वीषस, from वृष् to roll, and चक् aff.
 वीर r. 1st cl. (वीरति) To go as a horse.
 वीर mfn. (-रः-रा-रं) Frightful, horrible, terrific. m. (-रः) A name of Shiva. f. (-रा) Night. n. (-रं) 1. Horror, horribleness. 2. Poison. ३. वृष् to be frightful, affix चक् or गृन् substituted for इन् to injure or kill, and चक् Unadi aff.
 वीरदर्शन mfn. (-नः-ना-नं) Terrific, of horrid or frightful appearance. m. (-नः) An owl. ३. वीर as above, and दर्शन sight.
 वीरपुष्प m. (-पुः) Bellmetal. ३. वीर and पुष्प a flower.
 वीररासन m. (-नः) A jackal. ३. वीर frightful, and रासन cry or sound, from रास् to sound, affix ल्युट्.
 वीररासिन् m. (-सी) A jackal. ३. See the last, सिनि aff.
 वीररूप mfn. (-पः-पी-पं) Frightful, hideous. n. (-पं) A hideous appearance. ३. वीर and रूप form.
 वीररूपिन् mfn. (-पी-पिपी-पि) Frightful, horrible, hideous. ३. वीररूप and सिनि aff.
 वीरसङ्गाय mfn. (-यः-गा-यं) Dreadful, horrible. ३. वीर, and सङ्गाय like.
 वीराकृति mfn. (-तिः-ति-ति) Frightful, hideous, of horrible aspect or form. ३. वीर, and वाकृति form.
 वील n. (-लं) Buttermilk. ३. वृड substituted for इन् to strike, (i. e. with the churn,) and चक् affix, ड changed to ल.
 वीथ m. (-थः) 1. A station of herdsmen. 2. A herdsman. 3. A creeping plant, commonly called by the same name G'hosha, and bearing white or yellow flowers, (Luffa pentandra and acutangula.) 4. Bellmetal, tutenague, &c. 5. Low thunder or the muttering of clouds. 6. Sound. 7. A proclamation. 8. A guat, a musqui to 9. A term proper for the name of a Kayastha. f. (-वा) A kind of fennel, (Anethum sowa:) see मधुरिका. ३. वृष् to shine, to sound, &c. affix वाधारे चक्.
 वीथक m. (-कः) 1. A cryer, a proclaimer. 2. G'hosha, described as a creeping plant, (Luffa pentangula, &c.) ३. कन् added to the preceding.
 वीथकाकृति f. (-तिः) A plant commonly called Hatig'hosha, and perhaps a species of the preceding. ३. वीथक G'hosha, and वाकृति shape, appearance of similar appearance.
 वीथव nf. (-थ-वा) 1. Speaking loud, making a great noise. 2. Crying, proclaiming. ३. वृष् to sound, affixे चक् भावे ल्युट् and टाप्.
 वीथयिन् m. (-यः) 1. A Brahman. 2. The Kokila or Indian cuckoo. 3. A

चक्रमेदिनी f. (-नी) Night. म. चक्र the ruddy goose, and मेदिनी what divides, (male and female;) these birds being condemned, according to the Hindus, to be separated at night. भिद-विनि क्षीय.

चक्रमखलिन् m. (-ली) A large snake, (Boa constrictor.) E. चक्र a wheel, and मखल a circumference, implying either that the body of the snake, or the spots on the body may be compared to a wheel.

चक्रमहं m. (-हं) Cassia torā. E. चक्र a wheel, here meaning figuratively a large leprous spot, and महं what cleanses or removes, from चक्र with चक् added; or with चक् affix चक्रमहं क.

चक्रमहं क m. (-कः) See the preceding.

चक्रमुख m. (-खः) A hog. E. चक्र a discus, and मुख face; cutting the ground as it were with a sharp weapon.

चक्रयान n. (-यः) Any wheel carriage. E. चक्र a wheel, and यान a carriage.

चक्ररद m. (-रः) A hog, a boar. E. चक्र and रद a tooth or tusk; see चक्रमुख.

चक्रलवचा f. (-चा) A plant, (Menispermum glabrum:) see मुद्रुची.

चक्रला f. (-ला) A plant, (Kyllinga monocephala.) E. चक्र a wheel, and ल what gets. लाति ला-क। उचटायाम्।

चक्रवत् mfn. (-वान्-वती-वत्) 1. Circular, being in a ring or circle. 2. Armed with a discus. 3. Wheeled, &c. m. (-वान्) 1. The proprietor of an oil mill, or any one in which seeds are bruised. 2. VISHNU. 3. An emperor. E. चक्र a wheel, &c. मतुप् poss. aff.

चक्रवत् ind. In rotation, going round or revolving like a wheel. E. चक्र, and मतुप् aff. मय वः।

चक्रवर्तिन् m. (-ती) An emperor, a sovereign of the world, the ruler of a Chakra or country described as extending from sea to sea; twelve princes beginning with Bharata are especially considered as Chakravartins. E. चक्र a reign, and वर्त् to abide, affix चिच् वा चिन्।

चक्रवर्तिनी f. (-नी) A fragrant plant, commonly Chakawat, E. चक्र a heap, and वर्तिन् what abides or grows, fem. affix ङीप्.

चक्रवाक m. (-कः) The ruddy goose, commonly called in India, the Brahmany duck or goose, (Anas casarca.) E. चक्र an imitative sound, and वाक speech. वक् परिभाषये कर्मणि चक्।

चक्रवाट m. (-टः) 1. Limit, boundary. 2. A lamp stand. 3. Engaging in any action. E. चक्र and वट वेष्टने to surround, affix चक्.

चक्रवाड m. (-डः) See चक्रवाल. चक्रमिव वाडते वेष्टयति वाड-चक्।

चक्रवात m. (-तः) A whirlwind, a hurricane. E. चक्र a circle, and वात wind.

चक्रवाल m. (-लः) A range of mountains supposed to encircle the earth, and to be the limit of light and darkness. n. (-लः) The sensible horizon. E. चक्र a region, वल् to encompass, and चक् affix; girding the world; or वाड to emerge, &c. affix चक् what emerges (from darkness), in the shape of a wheel; ड changed to ल also चक्रवाड.

चक्रव्यूह m. (-हः) The circular array of troops. E. चक्र and व्यूह array.

चक्रवृद्धि f. (-द्धिः) Compound interest. E. चक्र a wheel, वृद्धि increase.

चक्रयुची f. (-ची) A plant bearing a crooked fruit; see चक्रयुजी. E. चक्र a wheel, and युची a line or row.

चक्रसंज्ञ n. (-ज्ञः) Tin. E. चक्र and संज्ञा a name.

चक्रसंवर m. (-रः) The name of a Baud'dha deity; also डेरव. E. चक्र a discus, and संवर who holds.

चक्रहस्त m. (-स्तः) VISHNU. E. चक्र and हस्त hand: holding a discus.

चक्राङ्गी f. (-ङ्गी) A wild goose. E. चक्र a number, and अङ्गि to go, affixes चक् and ङीष् flying in large flocks.

चक्राङ्ग m. (-ङ्गः) 1. A gander. 2. A carriage. f. (-ङ्गी) 1. A goose. 2. A drug: see कटुकि. 3. A potherb, (Hilancha repens:) see हिलनीचिका. E. चक्र a wheel, &c. and चङ्ग a limb or the body.

चक्राट m. (-टः) 1. A juggler, a snake-catcher, one who exhibits snakes and pretends to cure their bites. 2. A knave, a cheat, a rogue. 3. A gold coin or certain weight of gold, a Dinar. E. चक्र a number of villages, and चट who goes, i. e. a vagabond, &c. चक्राकारमटति चट-चक् उप-सः।

चक्राव mfn. (-वः-वा-वः) 1. Doing. 2. Done. E. क्त to do, वाचक् aff.

चक्राविवसिन् m. (-सी) The orange tree. E. चक्र a heap, and विवस् to abide, चिचि aff.

चक्रावत् m. (-वः) Turning round, whirling or rotatory motion. E. चक्र a wheel, and वावत् revolving.

चक्रि m. (-क्रिः) An agent, a maker, a doer. E. क्त to do, चि affix the root reduplicate and the deriv. irr.

चक्रिका f. (-का) The knee. चक्रं तदाकारीति चक्क उक्। जातुनि।

चक्रिन् mfn. (-क्रि-क्रिणी-क्रि) 1. Having or holding a discus, &c. 2. Wheeled, having a wheel. 3. Circular. m. (-क्रि) 1. A name of VISHNU. 2. A potter. 3. The ruddy goose. 4. A snake. 5. An informer. 6. A tumbler, one who exhibits tricks with a discus or a wheel. 7. An oil grinder. 8. An emperor, a Chakravarti: see चक्रवर्तिन्। 9. One who rides in a carriage. 10. A crow. 11. An ass. 12. Cassia, (the tree.) E. चक्र a wheel, &c. and इति poss. aff.

चक्रोवत् m. (-वान्) 1. An ass. 2. The name of a king. E. चक्र a wheel, वत् affix, and deriv. irr. rolling over like a wheel.

चक्रु m. (-क्रुः) An agent, a maker, a doer. E. क्त to make or do, with the reduplicate initial, and क्त Unadi aff.

चक्रवरी f. (-री) A female deity peculiar to the Jainas, one of their Vidya Devis or goddesses of wisdom. E. चक्र the universe and ईवरी mistress.

चक् (चङ्) चक्चि r. 2nd cl. (चष्टे) 1. To speak, to tell. 2. To see; (in this sense चक् is usually prefixed.) 3. To eat. च्वा or कश्च are substituted for the radical letters in several tenses of this verb. कथने चानि च चदा-चा-सक-सेट्।

चक्च n. (-च) 1. Eating a relish to promote drinking. 2. Speaking, saying. E. चक् to speak, to eat, affix च्चट्.

चक्चु m. (-चाः) 1. A name of VRIHASPATI the preceptor of the gods. 2. A spiritual teacher, an instructor in sacred science. E. चक् to speak affix चिचि न खादिभः।

चक्चुवत् m. (-वः) A snake. E. चक्चु an eye, and ववत् an ear; whose eyes are ears. चक्चुवा यथीति-यु-चसुन् चक्चुरेव यवः कर्णे यव्य वा।

चक्चुदान n. (-नः) The ceremony of anointing the eyes of the image at the time of consecration. E. चक्चु and दान giving.

चक्चुविषय m. (-यः) 1. Presence, sight. 2. An object of sight, any visible object. 3. Visibility E. चक्चु and विषय object.

चक्चुषान् mfn. (-षान्-षनी-षन्) 1. Having eyes, seeing. 2. Having fine eyes. E. चक्चु and मतुप् aff.

चक्चुय mfn. (-यः-या-यः) 1. Beautiful, pleasing or well looking. 2. Fit or agreeable for the eyes. m. (-यः) 1. A flower, (Pandanus odoratissimus.) 2. A plant: see पुष्परीक. 3. collyrium or application to the eyes, extracted from the Amomum authorhiza. f. (-या) 1. A blue stone, or according to some, the calx of brass used as collyrium. 2. A pleasing or interesting woman. E. चक्चु the eye, affix यत्। चक्चुवे दितः यत्।

चक्चुस् n. (-चुः) The eye. E. चक् to speak, and करणे चिचि aff.

चक्चुरीय m. (-यः) Ophthalmia. E. चक्चुस् and रीय disease.

चक्चुर 5th cl. (चक्चुरीति) To smite or slay. खा-सक-सेट् घातने।

चक्चुर m. (-रः) 1. A car, a carriage. 2. A tree. n. (-रः) Any vehicle. E. चक्रि a sautra root, to wonder, and चक्चुर Unadi aff.

चक्चुमय mfn. (-यः-या-यः) who or what goes slowly or crookedly. n. (-यः) Going, proceeding, going tortuously or slowly. E. क्त to go, and the root reiterated. क्त + यक् क्चुट् यचीलुक्.

चक्चुमा f. (-मा) Going tortuously or slowly. E. क्त to go, root repeated, चक्चु and टाप् affs.

चक्चुमावत् mfn. (-वान्-वती-वत्) Who or what moves slowly or crookedly. E. चक्चुमा and मतुप् aff.

चक्चु mfn. (-क्चु-क्चा-क्चु) 1. Handsome, beautiful. 2. Dexterous, clever. 3. Sound, healthy. E. च् the moon, and न what goes; what resembles the moon in beauty, &c.

चक्चुया f. (-या) A creeper, commonly Chichira.

चक्चु (च) चक्चु r. 1st cl. (चक्चुति) To go, to move.

चञ्चत् mfn. (-ञ्च-ञ्चनी-ञ्चत्) 1. Going, moving. 2. Unsteady, shaking. **ञ्च** to go, **ञ्च** aff.
चञ्चल mfn. (-ञ्चः-ञ्चला-ञ्च) Trembling, moving. **ञ्च** the present participle of **चञ्च** as above, affix **ञ्च**.
चञ्चरी f. (-री) A bee.
चञ्चरीक m. (-कः) A large black bee. **ञ्च** to go, reduplicated, **ञ्च** inserted, **ञ्च** Unadi aff.
चञ्चल mfn. (-ञ्चः-ञ्चल-ञ्च) 1. Trembling, Shaking, moving, unsteady, 2. Fickle, inconsiderate, inconstant, (unsteady, metaphorically.) m. (-ञ्चः) 1. The wind. 2. A lecher, a libertine, a lover. f. (-ञ्च) 1. Lightning. 2. **LAKSHMI** or the goddess of the fortune. 3. Long pepper. **ञ्च** to go, in the reiterative form, **ञ्च** inserted. **चञ्चल** **चञ्चल** । **चञ्च** गतिं लाति ला क वा ।
चञ्चल n. (-ञ्च) Fickleness, inconstancy, unsteadiness. **ञ्च** **चञ्चल**, and **ल** affix; also with **तल्** affix **चञ्चलता**.
चञ्चलहृदय mfn. (-यः-या-य) Capricious, fickle, false hearted. **ञ्च** **चञ्चल**, and **हृदय** the heart.
चञ्च f. (-ञ्च) 1. A mat, a stool, &c. made of reeds or basket work. 2. A puppet of grass or reeds, a man of straw. **ञ्च** to go, **चञ्च** aff.
चञ्चु f. (-ञ्चुः) A beak; also **चञ्चू** m. (-ञ्चुः) 1. The castor oil plant. 2. A kind of potherb. 3. A deer. **ञ्च** to go, to eat, affix **ञ्च**.
चञ्चुका f. (-का) A beak. **ञ्च** **कञ्** added to the preceding.
चञ्चुभृत् m. (-भृत्) A bird. **ञ्च** a beak, and **भृत्** who possesses; also other similar compounds as **चञ्चुमत्**, &c.
चञ्चुमत् mf. (-माञ्च-मती) A bird. **ञ्च** a beak, and **मत्** poss. aff.
चञ्चुर mfn. (-रः-रा-र) 1. Expert in, conversant with. 2. Going to, repeatedly. **ञ्च** to go, intensive form, **चञ्च** aff. or **चञ्च** **उरञ्च**.
चञ्चुनृचि m. (-चिः) The tailor bird, (*Sylvia sutoria*.) **ञ्च** a beak, and **नृचि** a needle; having a sharp-pointed beak; also with **कञ्** added, **चञ्चुनृचिकम्**.
चञ्चू f. (-ञ्चुः) A beak : see **चञ्चु**, the affix being **ञ्च**.
चञ्चुयसाच mfn. (-चः-चा-च) Following evil practices, behaving ill, addicted to wickedness. **ञ्च** to go, intensive form, **चञ्च** aff.
चट r. 1st. and 10th cls. (**चटति**, **चाटयति**-ते) 1. To break, to pierce. 2. To kill, to injure. **भावि-पर-सक-सेट्** । **वधे भेदे च चुरा-उभ-सक-सेट्** ।
चटक m. (-कः) A sparrow. f. (-का) 1. A hen-sparrow. 2. A young hen-sparrow. 3. The root of long pepper : see **चटकाशिरस्** and **चटिका**.
ञ्च to break, **ञ्च** affix, breaking corn, &c. **चटति** भिनति धान्यादिकम् ।
चटकाशिरस् n. (-रः) The root of long pepper : see **चटिकाशिरस्**; also **mas**. **चटकाशिरस्** (-राः).
चटिका f. (-का) 1. The root of long pepper. 2. A sparrow : see **चटका**, &c. **चट-वा-इकञ्**.
चटिकाशिरस् mn. (-राः-रः) The root of long pepper. **ञ्च** **चटका** a sparrow, and **शिरस्** a head; resembling in colour the head of a sparrow; in other forms **चटका**, **चटिकाशिरस्** and **चटकाशिरस्**, &c. .
चटु mn. (-टुः-टु) 1. Soream, screech. 2. Kind or agreeable discourse. m. (-टुः) 1. The belly. 2. A posture of devotion amongst ascetics. **ञ्च** to break, &c. Unadi affix **ञ्च**; also **चाटु**.
चटुल mfn. (-ञ्चः-ला-ल) 1. Tremulous, trembling. 2. Shaking, moving. 3. Beautiful. f. (-ला) Lightning. **ञ्च** to hurt, to break, and **उलञ्च** Unadi aff.
चटुलास mfn. (-सः-सा-स) Pleased with or desirous of flattery. **ञ्च** **चटु**, and **लास** desirous.
चटुलील mfn. (-लः-ला-ल) Tremulous and beautiful, beautiful as a soft swimming eye, &c. **ञ्च** **चटु** beautiful, and **लील** shaking, trembling.
चट (रः) **चटि** r. 1st and 10th cls. (**चटते** and **चटयति**-ते) To be angry, to be wrathful or passionate. **भा-वा-चक-सेट्** **अथवा चुरा-उभ-सक-सेट्**.
चट r. 1st cl. (**चटति**) 1. To give. 2. To sound. 3. To hurt or kill. **भा-पर-सक-सेट्** ।

चक m. (-कः) 1. Chick-pea, (*Cicer arisitinum*.) 2. The name of a sage f. (-का) Linseed. **ञ्च** to be given, affix **चञ्** and **कञ्** added what is given to horses, &c.
चककाज m. (-जः) The name of a sage; also called **VATSYAYANA** **चक**, and **चक** born; the son of **CHA'NKA**.
चककाजक n. (-कः) Pease with salt. **ञ्च** **चक**, and **चक** acid.
चककाजवार n. (रः) Water drops on the leaves of the Cicer. **ञ्च** **चककाज** and **वार** water.
चक mfn. (-ञ्चः-चक-चक) 1. Fierce, violent, passionate. 2. Hot, warm 3. Pungent, acrid. m. (-ञ्चः) 1. The tamarind tree. 2. A messenger of **YAMA**, 3. A Daitya, a demon. f. (-चक) 1. A perfume, commonly **Chor**. 2. A kind of grass, (*Andropogon aciculatum*.) 3. The name of a river in the east of Bengal. 4. A goddess, peculiar to the Jainas. f. (-चक-चकी) A name of the goddess **DURGA**, applied especially to her incarnation for the purpose of destroying **Mahisasura**; this exploit forms the subject of a section of the **Markandeya Puran**, and is particularly celebrated in Bengal at the **Durga Puja**, or festival held in honour of the goddess, towards the close of the year, (Oct.-Nov.) (-चकी) 1. A passionate woman. 2. A mischievous or furious woman. 3. A species of the **Atijgati** verse. n. (-चक) 1. Heat, warmth. 2. Passion, wrath. **ञ्च** **चकि** to be wrathful, **चञ्** affix, and **टा** or **छीप्** affixes of the feminine gender. **चकि** कीप् **चञ्** **चञ्** दाने **चञ्** **चदने वा उ तस्य मेत्वम्** ।
चकता f. (-ता) 1. Warmth, pungency. 2. Warmth of temper, passionate ness. **ञ्च** **चक** angry, and **तल्** abstract affix; also with **ल**, **चकलम्**.
चकनायिका f. (-का) 1. The goddess **DURGA**. 2. One of the eight **Nayikas** **ञ्च** a demon, and **नायिका** mistress.
चकद्विका f. (-का) Knowledge of mystical nature, acquired by worship of the **Nayikas**. **ञ्च** **चक**, and **द्वि** **SIVA**, **वृत्** aff.
चकवत् mfn. (-वान्-वती वत्) Passionate, violent, warm. f. (-वती) 1. A name or form of **DURGA**. 2. One of her attendants. **ञ्च** **चक** anger, and **मत्** poss. aff.
चकटा m. (तः) A fragrant plant, (*Nerium odorum*;) also **प्रतीहास**. **ञ्च** **चक** heat, and **चत्** to go or be, affix **चञ्**.
चकटाक mn. (-कः-कः) A short petticoat. **ञ्च** **चकटा** an angry woman, **चत्** to go, and **कल्** affix; it being described as the garb of women of some consequence, and therefore privileged to give themselves airs.
चकाल m. (-लः) An outcaste, a **Chandala**, the generic name for a man of the lowest of the mixed tribes, born from a **Sudra** father and **Brahman** mother. **ञ्च** **चक** angry, and **चल** able, or **चञ्** to be angry, and **चालञ्** Unadi affix; proper to execute all vile or barbarous acts; also **चाञ्चाल**.
चकालवक्त्र f. (-त्री) A common or vulgar lute. **ञ्च** **चकाल** an outcaste, and **वक्त्र** a lute.
चकालिका f. (-का) 1. A common lute. 2. A name of the goddess **DURGA**. 3. A plant. **ञ्च** **चकाल**, and **इकञ्** affix; or **चक** a demon, &c. **चाली** a line or troop, and **कञ्** affix; hence also **चकालिका**.
चक्रीय m. (-यः) The sun. **ञ्च** **चक** hot, **चञ्** ray.
चकिका f. (-का) The goddess **DURGA**. **ञ्च** **कञ्** added to **चक** q. v. also **चक** and **चक**. **चक** स्थायं क चकि कीप् **चञ्** वा ।
चकिल m. (-लः) 1. A barber. 2. A name of **SIVA**. 3. A kind of potherb : see **वालुक्**. f. (-ला) The name of a river. **ञ्च** **चकि** to be wrathful, or to cause wrath, and **इलञ्** Unadi aff.
चक्री f. (-त्री) **DURGA**; see **चक**. **चञ्** **चक**-वा **जीव** ।
चक्रीकुसुम m. (-सः) Red oleander. **ञ्च** **चक्री**, and **कुसुम** a flower.
चक्यु m. (-युः) 1. A rat. 2. A small monkey, (*Simia erythroa*.) **ञ्च** **चकि** to be passionate, **ञ्च** aff.
चत (रः) **चति** r. 1st cl. (**चतति** ते) To ask, to beg, to solicit.
चतुः ind. Four times : see **चतुर्**.
चतुःशाल nf. (-शाला) A square formed by four houses. **ञ्च** **चतुर्** four, **शाला**

a hall or house : the compound takes the neuter gender or the feminine, with टाप् affix ; also with कन् added चतुःशालं चतुःशालां चतुःशाली समाहारः ।

चतुःषष्टि f. (-ष्टिः) 1. The number sixty-four. 2. The Rig Veda. 3. Art science collectively, supposed to comprise sixty-four branches. ३. चतुर् four, and षष्टि sixty ; before व, र becomes Visarga. चतुःषष्टि षष्टिः ।

चतुर् mfn plu only, (चत्वारः चतस्रः चत्वारि) Four : in composition, and the last member of a compound, the numeral is inflected in all the numbers ; thus प्रियचतुर् Who has four favorites, makes masc. and fem. (sing.) प्रियचत्वा (du.) चत्वारौ (plu) चत्वारः and n. (sing.) प्रियचतुः (du.) चत्वारौ (plu) चत्वारि, &c. बहुवचनान्तः चत-उरन् ।

चतुर mfn (-रः रा-रं) 1. Dexterous, ingenious, clever. 2. Visible, perceptible. m. (-रः) 1 A round pillow, one for the cheek. 3. An elephant stable. ३. चत् to ask, Unadi affix उरच् ।

चतुरङ्ग n. (-ङ्गं) 1. An entire army, comprising elephants, cars, horse and foot. 2. A sort of chess. ३. चतुर्, and चङ्ग a member. चत्वारि चङ्गानि यस्य ।

चतुरङ्गवत् n. (-वं) An entire army : see the last. ३. चतुरङ्ग, and वत् an army. [army.]

चतुरङ्गसैन्य n. (-सैन्यं) An entire army : see चतुरङ्ग. ३. चतुरङ्ग, and सैन्य an army.

चतुरङ्गिन् mfn. (-ङ्गी-ङ्गीनी-ङ्गि) Having four parts or members. f. (-ङ्गीनी) An army. ३. चतुरङ्ग and इति aff.

चतुरङ्गुल mfn. (-ङ्गुलः-ङ्गुली) Four fingers, (long, &c.) m. (-ङ्गुलः) A kind of Cassia, (Cassia fistula) ३. चतुर् four, and चङ्गुली a finger ; the leaves being four fingers in length.

चतुरङ्ग mfn. (-ङ्गुलः-ङ्गुली) Four cornered, quadrangular. n. (-ङ्गुलः) A square. ३. चतुर् four, and चङ्ग a corner.

चतुरानन m. (-नः) A name of BRAHMA. ३. चतुर् four, and चानन face ; four-faced.

चतुर्गति m. (-तिः) A tortoise. ३. चतुर् four (feet), and गति motion ; a quadruped.

चतुर्गुण mfn. (-गुणः-गुणः) Four times, four-fold. ३. चतुर्, and गुण multi-
plication.

चतुर्थ mfn. (-र्थः-र्थः-र्थः-र्थः) Fourth. f. (-र्थः) The fourth lunation. ३. चतुर् four. षट् पुक् aff. चतुर्थी पूर्य षट् पुक् च ।

चतुर्थकाल n. (-कालः) The fourth season, implying especially the evening of every second day of a person's fasting, ३. चतुर्थ, and काल time.

चतुर्थफल n. (-फलः) (In astronomy.) The second inequality or equation of a planet. ३. चतुर्थ, and फल quotient.

चतुर्थी m. (-चतुर्थी) A quarter, a fourth part. ३. चतुर्थ, and चतुर्थ part.

चतुर्थिका f. (-का) A Pala. ३. चतुर्थी fem. form added to चतुर्थ.

चतुर्दन्त mfn. (-दन्तः-दन्ती-दन्तः) Four-toothed. ३. चतुर् four, दन्त substituted for दन्त a tooth.

चतुर्दन्त m. (-दन्तः) INDRA's elephant. ३. चतुर् four, and दन्त a tooth.

चतुर्दश min. (-दशः-दशी) Fourteen. f. (-दशी) The fourteenth lunation. ३. चतुर्दश, and दश aff.

चतुर्दशन् mfn. plur. (-दश) Fourteen. ३. चतुर् and दशन् ten.

चतुर्दली n. (-दली) A royal letter. ३. चतुर् four, (supporters,) दली a swing.

चतुर्गुण ind. Four times, four-fold. ३. चतुर् and गुण aff.

चतुर्भेद n. (-भेदः) The aggregate of four objects of human wishes, viz. virtue, love, wealth, and final beatitude. ३. चतुर् four, and भेद fortunate, auspicious : see चतुर्भेद.

चतुर्भाग m. (-भागः) Fourth part. ३. चतुर् and भाग a share.

चतुर्भुज m. (-भुजः) 1. A name of VISHNU 2. An equilateral tetragon. ३. चतुर् four, and भुज an arm.

चतुर्भुज m. (-भुजः) 1. The deity BRAHMA. 2. A preparation of mercury. ३. चतुर् and भुज a face.

चतुर्भुग n. (-भुगः) The aggregate of the four Yugs or ages of the Hindus, a Mahayuga or 4,320,000 years. ३. चतुर् four, and भुग an age.

चतुर्भुज m. (-भुजः) A name of BRAHMA. ३. चतुर् four, and भुज a face : see चतुर्भुज and other synonymous compounds.

चतुर्भेद m. (-भेदः) 1. The four objects of human pursuit collectively see चतुर्भेद. 2. Any assemblage of four things. ३. चतुर् four, and भेद class.

चतुर्भेद m. (-भेदः) 1. The four classes of Hindus. 2. Four principal colours. 3. Four letters. ३. चतुर्, and भेद tribe.

चतुर्विद्य m. (-विद्यः) A priest who has studied the four Vedas. ३. चतुर् four, विद्या knowledge : also चतुर्वेद, and with चच् added चतुर्विद्य and चतुर्वेद.

चतुर्विध mfn. (-विधः-विधा-विधः) Of four sorts or kinds, in four ways. ३. चतुर्, and विध kind.

चतुर्विध mfn. (-विधः-विधा-विधः) Depositing, placing, fixing.

चतुर्भुज m. (-भुजः) A square of four houses, or a court enclosed by four buildings. ३. चतुर्, and भुज a hall.

चतुर्भुज mfn. (-भुजः-भुजा-भुजः) Four. f. (-भुजी) 1. A large four-sided pond or tank. 2. A bed or mosquito curtain. 3. A necklace of four strings. ३. चतुर् four, कन् affix, and र is changed to व. चतुर्भुजं चत्वारोऽयं यत्नं वा कन् ।

चतुर्भुज mfn. (-भुजः-भुजा-भुजः) Square, quadrangular. m. (-भुजः) A square, a tetragon. ३. चतुर्, and भुज a corner.

चतुर्भुज mfn. (-भुजः-भुजा-भुजः) 1. Four. 2. Four-fold. n. (-भुजः) 1. A square. 2. The centre of a circle. 3. The aggregate of four. ३. चतुर्, and त्वप् aff. चत्वारोऽयं विधा यस्य त्वप् ।

चतुर्भुज m. (-भुजः) A Brahman. n. (-भुजः) A place where four roads meet. ३. चतुर् four, and पथि a road, चच् aff. चत्वारः पथानः ब्रह्मचर्यादयः चात्रमा यस्य चच् समासः ।

चतुर्भुज nf. (-दो) Verse, a metre of stanzas especially consisting of four Padas or lines. m. (-दः) An animal with four legs, a quadruped. ३. चतुर् four, and पद for पाद a foot also read चतुर्पाद चत्वारि पदानि चत्वारि चत्वारि ।

चतुर्पाटी f. (-टी) A river. ३. चतुर् four (the four quarters), and पाटी what goes. चतुर्पाटी दिग्गः पाटयति पाटि-चच् उप सः ।

चतुर्पाटी f. (-टी) A school for Brahmins. ३. चतुर् four, (the Vedas,) पाट perusal. चतुर्पाटी वेदानां पाटीऽयं गीता-गीतः ।

चतुर्पाथि m. (-पाथिः) A name of VISHNU. ३. चतुर् four, and पाथि a hand, four-handed. चत्वारः पाथीऽयं ।

चतुर्पाद mfn. (-पादः) 1. A quadruped. 2. A whole of four parts or quaters 3. A judicial procedure, consisting of four processes, plea, defence, rejoinder, and sentence. ३. चतुर् and पाद a foot.

चतुर्भुज n. (-भुजः) An unguent of four ingredients, Sandal, agallochum, saffron, and musk. ३. चतुर् four, and भुज equal, same.

चतुर्भुज m. (-भुजः) A Baud'dha, a Bud'dha saint. ३. चतुर्भुजं thirty-four, ज्ञातृक species, and ज्ञा who knows.

चतुर्भुज n. (-रः) 1. A levelled spot of ground prepared for a sacrifice. 2. A court yard. ३. चत् to ask, Unadi affix चरच् ।

चतुर्भुज m. (-भुजः) 1. A hole in the ground, &c. prepared for oblation with fire. 2. The womb. 3. Kusa grass. ३. चत् to ask, चत् affix, or with चत् affix, चत्वात् ।

चद r. 1st cl. (चद) (चदति-ते) To ask or beg, to solicit. (चद) चदि (चदति) 1. To gladden. 2. To shine. भू-चिक्-उम-सेट् ।

चदिर mf. (-रः-रा) 1. An elephant. 2. The moon. 3. Camphor. 4. A snake. ३. चद to shine, किरच् Unadi aff.

चन r. 1st and 10th cls. (चनति, चनयति) To hurt, to injure in any manner, to wound or kill, &c. 2. To believe, to confide. 3. To make a sound. भू-पर-सक-सेट् । चरा-पर-सक-सेट् ।

चन ind. A particle affixed to certain words, giving them an indefinite signification, as कदा when, कदाचन some, when, at sometime, कः who, कस्य some one ; see चित् ३. कन् to sound, affix चच् ।

चनच् n. (-चः) Food. ३. च चतुर् Unadi affix, and षट् augment.

चन्द m. (-चः) The moon. ३. चदि to shine, affix चच् see चद.

च mfn. (-चः-का-च) Pleasing, joy-inspiring. m. (-चः) 1. The moon. 2. Moonlight. 3. A small silvery fish, of a genus allied to the Zeus, (Chanda, HAM) E. चन्द इव कायति कै क ।

चपुष n. (-चः) Cloves. E. चन्दक, and पुष flower.

च mn. (-चः न) Sandal, (Sirium myrtifolium;) it implies either the tree, the wood, or the unctuous preparations of the wood, held in high estimation as perfumes. n. (-न) Red Sandal wood: see रत्नचन्दन. m. (-नः) A kind of ape. f. (-नी) The name of a river. E. चहि to gladden, to delight, affix चिच्, च्.

माचल m. (-चः) The Malaya mountain, part of the southern range of the Ghats, where Sandal wood is procured. E. चन्दन and चवल a hill, the Sandal bill; also similar names, as चन्दनादि, चन्दन-पर्वत, &c.

च m. (-चः) 1. An elephant. 2. The moon. E. चहि to shine, &c. Unadi affix चिच्.

m. (-चः) 1. The moon considered as a planet or a deity. 2. Camphor. 3. Water. 4. Gold. 5. A plant, (Crinum:) see रोचनी. 6. (In composition) Pre-eminent, (as पुण्ड्रचन्द्र an eminent man, a chief, a moon of men.) 7. The edge in the peacock's tail. 8. One of the eighteen minor Dwipas or divisions of the known continent. 9. The mark of the soft aspirate. 10. A pearl with a red tinge. 11. Any thing giving pleasure. f. (-च्चा) 1. An awning, a canopy. 2. Small cardamoms: see एच्चा. E. चहि to shine Unadi affix चिच्, रच्.

क m. (-कः) 1. The moon. 2. A ring, a circle, (like the moon.) 3. The eye in a peacock's tail. 4. A finger nail. 5. A fish, (Chanda, HAM) n. (-कः) Black pepper. E. चन्द the moon, and क affix of resemblance, चन्द इव कायति कै क ।

कचत् m. (-चान्) A peacock. E. चन्दक the mark in his tail, मनुष्य aff.

कला f. (-का) 1. A digit, or one-sixteenth of the moon's orb; each is personified as a female divinity, and worshipped in some Tantrika ceremonies. 2. A small drum. 3. A fish commonly called Vacha or Bacha, (Pimelodus vacha, HAM) E. चन्द the moon, and कला a digit.

काल m. (-कः) A fabulous gem, the moon-stone, supposed to be formed of the congelation of the rays of the moon; a kind of crystal may perhaps be meant. mn. (-कः-क) 1. Sandal. 2. The white water lily. f. (-का) 1. Night. 2. The wife of the moon. E. चन्द, the moon, and काल splendid or beloved.

किन् m. (-की) A peacock. E. चन्दक the eye of the peacock's tail, and इनि poss. aff.

रज m. (-रः) 1. The registrar of YAMA's court. 2. CHANDRAGUPTA a king of Pataliputra.

रोच n. (-चः) The orb or sphere of the moon. E. चन्द, and रोज्ज a ball.

रोचस्य m. (-स्यः) A deceased and defied progenitor. E. चन्द्ररोचि and रोज्ज who stays or abides; an inhabitant of the lunar sphere.

रोचिका f. (-का) Moonlight. E. चन्द्ररोचि the lunar orb, and रोज्ज affix; derived from the moon.

रञ्ज mf. (-ञः-ञा) A small fish, (Chanda, HAM) E. चन्द, and रञ्ज resembling, quivering, and glistening like the moon.

रत्न plu. m. (-रतः) The twenty-seven lunar mansions, which in mythology, are so many nymphs, daughters of DAKSHA, and wedded to CHANDRA, or the moon. E. चन्द, and रत्न a wife.

रम mfn. (-मः-मा-म) Like the moon, bright, handsome. E. चन्द and रम what resembles.

रामा f. (-मा-नी) The name of a river, the Chennab, one of the five streams of the Punjab. E. चन्द्रराम the name of a mountain, part of the Himalaya range, where the river is said to have its source, affix of derivation रच्, hence also it may be read चन्द्ररामा-नी ।

राम m. (-मः) The eight Jina or Jaina pontiff. f. (-मा) 1. Moonlight.

2. A compound of various drugs used in jaundice, piles, &c. E. चन्द and रामा light. चन्दस्य रामा इव रामा चक्ष ।

चन्द्रमणि m. (-मिः) The Chandrakanta or moon-gem: see चन्द्रकान्त. E. चन्द, the moon, and मणि a gem.

चन्द्रमण्डल n. (-ली) The orb or disc of the moon, the lunar sphere. E. चन्द and मण्डल circle.

चन्द्रमस m. (-माः) The moon. E. चन्द, camphor, मा to mete or measure, and चसुन् Unadi affix, मा देहः rendering all objects white like camphor.

चन्द्रवीलि m. (-लिः) A name of SIVA. E. चन्द and वीलि a crest; this deity being represented with a half moon on his fore-head.

चन्द्ररेखा f. (-खा) A digit of the moon. E. चन्द and रेखा a line.

चन्द्ररेचु m. (-चुः) A plagiarist, a poetical thief, (चाण्डचोर) E. चन्द the moon, and रेचु dast.

चन्द्रलेखा f. (-खा) 1. A plant, (Serrautala anthelmintica;) see लीमराजी.

2. A digit of the moon. E. चन्द, and लेखा a line or mark.

चन्द्रलोक n. (-लौ) The sphere or heaven of the moon. E. चन्द and लोक world.

चन्द्रलोह n. (-हः) Silver. E. चन्द, and लोह metal; also चन्द्रलोहक.

चन्द्रवंश m. (-वः) The race of the moon, the second-great branch of the Kshetriya or royal dynasties, derived from the moon, through BUDHA his son, and Pururavas his son. E. चन्द, and वंश race.

चन्द्रवंशिन् m. (-शी) A member of the lunar dynasty. E. चन्द्रवंश and इनि aff.

चन्द्रवल्ली f. (-री) 1. A kind of asclepias, (A. acida:) see सोमवल्ली. 2. Rue. See ब्राह्मी. E. चन्द the moon, and वल्ली a creeper. लीमराजी नामो लीमराजी च ।

चन्द्रवाजा f. (-जा) Large cardamoms. E. चन्दcamphor, and वाजा a child, a diminutive term in general.

चन्द्रविहङ्गन m. (-नः) A kind of crane. E. चन्द the moon, (as white,) and विहङ्गन a bird.

चन्द्रवत n. (-तः) 1. A regal property or virtue. 2. A kind of penance. see चन्द्रायच. E. चन्द, the moon, and वत religious observance.

चन्द्रमाला f. (-ला) 1. Moonlight. 2. An upper room, an apartment on the top of the house. E. चन्द, the moon, and माला a hall. चन्दः माला इव काधारी यस्याः । मालाकायान्, मालादोपरिस्थि गृहे (विश्वर चर) ।

चन्द्रमालिका f. (-का) A room on the top of a house. E. माला affixed to the preceding.

चन्द्रशेखर m. (-रः) 1. A name of SIVA. 2. The name of a mountain; one so called is amongst the hills of Aracan. E. चन्द, the moon, and शेखर a crest; whose crest is the moon. चन्दः चन्द्रकला शेखरे चक्ष ।

चन्द्रसंघ m. (-घः) Camphor. E. चन्द, and संघा a name: having all the synonyms of the moon.

चन्द्रसन्ध्या m. (-नः) Budha, the planet MERCURY. E. चन्द, and सन्ध्या son.

चन्द्रसन्ध्या f. (-या) Small cardamoms. E. चन्द, the moon, and सन्ध्या produced.

चन्द्रसाक्षीक n. (-क्षः) Attainment of the lunar heaven. E. चन्द, and साक्षीक domicile.

चन्द्रशस्त्र m. (-शः) 1. A scimitar. 2. the sword of RAVANA. f. (-शा) Moon plant, (Menispermum glabrum.) n. (-शः) Silver. E. चन्द the moon, and शस्त्र what derides: outwicing the moon in brightness.

चन्द्राकृति mfn. (-तिः-ति-ति) Moon-shaped, like the moon, (in roundness, whiteness, &c.) E. चन्द, and अकृति form.

चन्द्रातप m. (-तः) 1. Moonlight. 2. An awning. E. चन्द, the moon, and आतप shining. चन्द्रकला ज्ञाती गमनं ततः पाति-पा-क । चांदीया ।

चन्द्रार्ध n. (-र्धः) A half moon, a crescent. E. चन्द and अर्ध half.

चन्द्रापीड m. (-पीडः) A name of SIVA. E. चन्द the moon, and आपीड a chaplet; who has the moon like a chaplet amidst his hair.

चन्द्राभास m. (-भाः) A false moon, an appearance like the moon. E. चन्द, and आभास resembling.

चन्द्रिका f. (-का) 1. Moonlight. 2. A small fish, commonly Chanda, (Chanda of var. species, HAM) 3. Large cardamoms. E. चन्द, the moon, चन्द्रोक्ति चन्द्राः चाययत्ते न ठन् । चदि दीती रक्ततः स्थाये कवा ।
 चन्द्रिकाद्राव m. (-वः) The moon-stone. E. चन्द्रिका and द्राव what fuses ; liquefying in moonlight. चन्द्रिकाया द्रावी निबन्दी यत् । चन्द्रिकासमवी ।
 चन्द्रिकापायिन् m. (-वी) The Chakora or hill partridge. E. चन्द्रिका and पायिन् who drinks. चन्द्रिकां पिबति पा-चिदि ।
 चन्द्रिकाञ्ज n. (-जः) The white lotus. E. चन्द्रिका and चञ्जुञ्ज a lotus. चन्द्रिकेव पुष्पमञ्जुञ्जम् । चितीयके ।
 चन्द्रिक m. (-कः) 1. A name of SIVA. 2. A harber. 3. A potherb, (Chenopodium album.) E. चन्द, the moon or weapon, &c. bright as the moon, and इलच् aff.
 चन्द्रोदय m. (-यः) 1. An awning, a cloth spread over the large open courtyard of Hindu houses, upon festival occasions. 2. Moon-rise. 3. A mercurial preparation used in medicine E. चन्द, the moon, and उदय rising, (of a planet, &c.)
 चन्द्रोपल m. (-लः) Moongem ; see चन्द्रकास. E. चन्द, the moon, and उपल a stone. चन्द्रप्रियः उपलः । चन्द, कासमणी ।
 चप r. 1st cl. (चपति) To caress, to coax, to soothe or console, r. 10th cl. (चपयति-ते) To grind or pound. (च) चपि r. 1st and 10th cls. (चपति, चपयति) To go, to move. आ-पर-सक्त-सिट् चुरा-उभ-सक्त-सिट् ।
 चपट m. (-टः) The palm with extended fingers : see चपेट.
 चपल mfn. (-लः-ला-ली) 1. Trembling, tremulous, shaking. 2. Wavering, unsteady. 3. Inconsiderately criminal. 4. Swift, expeditious ; (also in this sense, or swiftly, adv. n. (-लं) 5. Momentary, instantaneous. 6. Agitated violently, overcome with alarm, &c. m. (-लः) 1. Quicksilver. 2. A kind of stone. 3. A fish. 4. A thief. f. (-ला) 1. The goddess LAKSHMI or fortune. 2. Lightning. 3. A whore. 4. Long pepper. 5. The tongue. 6. Spirituous liquor. 7. A species of the Arya metre. E. चप् to go, affix चलच् or चुप् to move, Unadi affix कल and the radical vowel changed.
 चपलता f. (-ता) 1. Moving, trembling. 2. Fickleness, inconstancy E. तल् added to the last, also with ल, चपलतम्.
 चपलान्नक mfn. (-कः-का-कं) Of a fickle or inconstant nature E. चपल, आन्न self, and कच् added.
 चपेट m. (-टः) The palm of the hand with the fingers extended. E. चप् to go, affix चच्, चप trembling, and षट् what goes or is, from षट् with क् affix ; also चपट and चपेट.
 चपेटाघात m. (-तः) A slap with the open hand. E. चपेट, and आघात a blow.
 चपेटिका f. (-का) A slap with the open hand. E. चपेट, and युच् aff.
 चम (ड) चम् r. 1st and 5th cls. (चमति, चमोति) To eat, to drink, to take any thing into the mouth, as food, whether solid or liquid. With चाङ् prefixed, (चाचामति) To sip as water With चि, (चिचमति) To eat. आ-प-सक्त-सिट् खादि वा.
 चमत्कार n. (-च) 1. Astonishing, producing wonder or surprise. 2. Festival. 3. spectacle. 4. High poetical composition. E. चमत् a sound of surprise, and करच् making ; also चमत्कार and चमत्कृति.
 चमत्कार m. (-रः) 1. Astonishment, surprise. 2. Show, spectacle. 3. Row, riot, festive or angry turbulence. 4. Elaborate style or high poetical composition. 5. The name of a tree : see चपामार्ग E. चमत् a sound of surprise, and कारच् making 'चमदिव्यव्यक्त' द्वियते लभारे चम् ।
 चमत्कारिन् mfn. (-रि-रिची-रि) Unusual, surprising, astonishing. E. चमत्कार, and इनि aff.
 चमत्कृत mfn. (-तः-ता-तं) Surprised, astonished, E. चमत्, and कृत made.
 चमत्कृति f. (-तिः) Display, spectacle, &c. : see चमत्कारच.
 चमर n. (-रः) 1. A Chowri or long brush, most usually made of the tail-hairs of the Yak or Bos Grunniens, and employed to whisk off insects, flies, &c. 2. The name of a demon. f. (-री) A compound pedicle. mf. (-रः-री) A kind of deer, or rather the Bos Grunniens,

erroneously classed by the Hidu writers amongst the deer. E. चम् to eat or be eaten, चरच् aff.

चमरपुच्छ m. (-च्छः) A small animal with a bushy tail ; a squirrel. n. (-च्छः) A Chowri. E. चमर, and पुच्छ tail.

चमरिज m. (-जः) A species of ebony, (Bauhinia variegata.) E. चमर & Chowri, and ठन् affix, growing in clusters, resembling a Chowri.

चमस mf. (-सः-सी) 1. A vessel used at sacrifices for drinking the juice of the acid asclepias, a kind of ladle or spoon. 2. A cake made of barley, rice or lentils ground to meal. 3. A plant, commonly Khetsappra, (Mollugo pentaphylla.) 4. A sweetmeat, or flour, sesamum, &c. mixed up with sugar into a kind of cake, &c. E. चम् to eat, चसच् Unadi affix, fem. affix लीच्.

चम् f. (-च्) 1. An army. 2. A squadron, a division of an army consisting of 129 elephants, as many cars, 2187 horses, and 3685 foot. E. चम् to eat or destroy, (the enemy.) and ज् Unadi aff.

चम्बर m. (-रः) A soldier, a warrior. E. चम्, and चर who marches.

चम्पति m. (-तिः) A general of division, any general. E. चम्, and पति master.

चम्ब m. (-बः) A kind of deer. E. चम् to be eaten, चरच् affix, and ड final added. प्रवीदरादिलान् चत उल्लम् ।

चम्प r. 1st cl. (चम्पति) To go or move.

चम्प m. (-म्पः) Mountain ebony, (Bauhinia variegata.) f. (-म्पा) The capital of KARNA, the modern Bhagalpur, or a place in its vicinity. E. चपि to go. &c. चप् and टाप् aff.

चम्पक m. (-कः) 1. A tree bearing a yellow fragrant flower, (Michelia champaca.) 2. A division of the jack fruit. n. (-कं) The flower of the Champa. 2. A variety of the banana or plantain, (the fruit.) E. चपि to shine, &c. affix क् लृच्.

चम्पकाज् m. (-जः) The Jack or Indian bread fruit tree, (Artocarpus integrifolia.) E. चम्पक as above, and आञ्च् poss. aff.

चम्पकोव m. (-वः) The Jack : see the preceding.

चम्पाधिप m. (-पः) A name of KARNA. E. चम्पा the city, and अधिप ruler.

चम्पापुरी f. (-री) The city Champa ; see चम्पा. E. चम्पा and पुर a city.

चम्पाज् f. (-जः) The Jack : see चम्पकाज्. E. चम्प for चम्पक, and आञ्च् aff.

चम्पावती f. (-ती) The district of Champa : or Bhagulpur. E. चम्प the ebony tree, and वतुप् poss. affix, abounding in such trees.

चम्पू f. (-म्पूः) A work in which the same subject is continued through alternations in the composition of prose and verse. E. चम् to eat or be eaten, ज् affix प inserted ; what is relished by persons of taste.

चम्पय m. (-यः) KARNA the natural brother of the Pand'us. E. चम्पा the city Champa, and रय sovereign.

चम्पीपलक्षित m. (-तः) The district of champa or Bha'gulpur, or m. plu. (-ताः) The inhabitants. E. चम्प the ebony, and उपलक्षित designated : see चम्पावती.

चम्प r. 1st cl. (चम्पति) To go, to move. आ-पर-सक्त-सिट् गती । [सिट् ।

चय r. 1st cl. (चयति) To go to or towards, to go, to move. आ-आ-सक्त-

चय m. (-यः) 1. An assemblage, a multitude. 2. A heap, a collection. 3. A mound of earth, raised to form the foundation of a building. 4. A rampart or mound of earth raised from the ditch of a fort. 5. The gate of a fort. 6. Any edifice. 7. A seat, a stool. 8. A cover, a covering E. चि to collect, aff. चच्.

चयन n. (-नः) Collecting, gathering. E. चि to collect, क् लृच् aff.

चयनीय mfn. (-यः-या-यं) To be collected or gathered. E. चि to collect, चनीय aff.

चर r. 1st cl. (चरति) 1. To go. 2. To eat. 3. To behave or act, (in this sense चाङ् is usually prefixed ;) With चति, and चाङ् prefixed, To transgress, to go astray. With चति, 1. To deceive, to betray. 2. To conjure. 3. To attend. With चतु, 1. To follow, to attend. 2. To imitate. With चाङ् To practise a duty. With चत्, (चरते) 1. To

transgress. 2. To expel. 3. (उचरति) To go up, to rise. With उप, 1. To approach. 2. To worship With परि, To serve. With स, 1. To prevail as a custom. 2. To declare, to manifest. With वि and चरि, To go astray, to act wickedly. With सन् (सचरते) 1. To ride upon. 2. (सचरति) To accompany. With सन् and चरि 1. To perform. 2. To announce. r. 10th cl. (चरयति) 1. To doubt 2. To be free from doubt. With वि prefixed, To discuss, to dispute, to reason upon or respecting any doubtful points. आ-पर-सक-सिट् । पु-उभ-सक-सिट् ।
 चर mfn. (-र-रा or -री-र) 1. Moveable, locomotive. 2. Trembling, shaking, unsteady. m. (-रः) 1. A spy, a secret emissary or agent. 2. The planet Mars. 3. A game played with dice and men, similar to backgammon. 4. A wagtail. 5. A cowri. 6. The seventh Karana, (in Astrology.) 7. The Kafanas collectively. f. (-री) A young woman. z. चर् to go, affix चर् or टच् and in the latter case the fem. affix is लीप्.
 चरक m. (-कः) 1. The author of a treatise upon medicine: applied also to the work. 2. A spy or secret emissary, &c. z. चर् to go, Unadi affix. स्तार्थं क संज्ञायाम् कर्त्तुं वा ।
 चरट mf. (-टः-टी) A wagtail; also चर. z. चर् वा चटच् । छल्लनखने ।
 चरच mn. (-चः-च) 1. A foot. 2. The root of a tree. A race, a family. 4. A portion of the Vedas, 5. Fixed or instituted observance. 6. The peculiarity of condition or conduct implied by the English affix hood, as manhood, priesthood, &c. 7. The fourth part of a stanza. 4. (in Prosody.) A dactyl. n. (-चः) 1. Wandering, roaming, going round or about. 2. Eating. z. to चर् go affix कर्त्तुं छुट् ।
 चरचलिलय n. (-यः) The foot of a lover, or deity, &c. z. चरच and किलय lotus filament.
 चरचगत mfn. (-तः-ता-त) Fallen at one's feet, prostrate. z. चरच and गत gone.
 चरचपदि f. (-दिः) The ankle. z. चरच the foot, and पदि a joint.
 चरचपतन n. (-तः) Prostration, falling at the feet. z. चरच and पतन falling.
 चरचपति mfn. (-तः-ता-त) Prostrate, fallen at the feet. z. चरच and पति fallen.
 चरचपात m. (-तः) Tread, trampling, foot-fall. z. चरच and पात falling.
 चरचयुग n. (-युगः) 1. Both the feet. 2. Two lines of a stanza. z. चरच, and युग a pair.
 चरचसेवा f. (-वा) Service, devotion. z. चरच and सेवा service.
 चरचाई n. (-ई) 1. The half of the foot. 2. Half of the fourth of a stanza z. चरच and चाई half.
 चरचानमित mfn. (-तः-ता-त) Trodden down, bent or bowed under the feet. z. चरच and चानमित bowed.
 चरचामरच n. (-चः) An ornament on the feet. z. चरच and चामरच ornament.
 चरचामृत n. (-तः) The water in which the feet of a venerable Brahman or teacher have been washed. z. चरच and चामृत nectar.
 चरचायुध m. (-युधः) A cock. z. चरच the foot, and चायुध a weapon, whose foot is his weapon. z. चरचम् चायुधं युधम् । कुकुटे ।
 चरचारविन्द n. (-न्दः) The foot (of a deity, a lover, &c.) z. चरच and चरविन्द a lotus; also many similar compounds, as चरचपद्म, चरचसमल, चरचनलिम, &c.
 चरचालन्दन n. (-नः) Trampling, trading on. z. चरच and चालन्दन going.
 चरचीदक n. (-कः) Water in which the feet of a venerable Brahman or spiritual teacher have been washed. z. चरच and चदक water.
 चरचीदय mfn. (-यः-या-य) In contact with the feet, at the feet. z. चरच. and चदय approached.
 चरत् mfn. (-रत् रली रत्) Going, going to. z. चर् to go, हट् aff.
 चरपुट m. (-टः) A mediator.
 चरन mfn. (-नः-ना-न) 1. Last, ultimate, final. 2. West, western. चर् to go, चर्च Unadi aff.
 चरनज्वाल m. (-ज्वा) The western mountain behind which the sun is

supposed to set. z. चरन western, and ज्वाल् a mountain; also चरनाचल, &c.

चरनाचल m. (-चः) See the preceding.

चरनादि m. (दिः) See चरनज्वाल; also other similar compounds.

चराचर mfn. (-र-रा-री-र) 1. Moveable, locomotive. 2. Shaking, trembling, unsteady. 3. Wished, desired. 4. Moveable and immovable. n. (-रः) 1. The world 2. Sky, atmosphere. 3. Heaven, paradise. 4. The aggregate of all things, whether inanimate or animate. z. चर् to go, affix चर् and the derivative reiterated, चर्च् inserted; or चर् what goes and चचर् what does not go.

चरि m. (-रिः) An animal in general. z. चर् locomotive, and च Unadi aff.

चरित mfn. (-तः-ता-त) Gone, gone to, attained. n. (-तः) Fixed institute, proper or peculiar observance: see चरच. 2. Story, adventures. 3. Practice, behaviour. 4. Nature. z. चर् to go, affix त्.

चरितच mfn. (-चः-चा-च) To be followed or observed. z. चर् and तच् aff
 चरिताच mfn. (-चः-चा-च) 1. Effected, accomplished. 2. Successful. z. चरित and चर्च् object.

चरितगुचल n. (-लः) 1. Accompaniment, assistance. 2. Meritorious conduct. z. चरित and गुचल faculty.

चरित n. (-चः) 1. Instituted and peculiar observance or conduct. 2. Story, adventures 3. Practice, habit, behaviour. 4. Nature, disposition. f. (-चा) The tamarind tree. z. चर् to go, हट् Unadi aff.

चरिचरमल n. (-मलः) A friendly pledge, one of unequal value to the loan. z. चरिच and चरमल a pledge.

चरिच mfn. (-चः-चा-च) 1. Moveable, locomotive. 2. Wandering about. z. चर् to go, and हटच् aff.

चरीच n. (-चः) Practice conduct behaviour: see चरिच.

चर m. (-चः) 1. An oblation of rice barley, and pulse, boiled with butter and milk for presentation to the gods or manes. 2. The vessel in which such an oblation is prepared. z. चर् to eat, उच् Unadi affix, what the gods feed upon.

चरचम m. (-चः) A kind of cake. z. चर् to eat, उच् affix, edible, and च what is ground or pounded.

चरचप n. (-चः) Sprinkling an oblation of milk and ghee. z. चर् and चप scattering.

चरचाली f. (-ली) The vessel in which an oblation is prepared. z. चर् and चाली a pot.

चर् r. 1st cl. (चर्चति) To go or move.

चर् r. 6th cl. (चर्चति) 1. To speak or say. 2. To abuse, to reprove, to censure or condemn. 3. To injure or hurt. 4. To inquire, r. 10th cl. (चर्चयति-ते) To read over, to peruse carefully, to study; also read चर्च. पु-उभ-सक-सिट् । तु-पर ।

चर्चरी f. (-री) 1. A festival, festive sport. 2. A kind of song. 3. Striking the hands to beat time. (In music). 4. Curled or woolly hair. 5. Musical symphony or, the recitation of scholars. 6. The noise made at festivals, &c. 7. Flattery, dishonest praise. z. चर्च् to speak, or say to sound, &c. चरन् and लीप् affs.

चर्चरीक m. (-कः) 1. A form of Siva. 2. A potherb. 3. Decorating or curling the hair. z. चर्चरी noise, &c. and क who utters, from की to sound, affix क्; or चर्च ईकन् some authorities substitute चर्चरीक for this word.

चर्चा f. (-चा) 1. Reflexion, consideration, the exercise of judgment or deliberation. 2. Cleaning the person with fragrant unguents. 3. Inquiry, investigation. 4. A name of the goddess DURGA. z. चर्च्, to read, &c. affix चर्च् and टाप् also चर्चिका &c.

चर्चिका f. (-का) 1. The goddess DURGA. or CHAMUNDA. 2. Cleaning the person with perfumes. 3. Deliberation, inquiry. z. चर्च् to ask, affix क्च्; also चर्चा as above.

चर्चित mfn. (-तः-ता-त) 1. Perfumed, anointed, smeared with sandal, &c.

चर्मप्रवेदिता f. (-दा) A shoe-maker's awl. n. चर्म leather, शिद् to pierce, with प्र prefixed, च्छ् affixed. चर्म प्रविनति प्र + शिद्-च्छ् टाप् चत इत्त्वम् ।
चर्मप्रवेदक mf. (-दा-विदा) A bellows. n. चर्म leather, शिद् to sew, प्र prefix, and वुन् affix; what is sewn or made of leather.
चर्मबन्ध m. (-न्धः) A leather band or strap. n. चर्म and बन्ध band.
चर्मसज्ज mf. (-जः-सौ-जं) Leather, made of leather. n. चर्म and सज्ज aff.
चर्ममुष्ठा f. (-ष्ठा) A form of the goddess DURGA. n. चर्म a shield, and मुष्ठा, a bald head whose head is round like a shield.
चर्मयष्टि f. (-यष्टिः) A whip. n. चर्म, and यष्टि a stick.
चर्मद m. (-दः) A shoe-maker, a worker in leather. n. चर्म leather, and द् to make a noise, affix शिच्.
चर्मसकृदा f. (-दा) Cardamoms; see एका. n. चर्म skin, and सकृद् produced.
चर्मसार m. (-रः) Lymph, serum. n. चर्म and सार essence.
चर्मच्छादित mf. (-तः-ता-तं) Covered with skin. n. चर्म and चाम्च्छादित covered.
चर्मवर्कर्मण n. (-नं) Working in leather or skins. चर्म and चर्मवर्कर्मण cutting off.
चर्मवर्कर्मिन् m. (-र्मी) A worker in leather or skins, a man of the lowest caste. n. चर्म and चर्मवर्कर्मिन् who cuts off. चर्म चर्मवर्कर्मिन् सखिल्लिर्वाद्य चर्म-वर्कर्मि-वैदि विणि । चर्मवर्कर्मि ।
चर्मवर्कमद mf. (-दः-वा-दं) 1. Covered with skin. 2. Tied with leather, &c. n. चर्म and चर्मवर्कमद bound.
चर्मवर्कमद mf. (-तः-ता-तं) Covered with skin or leather. n. चर्म and चर्मवर्कमद covered.
चर्मवर्कमद n. (-न्धः) Lymph, serum. n. चर्म and चर्मवर्कमद water.
चर्मवर्क m. (-रः) A worker in leather. n. चर्म and चर्म to go, with च्छ् aff.
चर्मिन् mf. (-र्मी-निर्मी-नि) 1. Having a hide or skin. 2. Leather, made of leather, &c. m. (-र्मी) 1. A soldier armed with a shield, a shield bearer. 2. A tree of which the bark is used for writing upon, &c. See भृज् a sort of birch. 3. One of SIVAS door-keeper; see भृज्-रीट 4. A plantain. n. चर्म skin, a shield, and, इनि aff.
चर्म mf. (-यः-यौ-यं) To be gone, (in or by) nf. (-य-यौ) 1. Perseverance in religious austerities. 2. Due and regular observance of all rites or custom. 3. Following the rules of studentship. 4. Going. 5. Eating. 6. Practice usage. 7. Behaviour. n. चर् to go, and यत् or यत् aff.
चर्म r. 1st and 10th cls. (चर्मति चर्मयति-ति) To eat, to chew, to masticate. भ्रा-पर-सक-सेट् । तुदा उभम् ।
चर्मय n. (-यः) Chewing, masticating. n. चर्म to chew, and माये छुट् aff.
चर्मय m. (-यः) Striking with the flat of the hand. n. चर् to go, affix वुन्
चर्मित mf. (-तः-ता-तं) 1. Eaten. 2. Chewed. n. चर्म to eat, and कर्मिन् चर्मित aff.
चर्मितपात्र n. (-पः) A spitting pot. n. चर्मित chewed, (pan or tobacco) पात्र a vessel; also चर्मितपात्रक. (पिकदागो) ।
चर्मिता mf. (-यः-यौ-यं) To be chewed. n. (-यः) Solid food, requiring mastication. n. चर्म to chew, छत् यत् वा affix; also चर्मयि चर्मितम्.
चर्मिन् m. (-विः) A man. छव-चर्मिन् वाइश् चः उवादि । मनुचि ।
चर्म r. 1st. cl. (चर्मति) To tremble, to shake or totter. r. 6th cl. (चर्मति) To sport, to play. to frolic or wanton. r. 10th cl. (चर्मयति-ति) To cherish, to foster, (चर्मयति चर्मयते) To shake to cause to shake. With प्र, To fall as from a seat. भ्रा-पर-सक-सेट् । तुदा-पर-सक-सेट् । तुदा-सक-उभ-सेट् ।
चर्म mf. (-यः-यौ-यं) Trembling tremulous, unfixed or unsteady. m. (-यः) Trembling, shaking. f. (-या) 1. The goddess of fortune, LAKSHMI. 2. Lightning. 3. Incense n. चर् to go, affix चर्, fem. affix टाप्.
चर्मकर्म m. (-कर्मः) The true distance of a planet from the earth. n. चर्म and कर्म hypotheuse.
चर्मचर्म mf. (-चुः) The Greek partridge; see चर्मो r. चर्म tremulous, and चर्म a beak, चर्मा चर्मचर्म । चर्मोः ।

चलचित्त mfn. (-च-ल-च-त) Fickle, inconstant. n. (-च) Fickleness, mutability. E. चल, and चित्त mind.

चलचित्ता f. (-ता) Fickleness, unsteadiness, inconstancy. E. चल, added to the last: also with ल, चलचित्तल.

चलन् mfn. (-लन्-ल-च-न्) Going, moving. E. चल् to go, aff. लन्.

चलन्त n. adv. (-न्त) Moving, walking. E. चलन् and एत् a step.

चलन्तपुष्पिका f. (-ता) A small fish, (Chanda, Ham) E. चलन् trembling, and पुष्पिका full moon, being of a white glistening colour, like that of the moon. चलन्तौ पुष्पिका तदुपलक्षितः चन्द्र इव ।

चलदण्ड m. (-न्त) A fish, a sort of gilt-head. E. चलन् trembling, and दण्ड body; also with कन् added चलदण्डक.

चलदण्ड m. (-न्त) The holy fig tree. E. चल shaking, and दण्ड a leaf. चलादि दण्डानि चक्षुः । चलदण्ड-वृक्षे ।

चलपिप m. (-च) The Kokila or Indian cuckoo.

चलन् mfn. (-ल-ल-च-न्) 1. Who or what goes or moves. 2. Trembling, tremulous, shaking. m. (-न्) 1. A foot. 2. A deer, an antelope. f. (-नी) 1. A short petticoat worn by common women. 2. The tye of an elephant. n. (-न्) 1. Wandering, roaming. 2. Trembling, shaking. 3. Going. E. चल् to go, affix मन् or कर्त्तु or कृष् or कर्त्तु च्छु ।

चलन n. (-न्) A short petticoat worn by women of some rank. E. चलन् and कन् added. संज्ञायाम् कन् । चलात्तकम् ।

चलमान mfn. (-ल-ल-च-न्) Going, moving, proceeding. E. चल् to go, aff. लन्.

चलन् m. (-ल) Wood sorrel; see चक्षु E. चल् to go. चक्षुः Unadi aff.

चलनम् m. (-न्त) Moveable articulation of the bones, Diarthrosis. E. चल and लम् a joint.

चलचल mfn. (-ल-ल-च-ल) 1. Tremulous, unsteady, unfixed. 2. Moveable and stationary. m. (-ल) A cow. E. चल् to go, affix लन्, deriv. r. iterated, and the first final vowel made long, or चल and चलचल immoveable.

चल m. (-ल) A cover, a wrapper, a surcoat; see लिच्छिन्.

चलित mfn. (-ल-ल-च-त) 1. Shaking, trembling 2. Gone, departed 3. Went, proceeded. E. चल् to go, affix लित्.

चल m. (-ल) A handful of water, water taken up in the hollowed palm of the hand for rinsing the mouth, &c. E. चल् to go, affix लन्, लच्छिन् ।

चलक m. (-क) 1. The hand hollowed as for holding a little water, &c. 2. A small pot, a gualipot, &c. n. (-क) A handful of water; see चलन् E. चल् to go कन् affix; see चलक । चलना मोचने कन् । प्रवृत्तौ, भावकर्मणि च ।

चलन्ति mfn. (-न्त-च-ल-न्ति) Sensitive, sensual, not having subdued senses or passions. E. चल and इन्द्रिय organ of sense.

चलित (च-ल-त) The pepper plant or a kind of it. E. चल् to eat इन् affix; also sometimes लच्छिन्, deriv. irr. also चल् and चलिक्का.

चलिक mfn. (-क-क-ल-च-त) A plant that yields a sort of long pepper, (Piper chavya) E. चल् to eat, and कन् affix, र rejected.

चल्य nf. (-च-ल-य) A variety of pepper, (Piper chavya, Rox.) f. (-च-ल-य) Orris root. E. चल् to be eaten. कर्मणि चल् affix and deriv. irr.

चल r. 1st cl. (च-ल-त) To kill or hurt, (च-ल-त-ने) To eat. भा-उभ-सक-सेट् ।

चल m. (-क-क) 1. A vessel for drinking spirits with, a wine glass, &c. 2. Any drinking vessel. 3. Spirituous liquor. 4. Honey. E. चल् to eat, चल्ते कन् Unadi aff.

चल m. (-ल-त) Decay, infirmity. E. चल् to plough, लि Unadi affix, and च substituted for the radical initials. च-म-ले च-ये वा भावे चलि ।

चल m. (-ल-त) 1. A wooden ring on the top of a sacrificial post. 2. An iron ring at the base of the post. 3. A hive. E. चल् to eat, &c. चालच् Unadi aff.

च r. 1st and 10th cls. (च-ल-त, च-ल-त-ने) 1. To be wicked, to commit wickedness. 2. To cheat. 3. To be proud, &c. r. 10th cl. (च-ल-त-ने) To grind or pound. भा-पर-सक-सेट् । वृत्त-उभ-सक-सेट् ।

चलिक mfn. (-क-क-ल-च-त) 1. Circular. 2. Belonging to a wheel or discus.

3. Relating to a company or circle. m. (-च-त) 1. A chorister, a bard who chaunts in chorus the praises of kings heroes, gods, &c. 2. An oil maker. 3. A coach-man, a driver. E. चल a multitude, &c. and ठक् aff. चलोच ससूहेन यन्ममेदं चक्रयुक्तयुक्तेषु वा चरति ।

चातुश्च mfn. (-च-च-च-त) Visible, perceptible, seen. m. (-च) The sixth Manu. E. चतुश्च the eye, चल् aff. चतुश्च गच्छते ।

चातु m. (-च-त) Whiteness or beauty of the teeth. E. चतु handsome, affix च । च-त-च-च-च-त । चातुश्च दन्तपट्टम् च ।

चातुरी f. (-री) Wood sorrel, (Oxalis monadelphica, Rox.) E. चातु as above, and र् to send or cause, affix चल् and र् ।

चाचलि mfn. (-ल-ल-च-लि) Moving much or repeatedly. E. चल् to go, intents from, लि aff.

चाचल्य n. (-ल-च) 1. Tremulousness, unsteadiness. 2. Transitoriness. E. चल, and ल्य aff.

चाट m. (-ट) A cheat, a rogue, a peculator, one who makes away with money &c. entrusted to him. E. चट् to inquire, affix चल् ।

चाटक m. (-क) A young sparrow. E. चट् a sparrow, and ठक् aff.

चाटु m. (-ट-ट) 1. Pleading or grateful discourse. 2. Distinct speech. 3. Flattery. E. चट् to break, (anger,) Unadi aff. चल्; also चट् ।

चाटुकार mfn. (-च-ट-च-र) Speaking agreeably or kindly. m. (-च-ट) A flatterer. E. चाट् and कार who makes, चाट् करोति ।

चाटुपटु m. (-ट) A jester, a buffoon. E. चाटु agreeable speech, and पटु, clever; also चाटुपटु. भवति । (भाट्) ।

चाटुलीन mfn. (-च-ल-च-ल) Elegantly tremulous. E. चाट्, for चट्, beautiful, and लीन trembling.

चाटुपटु m. (-ट) A jester. E. चाट्, wit and पटु who utters: see चाटुपटु.

चाटुवत n. (-व-त) Repeated coaxing, a hundred intreaties. E. चाट्, and वत a hundred.

चाटुति f. (-ति) 1. Service. 2. Agreeable language. 3. Flattery. E. चाट्, agreeable speech, and ति saying.

चाचलीन mfn. (-च-ल-च-ल) Fit for or sown with the chickpea, (a field, &c.) E. चचल chickpea, and ल्य aff. चचलक्य भवन् चचलम् ।

चाचक्य m. (-क-त) 1. A name of the sage VATSYAYANA. 2. Name of a Brahman, the reputed author of a work on polity, and minister of CHANDRAGUPTA n. (-क-त) The work of Chanakya, detached stanzas original or compiled, on morals and polity. E. चचल a saint, and चल् affix of de-cent. चचलक्य मनेः गोपायकम् ।

चाचुर m. (-र) A wrestler in the service of KANSA.

चाचुरमुद्र m. (-न-त) KRISHNA. E. चाचुर and मुद्रन destroyer.

चाचलाल n. (-ल-त) A name of an impure or degraded tribe, a Chandala, a Pariah, an outcaste f. (-नी) A woman of the same tribe. E. चल् to be angry, Unadi aff. चालच् and according to some चल् added also चरलाल.

चाचलालिका f. (-का) 1. A vulgar tale. 2. A name of DURA. 3. A kind of herb: see चरलालिका.

चाचक m. (-क-त) A bird, a kind of cuckoo, (Cuculus melanoleucus.) E. चल् to beg, affix कर्त्तु च्छु, begging water from the clouds, the supposed sole source of the fluid which this bird drinks.

चातकानन्दन m. (-न-त) The rainy season. E. चातक and आनन्दन delighting.

चातुर mfn. (-च-त-च-र) 1. Perceptible, visible. 2. Speaking well or amiably. 3. Driving, one who drives, a driver, a charioteer, &c. 4. Clever, able, ingenious. 5. Relating to four. f. (-नी) Dexterity, ability, cleverness. m. (-च-त) A small round pillow for resting the cheek upon. n. (-च-त) a four-wheeled carriage, a cart holding four people. E. चतुर dexterous, or चतुर् four, चल् affix; also with कन् added चातुरक.

चातुरक mfn. (-क-क-क-क) See the preceding.

चातुराग्र्य n. (-ग्र-त) The aggregate of the four orders of a Brahmana such as religious studentship, house-holder, mendicant and ascetic. E. चतुर् four, चातुर order, चल् aff.

चारिक m. (-कः) A charioteer, a coachman. इ. चारु a carriage, and ठक् aff.
 चारुणिक m. (-कः) A quartan ague. इ. चतुर्थ चक् affix, and कन् added.
 चारुमास mfn. (-सः ली-स) Produced in four months. इ. चतुर्मास, and चक् aff.
 चारुमास्य l. (-स्य) A sacrifice performed every four months. इ. चतुर् and मास a month, यक् aff.
 चारुय n. (-यः) Dexterity, cleverness. इ. चतर and यक् aff.
 चारुवर्ग mfn. (-वर्गः-वर्ग-क्) Suited to the four tribes, belonging to them &c. n. (-वर्ग) The aggregate of the four original castes, the Brahman, Kshetriya, Vaisya and Sudra. इ. चतुर् four, and वर्ग a class, यक् aff.
 चारुविध n. (-धः) Four kinds collectively. इ. चतुर्विध and अ aff.
 चारुर्विध m. (-यः) A priest, &c. versed in the four Vedas. इ. चतुर् four, वेद च Veda, and यक् affix; it is also derived from विद्या Knowledge, and is optionally as here given, or चारुविद्या.
 चारुर्विधक mfn. (-कः-की-क) Performed by four priests, read or sacrificed by, &c. इ. चतुर्, होत्र a priest, ठक् aff.
 चारुवाह m. (-हः) 1. A hollow made in the ground to receive, a burnt offering or sacrificial fire. 2. Any hole in the ground. इ. चत् to ask, (to solicit the gods) and वाहक् Unadi affix; also चत्वाह q. v.
 चारुदिक mfn. (-कः-की-क) Made of or derived from Sandal, perfumed with it, &c. इ. चन्दन, and ठक् aff.
 चान्द्र mfn. (-न्द्रः-न्दी-न्) Lunar, relating to the moon, regulated by it, &c. m. (-न्द्रः) 1. The Chandrakanta or moongem. 2. A month, a lunar month. 3. The light fortnight or half month, during which the moon is on the increase. (-न्दि) The Chandrayana observance: see चान्द्रायण f. (-न्दि) Moonlight. इ. चन्द्र the moon, and चक् affix of relation. चन्द्रस इदम्।
 चान्द्रक n. (-कः) Dried ginger. इ. कन् added the last. शुद्धात्।
 चान्द्रमाग f. (-गः) A river, the Chinab: see चन्द्रमाग; also चान्द्रभागी.
 चान्द्रमस mfn. (-सः-सी-स) Lunar, relating or belonging to the moon, &c. n. (-सः) The constellation Mrigasira: stars in Orion. इ. चन्द्रमस् the moon, and चक् affix; the moon being its ruling deity.
 चान्द्रमसायन m. (-नः) A name of Budha, regent of mercury, and son of CHANDRA or the moon. इ. चन्द्रमस् the moon, कन् affix: or with क्तिन् affix चान्द्रमसायनि.
 चान्द्रमास m. (-सः) A lunar month, from new moon to new moon, when it is called Makhya, and from full moon to full moon it is termed Gouna. इ. चान्द्र lunar, मास month.
 चान्द्रायण m. (-यः) A religious or expiatory observance regulated by the moon's age; diminishing the daily consumption of food every day, by one monthful, for the dark half of the month beginning with fifteen at the full moon, until it is reduced to one at the new moon, and then increasing it in like manner during the fortnight of the moon's increase: there are other forms of this penance. इ. चन्द्र the moon, and माय् चक् aff. चन्द्रस चयनमिव चयनमयः।
 चान्द्रायणव्रत n. (-नः) The penance called Chandrayana. इ. चान्द्रायण as before, and व्रत observance.
 चान्द्रायणविधान n. (-नः) The penance called Chandrayana. इ. चान्द्रायण as before, and विधान rite.
 चाप m. (-यः) 1. A bow. 2. (In Geometry.) An arc or portion of a circle. 3. Sagittarius, the ninth sign of the Zodiac. इ. चप् to cast, (arrow,) अक्षि चक्.
 चापवृत् m. (-वृत्) A tree, (Buchanania latifolia, Rox.) See चियाल, इ. चाप a bow, and वृत् what goes.
 चापवृत्त n. (-वृत्तः) 1. Unsteadiness, (literally or metaphorically.) 2. Transitoriness. इ. चपल trembling, चक् affix; also with वक् affix चापवृत्त m. (-वृत्तः) Unsteadiness: transitoriness, इ. चापल, and चापवृत्त sup.

चापवृत्त n. (-वृत्तः) Unsteadiness: see चापल.

चापुका f. (-का) A small circular pillow.

चानर nf. (-रः-री) A Chowri, the bushy tail of the Bos grunniens, used to whisk off flies, also as an emblem or insignia of princely rank. इ. चनर the Yak or Bos grunniens, and चक् aff.

चानरपुष्प m. (-पुष्पः) 1. The betel-nut tree, (Areca faufel or catechu.) 2. A kind of grass, (Saccharum cylindricum.) 3. The mango tree. 4. A flower, (Pandanus odoratissimus.) 5. Ketaka plant. इ. चानर a Chowri, and पुष्प a flower; whose flowers grow in clusters like the Indian chowri.

चानरपुष्पक m. (-कः) A kind of grass: see चाप. इ. कन् added to the preceding

चामरिन् m. (-री) A horse. इ. चानर a Chowri, and इनि affix. Either alluding to his bushy tail, or the custom of whisking off flies, &c. from the animal.

चामीकर n. (-रः) 1. Gold. 2. The Dhutura plant. Gold. इ. चमीकर said to mean a kind of mine, and चक् affix implying production.

चामुष्का f. (-का) 1. A terrific form of Durga. 2. One of the Matrikas. इ. च the moon, and मुख the head, having a head like the moon; or चा for चक्ष the name of a demon, and मुख the skull; having seized the decapitated head of the demon; in either case the deriv. is irregular: see चम्पुष्का &c.

चाम्पिका f. (-का) The champa river. (Probably the modern Chambal).

चाम्पेय mn. (-यः-य) 1. The Champaca, (Michelia champaca.) 2. A plant commonly Nageshwar, or Naga kesara (Mesua ferrea.) 3. The filament of flower. 4. gold. 5. Dhutura plant. इ. चम्पा the district, and ठक् aff.

चाम्य n. (-यः) Food, &c. इ. चम् to eat, यत् aff.

चाय (चय) चायृ. 1st cl. (चायति-ते) 1. To worship; to revere. 2. To discern, to perceive. भा-सक-उभ-वेट्।

चार m. (-रः) 1. Going in motion. 2. A spy, a secret agent or emissary. 3. Binding, a binding, a fetter, &c. 4. A prison, a house of confinement. 5. A kind of tree, the Piyal, (Buchanania latifolia, Rox.) see चियाल 6. Wandering about, travelling. n. (-रः) A factitious poison. इ. चर going, &c. affix चक्.

चारक m. (-कः) 1. A groom, a horseman, a cavalier. 2. A binding, a fetter. 3. An associate, a companion. 4. A spy. 5. A herdsman. इ. चर् to go, in the causal form, and क्तिन्-क् aff.

चारकाय n. (-यः) Ascensional difference, (in Astronomy.) इ. चार, and काय part.

चारचक्षुस् n. (-क्षुः) Espionage. m. (-क्षुः) One (a king, &c.) who employs spies. इ. चार and चक्षुस् eye. चारचक्षुस् इ. रूपे।

चारचक्षु मfn. (-क्षुः-क्षु-य) Graceful in gait or motion. इ. चार and चक्षु aff.

चारचक्षु मfn. (-क्षुः-क्षु-य) Remarkable, in walking, of graceful carriage. इ. चार and चक्षु aff.

चारज्या f. (-ज्या) The sine of the ascensional difference. (In astronomy.) इ. चार, and ज्या sine.

चारटी f. (-टी) A plant: see पद्मचारिणी. इ. चर in the causal, what makes go or disperses, (disease,) चट् aff.

चारक m. (-कः) 1. A dancer, a mime. 2. An actor of note. 3. A reader of scripture. 4. A panegyrist of the gods. 5. A bard, a herald. 6. A celestial singer. 7. A spy. 8. A pilgrim. इ. चर in the causal, to cause to go, to diffuse, (fame, &c.) and क्तिन्-क् aff.

चारचक्षु f. plur. (-रः) Female dancers, actresses, &c. इ. चारक and चक्षु wives.

चारवृत्त m. (-वृत्तः) A meeting of two roads. इ. चार a passenger, and वृत्त a road & affix, which leaves final चक् समासः।

चारवृत्त m. (-वृत्तः) A hero, a chief or a warrior. इ. चार diffusion, (of praise, &c.) and वृत्त who desires.

चारयिता ind. 1. Having enjoined or prescribed, having caused to

6. A kind of tree, f. (-र) Moving. इ. बि imitative sound, and कृ to utter. affix कृ । बि इति अकारान्तं कृति कृर क ।

चित्रा f. (-रा) A small bird, the Maina of the Hindus. x. चित्र variegated, and चित्र an eye. चित्र नेत्रं यस्याः । चित्राक्षः ।
चित्रपक्षि m. (-रा) The francoline partridge. x. चित्र surprising, and चित्र a wing. चित्रो पक्षी यस्य । त्रिचिरिच्छेदे ।
चित्रपत्रिका f. (-का) The name of a plant, commonly चित्रपत्रिका. x. चित्र wonderful, and पत्र a leaf. चित्रं पत्रं यस्याः चप ।
चित्रपदम् adv. ind. or n. (-स) At a good pace x. चित्र, पद a step, and चित्रपदा f. (-दा) 1. A creeper, (Cissus pedata.) 2. A kind of metre. x. चित्र surprising, and पद foot.
चित्रपत्रिका f. (-का) 1. A plant, commonly Chakuliya, (Hemionites cordifolia.) 2. Bengal madar, (Baba manjuth.) x. कन् added to चित्रपत्रिका.
चित्रपत्रिका f. (-की) 1. Chakuliya. 2. M. adar; also चित्रपत्रिका. x. चित्र writing or painting, and पत्र leaf; the leaves being as it were painted. see the preceding.
चित्रपादो f. (-दा) The Maina, a small bird so called. x. चित्र speckled, and पाद foot. चित्रो पादो यस्याः । शरिकायाम् ।
चित्रपिच्छक m. (-कः) A peacock. x. चित्र, and पिच्छ the tail.
चित्रपुत्र m. (-त्रः) An arrow. x. चित्र wonderful, and पुत्र shaft.
चित्रपक्षि m. (-क्षः) A sparrow. x. चित्र speckled, and पक्ष the back.
चित्रफल m. (-लः) A kind of cucumber, (C. atlatissimus.) m. (-लः) A kind of fish, (Mystus chitala, HAM.) f. (-ला-की) 1. Egg plant, (Solanum malongena.) 2. Prickly nightshade, (Solanum jacquini.) 3. Gourds of various sorts. 4. A fish, (Mystus karpirat, HAM.) x. चित्र surprising, and फल fruit. चित्रं फलं कलकमिव चाकारादिभिः चक्ष-चक्षः । (चित्रत्) मन्त्रादि ।
चित्रफलक m. (-कः) A sort of fish: see the last. x. चित्र variegated, and फलक a scale.
चित्रभाय m. (-गः) 1. Fire. 2. The sun. 3. A name of BHAIRAVA, a form of Siva. 4. The marking-nut plant. 5. Gigantic swallow wort. x. चित्र surprising, and भाय light. चित्रा भायः यस्याः ।
चित्रमृग m. (-गः) The spotted antelope. x. चित्र, and मृग a deer.
चित्रमेखल m. (-लः) A peacock. x. चित्र spotted, and मेखला a girdle.
चित्रवीरिण m. (-वी) 1. A name of ARJUNA. 2. A tree, (Pentaploca Arjuna.) 3. Any hero. x. चित्र, and वीरिण् a warrior. चित्रं वीरिणं वृष-विभि ।
चित्ररथ m. (-रः) 1. The sun. 2. The chief of the Gandharvas or cho-riaters of INDRA's heaven. x. चित्र painted, and रथ a car; lord of the painted car. चित्रः रथः यस्य ।
चित्ररथ mfn. (-रः ल-लः) Variegated or spotted. m. (-लः) A variegated colour. x. चित्र painting, and रथ what produces.
चित्रलेखा f. (-खा) 1. A portrait, a picture. 2. An Apsaras and friend of USHA. 3. A form of metre.
चित्रलिखित mfn. (-तः ल-लः) Represented, delineated, (as in a picture) x. चित्र, and लिखित drawn.
चित्रलोचना f. (-ना) The Maina, a small bird so called. x. चित्र variegated, and लोचना an eye.
चित्रमत्स्य m. (-सः) A sheat fish, (Silurus pelorius.) x. चित्र variegated, and मत्स्य a sheat fish, the epithet being a pleonasm. चित्रमत्स्यं वा सप्ततान् चक्षति वा + चक्ष-चक्ष ।
चित्रमत्स्य m. (-सः) A sheat fish. वाहीनं मत्स्यः । (वीरयात्) ।
चित्रहति f. (-तिः) Astonishing act or effort. x. चित्र and हति practice.
चित्रशिक्षिण m. (-मः) A name of BRIHASPATI. x. चित्रशिक्षिण one of the seven Rishis, and चित्र born; being the son of ANGINAS; also similar compounds, as चित्रशिक्षिप्रसूत, &c. चित्रशिक्षिणः चक्षि-चक्षः ।
चित्रशिक्षिण m. plu. (-क्षिणः) The seven sages or Rishis, but especially as represented in the seven principal stars of the great bear; these sages are MARICHI, ATRI, ANGINAS, PULHA, PULASTYA, KRATU, and VASISHTA. x. चित्र surprising, शिक्षिण a crest, and शिक्षि affix; sing. nom. case, शिक्षिण् (-की) चित्रः शिक्षिणः चक्षि यस्य ।

चित्रा f. (-रा) A small bird, the Maina of the Hindus. x. चित्र variegated, and चित्र an eye. चित्र नेत्रं यस्याः । चित्राक्षः ।
चित्रपक्षि m. (-रा) The francoline partridge. x. चित्र surprising, and चित्र a wing. चित्रो पक्षी यस्य । त्रिचिरिच्छेदे ।
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चित्रपदम् adv. ind. or n. (-स) At a good pace x. चित्र, पद a step, and चित्रपदा f. (-दा) 1. A creeper, (Cissus pedata.) 2. A kind of metre. x. चित्र surprising, and पद foot.
चित्रपत्रिका f. (-का) 1. A plant, commonly Chakuliya, (Hemionites cordifolia.) 2. Bengal madar, (Baba manjuth.) x. कन् added to चित्रपत्रिका.
चित्रपत्रिका f. (-की) 1. Chakuliya. 2. M. adar; also चित्रपत्रिका. x. चित्र writing or painting, and पत्र leaf; the leaves being as it were painted. see the preceding.
चित्रपादो f. (-दा) The Maina, a small bird so called. x. चित्र speckled, and पाद foot. चित्रो पादो यस्याः । शरिकायाम् ।
चित्रपिच्छक m. (-कः) A peacock. x. चित्र, and पिच्छ the tail.
चित्रपुत्र m. (-त्रः) An arrow. x. चित्र wonderful, and पुत्र shaft.
चित्रपक्षि m. (-क्षः) A sparrow. x. चित्र speckled, and पक्ष the back.
चित्रफल m. (-लः) A kind of cucumber, (C. atlatissimus.) m. (-लः) A kind of fish, (Mystus chitala, HAM.) f. (-ला-की) 1. Egg plant, (Solanum malongena.) 2. Prickly nightshade, (Solanum jacquini.) 3. Gourds of various sorts. 4. A fish, (Mystus karpirat, HAM.) x. चित्र surprising, and फल fruit. चित्रं फलं कलकमिव चाकारादिभिः चक्ष-चक्षः । (चित्रत्) मन्त्रादि ।
चित्रफलक m. (-कः) A sort of fish: see the last. x. चित्र variegated, and फलक a scale.
चित्रभाय m. (-गः) 1. Fire. 2. The sun. 3. A name of BHAIRAVA, a form of Siva. 4. The marking-nut plant. 5. Gigantic swallow wort. x. चित्र surprising, and भाय light. चित्रा भायः यस्याः ।
चित्रमृग m. (-गः) The spotted antelope. x. चित्र, and मृग a deer.
चित्रमेखल m. (-लः) A peacock. x. चित्र spotted, and मेखला a girdle.
चित्रवीरिण m. (-वी) 1. A name of ARJUNA. 2. A tree, (Pentaploca Arjuna.) 3. Any hero. x. चित्र, and वीरिण् a warrior. चित्रं वीरिणं वृष-विभि ।
चित्ररथ m. (-रः) 1. The sun. 2. The chief of the Gandharvas or cho-riaters of INDRA's heaven. x. चित्र painted, and रथ a car; lord of the painted car. चित्रः रथः यस्य ।
चित्ररथ mfn. (-रः ल-लः) Variegated or spotted. m. (-लः) A variegated colour. x. चित्र painting, and रथ what produces.
चित्रलेखा f. (-खा) 1. A portrait, a picture. 2. An Apsaras and friend of USHA. 3. A form of metre.
चित्रलिखित mfn. (-तः ल-लः) Represented, delineated, (as in a picture) x. चित्र, and लिखित drawn.
चित्रलोचना f. (-ना) The Maina, a small bird so called. x. चित्र variegated, and लोचना an eye.
चित्रमत्स्य m. (-सः) A sheat fish, (Silurus pelorius.) x. चित्र variegated, and मत्स्य a sheat fish, the epithet being a pleonasm. चित्रमत्स्यं वा सप्ततान् चक्षति वा + चक्ष-चक्ष ।
चित्रमत्स्य m. (-सः) A sheat fish. वाहीनं मत्स्यः । (वीरयात्) ।
चित्रहति f. (-तिः) Astonishing act or effort. x. चित्र and हति practice.
चित्रशिक्षिण m. (-मः) A name of BRIHASPATI. x. चित्रशिक्षिण one of the seven Rishis, and चित्र born; being the son of ANGINAS; also similar compounds, as चित्रशिक्षिप्रसूत, &c. चित्रशिक्षिणः चक्षि-चक्षः ।
चित्रशिक्षिण m. plu. (-क्षिणः) The seven sages or Rishis, but especially as represented in the seven principal stars of the great bear; these sages are MARICHI, ATRI, ANGINAS, PULHA, PULASTYA, KRATU, and VASISHTA. x. चित्र surprising, शिक्षिण a crest, and शिक्षि affix; sing. nom. case, शिक्षिण् (-की) चित्रः शिक्षिणः चक्षि यस्य ।

- चित्रमित्रविभक्तम् (च.) VERIHASPATHI. E. चित्रमित्रविभक्त, and प्रहृत born :
 २०० चित्रमित्रविभक्त there are other similar compounds.
- चित्रमयी f. (-यी) (Great Beauty), or the loveliness of variegated colours. E.
 चित्र, and की beauty.
- चित्रराज m. (-राज) Pictured, painted. E. चित्र, and राज fixed.
- चित्रराज m. (-राज) A large speckled snake. E. चित्र, and राज a snake.
- चित्ररथ m. (-रथ) One of the judges or recorders of hell. E. चित्र, रथ an
 army. धृतराष्ट्रपुत्रभेदे, गन्धर्वभेदे च ।
- चित्राक्षी f. (-क्षी) The Maina, (Turdus salica.) E. चित्र variegated, चक्ष an
 eye, fem. affix क्त्वा, implying diminution.
- चित्राङ्ग mfn. (-ङ्ग-की-ङ्) Painted, spotted, striped, (the body.) m. (-ङ्ग)
 1. A kind of snake. 2. A plant, (Plumbago zeylanica.) n. (-ङ्ग) 1.
 Yellow orpiment. 2. Vermilion. f. (-ङ्गी) 1. Madar. 2. A worm,
 (Julus cornifex.) E. चित्र spotted or painted, &c. चङ्ग the body.
 धृतराष्ट्रपुत्रभेदे च ।
- चित्राक्षर m. (-क्षर) 1. A Prince, a brother of Bichitrabirya father of
 DHRITARASHTRA and PANDU, and son of SANTANU. 2. A judge
 and recorder in hell. E. चित्र चक्ष body, and द who gives. ग्राम्योः
 सत्यवत्या जाते पुत्रभेदे ।
- चित्राक्षर f. (-क्षर) The mother of VYASA. E. चित्राक्षर the name of a prince.
 uterine brother of VYASA, and दू mother. सत्यवत्याम् ।
- चित्राक्षर m. (-क्षर) 1. The moon. 2. The forehead, spotted with the blood
 of a goat, slain in the worship of the demon GHANTAKARNA. E.
 चित्र spotted, &c. and चट् to go or be, and ईरच् aff. चित्रा नक्षत्रं चटति
 चित्रं वा चटति । चट-वा-ईरच् ।
- चित्राक्षर m. (-क्षर) Rice dressed with coloured condiments. E. चित्र and चक्ष
 food. चित्रोदने : दध्यादनं हविष्यं सार्धं चित्राक्षरेण च ।
- चित्राक्षर m. (-क्षर) A cake. E. चित्र speckled, and चक्ष a cake, a plum-cake.
 भिक्षुकर्मधारयः । पिष्टकभेदे ।
- चित्राक्षर m. (-क्षर) Steel, E. चित्र, and चक्ष iron. कर्म० चक्ष सता । तीक्ष्णलीले ।
 (इत्यादि) ।
- चित्राक्षर m. (-क्षर) The month Chaitra or Cheyt, (March-April.) E. चित्र
 the star, and टन् affix ; also चैत्रिक् ।
- चित्रित mfn. (-तः ता-त) 1. Painted. 2. Spotted, striped. 3. Variegated. E.
 चित्र to paint, क्त्वा aff.
- चित्रित mfn. (-तः ता-त) 1. Variegated. 2. Wonderful. f. (-ची) One of
 the four kinds in which women are classed. E. चित्र, and इति aff. or
 चित्र-चित्रि वा ।
- चित्रितमाम् mfn. (-तः ता-त) Astonishing, surprising, causing wonder or
 astonishment. E. चित्र with क्त्वा, or used as a verb, ग्राम्यच् aff.
- चित्रित m. (-क्षर) The moon. E. चित्र the star, and ईरच् lord.
- चित्रित f. (-क्षि) 1. A voice from heaven, that of an invisible speaker.
 2. A marvellous tale. 2. Agreeable or eloquent discourse. E. चि
 miraculous, and उक्ति saying.
- चित्रित n. (-क्षर) Boiled rice coloured with turmeric, &c. E. चित्र variegated,
 and चोदन boiled rice.
- चित्रित m. (-क्षर) The intellectual soul, spirit. E. चित्र, and चक्ष
 soul.
- चित्रित mfn. (-तः ता-त) 1. Amiable, good-hearted. 2. Wise, intelligent, of
 liberal or expansive mind. n. (-क्षर) The Supreme Being, as indenti-
 fiable with intellect or understanding. E. चित्र mind, and रूप form.
 चित्रित रूपस्य । आत्मस्य चिन्मति इदवाचो च ।
- चित्रित mfn. (-तः ता-त) Reflecting, considering. E. चित् to think,
 and चट् aff.
- चित्रित mfn. (-तः ता-त) To be considered or thought. 2. To be compre-
 hended. 3. To be meditated on. E. चित् to reflect, चनीयच् aff.
- चित्रित mfn. (-तः ता-त) To be considered, to be reflected on. E. चित्
 to think, (10th cl.) तन्वा aff.
- चित्रित ind Having thought or considered, E. चित् to think, (10th cl.)
 क्त्वा aff.

- चित्राक्षर m. (-क्षर) Pictured, painted. E. चित्र, and राज fixed.
- चित्राक्षर m. (-क्षर) A large speckled snake. E. चित्र, and राज a snake.
- चित्ररथ m. (-रथ) One of the judges or recorders of hell. E. चित्र, रथ an
 army. धृतराष्ट्रपुत्रभेदे, गन्धर्वभेदे च ।
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 eye, fem. affix क्त्वा, implying diminution.
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 (Julus cornifex.) E. चित्र spotted or painted, &c. चङ्ग the body.
 धृतराष्ट्रपुत्रभेदे च ।
- चित्राक्षर m. (-क्षर) 1. A Prince, a brother of Bichitrabirya father of
 DHRITARASHTRA and PANDU, and son of SANTANU. 2. A judge
 and recorder in hell. E. चित्र चक्ष body, and द who gives. ग्राम्योः
 सत्यवत्या जाते पुत्रभेदे ।
- चित्राक्षर f. (-क्षर) The mother of VYASA. E. चित्राक्षर the name of a prince.
 uterine brother of VYASA, and दू mother. सत्यवत्याम् ।
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 of a goat, slain in the worship of the demon GHANTAKARNA. E.
 चित्र spotted, &c. and चट् to go or be, and ईरच् aff. चित्रा नक्षत्रं चटति
 चित्रं वा चटति । चट-वा-ईरच् ।
- चित्राक्षर m. (-क्षर) Rice dressed with coloured condiments. E. चित्र and चक्ष
 food. चित्रोदने : दध्यादनं हविष्यं सार्धं चित्राक्षरेण च ।
- चित्राक्षर m. (-क्षर) A cake. E. चित्र speckled, and चक्ष a cake, a plum-cake.
 भिक्षुकर्मधारयः । पिष्टकभेदे ।
- चित्राक्षर m. (-क्षर) Steel, E. चित्र, and चक्ष iron. कर्म० चक्ष सता । तीक्ष्णलीले ।
 (इत्यादि) ।
- चित्राक्षर m. (-क्षर) The month Chaitra or Cheyt, (March-April.) E. चित्र
 the star, and टन् affix ; also चैत्रिक् ।
- चित्रित mfn. (-तः ता-त) 1. Painted. 2. Spotted, striped. 3. Variegated. E.
 चित्र to paint, क्त्वा aff.
- चित्रित mfn. (-तः ता-त) 1. Variegated. 2. Wonderful. f. (-ची) One of
 the four kinds in which women are classed. E. चित्र, and इति aff. or
 चित्र-चित्रि वा ।
- चित्रितमाम् mfn. (-तः ता-त) Astonishing, surprising, causing wonder or
 astonishment. E. चित्र with क्त्वा, or used as a verb, ग्राम्यच् aff.
- चित्रित m. (-क्षर) The moon. E. चित्र the star, and ईरच् lord.
- चित्रित f. (-क्षि) 1. A voice from heaven, that of an invisible speaker.
 2. A marvellous tale. 2. Agreeable or eloquent discourse. E. चि
 miraculous, and उक्ति saying.
- चित्रित n. (-क्षर) Boiled rice coloured with turmeric, &c. E. चित्र variegated,
 and चोदन boiled rice.
- चित्रित m. (-क्षर) The intellectual soul, spirit. E. चित्र, and चक्ष
 soul.
- चित्रित mfn. (-तः ता-त) 1. Amiable, good-hearted. 2. Wise, intelligent, of
 liberal or expansive mind. n. (-क्षर) The Supreme Being, as indenti-
 fiable with intellect or understanding. E. चित्र mind, and रूप form.
 चित्रित रूपस्य । आत्मस्य चिन्मति इदवाचो च ।
- चित्रित mfn. (-तः ता-त) Reflecting, considering. E. चित् to think,
 and चट् aff.
- चित्रित mfn. (-तः ता-त) To be considered or thought. 2. To be compre-
 hended. 3. To be meditated on. E. चित् to reflect, चनीयच् aff.
- चित्रित mfn. (-तः ता-त) To be considered, to be reflected on. E. चित्
 to think, (10th cl.) तन्वा aff.
- चित्रित ind Having thought or considered, E. चित् to think, (10th cl.)
 क्त्वा aff.
- चित्राक्षर m. (-क्षर) Pictured, painted. E. चित्र, and राज fixed.
- चित्राक्षर m. (-क्षर) A large speckled snake. E. चित्र, and राज a snake.
- चित्ररथ m. (-रथ) One of the judges or recorders of hell. E. चित्र, रथ an
 army. धृतराष्ट्रपुत्रभेदे, गन्धर्वभेदे च ।
- चित्राक्षी f. (-क्षी) The tamarind tree. E. Irregularly changed from चित्रिणी,
 q. v. also चित्रिणीका, कन् being added.
- चित्रित mfn. (-तः ता-त) 1. Thought, considered. 2. Reflecting, consider-
 ing. n. (-क्षर) Reflexion : see चित्रा. E. चित् to think, अङ्गिच् aff.
- चित्रित f. (-क्षि) Consideration, reflexion. E. चित् to think
 चित्तिक्त्वा वा इट्, चिचोपय । चित्रायाम् ।
- चित्रित f. (-क्षि) Reflexion, consideration, thinking. E. चित्
 aff.
- चित्रित f. (-क्षि) Midnight cry or alarm.
- चित्रित mfn. (-तः ता-त) 1. To be considered. 2. To be app-
 conceived. 3. To be thought of or meditated upon. E. चि
 कर्मणि यत् aff.
- चित्र m. (-क्षर) A kind of grain, (Panicum miliaceum.) A vario
 of चीन, q. v.
- चित्रित mfn. (-तः ता-त) Gathering, collecting. E. चि
 (5th cl.) ग्रह aff.
- चित्रित mfn. (-तः ता-त) Flat-nosed. E. चि preposition, चित्रिक्त्वा
 in this sense, and चि changed to चि. m. (-क्षर) Rice or grain
 flattened. E. चित्र to flatten, क्त्वा aff, the derivative reduplicated, and
 and च substituted for the radical ; also with कन् added चित्रितक् ;
 also the pen becoming च, चित्रित्.
- चित्रित m. (-क्षर) See the preceding.
- चित्रित m. (-क्षर) See चित्रित.
- चित्रित n. (-क्षर) A whitlow. नखमांसमविधाय वातं पित्तं च देहिनाम् । करोति दाह-
 पाकी च तं व्याधिं चित्रितमादिशेत् ॥ इत्युक्ते नखरीयभेदे ।
- चित्रित m. (-क्षर) 1. A parrot. 2. A plant, from the fibres of which coarse
 cloth and rope are made : see चट्. E. चि imitative sound, and चि to
 utter, affix चिच्, with कन् added चित्रितक्.
- चित्रित m. (-क्षर) A parrot : see the preceding.
- चित्रित n. (-क्षर) E. चित्रित्. दीर्घाक्षे, तद्वर्तिनि पदार्थे । चि० लघुवर्ती चित्रितं नखे ।
- चित्रित mfn. (-क्षर) Dilatory, tedious, slow. E. चित्र, and चित्रित्
 who acts. चित्रित करोति चित्रितम् । दीर्घाक्षे, सीतमपुत्रभेदे च ।
- चित्रित n. (-क्षर) A long period. E. चित्र long, and चित्रित time.
- चित्रित mfn. (-क्षर) Protected for a long time. E. चित्रित, and
 चित्रित nourished.
- चित्रित mfn. (-क्षर) Accumulated slowly or after a long time.
 E. चित्रित, and चित्रित gained.
- चित्रित mfn. (-क्षर) Dilatory, tedious, slow. E. चित्र long, and चित्रित
 business.
- चित्रित mfn. (-क्षर) Long absent, a long time gone. E. चित्र, and चित्रित
 gone.
- चित्रित mfn. (-क्षर) Long sought for, of rare occurrence. E. चित्र,
 and चित्रित sought.
- चित्रित m. (-क्षर) A tree : see जीवक. E. चित्र long, and जीवक lived.
- चित्रित mfn. (-क्षर) Long-lived. m. (-क्षर) 1. A name of VISHNU.
 2. A crow. 3. The Jivaka : see the preceding. 4. An optician applied
 especially to eight chiefs or saints, viz. MARKANDEYA, ASWATTHAMA,

चिह्नित mfn. (-तः-ता-तं) 1. Marked, spotted, stained, stamped. 2. Designated. 3. Known. ४. चिह्न 'to mark, and कर्मणि क् aff.

चीक r. 1st and 10th cls. (चीकति चीकयति-ते) 1. To be patient, to suffer or endure. 2. To be impatient. 3. To touch. ४. सर्वदे वा च-उ पसे भा-प-सक-सेट्.

चीन m. (-नः) 1. A kind of deer. 2. A sort of panic, (Panicum mihacum) 3. A country, China. 4. A sort of cloth. 5. A thread.

चीन n. (-नः) 1. A banner, (perhaps made of deer-skin.) 2. Lead. ३. चि to collect, क् affix, and the deriv. irr. पूवी दीर्घः ।

चीनक m. (-कः) A sort of panic, (P. miliaceum.) ४. कन् added to the preceding.

चीनकपु m. (-रः) Camphor. ४. चीन, and कपूर the same; the best is from China.

चीनज n. (-जः) Steel. ४. चीन, and ज produced. चीने जायते जः ।

चीनपिष्ट m. (-पिः) 1. Minium or red-lead. २. चीन China, and पिष्ट cake; brought in lumps from the hills on the north-west of Bengal, and between it and China. चीनक सीसकस्य पिष्टं पुण (चीनिर सिष्टुरः) ।

चीनवज्र n. (-जः) Lead, or more probably tutenague. ४. चीन and वज्र zinc. सीसके ।

चीनयक n. (-यः) China cloth, silk. ४. चीन, and ययक cloth. [सक-सेट्, पु ।

चीय (च) चीय r. 1st 10 cl. (चीयति-ते) (चीययति-ते) To take; see चीय. भा-उम-सक-सेट्.

चीय (च) चीय r. 1st cl. (चीयते) To coax, to commend, to flatter. 2. To appropriate praise to boast, &c. some authorities substitute चीय for this root. सा-भा सक-सेट् ।

चीय (च) चीय r. 1st cl. (चीयति-ते) 1. To take to receive. 2. To wear.

चीर n. (-रः) 1. Cloth, clothes. 2. A rag, old and torn cloth. 3. Bark, rind. 4. A crest. 5. A kind of garland. 6. Lead. 7. A line, a stroke. 8. Writing. 9. The dress of a Bouddha priest. f. (-री) 1. A oricket. 2. The ends or hem of a garment. ३. चि to collect, Unadi affix क्न् दीर्घस्य deriv. irr.

चीरवसनम् mfn. (-वा-वा-नः) Clothed in tatters. ४. चीर and वसन-वस्तु.

चीरि (च) चीरि r. 1st cl. (चीरति-ते) An eye cloth, a veil covering the eyes. ४. चि to hurt, and क् affix; the radical vowel lengthened. चि-वा चि दीर्घः ।

चीरिका f. (-का) A cricket. ४. कन् added to चीरी.

चीर्य mfn. (-र्यः-णी-र्यः) 1. Conversant, learned. 2. Split, divided.

चीरोपम m. (-मः) 1. The Nimb: see निम्ब. 2. The date tree, (Elate sylvestris.) ४. चीर्य divided, and पम्य' a leaf.

चीरिका f. (-का) A cricket. ४. चीरी imitative cry, and क who utters; also चिह्निका and चिह्निका.

चीर r. 10th cl. (चीरयति-ते) 1. To shine. 2. To speak. (च) चीर r. 1st cl. (चीरति-ते) 1. To take. 2. To wear. च-उम सक-सेट् पसे भादि ।

चीवर n. (-रः) The tattered dress of a Baud'dha mendicant, or of any mendicant. ४. चि to collect, &c. and वरच् Unadi aff. चीर-वरच् वा ।

चीवरन् m. (-री) A Baud'dha or Jaina mendicant. ४. चीवर a beggar's dress, and ह्नि aff. चीवरमणि चय्यः ।

चक्र r. 10th cl. (चक्रयति-ते) To inflict or suffer pain. ४. च-उम सक-सेट् ।

चक्र m. (-रः) The roaring of a lion. ४. चक्र pain, derived from चक्र with भावे चच् affix, च्त् in the causal, to occasion, affix चच्; or चक्र पीडन-माराति सम्भक् ददाति वा + रा-क् ।

चक्र m. (-क्रः) 1. Sorrel. 2. Sourness. ३. (-कः) 1. Acid seasoning. 2. Vinegar made by the acetous fermentation of grain. f. (-का or -की) 1. Indian sorrel, (Rumex vesicarius.) 2. Hogplum. 3. The tamarind ४. चक् to satisfy, Unadi affix रक्, and the radical vowel changed to उ, also with कन् चक्रक.

चक्रिका f. (-का) Indian sorrel, (Rumex vesicarius) ४. कन् added to the preceding.

चुचि m. (-चिः) The female breast or bosom.

चुचुक m. (-कः-कः) A nipple. ४. चुच् to suck, and क् affix, deriv. irr. or चुच् imitative sound, (such as a child makes in sucking,) and क्

what sounds; also चुच्च and चुचुक; चुच्च इति चुचुकस्य चायति वीचमानः केके ।

चुच्च m. (-च्च्) A potherb, (Marsilea dentata, Rox.) [आ-पर-सक-सेट्]

चुच्च (र) चुच्ची r. 1st cl. (चुच्चति) 1. To distil, to drop. 2. To bathe.

चुच्च m. (-च्च्) 1. The musk rat or shrew. 2. A mixed caste, born of a Brahman father by a Vaideha female.

चुच्ची f. (-ची) A game, a kind of hazard played with tamarind seeds in place of dice. ४. चुच्च substituted for चिह्ना the tamarind, and र्च्च् भा-रा to get or give, affixes च्च् and चीच्, or with क् affix चुच्ची.

चुट r. 1st cl. (चुटति) and 10th cl. (चुटयति-ते) To wane, to become small, low or shallow. ४. 6th and 10th cls. (चुटति चोटयति-ते) To cut, to pierce or divide; (र) चुटि r. 1st cl. (चुटति) To become low or shallow. ४. 1st and 10th cls. (चुटति चुटयति-ते) To cut, &c.; also चुट् and चुच्च.

चुट r. 10th cl. (चुटयति-ते) 1. To become small, low or shallow, as a river, &c. 2. To collect. चु-उम-सक-सेट् ।

चुट (र) चुटि r. 1st cl. (चुटति) To become small, low or shallow. ४. 10th cl. (चुटयति-ते) To cut, to pierce or divide. भा-प-सक-सेट् पसे भा-उम-सक-सेट् ।

चुट् १. 1st cl. (चुटति) 1. To hint one's meaning. 2. To dally, to coquet, &c. 3. To act. भा-पर-सक-सेट् ।

चुट r. 6th cl. (चुटति) To cut, to pierce or divide. चु-उम-सक-सेट् ।

चुट्टा f. (-ट्टा) A small well or reservoir near a well. ४. चुट् to be low shallow, affixes चक्, and टाप्; also चुट्टी, the fem. affix being चुट्टी f. (-ट्टी) A small well; see the preceding.

चुत (र) चुतिर r. 1st cl. (चुतिरति) To wet, to be wet or moist. भा-उम-सक-सेट्.

चुत् m. (-तः) The anus. ४. चुत् to be moist, affix क्; also चुत् and चुति.

चुति f. (-ति) The anus. ४. चुत् to be wet, क्न् affix; also चुति.

चुट् r. 10th cl. (चुटयति-ते) 1. To send, to direct, to throw or cast. 2. To ask or interrogate. (र, र्) रर चुटि r. 1st cl. (चुटति-ते) To sharpen. चु-उम-सक-सेट् । पसे भादि ।

चुट्टी f. (-ट्टी) A procuress, a bawd. ४. चुट् to inquire, affixes की and चीच्, and नम् inserted. [सक-सेट्]

चुप r. 1st cl. (चुपति) To move slowly, to creep or steal along. भा-उम-सक-सेट्.

चुप (र) चुपि r. 1st cl. (चुपति) or implying reciprocity, To kill. ४. 10th cl. (चुपयति-ते) To kill or hurt भा-प-सक-सेट् पसे भा-उम-सक-सेट्.

चुप n. (-पः) The face. ४. चुप् to kiss, रन् Unadi aff.

चुक्क m. (-कः) 1. A kisser, a lecher. 2. A rogue, a cheat. 3. To be loose. 4. A general scholar, one who knows parts in a variety of books. 5. The upper part or middle of a balance. ४. चुक्क to kiss affix चुक्क.

चुक्क mfn. (-क्कन्-क्कली-क्कन्) Kissing. ४. चुक्क to kiss, च्च् aff.

चुक्क n. (-नः) 1. Kissing. 2. A kiss. ४. चुक्क to kiss, affix भावि क्कुट्.

चुक्कदान n. (-नः) Kissing. ४. चुक्क, and दान giving.

चुक्कित mfn. (-तः-ता-तं) Kissed. ४. चुक्क to kiss, क् aff.

चुक्कितवन् mfn. (-वान्-वती-वन्) Kissing. ४. चुक्क, and क्कवन् aff.

चुर r. 10th cl. (चुरयति-ते) To steal, to rob: according to some it also r. 1st cl. (चुरति) This root gives its name to the 10th class which is thence called चुरादि; (र) चुरी r. 4th cl. (चुरीते) To bur

चुरा f. (-रा) Theft, stealing. ४. चुर to steal, affix क्, fem affix टाप्.

चुरी f. (-री) A small well. ४. चुरि to be shallow, affixes च्च् and चीच्, changed to र्.

चुल r. 10th cl. (चुलयति-ते) 1. To rise, to increase. 2. To raise, to elevate. 3. To dip or dive into. चु-उम-सक-सेट् ।

चुलुक् m. (-कः) 1. Mud, mire. 2. A small vessel or pot, a gallipot. 3. The hand hollowed to hold water. ३. (-कः) Water in which one has been steeped. ४. चुल् to dip into, aff. च्च्च्; see चुल्चुल्.

चुलुकिन् m. (-की) A porpoise. ४. चुल्चुल् added, क् aff. [सक-सेट्]

चुलुक्च r. 1st cl. (चुलुक्चति) 1. To cut. 2. To disappear, to be lost. भा-उम-सक-सेट्.

चुलुक्च m. (-चः) Fondling or nursing children, &c. ४. (-चः) A she ४. चुलुक्च to cut, भा-प-सक-सेट्, भा-उम-सक-सेट्, aff.

वेतन mfn. (-नः-ना-नः) Alive, living, feeling, &c. (नः) 1. Soul, self. 2. A man. 3. A living and sentient being. 4. Understanding, intelligence, wisdom, reflection. 5. चिन्त to reflect, affix चट्.

वेतनाय mfn. (-ना-वती-य) Living, sentient. 5. वेतना, and चतुर् aff.

वेतन् mfn. (-व-या-व) A living and sentient being. 5. चिन्त to think, 5 aff.

वेतनमान mfn. (-नः-ना-नः) Sentient, reflecting, conscious. 5. चिन्त to think, 5 aff.

वेतय mfn. (-यः-या-य) To be collected, to be gathered. 5. चि to collect, 5 aff.

वेतस् n. (-सः) Mind, intellect, the faculty of reasoning or understanding. 5. चिन्त to consider, Unadi affix चटुन्.

वेतीन् m. (-नः) Love. 5. वेतस्, and म् born.

वेदार m. (-रः) A lizard, a chameleon.

वेदि m. (-दिः) The name of a country, perhaps the modern Chandail. m. plu. (-दयः) The inhabitants of Chedi. द्विभेदे, चोडिजनीयस्य चयः तद्वर्गाय चयः कृतं.

वेदिपति m. (-तिः) 1. A VASU named UPARICHA. 2. A name of SISUPALA, 5. वेदि, and पति master.

वेदिराज m. (-जः) A name of SISUPALA a king killed by KRISHNA. 5. वेदि the country, and राज a king; also वेदिपति, वेदिराज, &c.

वेय mfn. (-यः-या-य) To be gathered or collected. 5. चि to collect, कर्मणि चट् aff.

वेय (चट्) चय 1. 1st cl. (वेयति) 1. To shake or tremble. 2. To go or move. लीङ् चय । गती सकृद्भा-वर-सेट् ।

वेय mfn. sub. (-यः-ली-य) Cloth, clothes, raiment, adj. Vile, wicked, bad. 5. चिन्त to wear, affix, कर्मणि चय; also वेयस् and वेय.

वेयप्रायक m. (-कः) A washer-man. 5. वेय, and प्रयायक who washes.

वेयल m. (-लः) A cucumber, वेयम् इति चयति चय चय । कतापनसे ।

वेयिका f. (-का) A corset, a bodice. 5. वेय clothes, चय् च् aff. पटवचने । (वेयिर कापड) ।

वेयीन m. (-नः) A small kind of fish.

वेय 1. 1st cl. (वेयति) 1. To think. 2. To go; this root is not usually admitted: see वेय. 5. मृ-पर-सक-सेट् ।

वेयी f. (-यी) One of the Raginis or female personifications of music.

वेय 1. 1st cl. (वेयते) To act or perform functions, duties, &c., to strive, to endeavour, to be busy or follow any particular avocation. 5. मृ-पर-सक-सेट् ।

वेयन mfn. (-नः-ना-नः) Making effort, who or what acts or attempts any act. n. (-नः) Effort, exertion. 5. वेय, and युच् or चट् aff.

वेयन्त mfn. (-नः-ना-नः) Active, moving. 5. वेय् to exert, शानच् aff.

वेया f. (-या) Effort, exertion, bodily effort. 5. वेय् to act, चय् and टाप् aff.

वेयानिदृष्य n. (-यः) Observing a person's actions. 5. वेय, and निदृष्य investigating.

वेयान्त m. (-नः) The end of the world. 5. वेय, and नाश destruction. वेयान्तः नाशः चय । प्रलयकाले ।

वेयित mfn. (-नः-ना-नः) 1. Exerted, done with effort. 2. Done. n. (-नः) 1. Going, motion. 2. Bodily act or function. 3. Action, behaviour. 5. वेय् to act, affix कर्मणि च ।

वेयन् n. (-नः) 1. Soul, spirit, the deity considered as the essence of all being. 2. Sense, consciousness. m. (-नः) A modern reformer of the Vaishnava faith, considered in Bengal as an Avatara of KRISHNA. 5. वेयन् intellect, and चय् aff. वेयन्तः एव वेयन्तस्य भावः च-यन् ।

वेय m. (-यः) A sacred tree, a religious fig tree, &c. growing in a village or near it, and held in veneration by the villagers. n. (-यः) 1. A place of sacrifice or religious worship, an altar, a shed kept for sacrifices, &c. 2. A religious building peculiar to the Jains, a Jain temple. 3. A Jain or Baud'dha image, &c. 4. A monument a tomb-stone, a column, &c. erected in memory of some deceased

person, or on the site of a funeral pile. 5. A pile of stones forming a land-mark or boundary. 5. चि to collect, दन्त-यन् ; or चिन्त to consider, affix चय; चिन्त. and चय् aff. चिन्तय एव चय

वेयन् m. (-यः) 1. The religious fig tree, (Ficus religiosa.) 2. A large tree in a village. 5. वेय as above, and इय a tree.

वेयन्त m. (-नः) A large tree in a village. 5. वेय as above, and इय a tree.

वेयस्य m. (-यः) A student's water pot. 5. वेय place of sacrifice, and मृत् principal. कर्मणि चट् ।

वेयस्व m. (-यः) 1. The religious fig tree. 2. A large tree in a village. 5. वेय and इय a tree: see वेय.

वेय m. (-यः) 1. The month Chaitra or Chayte, (March-April.) 2. One of the ranges of mountains dividing the continent into portions or Varshas: see वर. 3. A Baud'dha or Jain religious mendicant.

4. The son BUDHA by CHITRA. n. (-यः) 1. A monument erected to the dead, a column or block of wood, a tree, &c. so considered. 2. A small temple. 5. चिन्त the star, or चिन्त wonderful, &c. affix चय, or चि-ट्.

वेयक m. (-कः) The month Chaitra. 5. कन् added to the preceding also वेयिक.

वेयरय n. (-यः) The garden of the deity KUBERA. 5. चिन्तय a Gandharva in charge of the garden, affix चय. चिन्तयति निश्चयम् ।

वेयली f. (-ली) The day of full moon in Chaitra. 5. वेय the month and चयली a line, a series.

वेयि m. (-दिः) The month Chaitra. 5. चिन्त, and इय् aff.

वेयिक m. (-कः) The month Chaitra. 5. चिन्त the asterism, or mansion for this month, and टच् aff.

वेयिन् m. (-नी) the month Chaitra. 5. चिन्त, and चिन्ति aff.

वेय m. (-यः) A name of SISUPALA an adversary of KRISHNA, the son of DAMAGHOSHA, and sovereign of Chedi or Chandail. m. plu. (-यः) The inhabitants of Chedi. 5. वेय the country so called, and चय aff.

वेय mfn. (-यः-ली-य) 1. Cloth, of cloth. 2. Bred in clothes, (insects, lice, &c.) 5. वेय cloth, कर्मणि चय् aff.

वेयक m. (-कः) An eater of lice, (a goblin so designated.) 5. चय an insect found in clothes, and चयक who eats.

वेय mfn. (-यः-या-य) 1. Sung. 2. Pure, clean. 3. Clever, dexterous. 4. Pleasing, delightful, beautiful. 5. Sharp, pungent, keen, &c. चय् to suck, affix च.

वेय n. (-यः) 1. Bark, rind. 2. Skin. 3. Cassia bark. 4. Half eaten fruit of the palm. 5. A banana or plaintain: see जीवा. 6. A cocoanut.

वेयक n. (-कः) Bark, rind. 5. कन् added to the preceding.

वेयि f. (-टी) A petticoat. 5. चट् to be small, affix चय and इय.

वेय m. (-यः) 1. A bodice or jacket. 2. A country: see जीवा.

वेयन f. (-ना) 1. A precept, a sacred ordinance or commandment. 2. Sending, commanding, directing, &c. 3. Enjoining, ordaining. 4. Casting, throwing. 5. चय to command, &c. affix चय and टाप्.

वेयनायक m. (-यः) A ball for playing with. 5. वेयन directing or throwing, and गृह a ball.

वेयित mfn. (-नः-ना-नः) 1. Informed, apprised. 2. Ordered, directed. 3. Appointed. 4. Urged, impelled. 5. Thrown, cast. 5. चय to direct, 5 aff.

वेय mfn. (-यः-या-य) To be sent, thrown, or directed. n. (-यः) 1. Surprise, wonderful or astonishing. 2. Asking, an asking, a question, an objection &c. 5. चय to send, to command, &c. affix च.

वेयन् m. (-नः) Moving, moving slowly. 5. चय to move, affix चट्.

वेय m. (-यः) 1. A thief, a robber. 2. A perfume called commonly the same name. 3. (यः) A plant, also जीवन्ती. 5. चय to steal, &c. चय; also with चय added वेयक.

वेयचय m. (-यः) A kind of grass, commonly Chosanta (Chorogon colebatum.) 5. चय, and चयचय a thorn, the seeds clinging to the feet and clothes of those who walk among it.

PH info. (1-4) 1. Private, secret. 2. Solitary. 3. Covered. 4. Not to

सिद्धि-म. (-ः) An indifferent scholar in poetical composition
citing imperfect portions only of a verse. L. सिद्धि-म. सिद्धि-म.

(चौ) A kind of grass, (*Andropogon aciculatus*) n. चौर and चौर a flower, fem. affix चौरी : see the last; also with चौर चौरीपुष्पा.

(चा) Theft, robbery : see चौरीचा.

(चौ) A short jacket, a bodice, &c. (-चः) or m. plu. (-चाः) A party, the modern Tanjore, the name is also supposed to apply to a part of Birbhum in Bengal. n. चू to be high or to elevate, चूच and चू being changed to च चौच at sup. or चौच a proper name that of the king of the country applied to the country, or चौचि चपू.

(क) A breast-plate, a cuirass, n. (-क) Bark, rind. n. चुक to cut, affix चुक्.

m. (-चौ) 1. The shoot of the bambu. 2. The wrist. 3. The nose. 4. A cuirassier, a soldier armed with a breast-plate. n. चुक armour, rind, &c. and चुकि aff.

m. (-क) A diadem, a fillet for the head, a turban or tiara.

(चः) 1. Suction, sucking. 2. Burning, (of the skin,) inflammation. 3. Drying up. n. चू to suck, चूच aff.

(च) Sucking, suction. n. चूच to suck, चूचट aff.

(चः) A horse of a particular and good breed.

(च-चौ-च) Agreeable, pleasant. n. चौच the same, चूच aff.

n. (-चः-चौ-च) 1. Crested, relating to a crest. 2. Relating to tinsure. n. (-च) Tonsure. n. चूचा a crest, &c. and चूच aff.

n. (-चौ) The rite of tonsure. n. चौच, and चूचन act.

(च-चौ) 1. A thief, a robber, a pilferer. 2. A plant: see चौरीचौरी perfume. f. (-चौ) Stealing, theft. n. चौर a thief, affix चूच.

and. From theft. n. चौर, and तसि for the sign of the fifth case.

mfn. (-चः-चौ-च) Stolen, robbed. n. चौर, and चत taken.

mfn. (-चः-चौ-च) Carried off, stolen. n. चौर and चपुत taken away.

f. (-का) Theft, robbing. n. चौर a thief, चुक् affix, optionally चिका; or चौरी theft, चूच added.

f. (-चः) Theft, robbing. n. चौर a thief, चूच aff.

mfn. (-चः-चौ-च) Acquired by plunder or robbery. n. चौच, and चूचन guided.

mfn. (-चः-चौ-च) Relating to a crest or top-knot, &c. n. चूचा for का and चर aff.

mfn. n. (-चः) The ceremony of tonsure, cutting of all the hair of a child three years old, except one lock on the head, or चौच relating to the चूचा or crest, and चूचन.

(चः) One of the Rajarshis or royal saints.

(च) 1. Oozing, tricking, flowing. 2. Going, moving. m. (-चः) the name of a Rishi. n. चू to go, चूट aff.

चूच r. 1st cl. (चवति) 1. To go or move. 2. To flow, to drop. r. 10th cl. (चवति-च) 1. To laugh. 2. To bear or suffer. n. भा-चा-च-चवति. चुरा-च-च-चट.

चर r. 1st cl. (चोतति) To wet thoroughly, to moisten a cloth. sprinkle, to drop, to exude. n. भा-च-च-च-चट.

mfn. (-चः-चौ-च) 1. Fallen, dropped, oozed out, &c. 2. Fallen, from duty. 3. Deviated from, erred, strayed. 4. Broken, disordered. 5. Out. n. चू to go, affix च.

mfn. (-चः-चौ-च) Deviating from duty. n. चूच and चाचार rite, sage.

mfn. (-चः-चौ-च) Dismissed, (from an office, &c.) deprived of, &c. a right. n. चूच lost, and चविकार function.

mfn. (-चः-चौ-च) Spent, exhausted, incapable of effort. n. चूच and चविकार exertion.

(चः) 1. Dropping, dripping, oozing. 2. Falling, falling from. 3. Deviating from. 4. The vulva. 5. The anus. n. चू to fall, &c.

affix चूच, also with चविकार, and with the aspirated letter, protracted चूचि, &c. and without the aspirated letter, चूचि, &c.

चप m. (-चः) The face. n. चू to laugh, &c. Unadi aff.

चर r. 10th cl. (चवति-च) 1. To laugh. 2. To bear or suffer. 3. To loose, hurt or kill. चूच-च-च-चट.

चौच n. (-च) Sprinkling, pouring forth, or dropping falling as an unctuous substance, oozing, trickling, &c. n. चूच to wet or moisten, affix चूच.

चौच mfn. (-चः-चौ-च) 1. A mover, a goer, one who moves or goes. 2. Oviparous. 3. Abandoned, wicked, void of virtue or purity. n. चू to go, Unadi affix चूच.

च The aspirated letter corresponding to the preceding, and expressed by Ch'h.

च mfn. (चः-चा-च) 1. Pure, clean. 2. Trembling, tremulous, unsteady. m. (चः) Cutting, dividing. 2. A part, a fragment. f. (चा) 1. Covering, concealing. 2. An infant, a child, any young animal. n. चो to cut, or चट to cover, &c. affix च.

चम mfn. (-चः-म) A goat. n. चो to cut, चक aff.

चमण ion. (-चः-ण) Dried cowdung. n. च a fragment, and चण assemblage.

चमल m. (-चः) A goat. f. (-चौ-चौ) A she goat. 2. A kind of convolvulus (*C. negandus*), or more probably (*C. pes-caprae*) : see चमलचा. n. (-च) Blue cloth or garment. n. चो to cut or tear, Unadi affixes कलप् and चुक्, or न substituted for क, चुक्च.

चमलक n. (-चः) A goat. n. चू added to the preced. n.

चमलाचौ f. (-चौ) A kind of convolvulus, (*C. pes-caprae*) : see चमला. n. चमल a goat, and चट्टी a foot; also चमलाचौ, &c.

चमलाचौ f. (-चौ) A plant : see the preceding.

चमलाचौ f. (-चौ) A kind of convolvulus : see चमलाचौ. n. चमल a goat, and चण a gut, an entrail; with चू added, चमलाचौका; also चमलाचौ.

चट f. (-चः) 1. Light, lustre, splendor. 2. Assemblage, quantity, number. 3. A straight or continuous mark or line. n. चो चट् किच.

चटफल m. (-चः) A palmyra tree. n. चट a line, and फल fruit.

चटमा f. (-चः) Lightning. n. चट a streak, and मा light.

चट n. (-चः) A parasol, and umbrella, the Indian ch'hattab. 1. A kind of fennel, (*Anethum sowa*.) 2. A pungent seed, 3. A mushroom. 4. Anise. n. चट to cover, and चि Unadi affixes चुक्च; hence the word and its derivativ written with a double त, चूच &c.

चटक m. (-चः) A king-fisher. 2. A mushroom. 3. A shrub, commonly Kuliya-k'hara. 4. A small vaulted temple, in honour of a deity. 5. A beehive of a conical or umbrella form. n. चू added to the preceding. n. चूच इव कायति चो-क.

चटचक n. (-चः) An astrological diagram. n. चट and चक a circle.

चटचार mfn. (-चः-चौ-च) Bearing a parasol, having or possessing one. n. चूच and चर who has or holds, affix चूच or चर; also चूचचर, चूच-चारक, and चूचचारिन्. चूच चरति चारयति वा चूच, चूच, न।

चटचारण n. (-चः) 1. Carrying a ch'hatta. 2. The carrying of one as a type of authority. n. चूच, and चारण having.

चटचक n. (-चः) A plant, (*Hibiscus mutabilis*). n. चूच, and चण a leaf, umbrella-leaved; also चटचक. चटच इव चक चक. चूचचक, चूचचक, चूचचक.

चटचक m. (-चः) 1. Widowhood. 2. Wilfulness, independence. 3. Subversion of dominion, loss of empire, deposition, &c. n. चट a

heavenly nymph. **दुर्वा** f. (-वा) See **जम्बू**.
जम्बू m. (-जम्बू) See **जम्बू**.
जम्बू m. (-जम्बू) 1. A fragrant plant, (*Pandanus odoratissimus*).
 2. The rose apple, n. (-नी) Jokes addressed to the bridegroom by his female relatives and friends. 3. **जम्बू** as above, and 4. what gets or is.
जम्बू m. (-जम्बू) 1. A tooth. 2. The lime. 3. Food, victuals. 4. The chin. 5. A quiver. 6. A part, a portion. 7. The name of a demon. 8. **जम्बू** to destroy, affix च्च् and लृच्. दैत्यमेतं । करणे च्च् हनी । कर्मणि च्च् जम्बूति ।
जम्बू mfn. (-जम्बू) 1. Who or what yawns, opens, expands, &c. 2. Who or what kills or destroys. m. (-जम्बू) A lime or citron. f. (-जा) Yawning. 3. **जम्बू** to yawn, &c. च्च् लृच् aff.
जम्बू m. (-जम्बू) A name of INDRA. 2. **जम्बू** a demon, and **जम्बू** a foe; also similar compounds. **जम्बू** च्च् लृच् हति विष-जम्बू । इन्द्र ।
जम्बू m. (-जम्बू) INDRA. 2. **जम्बू** as above, and **जम्बू** destroying; see **जम्बू**. **जम्बू** च्च् लृच् भिनति भिद विनि । इन्द्र ।
जम्बू m. (-जम्बू) A lime or citron. 2. See the next, च्च् being changed to र ।
जम्बू m. (-जम्बू) 1. A lime or citron. 2. A Jina or deified Jaina saint. f. (-जा) A female Rakshasi, the worship of whom is supposed to procure for women procreation 3. **जम्बू** to destroy, (sickness, sin, &c.) च्च् लृच् aff.
जम्बू m. (-जम्बू) 1. INDRA's thunderbolt. 2. Fire or its deity. 3. INDRA. 2. **जम्बू** the demon, and **जम्बू** a foe. **जम्बू** मन्त्रस्य च्च् लृच् मन्त्रस्य वा च्च् । इन्द्र ।
जम्बू m. (-जम्बू) A lime or citron. 2. **जम्बू** to destroy, (disease) affix च्च् लृच् and लृच् । **जम्बू** । **जम्बू** । **जम्बू** ।
जम्बू m. (-जम्बू) 1. The lime or citron, apparently of more than one species. 2. A plant, considered to be a kind of basil with small leaves. 3. **जम्बू** to destroy, (sickness), च्च् लृच् affix, and लृच् augment; also **जम्बू**, &c.
जम्बू m. (-जम्बू) 1. Conquest, victory, triumph. 2. A name of YUDHISH-THIRA. 3. A proper name, the son of INDRA. 4. One of VISHNU's door keepers. 5. The name of a king; also विजयवन्धन. 6. A kind of Mung or bean, (*Phaseolus mungo*) f. (-या) 1. A name of the goddess PARVATI. 2. One of her female companions. 3. The 3rd, 8th, or 13th lunar day of either half month. 4. Yellow myrobalan, (*Terminalia chebuli*). 5. A plant; see **जम्बू**. 6. A tree, commonly (*Ganiyar*, (*Promna spinosa*)). 7. Hemp, (*Cannabis sativa*). 8. A banner, a flag. 9. **जम्बू** to conquer or excel, affixes च्च् लृच् and टाच्.
जम्बू m. (-जम्बू) 1. A kind of dice. 2. Shouts of victory. 3. **जम्बू** victory, **जम्बू** a noise. **जम्बू** **जम्बू** च्च् लृच् यच्छि । पाञ्चक्रीडामिन्द्रे, **जम्बू** **जम्बू** च्च् ।
जम्बू m. (-जम्बू) Pride of conquest, exultation. 2. **जम्बू**, and **जम्बू** pride.
जम्बू mfn. (-जम्बू-जम्बू-जम्बू) Conquering, excelling. 3. **जम्बू** to conquer, च्च् लृच् aff.
जम्बू f. (-जम्बू) A large kettle drum, beaten as a sign of victory. 2. **जम्बू**, and **जम्बू** a drum. **जम्बू** च्च् लृच् हता । वाद्यमेतं ।
जम्बू m. (-जम्बू) The son of INDRA. 2. **जम्बू** victory, हत given, to whom victory is given by his enemies.
जम्बू m. (-जम्बू) A chief in the army of DURYODHANA.
जम्बू n. (-जम्बू) 1. Armour for cavalry, elephants, &c. 2. Conquering, subduing. f. (-जम्बू) INDRA's daughter. 3. **जम्बू** to conquer or excel, affixes च्च् लृच् and लृच् । **जम्बू** च्च् लृच् हता । वाद्यमेतं ।
जम्बू mfn. (-जम्बू) 1. Captured, (as a war horse) 2. Victorious. 3. **जम्बू**, and **जम्बू** having.
जम्बू m. (-जम्बू) 1. A hero and demigod, the son of INDRA. 2. A name of

The son. 4. A name of BHIMA. f. (-जम्बू) INDRA's daughter. 5. A name of the goddess DURGA. 6. A flag, a banner. 7. A particular constellation in astronomy or the rising of the asterism ROHINI at midnight, on the 8th of the dark half of Shravan, or in fact on the birth day of KRISHNA, which is then particularly sacred. 8. Blades of barley planted at the commencement of the Dasahara, and plucked at its close. 9. **जम्बू** to conquer or excel, Unadi affix च्च् लृच् and लृच्.
जम्बू m. (-जम्बू) Record of victory, or triumph; in law, the sealed and written award of the judge in favour of one party. 2. historical tradition, the label on the brow of a horse turned loose for a sacrifice. 3. **जम्बू** conquest, and **जम्बू** a leaf; also with च्च् लृच् added **जम्बू** च्च् लृच् । **जम्बू** च्च् लृच् च्च् लृच् ।
जम्बू m. (-जम्बू) 1. A name of BHAMA. 2. VISHNU. 3. A king, a sovereign; (it is also the appellation of several celebrated Hindu princes.) 4. A tree, (*Croton tiglium*). 5. **जम्बू** victory, **जम्बू** who nourishes.
जम्बू m. (-जम्बू) Shout of victory. 2. **जम्बू**, and **जम्बू** sound.
जम्बू m. (-जम्बू) A kind of dice.
जम्बू m. (-जम्बू) The royal elephant. 2. **जम्बू** victory, and **जम्बू** good fortune.
जम्बू m. (-जम्बू) The Aswamedha or sacrifice of a horse, as a mark of dominion. 2. **जम्बू**, and **जम्बू** sacrifice.
जम्बू mfn. (-जम्बू-जम्बू-जम्बू) 1. Conferring victory. 2. Victorious. 3. **जम्बू** and **जम्बू** what bears.
जम्बू f. (-जम्बू) The wife of INDRA. 2. **जम्बू** conquest, and **जम्बू** who bears.
जम्बू m. (-जम्बू) A shout or song of victory, or the exclamation Jaya Jaya repeated like the Io of the Greeks, as **जम्बू** च्च् लृच्, &c. 2. **जम्बू** and **जम्बू** sound.
जम्बू mfn. (-जम्बू-जम्बू-जम्बू) Victorious, triumphant. 2. **जम्बू** and **जम्बू** possessed.
जम्बू f. (-जम्बू) Victory, glory. 2. **जम्बू**, and **जम्बू** splendor.
जम्बू m. (-जम्बू) An impediment or hindrance to victory. 2. **जम्बू** and **जम्बू** obstacle. [sound.]
जम्बू m. (-जम्बू) The Io or song of victory; see **जम्बू**. 2. **जम्बू** and **जम्बू** च्च् लृच् ।
जम्बू mfn. (-जम्बू-जम्बू-जम्बू) 1. Victorious. 2. Conferring victory. 3. **जम्बू** and **जम्बू** what gives.
जम्बू mfn. (-जम्बू-जम्बू-जम्बू) Victorious. 2. **जम्बू** victory, **जम्बू** च्च् लृच् ।
जम्बू mfn. (-जम्बू-जम्बू-जम्बू) Victorious, conquering. 2. **जम्बू** and **जम्बू** च्च् लृच् ।
जम्बू mfn. (-जम्बू-जम्बू-जम्बू) Able to conquer, victorious. 2. **जम्बू** to subdue, affix च्च् लृच्, deriv. irr. कृत् च्च् लृच् ।
जम्बू f. (-जम्बू) Victory, success, ability to conquer. 2. **जम्बू** and **जम्बू** affix च्च् लृच् and लृच्.
जम्बू mfn. (-जम्बू-जम्बू-जम्बू) 1. Hard, solid. 2. Hard-hearted, harsh, cruel. 3. Pale, yellowish-white. 4. Old, decayed, infirm. 5. Bent, bowed down, drooping. m. (-जम्बू) 1. A name of PANDU, father of the five Pandavas. 2. Decrepitude. 3. **जम्बू** to become old or decayed, Unadi affix च्च् लृच्, and the deriv. irr.
जम्बू mfn. (-जम्बू-जम्बू-जम्बू) Old, infirm, decayed. m. (-जम्बू) 1. Cumiseed. 2. A plant yielding a pungent seed, (*Nigella indica*). 3. A sort of salt, (*Bit-labana*). 4. Old, age, becoming old and infirm. n. (-जम्बू) Asafetida. 2. **जम्बू** to become old, affix च्च् लृच् ।
जम्बू mfn. (-जम्बू-जम्बू-जम्बू) Old, decayed. 2. **जम्बू** to be old, च्च् लृच् and लृच् aff.
जम्बू mfn. (-जम्बू-जम्बू-जम्बू) 1. Old, ancient, advanced in years. 2. **जम्बू** and **जम्बू** decayed. m. (-जम्बू) An old man. f. (-जम्बू) An old woman. 2. **जम्बू** to become old, participial affix च्च् लृच् ।
जम्बू m. (-जम्बू) A celebrated Muni or sage so named. f. (-जम्बू) The wife of JABATKARU, the snake goddess MANASA. 2. **जम्बू** being and **जम्बू** a maker; a practitioner of magic in old times.
जम्बू f. (-जम्बू) The goddess DURGA, sometimes a popular name

goes : who goes to fish for his subsistence ; also अनुग्रह q. v. E. अनुग्रह
 समर्थि स्यात् गमि वा-इ. चक्षुः ।
 जलचर mfn. (-रः-रि-र) Aquatic, amphibious, going in or into water. E.
 जल and, and चर what goes, जले चरति चर-इत् ।
 जलवायि mfn. (-रि-रि-रि) Aquatic, living in or frequenting water. m.
 (-रि) A fish E. जल water, and चर to go. affix चिनि. जले चरति चर
 चिनि इत् इत् ।
 जलज mfn. (-जः-जा-ज) Water-born, aquatic. m. (-जः) 1. A fish. 2. Any
 aquatic animal n. (-जः) 1. A lotus. 2. A shell f. (-जा) A plant ;
 said to be a sort of bassia growing in or near water E. जल, and ज
 produced. जले जायते जा-इत् ।
 जलजन्तु m. (-न्तुः) A fish, or any marine, aquatic, or amphibious animal.
 E. जल water, and जन्तु animal.
 जलजन्तुः f. (-न्तुः) A leech. E. जल, and जन्तु added to the preceding.
 जलजन्तुः m. (-न्तुः) A lotus. E. जल, and जन्तु birth. जले जन्म यस्य ।
 जलजिह्व m. (-जः) A crocodile. E. जल cold, and जिह्व a tongue. जला जहा
 न्नादे चक्षुषां जिह्वा यस्य ।
 जलजिह्वः m. (-जः) A bivalve shell. E. जल, and जिह्व a young animal. जले
 जिह्व रज्ज् । चक्षुः ।
 जलजलम् m. (-जः) 1. A wave. 2. A metal cup with water, so as to
 produce a harmonic-note like a musical glass. E. जल, and जल
 a wave.
 जलतापिक m. (-कः) 1. The Hilsa or sable fish, (Clupeonodon ilisha, Ham.)
 2. Another kind of fish, commonly Caouchhi, (Cyprinus cauchius
 Ham.) E. जल water, जल to inflame, टक् affix ; also with चिनि affix
 जल तापिन् m. (-पी) The Hilsa.
 जलवास m. (-वासः) The Hilsa or Hilsa fish : see the last. E. जल water, तल
 to abide, affix च-इत् । जलवासे चक्षुषि पर्याप्तं ति चल-च-इत् ।
 जलवा f. (-वा) An umbrella E. जल rain, वा defending, from वै, with व
 and जप् affix. or जलान् वायते वै-क । इषी, जलजकण्याच ।
 जलदा mfn. (-दा-दा-द) Giving or shedding water. m. (-दः) 1. A cloud. 2.
 A fragrant grass, (Cyperus rotundus.) E. जल water, and द what
 gives. जल ददाति दा-इत् । [a line.
 जलदाक्षि f. (-क्षि) A line or succession of clouds. E. जलद, and दक्षि
 जलदक्षि f. (-क्षि) Cloudiness, gathering of clouds. E. जलद, and दक्षि
 assemblage.
 जलदास m. (-सः) The rainy season. E. जलद, and दास arrival.
 जलदान m. (-नः) Giving water. E. जल, and दास giving.
 जलदाम् mfn. (-मः-मा-म) Dark, black. E. जलद a cloud, and दाम what
 resembles.
 जलदाशन m. (-शनः) The Salbreer, (Shorea robusta.) E. जलद a cloud, and
 शनम् imbibing, form च-इत् to eat, affix लट् ।
 जलधर mfn. (-रः-रा-र) Holding or having water. m. (-रः) 1. A cloud. 2.
 The ocean. 3. A grass, (Cyperus rotundus.) E. जल water, and धर
 containing, possessing, form य with च-इत् अलं धरति ।
 जलधरमाला f. (-माला) 1. A row of clouds. 2. A species of the Jagati metre.
 E. जलधर, and माला a garland.
 जलधि m. (-धिः) 1. The ocean. 2. A large number, (a hundred lacs of
 crores) 3. The number "four". E. जल water, धा to have, and
 धापरि कि aff. जलं धीयत ध-इत् ।
 जलधिया f. (-धिया) A river. E. जलधि the sea, धा going. जलधि समुद्रं धरति
 ध-इत् ।
 जलधिया f. (-धिया) A name of the goddess Lakshmi E. जलधि and धा
 produced, the ocean-born ; appearing at the churning of the
 ocean, amongst the fourteen precious things recovered from it.
 जलधि जायते जल-ध-डाप् ।
 जलधुन m. (-धुनः) An otter E. जल, and धुन an ichneumon, the water-
 ichneumon. जले धुन इव । (उद्धिवाच) ।
 जलधि m. (-धिः) The ocean. E. जल water and धिनि a nest. निधीयते धिनि
 धि-धा-धापरि कि उप-इत् ।

अवनिर्गत m. (न.) A drain, a watercourse, a pipe along a wall or ending for carrying off water, a waterfall, the descent of water &c. into a river below. न. अव water, निर्गत transit or passage
अवनिर्गत निर्गतः ।

जलनिषक m. (न.) A quantity of water. न. जल and निषक a quantity.
जलनीली f. (नी) Vallisneria, Moss. न. जल and नीली a blue dye
indigo; imparting its own tinge to the stream. जल नीलवति नील
तलनीलि निषक जल उपर नील नील ।

महाभारत. (२२) An Asura sprung from Siva, and adopted by the ocean
 २. जल, and वर who has. जलं वरति वा यः सुम्.

जलपटल n. (ज) 1. A quantity of water. 2. A cloud. E. जल, and पटल quantity.

जलपति m. (पति) 1. VARUNA, the deity presiding over the watery element, the Hindu Neptune. 2. The ocean. न. जल and पति lord & master.

अक्षपात्र n. (-त्रं) A drinking vessel. अक्ष, and पात्र vessel.

जलपान n. (-नं) Drinking water: in Bengal, refreshment, luncheon, ।
जल, and पान drinking.

जलपित्त म. (तः) Fire. & जल, and पित्त bile; being as a dust to water a bile is to the body.

जलपिप्पली f. (-ली). An aquatic plant, (*Commelina salicifolia*, L.) See
जलमू. E. अख water, and पिप्पली long-pepper.

जलपत्र f. (-ज) An aquatic plant, (*Pistia stratiotes*.) x. जल water, पृ back or surface, and ज produced.

जलप्राय n. (य) A country abounding with water. E जल, and प्राय abund-
ance.

अकप्रिय mfn. (-यः-या-यं) Fond of water, frequenting water, m. (-यः) 1
The Chataka, (*Cuculus melanoleucos*.) 2. A fish, इ. जल water, and
प्रिय fond of.

जलप्रव m. (-वः) An otter. २. जल water, and प्रव who goes or swims.

जलप्रावण n (-न) An inundation, a deluge. E. जल, and प्रावण over flowing.

जलबन्धक m. (-कः) A dam, a dike, rocks or stones impeding a current.
E. जल water, and बन्धक confining.

जलवन्धु m. (-न्धुः) A fish. B. जल water, and वन्धु a friend

जलबुद्बुद n. (-द्व) n. A bubble of water. म. जल water, बुद्बुद a bubl

अस्फोटा १. (सी) A kind of pothorb, (*Hilanoha repens*.) २. अस्फ, and ३
an asclepias.

जलम् mfn. (-भू-भू-भू) Aquatic, produced in or by water. in. (-भू-भू) 1. cloud. 2. An aquatic plant, (*Commelina salicifolia* or *bengalensis* see कच्छट् ६. जल water, and भू being or born. भवति यस्मात् भू यथा क्विप दत्तत् सः ।

जलमयिका f. (-का) A water insect. ए. जल and मयिका a fly. जलजाता मयिका
जलमयि, m. (-मयि) A kingfisher. ए. जल and मयि another bird.

मलमल m. (सिः) A cloud. x. जल, and मल ink ; composed as it is of
 of ink and water, alluding to its dark colour. अस्वस्थितः नीचः मलः
 जिनमलः मूलाः जलया भिनमलः मलः इव ६ तन्म-ख० ।

मार्ग m. (-गे:) A drain or issue from a pond, &c. न. जल water, as मार्ग a road, a water-course. जलस्य तदाह्वय मार्गः ।

मसागर in. (-र.) An otter. E. जल water, and मसागर a cat.

सुक् m. (-सुक्) A cloud. ३. जल and सुक् from सुप् to set free, as हिप् liberating. कलानि सुचति । सुक् हिप् ।

सृष्टि' m. (-र्षिः) SIVA, ३. जल and सृष्टि' form; of whom one form
water; implying his omnipresence. जलः सृष्टिः सत्त्व ।

सहस्रिका f. (-का) Hail. २. जल and सृति forms, with रूप added, a for
or condition of water. जलस्य सृतिः घनीभावाः रूपं कथं ।

समीक्ष. n. (ह) A fragrant grass, (*Andropogon muricatum*.) इ. अथ अ
 नोह what delights. कश्चिन् नोदयति मेविन् नृद-विष्वक् च उप-ह । समीक्ष ।

संस्कृत न. (अ-ज) १. A stream, २. Costyrium.

वृद्धम. (२५) A water-work, a machine for raising water, etc.

... plant, commonly known as ...
 ... The period of the total destruction of the world is ...
 ... to abandon, ...
 ... the word of redemption, ...
 ...
 ... m. (-रु-) 1. The name of a kind of plant, son of ... see the next. 2. A name of Vishnu. 3. To abandon, (the world, ...)
 ...
 ... The Ganges, ... and ... the daughter, the ...
 ... in its course disturbed the devotions of the saint JANAK, ...
 ... upon which he drank up its waters, having released them at the ...
 ... intercession of BRAGHINATHA, he is thus considered as the ...
 ... parent of the stream: see ...; also ...
 ... m. (-रु-) Walking, awake, m. (-रु-) Waking, wakeful-
 ... ness, vigilance, &c. m. (-रु-) Mail, armour. 3. To wake, affix ...
 ...
 ... n. (-रु-) 1. Waking, watchfulness. 2. Keeping watch, sitting ...
 ... up at night as part of a religious ceremony. 3. To wake, affix ...
 ...
 ... m. (-रु-) Wakeful, awake, vigilant. 3. To wake, ...
 ...
 ... m. (-रु-) Wakeful, awake. 3. To wake, ...
 ...
 ... m. (-रु-) Wakeful, waking, watchful. 3. To wake, ...
 ...
 ... f. (-रु-) 1. Waking, vigilance. 2. Keeping watch. 3. To wake, ...
 ...
 ... f. (-रु-) Wakefulness, waking, watching. 3. To wake as above, ...
 ...
 ... n. (-रु-) 1. Saffron. 2. A country so named. ...
 ...
 ... 2nd cl. (जागति) To wake, to be awake, or watchful. ...
 ...
 ... m. (-रु-) Fire or its deity. 3. To wake Unadi affix ...
 ...
 ... m. (-रु-) Watching, being awake. 3. To wake, ...
 ...
 ... f. (-रु-) Waking, watching. 3. To wake, ...
 ...
 ... m. (-रु-) 1. Rural, picturesque, diversified with hill, vale, ...
 ...
 ... 3. Wild, (not tame, as an animal, &c.) m. (-रु-) The francoline ...
 ...
 ... 2. Game, the flesh of deer, &c. 3. A wilderness, and ...
 ...
 ... m. (-रु-) A snake-catcher, 3. A wilderness, and ...
 ...
 ... m. (-रु-) Poison, venom. f. (-रु-) 1. Knowledge of poisons, the ...
 ...
 ... 2. A poison, (Buffs acutangula.) 3. To wake poison, affix ...
 ...
 ... m. (-रु-) A snake-catcher, a dealer in antidotes, 3. To wake, and ...
 ...
 ... m. (-रु-) A snake-catcher, a snake-doctor, one who pretends ...
 ...
 ... to cure the bite of snakes or other venomous ...
 ...
 ... 3. To wake poison, and ...
 ...
 ... m. (-रु-) To wake the leg, affix ...
 ...

A courier, a running footman, an express. 2. A name of ...
 ...
 ... A warrior, a combatant. 3. To fight, and ...
 ...
 ... Shining, flaming, blazing. 3. To burn, ...
 ...
 ... A plant, (Bignonia suave-oleus,) a various reading ...
 ...
 ... 1. Coldness, apathy. 2. Folly, stupidity, dulness or cold-
 ...
 ... 3. Coldness, frigidity. 3. To cold, &c. ...
 ...
 ... 1. Born, engendered. 2. A child, offspring. 3. A ...
 ...
 ... 4. Produced, caused, occasioned. 5. Felt, ...
 ...
 ... 6. Inspired with, affected by, &c. 1. Kind, sort, class, ...
 ...
 ... 2. Multitude, collection. 3. Individuality, specific condi-
 ...
 ... 4. Birth, production. 3. To be born, aff. ...
 ...
 ... m. (-रु-) Born. m. (-रु-) A mendicant. 3. ...
 ...
 ... gical calculation of a nativity. 3. To add to the pre-
 ...
 ...
 ... A leech.
 ...
 ... 1. A ceremony performed when the navel string is ...
 ...
 ... divided, touching the infant's tongue thrice with ghee, with ap-
 ...
 ... appropriate prayers, &c. 2. Delivery &c. of a newborn infant. 3. ...
 ...
 ... born, and ...
 ...
 ... A child that has got a tooth. 3. To ...
 ...
 ... Confiding, believing, inspired with confidence.
 ...
 ... 3. To trust, and ...
 ...
 ... Enraged, vexed, angry. 3. To ...
 ...
 ... What is just born, or merely born. 3. ...
 ...
 ... As soon as born, the instant of birth. 3. To ...
 ...
 ... Embodied, assuming shape or form. 3. ...
 ...
 ... Gold. 3. To produce, and ...
 ...
 ... Agni or fire, 3. To be born, ...
 ...
 ... Unadi affix or jat kind, sort, and ...
 ...
 ... affix as before: one legend makes the Vedas to have issued from ...
 ...
 ... the mouth of Agni. 3. To ...
 ...
 ... Worn, exhausted, 3. To ...
 ...
 ... Desirous, wishing for. 3. To ...
 ...
 ... Becoming attached to or fond of. 3. To ...
 ...
 ... affection.
 ...
 ... Offending, sinning, committing any fault. 3. ...
 ...
 ... 3. To ...
 ...
 ... A mother, a woman who has borne a child. 3. To ...
 ...
 ... born, (by whom,) ...
 ...
 ... Weeping, shedding tears. 3. To ...
 ...
 ... 3. To ...
 ...
 ... 1. Kind, sort, species, class, tribe. 2. Birth, production.
 ...
 ... 3. Lineage, race, family. 4. A fire-place, a chimney. 5. Embus ...
 ...
 ... myrobalan, (Phyllanthus emblica.) 6. A plant: see ...
 ...
 ... A kind of poetical metre. 8. A rhetorical ornament. 9. (In Arith-
 ...
 ... metic,) Assimilation, as ... assimilation of the difference ...
 ...
 ... of the remainder. 10. Proximate cause or occurrence of ...
 ...
 ... 1. Great flowered jasmijn, (J. grandiflorum.) 2. Mace, nutmeg. f. (-रु-) The flower of the jasmijn. 3. ...
 ...
 ... 3. To be born, affix ...
 ...
 ... Nutmeg. 3. To ...
 ...
 ... sheathe; hence also ...
 ...
 ... 1. Distinction, or nature of caste or tribe. 2. Special or ...
 ...
 ... generic property, &c. 3. To ...
 ...
 ... 1. The duty of caste, as sacred, study of the Brah-

man, battle of the Keshetria, &c. 2. Superior or specific property.
 न. जाति, and कर्म duty.
 जातिफल n. (ज) Nutmeg. 2. जाति or जाती mace, and फल fruit; also जातीफल; also जातिफल, जाति or जाती and जातिफल.
 जातिभ्रंश m. (ज) Loss of caste. 2. जाति, and भ्रंश injury.
 जातिभ्रंशकर mfn. (ज-र-र) Forbidden, improper, causing loss of caste.
 न. (र) Doing any act prohibited to a particular caste. 2. जातिभ्रंश, and कर what makes.
 जातिमात्र n. (ज) 1. Species, genus. 2. Caste only, not the performance of its especial duties, 2. जाति, and मात्र only.
 जातिवचन n. (ज) 1. Specific or generic distinction or characteristic. 2. Mark of tribe or caste. 2. जाति and वचन indication.
 जातिवैर n. (ज) Innate or instinctive hostility. 2. जाति and वैर enmity.
 जातिवैरवचन n. (ज) Inconsistency, incompatibility, conduct or quality at variance with tribe or species. 2. जाति, and वैरवचन inconsistency.
 जातिवैरवचन m. (ज) Specific or generic character or nature. 2. जाति and जातिवैर nature.
 जातिवैर mfn. (ज-र-र) One who recollects his condition in a former life. 2. जाति, and र who remembers.
 जातिवैर mfn. (ज-र-र) Outcaste, void of caste. 2. जाति and र void of.
 जातिवैर f. (ज) Mace. 2. जाति and र पत्ती a leaf.
 जातिवैर mfn. (ज-र-र) Relating to any species, belonging to any tribe or order. 2. जाति, and र aff. जाती भवः।
 जातिवैर n. (ज) Gum myrrh. 2. जाती nutmeg, and रस juice.
 जाति ind. 1. Sometimes, occasionally. 2. A particle of prohibition. 3. Of doubt. 4. Of contempt or abuse. 2. जाति to waste or decay, जाति अति जाति जाति जाति।
 जातिवैर n. (ज) Asafoetida. 2. जाति the same, and रस pleonastic aff. जाति गति के जाति जाति।
 जातिवैर m. (ज) A Rakshasa, an imp or goblin. 2. जाति sometimes, जाति possessing, from रस with रस, or रस, otherwise जातिवैर, or जाति गति जाति जाति जाति जाति।
 जातिवैर mfn. (ज-र-र) Made, &c. of lac, any artificial form or condition of it. 2. जाति lac, रस affix, and रस augment. जाति जाति।
 जातिवैर f. (ज) Rites performed at birth. 2. जाति and रस sacrifice. जाति पुत्रजाति रस।
 जातिवैर n. (ज) A bullock. 2. जाति born, रस an or जाति: प्राप्तदशमः।
 रस रस।
 जाति mfn. (ज-र-र) 1. Well-born, legitimate, born of parents of the same caste. 2. Best, excellent. 3. Pleasing, beautiful. 4. Rectangular. 2. जाति family, &c. रस aff. जाती भवः।
 जातिवैर n. (ज) Interval of difference of caste. 2. जाति and रस interval.
 जातिवैर mfn. (ज-र-र) Born-blind. 2. जाति birth, रस blind.
 जातिवैर f. (ज) A name of SITA. 2. जाति the father of this lady affixes रस and रस।
 जातिवैर mfn. (ज-र-र) Knowing, understanding. 2. जाति to know, रस aff. रस।
 जातिवैर n. (ज) Knowing, understanding. 2. जाति to know, रस aff. रस।
 जातिवैर n. (ज) 1. Man, mankind. 2. An inhabited country. 2. जातिवैर the same, and रस aff. जातिवैर जातिवैर पद-रस।
 जातिवैर m. (ज) The knee. 2. जाति to be produced, (walking, motion.) जाति Unadi aff.
 जातिवैर n. (ज) The knee pan or patella. 2. जाति, and रस a layer.
 जातिवैर f. (ज) The knee-joint. 2. जाति, and रस articulation.
 जातिवैर m. (ज) Muttering prayers by beads, or reciting passages of the Vedas, &c. inaudibly. 2. जाति to mutter, &c. affix रस, deriv. रस.
 जातिवैर mfn. (ज-र-र) Muttering prayers, one who does so. 2. जाति and रस aff.

जातिवैर n. (ज) 1. Declining, rejection, dissent. 2. Diminishing, ing, finishing. 2. जाति to speak, causal form जाति रस।
 जातिवैर mfn. (ज-र-र) To be muttered, &c. 2. (ज) The muttering prayers, &c.
 जातिवैर m. (ज) 1. The name of a sibilant. 2. जातिवैर जातिवैर जातिवैर।
 जातिवैर m. (ज) The name of a Muni, one of the original teachers of the Vedas. 2. जातिवैर and रस patronymic affix; also with रस as before.
 जातिवैर m. (ज) A name of PARASURAMA. 2. जातिवैर a Muni so and रस patronymic affix; the son of the sage JANAPADA.
 जातिवैर m. (ज) 1. A daughter's husband, a son-in-law. 2. A husband or master. 3. A friend. 4. The sunflower, (Helianthus) 2. जाति for जाति a wife, जाति to take, रस Unadi aff. जातिवैर जातिवैर जातिवैर।
 जातिवैर f. (ज-र-र) 1. A virtuous and respectable woman. 2. A &c. 2. जाति to decline or decay, affix जाति; or जाति to eat, affix or affix added रस जाति जाति।
 जातिवैर m. (ज) A sister's son. 2. जाति a sister, रस aff.
 जातिवैर n. (ज) 1. The rose apple, the fruit. 2. Gold. 2. जाति the रस aff.
 जातिवैर n. (ज) A cauterising needle or probe. 2. जातिवैर रस जाति।
 जातिवैर m. (ज) A fabulous boar, father-in-law to KRISHNA. 2. the Jambu tree, and रस affix; also जातिवैर।
 जातिवैर n. (ज) Gold. 2. जातिवैर a river flowing from mount Sui the Indian Pactolus, and रस aff.
 जातिवैर mfn. (ज-र-र) Golden, made of gold. 2. जातिवैर and जातिवैर।
 जातिवैर n. (ज) A yellow fragrant wood. 2. जाति to excel (all perfect and रस aff.
 जातिवैर mfn. (ज-र-र) Being born, coming into life. 2. जाति to be जातिवैर aff.
 जातिवैर f. (ज) A wife, one wedded according to the perfect rite जाति to be born, affix रस; in whom a man is again born, that say, he is re-born in his children. जातिवैर जातिवैर।
 जातिवैर m. (ज) 1. A murderer of his wife. 2. A mole or mark on body, indicative of the death of a wife. 2. जाति and रस what does जातिवैर जातिवैर।
 जातिवैर m. (ज) An actor, a dancer. 2. जाति a wife, and जातिवैर a livelihood. जातिवैर जातिवैर जातिवैर।
 जातिवैर n. (ज) The character or attributes of a wife. 2. जाति, and जातिवैर जातिवैर।
 जातिवैर m. (ज) 1. An actor, a dancer, a mime, &c. 2. A ki crane, the Vaka (Ardea nivea) 3. A needy man, a pauper, 4 husband of a harlot. 2. जाति a wife, रस like or with, and who gets a livelihood; who is supported by his wife. जातिवैर रस रस जातिवैर।
 जातिवैर m. du. (ज) Husband and wife. 2. जाति a wife, and रस bind.
 जातिवैर m. (ज) A medicine, a medicament. 2. जाति to subdue, (dis Unadi affix रस। जातिवैर रस जातिवैर।
 जातिवैर m. (ज) A paramour, a gallant. f. (ज) A drug, a medicament जाति to grow infirm, रस रस affix of agency, fem. जाति; weak the affection of wives to their husbands, or diminishing force of disease. जातिवैर जातिवैर।
 जातिवैर mfn. (ज-र-र) An adulterine, the child of a woman by her husband. 2. जाति as above, and रस born. जातिवैर जातिवैर जातिवैर।
 जातिवैर mfn. (ज-र-र) An adulterine. 2. जाति and जातिवैर born; also with added, जातिवैर।
 जातिवैर n. (ज) 1. Calculating or oxydizing metal. 2. A poisonous digester. 2. जाति to decay, causal form, रस aff.
 जातिवैर f. (ज) An adulteress. 2. जाति, and रस who adulterates.
 जातिवैर m. (ज) A marriage, three worshipping the sun in his own declination

जिह्वा mfn. (-ज-वा-नं) 1. Going, going to, attaining, obtaining. 2. Abandoning, leaving. ३. वा to go, वाच्य aff.

जिह्वानश m. (-नः) The destruction of the world. see कदाचन

जिह्वां f. (-वां) Wish to take or seize. ३. वा to take, desiderative form चक, and ट्यप् affs.

जिह्वीय mfn. (-ज-व-य-युं) Wishing to take, seizing, carrying off. ३. वा to take, desiderative form, च aff.

जिह्व mfn. (-ज-वा-ज) 1. Morally Crooked ३. Dishonest ३. Slow, lazy 4. Dim, dark. ५. Oblique squint. ६. (-वा) 4 tree, (Tabormentiana coronaria) ३. वा to quit, (a straight line), नन् Unadi affix, and the root reduplicated, deriv. irr. वा नन् कन्त् वाचोप.

जिह्वन् mfn. (-ज-वा-न्) Going tortuously or lazily. m. (-नः) A snake. ३. जिह्व as above, and न what goes. जिह्वं कृटिक् नन् वा नचति कन्-च.

जिह्वता f. (-ता) 1. Crookedness, curvature. 2. Dishonesty. ३. तच् added to जिह्व; also with ल, जिह्वल.

जिह्वरीहन् m. (-नः) A frog. ३. जिह्व slowly, and जीह्व copulation.

जिह्वय m. (-जः) The K'hadira, (Mimosa catechu.) ३. जिह्व crooked ब्रह्म a dait.

जिह्वित mfn. (-त-वा-नं) 1. Bent, bowed, curved. 2. Turned away. ३. जिह्व, and इतच् aff.

जिह्व mfn. (-ज-व-यु) The tongue. ३. जिह्व to lick, Unadi affix वच्, and the initial changed do ज. [deriv. irr.]

जिह्वल mfn. (-ल-वा-ल) Greedy ३. जिह्व the tongue, ल to take, ल affix जिह्वय m. (-य) 1. The tip of the tongue. ३. जिह्व, and वच् and.

जिह्वानिलेखन n. (-नं) 1. Scraping the tongue. 2. A tongue-scraper. ३. जिह्व, and निलेखन scraping.

जिह्वय m. (-यः) 1. A dog. 2. A cat. 3. A tiger. 4. The hunting leopard 5. A bear. ३. जिह्व the tongue, and वच् who drinks, who laps. जिह्वय पिबति या-क.

जिह्वामल n. (-ज) The fur of the tongue. ३. जिह्व, and मल dirt, excretion.

जिह्वामूल n. (-मूल) The root of the tongue. ३. जिह्व, and मूल a root.

कण्ठमूलोय m. (-यः) 1. A term applied to the Visarga before क, and ख, and also to the guttural class of consonant. 2. A character substituted for the Visarga as हरिःकात्, and with a like sound. ३. जिह्व मूल, and क aff.

जिह्वारद m. (-दः) A bird. ३. जिह्व, and रद a tooth; whose tooth, (i. e. beak), is like a tongue. जिह्व रदः दन् वक्ष्य. पक्षिच.

जिह्वलिह m. (-लिट) A dog. ३. जिह्व, and लिह who licks or laps, from लिह् with लिप् aff. [eating.]

जिह्वालोद m. (-दः) Licking, lapping. ३. जिह्व the tongue, and वाच्य.

जिह्वान्त n. (-न्त) A hundred tongues ३. जिह्व, and शत a century.

जिह्वानिलेखन n. (-नं) Scraping the tongue. f. (-ना) A tongue-scraper, made of a thin piece of wood of the Mimosa Kauri or other trees. ३. जिह्व, and लेखन scraping; also in the second sense, with नन् added, जिह्वानिलेखनिका.

जिह्वान् mfn. (-ज-वा-न्) Old, aged. ३. जा to become old, न affix, deriv. irr.

जिह्वान्त m. (-न्तः) 1. A cloud. 2. A mountain. 3. A grass, (Andropogon serratus). 4. A name of Indra. ५. A nourisher, a sustainer. 6. A plant: see चोपच. 7. A species of the Dandaka metre. ३. जिह्व to excel or surpass, Unadi affix लृच् and वृच् augment, or जी for जीव life, and वृत् who urinates. जयति नमः जीवते पवित्रे वा.

जिह्वान्त m. (-न्तः) A small hill near a mountain. ३. जीवन्त a mountain, and वृत् a house.

जिह्वान्त m. (-न्तः) 1. Indra. 2. The author of "Dayabhaga" a celebrated work on inheritance. ३. जीवन्त a cloud, and वाच्य vehicle. जीवन्त वा वाच्येन वक्ष्य.

जिह्वान्त m. (-न्तः) Smoke. ३. जीवन्त a cloud, and वच् to bear, affix जिह्व.

जिह्वान्त m. (-न्तः) 1. Omani seed. 2. A superficial knife or sword, a scythes. 3. A sort of panic seed. see वच् ३. वच् to go or grow quickly. वच् Unadi affix, and the radical vowel changed.

जीवन् (जी) A woman whose children are living. २. जीवन् living, and जीवन् offspring.

जीवन्ति (जी) A wife whose husband is alive. २. जीवन् living, and जीवन् husband.

जीवन्ति (जी) A son whose father is alive. २. जीवन्, and जीवन् a father, जीवन् added.

जीवन्ति (जी) 1. Virtuous, pious. 2. Long-lived. m. (-जी) 1. Virtue, piety. 2. Life, existence. 3. A cloud. 4. A peacock. 5. A tortoise. २. जीवन् to live, जीवन् Unadi aff.

जीवन्ति (जी) Life-giving, who or what gives life. m. (-जी) 1. A physician, a practitioner of medicine. 2. An enemy. २. जीवन् life, and जीवन् in the first sense, from जीवन् to give, in the second, from जीवन् to destroy, affix जीवन् जीवन् वधाति वधि वा ।

जीवन्ति (जी) Living property, live stock, wealth in flocks and herds. २. जीवन् alive, and जीवन् wealth. जीवन् जीवन् वधन् ।

जीवन्ति (जी) 1. A plant, commonly Juti, (Odina woder.) 2. A son. 3. A living being, an animal. f. (-जी or जी) A plant, commonly Jiyati : see जीवन्ति. f. (-जी) 1. Jasmin. 2. giving life. n. (-जी) 1. Life, existence. 2. Livelihood, profession. 3. Water. 4. Butter of new day-old milk. 5. Marrow. 6. Wind. २. जीवन् to live, affix जीवन् or जीवन् वा वादे कटु ।

जीवन्ति (जी) Food especially boiled rice. २. जीवन् added to the preceding.

जीवन्ति (जी) Disappointment of all hopes, living in vain. २. जीवन्; and जीवन् frustrating.

जीवन्ति (जी) Communication of vitality with body. २. जीवन्; and जीवन् origin.

जीवन्ति (जी) End or object of life, the cause of living. २. जीवन्, and जीवन् cause.

जीवन्ति (जी) Poison. २. जीवन् life, and जीवन् destroying.

जीवन्ति (जी) Death. २. जीवन्, and जीवन् end. [abode]

जीवन्ति (जी) VARUNA, regent of water. २. जीवन् water, and जीवन् जीवन्ति u. (-जी) Water. f. (-जी) Jiyati : see जीवन्ति. २. जीवन् life, ३. जीवन् being friendly or necessary to existence.

जीवन्ति (जी) Livelihood, means of subsistence. २. जीवन्, and जीवन् means.

जीवन्ति (जी) A drug to revive the dead. २. जीवन् living, and जीवन् a medicament.

जीवन्ति (जी) Living, existent. m. (-जी) 1. Life, existence. 2. A medicament, a drug. f. (-जी) 1. The name of a tree, commonly Jiyati, (Celtis orientalis.) 2. A plant, (Mentha peruviana glabrum) see जीवन्ति. 3. The Sami or Saon tree, (Mimosa alba.) 4. A parasite plant. 5. Yellow myrobalan, (Terminalia chebula, Rox.) २. जीवन् to live, affix जीवन्ति, जीवन्, affix जीवन्, also with जीवन् added जीवन्ति, जीवन्ति.

जीवन्ति (जी) A fowler, a bird-catcher : see जीवन्ति. f. (-जी) 1. A parasite plant, (Epidendrum tesseloides,) and other species. 2. A plant, (Mentha peruviana glabrum.) 3. A kind of potherb. २. जीवन् added to the preceding.

जीवन्ति (जी) A man purified by knowledge of BUDDHA, and liberated whilst living from future birth, and all ritual ceremonies. २. जीवन्, and जीवन् freed. जीवन्ति जीवन्ति.

जीवन्ति (जी) Acquisition of spiritual knowledge, and consequent liberation from future birth, and ritual acts. २. जीवन्, and जीवन् liberation.

जीवन्ति (जी) 1. A tree, commonly Ingua. 2. A different plant bearing seeds which are used in rosaries, commonly (जीवन्ति) Jiyati. (Nagaria putranjiva.)

जीवन्ति (जी) Destruction of living beings. २. जीवन्, and जीवन् killing.

जीवन्ति (जी) The body. २. जीवन् life, and जीवन् mandon.

जीवन्ति (जी) Alive, endowed with life. २. जीवन्, and जीवन्

जीवन्ति (जी) 1. Old age. 2. Infirmary, decay. २. जीवन् and जीवन् affix, also with जीवन्.

जीवन्ति (जी) A potherb, (Convolvulus argenteus.) २. जीवन् and जीवन्.

जीवन्ति (जी) The Kadamba tree. जीवन्ति, n. (-जी) A withered leaf. २. जीवन् old, withered, and जीवन् a leaf.

जीवन्ति (जी) A particular gem, said to be a sort of diamond. २. जीवन् decayed, जीवन् diamond.

जीवन्ति (जी) Old, decayed. २. जीवन् to grow old. जीवन् aff.

जीवन्ति (जी) Old, worn or tattered raiment. २. जीवन् old, and जीवन् cloth or clothea.

जीवन्ति (जी) A ruined mansion. २. जीवन्, and जीवन् a house.

जीवन्ति (जी) A fragrant grass, (Cyperus rotundus.) २. जीवन् old, and जीवन् a root, affix जीवन्.

जीवन्ति (जी) 1. Old age, infirmity, decay. 2. Digestion. २. जीवन् to become old, जीवन् aff.

जीवन्ति (जी) A neglected garden. २. जीवन्, and जीवन् a garden.

जीवन्ति (जी) Repairing, renewal, repairs. २. जीवन् and जीवन् lifting up.

जीवन्ति (जी) Repaired, renewed. २. जीवन्, and जीवन् lifted up.

जीवन्ति (जी) 1. An axe. 2. A cart. 3. The body. २. जीवन् to decay, Unadi affix जीवन्.

जीवन्ति (जी) 1. To live. With जीवन् To use or enjoy, to get a living. With जीवन् To be dependent on for a living. With जीवन् or जीवन् To live agreeably. जीवन् जीवन् जीवन्.

जीवन्ति (जी) 1. Life, the vital breath, existence. m. (-जी) 1. Livelihood, profession, specific occupation. 2. A tree : see जीवन्ति. m. (-जी) 1. The sentient soul, the emanation of the deity, which is incorporated with the animal body, and gives it life, motion and sensation; hence also called जीवन्ति; it is opposed to that abstract state of the soul परमात्मा in which, by meditating upon its own divine nature and origin, the spirit is set at liberty from human feelings and passions. 2. A name of VRIHASPATI. 3. A name of the prince KARMA. 4. The constellation called Pushya. f. (-जी) 1. A bow string. 2. The earth. 3. The tickling of metallic ornaments. 4. Orris root. 5. (In Geometry) The chord of an arc. २. जीवन् to live, affix जीवन् जीवन् and जीवन् affix जीवन्.

जीवन्ति (जी) 1. A servant, a slave, one who gets a livelihood by service. 2. A snake-catcher, one whose business is catching snakes, curing their bites, &c. 3. An usurer, or one who lives by lending money at high interest. 4. A mendicant or one who lives by begging. 5. One whose life is prolonged by blessings. m. (-जी) 1. A tree, (Pantapora tomentosa) see जीवन्. 2. A medicinal plant, commonly called by the same name Jivaca, and considered as one of the eight principal drugs, classed together under the name जीवन्. 3. An animal, any being endowed with life. २. जीवन् to live, affix जीवन् जीवन्, or जीवन्.

जीवन्ति (जी) A prisoner, one taken alive. २. जीवन्, and जीवन् जीवन्.

जीवन्ति (जी) A kind of bird, supposed to be a sort of pheasant. २. जीवन्.

जीवन्ति (जी) 1. A kind of bird, supposed to be a pheasant. 2. The Pheasant or Pheasant. 3. A kind of tree. २. जीवन् life, and जीवन् जीवन्.

जीवन्ति (जी) 1. A kind of bird, supposed to be a pheasant. 2. The Pheasant or Pheasant. 3. A kind of tree. २. जीवन् life, and जीवन् जीवन्.

जीवन्ति (जी) 1. A kind of bird, supposed to be a pheasant. 2. The Pheasant or Pheasant. 3. A kind of tree. २. जीवन् life, and जीवन् जीवन्.

[illegible]

अन्तः (अन्तः) A hero, a victor, a conqueror. 2. The victorious, and 3. Whose character is triumphant. अन्तः, अन्तः, अन्तः.

अन्तः (अन्तः) A Jaina, a follower of the principles of a Jina or teacher of heterodox notions, the chief of which are the supremacy of certain religious pontiffs over the gods of the Hindus, a denial of the divine authority of the Vedas, and a disregard of the distinction of castes. अन्तः, अन्तः, अन्तः.

अन्तः (अन्तः) A plant, (*Croton tiglium*) : see अन्तः, the diphthong being considered as a substitute for the semivowel and vowels of the first members of the compound; it is most probably a corruption borrowed from the dialects in which such a substitution is common.

अन्तः (अन्तः) The name of a celebrated saint and philosopher, a pupil of Vraha, and founder of the Purva Mimamsa school, who is commented by Savaraswami.

अन्तः (अन्तः) 1. Long-lived. 2. Thin, spare. म. (अन्तः) 1. The moon. 2. A drug, a medicament. 3. Camphor. 4. A son. f. (अन्तः) 1. Long-lived. 2. Thin, lean. अन्तः, अन्तः, अन्तः. Unadi affix, and the radical vowel changed.

अन्तः (अन्तः) Relating to a conqueror, to ARJUNA, &c. अन्तः, अन्तः, अन्तः.

अन्तः (अन्तः) Crookedness, moral or physical. अन्तः, अन्तः, अन्तः.

अन्तः (अन्तः) Also wood or Agallochum. अन्तः, अन्तः, अन्तः.

अन्तः (अन्तः) 1. Longing for, wishing earnestly or eagerly. 2. The longings of a pregnant woman. अन्तः, अन्तः, अन्तः.

अन्तः (अन्तः) 1. A name of Siva. 2. A devotee, an ascetic, who subjects himself to the severest penances. अन्तः, अन्तः, अन्तः.

अन्तः (अन्तः) A kind of grain : see अन्तः.

अन्तः (अन्तः) Happiness, felicity, pleasure, enjoyment, satisfaction. f. (अन्तः) A woman : see अन्तः; also अन्तः, अन्तः, &c. अन्तः, अन्तः, अन्तः.

अन्तः (अन्तः) 1. Silently. 2. In happiness, delightedly at ease, &c. 3. Well, excellently. 4. Excessively, beyond bounds. अन्तः, अन्तः, अन्तः.

अन्तः (अन्तः) 1. A bud, a germ. 2. A woman. अन्तः, अन्तः, अन्तः.

अन्तः (अन्तः) A woman. अन्तः, अन्तः, अन्तः.

अन्तः (अन्तः) A woman. अन्तः, अन्तः, अन्तः.

अन्तः (अन्तः) A compound letter, considered to be composed of अ and अन्तः; it is usually expressed by jn or gn, but its peculiar nasal sound is not well conveyed by any combination of the Roman alphabet.

अन्तः (अन्तः) Who or what knows. म. (अन्तः) 1. A wise and learned man; it especially applies to one possessed of sacred learning, and religious knowledge. 2. A name of BRAHMA. 3. The moon. 4. The first of the line of the moon, and regent of the planet Mars. 5. The planet Mars or its regent. 6. The Sentient soul. अन्तः, अन्तः, अन्तः.

अन्तः (अन्तः) 10th cl. (अन्तः) To know. 2. To cause to be known : see अन्तः. 3. To what or character. 4. To beat. 5. To please. अन्तः, अन्तः, अन्तः.

अन्तः (अन्तः) 1. A bud, a germ. 2. A woman. अन्तः, अन्तः, अन्तः.

अन्तः (अन्तः) Made known : see the previous.

अन्तः (अन्तः) Understanding, comprehension, the exercise of the intellectual faculty. अन्तः, अन्तः, अन्तः.

अन्तः (अन्तः) 10th cl. (अन्तः) To know, to understand. अन्तः, अन्तः, अन्तः.

अन्तः (अन्तः) 1. Speed, velocity. 2. Going, proceeding, moving, &c. to go, usually, अन्तः, अन्तः, अन्तः.

अन्तः (अन्तः) To hurt, to injure, to wound, or kill. 3. To be angry with (with a dash). 5. To be decayed, to decay, or grow old. अन्तः, अन्तः, अन्तः.

अन्तः (अन्तः) A kind of grain, (*Andropogon squarrosus*) : see अन्तः.

अन्तः (अन्तः) 1. Speed. 2. The body. 3. The sun. 4. BRAHMA. 5. Fever. अन्तः, अन्तः, अन्तः.

अन्तः (अन्तः) Fever, feverish or morbid heat. अन्तः, अन्तः, अन्तः.

अन्तः (अन्तः) To hurt or kill. अन्तः, अन्तः, अन्तः.

अन्तः (अन्तः) 1st cl. (अन्तः) To kill or hurt. अन्तः, अन्तः, अन्तः.

अन्तः (अन्तः) The water of boiled pulses, pease soup, porridge, &c. अन्तः, अन्तः, अन्तः.

अन्तः (अन्तः) A plant, (*Grislea tomentosa*). अन्तः, अन्तः, अन्तः.

अन्तः (अन्तः) 1st cl. (अन्तः) To make short or low. अन्तः, अन्तः, अन्तः.

अन्तः (अन्तः) 1st cl. (अन्तः) or more commonly 1st cl. (अन्तः) अन्तः (अन्तः) To gape, to yawn. 10th cl. (अन्तः) To fear, to dread. अन्तः, अन्तः, अन्तः.

अन्तः (अन्तः) 1. Gaping, yawning. 2. Expansion, stretching, expanding. 3. Swelling, a puffing or blowing up. 4. Blowing, blossoming. अन्तः, अन्तः, अन्तः.

अन्तः (अन्तः) 1. A subordinate deity. 2. A yawner. अन्तः, अन्तः, अन्तः.

अन्तः (अन्तः) 1. Gaping, yawning. 2. Blowing. अन्तः, अन्तः, अन्तः.

अन्तः (अन्तः) 1. Yawning, gaping. 2. Opening, blowing. अन्तः, अन्तः, अन्तः.

अन्तः (अन्तः) Yawning, gaping. अन्तः, अन्तः, अन्तः.

अन्तः (अन्तः) 1. Gaping, yawning. अन्तः, अन्तः, अन्तः.

अन्तः (अन्तः) 1. Opened, expanded. 2. Enlarged. 3. Done, exerted. 4. Opened, (as a flower,) blown. अन्तः, अन्तः, अन्तः.

अन्तः (अन्तः) 1. Gaping, yawning. 2. Swelling, expansion. 3. Bursting, opening. 4. Wish, active wish on search for. अन्तः, अन्तः, अन्तः.

अन्तः (अन्तः) 1. Who or what yawns or gapes. 2. Expanding, blossoming. f. (अन्तः) A kind of Mimosa, (*M. octandra*). अन्तः, अन्तः, अन्तः.

अन्तः (अन्तः) 1st cl. (अन्तः) 4th cl. (अन्तः) 9th cl. (अन्तः) and 10th cl. (अन्तः) 1. To grow old, to be or become old or decayed. 2. To be consumed, to perish. 3. To be digested. अन्तः, अन्तः, अन्तः.

अन्तः (अन्तः) To be conquered or overcome, to be surpassed or excelled. अन्तः, अन्तः, अन्तः.

अन्तः (अन्तः) 1. Victorious, triumphant. 2. Surpassing, excelling. 3. An epithet of Vishnu. म. (अन्तः) A victor, a conqueror. अन्तः, अन्तः, अन्तः.

अन्तः (अन्तः) A hot bath, or heated chamber for inducing perspiration in rheumatism, &c. अन्तः, अन्तः, अन्तः.

अन्तः (अन्तः) 1. Victorious, triumphant. 2. Eating. अन्तः, अन्तः, अन्तः.

अन्तः (अन्तः) 1st or subject to be conquered. अन्तः, अन्तः, अन्तः.

अन्तः (अन्तः) To go or move. अन्तः, अन्तः, अन्तः.

अन्तः (अन्तः) To resolve, to attempt, resolutely, to endeavour diligently or perseveringly. 2. To go, to move. अन्तः, अन्तः, अन्तः.

अन्तः (अन्तः) To know or desire. अन्तः, अन्तः, अन्तः.

अन्तः (अन्तः) 1. Victorious, triumphant. 2. Leading to victory. म. (अन्तः) A tree, (*Andropogon squarrosus*). अन्तः, अन्तः, अन्तः.

ed, 1. To assent or conform to. 2. To acknowledge. With च, To conceal. With च, To disrespect, to despise. With च, To deny knowledge of any thing. With च, To ascertain. With च, To know will. With च or च, To assent, to admit, to agree, to promise. With च and च, To recognise. With च, To discriminate, to know. With च, To recollect or possess the power of knowing. (In combination, it usually takes the deponent form, as चक्षुःशरीरे, चक्षुःशरीरे, &c.) r. 10th cl. (चक्षुःशरीरे) To command, to direct; चक्षुः is usually prefixed in this sense. r. 1st cl. but occurring in the form of the causal, (चक्षुःशरीरे) 1. To slay. 2. To gratify or please. 3. To exhibit. 4. To sharpen. 5. To praise. In these senses the root is, in general, combined with a prefix. चक्षुः-चक्षुः-चक्षुः, चक्षुः-चक्षुः-चक्षुः.

ज्ञात m. (-ज्ञा-त-त) Known, comprehended, understood fully. n. ज्ञा to know, affix कर्त्तृ चक्षुः.

ज्ञातम् m. (-ज्ञा-तम्) To be known or understood. n. ज्ञा, and तम् aff. ज्ञातविद्वान् m. (-ज्ञा-त-विद्वान्) A man completely versed in any science or Shastra. n. ज्ञात what is known, and सिद्धान्त completion.

ज्ञातव्य m. (-ज्ञा-त-व्य) A name of Vardhamana, the last Jina or Jaina pontiff. n. ज्ञात known, and चक्षुः lineage.

ज्ञाति m. (-ज्ञा-ति) 1. A father. 2. A kinsman in general. 3. A distant kinsman, one who does not participate in the oblations of food or water offered to deceased ancestors. n. ज्ञा to know, affix कर्त्तृ चक्षुः वा ज्ञाति; who is known, an acquaintance.

ज्ञातिमन् n. (-ज्ञा-ति-मन्) Duty of kindred. n. ज्ञाति, and मन् aff.; also ज्ञातिजात्ये. ज्ञातिव n. (-ज्ञा-ति-व) Relationship, kin. n. ज्ञा added to ज्ञाति.

ज्ञाति m. (-ज्ञा-ति-व) Knowing, wise, intelligent, who or what knows. n. ज्ञा to know, affix कर्त्तृ चक्षुः.

ज्ञातव्य m. (-ज्ञा-त-व्य) Relationship, affinity. n. ज्ञाति a kinsmen, and त्वम् aff.

ज्ञात्वा ind. Having known. n. ज्ञा to know, चक्षुः aff.

ज्ञान n. (-ज्ञा-न) 1. Knowledge in general. 2. Knowledge of a specific and religious kind, that which is derived from meditation, and the study of philosophy, which teaches man the divine nature and origin of his immaterial part, with the unreality of corporal enjoyments or worldly forms, and which, separating him during life from terrestrial objects, secures him, after death, a final emancipation from existence, and reunion with the universal spirit. 3. Cognizance, consciousness. 4. The organ of intelligence, sense. 5. Learning. n. ज्ञा to know, aff. कर्त्तृ चक्षुः.

ज्ञानवत् m. (-ज्ञा-न-वत्) Attainable by knowledge. n. ज्ञान, and वत् attainable.

ज्ञानचक्षुः m. (-ज्ञा-न-चक्षुः) 1. (Intellect, intellectual vision) A learned & wise man. n. ज्ञान, and चक्षुः the eye.

ज्ञानतपः n. (-ज्ञा-न-तपः) Cultivation of sacred knowledge. n. ज्ञान, and तपः religious austerity.

ज्ञानतः ind. 1. By or 2. Knowingly, intentionally, through knowledge. n. ज्ञान, and तः aff.

ज्ञानदर्पण m. (-ज्ञा-न-दर्पण) One of the Jaina saints. n. ज्ञान true knowledge, and दर्पण a mirror. [lamp.]

ज्ञानदीप m. (-ज्ञा-न-दीप) Knowledge, the lamp of knowledge. n. ज्ञान, and दीप a lamp. ज्ञानमित्र m. (-ज्ञा-न-मित्र) Cultivating spiritual knowledge. n. ज्ञान, and मित्र engaged in. [attentive to.]

ज्ञानमय m. (-ज्ञा-न-मय) Versed in spiritual wisdom. n. ज्ञान, and मय ज्ञानम् m. (-ज्ञा-न-मय) Preceded by the acquirement of divine wisdom. n. ज्ञान, and मय prior.

ज्ञानमय m. (-ज्ञा-न-मय) 1. Consisting of knowledge, made up of it. 2. Spiritual. n. ज्ञान, and मय aff.

ज्ञानगुह्य m. (-ज्ञा-न-गुह्य) Having the impress of wisdom, wise, making wise. n. ज्ञान, and गुह्य a seal.

ज्ञानमय m. (-ज्ञा-न-मय) Founded on spiritual knowledge. n. ज्ञान, and मय

ज्ञानवत् m. (-ज्ञा-न-वत्) 1. Indication, sign, means of knowing or inferring.

2. (In Logic.) Sign or proof of knowledge, or subsequent deduction from antecedent knowledge. n. ज्ञान, and वत् indication.

ज्ञानवत् m. (-ज्ञा-न-वत्) Wise, especially in spiritual things. n. ज्ञान, and वत् aff.

ज्ञानविज्ञान m. (-ज्ञा-न-विज्ञा-न) 1. Sacred and profane knowledge. 2. The Vedas and their subordinate parts, as medicine, war, &c. n. ज्ञान, and विज्ञान miscellaneous knowledge.

ज्ञानादुपाय m. (-ज्ञा-न-आ-दुपाय) Folly, ignorance. n. ज्ञान, and उपाय non-poss.

ज्ञानावस्थित m. (-ज्ञा-न-आ-वस्थित) Occupied by wisdom. n. ज्ञान, and अवस्थित placed.

ज्ञानिन् m. (-ज्ञा-नि-नि) 1. Wise, intelligent. 2. Knowing, who or what knows. m. (-ज्ञा-नि) 1. An astrologer, a fortune-teller, a man prescient of future events. 2. A sage, one possessing religious wisdom. n. ज्ञान (ज्ञान) as above. n. ज्ञान knowledge, affix निन्.

ज्ञानेन्द्रिय m. (-ज्ञा-न-इन्द्रिय) An organ of preception or consciousness, the skin, tongue, eye, ear and nose (intellect) n. ज्ञान, and इन्द्रिय an organ.

ज्ञाने चक्षुः ज्ञाने चक्षुः ज्ञाने चक्षुः.

ज्ञापक m. (-ज्ञा-प-क) Making or causing to know. m. (-ज्ञा-प) An instructor. 2. A commander, a master. n. (-ज्ञा-प) A rub or precept implying something not expressly mentioned or laid down (In Philsop.) n. ज्ञा to know, causal form, चक्षुः ज्ञाट् aff.

ज्ञापन n. (-ज्ञा-प-न) Making known, appraising, informing. n. ज्ञा to know, causal form, चक्षुः ज्ञाट् aff.

ज्ञाति f. (-ज्ञा-ति) Making known, informing. n. ज्ञा to know, causal form.

ज्ञाति f. (-ज्ञा-ति) The desire of knowing.

ज्ञेय m. (-ज्ञे-य-य) To be known, what may be or ought to be known. n. ज्ञा, and यम् aff.

ज्ञेय f. (-ज्ञे-य) The chord of an arc. n. ज्ञा the same, यम् added. (चक्षुः ज्ञेय r. 9th cl. (ज्ञेय) To decay, to be or become old. ज्ञेय ज्ञा परो ज्ञेय.

ज्ञेय f. (-ज्ञे-य) 1. A mother. 2. The earth. 3. A bow-string. 4. The chord of an arc. n. ज्ञा to become old, to decay, affix चक्षुः यम्.

ज्ञेय m. (-ज्ञे-य) Twang of a bow. n. ज्ञा, and ज्ञेय sound.

ज्ञानि f. (-ज्ञा-नि) 1. Old age, decay, infirmity. 2. Abandoning, quitting leaving. 3. A river, a stream. n. ज्ञा to decay, &c. Unadi aff. नि.

ज्ञायस् m. (-ज्ञा-य-स्) 1. Very old. 2. Very excellent, best. 3. Superior, Elder, elder born. 4. In law, one independent (come of age and answerable for his own conduct. n. ज्ञा to be old, इयस् aff. चक्षुः.

ज्ञायस् m. (-ज्ञा-य-स्) 1. Best, most excellent, pre-eminent. 2. Very old oldest. 3. most senior Elder, elder born. f. (-ज्ञा-य) 1. One of the asterisms, considered as lunar mansions; the eighteenth, comprising three stars, of which one is a Scorpionis, figured by a ring or ear ring. 2. The middle finger. 3. Misfortune, personified as a goddess. 4. The Ganges, (-ज्ञा-य-स्) A small house. lizard. m. (-ज्ञा-य) The month Jyeshtha or Jyote, (May June) n. (-ज्ञा-य) Age, oldness. n. ज्ञा to decay, to grow infirm or old, affix चक्षुः यम्, fem. affix चक्षुः यम्.

ज्ञेयता f. (-ज्ञे-य-ता) Seniority. 2. Superiority. n. ज्ञेय, and यम् aff. चक्षुः.

ज्ञेयता m. (-ज्ञे-य-ता) A father's elder brother. n. ज्ञेय elder born, and यम् a father; the usual order of composition is here irregularly inverted.

ज्ञेयता f. (-ज्ञे-य-ता) 1. An elder brother's wife. 2. The elder or chief wife. n. ज्ञेय, and यम् aff. चक्षुः.

ज्ञेयता m. (-ज्ञे-य-ता) A Brahman. n. ज्ञेय elder born or best, and यम्.

ज्ञेयता f. (-ज्ञे-य-ता) The duties of age or seniority. n. ज्ञेय, and यम् aff. चक्षुः.

अभिः (अभिः) To be adorned by virtue or beauty. अ. अभि, and अभि-उत्तर.

अभिः (अभिः) A wife's elder sister. अ. अभि, and अभि-उत्तर. 2. A portion of the Sama Veda. 3. A religious rite which is personal in part. अ. अभि, and अभि-उत्तर.

अभिः (अभिः) 1. The elder brother's share. 2. The best share. अ. अभि, and अभि-उत्तर. 3. The month of Jyeshtha. अ. अभि, and अभि-उत्तर. 4. The constellation, as above, root, origin, and end.

अभिः (अभिः) The soup of boiled rice or water in which grain has been washed. अ. अभि, and अभि-उत्तर.

अभिः (अभिः) 1. The order of the householder. 2. A householder. अ. अभि, and अभि-उत्तर.

अभिः (अभिः) A householder, a man of the second order. अ. अभि, and अभि-उत्तर.

अभिः (अभिः) The month Jyeshtha or Jyote, (May-June.) f. (-भिः) 1. The day of full moon in Jyeshtha. 2. A house lizard. अ. अभि, and अभि-उत्तर. 3. The mansion or asterism which the moon is in this month, and अभि-उत्तर.

अभिः (अभिः) A Brahman versed in that portion of the Sama Veda called Jyeshtha Sama. अ. अभि, and अभि-उत्तर.

अभिः (अभिः) Born of the elder or principal wife. अ. अभि, and अभि-उत्तर.

अभिः (अभिः) Seniority, age. अ. अभि, and अभि-उत्तर.

अभिः (अभिः) 1. To advise or instruct. 2. To order. 3. To observe a vow or any religious obligation. अ. अभि, and अभि-उत्तर.

अभिः (अभिः) 1. The science of Astronomy or astrology. अ. अभि, and अभि-उत्तर.

अभिः (अभिः) A fire-fly. अ. अभि, and अभि-उत्तर. 2. To go, affix क; also with य affix, अभि-उत्तर. 3. [uet, and अभि-उत्तर a class.

अभिः (अभिः) The heavenly bodies collectively. अ. अभि, and अभि-उत्तर. 4. An astrologer, an arithmetician. अ. अभि, and अभि-उत्तर. 5. Who knows. अभि-उत्तर. 6. अभि-उत्तर. 7. अभि-उत्तर.

अभिः (अभिः) The science of computation, from arithmetic to astronomy and astrology. अ. अभि, and अभि-उत्तर.

अभिः (अभिः) A fire fly. अ. अभि, and अभि-उत्तर.

अभिः (अभिः) 1. The zodiac. 2. The lunar mansion. अ. अभि, and अभि-उत्तर.

अभिः (अभिः) 1. Aetiological, astronomical, relating to the heavenly bodies. inf. (-भिः) An astrologer n. (-भिः) Mathematical, astronomical and aetiological science, astronomy. f. (-भिः) A star, a planet, a asterism. अ. अभि, and अभि-उत्तर. 2. Light, especially of the heavenly bodies, अभि-उत्तर, fem. अभि-उत्तर.

अभिः (अभिः) An astrologer; see अभि-उत्तर.

अभिः (अभिः) 1. A planetary or heavenly body; the generic term for the sun, the moon, a planet, an asterism, a star; the word in the m. pl. (-भिः) implies all these five. 2. A tree, the wood of which is used to produce fire by attrition: see अभि-उत्तर. 3. Heat: see अभि-उत्तर. 4. अभि-उत्तर. 5. अभि-उत्तर. 6. अभि-उत्तर.

अभिः (अभिः) Blazing, radiant, like flame or fire. अ. अभि, and अभि-उत्तर. 7. अभि-उत्तर. 8. अभि-उत्तर.

अभिः (अभिः) A particular sacrifice at which sixteen oblationary priests are required. 2. A sacrifice considered as the typical form of a whole class of sacrificial ceremonies. अ. अभि, and अभि-उत्तर. 3. अभि-उत्तर. 4. अभि-उत्तर.

अभिः (अभिः) The heart. f. (-भिः) Heart-pea, (Halicacabum cardicarpum) a. अभि, and अभि-उत्तर. 5. अभि-उत्तर. 6. अभि-उत्तर.

अभिः (अभिः) 1. A star. 3. The pupil of the eye. The light regarded as the supreme spirit. 4. अभि-उत्तर. 5. अभि-उत्तर.

अभिः (अभिः) 1. The sun. 2. अभि-उत्तर. 3. अभि-उत्तर.

अभिः (अभिः) To shine, to be or give light. अभि-उत्तर. 4. अभि-उत्तर. 5. अभि-उत्तर.

अभिः (अभिः) Is flame or fire. अ. अभि, and अभि-उत्तर.

अभिः (अभिः) The pole star, or in mythology Dhruva, the son of Uttanarada. अ. अभि, and अभि-उत्तर.

अभिः (अभिः) 1. Moonlight. 2. A moonlight night. 3. A small cucumber; see अभि-उत्तर. 4. अभि-उत्तर. 5. अभि-उत्तर.

अभिः (अभिः) The Chakora or Greek partridge. अ. अभि, and अभि-उत्तर. 6. अभि-उत्तर. 7. अभि-उत्तर.

अभिः (अभिः) The tripod or tree of a lampstand, a candlestick. अ. अभि, and अभि-उत्तर.

अभिः (अभिः) 1. A moonlight night. 2. A small cucumber, (Trichosanthis dioca); it is also applied to Luffa acutangula, &c. 3. A kind of perfume; see अभि-उत्तर. 4. See अभि-उत्तर.

अभिः (अभिः) The planet Jupiter.

अभिः (अभिः) An astrologer or astronomer. अ. अभि, and अभि-उत्तर. 5. अभि-उत्तर. 6. अभि-उत्तर.

अभिः (अभिः) Light, especially with moonlight, &c. अ. अभि, and अभि-उत्तर. 7. अभि-उत्तर.

अभिः (अभिः) A moonlight. अ. अभि, and अभि-उत्तर.

अभिः (अभिः) A moonlight night, or a night on which the moon is full. 3. A kind of cucumber; see अभि-उत्तर. 4. अभि-उत्तर. 5. अभि-उत्तर.

अभिः (अभिः) 1. To conquer, to reduce. 2. To be conquered or reduced. अ. अभि, and अभि-उत्तर.

अभिः (अभिः) 1. 1st and 10th cls. (अभिः) To grow old, to be or become old or decayed. अ. अभि, and अभि-उत्तर.

अभिः (अभिः) To be diseased, to be feverish, &c. अभि-उत्तर.

अभिः (अभिः) 1. Fever, intermitting or continued. 2. Mental Pain, affliction, Distress. अ. अभि, and अभि-उत्तर.

अभिः (अभिः) Anti-febrile, febrifuge. f. (-भिः) 1. A plant, (Mentha piperita). 2. A potherb, (Chenopodium album) अ. अभि, and अभि-उत्तर.

अभिः (अभिः) Febrifuge. अ. अभि, and अभि-उत्तर. 3. अभि-उत्तर.

अभिः (अभिः) Febrifuge. अ. अभि, and अभि-उत्तर. 4. अभि-उत्तर.

अभिः (अभिः) Feverish heat, or the hot proxyma of fever. अ. अभि, and अभि-उत्तर.

अभिः (अभिः) Febrifuge. m. (-भिः) 1. A kind of Numb from Nepal. 2. Casia fistula. अ. अभि, and अभि-उत्तर.

अभिः (अभिः) A plant, (Medicago esculenta.) अ. अभि, and अभि-उत्तर.

अभिः (अभिः) Febrile, feverish, affected with fever. अ. अभि, and अभि-उत्तर.

अभिः (अभिः) Febrile, feverish, fevered. अ. अभि, and अभि-उत्तर.

अभिः (अभिः) 1. To blaze, to flame. 2. To be ardent. 3. To kindle. अ. अभि, and अभि-उत्तर.

अभिः (अभिः) Blazing, shining m. (-भिः) Flame, blaze, light. अ. अभि, and अभि-उत्तर.

अभिः (अभिः) A large flame. अ. अभि, and अभि-उत्तर.

अभिः (अभिः) 1. Burning, blazing. 2. Shining, radiant, brilliant. अ. अभि, and अभि-उत्तर.

अभिः (अभिः) 1. Burning, blazing. 2. The fire. m. (-भिः) 3. The number "Three." अ. अभि, and अभि-उत्तर.

अभिः (अभिः) The sun-stone. अ. अभि, and अभि-उत्तर.

अभिः (अभिः) Blazing with jewels. m. (-भिः) A brilliant gem. अ. अभि, and अभि-उत्तर.

अभिः (अभिः) 1. Burning, blazing. 2. Radiant. अ. अभि, and अभि-उत्तर.

अक्षितमयन mfn. (अ-क्ष-ति) Fiery-eyed, looking angrily or fiercely, & अक्षित. and अक्षति the eye, also अक्षितमयन, अक्षितमय, &c.
 अक्षित mfn. (अ-क्ष-ति) 1. Burning, flaming; 2. Shining. & अक्ष, and अक्षि aff.
 अक्ष mfn. (अ-क्ष-ति) Burning, blazing. mfn. (अ-क्ष-ति) Flame, blaze. f. (अ-क्ष-ति) Burnt rice. & अक्ष to blaze, affix अक्ष, fem. affix टाप् or टीप्.
 अक्षमपि m. (अ-क्ष-ति) Flame. & अक्ष, and अक्षि fire.
 अक्षमजिह्व m. (अ-क्ष-ति) Tongue, or fire. & अक्ष, and जिह्व a tongue; whose tongue is flame.
 अक्षमकुटी f. (अ-क्ष-ति) A place where subterraneous fires break forth; an object of veneration to the Hindus; a celebrated Jwalamukhi exists in Punjab, to which pilgrimages are made; the soil abounding with carburated hydrogen, which takes fire upon coming in contact with the external air; otherwise vents being made, a light is applied to the orifice, and flame being kindled, is fed by the stream of gas that escapes. The tongue of PARVATI is said to have fallen at this place & अक्ष flame, and अक्ष chief, principal, fem. affix टीप्.
 अक्षि mfn. (अ-क्ष-ति) 1. Flaming, blazing. 2. An Epithet of Siva. & अक्ष, and अक्षि aff.

अ

अ The ninth consonant of the Deva Nagara alphabet; the aspirate of the preceding letter, and corresponding in power to Jh.
 अ mfn. (अ-क्ष-ति) 1. Asleep, sleeping. 2. Lost, destroyed. m. (अ-क्ष-ति) 1. A name of VIRASPATI, preceptor of the gods. 2. A name of the chief of the Daityas or demons. 3. Sound or a sort of sound like the splashing of water, or the clashing of cymbals, jangling, clanging, &c. 4. High wind. 5. A stray, a thing lost or mislaid. 6. Playing a tune, beating time. f. (अ-क्ष-ति) The descent of a cascade, a water fall. & अट् to collect, affix ड.
 अक्षर m. (अ-क्ष-ति) A low inarticulate sound, as the buzzing of bees, &c. & अक्ष, and अक्षर a making. अक्षर.
 अक्षर m. (अ-क्ष-ति) An indistinct noise, like the jangling of metallic ornaments, a ringing, a rattling, &c.
 अक्षर f. (अ-क्ष-ति) 1. Wind, wind and rain, a hurricane, a gale. 2. A sharp clanging sound, jangling. 3. Raining in large drops. 4. A stray, any thing lost. अक्षरि कृत्वा अक्षरि अट्-ड.
 अक्षरि m. (अ-क्ष-ति) Wind with rain, a high wind in the rainy season, a typhoon or the sort of tempest frequent during the south-west monsoon. & अक्षर heavy rain, and अक्षर wind; also अक्षर-वत्, &c.
 अक्षरि m. (अ-क्ष-ति) Wind with rain, a storm, a squall. & अक्षर heavy rain, and अक्षर wind.
 अट् r. 1st. cl. (अक्ष-ति) To clot, to be entangled, (as hair:) see अट्. & अक्ष-पर-सक-सेट्.
 अट् f. (अ-क्ष-ति) A plant, (Elaecourtia cataphracta) & अट् to entangle, affix अक्ष.
 अट् m. (अ-क्ष-ति) A small tree, a shrub, a bush. & अट् to be entangled, अक्ष Unadi aff.
 अट्ति ind. Quickly, speedily, instantly. & अट्ति entangling, confusing, affix अक्ष तिप्; also अट्ति.
 अक्षर m. (अ-क्ष-ति) The clanging of metallic ornaments, &c. & अक्षर imitative sound, &c. अक्षर making.
 अक्षर (अ-क्ष-ति) 1st cl. (अक्ष-ति) To eat: see अक्ष, &c. & अक्ष-पर-सक-सेट्.
 अक्षर mfn. (अ-क्ष-ति) Jumping, springing, plunging. & अक्ष imitative sound, and अक्ष to fall, affix अक्ष.

अक्षर m. (अ-क्ष-ति) A monkey or ape. & अक्षर, and अक्षरि. अक्षरि अक्षरि.
 अक्षर m. (अ-क्ष-ति) A monkey, an ape. & अक्षर plunging, and अक्षर अक्षर.
 अक्षरि m. (अ-क्ष-ति) A kingfisher. & अक्षर plunging, and अक्षर affix तिप्.
 अक्षरि m. (अ-क्ष-ति) A monkey, an ape. & अक्षर springing, अक्षर aff.
 अक्षर m. (अ-क्ष-ति) f. (अ-क्ष-ति) A cascade, a water-fall. & (अ-क्ष-ति) A. & अक्ष to waste or decay, affix अक्ष, fem. affix टाप्, अक्ष or अक्षर तिप्.
 अक्षर r. 6th cl. (अक्ष-ति) 1. To say. 2. To blame, to abuse or men also अक्षर अक्षर, &c. & अक्षर अक्षर. अक्षर.
 अक्षर r. 6th cl. (अक्ष-ति) 1. To say. 2. To blame, to abuse or men also अक्षर. & अक्षर अक्षर-सेट्.
 अक्षर r. 6th cl. (अक्ष-ति) 1. To say, to speak. 2. To censure, to ill & अक्षर अक्षर-सेट्.
 अक्षर r. 1st and 10th cls. (अक्ष-ति) 1. To speak or say. 2. To censure or reprove. r. 1st cl. (अक्ष-ति) To kill or hurt.
 अक्षर mfn. (अ-क्ष-ति) A sort of drum. m. (अ-क्ष-ति) 1. The Kaliyug, the sent Yug or age of the world. 2. The name of a river. 3. A staff. 4. A cymbal f. (अ-क्ष-ति) A whore, n. (अ-क्ष-ति) A sound as of splash or dropping. & अक्षर an imitative sound like that of water splashing, &c. and अक्षर what makes, from अक्षर with अक्षर affix, or अक्षर to sure, and अक्षर Unadi aff.
 अक्षर m. (अ-क्ष-ति) The Kaliyug. & अक्षर added to the preceding.
 अक्षरि m. (अ-क्ष-ति) 1. The body. 2. A country. 3. A picture. & अक्षर injure or destroy, अक्षर affix, and अक्षर inserted.
 अक्षरि f. (अ-क्ष-ति) The flapping of an elephant's ears, or loose braids &c. the word is considered as merely imitative of the sound made.
 अक्षरि f. (अ-क्ष-ति) 1. A sort of drum. 2. A curl. & अक्षर imitative sound from अक्षर to get or make, affix अक्षर and अक्षर; also अक्षरि and अक्षरि.
 अक्षरि f. (अ-क्ष-ति) 1. A daughter, a girl. 2. Sunshine, splendour, brilliant, glittering light. 3. A cricket; also अक्षरि.
 अक्षरि f. (अ-क्ष-ति) The areca nut.
 अक्षर m. (अ-क्ष-ति) A prize fighter, a cudgel player, a man of a tribe following such a profession; one of the degraded classes, being sprung from the outcaste Kshatriya & अक्षर to surround or embrace, added, and अक्षर changed to अक्षर.
 अक्षर n. (अ-क्ष-ति) Cymbals. & अक्षर imitative sound, a clash, and अक्षर emits, from अक्षर to sound, affix अक्षर.
 अक्षर m. (अ-क्ष-ति) A pigeon. & अक्षर imitative sound, and अक्षर a throat.
 अक्षरि f. (अ-क्ष-ति) 1. A sort of drum. 2. A curl, a lock of hair: see अक्षरि. A ball, &c. of perfumed substances used for cleaning the hair. Moisture. 5. Purity.
 अक्षरि f. (अ-क्ष-ति) 1. Light, splendour, lustre. 2. A rag or cloth used in applying colour or perfumes. 3. Dirt brought off the body by rubbing it with perfumes. & अक्षर अक्षर पुनी.
 अक्षरि f. (अ-क्ष-ति) A kind of drum: see अक्षरि.
 अक्षरि m. (अ-क्ष-ति) A ball or protuberance at the lower end of a spindle.
 अक्षर r. 1st. cl. (अक्ष-ति) 1. To kill or hurt. 2. To take. 3. To wear. & अक्षर अक्षर-सेट्. अक्षर अक्षरि. अक्षर अक्षर-सेट्.
 अक्षर m. (अ-क्ष-ति) 1. A fish. 2. The sign (Pisces) of the Zodiac. 3. Warmth. 4. A forest, a thicket. f. (अ-क्ष-ति) A plant, (Hedysar lagopodioides) n. (अ-क्ष-ति) Waste land. & अक्षर to injure, affix अक्षर.
 अक्षरि m. (अ-क्ष-ति) A name of KANDARPA. & अक्षर a fish, and अक्षर a man, who bears a fish on his banner.
 अक्षर m. (अ-क्ष-ति) A name of Mandarpari, & a fish and a man.

३ The aspirate of the preceding letter, corresponding to the
 ३ m. (३): 1. A name of SIVA. 2. The disk of the sun or moon, a
 circle, a globe. 4. A cypher, 5. An object of sense. 6. A
 noise. 7. An imitative sound as of a metallic pot rolling d
 steps. 8. An idol, a deity.

उड्डु m. (उः) 1. An idol, a deity, an object of reverence or worship.
 An honorific title after the name of a distinguished person.

उड्डु ind. An imitative sound.

उड्डिनी f. (उः) A girdle.

४ The third letter of the cerebral class of consonants, having the sound of D, pronounced for back in the "head": it is often confused in pronunciation with a hard R, or L, sounded as the Northumbrian bur; it is written in the Roman character I m. (-४-) 1. A name of Siva. 2. Fear. 3. Sound. 4. Submarine fire. 5. A kind of drum or tabor. 6. A kind of bird. f. (-४-) 1. A kind of female imp or goblin. 2. A basket, &c. carried by a sling: a ४४४. ३. ४४४ to collect, affix, ४.

उङ्गरी f. (-री) A kind of gourd ; also read उङ्गारी. ड. उं कासं निराधि गु-
मीरा जीव । ककटीभेदे ।

उप r. 10th cl (आवयते) (२) उप r. 1st and 10th cls. (आवयते सम्भवते)
collect, to accumulate, to heap together. **सङ्गती** वा **सङ्गता** वा **सङ्गम**
सङ्ग पञ्च भ्या ।

उत्तर r. 10th cl. (४) डडि (डडयडिने. To throw, to send, to order. With prefixed, to deceive, to disgrace. डुरा डड-प-डडडडरके रडडडड ड. डड-डड.)

उम (१) उम r. 1st and 10th cls. (उमति उमयमिने) To collect, to he:
together. उम-उम-पर-संक-सेट कके भा। इति।

उम m. (-मः) A man of low caste, employed to clear away filth, &c.
 उ वाम् माति मा-ङ्ग । (डीम)

उत्तर mf. (-र-रा) 1. An affray, a conflict without weapons. 2. Terrifying an enemy by shouts and gestures. 3. Petty or predatory warfare, war carried on by detachments or by villagers, one in which kings are not engaged. 4. Rout, riot. n. (-र) Flight, running away through fear. इ. उस् imitative sound, and इ what occasions, from इ to go, affix एवम् क ।

४५५ m. (-रः) 1. A musical instrument, a sort of small drum, shape like an hour-glass, and held in one hand usually carried by Kapalikas. 2. Any thing surprising, any strange occurrence, &c. अ. अ. व. imitative sound; ४५५ to go or get ४५५ affix and the vowel change

शुभ्र adj. f. (-र) 1. Famous, Renowned. 2. (m) An assemblage, a mass
as in शुभ्र

new n. (-w) 1. A car or litter carried upon men's shoulders, a Palanquin, a Doli. 2. Flying in the air, the flight of a bird, n. w to fly a fly z

खिलम. (-म.) A wooden antelope.

www n. (w) A string, a basket, a dish carried on one's shoulder by means of a stick and ropes like the beam and strings of balap; presents of fruit, sweetmeats, etc. are usually sent in this manner. Also read www, (wv).

with m. (2). A burning stick, a few butter-milk, and a few
is, (from it)

min. (न-बल) Niggardly, sparing, letting little go to be seen

(-रः) The body, death. ३. तन् the body, and तन् affix.

तन् (तन्) १. A woman with a slender or elegant waist. २. A species of the Gayatri metre. ३. तन्, and तन् middle.

तन् (तन्) Perspiration, sweat. ३. तन् the body, and तन् juice.

तन् (तन्) The hair or down of the body. ३. तन्, and तन् what grows; also with the final consonant तन् (तन्).

तन् (तन्) Spread, expanded. ३. तन् to spread, तन् Unadi affix.

तन् (तन्) A division of hell. ३. तन् thin, small, and तन् wind.

तन् (तन्) Armour. ३. तन्, to defend, तन् aff.

तन् (तन्) A warrior, a man in armour. ३. तन्वार and तन् who shines.

तन् (तन्) A pimple, a pustule, a boil. ३. तन् slight, and तन् a sore.

तन् (तन्) The body. ३. तन् to stretch, Unadi affix तन्.

तन् (तन्) १. A young woman, a girl, one of ten years old. ३. तन् the body, तन् who makes perfect.

तन् (तन्) The body. ३. तन् to stretch, affix तन्; see तन्.

तन् (तन्) Parod, made delicate or thin. ३. तन् thin, तन् made, and तन् rendered long.

तन् (तन्) A son. ३. तन् A daughter. ३. तन्, and तन् born.

तन् (तन्) A son. ३. तन् body, and तन् birth.

तन् (तन्) The wind. ३. तन् body, तन् defective.

तन् (तन्) Clarified butter or ghee. ३. तन् the body, and तन् deficiency, thinness, spareness of body, and तन् what cherishes; what fattens.

तन् (तन्) Fire or its deity. ३. तन् ghee, and तन् who eats, from तन् with तन् affix, or तन् the body, तन् negative, and तन् to preserve, deriv. irr. destroying other bodies, or consuming its own support or fuel, and ceasing to be.

तन् (तन्) १. The hair of the body. २. The wing of a bird.

तन् (तन्) A son. ३. तन् or तन् the body, and तन् what grows or rises, from तन् with तन् affix; also तन्.

तन् (तन्) The anus, the rectum. ३. तन् the body, and तन् a deep place.

तन् (तन्) A weaver. ३. तन् Expansion, extension. ३. तन् to stretch, affix तन्.

तन् (तन्) १. A thread. २. A shark. ३. Offspring, race, descendants. ३. तन् to spread or stretch, Unadi affix तन्.

तन् (तन्) Mustard seed. ३. तन् A vein or any tubular vessel; see तन्.

तन् (तन्) A place of fibrous wood, or a brush used by weavers for cleaning the threads of the wool. ३. तन् a weaver's thread, and तन् a wood.

तन् (तन्) A silk worm. ३. तन् a thread, and तन् a worm.

तन् (तन्) A shark. ३. तन् to spread, तन् aff.

तन् (तन्) A snake. ३. तन्, and तन् a snake.

तन् (तन्) A palm tree, ३. तन् thread, and तन् exudation, alluding to its stringy or adhesive nature.

तन् (तन्) The full moon of Shravana, when Kartika is interdicted with the Brahmanical cord. ३. तन्, and तन् a festival.

तन् (तन्) Mustard seed. (Sinapis dichotoma); also sometimes

तन् (तन्) A son. ३. तन् a thread, and तन् to shine, affix तन्.

तन् (तन्) The fibrous root of the lotus. ३. तन् thread,

तन् (तन्) १. A weaver. २. A loom. ३. तन् a thread, तन् to weave, affix तन्.

तन् (तन्) १. A weaver. २. A spider. ३. तन् a thread, तन् to weave, तन् affix; also तन्.

तन् (तन्) The banana or plantain. ३. तन् a thread, and तन् a part.

तन् (तन्) A weaver's shop. ३. तन् weaving, and तन् a house or hall.

तन् (तन्) Woven cloth. ३. तन् a thread, and तन् collected.

तन् (तन्) The betelnut tree; also तन्. ३. तन् a thread, and तन् pith; having a stringy pith.

तन् (तन्) Dependant, subservient. ३. तन् A weaver. ३. (तन्) १. Any string or rope. २. The wire or string of a lute. ३. Any tubular vessel of the body. ४. A plant, (Menispermum glabrum); see तन्. ५. The name of a river. ६. A young woman. ३. तन् १. A Tantra, a religious treatise teaching peculiar and mystical formulae and rites for the worship of the deities, or the attainment of superhuman power; it is mostly in the form of a dialogue between Shiva and Durga, who are the peculiar gods of the Tantrikas; there is a great number of these works, and their authority, in many parts of India, seems to have, in a great measure, superseded that of the Vedas; according to one account, a Tantra comprises five subjects, the creation and destruction of the world, the worship of the gods, the attainment of all objects, magical rites for the acquirement of six (superhuman) faculties, and four modes of union with spirit by meditation; a variety of subjects are, however, introduced many of them, whilst some are limited to a single topic, as the mode of breathing in certain rites, the language of birds, beasts, &c. २. A branch of the Vedas, that which teaches Mantra or mystical and magical formulae. ३. Demonstration, clear and right conclusion. ४. Raiment, vesture. ५. A medicament, a drug. ६. A principal medicament, or perhaps a charm considered as producing medicinal effects. ७. Providing for a family. ८. A cause, a motive. ९. Cause common to two or more results: the instruments or means of more than one effect. १०. Necessary or indispensable act or provision; the right way of doing any thing. ११. Chief, principal. १२. A royal retinue, a court, a train. १३. An army. १४. A royal property; that of providing for the security and prosperity of the kingdom. १५. A realm, a country. १६. A thread. १७. Subservience, service, dependance. १८. Oath or ordeal. १९. Decorations, hanging with trophies, garlands, &c. २०. Heap, multitude. २१. Wealth. २२. A house. २३. An implement or weaving a loom. २४. Happiness, felicity. ३. तन् to spread or extend, affix तन्; or, तन् to spread, to support a family, &c. affix तन्, fem. affix तन्; or तन् with तन् Unadi aff.

तन् (तन्) New and unbleached cloth. ३. तन् the loom, and तन् affix, recently from the loom.

तन् (तन्) A fibrous stick for cleaning the wool, &c. ३. तन् weaving, and तन् wood.

तन् (तन्) १. Dependance, subservience. २. The quality or character of a Tantra. ३. Comprehending several rites in one, performance of one ceremony or penance in lieu of a number. ३. तन्, and तन् added; also with तन्.

तन् (तन्) A weaver. ३. तन् A loom. ३. तन् a thread, and तन् to weave, affix तन्.

तन् (तन्) १. A weaver. २. A spider. ३. तन् a thread, a web, and तन् to spin or weave, affix तन्; also तन् and sometimes तन्.

तन् (तन्) A plant, Guricht. ३. तन् added to तन्.

तन् (तन्) १. Spun, wove, made of threads. २. Chorded,

having chords or wires, (as an instrument.) 3. A musician. 4. Having a Tantra, following one, &c. ५. तन्त्र and तन्त्रि aff.

तन्त्रिवाक्यम् m. (-कः) A name of JAGANNATH. ६. तन्त्रि (derived from तन्त्र, any, army, with तन्त्रि aff.) a general, and तन्त्रि who cherishes or aids.

तन्त्रवाय m. (-यः) A weaver: see तन्त्रवा.

तन्त्रा f. (-न्त्रा) 1. Lassitude, exhaustion, weariness, syncope. 2. Sleepiness, sluggishness. ३. तन्त्रि a Sautra root, to be weary, affix भावे च; also with तन्त्रि aff. तन्त्रि f. (-न्त्रि) and with तन्त्रि added तन्त्रि.

तन्त्राशु mfn. (-शुः-तन्त्रा) Slothful, sluggish, overcome with sleep or fatigue. ३. तन्त्र sloth, and तन्त्रा aff.

तन्त्रि f. (-न्त्रि) 1. Sleepiness. 2. Lassitude. 3. Fainting, exhaustion: see तन्त्रा. ४. As above, or तन्त्रि Sautra root, to be weary, and तन्त्रि Unadi aff.

तन्त्रिका f. (-का) Sloth, sleepiness. ३. तन्त्र added to तन्त्रि.

तन्त्रि f. (-न्त्रि) 1. Drowsiness. 2. Lassitude: see तन्त्रा.

तन्त्रि f. (-न्त्रि) A plant: see तन्त्रिका.

तन्त्रात् m. sub. (-त्) The archetype or subtle rudiment of elementary matter. adv. Merely that. ३. तन्त्र, and तन्त्रा only, or element. तन्त्रेव एवायं तन्त्रात् वा तन्त्रा यत्न वा।

तन्त्रात् m. (-त्) 1. Night. 2. A musical instrument. ३. तन्त्र to spread, तन्त्रात् Unadi aff.

तन्त्रात् mfn. (-त्-तन्त्रात्-तन्त्रात्) Spreading, extending. ३. तन्त्र to spread, तन्त्रात् aff.

तन्त्र (तन्त्र) तन्त्रे r. 1st cl. (तन्त्रि-तन्त्रे) r. 4th cl. (तन्त्रि-तन्त्रे) and r. 10th cl. (तन्त्र-तन्त्रि-तन्त्रे) 1. To heat or be hot, to burn; (hence figuratively,) to suffer mental or bodily pain. 2. To have pre-eminent or superhuman power: the deponent form only is used when the root with the prefix तन्त्र or तन्त्रि occurs intransitively, or governs as its object part of the body of the agent, as तन्त्रि वितपते warms the hand, (तन्त्रि वितपते) shines, burns, &c. The root takes the passive form also, when implying religious meditation, as तन्त्रि तन्त्रात्-पन्त्र: the devotee revolves religious thoughts. With तन्त्र prefixed, (तन्त्रितपते) To repent, to regret. With तन्त्रि or तन्त्र (तन्त्रितपति तन्त्रितपति) 1. To bear or inflict pain, anguish, heat, distress, &c. 2. To be sorrowful, to repent.

तन्त्रात् m. (-त्) The mango fish: see तन्त्रात्.

तन्त्रात् mfn. (-त्-तन्त्रात्) Emaciated by austerities. ३. तन्त्र, and तन्त्रा lean.

तन्त्रात् mfn. (-त्-तन्त्रात्) Patient of austerities. ३. तन्त्र, austere devotion, तन्त्रा fatigue, and तन्त्रा bearing.

तन्त्रात् f. (-न्त्रा) A name of Benares. ३. तन्त्र, religious austerities, and तन्त्रा soil, place, fem. affix तन्त्रि.

तन्त्र m. (-न्त्र) 1. The hot season, summer. 2. Heat, warmth. 3. The sun. ३. तन्त्र to heat, affix तन्त्र.

तन्त्र mfn. (-न्त्र-तन्त्र-तन्त्र) 1. Heating or warming. 2. Performing penance. ३. तन्त्र to heat, तन्त्र aff.

तन्त्रि f. (-न्त्रि) 1. A name of CHHAYA, wife of the sun. 2. Also of the daughter of the sun, or the personified Tapti river, married to SAMVARANA of the Kuru family. ३. तन्त्र heat or the sun, and तन्त्र who accompanies, fem. affix तन्त्रि.

तन्त्र m. (-न्त्र) 1. The sun. 2. A division of hell. 3. Heat, burning. 4. Mental distress, pining, grieving. 5. The hot season. 6. the marking nut plant. f. (-न्त्रि) The Godavari river. ३. तन्त्र to inflame, affixes भावे च and तन्त्रि.

तन्त्रात् m. (-त्) A ray, a sunbeam. ३. तन्त्र, and तन्त्रा a ray.

तन्त्रात् m. (-त्) KARMA, &c. f. (-न्त्रा) 1. The Yamuna river. 2. The Tapti river. ३. तन्त्र the sun, and तन्त्रा child.

तन्त्रात् m. (-त्) The sun-stone. ३. तन्त्र, and तन्त्रि a gem.

तन्त्रात् m. (-त्) A ray of the sun, a sunbeam. ३. तन्त्र, and तन्त्रा ray.

तन्त्रात् f. (-न्त्रा) 1. The Godavari river. 2. The Yamuna or Jamuna river. ३. तन्त्र the sun, and तन्त्रा a daughter.

तन्त्रात् mfn. (-त्-तन्त्रात्) 1. To be heated. 2. To be inflamed or heated as penance. n. (-त्) Gold. ३. तन्त्र to heat, &c. तन्त्रात् aff.

तन्त्रात् m. (-त्) Gold. ३. तन्त्रात्, and तन्त्र added.

तन्त्रात् m. (-त्) Copper. ३. तन्त्र, and तन्त्रा liked.

तन्त्र m. (-न्त्र) 1. The name of a month, Magha, (January-February). 2. The cold or dewy season. 3. The hot season. ३. (-न्त्र) 1. Religious austerity, penance, mortification, the practice of mental or bodily self-denial, or the infliction of bodily tortures. 2. A world, the region above the Janaloka, inhabited by saints or devotees after death. 3. Virtue, moral merit. 4. Duty, the special observance of certain things: thus the Tapes of a Brahman is sacred learning of a Kshetraya, the protection of subject; of a Valaya, almsgiving to Brahmins; of a Sudra, the service of the same tribe; and of a Rishi or saint, feeding upon herbs and roots. n. तन्त्र to heat or inflame, affix तन्त्र.

तन्त्र m. (-न्त्र) 1. The moon. 2. A bird. ३. तन्त्र to heat, तन्त्रात् Unadi aff.

तन्त्रात् m. (-त्) A name of INDRA. ३. तन्त्रा austere, and तन्त्रा who pares or makes thin; emaciating himself by his devotions. ३. तन्त्रा चित तन्त्रा चित म. (-न्त्र) इन्द्र.

तन्त्रात् m. (-न्त्रा) 1. The month Phalguna, (February-March). 2. A name of ARJUNA. f. (-न्त्रा) 1. Devout austerity, religious penance. n. (-न्त्रा) The flower of the Kunnda, (Jasminum pubescens). ३. तन्त्रा the cold season, तन्त्रा aff. तन्त्रात् तन्त्रात्.

तन्त्रात् mfn. (-न्त्रा-तन्त्रात्) 1. Devout practicing austerities. 2. Poor, wretched, pitiable. m. (-न्त्रा) 1. An ascetic, a religious man engaged in the practice of rigorous and devout penance. 2. A name of NARADA. 3. A mendicant, a pauper. 4. The mango fish, (Polynemus risua). f. (-न्त्रा) 3. A female devotee, a woman leading a religious life. 2. Spikenard, (Valeriana jatamansi). 3. Another plant: see तन्त्रात्. ३. तन्त्रा, religious austerity, the hot season, &c. तन्त्रात् तन्त्रात् aff.

तन्त्रात् m. (-न्त्रा) The practice of penance. ३. तन्त्रा, and तन्त्रात् obligation.

तन्त्रात् mfn. (-न्त्रा-तन्त्रात्) Practicing austerities. ३. तन्त्रा and तन्त्रा self.

तन्त्रात् m. (-न्त्रा) The rainy season, ३. तन्त्रा the warm season. ३. तन्त्रात् destroying; following the hot weather. तन्त्रात् तन्त्रात् तन्त्रात्: तन्त्रात् तन्त्रात् तन्त्रात्. [insert]

तन्त्रात् mfn. (-न्त्रा-तन्त्रात्) Heated, burnt. ३. तन्त्रा to heat, affix तन्त्रा with तन्त्रा.

तन्त्रा m. (-न्त्रा) 1. Fire. 2. The sun. ३. तन्त्रा to heat, Unadi aff. तन्त्रा.

तन्त्रात् m. (-न्त्रा) A devotee, an ascetic, one who performs religious penance. f. (-न्त्रा) A plant: see तन्त्रात्. ३. तन्त्रा religious austerity, a person wealth तन्त्रात् तन्त्रात्.

तन्त्रात् m. (-न्त्रा) The influence of religious penance. ३. तन्त्रा and तन्त्रा authority.

तन्त्रात् mfn. (-न्त्रा-तन्त्रात्) Performing penance, practising austerities, तन्त्रा and तन्त्रा engaged in.

तन्त्रात् mfn. (-न्त्रा-तन्त्रात्) Devout, practicing austerities. ३. तन्त्रा and तन्त्रा aff.

तन्त्रात् m. (-न्त्रा) An ascetic. ३. तन्त्रा and तन्त्रा form.

तन्त्रात् m. (-न्त्रा) An ascetic. ३. तन्त्रा and तन्त्रा a heap.

तन्त्रात् m. (-न्त्रा) A country, part of central India or holy land. ३. तन्त्रा religious austerity, and तन्त्रा what surrounds.

तन्त्रात् m. (-न्त्रा) A sacred grove, a place frequented by ascetics. ३. तन्त्रा and तन्त्रा a wood.

तन्त्रा mfn. (-न्त्रा-तन्त्रात्) 1. Heated, inflamed, burnt. 2. Grieved by pain, sorrow, distressed, afflicted. 3. Inflamed with anger, inflamed. Unadi aff. तन्त्रात् तन्त्रात् तन्त्रात्. 3. तन्त्रा to heat, &c. aff.

to cross, affix भावे चच्, fem. affix लीच्; also with इच् affix तरि, q. v. कर्तरि इच् । छद्मानो प० तरति चनेन करणे चच् । चातरे पचादी ।

तराय m. (-च्) A hyena. २. तर a road, and चि to annoy, affix उ infesting the road; also with कच् added तरायु म. (-च्) or with उ affix तरय m. (-च्) but not common. तर तर्हि तर्हि वा चिदीति ।

तरङ्ग m. (-ङ्) 1. Wave. 2. Cloth or clothes. 3. The gallop of a horse. ३. तृ to pass over or cross, Unadi affix चङ्च्.

तरङ्गिणी f. (-णी) A river. ३. तरङ्ग a wave, दनि and जीच् affs.

तरङ्गिण mfn. (-त-ता-तं) Wavy, billowy, tossing with waves. ३. तरङ्ग, and इतच् aff. तरङ्गः सञ्जातः चरु ।

तरङ्ग m. (-च्) 1. A raft, a float. 2. Swarga or paradise. n. (-च्) 1. Crossing over, passing, going across. 2. Removing from an inundation. ३. तृ to cross, affix च्युट्.

तरङ्गि m. (-चि) 1. The sun. 2. A ray of light. 3. A float or raft. f. (-चि or -ची) 1. A boat. 2. The Secotrine aloe, (A perfoliata.) 3. A plant, (Hibiscus mutabilis.) ३. तृ to cross, Unadi affix करणे कर्माणि भावे वा छट्.

तरङ्गिपेटक m. (-कः) An oval bowl or basin of wood, for baling a boat. ३. तरङ्गि, and पेटक a basket, the boat's basket.

तरङ्गिज n. (-जं) A ruby.

तरङ्गि mfn. (-च्छः-च्छा or -च्छी-च्छ) A boat, a vessel. mn. (-च्छः-च्छ) 1. A raft or float, made of bamboos, &c. tied together, and sometimes floated upon jars or hollow boards inverted. 2. The float of a finishing line. 3. An oar m. (-च्छः) A country. ३. तृ to cross, चङ्च् aff.

तरङ्गिपादा f. (-दा) A boat. ३. तरङ्ग an oar, and पाद a foot, having oars for feet.

तरङ्गि mfn. (-रन्-रन्ती-रन्) Crossing, passing over. n. (-रन् or रद्) 1. A float or raft. 2. A kind of duck. ३. तृ to cross, गट् affix of the active participle.

तरङ्गि n. (-जः) Conflagration of chaff; see तृणाग्नि.

तरङ्ग m. (-जः) 1. A fog. 2. A hard shower, a torrent of rain. 3. The ocean. f. (-जः) A boat. ३. तृ to cross, भृच् aff.

तरङ्गि n. (-जः) A watermelon, (most probably borrowed from a Persian word)

तरङ्गि n. (-च्छः) Fare, freight. ३. तर passing (a river), and पण्य price.

तरङ्ग mfn. (-ज-जा-ज) 1. Trembling, tremulous. 2. Libidinous, lecherous, wanton. 3. Luminous, splendid. 4. Hollow. 5. Liquid, liquefied m. (-जः) 1. The central gem of a necklace. 2. A necklace. 3. Bottom, depth, lower or under part. f. (-जा) 1. Rice gruel. 2. Wine, vinous or spirituous liquor. 3. A bee. ३. तृ to pass, to go or move, affix चङ्च्.

तरङ्गिता f. (-ता) Tremulousness, unsteadiness ३. तल् added to the last; also with तल्, तरङ्गित.

तरङ्गिनीचका f. (-जा) A woman with rolling or tremulous eyes. ३. तरङ्ग trembling, and लीचन an eye.

तरङ्गित mfn. (-त-ता-तं) Caused to tremble, agitated, undulating. m. (-तः) 1. A large wave or surf. 2. Fickleness. ३. तरङ्ग used as a verb, क् aff.

तरङ्गित mfn. (-तः ता-तं) Shaken, trembling, tremulous ३. तरङ्ग trembling, and इतच् aff.

तरवारि m. (-रि) A sword, a scymitar. ३. तर passing, तृ to effect, इच् affix, making its pass through the enemy, &c. also तरवारि म. (-कः)

तार m. (-तः) 1. Speed, velocity. 2. Strength. 3. A bank. ३. A float, a raft ३. तृ to go, to go quick, &c. चङ्च् aff.

तरन n. (-नं) flesh ३. तरच् strength, affix चच्; in which there is strength.

तरङ्गि n. (-जः) A landing place, a wharf or stairs. ३. तर passing, ferrying, and ज्ञान place.

तरङ्गि mfn. (-सान्-यती-यन्) 1. Quick, swift. 2. Valiant. ३. तरच्, and वतुच् aff.

तरङ्गि mfn. (-ली-लिनी-लि) 1. Quick, swift. 2. Strong, valiant. ३. 1. A carrier, an express, a runner. 2. A hare. 3. The bird Vishnu. 4. Air, wind. ३. तरच्, speed, &c. दिनि aff.

तराय m. (-च्यु) A large flat bottomed boat. ३. तर crossing, चच्, and perhaps a various reading of the next.

तराय m. (-च्यु) A flat bottomed boat. ३. तर passing over, चङ्च् affix the preceding.

तरि f. (-रि) 1. A boat. 2. A cloth's basket. 3. The end of a cloth. to pass, Unadi affix इच्; also with लीच् affix लीच्; see तर, &c.

तरिक n. (-च्यु) A raft, a float. m. (-च्यु) A ferry-man. f. (-जा) A boat. ३. तरि a boat, कच् aff.

तरिकि m. (-ची) A ferry-man. ३. तरिक a raft, इनि aff.

तरित mfn. (-त-ता-तं) Carried over or across. f. (-ता) 1. The fore fir 2. Garlic, or perhaps hemp; see यज्जन्. ३. तृ to cross, इतच् aff.

तरि mfn. (-री-रिणी-रि) Who or what crosses. f. (-ची) a boat. ३. तृ go, in the causal, affix रनि.

तरित mfn. (-ता-ती-त) What crosses, passes or carries over. f. (-ती) boat, a raft. ३. तृ to cross, इच् aff.

तरिच m. (-च्यु) An oar, a paddle. ३. तरि a boat, and च्यु a car.

तरीच m. (-च्यु) 1. The ocean. 2. Heaven or paradise. 3. Decorate ornamenting. 4. A raft, a float. 5. Practice, business, profession (-ची) The daughter of INDRA. ३. तृ to cross or cause to cross, Un affix ईचन्, in some of its senses this word and तविच seem to be confounded; see तविच and ताविच.

तव m. (-च्यु) A tree. ३. तृ to proceed, Unadi affix उच्, what grows; or from what flowers and fruits arise, &c.

तवङ्गि m. (-च्यु) A sort of bird. ३. तव a tree, and कुच् to contract, इच्; nestling in the tree.

तवज mfn. (-जः-जा-ज) Borne, produced by a tree, (as a flower, f. &c.) ३. तव, and ज born.

तवजीवन n. (-जी) The root of a tree ३. तव a tree, and जीवन living.

तवज mfn. (-च्यु-चा-च) 1. Young, juvenile. 2. New, fresh, novel. m. 1. A young man, one of the virile age. 2. The castor-oil-p 3. Large cumia seed. f. (-ची) 1. A young woman from 16 to years of age; generally however one about the first age. 2. also tree, (A. perfoliata.) A perfume, commonly Chira. 4. A flower the Indian white rose, (Rosa standulifera) n. (-च्यु) A kind of flower, that of the Acbyrae anthes aspera (कुञ्जपुष्प) ३. तृ to pass a उचन् Unadi aff.

तवज्ज्वर m. (-च्यु) A fever that lasts a week. ३. तवज, and ज्वर fever

तवज्ज्वरि n. (-च्यु) Curds five days old. ३. तवज, and ज्वर curds.

तवज्ज्वरि n. (-च्यु) Cartilage, gristle. ३. तवज, and चञ्चि bone.

तवजीवक m. (-च्यु) A number of young woman. ३. तवजी, and जव a tr

तवजीवन m. (-च्यु) A young woman. ३. तवजी, and जव person.

तवजल m. (-च्यु) The part under the branches of a tree, the ground about its root. ३. तव, and तव below.

तवज्ज्वरिका f. (-जा) The flying fox. n. ३. तव a tree, and ज्वरिका so suspended like a balance from the branches of a tree; also तवज्ज्वरिका.

तवजल m. (-च्यु) A thorn. ३. तव a tree, and जल a nail.

तवज्ज्वरि f. (-च्यु) A row of trees, an avenue. ३. तव, and ज्वरिका a line.

तवज्ज्वर m. (-च्यु) A parasite plant. ३. तव, and ज्वर what enjoys.

तवज्ज्वर m. (-च्यु) A monkey, an ape. ३. तव a tree, and जव a deer.

तवज्ज्वर m. (-च्यु) 1. A bud, a blossom. 2. A new approach. ३. तव a tree, and जव delight.

तवज्ज्वर m. (-च्यु) A branch or sprout. ३. तव, and जव a shoot.

तवज्ज्वर m. (-च्यु) The palmyra tree. ३. तव, and जव king, &c.

तवज्ज्वर f. (-जा) A parasite plant. ३. तव, and जव what enjoys.

तवज्ज्वरि f. (-ची) A parasite plant. ३. तव, and जव what enjoys.

तवज्ज्वरि m. (-ची) A bird. ३. तव a tree, and जव to sleep, &c.

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तविज् mfn. (-ज्) 1. Separate, having spaces or interstices. 2. Clear, clean. 3. Small, little. 4. Delicate, thin, spare. 5. below, situated under or underneath. n. (-ज्) A bed, a couch or cot. इ. तज् to fix or be fixed, Unadi affix इज् aff.

तविज् n. (-ज्) 1. Ground prepared for the site of a dwelling, &c. see कृत्रिज् 2. A bed, a couch or cot. 3. An awning. 4. A scymitar, a large sacrificial sword or knife. इ. तज् to fix, इज् aff.

तज्ज् m. (-ज्) 1. Air, wind. 2. A youth. f. (-नी) A young woman. इ. तज् to fix, इज् aff. : see तज्ज्.

तज्ज् m. (-ज्) A hog. इ. तज् down, and ईज् looking. तज् ईज् मय् । तजीदरी f. (-री) A mistress or wife. इ. तजीदरी भाव्यायाम् । तजीदा f. (-दा) A river. इ. तज् steep, down, उद् water. तज् उदकं यस्या उदकस्य उदादिभ्यः ।

तज्ज् n. (-ज्) A wood, a forest. इ. तज् to fix, कज् Unadi aff

तज्ज् mfn. (-ज्) 1. A bed. 2. An upper story, a room on the top of a house, a turret, a tower or keep. 3. A wife. इ. तज् to fix, Unadi affix तज्.

तज्ज् m. (-ज्) A bug. इ. तज् a bed, and कीट an insect.

तज्ज् mfn. (-ज्) 1. Born of a wife, (as a son by an appointed substituted.) 2. Produced in or from a bed, &c. इ. तज् and ज् born

तज्ज् n. (-ज्) An elephant's back. 2. The exterior muscles of the back. इ. तज् a nominal verb, to be as a bed, to be broad, &c. कृप् and कर्त्तृ aff.

तज्ज् m. (-ज्) A reservoir, a large pond, a tank or 'Talao'. f. (-जा) 1. A young woman. 2. A boat. 3. The wife of VARUNA. n. (-ज्) A pit, a hole इ. तज् deep, depth, and तज् to be or have, from तज् with उ aff.

तज्ज् m. (-ज्) Excellence, happiness; also attributively, Excellent happy: used in apposition as an epithet the gender is not changed, as कृपाशीतज्ज्, an excellent maiden. इ. तज् that, (that which is every thing) and तज् to attain, affix तज् । तज् प्रसिद्धं यथा तथा लज्जति लज्ज कामो च । प्रसज्जि ।

तज्ज् f. (-जा) key

तज्ज् n. (-ज्) 5. It arising from the rubbing of fragrant substances.

तज्ज् mfn. (-ज्) Thine. इ. तज् added to तज् to poss. case of तज्

तज्ज् n. (-ज्) Milk and water. इ. तज्-चक्ष् । तज्ज् मय् ।

तज्ज् m. (-ज्) A sort of sugar prepared from a species of Hedysarum. इ. तज्-चक्ष् । तज्ज् पुष्पः इ. तज् राज्ञे वाज-चक्ष् ।

तज्ज् m. (-ज्) 1. Heaven, paradise 2. The ocean. f. (-नी) 1. A river. 2. The daughter of INDRA. 3. Strength, (in the dialect of the Vedas.) इ. तज् a Sanskrit root, तज्ज् Unadi affix: also तज्जि and तज्जि.

तज्ज् m. (-ज्) 1. Heaven. 2. The ocean. 3. Gold. इ. See the last.

तज्ज् mfn. (-ज्) Pared, made thin. इ. तज् to pare, affix तज्.

तज्ज् m. (-ज्) 1. A carpenter. 2. A name of VISWAKARMA. 3. One of the twelve Adityas or suns; also तज्. इ. तज् to pure, तज् aff.

तज्ज् (इर च) इरतज् 4th cl. (तज्जति) To throw, to toss, to direct, to send, (इ) तज्जि 1st and 10th ols. (तज्जति तज्जयति-च) or with च prefixed (चतज्जति चतज्जयति) To adorn to dress or decorate. इ. तज्-उभ-प्र-मुदि-पर-सक-सिट्-इदि-दिवा-पर-सक-सिट् ।

तज्ज् m. (-ज्) A shuttle. इ. तज् to stretch, कस्रज् Unadi aff.

तज्ज् m. (-ज्) 1. A thief, a robber. 2. The e... A kind of potherb, (Medicago esculenta.) 3. A tree, (Vauquexia spinosa:) see तज्ज्. f. (-नी) A passionate woman. इ. तज् that, used depreciatingly, and तज् who does, तज् substituted for the final of तज्.

तज्ज् f. (-जा) 1. Thievishness, thieving. 2. Hearing, catching by the ear इ. तज् added to the last; also with तज्, तज्जत्.

तज्ज् m. (-ज्) An ornament of the ear, a large sort of ear-ring: see तज्ज् and तज्जत्.

तज्ज् n. (-ज्) 1. Indifference, disregard, exemption from attachment or aversion. 2. Proximity. इ. तज्जत्, and तज्ज् aff.

तज्ज् m. (-ज्) 1. Beating, whipping, inflicting bodily chastisement. 2.

Sound, noise. 3. A handful of grass, corn, &c. a sheaf. 4. A mountain. 5. A kind of grass, (Andropogon serratus.) f. (-नी) or (नी) kind of palm, (Coripha talliera, Rox.) See तज्ज्. इ. तज् to g pain, to beat, &c. affix तज् चक्ष् कर्त्तृ चक्ष् वा ।

ताडका f. (-का) A female demon, killed by RAMA.

ताडकाकम् n. (-कम्) Large cardamoms.

ताडकम् m. (-कम्) A kind of ear-ring: see तज्जत्. इ. तज् to shine, च affix; also तज् being changed to ट, ताडकम्.

ताडकम् mfn. (-कम्) Beating with a whip or with strokes of any kind. इ. तज्, and तज् who strikes.

ताडकातम् m. (-तम्) An artificer who beats or hammers any thing. इ. तज् and तज् a blow.

ताडकम् n. (-कम्) Beating, whipping, &c. f. (-नी) A whip. इ. तज् to be भावे कृट् affix, fem. affix कृट् ।

ताडनीयम् mfn. (-यम्) To be beaten, punishable. इ. तज् to beat, चक्ष् affix; also तज् and ताडयितव्यम्.

ताडपत्रम् n. (-पत्रम्) An ornament of the ear. इ. तज् the Tal tree, and a leaf, an earring resembling this: see तज्जत्.

ताडयित् mfn. (-ता-ती-ट्) Who or what beats or strikes. इ. तज् to be ट् aff.

ताडयित् ind. Having beaten. इ. तज् to beat, कृट् aff.

ताडितम् mfn. (-ता-ता-त्) Struck, beaten. इ. तज् to beat, कृट् aff.

ताडितम् mfn. (-ता-ता-त्) Beating, who or what beats or strikes. इ. तज् give pain, उभ Unadi aff.

ताडितम् mfn. (-ता-ता-त्) To be beaten or chastised, what may or ought to be punished, punishable. इ. तज् to beat, चक्ष् aff.

ताडितम् mfn. (-ता-ता-त्) Being beaten or struck m. (-नम्) A musical instrument, which is struck, as a drum, &c. इ. तज् to beat or str तज् affix, कृट् inserted.

ताडितम् mfn. (-ता-ता-त्) 1. Dancing, especially with violent gesticulation and particularly applied to the frantic dance of the god S. and his votaries. 2. A sort of grass, (Saccharum procerum.) (-वः) In prosody, a tribrach or foot of three sort syllables. इ. तज् the name of the Muni, by whom the style of dancing was taught, affix चक्ष्, or तज् to beat, and चक्ष् aff.

ताडितम् mfn. (-ता-ता-त्) A name of NANDI, one of SIVA's prime attendants. इ. तज् SIVA's dancing, and तज् accompanier of music, from तज् tune or time, and तज् aff.

ताडितम् m. (-वः) A name of SIVA. इ. तज् dancing, and fond of.

ताडितम् f. (-दि) The science of dancing. इ. तज् the teacher of this and तज् aff.

तातम् mfn. (-ता-ता-त्) Venerable, reverend, respectable. m. (-नम्) father. 2. A term of affection addressed to any person, but especially to a junior or inferior, as तज् तात oh! child, &c. इ. तज् to ex (his race or fame.) कृट् affix, and the vowel made long.

तातम् mfn. (-ता-ता-त्) Paternal, relating or belonging to the father (-नम्) A paternal uncle. इ. तात a father, तज् who goes or is, fro to go, with उ aff.

तातज्जयित्री f. du. always (-वती) Father and mother, parents. 1. father, and तज्जयित्री mother

तातज्जम् m. (-जम्) A paternal uncle, or the most respectable male relations. इ. तात a father, and तज्ज् like, equal to

तातज्जम् m. (-जम्) A wagtail. तातं प्रसक्तं इत्यति तज्ज् । तज्जयित्री ।

तातज्जम् m. (-जम्) 1. A fatherly relative, one who may be considered father. 2. Sickness, disease. 3. An iron club or spike. 4. Cold or maturing. 5. Heat, physical or morbid. इ. तज् ताति ताति ताति

तातिम् m. (-ति) A son. इ. तज् to spread, (the race,) कृट् aff.

तातज्जम् mfn. (-ता-ता-त्) Relating to any particular moment of time. इ. तज्जत् and तज्ज् aff. तज्ज् वा ।

ताप n. (-कः) 1. Object, purpose, intent, design. 2. Meaning, purpose. 3. Explanation, a purpose, intent, aim, affix ताप् aff. तापि m. (-कः) The meaning or purpose of a sentence, a तापय purpose, and तापे meaning.

ताप n. (-कः) 1. Sameness or proximity of meaning. 2. Identity of object. a. तापय, ताप aff.

ताप n. (-कः) Identity, unity, sameness. a. तापय same, and ताप aff.

ताप mft. (-कः) Such like, like him or it. a. ताप that, ताप to see, affix ताप; also with ट affix तापय mfn. (-कः-क्री-कः) or with क् affix, तापय mfn. (-कः-क्री-कः).

ताप m. (-कः) A tune. n. (-कः) 1. Expanse, extension. 2. An object of sense. a. ताप to extend, affix ताप.

ताप n. (-कः) Thinness, apareness. a. ताप, and ताप aff.

ताप m. (-कः) A whirlpool. a. ताप to spread, ताप aff.

ताप mfn. (-कः-क्री-कः) 1. Wearied, fatigued, distressed. 2. Languid, languishing. 3. Faded, withered, blighted. a. ताप to be distressed, affix ताप.

ताप n. (-कः) Spinning, weaving. a. ताप a thread, ताप aff.

ताप mfn. (-कः-क्री-कः) 1. Stringed, having wires or strings, (as a musical instrument.) 2. Relating to the Tantras, &c. a. ताप, and ताप aff.

ताप mfn. (-कः-क्री-कः) 1. Relating to the Tantras, taught by them, following them, &c. 2. Relating to a thread, &c. m. (-कः) 1. A scholar, a man completely versed in any science. 2. A follower of the doctrine taught by the Tantras. a. ताप truth, &c. and ताप aff. ताप सिद्धांतं वेत्ति शास्त्रमधीते वा।

ताप m. (-कः) Wind.

ताप m. (-कः) 1. Heat, burning, (moral or physical.) 2. Pain, sorrow, distress. a. ताप to burn or inflame, affix ताप. f. (-क्री) A name of the Tapti or Surat river. 2. A name of the Yamuna or Jamna river. a. ताप the sun, affix of descent ताप, तापि.

ताप mfn. (-कः-क्री-कः) Burning, inflaming, heating. m. (-कः) Fever, morbid heat. a. ताप to burn, ताप aff.

ताप m. (-कः) ARJUNA. a. तापय, and ताप affix of descent.

ताप mfn. (-कः-क्री-कः) What heats or inflames. m. (-कः) 1. The sun. 2. Of KAMA's arrows, the inflamer. 3. Sun-shine. 4. Heating, inflaming. a. ताप to heat, in the causal form, and तापि and तापे तापे aff. or तापि-करी-कः तापे तापे।

ताप mfn. (-कः-क्री-कः) Golden, made of gold. a. तापय, and ताप aff. तापयिता देव। यथा सोपाकतापनीयः, यथा तापनीयः।

ताप mfn. (-कः-क्री-कः) Performing penance, a practiser of devout austerities, a devotee, an ascetic. m. (-कः) A kind of crane, (Ardea nivea.) n. (-कः) The leaf of the Laurus cassia. a. तापय penance, affix ताप. तापययं वीरवस्य वसतिः वा तापययस्य तापय।

ताप m. (-कः) A contemptible devotee, one hot long engaged in austerities. a. तापय, and ताप depreciative aff.

ताप m. (-कः) A tree, commonly Ingua or Jiyaputa, (Nagelia purpurascens.) a. तापय an ascetic. and ताप a tree; also similar compounds, as तापययन, तापययन, &c.

ताप m. (-कः) A tree, (Chiranjia zapida.) see तापय. f. (-क्री) A rape. a. तापय an ascetic, तापय beloved by. तापयानं तापयः कदाचिद्वान्।

ताप mfn. (-कः-क्री-कः) 1. Cooling, removing heat. 2. Consoling, alleviating distress. f. (-क्री) A dish, a sort of soup, of pulse and grain, not fried with ghee and turmeric, and afterwards boiled with salt and sugar. a. ताप, and ताप what removes. तापय तापय-कः।

ताप m. (-कः) A tree bearing dark blossoms, the Tamala: see the तापय. तापय तापय-कः तापय-कः।

ताप m. (-कः) The Tamala tree, (Xanthocymus pictarius.) a. तापय, and ताप what covers or selters, a. तापय, and ताप affix, deriv.

irr. also the final being dropped तापय, and with ताप to conquer or remove तापय।

तापय m. (-कः) The Tamala tree. n. (-कः) Sulphate of iron: see the preceding.

तापय mfn. (-कः-क्री-कः) Inflamed. 2. Distressed, pained. a. ताप to inflame, affix ताप.

तापय mfn. (-कः-क्री-कः) Oppressed by heat, morbid, mental or physical; any thing heated or growing. a. (-क्री) One of the deified saints of the BAUDHA. a. ताप to heat, affix तापि.

ताप m. (-कः-क्री-कः) A mineral substance, sulphate of iron. a. तापय the river, and ताप affix; said to be procured from the Tapi river; also with क् added तापययन।

ताप m. (-कः-क्री-कः) An object of terror. 2. Fault, defect, vice. 3. Anxiety, distress. 4. Desire. a. ताप to be distressed, affix तापय भावं वा तापय।

तापय n. (-कः) 1. Water. 2. Ghee or oiled butter. a. तापय desire, and ताप from ताप to get or have; desirable for drinking, &c. तापय तापय-कः तापय तापय-कः तापय तापय-कः।

तापय n. (-कः) 1. A lotus, (Nymphaea nelumbo.) 2. Copper. 3. Gold. 4. A species of the Jagati metre. a. तापय water, तापय to abide, and ताप affix; or तापय desire, and ताप here implying object तापय अने तापय तापय-कः।

तापयक्री f. (-क्री) A plant, (Flacourtia cataphracta.) see मुखायतापयक्री. a. तापय to desire, to be as it were, or resemble, तापयक्री the Amalaki, तापय तापय-क्री तापय-क्री तापय-क्री।

तापयन m. (-कः-क्री-कः) A district in the south of Bengal, commonly Tam look. a. तापय distress, trouble, and तापय smeared, affected.

तापय mfn. (-कः-क्री-कः) 1. Affected by or appertaining to the third quality, that of darkness or vice: belonging to it as a Purana, a system of philosophy, a ceremonial rite, &c. 2. Dark, of or belonging to darkness. m. (-कः) 1. A snake. 2. An incendiary, a malignant and mischievous man, a villain. 3. An owl. 4. The fourth Menu. f. (-क्री) A dark night. 2. A name of the goddess Durga. n. (-कः) The quality of darkness. a. तापय the quality of darkness, &c. affix तापय। तापय तापय-कः तापय-कः।

तापयक्री mfn. (-कः-क्री-कः) 1. Of belonging to the quality of darkness, derived from it, teaching lessons so characterised, &c. 2. Of or belonging to physical darkness. a. तापय, and तापय aff. तापय तापय-कः तापय-कः।

तापय n. (-कः) 1. Great darkness. 2. A hell, that of deep gloom. m. (-कः) Indignation at being disappointed or slighted. a. तापय, and तापय added. तापय तापय-कः तापय-कः तापय-कः।

तापय m. (-कः-क्री-कः) 1. Areca, (Areca faufel or catechu.) 2. Betel, (Piper betel,) or its pungent leaf, which together with the areca nut and catechu, and sometimes caustic lime and spices, is eaten very generally by the natives of the east. n. (-कः) The areca nut m. (-कः) Sm. a plant, (Crotolaria juncea.) a. तापय to desire, affix तापय and तापय augment, the radical vowel made long.

तापय तापय-कः m. (-कः) The Pan-dan or betel-box. a. तापय is above, and तापय a hollowed cocoanut, &c. which the Pan-box usually resembles. (तापय तापय-कः)।

तापय m. (-कः) The betel-bearer; kings and great men being attended by an officer of this description. a. तापय betel, and तापय who gives. तापय तापय-कः तापय-कः तापय-कः।

तापय तापय-कः f. (-कः) A betel-box. a. तापय, and तापय a casket.

तापय तापय-कः m. (-कः) A kind of pulse, (Ervum lens.) a. तापय betel, and तापय colour, तापय तापय-कः तापय-कः तापय-कः।

तापय तापय-कः f. (-कः) A small plant bearing a pungent leaf, which with the areca nut, a small quantity of caustic lime (or Chundam) and catechu, and occasionally cloves, cardamoms, &c. form the Pan or betel of the Asiatic, (Piper betel.) a. तापय the same, and तापय root-stalk; also with क् added तापय-कः तापय-कः तापय-कः।

ताम्रवाहक m. (-कः) A betel-bearer, a servant attached to men of rank to prepare the Pan, and carry the betel-box. E. ताम्र, and वाहक who carries; also ताम्रवाहिक m. (-ही.)

ताम्रविक inf. (-कः-ही.) A seller of betel. E. ताम्र, and विक aff. ताम्रविक तद्वचनं शिष्यस्य ।

ताम्रविक m. (-ही) Relating or belonging to a Pan having one, giving one, &c m. (-ही) The Pan-bearer, a servant who prepares and furnishes the Pan. E. ताम्र, as above, विक aff. ताम्रविक पश्यतया भवति यस्य ।

ताम्रवन् inf. (-वन्-वन्-वन्) Distressing, afflicting, annoying. E. तम् to distress, वन् aff.

ताम्र inf. (-म्-मी-म्) Of a coppery red colour. n. (-म्) 1. Copper. 2. A kind of sandal, represented as of a dark red colour, and smelling like a lotus. 3. A dark or coppery red. m. (-म्) A leprosy with large red spots. f. (-म्) A copper or metallic cup of prescribed capacity, and perforated by a small hole at the bottom, answering the purpose of an hour glass - it is put into a vessel of water; the water gradually filling it, and the cup sinking, marks the time that has elapsed. E. तम् to desire, भवति affix वन्, and the vowel made long; or ताम्र copper, वप् and उप् affixes, implying analogy or derivation.

ताम्रक n. (-कः) Copper. E. ताम्र as above, and कन् pleonastic aff.

ताम्रकरी f. (-री) A name of the female elephant of the west. E. ताम्र coppery, and करी ear.

ताम्रकार m. (-रः) A brazier, a copper-smith. E. ताम्र copper, and कार worker. ताम्र ताम्रपात्रादिकं करोति तत्र चण्ड उप० स० ।

ताम्रकिलि m. (-लिः) A small worm of a red colour E. ताम्र red, and किलि a worm.

ताम्रकुर m. (-रः) A brazier or copper-smith. E. ताम्र कुरयति कुर-चण्ड उप० स० ।

ताम्रकुरक m. (-कः) A brazier. E. ताम्र, and कुर a point; the word is imitative of the foreign original. तम्, कुर-चण्ड उप० स० ।

ताम्रक्रीड m. (-लिः) A kind of red insect. E. ताम्र red, and क्रीड a worm. इन्द्र-गोपकोटे ।

ताम्रकर्म n. (-र्म) Blue vitriol or sulphate of copper. E. ताम्र copper, and कर्म womb or source.

ताम्रकूट m. (-टः) A cock E. ताम्र, and कूट a crest. ताम्र रक्ता कूट यत् ।

ताम्रतनु inf. (-तुः-तुः-तुः) Having a ruddy or fair complexion, copper-coloured. E. ताम्र, and तनु body.

ताम्रपत्र n. (-ट्रः) A copper-plate, such as Hindu grants of land, &c. are frequently inscribed on. E. ताम्र copper, and पत्र a cloth.

ताम्रपर्वी f. (-र्वी) 1. A large point or lake. 2. The name of a river in the peninsula, and of the district in its vicinity.

ताम्रपत्र n. (-त्रः) A plate of copper. m. (-त्रः) A potherb; see जीव. E. ताम्र, and पत्र a leaf.

ताम्रपाकिन् m. (-की) A tree: see बर्हभाण्ड. E. ताम्र red, and पाकिन् ripening, the fruit being of this colour.

ताम्रपुष्प m. (-ष्पः) 1. A kind of ebony. (Bauhinia variegata.) 2. A plant, (Kempferia rotunda.) f. (-ष्पः) Trumpet flower, (Bignonia suaveolens.) f. (-ष्पः) 1. Lythrum or urticosum: see धातु-पुष्पिका. 2. Trumpet flower. 3. Red Teori: see चित्रित. E. ताम्र coppery red, and पुष्प a flower, bearing red blossoms. ताम्र पुष्प यत् ।

ताम्रफल m. (-लः) A tree, (Alangium hexapetalum.) E. ताम्र copper, and फल fruit. ताम्र रक्तं फलमस्य ।

ताम्रफलक n. (-कः) A copper-plate. E. ताम्र, and फलक a plank or board.

ताम्रमुख inf. (-मुखः-खी-खः) Copper-coloured, fair-complexioned. m. (-खः) A European. E. ताम्र, and मुख face.

ताम्रमूल f. (-मूलः) A plant: see राहिणी. E. ताम्र copper, and मूल root. ताम्र रक्तं मूलं यस्याः टाप् ।

ताम्रमृग m. (-गः) The red deer. E. ताम्र, and मृग deer.

ताम्रवर्ण inf. (-वर्णः-वी-वः) Red, copper-coloured. f. (-वी) The blossom of seamum. E. ताम्र, and वर्ण colour.

ताम्रवर्णी f. (-णी) Bengal madder, (Rubia manjith) 2. A medicinal plant used as an emollient in affections of the mouth and face also called तमाही, ताली, मृगवर्णी, &c. E. ताम्र copper, and वर्णी pedicel

ताम्रबीज m. (-जः) A kind of vetch: see कुलच. E. ताम्र copper, and बीज the seed. ताम्र बीजं यस्य ।

ताम्रवृक्ष m. (-वृक्षः) A sort of Sandal wood. E. ताम्र copper, and वृक्ष a tree

ताम्रवृक्ष inf. (-वृक्षः-वृक्षः-वृक्षः) A kind of vetch. see कुलच. E. ताम्र copper, coppery, वृक्ष foot-stalk. ताम्र वृक्षमस्य ।

ताम्रशिखिन् m. (-खी) A cock. E. ताम्र copper, शिखा a crest, and शिखिन् aff. see ताम्रचूड. ताम्रा रक्ता शिखा भवति यस्य ।

ताम्रसार m. (-रः) A red kind of Sandal, (Pterospermum santalum.) ताम्र copper, and सार pith. ताम्र रक्तं सारं यस्य ।

ताम्राक्ष m. (-क्षः) One of the eighteen minor divisions of the known continent.

ताम्राक्ष inf. (-क्षः-वी-क्षः) Red-eyed. m. (-क्षः) The Koil or Kokila, the Indian cuckoo. E. ताम्र, and क्षिप् an eye. ताम्र क्षिप्ती यस्य ।

ताम्राक्ष n. (-क्षः) Red sandal wood. E. ताम्र copper, and resembling. ताम्र आभा इव आभा यस्य । रक्तचन्दने ।

ताम्राक्ष n. (-क्षः) Mixed or bell metal. E. ताम्र copper, and क्षिप् part or bell. ताम्रस्य चक्षुः चक्षुर्भेद उपादकाः । कश्चि ।

ताम्रिक inf. (-कः-की-कः) Of copper, made of copper, &c. m. (-कः) brazier, a copper smith. E. ताम्र copper, and उक् affix f. (-कः) copper vessel for marking time E. कन् added to ताम्र, q. v. ताम्रवर्णदिनिर्माणं शिष्यस्य ।

ताम्र (च) ताम्र n. 1st cl. (ताम्र) 1. To spread, to extend, to proceed in continuous stream or line. 2. To cherish or protect. E. ताम्र वा-स सेट् ।

ताम्रिक m. (-कः) A country; or plu. m. (-काः) Its inhabitants. E. ताम्र cherish, उक् aff. ताम्रि त्रौ साध उक् ।

ताम्र inf. adj. (-रः-रा-रः) 1. High, as a note in music. 2. Radiant, shining, radiating. 3. Clean, clear. 4. Good, excellent, well known, &c. m. (-रः) 1. A high note or tone in music. 2. Elegance of pearl. 3. A clear or beautiful pearl. 4. Crossing, passing over, &c. 5. A wire, a cord. 6. The mystic monosyllable Om. 7. A mystic monosyllable in the Tantras. 7. The name of a monkey chief. son Bālī. n. (-रः) 1. Silver. 2. A pearl. inf. sub. (-रः-रा-रः) The pupil of the eye. 2. A star in general, a planet, an asteris &c f. (-रा) A female deity peculiar to the Bauddh sect. 2. The wife of VRIHASPATI. 3. The wife of the monkey king Bālī. A name of the goddess Durga. E. त् to pass or proceed; also the causal, to cause to pass, and शिच्, चच् or जच् aff. संसारकं तारयति स्वजायकान् ।

तारक inf. (-कः-का-कः) 1. A protector, a preserver. 2. One who causes enables to pass or go over. n. (-कः) 1. The eye. 2. A Mantra formula addressed to Rama, as Ramaya namah. inf. (-कः-का) 1. The pupil of the eye. 2. A star. inf. (-कः-कः) A float or raft. (-कः) A pilot, a helmsman or steersman. 2. The man of a demon or evil spirit destroyed by KARTIKEYA. E. त् to pass or cause pass, and शिच् and खल् affixes: or कन् added to the preceding. तारकजित् m. (-जित्) A name of KARTIKEYA. E. तारक a demon, and conqueror; also similar names, as तारकारि, तारकजित्, तारका &c. तारकं ईश्वरं जयति जि-जिप् ।

तारकारि m. (-रिः) The deity KARTIKEYA. E. तारक and कारि a foe the preceding.

तारकित inf. (-रः-ता-रः) Starry. E. तारक a star, इत् aff.

तारकित inf. (-की-वि-की-वि) Starry. f. (-की) Night. E. तारक, and इत् aff.

तारक inf. (-रः-वी-रः) Who or what causes or enables to cross. m. (-रः)

तिर्यग्गोचरः mfn. (यदाय) Of the brute kind. m. (-यः) The race or kind of animals, birds, &c. x. तिर्यग्गोचिनि, and चर्यय race.

तिर्यक् or तिर्यग् mfn. (तिर्यक् तिर्यगी तिर्यक्) Moving tortuously, going crookedly or awry, (the neuter is also used adverbially: see तिर्यक् m. (-यङ्) 1. An animal, a quadruped. 2. A bird, or any animal moving tortuously. f. (-यित्री) The female of an animal, a beast or bird. x. तिरस्, crookedly, चक् to go, affix कृप

ति. r. 1st cl. (तिर्यति) To go. r. 6th cl. (तिर्यति) and 10th cl. (तिर्यति-ने) 1. To be unctuous or greasy. 2. To oil or anoint. x. भा० प० सक० सेट् । गदा० प० चक्र० अगिट् । ब्रा० उभ० चक्र० सेट् ।

ति. m. (-यः) 1. A plant bearing an oily seed: the oil and seed being both much used in Oriental cooking, (Sesamum orientale.) 2. A mole or spot, compared to a seed of sesamum. 3. A small particle or portion. x. तिल to be unctuous, affix क.

तिर्यक् mfn. (-कः का-क) 1. Spotted, freckled, a person having mole- or spots. 2. Chief, principal. m. (-कः क) A mark or marks made with colored earths or unguents upon the forehead, and between the eye-brows, either as an ornament or a sectarian distinction. m. (-कः) 1. A freckle, a natural mark on the person. 2. A kind of tree, commonly Tila. 3. A sort of horse. f. A title, especially in composition, implying pre-eminence, as रघुवंशतिलकः the Tilaka of the race of RAGHU, a name of RAMA. n. (-क) 1. The bladder. 2. Black Sochal salt, a facitious salt, containing sulphur and iron, &c. 3. A disease, the appearance of dark spots on the skin, unattended with inflammation. f. (-कः) A kind of necklace. x. तिल sesamum, &c. कन् added, or तिल to go or be unctuous, and कन् aff.

तिलकः m. (-कः) The fatina of sesamum. x. तिल, and कट्च् aff.

तिलकक m. (-कः) Sesamum ground or bruised. x. तिल, and कक sediment.

तिलकान्नक m. (-कः) 1. A mole, a spot on the body. 2. A man so marked. x. तिल sesamum seed, and कान्न black, कन् aff.

तिलकस्थ m. (-यः) The forehead. x. तिलक, and स्थायस्थ.

तिलकस्र m. (-हः) The sediment or cake of sesamum after the oil is extracted. x. तिल, and स्र sediment.

तिलकित् mfn. (-की कित्-ति) 1. Marked with the Tilaka. 2. Freckled, spotted. x. तिलक, and चर्यय् इति aff.

तिलकण्ठ m. (-ण्) Sesamum ground or pounded. x. तिल, and ण्ठ powder.

तिलकण्डुलक m. (-कः) An embrace, embracing. x. तिल sesamum, and तण्डुल ulrum, कन् affix, as agreeable as rice mixed with sesamum.

तिललेप m. (-ले) Sesamum oil. x. तिल, and लेप् aff.

तिलनू f. (-नू) Sesamum made up in the shape of a cow, for the purpose of being presented to Brahmans, &c. x. तिल sesamum, and नू a cow.

तिलपत्र m. (-त्र) 1. Sandal. 2. The leaf of the Tila tree. m. (-त्र) Turpentine. x. तिल, and पत्र a leaf.

तिलपत्रिका f. (-का) Red sandal: see the next. x. कन् added to तिलपत्र.

तिलपत्रि f. (-त्रि) Red sanders, (Pterocarpus santalinus.) x. तिल the sesamum plant, and पत्र a leaf: also तिलपत्रि.

तिलपुष्ट m. (-ट्) A sort of sweetmeat, and chutney of ground sesamum.

तिलपुष्प m. (-ष्प) Barren sesamum, bearing no blossom, or its seed yielding no oil. x. तिल sesamum, and पुष्प affix, in this sense.

तिलपुष्प m. (-ष्प) Barren sesamum: see the preceding. x. तिल sesamum, and पुष्प affix, with this sense.

तिलस्य mfn. (यदाय-य) Made or composed of sesamum. x. तिल, and स्य aff.

तिलस्य m. (-यः) A kind of peafowl. x. तिल, and स्य a peacock: marked with spots resembling the seed of the sesamum.

तिलस्य m. (-यः) Sesamum oil. x. तिल, and स्य extract.

तिलस्य m. (-यः) Oil especially from sesamum. x. तिल, and स्य grease.

तिलहोम n. (-ह) Burnt offering of sesamum. x. तिल, and होम burnt offering.

तिलापया f. (-या) A plant, bearing a small pungent seed (Nigella dica.) x. तिल sesamum, and अपय offspring as it were, from resemblance of the seeds.

तिलस्य m. (-यः) A large snake, according to some, the same as Gokhura, to others the Boa, (Boa constrictor.) x. तिल here said imply motion, to destroy, and स्य affix, destroying life, loco-motion.

तिलोत्तमा f. (-मा) One of the courtezans of Swarga. x. तिल a mole, उत्तम excellent, beautiful.

तिलोदक n. (-क) Sesamum seeds and water, as an oblation. x. तिल, उदक water.

तिलोदक n. (-क) A dish of milk, rice, and sesamum. x. तिल sesamum and उदक boiled rice.

तिल्य n. (-यः) A field of sesamum. x. तिल with यन् aff. तिलानां क्षेत्रम् ।

तिष्ठ r. 1st cl. (तिष्ठति) To go or move. x. भा०-प०-सक०-सेट् ।

तिष्ठ m. (-यः) A pale sort of Lodh: see लोड्. x. तिल to anoint, affix ; also with कन् added तिलक.

तिष्ठन् mfn. (तन् एकी-तन्) Staying, abiding, standing, being. x. तिल stay, &c. अट् aff.

तिष्ठन् n. (-न्) Evening, sun-set, the time which a cow stands to milked, &c. x. स्या to sound, यो a cow. तिष्ठन्: मातः यजिन् कामि ।

तिष्ठन् mfn. (यः-या-य) Auspicious, fortunate, lucky. m. (-यः) 1. eighth Nakshatra or lunar mansion, an asterism figured by arrow, and containing three stars, of which one is Caneri. 2. month Pausha, (December-January.) 3. The Kali Yuga, the 4th and present age. f. (यः) Emblem myrobalan, (Phyllanthus emblica.) x. तृप् to please or delight, affix कप्, and तन् substituted for penultimate.

तिष्ठन् m. (-यः) The month Pausha: see the preceding. x. कन् added तिल, the moon being then in that asterism.

तिष्ठन्पुष्प f. (-यः) Emblem myrobalan. x. तिष्ठ auspicious, and पुष्प flower.

तिष्ठन्पुष्प f. (-यः) Emblem myrobalan: see तिष्ठ. x. तिष्ठ auspicious, पुष्प fruit.

तिष्ठन् m. (-यः) 1. Sickness. 2. Rice. 3. A bow. 4. A good disposition. तीक्ष्ण (-ष्ण) तीक्ष्ण r. 1st cl. (तिक्षते) To go or move. x. भा०-प०-सक०-सेट् ।

तीक्ष्ण mfn. (-ष्ण-ष्ण-ष्ण) 1. Hot, warm. 2. Hot, pungent. 3. Self-devoted, self-abandoning, committing suicide, &c. 4. Zealous, active, warm. 5. Keen, intelligent. 6. Devout, ascetic, a devotee, a zealot Sharp, (as a sword.) n. (-ष्ण) 1. Heat, warmth. 2. Poison. 3. 4. War, battle. 5. Plague, pestilence, epidemic, destruction. 6. Death, dying. 7. Any weapon. 8. Haste, hurry. 9. Sea salt. 10. The scrotum or testicles. 11. Any metal. 12. Pungency, the of pepper, &c. m. (-ष्ण) Nitre. f. (-ष्ण) 1. Orris root. 2. The skin of a snake. x. तीक्ष्ण to sharpen or be sharp, Unadi कप् ।

तीक्ष्ण m. (-यः) 1. The scrotum or the testicles. 2. White mustard. x. कन् added to the preceding.

तीक्ष्णकटुक m. (-कः) Thorn apple, (Datura metel.) x. तीक्ष्ण sharp, कटुक a thorn. १ पुल्ह, २ बुरि, ३ हकुदीह, ४ बने, ५ कयारीह, ६ टाप् । तीक्ष्णकटुकवृत्ति वि०, ७ तीक्ष्णकटुक प०, ८ तीक्ष्ण कटुक तीक्ष्णकटुक m. (-यः) The onion. x. तीक्ष्ण pungent, and कटुक root.

तीक्ष्णकटुक mfn. (-यः-यः-यः) Active, zealous. x. तीक्ष्ण sharp, कटुक conduct.

तीक्ष्णकटुक m. (-यः) 1. Moranga hyperanthera. 2. The gum olibanum. 3. Small cardamoms. 4. A tree: see तिष्ठति. f. (-यः) 1. Mor

dwell, to abide. ३. To be strong or vigorous. ३. To give. ४. To hurt, to injure or kill. ४. To shine. **ह.** प्राप्त्वं विद्यायां च भा० प० सक० इति सेट् । **परा० उभ० सक० सेट् ।**
नक्षत्रम् (-ञः प्रा०) Noxious, mischievous. **m.** (-ञः) A Daitya, a demon. **ह.** तुङ्गि to hurt, affix **चञ्** । **देवी इति च ।**
तृट् r. 5th cl. (तृट्ति) 1. To dispute, to quarrel, to wrangle. 2. To hurt or injure. **ह.** तुदा० कृटा० पर० सक० सेट् ।
तृट् m. (-ट्) A rat. **ह.** तृट् to injure, affix **चञ्**.
तृट् r. 6th cl. भेदे (तृट्ति) 1. To tear, to break or cut, to pull to pieces, to hurt or kill. **ह.** भा० पर० सक० इति सेट् । **तृदा० कृटा० पर० सक० सेट् ।**
तृष्ट r. 1st cl. (तृष्टति) To disrespect. **ह.** भा० पर० सक० सेट् ।
तृष्ट r. 6th cl. (तृष्टति) 1. To curve, to bend or make crooked. 2. To act fraudulently. **ह.** तृष्टा० पर० सक० सेट् ।
तृष्टि m. (-ष्टिः) A timber tree : see **तृष्ट**. **ह.** तृष्ट् to shrink or wrap, affix **इन्**, and the radical vowel made short.
तृष्ट m. (-ष्टः) The mouth, the face. **ह.** तृष्टि to tear, (food, &c.) affix **चञ्**, and **कञ्** being added **तृष्टकञ्**.
तृष्टकेरी f. (-री) A cucurbitaceous plant, (Momordica monadelphica.) **ह.** तृष्टक the mouth, च to go, **चञ्** and **डीङ्** affix.
तृष्टि mf. (-ष्टिः स्त्री) 1. The mouth, the face. 2. A beak. 3. The navel ; (also **तृष्टिः**) **ह.** तृष्टि to break or destroy, Unadi affix **इन्**.
तृष्टिका f. (-का) 1. The naval. 2. A plant, commonly Telakucha. **ह.** कञ् added to **तृष्टि**.
तृष्टिकेरी f. (-री) The cotton plant. 2. A sort of gourd, (Momordica monadelphica.) 3. A large boil or swelling on the palate. **ह.** तृष्टिका the mouth or beak, च to go, affixes **चञ्** and **डीङ्** ; also with **कञ्** added **तृष्टिकेरिका** f. (-का) and with **इन्** form. affix **तृष्टिकेरी** f. (-रिः) also **तृष्टकेरी** and **तृष्टिकेरी**. [ceeding]
तृष्टिकेरी f. (-री) A sort of gourd, commonly Telakucha : see the previous.
तृष्टिम् mf. (-मः सा म्) 1. Having a prominent or elevated naval. **ह.** तृष्टि the navel, म affix ; also **तृष्टिम्**, &c.
तृष्टिम् mf. (-मः सा म्) 1. Having a prominent or elevated naval. 2. Speaking harshly or severely. **ह.** तृष्टि the navel, and **चञ्** affix, also **तृष्टिम्**, &c. [**ह.** **परा० उभ० सक० सेट् ।**]
तृष्ट r. 10th cl. (तृष्टयति-ते) 1. To screen, to veil, to cover. 2. To spread.
तृष्ट m. (-ष्टः) Fire. **f.** (-ष्टा) 1. Indigo. 2. Small cardamoms. **n.** (-न्) 1. A collyrium extracted from the Amomum zanthorrhiza. 2. Blue vitriol, sulphate of copper, especially medicinally considered as an Anjan, or application to the eyes. **ह.** तृष्ट to pain, **चञ्** Unadi aff.
तृष्ट n. (-न्) Blue vitriol. **ह.** कञ् added to **तृष्ट**.
तृष्टाञ्ज n. (-ञ्) Blue vitriol, considered as a medicinal application to the eyes. **ह.** तृष्ट the same, and **चञ्चन** a collyrium.
तृष्ट (-ष्टी) r. 6th cl. (तृष्टति-ते) To pain, to wound, to vex or harass, to tease, to torture or torment, (इ) तृष्टि r. 1st cl. (तृष्टति) To search, to seek. **ह.** तुदा० उभ० सक० षणिट् ।
तृष्ट n. (-ष्टे) The belly. **f.** (-ष्टी) The navel : see **तृष्टि**. **ह.** तृष्ट to torment, क affix, and **तृष्ट** augment.
तृष्टकी f. (-की) The navel. **ह.** तृष्ट the belly, and **कृप** a pit, a well, dim. affix **डीङ्** ; also with **कञ्** added **तृष्टकृपिका** f. (-का).
तृष्टपरिहज्ज m. (-ज्जः) A lazy man, a sloth, a sluggard : see the next.
तृष्टपरिहज्ज m. (-ज्जः) A lazy man, a sluggard. **ह.** तृष्ट the belly, **चञ्** to pull, with **परि** prefixed, and **क** affix ; also with the affix **चञ्**, **तृष्टपरिहज्ज** as above ; passing his whole time in stroking his sides.
तृष्टवत् min. (-वत् वती-वत्) Corpulent, fat. **ह.** तृष्ट, and **सत्पृ** aff. also from **तृष्टि**, **तृष्टवत्**.
तृष्टि n. (-रिः) The belly. **f.** (-रिः) The navel. **m.** (-रिः) One of the Gandharbas or quiriters of Swarga. **ह.** तृष्ट to vex or harass, affix **इन्**, and **तृष्ट** inserted

tunḍīkar mfn. (-क-कार-न्) Having a large or prominent navel. f. (-का) The navel. z. तुन्दी the navel. कञ् affix ; also तुण्डि उञ् aff.

tundit mfn. (-तः-ता-न) Having a large or prominent navel. z. तुण्डि इत् affix ; also तुण्डिक, तुण्डिल, &c.

tundin mfn. (-न्दी-न्दिनो-न्दि) Having a large or prominent navel. z. तुण्डि with इति affix ; also तुण्डिक, &c.

tundim See तुण्डिम, &c.

tundil See तुण्डिल, &c.

tunn mfn. (-न्नः-त्रा न्न) 1. Tormented, vexed, injured. 2. Out, broken down, &c. m. (-न्नः) Tuna or Tuna, a tree of which the wood bears some resemblance to mahogany, and is used for furniture &c. (Cedrela tunna.) z. तुद to vex, affix त् ।

tunnayam m. (-यः) A taylor. z. तुन्न cut, (cloth, &c.) and वे to sew, affix व

tunnasewani f. (-नी) A suture of the skull. z. तुन्न cut, and सेवनी a suture. छिन्नं सीमने च यथा सिक्क-करणे षट् लीङ् ।

tup r. 1st, 6th and 10th cls. (तोपति तुपति, तोपयति) (र) तुपि r. 1st 10th cls. (तुप्ति, तुप्ति-ते) To injure, to hurt or kill ; also तुक, र तुप्य, &c. z. भा० पर० सक० सेट् । तुदा० बधे० सक० क्षेपे-चक-मुचादि-परसे चदने चुरा० उभ-सक-सेट् इदिच् ।

tup r. 1st, 6th and 10th cls. (तोफति, तुफति, तोफयति-ते) To hurt or z. भा० सक-सेट् । बधे सक-क्षेपे चक-तुदा-मुचा-पर-सेट् ।

tup (इ) तुपि r. 1st and 10th cls. (तुप्ति तुप्ति-ते) To kill or hurt. r. 1 cl. (तुप्ति-ते) To disappear. z. भा० पर-सेट् इदिच् । पथे चुरा-उभ-सक

tup r. 1st cl. (तीमते) 4th cl. (तुप्ति) 9th cl. (तुमाति) To kill, to hurt injure in any manner. z. भा० चास्-कुछि उभ-६क-सेट् । दिवा-क्या च पर सेट् ।

tusur mn. (-रः-र) Mingled combat : see तुसुल.

tusul mn. (-लः-ल) 1. Mingled or tumultuous combat. 2. Uproar, clangour, tumult, tumultuous sound or noise. m. (-लः) Bel myrobalan. z. तु a Santra root, to kill, to injure, &c. मूलञ् aff or with the vowel long तुसून्, mn (-लः-ल) and ल being changed र, तुसर as above

tuy r. 1st and 6th cls. (तुफति, तुफति) 1. To hurt or kill. 2. To distressed. z. भा० सक-पर-सेट् । बधे सक-क्षेपे चक तुदा-पर-सेट् ।

tup r. 1st. cl. (तुफति, तुफति) To hurt or kill. z. भा० पर-सक-सेट् । बधे र क्षेपे चक-तुदा-पर सेट्

tuf m. (-म्ब-म्बा or -म्बी) A long gourd, &c. See तुवि. f. (-म्बा) a c disposed to be milked. z. तुवि to destroy, (bile, &c.) affix चच्

tuk m. (-कः) A long gourd. n. (-क) The gourd. कञ् added to preceding : see तुवि.

tuv f. (-म्बि. or -तुम्बी) A long gourd, (Cucurbita lagenaria.) z. तुवि destroy, (bile, sickness, &c.) चच् affix ; fem अङ्गि रञ् or लीङ् with कञ् added तुविका.

tuvip n. (-प) The flower of the Cucurbita lagenaria. z. तुवी a पुष्पा a flower.

turi f. (-री) 1. Coriander. 2. A bitch : see तुल्ल. z. यस्या यस्याये स्र

tur m. (-रः) 1. One of the Gandharbas or singers of heaven, celestial inhabitant and attendant upon the sanctified deities. z. ers. n. (-र) Coriander. z. तुवि to hurt, &c. सरञ् affix ; also with the pen. long तुल्ल.

tur r. 3rd cl. (तुरीति) To go quick, to hurry, to make haste ; this r is restricted to the Vedas : see तुर, तुरी. पर० चक० सेट् ।

tur mfn. (-रः-रा-र) Quick, swift. z. तुर to make haste, & aff

turm m. (-रः) 1. A horse. 2. The mind. z. तुर speed, velocity, and what goes, & changed to च f. (-री) 1. A plant. (Phoradendron see तुल्लयम्. 2. A mare. z. लीङ् added to तुर, तुरे लीङ् यञ्चि रञ्चि

turavaya f. (-या) A plant : see the preceding. z. तुर a horse, and v small, smelling like a horse. z. तुल्लयम्, &c.

form. E. 100. and 101. Like, similar, analogous. 2. Of like or equal form. E. 100. and 101. nature, etc.

1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 26

तुल्यवृत्ति mfn. (तु-ति-ति) Following the same or similar occupation. **z.** तुल्य, and वृत्ति business.

तुल्यवृत्ति f. (-ति) Equal subtraction, transposition, (in Arithmetic.) **z.** तुल्य, and वृत्ति subtraction.

तुल्यवृत्ति mfn. (तु-ति-ति) Alike, of the same form. **z.** तुल्य, and वृत्ति form.

तुल्य mfn. (-र) 1. Astringent. 2. Beardless. mn. (-र-र) An astringent. **z.** तुल्य, and वृत्ति form.

तुल्य mfn. (-र) 1. A fragrant earth. 2. A kind of lentil, (Cytisus) **z.** तुल्य, and वृत्ति form.

तुल्य mfn. (-र) 1. A kind of cassia. **z.** तुल्य, and वृत्ति form.

तुल्य f. (-ति) A long gourd. **z.** तुल्य, and वृत्ति form.

तुल्य 1. 4th cl. (ति, वी) ति-वृत्ति (तुल्यति) To be satisfied or content, to be pleased or delighted. **z.** ति-वृत्ति, and वृत्ति form.

तुल्य mfn. (-र) 1. The husk or chaff of rice, &c. 2. Beleric myrobalan. **z.** तुल्य, and वृत्ति form.

तुल्य mfn. (-र) Agni or fire. **z.** तुल्य chaff, and वृत्ति who seizes. तुल्य गच्छते गच्छ-वृत्ति च.

तुल्य mfn. (-र) Agni or fire. **z.** तुल्य chaff, and वृत्ति who embraces, from तुल्य to go, with वृत्ति aff. तुल्य सरति चतुसरति.

तुल्य m. (-र) 1. A conflagration of chaff, or of the husk of corn. 2. A capital punishment, burning; twisting dry straw, &c. round the limbs of a criminal, and setting it on fire. **z.** तुल्य, and वृत्ति form.

तुल्य mfn. (-र-र) Cold, frigid, frosty. m. (-र) 1. Frost. 2. Cold. 3. Thin rain, moist. 4. Ice or snow. 5. The name of a country. **z.** तुल्य, and वृत्ति form.

तुल्य m. (-र) 1. A dew drop. 2. An icicle. 3. Hoar frost. **z.** तुल्य, and वृत्ति form.

तुल्य m. (-र) Winter, the cold season. **z.** तुल्य, and वृत्ति form.

तुल्य m. (-र) 1. Thin rain, a sprinkling, a shower. 2. A fall of snow. **z.** तुल्य, and वृत्ति form.

तुल्य m. (-र) The Himalaya mountain. **z.** तुल्य, and वृत्ति form.

तुल्य m. (-र) A Tushita, a kind of subordinate deity, one of a class of thirty six. **z.** तुल्य, and वृत्ति form.

तुल्य n. (-र) Rice gruel. **z.** तुल्य to satisfy, and वृत्ति water.

तुल्य mfn. (-र-र) Pleased, satisfied. **z.** तुल्य to be pleased, वृत्ति क.

तुल्य f. (-र) 1. Pleasure, satisfaction, gratification, content. 2. Indifference to every thing but that possessed or obtained. 3. One of the Matris. **z.** तुल्य to please, &c. affix वृत्ति क.

तुल्य mfn. (-र-र) Pleasing, satisfying. **z.** तुल्य, and वृत्ति form.

तुल्य mfn. (-र-र) Gratifying, giving or producing satisfaction. **z.** तुल्य, and वृत्ति form.

तुल्य mfn. (-र-र) Pleasing, satisfying. **z.** तुल्य, and वृत्ति form.

तुल्य m. (-र) A jewel worn in the ears. **z.** तुल्य to please, तुल्य aff.

तुल्य ind. Having pleased or gratified. **z.** तुल्य, and वृत्ति aff.

तुल्य 1. 1st cl. (तीव्र) To sound. **z.** तुल्य, and वृत्ति form.

तुल्य m. (-र) The husk of corn or rice. **z.** तुल्य.

तुल्य m. (-र) Dust. **z.** तुल्य to sound, affix क. **z.** तुल्य.

तुल्य (र) तुल्य 1. 1st cl. (तीव्र) To hurt or give pain, to kill. **z.** तुल्य, and वृत्ति form.

तुल्य n. (-र) 1. Frost. 2. Moonlight, moonshine. **z.** तुल्य to give pain, तुल्य Unadi aff.

तुल्य m. (-र) The Himalaya mountains. **z.** तुल्य, and वृत्ति form.

तुल्य m. (-र) The moon. **z.** तुल्य cold, वृत्ति a ray.

तुल्य m. (-र) Camphor. **z.** तुल्य, and वृत्ति form.

तुल्य m. (-र) The Himalaya mountains. **z.** तुल्य, and वृत्ति form.

तुल्य 1. 1st cl. (तुल्य) To fill, to fill up. तुल्य To shrink, to close as the eye-lids or wink. **z.** तुल्य तुल्य, and वृत्ति form.

तुल्य m. (-र-र) A quiver, &c. f. (-र) Indigo. **z.** तुल्य, and वृत्ति form.

तुल्य n. (-र) A measure of verse, species of the वृत्ति form.

तुल्य mfn. (-र-र) Having a quiver, quivered. m. (-र) The tree. **z.** तुल्य, and वृत्ति aff.

तुल्य m. (-र) A quiver. **z.** तुल्य to be filled (with arrows), तुल्य, and वृत्ति form.

तुल्य n. (-र) Blue vitriol.

तुल्य f. (-र) Sharp pain in the perineum and lower part of the abdomen. **z.** तुल्य, and वृत्ति form.

तुल्य f. (र) Speed. m. (र) A courier. **z.** तुल्य to make haste, तुल्य, and वृत्ति form.

तुल्य (र) तुल्य 1. 4th cl. (तुल्य) To go quick, to make haste. 2. To hurt or injure. **z.** तुल्य, and वृत्ति form.

तुल्य n. (-र) Any musical instrument. f. (-र) A trumpet. **z.** तुल्य to affix क. तुल्य तावते तुल्य तावते तुल्य तावते कर्त्तरि क.

तुल्य mfn. (-र-र) Quick, expeditious. n. adv. (-र) Quick, quickly. **z.** तुल्य to go swiftly, affix कर्त्तरि तावते क.

तुल्य m. (-र) 1. Speed, velocity, expedition. 2. Dirt, excrement stanza. 4. The mind. **z.** तुल्य to make haste, Unadi affix क.

तुल्य mfn. (-र-र) Fourth: see तुल्य. n. (-र) Any musical instrument, the genus of which four species are reckoned, as wind instruments, stringed instruments, &c. **z.** तुल्य four, वृत्ति deriv.

तुल्य 1. 1st cl. (तुल्य) 1. To dismiss, to send forth or turn out. **z.** तुल्य to ascertain quantity or weight; some make this a root of the class (तुल्य) **z.** तुल्य, and वृत्ति form.

तुल्य n. (-र) 1. The mulberry. (Morus indica). 2. Ether, the heavenly atmosphere. mn. (-र-र) Cotton. f. (-र-र) The wick of a lamp cotton twisted into a similar form for applying unguents, (-र) 1. Indigo. 2. A weaver's fibrous stick or brush. 3. A pair brush, &c. see तुल्य and तुल्य, also तुल्य. **z.** तुल्य to dismiss, to forth, affix क. fem. affixes टप् and डप्.

तुल्य n. (-र) Cotton. **z.** क added to the preceding.

तुल्य m. (-र) A bow which is used for cleaning cotton. cotton, and कर्त्तरि क bow; also similar compounds, as तुल्य, &c.

तुल्य f. (-र) A thick roll of cotton, from which it is drawn out spinning. **z.** तुल्य cotton, क, a tube, affixes क and वृत्ति with क added तुल्य, &c.

तुल्य m. (-र) Cotton. **z.** तुल्य cotton, and वृत्ति the same.

तुल्य f. (-र) A pod or seed of the plant, any seed yielding a substance. **z.** तुल्य cotton, and वृत्ति sand or gravel.

तुल्य n. (-र) Spinning. **z.** तुल्य cotton, वृत्ति, वृत्ति aff. तुल्य (काट्पाकाट्).

तुल्य f. (-र) A painter's brush, or a fibrous stick used as one, or other purposes. **z.** तुल्य to send forth or cut, affix क. **z.** तुल्य.

तुल्य f. (-र) A pencil, a painter's brush, or a stick with a extremity used as one. 2. A mattress or quilt, a bed, a downy bed. 3. An inkpot mould. 4. A rod, &c. dipped into crucible if their contents are in fusion. 5. A wisk or twist of either for a lamp or for applying unguents, &c. **z.** तुल्य, and क added.

तुल्य f. (-र) The silk cotton tree. **z.** तुल्य cotton, वृत्ति, and वृत्ति aff.

तुल्य m. (-र) 1. A bull without horns, though of an age to have 2. A beardless man. 3. A eunuch. 4. An astringent taste.

तृक् m. (-क्) A serpent in general, the serpent genus. इ. तृक् to hurt, or kill, क Unadi aff.

तृक् r. 6th cl. (तृप्ति, तृप्ति) 1. To content, to please. 2. To be pleased or content. इ. तृक्-पर-सक-सिट् ।

तृक् r. 6th cl. (तृप्ति, तृप्ति) 1. To content, to please. 2. To be pleased or content. इ. तृक्-पर-सक-सिट् ।

तृक् (जि जा) तृप्ति r. 4th cl. (तृप्ति) 1. To thirst. 2. To thirst metaphorically, to desire, to long for. इ. तृक्-पर-सक-सिट् ।

तृक् f (तृ) 1. Thirst. 2. Thirst (metaphorical,) wish, desire, lust. 3. The daughter of KAMA, the deity of love. इ. तृक् to thirst, affix तृप्; also तृक्, &c.

तृक् f. (-क्) Thirst. 2. Wish, desire. 3. The daughter of KAMA: see the preceding. 4. A plant, (*Commelina salicifolia*): see तृक्-सिक्. इ. तृक् to thirst, affix तृप् and तृप्; also तृक्, तृप्, &c.

तृक् f. (-क्) The bladder. इ. तृक् thirst, and तृक् being; whence thirst arises.

तृक् m. (-क्) 1. Affected by desire. 2. Thirsty, a thirst. इ. तृक्, and तृक् pained.

तृक् n. (-क्) Water. 1. (-क्) A kind of anise: see तृक्-सिक्. इ. तृक् thirst, तृक् before, तृक् to destroy or remove, affix तृप्.

तृक् m. (-क्-तृ-तृ) Thirsty, thirsting, (physically or metaphorically.) इ. (-क्) Thirst, desire. इ. तृक् to thirst, affix तृप्. तृक् जाता तृक् तृक्-सिक्-सिट् ।

तृक् f. (-क्) A plant, (*Marsilea quadrifolia*): see तृक्-सिक्. इ. तृक् thirst, and तृक् answering.

तृक् m. (-क्) Thirsty. (physically or metaphorically) desiring, longing for cupidinous, इ. तृक् to thirst, तृक् added, तृक् and तृक्-सिक् aff.

तृक् f. (-क्) 1. Thirst. 2. Desire, wish. इ. तृक् to thirst, क Unadi aff.

तृक् m. (-क्) Content, resignation, patience. इ. तृक् greediness, thirst, and तृक् destruction.

तृक् m. (-क्-तृ-तृ) 1. Thirsting, a thirst. 2. Desiring. इ. तृक् to thirst, and तृक् aff.

तृक् (तृ) तृक् r. 6th cl. (तृप्ति) 10th cl. (तृप्ति-ते) also तृक् r. 7th cl. (तृप्ति) To kill, to hurt, to injure in any manner. (तृ) तृक् r. 1st cl. (तृप्ति) To grow or increase. इ. तृक्-पर-सक-सिट् । तृक्-सक-सिट् ।

तृक् r. 1st cl. (तृप्ति) 1. To pass over or across. 2. To pass or float over, to navigate. 3. To float or swim. 4. To overcome, to surpass. With तृक् prefixed, To descend, as from heaven. With तृक्, To cross by a boat, &c. With तृक्, a To pass over or above; b To answer; c To land, to arrive at the opposite shore. With तृक्, To cross with difficulty. With तृक्, To cross safely, to obtain salvation. With तृक्, To excel or surpass. With तृक्, a To pass from; b To relinquish, to give, to give away, to give alms. With तृक् To swim over. इ. तृक्-पर-सक-सिट् ।

तृक् ind. With or by thee. इ. ते substituted for तृक्, but not to be confounded with the optional inflection of the 4th and 6th cases of तृक् thou.

तृक् r. 1st cl. (तृप्ति) To guard, to cherish, to defend or protect. इ. तृक्-पर-सक-सिट् ।

तृक् m. (-क्) 1. Sharpness, pungency. 2. Sharpness of a weapon. 3. Brilliancy. 4. Spirit. इ. तृक् to sharpen, affix तृप्: see तृप्-सिट्.

तृक् n. (-क्) 1. A bamboo. 2. Enlightening, making splendid or polished. 3. Sharpening. 1. (-क्) 1. A plant (*Aletris hyacinthoides*). 2. Heartpea. इ. तृक् to sharpen, &c. affix तृप् and तृप्.

तृक् m. (-क्) A kind of reed, (*Saccharum arund*). इ. तृक् added to the preceding.

तृक् f. (-क्) The leaf of the *Tamra* called तृक्. इ. तृक् sharp, pungent and तृक् a leaf.

तेज m. (-क्) The francoline partridge. इ. तृक् to sharpen, तृक्-सिट् ।

तेज m. (-क्) 1. Sharp, pungent. 2. Sharp, bright. 3. Bright. 4. Spirited, energetic. 1. (-क्) An aromatic plant (*officinalis*): see तृक्-सिक्. इ. तेज sharpness, and तृक् aff.

तेज m. (-क्) A name of Agni or fire. इ. (-क्) 1. Splendour, lustre. 2. Dignity, consequence. 3. Strength, power. 4. An spirit, energy. 5. Semen virile. 6. Fresh butter. 7. Impatience ability to bear or put up with. 8. Gold. 9. Bile, the bilious mour. 10. Marrow, the brain, &c. 11. Fame, glory. 12. Sharp (metallio). 13. Pungency. 14. Heat. 15. Bodily vigour. 16. city. इ. तृक् to sharpen or polish, affix तृप् तृक्-सिट् ।

तेज m. (-क्) 1. Illuminating, making bright. 2. Sharp whetting. 3. Invigorating, tonic. इ. तेज light, &c. and तृक् makes. तेज, तृप्ति तृक्-सिट् ।

तेज m. (-क्-तृ-तृ) 1. Famous, celebrated. 2. Splendour see the preceding. 1. (-क्) Heartpea: see तृक्-सिक्. इ. splendour, &c. तृप् aff.

तेज m. (-क्-तृ-तृ) 1. Sharpened, whetted, polished, burnish. 2. Excited, invigorated, stimulated. इ. तृक् to sharpen, तृप्-सिट्.

तेज m. (-क्-तृ-तृ) 1. Very bright or splendid. 2. Vigorous, full. इ. तेज, and तृप् aff.

तेज m. (-क्-तृ-तृ) 1. Very bright, radiant, splendid. 2. powerful or vigorous. इ. तेज, and तृप् aff.

तेज m. (-क्) A tree, (*Premna spinosa*): see तृक्-सिक्. इ. तेज light, and तृक् friction; the friction of the wood engendering तेज m. (-क्-तृ-तृ) Luminous, brilliant, consisting or light. इ. तेज, तृप् made of.

तेज m. (-क्) 1. The supreme spirit. 2. The nature of light, तेज light (divine), तृप् form.

तेज m. (-क्-तृ-तृ) 1. A Pungent. 2. Sharp. 3. Bright. 4. getic. 1. (-क्) 1. A plant bearing a fruit resembling pepper तृक्-सिक्. 2. A kind of pepper, (*Piper chavya*, Rox.) इ. तेज genoy, तृप् aff.

तेज m. (-क्) Superior brilliancy or power. इ. तेज, a being.

तेज ind. Therefore, thence, for that reason, on that account correlative to तेज. इ. तेज m. The third case of तृक् that, used as a p.

तेज m. (-क्) A note or cadence introductory to a song, &c. इ. तेज to mean GAURI and तृप् SIVA; whose favour is secured by the तेज (क्) तेज r. 1st cl. (तेज) 1. To sprinkle, to distil, to ooze. 2. To shake or tremble. 3. To shine. इ. तृक्-पर-सक-सिट् ।

तेज m. (-क्) Wet, damp, moisture. इ. तृप् to be wet, affix तृप्.

तेज m. (-क्) 1. Wetting, moistening, moisture. 2. A sauce or ment. 1. (-क्) A chimney, a fire-place, इ. तृप् to be wet, affix तृप्.

तेज m. (-क्) 1. To play, to sport. 2. To weep. इ. तृप्-पर-सक-सिट् ।

तेज m. (-क्) 1. A garden, a pleasure garden or play-ground. Play, sport, pastime. इ. तेज to play, affix तृप् तृक्-सिट् ।

तेज m. (-क्) 1. Sharpness. 2. Heat. 3. Pungency. 4. Cruelty. इ. तेज, and तृप् aff.

तेज m. (-क्) 1. Of or relating to fire, fiery, splendid. 2. full, vigorous, intense. इ. (-क्) 1. Ghee or oil. 2. Butter. 3. Any 3. Intensity. 4. Vigour, energy. इ. तेज, and तृप् aff.

तेज m. (-क्) A desirable, इ. तेज m. and तृप्-सिट् ।

तेज m. (-क्) A desirable, इ. तेज m. and तृप्-सिट् ।

तेजस m. (-रः) A. frassine partridge, n. (-रः) A flock of partridges. **तेजस** and **तेजस** aggregation or plausibility.

तेजस mfn. (-रः) Relating to the Tittiri portion of the Vedas, as a student, a sect, teacher, section of, &c. **तेजस** the Yajur Veda so called, and **तेजस** affix, or Tittiri partridge, affix as before; the texts of this Veda being disgorged by YAJÑAWALKYA in a mangible form, and picked up by the rest of VASAMPAYANA's disciples, who, for the purpose, assumed the shape of partridges.

तेजसिवा प्रोक्तमर्थोक्तम् ।

तेजसिक m. (-रः) A follower of the Tittiri branch of the Vedas. **तेजस** added to the preceding; also **तेजस** being added तेजसिवा, &c.

तेजस n. (-रः) 1. Heat. 2. Sharpness. 3. Pungency. **तेजस** and **तेजस** aff.

तेजस n. (-रः) 1. Oil, expressed oil, prepared from sesamum, mustard, &c. 2. Storax, gum benzoin, incense. **तेजस** sesamum, and **तेजस** aff.

तेजस तत्त्वद्वयं यत् तिस्रः ।

तेजस n. (-रः) A small quantity of oil. **तेजस**, and **तेजस** diminutive affix.

तेजसक m. (-रः) An oil manufacturer. **तेजस**, and **तेजस** who makes.

तेजसिक n. (-रः) The oil cake, a cake made of the oily seed, after expression. **तेजस**, and **तेजस** sediment.

तेजस m. (-रः) The part of the peninsula south of Orissa to Madras, the modern Carnatic.

तेजसी रक्त f. (-रः) A cockroach. **तेजस** oil, **तेजस** to steal, **तेजस** affix; it is also sometimes read तेजसादिका from **तेजस** to go, with **तेजस** prefixed, and **तेजस** aff.

तेजसी f. (-रः) A bathing tub for an oil bath. **तेजस**, and **तेजसी** a bucket.

तेजसक m. (-रः) A cockroach. **तेजस**, and **तेजस** to digest, **तेजस** aff.

तेजसिक n. (-रः) White Sandal wood. **तेजस** white Sandal wood, affix **तेजस**.

तेजस f. (-रः) 1. Sandal. 2. Incense. 3. Turpentine. **तेजस** sesamum, and **तेजस** a leaf, affixes **तेजस** and **तेजस**.

तेजस n. (-रः) A cockroach. **तेजस** oil, and **तेजस** who drinks.

तेजसिक f. (-रः) A cockroach. **तेजस** oil, **तेजस** to drink, **तेजस** affix, and **तेजस** inserted.

तेजसिवा f. (-रः) The small red ant. **तेजस**, and **तेजसिवा** an ant.

तेजसानी f. (-रः) A wick, the cotton of a lamp. **तेजस** oil, **तेजस** a neck-lace, **तेजस** aff.

तेजसात mfn. (-रः-रः-रः) Blending with oil, &c. f. (-रः) Oblation to fire. **तेजस** sesamum, **तेजस** to go or alight, **तेजस** affix, and **तेजस** augment.

तेजसात n. (-रः) A fragrant substance, (Civet.) **तेजस** oil, and **तेजसात** menstruum.

तेजसिक m. (-रः) A sort of gem, (Amber.) **तेजस** oil, and **तेजसिक** crystal.

तेजसी f. (-रः) A wasp. **तेजस** oil, and **तेजस** to go, affixes **तेजस** and **तेजस**.

तेजसात f. (-रः) A cockroach. **तेजस** oil, **तेजस** water or drink, **तेजस** aff.

तेजस m. (-रः) An oilman. **तेजस**, and **तेजस** aff.

तेजस mfn. (-रः-रः-रः) Relating or belonging to oil only, &c. m. (-रः) An oil man, an oil grinder or preparer. f. (-रः) 1. The wick or cotton of a lamp. 2. A kind of insect found in oil. **तेजस** oil, affix **तेजस**.

तेजसात f. (-रः) An oil-mill. **तेजस** an oilman, and **तेजसात** a house or hall.

तेजस n. (-रः) A field of sesamum. **तेजस** sesamum, and **तेजस** aff.

तेजस m. (-रः) The month Pausan, (December-January.) f. (-रः) Day of full moon in Pausan, at which the constellation, (in which the moon is full in this month) and **तेजस** affix; **तेजस** is dropped.

तेजस n. (-रः) A child, a son or daughter, male or female offspring. **तेजस** a Sautra root, to be born, affix **तेजस**, **तेजस** affix, also **तेजस**.

तेजस m. (-रः) 1. Green or purple barley. 2. Green, (the colour.) n. (-रः) 1. The war of the air. 2. A cloud. **तेजस** to decide, **तेजस** affix, and **तेजस** affix, for the radical vowel. It is also written **तेजस**.

तेजस n. (-रः) A measure or verse, a stanza, each line containing twelve syllables.

तेजस f. (-रः) To treat with disrespect. **तेजस** **तेजस** **तेजस**.

तेजस n. (-रः) 1. A stick or bamboo, with a sharp iron head, used for guiding an elephant. 2. A goad or pike for driving cattle. **तेजस** **तेजस**; also **तेजस**.

तेजसिक n. (-रः) A rod or wand, carried by Vishnu. **तेजस** a goad, and **तेजस** a stick.

तेजस m. (-रः) 1. Pain, anguish, vexation, torture, uneasiness, (either of body or mind.) 2. Sharp, shooting or pricking pain. **तेजस** to tease or torment, affix **तेजस** **तेजस**.

तेजस n. (-रः) 1. A goad; see **तेजस**. 2. Pain, affliction from disease, &c. **तेजस** to give pain, affix **तेजस** **तेजस**.

तेजस mfn. (-रः-रः-रः) 1. An iron club or erow. 2. A lance. n. **तेजस** Sautra root, to hurt, affix **तेजस**, **तेजस** that which injures, **तेजस** to die, affix **तेजस** **तेजस**, and the vowel of **तेजस** changed. [takes.

तेजसिक m. (-रः) A warrior armed with a club. **तेजस**, and **तेजस** who.

तेजसिक m. (-रः) 1. A name of Agni. 2. A warrior armed with a club. **तेजस** an iron club, and **तेजस** having.

तेजसिका f. (-रः) A fragrant earth: see **तेजसिका**.

तेजस n. (-रः) Water. **तेजस** to surround, Unadi affix **तेजस** or **तेजस** to nourish, **तेजस** affix, and **तेजस** changed irregularly to **तेजस** or **तेजस** + **तेजस** **तेजस** **तेजस**.

तेजसात m. (-रः) A sort of crane growing in or near water, (Calamus fasciculatus, Rox.) **तेजस** water, and **तेजसात** desiring, affecting.

तेजसात m. (-रः) A sort of penance, drinking nothing but water for a fixed period. **तेजस** water, and **तेजसात** penance.

तेजसिक m. (-रः) Hail. **तेजस** water, and **तेजसिक** young; also **तेजसिक**.

तेजस mfn. (-रः-रः-रः) Who or what gives water. m. (-रः) 1. A cloud. 2. A fragrant grass, (Cyperus rotundus.) n. (-रः) Ghee or oiled butter. **तेजस** water, and **तेजस** yielding. **तेजस** ददाति **तेजस** + **तेजस**.

तेजस mfn. (-रः-रः-रः) Having or containing water. m. (-रः) 1. A cloud. 2. A fragrant grass: see **तेजस**. 3. A potherb. (Marsilia dentata.) **तेजस** water, and **तेजस** possessing **तेजस** **तेजस** **तेजस**.

तेजसिक m. (-रः) The ocean. **तेजस** water, and **तेजसिक** having.

तेजसिक m. (-रः) Cloves. **तेजसिक** the sea, and **तेजसिक** fond of; produced in maritime countries. **तेजसिक**.

तेजसिक m. (-रः) The ocean. **तेजस** water, and **तेजसिक** nest or receptacle.

तेजसिक f. (-रः) A plant, (Jussieu repens.) **तेजस** water, and **तेजसिक** long pepper.

तेजसिक f. (-रः) Trumpet flower. **तेजस** water, and **तेजस** a flower; flowering near water.

तेजसात n. (-रः) The clearing nut plant, (Strychnos potatorum.) **तेजस** water, and **तेजसात** clearing, cleansing; the nut being rubbed upon the inside of a water-jar, occasions the precipitation of the impurities of the water poured into it. (निर्मात्र.)

तेजसात n. (-रः) The clearing nut; see the preceding. **तेजस** **तेजसात** as above, and **तेजस** fruit.

तेजसात f. (-रः) The trumpet flower.

तेजसात f. (-रः) A kind of gourd, (Memordica charantia.) **तेजस** water, and **तेजसात** a creeper.

तेजसिक f. (-रः) An oyster. **तेजस**, and **तेजसिक** an oyster.

तेजसिक m. (-रः) A frog. **तेजस** water, and **तेजसिक** a spy.

तेजसिक f. (-रः) Trumpet flower. **तेजस** water, **तेजसिक** upon or near, **तेजस** to abide, **तेजस** and **तेजस** affix.

तेजस m. (-रः-रः-रः) 1. The ornamented arch of a door or gateway. 2. An outer door. 3. Decoration of the gate-post. 3. A temporary and ornamented arch. 5. A mound or raised mark near a bathing place. 6. A triangle supporting a large balance. n. (-रः) The neck,

the throat. **हृत्** to hasten, affix **वाचारे** **हृत्**; by which people pass or go.

तोला mn. (-लः-ल) A Tola, a weight of gold or silver; it is stated in books at 16 Mashas = 5 Rettis or 6½ grains each, and weighs therefore 105 grains troy; in practice it is calculated at 12 Mashas jeweller's weight, and weighs nearly double, or 210 grains; but actually it is of the same weight as the Sicca or grs. 179½. **हृत्** to weigh, affix **कर्मणि** **चच्**; also with **हृच्** affix **तोला** mn. (-लः-ल)

तोलन n. (-न) Weighing. **हृत्** to weigh, **हृत्** aff.

तोलयित्वा ind. Having weighed. **हृत्** to weigh, causal form, **हृत्** aff.

तोष n. (-ष) Pleasure, joy, happiness. **हृत्** to be pleased, affix **चच्**.

तोषित mfn. (-तः-तः-तः) Pleased, appeased. **हृत्** to be pleased, affix **क्त**.

तौक (च) **तौक** r. 1st cl. (-तौकते) To go or move.

तौकिक m. (-क) Sagittarius, the constellation.

तौकिक n. (-क) A pearl. m. (-कः) The pearl oyster.

तौक्य n. (-य) The sound of musical instruments, harmony, &c. **हृत्** to an instrument, and **चच्** aff. **तौक्य** सुरवादी वाद्यं तौक्यम्।

तौक्यिक n. (-क) Symphony, union of song, dance, and instrumental music. **हृत्** to as above, **वि** three, **चच्** affix; triple or three-fold melody.

तौल n. (-ल) A balance. **हृत्** to, **चच्** aff. **तौल** pleonasm.

तौलिक m. (-क) A palster. **हृत्** to, **चच्** aff. **तौलिक** a brush, and **हृत्** aff.

तौलिक m. (-क) A painter. **हृत्** to, **चच्** aff. **तौलिक** a brush or pencil, and **हृत्** aff.

तौल n. (-ल) 1. Snow. 2. Cold. **हृत्** to, **चच्** aff. **तौल** frost, and **चच्** aff.

तौल mfn. (-लः-लः-लः) Left, resigned, abandoned, deserted, &c. **हृत्** to quit, affix **क्त**.

तौलवीर्य mfn. (-लः-लः-लः) Ready to die; willing to run all hazards, having relinquished the expectation of life as men on the forlorn hope. **हृत्** to, **चच्** aff. **तौलवीर्य** left, and **वीर्य** life.

तौलवत् mfn. (-लः-लः-लः) Leaving, abandoning. **हृत्** to quit, **चच्** aff.

तौलव्य mfn. (-लः-लः-लः) To be left, abandoned, excepted, &c. **हृत्** to, **चच्** aff. **तौलव्य** and **तौलव्य** aff.

तौलपि m. (-पि) A Brahmin who has lost his household fire, one who neglects essential ceremonies. **हृत्** to, **चच्** aff. **तौलपि** fire.

तौलकाम mfn. (-लः-लः-लः) Wishing to leave. **हृत्** to, **चच्** aff. **तौलकाम** for the infn, **तौलकाम**, and **काम** desiring.

तौल ind. Having left or abandoned. **हृत्** to, **चच्** aff. **तौल** and **तौल** aff.

तौल r. 1st cl. (-ल) **तौल** (तौलति) To quit, to abandon, to leave or resign, to part from, to give away.

तौल n. (-ल) 1. Leaving, quitting, abandoning. 2. Excepting, exclusion. 3. Giving. **हृत्** to, **चच्** aff. **तौल** and **हृत्** aff.

तौल mfn. (-लः-लः-लः) 1. To be left or abandoned. 2. To be avoided. 3. To be excepted. **हृत्** to, **चच्** aff. **तौल** and **चलीय** aff.

तौल mfn. for **तौल** mfn. (-लः-लः-लः) That. **हृत्** to quit, Unadi affix **चच्**, and the final of the radical rejected.

तौल m. (-ल) 1. Gift, donation. 2. Abandoning, leaving, parting from, separation, deserting, &c. 3. A sage, one who separates himself from worldly thoughts. **हृत्** to abandon, **चच्** aff. **तौल** and **चच्** aff.

तौल mfn. (-लः-लः-लः) Generous, liberal. **हृत्** to, **चच्** aff. **तौल** and **चली** addit.

तौल f. (-ल) Generosity. **हृत्** to, **चच्** aff. **तौल** and **चली** addit.

तौल f. (-ल) Liberality, generosity. **हृत्** to, **चच्** aff. **तौल** and **चली** addit.

तौल mfn. (-लः-लः-लः) Who or what leaves, gives, excepts, &c. m. (-ल) 1. A donor. 2. A hero. 3. An abandoner, a deserter, but chiefly applied to the religious ascetic, or him who abandons terrestrial objects, thoughts, passions, &c. **हृत्** to, **चच्** aff. **तौल** as above, **चली** aff.

तौल mfn. (-लः-लः-लः) Left, abandoned. **हृत्** to, **चच्** aff. **तौल** leaving, **चली** aff.

तौल mfn. (-लः-लः-लः) 1. To be left or avoided. 2. To be abandoned from. 3. To be given. 4. To be excepted. 5. To be considered as a term, or its duration considered as a term. **हृत्** to, **चच्** aff. **तौल**.

तौल (च) **तौल** r. 1st cl. (-तौलते) To go or move. **हृत्** to, **चच्** aff. **तौल**.

तौल (च) **तौल** r. 1st cl. (-तौलते) To go or move. **हृत्** to, **चच्** aff. **तौल**.

तौल (च) **तौल** r. 1st cl. (-तौलते) To go or move. **हृत्** to, **चच्** aff. **तौल**.

तौल mn. (-लः-लः) The city of HARISCHANDRA, suspended. It is supposed in the air. **हृत्** to go, affix **चच्**.

तौल (च) **तौल** r. 1st cl. (-तौलते) 1. To sit, to perform. 2. To endeavour, to strive. 3. To be busy. **हृत्** to, **चच्** aff. **तौल**.

तौल (च) **तौल** r. 1st cl. (-तौलते) To be modest, to be ashamed. **हृत्** to, **चच्** aff. **तौल**.

तौल mfn. (-लः-लः-लः) Shame, modesty, bashfulness. f. (-लः) 1. An modest woman, (a shame, to her family.) 2. Family, race. 3. Modesty. **हृत्** to be modest, affix **चच्**, fem. affix **चच्**.

तौल mfn. (-लः-लः-लः) Being ashamed. **हृत्** to be ashamed, **चच्** aff. **तौल**.

तौल m. (-लः) A barbarian of a certain description. **हृत्** to be modest, **चच्** aff. **तौल**.

तौल mfn. (-लः-लः-लः) Shameless, impudent. **हृत्** to, **चच्** aff. **तौल** and **चच्** aff.

तौल mfn. (-लः-लः-लः) Modest, bashful, ashamed. **हृत्** to, **चच्** aff. **तौल** and **चच्** aff.

तौल mfn. (-लः-लः-लः) Overcome with shame. **हृत्** to, **चच्** aff. **तौल** and **चच्** aff.

तौल mfn. (-लः-लः-लः) Bashful, modest. **हृत्** to, **चच्** aff. **तौल** and **चच्** aff.

तौल f. (-लः) A whore, a harlot. **हृत्** to, **चच्** aff. **तौल** and **चच्** aff.

तौल mfn. (-लः-लः-लः) Modest, ashamed. **हृत्** to, **चच्** aff. **तौल** and **चच्** aff.

तौल mfn. (-लः-लः-लः) Immodest, impudent. **हृत्** to, **चच्** aff. **तौल** and **चच्** aff.

तौल mfn. (-लः-लः-लः) Modest, bashful, ashamed. **हृत्** to be modest, **चच्** aff.

तौल mfn. (-लः-लः-लः) 1. Highly satisfied. 2. Very much ashamed. **हृत्** to please, or **चच्** shame, and **चच्** aff. **तौल** and **चच्** aff.

तौल mfn. (-लः-लः-लः) Highly or excessively pleased or content. Very much ashamed. **हृत्** to be pleased, or **चच्** and **चच्** aff. **तौल** and **चच्** aff.

तौल n. (-ल) 1. Tin. 2. Lead. **हृत्** to be modest, Unadi affix **चच्**.

तौल n. (-ल) Tin. **हृत्** to, **चच्** aff. **तौल** and **चच्** aff.

तौल n. (-ल) A cucumber. n. (-ल) Tin. **हृत्** to be ashamed, **चच्** aff. **तौल** and **चच्** aff.

तौल n. (-ल) Tin, or according to some, lead. **हृत्** to be ashamed, Unadi affix **चच्**.

तौल n. (-ल) Thin or diluted curds. **हृत्** to be satisfied, deriv. irr. also without the final **चच्**, n. (-ल) also **तौल** and **तौल**.

तौल n. (-ल) 1. The third. 2. (In composition) Tree, as **तौल** and **तौल**.

तौल f. (-ल) 1. The three Vedas collectively, that is, omitting the Atharvan, which not being a text book for the customary religious rites of the Hindus, is considered very commonly rather an appendix to the other three, than a fourth work of equal authority. 2. A matron, a married woman who has children living. 3. Intellect, understanding. 4. A plant, (*Conyza serrata*), and three **तौल** or **तौल** substituted for the final, fem. affix **चच्**.

तौल m. (-ल) The sun. **हृत्** to, **चच्** aff. **तौल** and **चच्** aff.

तौल m. (-ल) The three Vedas, and **तौल** diffused celebrated through these sacred books, or because the **तौल** and portions of the other Vedas, are said to have proceeded from the sun.

तौल m. (-ल) Duty enjoined by the Vedas, modes of sacrifice prescribed by them. **हृत्** to, **चच्** aff. **तौल** and **चच्** aff.

तौल m. (-ल) A Brahmin. **हृत्** to, **चच्** aff. **तौल** and **चच्** aff.

reference the Jamuna, and is supposed to receive under ground (1).
 Saraswati is also that of a village in Bengal, above Hingli.
 त्रिवेद m. (-द) The three Vedas collectively. इ. त्रि, and वेद a Veda.
 त्रिवेदिन m. (-दि) A Brahman acquainted with three Vedas. इ. त्रिवेदि, and
 दिन aff.
 त्रिदश m. (-द) 1. The name of a king of the solar race, famous for
 attempting to go to heaven in his mortal frame, by the aid of
 Viswamitra. 2. A cat. 3. A grasshopper. 4. A bird, the Chataka,
 (Cuculus melanoleucos.) 5. A fire-fly. इ. त्रि three, दश a dart, द aff.
 त्रिदश m. (-द) A name of Hanisondhara, a prince. इ. त्रिदश, and द
 born, descended from Tatasanku.
 विश्वामित्र m. (-मि) Viswamitra, a celebrated sage and saint इ. विश्वम्,
 the king so named, and मित्रम् causing to worship: being the
 family priest of the monarch.
 त्रिपुरा m. (-पु) A Jina, a sanctified teacher of the Jaina sect. इ. त्रि
 three, (the three worlds,) and पुरा protection.
 त्रिपुरा f. (-पु) The mother of Vairudhamana, the last of the Jaina
 pontiffs.
 त्रिशूल mfn. (-शु) Three-crested, three-headed. न. (-शु) 1. A crest,
 a tiara with three points. 2. A trident, a three-pronged spear. म.
 (-शु) The son of Ravana a demon with three heads. इ. त्रि three,
 and शूल a crest.
 त्रिशूल mfn. (-शु) Three-headed. म. (-शु) A name of KUVERA.
 2. Peter personified as a demon with three heads: see त्रिपुरा. 3. A
 son of Ravana. इ. त्रि three, and शूल a head.
 त्रिशूल mfn. (-शु) Three-headed. न. (-शु) A trident, tri-pointed
 spear. इ. त्रि three, and शूल a head, affix कन्.
 त्रिशूल n. (-शु) A trident, a three-pointed pike or spear, especially the
 weapon of Shiva इ. त्रि three or Tri, and शूल a dart.
 त्रिशूल m. (-शु) A name of Shiva. इ. त्रिशूल, and शूल affix, armed with
 a trident.
 त्रिशूल m. (-शु) 1. A bill with three peaks. 2. A triangle. इ. त्रि three
 and शूल a horn.
 त्रिशूल m. (-शु) A sort of fish, commonly Rohi, (Cyprinus rohita,
 Ham.)
 त्रिवचन n. (-च) The three ablutions to be performed in the day or at
 dawn, noon, and sun-set. इ. त्रि three, वचन bathing; also read
 त्रिवचन.
 त्रिवचनवाचिन् m. (-चि) A man performing regularly the prescribed ablu-
 tions, in morning, noon, and night. इ. त्रि three, वचन time or period
 of ablution, and वाचिन् who bathes.
 त्रिदश f. (-द) A form of metre, the stanza consisting of four lines of
 eleven syllables each, or of five lines, one of eleven and four of
 eight each, forming altogether forty-four syllables; there are other
 varieties.
 त्रि mfn. (-द) Situated in three places. इ. त्रि, and द to be, क
 aff.
 त्रिदश mfn. (-द) The three periods of the day, or dawn,
 noon, and eve. इ. त्रि three, and द other of the periods.
 त्रि n. (-द) An aggregate of three like or equal things. इ. त्रि, and द
 same.
 त्रि subst mfn. (-द) A dish of sesamum, rice, &c. इ. त्रि three,
 three fold, and द what is, from द to go or get, affix च्.
 त्रिदश m. (-द) Learning three. see त्रिदश.
 त्रिदश mfn. (-द) Thrice ploughed. (a field, &c.) इ. त्रि three, and
 दश ploughed.
 त्रिदश m. (-द) 1. A portion of the Rig and Yajur Vedas. 2. A ob-
 servance enjoined by a Brahman following it.
 त्रिदश m. (-द) A Trisaparna Brahmam, see the last.
 त्रिदश f. (-द) 1. The Ganges. 2. Another river. इ. त्रि three, and

दश a river, the river of the three worlds, or one with
 channels.

त्रिदश mfn. (-द) Thrice ploughed. (a field, &c.) इ. त्रि three,
 ploughed.

त्रिदश mfn. (-द) Three years, (old, &c.) इ. त्रि three,
 old heifer. इ. त्रि, and दश a year; also read त्रिदश.

त्रिदश 4th cl. (चुदति) 5th cl. (दुदति) and 10th cl. (तुदति) To
 literally or metaphorically; to cut, (wood, &c.) to cut or
 (difficulties, doubts, &c.) दित्वा तुदत्वा पठेत्. चुदत्वा तुदत्वा
 सेट्.

तुटि f. (-टि) 1. Cutting, breaking. 2. Loss, destruction. 3. Real
 a promise, &c. 4. Small cardamoms, (Alpinia cardamom).
 5. A short time, a moment. 6. Doubt, uncertainty. 7. (A
 feminine, though used attributively.) Little, small.
 atom, or a visible atom composed of three subtler elementary
 atoms. इ. तुट् to cut or divide, affix क् and क्त् optionally.

तुटि mfn. (-टि) 1. Cut, broken, divided. 2. Hurt, wounded,
 and क् aff.

तुटितवन् mfn. (-वन्) Chopped, chafed, cut. इ. तुट्, and
 वन् aff.

तुटिबोध m. (-बो) An esculent root: see ककु. इ. तुटि small, and
 बोध a seed.

तुप r. 1st cl. (दीपति) To hurt, to injure or kill.

तुप r. 1st cl. (दीपति) To hurt, to kill or injure; also तुप, तुप, &c.

तुप r. 1st cl. (तुपति) To hurt or injure: see तुप, तुप, &c. भा० पर
 सेट्.

तुप r. 1st cl. (तुपति) To kill or injure; also तुप, &c. भा० पर
 सेट्.

वेदा f. (-दा) 1. The second Yuga or age of the Hindus, consist-
 1,296,000 years. 2. The three sacred fires collectively.
 southern, household, and sacrificial fires. इ. वेद preservation
 derived from वे to preserve, दत् obtained, got.

वेदापि m. (-पि) A man who has preserved the three sacred fires.
 as above, and अपि fire.

वेदायुग n. (-यु) The second or Treta age. इ. वेदा, and युग age.

वेदा ind. Triple, three-fold, in three ways. इ. त्रि three, दा affix,
 substituted for the vowel.

वे (क) देङ् r. 1st cl. (दायते) To preserve, to protect, to cherish,
 fend, &c. इ. भा० दा० सङ्गे चर्निद.

वेदविक्रि mfn. (-क्री) Giving three times, relating to thrice,
 qualities, &c. इ. विक्रि, and द्वा aff.

वेदविक्रि n. (-क्री) 1. The quality of three Qualities or properties colle-
 2. A trine, a multiplication by three. इ. विक्रि, and द्वा aff.

वेदविक्रि mfn. (-क्री) Sacred to the gods, belonging or relat-
 them. त्रिदश, and द्वा aff. त्रिदश वेदायुग.

वेदविक्रि ind. In three ways, three-fold. इ. त्रि three, वदन्, affix:
 being added, the word becomes an attributive, and may
 flexed in the three genders, also त्रि, mfn. (-क्री).

वेदपुर m. (-पु) Tripura or Tipperah: see त्रिपुर. इ. त्रि three, पुर added to
 त्रिपुरा mfn. (-पु) (In Arithmetic.) The rule of three. This
 kind is त्रिपुराविक्रि: Rule of three direct, त्रिपुरा or त्रिपुराविक्रि
 of three inverse. इ. त्रि three, पुर quantity, द्वा aff.

वेदविक्रि n. (-क्री) Three ways or forms. इ. त्रि, वदन्, द्वा aff.

वेदविक्रि n. (-क्री) The three worlds, or heaven, hell, and earth. इ.
 and द्वा aff. त्रिदश वेदायुग.

वेदविक्रि f. (-दा) A sort of hemp from which an intoxicat-
 ion, &c. is prepared. इ. वेदविक्रि and त्रिपुरा subdued, its
 its intoxicating properties.

वेदविक्रि mfn. (-क्री) Relating to the three worlds of heaven,
 and द्वा aff. त्रिदश वेदायुग.

चि. (च) चिह्नित 1st cl. (चरने) To hurry, to make haste, to go
with speed, to do any thing readily or precipitately. भा-वा

चक्रेट [aff] चक्रेट m. (च) Making haste, speed, velocity. n. चर to haste, and चट्.
चक्रमाच m. (च-च) Hastening, making haste, going speedily. n.
चक्र 1st cl. (च) चक्र aff.

चक्र f. (च) 1. To speed, to make haste, affixes च and टाप्.
चक्राच m. (च-च) Swift, quick. n. चक्र to haste, and चक्रित possessive.

चक्राच m. (च-च) Adherence, attachment. n. चक्र to go, with
speed, and चक्र affixes च and टाप्.

चक्राच m. (च-च) Quick, expeditious. n. चक्र, and चक्र having.

चक्र 1st cl. (च) Haste, speed. n. चक्र to make haste, affix च.

चक्राच m. (च-च) Quick, swift, expeditious. n. (च) Dispatch,
haste. adv. Quickly, swiftly. n. चक्र to make haste, affix च, and चट्
inserted.

चक्राच m. (च-च) 1. Swift motion. 2. A species of the Pankti metre n.
चक्राच, चक्राच.

चक्राच m. (च-च) 1. Swift motion. 2. A species of the Pankti metre n.
चक्राच, चक्राच.

चक्राच m. (च-च) Pared, made thin. n. चक्र to make thin, affix च.

चक्राच m. (च-च) Carpentry. n. चक्र to place, affix च.

चक्राच m. (च-च) 1. A carpenter. 2. A name of VISHAKARMA, the artist of
the gods. n. चक्र to pare, affix च. The sun n. चक्र to shine,
Unadi affix च and च substituted for the radical.

चक्राच m. (च-च) 1. Outlander, relating to the skin. 2. Contagious,
derived from touch. n. चक्र, and चक्र all.

चक्राच m. (च-च) Ascertainment of objects by contact. n. चक्राच and प्रत्यक्ष
perception.

चक्राच m. (च-च) The name of a demon, also called VISHAKARMA. n. (च-च)
One of the lunar mansions, the fourteenth or Chitra. f. (च) 1. A
wife of SURYA, or the sun. also called BANANA, the daughter of
VISHAKARMA. 2. A small car. n. चक्र, the sun, or a carpenter, चक्र
affix of relation or descent, and चक्राच fem. aff. चक्राच इवता चक्राच

चक्राच m. (च-च) 1. To shine. With चक्र prefixed. 1. To
pare. 2. To dwell. भा-वा-चक्र-चक्राच.

चक्राच m. (च-च) 1. Light. 2. Splendour, beauty. 3. Speech. 1. Wish,
desire. 2. Custom. practice, usage. n. चक्राच to shine, affix चक्राच; also
with टाप्, added चक्राच.

चक्राच m. (च-च) Light. see the preceding.

चक्राच m. (च-च) The sun. n. चक्राच gen. plu. of चक्राच, light, and चक्राच
master.

चक्राच m. (च-च) A ray of light. n. चक्राच to shine, चक्राच aff.

चक्राच m. (च-च) 1st cl. (चक्राच) To proceed fraudulently, crookedly. भा-वा-
चक्राच.

चक्राच m. (च-च) The hilt or handle of a sword. n. चक्राच to go, Unadi
affix चक्राच.

चक्राच m. (च-च) 6th cl. (चक्राच) To cover, to screen, to disguise or hide. n.
चक्राच.

चक्राच m. (च-च) The sound made in spitting.

चक्राच m. (च-च) Imitative sound of spitting.

चक्राच m. (च-च) 4th cl. (चक्राच) To become pure.

चक्राच m. (च-च) 1st cl. (चक्राच) To kill, to injure or hurt. भा-वा-
चक्राच.

चक्राच m. (च-च) Covering, clothing, wrapping up. n. चक्राच and चक्राच.

च The third letter of the dental class, and eighteenth consonant
of the Deva Nagari alphabet, corresponding to the letter D.

च n. (च) A wife n. (च) 1. Gift, donation. 2. Dividing, cut-
ting, breaking, &c. f. (च) 1. Purifying, cleansing. 2. Preserving, ch-
ng. 3. Repentance. m. (च) 1. A donor, a giver. 2. A man
5. A gift, a thing given. n. च to give, or च to cut, &c. affix च

च 1st cl. (च) To bite, to sting.

च m. (च) 1. A gadfly. 2. A tooth. 3. Biting, stinging. 4. An
mail. 5. Cutting, dividing, tearing. 6. Fault, defect. 7. A jo-
b. 8. The sting of a snake. 9. Pungency. f. (च) A small g
n. च to bite or sting, affix च, diminutive affix च

च m. (च-च) What bites or stings. m. (च-च) A gadfly. n.
च.

च n. (च) 1. Biting, stinging. 2. Armour, mail. n. च to bite
भावे चट् aff.

च m. (च-च) A buffalo. n. च a gadfly, and च afraid of; also
च added, चक्राच m. (च-च) चक्राच मीर.

च m. (च-च) A plant, (Hyperanthera morunga.) n. च biting.
मूल a root; the root of this plant is substituted in Beng
horseradish.

च m. (च-च) 1. Armed, mailed. 2. Bitten, stung. n. च ar
and चक्राच affix, or चक्राच to bite, affix चक्राच.

च m. (च-च) Mischievous, noxious. n. चक्राच to bite or
Unadi affix चक्राच.

च f. (च-च) A large tooth, a tusk. n. चक्राच to bite, affix चक्राच, and च
aff.

च f. (च-च) The beard. n. चक्राच a tooth, चक्राच aff.

च m. (च-च) 1. Biting or wounding with the teeth,
animal, &c. 2. Tusked, having tusks or sharp teeth. 3. Co-
rons. m. (च-च) 1. A hog. 2. A snake. n. चक्राच a tooth, and चक्राच

च m. (च-च) Armour, mail; see चक्राच.

च m. (च-च) Water. n. See चक्राच, the initial vowel being dropped.

च r. 1st cl. (चक्राच) 1. To grow or increase. 2. To dispatch, to exp-
to do quickly. 3. To go, to move. 4. To hurt or kill. भा-वा-चक्राच

च m. (च-च) Clever, able, dexterous. m. (च-च) 1. A Bramha
according to one legend, son of BRAHMA, born from the
his right hand, for the purpose of peopling the world. Said
to another, he is the son of the Muni, called Prajapati. He
had sixty daughters, of whom twenty-seven are the nymphs
form the lunar asterisms, and wives of the Moon; and
daughters also Sati of Danda, the wife of Siva, and
were married to KASHYAPA, and were the mothers of all
beings. DAKSH was on one occasion captured by
चक्राच; he is sometimes represented as a
himself. 2. A Muni and legislator, who lived in the
of the Treta Yuga. 3. A kind of tree.

च The seventeenth consonant of the Deva Nagari alphabet, and second
of the dental class; the aspirate of the preceding, and expressed
by 'th'.

च n. (च) 1. Auspiciousness. 2. Fear, terror. 3. Preservation.
m. (च) 1. A mountain. 2. Eating. 3. A disease. n. च to stand
affix च.

6. A scholar, a Pandit. 7. A dexterous or clever man. 8. SIVA. A name of Agni or fire. 10. A general lover, one attached to and interested. f. (च) The earth. ३. दक्ष् to grow or increase, अक्षि-अक्ष्.

दक्षिणा १. A name of DURGA. 2. Any lunar mansion. ३. दक्षिणा the maiden, the daughter of DAKSHA, who in this case is to be identified with Himalaya, the snowy mountain.

दक्षिणा १. The goddess DURGA. 2. A lunar asterism. ३. दक्षिणा, and see the preceding.

दक्षिण १. (च) 1. The moon. 2. The deity SIVA. ३. दक्षिणा a lunar mansion or DURGA, and पति husband.

दक्षिण १. Dexterity, cleverness. ३. सन् added to दक्ष; also with दक्षिणम्.

दक्षिणम् १. (च) The sacrifice made by DAKSHA. ३. दक्षिण, and दक्षिणम्.

दक्षिणी १. (च) DURGA. ३. दक्षिणी, and दक्षिणीनो दक्षिणीनो.

दक्षिणी १. (च) The ninth Manu.

दक्षिणी १. (च) A name of SIVA. ३. दक्षिणी the Brambadika, as a name of a sacrifice, अक्षिणी subdier or disturber. DAKSHA and on one occasion made a sacrifice, to which he invited all deities, except his son-in-law SIVA, and his wife SARI, the latter, on being refused, and being received coolly, threw herself into the fire. On being informed SIVA, tore off a lock of his hair and cast it violently on the ground. It started up into being a demon named BILBIL who being ordered by SIVA proceeded against DAKSHA, and a fray ensued, in which the gods and Rishis were maltreated and killed, and DAKSHA decapitated; he was restored to life, and a head of a ram substituted for the one he had lost.

दक्षिणी १. The bird of VESU, Garuda. 2. A vulture. ३. दक्षिणी to be burnt, affix क.

दक्षिणी १. (च) 1. Clouds, smoke, honest, upright. 2. Right, 3. South, southern. 4. Dependent, abject. ३. Clever, ३. दक्षिणी, f. (च) 1. A present to Brahmans, upon solemn occasions. 2. The south. 3. Completion of any rite, or of establishing any act or place. 4. A form or figure of DAKSHA, in which the right side is said to be adored. 5. Dona-
tion to Brahmans, personified as a gold coin, said to be born from DAKSHA's right side. ३. दक्षिणी to prosper, see Unadi affix दक्षिणी.

दक्षिणी १. (च) A form of DURGA, worshipped by the Tantrikas. ३. दक्षिणी, and दक्षिणी; a form of the same.

दक्षिणी १. (च) Southward, southerly. ३. दक्षिणी added to दक्षिणी.

दक्षिणी १. (च) 1. The south. 2. Southern road or course. 3. Deccan. ३. दक्षिणी path for दक्षिणी path.

दक्षिणी १. (च) The south east quarter. ३. दक्षिणी south and दक्षिणी east.

दक्षिणी १. (च) (च) Upon the right side, ३. the south, &c. m. ३. A character. ३. दक्षिणी as above, and सन् who stays or abides.

दक्षिणी १. (च) One kind of sacred fire, that which is taken from the domestic or consecrated fire, and is placed to the south, ३. दक्षिणी south, and दक्षिणी fire.

दक्षिणी १. (च) (च) Pointing to the south, having the head or top to the south. ३. दक्षिणी, and दक्षिणी end. ३. mountain.

दक्षिणी १. (च) The Malaya mountain. ३. दक्षिणी south, and दक्षिणी.

दक्षिणी १. (च) A worshipper of Sakti according to the purer or the head ritual. ३. दक्षिणी, and दक्षिणी observance.

दक्षिणी १. (च) Southward. ३. The fifth case of दक्षिणी, used as a participle.

दक्षिणी १. (च) A southern, or an inhabitant of South. ३. दक्षिणी, and दक्षिणी who goes to or beyond. ३. and दक्षिणी for दक्षिणी path.

दक्षिणी १. (च) The south, the southern direction or quarter. ३. दक्षिणी, and दक्षिणी.

दक्षिणी १. (च) A southern, or the Andhakas, Guhas, Tulins, Savaras, Chachukas, and Madrapas, all outcasts or barbarous tribes. ३. दक्षिणी, and दक्षिणी birth.

दक्षिणी १. (च) Inclining, shelving or inclining to the south. ३. दक्षिणी, and दक्षिणी activity.

दक्षिणी १. (च) Turning the face southwards. ३. दक्षिणी south, and दक्षिणी the face, with दक्षिणी prefixed.

दक्षिणी १. (च) The sun's progress towards the south of the equator, the winter solstice. ३. दक्षिणी, and दक्षिणी going.

दक्षिणी १. (च) The name of the great southern forest. ३. दक्षिणी, and दक्षिणी a wood.

दक्षिणी १. (च) Merging a reward. ३. दक्षिणी a present, and दक्षिणी.

दक्षिणी १. (च) A cench shell with the valve opening to the right. 2. Curved to the right. 3. Turned towards the south. ३. दक्षिणी, and दक्षिणी a turn.

दक्षिणी १. (च) A line of bees. ३. दक्षिणी, and दक्षिणी taking.

दक्षिणी १. (च) The south. ३. दक्षिणी, and दक्षिणी quarter.

दक्षिणी १. (च) A name of YAMA. ३. दक्षिणी south, दक्षिणी quarter, and दक्षिणी master or regent. ३. affix क.

दक्षिणी १. (च) Merging a reward. ३. दक्षिणी a present or reward.

दक्षिणी १. (च) Southward, southerly. ३. The third case of दक्षिणी, used as a participle.

दक्षिणी १. (च) A deer struck by a hunter. ३. दक्षिणी the right side, and दक्षिणी wound, comp. irr. दक्षिणी दक्षिणी दक्षिणी. ३. दक्षिणी.

दक्षिणी १. (च) Meriting a reward. ३. दक्षिणी a present, and दक्षिणी.

दक्षिणी १. (च) 1. Burnt, scorched, consumed by fire. 2. Tasteless. 3. A term of abuse usually prefixed to the word it qualifies. f. (च) 1. The quarter where the sun is observable. 2. An epithet of certain funerals, on which it is unlucky to do any thing, and religious rites are prohibited. ३. (च) A fragrant grass. ३. दक्षिणी to burn, affix क.

दक्षिणी १. (च) A raven, or perhaps the carrion crow. ३. दक्षिणी burnt, (black), and दक्षिणी crow.

दक्षिणी १. (च) To be burnt. ३. दक्षिणी to burn, दक्षिणी aff.

दक्षिणी १. (च) Scorched rice. ३. दक्षिणी burnt. कन् deprecatative affix, and the fern form. ३. brief.

दक्षिणी १. (च) A burnt or vitified meal. ३. दक्षिणी burnt, and दक्षिणी a.

दक्षिणी १. (च) Hungry, starved. ३. (च) The appetite, an empty or craving stomach. ३. दक्षिणी, and दक्षिणी the belly.

दक्षिणी १. (च) Having burnt. ३. दक्षिणी to burn. कन् aff.

दक्षिणी १. (च) 1. To quit or abandon. 2. To cherish or protect. ३. 5th cl. (दक्षिणी) 1. To hurt or kill. 2. To protect. ३. 10th cl. (दक्षिणी) 1. To punish, especially to fine. 2. To fine to amerce. दक्षिणी दक्षिणी दक्षिणी.

दक्षिणी १. (च) A termination affixed to nouns to denote "coming to" & "end". 10th cl. (दक्षिणी) 1. To punish, especially to fine. 2. To fine to amerce. दक्षिणी दक्षिणी दक्षिणी.

दक्षिणी १. (च) A stick, a staff. ३. 1. Punishment, castiga-
tion, imprisonment or putting to death. 2. A name of YAMA, regent of the dead. 3. An army. 4. A form of array, a line or column of troops. 5. A long measure, a pole of four cubits. 6. A churning stick. 7. A corner or angle. 8. A horse. 9. A companion or attendant of the sun. 10. A stem or stick of a tree. 11. Subduing, subjugating. 12. Pride, arrogance. 13. A measure of time, a Danda, 1/4th part of the day and night, or twenty four minutes. 14. Standing upright or erect, being like a staff. 15. A son of LASHWAKY. ३. दक्षिणी to tame, and दक्षिणी aff. or दक्षिणी to punish, affix क.

दक्षिणी १. (च) A sort of metre, the stanza of which exceeds twenty-seven syllables, and may extend to 200. f. (च) The peninsula of India, from between the Narmada and Godavari rivers to the south, the whole of which, in the days of RAMA, was a large forest. ३. दक्षिणी a staff, &c. and दक्षिणी क aff.

दण्डवायव्य द्व. (-व्य) The peninsula, the peninsular forest : see the last.
 दण्डक, and धण्डक a wood
 दण्डदण्ड m. (-ण) Becoming a mendicant or ascetic. दण्ड the staff
 carried by the mendicant, and दण्ड taking.
 दण्डम. (-म) 1. A fighter, one who commits personal violence. दण्ड a
 stick, and म who strikes.
 दण्डित inf. (-त) Suppressed by punishment. दण्ड, and जित
 conquered.
 दण्डक f. (-क) A kettle drum. दण्ड a stick, and क a drum.
 दण्डक, दण्डः (दण्ड) A perforated copper vessel, of given capacity, placed
 in a vessel of water; when filled with water, it sinks, marking a
 certain portion of time. दण्ड twenty-four minutes, and दण्ड
 (q. v.) a copper vessel, &c.
 दण्डदास m. (-स) A slave, a bond-man, one who has become so as a
 punishment for debt. दण्ड, and दास a slave.
 दण्डधर mfn. (-र) 1. Having a stick or staff. 2. Having authority
 to punish. m. (-र) 1. A name of Yama. 2. A large. 3. A porter.
 4. A mendicant carrying a staff. दण्ड punishment, a stick, &c.
 and धर who holds or possesses. also दण्डधर m. (-र) दण्डधारिन्
 &c. दण्डं समुक्तं वा धरति वा धरन्.
 दण्डधारण m. (-ण) 1. Punishment. 2. Carrying a staff. 3. Following
 the order of a mendicant. दण्ड and धरण having.
 दण्डन m. (-न) Punishing, inflicting punishment. दण्ड to flog, क्षुब्ध् aff.
 दण्डनायक m. (-क) 1. General, a commander-in-chief. 2. A magistrate, a
 head police officer. दण्ड a column or troops, and नायक a leader.
 दण्डनीति f. (-ति) Police, the system of civil and military administration
 taught by CHANAKYA and others. दण्ड (by) punishment or sub-
 jection, नी to get or obtain, and नीति aff.
 दण्डनीय mfn. (-य) Punishable, deserving punishment. दण्ड to
 punish, नीय aff.
 दण्डनीयत्व n. (-त्व) Demerit, desert of punishment. दण्ड added to the
 last; also with तत्त्व, दण्डनीयता.
 दण्डपायण m. (-ण) A porter, a warder or door-keeper. दण्ड a staff, पा
 to cherish or bear, affix ड, दण्डपाय again, दण्ड for दण्ड, strong,
 sturdy.
 दण्डपाणि m. (-णि) 1. YAMA. 2. A staff-bearer. 3. One of SIVA's atten-
 dants, worshipped at Benares. दण्ड, and पाणि a hand.
 दण्डपातिन् mfn. (-ति) Awarding punishment, punishing. दण्ड
 punishment and पातिन causing.
 दण्डपातय m. (-य) 1. Assault and battery, a title of jurisprudence. 2.
 Infliction of cruel punishment, one of the seven vices of kings and
 rulers. दण्ड punishment, पातय causing.
 दण्डपात्र m. (-त्र) 1. A door-keeper, a porter. 2. A small kind of fish,
 (Cyprinus dankeia HAM.) See दण्डपात्र. दण्ड a staff, &c. and पात्र
 who cherishes. दण्डं दण्डपात्रवति भक्षणं पात्रं दण्डः.
 दण्डपात्रक m. (-क) 1. A sort of fish : see the preceding, which it is
 supposed to resemble. 2. A door-keeper, &c. कन् implying likeness,
 or pleonastic added.
 दण्डपात्रिक m. (-क) A hangman, an executioner. दण्ड, and पात्र a
 noose, दण्ड aff.
 दण्डपात्रय m. (-य) Inflicting punishment. दण्ड, and पात्रय leading.
 दण्डभीति f. (-ति) Fear of punishment. दण्ड, and भीति fear.
 दण्डन् mfn. (-न्) 1. Having a staff or stick. 2. Inflicting punishment.
 m. (-न्) 1. A porter. 2. An epithet of Yama. दण्ड the stick or
 handle of the wheel, and दण्डन् who possesses or works with.
 दण्डधन m. (-न) 1. An ascetic, one who uses a staff. 2. A leader. दण्ड
 दण्ड, and धन a staff.
 दण्डधन्य m. (-न्य) Punishing, amercing, chastising. दण्ड to
 punish, धन aff.
 दण्डधारा f. (-रा) 1. Subjection or conquest of a region or quarter. 2. A

bridal procession. 3. Procession, moving in state or with at-
 ants. दण्ड punishment, &c. and धारा going.
 दण्डयाम m. (-य) 1. A name of YAMA. 2. The saint AGASTYA. 3.
 day. दण्ड punishment, &c. यम् to refrain, in the causal form.
 दण्ड्य aff. दण्डेन दण्डयति यम वा कर्त्तरि यम दण्डः.
 दण्डयोग m. (-य) Infliction of punishment. दण्ड and योग applica-
 दण्डलेख m. (-ख) A small fine. दण्ड, and लेख a little.
 दण्डवान् ind. Prostrate, falling or lying prostrate. दण्ड a stick,
 वान् aff.
 दण्डयन् mfn. (-यन्-यती-यन्) Having a stick, carrying a staff. दण्ड
 मत्तम् aff.
 दण्डवादिन् m. (-दि) 1. A door-keeper or a warder. 2. One who threat-
 another with punishment or castigation. दण्ड castigation,
 वद to speak, to threaten, affix वानि.
 दण्डवादिन m. (-नि) An elephant. दण्ड a stick, and वादि a tail.
 दण्डवादिन् m. (-नि) 1. A door-keeper, a warder, a chamberlain.
 The magistrate or the head of a village. दण्ड a staff or mace,
 punishment, &c. वान् to abide, affix वानि.
 दण्डविकल्प m. (-ल्प) Appropriate punishment or sentence. दण्ड
 विकल्प alternative.
 दण्डविधि f. (-धि) Criminal law, mode of punishment. दण्ड, and
 विधि.
 दण्डविधि m. (-धि) Kind or degree of punishment. दण्ड, and विधि.
 दण्डविध्य m. (-य) A post or stake, round which plays the string.
 works the churning stick. दण्ड a stick, दण्ड to stop, with
 fixed, and दण्ड aff. दण्डं मन्थनदण्डं विध्यधाति. (वीलमन्थन खंडः)
 दण्डद्वय m. (-य) 1. A staff-bearer. 2. A door-keeper. दण्ड
 (Tabernamontana coronaria.) दण्ड, and द्वय the hand.
 दण्डाजिन m. (-जि) Deceit, fraud, cheating, rogues.
 दण्डादिक ind. Single stick, cudgelling fighting with sticks or &c.
 दण्ड a stick, repeated, with अन् inserted and दण्ड added.
 दण्डार m. (-र) 1. A carriage, a vehicle. 2. A potter's wheel. 3. A
 or any instrument for casting arrows or darts. 4. An elephant
 not, a furious or intoxicated elephant. दण्ड a stick, दण्ड to दण्ड
 दण्ड aff. दण्डं दण्डयति.
 दण्डाहत m. (-ह) Buttermilk. दण्ड a churning stick, and दण्डाहत
 churned.
 दण्डक m. (-क) 1. A mace-bearer, &c. one carrying a stick or staff.
 A fish, (Cyprinus dankeia, HAM.) दण्ड a staff, and दण्डक
 दण्डका f. (-का) 1. A kind of necklace. 2. A string. दण्ड a bead
 and दण्डक aff.
 दण्डित mfn. (-त) Punished, chastised, sentenced, fined. दण्ड
 punish, दण्डित.
 दण्डित mfn. (-त) Having a staff or stick. दण्ड (दण्ड) 1. A
 keeper, a warder, a porter, a staff or mace-bearer. 2. A name
 YAMA. 3. A man of the fourth order or beggar. 4. A mendicant
 carrying a staff. 5. A mendicant of a particular order, denoted by
 SANKARACHARYA. 6. A Jina or Jaina saint. दण्ड a staff or
 दण्ड aff.
 दण्डोपना f. (-ना) A small shrub; also दण्डोपना. दण्डोपना.
 दण्डा mfn. (-दा-दण्डा-दण्डा) Punishable, deserving punishment. दण्ड
 punishment, and दण्डयन् affix implying fitness.
 दण्ड m. (दण्ड दण्डौ दण्डः) 2nd case plu. (दण्डः) A tooth; see दण्ड, the
 is dropped after the 2nd case. दण्ड to subdue, affix डन्.
 दण्डा mfn. (-दा-दण्डा-दण्डा) 1. Given, presented, made over, assigned.
 Preserved, guarded, protected. m. (-दा) 1. The name of a tribe.
 A name, also दण्डाचर्य. 3. A common surname or title of a man
 the Vaisya or third tribe, at present common to the Kshatriya
 class. n. (-दा) A gift, a donation. दण्ड to give, affix कर्मणि.
 दण्डक m. (-क) A son given: see the next. दण्ड कन् added to the last.

दुग्ध म. (-दः) The sea of curds. स. दधि, and उद water; that which has curds for water.

दन्तप्रक्षालनम्. (दा-दा-दा) Entangled in or between the teeth. ड. दन्त, and
प्रक्षालनम्.

दम् to tame or subdue, Unadi affix, दम् ।

दधि (दु-ध) 1. Punishment, restraint or subjection of others. 2. Subjection, subjection of oneself. **दध्** to tame, **अधृ** aff.
 दध् m. (दु-ध) 1. A hero. 2. A philosopher. 3. A kind of flower, common in Persia, (Artemisia.) n. (-न्) Taming, subduing. **दध्** to tame, **अधृ** aff.
 दध् m. (यः या यं) To be tamed, subjected, or subdued. **दध्** to tame, **अधृ** aff.
 दध् m. (-यन्-यन्-यन्) Taming, restraining, chastising. f. (-नी) 1. The wife of NALA. 2. A kind of cucumber. **दध्** to subdue, particular affix **अधृ**.
 दध् m. (-यन्) DAMAYANTI **दध्** दध् sister of.
 दध् m. (तः-ता-तं) Tamed, subdued, patient of every suffering, privation or privation. **दध्** to tame, affix **क**, with **इट्** inserted.
 दध् m. (-सो-सिनी-सि) A tamer, a dominator. **दध्** दध् with **श्री** aff.
 दध् m. (ना) 1. A name of Agni or fire. 2. A name of SURA, regent of Venus. **दध्** to tame (all things), Unadi affix **उजि**; also **अधृ** aff.
 दध् m. (-नी) Husband and wife. **दध्** a wife, and **पति** a husband. **दध्** पति **दध्** जायाशब्दस्य पति दमादेशः।
 दध् m. (-ज) दध् (दधीति) 1. To act deceitfully, to cheat, to impose upon, to trick or deceive. 2. To split or divide. r. 10th cl. (दधयते) To collect, to gather, to arrange or string. **दध्** पं चकं सेट्। सहाते दध् पं चकं।
 दध् m. (-ज) 1. Deceit, fraud, cheating. 2. Hypocrisy. 3. Sin, wickedness. 4. Arrogance, pride. **दध्** to deceive, &c. affix **धृ**.
 दध् m. (-धी-धिनी-धि) 1. Hypocritical. 2. Proud. 3. Wicked m. (-धी) A hypocrite, an impostor. **दध्**, and **धिनि** aff.
 दध् m. (-जि) INDRA's thunderbolt. **दध्** to divide or split, affix **जि**.
 दध् m. (-यः-या-यः) To be subjected or tamed. 2. To be punished. m. (-यः) A steer, a young bullock. **दध्** to tame, **यत्** affix.
 दध् m. 1st cl. (दधते) 1. To give. 2. To move. 3. To take. 4. To protect. 5. To hurt or kill. **दध्** पं चकं सेट्।
 दध् m. (-यः-या-यः) Compassionate, tender-hearted. m. (-यः-या) 'Tender', compassion, clemency. **दध्** to preserve, affix **अधृ**, fem. affix **अधृ**.
 दध् m. (-यः-या-यः) Preserving, protecting. **दध्**, and **यान** aff.
 दध् m. (-यः-या-यः) Kind, showing compassion **दध्**, and **कर** who makes.
 दध् m. (-यः) A Bud'dha, a Baud'dha sūnt, or a form of Bud'dha, the founder of the sect. **दध्** दध् compassion, and **कृ** boasting.
 दध् m. (-यः) Compassionate. **दध्**, and **कृ** doing.
 दध् m. (-यः-या-यः) Compassionate, charitable, kind. **दध्**, and **कृ** possessed of.
 दध् m. (-यः-या-यः) Compassionate, benevolent. **दध्**, and **यु** joined.
 दध् m. (-यः) The breaking of a bank.
 दध् m. (-यः-या-यः) Tender, compassionate. **दध्** दध् compassion, **आधृ** affix; also **अधृ** affix.
 दध् m. (-यः) Tenderness, compassionateness. **दध्** **अधृ** added to the last; with **अधृ** दध् दध्।
 दध् m. (-यः-या-यः) Merciful, tender, **दध्**, and **अधृ** aff.
 दध् m. (-यः-या-यः) Kind, compassionate. **दध्**, and **नील** possessed of.
 दध् m. (-यः-या-यः) Beloved, dear, desired. m. (-यः) 1. A husband. 2. A lover. f. (-या) 1. A woman. 2. A wife or mistress. **दध्** to regard tenderly, affix **अधृ**.
 दध् m. (-यः-या-यः) Hired, subject to a wife. **दध्** दध् a wife,

दध् m. (-यः-या-यः) 1. Fear, terror. 2. A hole in the ground. n. (-यः) A conch-shell. ind. A little. f. (-यः-या-यः) 1. A natural or artificial excavation in a mountain, a cave, a cavern, a grotto, &c. 2. A valley. **दध्** to divide, to dread, &c. affix **अधृ** **अधृ**.
 दध् m. (-यः) An eddy, a current. **दध्** to tear (down the banks). affix **अधृ**; some books read **दध्**, and others **अधृ**.
 दध् f. (-यः) 1. Terror. 2. A mountain. 3. A precipice. 4. The heart. 5. A bank or mound. 6. A tribe of barbarians. **दध्** to divide, or tear, **अधृ** Unadi aff.
 दध् m. (-यः-या-यः) A country bordering on Kashmir, the mountains about Kashmir and above Peshawar. m. (-यः) 1. Fear, terror 2. A tribe of barbarians. **दध्** **अधृ** added to the former.
 दध् m. (-यः-या-यः) Slightly or a little burst or opened. n. (-यः) and विदधित divided.
 दध् f. (-यः) A cave: see **दध्**. **दध्** to divide. **अधृ** aff.
 दध् m. (-यः-या-यः) 1. Frightened, terrified. 2. Torn, rent, divided. **दध्** fear, **अधृ** affix; or **दध्** to divide, affix **क**.
 दध् m. (-यः-या-यः) Poor, needy, indigent, distressed. **दध्** दध् to be poor, affix **क**.
 दध् m. (-यः-या-यः) Poverty, indigence. **दध्** दध्, and **अधृ** affix; also with **अधृ** दध्।
 दध् r. 2nd cl. (दधति) 3rd plu. (दधति) To be poor or needy. **दध्** पं चकं सेट्।
 दध् m. (-यः-या-यः) Poor, distressed. **दध्** दध्, and **अधृ** aff.
 दध् m. (-यः-या-यः) Poor, impoverished. **दध्** दध् to be poor, affix **क**.
 दध् m. (-यः-या-यः) Poor, needy. **दध्** दध्, and **अधृ** affix; otherwise with **अधृ** दध् दध्।
 दध् f. (-यः) A cavern, a hollow. **दध्** दध्, and **अधृ** a place.
 दध् m. (-यः) A mountain. **दध्** दध् a cave, and **अधृ** what has.
 दध् m. (-यः) 1. A gamester. 2. A stake. n. (-यः) Gambling see **दध्**.
 दध् m. (-यः-या-यः) Cracked, flawed, slightly broken, (a vessel, &c.) m. (-यः) A mountain. **दध्** to tear or break, affix **अधृ**, and the root repeated.
 दध् m. (-यः) A sort of sauce or condiment; also **दध्**।
 दध् m. (-यः-या-यः) A musical instrument. m. (-यः) 1. A cloud. 2. A frog. **दध्** to tear, Unadi affix **अधृ**, and the radical reuplicate; what is struck, &c.
 दध् m. (-यः) 1. A frog 2. A cloud. 3. A mountain. 4. A sort of musical instrument, a pipe or flute. n. (-यः) A number of villages. f. (-यः) A name of DURGA. **दध्** to tear, Unadi affix **अधृ**, and the radical repeated.
 दध् m. (-यः) The mouth or extremity of a pipe. **दध्**, and **अधृ** a cup.
 दध् m. (-यः) Herpetick eruption: see **दध्**.
 दध् m. (-यः) A cutaneous disease, herpes, also **दध्**.
 दध् m. (-यः) Cutaneous eruption, herpes. **दध्** दध् to be poor, **अधृ** Unadi affix, the form is irregular; by substituting the short vowel, and omitting the first **र**, this word and its compounds appear in a variety of forms, as **दध्**, **दध्**, **दध्**; also omitting the second **र**, **दध्**, &c. &c. q. v.
 दध् m. (-यः) Cassia, (torā) also **दध्** and **दध्**.
 दध् m. (-यः-या-यः) Diseased with herpes, herpetick; also **दध्**, **दध्**, &c.
 दध् m. (-यः-या-यः) Herpetick, afflicted with herpes: also **दध्** **दध्**, **दध्**, &c.
 दध् m. (-यः) 1. Pride, arrogance. 2. Musk. 3. Heat. **दध्** to be proud, to inflame, affix **अधृ** **अधृ**, **अधृ** **अधृ**, &c. &c.
 दध् m. (-यः-या-यः) What kindles, inflames, or excites. m. (-यः)

दृक् m. (दृ-क्) 1. The eye. 2. Kindling, inflaming. ३. दृष्ट to excite, to kindle, affix लृ।
 दृष्ट mfn. (दृ-क्) Puffed up or swelling with pride. ३. दृष्ट, and दृष्ट inflamed.
 दृष्ट mfn. (दृ-क्) Humbling, humiliating, pride-destroying. ३. दृष्ट, and दृष्ट it removes. [ment]
 दृष्ट m. (दृ-क्) Incipient pride, conceit. ३. दृष्ट pride, दृष्ट commence-
 दृष्ट mfn. (दृ-क्) Concealing or subduing arrogance. ३. दृष्ट, and दृष्ट
 दृष्ट m. (दृ-क्) 1. A Rakshasa, an imp or goblin. 2. A mischievous man
 or animal, &c. ३. दृष्ट to tear, Unadi affix न्।
 दृष्ट m. (दृ-क्) A constable, police officer set over a village, &c. 2. A
 warder, a door-keeper.
 दृष्ट m. (दृ-क्) 1. INDRA. 2. Air, wind. 3. A musical instrument.
 दृष्ट f. (दृ-क्) 1. A ladle or spoon. 2. The expanded hood of a
 snake. ३. दृष्ट to divide, Unadi affix वि; also with दीप् added दृष्टिः
 some authorities made the final consonant the labial letter व, as
 दृष्टि, दृष्टि; also दृष्टि.
 दृष्ट m. (दृ-क्) A ladle, a spoon. f. (दृ-क्) A potherb. see दृष्टिका. ३.
 कृष्ट added to the preceding.
 दृष्ट m. (दृ-क्) A snake. ३. दृष्टि the hood expanded and कृष्ट who
 makes.
 दृष्ट m. (दृ-क्) 1. Kusa or sacrificial grass, (Poa cynosuroides.) 2. A kind
 of reed, (Saccharum spontaneum) 3. Another species, (S.
 cylindricum.) ३. दृष्ट to collect, to arrange, affix घञ्, or दृष्ट to
 tear, Unadi affix न्।
 दृष्ट m. (दृ-क्) A private apartment or house, a retirement.
 दृष्ट m. (दृ-क्) A kind of grass, (Saccharum spontaneum) ३. दृष्ट, and
 दृष्ट a leaf.
 दृष्ट m. (दृ-क्) 1. Sight, seeing. 2. Day of new moon when it rises in-
 visible. 3. Half monthly sacrifice, performed at the charge of the
 moon, by persons maintaining a perpetual fire. ३. दृष्ट to see, affix
 घञ्।
 दृष्ट mfn. (दृ-क्) Who or what shows, displays, explains, makes
 clear, &c. m. (दृ-क्) 1. A door-keeper, a warder. 2. An exhibitor,
 one who points out or shows any thing. 3. A skillful man, one who
 is conversant with any science or art, &c. ३. दृष्ट to see, दृष्टि mfn.
 दृष्ट m. (दृ-क्) 1. The sun. 2. The moon. ३. दृष्ट to see, कर्मणि अतश्च aff.
 दृष्ट m. (दृ-क्) 1. Sight, seeing, looking. 2. The eye. 3. A Mirror. 4. Show-
 ing. 5. Aspect, appearance. 6. Directing, instructing. 7. A dream
 or vision. 8. Virtue, moral merit. 9. Knowledge, especially religi-
 ous. 10. Understanding, intellect. 11. A Sastra, one of six religi-
 ous or philosophical systems, the Patanjali Sankhya, Val'esha, the
 Nyaya, Mimamsa, and Vedanta. 12. Sacrifice. 13. Colour. 14.
 sitting any sacred shrine, worshipping in the presence of any image.
 ३. दृष्ट to see, affix भावकारणाद् घञ्।
 दृष्ट m. (दृ-क्) A surety for appearance. ३. दृष्ट, and दृष्ट
 दृष्ट m. (दृ-क्) Surety for appearance, bail. ३. दृष्ट, and दृष्टिमात्र
 surety.
 दृष्ट mfn. (दृ-क्) 1. Beautiful, handsome, agreeable. 2. Visible,
 to be seen. ३. दृष्ट looking, and दृष्ट affix; or दृष्ट to see, and दृष्टि aff.
 दृष्ट mfn. (दृ-क्) Vain, conceited, thanking oneself hand-
 some. ३. दृष्टि, सन्त to mind, दृष्टि aff.
 दृष्ट m. (दृ-क्) The night of new moon, on which it rises invisible.
 ३. दृष्ट to see, and दृष्टि night.
 दृष्ट mfn. (दृ-क्) Showing, displaying, who or what shows. m.
 दृष्ट 1. A warder, another, a door-keeper. 2. A show man, a
 guide, an exhibitor. ३. दृष्ट to see, in the causal form, and दृष्ट aff.
 दृष्ट mfn. Having shown having made manifest. ३. दृष्ट to see,
 causal form, दृष्ट aff.

दृष्ट mfn. (दृ-क्) Showing, explaining or proposing to see
 or explain. ३. दृष्ट to see, causal form, दृष्ट affix, with a fu-
 ture sense.
 दृष्ट m. (दृ-क्) The moon. ३. दृष्ट day of new moon, and दृष्ट from
 दृष्ट mfn. (दृ-क्) 1. Visible, apparent. 2. Shown, displayed.
 Explained. 4. Seen. 5. Understood. ३. दृष्ट to see, in the cau-
 sal form, affix विष् and कृ।
 दृष्ट mfn. (दृ-क्) 1. Having shown, showing, display.
 2. Explaining, teaching. ३. दृष्ट causal form, कृष्ट aff.
 दृष्ट r. 1st cl. (दृष्ट) r. 10th cl. (दृष्टि-ने) 1. To cut, to divide, to
 pierce. 2. To be cut, &c. 3. To display. 4. To wither. दृष्टि
 भेद सक् भेदने सट् भेदने सट् उभे सट् सट्।
 दृष्ट m. (दृ-क्) A leaf. n. (दृ-क्) 1. A part, a portion, a fragment.
 Dividing, tearing, cutting, splitting, &c. 3. A sheath, a scabbard.
 4. An adulteration or alloy. 5. A heap or quantity. 6. The
 of Tamala. 7. A half. ३. दृष्ट to divide, to cut, &c. affix च्च
 दृष्ट m. (दृ-क्) A folded petal or leaf. ३. दृष्ट, and दृष्ट a door.
 दृष्ट m. (दृ-क्) A sort of jasmine, (J. pubescens.) ३. दृष्ट a leaf,
 दृष्ट a sheath.
 दृष्ट mfn. (दृ-क्) 1. Splitting, rending. 2. Being torn or
 ३. दृष्ट to cut or be pierced, affix दृष्ट।
 दृष्ट mfn. (दृ-क्) Broken-hearted, cut to the heart, &c. ३. दृष्ट
 and दृष्ट the heart.
 दृष्ट mfn. (दृ-क्) Breaking to pieces, cutting, dividing, &c.
 what does so.) n. (दृ-क्) Tearing, rending, breaking, pulling
 pieces. f. (दृ-क्) A clod or clump of earth or mould. ३. दृष्ट to
 affix कृष्टि भुट्।
 दृष्ट m. (दृ-क्) The Bburjapatra, a tree of which the bark is
 for hookah snakes, &c. ३. दृष्ट a leaf, and दृष्ट shedding, cas-
 off.
 दृष्ट m. (दृ-क्) 1. Gold. 2. A sacred or religious institute. ३. दृष्ट
 divided, Unadi affix कृष्टि.
 दृष्ट f. (दृ-क्) A fragrant plant, (Pandanus odoratissimus) ३. दृष्ट
 leaf, and दृष्ट a flower; the leaves surrounding the flower. केतका
 दृष्ट m. (दृ-क्) A thorn. ३. दृष्ट a leaf, and दृष्ट a needle.
 दृष्ट f. (दृ-क्) The fibre or vein of a leaf. ३. दृष्ट a leaf, and दृष्ट
 fibre पदशिरायात्।
 दृष्ट m. (दृ-क्) 1. Sesamum growing wild or spontaneously. 2. A
 aquatic plant, (Pistia stratiotes) 3. A plant commonly Nagেশ्वर
 (Mussa fenestra) 4. A tree, (Mimosa sirsiha.) 5. Red chalk. 6. Cut
 fish bone. 7. A moat, a ditch. 8. A sort of jasmine, (J. pubescens)
 9. An elephant's ear. 10. The driver of an elephant. 11. A bar-
 cone, a high wind. ३. दृष्ट as above, दृष्ट to go, with दृष्ट pre-
 fixed, affix च्च, doric. irr.
 दृष्ट m. (दृ-क्) Mud, but mud especially on the banks of a river.
 दृष्ट m. (दृ-क्) 1. A tree, (Vangueria spinosa) see दृष्ट 2. A plant
 (Artemisia.) ३. दृष्ट a leaf, and दृष्ट clear, clean.
 दृष्ट m. (दृ-क्) Sorrel. ३. दृष्ट the leaf, and दृष्ट sour.
 दृष्ट mfn. (दृ-क्) A clod of clay or mould. ३. दृष्ट to be divided, (of
 the barrow or plough,) Unadi affix दृ।
 दृष्ट m. (दृ-क्) Timber, wood. ३. दृष्ट to split, affix दृष्टि।
 दृष्ट mfn. (दृ-क्) 1. Blown, full blown, expanded. 2. Broken, ३.
 3. Cut to pieces. 4. Torn, rent. 5. Scattered, driven apart. 6.
 6. Opened, unfolded. ३. दृष्ट to split, affix दृष्टि।
 दृष्ट m. (दृ-क्) A plant, (Echites scholaris) see दृष्टि ३. दृष्ट
 the seventh case दृष्ट, in the leaf, and दृष्ट fragrant.
 दृष्ट m. (दृ-क्) 1. Fraud, dishonesty. 2. Sin. 3. The name of a Ma-
 samu. 4. A wheel. ३. दृष्ट to divide, and दृष्ट Unadi affix.
 दृष्ट m. (दृ-क्) 1. A name of INDRA. 2. INDRA's thunderbolt. ३. दृष्ट
 break or split, Unadi affix दृष्टि।

१) दश r. 1st cl. (दशति) To go, to move. भा० प० सक० सेट् ;

(-दश) 1. A wood on fire, a forest conflagration. 2. A wood, a forest. 3. Fire in general. 4. Heat, (general or physical.) द० दु to agitate, affix चच् ; also दाव ।

m. (-द्यः) 1. Anxiety, vexation, distress. 2. Inflammation of the eye, &c. द० दु to be agitated, चयच् aff.

prfn. (यन्-यसी-यत्) Removing, making, placing at a distance. द० दव for दूर used as a verb, गृह्ण्ते ।

prn. (दश) A wood on fire, or the conflagration of a forest. द० दव wood, and दशि a fire ; also दव and दाव ।

prfn. (-नः-नः-ह) Very remote, very distant. द० दूर far, affix रञ्च्, द० दव substituted for दूर ; also दवीयस् ।

prfn. (यान्-यसी-यः) Very remote or distant : see the preceding, the affix being the superlative affix रञ्चस् ।

१) दश r. 1st and 10th cl. (दशति दशयति ते) 1. To bite or sting. 2. To arm, to put on armour. 3. To see. r. 10th cl. (दशयते) To see. With उप, to be in trouble, to be reduced in circumstances.

२) दश, to pinch, to nip, to bite. दीर्घो चु० उभ० चक० सेट्, इदित् ।

प्रत्ययः चक० and भा० प० ।

inf. (क०-का-कं) Ten द० कन् added to दश ।

दश n. (दश) A name of RAVANA. द० दश ten, and कण्ठ a neck : the name of the neck, also similar names, as दशवीर्य, &c.

दशित् m. (-जित्) A name of RAMA. द० दशकण्ठ RAVANA, and जित् conqueror.

दश n. (-रः) RAVANA : see दशकण्ठ ।

दशयन् n. (-नं) The aggregate of ten vices, proceeding from the inequality of desire, viz. hunting, gambling, sleeping during the day, abusiveness, lechery, drunkenness, dancing, singing, playing, and hypocrisy. द० दश ten, काम desire, ज born, व्यसन calamity.

दश n. (-च) Ten times, ten-fold. द० दश, and गृह्ण् a time.

दश m. (-म) A district or collection of ten villages. द० दश, and ग्राम a village.

दश m. (-तिः) A magistrate or chief of ten villages. द० दश, and ग्राम a village, पति master.

दश m. (-गी) 1. The head man of ten villages. 2. Municipality or corporation of the same. द० दशग्राम, and गति aff.

दश n. (-वः) RAVANA : see दशकण्ठ ।

दश n. (-तिः) A hundred.

दश m. (-तः) In ten ways. द० दश, and धाच् aff.

दश pln. (श) Ten. द० दश to bite, Uvadi affix चन्, the nasal joined.

दश n. (-नः) A tooth. m. (-नः) The peak of a mountain. n. (-नः) Honour, mail. द० दश to bite, affix भावे करणदी कृट् ।

दश n. (-सः) A lip. द० दशन tooth, and वासच् vesture.

दश m. (-ग्रः) The whiteness or brightness of the teeth. द० दशन, and रश्च a ray.

दश n. (-हः) A bite, the mark of the teeth. द० दशन, and चङ्क a mark.

दश n. (-का) A kind of sorrel.

दश mfn. (हः-हः-ह) Toothless. m. (-हः) 1. Breathing, breathing, expiration. 2. A lip. 3. Kissing, a kiss. द० दशन a tooth, and चङ्क expelled, ejected.

दशित m. (-रः) A Budd'ha or Baudd'ha saint. द० दश, पारमिता a secular work or scripture of this sect, धर who has.

दश n. (-रः) A fragrant grass, (Cyperus rotundus) : see दाशपुर 2. A district, part of Malwa or Bundelkhand. 3. A town or city. द० दश a fisherman, and पूर or पूर to nourish, affix दश् ; also दश a city ; district of ten cities.

दश n. (-रः) A fragrant grass ; see the preceding ; also दाशपुर ।

दश m. (-रः) A Budd'ha of Baudd'ha teacher. द० दश ten, (the ten worlds) दश powerful.

दशमूनि m. (-गः) BUD'DHA, the founder of the Baud'dha sect, or a Budd'ha, the generic name of the sanctified teachers of that sect.

द० दश ten, भूमि earth, and ग who goes ; traversing the ten worlds : also दशमूनी m. (गः) Lord of the same.

दशम mfn. (-सः-सी-सं) Tenth. f. (-सी) 1. The tenth day of the half month. 2. The tenth or last stage of human life, the last ten years of a century. द० दशन् ten, and सट् aff.

दशमवाविद्या f. (-या) DURGA. द० दश ten, (forms or names) महा great, and विद्या a name of DURGA.

दशमान nf. (-सं-सी) A collection of ten garlands. द० दश ten, भासा a garland, टच् aff.

दशमिन् mfn. (-सी-मिनी-मि) Very old or aged. द० दशमी the tenth, (stage of life,) and मिनि aff. [arrived at.

दशमोक्त mfn. (-तः-ता-तं) Very old, above ninety. द० दशमी, and मत् दशमोक्त mfn. (-स्य-स्या-स्य) 1. Impotent. 2. Very old, turned of ninety.

द० दशमी the last stage of life, and मत् who is.

दशमुख m. (-रः) A name of RAVANA. द० दश ten, and मुख a face.

दशमुखान्तक m. (-कः) A name of RAMA. द० दशमुख RAVANA, and अन्तक destroyer.

दशमूल n. (-नः) A tonic medicament prepared from the roots of ten plants. द० दश ten and मूल a root.

दशरथ m. (-यः) A proper name, sovereign of Ayodhya or Oude and father of RAMA. द० दश ten, and रथ a car ; whose car bore him to the ten quarters of the universe.

दशरात्र n. (-त्रं) A period of ten days and nights. द० दश, and रात्रि for रात्रि night.

दशरूपधर mfn. (-धृत्) A name of VISHNU. द० दश ten, रूप forms, (Avataras,) and धृन् who assumes.

दशलक्ष n. (-लक्ष) Ten marks or attributes. द० दश, and लक्ष a mark.

दशवाजि m. (-जी) The moon. द० दश ten, and वाजिन् a horse, whose car is drawn by ten horses.

दशशत n. (-तं) A thousand. द० दश, and शत a hundred.

दशसहस्र n. (-सहस्रं) A myriad. द० दश, and सहस्र a thousand.

दश f. (-श) or m. pln. (-शः) 1. The ends of a piece of cloth, the end of a garment. 2. A state, a condition, a period or time of life, as youth, age, manhood, &c. 3. The wick of a lamp. 4. The mind or faculty, of understanding. 5. Aspect or position of the planets at birth. द० दश to bite, to cut or divide or be cut or divided, चङ्क aff.

दशकर्ष m. (-र्षः) A lamp. द० दश a wick, चकर्ष what possesses.

दशकर्षिन् m. (-र्षी) A lamp. द० दश a wick, चार्च before, कर्ष् to make lines, affix णि.

दशानन m. (-नः) The giant RAVANA. द० दश ten, and आनन a face.

दशानिक m. (-कः) A plant, commonly Danti, (Croton polyandrum.)

दशफल n. (-लं) Result of circumstance of the condition of life. द० दश, and फल fruit.

दशार्च m. (-र्चः) A country, part of central Hindustan, lying on the south-east of the Vind'hya mountains. f. (वा) A river rising in the Vind'hya hills, the Dosarus of the ancients. द० दश ten, चर्च a fort.

दशस्थिति f. (-तिः) Condition. द० दश, and स्थिति stay.

दशार्क m. (-र्कः) 1. A Budd'ha or Buddha. 2. A country in the south of India, the kingdom of YADU. n. (-रः) The Yadavas or people of Dasartha. द० दश ten, and अर्क proper, worthy.

दशवतार m. (-रः) A name of VISHNU. द० दश ten, and वतार descent, the deity of whom there are ten descents from heaven, for the purpose of protecting or punishing mankind ; see वतार ।

दशविशेष m. (-यः) Existing circumstances, peculiar condition. द० दश, and विशेष sort.

2. A दारुम as above, पुष्प a flower, and अणु affair of resemblance
flowers like those of the pomegranate.

[illegible]

दिधिजय m. (-जः) Subjugation of an extensive country, either in arms or controversy. E. दिज्, and विजय triumph.

दिधिजयः m. (-जः) Invasion, going forth to conquer the world. E. दिज्, जय, and जय march.

दिधिमान m. (-मः) A quarter or point of the compass. E. दिक्, and विभाग division.

दिधिमामिन् mfn. (-मः-ता-न्) Famous, celebrated, known in all quarters. E. दिक्, and विमामिन् made known.

दिध्यापिन् mfn. (-पि-पिनी-पि) Spreading through all space. E. दिक्, and व्यापिन् what pervades.

दिङ् m. (-ङः) A nit.

दिङ्मण्डल n. (-मः) The circle of the heaven, or any point of the compass. E. दिङ्, and मण्डल sphere.

दिङ्ग mfn. (-ङः-खी-खी) Looking to, or facing any point or quarter. n. (-ङः) Any part of the heavens. E. दिङ्, and मङ्ग face.

दिङ्गम m. (-मः) An elephant of the quarter: see दिङ्गम्.

दिङ्ग mfn. (-मः-ता-न्) Cut, torn, divided. E. दी to cut, affix क्.

दिति f. (-तिः) 1. One of the wives of Kasyapa, and mother of the Daityas or infernal race, opposed of the gods. 2. Cutting, splitting, dividing. m. (-तिः) A king, a prince. E. दी to cut, affix क्.

दितज m. (-जः) An Asura, a sort of Titan or giant. E. दिति as above, and ज born.

दितिसुत m. (-तः) 1. Titan or giant. E. दिति as above, and सुत a son.

दिद्य m. (-द्यः) 1. Titan, a demon or giant. E. दिति as above, affix यत्, and the vowel unchanged; see दीय.

दिक्षा f. (-क्षा) Desire or purpose to give. E. दा to give, desid. form, च and ह्य् affix.

दिक्ष् mfn. (-क्षः-क्षी-क्षी) Wishing to give. E. दा to give, desid. form, affix सन् and उ.

दिक्ष्माव mfn. (-मः-ता-न्) Wishing to see. E. दृश् to see, desid. form, माव् affix.

दिक्ष्वा f. (-वा) Desire or wish to see. E. दृश् to see, desid. form, सन् भावे च and टाप् affix.

दिक्ष्म mfn. (-क्षः-क्षी-क्षी) Desirous of seeing. E. दृश् to see, desid. form, सन् and च affix.

दिक्ष्माव mfn. (-मः-ता-न्) Wishing to see. E. दिक्ष्मा, and सन्प् affix.

दिक्ष्मिन् mfn. (-मः-क्षी-क्षी) Wishing to play or sport. E. दिक्ष् to play, desid. form, सन् affix.

दिक्ष्त् mfn. (-क्षः-क्षी-क्षी) Shining, blazing, bright. E. क्ष् to shine, जट affix, intens. form.

दिक्ष्मिन् mfn. (-मः-क्षी-क्षी) Wishing to shine. E. क्ष् to shine, desid. form, च affix.

दिक्ष्माव mfn. (-मः-ता-न्) Wishing to burn. E. दह् to burn, desid. v. माव् affix. [v. ग्रन्थ aff.]

दिक्ष्मन् mfn. (-मः-क्षी-क्षी) Desiring to burn. E. दह् to burn, desid. form.

दिक्ष् f. (-क्षः) Firmness, stability, fixed state of mind or being. E. क्ष् to have, affix जि, and the root reduplicated.

दिक्ष्माय m. (-यः) A pretended friend, an intimate. E. क्ष् to have, Unadi affix माय, the root reduplicated, 12th and 14th augment.

दिक्ष्म m. (-मः) The second husband of a woman twice married. f. (-यः) A virgin widow remarried. E. क्ष् to have (sin), or क्ष् to be reproached, root reduplicate, affix क् or क्; in the first case, हट् and पृक् augments, also दिक्ष्.

दिक्ष् f. (-क्षः) 1. A virgin widow remarried: see the preceding; also दिक्ष्. 2. An elder sister unmarried, whose junior is a bride. m. (-यः) 1. The husband of a woman married a second time: see दिक्ष्. 2. Instability, want of firmness. E. दिक्ष् firmness, क्ष् to abandon, क् Unadi affix.

दिक्ष्मिन् m. (-मः) The husband of a woman remarried. E. दिक्ष्म as above, and पति a husband.

दिन m. (-नः) A day. E. दी to waste, भक्ष् affix, and the vowel short; or दी to destroy, (darkness,) क् Unadi affix.

दिनकर m. (-रः) The sun. E. दिन day, and कर who makes. क्.

दिनकराक्षजा f. (-जा) The Yamuna or Jamna river. E. दिनकर and आक्षजा daughter.

दिनकर m. (-रः) The sun. E. दिन, and कर who makes.

दिनकर m. (-रः) Darkness. E. दिन day, and कर who makes.

दिनयोनिस् n. (-तिः) Sunshine, day-light. E. दिन day, and योनिस्.

दिनदुःखित m. (-तः) The ruddy goose. E. दिन day, and दुःखित pain regretting throughout the day, the approaching nocturnal separation from its female.

दिनपथी m. (-थी) The sun. E. दिन day, and पथी leading, bringing.

दिनपथ m. (-थः) A name of certain signs of the zodiac, the fifth to eighth; also the eleventh and twelfth. E. दिन, and पथ strong.

दिनपथी m. (-थी) The sun. E. दिन day, and पथी jewel or gem.

दिनपथ m. (-थः) The eastern mountain, behind which the sun is supposed to rise. E. दिन day, and पथी the forehead.

दिनांश m. (-शः) A portion of the day, a watch, an hour, or the seasons of dawn, moon, and evening. E. दिन and अंश part or part.

दिनादि m. (-दिः) Dawn, day-break. E. दिन, and आदि commencement.

दिनान्त m. (-न्तः) Evening, sunset, close of day. E. दिन day, and अन्त end.

दिनालक m. (-कः) Darkness. E. दिन day, and अलक ender.

दिनाश m. (-शः) Morning. E. दिन, and आश beginning.

दिनावसान n. (-नः) Evening, close of day. E. दिन day, and अन्त expiration.

दिनाका f. (-का) A day's wages, hire for a day or by the day. E. दिन day, and अक् affix.

दिन (३) दिभि र. 10th cl. (दिव्ययति-ने) To order, to direct. चुरा० उभ० सेट्-दिति.

दिभ्य र. 1st and 10th cls. (दिव्ययति-ने) To order, to command. चुरा० उभ० सक० सेट्.

दिभ्य र. 10th cl. (दिनायति-ने) 1. To command, to direct, 2. To collect.

दिलीप m. (-पः) The name of a king and ancestor of Rama. E. दिलि to be the barbarous name of Hastinapur of the modern Delhi, प who protects or rules.

दिलीपराज m. (-राजः) King DILIPA, see the preceding. E. दिलीप and राज् a king.

दिलीर m. (-रः) A mushroom.

दिव (३) दिभ्य र. 4th cl. (दीव्यति) 1. To play, to sport, to play with romp or gambol. 2. To desire, to overcome, to be ambitious surpassing, &c. 3. To deal, to traffic, to buy or sell. 4. To be splendid or beautiful. 5. To praise. 6. To be glad, to be merry. 7. To be mad, to be wild or inflated with pride, passion, &c. 8. To be sleepy or sluggish. 9. To love, to desire. 10. To go. r. 1st cl. (दिव्यति) 1. To suffer pain. 2. To ask, to beseech or beg. 3. To move, to go. 4. (-ति-ने) To lament, to wail, to mourn and cry. (३) दिभि र. 1st cl. (दिव्यति) 1. To please. 2. To be pleased. 3. To be happy. च अक् पठे व्यवहारे, इच्छायां सुखी च सक० दिवा० पर० सेट्. कृजने च अक् पठे सक० सेट्. चर्दे चुरा० उभ० सक० सेट्. प्रीती स्था० पर० सेट्. दिभिः.

दिव् f. (-योः दिवो दिवः) 1. Heaven, paradise. 2. Air, sky. E. दि play, affix क्षिप्, where sports immortals; also दिव्.

दिव n. (-वः) 1. Heaven, paradise. 2. Heaven, sky, atmosphere. 3. A wood, a thicket. E. दिव् to play, to shine, &c. affix आधारे वा क्: see the preceding.

दिवन् m. (-नः) A day. E. दिव् to play, Unadi affix क्.

दिवस m. (-सः) A day. E. दिव् to play, चर्दे चुरा० उभ० सेट्.

दिवसकर m. (-रः) The sun. E. दिवस day, and कर who makes.

दिवसमुख n. (-खः) Dawn, day-break. E. दिवस day, and मुख beginning.

दिवसादय m. (-यः) Evening, close of day. E. दिवस, and अयस्य loss.
 दिवसावसान n. (-नः) Evening, close of day. E. दिवस, and अवसान end.
 दिवसनि m. (-निः) A name of INDRA the Indian Jove. E. दिवः of day, and प्रति lord, Divespiter.
 दिवसद्वि f. du. (-द्वी) Heaven and earth. E. दिव heaven, and पृथिवी earth, स inserted for the sake of euphony.
 दिवा ind. By day, the day. E. दिव् to play, &c. affix का.
 दिवाकर m. (-ः) 1. The sun. 2. A crow. 3. A flower, the sun-flower. E. दिवा the day, and कर who makes.
 दिवाकीर्ति m. (-तिः) 1. A man of a low or impure caste, a Chandala. 2. A barber. 3. An owl. E. दिवा by day, and कीर्ति credit, (the barber is not allowed to operate at night,) or दिवा day, चकीर्ति disrepute; the Chandala and owl coming abroad only in the dark.
 दिवाच कीर्तिः कृत्यं यस्य रात्रौ चुरकर्मनिषेधात् नापि चच्छाले वेचने च ।
 दिवाकृत min. (-तः-ता-त) Done by day. E. दिवा, and कृत done.
 दिवाचर mfn. (-रः-री-र) Going about by day. E. दिवा, and चर who or what goes.
 दिवाटन m. (-नः) A crow. E. दिवा by day, चट् to go, affix ख् ।
 दिवात mfn. (-तः-नी-त) Daily, diurnal, of or belonging to the day. E. दिवा by day, च् aff. तुट् च ।
 दिवा न. (-नः) Day and night. E. दिवा, and निशा night.
 दिवा mfn. (-यः-या-य) Being blind by day. m. (-यः) An owl. E. दिवा day, and अयस्य dark or blind.
 दिवाभीत m. (-तः) 1. An owl. 2. A thief or house-breaker. 3. The white lotus (कमलाकरः) perhaps any such flower, the petals of which open at night, and close in the day time. E. दिवा day, and भीत afraid.
 दिवाभीति m. (-तिः) An owl. E. दिवा by day, and भीति fear: see the preceding.
 दिवाभि m. (-भिः) The sun. E. दिवा, and अभि a jewel.
 दिवाभ्य m. (-भ्यः) Mid day, noon. E. दिवा and अभ्य middle.
 दिवाचर n. (-रः) A day and night. E. दिवा, and रात्रि for रात्रि night.
 दिवाचरि f. (-रिः) 1. Day or night. 2. A day and night. E. दिवा, and रात्रि night.
 दिवाचर (च) A sleep by day. E. दिवा, and चर sleep.
 दिवा (दि) The blue jay. E. दिव् to play, affix कि । चाय खने ।
 दिव mfn. (-जः-जा-ज) Celestial, heavenly, of heavenly origin. E. दिव in heaven, and ज born दिवि जायते जन्म-ज अयुक् सः ।
 दिव m. (-दः) A deity E. दिवि in heaven, सद to go, affix क्प् ।
 दिव mfn. (-जः-जा-ज) Celestial, heavenly, situated in heaven. E. दिवि in heaven, and ख what stays.
 दिव m. (-वी) A sort of insect; also उपजिहिका. E. दिव् to play, वा ई affix, fem affix डीप् ।
 दिव m. (-काः) 1. A deity. 2. A kind of cuckoo, the Chataka: see दिवोक्तम् । यीः स्वर्गः आकाशो वा भीको यय ।
 दिवास m. (-सः) Divodasa, a king so named, king of Benares, and founder of the Indian school of medicine. E. दिवः of heaven, दास the slave, or दिवः स्वर्गात् दासी दानं यय ।
 दिव mfn. (-जः-जा-ज) Born or produced in heaven. f. (-वा) Cardamoms. E. दिव heaven, उहव born.
 दिव m. (-काः) 1. A deity. 2. The Chataka, (Cuculus melanoleucos.) 3. A deer. 4. A bee. 5. An elephant. E. दिव heaven either, चीकस् a mansion; also with the vowel unaltered दिवोक्तम् ।
 दिव mfn. (-यः-या-य) 1. Divine, celestial. 2. Beautiful, agreeable, charming. m. (-यः) 1. Barley. 2. A fragrant resin, (Bdellium.) 3. The divine character or property. f. (-या) Emblic myrobalan. n. (-वी) 1. Cloves. 2. A sort of Sandal. 3. An ordeal. 4. An oath. E. व् the sky or heaven, and यत् aff. दिवि ययः ।
 दिव m. (-री) One who undergoes an ordeal. E. दिव, and कारिन् who makes

दिव्यगन्ध m. (-गन्धः) Sulphur. n. (-यः) Cloves. f. (-वा) Large cardamoms. E. दिव्य, and गन्ध smell.
 दिव्यगायन m. (-नः) A Gandharba or singer of heaven. E. दिव्य divine, and गायन a singer.
 दिव्यचक्षुस् mfn. (-क्षुः-क्षुः) 1. Beautiful-eyed. 2. Blind. m. (-क्षुः) 1. A sort of perfume. 2. A monkey. n. (-क्षुः) The faculty of seeing what is invisible by the human eye. E. दिव्य divine, and चक्षुस् an eye.
 दिव्यचक्षुः यक्षात् ५३० ।
 दिव्यदोषद mfn. (-दः-दु-द) Fit for an offering or oblation. E. दिव्य divine, and दोषद wish, that which is the subject of a deity's desires.
 दिव्यधर्मिन् mfn. (-र्मिः-र्मिणी-र्मि) Virtuous, agreeable E. दिव्य, and धर्मिन् virtuous.
 दिव्यपञ्चासत n. (-सः) A mixture of five articles, ghee, curd, milk, butter, and sugar. E. दिव्य divine, पञ्च five, and अमृत ambrosia.
 दिव्यरत्न n. (-नः) The fabulous gem Chintamani. E. दिव्य divine, and रत्न jewel.
 दिव्यरथ m. (-यः) The car or vehicle of any deity. E. दिव्य divine, and रथ a carriage.
 दिव्यरस m. (-सः) Quicksilver. E. दिव्य divine, and रस juice. पारदः, मनीषी रसे, दचिररसयुक्तं वि० ।
 दिव्यवस्त्र mfn. (-वस्त्रः-वस्त्रा-वस्त्र) 1. Clothed or invested in celestial raiment. 2. Handsomely dressed. m. (-वस्त्रः) A plant, commonly Suryasobha, a sort of sun-flower. E. दिव्य divine, वस्त्र cloth or clothes. दिव्य वस्त्र यक्षात् ।
 दिव्यादिख्या f. (-या) The heroine of a poem, as SITA, &c. of mixed origin or character, a demigoddess. E. दिव्य divine, अदिव्य not divine, partaking of both natures.
 दिव्यीच m. (-चः) A form of Siva, worshipped by the Tantrikas. E. दिव्य, and चोच heap.
 दिव्योदक n. (-कः) Rain-water, dew, &c. E. दिव्य heavenly, and उदक water.
 दिव्योपपादुक mfn. (-कः-कौ-क) Divine, celestial, of heavenly birth or being. E. दिव्य divine, पद to go, with उप prefixed, and उकञ् aff.
 दिव्य (वी) दिव्यी r. 6th cl. (दिवाति न) 1. To show, to exhibit, to explain or make intelligible 2. To order, to command, to direct or send. 3. To say, to speak. 4. To give. With चप prefixed, To change, to disguise. With चाङ्, 1. To order or command. 2. To show. 3. To summon. With उट्, 1. To proclaim to make known or public. 2. To show. With उप, To point out (literally or metaphorically), to show, to advise. With निर्, 1. To speak aloud. 2. To specify, to show. With प्र, To appoint, to order. With प्रति and सम्, To command, to return, to send back. With वि and अप, To plead in excuse, to state as a plea or pretext. With वि and निर्, To declare. With सम्, 1. To exhibit, to show, &c. 2. To communicate as news or information, With सम् and चाङ्, To approve, to permit. With सम्, To point out at a distance, as with the finger. नृ. उम-सक० पण्ट ।
 दिव्य f. (-दिव् दिव्यो दिव्यः) Region, space, quarter, part. E. दिव्य to show. affix क्त्विः also with टाप् added, दिव्या. f. (-या) or with ङीप्, दिव्यी
 दिव्यस् f. (-याः) Region, quarter. E. दिव्य, and क्त्विः affix; see the preceding.
 दिव्य mfn. (-यः-या-य) Situated, bearing, lying in a particular tract or quarter, as पूर्वदिक् eastern, bearing east. E. दिव्य a quarter, यत् aff.
 दिव्य mfn. (-दः-दा-द) 1. Shown, pointed out. 2. Delineated, described. 3. Counselled, advised, enjoined. m. (-दः) 1. Turb. 2. A sort of Curcuma: see दाहचरिदा. n. (-दः) Fate, destiny, fortune, good or ill luck. E. दिव्य to show, affix कर्मणि क् ।
 दिव्य m. (-नः) Death, dying. E. दिव्य fortune, and अयस्य end.
 दिव्य f. (-दिव्) 1. Pleasure, happiness. 2. A sort of measure. E. दिव्य to point out, affix सावे क्त्विः, संज्ञायां कर्मणि क्त्विः वा ।
 दिव्या ind. An exclamation, indicative of joy or auspiciousness, luckily, fortunately. E. दिव्य pointing out, खी to sound, affix सावे क्त्विः ।

[illegible]

दोषमूत्र mfn. (-दोः-मूत्र) Dilatory, slow, tedious. न. दोष long, and मूत्र hum-
or or thread. दोषेण चिरकालेन मूत्रम् रसितव्यापारी शङ्क ।

दुर् mfn. (-र-रा-र) 1. Difficult to be sustained or borne, troublesome, unbecomable. 2. Irresistible, difficult to be restrained. m. (-र) 1. A division of hell. 2. A kind of drug; commonly Rishabha. 3. The name of an Asura or Titan. E. दुर् bad, ill, वर having, possessing; it is also written दुर्. दुर् + वर + कर्मणि खल्.
 दुर्ग n. (-र्ग) Haemorrhoids. E. दुर्, bad भागन् a name, and गर् added; see the next.
 दुर्गम् mfn. (-ग-गी) A cockle. n. (-ग) Piles or haemorrhoids. E. दुर्, bad and भागन् a name, fem. affix, टाप् or डीप्; also in the first house, with a final vowel दुर्गा. f. (-गा)।
 दुर्गम् mfn. (-ग-गी) Ungovernable, difficult of restraint. E. दुर्, and निग्रह restraint.
 दुर्गम् mfn. (-र-रा-र) 1. Difficult to be stopped, hindered, contradicted, &c. Invincible, unconquerable. E. दुर्, and निवार resistance.
 दुर्गम् mfn. (-रा-रा-रा) Hard to be looked at, as the sun, &c. E. दुर् and निरीक्ष्य to be seen.
 दुर् 1st cl. (दुर्) (दुर्) To hurt, to injure, to wound, to kill दुर्, &c.
 दुर् mfn. (-रा-रा-र) 1. Feeble, thin, emaciated. 2. Weak, impotent. m. (-रा) One who is circumcised, or whose glans penis is void of prepuce E. दुर् implying depreciation or diminution, and दस strong, potent दुर्दृष्ट्यन्तं बलमस्य।
 दुर् mfn. (-हि-हि-हि) Silly, ignorant E. दुर्, and बुद्धि understanding.
 दुर् mfn. (-रा-रा-रा) To be eaten with difficulty. E. दुर्, and भक्ष्य to be eaten.
 दुर् f. (-रा) 1. A wife not loved or liked by her husband. 2. A hard or ill tempered woman. E. दुर् little or ill, भग affection.
 दुर् mfn. (-रा-रा-र) Burdensome, troublesome, hard to be supported. E. दुर्, and भर what bears.
 दुर् mfn. (-रा-रा-र) Dearth, famine. E. दुर्, and भिक्षा alms; when charity ceases.
 दुर् mfn. (-रा-रा-र) Unfortunate, unlucky. E. दुर्, and भाग्य fortune.
 दुर् mfn. (-रा-रा-र) 1. To be broken with difficulty. 2. Firm, constant, not easily disunited. E. दुर्, and भेद्य to be broken.
 दुर् mfn. (-रा-रा-र) Silly, ignorant, simple, a blockhead. E. दुर्, and मति mind.
 दुर् mfn. (-रा-रा-र) Sad, distressed, meditating or thinking sorrowfully. E. दुर् distress, मनस् the mind.
 दुर् mfn. (-रा-रा-र) Dying with difficulty, retentive of life: f. (-रा) Bent grass: see दुर्. E. दुर् with difficulty, मृ so perish, affix चच्।
 दुर् mfn. (-रा-रा-र) A minor drama, a comedy, a farce.
 दुर् mfn. (-रा-रा-र) 1. Scurrilous, foul-mouthed. 2. Hideous ugly. m. (-रा) 1. One of the monkey chiefs. 2. One of the principal Nagas or serpents. 3. A horse. 4. An Asura. E. दुर् bad, मू मुख mouth or face.
 दुर् n. (-रा) Any thing of high price or value. E. दुर्, and मूल price.
 दुर् mfn. (-रा-रा-र) Of little or contemptible understanding, dull, stupid, ignorant, uninformed. E. दुर्, bad, भेष understanding.
 दुर् mfn. (-रा-रा-र) The elder of the Kuru princes, and leader in the war against his cousins, the Pandus and Krishna. E. दुर्, vile, ill, युष् to make war, अङ्ग युष्; the author and leader of an unjust warfare.
 दुर् mfn. (-रा-रा-र) Of low or impure origin. E. दुर्, and वीनि place of birth.
 दुर् mfn. (-रा-रा-र) 1. Difficult of attainment. 2. Excellent, eminent. 3. Dear, beloved. m. (-रा) A plant, (a sort of Hedysarum:) see दुर्गम्।
 दुर् f. (-रा) A prickly nightshade. E. दुर्, difficult, लभ् to gain, affix खल् but without any nasal.
 दुर् mfn. (-रा-रा-र) 1. Speaking ill or improperly. 1. Speaking in pain. 3. Difficult of utterance or articulation. 4. What ought not

to be spoken. n. (-रा) 1. Abuse, censure. 2. Evil or unlucky speech. E. दुर्, वच् to speak. दुर् + वच् + कर्मणि खल्।
 दुर् u. (-रा) Abuse, bad language. E. दुर् bad, वच् speech.
 दुर् mfn. (-रा-रा-र) Of a bad species or class. n. (-रा) 1. Silver. 2. A sort of perfume, commonly Elabalaka: see एलाबलक. E. दुर् bad, vile, and वच् species; the reduplication of the व is optional in this and the following words. हेमापेक्षया निम्नो वर्णः दुर् रजते।
 दुर् n. (-रा) Silver. E. दुर् inferior, वर्ण species, कन् pleonasm; inferior as compared with gold.
 दुर् mfn. (-रा-रा-र) Difficult to be borne or supported. E. दुर्, and वच् bearing. दुर् + वच् + कर्मणि खल्।
 दुर् mfn. (-रा-रा-र) An ill speaker, morally or physically. f. (-रा) Speaking ill, either inelegantly or abusively. E. दुर् ill, वाच् speech. गर्हिता वाक् प्रा० स०।
 दुर् n. (-रा) Any unlucky or ill omened speech. 2. censure, abuse. E. दुर् improperly, वाच् to be spoken. दुर् + निन्दा वाच्यम् प्रा० स०।
 दुर् mfn. (-रा-रा-र) One who speaks ill, (grammatically, &c.) or one who utters abusive or unbecoming language. E. दुर् ill, bad, वाच् speaking. दुर् वादः प्रा० स०।
 दुर् mfn. (-रा-रा-र) Irresistible, not to be prevented or checked. E. दुर् and वर preventing. दुर् + वर + कर्मणि खल्।
 दुर् mfn. (-रा-रा-र) Ill dressed. m. (-रा) The name of a Rishi or saint, the son of Atri, and an incarnation or portion of Siva, famous for his choleric temperament. E. दुर्, and वास वस्त्रम्।
 दुर् mfn. (-रा-रा-र) 1. Poor, pauper, indigent. 2. Wicked, unbecomable. 3. Foolish, stupid. E. दुर् bad, ill, विष habit, custom.
 दुर् mfn. (-रा-रा-र) Ill mannered, ill trained or behaved. m. (-रा) A restive horse. E. दुर् with difficulty, विनीत led, managed.
 दुर् mfn. (-रा-रा-र) Incomprehensible, inconceivable. E. दुर्, and विभाव्य to be observed.
 दुर् m. (-रा) A bad mode or form of marriage. E. दुर् and विवाह marriage.
 दुर् mfn. (-रा-रा-र) Difficult to be sustained or supported. E. दुर्, and वि before, सह to bear. दुर् + वि + सह कर्मणि खल्।
 दुर् mfn. (-रा-रा-र) Vile, wicked, leading a low or infamous life, following disreputable habits or business, a cheat, a juggler, a rogue, a blackguard, &c. E. दुर् bad, वच् to be or abide. दुर् वच् प्रा० स०।
 दुर् f. (-रा) 1. Leading a disreputable life, following a degrading business, &c. 2. Juggling, fraud. E. दुर्, and वच् maintenance.
 दुर् mfn. (-रा-रा-र) What is killed with difficulty. E. दुर् before, वच् to kill. दुर् + वच् + कर्मणि खल्।
 दुर् mfn. (-रा-रा-र) Inimical, ill disposed. m. (-रा-रा-र) An enemy. E. दुर् bad, हृद् heart. दुर् + हृद् + कर्मणि खल्।
 दुर् mfn. (-रा-रा-र) Evil-minded, bad-hearted. E. दुर् bad, ill, हृद् the heart.
 दुर् 1st cl. (दुर्) (दुर्) To raise, to throw up. 2. To excite. 3. To shake, to swing. प्रा० स० सक० सेट्।
 दुर् m. (-रा) A Muni or saint. f. (-रा-रा-र) A small or female tortoise. E. दुर् to throw up, (mud, &c.) affix क् fem. affix optionally डीप्।
 दुर् mfn. (-रा-रा-र) 1. Going with trouble of difficulty. 2. Acting ill, behaving wickedly. 3. Unattainable. m. (-रा) 1. A bivalve shell. 2. bear. E. दुर् bad, वच् to go, चच् or टच् aff.
 दुर् mfn. (-रा-रा-र) Misbehaving, abandoned, wicked. m. (-रा) Misbehaviour, ill conduct, wickedness. E. दुर्, and वच् conduct.
 दुर् m. (-रा) A circumcised man, or one whose prepuce is naturally or artificially wanting. E. दुर् bad, difficult, वच् skin.
 दुर् mfn. (-रा-रा-र) Misbehaving, doing or designing evil. n. (-रा)

हृद मfn. (-ः-दा-इ) Afflicting, harassing. * हृद and हृदा are used on occasions.

दृष्टम् n. (कृत्) A flower, (*Hibiscus mutabilis*). इ. दृष्टि the eye, कृत् to
 दृष्टि affix and इ added; also with कृत् affix दृष्टिज्ञान n. (-त्)
 दृष्टि करीति ।
 दृष्टम् m. (-त्) A bait, a mark for archers, &c. इ. दृष्टि the eye, and दृष्टम्
 object.
 दृष्टिपात m. (-त्) A look, a look at or on. इ. दृष्टि, and निपात alighting.
 दृष्टम् m. (-त्) A look, a glance. इ. दृष्टि, and पात falling.
 दृष्टम् mfn. (-त्-ता-तं) Kept pure by the sight, i. e. watched, that no
 impropriety is committed, or impurity contracted. इ. दृष्टि, and पूत
 purified.
 दृष्टम् m. (-त्) A fire-fly. इ. दृष्टि sight, and दृष्टम् a friend.
 दृष्टिप्रेष m. (-त्) A leer, a side glance. इ. दृष्टि the eye, निचेप casting.
 दृष्टिप्रेष m. (-त्) A snake. इ. दृष्टि, and विष poison, venomous in his look.
 इ. दृष्टि, Having seen. इ. दृष्टि, to see, कृत् aff.
 दृष्टि 1st cl. (दृष्टि) also (दृष्टि) इ. दृष्टि 1st cl. (दृष्टि) To grow, to increase,
 to prosper. आ० पर० चक० सेट् ।
 दृष्टम् mfn. (-त्-ता-तं) Grown, increased, thriven. इ. दृष्टि to grow, affix कृत्
 with इट् inserted; also from दृष्टि, दृष्टि ।
 दृष्टि 1st cl. (दृष्टि) To tear, to rend, to divide or pull to pieces. इ. दृष्टि 1st
 cl. (दृष्टि) To fear, to dread. आ० पर० चक० सेट् । आ० पर० चक० सेट् ।
 दृष्टि 1st cl. (दृष्टि) To preserve, to cherish or protect. आ० चक०
 सेट् ।
 दृष्टम् mfn. (-त्-ता-तं) Shining repeatedly or intensely, glowing,
 blazing. इ. दीप् to kindle, intense, form, शानच् aff.
 दृष्टम् (-त्-या-यं) To given, fit or proper for a gift. इ. दा to give,
 कर्मणि यत् affix, and the vowel changed.
 दृष्टम् 1st cl. (दृष्टि) To sport or play. आ० चक० सेट् ।
 दृष्टम् m. (-त्) 1. A deity, a god. 2. A king, in poetical language. 3.
 A husband's brother : see देव. 4. A cloud. 5. A fool, a dolt. 6. A
 child. 7. A man following any particular line or business. 8. A
 spear man, a lancer. 9. Emulation, wish to excel or overcome.
 10. Sport, play. 11. A term or surname applicable to a Brahman;
 also to a man of the kayastha class n. (-त्) An organ of sense. f.
 (दी) 1. A flower, (*Hibiscus mutabilis*). 2. A plant, (*Marsilea*
quadrifolia). f. (दी) 1. A goddess, the wife of any deity of divine
 being. 2. A name very commonly applied to the goddess Durga.
 3. A queen, one who has been consecrated as well as the king,
 (in the theatrical language chiefly.) 4. A respectful epithet or
 title applied to a woman of the first class. 5. Worship, reverence.
 6. A plant, (*Trigonella coriiculata*). 7. Another plant : see दृष्टम्.
 इ. दृष्टि to play, (in heaven, &c.) affix चक्, fem. affix टाप् or जीप् ।
 दृष्टम् mfn. (-त्-ता-तं) 1. Who or what sports or plays. 2. Divine,
 celestial, like a deity. m. (-त्) A proper name, the maternal
 grandfather of KRISHNA. इ. दृष्टि to play, कृत् affix; or देव, and
 कृत् aff.
 दृष्टम् m. (-त्) A fragrant paste of sandal, agallochum, camphor,
 and safflower. इ. देव, and दृष्टम् mud.
 दृष्टम् f. (-त्) The mother of KRISHNA. इ. देव as above, and
 दृष्टम् daughter.
 दृष्टम् n. (-त्) Worship of, or oblations to the gods. इ. देव, and दृष्टम्
 business.
 दृष्टम् n. (-त्) A kind of pine : (*Pinus devadaru*). इ. देव divine, and
 दृष्टम् wood.
 दृष्टि f. (-त्) One of the female personifications of the modes of music.
 दृष्टि (दी) DEVAKI, the daughter of DEVAKA, wife of VASUDEVA,
 and mother of KRISHNA. इ. देव, and दृष्टम् patronymic affix, fem. affix
 टाप्; also with कृत् affix, and the vowel changed by the affix दृष्टि.
 दृष्टम् m. (-त्) A name of KRISHNA. इ. देव as above, and दृष्टम् a
 son.

देवकीय mfn. (-त्-या-यं) Divine, belonging or relating to a divinity. इ.
 देव, and कृत् aff.
 देवकीयम् m. (-त्) The deity KRISHNA. इ. देवकी as above, and दृष्टम् a
 son; also similar compounds, as देवकीयम्, and देवकीयम् ।
 देवकुण्ड n. (-त्) A natural spring. इ. देव, and कुण्ड a well.
 देवकुल n. (-त्) A temple. इ. देव a god, and कुल a house.
 देवकुसुम n. (-त्) Gloves. इ. देव a deity, and कुसुम a flower fit for a deity.
 देवखान n. (-त्) 1. A cave or hollow amidst mountains. 2. A natural
 pond or reservoir. इ. देव a deity, and खान dug; not the work of
 men.
 देवखानम् mn. (-त्-त्) 1. A natural pond or one in front of a temple.
 2. A natural cavern, a grotto. इ. देव a deity, खान dug, and कृत्
 affix; dug by divine hands, or in honour of a god.
 देवखानविल n. (-त्) A cavern, a chasm. इ. देवखान, and विल a hole.
 देवमाधारी f. (-त्) One of the Rāgins, or female personification of the
 modes of music.
 देवमायन m. (-त्) A Gand'harba, a celestial quirsiter. इ. देव a god, and
 मायन a singer.
 देवमित्री f. (-त्) One of the female personifications of the modes of music.
 देवगुरु m. (-त्) A name of VRIHASPATI. इ. देव, and गुरु teacher; the
 preceptor of the gods.
 देवगुरु n. (-त्) 1. A celestial or planetary sphere, the dwelling of the
 gods. 2. A temple. इ. देव, and गुरु house.
 देवविक्रमिक m. du. (-त्) The two sons of ASWINI, and physicians of
 heaven. इ. देव a god, and विक्रमिक a physician.
 देवचन्द m. (-त्) A garland or necklace of pearls, &c. composed of 100
 strings. इ. देव a deity, and चन्द to cover, affix चक् ।
 देवजम्बु n. (-त्) A fragrant grass. इ. देव a deity, and जम्बु eaten.
 देवजम्बु n. (-त्) A fragrant grass. इ. कृत् pleonastic, added to the
 preceding.
 देवट mfn. (-त्-ता-तं) An artist, an artisan. इ. दिव् to sport, चट् aff.
 देवटी f. (-त्) A sort of gull, (*Larus ridibundus*). मन्त्राचिन्ताम् ।
 देवतम् m. (-त्) The holy fig tree. 2. A tree of Swarga or paradise, the
 Manda'ra tree. 3. The tree of plenty. 4. Any venerable and ancient
 tree : usually the place of assembling in a village. इ. देव a deity,
 and तम् a tree.
 देवता f. (-त्) 1. A god, a deity or divine being. 2. Divinity; see देवत्.
 इ. देव divine, खर्च तत् affix of the abstract : in the first case, कृत्
 added; of whom the attribute is divinity.
 देवतागार m. (-त्) A temple. इ. देवता, and आगार a house.
 देवताम् m. (-त्) 1. A kind of grass, (*Andropogon serratus*). 2. A name
 of Ra'hu, the personified ascending node. 3. A name or fire. 4. A
 sort of creeper : see दीवक. इ. देव a deity, &c. तत् to torment,
 affix चक्.
 देवताकम् m. (-त्) A grass : see the preceding. इ. कृत् added to देवता ।
 देवताधिप m. (-त्) A name of INDRA. इ. देवता a deity, अधिप ruler or chief.
 देवताधर्षन n. (-त्) Worshipping an idol. इ. देवता, and धर्षन wor-
 shipping.
 देवतायतन n. (-त्) A temple. इ. देवता, and आयतन dwelling.
 देवतीय n. (-त्) The part of the hand sacred to the gods, the tips of the
 fingers. इ. देव, and तीय a shrine.
 देवत् n. (-त्) 1. Divinity, the abstract attribute of divine being. 2.
 Identification with a deity, deification. इ. देव a deity, and तत् ab-
 stract affix; also with तत् देवत् ।
 देवदत्त mfn. (-त्-या-यं) Given by the gods, god-given. m. (-त्)
 1. The younger brother of Bud'dha. 2. The couch of
 ARJUNA. 3. One of the vital airs that which is exhaled in yawning.
 इ. देव a deity, and दत्त given; the name is often used in gram-
 matikal and other examples, in the place of some one, a certain

देवदत्तात्मन् m. (-न्) A name of Bud'dha. E. देवदत्त as above, and अत्मन् elder born.

देवदानी f. (-नी) A sort of creeper, commonly *Ha'tighosha*. E. देव a deity, and दान a gift, भवे क्कुट्, fem. affix डीप् ।

देवदारु mn. (-रु) A species of pine, (*Pinus devadaru*) in Bengal it is usually applied to the *Uvaria longifolia*, and in the Peninsula to another tree, (*Erythroxylon sideroxyloides*.) E. देव a deity, and दारु timber.

देवदासी f. (-सी) A courtesan, especially one employed as a dancer, &c. in a temple. E. देव a deity, and दासी a female slave.

देवदीप m. (-पः) An eye. E. देव an organ of sense, and दीप a lamp.

देवदूती f. (-ती) 1. A female messenger of the gods. 2. A sort of plant : also मधुकुटी. E. देव, and दूती a messenger.

देवदेव m. (-वः) 1. A name of BRAHMA. 2. A name of SIVA. E. देव god, repeated; gods of gods.

देवद्वीपी f. (-पी) The procession of a deity or idol. E. देव a deity, द्वीप् to go, affixes चञ् and डीप् ।

देवद्राक् mfn. (-द्राक्-द्वीची-द्राक्) Approaching or adoring a deity. E. देव an idol, चञ् to go to or to worship, affix क्तिप्, and ड्रि inserted.

देवघात n. (-घः) A sort of grain cultivated in many parts of Hindustan, (*Andropogon saccharatus*.) E. देव a deity, and घात corn.

देवधूप m. (-पः) A fragrant resin, (*Bdellium*), used in the incense. E. देव a deity, and धूप incense.

देवन् m. (-न्) A husband's brother. E. दिव् to play, चञ् Una'di aff.

देवन n. (-नः) 1. Sport, play, pastime, &c. 2. Emulation, desire to excel or overcome. 3. Affair, business, profession. 4. Gaming. 5. Splendour, lustre, beauty. 6. Light. 7. Praise. 8. Motion. 9. Grief, sorrow. 10. A garden, a play or pleasure ground. 11. A lotus. m. (-न्) A die or dice. f. (-ना) 1. Service. 2. Sport, wanton sport or pastime. 3. दिव् to play, &c. affix क्कुट्, or यच्, fem. aff. टाप् ।

देवनन्दिनम् m. (-न्दी) One of INDRA's doorkeepers. E. देव a deity, and नन्दिन् who pleases.

देवनल m. (-नः) A kind of reed, (*Arundo bengalensis*) E. देव, and नल a reed, also read देवानल ।

देवनाटक m. (-कः) A superhuman being, also देवनात्मक ।

देवनिवास m. (-वः) A heaven, a paradiso, the residence of a divinity. E. देव, and निवास abode.

देवनिन्दक m. (-कः) A heretic, an unbeliever, a reviler of the gods. E. देव, and निन्दक a calumniator.

देवनिन्दा f. (-न्दा) Heresy, atheism. m. देव, and निन्द् abuse.

देवनिर्मित mfn. (-तः-ता-तः) Natural, created E. देव, and निर्मित made by.

देवपति m. (-ति) A name of INDRA. E. देव a deity, and पति master.

देवपत्नी f. (-नी) 1. The wife of a deity. 2. Sweet potato. E. देव a deity, &c. and पत्नी wife.

देवपथ f. (-थः) Heaven, the firmament, the celestial path or way. E. देव a deity, and पथ् a road, final affix च ।

देवपद n. (-पः) The royal presence. E. देव, and पद for पाद a foot; also देवपादः ।

देवपर mfn. (-रः-रा-रः) 1. Addicted to play. 2. Future, what will be, predestined, &c. see देवपरः ।

देवपशु m. (-शुः) An animal consecrated to a deity. E. देव, and पशु an animal.

देवपुत्री f. (-त्री) A medicinal plant : see पुत्रा. E. देव a deity, and पुत्री a daughter.

देवपुर f. (-पुरः) The capital of INDRA. E. देव a god, and पुर a city.

देवप्रतिमा f. (-मा) An idol. E. देव, and प्रतिमा image.

देवप्रश्न n. (-श्नः) Astrology, consulting the stars or gods. E. देव a deity, and प्रश्न asking.

देववृक्ष m. (-क्षः) A tree used in dying, (*Rottleria tinctoria*, Rox.) See पुत्रा. E. देव a deity, and वृक्ष a friend.

देववृक्षम् m. (-क्षः) A name of the Muai N'A RADA. E. देव a deity, BRAHMA : BRAHMA amongst the saints and demigods.

देवव्रातन् m. (-न्) A venerable Brahman, one esteemed by deity.

देव, and ब्राह्मन् a Brahman or देवपूजकः ब्राह्मन्ः । देव ।

देववृक्ष n. (-क्षः) 1. The holy fig tree. 2. Paradise. 3. A temple. E. deity, and वृक्ष a dwelling.

देवभाज् mfn. (-ज् or -न्) Belonging to a god. E. देव, and भाज् what ।

देवम् m. (-म्) 1. A deity. 2. Swarga or paradise. E. देव divine, a being.

देवमुति f. (-तिः) The Ganges of heaven. E. देव a deity, and मुति abiding. देवानाम् नद्यम् ।

देवमय n. (-यः) 1. Divinity, godhead. 2. Inferior deification or identification with a deity. E. देव a deity, and मय being, becoming.

देवमञ्जर n. (-रः) The jewel of KRISHNA suspended on his breast.

देवमणि m. (-णिः) 1. A name of SIVA. 2. The jewel of KRISHNA, twist of hair on a horse's neck. E. देव a deity, मणि a jewel.

देवमातृ f. (-ता) A name of ASITA. E. देव, and मातृ a mother; the mother of gods.

देवमातृक mfn. (-कः-का-की-कः) Watered by rain, (corn, land, &c.) E. a cloud, मातृ a mother, and कप् affix; cherished by the cloud by a parent.

देवमानक m. (-कः) The jewel worn by KRISHNA : see कीलुभ. E. deity, मान respect, affix कन् or कप् ।

देवमास m. (-सः) The eighth month of pregnancy; also देवमासकः. E. divine, and मास a month. [वि]

देवयज्ञ m. (-यज्ञः) A worshipper of the gods. E. देव, and यज्ञ to worship.

देवयज्ञि m. (-यज्ञिः) 1. A worshipper of the gods. 2. A Muni. E. देव, यज्ञि who worships देव यज्ञे यज्ञ-यन् ।

देवयज्ञ m. (-यज्ञः) The Homa or burnt sacrifice. E. देव, and यज्ञ sacrifice the sacrifice appropriated to the gods.

देवयात्रा f. (-या) The procession of a deity or idol, or sacred festival when the images are carried in procession. E. देव a god, and यात्र going. देवानां यात्रा ।

देवयान n. (-यानः) The car or vehicle of god. f. (-नी) The daughter SUKRA. E. देव a deity, and यान going. यात्रे चनेन या-कारणे क्कुट् ।

देवयुद्ध mfn. (-ता-वी-हः) Sporting, playing. E. देव to play, युद्ध aff.

देवयु mfn. (-युः-युः-युः) 1. Pious, righteous, virtuous. 2. Frequenting festivals. m. (-युः) A deity. E. देव a deity, या to go, Una'di affix.

देवयौनि m. (-निः) A superhuman being, a demon or demigod. E. देव a deity, and यौनि place of production.

देवर m. (-रः) A husband's brother, especially his younger brother. दिव् to play, &c. affix चञ् । दीयते चनेन दिव-कारणे चञ् ।

देवयान m. (-यानः) The car or vehicle of a deity. E. देव a deity, and यात्र carriage.

देवराज m. (-जः) INDRA. E. देव a deity, राजन् a king, and टच् aff.

देवरात m. (-तः) 1. A sort of crane. 2. The name of a king; also देवरातः ।

देवदपिन् mfn. (-पी-पिनी-पि) Godlike, of divine form. E. देव, and अपिन् aff.

देवर्षि m. (-र्षिः) A Rishi, a saint of the celestial class, as N'A RADA, ASH MARICHI, BHARADWAJA, PULASTYA, PULAHA, KRISHNA, BHISHMA, VASISTHA, PRACHETAS; also BHABATA, TUMBURU, KANADA, and others. E. देव divine, and ऋषि a saint : see ऋषि, and राजर्षि ।

देवच m. (-चः) 1. An attendant upon an idol; a Brahman of an inferior order, who subsists upon the offerings made to the images which he attends, and who conducts the ceremonies of all sorts of sacrifices for hire. 2. A Muni; according to some authorities, a name of N'A RADA; to others, of a different saint, who is also a legislator, son of ASITA and also named ASHTA VARMA. E. देव a deity, and च ther : see देवर. 3. A holy or virtuous man. E. देव a deity, and च aff. or देव-कारणः ।

देवक म. (-कः) The attendant on an idol : see the preceding. न. कम् added to देवक ।
 देवता f. (-ता) Double jasmine. न. देव divine, and ता a creeper.
 देवीक म. (-कः) 1. Heaven or paradise. 2. Any one of the seven superior worlds, from earth to the highest or Satya loka, in opposition to those below the earth. 3. The particular sphere or heaven of any divinity. न. देव, and लोक a world.
 देवक म. (-कः) Fire or its deity AGNI. न. देव a deity, and कम् a face, etc. implying, mouth; the mouth of the gods, eating or consuming the oblations made to them.
 देवदण्ड म. (-मः) A tree : see पुत्राग ।
 देवदण्ड म. (-मः) A superior or supreme deity. न. (-मः) A divine boon or blessing. न. देव, and दण्ड best.
 देवदण्ड म. (-मः) A name of VIS'WAKARMA, the divine architect. न. देव a deity, and दण्ड a carpenter.
 देवदण्ड म. (-मः) 1. A tree, (Echites scholaria.) 2. A tree of heaven or paradise. 3. A plant yielding a fragrant resin, (Bdellium.) न. देव a god, दण्ड a tree.
 देवदण्ड म. (-मः) 1. A worshipper of the gods. 2. A name of BHISHMA. न. (-मः) Any obligation or vow of a deity. न. देव a deity, and दण्ड religious obligation.
 देवदण्ड म. (-मः) A god. 2. A sacred treatise or branch of scripture. 3. A name of NARADA. न. देव divine, and दण्ड heard.
 देवदण्ड f. (-ता) An assembly of the gods. न. देव a deity, and दण्ड assembly.
 देवदण्ड (-मः) 1. A player, a gambler, a frequenter of clubs or assemblies. 2. An attendant on a deity. न. देव sport in general, or gambling. दण्ड an assembly, and दण्ड aff.
 देवदण्ड mfn. (-मः-दण्ड-मः) Divine, relating to a deity. न. देव, and दण्ड connected.
 देवदण्ड f. (-ता) A small shrub : see सखदेव. न. देव a deity, सख् to bear, affixes टाप् and चञ् ।
 देवदण्ड ind In or on a deity, becoming as a deity, appropriate or offered to one. न. देव, and दण्ड aff.
 देवदण्ड म. (-मः) 1. Inferior deification, the state or being of the inferior gods. 2. Absorption into or identification with a deity. न. देव a god, च with यञ् to join or bejoined, affix क्तिप्, देवदण्ड-यञ् junction with a deity, चञ् added, implying the state or condition.
 देवदण्ड f. (-ता) Spirituous liquor. न. देव, and दण्ड created, made by the gods.
 देवदण्ड f. (-ता) 1. The daughter of INDRA. 2. An army or host of celestials. न. देव Indra or any deity, and दण्ड an army.
 देवदण्डपति म. (-तिः) A name of SKANDA. न. देवदेता as above, and पति ruler; commander of the hosts of heaven.
 देवदण्ड म. (-मः) The property applicable to religious purpose, endowment, &c. न. देव divine, and दण्ड wealth.
 देवदण्ड म. (-मः) An attendant upon an idol, a low Brahman, subsisting by attendance upon an image, and upon the offerings made to it न. देव a deity, and दण्ड who gets a livelihood; also दण्ड added देवदण्डिन् म. (-नी.)
 देवदण्ड mfn. (-ता-दण्ड-मः) 1. One with or identified with a deity. 2. Belonging to a deity, consecrated, sacred. म. (-ता) The holy, fig tree, (Ficus religiosa.) न. देव, and दण्ड the self or soul.
 देवदण्डिन् म. (-नी) 1. A goat. 2. An ascetic, one who relinquishes or abandons the world. 3. A fool, an idiot. न. देव in the second case plural, and दण्ड beloved; the beloved of the gods.
 देवदण्ड म. (-मः) Rice or food that has been first presented to an idol. न. देव, and दण्ड food.
 देवदण्ड म. (-मः) The son of PRATHA, supposed to be still alive, near the Sumera mountain.

देवदण्ड mfn. (-मः-दण्ड-मः) Sacred, dedicated to a deity. f. (-ता) Betel, (Piper betel.) न. देव, and दण्ड wished.
 देवदण्ड म. (-मः) A temple. न. देव, and दण्ड abode.
 देवदण्ड म. (-मः) The rainbow. न. देव, and दण्ड a weapon.
 देवदण्ड म. (-मः) 1. A division of heaven, the residence of the gods. 2. A temple. न. देव, and दण्ड an asylum.
 देवदण्ड f. (-ता) One of the female personifications of the modes of music. न. देव a deity, and दण्ड adopted to, fem. affix टाप् । [for. देवदण्ड mfn. (-मः-दण्ड-मः) Divine, worthy of the gods. न. देव, and दण्ड fit]
 देवदण्ड म. (-मः) 1. A temple. 2. The holy fig tree. न. देव a deity, and दण्ड abode.
 देवदण्ड म. (-मः) The horse of INDRA. न. देव a deity, and दण्ड a horse.
 देवदण्ड mfn. (-मः-दण्ड-मः) Appertaining to or derived from a deity. न. देव, and दण्ड affix; also देविन् and देविन् ।
 देविका f. (-ता) The name of a river, the Saraju or Deva. न. देवी, and दण्ड affix, fem. form.
 देविन् mfn. (-मः-दण्ड-मः) 1. Virtuous, pious, just. 2. Appertaining to a deity : see देविन्. न. देव, and दण्ड Una'di aff.
 देवी f. (-नी) See देव ।
 देवीकोट म. (-मः) A town, the city of VA'VA, probably DAVICOTTA, on the Coromandel coast. न. देवी a name of DURGA, and कोट a house or abode.
 देव म. (-मः) 1. A husband's brother, but especially his younger brother. 2. The husband of a woman previously married. न. दिव् to play, Una'di affix चञ् ।
 देवेय म. (-मः) A name of VISHNUPATI. न. देव a deity, and देय a teacher, the Guru or spiritual preceptor of the gods.
 देवेय mfn. (-मः-दण्ड-मः) Acceptable to the gods, wished for by them न. देव, and दण्ड wished.
 देवीशान न. (-नः) A sacred grove, one near a temple or consecrated to a deity. न. देव a deity, and, दण्ड a garden.
 देव म. (-मः) 1. A country, a region, whether inhabited or uninhabited. 2. A part, a portion. 3. Institute, ordinance. न. दिव् to point, to show, affix चञ् ।
 देवक मfn. (-मः-दण्ड-मः) Who or what shows, points out, describes, &c. म. (-मः) 1. A ruler, a governor. 2. A guide. 2. An instructor. न. दिव् to command, affix चञ् ।
 देवकारो f. (-नी) A mode of music, a Ragini.
 देवकारविद् mfn. (-विद्) Knowing what is suited to time and place. न. देव, काल time, and विद् who knows.
 देवकारव्यवस्थित mfn. (-मः-दण्ड-मः) Regulated by time and place. न. देव, and काल time, व्यवस्थित determined.
 देवदण्ड mfn. (-मः-दण्ड-मः) Considered locally, judged as to place, न. देव, and दण्ड seen.
 देवदण्ड म. (-मः) Local law, the law of usage of the country, न. देव, and दण्ड moral merit.
 देवदण्ड म. (-मः) Propriety, fitness. न. देव ordinance, दण्ड form, essence.
 देवदण्ड म. (-मः) Local usage, custom of the country. न. देव, and दण्ड practice.
 देवदण्ड म. (-मः) 1. foreign country. 2. Longitude or difference of longitude. न. देव, and दण्ड different.
 देवदण्ड mfn. (-मः-दण्ड-मः) Spying, searching out a land न. देव, and दण्ड who inspects.
 देविन् म. (-मः) 1. A traveller, a stranger, a so-journer. 2. A Guru or spiritual teacher. न. देव a country, &c. दण्ड aff.
 देविन् mfn. (-मः-दण्ड-मः) 1. Directed, commanded. 2. Shown. 3. Advised, instructed. न. दिव् to show, and दण्ड affix, with दण्ड inserted.
 देविन् mfn. (-मः-दण्ड-मः) 1. Of or belonging to a country. 2. Showing, instructing, guiding f. (-नी) The index or fore-finger. न. दिव् to show, affix चञ् or दण्ड, and दण्ड aff.

देह mfn. (-यः यः यः) 1. What is proper to be proved or ordered. 2. Local. 3. Present at any transaction, on the spot. n. (-यः) 1. The postulate, the statement or exhibition of a question or argument. 2. The fact or charge to be proved or substantiated. m. (-यः) An eyewitness of any thing, one who was on the spot. n. दिष् to show or command, affix यञ् ; or देह, and यत् aff.

देह mfn. (-यः यः यः) 1. Difficult of subjection, untamable, intractable, ungovernable. Liberal in giving, a donor. m. (-यः) A wash-
-man. n. दा to give, &c. इणच् Unadi affix.

देह n. (-यः) The body. n. दिष् to collect together, affix यञ्.

देहकीय m. (-यः) 1. The skin. 2. A feather, a wing. n. देह body, and कीय a sheath or covering.

देहनय m. (-यः) Disease, sickness. n. देह the body, and नय a wasting.

देहयत् mfn. (-तः ता तः) Separated or detached from the body, (as excrement or the spirit, &c.) n. देह, and यत् fallen.

देहयाम m. (-यः) 1. Voluntary death. 2. Death in general. n. देह, and याम leaving.

देहय m. (-यः) Quicksilver. n. देह, and य what gives.

देहधारक n. (-कः) A bone. n. देह the body, and धारक sustainer.

देहधि m. (-धिः) A wing. n. देह the body, धा to have, and धि aff.

देहधन् m. (-धन्) Air, wind. n. देह the body, धन् to pervade, क्तिप् aff.

देहधन् mfn. (-धन्) 1. Living-being. 2. Embodied, corporeal. m. (-न्) Life, vitality. n. देह the body, धन् what has or supports.

देहयात्रा f. (-त्रा) 1. Death, dying. 2. Food. n. देह the body, यात्रा proceeding, (to or by which.)

देहया f. (-या) Spirituous liquor. n. देह the body, या to seize, affix उ, and टाप्.

देहलि f. (-लि or ली) 1. The threshold of a door, the lower part of the wooden frame of a door, or a raised terrace in front of it. n. देह here said to imply plastering of cow-dung, &c. या to have or get, affix लि or क, and डीप्.

देहसार m. (-रः) Marrow. n. देह, and सार essence.

देहवत् mfn. (-वान्-वती-वत्) Corporeal, inhabiting a body. n. देह, and वत् aff.

देहात्मवादिन् m. (-दी) A Charvaka, a materialist. देह, and आत्मन् the soul, and वादिन् who maintains; asserting that the body and soul are one.

देहावरण n. (-णः) 1. Armour. 2. Dress. n. देह, and आवरण screening.

देहिका f. (-का) A sort of insect, (a flea.) n. देह the body, affix इन्, and टाप्.

देहिन् mfn. (-ही-हिनी-हि) 1. Corporeal, embodied, having body. 2. Living, a living being. m. (-ही) The spirit. n. देह, and हिन् aff.

दे (प) देप r. 1st cl. (दायति, To purify or cleanse)

देतेय m. (-यः) A demon, an Asura, the Titan or giant of Hindu mythology. n. दिति the mother of the gaut, and दन् affix of descent.

देव m. (-यः) A Daitya or demon; see the preceding. f. (-या) 1. A perfume, commonly Mara. 2. A drug; see चण्डा. 3. Spirituous liquor. 4. The wife of a demon. n. दिति, and यत् aff.

देवगुरु m. (-गुरुः) A name of SIVA, regent of Venus. n. देव, and गुरु a teacher; the spiritual preceptor of the Daityas, or Titans.

देवदेव m. (-देवः) 1. A name of VARUNA, deity of the waters. 2. Air or wind personified. n. देव a demon, and देव a god.

देवपुत्र m. (-पुत्रः) A name of SIVA. n. देव, and पुत्रीयस् a family priest. see देवगुरु.

देवपुत्रिण m. (-नः) A name of SIVA, regent of Venus. n. देव, and पुत्रिण a family priest.

देवसूता f. (-ता) A name of Diti, the mother of the Titanic race of Daityas. n. देव, and माता a mother.

देवसेदजा f. (-जा) the earth. n. देव, सेद marrow, ज born.

देवयुग m. (-युगः) An age of the demons, consisting of 12,000 divine

years, or the sum the four Yugs or ages of men. n. देव a den and युग an age.

देवारि m. (-रिः) 1. A name of VISHNU. 2. a deity in general. n. and वरि a foe; the enemy of the Daityas.

देवाहीराय m. (-यः) A day and night of demons, being a year of men. n. देव a demon, अहन् a day, and रात्रि a night.

देव mfn. (-नः-नी-नः) Diurnal, daily, relating to a day. n. (-नः) Poverty, wretchedness. n. दीन or दिन and यत् aff.

देवदिन mfn. (-नः-नी-नः) Diurnal, quotidian. n. दिनदिन day by day यत्

देवदिनप्रलय m. (-यः) Destruction of the world after fifteen years BRAMHA's age. n. देवदिन, and प्रलय destruction.

देनार mfn. (-रः-री-रः) Bought with a Dinar, of the value of one, &c. दीनार, and यत् aff.

देनिक mfn. (-कः-की-कः) Diurnal, of or relating to a day. f. (-की) A day hire wages. n. दिन a day, affix उञ्.

देव n. (-यः) 1. Meanness, covetousness. 2. Poverty, humbleness. n. देव a pauper, &c. यत् aff.

देव mfn. (-यः-वी-यः) Relating or belonging to a lamp. n. दीप, and यत्

देव्य n. (-व्यः) Length. n. दीर्घ long, यत् aff.

देव mfn. (-नः-नी-नः) Of or relating to divinity or a deity, divine, celestial &c. mn. (-वः-वः) Destiny, fate, fortune. n. (-वः) 1. The part of hand sacred to the gods; the tips of the fingers, (some only the thumbs.) 2. One of the forms of marriage; the gift of daughter at a sacrifice to the officiating priest. f. (-वी) a divinatory medicine, the medical use of charms, &c. n. देव a deity, and यत् affix of reference or relation.

देवकर्मन् n. (-कर्मः) Burnt offering, oblations to the gods. n. देव, and कर्म

देवकी f. (-की) The mother of KRISHNA. n. देवक father of the lady, &c. of descent यत्, fem affix डीप्; see देवकी.

देवकीनन्दन m. (-नः) KRISHNA. n. देवकी as above, नन्दन a son; also देवकीनन्दन

देवकीविद mfn. (-विदः-दा) A conjuror or fortune-teller. n. देव fortune teller, कीविद skillful.

देवचिन्तक m. (-कः) A fatalist. n. देव, and चिन्तक who thinks of.

देवचिन्ता f. (-न्ता) Fatalism, reliance on fate. n. देव, and चिन्ता thinking also देवचिन्तनम्.

देवज्ञ mfn. (-ज्ञः-ज्ञा-ज्ञः) Prophetic, fore-telling, acquainted with fate. n. (-ज्ञः) An astrologer. f. (-ज्ञा) A female fortune-teller. n. देव, and ज्ञा who knows.

देवत mfn. (-तः-तो-तः) 1. Of or relating to a god. mn. (-तः-तः) 1. A deity. 2. An idol. n. (-तः) A number of gods. n. देवता a deity, &c. pleonastic or referential affix.

देवदीप m. (-पः) 1. The eye. 2. A heavenly lamp. n. देव, and दीप a lamp

देवदुर्विपाक m. (-कः) Hardness of fortune, unpropitiousness of fate. n. देव, and दुर्विपाक unfavourableness.

देवपर mfn. (-रः-रा-रः) 1. Fated, willed, predestined. 2. Trusting to fate a fatalist. n. देव fate, &c. पर after, according to.

देवप्रश्न m. (-प्रश्नः) Astrology, fortune-telling. n. देव fate &c. प्रश्न asking.

देवयुग m. (-युगः) An age of the gods or immortals; see देवयुग.

देवयोग m. (-युगः) The occurrence of unforeseen event, the intervention of destiny. n. देव, and योग juncture.

देवयक m. (-कः) The servant or worshipper of an evil spirit.

देवयक m. (-कः) An astrologer, a fortune-teller. n. देव fate, यक write, यत् aff.

देववाणी f. (-णी) A voice from heaven. n. देव and वाणी speech.

देवकारि m. (-रिः) 1. YAMA. 2. SATURN. f. (-री) YAMUNA. n. देवकार the sun, and यत् patron. aff.

देवान् ind. By chance, by accident, unavoidably, fatally. n. The 5th case of देव used as a participle.

देवाह्वरीचिन् mfn. (-ची-चिनी-चि) Subject or obedient to the gods. n. देव divine (will), अह्वरीचिन् assenting to.

दीव mfn. (-तः-ता-त्) Dependant upon destiny. ३. देव, and चावत् subject to
 दीव n. (-ः) The natural enmity between the gods and Asurs. ३. देव, and असुर, with चव् added in this sense.
 दीवरात्र m. (-ः) A day of the gods, the human year : see देवरात्रीरात्र ।
 दीव mfn. (-कः-की-कं) Of or relating to the gods, divine, deific, &c.
 १. देव a deity, and ठक् aff.
 २. दा (दा) A woman married according to the Daiva ritual. ३. देव, and ऊना married.
 दीवहत mfn. (-तः-ता-त्) Ill-fated, unfortunate, unlucky. ३. देव, and उपहत struck by ; also with कच्, देवोपहतकः ।
 दीव (-व्य) (Gate, fortune. ३. देव a deity and यच् affix : see देव ।
 दीव mfn. (-कः-की-कं) Provincial, national, belonging to a country, produced in it, &c देव, and ठक् aff.
 दीव m. (-कः-का-कं) Fated, predestined. m. (-कः) A predestinarian, fatalist. ३. दिष्ट fate, affix ठक् ।
 दीवता f. (-ता) Fatalism, predestinarianism. ३. तच् added to देष्टक ; with कच्, देष्टकत्वम् ।
 दीव mfn. (-कः-की-कं) Corporeal, bodily. ३. देह भवः तस्य इदं वा ठक् ।
 दीविल (यति) To cut, to divide : चव is usually prefixed.
 दीव (ः) A bull.
 दीव m. (-ः) The shoulder. ३. दीव, and शिखर crest.
 दीवमृत् m. (-भृत्) The name of a king, also called KA'RTA-VIRYA. ३. दीव an arm, सहस्र a thousand, and भृत् possessing : having a thousand arms.
 दीव m. (-भृ-भृ-भृ) 1. A milker, who or what milks. 2. What yields milk. m. (-व्य) 1. A poet, a panegyrist, one who writes verses for hire or reward. 2. A calf. 3. A cowherd. f. (-व्य) A cow ३. दुह् to milk, वच् aff.
 दीवमान mfn. (-नः-ना-न्) Swinging or being swung repeatedly or violently ३. दुह् to swing, intens. form, शानच् aff.
 दीव m. (-व्य) A calf. ३. दुह् to milk, चच् affix, deriv. irr.
 दीव m. (-कं) A form of metre.
 दीवमान mfn. (-नः-ना-न्) Shaking or trembling violently ३. भू to shake, intens. form, शानच् aff.
 दीव m. (-रकः-रिका) A string for fastening the wires of a rute.
 दीव mfn. (-ङुः-डुः-डु) Crooked-armed, having a cripple or crooked arm. ३. दीव an arm, and गङ् a cripple.
 दीव mfn. (-ङुः-ङु-ङु) Strong, powerful. m. (-ङुः) Pain in the arm. ३. दीव an arm, and गङ् who takes or uses.
 दीव m. (-ङुः) The arm. ३. दीव, and दण्ड a stick.
 दीव m. (-ज्य) The middle of the arm. ३. दीव the arm, and मध्य the centre.
 दीव m. (-सं) The armpit. ३. दीव the arm, and मूल the root.
 दीव m. (-ङुः) 1. Swinging. 2. A festival on the 14th of Phalgun, the swinging of the juvenile KRISHNA. m. (-लः-ला or ली) 1. A litter, a swinging cot, a dooly. 2. A swing. f. (-ला) The indigo plant. ३. दुह् to throw up or toss, to swing, affix चच् ; fem. affix टाप् or डीप् ।
 दीवमान mfn. (-नः-ना-न्) 1. Swinging, being swung. 2. Doubting, perplexed, vacillating. ३. दुह् to swing, causal form, शानच् aff.
 दीविका f. (-का) A swing. ३. कच् added to दीवो ।
 दीव m. (-व्य) 1. Fault, defect, blemish. 2. Sin, offence, transgression. 3. Disorder of the humours of the body, or defect in the functions of bile, circulation, or wind. 4. A calf. ३. दुह् to be defective, affix चच् ।
 दीव m. (-कः) A calf. ३. कच् added to दीव ।
 दीवक m. (-नः) Reprehending, condemning. ३. दीव, and कल्पन attributing.
 दीवदिग् mfn. (-दी-दिगी-दि) Malicious, malignant, censorious. ३. दीव a fault, गङ् to take, affix चिन् ।

दीव mfn. (-तः-ता-त्) Knowing faults, &c. m. (-व्य) 1. A Pandit, a teacher, a sage. 2. A physician. ३. दीव fault, defect, and च who knows.
 दीवव्य n. (-व्य) 1. Vitiation of the three humours, bile, wind, and phlegm. 2. Any combination of three defects. ३. दीव, and त्रय triad.
 दीवप्रसङ्ग m. (-ङ्गः) Censure, condemnation. ३. दीव, and प्रसङ्ग attribution.
 दीवभाज् mfn. (-भाज्) Wrong, faulty, doing wrong, being defective or to blame. ३. दीव, and भाज् who or what shares.
 दीववत् mfn. (-वान्-वती-वत्) 1. Faulty, defective. 2. wicked. ३. दीव, and वत् aff.
 दीव f. (-वा) 1. Night. 2. The arm. ind. (-वा) 1. By night, at night. 2. At the beginning of the night. ३. दम् to tame, डीस affix, and टाप् added.
 दीवाकर mfn. (-रः-रा-रं) Defective, faulty. m. (-रः) The moon. ३. दीवा night, and कर a ray, or दीव and वाकर a mine.
 दीवातन mfn. (-नः-नी-नं) Nocturnal, by night. ३. दीवा by night, व् aff.
 दीवातिलक m. (-कः) A lamp. ३. दीव night, and तिलक excellence.
 दीवास्त्र m. (-स्त्रः) A lamp ३. दीवा night, and वास्त्र a face.
 दीविक mfn. (-कः-की-कं) Faulty, defective, bad. m. (-कः) Sicknes-, disease. ३. दीव defect, ठक् aff.
 दीविन् mfn. (-वी-विणी-वि) 1. Faulty, defective. 2. Wicked, bad. ३. दुह् to be defective, affix चिन् ।
 दीविकदृग् mfn. (-दृग्) Malevolent, censorious, discovering defects only. ३. दीव a fault, एक one, alone, and दृग् seeing
 दीव m. (-दोः) 1. The arm. 2. The side of a triangle, or square, &c ३. दम् to subdue, affix डीम् ।
 दीव mfn. (-कः-का-कं) Worn, &c. on the arms. ३. दीव the arm, क aff.
 दीव mfn. (-व्यः-व्या-व्य) Placed on the arm. m. (-व्यः) 1. Play, sport. 2. player, one who sports or plays. 3. Service. 4. A servant. ३. दु, bad, स्था to stay, ड affix दुस्त्र, चच् added.
 दीव m. (-दः) 1. A milk-pail. 2. Milk. 3. Milking. 4. Satisfaction, success. ३. दुह् to milk, &c. affix चच् ।
 दीवज n. (-जं) Milk. ३. दीव milking, and ज produced.
 दीवडिका f. (-कः) The Prakrit metre, commonly Doha : a stanza of four lines, containing thirteen and eleven syllabic instants alternately.
 दीवद n. (-दं) 1. Wish, desire. 2. The longing of a pregnant woman, especially as a sign of impregnation. ३. दीव here said to mean satisfaction, and द what gives.
 दीवदलक्षण n. (-क्षं) 1. The fetus, the embryo, sometimes confounded with womb. 1. The period of passing from one season of life to another, as from childhood to youth from youth to manhood. ३. दीवद longing, and लक्षण a sign.
 दीवदवती f. (-ती) A pregnant woman longing for any thing ३. दीवद as above, and वती aff.
 दीवदामिता f. (-ता) A pregnant woman longing for any thing. ३. दीवद as above, and दामित attached or become inherent.
 दीवज n. (-नं-नी) A milk vessel, a milkpail. n. (-नं) Milking. ३. दुह् to milk, affix छट् ।
 दीवज m. (-जः) 1. Wish, desire. 2. Longing. f. (-जी) The Asoka tree. ३. दीव satisfaction, and ज what gets : see दीवद ।
 दीवदवती f. (-ती) A pregnant woman longing for any thing : see दीवदवती ।
 दीवपय m. (-यः) Milk. ३. दीव milking, चप below, जी to bring, affix चप् ।
 दीविन् mfn. (-वी-विणी-वि) Milking, a milker. ३. दुह् to milk, चिन् aff.
 दीवीयच् mfn. (-यान्-यसी-यः) Yielding a great abundance of milk. ३. दीव milk, ईयच् aff.
 दीव mfn. (-व्यः-व्या-व्य) To be milked, milkable. ३. दुह् to milk, चच् affix, also दुह्य ।
 दीवसिक्क m. (-कः) 1. A sort of head borough or beadle, the superin-

द्युतिमान् mfn. (-मान्-मनो-मन) Resplendent, bright. इ. द्युति, and न
 द्युतिना f. (-ना) A plant, (Hemionites cordifolia.) इ. द्युति beauty,
 ला to possess, affixes इ and टाप्।
 द्युतिवास m. (-सः) 1. Heavenly abode, heaven. 2. A deity. इ. द्यु,
 निवास abiding.
 द्युतिवामिन् m. (-वी) 1. A deity. 2. A pious person. इ. द्यु, and नि
 who abides.
 द्युनिश्व n. (-श्च) Day and night. इ. द्यु, a day, निश्व night.
 द्युपति m. (-तिः) 1. The sun. 2. A name of INDRA. इ. द्यु a da
 paradise, and पति ruler.
 द्युमणि m. (-णिः) The sun. इ. द्यु, a day, and मणि a gem.
 द्युमयी f. (-यी) The daughter of VISWAKARMA, and wife of the sun
 द्यु, a day, and मयट् affix of identity.
 द्युम्ब n. (-म्ब) 1. Wealth, property, substance. 2. Strength, power
 द्यु, day, ला to remember or regard, affix क।
 द्युवन् m. (-न्) 1. The sun. 2. Heaven. इ. द्यु, to go (through
 heavens,) Una'di affix कनिन्।
 द्युषद् m. (-षद् or -षन्) 1. A god, a deity. 2. A planet इ. द्यु, heaven,
 to go, affix क्त्विप्; it is also written द्युसद्.
 द्युत m. (-तः) (Gaming, playing with dice, or any thing not posses
 ing life. इ. दिव्, to play, क्त्विप्।
 द्युतकर m. (-रः) A gambler. इ. द्युत and कर who practises.
 द्युतकार m. (-रः) 1. The keeper of a gaming house. 2. A gambler,
 द्युत gaming, and कार who practises, also with कन् affix
 द्युतकारक.
 द्युतकृत् m. (-कृत्) A gambler. इ. द्युत, and कृत् who practises; see
 last.
 द्युतपूर्णिमा f. (-मा) The day of full moon in the month Kārtika
 (October-November,) the night of which is spent in gaming, a
 chance, in honour of the goddess of fortune, LAKSHMI. इ. द्युत
 gaming, and पूर्णिमा day of full moon; also with चच्, pleonastic
 affix added, and ऊष fem. affix द्युतपूर्णिमा, f. (-नी).
 द्युतप्रतिपद् f. (-पद्) The first day of the moon's increase in Kārtika
 when Bālā is to be venerated. इ. द्युत, and प्रतिपद् the first lunar day.
 द्युतबीज n. (-जं) A Conri, a small shell used as a coin in most parts
 of India. इ. द्युत, gaming, and बीज seed.
 द्युतत्रि m. (-त्रिः) A gambler. इ. द्युत इ, त्रि, subsistence.
 द्युतसभा f. (-भा) A gaming house or assembly. इ. द्युत and सभा
 assembly.
 द्युतधिकारिन् m. (-री) The keeper of a gaming house इ. द्युत, and
 अधिकारिन् who superintends.
 द्युत् mfn. (-न्-ना-नी-न्) Playing, sportive. n. (-न्) The seventh sign of
 the zodiac, reckoning from that which the sun enters इ. दिव् to
 play, &c. affix क्त्विप्।
 द्युत् 1st cl. (द्यावति) To despise, to reprove, to treat or name with
 contempt.
 द्युत् 2nd cl. (द्यावति) To despise, to reprove, to treat or name with
 contempt.
 द्युत् 3rd cl. (द्यावति) To despise, to reprove, to treat or name with
 contempt.
 द्युत् 4th cl. (द्यावति) To despise, to reprove, to treat or name with
 contempt.
 द्युत् 5th cl. (द्यावति) To despise, to reprove, to treat or name with
 contempt.
 द्युत् 6th cl. (द्यावति) To despise, to reprove, to treat or name with
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 द्युत् 7th cl. (द्यावति) To despise, to reprove, to treat or name with
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 द्युत् 8th cl. (द्यावति) To despise, to reprove, to treat or name with
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 द्युत् 9th cl. (द्यावति) To despise, to reprove, to treat or name with
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 द्युत् 10th cl. (द्यावति) To despise, to reprove, to treat or name with
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 द्युत् 11th cl. (द्यावति) To despise, to reprove, to treat or name with
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 द्युत् 12th cl. (द्यावति) To despise, to reprove, to treat or name with
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 द्युत् 13th cl. (द्यावति) To despise, to reprove, to treat or name with
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 द्युत् 14th cl. (द्यावति) To despise, to reprove, to treat or name with
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 द्युत् 15th cl. (द्यावति) To despise, to reprove, to treat or name with
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 द्युत् 16th cl. (द्यावति) To despise, to reprove, to treat or name with
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 द्युत् 17th cl. (द्यावति) To despise, to reprove, to treat or name with
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 द्युत् 18th cl. (द्यावति) To despise, to reprove, to treat or name with
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 द्युत् 19th cl. (द्यावति) To despise, to reprove, to treat or name with
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 द्युत् 20th cl. (द्यावति) To despise, to reprove, to treat or name with
 contempt.
 द्युत् 21st cl. (द्यावति) To despise, to reprove, to treat or name with
 contempt.
 द्युत् 22nd cl. (द्यावति) To despise, to reprove, to treat or name with
 contempt.
 द्युत् 23rd cl. (द्यावति) To despise, to reprove, to treat or name with
 contempt.
 द्युत् 24th cl. (द्यावति) To despise, to reprove, to treat or name with
 contempt.
 द्युत् 25th cl. (द्यावति) To despise, to reprove, to treat or name with
 contempt.
 द्युत् 26th cl. (द्यावति) To despise, to reprove, to treat or name with
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 द्युत् 27th cl. (द्यावति) To despise, to reprove, to treat or name with
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 द्युत् 78th cl. (द्यावति) To despise, to reprove, to treat or name with
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द्विषन् m. (-वि) A bird f. dn. (-वी) Heaven and earth. इ. वी heaven, and मल the earth. प्रोक्तानी भविष्यति इत्यम् ।
 द्विषन् m. (-वद-वत्) A deity, a celestial. इ. वी heaven, वद to go, affix क्त्विप् ।
 द्विषन् m. (-व) 1. Light, splendor, 2. Much or forked lightning. इ. वृ for द्वि, to shine. Una-di affix इन् ।
 द्विषन् m. (-व) A kettle drum. इ. द्वेति मयति मङ्-यच् । (दगङ्काङ्) ।
 द्विषन् m. (-व) A measure or weight, a Tola. तोलके ।
 द्विषन् m. (-व) A city, a town. इ. द्वन् to go, affix गन् ।
 द्विषन् m. (-व) Firmness, hardness, heaviness. इ. दृढ hard, firm, इमन्निच् aff. दृढस्य भावः ।
 द्विषन् m. (-व) Hardest, very hard or firm, &c. इ. दृढ with the superlative affix, इहन् and the liquid substituted for the vowel ; also with इयस्य affix द्विषयस् (-वान्-वसी-यः) ।
 द्विषन् m. (-व) Thin or diluted curds. इ. हृप् to please, affix क्स ; also इहन् and इहन् । इहन्ति कपोःनेन । (मली इह) ।
 द्विषन् m. (-व) Thin or diluted curds इ. हृप् to please, affix क्स ; or it is derived from हृप् to be satisfied, न being changed to इ ।
 द्विषन् 1st cl. (द्विषति) To go, to move. भा० प० सक० सेट् ।
 द्विषन् m. (-व) 1. Dropping, oozing. 2. Flowing. 3. Fluid, liquid. 4. Food, liquefied, melted. m. (-व) 1. Going, motion. 2. Flight, retreat. 3. Sport, amusement. 4. Juice, essence, exudation. 5. Fusion, liquefaction. 6. Decoction. 7. Dropping, distilling, trickling. इ. द्वे to go, to go out of, to drop, affix भव्ति यच् ।
 द्विषन् m. (-व) Treacle. इ. द्वन्, and ज born. द्वन्त् जायते जन-ज ।
 द्विषन् m. (-व) 1. Going. 2. Dropping, exuding. 3. Heat. इ. द्वे to go, aff. ल्यट् ।
 द्विषन् m. (-व) 1. Trickling, oozing. 2. Running, flowing. 3. Going. f. (-वी) 1. A river in general. 2. A medicinal plant, (Antlerium tuberosum.) इ. द्वे to go, affix गन् ।
 द्विषन् m. (-व) 1. Fluidity, natural or artificial. 2. Distillation. 3. Fusion. इ. द्वन् and ल् affix, also with तल् द्वन्त् । इहस्य भावः ।
 द्विषन् m. (-व) Lac इ. द्वन्, and रस juice इहयुक्ती रसो यस्याः ।
 द्विषन् m. (-व) A small vessel, a receiver. इ. द्वन् juice, distillation, &c. and आदाय what receives.
 द्विषन् m. (-व) A man of an outcaste tribe, descended from a degraded Kshatriya. f. (-वी) One of the Ra'ginis or female personifications of the modes of music.
 द्विषन् m. (-व) 1. Wealth, property, thing, substance. 2. Gold. 3. Strength, power. इ. द्वे to go, इहन् Una-di aff.
 द्विषन् m. (-व) A plant, (Hyperanthera morunga.) इ. द्विषय strength, and नाशयन destroying.
 द्विषन् m. (-व) AGNI. इ. द्विषय, and दास्य who gives.
 द्विषन् n. (-व) Liquefying, melting. इ. द्वन् fluid, करय making, चि augment.
 द्विषन् m. (-व) Melted, liquefied. इ. द्वन्, हव made, चि augment.
 द्विषन् m. (-व) Fluid, liquefied, fused. इ. द्वन्, and भूत become, चि augment.
 द्विषन् m. (-व) Hard, solid, congealed. इ. द्वन्, and इतर reverse.
 द्विषन् m. (-व) 1. Fit, proper, right, what is or ought to be. 2. Derived from or relating to a tree. n. (-व) 1. Wealth, property. 2. Substance, thing, the receptacle or substratum of properties, &c. 3. Elementary substance, nine kinds of which are reckoned ; viz. earth, water, fire, air, ether, time, space, soul, and intellect. 4. Brass. 5. A stake, a wager. 6. A drug, a medicament, any thing used in medicine. 7. Anointing, plastering. 8. Lac, the animal dye. 9. Extract, gum, resin, &c. derived from vegetables. 10. Modesty, propriety. 11. Spirituous liquor. इ. द्वे a tree, affix वन् ।
 द्विषन् m. (-व) A carrier or taker of any thing, & च्च् added to the last.

द्विषन् m. (-व) Use or employment of any article. इ. द्वन्, and प्रयोजन purpose.
 द्विषन् m. (-व) 1. Material. 2. Having or holding any thing. इ. द्वन्, दयट्, aff.
 द्विषन् m. (-व) Offering oblations, sacrifice, &c. इ. द्वन्, and यज्ञ sacrifice.
 द्विषन् m. (-व) Rich, wealthy. इ. द्वन्, and मनुप् aff.
 द्विषन् m. (-व) Cleansing or purification of any soiled or defiled article. इ. द्वन्, and वृद्धि purity.
 द्विषन् m. (-व) 1. Consecration of articles for sacrifice. 2. Purification or cleansing of any articles soiled or defiled. इ. द्वन्, and संस्कार perfecting.
 द्विषन् m. (-व) Accumulation of property. इ. द्वन्, and मय collection.
 द्विषन् m. (-व) 1. Acquirement of wealth. 2. Effecting any thing by wealth. इ. द्वन्, and सिद्धि completion.
 द्विषन् m. (-व) Holding any thing in the hand. इ. द्वन्, and हस्त hand.
 द्विषन् m. (-व) Gain, acquisition, acquiring property. इ. द्वन्, and यज्जन् acquiring.
 द्विषन् m. (-व) To be seen, visible, apparent. इ. द्वन् to see, नन् affix, and च्च् changed to र् ।
 द्विषन् m. (-व) Who or what sees, a spectator. इ. द्वन् to see, नन् aff.
 द्विषन् 2nd cl. (द्विषति) 1. To fly, to run away. 2. To be ashamed or spoiled. च्च्दा० प० सक० च्चिट् ।
 द्विषन् ind. Instantly, immediately, soon, shortly. इ. द्वे to fly, क्त्विप् aff.
 द्विषन् (व) द्विषति r. 1st cl. (द्विषति) 1. To croak, to caw, &c. as a bird. 2. To desire, to wish or long for. भा० प० सक० सेट्, इदित् ।
 द्विषन् f. (-वी) A grape. इ. द्विषति to desire, affix च्च् ।
 द्विषन् (व) दास्य r. 1st cl. (दास्यति) 1. To be dry or arid. 2. To adorn. 3. To be able or competent. 4. To prohibit, to prevent. शीघ्रे सङ्गं च्चलस्य च्चक० भा० पर० सेट् ।
 द्विषन् (व) दास्य r. 1st cl. (दास्यति) 1. To be able or competent. 2. To stretch, to lengthen. 3. To tire, to be tired or fatigued. भा० पर० च्चक० सेट् ।
 द्विषन् m. (-व) Length. इ. दीर्घ, and इमन्निच् affix, the first syllable changed. दीर्घस्य भावः ।
 द्विषन् m. (-व) Long, lengthy. इ. द्विषन्, and मनुप् aff.
 द्विषन् m. (-व) Longest, very long. इ. दीर्घ long, इहन् affix of the superlative, and द्विषन् substituted for दीर्घ ।
 द्विषन् m. (-व) Very or exceeding long इ. दीर्घ, and इयस्य affix, deriv. irr.
 द्विषन् (व) दास्य r. 1st cl. (दास्यते) To divide, to split, to pierce, to pull to pieces, &c. भा० वा० सक० सेट् ।
 द्विषन् m. (-व) Flown, run away, &c. इ. द्वे to fly, affix कर्त्तरि क्त्विप्, deriv. irr. तस्य वः । भवेत् क्त्विप् । च्च्च् पलायनं च्चक० वि ।
 द्विषन् m. (-व) 1. Mud, mire. 2. Heaven, sky. 3. A fool, an idiot. 4. A cowrie. द्वा-विष्-पुक्-यच् ।
 द्विषन् m. (-व) The Muni CHA'NAR. इ. इमन्निच् a proper name, and च्च्च् patronymic aff. इमन्निच् दीर्घोऽभोजनस्य ।
 द्विषन् m. (-व) 1. Flight, retreat. 2. Speed, going quickly. 3. Flowing, running. 4. Fusion, liquefaction. 5. Heat. इ. द्वे to go, affix भानि यच् ।
 द्विषन् m. (-व) A kind of stone, (a loadstone.) 2. A wit, a wag, a sharp, or clever man. 3. A thief. 4. A libertine, a lecher. 5. A pursuer, a chaser, one who causes to fly. 6. A sort of Ras or quality. इ. (-वी) Bee's wax. इ. द्वे to fly, affix वृद्धि । इहन्ति च्चक० रसयन्ति ।
 द्विषन् n. (-व) 1. A kind of borax. 2. A flux. इ. द्वे fusion, and कर what makes. इहन्ति द्वे करीति सचिदिकं च्चक० रसयन्ति च्चक० रसयन्ति ।
 द्विषन् n. (-व) 1. The clearing out. 2. Causing to fly or retreat. 3. Fusing. 4. Distilling. इ. द्वे to go or retreat in the causal form च्चिप् and च्च्च् aff. इहन्ति च्चक० रसयन्ति ।
 द्विषन् n. (-व) Saliva. इ. द्वे to ooze out, च्च्च् affix, and the fem. form.

द्राविड m. (-कः) 1. A country, properly the coast of Coromandel from Malabar to Cape Comorin, or the country in which Tamil is spoken. 2. A native of Dra'vira or Dra'vida. 3. A Brahman of Dra'vira, of rather of the south five Dra'vira being specified, or Dra'vir's, Karna'ta, Gujra'ta, Maha'rashtra, and Tailanga. 4. A particular number. 5. Zedoary. **द्राविड**, and **च** aff. **द्राविडो देशी, सिमली, न**।
द्राविडक m. (-कः) Zedoary, (Curcuma zerumbet.) n. (-कः) Black salt. **द्राविड** added to the preceding, growing in the country of Dra'vira. **द्राविडो भवः च, संज्ञायां कम्**।
द्राविडकृतिक m. (-कः) Zedoary. **द्राविड** the country, **कृत** being, affix **कृ** : see the preceding.
द्रावित mfn. (-तः-ता-तः) 1. Melted, liquefied. 2. Softened, mollified. 3. Driven, chased. **द्राव** to go, causal form, **क** aff.
द्राव्य mfn. (-व्यः-व्या-व्यः) 1. To be set in motion, to be put to flight, &c. 2. Fusible, liquefiable, to be made fluid. **द्राव** to go, **य** aff.
द्राव (च) द्राव r. 1st cl. (द्रावते) 1. To wake. 2. To deposit, to pledge. **द्राव-चक-सिट्**।
द्राव r. 1st cl. (द्रावति) 1. To go, to move, to run. 2. To drop. 3. To distil or ooze. **r. 5th cl. (द्रावते-द्रावतीति)** To hurt, to injure, to wound or kill. With **च** prefixed, To pursue, to follow. With **च** aff. To swim, to float, to descend. With **च** aff. To flee. With **उप**, To oppress, to destroy. With **व**, To fly, to retreat, to run away. With **वि**, 1. To smite, to kill. 2. To flee, to run away. With **सम्** and **च** aff. To run together. With **सम्** and **उप**, 1. To flee. 2. To meet. **द्रावो प० सङ्ग० चणित्**। **च** नृतापि **द्रावो प० सङ्ग० चणित्**।
द्राव m. (द्रावः) A tree. f. (द्रावः) Going, motion. **द्राव** to go (up), to grow, affix **य**।
द्राविलस n. (-वः) A tree, a sort of pine: (Pinus devada'ru) **द्राव** a tree, किलिभ the fir or pine, derived from किलि to send or cast, to give out (resin), and किलिच aff.
द्रावक m. (-कः) 1. A mace, a mallet, an iron weapon made like a carpenter's hammer. 2. An axe, a hatchet. 3. A name of BRAMHA'. 4. A plant: see **द्राविलस**. **द्राव** a tree, **च** to injure or demolish, affix **च**, and **च** substituted for the radical; **न** is usually changed to **च**, but the word is also written **द्रावक**। **द्रावः इत्यः संज्ञासंज्ञायां इत्यते अनेन**।
द्राव r. 6th cl. (द्रावति) The sink. **द्रावो कृता० प० सङ्ग० सिट्**।
द्राव r. 6th cl. (द्रावति) 1. To hurt, to injure. 2. To go, to move, to approach. 3. To bind, to make crooked or curved. **द्रावो कृता० प० सङ्ग० सिट्**।
द्राव m. (-वः) 1. A scorpion. 2. A bee. 3. A rogue, a cheat. f. (-वः) A bow-string. n. (-वः) 1. A bow. 2. A sword, a scimitar. **द्राव** to injure, affix **क**। **द्रावति हिमसि कृटिलीभवति वा द्रावकः**।
द्रावस mfn. (-सः-सी-सः) Large-nosed. **द्राव** a tree, and **स** for **नास** a nose. **द्रावितो यो नासिका अथ च सना० नसादेशः पूर्वपदान् संज्ञायां चयम्**।
द्रावक m. (-कः) A scabbard, a sword sheath. **द्राव** a sword, **वा** to kill or remove, affix **क**; the word is also **द्रावक**।
द्राव f. (-वः-वो) 1. An oval water basin of wood or stone, &c. shaped like a boat, and used for pouring water. 2. A bucket, a basket. f. (-वो) 1. A centipede. 2. A small of female tortoise. **द्राव** to go, to hurt, affix **वि** and **व**।
द्राव mfn. (-तः-ता-तः) 1. Quick or swift. 2. Melted, fused. 3. Liquid, fluid. 4. Flown, escaped, run away. 5. Scattered, diffused. m. (-तः) A tree. **द्राव** (-न) Quick time, (in music.) adv. n. (-तः) Quickly, swiftly. **द्राव** to go, affix **क**।
द्रावपद n. subs. (-पदः) A quick pace or step, adv. Quickly. **द्राव**, and **पद** a step.
द्रावक m. (-कः) A thorn. **द्राव** a tree, and **क** nail.
द्रावक m. (-कः) A scabbard: see **द्रावक**।
द्राव m. (-तः) 1. A tree in general. 2. A tree of Svarga or paradise. 3. A name of KURVA. **द्राव** to go, **य** aff. **द्रावः नासा चणित् प्रत्ययः**।

द्रावक m. (-कः) A thorn. **द्राव** a tree, and **क** nail. **द्रावकः नासा चणित् प्रत्ययः**।
द्रावक m. (-कः) A thorn. **द्राव** a tree, **य** to go, affix **क**।
द्रावक m. (-कः) Lac. **द्राव**, and **य** affix disease.
द्रावक m. (-कः) The upper part of a building or wall. **द्राव** a tree, **य** affix a head, resembling the top of a tree.
द्रावक m. (-कः) The palm tree: see **द्राव**. **द्राव** a tree, and **क** nail.
द्रावक m. (-कः) Lac, the animal dye. **द्राव** a tree, and **य** affix sickness.
द्रावक m. (-कः) An elephant. **द्राव**, and **क** affix a foe.
द्रावक mfn. (-वः-या-यः) Sheltering or dwelling in trees. **द्राव**, **य** affix abode.
द्रावक m. (-कः) 1. The palm tree: see **द्राव**. 2. The moon. **द्राव** a tree, and **य** affix sovereign.
द्रावक m. (-कः) A plant: see **द्राव**. **द्राव** a tree, and **य** affix a lot to which the flowers are compared.
द्राव n. (-वः) Measure in general. **द्राव** a tree, and **य** affix, implying measure.
द्रावक m. (-कः) A tree, (Chironjia sapida.) **द्राव** a thing or substance **सङ्ग** the olibanum plant: a resinous plant.
द्राव m. (द्रावः) An injurer. **द्राव** to hate, affix **कृ**।
द्राव r. 4th cl. (द्रावति) To bear hatred, to seek to hurt or injure. **द्रावो प० सङ्ग० सिट्**।
द्राव m. (-वः) A son. f. (-वो) A daughter. **द्राव** to hurt, affix **क**।
द्राव m. (-वः) A name of BRAMHA': see the next. **द्रावः संज्ञासंज्ञायां इत्यते अनेन**।
द्राव m. (-वः) A name of BRAMHA'. **द्राव** to injure or hurt, (the wicked,) and **द्राव** affix, or **द्राव** a tree, (figuratively the universe,) **न** to destroy, **द्राव** affix, destroyer of the world; **न** changed to **व**: also **द्राव**।
द्राव mfn. (-वः-वो-वो-वो) 1. Attacking, assailing, defying. 2. Tyrannising over, oppressing. **द्राव** to hate, **य** aff.
द्राव r. 9th cl. (द्रावते-द्रावतीति) 1. To go, to move. 2. To hurt, to injure, to wound or kill. **द्रावो कृता० प० सङ्ग० सिट्**।
द्राव m. (द्रावः) Gold. **द्राव** to go, **कृ** affix, and the vowel made long.
द्राव m. (-वः) 1. A name of BRAMHA'. 2. An iron club. 3. A sort of hatchet. **द्राव** a tree, **च** to strike, affix **च**, **व** and **च** substituted for **व** and **न**, and the vowel of **द्राव** made long; also optionally **द्राव**, and **द्राव**।
द्राव m. (-वः) A scorpion; also **द्राव** and **द्राव**।
द्राव r. 1st cl. (द्रावते) 1. To sound. 2. To grow or increase. 3. To manifest joy or elevation by noise. **द्रावो कृता० प० सङ्ग० सिट्**।
द्राव m. (-वः) The regent of one-third of a planetary sign.
द्राव m. (-वः) The regent of one-third of a planetary sign, the Decanus of European astrology, whence the word is probably derived.
द्राव r. 1st cl. (द्रावति) To sleep; **वि** is usually prefixed.
द्राव m. (-वः-वो) 1. A measure of capacity, the name as an A'd'hak see **द्रावक**. 2. A measure of four A'd'hakas. 3. In common use measure of thirty-two Seers, or rather more than sixty-four avoirdupois. 4. The sixteenth part of a Kha'ri, or forty-eight galls. m. (-वः) 1. A proper name, the military preceptor of the Pā'nd. 2. A raven, or perhaps the carrion crow. 3. A scorpion: see **द्राव**. A large piece of water, one four hundred poles long. 5. One of the principal clouds. 6. A small tree bearing white flowers. (-वः-वो) 1. Any oval vessel made of wood, stone, &c. in the shape of a boat, and used for holding or pouring out water, as a bath-tub, a baling vessel, a bucket, a watering pot, &c. 2. A trough rack for feeding cattle. 3. The name of country. 4. The name of mountain. m. (-वः) The name of a river. f. (-वो) 1. The plant. 2. The union of two mountains: the valley or channel between them. 3. A sort of boat, implying the sort of water.

probably described above. 1. A measure of capacity equal to 136 Seers. 2. ३, to ३०, or ३१ Una'di affix, and जोड़ added to either form.

डाँड़ m. (-कः) A raven. ३. डोड़ the same, and काव a crow.

डाँड़ m. (-कः) A raven, ३. डोड़ as above, डाँड़ here said to mean a crow, from डाँड़ imitative sound, crow, and काव who utters.

दोरा f. (-रा) A cow that yields a Dro'na' of milk. ३. डोड़ the measure so called, and दोरा milk; also other analogous compounds, ut infra.

दालिका f. (-का) A plant: see राता.

दा f. (-वा) A cow that yields a Dro'na' of milk. ३. डोड़ the measure, दुध to milk, deriv. irr. {milk.

दा f. (-वा) A cow that yields a Dro'na' of milk. ३. डोड़, and दुध दुध f. (-वा) See the last. ३. डोड़, and दुध to milk, affix क्, and क changed to च.

दुधी f. (-धी) A plant, known commonly by the same name; also दोधीक. ३. डोड़ the measure, and दुध a flower.

दाना f. (-ना) A cow yielding a Dro'na' of milk. ३. डोड़, and दान a measure: see डोड़धीर.

दुध m. (-धः) The capital of a district, the chief of four hundred villages.

दुध mfn. (-धः-वा-कः) Liberal in entertaining, one who cooks a Dro'na'. ३. डोड़, and क् to cook, क् aff.

दादाय m. (-यः) A proper name; Drona, the son of BHARADWAJA, and the Acha'rya or teacher of the Pa'ndava princes. ३. डोड़ as above, and दादाय a preceptor; also with क् added दोदादायक.

दा f. (-का) The indigo plant. ३. डोड़ the same, and क् added.

दा m. (-कः) A flower, (Pandanus odoratissimus.) ३. डोड़ a water vessel, and दा a leaf, the leaves being boat-shaped.

दा m. (-कः) The principal of four hundred villages: see डोड़हल.

दा m. (-कः) 1. Mischief, malice, trespass, injury. 2. Offence, wrong. 3. Rebellion. ३. दा to hurt or injure, affix धावे क्.

दा m. (-कः) Injurious design, malice prepenes; the wish, thought, or attempt to injure. ३. डोड़ as above, and दावक thinking, meditating.

दा m. (-कः) 1. A hunter, a deer-killer. 2. A sort of metre the Doha or stanza of Hindi' poetry. 3. A religious impostor, a tartuffe, a hypocrite. ३. डोड़ injury, mischief, and दा who goes or is. डोड़ दाति दात-क.

दा mfn. (-कः-दि-दि) 1. Hurting, harming, endeavouring to hurt, malignant, unalicious. 2. Rebellious. ३. दा to seek to hurt, दिक् aff.

दा m. (-कः) A name of ASWATT'HA'MA', son of Dro'na. ३. डोड़ as above, and क् affix; also with क् affix. डोड़दाय, क् affix डोड़.

दा m. (-कः-को-कः) Sown with a Dro'na' of grain, (fields, &c.)

दा f. (-का) A vessel holding a Dro'na' by measure. ३. डोड़ the measure, उन् or उन् affix; also with क् and को affixes in the last sense डोड़.

दा f. (-की) A proper name. DRAUPADI, the daughter of DRAUPADA, king of Panchala, and the common wife of the five Pa'ndava princes. ३. दा the father of this lady, and दा and दा affixes.

दा m. (-कः) A clock or plate on which hours are struck. ३. (-कः) A pair, a couple, (male and female especially;) see the next.

दा m. (-कः) 1. A pair, a couple. 2. A couple of animals, or male and female. 3. Union of the sexes or coupling. 4. Strife, dispute. 5. A secret. ३. दा 1. A form of grammatical combination uniting two or more words in the same case, properly separated by a conjunction, as दादादा, दादा and दादादा, दादादा and दादादा.

दा m. (-कः) 1. A sign of the zodiac (Gemini). 2. A species of disease, a

complication of two disorders, or compound affection of two humours. ३. दा two, reduplicate, deriv. irr.

दा m. (-कः) The ruddy goose. ३. दा a couple, and दा who goes; flying in couples.

दा m. (-कः) The ruddy goose. ३. दा, and दा to go, affix दादि; see the last.

दा mfn. (-कः-वा-कः) 1. Produced or proceeding from morbid affection of two humours. 2. Proceeding from a pair, &c. ३. दा, and दा born.

दा m. (-कः) Pain arising from alternation, as a heat or cold, pleasure or pain, &c. ३. दा, and दा pain.

दा m. (-कः) Separation of the sexes. ३. दा, and दा broken.

दा m. (-कः) Single combat. ३. दा, and दा war. दादी दीदुव.

दा mfn. (-कः-ता-तः) Free from worldly affections. ३. दा alternation (of pain and pleasure, &c.) and दात passed.

दा m. (-कः-कः) A pair, a couple, two, chiefly used in composition, as दादादा two men. ३. दा two, दा aff.

दा m. (-कः) A plant, (Plumbago zeylanica.)

दा m. (-कः) A saint, a holy or virtuous man. ३. दा a pair, the two bad qualities, passion and ignorance, दात beyond, and दा who goes.

दा m. (-कः) 1. A warder, a porter. 2. Nandi, one of SIVA's door-keepers. ३. दा a door, and दा who stays; also दा.

दा m. (-कः) A door-keeper, a warder. ३. दा a door, and दा staying; also दा.

दा m. (-कः) A warder, a porter, a chamberlain. ३. दा a door, दा staying, and दा who shows, who introduces to the prince or great man to whom the mansion belongs; also दा, and दा severally; also दादादा m. (-कः).

दा m. (-कः) A book or composition. ३. दादा thirty-two, दा a letter, a consonant, दा affix; formed of thirty-two letters.

दा mfn. (-कः-ता-तः) Having thirty-two auspicious marks, illustrious, great. ३. दादा thirty-two, दा a mark, दात possessing, endowed with.

दा m. (-कः-दी) Twelfth. f. (-की) The twelfth day of the half month. ३. दादा and दा aff.

दा mfn. (-कः-वा-कः) Consisting of twelve, amounting to twelve, &c. ३. दा added to the last.

दा m. (-कः) 1. A name of VRIHASPATI. 2. A name of KA'RTIKEYA. ३. दादा twelve, and दा a hand or ray.

दा mfn. plu. (-कः) Twelve. ३. दा for दा two, and दा ten.

दा m. (-कः) A particular religious observance. ३. दादा, and दा leaf or part, क् added.

दा m. (-कः) The god KA'RTIKEYA. ३. दादा twelve, and दा an eye; the twelve-eyed, or six-headed deity.

दा m. (-कः) The deity VRIHASPATI, or planet Jupiter, over which he presides. ३. दादा twelve, and दा a ray.

दा m. (-कः) 1. The god KA'RTIKEYA. 2. The deity or sage Budd'ha. ३. दादा twelve, and दा an eye; the word is sometimes read in the second sense, दादा m. (-कः) the twelve named.

दा m. (-कः) A prayer of twelve syllables, especially as addressed to VISHNU, or OM, BHAGAVAT, VASUDEVATA, RA'MAYA. ३. दादा, दा a letter, and दा formula.

दा m. (-कः) A measure of twelve fingers. ३. दादा, and दा a finger.

दा m. (-कः) The sun. ३. दादा twelve, and दादा identity; being represented in and identified with the twelve Adityas, or the sun in each month of the year; also दादा.

दा m. (-कः) A dog. ३. दादा twelve, (years) and दादा life.

दा m. (-कः) VRIHASPATI, regent of Jupiter, and preceptor of the gods. ३. दादा twelve, and दादा a ray of light.

प्रतिफल. (प्रतिफल) 1. Doubled, multiplied, by two. 2. Folded, doubled 3. Inverted, enveloped. ४. वि. And एक a time, एक ही

classes. 3. Any quadruped animal, or a bird, or a reptile,
two, male birth. fr. white. size 100

मातृकीय n. (-न) The regular order or series of the three first classes. E. दिज्, and चतुर्कीय with the hair.

मातृकी f. (-नी) The characteristic thread or cord which designates the three first classes of the Hindus. E. दिज् twice-born, कट् affix, fem. affix डीप्। दिज्: चयते चायते चयया। यज्ञोपवीते।

मातृक m. (-यः) 1. The hollow of a tree. 2. The residence of Brahmanas. E. दिज् a bird, or a Brahman, and चालय an asylum.

जिह्व (mf.) (-ह-वा-ह) Double-tongued, (literally or figuratively.) m. (-हः) 1. A snake. 2. An informer. 3. A rogue, a scoundrel, a bad man. 4. A thief. E. दि two, जिह्वा the tongue. हे जिह्वे यस्य।

जिह्वता f. (-ता) Insincerity, dishonesty. E. तत् added to the last.

जीवान् m. (-वः) 1. A Brahman. 2. A superior or excellent Brahman. E. दिज् the twice-born, (three first classes,) and उत्तम best.

जा f. (-या) The sine or chord of an arc. E. दि, and ज्या sine.

ज्यामन् m. (-न) A horizontal line. E. दिज्, and जाम् road.

द्वेषा f. (-वा) Treachery. E. दिष् a foe, सेवा service.

द्वेषिन् n. (-नी) A traitor. E. दिट् an enemy, and सेविन् who serves.

उ m. (-उः) Swa'ha, the expression used with an oblation to fire. डी उकारो लेखनाकारे यस्य। विसर्गे स्वाहायाम्। उकारपदे।

तव n. (-य) A couple, a pair, two. E. दि two, तयप् aff.

तौ mfn. (-य-या-य) 1. Second. 2. Two. m. (-यः) A son, a second or successor. f. (-या) 1. A wife, according to the ritual, a woman wedded after the ceremony prescribed by the Vedas, a second self as it were. 2. The second day of the fortnight. E. दि two, and तौ affix, fem. affix टाप्; also with कन् added, द्वितीयक।

द्वितीय n. (-न) The circumstance or state of second. E. द्वितीय, and न् affix; also with तल्, द्वितीयता।

द्वितीयविक्रम f. (-जा) A set of three fruits, the grape, the date, and the Ga'mbha'ri. E. द्वितीय second, विक्रम three fruits.

द्वितीयक mfn. (-तः-ता-त) Twice ploughed, &c. (a field) E. द्वितीय a second time, and चाकृत made.

द्वितीया f. (-या) A scitamineous plant, (Curcuma zanthorrhiza) E. द्वितीय second, चाभा lustre.

द्वितीयक mfn. (-कः-का-क) Second. E. द्वितीय, and ईकक pleonasm added.

द्वि mfn. plu. always (-ताः-ता-तावि) Two or three. E. दि two and व for दि three.

द्विन् mfn. (-दन्-दती-दन्) Two-toothed. E. दि two, दन् for दन् a tooth; in marking age or period the compound is द्विदन्.

द्विदन् mfn. (-न्तः-नी-न्त) Old enough to have two teeth, &c. E. दि, and दन् a tooth, see the last.

द्विद्वि ind. Single stick, quarter staff, as द्विद्वि प्रहरणं fighting with two sticks. E. दि, द्वा a staff, द्व् affix; also similar compounds, as द्विद्वि, &c.

द्विद्व m. plu. (-ताः) Twenty, two tens. E. दि, and द्वा ten.

द्विद्वी f. (-वी) A cow tied with two ropés. E. दि, and द्वाज् a rope.

द्विद्व m. (-वः) A name of GANE'SA. E. दि two, and द्वि a body; having the head of an elephant, with the figure of a man. द्वाभा द्विद्वि।

द्विद्वता f. (-ता) The constellation Visa'k'ha'. E. दि two, देवता a deity, and कप् affix; INDRA and AGNI jointly presiding over the asterism.

द्वि ind. Of two kinds, in two ways. E. दि two, वा aff.

द्विधाकर n. (-च) Dividing into two parts, arranging in two ways, &c. E. दिधा, and कर making.

द्विधामि m. (-ति) A crocodile. E. दिधा of two sorts, गति going; amphibious.

द्विधामि mfn. (-तुः-तु-तु) Having two natures, two roots, &c. m. (-तुः) A name of GANE'SA. E. दि two or double, धामि nature: see द्विद्व। डी धामि द्वा। धामिधामि द्विधाकरादी, नवेने च।

द्विधाकर n. (-च) A nutmeg. E. दिधा two sorts, and चाकृत being.

द्विधाकर mfn. (-काः-का-का) To be written in two ways. m. (-काः) The

marshy date tree. E. दिधा, and लेख to be written or described.

द्विधाकरे लेखनीये दिधाकरादे च।

द्विधामि m. (-तः) A circumcised man, one having no prepuce. E. दि two, नद्य naked, कन् added; exposed either by want of clothes or skin.

द्विधामि mfn. (-कः-का-क) Bought, &c. with two Nishkas. E. दि, and निष्क a measure of value; also द्विधामि mfn. (-कः-का-क)

द्विधामि m. (-यः) 1. An elephant. 2. A plant, (Mesua ferrea.) E. दि two, and य who drinks, the elephant imbibing fluids by his trunk, and thence conveying them into his mouth. द्वाभा मुखयन्ताभां पिबति पा-क।

द्विधामि n. (-य) A place where two roads meet. E. दि two, पथिन् a road.

द्विधामि mfn. (-दः-दा-द) 1. Two-footed. 2. Having two parts. 3. Binomial. m. (-दः) A biped, including four genera, gods, domons, men, and birds. E. दि, and पद for पाद a foot.

द्विधामि f. (-विः) Either of the signs, Gemini, Libra, Aquarius, Virgo, and half of Sagittarius. E. द्विध, and राशि a sign.

द्विधामि m. (-दः) The elephant's temporal juice. E. दिध, and नद्य the exudation.

द्विधामि mfn. (-वः-वी-व) Two leaved, opposite-leaved. E. दि, and पत्र a leaf.

द्विधामि n. (-वः) The having of two feet, two parts, &c. E. द्विधा, and न् affix; also with तल्, द्विधाता.

द्विधामि mfn. (-पाद-पती-पत्) Biped, two-footed. E. दि two, and पाद for पाद a foot.

द्विधामि mfn. (-यः-या-य) Bought, &c. with two quarters. n. (-यः) A double penalty, an amercement of twice the common amount. E. दि two, पाद a division, and यत् aff.

द्विधामि m. (-नी) An elephant. E. दि two, and पाविन् who drinks: see दिध

द्विधामि m. (-दः) A proper name; also VASUDEVA. नद्यस्यवे राजमिह।

द्विधामि mfn. (-कः-का-क) Bought, &c. with two Karshas. E. दि, प्रति for काशपय, and डन् added.

द्विधामि mfn. (-जः-जू-ज) Two armed. E. दि, and बाह्व an arm.

द्विधामि mfn. (-जः-जा-ज) 1. Two armed. 2. An angle or the lines which form it. E. दि two, and भुज an arm.

द्विधामि mfn. (-यः-यी-य) Made or consisting of two, (parts of any thing.) E. दि, and नद्यट् aff.

द्विधामि mfn. (-जः-जा-ज) Having two mothers, born in two ways; it may be said of some of the deities, thus GANE'SA was the son of PA'RVATI, but not born in the usual way, being made of the scur of her body; see द्विधामि। E. दि two, मातृ a mother, and ज born. द्वाभा मातृभां जायते जन-व।

द्विधामि m. (-च) A serpent. f. (-जा) 1. A small water jar. 2. A leech. E. दि, and मुख mouth; double-headed.

द्विधामि m. (-विः) A sort of serpent, (Amphisbœna.) E. दि two, मुख face, चवि a snake; the double-headed snake.

द्विधामि m. (-नः) A sort of snake: see the last. E. दिध as above, and चरन a snake.

द्विधामि mfn. (-दः-दा-द) Two-headed. E. दि two, मुख the fore-head, and यत् aff.

द्विधामि m. (-रः) A bee: see द्विधामि।

द्विधामि m. (-दः) An elephant. E. दि two, and रद a tooth, having tusks and teeth.

द्विधामि m. (-कः) A lion. E. द्विध, and चनक destroyer.

द्विधामि n. (-न) Eating twice a day. E. दि, and चनन् eating.

द्विधामि m. (-नः) A snake in general. E. दि two, रचना the tongue; double or forked-tongued.

द्विधामि n. (-न) A period of two nights. E. दि, and रात्रि for रात्रि night.

the couch of VISHNU. ४. द्विस्रुत two thousand, and वचि an eye: the two thousand-eyed. द्विरात्रं स्रुतचक्षुषि यक्ष, वचनम् ।
द्विस्रो मfn. (-व्य-त्वा-त्) Twice ploughed. ३. द्वि twice, सीता a plough, and यत् aff.
द्विस्र मfn. (-नः-ना-न्) Two-breasted, two-uddered. ३. द्वि and वान breast.
द्विषन् m. (-ष्वा) An elephant. ३. द्वि two ways, with tusks and teeth, and षन् who kills.
द्विषत् mfn. (-व्यः-व्या-त्) Twice ploughed. ३. द्वि two, षत् a plough, affix यत्.
द्विषायन मfn. (-नः-नो-न्) Two years old. f. (-नौ) A cow two years old. ३. द्वि two, षायन a year, affixes वच् and उचि.
द्विहृदया f. (-या) A pregnant woman. ३. द्वि two, हृदय a heart; having, one of her own and one in the fetus.
द्विद्विषयाश्च मfn. (-स्तः-स्त-श्च) Perceptible by two senses or forms, by sight and touch, &c. ३. द्वि, द्विद्विष an organ of sense, चाश्च to be seized.
द्वीप mn. (-पः-पं) 1. An island, any land surrounded by water; the word is hence applied to the seven grand divisions of the terrestrial world, each of these being separated from the next, by a peculiar and circumambient ocean: the seven Dwi'pas, reckoning from the central one are, Jambu, Kusa, Plaksha, Sa'mali, Krauncha, Sa'ka, and Pushkara: the central Dwi'pa, or the known continent, is again portioned into ten divisions, likewise termed Dwi'pas: viz. Kuru, Chandra, Varuna, Saumya, Naga, Kuma'rika, Gab'hastiman, Ta'mra'purna, Kase'ru and Indra. 2. A tiger's skin ३. द्वि two, (on both sides), and आप water, चा dropped and इ made long. द्विगता इयो वी द्विगीगता चापीडम् । च० समा० ।
द्वीपकर्पूरक म. (-कः) China camphor. ३. द्वीप and कर्पूर camphor.
द्वीपवत् m. (-वान्) The ocean. mf. (-वान्-वती) A river. f. (-वती) The earth ३. द्वीप an island, वत् possessive aff.
द्वीपिन् mfn. (-पी-पिनी-वि) Island, islander. m. (-पी) 1. A tiger. 2. An ounce or panther. ३. द्वीप an island, इनि affix; haunting the small woody islands that abound in the rivers in India, or द्वीप a tiger's spotted skin, derived from द्वि two; इ to go or be, प affix; and इनि as before.
द्वीपिष्यन् m. (-च्) A plant, (Asparagus racemosus.) ३. द्वीपिन् a tiger, and षन् obnoxious. षतावय्यान् । द्वीपिनः व्याघ्रस्य षन् द्वि ।
द्वीप्य मfn. (-व्यः-व्या-व्य) Island, an islander, &c. m. (-व्यः) 1. A sort of crow. 2. A name of VYA'SA. ३. द्वीप, and यत् aff.
द्वृ r. 1st cl. (वारति) 1. To accept, to appoint. 2. To cover.
द्वेषा ind. In two ways; see द्विषा.
द्वेष म. (-वः) Hate, enmity. ३. द्विष to hate, affix वच्.
द्वेष्य मfn. (-व्यः-वा-व्य) Inimical, hostile. m. (-वः) An enemy. n. (-वं) Hate, enmity. ३. द्विष, to hate, and वच् or वुच् aff.
द्विन् मfn. (-वो-विषी-वि) Hostile, inimical, adverse, obnoxious. m. (-वो) An enemy. ३. द्विष, to hate, षिन् aff.
दृ मfn. (-ष्ट-द्रो-दृ) Hating, inimical, an enemy. ३. द्विष to hate, दृच् aff
व्य मfn. (-व्यः-व्या-व्य) Hatelul, detestable. ३. द्विष to hate, affix षन् । द्वे-नष्टः यत् षन् षि षत् वा ।
व्यता f. (-ता) Aversion, dislike, detestableness. ३. द्वेष and तत् aff.
गुणिक म. (-कः) A usurer, a money lender. ३. द्वि two, गुण number, affix उच्; who requires cent. per cent.
गुण्य n. (-व्यः) 1. Duality. 2. The possession of two out of the three qualities. 3. Doubling. ३. द्विगुण and वच् aff.
जात मfn. (-तः-ती-तं) Twice-born. ३. द्विजात, and वच् aff.
ज्ञान n. (-ज्ञं) 1. Duplication, doubling or being doubled. 2. Duality, in philosophy, the assertion of two principles, as the distinctness of life and soul, spirit and matter, god and the universe. ३. द्वि two तत् affix, द्वित double, two-fold, abstract affix वच्. द्विधा द्वत द्वीत तत् भावः स्वार्थे वा वच् ।

pervade, affix क; mixed as alloy with the fine metals; also the
य being interchanged with its congener ह, दिह.
द्वय m. (-द्वः) Two days. इ. द्वि two, and अद् a day.
द्वयहीन mfn. (-नः-ना-नं) Of or belonging to two days. इ. द्वय, and अद् aff.
द्वयानक mfn. (-कः-का-कं) Comprising two, being two. म. (-द्वः) A sign
of the zodiac, Gemini, Virgo, Sagittarius, and Pisces. इ. द्वि, and.
आत्मन् self, अत् aff.
द्वयानुयायक m. (-यः) A boy who remains heir to his father though
adopted by another. इ. द्वि, and आनुयायक a certain person. अनुय
प्रसिद्धस्याप्यन्तु कन् आनुयायकः इत्योक्त्यायः १ तत् पुं. सं. ।
द्वयुच n. (-चः) Two lives. इ. द्वि, and आयुश् life.
द्वयधिक mfn. (-कः-की-कं) Produced, &c. in two days इ. द्वय, and ठक्
aff.
द्वयकालर mfn. (-रः-रा-रं) Having two between, two off. इ. द्वि, and
एकान्तर an interval, a line.

ध

ध The aspirated letter corresponding to the preceding, and expressed
by D'h.

ध m. (धः) 1. A name of BRAMHĀ. 2. A name KURVĀ. 3. Virtue, moral
merit n. (-धः) Wealth, property. इ. धा to have or possess, affix ड.
धक् r. 10th cl. (धक्षयति-ने) To destroy or annihilate. चुरा० धम्. धक्. सेट्.
धट m. (-टः) 1. A balance, a pair of scales. 2. the sign Libra. 3.
Ordeal by the balance. f. (-टी) 1. Old cloth or raiment. 2. A piece
of cloth worn over the privities. इ. धक् to sound, and ठ substituted
for ध, affix धक्.
धटक m. (-कः) A weight of forty-two Rattis.
धटिनी f. (-नी) A cotton tie or string, fastened round the loins इ. धट
a cloth, and इनि aff.
धटीदान n. (-नः) Giving old cloth to a woman after impregnation. इ.
धटी, and दान giving.
धक् r. 1st cl. (धक्षति) To sound. आ० धं. धक्. सेट्. ।
धनूर m. (-रः) The thorn apple : see धनूर. इ. धेट् to drink, धरक् affix,
or more correctly, धयधि धान् धा-ऊर-ध ।
धन r. 1st cl. (धनति) To sound. r. 3rd cl. (धयति) To bear or produce,
(grain, &c.) : restricted to the Vēdas. आ० धं. धक्. सेट्. । लुङी० ।
धन n. (-नः) 1. property of any description, thing, substance, wealth.
2. Wealth in cattle, property in herds. 3. A term of endearment.
4. (In Algebra,) The affirmative quantity or plus. इ. धन to pro-
duce, (a crop,) affix धक्.
धनकैलि m. (-लिः) KURVĀ, the Hindu Plutus; also धनकैलिक. इ. धन
wealth, and कैलि who sports.
धनमयिन्त mfn. (-तः-ता-तं) purse-proud. इ. धन, and यमिन्त arrogant.
धनक्षु m. (-क्षुः) The Numidian crane. इ. धन the wealth, (of fields),
and क्षु to destroy, affix ट्. Note; as a synonym of कर्दुक्षु this
word would seem to mean the bird stated : the name itself is
more analogous to the D'hane'sa of the dialects or the Indian
Buceros.
धनजात mfn. (-तः-ता-तं) Springing from wealth. इ. धन, and जात born.
धनक्षय m. (-यः) 1. The deity of fire. 2. A name of ARJUNA. 3. One of
the Nāgas or infernal serpents. 4. One of the five vital airs, the
which is supposed to fatten. 5. A tree, (Pentaptera arjuna.) इ. ध
wealth, जि to conquer or possess, affix खर् क्षुञ् ध ।
धनदृष्टा f. (-ष्टा) Covetousness. इ. धन, and दृष्टा thirst.
धनद mfn. (-दः-दा-दं) Beneficent, liberal, who gives away pro-

party, &c. m. (-रः) A name of KUVĒRA. E. वन wealth, दे to drink, or दा to give, affix क. or वन दयते दे पाकने ।
 वनदण्ड m. (-ण्डः) Fine, amercement. E. वन and दण्ड punishment.
 वनदंभ m. (-भः) Pride of wealth. E. वन and दंभ pride.
 वनदातृ m. (-तृः) RA'YANA. E. वनद KUVĒRA वनज younger brother.
 वनदायिन् mfn. (-यि-विनी-वि) Liberal, munificent. m. (-वी) 1. The deity of fire. 2. A benefactor, a donor. E. वन wealth, दा to give, विनि aff.
 वनदद्या f. (-दा) One of the Śaktis, or female personifications of Divine power peculiar to the Baudd'has E. वन wealth, द्द to give, affix द्या.
 वनपति m. (-तिः) The god of riches, KUVĒRA. E. वन wealth, and पति master or lord.
 वनपिशाचिका f. (-चः) Avarice, thirst of wealth. E. वन wealth, पिशाचि a she-demon, affix चि.
 वनपिशाची f. (-ची) Extreme desire of riches, avarice. E. See the preceding.
 वनप्रिय mfn. (-यः-या-यं) Fond of wealth. f. (-या) A vegetable, (Ardisia solanacea.) E. वन, and प्रिय dear to.
 वनवद mfn. (-दः-दा-दं) Proud, inflated with the pride of wealth, E. वन wealth, वद to be intoxicated, affix वप.
 वनयूज mfn. (-यः-या-यं) Proceeding from wealth. n. (-य) Principal, capital E. वन, and यूज root.
 वनलुब्ध mfn. (-लुः-लु-लु) Miserly, avaricious, greedy of wealth, mercenary. E. वन, and लुब्ध desirous.
 वनवीज m. (-यः) Desire of wealth, greediness, avarice, E. वन, and वीज desire.
 वनवत् mfn. (-वत्-वती-वत्) Wealthy, opulent. f. (-वती) The constellation D'hanisht'ha'. E. वन wealth, and वत् possessive aff.
 वनव्यय m. (-यः) Expenditure, extravagance. E. वन and व्यय expense.
 वनवसति f. (-तिः) Accumulation of wealth. E. वन, and वसति acquirement.
 वनशू m. (-शूः) The fork-tailed shrike.
 वनस्रज m. (-जः) A plant : see नीचुर.
 वनहर mfn. (-रः-रा-री-रं) 1. Inheriting, an heir. 2. Stealing, a thief. 3. Taking wealth, &c. f. (-री) A sort of perfume, commonly called Cho'r. E. वन wealth, ह to steal, affix चप् of ट.
 वनहारिन् mfn. (-री-रि-वी-रि) A thief, a pilferer. E. See the last.
 वनहारिन् mfn. (-री-रि-वी-रि) 1. Inheriting, an heir. 2. A thief. E. वन and हारिन् who takes.
 वनहीन mfn. (-नः-ना-नं) Poor, reduced to poverty. E. वन and हीन deprived of.
 वनागत m. (-गः) Accession of wealth. E. वन, and आगत coming.
 वनादान n. (-नं) Acceptance of money. E. वन and आदान taking.
 वनाधिकारिन् mf. (-री-रि-वी-रि) An heir, an heiress. m. (-रीः) A treasurer, a collector. E. वन and अधिकारिन् having a right to.
 वनाधिकृत m. (-तः) A treasurer. E. वन and अधिकृत placed over.
 वनाधिप m. (-पः) 1. A name of KUVĒRA. 2. A treasurer. E. वन riches and अधिप lord; also similar compounds, वनाधिपति, &c.
 वनाध्यक्ष m. (-क्षः) 1. A name of KUVĒRA. 2. A treasurer. E. वन wealth, अध्यक्ष superintendent.
 वनापहार m. (-रः) 1. Fine, amercement. 2. Plunder. E. वन, and अपहार taking away.
 वनाश्रित mfn. (-श्रः-श्रा-श्रं) Wealthy, opulent. E. वन, and अश्रित respected by.
 वनाब्जन n. (-नं) Acquisition of property. E. वन and अब्जन् acquiring.
 वनाश्रिन् mfn. (-श्रि-श्री-श्रि) Seeking for wealth, covetous, miserly. E. वन, and अश्रिन् who wants.
 वनाशा f. (-शा) Thirst of wealth, longing after riches. E. वन wealth आशा hope, wish.
 वनाशी f. (-शी) One of the Ra'ginis.
 वनिक mfn. (-कः-का-कं) 1. Pious, virtuous, excellent. 2. Rich, opulent. m. (-कः) 1. A wealthy man. 2. A creditor. 3. A husband. 4.

Coriander. f. (-का) 1. A virtuous or excellent woman. 2. A wife. 3. A young woman. 4. A tree : see विवह. E. वन wealth, affix ठ् वनमादित्येन वसि चय ।
 वनिन् mfn. (-नी-विनी-वि) Wealthy, opulent. m. (-नी) 1. A rich man. 2. A creditor. E. वन wealth, वनि aff. वनमसि चय वन + वनि ।
 वनिहा f. (-हा) The twenty-fourth Nakshatra or lunar mansion, it comprises four stars, and is figured by a drum or tabor. E. वन to produce, (as corn,) affix चक् and ननुप् added, वनवत् again, इहन् added, and ननुप् rejected, fem. affix टाप.
 वनीका f. (-का) A young woman. E. वन wealth, ठक् affix, and the vowel made long.
 वनीयक n. (-कं) Coriander-seed. E. वन to be produced, (as corn,) affix ह् and कन् added see वन्याक.
 वनु m. (-नुः) 1. A bow. 2. The sign Sagittarius. 3. A tree : see पियाल 4. A measure of four cubits. E. वन here meaning to cast as an arrow, Una'di affix वन् also वनुस्.
 वनुःकाक n. (-कं) A bow and arrow. E. वनुस्, and काक an arrow.
 वनुःकाक n. (-कं) A bow, the stick or horns of the bow. वनुस् and काक a part.
 वनुःपट m. (-टः) The Piyasal tree, (Buchanania latifolia, Rox.) E. वनुस् a bow, and पट width; bending like a bow. वनुस् इव पटी विसारी दृष्टे यथा ।
 वनुःशाखा f. (-खा) A plant, from the leaves of which a tough thread is extracted, of which bow strings were formerly made : see सूत्र, (Sansevieria zeylanica, Rox. but called by Sir Wm. Jones, Aletis hyacinthoides.) E. वनुस् a bow, शाखा a branch, वनुरवयव इव शाखा यथाः । पियालतरी, सूत्राद्याम् ।
 वनुःश्री f. (-श्री) A plant : see the last. E. वनुस् a bow, and श्री a line.
 वनुश्च mf. (-चः-चा) A bow string. f. (-चा) A plant, from which bow strings are made : see the two last. E. वनुस् a bow, and वनुश्च a string.
 वनुवी गुची यथाः सकाशात् ।
 वनुडुम m. (-मः) A bamboo. E. वनुस्, and द्रुम a tree. वनुवः साधनं द्रुमः । वनडुमे । ततएव वनुवी जननात् ।
 वनुर्वर m. (-रः) An archer, a bowyer, one armed with a bow. E. वनुस् a bow, and वर who possesses. वनुर्वरयति धु-चक् ।
 वनुर्वारिन् m. (-री) An archer, a bowyer. E. वनुस्, and वारिन् who has.
 वनुर्वन् m. (-न्) An archer. E. वनुस्, a bow, and वन् who possesses : see the last. वनुर्विमिति च कर्त्तरि लिप्. तुक् इतत् पुं सः ।
 वनुर्मध्य n. (-ध्यः) The middle part of a bow. E. वनुस् a bow, मध्य the centre.
 वनुर्मणि n. (-मं) A curve line. E. वनुस् an arc, मार्ग a road.
 वनुर्माला f. (-ला) A plant, from the leaves of which bow strings were made : see सूत्र. E. वनुस् a bow, and माला a garland.
 वनुर्ध्यास m. (-सः) A plant, (Hedysarum alhagi.) E. वनुस् for वनः dry soil, and ध्यास here said to mean effort; also वनध्यास वनुर्ध्यास : । दुरासध्यासम् ।
 वनुर्वेता f. (-ता) The moon plant. वनुरवयवयोग्या वता । सीमवद्भासम् ।
 वनुर्वच m. (-चः) 1. A plant; also called D'ha'miniya. 2. A bamboo. 3. A measure of four cubits. 4. An arc, a portion of the circumference of a circle. E. वनुस् bow, and वच a tree.
 वनुर्वर m. (-रः) A bowyer, an archer. E. वनुस् a bow, and वर who makes or practises.
 वनुर्वट m. (-टः) A tree : see वनुःपट. E. वनुस् a bow, पट breadth.
 वनुर्वाहि mfn. (-हिः-वि-वि) Armed with a bow. m. (-विः) An archer. E. वनुस्, and वाहि hand.
 वनुर्वत् m. (-वत्) An archer, a bowyer. E. वनुस् a bow, वत् aff.
 वनुस् mfn. (-नुः-नु-नु) Armed with a bow. mn. (-नुः-नु) 1. A. bow. 2. Sagittarius, the sign. m. (-नुः) The piyal tree, (Buchanania latifolia, Rox.) E. वन to produce, (as grain,) to throw forth. (darts, &c.) Una'di affix वसि; also with च affix वनु, and with क affix, वन्.

धनु m. (-न्) A bow : see the last.

धनेयक n. (-कं) Coriander : see धन्याक. E. धन grain, ठक् affix, and कन् added.

धनेश m. (-शः) KUVĒ'RA. E. धन, and ईश lord.

धनेश्वर m. (-रः) KUVĒ'RA, the Hindu PLUTUS. E. धन wealth, ईश्वर lord.

धनेषिन् mfn. (-षी-विषी-वि) Wishing or claiming property. m. (-षी) A creditor. E. धन, and ऐषिन् who wishes.

धनीपचय m. (-यः) Accumulation of wealth. E. धन, and उपचय assembling.

धन्य mfn. (-न्-न्या-न्) 1. Fortunate, well fated, lucky. 2. Good, virtuous. m. (-न्) 1. An infidel, an atheist. 2. A virtuous or fortunate man.

f. (-न्या) 1. Emblemic myrobalan. 2. A nurse. 3. Coriander. n. (-न्) Wealth. E. धन to produce, (grain, &c.) or धन wealth, and यत् affix of fitness.

धन्यल n. (-लं) Luck, good fortune. E. धन्य, and ल affix; also with ल् affix धन्यता.

धन्याक n. (-कं) A plant, bearing a small pungent seed used by the Hindus as a condiment, (Coriandrum sativum.) F. धन to produce, (as grain,) deriv. irr. धन्यते भक्ष्यायेति; धनिया इति व्याते पदार्थे ।

धन्व n. (-न्तं) A bow : see धन्वन्. धन्व गती सो. भा० प० सक० सेट् । r. 1st cl. (धन्वति) To go.

धन्वदुर्ग n. (-र्गः) A desert. E. धन्व the same, and दुर्ग strong-hold.

धन्वन् m. (-न्-न्तः) A bow. m. (-न्ता) A country scantily supplied with water, a desert, a waste. n. (-न्तं) A firm spot, land, ground. E. धन्वि Sautra root, to go or move, (by or on which,) and कनिन् Una'di affix; also with चच् affix धन्व.

धन्वन् m. (-न्तः) A medicinal plant, commonly called D'ha'miniya or D'hamin

धन्वन्तरि m. (-रिः) 1. The physician of the gods, who was produced at the churning of the ocean. 2. A celebrated physician; also काशिराज, being the same as the preceding in another existence: he appears to have been the founder of the Hindu medical school. 3. The sun. 4. A name of SIVA. 5. One of the nine gems of the court of VIKRAMA'DITYA. धनोः तन्निमित्तं शङ्खस्य धन्वं पारं ऋच्छति च गती इन् किञ्च । समुद्रोत्थिते देवदेव्यभेदे ।

धन्वन्तरिण्या f. (-न्ता) A medicinal plant : see कटुकी. E. धन्वन्तरि, and यस् eaten

धन्वयस m. (-सः) A plant, (Hedysarum alhaji.) E. धन्व dry soil, यु to unite, आसच् affix; also with कन् added धन्वयवासक. नरभवे यवास भेदे, दुरालभाभेदे ।

धन्वयस m. (-सः) A plant : see the last, also simply यास, &c.

धन्विन् m. (-न्वी) 1. An archer, a bow-man. 2. A name of ARJUNA. 3. A tree, (Pentaptera arjuna.) 4. A wag, a wit, a sharp or shrewd man. E. धन्व a bow, इति aff. धन्वं चापीऽन्ति अस्य धम आने सो. पर० सक० सेट् । धनति । To blow.

धन् mfn. (-न्-मा-न्) One who blows a fire or a trumpet. m. (-न्) 1. A name of the moon. 2. KRISHNA'. 3. A name of Yajna. 4. BRAMHA', or the Supreme Spirit, E. धा to blow, affix चच् ।

धनक m. (-कः) A blacksmith. E. धा to blow, (the forge.) कन् Una'di aff. धमादेशश्च ।

धनधमा ind. Blowing reiteratedly, or the sort of sound made by blowing with a bellows or a trumpet. E. धन + प्रकारे द्वित्वम् ।

धनन mfn. (-न्-ना-न्) 1. One who blows a bellows, a trumpet, &c. 2.

Cruel. m. (-न्) 1. A reed, (Arundo tibialis or karka.) 2. Blowing, (a wind instrument.) f. (-निः or -नी) 1. Any tubular vessel of the body, as a vein, a nerve, &c. 2. The neck. 3. Turmeric. 4. A sort of perfume; also हृद्विलासिनी. E. धन from धा to blow, &c. affix युच् fem. affix इन् or डीच्; or धा as before, Una'di affix चनि, and डोप् optionally added.

धनस m. (-सः) The breast ornamented with gold or jewels : see धनिक.

धनिक m. (-कः) Braided and ornamented hair, tied round the head,

and intermixed with flowers, pearls, &c. E. धन a Sautra root, to breathe, affix विच्, मिल to meet, चच् or क affix, and the two conjoined.

धया mfn. (-यः-या-यी-यं) Who or what drinks. f. (-या) A little girl, female infant. E. धे to drink, affix य ।

धर mfn. (-रः-रा-री-र) Who or what has or holds. m. (-रः) 1. A mountain. 2. A flock of cotton. 3. The tortoise Avata'ra. 4. One of the demi-gods called Vasus. f. (-रा) 1. The earth. 2. The uterus or womb. 3. Marrow. 4. A vessel of the body. 5. A golden globe or heap of valuables, representing the earth, and given to Bra'hmans. E. धृ to have or hold, to contain or support, &c. affix चच्, or ट fem. affix टाप् or डीच्.

धरन् m. (-न्-यः-यं) 1. Holding, possessing, having. 2. A sort of measure, a weight of ten Pala's. 3. A weight of silver, sixteen Ma'sha's. m. (-यः) 1. The Hima'laya mountain considered as king of mountains. 2. The sun. 3. A world. 4. A breast, a female breast. 5. Rice. 6. A ridge of land answering the purpose of a bridge, the edge of a river, the skirt of a mountain, a bridge. f. (-यी) 1. The earth. 2. The silk cotton tree. 3. A vessel of the body. 4. An esculent root. E. धृ to hold, to uphold or support, affix युच्, भावे कृट्, fem. affix डीप् ।

धरणि f. (-णिः) The earth. E. धृ to be contained, (animals, &c.) Una'di affix चणि; also धरणी as above.

धरणिधर m. (-रः) A name of VISHNU'. E. धरणि the earth and धर who sustains; also धरणीधर. धरणी धरति धृ-चच् ।

धरणिस्थ mfn. (-स्थः-स्था-स्थ) Being or staying on earth. E. धरणि, and स्थ what stays or is.

धरणीकन्द m. (-न्दः) An esculent root or bulb. E. धरणी the earth, कन्द a root.

धरणीकौलक m. (-कः) A mountain. E. धरणी the earth, कौलक a pin or bolt.

धरणीधर m. (-रः) 1. VISHNU'. 2. A mountain. 3. A tortoise & see धरणिधर. धरणीधर m. (-रः) The ocean. E. धरणी the earth, धृ to surround completely, affix चच्.

धरणीध्रुव m. (-वः) The ocean. E. धरणी the earth, and ध्रुव what swims; in which the earth floats. धरण्याः ध्रुवः यस्मात् ।

धरणीधर m. (-रः) A name of SIVA. E. धरणी, and ईश्वर lord; lord of the world, शिवे, भूमिपती, विष्णौ च ।

धरणीसुता f. (-ता) A name of SI'RA', the wife of RA'MA. E. धरणी the earth, and सुता daughter; the earth-born; being turned up from the soil by a plough, as JANAKA was ploughing a spot to prepare it for a sacrifice.

धरसंस्थ mfn. (-स्थः-स्था-स्थ) Like a mountain, as huge as, &c. E. धर, and संस्थ what is, or is like.

धराकदम्ब m. (-म्बः) The Kadamba tree, (Nauclea kadamba;) also धराकदम्बक ।

धराकनज m. (-जः) The planet Mars or its regent. E. धरा the earth, and आनज son, terre-filius; also similar compounds, as धरायुज, धरायुक् &c. सन्नल्लयहे । तारकासुरे च ।

धराधर m. (-रः) 1. A name of VISHNU'. 2. A mountain. E. धरा the earth, and धर who or what sustains. विष्णौ, पर्वते, अनन्ते च ।

धराशय mfn. (-यः-या-यं) Sleeping on the ground. E. धरा, and शय who sleeps.

धराधर m. (-रः) A Bra'hman. E. धरा and धर a deity. धरायानमर इव ।

धरिणी f. (-नी) The earth. E. धृ to contain, (beings.) इत्त Una'di affix, fem. affix डीप्.

धरिणम् m. (-णम्) 1. Form, figure, semblance. 2. A balance, a pair of scales. E. धृ to have or hold, Una'di affix णनिच्.

धरिणमेय mfn. (-यः-या-यं) Measurable by weight. E. धरिण, and मेय to be measured.

ब्रह्म m. (-ब्रः) 1. A name of BRAHMA. 2. Heaven, paradise. 3. Water. 4. Opinion, conception. E. बृ to hold or uphold, affix उन्त्.

चर्तव्य mfn. (च्यः-व्या-व्यः) 1. To be uphold or supported. 2. To be had or possessed. 3. To be placed or fixed. 4. To be fallen or alighted by. E. चृ to hold, त्व्य aff.

चर्तु mfn. (-त्ता-र्त्त-तुः) Who or what has or holds. E. चृ to have, लृत् aff.

चर्त n. (-र्त्तः) 1. A house. 2. Sacrifice. 3. Virtue, moral merit. E. चृ to contain, Una'di affix व्.

चर्म mn. (-र्मः) 1. Virtue, moral and religious merit, according to the law and the Vedas. 2. Usage, practice, the customary observances of caste, sect, &c. 3. Duty, especially that enjoined by the Vedas. 4. Fitness, propriety. 5. Nature, character, proper or natural state or disposition. 6. Innocence, innoxiousness. 7. Resemblance. 8. Any sacrifice. 9. An Upanishad or theological portion of a Veda. 10. Any peculiar or prescribed practice or duty; thus, giving alms, &c. is the dharma of a householder; administering justice, the dharma of a king; piety, that of a Brahman; courage, that of a Kshetriya, &c. 11. Kind and virtuous speech or discourse. 12. Law. m. (-र्मः) 1. A name of YAMA, ruler of the lower regions, and judge of the dead. 2. A drinker of the juice of the acid asclepias, at certain sacrifices. 3. Virtue personified, born from the right breast of BRAHMA. 4. A bow. 5. Associating with the virtuous. 6. The fifteenth of the twenty four jaina pontiffs of the present age. 7. A pious or virtuous man. 8. The bull of Siva, a personification or type of virtue. E. चृ to maintain or support, &c. Una'di affix त्, what supports all men. धृयते लोकीनेन, चरति लोके वा।

चर्मकर्मन् n. (-र्मः) Acting according to some or any indispensable act of piety or duty. E. चर्म, and कर्मन् act.

चर्मकाय m. (-यः) A jina or jaina deified saint. E. चर्म virtue, and काय body; virtue personified. चर्मार्थं कायौ, स्व, बुद्धे।

चर्मकार्य n. (-र्मः) 1. Any indispensable act of religion, &c. 2. Religious or virtuous conduct. E. चर्म piety, and कार्य act.

चर्मकोल m. (-लः) An edict, a royal order, decree, or grant. E. चर्म virtue, कोल proper stay; also with कन् added चर्मकोलक m. (-कः) चर्मसा कोल इव। राजशासने।

चर्मकृत्य n. (-र्मः) Any moral or religious observance. E. चर्म and कृत्य to be done.

चर्मकेतु m. (-तुः) A jaina deified saint. E. चर्म virtue, केतु an emblem or banner. चर्मः अहिंसादपकर्म केतुः यमा।

चर्मकोष m. (-षः) Store or treasure of virtue. E. चर्म, and कोष treasury. चर्मः कोष इव चर्मसा कोषः समृद्धौ वा।

चर्मक्रिया f. (-या) 1. Righteous conduct, acting according to law. 2. any religious act. E. चर्म, and क्रिया act.

चर्मक्षेत्र n. (-र्तः) A plain in the north west of India near Dehli, the scene of the great battle between the Kurus and Pandus. m. (-र्तः) A man of piety and virtue. E. चर्म, virtue, holiness, and क्षेत्र a field, literally or figuratively.

चर्मग्रहण n. (-णः) Observance of moral or religious institutes accepting or following the law. E. चर्म, and ग्रहण taking.

चर्मघ्न mfn. (-घ्नः-घ्नो-घ्नः) immoral, unlawful, contrary to law or duty. E. चर्म, and घ्न what destroys.

चर्मचक्र n. (-कः) A jaina deified saint. E. चर्म, and चक्र a wheel, &c. or चर्मसमूहे।

चर्मचक्रधर m. (-धरः) A jaina deified saint. E. चर्म virtue, चक्र a circle, and धरन् possessing. चर्मचक्रं विभर्ति भू-क्षिप तत्। चर्मसमूहधारके चि०।

चर्मचारिणी mfn. (-री-रिणी-रिः) Virtuous, moral, dutiful f. (-रिणी) A virtuous woman, an honest wife. E. चर्म duty and चर to follow, affixे चिनि and ऊष्, चर्म तत्साधनकर्म चरति।

चर्मचिन्तन n. (-नः) Virtuous reflection. E. चर्म, and चिन्ता reflection. चिन्ति भावे लृट्।

चर्मचिन्ता f. (-न्ता) Virtuous reflection. E. चर्म, and चिन्ता reflection: the last. चिन्ति भावे च।

चर्मजीवन m. (-नः) Brahman who lives according to rule: one who practises the outward acts of the law. E. चर्म, and जीवन living

चर्मज्ञ mfn. (-ज्ञः-ज्ञा-ज्ञः) Knowing one's duty, conversant with virtue E. चर्म, and ज्ञ who knows चर्मं ज्ञाति ज्ञा क।

चर्मज्ञान n. (-नः) Knowledge of moral, legal, and religious duty. E. चर्म and ज्ञान knowledge.

चर्मवृक्ष m. (-वृक्षः) 1. A sort of tree, commonly D'ha'minia. 2. A kind of large snake, not poisonous, commonly D'hamna. चर्मवृक्षे नमः-वा-कर्मणि-उ। धामनि।

चर्मवत् ind. Rightly, justly, righteously. E. चर्म and तसि aff.

चर्मत्व n. (-त्वः) 1. Morality, piety. 2. Inherent nature, peculiar property, &c. E. चर्म, and त्व aff.

चर्मद्वी f. (-वी) The Ganges. E. चर्म virtue, द्वृ to shed. affix च्च्.

चर्मदोषिण mfn. (-दोषिणी-दोषिः) Wicked. m. (-दोषिः) A Rakshasa. E. चर्म, and दोषिण rebellious. चर्मार्थं परम्य चर्मचरणाय दुःसति। दुःह चिनि। ४त्।

चर्मधातु m. (-तुः) A Jaina saint. E. चर्म virtue, धातु essence, root, धर्म दधाति। धा-तुन्।

चर्मध्वजिन् m. (-जिः) A religious hypocrite or imposter, one who makes a livelihood by assumed devotion. E. चर्म piety, ध्वज an emblem, इनि affix; having every outward mark of piety, matted hair, ragged garments, &c.

चर्मनिबन्ध m. (-न्धः) Piety, virtue E. चर्म, and निबन्ध attachment.

चर्मनिबन्धन् mfn. (-न्धो-न्धनी-न्धिः) Pious, holy, engaged in or conducive to virtue. E. चर्म, निबन्ध connexion, and इनि aff.

चर्मनियति f. (-तिः) Duty, moral or religious observance, discharge or fulfilment of duty. E. चर्म, and नियति completion.

चर्मपत्तन n. (-नः) 1. Pepper. 2. The name of a district or city. E. चर्म virtue, पत्तन a city; pepper grows there, whence is said तं भवति नामे.

चर्मपत्नी f. (-पत्नी) A man's first wife and of the same class. E. चर्म, and पत्नी a wife. चर्मार्थं पत्नी। निर्दिष्टायाम् पत्न्याम्।

चर्मपत्र (-त्रं) Glomerous fig tree, (Ficus glomerata) E. चर्म sacrifice, and पत्र leaf.

चर्मपर mfn. (-रः-परः) Righteous, pious. E. चर्म, and पर addicted to. चर्मः परी यस्य।

चर्मपाठक m. (-कः) A teacher of law. E. चर्म, and पाठक who teaches.

चर्मपुत्र m. (-पुत्रः) 1. A name of the Pa'ndu prince, YUDHISHTHIRA. 2. One so considered, as a son for piety or duty; also चर्मपुत्रक. E. चर्म a proper name, and पुत्र a son, the son of DHARMA or YAMA.

चर्मप्रधान mfn. (-नः-ना-नः) Eminent in piety. E. चर्म, and प्रधान chief.

चर्मप्रवक्तृ m. (-क्तृः) A teacher or expounder of the law. E. चर्म, and प्रवक्तृ who explains. चर्मं सन्दिग्धार्थं अयं चर्म इति प्रवक्ति प्र + वच्-लृच्।

चर्मभागिनी f. (-नी) A virtuous and amiable wife. E. चर्म, and भागिनी who shares.

चर्मभाषक m. (-कः) A lecturer, a public reader of the Maha'bharata and other sacred works which are read aloud, and explained to large assemblies of Hindu's at particular seasons. E. चर्म virtue, and भण् to utter, to speak, affix क्त्वाल्.

चर्मभाट m. (-भाटः) A fellow religious student. E. चर्म, and भाट a brother. चर्मतः कृतो भाटा।

चर्मभिक्षुकः m. (-कः) A mendicant Brahman, one who is so, or has become so from meritorious motives. E. चर्म, and भिक्षुक a beggar.

चर्ममय mfn. (-यः-यी-यः) Moral, righteous, made up or replete with virtue, &c. E. चर्म, and मयट् aff.

चर्ममूल n. (-मूलः) The foundation of Hindu law and religion (the Vedas) E. चर्म, and मूल root.

धर्म mfn. (-युः-युः-युः) Virtuous righteous. E. धर्म and यु to go, affix क्तिप् ।
 धर्म्य mfn. (-युक्) Righteous, pious, just. E. धर्म and युज् to join, affix क्तिप् धर्म्येण युज्यते युज् कर्मणि-क्तिप् ।
 धर्मराज m. (-जः) 1. A Jain or deified saint, according to the Jaina sect. 2. A name of YAMA, regent of the dead. 3. A name of Yudhishthira. 4. Also of ARJUNA. 5. A king in general. E. धर्म and राज who shines, affix क्त्वं; or राज from राजन् a king; lord of justice or धर्मेश राजते । राज-क्तिप् ।
 धर्मविधि mfn. (-धी विधी-धि) Illegal, immoral. E. धर्म, and रीधिन् opposed to.
 धर्मलक्षण n. (-ल) An essential ingredient in ethics or law, (as place, time, &c.) E. धर्म, and लक्षण mark. धर्मो लक्ष्यते श्रयते चनेन लक्ष-करणे कृट् ।
 धर्मवत् mfn. (-वान् वती वत्) Virtuous, pious, upright, just. E. धर्म as above, मतप् poss. aff. चक्षर्थे मतप् । मत्ता वः ।
 धर्मवासर m. (-रः) The day of full moon. E. धर्म and वासर a day; peculiar sacrifices being performed on this day. धर्मस्य तत्साधनस्य वासरः ।
 धर्मवाहन m. (-नः) A name of SIVA. E. धर्म the bull of this god, virtue typified, and वाहन a vehicle. धर्मो वाहयति प्रापयति नरान् । वाहि-ल्यु ।
 धर्मविद् mfn. (-द or -न्) 1. Virtuous, pious, moral. 2. Acquainted with the law. E. धर्म, and विद् who knows. धर्मो वेति विद क्तिप् ।
 धर्मविधि f. (-धिः) Course of law, legal precepts or injunctions. E. धर्म, and विधि manner.
 धर्मविषय m. (-यः) Immorality, wickedness. E. धर्म, and विषय submersion.
 धर्मविवेचन n. (-नः) Judicial investigation. E. धर्म, and विवेचन deliberation.
 धर्मशाला f. (-ला) A court of justice, a tribunal. E. धर्म and शाला a hall. धर्मार्थं शाला । धर्मार्थमन्नादिदानाधिकरणशालायाम् ।
 धर्मशास्त्र n. (-स्त्रं) 1. The body or code of Hindu law. 2. Any work on the subject. E. धर्म and शास्त्र a treatise. शिष्येन चनेन शास्त्रं करणं कृत् । इतः ३० ।
 धर्मशील mfn. (-लः-ला लः) Virtuous, just, pious. E. धर्म and शील attached to. धर्मः धर्मसाधनं शीलमस्य, धर्मो शीलयति शीलं अण् वा ।
 धर्मसंहिता f. (-ता) A code of laws, especially the work of some saint or divine person, as MANU, YAJN'YAVALKYA, &c. E. धर्म and संहिता prefixed to धा, to have or possess, affix क्त, fem. affix टाप्; a compilation made for the purpose of teaching and maintaining virtue.
 धर्मसङ्ग m. (-ङ्गः) 1. Virtue. 2. Hypocrisy. E. धर्म, and सङ्ग addiction to, real or seeming.
 धर्मसन्तान् mfn. (-न्तः-न्तः-न्तः) Virtuous, producing virtuous offspring or actions. E. धर्म, सन्तान progeny, सन् who bears.
 धर्मसभा f. (-भा) A tribunal, a court of justice. E. धर्म, and सभा assembly.
 धर्मसाधन n. (-नः) Any act or virtue essential to a system of duties. E. धर्म, and साधन instrument.
 धर्मसावर्णि m. (-णिः) The eleventh MANU.
 धर्मसुत m. (-तः) A name of YUDHISHTHIRA. E. धर्म YAMA and सुत a son; also धर्मसूत, धर्मोक्त, &c.
 धर्मोक्त m. (-क्तः) A saint, a pious or virtuous person. E. धर्म and उक्त self. धर्मो उक्ता सभाशेषस्य ।
 धर्मोपपरीक्षा f. (-क्षा) Ordeal by drawing lots or slips of black and white paper. E. धर्म, अधर्म iniquity, परीक्षा trial.
 धर्मोपकार m. (-कः) A court of justice. m. (-रः) A judge. E. धर्म, and उपकार supervision. धर्मोपकारित्वेन च । अधि + क्त वाधारे कृट् ।
 धर्मोपकारिण m. (-णिः) A judge, a sovereign, an administrator of the law. E. धर्मोपकार, and affix णि ।

धर्मोपकार m. (-रः) The office of a judge. E. धर्म and उपकार office.
 धर्मोपकारिण m. (-णिः) A judge. E. धर्म, उपकार, and णि aff. धर्मो व्यवहारे तन्निर्णयमधिकरोति । अधि + क्त-णिनि ।
 धर्मोपचय m. (-यः) A magistrate, a judge, &c. E. धर्म and उपचय superintendent.
 धर्मोपपन्न n. (-नः) Virtuous or moral conduct, behaviour according to law. E. धर्म, and उपपन्न act or condition.
 धर्मोपसार m. (-रः) Conformity to law or virtue, course or practice of duty. E. धर्म, and उपसार following.
 धर्मोपेत mfn. (-तः-ता-तः) 1. Wicked, immoral, unrighteous. n. (-तः) Immorality, vice. E. धर्म, and उपेत deviated.
 धर्मोपनिमन् mfn. (-नाः-नाः-नः) Virtuous. E. धर्म, अभि to or inclined to, मनस् the mind.
 धर्मोपनिमन् n. (-नः) A forest into which DHARMA once retired. E. धर्म, and उपनिमन् a wood.
 धर्मोपनिमन् n. (-नः) The seat of the judge, the bench. E. धर्म, and उपनिमन् a seat.
 धर्मोपनिमन् mfn. (-नी-निमी-निमी) 1. Virtuous, pious, just. 2. Endowed with a peculiar property or faculty. E. धर्म, and उपनिमन् poss. aff.
 धर्मोपनिमन् mfn. (-नः-नः-नः) Very pious or virtuous. E. धर्म, and उपनिमन् aff.
 धर्मोपनिमन् mfn. (-यः-यः-यः) Very pious, moral, &c. E. धर्म, and उपनिमन् aff.
 धर्मोपनिमन् m. (-नः) Moral or religious instruction. E. धर्म, and उपनिमन् advice.
 धर्मोपनिमन् m. (-नः) A Guru or spiritual preceptor. E. धर्म and उपनिमन् before, दिश to show, affix क्तु; pointing out good and evil to his scholars.
 धर्मोपनिमन् mfn. (-नः-नः-नः) Hypocritical. E. धर्म, and उपनिमन् fraud, क्तु aff.
 धर्मोपनिमन् mfn. (-नः-नः-नः) Virtuous, moral. E. धर्म, and उपनिमन् possessed of.
 धर्मोपनिमन् mfn. (-नः-नः-नः) 1. Conformable or according to justice or morality. 2. Obtainable by virtue or justice. E. धर्म as above, यत् aff.
 धर्मोपनिमन् m. (-नः) Legal marriage of five sorts, as the Bra'hma, Daiva, Arsha, Gandharba, and Pa'ja-patya. E. धर्म, and विवाह marriage.
 धर्म m. (-धः) 1. Pride, arrogance. 2. Contumely, overbearing. 3. Impatience. 4. Paralyzing, rendering weak or impotent. 5. Injury, wrong. 6. Restraint. 7. Copulation. 8. A eunuch. E. धर्म to be vain, affix भाव चञ् ।
 धर्म m. (-कः) A dancer, an actor, a mine. E. धर्म to be vain or presumptuous, affix क्तु ।
 धर्मोपनिमन् f. (-नी) A violated virgin. E. धर्म, क्तु to act, affix णिनि ।
 धर्म n. (-धः) 1. Disrespect, contumely, overbearingness, contempt. 2. copulation 3. arrogance, vanity. f. (-नि-नी) An unchaste woman. E. धर्म to be arrogant, &c. affix भावे कृट् or युच् ।
 धर्म m. (-रः) eunuch superintending the women's apartments. E. धर्म copulation, क्तु to cherish, affix क्तु ।
 धर्म mfn. (-तः-ता-तः) 1. Proud, insolent. 2. Unbearing, impatient. 3. Overpowered, smitten. n. (-तः) 1. Copulation, cohabitation. 2. Contumely. 3. Pride. f. (-ता) An unchaste woman. E. धर्म to be vain or impatient, affix कर्मणि भावे वा क्तु । इट् युल्य ।
 धर्म mfn. (-नी-निमी-निमी) 1. Proud, arrogant. 2. Cohabiting. f. (-नी) A dishonest or unchaste woman. E. धर्म cohabitation, णिनि and कृट् affs.
 धर्म m. (-कः) A small tree, commonly called D'hala'kara; also धर्मकृत् ।
 धर्म (इ) धर्म r. 1st cl. (धर्मति) To go or move; this is considered sometimes as Sautra root. भा० प० लको सट् इट् ।
 धर्म m. (-वः) 1. A husband. 2. A man, 3. A rogue, a cheat. 4. A tree, (Grislea tomentosa.) E. धर्म to make tremble, (children, &c.) affix क्तु ।
 धर्म mfn. (-लः-ला-लः) 1. White. 2. Handsome, beautiful. m. (-लः) 1.

- White, (the colour). 2. A capital ox. 3. The *Grislea tomentosa*. 4. Camphor. 5. An inferior Ra'ga or mode of music. n. (-ल) White pepper. f. (-ला or -ली) A white cow, &c. E. धाव to be clean or pure, कलच् affix, and the radical vowel made short.
- धवलपक्ष m. (-लः) 1. A goose. 2. The fortnight of the moon's increase. E. धवल, and पक्ष wing or fortnight. धवली पक्षी यस्य ।
- धवलचूर्णिका f. (-का) Chalk. E. धवल white, चूर्णिका earth.
- धवलिता mfn. (-तः ता-तं) White, whitened. E. धवल, and इतच् aff. ।
- धवलीकृत mfn. (त-ता-तं) White, made white. E. धवल, and कृत made, च् aff. augment.
- धवलीभूत mfn. (-तः ता-तं) Become white. E. धवल, and भूत become, च् aff.
- धवलीपल n. (-लः) The white esculent water lily. E. धवल white, and उत्पल a lotus.
- धवाणक m. (-कः) Air, wind. E. धृ 'to agitate, (the leaves or trees, &c.) and वाणक Una'di aff.
- धवित n. (-वः) A Pank'ha' or fan, made of antelope's skin, and used especially for blowing a sacrificial fire, E. धृ to agitate, इव aff.
- धा (ङ, झ, ञ) डधाञ्. r. 3rd cl. (दधाति-धत्ते) 1. To hold or support. 2. To nurture, to maintain. 3. To give. 4. To have, to possess. With चतु and सम् prefixed, To search after. With चप्, To cover. With चभि, 1. To speak, to speak to or address. 2. To promulgate. 3. To show. With चभि and सम्, To overcome. With चव, 1. To be careful. 2. To attend to. With चाङ्, To take, to receive. With उप and चाङ्, To support. With उप, 1. To uphold. 2. To do, to perform. With नि, 1. To take up or hold up. 2. To place in or upon. 3. To be born or produced. 4. To hold. With परि, To assume, to put on, as clothes, &c. With प्र and नि, 1. To hold or support. 2. To elevate or exalt, to dignify. 3. To admit. With प्र, 1. To be chief or first. 2. To send. With प्रति and वि, To do, to perform. With वि, 1. To do, to execute, to act. 2. To act conformably to religious ordinances, to execute the precepts of the Vedas. 3. To choose, to select. 4. To provide. 5. To order or direct. 6. To promise. 7. To give. With वि and चव, To hide, to veil, to conceal. With सम्, 1. To place, to place firmly, to fix. 2. To unite to combine, to hold together. 3. To shoot at a mark. With सम् and प्र, To doubt, to discuss; (also with प्रति and सम्) With चाङ्, To instruct, to teach. With सम् and नि, To place or have near at hand. In the causal with उप, To understand, जुहीयां उभं सकं चनिट् ।
- धा m. (-धाः) 1. A possessor, a holder, a container, &c. 2. A name of BRAMHA'. 3. VRIHASPATI E. धा to have, affix चिच् ।
- धाक m. (-कः) 1. An ox. 2. Food. 3. Boiled-rice. 4. A post. E. धा to have or hold, Una'di affix क ।
- धाटो f. (-टी) advancing towards or confronting an enemy.
- धातक m. (-कः) A weight of gold, a coin of metal, the division of a Dina'r. E. धा to contain, Una'di affix वाणक ।
- धातकी f. (-की) A tree, (*Grislea tomentosa*.) E. धा to have, affix लुच्, तन् inserted.
- धातु m. (-तुः) 1. A principle or humour of the body, as phlegm, wind, and bile. 2. Any constituent part of the body, as blood, flesh, &c. 3. A primary or elementary substance, viz earth, water, fire, air and A'ka'sa or atmosphere. 4. The property of a primary element viz. odour, flavour, colour, touch, and sound. 5. An organ of sense. 6. A mineral, a fossil. 7. A metal. 8. A grammatical root; in Sanskrit this radical performs no other office, and cannot be used as a word without undergoing some change. E. धा to possess, to contain, (life, substance, &c.) तन् aff.
- धातुकाशोश n. (शः) Red sulphate of iron. E. धातु mineral, and काशोश the green sulphate.
- धातुघ्न n. (-घ्नः) Sour gruel, prepared from the fermentation of rice-water. E. धातु chyle, and घ्न destroying; also similar compounds.

- धातुनाशन n. (-नः) Sour gruel: see the last. E. धातु, and नाशन injuring. धातुं नाशयति नश-णिच् लृ. खर्षादि धातुमारको, काशिके च ।
- धातुप m. (-पः) The alimentary juice or chyle. E. धातु an essential constituent of the body, and प what cherishes. धातुं पति पा-क ।
- धातुपुष्पिका f. (-का) A plant: see धातुपुष्पिका; also धातुपुष्पी ।
- धातुभृत् m. (-त्) 1. A mountain. 2. A robust man. mfn. (-भृत्) Promoting the animal secretions. E. धातु a mineral, and भृत् what contains.
- धातुमालिक n. (-कः) A mineral substance, a sulphurate of iron. E. धातु mineral, and मालिक the same substance.
- धातुमारिणी f. (-णी) Borax. E. धातु a metal, च् to perish, in the causal form, णिनि and डीप् affixes; the borate of soda is generally used in India as a flux. धातुं मारयति च् णिच् णिनि डीप् (सीङागा)
- धातुराजक m. (-कः) Semen, the seminal fluid. E. धातु animal fluid, &c. राज chief, कन् added. धातुपु राजते राज-खुल् धातुनां राजा टच् सं लोके क वा ।
- धातुवज्जम n. (-जः) Borax. E. धातु, and वज्जम a friend, a flux.
- धातुवादिन् m. (-दी) An assayer, a miner, a mineralogist. E. धातु a mineral, वद to speak or describe, affix णिनि ।
- धातुवैरिन् m. (-री) Sulphur. E. धातु a metal, and वैरिन् an enemy: tarnishing metallic lustre, &c.
- धातुशेखर m. (-रः) Green sulphate of iron, or green vitriol. E. धातु a mineral, and शेखर crest or chief.
- धातुपल m. (-लः) Chalk. E. धातु a mineral, and उपल stone.
- धातु m. (ता) 1. A name of BRAMHA'. 2. A title of VISHNU'. 3. A father, a parent. f. (-दी) 1. A mother. 2. A foster-mother, a nurse. 3. The earth. 4. Emblic myrobalan. mfn. (-वा-वो-ह) 1. A cherisher, a protector, fostering, nourishing, 2. Having, containing, possessing, a possessor, &c. E. धा to have, to nourish, &c. affix लृच् ।
- धातुपुत्र m. (-त्रः) A saint, also called SANATKUMA'RA. E. धातु BRAMHA, and पुत्र the son.
- धातुपुष्पिका f. (-का) A tree, (*Grislea tomentosa*, Rox.) E. धातु cherishing, पुष्प a flower, डीप् added, धातुपुष्पी and कन् added; also without the pleonasm, धातुपुष्पी f. (-षी).
- धातिका f. (-का) Emblic myrobalan. E. कन् added to धाती ।
- धातौपुत्र m. (-त्रः) 1. An actor. 2. A foster-brother. E. धातौ a nurse, and पुत्र a son.
- धातौफल n. (-लः) The fruit of the emblic myrobalan. E. धातौ phyllanthus emblica, and फल fruit.
- धातुवैद्यी f. (-यी) 1. A sort of confidante, a foster-sister so employed. 2. A wet-nurse. E. धातु a nurse, टक् affix, fem. affix डीप् ।
- धाना f. plu (-नाः) 1. Fried barley or rice. sin (-नः) 1. Coriander, (*Coriandrum sativum*) 2. Grain fried, and reduced to powder. 3. A bud, a shoot. E. धा to nourish, न Una'di aff.
- धानाका f. plu. (-काः) Fried barley or rice. E. धाना as above, कन् added.
- धानाचूर्ण n. (-र्णः) The meal or flour of fried barley, rice, &c. E. धाना fried grain, चूर्ण powder, dust.
- धानी f. (-नी) 1. Coriander. 2. A granary, a receptacle. 3. The site of a habitation. 4. The name of a river. 5. What has or contains, used in composition, as राजधानी a royal capital, having the king's presence, सस्यधानी a net, &c. E. धा to have, affix युच्, fem. affix डीप् ।
- धातुक् m. (-कः) A bowyer, an archer. E. धनुस् a bow, टक् affix f. (-का) A tree, (*Achyranthes aspera*.) E. धनुक् an archer, च् affix, and fem. affix टाप्, or धनुस् a bow, टक् aff.
- धातुय m. (-यः) A bamboo. E. धनुस् as above, ज्ञा aff.
- धानेय n. (-यः) Coriander, (*Coriandrum sativum*.) E. धन grain, &c. aff. स्त्रायें टक्; also with कन् added, धानेयक.
- धात्वा f. (-त्वा) Small cardamoms, एलायाम् ।
- धान्य n. (-न्यः) 1. Corn in general, but especially rice, (*Orizasativa*.) 2.

Coriander. 3. A measure equal to four Sesamum seeds. **भ.** भा to nourish (mankind), Una'di affix यत्, and रुद् augment. **भानि** पीयूषे साधु यत् ।
भानक n. (-कः) Coriander, (C. sativum) **भ.** कन् added to भाक्; also भानक and भान्याक.
भानकल n. (-लः) Bran, chaff, straw. **भ.** भाक्, and कल dirt or sediment.
भानकीरक n. (-कः) A granary, a basket, A cupboard or small shed of matting, &c. for keeping rice. **भ.** भाक् rice, कीर a granary, and कन् added.
भानकमस m. (-सः) Rice flattened by threshing after it has been steeped and fried in the husk. **भ.** भाक् grain, and मस a sort of cake.
भानधेनु f. (-नुः) A heap of rice to be presented to Brahmans. **भ.** भाक्, and धेनु a cow.
भानमाय m. (-यः) A corn-seller, &c. **भ.** भाक् grain, मा to measure, यच् aff. भाक् माति मा-यच् युक् वा ।
भानराज m. (-जः) Barley. **भ.** भाक्, and राजा king. **यवे** ।
भानवत् mfn. (-वान्-वती-वत्) Abounding in corn, having abundance of it. **भ.** भाक्, and वत् poss. aff.
भानवईन n. (-नः) Lending grain at interest; receiving a usurious return for a loan of corn seed supplied to the peasants. **भ.** भाक् corn, वईन increasing.
भानवीज n. (-जः) Coriander. **भ.** भाक्, and बीज seed.
भानवीर m. (-रः) A sort of pulse, (Phaseolus max.) **भ.** भाक्, and वीर best. **माषे** (कसाई) ।
भानवीर्यक n. (-कः) The ear or spike of corn. **भ.** भाक्, with वीर्यक the top or head.
भानसंयम m. (-यः) A store or magazine of grain. **भ.** भाक्, and संयम collection.
भानसार m. (-रः) Grain after threshing. **भ.** भाक् corn, and सार essence.
भान्याक n. (-कः) Coriander. **भ.** स्थाये यच् added to भान्याक ।
भान्याकल m. (-लः) A pile of grain for presentation to Brahmans. **भ.** भाक्, and अकल a mountain.
भान्याक n. (-कः) Sour gruel made of from the fermentation of boiled rice-water. **भ.** भाक् rice, and अकल sour.
भान्यारि m. (-रिः) A rat. **भ.** भाक्, and अरि a foe.
भान्यार्थ m. (-र्थः) Wealth in rice or gain. **भ.** भाक्, and अर्थ wealth.
भान्यास्त्रि n. (-स्त्रिः) Grain after threshing. **भ.** भाक्, and अस्त्रि a bone.
भान्योत्तम m. (-मः) Rice. **भ.** भाक्, and उत्तम best. **भान्योत्तमः** ।
भान्न n. (-नः) 1. The body. 2. A house, a dwelling. 3. Dignity, consequence, eminence. 4. Spirit, pride, especially martial pride, heroism. 5. Light, splendour, radiance. 6. A ray of light. 7. A place, a spot, a country. 8. Birth. **भ.** भा to contain, (life, a tenant, &c.) and ननिन् aff.
भाननिधि m. (-धिः) The sun. **भ.** भान light, निधि a nest or receptacle.
भाननी f. (-नी) Any tubular vessel of the body: see धमनी.
भानवत् mfn. (-वान्-वती-वत्) 1. Splendid, luminous, 2. Eminent, exalted, illustrious. 3. Heroic. **भ.** भानन्, and वत् aff.
भानान्व m. (-वः) 1. A tree, (Achyranthes aspera.) 2. A plant, a sort of Ghosha', with white flowers. **भ.** भानन् a dwelling, मार्ग a road, व to go or approach, affix क्, deriv. irr. or भानोर्गो वाति वा-क् ।
भाय mfn. (-यः-या-यं) Having, possessing, or who has or possesses. **भ.** भा to have, यच् aff.
भायस mfn. (-याः-यः-यः) An upholder. **भ.** भा to have, &c. असुन् Una'di affix; also with a final vowel added, भायस.
भाय m. (-यः) A Purohit or family priest. f. (-या) A prayer for exciting fire, upon the addition of fuel. **भ.** Irregularly derived from धी to contain, with यच् aff. or more correctly. वा-कर्मणि यच्-युक् ।
भार n. (-रः) Water derived from rain. m. (-रः) 1. A sort of stone. 2. Debt. 3. Slight springing rain. 4. Frost. 5. End, bound, a line or limit. 6. A deep place, a depth. f. (-रः) 1. A horse's pace,

as the trot, canter, &c. 2. The van of an army. 3. The sharp edge of a sword or any cutting instrument. 4. The flowing, running, oozing, or distilling &c. of any liquid, the motion of a fluid, stream, current, &c. 5. Offspring. 6. A leak, a flaw, a hole in pitcher &c. 7. Excellence. 8. The wheel of a carriage. 9. A garden wall or fence, a hedge, &c. 10. The edge of a mountain. 11. Quantity, multitude. 12. A heavy shower falling in large drops, or hail. 13. Fame. 14. Likeness. 15. Custom, usage. 16. The capital of Bhoja. 17. Pouring a stream of water upon an image to get rid of a fever. **भ.** भृ to fall, to uphold &c. in the causal form, and बिच् and अच् affs. भारया इदम् अच् ।
भारक mfn. (-कः-का-कं) Who or what holds or contains, a vessel or receptacle of any kind. m. (-कः) A water pot. **भ.** भृ to have, क्त्वा aff.
भारव n. (-वं) Holding, having, keeping, maintaining. f. (वा) 1. Continuance in rectitude, keeping in the right way. 2. Fortitude, firmness, steadiness, resolution. 3. A particular religious exercise; keeping the mind collected, the breath suspended, and all natural wants restrained; steady, immoveable abstraction. 4. Mental retention, memory. 5. Understanding, intellect. 6. Believing, conviction. 7. Certainty, conclusion. 8. Positive precept or injunction. 9. Debt. f. (-वी) 1. Any tubular vessel of the body. 2. A mystical verse or charm, or collection of such verses, among the Bauddhas. 3. A row or line. **भ.** भृ to hold, (purpose, intent, virtue, &c.) affix क्त्वा, or भावे युच् aff.
भारक m. (-कः) A debtor. **भ.** भारव a debt, कन् aff.
भारवीय mfn. (-यः-या-यं) To be held or retained, to be adhered to. **भ.** भृ to hold, वनीयच् aff.
भारय mfn. (-यः-या-यं) Who or what has or possesses. **भ.** भृ to have, causal form, यच् aff.
भारयत् mfn. (-यन्-यती-यत्) 1. Having, possessing. 2. Acquainted with, versed in. 3. Holding as doctrine, believing, maintaining. **भ.** भृ to have, यच् aff.
भारयिनी f. (-नी) The earth. **भ.** भृ to contain, in the causal form, यच् aff.
भारकदन्तक m. (-कः) A sort of Kadamba tree. **भ.** भारकदन्तक पुष्पवति कदम्बे ।
भारारु m. (-रः) 1. Thin rain. 2. Hail. 3. Advancing before an army by way of defiance to an enemy. **भ.** भारा rain, and अरु shoot or sprout.
भारा m. (-रः) 1. A sword, a scimitar. 2. A place of pilgrimage. **भ.** भारा the edge of a sword, &c. and अरु body.
भाराट mfn. (-टः-टा) 1. The Chataka, (Cuonulus melanoleucos.) 2. A horse. 3. A cloud. 4. A furious elephant. **भ.** भारा rain, &c. अट who goes. affix अच् । भारये अटति भारया वा अटति अट-अच् ।
भाराधनि f. (-निः) The sound of falling rain or of the flowing of any fluid. **भ.** भारा, and धनि sound. [भर what has.
भाराधर m. (-रः) 1. A cloud. 2. A sword. **भ.** भारा rain or an edge, and भारायन् n. (-न्) A scent bottle, a sprinkling vase or ewer, a sort of censer. **भ.** भारा, and यन् an instrument. भारायाः प्रक्षवाये यन्म् । (कीवारा)
भाराधनि mfn. (-निः-निः) Air, wind. **भ.** भारा thin rain, वन् to sound, affix क् । भाराया अवनिरिव । वायी ।
भाराविष m. (-विः) A crooked sword, a scimitar, a sabre. **भ.** भारा, and विष poison; whose edge is as fatal as venom.
भाराय n. (-यः) A flood of tears. **भ.** भारा, and अय a tear.
भारासपात m. (-तः) A hard shower, a heavy fall of rain. **भ.** भारा rain, सन् implying quantity or accumulation, and पात falling.
भारासार m. (-रः) A heavy fall of rain, a large drop or shower. **भ.** भारा and सासार sprinkling.
भारिणी f. (-नी) 1. The earth. 2. The silk cotton tree, (Bombax heptaphyllum.) **भ.** भृ, and निनि aff.
भारित n. (-तः) A horse's trot; also भारितकः see धीरितकः.
भारिन् mfn. (-री-रिणी-रि) 1. Having, holding, keeping, possessing. 2.

Edged. m. (-रो) A sort of tree : see पीपु. ३. बारा an edge, &c. चिनि aff. or धार कर्त्तुं शीघ्रलेन वलि चय । लीयां डीप् ।
 धा mfn. (-रः-रः) Who drink, or sucks, a drinker, a sucker. ३. डे to drink, ३ affix, form special. पानशीले जटाधरः ।
 धासरा m. (-रः) A sort of goose, with black legs and bill. 2. A kind of snake. 3. DURYODHANA or any other descendant of DHUSTRASHTRA. ३. धूसरा the name of a king or a bird, &c. and चक् affix of descent.
 धार्मिक mfn. (-कः-की-कं) Virtuous, pious, just. ३. धर्म virtue, affix उक् ।
 धाय mfn. (-यः-यः-यः) 1. To be born or upheld, to be contained. &c. 2. To be kept or detained. ३. धृ to hold, खल aff.
 धार्यमाच mfn. (-चः-चा-च) Being held, maintained, &c. ३. धृ to uphold, pass. v. धारय aff.
 धार्यमाचल n. (-लः) Property. ३. ल added to the last.
 धाट्ट n. (-ट्टः) Boldness, confidence, arrogance. ३. धृटि bold, and चक् aff.
 धाव (ड) धावु r. 1st cl. (धावति-ते) 1. To go or move. 2. To run. 3. To cleanse. 4. To be clean or pure. With चतु. 1. To know. 2. To run after. With चभि prefixed. To approach, to come before. With चाक्, To alight. With परि, To run fast. With वि, To shed or sprinkle. With सन् and उप, To run to meet. अने दुहो चक. धाविकरचे संमार्जने च सक. भा. उभ. सेट् ।
 धावक mfn. (-कः-का-कं) 1. Running, going, swift, expeditions. 2. Cleansing, what cleans or cleanses. ३. धाव to go, चक् aff.
 धावन् mfn. (-वन्-वन्-वन्) Running, going quickly. ३. धाव to go, वट aff.
 धावन n. (-नः) 1. Going, motion. 2. Cleansing, purifying. f. (-निः or नी) A sort of creeping plant, (Hedysarum lagopodioides.) ३. धाव to go to cleanse, affix क् ट् or चनि fem. affix डीप्.
 धाविका f. (-का) A prickly nightshade : see कटुकारी. ३. कटु added to धावनी implying similitude.
 धावित mfn. (-तः-ता-तं) 1. Purified, Clean, cleansed. 2. Gone, gone or run away. 3. Run to, advanced to or against. ३. धाव to clean, affix क्, with ट्ट augment, or without the augment चीत.
 धावत् m. (-वत्) A mountain. ३. धा to uphold, Una'di affix चसुन् and वट् augment ; the word is considered as peculiar to the Vedas.
 धि r. 6th cl. (धियति) To have hold, to keep, to possess. तुदा. प. सक. चनित् ।
 धिक् ind. An interjection of reproach or menace, (fie, shame, shame, &c.) ३. धक् to annihilate, धिक् aff.
 धिक्कार m. (-रः) Disrespect, reproach, censure, contempt. ३. धिक् fie, and कार making.
 धिक्कृत mfn. (-तः-ता-तं) 1. Cursed. 2. Reproached, reviled, censured, condemned. ३. धिक् fie, and कृत made.
 धिक्किया f. (-या) Reproach. ३. धिक् fie, and क्रिया making.
 धिक्पादय n. (-यः) Excessive abuse. ३. धिक्, and पादय violence.
 धिक् r. 1st cl. (धियते) 1. To kindle. 2. To be weary, 3. To live. सन्दीपने सक ; लोके जीवने चक. भा. चा. सेट् ।
 धिक्च mf. (-चः-चा) A man of a low caste sprung from a Bra'hman, and a female of the tribe called Ayogava.
 धिक्च m. (-चः) Reprimand, censure. ३. धिक्, and च्छ punishment.
 धिक् mfn. (-यः-यः-यः) Deceptive, wishing to trick or deceive. ३. द्यक् to cheat, desid. v. सन् उ aff.
 धियान्ति m. (-तिः) 1. A Jina or Jaina deified saint. 2. The soul. ३. धी the understanding, in the seventh case, and पति master.
 धिच (च) धिचि r. 1st and 5th cls. (धिनीति) 1. To please, to satisfy. 2. To be pleased or satisfied. 3. To go or approach : this verb takes च, and substitutes च for the final, whence its unusual form for the first class, in the instance given. धीचने चक. मती च सक. सा. पर. सेट्. इति । सार्वभामके धिः चादिभ्यः ।
 धिच r. 3rd cl. (धिचि) To emit sound. जु. प. चक. सेट् ।

विषय m. (-यः) 1. A name of VRIHASPATI. 2. Any Guru or spiritual preceptor. f. (-या) The understanding, the intellect. ३. धृत् to be presumptuous, Una'di affix क्, and विष substituted for the root.
 विष्ट See विष्टय.
 विष्ट See the next.
 विष्ट n. (-यः) 1. A place, a spot, a country. 2. A house. 3. A star, asterism. 4. Fire. 5. Power. strength. m. (-यः) A name of AGNI, the deity of fire. 2. A name of SUKRA, regent of VENUS. ३. धृत् to be proud or overbearing, deriv. irr. ; or more correctly. धृत्-य-वि, the word is also written विष्ट or विष्टा ।
 धी (धी क्) धीचीक् r. 4th cl. (धीयते) 1. To contain, to hold. 2. To light to disregard or despise. 3. To accomplish. With चनर, To disappear, to become invisible. दिवा. चा. सक. चनित् ।
 धी f. (धीः) Understanding, intellect. ३. धी to meditate, affix क्, the final diphthong rejected, and the semi-vowel changed to its congener इ, which becomes long. से-सन्ध-भावे-क् ।
 धीत mfn. (-तः-ता-तं) Drank, sucked. ३. डे to drink, participial affix, and the form irr. चनादते चारयिते च ।
 धीति f. (-तिः) Thirst. ३. डे to drink, affix क्, and the radical vowel changed to इ.
 धीदा f. (-दा) 1. A virgin, a maiden. 2. Understanding, intellect धि ददाति दा-क ।
 धीन्द्रिय n. (-यः) An intellectual organ, as the mind, the eye, the ear, the nose, the tongue, and skin. ३. धी the intellect, इन्द्रिय an organ of sense in general.
 धीमन् mfn. (-मन्-मन्-मन्) Sensible, wise, learned. m. (-मान्) A name VRIHASPATI, the preceptor of the gods. ३. धी wisdom, understanding मनुष्य. possess. aff. धी चलि चस ।
 धीर mfn. (-रः-रा-रं) 1. Wise, sensible, learned. 2. Firm, steady, consistent, determined. 3. Cool, collected. 4. Head-strong, self-willed, uncontrollable. 5. Lazy, dull, slow. 6. Strong, powerful. 7. We behaved, decorous, decent. 8. Gentle, steady, (as a breeze.) Deep, (as a sound) m. (-रः) 1. A name of BALI, a celebrated prince. 2. The ocean. mn. (-रः) Saffron. f. (-रा) 1. A drug also काकीली. 2. A woman who, although jealous of a husband lover, suppresses all expression of resentment in his presence. धी understanding, रा to possess, च affix ; or धी with ईर to go affix चक् ; or धी to possess, कन् Una'di aff. धियं राति रा-क । धियसीर ईरचक् वा । उप. सु ।
 धीरल n. (-लः) 1. Firmness, fortitude. 2. The feminine property of suppressing violent expression of jealousy. ३. धीर firm, steady, a ल ; also with सक् affix धीरता.
 धीरप्रधान n. (-नः) The hero of a poem or play who unites all qualities. ३. धीर, and प्रधान calm.
 धीरललित m. (-तः) The hero of a poem or play, who is firm and brave but reckless and inconsiderate. ३. धीर and ललित sportive.
 धीरल्लम् m. (-लः) A buffalo. ३. धीर strong, ल्लम् a shoulder.
 धीराधीरा f. (-रा) A mistress or wife, who having cause for jealousy pursues a middle conduct between the suppression and expression of resentment. ३. धीरा and अधीरा joined.
 धीरीदान m. (-नः) The hero of a poem or play whose characteristics are benevolence and fortitude. ३. धीर, and दान liberal.
 धीरीदत m. (-तः) The hero of a poem or play who is deficient in meanness. ३. धीर and दत haughty.
 धीलटि f. (-टि) A daughter. लट-वाङ्मोक्षी दन्-धिया कर्मणा लटिः ।
 धीवन् m. (-वन्) 1. A brazier. 2. A fisherman. ३. धृ to hold, Una'di कनिन् and च्छ changed to इ.
 धीवर m. (-रः) A fisherman. f. (-री) 1. A fisherman's wife. 2. A so harpoon for catching fish with. ३. धी to hold or gain, (f. Una'di affix चरक्.

धीरज्ञि f. (-निः) An intellectual faculty or power of the understanding, as attention, comprehension. &c. म. धी the intellect, and ज्ञि power.

धीरज्ञ m. (-ः) 1. A counsellor, an adviser, a minister. 2. A tutor or friend. म. धी the understanding, and ज्ञि a friend.

धीरज्ञि m. (-ः) 1. A counsellor, a minister. 2. A friendly or prudent adviser. म. धी the intellect, and ज्ञि a friend.

धु (अ) धुञ्. r. 7th cl. (धुनोति-धुनुते) To shake, to agitate : see धू कपने चक. धालने सक. खादि. उभ. सक. चनिट्. उभ. पचे तुदा. क. पर. सक. सेट्.

धु f. (-युः) Shaking, trembling. म. धु to shake भावे वु aff.

धुञ्. r. 1st cl. (धुञ्ते) 1. To kindle. 2. To be weary. 3. To live. भा. चा. चक. चनिट्.

धुत mfn. (-त-ता-तं) Abandoned, deserted, left. 2. Shaken, agitated, (as leaves by wind, &c.) म. धु to shake, affix क्त.

धुतपाप mfn. (-प-पा-पं) Purified from sin. म. धुत shaken, पाप sin.

धुनन n. (-नं) Shaking, agitation. म. धु to shake, affix लृ. also धुनन &c.

धुनान mfn. (-न-ना-नं) Shaking, agitating. म. धु to shake, ज्ञानच् aff.

धुनि f. (-निः) A river ; see the next.

धुनी f. (-नी) A river. म. धु to go, affix क्त् fem. affix ऊने; the affix is sometimes considered as निक् leaving नि, which makes धुनि ut sup.

धुनीनाथ m. (-थः) The ocean. म. धुनी and नाथ lord.

धुनुसार m. (-रः) 1. The name of a sovereign ; also named Kuvalaya'swa. 2. An insect, (Coccinella.) 3. The smoke of a house. 4. A house.

A house lizard म. धुन smoke reiterated, क्त् to go, affix चच्, deriv. irr. or धुञ् सारवति-मारि-चच्-उप-चं. ।

धुनत् mfn. (-वन्-न्-वन्) Shaking, agitating. म. धु to shake, चच् aff.

धुनान mfn. (-न-ना-नं) Shaking, agitating. म. धु to shake, ज्ञानच् aff.

धुर f. (-युः) 1. The fore part of a carriage, the pole or the path where the yoke is fixed. 2. Agitation, trembling. 3. Reflection, recollection. 4. A spark of fire. 5. A burthen, a load. 6. A part, a portion. 7. Wealth. 8. A name of the Ganges. म. धुञ् hurt, affix क्त्, and व rejected ; also with टप् added, धुरा ।

धुरार mfn. (-र-री-रं) 1. Bearing a burthen. 2. Bearing, (figuratively,) laden with good qualities, heavy duties, &c. m. (-रः) 1. A beast of burthen. 2. A man of business. 3. A tree, (Grislea tomentosa.) म. धुर a burthen, and र् to have, affix लृ. लृचिङ्गलः ।

धुरा f. (-रा) A burthen, a load. म. धुञ् to hurt, affix क्त and टप् ।

धुरीच mfn. (-च-चा-चं) Bearing, (as a burthen.) 2. Charged with, abounding with, (qualities, duties, &c.) m. (-चः) 1. A beast of burthen. 2. A man of business. म. धुरा burthen, च aff.

धुरीय mfn. (-य-या-यं) 1. Fit for a load, suited to a burthen. 2. Charged with important duties. m. (-यः) 1. A beast of burthen. 2. A man of business. म. धुर, and य aff.

धुर्य mfn. (-य-य-यं) Fit for a burthen, adopted to it, &c. m. (-यः) 1. A beast of burthen. 2. minister, a charged affairs. 3. A house. म. धुर a burthen, यत् aff.

धुव (र) खि r. 1st. cl. (धुवति) To kill or hurt : भा. प. सक. सेट्. ।

धुवन् mfn. (-व-वा-वं) Bearing a load, a burthen. m. (-वः) 1. A beast of burthen. 2. A minister, a charged affairs. म. धुर and वच् who bears ; also धुरावच् ।

धुवका f. (-का) The introductory stanza to a song, forming afterwards the burthen of each verse. (धुवा) म. धु to agitate, क्त् Unadi aff.

धुवन m. (-नः) A title of AGNI. म. धु to agitate, affix क्त् ।

धुविन n. (-नं) A sort of fan made of deer skin, and used especially to excite a sacrificial fire. म. धु to agitate, क्त् affix also धविन.

धुलर m. (-रः) Thorn apple, (Datura fastuosa :) see the next.

धुलर m. (-रः) Thorn apple, (Datura fastuosa :) म. धु to make handsome, affix क्त्, क्त् to be mischievous, affix क्त् ; elegant but deleterious : the vowels are also both made short, as धुलर, or both remain long, as in धुलर also written धुलर ।

धु [धु] (अ) धुञ्. r. 5th cl. (धुनीति-धुनुते) r. 6th cl. धुवति r. 9th cl. (धुनाति धुनिते) r. 1st and 10th cls. धवति-ते-धावयति-ते or धुनयति To shake or agitate, to make tremble ; with चच्, prefixed, 1. To abandon, to quit. 2. To perceive. With निच् 1. To destroy. 2. To go or move. With वि to make tremble or agitate. खा. क्त्. खादि. उभ. सक. चनिट्. उभ. पचे तुदा. क. पर. सक. सेट्. ।

धुञ्. r. 1st cl. (धुञ्ते) 1. To live. 3. To kindle. 3. To be disinterested.

धुत mfn. (-त-ता-तं) 1. Shaken, agitated. 2. Reproached, reviled. 3. Abandoned, deserted. 4. Judged, discriminated. f. (-ता) A wife. म. धु to shake, &c. affix क्त ; this root also forms धुन with the same aff.

धुतपाप mfn. (-प-पा-पं) Pure, free from sin. म. धुत shaken, पाप sin.

धुन mfn. (-न-ना-नं) 1. Distressed by heat or thirst. 2. Shaken, agitated. म. धु to shake, affix क्त, form irr. धू-क्त-खादि. तख-नः ।

धुनक m. (-कः) Resin ; it is sometimes read धुञ्चक.

धुनन n. (-नं) Shaking, agitating. म. धु to shake, affix भावे लृट्.

धुनि f. (-निः) Shaking, agitating. म. धु to agitate, affix क्त्, and त changed to न. धूभावे क्त्-खादि-तख नः ।

धुप r. 1st cl. (धुपायति) To heat. r. 10th cl. (धुपयति-ते) 1. To speak. 2. To shine. तापे चक. तापने सक. भा. प. सेट्. दीप्ता धु. उभ. चक. दीपने सक. सेट्. ।

धूप m. (-पः) Incense, the aromatic vapour that proceeds from the combustion of any fragrant gum or resin, the use of which is authorized by scripture. म. धूप to heat, affix चच्. धपयति रीमान् दीपान् वा ।

धूपन m. (-नः) 1. Resin. 2. Incense. म. धूप to heat, affix क्त्.

धूपरुच m. (-चः) A species of pine, (Pinus longifolia.) म. धूप incense or resin so used, and रुच a tree ; also with क्त् added, धूपरुचक.

धुपाङ्ग m. (-ङ्गः) Turpentine. म. धूप, and ङ्ग a part.

धुपायित mfn. (-त-ता-तं) 1. Suffering pain or fatigue. 2. Incensed, perfumed with incense. म. धूप (to heat, &c.) affix क्त, चाय inserted, or the passive form with the same aff. [form.

धुपिका f. (-का) Mist, fog. म. धूप incense, क्त् affix of resemblance, fem.

धुपित mfn. (-त-ता-तं) 1. Suffering pain or fatigue. 2. Scented, perfumed, incensed. म. धूप to heat, affix क्त.

धुन m. (-नः) 1. Smoke. 2. Scent. म. धु to agitate, Unadi affix क्त.

धुनकोतन m. (-नः) 1. Ks'rtu, the personified descending node. 2. Fire or its deity. म. धुन smoke, and कोतन a symbol.

धुनकोतु m. (-तुः) 1. A comet or falling-star. 2. Fire. 3. The personified descending node. म. धुन smoke, and कोतु a mark or symbol.

धुनध्वज m. (-जः) Fire. म. धुन smoke, and ध्वज a sign or symbol.

धुनप्रभा f. (-भा) A division of hell, the hell of smoke. म. धुन, and प्रभा what shines.

धुनमहिषी f. (-ही) Fog, mist. म. धुन smoke, महिषी a buffalo.

धुनयोनि m. (-निः) A cloud. म. धुन smoke, and योनि womb ; what is engendered from smoke or vapour.

धुनल mfn. (-ल-ला-लं) Of a purple colour. m. (-लः) Purple, a colour compounded of black and red. म. धुन smoke, and ल what is, being of the hue of smoke. धुन लाति लाक ।

धुनसंहति f. (-तिः) A cloud or quantity of smoke. म. धुन, and संहति collection.

धुनसी f. (-सी) A cake of pulse steeped in water, and dried in the sun.

धुनाकार mfn. (-र-रा-रं) Of the form or appearance of smoke. म. धुन, and आकार form.

धुनाम mfn. (-म-मा-मं) Of a purple colour. m. (-मः) Purple. म. धुन smoke, and नाम resembling ; of a smoky hue.

धुनावलि f. (-लिः) A wreath or cloud of smoke. म. धुन, and आवलि a line.

धुनिका f. (-का) Fog, vapour. म. धुन smoke, and क्त् affix of resemblance.

धुलीचा f. (-चा) The wife of YAMA. E. धुन smoke, and कर्ण wool ; of a smoky hue, and woolly-headed, a Caffree, Proserpine.
 धुलीचापति m. (-ति) YAMA, the ruler of the dead. E. धुलीचा as above, and पति husband.
 धुम्या f. (-या) A quantity of smoke. E. धुन with य affix, implying aggregation.
 धुम्याट m. (-ट) The fork-tailed shrike. E. धुम्या much smoke, and चट who goes, E. धुम्या इव चटति चट् चच् ।
 धुम्य infn. (-सः सा-स) Of a purple or smoky colour. m. (-सः) Purple, the colour ; a compound of red and black. n. (-सः) Sin, vice, wickedness. E. धु smoke, रा to get, affix क, deriv. irr.
 धुमक m. (-कः) A camel. E. धुम smoky, कन् affix ; of a smoky or tawny hue. धुम इव कायति कै-क ।
 धुमलीचन m. (-नः) A pigeon. E. धुम dark, लीचन the eye.
 धुमरश्च mfn. (-श्च) Of a purple colour. E. धुम, and रश्च to shine, affix क्तिप्.
 धुमरश्च mfn. (-श्चः-चां-च) Of a smoky hue. m. (-श्चः) Incense. f. (-चां) Flame, or one of the seven tongues of AGNI or fire. E. धुम smoky or purplish, and रश्च colour.
 धुम्राक्षि m. (-क्षिः) A pearl of a bad colour. E. धुम smoky, चक्षि an eye.
 धुम्राट m. (-टः) The fork-tailed shrike. E. धुम smoky, and चट who goes.
 धुम्राम m. (-मः) Air, wind. E. धुम smoky, चाम who shines.
 धुमिका f. (-का) The Sisu tree. E. कन् added to धुम, fem. form.
 धुममान mfn. (-नः-ना-न) Agitated, shaken. E. धु to shake, pass. v. शानच् aff.
 धुम (इ.) धुमी r. 4th cl. (धुम्यते) 1. To kill or hurt. 2. To move or approach. बधं गती च दिवां चां सकं सेट् ।
 धुम्रंति m. (-तिः) A name of SIVA. E. धुम्र a burthen, and कटि a collection, from अट् to collect, and इन् affix ; who collects or bears the burthen of the three worlds.
 धुम्रं mfn. (-नः-तां-तं) 1. Fraudulent, crafty, dishonest, knavish ; &c. 2. Mischievous, injurious. m. (-नः) 1. A gamestar. 2. A rogue, a cheat. 3. Thorn apple, (Dhutura.) n. (-नः) 1. Rust or iron filings. 2. Black salt. E. धुम्र to injure, Una'di affix तन्, deriv. irr. धुम्र वा क ।
 धुम्रक m. (-कः) 1. A jackal. 2. A cheat, a rogue, &c. E. धुम्र crafty, कन् added. धुम्र इव इवाय कन् ।
 धुम्रकितव m. (-वः) A gamester. E. धुम्र, and कितव a knave.
 धुम्रकृत mfn. (-कृत) Dishonest, a knave, a rogue, a cheat. m. (-नः) Thorn apple ; see धुम्र E. धुम्र mischievous, and कृत who acts.
 धुम्रजन्तु m. (-न्तुः) Man. E. धुम्र crafty, and जन्तु an animal ; the subtlest of all animals.
 धुम्रता f. (-ता) Knavery, roguery, knavishness. E. धुम्र, and तल् affix ; also with ल, धुम्रल.
 धुम्रनष्टक m. (-कः) A party of rogues or gamblers. E. धुम्र a cheat, and नष्टक a circle.
 धुम्रमातुषा f. (-षा) A plant : see राक्षा.
 धुम्रं mfn. (-नः-रा-र) 1. Bearing a load or burthen. 2. Managing affairs. m. (-रः) A beast of burthen. E. धुम्र a burthen, and चर bearing.
 धुम्रं mfn. (-नः-रा-र) Bearing a load, who or what does so. 2. Managing affairs. E. धुम्र, and वच् what bears.
 धुम्रं f. (-र्णः) The fore part or pole of a carriage. E. धुम्र to injure, affix-
 es चच् and डीच् ।
 धुम्रक n. (-कः) Poison.
 धुम्र m. (-निः-निः-र-र) 1. Dust. 2. A number. E. धु to agitate, affix
 क्तिक् वा डीप् ।
 धुम्रिका f. (-का) Fog or mist. E. धुलि dust, कन् affix of resemblance ; the
 dust of the atmosphere. धुम्रिरिव कायति कै-क ।
 धुम्रिज्जिह्व n. (-ज्) A mound, a rampart. E. धुलि dust or earth, and जिह्व
 prepared ground.

धुम्रिज्जिह्व m. (-ज्) A mound, a rampart of earth. E. धुलि dust, and
 जिह्व a field.
 धुम्रिगुच्छक m. (-कः) The red vegetable powder thrown about at the
 spring festival called the Ho'li. E. धुलि dust, and गुच्छक a nose-
 gay ; also धुम्रिगुच्छ m. (-च्छः)
 धुम्रिज्ज m. (-जः) Air or wind. E. धुली dust, and ज्ज sign or symbol.
 धुलीकदम्ब m. (-म्बः) 1. A species of the Kadamba tree, (Nauclea cordi-
 folia.) 2. Tila, a plant. 3. A tree : see वक्ष (Tapia cratæva.) E. धुली
 dust, and कदम्ब Kadamba, whose pollen perhaps resembles that of
 the Kadamba, or having a similar quantity of blossoms ; also with
 कन् added धुलीकदम्बक ; these words are also written with a short
 इ, as धुलिकदम्बक ।
 धुलीपटव m. (-वः) A cloud of dust. E. धुली, and पटव a heap.
 धुम्र r. 10th cl. (धुम्रयति-ते) To make splendid or elegant ; also धुम्र, and
 धुम्र । धुरां चमं सकं सेट् ।
 धुम्र r. 10th cl. (धुम्रयति-ते) to make splendid or elegant. धुरां चमं सकं
 सेट् । also धुम्र and धुम्र ।
 धुम्र r. 10th cl. (धुम्रयति-ते) To embellish, to make splendid or elegant.
 धुम्र mfn. (-नः-री-र) Grey, of that colour. m. (-नः) 1. Grey, (the colour.)
 2. A jack ass. 3. An oilman. 4. A camel. 5. A pigeon. 6. Any
 thing of a grey tint. f. (-री) A female Kinnara or chorister of
 heaven. E. धु to agitate (the mind,) सर Unadi aff.
 धुम्ररश्चा f. (-चा) A plant commonly Swetara'sna. E. धुम्र grey, and रश्चा
 a leaf, grey-leaved.
 धुम्र m. (-रः) The thorn apple, (Dhutura metel and fastuosa.) E. धुम्र
 elegant, and म्र injurious : see धुम्र.
 धु (क) धुम् r. 1st cl. (धुमते) To fall. r. 6th cl. (धुम्यते) 1. To continue, to
 remain. 2. To have or hold, (क) धुम् r. 1st cl. (धुमति-ते) To have
 or hold, to keep, to maintain. r. 1st cl. (धुमति) To sprinkle. r. 10th
 cl. (धुमयति-ते) To hold. With चप or निच् prefixed, To verify, to
 make sure or certain. स्थिती चकं धुती सकं चमं स्वां चनिट् । तदां वा
 चनिट् । धुरां चमं सकं सेट् ।
 धुम्र r. 1st cl. (धुमति) also (इ) धुमि r. 1st cl. (धुमति) To go or move. भा
 परं सकं सेट् । इदिन् च ।
 धुम् mfn. (धुम्) Who has, holds, possesses, &c. E. धु to have, क्तिप् aff.
 धुम mfn. (-नः-ता-तं) 1. Possessed, held, contained. 2. Cherished, sup-
 ported. 3. Stood, stayed, standing. 4. Alighted, gone down. 5.
 Placed. 6. Considered, weighed. E. धु to hold, and क्तिप् aff.
 धुमकाम्येक्षु mfn. (-क्षुः-क्षुः-क्षु) Armed with bow and arrow. E. धुत, काम्येक्षु
 bow, and इक्षु an arrow.
 धुमपट mfn. (-टः-टा-ट) Covered or overspread with a cloth, &c. E. धुत
 and पट a cloth.
 धुमराष्ट्र m. (-ष्ट्रः) A proper name ; DHURITARA'SHTRA, the father of
 DU'RYODHANA, and uncle of the Pan'du princes. 2. A good
 king. 3. A Na'ga' or serpent of the lower regions. 4. A kind of
 bird, perhaps a short of goose : see चार्त्तराष्ट्र. f. (-री) A goose, the
 female bird only. E. धुत possessed, cherished, (by whom,) राष्ट्र
 region.
 धुमवत् mfn. (-वान्-वती-वत्) 1. Held, was holding, 2. Having taken or
 conveyed. धु to hold, क्तवत् aff.
 धुमहेति mfn. (-तिः-तिः-ति) Armed. E. धुत, and हेति a weapon.
 धुमकम् mfn. (-कम्-का-क) Firm, steady, calm, collected. E. धुत, and कम्
 self.
 धुमकम् mfn. (-कम्-कम्-कम्) Full of water. E. धुत, and कम् water.
 धुमि m. (-तिः) Sacrifice, offering, religious rite or ceremony. f. (-तिः) 1
 Holding, having. 2. Steadiness, firmness. 3. One of the astrolo-
 gical Yogas. see योम. 4. Pleasure. 5. Satisfaction, content.
 Happiness. 7. A metre ; a stanza of four lines of eighteen syl-
 ables each. 8. The thirteenth Ma'trika' E. धु to have &c. aff
 क्तिक्.

असि r. 1st cl. (आयति) To recollect, to call to mind, to meditate, to think; with the preposition नि, to see, to look, to look out for. भा० प० सक० चणिट् ।
 असि r. 1st cl. (अजति) To go; also (इ) अजि r. 1st cl. (अजति) To go or move. भा० प० सक० सेट् ।
 असि r. 1st cl. (अवति) To sound, as a drum or other instrument. भा० प० सक० सेट् ।
 असि r. 1st cl. (अवयति) To throw or toss up. (उ) अवस r. 9th cl. (अवयति) To glean: the root is by some authorities read अवस । अरा० उभ० सक० सेट् । कथञ्च आदाने कदादि० पर० सक० सेट् ।
 आसि (इ) आसि r. 1st cl. (आसति) 1. To utter the sound of birds or to crow, caw, &c. 2. To desire: see आस भा० प० सक० सेट् इदिन् ।
 आसि (इ) आसि r. 1st cl. (आसति) 1. To be dry or arid. 2. To adorn. 3. To suffice, to be able or competent. 4. To refuse, to prevent. भा० प० सक० सेट् । [सेट् ।
 आसि r. (इ) आसि r. 1st cl. (आसते) To be able or competent. भा० आ० सक०
 आसि f. (-जि) A whirlwind, a gale. इ अज् to go, गती वा भावे इन् Una'di affix, and the radical vowel made long.
 आसि (इ) आसि r. 1st cl. (आसति-ते) To divide, to split, to cut or pierce. भा० आ० सक० सेट् ।
 आसि m. (-जि) gathering flowers. इ. आसि to divide, affix इन् ।
 अजि r. 1st cl. (अजति) To go or move. भा० प० सक० सेट् ।
 अजि mfn. (-जि-वा-य) 1. Being held or sustained. 2. Being withheld, checked, suppressed, &c. इ अच् to hold, passive v. शानच् aff.
 अजि r. 1st cl. (अजति) r. 6th cl. (अजति) 1. To be firm or fixed. 2. To go or move. गती भा० प० चणिट् । तदा० क० प० चणिट् । स्तैर्ये चक० संपरे सक ।
 अजि r. 6th cl. (अजति) 1. To stand, firm. 2. To go or move. अजच् ।
 अजि mfn. (-जि-वा-य) 1. External. 2. Fixed, stable, firm. 3. Continual, permanent. 4. Certain, ascertained. 5. Spread, extended. m. (-जि) 1. A name of BRAMHA. 2. SIVA. 3. VISHN'U. 4. The polar star or north pole itself; in mythology, personified by DHṚUVA, the son of UTTA'NARA'DA, and grandson of the first MANU. 5. The pole of any great circle, particularly either of the celestial poles. 6. (In Astronomy,) The distance of a planet from the beginning of the syderal zodiac. 7. Any epoch to which a computation of dates is referred. 8. One of the demi gods called VASUS. 9. The trunk of a lopped tree. 10. The Indian fig tree, (Ficus Indica.) 11. One of the twenty-seven astronomical Yo'gas, or the Yo'ga star of the twelfth lunar asterism, supposed to be Leonis. 12. A sort of bird: see अराटि. n. (-जि) 1. Ascertainment, certainty. 2. Logic, reasoning, discussion. 3. Heaven. f. (-वा) 1. A sacrificial vase made in the shape of the Indian fig leaf, and of the wood of the Flacourtia sapida. 2. A plant, (Hedysarum gangeticum.) 3. A small tree from the fibres of which bow strings are made: see सूत्रा. 4. The introductory stanza of a song: it is distinct from the verses of the song, after each of which it is again repeated as a burden or chorus. 5. A virtuous woman. इ. अज् to be fixed affix अच् ।
 अजि m. (-जि) 1. The trunk of a lopped tree. 2. Longitude. f. (-का) The introductory stanza and burden of a song: see अराटि इ. कन् added to the preceding.
 अजि r. 6th cl. (अजति) 1. To be firm, to stand fast. 2. To go or move.
 अजि (इ) अजि r. 1st cl. (अजति) 1. To sound. 2. To grow or increase. 3. To be exhilarated or elevated with joy. 4. To manifest elevation or hilarity by noise. भा० आ० सक० सेट् ।
 अजि r. 1st cl. (आयति) To be satisfied or pleased. भा० प० सक० चणिट् ।
 अजि n. (-जि) Firmness, fixedness. 2. Duration. इ. अज् and अज् aff.
 असि (उ) असि r. 1st cl. (असते) 1. To fall down. 2. To reduce to powder. 3. To go.
 असि m. (-सः) Loss, destruction. f. (-सी) A mote in a sun-beam. इ. असि to fall, affix भावे चञ् ।

असि n. (-न) 1. Perishing, dying. 2. Loss, destruction. 3. Going Falling. इ. असि to fall down, affix भावे ल्यट् । शिच् ल्यु ।
 असि mfn. (-तः-ता-त) 1. Lost, destroyed. 2. Vexed, incensed. इ. असि fall down, क् aff.
 असि mfn. (-सी-सिनी-सि) 1. Destructive, destroying. 2. Suffering, perishing. m. (-सी) A Pilu tree, said to grow in mountainous tracts. इ. असि to fall, and शिच् aff.
 असि r. 1st cl. (अजति) also (इ) अजि r. 1st cl. (अजति) To go, to m. भा० पर० सक० सेट् ।
 अजि mn. (-जः-ज) 1. A flag or banner. 2. A mark, a sign or symbol. 3. The penis. 4. The upper part of a skull carried on a stick a penance for the murder of a Bra'hman. 5. A house situated the east of any object. 6. A flag-staff. 7. (In Prosody,) An I. bio. m. (-जः) 1. A distiller. 2. Pride. 3. Hypocrisy, fraud. इ. to go, affix अच् ।
 अजि m. (-नः) The palm tree. इ. अजि a banner, दुस a tree.
 अजि m. (-वाः) Air or wind. इ. अजि a flag, and अजि who seizes
 अजि m. (-जः) 1. Impotence. 2. Fracture or fall of a banner इ. 1 and अजि breaking.
 अजि mfn. (-वान्-वती-वत्) Having a mark or sign. m. (-वान्) 1. An sign, a standard-bearer. 2. A distiller, a vender of spirituous liqu. 3. A Bra'hman who having slain another carries the skull of murdered man with him to places of pilgrimage by way of p. ance. इ. इ. अजि as above, सत्प. affs.
 अजि mfn. (-जी-जिनी-जि) Bearing or displaying ensigns. इ. 1 and राज् to shine, शिच् aff.
 अजि m. (-कः) A flag. इ. अजि, and अजि a cloth.
 अजि mfn. (-जी-जिनी-जि) Having a flag or sign, &c. m. (-जी) 1. Bra'hman. 2. A mountain. 3. A car or carriage. 4. A snake. 5. horse. 6. A peacock. 7. A distiller or vender of spirituous liqu. 8. A standard bearer. 9. An armiger, one having an emblem sign. f. (-जी) An army. इ. अजि symbol, इनि aff.
 अजि m. (-ज) 1. Raising a standard. 2. Taking an emblem &c. Making any thing a plea or setting up as a claim or right. इ. अजि and करण making, शिच् augment.
 अजि n. (-न) The twelfth day of the light half of Bha'dra, a festi in honour of INDRA. इ. अजि a flag, and अजि elevating.
 अजि r. 1st cl. (अवति) To sound. भा० सक० पर० सेट् ।
 अजि r. 1st cl. (अवति) r. 10th cl. (अवयति-ते आनयति) To sound. भा० सक० सेट् । अदः अरा० उभ० सक० सेट् ।
 अजि m. (-नः) Sound इ. अज् to sound, अच् affix : see आन ।
 अजि mfn. (-नन्-नली-नत्) Sounding, making a noise. इ. अज् sou. शह aff.
 अजि m. (-दी) The humble bee. इ. अजि sound, and मोदिन् w. delights.
 अजि mfn. (-यन्-यली-यत्) Sounding, resounding, echoing with. इ. 1 to sound, शह aff.
 अजि m. (-नि) 1. Sound. 2. Figurative or poetical style. 3. The sou of a drum. इ. अज् to sound, इन् aff.
 अजि m. (-इ) 1. The ear. 2. Hearing. इ. अजि sound, यच् t. recipient.
 अजि mfn. (-तः-ता-त) 1. Sounded, making a noise, as a drum, &c. Poetical, figurative, rhetorically expressed. इ. अज् to sou. affix क्.
 अजि m. (-ला) 1. The Vina or lute. 2. A pipe, a fife. 3. A sort trumpet. इ. अजि sound, and गला a hollow tube.
 अजि m. (-रः) Change of voice, through fear, grief, &c. इ. अजि sound, विकार change.
 अजि mfn. (-सः-सा-स) 1. Fallen. 2. Destroyed, perished, lost. इ. असि fall, affix कर्त्तरि क्.

1. (१) आचि r. 1st cl. (आचि) 1. To utter a cry peculiar to birds, as to croak, caw, &c. 2. To desire. आ० प० सक० सेट० इदिन् ।
 आचि m. (-इ) 1. Any aquatic bird, as a crane, a gull, &c. feeding upon fish. 2. crow. 3. One of the Na'gas. 4. A beggar. f. (-इ) 1. A drug : see काकीली. 2. A female imp or fiend. इ. आचि to cry, affix च् ; it and its derivatives, may also be read आच, &c.
 आचिपुट m. (-ट) The Kokila or Indian cuckoo. इ. आचि a crow, and पुट fostered.
 आचिराविन् mfn. (-वी-विनी-वि) Having a voice like a crow. इ. आचि a crow, and रवि sound, affix चिनि.
 आचिराति m. (-ति) An owl. इ. आचि a crow, and चरति an enemy.
 आचिली f. (-ली) A medicinal plant : see काकीली.
 आचि m. (-चि) Sound in general इ. आचि to sound, भावे चच् aff.
 आचि n. (-चि) Darkness. इ. आचि to sound, क affix deriv. irr.
 आचिवि m. (-वि) The fire-fly. इ. आचि darkness, and विन् wealth.
 आचिविचि m. (-चि) 1. A sort of Cassia, (C. fistula) 2. The sun or any luminous body. इ. आचि darkness, and चिचि aversive to.
 आचिराति m. (-ति) The sun or any luminous body. इ. आचि darkness, and चरति an enemy.
 आचिचि m. (-चि) The fire-fly. इ. आचि darkness, and चिचि twinkling.
 च. r. 1st cl. (चरति) 1. To bend, to make crooked. 2. To kill. 3. To describe. भा० पर० चक० चनिट् ।

न

- The twentieth consonant of the Deva Na'gri Alpha'bet, corresponding with the letter N.
 न mfn. (नः-ना-न) 1. Thin, spare. 2. Vacant, empty. 3. Identical, same, like. 4. Unvexed, unwearied. 5. Undivided, unbroken. m. (नः) 1. A Baudd'ha, a follower of Budd'ha. 2. Binding, tying. 3. One who is praised. 4. A name of GANESHA. 5. War. 6. Giving, a gift. 7. Good, welfare, prosperity. 8. A jewel. f. (ना) 1. The navel. 2. A musical instrument. 3. Knowledge. ind. 1. No, not, a particle of prohibition. 2. A particle of comparison. 3. A particle of negation, annihilation, &c. इ. नी to obtain, or नच् to bind, &c. ड aff.
 ननु mfn. (-द्रः-द्रा-द्र) Small-nosed. इ. नच् the nose, नुद्र small.
 ननु mfn. (-कः-की-क) Injurious, destructive. इ. नच् to destroy, युक्त् Un'a'di affix and नुन् inserted.
 ननु mfn. (-टः-टो-ट) An injurious, destructive. नच् to destroy, affix टच् and नुन् inserted.
 ननु m. (-ट) The nose.
 ननु mfn. (-लः-ला-ल) Disgraced, rejected from a family or race. m. (-लः) 1. The Bengal mungoose, (Viverra ichneumon) 2. A proper name, NAKULA, the fourth of the five Pa'n'du princes. 3. A son. 4. A name of SIVA. f. (-ली) 1. Silk cotton tree, 2. Indian spikenard. 3. A sort of perfume : see शङ्खुनी. Saffron. 4. The letter च as used in the Tantras. इ. न not, कुल race or heap, fem. affix डीच्.
 ननु m. (-शः) 1. A Bhairava, an attendant on or emanation from SIVA. 2. The letter च as used mystically in Tantras. इ. नकुल, and इश master.
 ननु f. (-ट) A plant : see राचा. इ. नकुल an ichneumon, and इट wished ; the mungoose, if wounded in a conflict with a poisonous snake, is supposed to prevent the effects of the venom by the use of this plant ; also नकुलेट्टा.

- ननु r. 10th cl. (ननुयति-ने) To destroy or annihilate. चुरा० उभ० सक० सेट्.
 ननु n. (-न) Night. इ. नच् to be ashamed, क aff.
 ननु m. (-कः) 1. Dirty or ragged cloth. 2. A rag, a wiper, a handkerchief, &c. इ. नच् to be ashamed or modest, affix तन् and कच् added ; also लकन.
 ननुयति mfn. (-री-रिणी-रि) Going or moving about at night. m. (-री) 1. A cat. 2. An owl. 3. A goblin. 4. A thief. इ. ननु by night, चर् to go, चिनि aff.
 ननुयति mfn. (-रः-रो-र) Going at night. m. (-रः) 1. A goblin, a demon. 2. A tree, the Bdellium tree : see गुग्गुलु. 3. An owl, 4. A thief. इ. ननु by night, and चर who goes. ननु रात्री चरति चर-ट ।
 ननुयति n. (-न) Supper. इ. ननु night, भोजन food.
 ननु ind. By night, at night. इ. नच् to be ashamed, तनिन् aff.
 ननुमाल m. (-लः) A tree, (Galedupa arborea, Rox.) इ. ननु by night, चल् to ornament, चाङ् prefix and चच् affix ; blossoming at night. करङ् इच् । ननुम् या चलति चल्-चच् ।
 ननुम् f. (-खा) Night. इ. ननु by night, उच् to produce, affix क । ननुमाला सुखमाद्यभागीः ।
 ननुयति n. (-न) 1. Fasting by day and eating at night. इ. ननु and व्रत vow.
 ननु n. (-कः) The upper timber of a door-frame. nf. (-कः-का) The nose. f. (का) A string of bees or wasps m. (-कः) A crocodile. इ. न not, कच् to go affix ड. न कानति दूरस्थानम् ।
 ननुयति m. (-राट्) or ननुयति m. (-जः) A shark, but applied also differently : see राट्. इ. ननु a crocodile, and राज् or राज king.
 ननुयति n. (-न) 1. A star in general. 2. An asterism in the moon's path or lunar mansion, of which twenty-eight, distinct in name, figure, and number of stars, are enumerated ; the Pourn'ic and popular enumeration of those constellations is twenty-seven ; Abhijit, the twenty-eighth, being considered as formed of portions of the two contiguous asterisms, and not distinct from them. 2. A pearl. इ. नच् to go, Un'a'di, affix चन् or चद् Sautra root, to injure, or चर् to drop, or ची to waste or decay, with the negative prefix, and इन् affix ; deriv. irr. न चोयते चरते वा ।
 ननुयति n. (-कः) 1. A particular diagram for astrological calculations. 2. The lunar asterisms collectively. इ. ननुयति and चक a circle.
 ननुयति m. (-मि) 1. The moon. 2. The pole-star. 3. VISHNU. f. (-मि) The last of the asterisms, Re'vati, containing thirty-two stars. इ. ननुयति a star, and मिति circumference.
 ननुयति m. (-पः) The moon. इ. ननुयति and प who cherishes.
 ननुयति f. (-ला) 1. A necklace containing twenty-seven pearls. 2. The table of the asterisms in the moon's path. 3. A kind of dance. इ. ननुयति a constellation, and माला a garland.
 ननुयति m. (-शः) 1. The moon. 2. Camphor. इ. ननुयति an asterism, and इश lord.
 ननु r. 1st cl. (ननुति) To move भा० पर० सक० सेट् ।
 ननु mf. (-खः-खी) A finger nail. m. (खः) A part, a portion. nf. (-खं-खी) A perfume, a dried substance, of a brown colour, and of the shape of a nail ; apparently, a dried shell-fish, used as a perfume. f. (-खी) A vegetable perfume, different from the one above, though known by the same name, NAK'h'i. इ. न privative, ख sense ; or नच् to bind ख Un'a'di affix, the radical च rejected. ननुम् किम् ननु ।
 ननुयति m. (-टः) A barber. इ. ननु a nail, and कट् who cuts, (barbers in India trim the nails, ननु कटति कुट्-केटि चण् उप० सं ।
 ननुयति mfn. (-दो-दिनी-दि) Who or what eats with nails or talons. इ. ननु, and खादिन् eating.
 ननुयति m. (-चः) A falcon. इ. ननु a nail, and दारण tearing. [mark.
 ननुयति n. (-दं) A scratch, the mark of a finger nail. इ. ननु, and पद् a
 ननुयति mfn. (-नः-ना-न) Torn, or torn off with a nail. इ. ननु, and निन्न divided.

नगार्थ mfn. (-यः-घा-यं) Living in or frequenting mountains. E. नग, a
 वायव्य abode. कृत्तिकम्बुहमे, पर्वतवासिनि ।
 नगीच्छाय n. (-यं) The elevation of a mountain. E. नग and उच्छाय heigh
 नगीकृत् m. (-काः) 1. A bird in general 2. A lion 3. A fabulous anima
 see शरभ. 4. A crow. E. नग a tree, a mountain, and नीकृत् a hou
 or dwelling.
 नग्ग mfn. (-घः-घा-घं) Naked. m. (-घः) 1. A naked mendicant. 2.
 Baud'dha. 3. A bard. f. (-घा) A naked woman. E. नग् to be a
 hamed, affix कर्त्तरि क्त.
 नग्गक mfn. (-कः-का-कं) Naked. E. कन् added to the last.
 नग्गजित् m. (-जित्) The name of a king, father of one of KRISH'NA's wives
 E. नग्ग Baud'dha, and जित् who conquers.
 नग्गत्व n. (-त्व) Nudity, nakedness. E. त्व added to नग्ग ; also with तत्त्वं
 नग्गता.
 नग्गम्भ m. (-भूः-भ) Ferment, a drug used to throw the mixture of
 spirituous liquor into fermentation. E. नग्ग naked, and भ् to call
 affix क्तिप्, what is called for by the bare-faced, shameless, &c.
 नग्गट् m. (-टः) 1. A naked man, but especially a kind of religious men
 dicant, who wanders about without clothes. 2. A Baud'dha. 3. A
 Jain. E. नग्ग naked, and षट् who goes ; also with कन् added नग्गट्
 नग्ग एष षटति षट् चच् खाये क षट्-खुल् वा ।
 नग्गिका f. (-का) 1. A girl before menstruation or about ten years old
 2. A naked woman. E. नग्ग naked, संज्ञायाम् कन् added : and the fem
 from, see नग्गक ।
 नग्गीकरण n. (-चं) Stripping, undressing. E. नग्ग, and करण making, नि
 augment.
 नग्गीकृत mfn. (-तः-ता-तं) Undressed, stripped, naked. E. नग्ग, and कृत
 made, णि aff.
 नज (चो ई) चीनजी r. 6th cl. (नजते) also (इ, ची) (चीनजि) r. 1st cl. (नजते)
 To be ashamed, to be modest or bashful. तुदा० चा० अक० सेट् भा०
 इदित् च ।
 नज् ind. A particle of negation, prohibition, &c. (no, not :) see च and न ।
 नट r. 1st and 10th cls. (नटति नाटयति-ने) 1. To dance, to dance as an
 actor, to act 2. To drop or fall, 3. To shake, to move slightly. 4.
 To injure. 5. To shine. भा० प० चुरा० उभ० अक० सेट् ।
 नट m. (-टः) 1. A dancer, a mime, an actor, a Nata, &c. in modern times
 in caste, the son of a degraded Kshetriya by a woman of the
 second caste. 4. A sort of reed, (Arundo tibialis, or latterly called
 A. karka, Roxburgh's Catalogue;) also नड and नल. 5. A subordi
 nate mode of music. f. (-टि) A sort of shrub, (Cassalpinia bondu
 cella.) f. (-टी) 1. A medicinal plant : see नली. 2. A whore. 3. A Nautch
 girl, a dancer, an actress. 2. Red arsenic : see नली. 5. A Ra'gini. E.
 नट् to dance, affixes चच्, and टाप् or डीच् ; otherwise, नज् to destroy
 Un'adi affix षट्, &c.
 नटन n. (-नं) The art or act of dancing, pantomime, &c. E. नट् to dance
 affix भावे ल्युट् ।
 नटनारायण m. (-यः) A Ra'ga or mode of music, according to some, the
 sixth, or to others, a subdivision of Di'paka or of Me'gha. E. नट
 and नारायण VISHN'U : the supreme with dancers, &c.
 नटपर्व n. (-चं) Skin.
 नटपत्रिका f. (-का) The egg-plant (Solanum melongena.)
 नटमण्डन m. (-नः) Yellow orpiment. E. नट an actor, and मण्डन adorning ;
 dying theatrical raiment. नट मण्डयति मण्डि-यु इतिताले ।
 नटवर m. (-रः) A chief dancer or actor. E. नट, and वर best.
 नटसंज्ञक m. (-कः) 1. Yellow orpiment, 2. An actor, a dancer, &c. E. नट
 an actor, संज्ञा a name, affix कन् । गोदन्ताय इतिताले ।
 नटवर्ध m. (-धः) A chief or excellent dancer or actor. E. नट, and वर्ध
 best.
 नटान्तिका f. (-का) Shame, modesty, E. टन dancing, and चण destroying,
 affixes कन् and टाप् ; it is also read नटान्तिका ।

नदीवर m. (-रः) A name of SIVA, न. नट a dancer, and ईश्वर a deity, the god of the dancers.

नट r. 1st cl. (नटति) To be thick or impervious. r. 10th cl. (नाटयति-ते) To fall off or from, न. नटो प. पुरा. उभ. चक. सेट्.

नट(ल) m. (-लः) 1. A sort of reed, (Arundo tibialis, or karka;) also नल. 2. A particular tribe whose employment is making a sort of glass bracelets. न. नट् to be thick, affix चच्. नल दन्ते चच् वा उल्ल-लः।

नटकोय mfn. (-यः-या-यं) Abounding in reeds, (a field, &c.) न. नट a reed, च affix, and कुक् augment.

नटप्राय mfn. (-यः-या-यं) Abounding in reeds. न. नट, and प्राय 'abundance'.

नट(ल)नीन m. (-नः) A small fish, a kind of sprat haunting reedy places. न. नट a reed, and नीन a fish. "चिन्नी" मत्स्ये।

नटसंहति f. (-तिः) A quantity of reeds. न. नट, and संहति assemblage; also any analogous compound.

नटम् mfn. (-म्-वा-म्) Lovely, beautiful, desirable. न. नट here said to be mental anxiety, derived form नट् to fall off or from, नट् to destroy, affix ड।

नटा f. (-या) A quantity of reed. न. नट a reed, affix यत्.

नटन् mfn. (-टान्-टती-टन्) Reedy, abounding in reeds. न. नट, and मतप् aff.

नटुन mfn. (-नः-ना-नं) Reedy, abounding in reeds. न. नट, and टुलच् aff.

नट्या f. (-यः) A house or hut of reeds. न. नट, and भू being, with चाक् prefixed.

नत mfn. (-तः-ता-तं) 1. Bent, bowed, reclining. 2. Crooked, curved. n. (-तं) 1. The arc or distance of any planet from the Zenith. 3. A plant or its root: see तनर and तनरमूल. न. नत् to bow or bend, affix कर्चि-क।

नतनाडिका f. (-का) Any hour of birth, after moon or before midnight. न. नत, and नाडिका a period of twenty-four minutes.

नतनासिक mfn. (-कः-का-कं) Flat-nosed. न. नत bowed, and नासिक the nose.

नतभाग m. (-गः) (In Astronomy,) Zenith distance. न. नत and भाग a part.

नतम् mfn. (-म्-भू-भु) Frowning. न. नत, and भू the brow.

नतमुख mfn. (-खः-खी-ख) Down-faced, looking down. न. नत, and मुख the face.

नतमूर्धन् mfn. (-र्धन्-र्धा-र्धं) Looking down, hanging down the head. न. नत, मूर्धन् the forehead.

नतमि n. (-मि) Zenith distance, (in Astronomy.) न. नत, and मि a degree.

नतङ्ग mfn. (-ङ्गः-ङ्गी-ङ्गं) Bent, curved, bowed, stooping. f. (-ङ्गी) A woman न. नत, and चङ्ग the body.

नति f. (-तिः) 1. Bending, bowing, stooping. 2. Curvature, crookedness. न. नत् to bow, भावे क्तिन् aff.

नट्, न. m. (-ङ्) A gallinule.

नट r. 1st and 10th cls. (नटति, नाटयति-ते) 1. To speak or emit sound. 2. To shine: see छद् With वि and चट्, To fill with noise or sound; (इट्) इनदि r. 1st cl. (नटति) 1. To thrive, to be prosperous, 2. (Usually with चाक् prefixed,) To be happy, to be pleased or delighted. With चमि prefixed, 1. To wish for. 2. To acknowledge or confess. With प्रति, To be thankful. भू. प. चक. सेट् इदिन्. चुरा.।

नट m. (-टः) A river, applied only to one of which the personification is male, as the Bramhaputra, Sone, Indus, &c. f. (-टी) A river in general; the common personification of rivers being female न. नट् to sound, अङ्गि चच्, fem. affix ङीप्।

नटन् mfn. (-टन्-टनी-टन्) Sounding, making a sound. न. नट् to sound, चट् aff.

नटनदीपति m. (-तिः) The sea, न. नट, and नदी, and पति lord.

नटु m. (-तुः) 1. A cloud. 2. A lion. न. नट् to sound, चटुक् Una'di aff.

नदीकुल m. (-कुः) 1. The ocean. 2. A sort of tree, (Barringtonia acutangula;) see द्विजल. 3. A small tree, (Vitex negundo.) f. (-का) 1.

A creeper. 2. The rose apple, (Eugenia jambu.) 3. A shrub, (Lsea hirta.) न. नदी a river, कान्त loved.

नदीकुल n. (-कुः) The bank or shore of a river. न. नदी a river, कुल a bank.

नदीकुलप्रिय m. (-यः) A sort of reed, (Calamus rotang.) न. नदीकुल a river bank, and प्रिय fond of; growing on The banks of rivers. जलवेतसे जटाप.।

नदीज mfn. (-जः-जा-जं) Aquatic, water-born. n. (-जं) 1. Antimony. 2. A lotus. m. (जः) 1. A sort of tree, (Pentaptera arjuna) 2. The marshy date tree. 3. A name of BHISHMA. न. नदी a river, and ज born. चक् नटचे, यावनाल घरे, द्विजलहचे भीमो च।

नदीज mfn. (-जः-जा-जं) One who knows the course of rivers, &c. न. नदी, and ज who knows.

नदीतरखान n. (-नः) A Gha't, a landing place, a ferry. न. नदी a river, तर crossing, and खान place; also नदीतरखान.

नदीतीर n. (-रः) The bank of a river. न. नदी, and तीर a bank.

नदीन m. (-नः) 1. The ocean. 2. The god of water, VARUN'A. न. नदी a river, and नदी lord.

नदीमातृक mfn. (-कः-का-कं) Watered by rivers, (land, rice, &c.) न. नदी a river, मातृ a mother, कन् aff.

नदीरम m. (-यः) The stream or current of a river. न. नदी, and रम going.

नदीवह m. (-वः) The bend or arm of a river. न. नदी a river, and वह a bend. (वोक्त)।

नदीवेग m. (-गः) The stream or current of a river. न. नदी, and वेग speed.

नदीवेला f. (-ला) The current or stream of a river. न. नदी, and वेला flow.

नदीच mfn. (-चः-चा-चं) 1. Bathing, &c. in a river. 2. One who knows rivers, their depth, course, &c. न. नदी river, चा to bathe, च affix; and च changed to च। नद्या कान् जानति चा-च।

नदीसर्ज m. (-जः) A tree, (Pentaptera arjuna.) न. नदी a river, and सर्ज the Sal tree. नद्या छज्यते चडी छज-कर्मणि-चप्।

नदीवी f. (-वी) A plant, (Premna herbacea, Rox.) न. नदी a river, टक् affix; also नदीवी।

नट mfn. (-टः-टा-टं) 1. Bound, tied. 2. Drawn up, raised. न. नट् to tie, affix कर्मणि क।

नदी f. (-वी) A leather cord, a thong न. नट् to bind, करणे इन्-ङीप्।

ननन्द f. (-न्द) A husband's sister, न. न negative, नन्द् to please, चट् Una'di affix; also the penultimate being made long, ननान्द।

ननु ind. 1. A particle of interrogation, (how, what.) 2. Of affirmation, (certainly.) 3. Of assent. 4. A consolatory and kind expression. 5. A vocative particle, (ho, hola.) or one implying kindness, conciliation, (pray, good friend, &c.) 6. An inceptive particle, implying doubt or dissent, (may be, but, on the other hand.) 7. A responsive particle. 8. A particle of reproach. न. न negative, ननु to send or command, affix डु।

ननुच ind. An inceptive particle, implying doubt, dissent, or contradiction. न. ननु as above, and च particle. चव्यय. ननु + च + सता. च.।

ननय mfn. (-यः-या-यं) To be saluted, to be revered or honoured. न. नन् to salute, तय aff.

नन्द mf. (-न्दः-न्दी) Happiness, pleasure, felicity. m. (-न्दः) 1. One of KUNVARA's nine inestimable gems or treasure. 2. The cow-herd NANDA, the foster father of KRISHN'A. 3. A name of VISHN'U. 4. A prince, the son of MAHA'NANDI. 5. A flute, one eleven inches long. f. (-न्दी) 1. An earthen water jar. 2. The first, sixth, or eleventh day of the fortnight. 3. Prosperity, increase. 4. A husband's sister. f. (-न्दी) INDRA's garden. f. (-न्द or -न्दी) A name of DURGA'. न. नन्दि to be prosperous or happy, affix चच् and टाप् or भावे चच्।

नन्दक mfn. (-कः-का-कं) 1. Rejoicing, making happy or delighted. 2. Cherishing or rearing a family. m. (-कः) 1. Happiness, pleasure. 2. The sword of KRISHN'A. 3. The foster father of KRISHN'A. 4. A frog. न. नन्दि to make happy, affix चच्।

नन्दि f. (-न्दिः) Long pepper. E. नन्दि to delight, affix इन् वा कुञ् ।
 नन्दिन् m. (न्दिः) KRISHN'A. E. नन्दि, and इन् aff.
 नन्दिपिता f. (-ता) A plant: see राखा ।
 नन्दि m. (-न्दिः) Happiness, felicity. E. नन्दि to be happy, affix चयच् ।
 नन्दि mfn. (-न्-न्दि-न्) Delighting, rejoicing, making pleased or happy.
 m. (-न्दिः) 1. A son. 2. A frog. 3. VISHN'U. n. (-न्दिः) INDRA's pleasure ground, elysium. 2. A species of the Dhriti metre. f. (-न्दिः) A daughter. E. नन्दि to be or make happy, affix ल्य ।
 नन्दन m. (-न्दिः) A name of KRISHN'A. E. नन्दि, and नन्दन a son; the Son of NANDA.
 नन्दननी f. (-नी) A name of DURGA'. E. नन्दि the cowherd NANDA, and नन्दिनी a daughter.
 नन्दन m. (-न्दिः) 1. A son. 2. A friend. 3. A prince. E. नन्दि to make happy, भञ्च् Una'di aff.
 नन्दनमाला f. (-ला) A chaplet or garland made by KRISHN'A. E. नन्दन delighting, माला a garland.
 नन्दयन् mfn. (-यन्-यन्ती-यन्) Making happy, delighting. E. नन्दि to be happy, causal v. ष्ट aff.
 नन्दयन् mfn. (-न्तः-न्ती-न्तः) Making happy, rejoicing, delighting. E. नन्दि in the causal form, with भञ्च् aff. [पाल who guards.
 नन्दपात्र m. (-न्तः) A name of VARUN'A. E. नन्द KURVA's treasure, and नन्दपुत्री f. (-नी) DURGA'. E. नन्द the cowherd NANDA, and पुत्री a daughter; the goddess becoming incarnate, as the infant daughter of NANDA.
 नन्दाक्षय m. (-जः) KRISHNA f. (-जा) DURGA' as Yogama'ya'. E. नन्दि as above and आक्षय offspring: see नन्दनन्दन; also नन्दपुत्र, नन्दसुत, &c.
 नन्दि mn. (-न्दिः-न्दिः) 1. Gambling, gaming. 2. Happiness. m. (-न्दिः) 1. One of Siva's principal attendants. 2. The speaker of the prologue or prelude to a drama. 3. One who pronounces a benediction. E. नन्दि to make happy, and इन् Una'di aff.
 नन्दि m. (-न्दिः) Tun, a tree, the wood of which resembles mahogany, and is used for furniture, &c. (Cedrela tunna.) f. (-न्दिः) 1. INDRA's garden or pleasure ground. 2. An earthen water pot. 3. The first, sixth or eleventh day of a fortnight. E. नन्दि with कन् or ठन् aff.
 नन्दिचर m. (-रः) 1. One of Siva's chief attendants. 2. An inferior Pura'na. E. नन्दि INDRA's garden, and चर master.
 नन्दिष m. (-षः) 1. The car of ARJUNA. 2. The acclaim or proclamation of a panegyrist or herald. E. नन्दि happy, and घोष sound.
 नन्दिन् mfn. (-न्दि-न्दि-न्दि) Happy, rejoiced, delighted. m. (-न्दिः) 1. The name of one of Siva's chamberlains, and chief attendants. 2. The Indian fig tree. 3. Parsipal, (Hibiscus populneoides.) 4. The speaker of the prelude or prologue to a drama. f. (-न्दिनी) 1. A name of the goddess PARVATI. 2. GANGA', the river goddess. 3. A husband's sister. 4. A fabulous cow, related to the cow of plenty, and the property of the sage VASISHTHA. 5. The Alaka'landa river. 6. The mother of the writer VYAS'. E. नन्दि happiness, चिन्ति aff.
 नन्दिनीतनय m. (-यः) A name of VYAS', author of a vocabulary. E. नन्दिनी as above, and तनय a son; also similar compounds, as नन्दिनीसुत, नन्दिनीपुत्र, &c.
 नन्दिवर्धन m. (-नः) 1. Siva. 2. The last day of either half of the month, the full or new moon. 3. A son. 4. A friend. E. नन्दि happiness, &c. and वर्धन increasing. इध-विध् च ।
 नन्दिवृक्ष m. (-वृक्षः) Tun tree. E. नन्दि pleasure, and वृक्ष a tree: also वृक्ष being added to नन्दि, नन्दिवृक्ष; or with कन् added, नन्दिवृक्षक ।
 कीदृशप्रसिद्धि सुगन्धवृक्षभेदे, चक्षुष्याकारे चौरयुक्ते वृक्षभेदे (तुंद) गान्धारीराष्ट्र-
 तणे, मेघयज्ञीवृक्षे च ।
 नन्दिट m. (-टः) A bald-headed man. E. नन्दि Siva's bald-headed attendant, and चट who resembles, deriv. irr.
 नन्दिमुखी f. (-मुखी) Sleep, drowsiness.
 नन्दि m. (-न्दिः) 1. name of Nandi', Siva's attendant. 2. A name of

Siva. 3. A species of musical rhythm. E. नन्दि INDRA's garden or नन्दि a proper name, ईश्वर master.
 नन्दिचर m. (-रः) A name of Siva, &c.: see the last. E. नन्दि Siva's chamberlain, and ईश्वर master.
 नन्दिचरसू n. (-रः) A lake or pond in INDRA's garden, E. नन्दि the garden सरस a piece of water.
 नन्दावन m. (-वनः) 1. A sort of temple. 2. A tree, (Tabernaemontana coronaria:) see तगर. 3. A peculiar diagram. E. नन्दि happiness आवन abode. नन्दी आवर्त्ती यत् ।
 नन्दनमानं mfn. (-न्-न्दि-न्) Bending or bowing very low. E. नन्दि to bow intens. form, नानच् aff.
 नपुंसक mn. (-कः कः) 1. A eunuch. 2. An impotent or imbecile man. The neuter gender. E. न not. पुंसक male.
 नम m. (-न्तः) A grandson. f. (-न्ती) A grand daughter. E. न not, पत् to fa लच् Una'di affix; proping or sustaining the family.
 नम m. (-न्तः) 1. The month Sra'vana. 2. Aether, atmosphere. f. (-न्तः) A spitting pot. 2. The city of the sun. E. नम् to bind, affix न् ; न नमः ।
 नमःक्रान्ति m. (-नी) A lion. E. नमस् a cloud, and क्रान्ति who goes whose shape is seen in the clouds.
 नमःप्राय m. (-प्रायः) Air, wind. E. नमस् atmosphere and प्राय life (breath).
 नमःसह m. (-सहः) A deity. E. नमस् heaven, and सह who travels, from स to go, with क्तिप् aff.
 नमःसरित् f. (-रित्) The celestial Ganges. E. नमस् heaven, and सरित् river.
 नमःस्थ mfn. (-स्थः-स्थः-स्थः) Celestial, aerial, heavenly, ethereal, E. नम् and स्थ what stays; also नमःस्थ ।
 नमःस्थित mfn. (-न्तः-ता-न्तः) Abiding in heaven or in the sky. m. (-न्तः) A division of the infernal regions, a hell. E. नमस् atmosphere, and स्थित a staying; also नमःस्थित ।
 नमश्चक्षुस् m. (-चक्षुः) The sun. E. नमस् heaven, and चक्षुस् the eye.
 नमश्चक्षुस् m. (-चक्षुः) 1. The moon. 2. A variegated cake. 3. Conjuring. E. नमस् heaven, and चक्षुस् a short of ladle, &c.
 नमश्चर mfn. (-रः-रः-रः) going in the air or heaven. m. (-रः) 1. A bird. 2. A Vidya'dhara or demi-god so called. 3. A cloud. 4. Air, wind. E. नमस् heaven, and चर who goes.
 नमस् m. (-न्तः) 1. The month Sra'vana, (July-August) 2. A cloud. 3. The rains, rainy season. 4. Smell. 5. The fibres in the root of the lotus. 6. A bird. 7. A grey-headed man. n. (-न्तः) sky, atmosphere, ether or heaven. E. नम् to injure, to be annihilated, (at the end of the world,) Una'di affix चसन्, or नम् to bind, and न substituted for च.
 नमस n. (-न्तः) Heaven, sky, &c. see the last. E. नम as above, Una'di affix चसन् ।
 नमसकृन्त m. (-न्तः) A bird. E. नमस heaven, गन् to go, affix लृच् ।
 नमसल m. (-लः) The atmosphere. E. नमस् sky, and ल below.
 नमस m. (-न्तः) The month Bha'dra, (August-September.) E. नमस् cloud or rain, and यत् aff.
 नमस्त m. (-स्तः) Air, wind. E. नमस्, and यत् aff.
 नमाक n. (-कः) Darkness. E. नम् to injure, चाक Una'di aff.
 नमि m. (-भिः) A wheel.
 नमोगज m. (-जः) A cloud. E. नमस् sky, and गज an elephant.
 नमोगति f. (-तिः) Flying, soaring, going in the air. E. नमस् sky, and गति going.
 नमोदुह m. (-दुहः) A cloud. E. नमस् rain, दुह् to milk, affix क् ।
 नमोद्वीप m. (-वः) A cloud. E. नमस् rain, द्वीप an island.
 नमोद्वृन्त m. (-न्तः) A cloud. E. नमस् sky, and द्वृन्त smoke.
 नमोद्वीप f. (-द्वीपः) The celestial Ganges. E. नमस् heaven, and नदी a river.
 नमोद्विषि m. (-विषिः) The sun. E. नमस् sky, नमि a gem.

मीरुप m. (-पः) The Cha'taka, (Cuculus melanoleucos.) E. नमस् sky, वज्र water, and व who drinks.

मीरुज n. (-जः) Darkness. E. नमस् sky, and रजस् dust.

मीरुध f. (-धः) Fog, mist, vapour. E. नमस् sky, and रजस् thin dust.

मीरुध m. (-यः) Smoke. E. नमस् sky, and रजस् abode.

मीरुध mfn. (-लिट्) Lofty, towering, rising to the clouds. E. नमस्, and लिङ् what touches.

म mfn. (-भ्यः-भ्या-भ्यः) Relating to the nave of a wheel, resembling it, &c. E. नम for नमि, and यत् aff.

माज् m. (-भाट्) A cloud. E. न negative, माज् to shine, affix क्तिप्.

म r. 1st cl. (नमति) To bow, to pay obeisance. r. 10th cl. (नमयति-नामयति) To bend, to bow; see चम.

नमत् mfn. (-नम्-नन्ती-नन्) Bending, stooping, bowed. E. नम् to bow, गृह aff.

नमत m. (-तः) 1. A master, a lord. 2. An actor, a mime. 3. A cloud. E. नम् to bow or bend, Una'di affix कर्मणि चतच्.

नमयत् mfn. (-यन्-यन्ती-यन्) Bending, directing downward, declining. E. नम् to bow. r. 10th cl. गृह aff.

नमस् ind. 1. Gift, present. 2. Bowing, bending, salutation, obeisance. 3. An inarticulate cry. 4. The term used in connexion with the name of a deity in the fifth case to signify veneration, as रामाय नमः salutation, glory or reverence to RA'MA. E. नम् to bend, and affix चतुन-सच्.

नमस m. (-सः) Agreement, concord. E. नम् to bow, affix चतच्. चतुक्ले च।

नमसित mfn. (-तः-ता-तं) Reverenced, respected, worshipped. E. नमस् bowing, क्त्वा affix, and क्त added, य rejected: see नमसित।

नमस्कार m. (-रः) 1. Respectful or reverential address or salutation. 2. A sort of poison. f. (-री) A sensitive plant. E. नमस् bowing, and कार making, fem. affix चच्. गीरां डीव्; or नमस् + क्त + चच्।

नमस्कृता ind. Having saluted reverentially. E. नमस्, and कृता having made.

नमस्य mfn. (-स्यः-स्या-स्य) Venerable, respectable, entitled to salutation or civility. f. (-स्या) Reverence, respect, worship, adoration. E. नमस् respect, क्त्वा aff or नामधातुः नमस्य कर्मणि यत् चक्षोपयज्ञोपी।

नमस्यत् mfn. (-स्यन्-स्यन्ती-स्यन्) Saluting reverentially, bowing to, paying adoration. E. नमस् nominal verb, to bow, गृह aff.

नमसित mfn. (-तः-ता-तं) Reverenced, respected, worshipped. E. नमस् respect, affix क्त्वा, and the participial affix क्त; also नमसित।

नमित mfn. (-तः-ता-तं) 1. Bowed, making salutation or obeisance. 2. Bowed, bent down. E. नम् to bend, causal form, affix णिच् क्त वा क्तः।

नमि m. (-मिः) 1. The deity of love. 2. A demon so named. E. न negative, मुच् to loose, and मि aff.

नमुचिन्म m. (-नः) A name of INDRA. E. नमुचि the demon, and रुच्न destroyer; also similar names, as नमुचिर्विष्, &c. नमुचिं रुदयति हिमसि रुदि क्।

नमे m. (-रः) The seed of the Elaeocarpus. E. न not, मेरु the mountain Meru, or नम वा एरु।

नमोगुरु m. (-रः) A spiritual teacher. E. नमस् reverence, and गुरु a teacher.

नम् r. 1st cl. (नमति) To go, to move.

नम mfn. (-स्यः-स्या-स्य) Crooked, curved, bent, bowed. E. नम् to bow, affix र.

नमक mfn. (-कः-का-कं) Bent or bowed, stooping. E. क्त added to the last. नम रव जायति कै-क।

नमस्य mfn. (-स्यः-सी-स्य) Looking down, having the head bent, E. नम, and स्य the face.

नमस्यति mfn. (-तिः-ति-ति) Bending down, stooping, bowed. E. नम, and स्यति form.

नमस्कृत् mfn. (-कृ-कृ-कृ) Bent, bowed, stooping. E. नम, and कृत् the body.

नय r. 1st cl. (नयते) To go, to move: see चय and ची। भा० चा० सक० सेट्।

नय mfn. (-य-या-यं) 1. Fit, right, proper. 2. Leading, conducting, (who or what does so.) m. (यः) 1. Guiding, directing, (literally or figuratively, as in morals, &c.) 2. Polity, civil and military government. 3. The theological part of the Ve'das. 4. A sort of dice or men for playing with. 5. A guide, a conductor. E. नय् to go, affix चज्, or ची to guide, &c. affix भावे चच्।

नयत् mfn. (-यन्-यन्ती-यन्) 1. Leading, guiding. 2. Tending or conducting to. 3. Informing, certifying, giving in evidence. 4. Obtaining. E. ची to obtain, गृह aff.

नयन n. (-नः) 1. The eye. 2. Leading, guiding, (literally or figuratively.) 3. Attaining, obtaining. 4. Bringing. f. (-न) The pupil of the eye. E. ची to guide, affix कर्णे कुट्। नीयते बुद्धि हतिः स्वयंयुक्तविषयान् चनेन।

नयनवारि n. (-रि) Tears. E. नयन, and वारि water.

नयनामोचिन् mfn. (-ची-विची-वि) Sight-stealing, blinding. E. नयन, and चासीविन् what steals.

नयनीकम् m. (-नः) 1. A lamp. 2. Any lovely or desired object. E. नयन the eye, and उक्तम् a festival.

नयनीपात m. (-तः) The outer angle or canthus of the eye. E. नयन, and उपात extremity. चपाङ्गे।

नयनीवध m. (-वः) Green sulphate of iron, or the salt in a state of partial decomposition by exposure to the atmosphere. E. नयन the eye, and चीवध a medicament, being used as a collyrium. पुष्पासीसे।

नयपीठी f. (-ठी) The board or cloth on which dice are played. E. नय dice, पीठी a stool. (कृक)।

नयप्रयोग m. (-गः) Policy, political address. E. नय, and प्रयोग application.

नयविचार m. (-रः) A politician, a statesman. E. नय, and विचार skilled in.

नयसिद्धि f. (-द्धिः) Political success, accomplishing any thing by good management. E. नय, and सिद्धि success.

नर m. (-रः) 1. Man, individually or generally. 2. The Eternal, the divine imperishable spirit pervading the universe. 3. A name of ARJUNA. 4. VISHN'U. 5. A gnomon. 6. A man or piece at chess, draughts, &c. 7. A Muni, an incarnation of VISHN'U. n. (-र) A fragrant grass, commonly Ra'mkappur. f. (-री) Woman in general: see नारी. E. नृ or नृ to lead or guide, affix नये-चच्। गश्चितमासीते छायाप्रमाण शनोपयोगिनि गृही च।

नरक mn. (-कः-कं) Hell, the infernal regions, including a number of places of torture of various descriptions. m. (-कः) The name of a Daitya or demon. E. नृ to guide or lead, affix वुन्, whither the wicked are conducted: It is sometimes read नारक।

नरककुण्ड n. (-ण्डः) A well or pit in Tartarus, eighty-six such are enumerated. E. नरक, and कुण्ड a pit.

नरकजित् m. (-जित्) A name of VISHN'U. E. नरक the demon, and जित् subduing. नरकम् असुरमेदं जयति ख। जि-भूते क्तिप् इत० स०।

नरकदेवता f. (-ता) Misfortune, personified as a goddess. E. नरक, and देवता divinity. निक्षली।

नरकस्थ mfn. (-स्थः-स्था-स्थ) Living or being in Tartarus, who or what is there. f. (-स्था) The river of hell named "Daitarany". E. नरक hell, स्थ who stays or abides, fem. affix टाप्।

नरकालक m. (-कः) VISHN'U. E. नरक hell, and अलक destroyer.

नरकामय m. (-यः) The soul after death. E. नरक hell, and आमय sickness.

नरकीलक m. (-कः) The murderer of his spiritual preceptor. E. नर man-kind, and कील a stake, affix कन्।

नरन् m. (-नः) Pimples of the face. n. (-न) The penis. E. नृ to guide or lead, Una'di affix चङ्।

नरदेव m. (-वः) A sovereign, a king. E. नर a man, and देव a deity.

नरनारायण m. dual. (-णी) Two sages, incarnations of VISHN'U, and born again, as KRISHN'A and ARJUNA. E. नर, and नारायण, each severally the name of a sage.

नरपति m. (-तिः) A king, a sovereign, a prince. **नर** man, पति lord.
 नरप्रिय mfn. (-यः-या-यं) Favourable or friendly to mankind. **नर**, and प्रिय fond of. नीलप्रिये च ।
 नरभू f. (भूः) Bhārata Varsha, India, or the central of the known continent. 2. The birth or birthplace of men. **नर** man, and भू land ; also नरभूमि f. (-भिः)
 नरनामिनी f. (-नी) A woman who has a beard. **नर** a man, मन् to regard or think, and चिनि affix ; also with कन् affix in the feminine form, नरनामिका ; these words are also written नरनामिनी, &c. **नर** मन्ते मन्-चिनि-कोप् ।
 नरनाला f. (-ला) A string or girdle of skulls. **नर**, and नाला a garland.
 नरनामिनी f. (-नी) A woman with a beard. **नर** a man, नाला a necklace, चिनि aff.
 नरनेत्र m. (-त्रः) A human sacrifice. **नर**, and नेत्र a sacrifice. निष चाधारे चक्षुः ।
 नरवाहन mfn. (-नः ना-नं) Borne or carried by men. m. (-नः) A name of KURU'RA. **नर** a man, and वाहन a vehicle.
 नरवाहिन mfn. (-ही-हिनी-हि) Carried by men, (a vehicle.) **नर**, and वाहिन what bears.
 नरविषय m. (-यः) An imp or goblin. **नर** man, विषय who devours.
 नररूप mfn. (-यः-पी-यं) Having the form of man. n. (-यं) The human form. **नर**, and रूप form.
 नररूपिन् mfn. (-पी-पिणी-पि) Having the human form. **नर**रूप, and इनि aff.
 नरसिंह m. (-सिः) VISHN'U in his fourth Avatār or descent, the lion-headed man. 2. A chief, a man of eminence or power. **नर** a man and सिंह a lion.
 नरहरि m. (-रिः) VISHN'U in his fourth Avatār. see the last. **नर**, and हरि a lion.
 नराधम m. (-मः) A low or vile man, a wretch. **नर**, and अधम low.
 नराधारा f. (-रा) The earth. **नर** man, आधार receptacle.
 नराधिप m. (-पः) A king. **नर** and अधिप ruler.
 नरात्मक m. (-कः) 1. Death. 2. A Ra'kshasa, a son of RA'VANA. **नर**, and अत्मक destroyer.
 नरायण m. (-यः) A name of VISHN'U. **नर** man, and ययण going ; see नारायण ।
 नरेन्द्र m. (-न्द्रः) 1. A king, an anointed sovereign. 2. A dealer in antidotes, a juggler. **नर** a man, इन्द्र chief.
 नरेश m. (-शः) A king. **नर**, and ईश master.
 नरेश्वर m. (-रः) A king. **नर**, and ईश्वर a sovereign.
 नरुण्टक n. (-कः) The nose.
 नरुण्टक m. (-कः) 1. An actor, a mime, 2. A juggler, a dancer, a player of any description. 3. A bard, a herald. 4. An elephant. 5. A reed, (Arundo karka, Rox.) 6. A peacock. f. (-की) 1. An actress, female dancer or singing girl. 2. A female elephant. 3. A peahen. **नरु** to dance or act, क्त्वा aff.
 नरुण्टन n. (-नः) Dancing, gesticulating, acting. **नरु** to dance, &c. affix भावे लुट् ।
 नरुण्टप्रिय m. (-यः) A peacock. **नरु**न दानोing, and प्रिय fond of.
 नरुण्टित mfn. (-तः-ता-तं) Danced, dancing. **नरु** to dance, चिक् कर्मणि क्त्वा aff.
 नरुण्ट r. 1st cl. (नरुण्टि प्रनरुण्टि) To sound : the radical न is not convertible to च after a preposition, &c. see नरुण्ट । शब्दे चक० गती सक्त० भा० पर० सेट् ।
 नरुण्टक n. (-कः) A kind of metre, containing seventeen letters. "इदि भवती नञी भजजलः(गुह्यं)दृष्टकम्" इत्युक्तं लक्षणे सप्तदशक्षरे इत्यभिप्रेतम् ।
 नरुण्ट mfn. (-नरुण्ट-नरुण्टी-नरुण्टी) 1. Sounding. 2. Praising aloud, proclaiming. **नरु**, and शब्द aff.
 नरुण्ट n. (-नः) 1. Sounding, roaring, making a noise, 2. Celebrating, praising aloud. **नरु** to sound, affix भावे लुट् ।

नरुण्टीय mfn. (-यः-या-यं) 1. To be sounded. 2. To be celebrated or praised aloud. **नरु** sound, and नञीयर् aff.
 नरुण्टित mfn. (-तः-ता-तं) 1. Sounded, made as a noise. 2. Celebrated, praised aloud. n. (-तं) Sound, roar, bellowing. **नरु** to sound, क्त्वा aff.
 नरुण्टक n. (-कः) A stanza of four parts, having seventeen syllables each.
 नरुण्ट r. 1st cl. (नरुण्टि) To go, to move भू० प० सक्त० सेट् ।
 नरुण्टीय m. (-यः) A husband. **नरु** amusement, नील a drop or stay.
 नरुण्टीय m. (-यः) A secret lover. **नरु**, and ययण source.
 नरुण्ट m. (-टः) 1. The sun. 2. A potsherd. **नरु**, and चट what goes deriv. irr. or नरुण्ट चट् ।
 नरुण्ट m. (-टः) 1. The nipple. 2. A rake, a lecher, a libertine. 3. Sport amusement. 4. Coition. **नरु** pleasure, स्था to abide, चट affix, deriv. irr. or नरुण्टि कुशलः नरुण्ट + चट् ।
 नरुण्ट mfn. (-दः-दा-दं) Delighting, making happy, giving pleasure. (-दः) The associate or companion of a person's sports or amusements. f. (-दा) 1. The Narmada river, which rising in the Vindhya mountains, runs westward to the gulf of Cambay. 2. A plant ; see दृष्टा. **नरु** pleasure, and द what gives. नरुण्ट ददाति दा-क इत० स् ।
 नरुण्टति mfn. (-तिः-तिः-तिः) Happy, merry. f. (-तिः) Enjoyment of a joke or any amusement. **नरु**, and दति lustre.
 नरुण्ट n. (-नः) 1. Sport, amusement, pastime, diversion. 2. Jest, joke. 3. Wit, humour. **नरु** to guide, affix नञिन् ।
 नरुण्टसचिव m. (-चः) A companion, an associate, the promoter and partaker of a person's amusements, especially of a prince or man of rank. **नरु**न, and सचिव a minister.
 नरुण्टाविषय n. (-यः) Superintendence or provision of a prince's amusements, partaking a person's amusements. **नरु**नसाचिव, and चक्षुः aff.
 नरुण्टय्य m. (-य्यः) Happiness or amusement ending in alarm. **नरु**न and रुण्टय्य thundering.
 नरुण्टोट m. (-टः) Slight or inferior amusement. **नरु**, and रुण्टोट opening
 नरु r. 10th cl. (नरुण्टति) 1. To shine. 2. To bind or confine.
 नरु r. 10th cl. (-नः) 1. A reed, (Arundo karka, Rox.) 2. The name of a king, son of NISHADHA, and hero of several poetical works famous amongst the Hindus, especially the poem called Naishadha. 3. Another prince, the son of VIRASENA. 4. A deified progenitor of Pitridōya. 5. The name of a monkey chief. 6. A demon. f. (-नी) Red arsenic. 2. A perfume, commonly called by the same name of Nali. n. (-नः) 1. The water lily, (Nelumbium speciosum.) 2. Smell, odour. **नरु** to shine, affix चक्षुः ।
 नरुण्ट n. (-कः) A bone of either of the extremities, any long bone. **नरु** a reed, and क्त्वा affix of resemblance.
 नरुण्टिनी f. (-नी) The knee cap or pan. **नरु** as above, and इनि affix ; connecting the bones of the lower extremity.
 नरुण्टीय m. (-यः) The knee. **नरु** a reed, or reed-like bone, and नील a pin or bolt.
 नरुण्टवर m. (-रः) The son of KURU'RA. **नरु** a reed, कुरवर a carriage yoke.
 नरुण्ट n. (-नः) Indian spikenard, (Valeriana jatamansi.) f. (-दा) 1. The honey or nectar of a flower. 2. The root of the Andropogon muricatum. **नरु** here said to mean, fragrance, and द what gives.
 नरुण्टिका f. (-का) A sort of mat made with reeds, a coarse mat. **नरु** a reed, and पा a cloth, क्त्वा affix of similitude.
 नरुण्टीय m. (-यः) A kind of sprat of according to some, a shrimp or prawn. **नरु** a reed, and नील a fish ; frequenting reedy spots. see नञीय ।
 नरुण्टिका f. (-का) A perfume : see नञी. **नरु**, and क्त्वा added.
 नरुण्ट n. (-नः) 1. A lotus or water lily, (Nelumbium speciosum, or Nymphaea nelumbo.) 2. Water. 3. Indigo. m. (-नः) 1. The Indian crane. 2. A small fruit, Karonda. f. (-नी) 1. An assemblage of lotus flowers. 2. A place abounding in lotuses. 3. The flexible stalk of a

water lily. 4. A pond in which the lotus grows or may grow. 5. The Ganges of heaven. 6. The fermented and intoxicating juice of the cocoanut. **न.** नव् to be bright, Una'di affix नव् ।

नलिनोद m. (-दः) 1. **BRAMHA'**. 2. **n.** (-दः) The fibres of the lotus stalk. **न.** नलिनो, and उद what grows and न affix.

नलिनशय m. (-यः) A name of **VISHN'U**. **न.** नलिने in a lotus, and शय who sleeps. नलिने नक्षत्राभिः कलिले श्लेते श्री-चम् । चतुर्दश सं ।

नव m. (-लः) A furlong, a distance measured by four hundred cubits, **न.** नव् to be as a reed in length, and व aff.

नववर्जना f. (-जा) The orange tree. **न.** नव as above, वर्ज a road, and न what goes.

नव mfn. (-वः वा-वं) New. **m.** (-वः) Praise, panegyric, celebration. **न.** नु to praise, &c. affix. कर्मणि भावे वा चप् ।

नवकारिका f. (-का) 1. A bride, a woman newly married. 2. A new 'comment. **न.** नव new, and कारिका agent.

नवकालिका f. (-का) A young woman, either one recently married or one in whom menstruation has lately commenced. **न.** नव new, काल time, कन् added with the fem. form.

नवग्रहा m. plu. (-हाः) The nine planets, or sun, moon, five planets, and the ascending and descending nodes. **न.** नव for नवन्, and ग्रह a planet.

नवह्ता m. (-तः) A student, a novice. **न.** नव new, and ह्ता a disciple.

नवत m. (-तः) An elephant's painted or variegated housings. **न.** नव new, तन् to spread, affix ड. or नू-चतत् ।

नवता f. (-ता) Novelty. **न.** तत् added to नव ; also with त, नवत्, नवति f. (-ति or -ती) Ninety. **न.** नव nine, and त्तिन् aff.

नवतिका f. (-का) A painting brush. **न.** नवति ninety, (hairs,) कन् aff.

नवतिषा ind. Ninety-fold. **न.** नवति, and षा aff.

नवतिशस् ind. Ninety by ninety. **न.** नवति, and शस् aff.

नवदल n. (-लः) 1. The new leaf of a lotus. 2. Any young leaf. **न.** नव new, and दल a leaf.

नवदोषिति m. (-तिः) Mars, the planet or its deified regent. **न.** नव nine, दोषिति a ray.

नवदुर्गा f. (-गा) The nine forms of **DURGA'**. **न.** नव, and दुर्गा the goddess.

नवदोला f. (-ला) A litter borne by nine men. **न.** नव, and दोला a litter.

नवद्वार mfn. (-द्वारः वा-वं) Having nine doors ; an epithet applied to the body, which has nine inlets or outlets, as the nostrils, ears, mouth, &c. **न.** नव, and द्वार a door.

नवधा ind. Nine-fold, in nine ways. **न.** नव nine, and धा aff.

नवन् mfn. always plu. (-व) Nine.

नवनी f. (-नी) Fresh butter.

नवनीत n. (-तः) Fresh butter. **न.** नव new, and नीत procured from milk, &c.)

नवनीतक n. (-कः) Clarified butter. **न.** कन् added to the last.

नवनीतधेनु f. (-धेनुः) A quantity of butter as a present to **Brahmans**. **न.** नवनीत, and धेनु a milch cow.

नवपद्म n. (-वं) A new shoot or sprout. **न.** नव, and पद्म a shoot.

नवफलिका f. (-का) 1. A bride, a newly married woman. 2. A girl in whom menstruation has recently begun. **न.** नव new, फल fruit, and उक् aff.

नववधू f. (-धूः) A bride, a newly married woman. **न.** नव, and वधू a wife.

नवम mfn. (-मः नी-मं) Ninth. **f.** (-नी) The ninth day of a lunar half month. **न.** नव nine, and उटि-नट् aff.

नवमल्लिका f. (-का) Double jasmine : see the next.

नवमालिका f. (-का) Double jasmine, (**J. Zambac.**) **न.** नव excellent, praised, and मालिका or मल्लिका jasmine : see the last.

नवयौवना f. (-ना) A young woman. **न.** नव new, and यौवन young.

नवरञ्जक n. (-कः) A newly dyed garment. **न.** नव, रञ्ज red, and कन् aff.

नवरत्न n. (-त्नः) Gift to five and acceptance by four persons of the best **Kayastha** families. **न.** नव, and रत्न colour.

नवरत्न n. (-त्नः) 1. Nine precious gems, or a pearl, ruby, topaz, diamond, emerald, lapis lazuli, coral, sapphire, and one called **Go'meda'**. 2. The nine men of letters at the court of **VIKRAMA'DITYA**, or **DHANWANTARI**, **KSHAPANAKA**, **AMARASINHA**, **SANKU**, **VETA'LABHATTA**, **GHATAKARPARA**, **KA'LIDA'SA**, **VARA'HAMIHIRA**, and **VARARU'CHI**. **न.** नव and रत्न a jewel.

नवरात्र n. (-त्रः) The period of nine days, from the first of the light half of **Aswin** to the ninth ; part of the time devoted to the worship of **DURGA'**. **न.** नव, and रात्रि a night.

नववरिका f. (-का) A newly married woman. **न.** नव new, वर a blessing, affix कन् added, fem. affix टाप् ।

नववस्त्र n. (-स्त्रः) New cloth. **न.** नव, new, and वस्त्र cloth.

नवग्रस् ind. Nine by nine. **न.** नव, and ग्रस् aff.

नवग्रन्थ n. (-ग्रन्थः) Grain of the year's harvest. **न.** नव, and ग्रन्थ grain.

नवग्रन्थेष्टि f. (-ष्टिः) A sacrifice performed on eating the new rice or grain of the year, नवग्रन्थ, and एष्टि sacrifice.

नवग्रन्थक m. (-कः) A name given to any of nine inferior classes, the cowherd, gardener, oilman, weaver, confectioner, betel seller, potter, blacksmith, and barber.

नवश्राद्ध n. (-श्राद्धः) The first series of **Shra'ddhas** collectively, or funeral offerings on the first, third, fifth, seventh, ninth, and eleventh days after a person's demise. **न.** नव, and श्राद्ध obsequial rite.

नवधूतिका f. (-का) 1. A milch cow. 2. A woman recently delivered. **न.** नव new, and धूत offspring, and कन् affix, fem. form.

नवांश m. (-शः) A ninth, a ninth part. **न.** नव, and अंश share.

नवारन n. (-रनः) 1. New rice or grain. 2. A ceremony observed on first eating the rice, &c. of the last harvest. **न.** नव, and वारन food.

नवास्त्र n. (-स्त्रः) New and unbleached cloth. **न.** नव new, and वस्त्र cloth.

नवास्त्रिंश m. (-श्रिंशः) The planet **Mars** or its deified personification. **न.** नव nine, and अस्त्रिंश light.

नवाह m. (-हः) 1. A new day. 2. The first day of the fortnight. **न.** नव new, and अह a day.

नवीकरण n. (-णः) Renewing, doing or making anew. **न.** नव, करण making, चिु augment.

नवीकृत mfn. (-तः ता-तं) Renewed, revived, done or made anew. **न.** नव, and कृत made, चिु augment.

नवीन mfn. (-नः ना-नं) New. **न.** नव new, न् पुलsonasm, and the semi-vowel changed.

नवीभूत mfn. (-तः ता-तं) Renewed, revived. **न.** नव, and, भूत become, चिु augment.

नवे ind. Not so perhaps, a particle implying doubt. **न.** न not, वे expletive.

नवीदा f. (-दा) A newly married woman, a bride. **न.** नव new, and दा a wife.

नवीकृत mfn. (-तः ता-तं) 1. Newly extracted or drawn up. **n.** (-तं) 2. Fresh butter. **न.** नव new, उद्धृत made or drawn up.

नव mfn. (-व्यः व्या-वं) New, recent, young, modern. &c. **m.** (-व्यः) Praise, panegyric. **न.** नव new, and स्वार्थे यत् aff. रक्तपुनर्नवायाच् च ।

नशक mf. (-कः का) A bird, said to be a sort of crow. **न.** नश् to destroy, affix चक् ।

नशित mfn. (-ता-दो-द) Destroying. **न.** चश् to destroy, affix ङप् with इट् augment, else with a nasal augment नट् ।

नश्यत् mfn. (शय्-शयनी-शयन्) Perishing, decaying, wasting, being destroyed. **न.** नश् to perish, and श् aff.

नश्यामृतिका f. (-का) A female bearing a dead child. **न.** नश्यात्, प्रसूतिका a mother.

नश्वर mfn. (-रः वा-वं) 1. Mischievous. 2. Destructive, perishable. **न.** नश् to destroy, affix कर्प् ।

नष्ट mfn. (-ष्टः टा-ष्टः) Lost, destroyed, removed, annihilated. **नष्ट** to perish, affix ण् ।
नष्टचन्द्र m. (-न्द्रः) The moon on the fourth lunation of either half of Bha'dra. **नष्ट**, and **चन्द्र** the moon : it is very unlucky to see the moon on these days.
नष्टचेतन mfn. (-नः ना-नः) Fainted, insensible. **नष्ट**, and **चेतन** conscious.
नष्टचेष्ट mfn. (-ष्टः टा-ष्टः) Insensible, inert. **नष्ट**, and **चेष्टा** effort.
नष्टचेष्टता f. (-ता) Fainting, swooning, insensibility, proceeding either from joy or sorrow, &c. **नष्ट** lost, **चेष्टता** effort. **नष्ट**चेष्टतादिभिः सर्व-चेष्टराहित्ये ।
नष्टसंस्मृति mfn. (-तिः-तिः-तिः) Unmindful, forgetful. **नष्ट**, and **संस्मृति** recollection.
नष्टाग्नि m. (-ग्निः) A Bra'hman or householder who has lost his consecrated fire. **नष्ट** lost, and **अग्नि** fire.
नष्टानिधन n. (-नः) Booty, plunder. **नष्ट** lost, **आनि** gain, and **धन** thread or chain.
नष्टाव mfn. (-वः-धा-वः) Reduced, become poor. **नष्ट**, and **व** wealth.
नष्टेन्दुकला f. (-ला) The day of new moon when it rises invisible. **नष्ट**, and **इन्दुकला** a digit.
नस् f. (नाः) The nose. **नस्** to sound, affix णिप् ।
नसा f. (-सा) The nose : see **नासा** and **नासिका** ।
नस m. (-सः) The nose. n. (-सः) A sternutatory, snuff, &c. f. (-सा) A hole bored in the septum of the nose. **नस्** to make crooked, affix संज्ञायाम् ।
नसित m. (-तः) An ox or any other draft animal, with a string through his nose, the sort of rein usually employed in India. f. (-तर) Nozzled. **नस** as above, the nose, formed into a nominal verb, and ण् added, nozzled or nose-led. **नस्-तार-इतच्** । (नाकजोड़ा) ।
नस्योत mf. (-तः) An ox led by a string through his nose : see the last ; also **नस्योत**. नसि नासिकायां सम्यक् जतः आ + वे + ण् ।
नस्य mfn. (-स्यः-स्या-स्यः) Nasal, relating or belonging to the nose. n. (-स्यः) A sternutatory, snuff. f. (-स्यः) The nose. **नस** the nose, यत् aff.
नस्योत mfn. (-तः-ता-तः) An ox or other animal led by a string through the septum of the nose. **नस** the nose, यत् affix of relation or fitness, and जत woven : see **नसित** । आ + वे + ण् ।
नष्ट (-ची) चीनरु r. 4th cl. (नस्यति-ते) To bind : see **बध्** ।
नष्टि ind. No, not. **नष्ट** to bind or tie, affix ण् ।
नङ्गव m. (-वः) 1. The name of a Na'ga or serpent. 2. The name of a king, one of the lunar race, son of Ayus and grandson of Puru'-ravas. **नष्ट** to bind, Una'di affix उवन् ।
नङ्गवाकज m. (-जः) A king, also YAYATI. **नङ्गव** as above, **वाकज** son.
ना ind. No, not (another form of न) ।
नाक m. (-कः) Heaven, paradise, ether. sky, atmosphere. **न** not with **अक** derived from क happiness, and the privative अ prefixed misery ; in which there is no unhappiness. न कन् अकम् दुःखम् तत् नासि यत् ।
नाकनाथ m. (-थः) A name of INDRA. **नाक** paradise, and **नाथ** lord ; also with कन् added **नाकनाथक** ।
नाकनाथक m. (-कः) INDRA. **नाक**, and **नाथक** a chief.
नाकवलिता f. (-ता) A nymph of heaven. **नाक**, and **वलिता** a wife.
नाकवेधक m. (-कः) INDRA.
नाकसद m. (-सत्) A deity. **नाक**, and **सद** who dwells in.
नाकिन् m. (-की) A deity, a god. **नाक** heaven, and **इनि** aff.
नाकु m. (-कुः) 1. An ant or mole hill, a burrow. 2. A mountain. 3. A name of a Muni or saint. **न** privative, **अच्** to go, affix उ, or नन् to be crooked or bowed, Una'di affix उ, and **नाक** substituted for the radical letters.
नाकुल mfn. (-लः-लो-लः) Relating or belonging to an ichneumon. f. (-ली) 1. A plant ; the ichneumon plant, a vegetable supposed to furnish

the mungoose with an antidote, when bitten in a conflict with a snake, (Serpent ophioxylon) 2. The root of the Simul tree, (कुङ्कुटोकन्द) A sort of pepper, (Piper chavya) **नकुल** the ichneumon, affixes अच् and लीच् । **नकिने**, (नक्) राखावा, यवतिनाथ, वेकटकायां च ।
नाकुलाश्रय n. (-श्रयः) Weakness of sight **नकुल**, and **अश्रय** blindness.
नाकुसमन् m. (-मन्) A snake. **नकु** a mound of earth, **समन्** a dwelling.
नाचन mfn. (-नः-ची-नः) Relating or belonging to the lunar asterisms. m. (-नः) A month, one computed by the moon's passage through the twenty-seven mansions, or of thirty days of sixty Gharis each. **नचन**, and **अच्** aff.
नाचनिक mfn. (-नः-की-नः) Relating or belonging to the lunar asterisms. m. (-नः) A month of twenty-seven days, each day being the period of the moon's passage through a lunar asterism, f. (-नी) The state or condition to which a person is subjected agreeably to the asterism presiding over his nativity. **नचन** as above, and **उच्** aff.
नाग m. (-गः) Na'ga or demi-god so called, having a human face, with the tail of a serpent, and the expanded neck of the Koluber Na'ga ; the race of these beings is said to have sprung from KANDU, the wife of KA'SYAPA, in order to people Pa'ta'la or the regions below the earth. 2. A serpent in general or especially the spectacle snake, or cobra capella, (Coluber Na'ga.) 3. An elephant. 4. A cruel or tyrannical person. 5. A cloud. 6. (In composition,) Pre-eminent. 7. A pin or nail projecting from a wall to hang any thing upon. 8. A small tree, (Mesua ferrea.) 9. A sort of grass, (Cyperus pertenuis.) 10. A tree used in dying, (Rottloria tinctoria.) 11. One of the airs of the body, that which is expelled by belching. 12. Betel or Pa'n. 13. The name of a country. 14. A shark. n. (-गः) 1. Tin. 2. Lead. 3. One of the astronomical periods called Kara'n'as ; it is one of those termed invariable, and always corresponds to the last half of A'mavasya or new moon. 4. The effects of that period on any thing done or happening during it. **नग** a mountain, and **अच्** affix ; living or produced in mountainous regions, &c. नगे पर्वते भवः अच् न गच्छति अगः न अगो वा ।
नागकेशर m. (-रः) A small tree, commonly Nage'shwar, (Mesua ferrea). **नग**, and **केशर** synonymes of the same plant compounded ; the word is also written **नागकेशर**.
नागगर्भ n. (-भः) Red lead. **नग** lead, and **गर्भ** origin, सिन्दुरे ।
नागज mfn. (-जः-जा-जः) Produced by or of a Na'ga. &c. n. (-जः) 1. Red lead. 2. Tin. **नग** lead, &c. and **ज** produced.
नागजिह्वा f. (-ह्वा) A plant, (Asclepias pseudosarsa :) see **आरिवा** **नग** a snake, and **जिह्वा** a tongue.
नागजिह्विका f. (-का) Red arsenic. **नग** a snake, **जिह्वा** a tongue, **अच्** affix of comparison. नगः शिलायाम् ।
नागजीवन m. (-नः) Tin. **नग** lead, **जीवन** proceeding.
नागदन्त m. (-नः) 1. Elephant's tooth or ivory ; also the tooth of the elephant. 2. A shelf, a pin or bracket projecting from a wall, and used to hang things upon. f. (-नी) 1. A sort of sun-flower, (Heliotropium Indicum.) 2. A whore. **नग** an elephant, and **दन्त** a tooth.
नागदन्तिका m. (-कः) A wooden pin or bracket, projecting from a wall, a shelf. **नग** an elephant's tooth, and **अच्** affix of resemblance.
नागदन्तिका f. (-का) A plant, commonly called Ra'madu'ti, see **विह्वला** । **नग** दन्ती a plant, and **अच्** affix of resemblance. (विह्वलि) ।
नागदन्तीपत्र m. (-नः) A sort of tree, commonly Parusha. **नग** one of the plants so called, **दन्त** a leaf, and **पत्र** a resemblance.
नागदु m. (-दुः) Euphorbia **नग** a snake, and **दु** a tree ; being used in offerings to the snake goddess MANASA'. सिञ्ज् उच् ।
नागनियुक् m. (-क्) A large pin or bracket, projecting from a wall like a shelf. **नग** an elephant, and **नियुक्** projection.
नागपाश m. (-शः) 1. A weapon of VARUN'a the regent of water. 2. A

sort of magical noose or knot, used in battle to entangle an enemy. **ड. नाग** an elephant, and **पात्र** a binding.

पुष्प m. (-पुः) 1. A tree used in dyeing, (*Rottleria tinctoria*). 2. **Na'geshwar**, (*Mesua ferrea*). 3. The **Champak**, (*Michelia champaca*) **ड. नाग** an elephant, and **पुष्प** flower.

पुष्प m. (-पुः) The holy fig tree, (*Ficus religiosa*) **ड. नाग** an elephant and **पुष्प** friendly, liked.

पुष्प m. (-पुः) A name of **BHUMA**. f. (-ता) A creeping plant, (*Hedysarum lagopodioides*). **ड. नाग** an elephant, and **पुष्प** strong. (नीरव चाकुलिया)।

पुष्प m. (-पुः) A sort of snake, (*Amphisbena*). **ड. नाग** an elephant, and **पुष्प** destroying; the word is sometimes written **नागपुष्प**, from **पुष्प** cherishing. [boxer.]

पुष्प m. (-पुः) The elephant of **INDRA**. **ड. नाग** an elephant, and **पुष्प** a

पुष्प f. (-ता) 1. A name of **MANASA**, a goddess supposed to preside over snakes. 2. Red arsenic. **ड. नाग** a snake, and **पुष्प** a mother.

पुष्प m. (-पुः) A sort of potherb; also **केसरराज** **ड. नाग** a snake, and **पुष्प** destroying; considered as an antidote.

पुष्प f. (-पुः) A piece of wood erected in a newly dug pond for showing the depth of water. **ड. नाग** a snake, and **पुष्प** a staff; also **नागपुष्पिका**।

पुष्प mfn. (-पुः-री-रु) 1. Clever, sharp, knowing, (as a buck, a blood, a wag. &c.) 2. Town-born or bred, citizen. 3. Nameless. 4. Relating to a city. 5. Polite, civil. 6. Bad, vile. n. (-रु) 1. Dry ginger. 2. A sort of grass, (*Cyperus pertenuis*). 3. A form of writing, the "D'evan'gari alphabet." m. (-रु) 1. A husband's brother. 2. An orange. 3. A lecturer. 4. Denial of knowledge. 5. Fatigue. 6. Desire of final beatitude. f. (-री) 1. A sort of Euphorbia. 2. A clever or intriguing woman. **ड. नाग** a city **पुष्प** aff. **नगरे भवः पुष्प**।

पुष्प m. (-रु) 1. The orange; see **नागर** 2. A thief. 3. An artist. **ड. नाग**, and **पुष्प** aff.

पुष्प m. (-रु) Red lead. **ड. नाग** mountain, and **रु** red. **सिन्दुरे**।

पुष्प m. (-रु) The orange; in India usually applied to the Sylhet orange, (*Citrus aurantium*). **ड. नाग** an elephant, **रु** to be sick, affix **पुष्प**; on which elephants feed till they become ill; or **नाग** red lead, and **रु** colour, of the colour of red lead. (नाराङ्गो नेव)।

पुष्प f. (-ता) A grass, (*Cyperus*). **नागरमुखा**।

पुष्प m. (-जः) **ANANTA**, the chief of the **Na'gas**. **ड. नाग**, and **राज** king.

पुष्प m. (-टः) A libertine, a debauchee, a rake, a blackguard. **ड. नाग** an intriguing woman, **पुष्प** to accompany, affix **पुष्प**, deriv. irr. or more appropriately **नागरी-केटि-पट-गती-क**।

पुष्प m. (-रु) The orange; see **नागर**।

पुष्प m. (-रु) Red lead. **ड. नाग**, and **रु** oxid. **सिन्दुरे**।

पुष्प mfn. (-रु-को-कं) City, citizen. **ड. नाग** a town, and **रु** aff. **पुष्प** aff.

पुष्प f. (-ता) The penis. **ड. नाग** a snake, and **पुष्प** a creeper.

पुष्प m. (-रु) The **Na'ga** regions below the earth. **ड. नाग** a **Na'ga**, and **लोक** world.

पुष्प f. (-ता) The betel plant; see the next.

पुष्प f. (-ता) The betel plant, (Peper betel.) **ड. नाग** the infernal **Na'ga**, and **पुष्प** a creeper; the creeper of the lower regions; also with **क** added **नागपुष्पिका**।

पुष्प m. (-रु) **Garuda**, the bird of **VISHNU**. 2. A peacock. 3. A royal elephant. 4. An elephant driver or keeper. 5. The chief person in a court or assembly. **ड. नाग** an elephant, **पुष्प** to cherish, &c. affix **रु**।

पुष्प m. (-टः) A rake; see **नागरी**।

पुष्प f. (-पी) The path of **Aira'vata**, "the milky way." **ड. नाग** the elephant, **पी** a road or path.

पुष्प n. (-रु) Minium or red lead. **ड. नाग** lead, and **पुष्प** production.

नागसुगन्धा f. (-न्धा) The ichneumon plant; see **नागको**. **ड. नाग** a snake, and **सुगन्ध** perfume.

नागापुष्प m. (-पुः) A plant; see **नागको**. **ड. नाग** an elephant, and **पुष्प** a name.

नागापुर n. (-पुर) **Hastina'pur**.

नागापुष्पा f. (-पुः) A stick or pole driven into a square piece of earth in the centre of a newly dug pond, a boring rod. **ड. नाग** a snake, and **पुष्पा** end of a garment; it is also written **नागापुष्पा** f. (-पुः) see **नागपुष्प**।

नागापुष्प m. (-पुः) The great serpent **ANANTA**. **ड. नाग** a serpent, and **पुष्प** a king.

नागापुष्प m. (-रु) **Garuda**, the bird and vehicle of **VISHNU**. **ड. नाग** a snake, and **पुष्प** a destroyer; this and similar compounds are also applied to the "Ardea Argala," the peacock, and other birds who are natural enemies of the serpent genus.

नागापुष्प mfn. (-रु-डा-रु) Mounted or riding upon an elephant. **ड. नाग**, and **पुष्प** mounted.

नागापुष्प m. (-रु) **Garuda**; see **नागापुष्प**. **ड. नाग** a snake, and **पुष्प** food.

नागापुर n. (-पुर) **Hastina'pur** or ancient **Delhi**. **ड. नाग** an elephant, and **पुष्पा** a name.

नागी n. (-रु) Armour for the front or the belly.

नागीर n. (-रु) A breast plate, a cuirass.

नागिकेतु m. (-रु) A name of fire; also **नागिकेतः**।

नाट n. (-टः) 1. Dancing, acting. 2. The Carnatic. **ड. नाट** to dance, affix **पुष्प**।

नाटक mfn. (-रु-को-कं) An actor, acting, dancing, &c. m. (-रु) a play, a drama; the first of the ten species of dramatic compositions of the first order f. (-रु) The court of **INDRA**. **ड. नाट** to act or perform, **पुष्प** aff.

नाटकप्रपञ्च m. (-पुः) Course or arrangement of a drama. **ड. नाटक**, and **प्रपञ्च** extent.

नाटकीय mfn. (-यः-या-यः) Dramatic. **ड. नाटक**, and **पुष्प** aff.

नाटम m. (-रु) The Water melon, (*Cucurbita citrullus*).

नाटार m. (-रु) The son of an actress.

नाटिका f. (-का) A short or light comedy, the first of the **Uparu'pakas** or dramas of the second order. **ड. नाट** to dance, **पुष्प** aff.

नाटिय m. (-यः) The son of an actress. **ड. नाट** and **रु** aff.

नाटिर m. (-रु) The son of an actress or dancing girl. **ड. नाट** an actress, **रु** aff.

नाट्य n. (-यः) The science or art of dancing or acting, or the union of song, dance, and instrumental music. **ड. नाट** to dance, affix **पुष्प** or **पुष्प**, or **नाटानां कर्म यज्**।

नाट्यधर्मिक m. (-रु) Rules of dramatic representation. **ड. नाट्य** acting, **पुष्प** rule, and **रु** aff.

नाट्यप्रिय m. (-यः) A name of **SIVA**. **ड. नाट्य** dancing, and **प्रिय** fond of.

नाट्यशाला f. (-शाला) A theatre, a building for dramatic exhibitions; according to some it should be built near the gate of a palace. **ड. नाट्य** and **शाला** a hall.

नाट्योक्ति f. (-क्ति) Dramatic phraseology. **ड. नाट्य** and **उक्ति** expression.

नाडि f. (-डि-डी) 1. The stalk or stem of any plant. 2. Any tubular organ of the body, as an artery, a vein, an intestine, &c. 3. The hollow stalk of a lotus, &c. 4. A fistulous sore, a fistula, a sinus. 5. A sort of bent grass. 6. A juggling trick. 7. Deception. 8. An hour of twenty-four minutes. 9. Any pipe or tube. 10. The pulse, either at the hand or feet, &c. **ड. नाट** to fall off or from, affix **पुष्प** and **रु** or **डी**, optionally added.

नाडिका f. (-का) An Indian hour, or twenty-four minutes. **ड. नाडि** the same, **क** pleonasm.

नाडिकेल m. (-रु) The coconut; see **नारिकेल**.

नाडिबीर n. (-रु) A small reed or tube round which the wool is wound;

it is then used as a shuttle. **६. नाडि** a tube, and **चीर** old cloth.

नाडिन्मल mfn. (-नः-ना-मं) 1. Terrifying. 2. Moving the intestines. **म. (-नः)** A goldsmith. **३. नाडि** a tube, a hollow bamboo, &c. and **धन** who blows, from धा with यङ् aff.

नाडिन्मल mfn. (-यः-दी-यं) Who or what drinks or sucks through a tube. **३. नाडि** a pipe, धे to drink, affix यङ्.

नाडिपत्र n. (-त्रं) An esculent root, (Arum colocasia.) **३. नाडि** a tube, पत्र a leaf.

नाडिमण्डल m. (-लं) The celestial equator. **३. नाडि**, and **मण्डल** a sphere.

नाडीकेल m. (-लः) The coconut : see **नाडिकेल**.

नाडीच n. (-चं) An esculent root, (Arum colocasia.) **३. नाडी** a tube, च् to go or grow, affix ड.

नाडीचर m. (-चः) A bird in general. **३. नाडी** a tube, चरण foot.

नाडीज m. (-जः) 1. A crow. 2. The name of a holy teacher or saint. 3. The name of a fabulous crane. **३. नाडी** a stalk, and **जडा** a leg or thigh.

नाडीतरङ्ग m. (-ङ्गः) 1. A sort of poison : see **काकील**. 2. An astrologer. 3. A ravisher, a debaucher. **३. नाडी** an Indian hour, and **तरङ्ग** a wave ; also **नाडीतरङ्गक**.

नाडीदेह m. (-हः) BHIRNGI, one of SIVA's followers. **३. नाडी** a tube, and **देह** the body ; as thin.

नाडीमन्त्र n. (-न्त्रं) The planet of a person's nativity. **३. नाडी** and **मन्त्र** an asterism.

नाडीविष m. (-हः) A name of BHIRNGI, one of SIVA's chief attendants. **३. नाडी** a pipe, and **विष** the body ; also **नाडीदेह**, &c.

नाडीग्रन्थ n. (-ग्रं) An ulcer. **३. नाडी** a sinus, and **ग्रन्थ** a sore. (**नाडीघा**)

नाडीकेल m. (-हः) A name of BHIRNGI : see **नाडीदेह**.

नाणक n. (-कं) A coin, or any thing struck or stamped with an impression.

नाणकपरीक्षा f. (-क्षा) Assaying. **३. नाणक**, and **परीक्षा** trial.

नाणकपरीक्षिन् m. (-क्षिन्) An assayer. **३. नाणक**, and **परीक्षिन्** who tries.

नाम n. (-नं) 1. Praise, eulogium. 2. Surprise, wonder. **म. (-नः)** 1. SIVA. 2. A sage, **३. नम्** to bow, डृष् affix, **म** is dropped, and the short radical vowel made long.

नाम (नम) **नाम्** r. 1st cl. (**नामते**) 1. To ask or beg. 2. To bless. 3. To destroy. 4. To have wealth or power. 5. To be deceased. **उपताये परं चाग्निं चाम्नां ऐश्वर्यं च परं भ्यां सकं सेट् ।**

नाम m. (-यः) 1. A master, a lord. 2. A name of SIVA, especially in the form of a Linga ; it is usually compounded with some word relating to the legendary history of the Linga, as Somann'tha, the Linga set up by SOMA, &c. 3. A name adopted by a class of Yogis, as GORAKSHANA'THA, &c. 4. A rope passed through the nose of a draft ox. **३. नाम्** to ask, (from whom,) and **चच्** aff.

नामवत् mfn. (-वान् वती वत्) Dependent, subservient, subject, **३. नाम** master, and **सत्** poss. aff.

नामहरि m. (-रिः) An animal bridled by the nose. **३. नाम** the string, ह to take, इङ् aff.

नामहार mfn. (-रः-री-रं) Taking or carrying a master, &c. **३. नाम**, ह to take, चच् aff.

नाद m. (-दः) 1. Sound in general. 2. A semicircle, used especially as an abbreviation or hieroglyphic in mystical works. **३. नद** to sound, affix यङ्.

नादिन् mfn. (-दी-दी-दि) Who or what sounds **३. नद** to sound, affि यङि ।

नादिय mfn. (-यः-दी-यं) Ocean or river-born, marine, aquatic. **न. (-यं)** 1. Sea salt. 2. Antimony. **३. (-यं)** 1. A sort of reed growing usually near water, (Calamus fasciculatus. Rox.) 2. A plant, (Premna herbacea, Rox.) 3. The orange. 4. A tree. see **जयन्ती**. 5. The China rose. **३. नद** a river or the sea, and **डङ्** affix, fem. affix डीप् ; also with कङ् added, in the fem. form **नादयिका** f. (-का) ।

नाम (नम) **नाम्** r. 1st cl. (**नामते**) 1. To ask or beg. 2. To bless. 3. To destroy. 4. To have wealth or power. 5. To be deceased. **च सकं सेट् ।**

नामा ind. 1. Without, except. 2. Many, various. 3. Double or two. **३. नन्** negative, and **नाञ्** aff.

नामाधनि m. (-निः) A musical instrument of more than one tone. **नामा** various, and **धनि** sound.

नामारस mfn. (-सः-आ-सं) Of different flavours. **३. नामा**, and **रस** a.

नामारग mfn. (-गः-ना-गं) Variegated, of many colours. **३. नामा**, and **रस** colour.

नामावप mfn. (-पः-दी-पं) Multifarious, various. **३. नामा** various, and **वप** ।

नामावर्ण mfn. (-र्णः-आ-वर्णं) Variegated, many-coloured. **३. नामा**, **वर्ण** colour.

नामाविध mfn. (-धः-आ-धं) 1. In various ways. 2. Of various sorts. **३. नामा**, and **विध** kind.

नामद्वय mfn. (-यः-आ-यं) Improper, unusual, not right or customary, **न** not, **चनु** according to, **द्वय** from **द्वय** to be, to be fixed or determined.

नान्दिकर m. (-रः) The speaker of the prologue to a drama : see **नादी**.

नादी f. (-दी) 1. Eulogium of a king, or praise of a deity, recited in laudatory verses at the commencement of a religious ceremony or the opening of a drama ; it most usually signifies the kin blessing pronounced as a prologue to a Na'taka or play. 2. Prosperity, thriving, increase. **३. नदि** to be happy, in the causal form affix इङ्, and डीप् ; delighting the gods, &c. or procuring happiness for mankind. **नन्दलि** देवा च नन्द-चञ् पृषी० इतिः डीप् ।

नान्दिक m. (-कः) A pot in a door-way, set up for good luck, **३. न** prosperity, क to make, affix ड ।

नान्दिकर m. (-रः) The speaker of the prologue or prelude of a drama. **३. नादी** as above, **कर** who makes ; also with the vowel made above **नान्दिकर** ।

नान्दीपट m. (-टः) The lid or cover of a well.

नान्दीमुख m. (-खः) 1. The lid or cover of a well. 2. The class of progenitors to whom the Na'ndi-mukha-shra'ddha is addressed. **३. (-खो)** A female ancestor sharing in the same. **न. (-खं)** 1. A species of the Sarkari, metre. 2. A Shra'ddha or funeral obsequies performed on joyous occasions, as initiation, marriage, &c. in which nine balls of meat are offered to the deceased father, paternal grandfather, and great grandfather ; to the maternal grandfather, great grandfather, and great great grandfather ; and to the mother, paternal grandmother, and paternal great grandmother. **३. नादी** good fortune, मुख principal.

नादीवादिन् m. (-दी) 1. The speaker of the prologue or introduction of a drama. 2. A drummer, one who beats a drum at festivals, &c. **३. नादी** as above, and **वादिन्** who speaks.

नापि ind. Not even. **३. न** not, and **चपि** even.

नापित m. (-तः) A barber. **३. न** negative, **चाप्** to obtain, (respect.) **३. Una'di** affix, and **इट्** augment **युद्धायां च वियात् जाते सद्योर्वाजातिभेदे ।**

नापितशाला f. (-शाला) A barber's shop, **३. नापित**, and **शाला** house ; also with कङ् added in the fem. form, **नापितशालिका** f. (-का) ।

नापित्य m. (-त्यः) The business of a barber. **३. नापित** and **यत्** aff.

नामक m. (-कः) A myrobalan, (Terminalia chebula.) **३. नम-कुल्**, **वन्ति** कुरुते

नामि f. (-मिः-मी) 1. The nave of a wheel. 2. Musk. **mf. (-मिः or मी)** The navel. **म. (-मिः)** 1. An emperor, a sovereign, a lord, part mount. 2. The centre, focus, chief point. 3. A king, a chief. 4. Kshetriya or Hindu of the regal and military tribe. 5. The son of PRIYAVRATA. 6. A race, a family. **३. नङ्** to bind, **Una'di** affix इङ्, and **म** substituted for **ङ**.

नामिकवृक् m. (-कः) Ruptured or protruded navel. **३. नामि** a **नामिक** **वृक्** a thorn. (**नाङ्क**) ।

नारीद्वन्द्व n. (-च) A vice or breach of duty in a woman, of which six cases are reckoned, drinking spirits, keeping bad company, quitting a husband, rambling abroad, and sleeping or dwelling in a strange house. न. नारी a woman, दूषण defect.

नारीप्रसङ्ग m. (-ङ्गः) Libertinism, lechery. न. नारी, and प्रसङ्ग addiction.

नारीयान n. (-न) A litter or other conveyance for women. न. नारी, and यान a carriage.

नार्यङ्ग m. (-ङ्गः) The orange tree; also नागरङ्ग । नार्यं नरहितसम्बन्धिनं गच्छति गम-ङ् । सुम् च ।

नाल mfn. (-लः-ला or -ली ल) 1. A hollow or tubular stalk, the stalk of the water lily, &c. 2. Any pipe or tube. 3. A handle. n. (-ल) Yellow orpiment. f. (-ली) 1. A stalk or culm. 2. An instrument for perforating an elephant's ear. 3. A period of time, a Ghati, twenty-four minutes. 4. Any tubular vessel of the body. 5. The pulse. न. ल to bind, affix ल, fem. affix टाप्, and लीप्, &c.

नालि(ली) f. (-लिः-or ली) 1. Any tubular vessel of the body. 2. A hollow stalk. न. ल् interchanged with ड; see नाडि. नल-लिप्-रन् वा लीप् ।

नालिक m. (-कः) A buffalo. n. (-क) A lotus. f. (-का) 1. A tubular stalk. 2. An instrument for piercing an elephant's ear. 3. A plant, commonly Charnagha's. 4. A sort of potherb, (Hibiscus cannabinus.) 5. Any plant growing on a hollow stem, as San, safflower, a mushroom, &c. 6. A flute. न. नाली as above, and कन् aff. or नाखा कायति कै-क ।

नालिकास्त्र n. (-स्त्रम्) Cannon. न. नालिक as above, and अस्त्र a missile weapon. (बुद्धनालिक means a pistol.)

नालिकेर m. (-रः) The cocoanut. न. ल् to bind, affix रन्, नालि a leaf, &c. क air, wind, and हर what goes; fluttering in the wind. see नारिकेल ।

नालिजङ्ग m. (-ङ्गः) A raven or the carrion crow. न. नालि a tube, and अङ्ग the leg.

नालिता f. (-ता) An esculent root, (Arum colocasia)

नालीक m. (-कः) 1. An arrow. 2. A dart, a javelin, a pike. 3. A lotus. 4. The fibrous stalk of the lotus. n. (-क) An assemblage of lotus flowers. न. नाली a fibrous stalk, affix टन्.

नालीकानो f. (-नी) A multitude of lotus flowers. न. नालीक, and इनि aff.

नालीत्रच m. (-चः) A fistulous or sinuous sore; see नाडीत्रच, ल and ड being interchanged.

नासिक mfn. (-कः-की-क) Ninth. न. नवम and, टन्.

नाविक mfn. (-कः-की-क) Belonging to a vessel, or a boat, &c. m. (-कः) 1. The helmsman of a vessel, the steersman, the pilot. 2. A sailor. न. नौ a boat, affix टन्.

नाव्य mfn. (-व्यः-व्या-व्य) 1. Navigable. 2. Belonging to a boat. n. (-व्य) Newness, novelty. न. नौ a boat or vessel, and यत् affix; or नव new, अच् aff. नावा लोभ्यते चसी, नवस्य भावः वा ।

नाश m. (-शः) 1. Annihilation, loss, destruction, disappearance, ruin. 2. Death. 3. Flight, retreat. 4. Abandonment, desertion. (In Arithmetic) 5. Elimination. न. अश् to cease to be, affix भावे चञ्.

नाशन n. (-न) 1. Destruction, perishing. 2. Removal, expulsion. न. अश् to perish, affix णिच्. लुट्.

नाशयन् mfn. (-यन्-यन्तो-यन्) destroying annihilating. न. अश् to perish, causal form, शत aff.

नाशित mfn. (-तः-ता-त) Destroyed. न. अश् to perish, causal form. क् aff.

नाशित् mfn. (-शो-शितो-शित) 1. Destructive, destroying, a destroyer. 2. Perishing, being lost or destroyed. न. अश् to cease to be, in the causal form, affix णिच् : or नाश, and इनि aff.

नाशित्त mfn. (-कः-की-क) Belonging or relating to any thing lost. m. (-कः) The owner of any thing lost. न. नष्ट, and टक् aff.

नासय m. du. (-नो) The two sons of As'hwinī, and physicians of Swarga. f. (-न्या) The constellation As'hwinī. न. न not, असल impure.

नासा f. (-सा) 1. The nose. 2. The upper timber of a door. 3. The trunk of an elephant. न. सस् to sound, to stand, अच् aff.

नासाहिनी f. (-नी) A sort of bird; also पूर्विका. न. नासा the nose, हिनी cut, fem. affix लीप्.

नासाद्विधावनं m. (-नः) Wearing the nose-ring in the right nostril. न. नासा the nose, दक्षिण the right, and आवर्त a turning.

नासादाह m. (-हः) The upper timber of a door; see नासा.

नासानाड m. (-डः) Thickening of the membrane of the nose, stoppage of the nostrils. न. नासा, and नाड binding

नासापरिखाव m. (-वः) 1. Running at the nose. 2. A running cold. न. नासा and परिखाव flow.

नासारश्च n. (-श्च) The nostril. न. नासा, and रश्च, a hole.

नासाज m. (-जः) A plant, commonly Ka'yaphal; see कटफल. न. नासा the nose, and ज् to cut, affix ड्.

नासाबंध m. (-धः) The bridge of the nose. न. नासा and बंध bamboo.

नासावामावर्त m. (-वर्तः) Wearing the nose-ring in the left nostril, a mark of sorrow or distress. न. नासा the nose, वाम the left side, आवर्त a turning.

नासाशोष m. (-शः) Dryness of the nostrils. न. नासा and शोष drying.

नासिकस्व mfn. (-मः-ना-म) Blowing or breathing through the nose, snoring, &c. न. नासिका the nose, आ to blow &c. affix लृच्. लृच् प्रत्ययः । [घिट् to drink, affix वृच्]

नासिकस्थ mfn. (-यः-यी-य) Drinking through the nose. न. नासिका, and स्थ

नासिका f. (-का) 1. The nose. 2. The upper timber, or nose as it were, of a door. 3. A name of the nymph As'hwinī. न. नासा above, affix कन् fem. form. or नास शब्दे लृच् । The same as नासा ।

नासिकाय n. (-य) The tip of the nose. न. नासिका, and अय end.

नासिकानल n. (-ल) The mucus of the nose, snot. न. नासिका, and ल excrement; it may also be नासानल । शिङ्गाच् ।

नासिक्य m. du. (-नो) 1. The two sons of As'hwinī. 2. A nasal sound. n. (-क) The nose. न. नासिका, and यत् affix of identity or descent.

नासिक्यक n. (-क) The nose. न. कन् added to the preceding.

नासोर n. ((-र) Advancing or skirmishing in front of an army, leaving the line, and defying the enemy by shouts and gestures. m. (-र) The van, or a champion who advances before the line. न. वाक्, sound, affix ईरन्; or नासाय शब्दाय इत्ते हर-क ।

नास्ति ind. Non-existence, not so, it is not. न. न negative, and अस्ति is, third person, singular, present tense of अस् to be.

नास्तिक m. (-कः) An atheist, but applied by the orthodox Hindu's, to any one who denies the divine authority of the Vē'das, or doubts the legends of the Pura'nas, or a future life or the existence of a ruler, or creator of the universe. न. नास्ति there is not (a god &c.) and टन् aff.

नास्तिकता f. (-ता) Atheism, denial of the deity, of a future state, of the divinity of the Vē'das; Budd'hism, heresy, &c. न. तच् abstract affix added to the preceding; also with ल नास्तिकल, or with यत् affix नास्तिक्य ।

नास्तिक्य n. (-क्य) Infidelity, atheism, heresy. न. नास्तिक, and यत् aff. नास्तिक्य u. (-ल) Non-existence. न. ल added to नास्ति; also with तच् affix नास्तित् ।

नासिद m. (-दः) The mango tree.

नास्य u. (-य) The rein of an ox passed through the septum of the nostrils. न. नासा the nose, शरीरावयवत्वात् यत् aff. नासाय भवत् ।

नाड m. (-डः) 1. Binding, confinement. 2. A trap, a snare for catching deer, &c. 3. Obstruction in any organ or secretion of the body, as costiveness, &c. न. अड् to bind, affix भावे चञ् ।

नाडक m. (-कः) A man of a barbarous or outcast tribe.

नाडवि m. (-विः) The name of a king; also YAYATI. न. नडव, and व् affix of descent. Also नाडव ।

निःकारण mfn. (-चः-आ-च) Causeless, unfounded. ३. निः neg. कारण cause.

निःकाशन n. (-नः) Expulsion, exile, turning out. ३. निः, and कश् to go, causal form, क्छट् affix ; also निःकाशन ।

निःकाशित mfn. (-तः-ता-त) Turned out or forth, expelled, removed. ३. निः out, कश् to go, in the causal form, affix क्छट् ; also निःकाशित, निःकाशित and निःकाशित ।

निःकाशित mfn. (-तः-ता-त) Expelled, turned out. ३. निः for निः out, काशित caused to go, also निःकाशित ।

निःकाश mfn. (-नः-ना-न) Having none of the military tribe, (in a city, &c.) ३. निः not, चक् a Kahettriya.

निःक्षिप्त mfn. (-तः-ता-त) 1. Thrown or sent away. 2. Spent. 3. Passed. ३. निः before, क्षिप्त to throw, &c. affix क्छट् ।

निःक्षिप्त ind. 1. Having thrown or sent away. 2. Having spent, (as time.) 3. Having wiped away, (as tears,) &c. ३. निः before, क्षिप्त to throw, and लप् aff.

निःक्षेप m. (-पः) 1. Throwing, sending, putting away. 2. Spending. 3. Passing, (as time) 4. Wiping away, (as tears) ३. निः and क्षिप्त to throw, चक् aff.

निःप्रम mfn. (-मः-मा-म) Gloomy, dark, obscured. ३. निः for निः privative, and प्रमा light ; also निःप्रम ।

निःफल mfn. (-लः-ला-ल) Fruitless, barren. ३. निः neg. फल fruit, more commonly निःफल ।

निःशङ्क mfn. (-यः-या-य) Undoubted. ३. निः for निः, शङ्क doubt.

निःशङ्क mfn. (-हः-हा-ह) Fearless. ३. निः and शङ्का apprehension.

निःशलाक mfn. (-कः-का-क) Solitary, private. ३. निः for निः privative, and शलाका the maina ; not even frequented by birds ; also निःशलाक ।

निःशब्द mfn. (-ब्दः-दा-ब्द) Silent, voiceless. ३. निः for निः, and शब्द sound.

निःशूक m. (-कः) Rice without any awn or beard. ३. निः for निः and शूक beard of corn.

निःशेष mfn. (-शः-शा-श) Complete, entire. ३. निः for निः negative, and शेष remainder ; also निःशेष ।

निःशोध्य mfn. (-ध्यः-धा-ध्य) Cleansed, cleared, purified. ३. निः for निः implying completion, and शोध्य pure ; also निःशोध्य ।

निःश्रेयो f. (-श्रेयो) Wooden steps, a ladder, a staircase. ३. निः for निः out, forth, श्रेय to go, affix क्छट् ; also with चक् affix, and रनि added, निःश्रेयो ।

निःश्रेयि f. (-श्रेयो) 1. A ladder or staircase, a flight of steps. 2. The wild date tree. ३. निः for निः implying certainty, and श्रेयो a line also निःश्रेयो ।

निःश्रेयः n. (-यः) 1. Final beatitude, the release of the soul from the body, and its reunion with the primary and universal spirit. 2. Happiness, welfare. 3. Knowledge, learning. 4. Belief, faith, devotedness. 5. Apprehension, conception. m. (-यः) A name of Siva. ३. निः for निः implying eternity or certainty, श्रेयस् best, चक् added ; also निःश्रेयः ।

निःश्वसन n. (-नः) 1. Sighing, &c. 2. Breathing out. ३. निः and श्वसन breathing.

निःश्वसित mfn. (-तः-ता-त) 1. Sighed, sighing. 2. Breathing out. n. (-तः) 1. Expiration. 2. Sighing. ३. निः and श्वस् to breathe, क्छट् aff.

निःश्वस ind. Having sighed. ३. निः and श्वस् to breathe, affix लप् ।

निःश्वस m. (-सः) 1. Breathing out, expiration. 2. Sighing. ३. निः, and श्वस् to breathe, भावे चक् aff.

निःश्वसपरम mfn. (-मः-मा-म) Sorrowful. ३. निःश्वस and परम best.

निःश्वसम् ind. 1. A particle of reproof, (improperly, unseasonably.) 2. A term of regret, (alas !) ३. निः not, सम equal to, र is changed to Visarga, and स becomes श् ।

निःसङ्ग mfn. (-ङ्गः-ङ्गा-ङ्ग) 1. Separated, unconnected. 2. Regardless, indifferent, free from attachment or desire. ३. निः not, सङ्ग association.

निःसङ्ग mfn. (-ङ्गः-ङ्गा-ङ्ग) Senseless, insensible. ३. निः not, सङ्ग sign of life.

निःसत्य mfn. (-त्यः-त्या-त्य) False, untrue. ३. निः neg. सत्य true.

निःसत्यता f. (-ता) Insincerity, falsehood. ३. निः neg. सत्यता truth.

निःसत्त्व mfn. (-त्वः-त्वा-त्व) 1. Weak, impotent. 2. Insignificant, mean, low. 3. Non-existent. 4. Insubstantial. n. (-त्वः) 1. Insignificance, absence of power or consideration. 2. Non-existence. ३. निः neg. सत्त्व substance, &c.

निःसङ्घ mfn. (-ङ्घः-ङ्गा-ङ्ग) Firm, well-knit, compact. ३. निः not, सङ्घ junction ; the joints of which are not perceivable. निःसङ्घात् ; सङ्घः सङ्घट्टितत्वात् निरासः सुवना-वत्तम् ।

निःसम्प्रात m. (-तः) 1. Without motion. 2. Midnight. ३. निः neg. सम्प्रात going, from पत् to go, with सम् prefix, and चक् aff.

निःसरण n. (-णः) 1. Death, dying. 2. A means or expedient. 3. Exit, a going forth or out. 4. Final beatitude. 5. The entrance into a house or town, &c. the gate, the gate-way. ३. निः forth or out, सृ, to go, भावे क्छट् aff.

निःसह mfn. (-हः-हा-ह) 1. Intolerable, unbearable. 2. Irresistible. 3. Unable to support or bear. ३. निः neg. सह bearing.

निःसह न. (-हः) 1. Inability to bear or support. 2. Impatience, unendurance. ३. निःसह, and ल affix ; also with तल् निःसहता.

निःसाधस mfn. (-सः-सा-स) Bold, fearless. ३. निः and साधस fear.

निःसार mfn. (-रः-रा-र) 1. Sapless, pithless. ३. Worthless, vain, insubstantial. m. (-रः) 1. A plant. (Trophis aspera.) 2. Going forth. f. (-रा) The plantain. ३. निः privative, सार essence, pith ; or निः out, सृ to go, चक् aff.

निःसारण n. (-णः) 1. Going forth or out. 2. The entrance of a house or town, &c. the passage, the road of ingress and egress. ३. निः forth or out, and सृ to go चक् क्छट् aff ; see निःसरण.

निःसारित mfn. (-तः-ता-त) Turned forth or out, expelled, dismissed. ३. निः out, and सारित caused to go. निः स-विष् कर्त्तव्यम् ।

निःसुख mfn. (-खः-खा-ख) 1. Disagreeable, distressing. 2. Unhappy. ३. निः neg. सुख pleasure.

निःसृत mfn. (-तः-ता-त) Gone forth or out. ३. निः, and सृ to go, affix क्छट् ।

निःखेद्य mfn. (-द्यः-धा-द्य) 1. Dry, not greasy or unctuous. 2. Cold, insensible, unfeeling. f. (-द्या) Linseed, (Linum utilitissimum.) ३. निः forth, out, and खेद्य oil ; whence oil is extracted or expressed, &c. or निः privative, खेद्य oil or affection.

निःस्यूत mfn. (-युतः-युता-युत) 1. Free from desire. 2. Disregarding, indifferent to. ३. निः neg. स्यूत wish.

निःस्नाय m. (-यः) The moisture or water of boiled rice. ३. निः forth, and स्नाय what is oozing or निः-स्न-य (क्नेन) । [property.]

निःख mfn. (-खः-खा-ख) Poor, indigent. ३. निः not, nothing, ख own

निःखादु mfn. (-दुः-दा-दु) Insipid, tasteless. ३. निः neg. खादु sweet.

नि ind. 1. In, within ; on, upon : a particle and prefix. 2. A negative or prohibitive particle. 3. A particle implying certainty, affirmation, proximity, continuance, doubt, intensity, fulness, Lowness, order, skill, wrong, group, &c. see the following compounds.

निःकट mfn. (-टः-टा-ट) 1. Near, proximate. 2. Kinless, solitary. ३. निः and कट् affix ; or नि prefixed to कट् to go to or towards, affix चक् ।

निःकर m. (-रः) 1. A flock or multitude. 2. A heap, a bundle. 3. Pith, sap, essence. 4. Suitable or proper gift. 5. A treasure, especially belonging to Kuvēra : see निवि. ३. नि in or upon, सृ to throw, affix चक् ।

निःकषेय m. (-यः) 1. An open space or sort of play-ground in or near a town. 2. A court at the entrance to a house. 3. A neighbourhood. 4. A plot of ground not ploughed. ३. नि, with कषेय ploughing ; so prepared.

निःकष (स) m. (-सः सः) The touch-stone. f. (-या) The mother of the imps or goblins. ३. नि prefixed to कष to injure, affix चक् ।

निष्ठा ind. 1. Near, proximate. 2. In the middle, betwixt, between. 3. The mother of a Ra'kshasha. ३. निष्ठा prefixed to कृत् to hurt, UNA'di affix चा.

निष्ठाकन m. (-कः) A Ra'kshasha, a sort of goblin. ३. निष्ठा the mother of the race, and चाकन a son.

निष्ठा m. (-सः) A touch-stone; see निष्ठा.

निष्ठा n. adv. (-सः) Voluntarily, willingly, implying certainty. ३. नि, कान will.

निष्ठा m. (-यः) An assemblage of persons performing like duties, a congregation, an audience. 2. A flock, a multitude. 3. A butt, a mark. 4. A house, habitation. 5. The Supreme Being. 6. The body. ३. नि in or within, चि to collect, affix चञ्, and क substituted for the radical initial.

निष्ठा m. (-यः) A house. ३. नि in or within, चि to collect, affix चञ् तुल्यम् ।

निष्ठा m. (-रः) 1. Opposition, contradiction. 2. Injury, wrong, offence. 3. Wickedness, malice. 4. Abuse, reproach, disrespect. 5. Raising, tossing or lifting up. 6. Piling or winnowing corn. 7. Killing. ३. नि depreciative prefix, कृ to make, or कृ to throw, affix भावे चञ्, or चप.

निष्ठा n. (-चः) Killing, slaughter. ३. नि prefixed to कृ to injure, affix कृट्.

निष्ठा m. (-चः) Rubbing, scratching. ३. नि before, कृत् to hurt, चञ् aff. निष्ठा(च) mfn. (-चः-चा-चः) 1. Likeness. (in composition :) 2. Proximity 3. Appearance. See निष्ठा.

निष्ठा m. (-कः) A measure of capacity equal to 1/4th of a Kud'ava. ३. नि before, कृत् to be small. affix कृट्.

निष्ठा mfn. (-तः-ता-तः) Contracted. ३. नि in, and कृत् curved.

निष्ठा mn. (-चः-चः) An arbour, a bower, a place overgrown with creepers and shrubs. ३. नि expletive, and कृत् an arbour.

निष्ठा m. (-चः) 1. The son of KUMBHAKARN'A, the brother of R'AVAN'A. 2. A plant, (Croton polyandrum) ३. कृ the earth, कृ to be, affix चञ्, and नि prefixed.

निष्ठा f. (-चा) A cave situated on the western part of ceylon, where offerings with fire are made. ३. नि before, कृत् a jar, कृट् aff.

निष्ठा n. (-चः) A flock or multitude; also निष्ठा ३. नि before, कृत् to divide or out, affix चञ्च, and च substituted for the penultimate; also read निष्ठा.

निष्ठा mfn. (-तः-ता-तः) 1. Dishonest, wicked, perverse. 2. Removed, set aside, dismissed. 3. Tricked, cheated, deceived. 4. Injured, afflicted. 5. Low, base, vile. ३. नि prefixed to कृत् to out, affix क.

निष्ठा f. (-तिः) 1. Wickedness, dishonesty. 2. Abuse, reproach. 3. Rejection, removal. 4. Poverty, indigence. ३. नि prefixed to कृत् to out, affix क. or नि + क-भावे निष्ठा ।

निष्ठा mfn. (-टः-टा-टः) Outcast, despised, low. ३. नि prefixed to कृत् to make furrows, to revile or despise, affix क.

निष्ठा m. (-यः) Piling or collecting repeatedly. ३. नि before, चि to gather, reit, v., चञ् aff.

निष्ठा m. (-तः) A house, a habitation. ३. नि in, कृत् to dwell, affix चञ्; also with युञ् affix निष्ठा.

निष्ठा n. (-कः) A house, a dwelling. ३. कन added to निष्ठा.

निष्ठा n. (-नः) A house, a habitation. m. (-नः) An onion ३. see निष्ठा.

निष्ठा m. (-कः) A tree, (Allangium hexapetalum.) ३. नि prefixed to कृत् to be crooked, affix कृट्; also derived from कृट् to surround, निष्ठा; also with चञ्, pleonasm added, निष्ठा or नि + कृत् + चञ्च दुम् । चञ्चि इति ।

निष्ठा m. (-चः) 1. A musical tone or sound. 2. Any sound. ३. नि prefixed to कृत् to sound, चञ् affix; also with चञ्, affix निष्ठा m. (-चः)

निष्ठा r. 1st cl. (निष्ठा) To kiss; see निष्ठा ।

निष्ठा n. (-चः) Kissing. ३. निष्ठा to kiss, कृट् aff.

निष्ठा f. (-चा) A nit. ३. निष्ठा to meditate, UNA'di affix चञ् according some a wrong form of निष्ठा ।

निष्ठा mfn. (-तः-ता-तः) 1. Rejected, abandoned, foregone, given thrown away. 2. Deposited, pawned, pledged. 3. Thrust in placed in. 4. Sent, sent off or away. ३. नि implying absolutely internally, and चि to throw कृट् aff.

निष्ठा mfn. (-पन्-पन्-पन्) Throwing or placing in or upon. ३. नि before चि to throw, affix कृट् ।

निष्ठा m. (-पः) 1. A pledge, a deposit in general, or one which is covered or particularised in presence of the receiver, and left without cover or seal. 2. Abandoning, parting with, throwing away. sending or putting away. 4. Wiping, drying. ३. नि prefixed to चि to throw or reject, affix चञ् ।

निष्ठा mfn. (-ता-तो-तु) Who or what places or deposits. m. (-ता) A depositor, a pawnor or pledger. ३. नि before, चि to throw, कृट् aff.

निष्ठा mfn. (-चः-चा-चः) Dwarfish, a dwarf. n. (-चः) A billion. ३. नि certainly, verily चञ्च short &c.

निष्ठा mfn. (-तः-ता-तः) 1. Dug dug, up, excavated. 2. Fixed in the ground as a snake. ३. नि before कृत् to dig, कृट् aff.

निष्ठा mfn. (-लः-ला-लः) All, entire, complete. ३. नि negative, निष्ठा defective. निष्ठा 'खिल' शेषो यथा ।

निष्ठा mn. (-डः-डः) Iron chain for the feet, a fetter, but especially the heel chains of an elephant. ३. नि not, गृट् to drop, (to drop off), affix चञ् । नि + गल + चञ् । डल्योरेकात् डलम् ।

निष्ठा mfn. (-तः-ता-तः) Bound, tied, chained &c. ३. निष्ठा a chain, तार-रतञ् aff.

निष्ठा m. (-चः) The smoke of a burnt offering or sacrificial fire. ३. नि implying certainty, प्रि to गृट् to estimate, affix क; by which presence of fire is indicated.

निष्ठा m. (-दः) 1. Speech, speaking, discourse. 2. Audible recitation of prayers or charms. ३. नि affirmative prefix, गृट् speech. चञ् aff.

निष्ठा mfn. (-दन्-दन्-दन्) Speaking, saying, speaking to, addressing. ३. निष्ठा to speak, कृट् aff.

निष्ठा mfn. (-तः-ता-तः) Said, spoken. ३. नि before गृट् to speak, कृट् aff.

निष्ठा mfn. (-वान्-वतो-वत्) Speaking, having spoken. ३. नि before, गृट् to speak, कृट् aff.

निष्ठा m. (-नः) 1. A town, a city. 2. A market, a fair. 3. Holy writ, the Veda collectively. 4. A road, a market road. 5. Trade, traffic. 6. A camp or caravan of itinerant dealers, as Bazaris, &c. 7. Certainty, assurance. 8. Logic. ३. नि affirmative prefix, गृट् to go, affix चञ्, by which people go, &c. निष्ठा चञ्च वा नि + गल-चञ् ।

निष्ठा n. (-नः) 1. Certain or logical conclusion, the winding up of a syllogism. 2. Quotations of words from the Veda. 3. The conclusion in a syllogism, the deduction (the fifth member of a five-membered syllogism. (In logic.) 4. Going. ३. नि, and गल going.

निष्ठा m. (-रः) Eating, swallowing ३. नि in, गृट् to swallow, affix चञ्.

निष्ठा n. (-चः) Eating, swallowing. m. (-चः) 1. The throat, the gullet. 2. Smoke of a burnt offering. ३. नि prefixed to गृट् to swallow, affix कृट् ।

निष्ठा m. (-दः) 1. Speech, discourse. 2. A prayer recited aloud ३. नि before गृट् to speak, affix चञ्; also निष्ठा ।

निष्ठा m. (-रः) Swallowing. ३. नि prefixed to गृट् to swallow, affix चञ्; also निष्ठा ।

निष्ठा m. (-चः) Throat or neck of a horse. ३. नि before, गृट् to eat, affix चञ् or नि + गृ + चञ्, चप वा-रञ्च लः । [सल-नः ।

निष्ठा m. (-वान्) A horse. ३. निष्ठा as above, and चञ्च नृपुट् aff.

निष्ठा mfn. (-तः-ता-तः) Sung, said. ३. नि and गीत sung.

निष्ठा m. (-गुः) 1. A root. 2. The mind, the faculty of feeling and reasoning. 3. Painting. 4. excrement ३. नि affirmation, चप to take, affix कृट् । रक्षोपच ।

गुह्य mfn. (-कः-का-कं) 1. Profound, obscure. 2. Hidden, concealed. 3. Embraced. m. (-कः) A sort of wild bean : see **सुह्य** m. नि before, गुह् to hide or conceal, affix क. चातिङिते, वनसुह्ये च ।
गुह्यार्थ mfn. (-र्थः-र्थी-र्थं) Having a hidden sense or purpose. m. निगूढ, and अर्थ meaning.
गुह्यनीय mfn. (-यः-या-यं) 1. To be hid or concealed. 2. To be protected or defended. m. नि before, गुह् to conceal, चलोवर aff.
गुह्यनीत mfn. (-तः-ता-तं) 1. Assailed, attacked. 2. Harassed, spoiled. 3. Seized, arrested. 4. Restrained, subdued, checked. m. नि before, गुह् to take, क aff.
गुह्यनीति f. (-तिः) Restraint, check, &c. : see निवृत्त, m. नि before, गुह् to take, क्तिन् aff.
गुह्यन्त mfn. (-न्तः-न्ती-न्तं) 1. Seizing, taking 2. Suppressing, restraining. m. नि before, गुह् to take, क्त् aff.
गुह्यन्त ind. 1. Having taken. 2. Having restrained or suppressed. 3. Having arrested or confined. m. नि before, गुह् to take, क्त् aff.
गुह्य m. (-कः) 1. Aversion, disfavour, discouragement, dislike. 2. Abusing. 3. Binding, confinement, capture, arrest. 4. A binding, a tie. 5. Restraint, subjection. 6. Suppression, putting down. 7. A boundary, a limit. 8. Administering medicine. 9. Killing. 10. A name of KRISHN'A. 11. Removing. 12. A flaw in an argument. 13. A handle. m. नि before, गुह् to take or seize, affix च्च्.
गुह्य n. (-चः) 1. Subduing, suppression. 2. Defeat. 3. Capture. 4. Punishment in general. m. नि before गुह् to take, क्त् aff.
गुह्यस्य n. (-स्य) Failure in logical argument. m. निवृत्त, and स्थान place.
गुह्य m. (-कः) Aversion, &c. used as an imprecation, as, गिह्यको भूयात् confusion seize you, &c. m. नि before, गुह् to seize, affix च्च् ।
गुह्य m. (-चः) 1. A round or circle, a ball, any thing whose height and circumference are equal. 2. A tree. 3. Sin. m. नि before, गुह् to kill, affix क, deriv irr.
गुह्य m. (-कः) A vocabulary, a collection of words or names.
गुह्य m. (-कः) 1. Food, victuals. 2. Eating, Dining. m. नि before, गुह् to eat, च्च् affix, and च्च् substituted for the root.
गुह्य m. (-तिः) An iron club or mace. m. नि before, गुह् to kill, क्त्, Unadi affix, and च्च् substituted for the root.
गुह्यनिव mfn. (-वः-वा-वं) Of different forms or sizes.
गुह्य n. (-कः) Sound, noise. m. नि before, गुह् to sound, affix क.
गुह्य m. (-चः) 1. A hoof. 2. A mule. 3. A boar. 4. A road. m. नि before, गुह् to pound, Unadi affix वन् or क्त् । Der : Irreg.
गुह्य mfn. (-कः-का-कं) 1. Docile, subservient, domestic, dependant. 2. Completing a quotient, (in Arithmetic.) 3. Dependant on a substantive (as an adjective) m. नि before, गुह् to injure or do mischief, च्च् aff.
गुह्य mfn. (-कः-का-कं) 1. Slaying. Destroying, overcoming. m. नि before, गुह् to kill, क्त् aff.
गुह्य mfn. (-कः-का-कं) Slaying, killing. m. नि before, गुह् to kill, च्च् aff.
गुह्य m. (-चः) 1. Heap, assemblage, collection. 2. Certainty. 3. An assemblage of parts constituting a whole. m. नि before, गुह् to collect, affix भावे च्च् ।
गुह्यनिव mfn. (-वः-वा-वं) Having or containing a quantity, full of, redolent with, abounding. m. निवृत्त, and इति aff.
गुह्यनी f. (-नी) A capital ool : see **गुह्यनी**.
गुह्य mfn. (-तः-ता-तं) 1. full, filled. 2. Covered, overspread. 3. Raised up. 4. Narrowed. m. नि before, गुह् to collect, affix क.
गुह्य m. (-कः) 1. A plant, (Barringtonia contangula.) 2. An upper and outer garment. 3. A name of a poet. m. नि before, गुह् to lift up, affix क । द्वितीयं तथा वेतसुह्ये च ।
गुह्य n. (-चः) A breast-plate, a cuirass. m. कुन् added to the preceding; also निचीय ।
गुह्य mfn. (-कः-का-कं) A cover, a wrapper, a veil, a surtout. 2. A

bed cover. 3. The cover of a litter. m. नि before, गुह् to lift up, affix च्च् ।
गुह्य m. (-कः) A sort of jacket, but especially a soldier's jacket, or a body dress, serving as a cuirass or breast-plate. m. च्च् added to निचीय ।
गुह्य m. (-तिः) A district, the modern Tirhut. m. नि constantly, इति light ; or निहटा इति ।
गुह्य mfn. (-कः-का-कं) Unimpeached. m. नि neg. इति flaw.
गुह्य m. (-तिः) A man of one of the degraded classes, born from the outcast Kshetriya; the occupation of this caste is apparently public exhibition of tricks, prize-fighting, &c. being classed with the Jhallas, Mallas, and others. m. नि privative, इति light or credit, इ substituted for the penultimate.
गुह्य m. (-कः) 1. Cutting off. 2. Leaving no common measure. (In Arithmetic.) m. नि, and च्च् cutting.
गुह्य mfn. (-जः-जा-जं) 1. Own. 2. Perpetual, eternal. 3. Peculiar. m. नि implying continuance, and ज what is produced. निवृत्त जायते नि + जन्-ड ।
गुह्य mfn. (-कः-का-कं) Desirous of making to exeat. m. नि before, गुह् to take, desid v., क्त् aff.
गुह्य mfn. (-कः-का-कं) Wishing to conceal. m. नि before, गुह् to hide, desid. v., च्च् aff.
गुह्य n. (-कः) The forehead. m. नि before, गुह् to be marked, (with frowns, &c.) affix च्च् ; also with च्च् added निहटा ।
गुह्य m. (-कः) A name of Siva m. निहटा the forehead, and च्च् an eye.
गुह्य n. (-कः) The downward flight of a bird or a peculiar mode of flying. m. नि affirmative prefix and नीन flight, flying.
गुह्य f. (-कः) A plant commonly Teori.
गुह्य m. (-कः) 1. A woman's buttock's. 2. The buttocks or posteriors in general, or as it is sometimes applied, to the circumference of the hip and loins. 3. The shoulder. 4. The side of a mountain. 5. The sloping bank or shore of a river. m. नि prefixed to तन् to go, affix च्च् ; or तन् to go with च्च् aff. निवृत्त तन्ते जायते कातुः ।
गुह्यनी f. (-नी) A woman with large and handsome posteriors. m. निवृत्त as above, इति and नीन् affs.
गुह्य ind. 1. Always, continually, eternally. 2. Especially, particularly. 3. Hence. m. नि always, तन् comparative affix, and चात् added.
गुह्य m. (-कः) One of the seven divisions of Pa'ta'la or hell. m. नि not, (known.) तन् depth. निवृत्त, एकान्ते च ।
गुह्य adj. mfn. (-कः-का-कं) Much, excessive. adv. n. (-कः) much, excessively. m. नि prefixed to तन् to desire, affix क, and the vowel made long.
गुह्य mfn. adj. (-कः-का-कं) 1. Eternal, everlasting, continual, perpetual, past, present, and future. 2. Regular, fixed, invariable. 3. Ordinary. 4. Necessary. n. adv. (-कः) Always, eternally, continually. sub. Indispensable rite or act. m. (-कः) The ocean. f. (-का) 1. A name of PA'RVATI. 2. The goddess MANASA. 3. A Sakti, a form of DURGA, or personified energy of SIVA. m. नि particle implying perpetually, and तन् aff.
गुह्य n. (-कः) Indispensable act or ceremony, as observance of the five great sacrifices, or any daily and necessary rite. m. निवृत्त, and च्च् act ; also निवृत्तिया, &c.
गुह्य n. (-कः) Regular and necessary act or ceremony. m. निवृत्त, and क्त् to be done.
गुह्य m. (-तिः) Air or wind. m. निवृत्त eternal, इति motion.
गुह्य f. (-ता) Perpetuity, eternity. m. तन् added to निवृत्त ; also with च्च्, निवृत्त ।
गुह्य ind. Always, constantly, and eternally. m. निवृत्त, and दाच्च् aff.
गुह्य n. (-नः) Daily alms. m. निवृत्त, and दान gift.

निद्यमैमित्तिक n. (-क) Any act or ceremony which though occasional is of irregular recurrence, as Śra'ddhas at fixed lunar periods. **इ.** निद्य, and **मैमित्तिक** occasional; also **निद्यमैमित्तिककर्तृन्** ।

निद्यप्रलय m. (-यः) 1. Sleep. 2. The constant loss of living beings. **इ.** निद्य and प्रलय destruction.

निद्ययुक्त mfn. (-क्तः-ता-त्) Always busy or engaged in. **इ.** निद्य and युक्त attached to.

निद्ययौवन mfn. (-नः-ता-त्) Ever or always young. **फ.** (-न) A name of DRAUPADI. **इ.** निद्य always, and यौवन youth.

निद्यश्च ind. Always, constantly, eternally. **इ.** निद्य, and च aff.

निद्यसम m. (-नः) An erroneous answer, one asserting perpetuity for perishable things. **इ.** निद्य, and सम same.

निद्यानघ्राय m. (-यः) A period when the perusal of the Ve'das is invariably prohibited, as the day of full moon, new moon, the eighth and fourteenth days of the half month. **इ.** निद्य always, चन् negative prefix, घ्राय to be read.

निद्यानित्य mfn. (-त्यः-ता-त्) Eternal and perishable, permanent and temporary, &c. **इ.** निद्य, and चनित्य transient.

निदि (र) निदि r. 1st ol. (निदिति) To reproach, to blame.

निदि mfn. (-दः-दा-द) Abusive. **न.** (-द) Poison, venom. **इ.** नि affirmative prefix, दी to destroy, affix ड or निदि-क, वा नलीयः ।

निदत्त mfn. (-त्तः-ता-त्) Given, given absolutely. **इ.** नि and दत्त given.

निदद् mf. (-द्-दुः) A man. **इ.** निद poison, and द्दु tree, a living Upas.

निदर्शन n. (-न) 1. An example or illustration. 2. Injunction, precept. 3. Temour, purport. 4. Authority, text. 5. A sign. 6. A scheme. 7. View. 8. Evidence. **इ.** नि fully or certainly, दर्शन showing, or नि + दश् ङुट् ।

निदाघ m. (-घः) 1. The hot season, (May and June.) 2. Heat, warmth. 3. Sweat, perspiration. **इ.** नि always, दह् to burn, आधारे घञ् affix, षङ्, ङिदि० कुलम् ।

निदाघकर m. (-रः) The sun. **इ.** निदाघ the hot season, and कर who makes.

निदाघकाल m. (-कः) The hot season, two months previous to rains, about May and June. **इ.** निदाघ, and काल time or season.

निदाघसिन्धु m. (-न्धुः) A river in the hot weather, one nearly dry. **इ.** निदाघ, and सिन्धु a river.

निदान n. (-न) 1. A first cause, a primary or remote cause. 2. Disappearance, cessation or removal of a first cause. 3. Purification purity, correctness. 4. Asking for the recompense or objects of austere devotion. 5. End, cessation. 6. A rope for tying a calf. 7. Ascertaining the causes of disease, study of symptoms with a view to trace the remote or proximate causes; hence this word is the name of a division of all works on medicine. **इ.** नि always or certainly, दिङ् to cherish affix घञ् ङुट् ; by which all effects are produced.

निदिग्ध mfn. (-ग्धः-ग्धा-ग्ध) Smeared, anointed, plastered. **फ.** (-ग्ध) 1. Small cardamoms. 2. Increasing. **इ.** नि prefixed to दिङ् to smear, affix ङ्.

निदिम्बिका f. (-का) A sort of prickly nightshade, (Solanum jacquini.) **इ.** कञ् added to the preceding. कण्टकारिकायाम् ।

निदिध्यासन n. (-न) Deep and repeated consideration, thinking of or recalling repeatedly. **इ.** नि before, ध्या in the reiterative form, affix ङ्.

निदिष्ट mfn. (-ष्टः-ष्टा-ष्ट) 1. Ordered, directed. 2. Advised, enjoined. 3. Explained, pointed out. **इ.** नि implying certainty, दिष्ट to show, affix ङ् ।

निदिग्ध m. (-ग्धः) A sign.

निदिग्ध m. (-ग्धः) 1. Order, command, direction, instruction. 2. Speech, speaking, saying, relating. 3. Vicinity, proximity. 4. The word of command. **इ.** नि iteratively, दिष्ट to show, affix घञ् ।

निदिशितम् mfn. (-शितः-शिता-शित) Showing, directing, pointing out. **फ.** (-शित) 1. A quarter of space. 2. A point of the compass. **इ.** नि before, दिष्ट to show, चिन् aff.

निदिष्ट mfn. (-ष्टः-ष्टा-ष्ट) Who or what show or points out, explaining, advising, commanding, &c. **इ.** नि before दिष्ट to show, दश् aff.

निद्रा f. (-द्रा) 1. Sleep, sleepiness, sloth. 2. Dream. **इ.** चिद् to condemn or censure, Una'di affix रक् ; or द्रे to sleep, affix लिप् and नि prefixed, or more correctly. नि + द्रा भावे च ।

निद्राव mfn. (-वः-वा-व) 1. Asleep, sleepy, drowsy. 2. Shut up, closed. **इ.** निद्रा as above, affix ङ् । नि + द्रा-तस्य वः ।

निद्रात् mfn. (-द्रात्-द्रात्-द्रात्) Sleeping. **इ.** नि before, द्रा to go, affix ङ्.

निद्राभङ्ग mfn. (-ङ्गः-ङ्गा-ङ्ग) Awaked, aroused from sleep. **इ.** निद्रा, भङ् breaking.

निद्रायमाव mfn. (-वः-वा-व) Sleeping, asleep. **इ.** नि before द्रे to sleep, यानच् aff.

निद्रालु mfn. (-लुः-लुः-लुः) Sleeping, sleepy, drowsy, slothful. **म.** (-लुः) A name of Vishn'u. **फ.** (-लुः) A sort of perfume, commonly नीलो. **इ.** निद्रा, and नीलोर्ध्वं चालु aff.

निद्रावृत्त m. (-वृत्तः) Darkness. **इ.** निद्रा sleep, and वृत्त a tree, (whose fruit is sleep.)

निद्रासंजनन n. (-न) Phlegm, phlegmatic humour. **इ.** निद्रा sleep, and संजनन producing, occasioning. निद्रा संजनयति सन्-जन-चिच् ङुट् ।

निधन mfn. (-नः-ना-न) Poor. **म.** (-नः-न) 1. Race, family. 2. Loss, disappearance, annihilation. 3. Death, dying. 4. The seventh asterism of the lunar mansions, reckoning from that under which a person is born. **म.** (-नः) The head of a family. **इ.** नि before धा to cherish, affix चच्, or नि neg. चन wealth, or नि + धा + क्यु ।

निधनकारिन् mfn. (-रि-रिची-रि) Destroying, destructive. **इ.** निधन and कारिन् making.

निधनता f. (-ता) Poverty. **इ.** निधन, and तच् added; also with त्व, निधनत्.

निधान n. (-न) 1. A Nid'hi or divine treasure, belonging especially to Kuvś'ra the god of wealth. 2. A receptacle, a place or vessel in or on which any thing is collected or deposited. 3. Place of cessation or rest. 4. Property, possessions, wealth. **इ.** नि in or on, धा to possess, Una'di affix क्स्वप् or according to others भावे ङुट् : see निधि ।

निधापक m. (-कः) 1. A weapon. 2. Burnt timber, charcoal. 3. The castor oil plant.

निधाय ind. Having fixed or placed in or on. **इ.** नि before धा घृहारे, क्स्वप् aff.

निधि m. (-धिः) 1. One of Kuvś'ra's Nid'his or divine treasures, nine of which are enumerated : viz. The Padma, Maha'padma, Sankha, Makara, Kachchapa, Mukunda, Kunda, Nila, and K'harba : their nature is not exactly defined, though some of them appears to be precious gems; according to the Tantrika system, they are personified and worshipped as demi-gods, attendant either upon Kuvś'ra or upon Lakshmi, the goddess of prosperity. 2. A receptacle, a place of asylum or accumulation, as a treasury, a granary, a nest, &c.; also figuratively, as गुणनिधि : a man who contains or is endowed with all good qualities. 3. A treasure, any sum or quantity of wealth or valuables. 4. A medicinal plant and perfume, commonly Jivaka. 5. The ocean. 6. An epithet of Vishn'u. **इ.** नि in, धा to have, affix. आधारे क्ति ।

निधिनाथ m. (-यः) A name of Kuvś'ra. **इ.** निधि a divine treasure and नाथ lord; also similar compounds, as निधिप्रभु निधीश्वर, &c.

निधीयमान mfn. (-नः-ना-न) Being in the course of placing, depositing, &c. **इ.** नि before, धा to have, causal form, यानच् aff.

निधीय m. (-यः) Kuvś'ra. **इ.** निधि as above, and ईश्वर lord.

निधुवन n. (-न) 1. Coition, copulation. 2. Trembling, agitation. 3. Pleasure, enjoyment. 4. Sport, play, pastime. **इ.** नि before धू to shake or agitate, युच् aff. नितरा धुवनं वसपादादिवाहनमव ।

निधेय mfn. (-यः-या-य) To be placed in or on, to be deposited, &c. **इ.** नि before धा to have, यन् aff. स्त्रिया टाप् ।

ज्यात n. (-न्) sight, seeing. इ. नि before, धौ to think, affix भावे ल्युट्.
 ज्यात m. (-न्) Sound इ. नि before, धन to sound, affix भावे घञ्.
 जिह्, mfn. (-ङ्) (-ङ्) (-ङ्) Wishing to kill. इ. नि before, घञ् to destroy, desid. v, ङ affix, form irr. or correctly यञ-सन्-उ मुम् ।
 जित m. (-ङ्) Sound in general. इ. नि before नद to sound, affix भावे घप् ; also निनाद.
 जितन n. (-न्) Engaging in performance. इ. नि before, धौ to lead, ल्युट् aff.
 जिह् m. (-ङ्) Sound in general. इ. नि before नद to sound, affix पचे घञ् ; also निजद.
 जिह्दित mfn. (-तः-ता-त्) Sounded. इ. नि before नद to sound, causal v, क् aff.
 जीवा f. (-वा) Desire to take or lead. इ. जी to lead, desid. form, affixes चङ्, and टाप्.
 जीवु mfn. (-वुः-वुः-वुः) Desirous to take or lead. इ. जी to lead, desid. form, उ aff.
 जिह् mfn. (-ङ्) (-ङ्) (-ङ्) Reproachful, abusive, scurrilous, censorious. इ. निदि to abuse, घञ् aff. or निन्द-वुञ् ।
 जिह् mfn. (-ङ्) (-ङ्) (-ङ्) Abusing, blaming. इ. निन्द to blame, षट् aff.
 जिह् mfn. (-ङ्) (-ङ्) (-ङ्) Having a maimed or defective hand : it is also sometimes read निघतक. इ. निन्द as above, तल the fore-arm and कर्मणि घञ् aff.
 जिह् n. (-न्) Reproach, censure, blame. इ. जिह्, to reprove, affix ल्युट्.
 जिह् f. (-द्वा) 1. Censure, reproach, reproof, blame, abuse, reviling, defamation. 2. Injury, injuring. 3. Wickedness. इ. जिह् to abuse, &c. affixes चङ् and टाप् or निदि भावे च ।
 जिह्दालुति f. (-तिः) Irony, ironical praise. इ. निन्दा censure, and लुति praise.
 निदि mfn. (-तः-ता-त्) 1. Abused, reviled, reproved. 2. Low, despicable, worthy of being reviled. 3. Prohibited, forbidden. इ. जिह् to abuse, affix क्.
 निदि f. (-द्वा) A woman bearing a dead child. इ. जिह् to abuse, affix कर्मणि उ ।
 निन्दा mfn. (-द्वाः-द्वा-द्वा) 1. Bad, vile despicable, reprehensible. 2. Forbidden, Prohibited. इ. निन्दा, and, यत् aff.
 निप m. (-पः) A water jar. m. (-पः) The Kudamba tree, (Nauclea cadamba.) इ. नि continuative Particle, पा to drink, affix करणे घञ् क ।
 निप(पा)उ m. (-उः) Reading, studying or lecturing. इ. नि before. पठ् to read, affix भावे चप् पचे घञ् वा ; also with ल्युट् निपठन् ।
 निपठित mfn. (-तः-ता-त्) Read, studied, इ. नि पठ् to read, क् aff.
 निपठित f. (-तिः) Reading, study. इ. नि पठ् to read, क् aff.
 निपतन् mfn. (-तन्-तन्-तन्) 1. Falling, falling down, prostrating. 2. Alighting. इ. नि before पत् to fall, affix षट्.
 निपतन n. (-न्) 1. Falling. 2. Alighting, descending. इ. नि in or on, पत् to go, ल्युट् aff.
 निपतित mfn. (-तः-ता-त्) 1. Fallen, fallen down. 2. Alighted, descended. इ. नि in or on, पत् to go, क् aff.
 निपत्य ind. 1. Having fallen down, prostrate. 2. Having alighted. इ. नि before पत् to fall, ल्यप् aff.
 निपत्या f. (-ता) 1. A field of battle. 2. Any plashy or slippery ground. इ. नि in or on, पत् to fall, चाधारे क्यप् aff.
 निपाक m. (-कः) Cooking, maturing, ripening. इ. नि before पच् to cook, affix घञ् ।
 निपाठ m. (-ठः) Reading, study of the sacred books, or public perusal of popular poems. इ. नि before, पठ् to read, affix घञ् ।
 निपात m. (-तः) 1. Death, dying. 2. Falling, coming down, alighting. 3. Irregularity, (in Grammar,) 4. A particle, (in ditto.) 5. Attacking. 6. Casting. 7. Accidental occurrence or mention. इ. नि before, पत् to go, affix भावे घञ् ।
 निपातन n. (-न्) 1. Causing to descend or fall, throwing down. 2. Bea-

ting, knocking down. 3. Killing. 4. (In Grammar,) Irregularity, exception. इ. नि before, पत् to fall, it the causal form, चिच् ल्युट् aff.
 निपातित mfn. (-तः-ता-त्) 1. Beaten down, made to fall or descend. 2. Killed. 3. Irregular, excepted. इ. नि before पत् to fall, causal form, affix क् ।
 निपान n. (-न्) 1. A trough or ditch near a well for watering cattle. 2. A well. 3. Any reservoir of water, a pool, a puddle. 4. A milk-pail. 5. Drinking off, imbibing. इ. नि before, पा to drink, चाधारे ल्युट् affix ; also with कन् added निपानक n. (-कः) ।
 निपीडन n. (-न्) 1. Squeezing, pressing. 2. Embracing. 3. Hurting, giving pain. इ. नि before, पीड् to give pain, भावे ल्युट् aff.
 निपीडित mfn. (-तः-ता-त्) 1. Squeezed, pressed. 2. Embraced. 3. Pained, hurt. इ. नि before, पीड् to give pain, affix क् ।
 निपीड्य ind. 1. Having pressed or squeezed, having pressed against or upon. 2. Having embraced. 3. Having hurt. इ. नि before, पीड् to pain and ल्यप् aff.
 निपीत mfn. (-तः-ता-त्) 1. Drank, drank up. 2. Absorbed, imbibed, dried up. इ. नि before, पा to drink, क् aff.
 निपीतमान mfn. (-नः-ना-न्) Being drank. इ. नि before, पा to drink, पास form, शानच् aff.
 निपुण mfn. (-णः-णा-णः) 1. Clever, skilful, conversant with. 2. Skilled in. 3. Kindly or friendly towards. 4. Sharp, fine, delicate. 5. Complete, perfect. इ. नि before, पुण् to be pure, affix क् ।
 निपाशन n. (-न्) Seeing, sight.
 निबध् mfn. (-ङ्) (-ङ्) (-ङ्) 1. Bound, confined. 2. Bound, costive. 3. Fixed upon, fastened to. 4. Checked, restrained. 5. Restricted to. इ. नि before बध् to bind, and, affix क् ।
 निबन्ध m. (-न्धः) 1. Epistasis suppression of urine or constipation. 2. Commentary, explanation of technical rules. 3. The Nimb tree : see निम्ब. 4. Binding, confinement. 5. Intentness on or attachment to. 6. A grant of property, an assignment of cattle or money for support, a corrody. 7. Fixed property, not moveable or fluctuating. 8. A bond, a fetter. n. (-न्धः) Song, singing. इ. नि before, बन्धि to bind, affix घञ् ।
 निबन्धदान n. (-नः) Grant of an assignment, gift of a corrody. इ. निबन्ध, and दान gift.
 निबन्धन n. (-न्) 1. Cause, motive, origin. 2. Binding, confining. 3. Cheeking, restraining. 4. Fastening. 5. A grant, an assignment. 6. A commentary. 7. The tie or peg of a lute. 8. Constructing, building. 9. A receptacle. 10. A bond, a fetter. 11. Support. 12. Syntax. (in gram.) 13. Composing. 14. Composition, a treatise. इ. नि before, बन्धि to bind, affix ल्युट्. [affix क्.
 निबन्धित mfn. (-तः-ता-त्) Bound, confined, tied. इ. नि before, बन्ध् to bind
 निबन्धु mfn. (-न्धः-न्धः-न्धः) Who or what ties or binds. m. (-न्धः) An author, a commentator. इ. नि affirmative, बन्ध् bind, ल्यप् aff.
 निभ mfn. (-भः-भा-भः) Like, resembling, similar. mn. (-भः-भः) 1. fraud, trick, disguise, pretence. 2. Light, manifestation, appearance. इ. नि before, भा to shine, affix क्.
 निभालन n. (-नः) Sight, seeing. इ. नि before भाल् to see, affix ल्युट्.
 निभूत mfn. (-तः-ता-त्) Past, gone. f. (-ता) Quite frightened. इ. नि affirmative, भूत been.
 निभृत mfn. (-तः-ता-त्) 1. Modest, humble, unassuming. 2. Lonely, solitary. 3. Placed down. 4. Secret. 5. Still, Silent. 6. Firm. 7. On the point of setting. 8. Filled with. इ. नि before, भृ to cherish, affix क्.
 निभृतम् ind. 1. Privately, apart. 2. Unobservedly in a corner. 2. Covertly, in disguise or out of sight. इ. नि before, भृ to cherish, affix क् and लुट् added.
 निभ m. (-भः) A pin, a stake. इ. नि in, नाञ् to plunge or stick, affix च ; stuck in the ground.

निमग्न mfn. (-घः-घा-घं) 1. Plunged in, immersed. 2. Gone down, set. 3. Overwhelmed. इ. नि in, मसृज to bathe, affix क्।
 निमज्जन् mfn. (-ज्जन्-ज्जन्-ज्जन्) Bathing, plunging in. इ. नि before, मसृज to bathe, ष्ट aff.
 निमज्जयु m. (-युः) 1. Sleep, sleeping. 2. The act of diving or entering into. इ. नि in, मसृज to bathe. भावे ष्ट aff.
 निमज्जन n. (-ज्) 1. Bathing. 2. Immersion. इ. नि before, मसृज to bathe, भावे ष्ट aff.
 निमन्त्रय n. (-यः) 1. Summoning, calling. 2. Inviting, invitation. 3. A summons. इ. नि affirmative, मन्त्रय advising or नि + मन्त्र भावे-ल्युट्।
 निमन्त्रित mfn. (-तः-ता-तं) 1. Summoned, convoked. 2. Invited. इ. नि before, मन्त्रय to advise, affix क्।
 निमय m. (-यः) Barter, exchange. इ. नि before, नि to measure, to mete, affix चच्।
 निमातव्य mfn. (-व्यः-व्या-व्यं) To be exchanged or bartered. इ. नि before, मा to measure, तव्य aff.
 निमि m. (-मिः) 1. Twinkling. 2. A son of Ikṣvāku condemned to reside in the twinkle of the eye.
 निमित्त n. (-त्तं) 1. Cause, motive, instrumental cause. 2. Mark, sign, spot, trace, token. 3. Omen. 4. A butt, a target. 5. Pretext. इ. नि before, नि to measure, क् affix, also with कन् added निमित्तक।
 निमित्तक n. (-कः) 1. Kissing, a kiss. 2. Cause, &c. इ. नि before, नि to measure, क् affix, also with कन् added निमित्तक।
 निमित्तकारण n. (-णः) The instrumental cause, the material or the agent, especially the deity considered as the agent in creation. इ. निमित्त the instrumental cause, कारण cause.
 निमित्तकाल m. (-कालः) Any given or specific time. इ. निमित्त, and काल time.
 निमित्तत्व n. (-त्वः) Causality, instrumentality. इ. निमित्त, and त्व affix, also with तल् निमित्तता।
 निमित्तपक्ष m. (-पक्षः) 1. Expiation. 2. Any occasional or special penance, rite, or obligation. इ. निमित्त, and पक्ष piety.
 निमित्तसाधन n. (-नः) The mere agent or instrument. इ. निमित्त and साधन alone,
 निमित्तविद् m. (-विद्) An astrologer. इ. निमित्त a mark (lucky or unlucky), and विद् who knows.
 निमित्तार्थि f. (-र्थिः) Dependence upon a special cause or occasion. इ. निमित्त and आर्थि revolving.
 निमिष m. (-षः) 1. Twinkling of the eye. 2. The twinkling of an eye considered as a measure of time. 3. A name of Viṣṇu. इ. नि before, निष् to twinkle, affix क्; also with चच् affix निमेष, or निमि a proper name वट् to go, ष्ट aff.
 निमिषत् mfn. (-त्-वन्-वन्) Blinking, closing the eyelids. इ. निमिष् to twinkle, ष्ट aff.
 निमिषन् mfn. (-न्-वन्-वन्) Twinkling, closing, (as the eye,) इ. नि before, निष् to disappear, ष्ट aff.
 निमीलन n. (-नः) 1. Death, dying. 2. Twinkling of the eye, shutting of the eyelids, winking. 3. Total eclipse. इ. नि before, निष् to disappear, &c. affix भावे ल्युट्।
 निमीलिका f. (-का) 1. Fraud, trick, disguise. 2. Twinkling of the eye, winking, blinking. 3. Conniving at anything. इ. नि before, निष् to twinkle, affix, वच् and टाप्।
 निमीलित mfn. (-तः-ता-तं) Closed, (as the eyelid,) twinkled, blinked. इ. नि before, निष् to disappear, क् aff.
 निमेष m. (-षः) Barter, exchange. इ. नि before, नि to measure, affix चच्।
 निमेष m. (-षः) 1. Twinkling of the eye. 2. A momentary space of time, a twinkling of the eye considered as measure of time : see निमिष नि + मिष भावे चच्।
 निमेषक m. (-कः) 1. Twinkling of the eye. 2. A firefly. इ. कन् added to the last.
 निमेषकत् f. (-कत्) Lightning. इ. निमेष twinkling, and कत् what makes. निमेष करीति क्-किप् तुक्।

निमेषक m. (-कः) A firefly. इ. निमेष a twinkling, कत् who shines.
 निम m. (-मः-मा-मं) 1. Deep, profound, (literally or figuratively). Low. 3. Low land. 4. A slope. 5. A gap, a chasm in the ground. A depression. इ. नि before, मा to mind, affix क्।
 निमग्न mfn. (-गः-गा-गं) Deep, going deep. f. (-गा) A river. इ. निमिष and ग what goes. निमिष गच्छति गम-उ।
 निमिता f. (-ता) Depth, profundity. इ. निमि with तल् affix; also with निमिषत्।
 निमिषत् mfn. (-तः-ता-तं) High and low, up and down. इ. निमि, and तल्।
 निमिष m. (-षः) The Nimb or Neemb tree, (Melia azadiracta.) इ. निमि sprinkle, affix चच्; also with कन् added, निमिषक : these words are written with either व or न, as निमिष or निमिष.
 निमिषतम् m. (-तम्) The coral tree, (Erythrina fulgens;) it is considered one of the trees of paradise. इ. निमिष as above, and तम् a tree.
 निमिषक m. (-कः) The common lime, (Citrus acida.)
 निमिषत् mfn. (-तः-ता-तं) 1. Self-governed, subdued, restrained. 2. Attentive fixed or intent upon. 3. Constant, permanent. 4. Ascertained certain, fixed. 5. Inevitable. 6. Positive, definite. 7. Permeable, what may be spread through or over. न, adv. (-त्) Always, constantly. subst. Elementary or crude matter, the recipient of attributes or properties. इ. नि before, यच् to restrain affix क्।
 नियतमानस mfn. (-सः-सा-सं) Of subdued mind or spirit, इ. नियत, and मानस the mind.
 नियतात्मन् mfn. (-त्मा-त्मा-त्मा) Self-regulated, self-controlled or restrained. इ. नियत, and आत्मन् self.
 नियताहार mfn. (-रः-रा-रं) Abstemious, moderate. इ. नियत, and आहार food.
 नियति f. (-तिः) 1. Destiny, luck, good or bad fortune. 2. A religious duty or obligation. 3. Self-command, self-restraint. 4. A name of Durgā. 5. Abidya, or the will of god. इ. नि before, यच् to refrain, affix करणे क्त्वि or क्त्वि।
 नियतेन्द्रिय mfn. (-युः-यु-यं) Of restrained or subdued passions. इ. नियत controlled, इन्द्रिय an organ of sense.
 नियतव्य mfn. (-व्यः-व्या-व्यं) To be restrained, checked, controlled, &c. इ. नि before, यच् to restrain, तव्य aff.
 नियन्तु mfn. (-न्ता-न्तो-न्तु) Who or what restrains, governs, or guides m. (-न्तः) 1. A charioteer, a coachman. 2. A ruler, a governor, a master. 3. A punisher. इ. नि before, यच् to restrain, affix ष्ट्।
 नियन्त्रित mfn. (-तः-ता-तं) Checked, restrained, governed, guided. इ. नि affirmative particle, यच् to restrain or check, affix क्।
 नियम m. (-मः) 1. Agreement, contract, engagement, assent, promise. 2. Any religious observance voluntarily practised, as fasting, watching, pilgrimage, praying, &c. voluntary penance, meritorious or supererogatory piety. 3. A religious observance or obligation in general. 4. Certainty, ascertainment. 5. Rule, precept. 6. Usage, practice. 7. Common places in poetry, conventional expression, as notice of the Birch in describing the Hima'laya, of the Sandal tree in describing the Malaya mountain, the whiteness of vesture, blackness of hair, the cry of the peacock in the rains, of the kokila in spring, &c. इ. नि before, यच् to refrain, affix चच् वा ष्ट्।
 नियमन n. (-नः) 1. Precept, fixed practice or rule. 2. Binding. 3. Restraining, checking. इ. नि before, यच् to restrain, affix भावे ल्युट्।
 नियमपर mfn. (-रः-रा-रं) 1. Observing fixed rules. 2. Relating to or corroborative of a rule. इ. नियम, and पर attached to.
 नियन्त्रित mfn. (-तः-ता-तं) 1. Regulated, prescribed. 2. Governed, guided. 3. Checked, restrained. 4. Bound, confined. इ. नि before, यच् to check, ष्ट्-चर्म्मणि क् affix.
 नियन्त्रि ind. Having restrained, mfn. (-व्यः-व्या-व्यं) To be checked or restrained. इ. नि before, यच् to govern, ल्युट् or यत् aff.

नवातन n. (-न) Causing to fall or descend : see निपातन । नितरा वायते वाति-कुट ।
 नवान् m. (-नः) 1. Religious act, penance, fasting, &c. especially if an act of supererogation. 2. Restraint. ३. नि before, यञ् to restrain, affix चञ् : see निबल.
 निवातक mfn. (-नः-का-क) Guiding, governing, what regulates or restrains. m. (-नः) 1. A boatman, a sailor ; but variously applied to one who rows, who steers, or who keeps a lookout from the mast head. 2. A pilot, a helmsman. 3. A charioteer. ३. नि before, यञ् to go or stop, affix चिच्-खुञ्.
 निवृत्त mfn. (-नः-त्ता-त) 1. Engaged in, applying or attached to. 2. Authorized, called, appointed. 3. Directed, enjoined, commanded. 4. Ascertained. 5. Fastened or attached to. ३. नि before, युञ् to join, affix क्त.
 निवृत्तान् mfn. (-नः-ना-न) Authorizing, appointing. ३. नि before, युञ् to join, प्रानच् aff.
 निवृत्त ind. 1. Having joined or attached to. 2. Having put to or harnessed. ३. नि before, युञ् to join, खप् aff.
 निवृत्त mn. (-नः-त) 1. A million. 2. A hundred thousand. 3. Ten thousand crores. ३. नि before, यु to join, affix क्त. [contest].
 निवृत्त n. (-नः) Close fight, personal struggle. ३. नि before, युव fight, निवृत्तम् mfn. (-न्यः-न्या-न्य) To be appointed or authorized. ३. नि, युञ् to join, affix तय.
 निवृत्त m. (-नः) 1. An order or command. 2. Authority, appointment. 3. Occupation, appointed duty. 4. Effort, exertion. 5. Ascertainment, certainty. 6. Incidence, occurrence. 7. The practise in ancient times by which a childless widow was permitted to have intercourse with the brother or any other near relative of her deceased husband to raise up issue to him. ३. नि before, युञ् to join, affix चञ्-कुलम् ।
 निवृत्तप्रयोजन n. (-नः) The object of any appointment, authorized act or duty. ३. निवृत्त, and प्रयोजन cause.
 निवृत्तविधि m. (-विः) The form of appointing to any act or duty. ३. निवृत्त and विधि rule.
 निवृत्तार्थ m. (-र्थः) The object of an authorized act or appointment ३. निवृत्त and अर्थ object.
 निवृत्तान् mfn. (-नो-निनी-नि) 1. Engaged in any pursuit, closely attached to it or engrossed by it. 2. Appointed, authorized, entrusted with authority, &c. m. (-नो) A minister, a deputy, an agent, &c. ३. निवृत्त and इति aff.
 निवृत्त mfn. (-न्यः-न्या-न्य) Fit to be appointed or authorized, able or fit for a duty. m. (-न्यः) A master. ३. नि before, युञ् to join, चञ्चि कर्त्तरि खत् aff.
 निवृत्त n. (-नः) 1. Ordering, commanding, directing. 2. Uniting, attaching to. 3. Urging, impelling. 4. Fasting. ३. नि before, युञ् to join, affix भावे खट् ।
 निवृत्तित mfn. (-नः-ता-त) 1. Entrusted with, appointed to. 2. Directed, ordered. 3. Impelled, urged to, instigated. 4. Joined or attached to. 5. Suited or adapted to, connected with, &c. ३. नि before, युञ् to join, क्त affix, with इट् augment.
 निवृत्तनीय mfn. (-यः-या-य) To be attached or joined to. ३. नि, युञ् to join, चनीयर् aff.
 निवृत्त mfn. (-न्यः-न्या-न्य) 1. To be attached to. 2. To be appointed to or employed in. 3. To be commanded, instigated, &c. m. (-न्यः) A servant. ३. नि before, युञ् to join, चञ्चि कर्त्तरि खत् aff.
 निवृत्त m. (-नः) 1. A cock. 2. A combatant, a wrestler, a boxer, ३. नि near, युव् to fight, खप् aff.
 निर ind. 1. A particle and prefix implying certainty, assurance. 2. Negation, privation. 2. Outside, out, without, forth. ३. नृ to guide, affix निप्.

निर mfn. (-नः-ना-न) 1. Having no dice, &c. 2. Having no latitude. m. (-नः) (In Astronomy,) The terrestrial equator. ३. निर and चच a die, &c.
 निरदिष्ट m. (-नः) 1. A first meridian, as Lanka', a place where the sun is always vertical and the days and nights are equal. 2. The equatorial region. ३. निर and चच latitude, देश a country.
 निरदिष्ट mfn. (-प्रिः-प्रिः-प्रि) Having lost or neglected the consecrated fire. ३. निर चप्रि fire.
 निरदुष्ट mfn. (-प्रः-प्रः-प्र) Unchecked, uncontrolled, self-willed, independent ३. निर privative, चहुङ्ग a hook for guiding an elephant.
 निरदुष्ट n. (-नः) Self-willed, wilfulness. ३. त added to the foregoing ; also with तल् निरदुष्टता.
 निरदुष्ट mfn. (-नः-ना-न) 1. Void of passion or emotion. 2. Unstained, unblackened. n. (-नः) The Supreme Being. f. (-नः) The day of full-moon. m. (-नः) An Epithet of Si'va. ३. नि neg. रजन affection ; or निर not, चजन collyrium ; figuratively, darkness.
 निरत mfn. (-तः-ता-त) 1. Engaged or interested in. 2. Attached or devoted to. ३. नि, and रत occupied.
 निरतय mfn. (-यः-या-य) Faultless, unblamable. ३. निर neg. चतय fault.
 निरतुक्ती mfn. (-प्रः-प्रः-प्र) Hard-hearted, destitute of compassion. ३. निर and चतुक्ती pity.
 निरतुक्ती f. (-ता) Cruelty, hard-heartedness. ३. तल् added to the last.
 निरतुक्ती mfn. (-प्रः-प्रः-प्र) Unkind unfavourable. ३. निर neg. चतुक्ती favour.
 निरतर mfn. (-रः-रा-र) 1. Coarse, gross, without interstices. 2. Continuous. 3. Uninterrupted, continual. 4. Unbounded. 5. Indentical, not different. 6. Unconcealed, not hidden or vanished. 7. Not external, &c. ३. निर not, चतर interval, difference, &c.
 निरतराल mfn. (-नः-ना-न) Narrow, contracted. ३. निर neg. चतराल in-termediate space.
 निरतार m. (-नः) 1. Private study, reading to one's self the sacred works. 2. Diligent and uninterrupted pursuit, exercise, practice. ३. निर not, चतर between, चतार practice.
 निरतय mfn. (-यः-या-य) 1. Childless, having no family, 2. Unconnected with, not belonging or related to. 3. Done in one's absence, not done openly or visibly. 4. Unmethodical, ill arranged. ३. निर neg. चतय descent, connexion.
 निरप mfn. (-पः-पा-प) Destitute of water. ३. निर, and चप water.
 निरपचप mfn. (-पः-पा-प) 1. Shameless, impudent. 2. Bold, confident. ३. निर not, चपचप shame.
 निरपराध mfn. (-धः-धा-ध) Faultless, blameless. ३. निर neg. चपराध fault.
 निरपवर्त्त m. (-वर्त्तः) 1. Non-returning or turning back 2. (In Arithmetic.) Leaving no common measure. ३. निर, and चपवर्त्त returning.
 निरपाय mfn. (-यः-या-य) Free from destruction or decay, eternal. ३. निर neg. चपाय loss.
 निरपेक्ष mfn. (-प्रः-प्रः-प्र) 1. Independent of, unconnected or unconcerned with. 2. Careless, indifferent, negligent. 3. Without purpose or hope. ३. निर, and चपेक्ष regard to.
 निरपेक्ष mfn. (-न्यः-न्या-न्य) Cloudless. ३. निर, and चपेक्ष a cloud.
 निरय m. (-यः) Hell. ३. निर out, beyond, चय good fortune.
 निरय mfn. (-नः-ना-न) Unobstructed, unrestrained, unimpeded. ३. निर not, चयन a bolt or bar.
 निरय mfn. (-नः-ना-न) 1. Vain, fruitless, unprofitable. 2. Unmeaning. ३. निर not, चय object, end, कन् added.
 निरय m. (-यः) Loss of voice. ३. नि neg. and रद् sound.
 निरयय mfn. (-यः-या-य) Self-willed, headstrong, independent, uncontrolled, ३. निर neg. चयय control.
 निरयय mfn. (-यः-या-य) Unobjectionable, unexceptionable. ३. निर neg. चयय not to be said.

निरवशेषतस् ind. Fully, particularly, circumstantially. न. निर neg. अवशेषतस् a remainder.

निरवसाद mfn. (-दः-दा-दं) Animated, anxious, eager. न. निर neg. अवसाद languor.

निरवहानिका f. (-का) A fence, a hedge, an outer wall. न. निर out, with-
out, and अवहानिका a fence. निर + अव + हन-ञ्च् aff.

निरवशन n. (-नं) Fasting, going without food. न. निर and अवशन, eating.

निरस mfn. (-सः-सा-सं) 1. Dry. 2. Insipid, tasteless. m. (-सः) 1. Insi-
pidity, want of flavour or passion, 2. Dryness, want of juice. न. नि
neg. रस juice, &c. also नीरस.

निरसन mfn. (-नः-ना-नं) What removes, expels, subdues, checks, &c.
n. (-नं) n. 1. Rejection, denial, contradiction, disallowance. 2.
Suppressing, checking. 3. Appeasing. 4. Expelling, ejecting. 5.
Spitting, spitting out any thing with sickness or disgust. 6. Kill-
ing, destroying. न. निर out or forth. चस् to throw छुट् affix or युच्

निरस mfn. (-सः-सा-सं) 1. Expelled, sent forth or out. 2. Sent, thrown,
cast, directed. 3. Thrown off, (as from a horse,) 4. Abandoned,
deserted, left. 5. Rejected, disallowed. 6. Shot, (as an arrow,) 7.
Uttered rapidly, hurried. 8. Destroyed, 9. Gone, absent, what is
not. 10. Suppressed, checked. 11. Torn or taken. 12. Broken, (as
an agreement.) न. निर out or forth, चस् to throw or send, affix
क्षमेचि न्.

निरस ind. Having ejected or thrown out. 2. Having expelled, &c. न.
निर and चस् to throw. छप् aff.

निरसत् mfn. (-सन्-सन्ती-सन्त) 1. Ejecting, thrown out. 2. Abandoning,
neglecting. 3. Expelling. 4. Scattering. 5. Destroying, &c. न. निर
out, चस् to throw, यट् aff.

निरसमान mfn. (-नः-ना-नं) 1. Being suppressed or checked. 2. Being ab-
andoned 3. Suppressing. 4. Expelling. 5. Scattering, &c. न. निर
before, चस् to throw, either a. or p. voice, यानच् aff.

निरहकार mfn. (-रः-रा-रं) Humble, free from pride. न. निर neg. चहकार
pride.

निराकरण n. (-चं) 1. Obstruction, opposition, contradiction, rejection.
2. Refutation, reply. 3. Holding in consideration, making light of,
contempt, disesteem. 4. Expelling, turning out or away. 5.
Throwing out or off. 6. Neglecting the chief sacrificial or religious
duties. न. निर privative particle, and कार् before, क्त to do or make,
affix क्यट्.

निराकरिण mfn. (-णः-ण-णं) 1. Obstructive, obstructing. 2. Disdaining,
despising. न. निर, and कार् before क्त, affix णीलाच् रणच्.

निराकार mfn. (-रः-रा-रं) 1. Devoid of form or figure. 2. Formless. 3.
Disguise. m. (-रः) 1. Heaven. 2. VISHNŪ. 3. ŚIVA. 4. The divine
spirit, God. 5. Reproach, censure. न. निर. implying negative or
depreciation, and आकार shape, &c.

निराकुल mfn. (-लः-ला-लं) Calm, steady, unperplexed, unconfused. न. निर
neg. आकुल agitated.

निराकृत mfn. (-तः-ता-तं) 1. Removed, rejected, set aside. 2. Refuted,
replied to. 3. Made light of, contemned, despised. 4. Expelled,
turned out. 5. Thrown from or off. 6. Divorced. न. निरा, and
कृत done, with कार् prefixed.

निराकृति mfn. (-ति-ति-ति) 1. A person who has not duly gone
through a course of study, especially applied however to the
religious student, who has not duly read the Vēdas. 2. One
who neglects the five great religious obligations. 3. Shapeless,
formless, viewless. m. (-तिः) 1. Rejection, contradiction, opposi-
tion, disallowance. 2. Obstacle, impediment. न. निरा implying
privation or obstruction, कृति making, causing; or निर private
and आकृति form. निर + आ + कृति or कर्त्तरि कृप् ।

निराक्रोश mfn. (-शः-शा-शं) Unaccused, unreviled. न. निर, and आक्रोश
exclaiming.

निरास्य mfn. (-नः-ना-नं) Sinless, faultless. न. निर neg. आस्य sin.

निराचार mfn. (-रः-रा-रं) Lawless, corrupt, barbarian, depraved. न.
निर not, आचार moral ordinances : it is especially applied to those
people who have not the ordinances of the Vēdas or distinction
of Casts, &c. and comprises all, therefore, except Hindu's.

निरातपा f. (-पा) Night. न. निर not, none, and आतप sunshine.

निरादिष्ट mfn. (-ष्टः-ष्टा-ष्टं) Given, paid, (as a debt) delivered. न. निर,
and आदिष्ट shown.

निरादिष्ट m. (-ष्टः) Payment, discharge, delivery. न. निर, and आदिष्ट
before, दिष्ट to show, affix चच्.

निरानन्द mfn. (-न्दः-न्दा-न्दं) Causing no pleasure, undelighting. न. निर
neg. आनन्द happiness.

निरापद mfn. (-दः-दा-दं) Prosperous, fortunate. न. निर neg. आपद
misfortune.

निरावाध mfn. (-धः-धा-धं) Frivolously or unreally vexatious, (as a
cause of complaint.) न. निर private, आध before, वाधा pain,
annoyance.

निरामय mfn. (-यः-या-यं) Well, hale, recovered from sickness. m. (-यः)
1. A wild goat. 2. A hog, a boar. न. निर not, आमय sickness.

निरामाकृ म. (-कृः) The wood apple : see कपिल.

निरामिषाग्नि mfn. (-ग्निः-ग्नी-ग्निः) 1. Living without meat. 2. Free
from sensual desires. न. निर, आमिष flesh, अग्नि who eats.

निराय mfn. (-यः-या-यं) Having no income or profit, yielding none
&c. न. निर neg. आय receipt.

निरायत mfn. (-तः-ता-तं) Contracted, compact. न. निर neg. आयत spread

निरायव्ययत् m. (-यत्) An idler who lives by clandestine means, has
neither income nor expenditure. न. निर, आय income, व्यय expense,
यत् aff.

निरायास mfn. (-सः-सा-सं) Not giving trouble, ready, easily attainable.
न. निर neg. आयास exertion.

निरायुध mfn. (-धः-धा-धं) Unarmed, defenceless. न. निर neg. आयुध
a weapon.

निराश्रय mfn. (-यः-या-यं) 1. Self-supported, not relying on another.
2. The supreme being. न. निर, आश्रय stay.

निरास mfn. (-सः-सा-सं) 1. Hopeless, despairing. 2. Disappointed.
न. निर, and आस hope.

निराशिस् mfn. (-शिः-शि-शिः) Without a blessing. न. निर, and आशि
blessing.

निराश्रय mfn. (-यः-या-यं) Without refuge, destitute. न. निर, and आश्रय
an asylum.

निरास m. (-सः) 1. Opposing, rejecting. 2. Dispension. 3. Ejecting,
expelling. 4. Removal. 5. Abandonment. 6. Vomitting. न. निर
out, and अस to be, भावे चच् ।

निरासन n. (-नं) 1. Rejection, contradiction. 2. Killing, destroy-
ing. 3. spitting out. न. निर before, चस् to be, &c. with कार्
prefixed and क्यट् affix ; also निरसन.

निराहार mfn. (-रः-रा-रं) Fasting through necessity or choice. न. निर
privative, आहार food.

निरास्यद mfn. (-दः-दा-दं) 1. Restless, anxious, unappeasable. 2.
Homeless, portionless. न. निर neg. आस्यद station.

निरिक्षिपी f. (-पी) A veil. न. निर negative, चक्ष् a hint, इक्षि and क्षी
affs. निक्षिप्तम् निरक्ष् तदस्यस्या आच्छादलेन इति क्षीप् ।

निरिन्द्रिय mfn. (-यः-या-यं) Imperfect, mutilated, maimed. न. निर
privative, इन्द्रिय an organ of sense.

निरोचय n. (-यं) 1. Looking at, regarding, seeing. 2. Expecting.
न. निर, and रोचय seeing.

निरोचत् mfn. (-चन्-चन्ती-चन्त) 1. Looking at, regarding. 2. Ex-
pecting, hoping. न. निर, and रोचत् seeing.

निरोचनाय mfn. (-यः-या-यं) 1. Looking at, regarding. 2. Hoping
expecting. न. निर before, रोच् to see, यानच् aff.

- रीचा f. (-चा). 1. Looking at, regarding. 2. Hope, expectation. **३.** निर् before, ईच् to see, चक् and टाप् aff.
- रीचाभाच mfn. (-चः-चा-चं) Being regarded or looked at. **३.** निर् and ईच् to see, pass. घाणच् aff.
- रीक्षित mfn. (-तः-ता-तं) 1. Seen beheld, looked at. 2. Hoped, expected. **३.** निर्, and ईक्षित seen.
- रीक्ष (श्) n. (-श्) The body of a plough. **३.** ईश् or ईच् the shaft of the plough, and निर् forth or from, prefixed; hence also निरीक्ष n. (-श्).
- रीक्ष mfn. (-श्-चा-चं) Indifferent, desireless, unanxious. **३.** निर् neg. ईश् who seeks.
- रीक्षता f. (-ता) Indifference, absence of effort or wish to get anything. **३.** तल् added to the preceeding; also with त्, 'निरीक्षत्'.
- रक्त mfn. (-क्तः-क्ता-क्तं) 1. Said, described. 2. Obscure, obsolete. **३.** (-क्तं) 1. One of the Ve'da'ngas or works considered as supplementary to and connected with the Ve'das, forming a part of the scriptural or sacred science: glossarial explanation of obscure terms especially those occurring in the Ve'das. 2. Explanation of the concord or disagreement of letters, &c. 3. Separation or analysis of a derivative or compound word. 4. The name of the Ya'ska's commentary on the Nighantus. 5. Loud, Distinct. **३.** निर्, negative or affirmative prefix, उक्त spoken, said.
- रक्ति f. (-क्तिः) The Ve'danga or portion of the scriptural science, which explains obscure and obsolete terms. 2. Explanation of words. 3. An artificial explanation of the derivation of a word; (In rhetoric). see the last. **३.** निर्, and उक्ति saying, or निर् + वच-क्तिम् ।
- रक्तमान mfn. (-नः-ना-नं) Being uttered or said. **३.** निर्, and उक्तमान being spoken.
- रक्षास mfn. (-सः-सा-सं) Breathless. 2. Narrow, contracted, crowded. **३.** निर् and उक्षास breathing.
- रक्षर mfn. (-रः-रा-रं) Non-plussed, without an answer. **३.** निर्, and उत्तर an answer.
- रक्षा mfn. (-श्-चा-चं) Indolent, indifferent. **३.** निर् neg. उक्षास effort.
- रक्षुक् mfn. (-क्-का-कं) Unanxious, unregretting. **३.** निर् neg. उक्षुक् sorrowing for.
- रह mfn. (-हः-हा-हं) 1. Stopped, checked, restrained, hindered. 2. Confined, imprisoned. **३.** नि, and रह hindered.
- रहप्रक्षय(श्) m. (-श् or सः) Stricture of the urethra. **३.** निरह, and प्रक्षय what pains.
- रहप्रमदति mfn. (-ति-ति-ति) Wearied, tired. **३.** निरह, and प्रमदति repose.
- रहदाव mfn. (-वः-वा-वं) Immoveable, undecaying. **३.** निर्, and उद्दाव going away.
- रहिष mfn. (-षः-षा-षं) Sedate, free from perturbation. **३.** निर्, and उरिष perturbed.
- रहयोग mfn. (-गः-गा-गं) Causeless, groundless. **३.** निर्, negative, उयोग cause.
- निहन्त mfn. (-न्तः-न्ता-न्तं) Hindering, checking, suppressing. **३.** निर् before, हन् to hinder, हन् aff.
- निहन्तान mfn. (-नः-ना-नं) Hindering, opposing. 2. Preventing, depriving of. **३.** निर् before, हन् to hinder, हानच् aff.
- निहन्तव mfn. (-वः-वा-वं) Free from any national distress or affliction, free from tyranny. **३.** निर्, and उहन्तव violence.
- निहन्तव mfn. (-वः-वा-वं) Free from trouble or alarm. **३.** निर्, and उहन्तव calamity.
- निहन्त mfn. (-नः-ना-नं) Unequalled, having no resemblance or likeness. **३.** निर्, and उहन्तव similitude.
- निहन्त mfn. (-नः-ना-नं) Honest, free from trick or fraud. **३.** निर्, and उहन्तव trick.
- निहन्त mfn. (-नः-ना-नं) 1. Conventional, accepted, (as the meaning of

- technical words or names in opposition to their etymological sense alone.) 2. Unmarried 3. Inherent. **३.** (-नः) 1. The force or application of words, according to their natural or received meanings, (in Rhetoric). 2. (In Logic) The implied description of any property in the term designing it, (as of redness in the word red, &c.) **३.** नि affix, and हन् ascended; or निर् neg. उहन् married.
- निहन्त n. (-न्) 1. Sight, seeing. 2. Doubt, discussion, investigation. 3. Ascertaining, determining. 4. Searching, looking for. 5. Form, shape. **३.** नि implying certainty, हन् to have form, affix हन्ट्.
- निहन्तव mfn. (-वः-वा-वं) 1. To be discussed, to be investigated. 2. To be sought or looked for. **३.** निर् before, हन् to have form, चनीयच् aff.
- निहन्तव mfn. (-वः-वा-वं) 1. Searching, looking for. 2. Investigating, considering. **३.** नि, हन् to have form, हन् aff.
- निहन्त mfn. (-नः-ना-नं) 1. Seen, beheld. 2. Ascertained. 3. Discovered, found. 4. Appointed, deputed, directed to do any thing. 5. Considered, weighed. **३.** निर् before, हन् to have form, affix हन्.
- निहन्त mfn. (-नः-ना-नं) To be seen or ascertained. ind. Having seen or considered. **३.** निर् before, हन् to have form, हन् or हन् aff.
- निहन्त n. (-नः) Ascertaining, determining. **३.** हन् added to the last; also with तल्, निहन्ता.
- निहन्त m. (-नः) 1. A complete sentence, one having no ellipsis. 2. Certainty, ascertainment. 3. Logic, disputation. 4. An enema, one not of an oily kind. **३.** निर्, privative, and उहन् reasoning, &c. हन्ते चक् ।
- निहन्त n. (-नः) 1. Ascertaining. 2. Administering enemata not of an oily kind. **३.** निर् before, उहन् to reason, affix हन्ट्.
- निहन्ति mfn. (-ति-ति-ति) Free from violence, tyranny, &c. **३.** m. (-तिः) A demi-god and ruler of the south-west quarter; see नोहन्ति f. (-तिः)
- निहन्ति m. (-नः) 1. Misfortune, calamity. 2. Security, prosperity, immunity from tyranny or violence. **३.** निर् implying reverse, हन्ति good fortune, &c.
- निहन्ति m. (-नः) The Sa'ma Ve'da. **३.** निर्, हन् to go, Una'di affix हन्.
- निहन्ति mfn. (-नः-ना-नं) Silent, noiseless. **३.** निर् neg. हन् sounding.
- निहन्ति m. (-नः) 1. Loss, destruction. 2. Opposition, hindrance, check, restraint, prevention. 3. Aversion, disfavour, dislike. 4. Preserving. 5. Confinement. **३.** निर् before, हन् to oppose, affix हाने चक्.
- निहन्ति m. (-नः) Country, region, place or province. **३.** निर् forth, हन् to go, affix हन्तिचक्.
- निहन्ति mfn. (-नः-ना-नं) 1. Gone out or forth. 2. Expended, extinct, departed. **३.** निर् out, हन् gone.
- निहन्ति mfn. (-नः-ना-नं) Inodorous, void of fragrance or smell. **३.** निर् neg. हन् smell.
- निहन्ति n. (-नः) Killing, slaughter. **३.** निर्, affirmative particle, हन् to hurt, affix हन्ट्.
- निहन्ति f. (-नी) The Simul or silk cotton tree. **३.** निर्, हन् a flower, हन् aff.
- निहन्ति m. (-नः) 1. Going forth or out, exit. 2. Total loss or departure. **३.** निर् out, हन् going; also निर्हन्ति and निर्हन्ति.
- निहन्ति mfn. (-नः-ना-नं) 1. Void, of all properties. 2. Bad, worthless, having no good qualities. 3. Stringless. **३.** m. (-नः) The Supreme Being, or any deity so considered. **३.** निर्, privative, and हन् a property, an excellence.
- निहन्ति n. (-नः) The state of being free from all qualities, an attribute especially of the Supreme Being. **३.** निर्, हन्, and हन् affix; also with तल्, निर्हन्ता.
- निहन्ति f. (-नी) 1. A shrub, (Vitex negundo.) 2. Another plant, (नीलशेफालिका) 3. The root of the lotus. **३.** निर् forth or out, हन्ति or हन्ति to surround, हन् affix, fem. affix हन्ति; hence also निर्हन्ति f. (-नी) निर्हन्तिचक् ।
- निहन्ति m. (-नः) The hollow of a tree. **३.** निर्, in, हन् to hide, aff. हन्.

- निर्वृत्त** m. (-त्तः) 1. A saint, a devotee, one who has withdrawn from the world, and lives either as a beggar or a hermit. 2. A religious character wandering about naked. 3. A pauper, a beggar. 4. An idiot, a fool. 5. A gambler. ६. निर् not, द्य a knot or tie, or figuratively, attachment.
- निर्वृत्त** mfn. (-त्तः-त्ता-त्तः) 1. Unattended, unaccompanied. 2. Abandoned, deserted. 3. Clever, expert, conversant. m. (-त्तः) 1. A religious mendicant. 2. A naked devotee. 3. A gambler. ६. निर् not, द्य tie or connection, affix क्त; also read निर्वृत्त.
- निर्वृत्त** n. (-त्तः) Killing, slaughter. ६. निर् privative, before द्य to hurt or kill, affix क्त.
- निर्वृत्त** mfn. (-त्तः-त्ता-त्तः) 1. A great collection of people, a fair, a market, &c. 2. A free market or wharf, one where no toll is levied. 3. A place where is no quay or stairs. ६. निर् prefixed to चट् to endeavour, affix, चक् or निर्गतो चटी यज्यात् प्र० च ।
- निर्वृत्त** m. (-त्तः) A vocabulary, an index. ६. निर् before, चटि to endeavour, aff. चक्.
- निर्वृत्त** n. (-त्तः) Rubbing, friction, ६. निर् before रुच् to rub, क्त aff.
- निर्वृत्त** mfn. (-त्तः-त्ता-त्तः) Rubbing, a rubber. ६. क्त added to the last.
- निर्वृत्त** m. (-त्तः) 1. A gust of wind, a hurricane, a whirlwind. 2. The noise of contending vapours in the heavens. 3. An earthquake. 4. Destruction. ६. निर् forth, हन् to drive, affix चञ्, घात substituted for the radical.
- निर्वृत्त** f. (-त्ती) A river.
- निर्वृत्त** mfn. (-त्तः-त्ता-त्तः) 1. Cruel, unmerciful. 2. Shameless, immodest. ६. निर् neg. द्य mercy, &c.
- निर्वृत्त** m. (-त्तः) A sound in general. ६. निर् before, चक् to sound, affix चञ्.
- निर्वृत्त** mfn. (-त्तः-त्ता-त्तः) Lonely, unpeopled, unfrequented. ६. निर् neg. जन a person.
- निर्वृत्त** mfn. (-त्तः-त्ता-त्तः) Immortal, imperishable, undecaying. m. (-त्तः) A deity, an immortal. n. (-त्तः) Ambrosia, the food of the gods. f. (-त्ती) 1. A plant : see गुडुची. 2. A sort of perfume, commonly Mura. ६. निर् not, जरा decrepitude or decay.
- निर्वृत्त** mfn. (-त्तः-त्ता-त्तः) Dry, desert, void of water. m. (-त्तः) A desert, a waste. ६. निर् neg. and जल water.
- निर्वृत्त** mfn. (-त्तः-त्ता-त्तः) 1. Conquered, subdued, overcome. 2. Won, gained. 3. Unconquered. ६. निर् affirmative or neg. prefix, जित conquered.
- निर्वृत्त** mfn. (-त्तः-त्ता-त्तः) Of subdued passions or feelings. ६. निर्जित, and इन्द्रिय an organ of sense.
- निर्वृत्त** m. (-त्तः) A Muni, a saint. ६. निर्जितेन्द्रिय, and याम accumulation.
- निर्वृत्त** mfn. (-त्तः-त्ता-त्तः) Lifeless. ६. निर्, and जीव alive.
- निर्वृत्त** mf. (-त्ती) A cascade or torrent, the precipitous descent of water from mountains, &c. f. (-त्ती) A river. m. (-त्तः) 1. A horse of the sun. 2. A fire of chaff. 3. An elephant. ६. निर् before, भ् to waste, and चक् aff. (भरवा) ।
- निर्वृत्त** m. (-त्तः) A mountain. f. (-त्ती) A river. ६. निर्भर a waterfall, इति aff.
- निर्वृत्त** m. (-त्तः) 1. Certainty, positive conclusion. 2. Doubt, discussion, investigation. 3. (In Law,) Sentence, decision. 4. (In the Mīmāṃsā,) The application of a conclusive argument. 5. (In Logic,) Complete ascertainment. ६. निर् affirmative prefix, ची to guide, affix, भावे चक्.
- निर्वृत्त** n. (-त्तः) Certainty, ascertainment, positive conclusion. ६. See निर्वृत्त, with क्त aff.
- निर्वृत्त** m. (-त्तः) A sentence, a verdict, a decree, (in Law,) ६. निर्णय, and पाद process.
- निर्वृत्त** m. (-त्तः) One of the horses of the sun.

- निर्वृत्त** mfn. (-त्तः-त्ता-त्तः) Causing or leading to certainty, ६. निर् before, ची to guide, causal form, क्त aff.
- निर्वृत्त** n. (-त्तः) 1. Causing certainty. 2. The outer angle of the elephant's eye. ६. निर्णय certainty, क्त aff. or निर् + ची-विच्-कृतः ।
- निर्वृत्त** mfn. (-त्तः-त्ता-त्तः) Cleaned, purified, cleansed. ६. निर् before, मित्र to clean, affix क्त.
- निर्वृत्त** mfn. (-त्तः-त्ता-त्तः) 1. Ascertained, determined. 2. Sentenced, decreed. ६. निर् before, ची to get, affix क्त.
- निर्वृत्त** m. (-त्तः) 1. Cleansing, washing, cleaning. 2. Ablution, Atonement, expiation. ६. निर् before, मित्र to wash, चक् aff.
- निर्वृत्त** m. (-त्तः) A washerman. ६. निर् before, मित्र to clean, affix क्त.
- निर्वृत्त** mfn. (-त्तः-त्ता-त्तः) Certifying, verifying, leading to certainty, decisive. m. (-त्तः) 1. A judge. 2. A document, a voucher. 3. A guide. ६. निर् before, ची to lead, हक् aff.
- निर्वृत्त** n. (-त्तः) Proof, verification, ६. क्त added to the preceding.
- निर्वृत्त** mfn. (-त्तः-त्ता-त्तः) To be ascertained, what is or ought to be determined. ६. निर् before, ची to lead, द्य aff.
- निर्वृत्त** mfn. (-त्तः-त्ता-त्तः) 1. Burnt, burnt up. 2. Unburnt. ६. निर् and द्य burnt.
- निर्वृत्त** mfn. (-त्तः-त्ता-त्तः) 1. Unkind, unfeeling, unmerciful, devoid of pity or charity. 2. Unnecessary. 3. Envious, slanderous, abusive. 4. Mad, intoxicated. 5. Violent. 6. Rejoicing over the faults of others. ६. निर् before, ची to out, to hurt, affix चट्, deriv. irr.
- निर्वृत्त** mfn. (-त्तः-त्ता-त्तः) Unkind, unmerciful, cruel, hard-hearted. ६. निर् before, द्य compassion, charity.
- निर्वृत्त** mfn. (-त्तः-त्ता-त्तः) 1. Harsh spoken. 2. Shameless. n. (-त्तः) Much, excessively. subst. n. (-त्तः) Pith, essence. ६. निर् not, ह् to respect, चक् aff.
- निर्वृत्त** m. (-त्तः) A cave. ६. निर् before, ह् to rend, हक् aff.
- निर्वृत्त** mfn. (-त्तः-त्ता-त्तः) Inhabiting a cave. ६. निर्भर, and वासिन् who abides in.
- निर्वृत्त** mfn. (-त्तः-त्ता-त्तः) Biting, consuming. ६. निर्, and द्यत् biting.
- निर्वृत्त** mfn. (-त्तः-त्ता-त्तः) Toothless. ६. निर् neg. द्यन् a tooth.
- निर्वृत्त** mfn. (-त्तः-त्ता-त्तः) Not burning, not caustic. n. (-त्तः) Marking out. ६. निर् affir. or neg. and दहन burning.
- निर्वृत्त** f. (-त्ती) A sort of creeper, from the fibres of which bowstrings are made, (Sansevieria zeylanica.)
- निर्वृत्त** mfn. (-त्तः-त्ता-त्तः) 1. A reaper, a husbandman. 2. A Donor. ६. निर्, before ची to cut, हक् aff. निर् + ची खणने, दा दाने, दे दाने, दक् ।
- निर्वृत्त** mfn. (-त्तः-त्ता-त्तः) 1. Torn, rent. 2. Open, unclosed. 3. Starting, (the eyes.) ६. निर्, and दारित torn.
- निर्वृत्त** mfn. (-त्तः-त्ता-त्तः) 1. Stout, lusty. 2. Anointed, smeared. ६. निर् before, दिह् to heap, affix क्त.
- निर्वृत्त** ind. Having shown, explained, enjoined, &c. ६. निर् before, दिह् to show, क्त aff.
- निर्वृत्त** mfn. (-त्तः-त्ता-त्तः) 1. Described, depicted, pointed out, shown. 2. Ascertained, determined. 3. Ordered, directed. 4. Assigned. 5. Asserted. ६. निर् before दिह् to show, affix क्त.
- निर्वृत्त** m. (-त्तः) 1. Order, command, authoritative instruction or direction. 2. Description, designation. 3. Depicting, pointing out or exhibiting. 4. Certainty, ascertainment. 5. Saying, telling. 6. Vicinity, proximity. ६. निर् before, दिह् to show, affix क्त.
- निर्वृत्त** mfn. (-त्तः-त्ता-त्तः) Who or what shows or explains. m. (-त्तः) An authority, a guide. ६. निर् before, दिह् to show, हक् aff.
- निर्वृत्त** mfn. (-त्तः-त्ता-त्तः) 1. Faultless, without defect or blemish. 2. Not hostile, friendly. ६. निर् negative, and दीव defect.
- निर्वृत्त** mfn. (-त्तः-त्ता-त्तः) 1. Not double. 2. Free from either of two alternatives, neither glad nor sorry, &c. 3. Not acknowledging

two principles. 4. Free from jealousy. 5. Not dependant upon another. **निर्** neg. **दम्** a pair.

निर्भीम mfn. (-मः-ना-म) Poor, indigent. **म**. (-मः) An old ox. **निर्** priv. and **भ** wealth.

निर्भीम mfn. (-मः-ना-म) 1. Impious, unrighteous, immoral, void of law or religion. 2. Not acknowledging moral or religious institutions, but especially those of the Hindu's. **निर्** not, **भ** virtue, &c.

निर्भीर m. (-रः) 1. Certainty, ascertainment. 2. Particularising individuals according to their degree of merit. **निर्** before, **भ** to hold or have, affix **विच्** + **भावे-चञ्**.

निर्भीर n. (-च) 1. Certainty, ascertainment. 2. Specifying one out of many. 3. Determining, settling. **निर्** before, **भ** to have, affix **विच्** + **भ्यट्**.

निर्भीर्य mfn. (-यः-या-य) 1. To be ascertained. 2. Acting resolutely, irresistible. **निर्** affir. or neg. **भ** to hold, **चनीयर्** affix; also **निर्भीरित्य**, and **निर्भीर्य**.

निर्भीरित mfn. (-तः-ता-त) Ascertained, determined. **निर्** affirmative, **भ** to have, causal form, **क्** aff.

निर्भीर्य mfn. (-यः-या-य) 1. Acting fearlessly. 2. Active, energetic. 3. Ascertainable, to be ascertained or determined. **निर्** neg. or affir. **भ** to restrain, affix **कर्मणि** **ञ्यत्**; it may also be written **निर्भीर्य**.

निर्भीत mfn. (-तः-ता-त) 1. Deserted, rejected. 2. Removed, departed. 3. Broken, divided. 4. Refuted. 5. Thrown out. 6. Suffered, undergone. 7. Destroyed. **म**. (-तः) A man abandoned by his relatives or friends. **निर्** before, **भ** to shake, affix **कर्मणि-क्**.

निर्भीत mfn. (-तः-ता-त) 1. Washed off. 2. Bright, polished. **निर्** and **भी** cleansed.

निर्भीत mfn. (-तः-ता-त) Uncourteous. **निर्** Neg. **नमस्कार** salutation.

निर्भीत mfn. (-तः-ता-त) Having no superior, master, or protector, &c. **निर्** neg. **भा** a lord.

निर्भीत f. (-ता) 1. Being without a master. 2. Widow-hood. **निर्** neg. **बाधता** masterhood.

निर्भीत mfn. (-तः-ता-त) Causeless, groundless. **निर्** neg. **निमित्त** cause.

निर्भीत m. (-तः) 1. Intent, and pertinacious pursuit of any thing, urgency, importunity. 2. Seizure, laying hold of any thing, literally or figuratively. 3. Caprice, fancy, whim. **निर्** before, **भ** to bind or tie, affix **भावे-चञ्**.

निर्भीत n. (-च) Killing, slaughter. **निर्** before, **भ** to slay, affix **भावे-चञ्** also **निर्भीत**.

निर्भीत mfn. (-तः-ता-त) Weak, feeble, powerless. **निर्** neg. **बल** strength.

निर्भीत mfn. (-तः-ता-त) Ignorant, unwise. **निर्** neg. and **रुहि** understanding; also **निर्भीत**.

निर्भीत mfn. (-तः-ता-त) Free from hatred or enmity. **निर्** neg. **वैर** hostility.

निर्भीत mfn. (-तः-ता-त) Broken down. **निर्**, and **भ** broken.

निर्भीत mfn. (-तः-ता-त) Hard, firm, compact. **निर्** before, **भट्** to maintain, affix **चञ्**.

निर्भीत mfn. (-तः-ता-त) Fearless, undaunted. **निर्** not, **भय** fear.

निर्भीत mfn. (-तः-ता-त) 1. Much, excessive. 2. Fearless. 3. A servant employed without a pay. **न**, adv. (-रः) Much, excessively, subs. Pith, essence. **निर्** before, **भ** to fill, affix **चञ्**.

निर्भीत n. (-न) 1. Wickedness, malignity. 2. Abuse, blame. 3. Lao. 4. Threat, menace. **निर्** before, **भ** to abuse, affix **चञ्**.

निर्भीत mfn. (-तः-ता-त) Abused, reviled, despised. **निर्** before, **भ** to abuse, affix **क्**.

निर्भीत mfn. (-तः-ता-त) Unlucky. **निर्** neg. **भाग्य** luck,

निर्भीत ind. Having pierced or penetrated. **निर्** before, **भ** to break, aff.

निर्भीत mfn. (-तः-ता-त) 1. Undistinguished, equal, like. 2. Pierced, divided. **निर्**, **भ** separated or pierced.

निर्भीत mfn. (-तः-ता-त) Straight, flat, not bent. **निर्**, and **भ** curved.

निर्भीत ind 1. Having discriminated or particularised. 2. Having ground or churned. **निर्** before, **भ** to churn, aff.

निर्भीत mfn. (-तः-ता-त) Sober, quiet, unintoxicated. **म**. (-तः) An elephant after the frontal juice has ceased to exude, one out of rut. **निर्** priv. and **मद** madness.

निर्भीत mfn. (-तः-ता-त) Uninhabited, desolate. **निर्**, **ननु** a man.

निर्भीत n. (-न) 1. Separating, distinguishing, discriminating. 2. Churning. 3. The wood used for kindling fire by friction. **निर्** before, **भ** to churn, **चञ्** aff.

निर्भीत mfn. (-तः-ता-त) 1. To be rubbed or churned, &c. 2. To be distinguished or discriminated. **निर्** affir. **ननु** to be rubbed,

कर्मणि **ञ्यत्** affix.

निर्भीत mfn. (-तः-ता-त) Disinterested, claiming or wishing for nothing. **निर्**, and **मम** mine.

निर्भीत n. (-तः) Disregard of wordly interests or possessions. **निर्**, and **तत्** affix; also **निर्भीतता**, with **तत्** aff.

निर्भीत mfn. (-तः-ता-त) 1. Clear, clean, free from dirt or impurities, (literally or figuratively.) 2. Bright n. (-च) 1. The remains of an offering made to a deity. 2. Talo, **निर्** priv. and **ननु** dirt.

निर्भीत n. (-तः) Purity, cleanness, (physical or moral,) **निर्** added to the last; also with **तत्**, **निर्भीतता**.

निर्भीत n. (-तः) 1. Manufacture, production, making. 2. Pith, marrow, essence. 3. Propriety, fitness. **निर्** before, **भ** to measure, affix **भावे-चञ्**.

निर्भीत mfn. (-तः-ता-त) Clear, clean. n. (-च) 1. The remains of an offering presented to a deity. 2. Faded flowers. 3. Purity cleanness, clearness. f. (-ता) A medicinal plant : see **पुष्पा**. **निर्** not, **ननु** dirt, impurity, affix **ञ्यत्**.

निर्भीत mfn. (-तः-ता-त) 1. Made. 2. Fabricated, artificial. **निर्** before, **भ** to mete, affix **क्**.

निर्भीत f. (-तः) Making, manufacturing, artificial production. **निर्**. As above : see **निर्भीत**, affix **भावे-चञ्**.

निर्भीत mfn. (-तः-ता-त) Loosed, set free, liberated, disjoined, sundred, separated, &c. **म**. (-तः) A snake who has lately cast his skin. **निर्** before, **भ** to let loose affix **क्**.

निर्भीत m. (-तः) 1. A tree bearing apparent blossoms. 2. The sun. 3. A rogue. n. (-तः) A large, and free market or fair. **निर्** before, **भट्** to press, &c. affix **क्**.

निर्भीत mfn. (-तः-ता-त) 1. Baseless, unfounded. 2. Eradicated. **निर्** and **भ** a root.

निर्भीत mfn. (-तः-ता-त) Rubbed out. **निर्**, and **भ** to rub affix **क्**.

निर्भीत m. (-तः) 1. The slough of a snake. 2. Liberating, setting loose or free. 3. Armour, mail. 4. Sky, heaven, atmosphere. **निर्** forth, **भ** to let loose, affix **चञ्**.

निर्भीत mfn. (-तः-ता-त) Going forth or out, issuing. **निर्**, and **भ** going.

निर्भीत mfn. (-तः-ता-त) Self-willed, unrestrained, uncontrolled, independent. n. (-च) Independence, absence of restraint. **निर्** not, **यन्त्र** restraining. **निर्भीत**, **यन्त्रादये**, **निर्भीत**, **यन्त्रादये**.

निर्भीत mfn. (-तः-ता-त) Self-willed, uncontrolled, unrestrained. **निर्** neg. **यन्त्र** restrained.

निर्भीत n. (-च) 1. Going forth or out, exit, issue. 2. Eternal emanipation, final beatitude. 3. A rope for tying cattle, a foot-

rope. 4. The outer corner of an elephant's eye. 5. Vanishing.
 6. Death. **निर्** before, **वा** to go, affix **करणे छुट्**.
निर्यात mfn. (-तः-ता-तं) Gone out or forth, departed. **निर्** and **यात** gone.
निर्यातन n. (-नं) 1. Revenge. 2. Gift, donation. 3. Delivery of a deposit. 4. Replacing any thing lost. 5. Payment of a debt. 6. Killing, slaughter. **निर्** before, **यत्** to endeavour, in the causal form, affix **विच्-छुट्**.
निर्यातित mfn. (-तः-ता-तं) 1. Taken away. 2. Retaliated, requited. **निर्**, **यत्** to endeavour, causal v. **क्** aff.
निर्याम m. (-मः) A sailor, a boatman. **निर्** before, **यत्** to refrain, affix **ञञ्**.
निर्याय ind. Having gone out or departed. **निर्** out, **याय** having gone.
निर्वात m. (-वः) 1. Extract, decoction, infusion. 2. Any natural exudation of a plant, as gum, milk, extract, &c. 3. Any thick fluid substance. **निर्** forth or out, **यत्** to endeavour, affix **ञञ्**; it is also read **निर्यास**.
निर्याति f. (-तिः) 1. Disunion. 2. Unfitness, inappropriateness, impropriety. 3. Want of connexion or government, (in Grammar.) **निर्** neg. **युक्ति** union, &c.
निर्यातिक mfn. (-कः-की-कं) 1. Detached, disunited. 2. Unconnected, unmeaning. 3. Inappropriate, improper. **निर्** **उक्** added to the preceding.
निर्याह m. (-हः) 1. A chaplet, a crest, an ornament for the head. 2. Extracted juice, or a decoction. &c. 3. A door, a gate. 4. A pin or bracket projecting from a wall to hang or place any thing upon. 5. Wood placed in a wall for doves to build upon. **निर्** out, from, **यद्** to go, affix **क्**, or according to Tarkabachaspaty :—**निर्** + **अह-क-प्र**, **नतवारणे**.
निर्यागचेम mfn. (-मः-मा-मं) Free from care or anxiety about property. **निर्** neg. **योगचेम** property.
निर्लक्ष mfn. (-लः-ला-लं) 1. Unmarked, unnoted, unspotted, &c. 2. Undefined. **निर्** priv. and **लक्ष** a mark.
निर्लज्ज mfn. (-जः-जा-जं) Impudent, shameless. **निर्** neg. **लज्जा** shame.
निर्लिप्त mfn. (-प्तः-पा-पं) 1. Unsmearred, unanointed. 2. Undefined, uncontaminated, (by passion, &c.) m. (-प्तः) 1. A name of Krishna. 2. A sage. **निर्** neg. **लिप** to anoint and **क्** affix.
निर्लेप mfn. (-पः-पा-पं) 1. Anointed or smeared. 2. Undefined, (by passion.) 3. Stainless m. (-पः) A sage. **निर्** on, **लेप** plastering.
निर्वचन mfn. (-नः-वा-नं) Silent. n. (-नं) 1. Explanation, declaration. 2. Etymology. 3. A proverb. 4. Vocabulary, an index. **निर्** affix or neg. **वचन** speaking.
निर्वध mfn. (-धः-धा-धं) Bare, open, (a country) **निर्** neg. **वध** a wood.
निर्वधेय n. (-यः) 1. Gift, donation. 2. Presentation of funeral offerings. 3. Extinguishing, pulling out. **निर्** before, **यत्** to go, affix **भावे छुट्**.
निर्वधनी f. (-नी) The cast slough of a snake.
निर्वधेयं n. (-यं) Sight, seeing, looking at, regarding. **निर्** before, **यत्** to class or colour, affix **भावे छुट्**.
निर्वर्तन n. (-नं) 1. Leaving off, desisting from. 2. Completing, ending. 3. Limiting to, measuring by. 4. Accomplishment. **निर्** before, **यत्** to be **छुट्** aff.
निर्वृत ind. 1. Having finished, having done. 2. Having ceased, **निर्** before, **वृत्** to be, **वृप्** aff. or **निर्** + **वृत्** **विच्-कर्मणि-यत्**.
निर्वृत्त n. (-त्तं) 1. End, completion. 2. Supporting, carrying on, maintaining. 3. The catastrophe of a drama, the conclusion of the fable. **निर्** out, **वृत्** to bear, affix **भावे छुट्**.
निर्व्याध mfn. (-धः-धा-धं) 1. Unobjectionable, blameless, not to be

found fault with or censured. 2. Improper to be said. **निर्** n. **वाच** to be spoken.

निर्वाह mfn. (-हः-वा-वं) 1. Liberated from existence. 2. Dead, ceased. 3. Gone out, extinguished, (as a fire). 4. Set, as a plan. 5. Immersed, plunged. 6. Having no arrows. n. (-हः) 1. Eternity, happiness, emancipation from matter, and reunion with deity; it is especially employed in this sense by the Buddhists and Jains, understanding by it perfect and perpetual calm. Setting, disappearing, departure. 3. Refraining, desisting, leaving off, cessation. 4. Union, association, blending, confluence. Bathing or plunging of an elephant. 6. Repose. 7. Vacuum or space. 8. Instructing in science. **निर्** before, **वाच्** blow, etc. affix **क्**, deriv. irr. or **निर्** neg. **वाच** an arrow or **निर्वाह**.

निर्वाह m. (-हः) Liberation. **निर्वाह** and **मस्तक** head, chief.
निर्वाह mfn. (-हः-वा-वं) 1. Calm, still, not windy, having ceased blow. 2. Sheltered from the wind. m. (-हः) A calm. **निर्** before, **वात** wind, air.

निर्वाह m. (-हः) 1. Censure, blame, reproach. 2. Bad rumour, report, Scandal. 3. Asseveration, affirmation, decision of a controversy. 4. Absence of dispute or railing. 5. Disrespect. **निर्** privat. prefix, and **वाह** speech.

निर्वाह m. (-हः) 1. Putting out, as a fire or light. 2. Gifts in honour of a deceased ancestor: see **निवाप**. **निर्** + **वाप-भावे-ञञ्**.

निर्वाह n. (-हः) 1. Putting out, as a fire or light, extinguishing, quenching. 2. (In medicine,) Refrigerant. 3. Killing, slaughter. 4. Gift, giving. 5. Presenting funeral oblations. 6. Cooling, refreshing. **निर्** before, **यत्** to go. &c. in the causal form, affix **विच्**, or **विच्-पुञ्छुट्**.

निर्वाह mfn. (-हः-वा-वं) 1. Put out, quenched, extinguished. Allayed, cooled. 3. Killed. 4. Offered in oblation. **निर्**, **यत्** to go causal v. **क्** aff.

निर्वाह ind. 1. Having offered funeral cakes. 2. Having delighted. 3. Having quenched. **निर्** before, **यत्** to sow, affix **वृप्**.

निर्वाह mfn. (-हः-वा-वं) 1. Acting fearlessly or determinately. Irresistible, not to be opposed or resisted. **निर्**, **वृ** to hinder affix **छुट्**.

निर्वाह n. (-हः) 1. Killing, slaughter. 2. Hurting, injuring. 3. Banishment, expulsion. **निर्** out, forth, **वृत्** to abide, causal form and **विच्-भावे-छुट्** aff.

निर्वाह mfn. (-हः-वा-वं) Expelled, banished. **निर्** out, **वृत्** to abide causal v., **क्** aff.

निर्वाह mfn. (-हः-वा-वं) To be banished. **निर्** out, **वृत्** to abide causal form **विच्-कर्मणि-यत्** aff.; also **निर्वाहनीय**, **निर्वाहित**.

निर्वाह m. (-हः) 1. Accomplishment, completion, end. 2. Carrying on, supporting, maintaining. 3. Providing means. 4. Sufficiency, adequacy. 5. Steadfastness. **निर्** before, **वृत्** to be affix **ञञ्**.

निर्वाह n. (-हः) Application or connexion of cause and effect, **निर्** before, **वृत्** to convey, **छुट्** aff.

निर्वाह nf. (-हः-वा) Catastrophe of a drama: see **निर्वध**.

निर्विकल्प n. (-कः) Knowledge, not depending upon or derived from the senses. **निर्** neg. **विकल्प** alternative, **क्** added.

निर्विकार mfn. (-रः-रा-रं) Unchanged, unaltered, uniform. **निर्** neg. **विकार** change of form or state.

निर्विघ्न mfn. (-घ्नः-घ्ना-घं) Unobstructed. n. subs. (-घ्नः) Absence of obstruction or impediment, adv. Freely, unobstructedly. **निर्** neg. **विघ्न** obstruction.

निर्विघ्न mfn. (-घ्नः-घ्ना-घं) 1. Desponding, overcome with fear or sorrow. 2. Humble. 3. Abused, degraded. 4. Fallen away, emaciated.

with grief. 5. Decayed, impaired. 6. Certain. 7. Disgusted with anything. **म. निर** private, विद् to know, affix **क्**.
निर्विकल्प mfn. (-त्तः-त्तः-त्तः) Humble, resigned, meek. **म. निर्विक**, and **केतस्** mind.
निर्विन्ध्य f. (-न्ध्य) The name of a river that rises in the Vindhya mountains. **म. निर** out of, विन्ध्य the Vindhya hills, fem. aff. टप्.
निर्विकर mfn. (-रः-रः-रः) Close, contiguous, without interval or interstice. **म. निर** neg. विवर a space.
निर्विक mfn. (-क्-क्-क्) Foolish, indiscriminating. **म. निर** neg. विवेक judgment.
निर्विक mfn. (-क्-क्-क्) Fearless, undaunted, confident. **म. निर** neg. विक्क fearful.
निर्विक mfn. (-क्-क्-क्) 1. Entering in or into. 2. Engaged in. 3. Attaining, obtaining. 4. Marrying. **म. निर** before, विक् to enter, **क्** aff.
निर्विक mfn. (-क्-क्-क्) 1. Undiscriminating, making no difference. 2. Same, like, indiscriminate. **म. निर** neg. विवेक difference.
निर्विष f. (-षा or -षी) A plant, (Curcuma zedoaria.) **म. निर** opposite, (anti,) विष poison, antidote.
निर्विष्ट mfn. (-ष्टः-ष्टः-ष्टः) 1. Attained, arrived at, Engaged out. 2. Obtained, got (as wages). 3. Engaged in, occupied by. 4. Staying, being. 5. Married. 6. Earned, gained. 7. Taken, received. **म. निर** before, विष्ट to enter affix **क्**.
निर्विष mfn. (-क्-क्-क्) 1. Seedless. 2. Impotent. **म. निर** neg. बीज a seed.
निर्वि mfn. (-रः-रः-रः) Unheroic, cowardly. f. (-रः) A woman whose husband and children are dead, a childless widow. **म. निर** private, and बीर a hero, a champion.
निर्वि mfn. (-रः-रः-रः) 1. Tame, feeble, spiritless. 2. Impotent. **म. निर** not, बीर power.
निर्वि mfn. (-रः-रः-रः) Ended, terminated. 2. Happy, content. 3. Emancipated. 4. Free from occupation or interest. n. (-रः) A house. **म. निर**, and **ह** to choose. **क्** affix; see निर्वि.
निर्वि f. (-रः) 1. Final emancipation from existence. 2. Death. 3. Happiness. 4. Rest, repose, tranquillity, ceasing or abstaining from. 5. Setting, departure, disappearance. 6. Completion, accomplishment, conclusion. **म. निर** affirmative particle, **ह** to choose, affix भावे क्तिन्.
निर्वि mfn. (-रः-रः-रः) Finished, completely done, accomplished. **म. निर** before, **ह** to be, affix **क्**.
निर्वि mfn. (-रः-रः-रः) Desitute, having no occupation. f. (-रः) 1. Completion, termination, conclusion. 2. Satisfaction. 3. Final beatitude. 4. Approach, advance. **म. निर** neg. **ह** to be, affix भावे क्तिन्; or **निर**, and **ह** business.
निर्वि mfn. (-रः-रः-रः) Calm, (as the ocean.) **म. निर**, and **वेग** agitation.
निर्वि mfn. (-रः-रः-रः) Not having the Ve'das, infidel, unscriptural. m. (-रः) 1. Humility, self-Humiliation. 2. Being neglected or disregarded by others. 3. Indifference, disregard of worldly objects. **म. निर** depreciative particle, विद् to know, affix भावे क्क्, or **निर** neg. वेद the Ve'das.
निर्वि m. (-रः) 1. Wages, hire. 2. Enjoyment. 3. Eating. 4. Fainting, swooning, syncope. 5. Attaining, obtaining. 6. Engaged or entering in. **म. निर** before, विक् to enter, affix **क्**.
निर्वि n. (-रः) A small reed used as a shuttle. **म. निर** without, वेदन surrounding.
निर्वि mfn. (-रः-रः-रः) Friendly, without enmity. **म. निर** neg. वैर hostility.
निर्वि n. (-रः) 1. A hole, a chasm. 2. Exemption from pain. 3. Paining, afflicting. **म. निर** affir. or neg. prefix, and **व्यथ** fear, dread.

निर्वि mfn. (-रः-रः-रः) Indifferent to, disregarding. **म. निर** neg. **व्यथ** expectation.
निर्वि mfn. (-रः-रः-रः) Undissembling, true. **म. निर** neg. **व्यथ** false.
निर्वि mfn. (-रः-रः-रः) 1. Without deceit. 2. Without obstruction. **म. निर** neg. **व्यथ** deceit.
निर्वि mfn. (-रः-रः-रः) 1. Abandoned, left, deserted. 2. Finished, completed. 3. Grown, developed. 4. Vindicated. **म. निर** before, **व्यथ** arranged. **निर** + **वि** क्क्-क्.
निर्वि n. (-रः) 1. Taking forth or out. 2. Removing entirely. 3. Setting apart. 4. Burning dead bodies, or carrying them out to be burnt. **म. निर** away, **हर** taking.
निर्वि m. (-रः) 1. Extracting, drawing out, rooting up, &c. 2. Putting forth or out. 3. Evacuation of any of the natural excrements of the feces, urine, sweat, &c. 4. Burning, combustion. 5. Giving away, selling, exchanging, &c. 6. Diffusive fragrance. 7. Accumulation of wealth, a hoard, a private purse. **म. निर** out, **ह** to take, affix **क्**.
निर्वि mfn. (-रः-रः-रः) 1. Taking forth or out. 2. Diffusively fragrant, having a wide spreading odour. 3. Having wealth. **म. निर**, **ह** to take, **वि** क्क्-क्. or **निर्वि**, affix **क्**.
निर्वि mfn. (-रः-रः-रः) 1. Taken or carried forth or out. 2. Extracted. **म. निर** out, **ह** taken.
निर्वि ind. 1. Having taken forth or out. 2. Having extracted. **म. निर** before, **ह** to take, **क्** aff.
निर्वि mfn. (-रः-रः-रः) Unarmed. **म. निर**, and **ह** a weapon.
निर्वि m. (-रः) A sound in general. **म. निर** before, **ह** to sound, affix **क्**.
निर्वि m. (-रः) 1. A house, a habitation. 2. Abiding place, a den of animals. **म. नि** in, **ह** to embrace, affix **क्** भावे क्क्.
निर्वि n. (-रः) Place, dwelling. 2. Setting in a place. **म. नि** before, **ह** to endeavour, **क्** भावे क्क्-क्.
निर्वि f. (-रः) Dwelling, domesticity. **म. नि** in, and **क्** aff.
निर्वि mfn. (-रः-रः-रः) Dwelling in, inhabiting. **म. नि** before, **ह** to embrace, **क्** aff.
निर्वि m. (-रः) A deity. f. (-रः) A cow. **म. नि** in or on, **क्** to smear, affix **क्**, or according to others, **नि** + **क्** भावे क्क्-क्.
निर्वि f. (-रः) A cow. **म. नि** added to the preceding.
निर्वि mfn. (-रः-रः-रः) 1. Encompassed, surrounded, shut or wrapt up, embraced. 2. Destroyed, perished entirely. 3. Transformed, changed. 4. Fused in or into. 5. Full. **म. नि** in or on, **ह** to embrace, affix **क्**, deriv. irr.
निर्वि n. (-रः) 1. Gifts in honour of deceased ancestors. 2. Scattering, or throwing out. 3. Sowing. also **निर्वि**. **नि** + **क्** भावे क्क्-क्.
निर्वि f. (-रः) A virgin, a girl unmarried. **म. नि** priv. and **वर** a husband.
निर्वि n. (-रः) 1. Returning or coming back. 2. Bringing back. 3. Reforming, repenting. 4. Desisting from a work. 5. Giving back, returning. 6. Stopping, ceasing. 7. A measure of land 20 rods, or 200 cubits square. **म. नि** before **ह** to be, **क्** भावे क्क्-क्.
निर्वि mfn. (-रः-रः-रः) To be restrained, to be hindered or diverted. **म. नि** before, **ह** to be, causal v., **क्** aff.
निर्वि ind. 1. Having desisted or refrained from. 2. Having turned back. 3. Having repented. 4. Having repaid. **म. नि** before, **ह** to be, aff. **क्**.
निर्वि nf. (-रः-रः) 1. Killing, destroying. 2. Removing. **म. नि** before, **ह** to cover, **क्** भावे क्क्-क्.
निर्वि mfn. (-रः-रः-रः) Killed, destroyed. 2. Removed, taken away. **म. नि** before, **ह** to cover, **क्** aff.
निर्वि mfn. (-रः-रः-रः) Dwelling in, inhabiting. **म. नि** before, **ह** to dwell, **क्** aff.

निवसति f. (-तिः) A house, a habitation. **३.** नि in, वस् to dwell, चाधारे चतिच् aff.
 निवस्य m. (-यः) A village. **३.** नि in, वस् to dwell, aff. चाधारे चयच्.
 निवसन n. (-नः) 1. A house, a habitation. 2. Cloth, clothes, raiment. **३.** नि in, वस् to dwell or wear, aff. चाधारे छट्.
 निवह m. (-हः) 1. A multitude, a quantity. 2. One of the seven winds. **३.** नि always, वह to gain, व or चच् aff.
 निवहत mfn. (-तः-ता-तं) 1. Well armed, accoutred in strong mail. 2. Secure, safe as in an asylum. 3. Calm, not windy. 4. Unhurt. 5. Protected against the wind. m. (-तः) 1. An asylum, a dwelling, &c. 2. A calm. 3. Strong armour. **३.** नि neg. वात wind, &c.
 निवातकवच m. (-चः) A demon, the grandson of HIRANYAKSHIPU. **३.** निवात, and कवच a cuirass.
 निवाप m. (-पः) 1. Gifts in honour of a deceased parent or relative. 2. Offering of water at Srad'dhas, or daily ablution to the manes. 3. Gift, giving in general. 4. Seed, grain. **३.** नि before, वप् to go, to give, &c. aff. चच्.
 नि(नी)वार m. (-रः) 1. Hindering, opposition, impediment. 2. Name of the grain so called. **३.** नि prefix, वृ to screen, चच् aff.
 निवारय n. (-यः) 1. Hindering, opposing. 2. An impediment. 3. Contemning, holding light or worthless. **३.** नि prefix, वृ to screen, चिच् भावे-छट् aff.
 निवारय्य mfn. (-यः-या-यं) To be checked, hindered, &c. **३.** नि before, वृ to screen, aff. चनीयर्; also निवारित्य and निवार्य.
 निवारयत् mfn. (-यन्-यन्ती-यत्) Opposing, hindering. **३.** नि before, वृ to screen, छट् aff.
 निवारित mfn. (-तः-ता-तं) Hindered, checked, opposed. **३.** नि prefix, वृ to screen, क् aff.
 निवार्यमाच mfn. (-चः-चा-चं) To be opposed or hindered. **३.** नि before, वृ to screen, pass. v., ग्राणच् aff.
 निवास m. (-सः) 1. A house, a dwelling. 2. Passing the night. **३.** नि in, वस् to abide, aff. चाधारे चच्.
 निवासभूय n. (-यः) Habitation or inhabiting. **३.** निवास, and भूय being.
 निवासिन् mfn. (-सी-सिनी-सि) Dwelling, abiding in, inhabiting. **३.** निवास, and चिणि aff.
 निविड mfn. (-डः-डा-डं) 1. Coarse, large, gross, bulky, without spaces or interstices. 2. Thick, impervious, impenetrable. 3. Crooked-nosed. **३.** नि not, विड an interstice, क् changed to ड; or नि particle, with विजच् aff.
 निविरीड mfn. (-रिः-रा-रं) 1. Coarse, gross. 2. Crooked-nosed. **३.** नेर्वि-डञ् विरीडनी पा० विरीडञ् दन्वीसारणसामर्थ्यात् न वलम्।
 निविड्यत् mfn. (-यन्-यन्ती-यत्) Wishing to stop or return. **३.** नि before, वृ to abide, desid. form, छट् aff.
 निविशेय mfn. (-यः-या-यं) Alike, not different. **३.** नि neg. विशेष difference.
 निविष्ट mfn. (-ष्टः-ष्टा-ष्टं) 1. Entered, gone in or into. 2. Seated, sitting upon. 3. Situated or placed in or on. 4. Arranged. 5. Fixed on. **३.** नि before, विष् to enter, aff. क्.
 निवीत mfn. subst. (-तः-ता-तं) A veil, a mantle, a wrapper. n. (-तं) The Brahmanical thread suspended round the neck, in which manner it is worn on some occasions. **३.** नि before, व्ये to cover, aff. क्. or नि + चञ् क् व्यादेशः।
 निवीतिन् m. (-ती) A Bra'hman with the cord suspended round his neck. **३.** निवीत, and इति aff.
 निहत mfn. adj. (-तः-ता-तं) Surrounded, enclosed, encompassed, subst. A veil, a mantle, a wrapper. **३.** नि before, हृ to surround aff. क्.
 निहति f. (-तिः) Covering, enclosing. **३.** नि, हृ to be, क्तिन् aff.
 निहत mfn. (-तः-ता-तं) 1. Ceased, stopped. 2. Abstaining from worldly acts, &c. 3. Abstracted from or independent of worldly motives. 4. Desisting from or repenting of any improper conduct. 5. Re-

turned, turned back. 6. Gone, departed. 7. Finished, completed. **३.** नि prohibitory prefix, हृत् to be, aff. क्; see निहृत्.

निहतकारण mfn. (-णः-णा-णं) Without further cause or motive. m. (-णः) A virtuous man, one uninfluenced by worldly desires, **३.** निहत् ceased, कारण cause.

निवृत्तराग mfn. (-गः-गा-गं) Of subdued appetite or passions. **३.** निहत् stopped, राग passion.

निहत्तमि mfn. (-तिः-ति-ति-ति) Quitting any practice or occupation, **३.** निहत्त, and वृत्ति maintenance.

निहतान् म. (-न्ता) 1. A sage. 2. Vishnu. **३.** निहत्त stopped, (from worldly acts, &c.) चात्तन् spirit.

निहति f. (-तिः) 1. Cessation, completion, leaving off, rest, repose. 2. Discontinuance of worldly acts, cessation of emotions, separation from the world. 3. Denial, refusal. 4. Abolition, prevention. 5. Returning. **३.** नि negative prefix, वृत् to be, aff. चाहे क्तिन्; see निवृत्ति.

निवेदन n. (-नः) 1. Delivering, giving, entrusting, addressing, (either an article, a message, or a speech.) 2. Dedication. 3. Oblation. 4. An offering. **३.** नि before, विद् to know, causal form, aff. छुट्.

निवेदित mfn. (-तः-ता-तं) 1. Given, entrusted, addressed, delivered. 2. Represented, stated, told. **३.** नि before, विद् to know, aff. क्; see निवेदन।

निवेश m. (-शः) 1. Entrance, entering. 2. Delivering, entrusting, depositing. 3. A camp, a place, the residence of a king or general. 4. Any dwelling. 5. Military array. 6. Ornament, dress, decoration. 7. Marriage. 8. Encamping. **३.** नि before, विष् to enter, अभावे चञ्.

निवेशन n. (-नः) 1. Entering, entrance. 2. A house, a habitation. 3. A town or city. 4. A camp. **३.** नि before, विष् to enter, aff. चाधारे छट्.

निवेशनीय mfn. (-यः-या-यं) 1. To be entered. 2. To be engaged in. **३.** नि before, विष् to enter, चनीयर् aff.; also निवेशित्य and निवेश्य.

निवेशयन् mfn. (-यन्-यन्ती-यत्) Sending in or into, causing to enter. **३.** नि before, विष् to enter, causal form, छट् aff.

निवेशित mfn. (-तः-ता-तं) 1. Entered into. 2. Engaged in. 3. Sent directed. 4. Placed in or upon. 5. Turned to or towards, fixed upon. **३.** नि before, विष् to enter, क् aff.

नियूढ n. (-ढः) Perseverance, resolution. **३.** नि, and व्यूढ arranged.

निश f. (-ति) 1. Night. 2. Turmeric. see निशा. नितरां अस्ति तन्वरी व्यापारान् श्री-क-पुत्री०।

निशठ m. (-ठः) The son of BALARAMA.

निशनन n. (-नः) 1. Sight, seeing. 2. Hearing. 3. Becoming aware. **३.** नि before, शन् to be quite, aff. चिच्-छुट्.

निशस्य ind. Hearing, having heard. **३.** नि, शन् to repose, क्चप् aff.

निशसयन् mfn. (-यन्-यन्ती-यत्) Hearing. **३.** नि before, शन् to rest, छट्.

निशस्य ind. Having heard. **३.** नि before, शन् to repose, क्चप् aff., अचय inserted.

निशा f. (-शा) 1. Night. 2. Turmeric, (Curcuma longa.) 3. Another sort, (U. zanthorrhiza.) **३.** नि always, शी to waste or reduce (mortals,) aff. क्; or निश to meditate, aff. क्तिप्, and टाप् add.

निशाकर m. (-रः) 1. The moon. 2. A cock. 3. Camphire. **३.** निशा and कर who makes or marks.

निशाकेतु m. (-तुः) The moon. **३.** निशा night, and केतु symbol.

निशानय m. (-यः) A number of nights. **३.** निशा a night, and नय a troop.

निशाचर mfn. (-रः-रा-री-रं) Nocturnal, night walking, what goes moves about by night, m. (-रः) 1. A Rakshasa, a fiend, an evil goblin. 2. A Jackal. 3. An owl. 4. A snake. 5. The ruddy go. 6. A ghost, an evil spirit. 7. A thief. f. (-री) 1. A woman goes to an assignation, a harlot, a whore. 2. A she dev

female fiend. 3. A sort of perfume : see *वेदिनी*. ३. निशा night, and *वर* who goes.

निशाचरन् न. (-च) Darkness. ३. निशा night, and *चरन्* skin or hide.

निशाचर n. (-च) 1. Frost, hoar frost. 2. Dew. ३. निशा night, and *चर* water.

निशाट m. (-ट) 1. An owl. 2. A demon, a ghost. ३. निशा night, and *ट* who goes ; *च* aff. also with *ख* aff. निशाटन m. (-नः).

निशात mfn. (-तः-ता-तं) Sharpened, polished, whetted, burnished. ३. नि before, *शी* to cut or pare, aff. *त*.

निशाद m. (-दः) A man of a low caste : see निशाद.

निशादल n. (-लः) The state or condition of a man of low caste.

निशादखिन् m. (-खि) An owl. ३. निशा night, and *खिन्* who sees.

निशादि f. (-दिः) Evening, twilight. ३. निशा, and *दि* beginning.

निशात mfn. (-तः-ता-तं) Quiet, tranquil, patient. n. (-तः) 1. A house, a dwelling. 2. The end of the night, or break of day. ३. नि before, *श* to be quiet, aff. *त* ; or निशा night, *च* to go, aff. *त* ; or निशा as before night, and *त* end or term.

निशातनारी f. (-री) A female, a housewife. ३. निशात a house, नारी a woman.

निशात mfn. (-तः-ता-तं) Blind at night. ३. निशा, and *त* blind.

निशापति m. (-तिः) 1. The moon. 2. Camphor. 3. An epithet of Siva.

4. A name of Ra'vana. ३. निशा night, and *पति* master.

निशापुष्प n. (-पु) 1. Hoar, frost. 2. Dew. 3. The white water lily which blossoms at night. ३. निशा, and *पुष्प* a flower.

निशाभङ्गा f. (-ङ्गा) A plant commonly Dugdha'ya. ३. निशा night, भङ्गा breaking.

निशासवि m. (-विः) 1. The moon. 2. Camphor. ३. निशा night, and *सवि* a gem.

निशासन n. (-नः) 1. Sight, seeing. 2. Looking at, beholding. 3. Looking at repeatedly. 4. Hearing. 5. A shadow, a reflexion. ३. नि before, *श* to quiet, aff. *खुट्*.

निशास्य m. (-स्यः) A Jackal. ३. निशा night, and *स्य* a deer.

निशास्य ind. 1. Having put out, (as a light) 2. Having tranquillized. ३. नि before, *श* to be quiet, causal form, *स्य* aff.

निशास्य n. (-स्यः) 1. Killing, slaying, slaughter. 2. Night-combat. ३. नि before, *श* to injure or kill, aff. *स्य* *खुट्* ; or निशा night, and *स्य* war.

निशास्य m. (-स्यः) 1. The moon. 2. Camphor. ३. निशा night, and *स्य* a jewel.

निशास्य n. (-स्यः) An air, a sort of musical composition, played as an accomplishment to dancing.

निशास्य n. (-स्यः) A number of nights. ३. निशा, and *स्य* a many.

निशावेदिन् m. (-दी) A cook. ३. निशा night, and *वेदिन्* who knows.

निशास्य m. (-स्यः) The white water lily. ३. निशा, and *स्य* what smiles ; opening its petals at night.

निशास्य f. (-स्यः) Turmeric. ३. निशा, and *स्य* appellation.

निशास्य mfn. (-तः-ता-तं) 1. Sharpened, whetted. 2. Stimulated. n. (-तः) Iron. ३. नि before, *शी* to pare, affix *त*.

निशास्य f. (-स्यः) A flower, (Nyctanthes tristis.) ३. निशा by night, seventh case of निश, and *पुष्प* flower, fem. affix *दाप्* ; also with *कीप्* affix निशिपुष्पी, and with *च* added निशिपुष्पिका the night-flowers.

निशीथ n. (-थः) 1. Midnight. 2. Night. (In general). ३. नि always, *शी* to sleep, Un'a'di affix *थ*.

निशीथिनी f. (-नी) Night. ३. निशीथ as above, इति aff.

निशीथिनीय m. (-यः) The moon. ३. निशीथिनी night, and *य* lord.

निशीथी f. (-थी) Night. ३. निशीथ midnight, and *थ* aff.

निशय m. (-यः) 1. Killing, slaughter. 2. The name of a giant slain by Durg'a. ३. नि before, *श* to hurt or kill, aff. *य* *य*.

निशयय n. (-यः) Killing, slaying, slaughter. ३. See the last, aff. *खुट्*.

निशययिनी f. (-नी) A name of DURG'A. ३. निशय an Asur or demon so named, and *यिनी* the female destroyer.

निशयिन् m. (-यि) An inferior deity of the Baudhas ; also He'ramba and Vajratika. ३. नि not, *य* injuring, aff. इति.

निशीपय m. (-यः) Resting at night. ३. निशा, and *पय* rest.

निशेत m. (-तः) The Vaka, a crane, (Ardea nivea.) ३. निशा by night, *त* gone, to his roost.

निशय m. (-यः) 1. Certainty, ascertainment, positive, conclusion. 2. A fixed intention, design, purpose, aim. ३. निर affirmative particle, *चि* to collect, aff. *च*.

निशय mfn. (-यः-ता-तं) 1. Immoveable, still, fixed. 2. Invariable. f. (ता) The earth. ३. निर privat. *च* what goes or moves.

निशयय mfn. (-यः-ता-तं) Firm, immoveable. m. (-यः) 1. A kind of crane, (Ardea nivea.) 2. A mountain, a rock. ३. निशय, and *य* body.

निशयय mfn. (-यः-ता-तं) Who or what ascertains or determines. ३. निर before, *चि* to collect, *खुट्* aff.

निशयय m. (-यः) 1. Evacuation by stool. 2. Air, wind. 3. Obstnacy, wilfulness. ३. निर not, *च* to go, aff. *खुट्*.

निशित mfn. (-तः-ता-तं) 1. Certain, ascertained, determined, concluded. 2. Sentenced, pronounced. n. (-तः) Certainty, conclusion. ३. निर before, *चि* to collect, *त* aff.

निशिय ind. Having ascertained, ३. निर aff. *चि* to collect, *स्य* aff.

निशिय mfn. (-तः-ता-तं) Thoughtless, inconsiderate, void of reflexion. ३. निर neg. *चि* reflexion.

निशीयमान mfn. (-नः-ता-तं) Being in the course of ascertainment or conclusion, being under investigation. ३. निर before, *चि* to collect, *यान* aff., *य* inserted.

निशुक्च n. (-चः) A sort of tooth-powder prepared of sulphate of iron &c., it destroys the tartar, but blackens the teeth. ३. निर before, *च* to give pain, aff. *खुट्*.

निशेष्ट mfn. (-ष्टः-ष्टा-ष्टं) 1. Powerless, helpless. 2. Incapable of effort. ३. निर neg. *शेष्ट* effort.

निशेयस n. (-सः) Final emancipation : see निशेयस.

निशेयसकर mfn. (-रः-रा-रं) Conferring final happiness or emancipation. ३. निशेयस and *कर* what makes.

निश्वसन n. (-नः) 1. Breathing out, expiration. 2. Sighing. ३. निर and *स* breathing.

निश्वस्य m. (-स्यः) 1. Breath expired, breathing out, expiration. ३. निर out, and *स* breath.

निश (च) निशु r. 1st. ol. (नेवति) To sprinkle.

निशक m. (-कः) 1. A quiver. 2. Union, meeting, association. 3. Attachment. ३. नि before, *स* to embrace, aff. *च* ; a collection of arrows, &c.

निशकयि m. (-यि) 1. Embracing, an embrace. 2. A Bowman. 3. A charioteer. 4. A car. 5. Grass. 6. The shoulder. ३. नि before, *स* to embrace, Un'a'di aff. भावे ययिन्, कुलम्.

निशकिन् m. (-की) 1. An archer, a Bowman. 2. A quiver. ३. निशक a quiver, and इति aff.

निशद m. (-दः) A musical note : see निशाद.

निशया f. (-या) 1. A market. 2. A small bed or couch. 3. A shop. ३. नि before, *य* to go *स्य* aff.

निशयर m. (-रः) 1. Mud, mire. 2. The god of love. f. (-री) Night. ३. नि before, *य* to go Un'a'di, aff. *नि*.

निशय m. (-यः) 1. The name of a mountain or mountainous range, forming one of the principal ranges of the universe, and described as lying immediately south of Il'a'vrata, and north of the Hima'laya range. 2. A country in the south-east division of India. 3. The sovereign of Nishada. 4. A musical note ; also निशाद ;

5. Hard, solid. **न** नि before, **सद्** to go, aff. **चच्**, and **इ** irregularly changed to **व**.
- निषच** mfn. (-चः-चा-च) 1. Placed in or on. 2. Gone to. 3. Rested, reclined. **न** नि before, **सद्** to go, **क्** aff.
- निषचक** mfn. (-कः-का-क) Seating, seated. **न** (-क) A seat. **न** नच् added to the last.
- निषहक** m. (-कः) A sort of potherb, (*Marsilea dentata*).
- निषाद** m. (-दः) 1. The last or the seventh note of the Hindu gamut, or more properly the highest of the scale. 2. A man of a degraded tribe, or an outcaste, especially the son of a Brahman by a Sudra woman. 3. A fisherman. **न** नि before, **सद्** to go, aff. **चापारे चच्**; pervading the mind, &c.
- निषादिन्** mf. (-दी-दिनो) 1. An elephant-keeper or driver. 2. Sitting. **न** नि before, **सद्** to go, aff. **चिच्-चिनि**.
- निषिध** mfn. (-धः-धा-ध) 1. Prohibited, forbidden. 2. Prevented. **न** नि priv. **चिच्** to complete, aff. **क्**.
- निषीदन्** mfn. (-दन्-दसी-दन्) 1. Sitting, sitting upon. 2. Standing or resting in or on. **न** नि before, **सद्** to go, **घट** aff.
- निष्(सु)दन** n. (-नः) Killing, slaughter. **म** (-दः) A killer. **न** नि before, **वद्** to kill, aff. **क्वट्**.
- निषेक** m. (-कः) 1. The ceremony performed upon impregnation taking place. 2. Sprinkling, aspersion. 3. Effusion. 4. Seminal infusion. 5. Irrigation. 6. Dirty water. **न** नि, and **चिच्** to sprinkle, aff. **भावे चच्**.
- निषेदिषद्** mfn. (-द्-वसी-वस) Sitting, seated on or upon. **न** नि before, **सद्** to go, **क्वसु** aff.
- निषेध** m. (-धः) 1. Prohibition, negation. 2. Stop, discontinuance. 3. Contrariety to or deviation from rule, irregularity, exception. 4. Negation. 5. A prohibitive rule or precept (In religious law). **न** नि before, **चिद्** to complete, aff. **चच्**.
- निषेवन** n. (-नः) 1. Service. 2. Observance, practice, adherence to. 3. Worship. 4. Enjoying. 5. Familiarity with. **न** नि before, **सेच्** to serve, **कुट्** aff.
- निषेवकोय** mfn. (-यः-या-य) 1. To be served, to be obeyed. 2. To be observed or followed. **न** नि before, **सेच्** to serve, **चनीयर** aff.; also **निषेवितव्य**, and **निषेव्य**.
- निषेवित** mfn. (-तः-ता-त) 1. Observed, practised. 2. Served, obeyed. 3. Frequented through respect. **न** नि before, **सेच्** to serve, **क्** aff.
- निष्क** r. 10th ol. (निष्कयते) To measure or weigh.
- निष्क** mn. (-कः-का) 1. A weight of gold, applied however to different quantities: it is considered as synonymous with the Dina'ra of thirty-two small, or sixteen large Rattis; with the Karsha or Suvarn'a of sixteen Ma'sha's; with the Pala of four or five Suvarn'as; and with the larger Pula or Dina'ra, which is sometimes reckoned at 108, and other times at 150 Suvarn'as. 2. Gold in general. 3. Any ornament of the breast. 4. An ornament of the neck. 5. A weight of four Ma'sha's. 6. A weight of silver of four Suvarn'as. 7. A value of sixteen Ka'hons or Dramyas. 8. A chanda'la. **न** नि before, **सद्** to go, **Una'di** aff. **क्वन्**, and the radical final rejected or **निस् + क्** or **निष्क-चच्**.
- निष्कटक** mfn. (-कः-का-क) 1. Without thorns. 2. Free from trouble. **न** निर neg. **क्वट्क** a thorn.
- निष्कण्ड** m. (-ण्डः) A plant, (*Capparis trifoliata*) &c.; see **वदन्**.
- निष्कर्मन्** mfn. (-र्मा-र्मा-र्म) Exempt from or neglecting religious rites, worldly acts, &c. **न** निर neg. **क्वर्मन्** act.
- निष्कर** mfn. (-रः-रा-र) Cruel un pitying, unmerciful. **न** निर neg. **क्वर** compassionate.
- निष्कल** mfn. (-लः-ला-ल) 1. Waned, diminished. 2. Impotent, seedless, barren. **म** (-लः) 1. Pudendum muliebre. 2. A name of BRAMHA'. 3. A fancied personification of BRAMHA', for religious ceremonies.

- न** f. (-रा-or-ली) A woman past child bearing, in whom menstruation has ceased. **न** निर gone, lost, **क्व** a part &c.
- निष्कर्ष** m. (-र्षः) 1. Certainty, ascertainment. 2. Drawing out. 3. The chief point. 4. Measuring. **न** निर before, **क्वप्** to plough, **चच्** aff.
- निष्काम** mfn. (-मः-मा-म) Free from wish or desire. **न** adv. (-म) Unwillingly. **न** निर neg. **क्वाम** desire.
- निष्कारण** mfn. (-णः-पा-ण) Causeless, groundless. **न** निर neg. **क्वारण** cause.
- निष्कादय** mfn. (-यः-पा-य) Of a noble, not degraded.
- निष्कालक** m. (-कः) A penitent, shaved and smeared with Ghee.
- निष्कास(स)** m. (-सः or सः) 1. A portico, a va'ra'nda'. 2. Exit, egress. 3. Day break. **न** निर and **क्व** to go, **भावे चच्** aff.
- निष्कासित** mfn. (-तः-ता-त) 1. Expelled: see the next.
- निष्कासित** mfn. (-तः-ता-त) 1. Expelled, dismissed, turned out. 2. Gone forth or out, issued. 3. Placed, deposited. 4. Placed over, appointed, stationed. 5. Reviled, reproached. 6. Opened out, blown, expanded. **न** निर out, **क्व** to go, in the causal form, aff. **क्व**, **र** becomes **व** or Visarga: see **निष्कासित**; also **निष्कासित**.
- निष्कासिन्** mfn. (-सी-सिनी-सि) Who or what expels. **फ** (-नी) A female slave not restrained by her master. **न** निर forth, **क्व** to go, causal form, **चिनि** aff.
- निष्कट** m. (-टः) 1. A pleasure grove near a house. 2. A field. 3. A door. 4. The private apartments, the Zenana. 5. The harem of a king. **न** निर without, **कुट** the house. **फ** (-ट, also -टि: or -टो) Large cardamoms. **न** निर out, **कुट** the shell or husk, aff. **क्व**, with **टाप्**, fem. aff. or **क्व** with **जीप्** optionally added.
- निष्कुम्भ** m. (-म्भः) A plant, commonly Danti. **न** निर forth, **क्व** a Sautra root, to spread, aff. **चच्**; also **निष्कुम्भ**.
- निष्कृति** mfn. (-तः-ता-त) Expelled, extracted, forced or drawn out. **न** निर neg. **क्व** to extract, aff. **निष्कर्ष-क्व**.
- निष्कुम्भ** m. (-म्भः) The hollow of a tree. **न** निर affirmative prefix, **क्व** to astonish, aff. **चच्**.
- निष्कुल** mfn. (-तः-ता-त) 1. Regardless, negligent. 2. Disregarded, thought nothing of. 3. Pardoned. 4. Undone. **न** निर neg. **क्व** made.
- निष्कृति** f. (-तिः) 1. Pardon, absolution. 2. Expiration. 3. Escaping from, avoiding the consequence of anything. 4. Undoing, doing away. 5. Disregarding, neglecting. 6. Acquittance, compensation, discharge of a debt or obligation. **न** निर neg. **क्व** to do, **क्विन्** affix.
- निष्कोषन** n. (-नः) 1. Taking away. 2. Extracting, extirpating. 3. Husking, shelling. **न** निर before, **क्व** to expel, aff. **कुट्**.
- निष्कोषितव्य** mfn. (-व्यः-व्या-व्य) To be taken away. **न** निर out, **क्व** to expel, **क्व** aff.; also **निष्कोषणीय**.
- निष्कृन्** m. (-न्ः) 1. Any intellectual faculty, as attention, comprehension, &c. 2. Degradation, baseness, inferiority of tribe, family, &c. 3. Going out, exit. 4. Intellectual faculty. **न** निर assuredly or forth, and **क्व** going.
- निष्कृन्** n. (-न्ः) 1. Going forth or out. 2. Taking a child for the first time out of the house, in the fourth month, considered as an essential ceremony, and accompanied by sacrifice, &c. **न** निर forth, **क्व** to go, **कुट्** aff.
- निष्कृन्** ind. Going forth, **न** निर, **क्व** to go, **क्वप्** aff.
- निष्कृन्** m. (-यः) 1. Hire, wages. 2. Reward. 3. Barter. 4. Price. 5. Ransom. **न** निर before, **क्व** to buy, aff. **चच्**.
- निष्कृन्** mfn. (-न्ः-न्ता-न्त) Gone out, gone, departed. **न** निर out, **क्व** to go, aff. **क्व**.
- निष्कृन्** mfn. (-न्ः-न्ता-न्त) 1. Abstaining from ceremonial rites. 2. Idle, unoccupied. **न** (-न्त) BRAMHA' or the Supreme Spirit. **न** निर **क्व** **क्व** act.
- निष्कृन्** m. (-न्ः) Broth, soup. **न** निर before, **क्व** to decoot, aff. **क्व**.

निष्ठा m. (-ः) A man of one of the outcast or barbarous tribes.
 निष्ठ mfn. (-तः-ना-तः) 1. Well done, dressed or cooked. 2. Burnished, made bright. ३. निर, and तद् heated.
 निष्ठ mfn. (-तः-ना-तः) 1. Staying, being in, who or what stays or is in or on anything. 2. Believing, faithful. 3. Skilled in. 4. Devoted to. f. (-ः) 1. The catastrophe of a drama, the conclusion of a fable. 2. Conclusion in general, end, termination. 3. Disappearance, loss, destruction. 4. Confirmation, completion. 5. Asking, begging. 6. Ordinary and uniform practice or profession. 7. Good conduct, excellence. 8. Religious practice, devout and austere exercise. 9. Faith, belief. 10. Condition, state. 11. Fixed time of life, &c. 12. Trouble, distress, anxiety. 13. The technical term for the past participial affixes क्त and क्तवत्. ३. नि completely, assuredly, स्था to stay or stop, क्त aff.
 निष्ठान n. (-न) Sauce, condiment. ३. नि before, स्था to stay, aff क्तुट्.
 निष्ठित mfn. (-तः-ना-तः) 1. Firm, fixed. 2. Certain, ascertained. 3. Engaged in, attached to, devoted to. 4. Staying, being in or on. ३. नि before, स्था to stay, क्त aff.
 निष्ठित m. (-तः) Spitting; see निष्ठित.
 निष्ठित n. (-न) Spitting, spitting out, ejecting any thing from the mouth. ३. नि before, स्था to object, aff. क्तुट्; also निष्ठित and निष्ठित.
 निष्ठित mfn. (-तः-ना-तः) 1. Harsh, contumelious (as speech). 2. Hard, solid. 3. Cruel. 4. Severe. ३. नि before, स्था to be, to be firm, aff. क्तुट्.
 निष्ठिता f. (-ता) Harshness of speech, reviling, abuse. ३. निष्ठित, and तत्, aff., also with तत्, निष्ठित.
 निष्ठित mfn. (-तः-ना-तः) 1. Cast, thrown, sent, directed, despatched. 2. Ejected from the mouth, spit. ३. नि before, स्था to eject, aff. क्त, deriv. irr.
 निष्ठित f. (-ति) Spitting, spitting out. ३. नि before, स्था to eject from the mouth, aff. क्त.
 निष्ठित subat. mfn. (-तः-ना-तः) Spitting, spitting out, ejecting any thing from the mouth. ३. नि before, स्था to eject, aff. क्त; also निष्ठित.
 निष्ठित n. (-न) Spitting. ३. See the last; also निष्ठित.
 निष्ठित mfn. (-तः-ना-तः) Skillful, &c. see the next. ३. नि + स्था + क्त.
 निष्ठित mfn. (-तः-ना-तः) 1. Skilful, clever, conversant, learned. 2. Perfect, superior, supreme. 3. (In law,) Agreed upon. ३. नि before, स्था to bathe, aff. क्तुट्; also with तत्, निष्ठित.
 निष्ठित mfn. (-तः-ना-तः) Decocted, infused, boiled. ३. निर before, पक्व ripe or cooked.
 निष्ठित mfn. (-तः-ना-तः) Pure, free from mud or filth. ३. निर neg. पक्व mud.
 निष्ठित mfn. (-तः-ना-तः) Issuing, going forth or out. ३. निर before, पक्व to go, यत् aff.
 निष्ठित n. (-न) Going forth or out, issuing. ३. निर, and पक्व going.
 निष्ठित f. (-ति) 1. Completion, conclusion, termination, consummation. 2. Birth, production. 3. Going forth or out. ३. निर negative, पक्व to go, aff. क्त.
 निष्ठित f. (-ति) Excessive bodily pain. ३. निष्ठित + क्त + क-भावे क्तुट्.
 निष्ठित mfn. (-तः-ना-तः) Motionless. ३. निर, not, क्ति to shake or move, aff. क्त; also निष्ठित.
 निष्ठित mfn. (-तः-ना-तः) 1. Done, finished, concluded, completed. 2. Born, produced. 3. Motionless. 4. Gone forth or out of. ३. निर affirmation or negation, and पक्व gone, from पक्व to go, aff. क्त.
 निष्ठित mfn. (-तः-ना-तः) Weak, destitute of power. ३. निर neg. पक्व valour.
 निष्ठित m. (-तः) An ascetic, one who has no family nor dependants. ३. निर neg. पक्व dependants.

निष्ठा mfn. (-तः-ना-तः) 1. Doing, effecting, accomplishing. 2. Concluding. 3. Producing, causing, engendering. ३. निर forth, पक्व to go, causal form, aff. क्तुट्.
 निष्ठा mfn. (-तः-ना-तः) Done, effected, made produced. ३. निर forth, पक्व to go, causal form, क्त aff.
 निष्ठा mfn. (-तः-ना-तः) To be done, to be effected or accomplished. ३. निर forth, पक्व to go, causal form क्त aff.; also निष्ठा and निष्ठा.
 निष्ठा mfn. (-तः-ना-तः) Being done or made, in the course of completion. ३. निर before, पक्व to go, causal form, क्त aff.
 निष्ठा n. (-न) Drinking. ३. निर before, पक्व drinking.
 निष्ठा mfn. (-तः-ना-तः) Certain, indubitable. m. (-न) 1. Winnowing, cleaning corn, &c. 2. Wind, air. 3. The wind of the winnowing sieve or basket. 4. Straw, chaff. 5. A legume, a pod. 6. A sort of pulse, (Phaseolus radiatus.) ३. निर before, पक्व to purify, aff. क्तुट्.
 निष्ठित mfn. (-तः-ना-तः) 1. Ground, reduced to dust or powder. 2. Beaten, oppressed. ३. निर, and पक्व ground.
 निष्ठित mfn. (-तः-ना-तः) Sonless. ३. निर, and पक्व a son.
 निष्ठित mfn. (-तः-ना-तः) Feminine, neuter, not male. m. (-न) 1. a eunuch or impotent man. 2. A coward. ३. निर neg. पक्व a man.
 निष्ठित mfn. (-तः-ना-तः) Stupid, frigid, dull, apathetic, ignorant. ३. निर privative, प्रतिव brilliance.
 निष्ठित mfn. (-तः-ना-तः) Unobstructed, unimpeded. n. adv. (-तः) Freely, without hindrance. ३. निर neg. पक्व obstacle.
 निष्ठित mfn. (-तः-ना-तः) Gloomy, dark, obscure. ३. निर privative, and प्रतिव light.
 निष्ठित mfn. (-तः-ना-तः) Causeless, groundless. ३. निर negative, प्रतिव motive, cause.
 निष्ठित mfn. (-तः-ना-तः) Content, not envying any person, nor coveting any thing. f. (-ति) A plant; also क्तुट् and निष्ठित. ३. निर not, क्तुट् envy, &c.
 निष्ठित mfn. (-तः-ना-तः) New and unbleached cloth. ३. निर gone, प्रतिव here said to mean the weaver's brush; also निष्ठित mfn. (-तः-ना-तः) the forms are irregular.
 निष्ठित mfn. (-तः-ना-तः) 1. Barren, unfruitful. 2. Seedless, impotent. f. (-ता or -ती) A woman past child-bearing; one in whom menstruation has ceased; see निष्ठित. ३. निर priv. and क्त fruit.
 निष्ठित m. (-न) Midnight; also निष्ठित.
 निष्ठित m. (-न) 1. The natural state, nature, peculiar character or condition. 2. Form. 3. Creation. 4. Relinquishment, abandoning. 5. Transfer, barter. 6. Voiding excrement. ३. नि before, क्तुट् to create, or to abandon, aff. क्त.
 निष्ठित mfn. (-तः-ना-तः) 1. Cognate, innate. 2. Produced at creation. ३. निष्ठित, and क्त produced.
 निष्ठित m. (-न) A shrub, (Vitex negundo:) it is also read निष्ठित, and with क्त added निष्ठित; the words are considered as barbarous: see निष्ठित.
 निष्ठित n. (-न) Killing, slaughter. ३. नि before, पक्व to kill, aff. भावे क्तुट्; also निष्ठित.
 निष्ठित f. (-ता) A plant commonly Te'ori. ३. नि + क्तुट् क्तुट्-चाप.
 निष्ठित mfn. (-तः-ना-तः) 1. Delivered, deposited. 2. Centrical, middle. 3. Permitted. 4. Abandoned. ३. नि before, क्तुट् to go, aff. क्तुट्-चाप.
 निष्ठित m. (-न) A messenger, an envoy, an ambassador: one who decides upon his own discretion, knowing the intents of both parties. ३. निष्ठित deposited, क्तुट् meaning.
 निष्ठित f. (-ती) A pill, a bolus, a sort of force-meat ball. ३. नि before, क्तुट् a breast, क्तुट् diminutive aff.
 निष्ठित n. (-न) 1. Going out or forth. 2. Crossing over or passing. 3. Extraction, getting rid of or free from. 4. Means of sue-

cess, an expedient, a plan. **म.** निर् before, **तु** to cross or pass over, **अ.** करणे छुट् ।

निस्तब्ध mfn. (-अः-आ-अ) 1. Paralysed, numbered. 2. Stopped, fixed. **म.** नि before, **तु** to stop. **अ.** क ।

निस्तब्ध n. (-अ) Killing, slaughter. **म.** निर् before, **तु** to kill or hurt, **अ.** भावे छुट् ।

निलल mfn. (-लः-ला-ल) 1. Round, globular. 2. Trembling, shaking, moving. 3. Down, below. **म.** निर् negative or affirmative, and **तल** a support or stay ; or depth, bottom.

निसार m. (-रः) 1. Getting over or across. 2. Getting rid of, or away from, extraction, escape. 3. Acquittance, requital. 4. Means, expedient. 5. Final liberation. **म.** निर्, and **तु** to cross, **चञ्** aff.

निसारबीज n. (-जः) The cause of final liberation, faith in any deity, &c. **म.** निसार, and बीज seed.

निसितीयेत् mfn. (-येत्-येती येत्) 1. Desirous or anxious to cross. 2. Wishing for salvation, or to traverse the world. **म.** निर् before, **तु** to cross, **देहि** form, **अ.** छुट् ।

निसुष mfn. (-षः-षा-ष) Freed from the chaff, (corn, &c.) **म.** निर् neg. **तुष** chaff.

निसुषचीर m. (-रः) Wheat. **म.** निसुष, and चीर milk.

निसुषरज n. (-जः) Crystal. **म.** निसुष, and रज a gem.

निसुषित mfn. (-तः-ता-त) 1. Left abandoned, deserted. 2. Skinned, peeled. 3. Pared, made thin. **म.** निर् before, **तुष** husk or skin, converted in to a nominal verb, and **त** participial aff.

नित्य mfn. (-जः-जा-जः) 1. Dull, obscure. 2. Dull, spiritless. 3. Powerless, impotent. **म.** निर् neg. **तेजस्** light, &c.

निश्चय mfn. (-यः-या-य) Fearless, unapprehensive. **म.** निर् neg. **भय** to fear, **अ.** चञ् ।

निश्चिन् mfn. (-चिन्-चा-चिन्) Merciless, unfeeling, un pitying. **म.** (-चिन्) A soimitar, a sacrificial knife. **म.** निर् forth, **त्रिंशत्** thirty, **च** aff ; being of thirty finger's length, &c.

निश्चिन्धारिन् m. (-री) A soldier armed with a sword. **म.** निश्चिन्, and धारिन् who bears.

निश्चिन्गुण mfn. (-गुणः-गुणा-गुणः) Destitute of the qualities, truth, passion, and darkness. **म.** निर् neg. **त्रैगुण्य** three qualities.

निश्चय m. (-यः) The remainder of articles, &c. after a sale or market.

निस्यन्द mfn. (-न्दः-न्दा-न्दः) Still, steady, immovable. **म.** (-न्दः) Throbbing, trembling. **म.** नि before, **स्यद्** to go, **अ.** चञ् ।

निस्यन्द mfn. (-न्दः-न्दा-न्दः) Content, unenvious. **म.** (-न्दः) 1. A plant. (Gloriosa superba.) 2. Contentment. **म.** निर् neg. **स्यद्** desire.

निस्यन्द m. (-न्दः) Trickling, oozing, issuing. **म.** नि before, **स्यद्** to ooze, **अ.** चञ् ।

निस्यव m. (-वः) 1. The scum of boiled rice. 2. A torrent. **म.** नि before, **स्यद्** to ooze or drop, **अ.** चञ् ।

निस्यन् m. (-नः) 1. Sound. 2. Silence. **म.** नि before, **स्यद्** to sound, **अ.** चञ् ।

निस्यन् m. (-नः) Sound. **म.** नि before, **स्यन्** with **चञ्** aff. : see to last.

निहत mfn. (-तः-ता-त) Killed, slain. **म.** निर् affir. **हन्** killing.

निहन् n. (-नः) Killing, slaughter. **म.** नि before, **हन्** to kill, **अ.** चञ् ।

निहन् mfn. (-न्ता-न्ती-न्तः) Murderous, who or what kills. **म.** नि before, **हन्** to kill, **अ.** चञ् ।

निहन्त्यान mfn. (-नः-ना-नः) Killed. **म.** निर्, **हन्** to kill, **पार** v. **शानच्** aff.

निहन् m. (-नः) Calling, calling to. **म.** नि before, **हन्** to call, **अ.** चञ् ।

निहन्ता f. (-न्ता) An iguana or the Gangetic alligator. **म.** नि before, **हन्** to quit, **अ.** चञ् ।

निहार m. (-रः) Frost, dew : see नीहार. **म.** निर् + ह + कर्मणि चञ्, वा दीर्घः ।

निहन् n. (-नः) Killing, slaughter. **म.** नि before, **हन्** to kill or hurt, **अ.** भावे छुट् ।

निहित mfn. (-तः-ता-त) 1. Deposited, delivered, given, entrusted. 2. Applied to, bestowed upon. 3. Laid, (as dust by rain.) **म.** नि before, **हन्** to have, **अ.** क ; **हिरादेयः** ।

निहीन mfn. (-नः-ना-नः) A low man, an outcast. **म.** नि before, **हन्** abandoned.

निहन् m. (-नः) 1. Denial or concealment of knowledge, dissimulation, secrecy. 2. Concealment in general. 3. Mistrust, doubt, suspicion. 4. Wickedness. 5. A secret. 6. Excuse. **म.** नि before, **हन्** to hide or secrete **अ.** चञ् ।

निहन्वादिन् m. (-दी) A defendant or witness who prevaricates or tries to hide the truth. **म.** निहन् and वादिन् who speaks.

निहन्वीचर n. (-रः) An evasive reply or defence. **म.** निहन्, and चर answer.

निहन्त mfn. (-तः-ता-त) 1. Concealed, secreted. 2. Denied, evaded. **म.** नि before, **हन्** to secrete **अ.** क ।

निहन्ति f. (-तिः) 1. Denial or concealment of knowledge, dissimulation, reserve, secrecy. 2. Hiding, concealment. **म.** नि before, **हन्** to secrete **अ.** क ।

निहन्वादिन् mfn. (-नः-ना-नः) Insinuating, using double entendre. **म.** नि before, **हन्** to secrete **अ.** चञ् ।

निहन् m. (-नः) Sound. **म.** नि before, **हन्** to sound **अ.** चञ् ।

निहन्वादिन् mfn. (-नः-ना-नः) Sounding, making a noise. **म.** निहन् and वादिन् **अ.** चञ् ।

नीच m. (-चः) The name of a tree. **म.** नी to gain, **अ.** चञ् ।

नीचि m. (-चिः) Disrespect, contempt, vilifying, degrading. **म.** नि before, **हन्** to make, **अ.** भावे चञ् ।

नीचि mfn. (-चिः-चा-चिः) (In composition) Like, resembling. **म.** (-चिः) Certainty, ascertainment. **म.** नि before, **हन्** to shine, **अ.** चञ्, and the vowel made long.

नीच mfn. (-चः-चा-चः) 1. Low (in stature) short, dwarfish. 2. Low (in condition) vile, base, mean. 3. Deep. **म.** नि privative, **हन्** fortune, **चि** to obtain, **अ.** चञ् ।

नीच mfn. (-चः-चा-चः) Low, dwarfish, a dwarf. 2. Vile, low. **म.** (-चः) An excellent cow. **म.** कन् added to the preceding.

नीचिन् m. (-ची) 1. The head or top of any thing. 2. The owner of good cow.

नीचिन् ind. Low, below, little, vile, &c. **म.** नीचिन् low, **चञ्** insert

नीचिन् mfn. (-नः-ना-नः) Low, vile, base. **म.** (-नः) Water. **म.** (-नः) A river. **म.** नीच low or deep, and न who is going.

नीचिन् m. (-चः) An onion. **म.** नीच a low man, and नीचिन् food.

नीचिका f. (-का) A good cow ; also नीचिकी and नीचिकी.

नीचिन् ind. Little, small, low. **म.** नि before, **चि** to collect, **अ.** चञ्, the vowel of नि made long.

नीच mn. (-चः-चः) 1. Nest 2. A place, a spot. **म.** नि before, **हन्** to **अ.** चञ्, or नि + हन्-क, **अ.** चञ् ।

नीच m. (-चः) A bird in general. **म.** नीच a nest, and न born.

नीचिन् m. (-चः) A bird. **म.** नीच a nest, and न born.

नीत mfn. (-तः-ता-त) 1. Well behaved, correct, modest. 2. Gained, obtained. 3. Led, conducted. **म.** (-तः) 1. Wealth. 2. Corn, grain. **म.** नी to get &c. **अ.** क ।

नीति f. (-तिः) 1. Guiding, directing. 2. Obtaining, acquirement, acquisition. 3. Polity, political science, treating especially of the administration of government, including the practice of morality in private life, both by the sovereign and his subjects. **म.** नी to guide or gain, **अ.** क ।

नीतिकथा f. (-था) Any work on polity or good government. **म.** नीति and कथा a tale.

नीतिकथा mfn. (-कथा-का-कथा) Politic, conversant with government and human affairs. **म.** नीति and कथा able. [sound]

नीतिवीच m. (-चः) The car of VRIHASPATI. **म.** नीति guiding, and नीचिन्

नीति mfn. (-चः-चा-चः) Knowing what is right especially in government, sagacious, politic. **म.** (-चः) A statesman, a politician. **म.** नीति and च who knows.

नैतिकम् mfn. (-नान्-नती-नत्) Moral eminent for royal duties. न. नीति, and ननु aff.
 नीतिविद्या f. (-द्या) Political science. न. नीति, and विद्या knowledge.
 नीतिशास्त्र n. (-स्त्र) The science of political ethics, or any work treating of it. न. नीति, and शास्त्र a scripture. निश्चिते चनेन शास्त्र-नम् ।
 न mfn. (-नः-ना-न) Given, given away. न. नि before, दत्त given, form irr.
 न ind. 1. Having taken. 2. Having passed or spent. न. नी to take, ना aff.
 न. (नः) A guider, a leader. न. (-न) Water. न. नी to guide, न्वन् Unadi aff.
 न n. (-न-न) 1. The edge of a thatch or roof. 2. A wood. 3. The circumference of a wheel. 4. The moon. 5. The constellation देवति. न. नि before, नृ to fall, &c. aff. न, and the vowel of the prefix made long; this is considered as a various reading also of नीतृ q. v.
 नीप m. (-पः) 1. The Kadamba tree, (Nauclea Kadamba.) 2. A species of Ixora, (I. bandhuca, Rox.) 3. A sort of Asoka or Nil Asoka. 4. The foot of a mountain. न. नी to obtain, (pleasure.) and प Unadi aff.; निश्च ।
 निमान mfn. (-नः-ना-न) 1. Being sought or obtained. 2. Being taken away, न. नी to obtain, निमान् aff. न्वन् inserted.
 रन. (-र) 1. Water. 2. Juice, liquor. न. नी to obtain, aff. रन्.
 रत्न mfn. (-नः-ना-न) Colourless, faded, having the colour taken out. न. निर neg. रत्न red or dyed.
 रज mfn. (-जः-जा-ज) Aquatic. न. (-ज) 1. A sort of Costus, (C. speciosus.) 2. A lotus in general. म. (-जः) An otter. न. नीर water, and ज born, or produced.
 नीरज mfn. (-जः-जा-ज) 1. Free from dust. 2. Having no pollen, (as a flower.) f. (-जा) 1. A woman not menstruating. न. निर neg. रज dust &c. and र made long before र.
 नीरजोकारित mfn. (-तः-ता-त) Cleansed, made free from dust. न. नीरज, and कारित caused, निश्च augment.
 नीरत mfn. (-तः-ता-त) 1. Indifferent, not taking pleasure in. 2. Stopped, in stating. न. नि neg. or अस्मि. रत engaged in, र made long.
 नीरद mfn. (-दः-दा-द) Toothless. म. (-दः) A cloud. न. नीर water, द what gives, or नि neg. रद a tooth.
 रदिन् mfn. (-दि-दी-दि) Cloudy. न. नीरद, and रनि aff.
 रधि m. (-धिः) The ocean. न. नीर water, and धि having.
 निधि m. (-धिः) The ocean. न. नीर water, and निधि receptacle.
 नीरम् mfn. (-म्-म-म) 1. Coarse, thick, gross, without interstices. 2. Entire, having no holes, imperforate. न. नी for निर negative prefix, रम् a hole.
 नीरस mfn. (-सः-सा-स) Dry, withered, insipid, devoid of taste, &c. morally or physically m. (-सः) The pomegranate. न. नी for निर negative or affirmative prefix, and रस juice, flavour.
 नीरसु m. (-सुः) An otter. न. नीर water, and सुसु a cat; the water-cat.
 नीराजन nf. (-न-न) 1. Lustration of arms; military and religious ceremony held on the 19th of A'shwin, by kings or generals for purifying the army before taking the field; it is still observed by some Hindu states, under the name of Dashaha'ra'. 2. Waving lights before an idol; but it may also be performed with a lotus, clean cloth, or the leaves of various sacred plants; prostration is also considered as the fifth kind of this sort of adoration. न. निर completely, राज to shine, अग्नि युष् or भावे ऋट्; रकोपे पूजां चो दीवः or नीर water, and राजन going, sprinkling the arms, horses, &c. with water.
 निरु m. (-रुः) A plant, (Trophis aspera.) न. नीर water, रुट् the moon; or नि + रुट्, निरु (वायुकोपी) ।

नीरम् mfn. (-रम्) Dull, dim, faded. न. निर neg. रम् light, and र made long, affix निरु. According to Turkab'ohaspati :—निश्चिते रीपते निर + रम्-निरु रकोपे दीवः । निरानदीतिनीति ।
 नीरज mfn. (-जः-जा-ज) Convalescent, well, in health. न. नि private, रज disease.
 नीरज mfn. (-जः-जा-ज) Convalescent, well. न. (-जः) A sort of Costus, (C. speciosus.) न. नि implying opposition, (anti,) and रज disease.
 नीरप mfn. (-पः-पा-प) Formless, shapeless. न. (-पः) Heaven, æther. m. (-पः) 1. Air, wind. 2. God. न. निर neg. रप form.
 नील mfn. (-लः-ला-ल) Blue, dark blue or black. म. (-लः) 1. Black or dark blue, (the colour.) 2. The blue mountain, one of the principal ranges of mountains, dividing the world into nine portions, and lying immediately north of Ilā'vata or the central division. 3. One of the monkey chiefs. 4. One of the Nidhis or divine treasures of Kuvē'ra. 5. A gem, (the sapphire.) 6. A name of the Buddha MANJUSHRĪ. 7. The blue or hill Maina, a bird so called. न. (-लः) 1. Indigo, the dye. 2. A mark, a characteristic mark. 3. A medical plant, apparently distinct from the Indigofera. 4. Blue vitriol. 5. Black salt. 6. Poison. 7. Antimony. f. (-लः) 1. A blue fly. 2. A Ragini or mode of music, personified as the wife of the Rā'ga Mallā'r. f. (-ली) 1. The indigo plant, (Indigofera tinctoria.) 3. A complaint of the eyes, a darkening of the pupil. 3. A bruise, a black and blue mark on the skin. न. नील to dye or tinge, Unadi aff. न्वन्; or नीली indigo, न्वन् aff., implying being coloured or stained by it.
 नीलक m. (-कः) 1. The Nil Gai or slate coloured antelope, (A. picta.) 2. A tree, (Pentaptera tomentosa.) n. (-कः) 1. Blue steel. 2. Blue vitriol. 3. Black salt. न. नील, लायें संज्ञायाम् न्वन् वा ।
 नी(का)कक म. (-कः) 1. A name of Śrī'va. 2. Gallinule. 3. A sparrow. 4. A wagtail. 5. A peacock. 6. Morunga, (Hyperanthera morunga.) 7. A blue necked jay. न. नील, blue or black, and कक the throat; also काककक.
 नीलकण्ठ n. (-कः) The Elaeocarpus seed. न. नीलकण्ठ Śrī'va, and कण्ठ a seed.
 नीलकमल n. (-लः) The blue lotus. न. नील, and कमल a lotus.
 नीलकुम्भक m. (-कः) Blue Barleria, (B. cœrulea.) न. नील, and कुम्भक Barleria.
 नीलक्रीड m. (-कः) A sort of curlew or heron. न. नील blue, and क्रीड a heron, &c. (काचक) ।
 नीलदीप m. (-पः) A name of MAHA'DEVA. न. नील blue, and दीप neck; the neck of Śrī'va was stained blue by the acrimony of the poison, which, upon its production at the churning of the ocean, he swallowed.
 नील(ला)म् m. (-म्) An insect in general. 2. A sort of worm. 3. A Jackal. न. नि before, लम् to go, Unadi aff. न्वन्, and the र of नि made long.
 नीलज mfn. (-जः-जा-ज) Produced in the blue mountain, &c. n. (-जः) Blue steel. न. नील, and ज produced.
 नीलनिष्ठो f. (-ष्ठः) Blue Barleria. न. नील blue, and निष्ठो Barleria.
 नीलपद्म m. (-पद्मः) 1. Darkness. 2. Black mud. न. नील black, and पद्म clay or mire.
 नीलपटल mfn. (-लः-ला-ल) Very dark or black. न. नील, and पटल abundance.
 नीलपत्र mfn. (-पत्रः-पा-प) Having black or dark blue leaves. n. (-पत्रः) The blue lotus. न. नील blue, and पत्र a leaf.
 नीलपाचन n. (-नः) Steeping or maceration of indigo. न. नील, and पाचन cooking.
 नीलपाचनमात्र n. (-मात्रः) An indigo vat. न. नीलपाचन, and मात्र a vessel.
 नीलपत्र n. (-पत्रः) The blue lotus, (Nymphæa cœrulea.) न. नील, and पत्र a lotus.
 नीलपिच्छ m. (-पिच्छः) A falcon. न. नील blue, and पिच्छ a tuft.

नीलपुष्प m. (-पुः) A sort of Verbesina with blue flowers, f. (-पुः) A blue species of Rasan. E. नील blue, and पुष्प a flower.

नीलपुष्पिका f. (-का) The indigo plant. E. कन् added to नीलपुष्पी.

नीलरुह m. (-रुः) 1. A sort of fish, commonly called Ro'hita, (Cyprinus denticulatus.) 2. The fire. E. नील blue, रुह the back.

नीलम m. (-मः) 1. The moon. 2. A cloud. 3. A bee. E. नील blue, or black, भा to show, aff. क.

नीलमणि m. (-णिः) 1. A gem of a blue colour, the sapphire. 2. An epithet of Krishna. E. नील blue, and मणि a jewel.

नीलमाधव m. (-वः) A name of KRISHN'A. E. नील and माधव VISHN'U, being of a dark colour.

नीलमौलि m. (-लिः) A firefly. E. नील black or dark blue, मौल् to twinkle, aff. टल्.

नीलसत्तिका f. (-का) 1. Iron pyrites. 2. Black mould. 3. Black earth. E. नील and सत्तिका earth.

नीललोह n. (-हः) Blue steel. E. नील blue, and लोह iron.

नीललोहित mfn. (-तः ता-तं) Purple, of a purple colour. m. (-तः) 1. A name of ŚIVA. 2. A mixture of red and blue, purple. f. (-ता) A vegetable; see भूमिजम्. E. नील blue or black, and लोहित red.

नीलवर्ण mfn. (-र्णः-र्णी-र्णः) Blue, of a blue colour. E. नील, and वर्ण colour.

नीलवसन mfn. (-नः-ना-नं) Wearing dark blue or black garments. m. (-नः) The planet Saturn. E. नील dark blue, and वसन vestiture.

नीलवस्त्र mfn. (-स्त्रः-स्त्रा-स्त्रं) Dressed in dark black vestiture. n. (-स्त्रः) Dark coloured cloth. m. (-स्त्रः) A name of BALARA'MA. E. नील, and वस्त्र clothes.

नीलवास mfn. (-सः-सा-सः) Dressed in dark blue clothes. m. (-साः) A name of Saturn. E. नील dark blue, वास वस्त्र raiment.

नीलह्रस्व m. (-वः) A dark coloured bull. E. नील, and ह्रस्व a bull.

नीलाक्ष m. (-वः) A goose. E. नील and अक्ष an eye, having dark blue eyes.

नीलाक्ष mf. (-क्षः-क्षी) 1. The Indian crane, or Sa'rasa. 2. The blue jay. E. नील blue, and अक्ष body.

नील(ल)म् m. (-लः) 1. An insect in general. 2. A sort of insect. 3. A Jackal. f. (-लः) Algal-fly. E. See नीलङ्ग; the penultimate being irregularly made long.

नीलाञ्जन n. (-नः) Blue vitriol. f. (-जा) Lightning. E. नील blue, अञ्जन collyrium, &c. (तुंते)।

नीलाक्षसा f. (-सा) 1. One of the Apsara's or courtezans of Swarga. 2. The name of a river. 3. Lightning. E. नील dark, अक्ष quickly, aff. चक् and टप्. चञ्जि-चिक्-चसक्।

नीलाक्षर mfn. (-रः-रा-रं) Dressed in dark blue cloth. m. (-रः) 1. A name of BALARA'MA. 2. A demon. 3. A goblin. 3. A name of SANI or Saturn. n. (-रः) Black or dark blue raiment. E. नील, and अक्षर clothing &c. साक्षीय पत्रे।

नीलाञ्जलम् n. (-ञ्ज) The blue lotus. E. नील, and अञ्जलम् a lotus.

नीलाभ mfn. (-भः-भा-भं) Blue. m. (-भः) A cloud. E. नील, and आभ what shines.

नीलाभ n. (-भः) A dark cloud. E. नील, and आभ cloud.

नीलाभम् m. (-भः) A blue stone, a sapphire. E. नील, and अभम् a stone.

नीलिका(नी) f. (-का) A plant, (Nyctanthes tristis;) a species with blue flowers. 2. The indigo plant. 3. A slight malady; black and blue marks in the body from bruises, &c. कन् added to नीली.

नीलिनी f. (-नी) 1. Indigo, (Indigofera tinctoria.) 2. A black species of Te'ori. E. नील black or dark blue, poss aff. इनि, fem. aff. डीप्.

नीलीराम m. (-रः) 1. A firm and constant friend. 2. Firm, unalterable attachment, (as that of RA'MA and ŚR'Ā.) 3. Dark blue. E. नीली indigo, and राम colour; as permanent as the dye of indigo.

नीलोत्थान n. (-नः) Fermentation or maceration of indigo. E. नीली, and उत्थान fermentation.

नीलोत्थानभाज n. (-जः) An indigo vat. E. नीलोत्थान, and भाज a vat.

नीलोत्थल n. (-लः) A blue lotus. (Nymphaea caerulea.) E. नील blue and उत्थल a lotus.

नीलीशलिन् m. (-ली) One of the Jaina saints or teachers. called Mame.

नीलीपल n. (-लः) A blue stone, lapis lazuli. E. नील, and पल a stone.

नीलर m. (-रः) 1. Trade, traffic. 2. A place, &c. proper for the sit of a habitation. 3. A religious mendicant. 4. A trader. n. (-रः) 1. Water. 2. Mud, mire. E. नी to obtain, &c. अरच्. Un'adi aff.

नीलक m. (-कः) Increased demand for grains in times of dearth scarcity. E. नि before, कच् to speak, aff. चञ्; creating alarm and causing conversation.

नीलार m. (-रः) Rice growing wild or without cultivation. E. नि before ह to be, aff. चञ्.

नीलि(नी) f. (-निः-नी) 1. Capital, principal, stock. 2. Stake, wager. 3. A cloth round a woman's waist, or the ends of the cloth passed round the loins so as to hold the whole together; on being loosened the lower members are exposed; the tie of drawers worn by women, &c. 4. The outer tie of a packet, in which the offerings of a Sudra at funeral obsequies are presented. E. नि before, व्यञ् to cover, Una'di aff. इन् and डीप्, optionally added; the र्ण of नि is made long, and the radical finally rejected.

नील(वृ) n. (-वृः) 1. The edge of a thatch. 2. The circumference of a wheel. 3. A wood. 4. The moon. 5. The constellation Revati. E. नि certainly, वृ to be, aff. क, deriv. irr.; also नील.

नीलवृ mfn. (-वृत्) Any inhabited country. E. नि always, वृत् to be, aff. क्तिप्, and the vowel of the prefix made long.

नीलार m. (-रः) 1. A warm cloth, blanket. 2. Curtains, mosquito-curtains. 3. An outer tent or screen. E. नि before, र्ण to hurt, &c. aff. चञ्, deriv. irr.

नीलार m. (-रः) 1. Frost, hoar-frost. 2. Heavy dew. 3. Evacuation. E. नि before, र्ण to steal or take, aff. कर्मणि चञ्.

नु ind. 1. A particle of interrogation; 2. Of discrimination; 3. Of reflexion; 4. Of doubt; 5. Of contempt; 6. Of pretence; 7. Of respect; 8. A particle implying cause or motive; (what, but, how, hum, or either, &c. will in general express it.) E. नृ to go, or नृ praise, &c. aff. लृ.

नु m. (-नुः) 1. A weapon. 2. Time. 3. A boat. 4. The nasal mark above the line in neuter nouns, &c. f. (-नुः) Praise, eulogium, panegyric. E. नृ to praise, &c. aff. क्तिप्.

नुह r. 9th cl. (नुहति) To hurt or kill. नृ-पर-सक-सेट्।

नुत mfn. (-तः-ता-तं) Praised, commended. E. नृ to praise, aff. क.

नुति f. (-निः) 1. Praise, eulogium, panegyric. 2. Worship, reverence. E. नृ to praise, क्तिन् aff.

नुत mfn. (-तः-ता-तं) Sent, ordered, despatched. m. (-तः) A plant: see लङ्गु. E. नृद to send, aff. क; also नृत.

नुतुम् mfn. (-तुः-तुः-तुः) Desirous of removing. E. नृद to send, desid. v. च aff.

नुत mfn. (-तः-ता-तं) Sent, thrown, despatched, cast, dismissed. E. नृद to praise, aff. क, form irr.; also नृत.

नृत mfn. (-तः-ता-तं) 1. New. 2. Praised, eulogized, hymned. E. नृ to praise, aff. क.

नृत mfn. (-नः-ना-नं) 1. New, recent, fresh, young, &c. 2. Present. 3. Instantaneous. 4. Modern. 5. Curious. E. नव new, नृ substituted for it, and तन्प् aff. नृदिश्च।

नृतल n. (-लः) Newness, novelty. E. ल added to the last; also with तल्, नृतलता.

नृत mfn. (-नः-ना-नं) New. E. नृ substituted for नव new, नृप् aff.

नृद m. (-दः) The mulberry tree, (Morus Indica.) E. नृद to send, नृ aff. and the deriv. irr. नृदति पादः; क-पुष्पी-दीर्घः।

नृन् ind. 1. Certainly, assuredly. 2. A particle of doubt or deliberation.

वृषामय m. (-यः) Consumption. E. वृष, and वामय disease.
 वृषावर्त्त n. (-र्त्त) A kind of gem. E. वृष, and वारत्त what revolves.
 वृषासन n. (-स) A throne. E. वृष a king, and आसन a seat.
 वृषोचित mfn. (-तः ता-सं) Kingly, princely, suited to a king. E. वृष, and
 उचित proper.
 वृषभ m. (-भः) Hospitality. E. वृ a man, and वृष sacrifice.
 वृषारूढ m. (-रूढः) The third or the boar incarnation of VISHN'U. E. वृ a
 man, वरारूढ a boar ; being delineated with the figure of a man, and
 the head of the wild boar.
 वृषेस mfn. (-सः-सा-सं) Malicious, wicked, hurtful, injurious, mischievous,
 destructive. E. वृ man, शसि to hurt, aff. चष ।
 वृषेसवृत्त mfn. (-त्तः-ता-त्त') Praotising mischief. E. वृषेस, and वृत्त engaged
 in.
 वृषिङ्ग m. (-ङ्गः) 1. Vishn'u. 2. The fourth Avata'ra or descent of that
 deity, in the shape of a man, with the head and claws of a lion.
 3. A chief, a noble, a great or illustrious man, a great man. E. वृ a
 man, and सिङ्ग a lion ; applied in composition, also to signify
 preeminence.
 वृसेन(ता) nf. (-न-ता) An army of men. E. वृ a man, and सेना an army.
 वृसीन m. (-नः) An illustrious or great man, a prince or chief. E. वृ
 mankind, and सीन the moon, here implying superiority, or ex-
 cellence.
 वृहरि m. (-रिः) VISHN'U as the man-lion. E. वृ and हरि a lion.
 वृजक m. (-कः) A washerman. E. वृज् to cleanse, aff. कृत् ।
 वृजत्त mfn. (-त्तः-त्ता-त्त') To be taken, to be carried or conducted. E. वृ
 to take, तत्त aff.
 वृज mfn. (-ता-वी-ज) Leading, conducting, one who guides or leads,
 &c. m. (-ता) 1. A master, an owner. 2. A guide. E. वृ to lead, aff.
 ज् ।
 वृज mfn. (-वः-वी-ज) A leader, a guide, one who guides or leads. n. (-ज')
 1. The eye. 2. The foot of a tree. 3. Bleached or woven silk. 4. A
 car, a carriage. 5. The string of a churning rope. 6. An enema-
 pipe. 7. The number "two". mn. (-वः-व') Any tubular vessel. f.
 (-वी) 1. A river. 2. The goddess LAKSHMI'. E. वृ to guide or gain,
 Una'di aff. वृत्, fem. aff. जीप् ।
 वृज n. (-ज') A tear. E. वृज, and ज born.
 वृजच्छद m. (-दः) An eyelid. E. वृज the eye, छद् to cover aff. चिच्छ ।
 वृजपयल mfn. (-लः-ता-ल') As far as to the eye, up to the eye. m.
 (-लः) The outer angle of the eye. E. वृज, and पयल limita-
 tive चपाङ् ।
 वृजपिण्ड mfn. (-पिण्डः-पिण्डो) 1. A cat. 2. The ball of the eye. E. वृज the
 eye, and पिण्ड a ball of flesh, &c.
 वृजवीनि m. (-निः) 1. INDRA. 2. The moon. E. वृज an eye, and वीनि
 the vulva ; being covered with marks resembling that organ,
 through the curse of GAUTAMA, whose wife he had attempted
 to debauch ; the sage afterwards relenting, changed these dis-
 graceful marks on the body of the deity to as many eyes.
 वृजरञ्जन n. (-न') Collyrium. E. वृज and रञ्जन delighting.
 वृजरोग m. (-गः) Any disease of the eye. E. वृज, and रोग disease.
 वृजवस्त्र n. (-स्त्र) A veil over the eye. E. वृज and वस्त्र clothes.
 वृजामय m. (-यः) Ophthalmia, &c. E. वृज, and वामय sickness.
 वृजाम्बु m. (-म्बुः) A tear. E. वृज an eye, and वम्बु water.
 वृजोत्सव n. (-व') Any pleasing or beautiful object. E. वृज, and उत्सव
 festival.
 वृजवीष n. (-ष) 1. Green sulphate of iron considered as a collyrium.
 2. Collyrium in general. f. (-वी) A drug, commonly वृजो. E. वृज
 the eye, and वीष a medicament.
 वृजयत् mfn. (-यत्-यन्ती-यत्) Approximating, bringing near. E. वृज for
 वृजिक् nom. verb, शब्द aff.
 वृजिष्ठ mfn. (-ष्ठः-ष्ठा-ष्ठ) 1 Very near. 2. Clever. m. (-ष्ठः) A tree ; (Alan

gium hexapetalum.) *z.* चनिक near, *इयत्* affix of the superlative, and the form *irr*; also *नेदीयस्* with *इयत्* aff.

नेदीयस् mfn. (-यन्-यसी-यः) Very near, nearest; see the last.

नेत्य mfn. (-त्यः त्या-त्) Taking or obtaining frequently. *z.* *नी* to obtain, frequent. *v.*, *चञ्* aff.

नेप m. (-पः) 1. The family priest. 2. Water. *z.* *नी* to guide, *Una'di* aff. *p.*

नेपथ्य n. (-थ्यं) 1. A stage, or the part behind the scenes, the tiring room, &c. 2. Ornament, decoration, embellishment. *z.* *नी* to guide, *विच्* aff. and the vowel changed, *ने* the eye, or a chief, *पथ* proper, agreeable, grateful.

नेपाल m. (-पः) The country of Ne'pal. *z.* *ने* a chief; see the last, and *पा* chershing.

नेपालिका f. (-का) Arsenic. *z.* *नेपाल*, and *तञ्* aff.

नेम m. (-मः) 1. Time, period, season. 2. Term, boundary, limit. 3. Part, portion. 4. A fence, a boundary wall or hedge. 5. A hole, a chasm. 6. Fraud, deceit. 7. Acting, doing. 8. Other, different. 9. Evening. 10. Up, above. 11. A root. 12. The foundation of a wall, *z.* *नी* to gain, *Una'di* aff. *मञ्*.

नेमि f. (-मिः-नी) 1. The circumference of a wheel. 2. The framework for the rope of a well. 3. Edge, rim. 4. A windlass. 5. A thunderbolt. 6. The earth. *m.* (-मिः) 1. The twenty-second Jina or Jaina pontiff. 2. A sacred place, as Mathura'. *m.* (-मिः-नी) A tree, (*Dalbergia Oujeiniensis*). *z.* *नी* to gain or go, *Una'di* aff. *मि*.

नेमिचक्र m. (-चक्रः) A prince descended from Parik'shir, who is said to have removed the capital of India to Kausa'mbi, after the inundation of Hastina'pur.

नेमिम् m. (-नी) A tree. *z.* *नेमि* the circumference of a wheel, *इमि* aff. the wood being used for its manufacture.

नेमृ m. (-मृः) One of the sixteen officiating priests at a soma sacrifice. *z.* *नी* to lead or conduct the ceremonies, *Una'di* aff. *मृन्*, and *मृक्* augment.

नेः श्रेयस् mfn. (-यः-श्री-स्) Relating to final emancipation, leading to it, effecting it, &c. *z.* *निःश्रेयस्*, and *चञ्* aff.

नेः श्रेयसिक mfn. (-कः-श्री-क) Relating to final emancipation, &c. *z.* *निःश्रेयस्*, and *तञ्* aff.

नेकेद्य n. (-द्यः) 1. Dryness, austerity. 2. Coldness, want of affection. *z.* *निःकेद्य*, and *चञ्* aff.

नेक mfn. (-कः-का-क) Many, various. *z.* *न* neg. *एक* one.

नेवटिक् mfn. (-कः-नी-क) Near, being near. *z.* *निकट*, and *तञ्* aff.

नेकद्यु n. (-द्युः) Proximity, vicinage. *z.* *निकट*, and *चञ्* aff.

नेकभेद mfn. (-दः-दा-द) Various, multiform, manifold. *z.* *नेक*, and *भेद* kind.

नेकरूप mfn. (-यः-पा-क) Multiform. *z.* *नेक*, and *रूप* form.

नेकवेद्य mf. (-यः-या) A Ra'kshasa, a fiend, goblin. *z.* *निकृष्य* the mother of the race, and *तञ्* aff.

नेकविक mfn. (-कः-की-क) 1. Morose, harsh-spoken. 2. Wicked, bad. *z.* *निकृष्य*, and *तञ्* aff.

नेगम m. (-मः) An Upanishad or portion of the Ve'das. 2. A sectarian, not a heretic. 3. A trader, a merchant. 4. A citizen, a townsman. 5. Guiding, leading, directing. 6. A road, a way. *z.* *निगम* a religious obligation, *अ* *स्वार्थे* *चञ्*.

नेविक n. (-कः) The head of an ox. *f.* (-की) A capital cow. *z.* *नीकेस्* low, down, *च* to go, *तञ्* aff. and the radical finals rejected; also *नीचिको*, &c.

नेज mfn. (-जः-जी-ज) Own. *z.* *निज*, and *चञ्* aff.

नेत्य n. (-त्यः) Eternity, perpetuity. *z.* *नित्य* + *व्युदा-चञ्* aff. [*वृत्* aff.

नेत्यक् mfn. (-कः-की-क) Always, constant, indispensable. *z.* *नित्य*, and *नेत्यक्* mfn. (-कः-की-क) Invariable, constant, perpetual, indispensable, *z.* *नित्य* and *तञ्* aff.

नेत्र mfn. (-त्रः-त्री-त्र) Sleepy, somniferous, relating or occurring in sleep. *z.* *निद्रा*, and *चञ्* aff.

नेधान mfn. (-नः-नी-न) Relating to a treasure, a nest, &c. *f.* (-नी) A boundary where some articles are buried and dug up. *z.* *निधान* a treasure, *चञ्* aff.

नेपाल mfn. (-यः-ली-ल) Produced in Ne'pal. *f.* (-ली) 1. Double jasmine. 2. Red arsenic. 3. Sepha'lica, (*Nyctanthes tristis*). 4. Indigo. *z.* *नेपाल* Ne'pal, *चञ्* and *लीच्* affs.; brought from thence.

नेपालिक mfn. (-कः-की-क) Produced in or brought from Ne'pal &c. *z.* (-कः) Copper. *z.* *नेपाल*, and *तञ्* aff.

नेपुच n. (-चः) Dexterity, cleverness, skill. *z.* *निपुच* skilful, *अ* *चञ्*; also with *चञ्* aff., *नेपुच* n. (-चः).

नेपुच्य n. (-च्यः) Dexterity, cleverness.

नेमित्तिक mfn. (-कः-की-क) 1. Occasional. *n.* (-कः) 1. An effect (opposite to 'cause') 2. Occasional, periodical act or rite. *m.* (-कः) An astrologer, a prophet. *z.* *निमित्त* cause, *तञ्* aff.

नेमित्तिककर्मन् n. (-कर्मः) An occasional ceremony, such as should be observed on the birth of a child, &c. *z.* *नेमित्तिक*, and *कर्म* act; also *नेमित्तिकक्रिया*, &c.

नेमिच mfn. (-यः-वी-च) Momentary, transient, in a twinkling. *n.* (-च) The name of a forest. See *नेमिचारण्य*, *z.* *निमिच*, and *चञ्* aff.

नेमिचारण्य n. (-च्यः) A wood celebrated as the residence of the Rishis, to whom Sauti' related the Maha'bha'rat. *z.* *निमिच* a twinkling of an eye, in which the sage GAURAMUKHA destroyed a sort of Asuras, and *चञ्* aff. and *चरण्य* a forest.

नेमेय m. (-यः) Barter, exchange. *z.* *नि* before, *मि* to measure, *यन्* aff. and *स्वार्थे-चञ्* added.

नेयश्री n. (-श्रीः) The fruit of the Indian fig tree, &c. *z.* *श्री* the fig tree, &c. and *चञ्* aff.

नेयस्त्व mfn. (-यः-वी-स्त्व) Made of the skin, &c. of the deer, called *नय* a *नय*, and *चञ्* aff.

नेयत्य n. (-त्यः) Self-government or subjugation. *z.* *नियत*, and *चञ्* aff.

नेयमिक mfn. (-कः-की-क) According to rule, regular, enjoined, *z.* *नियत*, and *तञ्* aff.

नेयायिक m. (-कः) A logician, a follower of the Nyāya or logical philosophy. *z.* *न्याय* the Nyāya system, and *तञ्* aff.

नेरनय n. (-नयः) Compactness, closeness, contiguity. *z.* *निरनय* and *चञ्* aff.

नेराय n. (-यः) Despair. *z.* *निरास*, and *चञ्* aff.

नेरुक् mfn. (-कः-नी-क) 1. Obsolete, uncommon, belonging to the glossary of the Ve'das. 2. Acquainted with the terms of the Ve'das. 3. A Philologist. *z.* *निरुक्* and *चञ्* aff.

नेष्ट m. (-तः) 1. A demon, a fiend. 2. The ruler of the south-west quarter. *f.* (-ती) 1. The south-west quarter. 2. An epithet of Durga'. *z.* *निष्ट* *ति* said to be a proper name, and *चञ्* aff.

नेगुण्य n. (-गुणः) Absence of qualities or properties. *z.* *निगुण्य*, and *चञ्* aff.

नेर्मज्ज n. (-ज्जः) Cleanness, purity. *z.* *निर्मज्ज*, and *चञ्* aff.

नेत्य n. (-त्यः) Blueness, darkness of colour. *z.* *नीत्य*, and *चञ्* aff.

नेवि(च)य n. (-चः) 1. Thickness, substance. 2. Closeness, compactness. 3. Continued sound. *z.* *निविच* thick, &c. *चञ्* aff.

नेवेद्य n. (-द्यः) An offering of eatable articles presented to a deity, and may afterwards be distributed to his ministers or worshippers, especially when it has been presented to any form of Visnu. *z.* *निवेद्य* presenting, offering, *चञ्* aff.

नेवेदिक mfn. (-कः-का-क) A present to a Bra'hman who is a householder, a girl so given, or ornaments with her, &c. *z.* *निवेद्य* a house, *अ* *तञ्*.

नेत्य mfn. (-यः-वी-य) Nocturnal, relating to the night; or a person, &c. doing any thing by night. *z.* *निता* night, and *चञ्* aff. also with *तञ्* aff. *नेत्य* mfn. (-कः-की-क).

निश्चिन् न. (-च) 1. Certainty. 2. A fixed festival; as at birth, investiture, marriage, &c. 3. निश्चित certain, चञ् aff.
 निष मfn. (-चः-चो-च) Relating to NISHADHA. m. (-चः) A name of NALA. 3. निष the country so called, aff. चञ्.
 निष्का n. (-च) 1. Abstinence or exemption from acts or their consequences. 2. The salvation obtained by abstraction in opposition to that obtained by works. 3. निष्कर्मन् and चञ् aff.
 निष्कृतिक mfn. (-चः-चो-च) Worth a hundred Nishkas, bought with them, &c. 3. निष्क and दत्त a hundred, ठञ् aff.; also with सङ्ग a thousand निष्कृतिक mfn. (-चः-चो-च).
 निष्क मfn. (-चः-चो-च) Bought with, made of, &c. a Nishka. m. (-चः) The mint-master. 3. निष्क a weight of gold, and ठञ् aff.
 निष्कृतिक mfn. (-चः-चो-च) Wicked, evil-doing, malignant. 3. निष्कृति, and ठञ् aff.
 निष्क मfn. (-चः-चो-च) 1. Relating to state or condition. 2. Belonging to the character or office of a perpetual student. 3. Firm, fixed. 4. Final. 5. Highest, perfect. 6. Completely verced in. 7. Vowing perpetual abstinence and chastity. m. (-चः) The Bra'hman who continues with his spiritual preceptor, and always remains in the condition of the religious student. 3. निष्क certainty, ठञ् aff.
 निष्क n. (-च) Severity, cruelty. 3. निष्कृ, and चञ् aff.
 निष्कृतिक mfn. (-चः-चो-च) Natural, innate. 3. निष्कृ nature, ठञ् aff.
 निष्कृतिक m. (-चः) A swordsman, a soldier armed with a sword. 3. निष्कृतिक a sword, aff. ठञ्.
 नो ind. No, not. 3. नञ् to command, aff. जी.
 नोप m. (-चाः) The name of a saint. 3. नु to praise, चञि Una'di aff. and ष्ट augment.
 नोपसाद mfn. (-चा-नो-द) Remote, far off. 3. नञ् negative, उप near, नञ् to be, aff. ठञ्.
 नो f. (-नोः) A boat, a vessel in general. 3. नुद to send, Una'di aff. जी.
 नोका f. (-का) A boat. 3. नञ् added to the preceding.
 नोकाद m. (-चः) An oar, a paddle. 3. नोका a boat, and दञ्क a stick.
 नोताय mfn. (-चः-चो-च) Navigable, to be gone to or traversed in a vessel. 3. नौ, and ताय to be crossed.
 नोयानिन् mfn. (-चो-चो-चि) A passenger, a freight, who or what goes in a boat or vessel. 3. नौ, and यानिन् who goes.
 नञ् ind. A particle implying abuse or contempt when prefixed to कृ or भू. 3. The neuter of नञ् used as a particle.
 नञ्च n. (-च) Treating with disrespect or contempt. 3. नञ्, and चञ् making.
 नञ्च m. (-चः) Contempt, disrespect. 3. नञ् little, low, कृ to make, aff. चञ्.
 नञ्चका f. (-का) An insect found in ordure.
 नञ्च mfn. (-चः-चो-च) 1. Whole, entire. 2. Low, inferior. m. (-चः) 1. A name of PARAS'URA'MA. 2. A buffalo. n. (-च) 1. A kind of grass called mahishatrina. 3. नि before, चञ् a die &c. [caste, caste].
 नञ्चति mfn. (-चिः-चि-चि) Of mean or inferior race. 3. नञ्, and चञि
 नञ्चन m. (-चः) 1. Contempt. 2. Defiling. 3. नञ्, and भावन conceiving.
 नञ्च m. (-चः) 1. The Indian fig tree. (Ficus Indica.) 2. A fathom measured by the arms extended. 3. The Sami, (Mimosa albida) f. (-चो) 1. A plant, (Salvinia ocellata, Rox.) 2. A medical plant, commonly Moha'na'. 3. नञ् short, चञ् to impede, aff. चञ्.
 नञ्चपरिचयका f. (-चा) An elegant woman. In Va'chaspatya she is thus described:—सो नञ्चति नञ्च नितञ्च च विद्यावता ।
 नञ्च चोचा भवेदा सा नञ्चपरिचयका ।
 नु m. (-चुः) 1. A deer. 2. The name of a saint or Muni. 3. नि always, चञ् to go, aff. ठञ्.
 नुच m. (-चः) A tree, (Cassia fistula.) 3. नञ् a deer, and नुच a tree. नोनाचञ्च ।

नञ्च n. (-च) Low abuse. 3. नञ्, and नञ् what goes or is. According to Va'chaspatya.—m. (-चः) नितरामञ्च 3. नि-चञ्च-चञ्.
 नञ्च mfn. (-चः-चो-च) 1. Short, dwarfish. 2. Low, vile, contemptible, base. 3. Slow, lazy. 4. Whole, entire. 3. नि prefixed to चञ् to go, aff. चिप्. निश्चयता चञ्चति, चञ्च-चिप् । निश्चि क्चि नञ्च तत्राचि चि । इसादी भवे च नोचः नोचा नञ्च कुलम् ।
 नञ्चित mfn. (-चः-चो-च) Thrown or cast down. 3. नि before, नञ्चित gone.
 नञ्च m. (-चः) Loss, expense, waste, destruction. 3. नि before चञ् to go, aff. चञ्.
 नञ्च mfn. (-चः-चो-च) 1. Asked, solicited. 2. Gone, 3. Injured. 3. नि, चञ् to ask, कृ aff.
 नञ्चन n. (-च) 1. Delivering, Giving up. 2. Depositing. 3. नि before, चञ् to throw कृट्, aff.
 नञ्च mfn. (-चः-चो-च) 1. Deposited, consigned, delivered. 2. Placed in or upon. 3. Applied to. 3. नि before, चञ् to throw or send, aff. कृ.
 नञ्चन mfn. (-चः-चो-च) Unarmed, defenceless, having laid down or resigned weapons. m. (-चः) A deified progenitor. 3. नञ्च delivered, and दञ्क a weapon.
 नञ्च n. (-च) Fried rice. 3. नि + चञ्चि-चञ्च वा० न नोचः । “नञ्चि” इति भावा ।
 नञ्च m. (-चः) Eating, feeding. 3. नि before, चञ्च to eat, चः aff. न चञ्चिचि ।
 नञ्च m. (-चः) 1. Propriety, fitness. 2. The Nya'ya doctrine, logic, logical philosophy. 3. Apposite illustration. 4. A complete argument or syllogism. 5. Policy, good government. 6. Method, way, manner, plan, rule. 7. Virtue, honesty. 8. Justice, law. 9. A law-suit. 12. Judgment. 13. A universal rule, (In gram.) 14. Likeness analogy. 15. A vedic accent. 3. नि certainly, चञ्च to go, aff. भावकरचादी चञ्च.
 नञ्चता f. (-चा) Fitness, propriety. 3. तञ्च added to नञ्च; also with नञ्चन.
 नञ्चसचिचि f. (-चो) 1. A woman acting or judging rightly. 2. Right behaviour. 3. नञ्च propriety, सचिचि proceeding. नञ्च सचिचि, च-चिचि ।
 नञ्चचार m. (-चः) A virtuous man. 3. नञ्च, and चञ्चार observance.
 नञ्चचार m. (-चः) An example of virtue or propriety. 3. नञ्च, and चञ्चार what upholds.
 नञ्चिन् mfn. (-चो-चो-चि) 1. Right, fit. 2. Logical. 3. नञ्च, and चञ्चि aff.
 नञ्च mfn. (-चः-चो-च) Right, proper, fit. 3. नञ्च, and चञ्चि aff.
 नञ्च m. (-चः) 1. A deposit, a pledge. 2. Deserting, abandoning. 3. Delivering, presenting. 4. Mental delivering, consigning or entrusting any thing to the mind. 5. Mental appropriation or assignment of various parts of the body to tutelary divinities, accompanied with certain prayers and gesticulations. 6. Painting, stamp, mark. 7. Bringing forward. 8. Seizing. (with the claws.) 3. नि before, चञ्च to throw or cast away, aff. कर्मणि, भावे वा चञ्च.
 नञ्चचारिन् m. (-चो) The holder of a deposit, a mortgagee. 3. नञ्च, and चारिन् who has.
 नु(च)ङ्क m. (-चः) 1. Six-fold repetition of the trilateral name of god. 2. The Sa'ma Ve'da. 3. Pleasing, agreeable charming, beautiful. 3. नि before, चञ्चि to go, aff. चञ्च; it is also read नुङ्क.
 नुच mfn. (-चः-चो-च) 1. Crooked-backed, hump-backed, 2. Looking downwards. 3. Bent, crooked. 4. Convex. m. (-चः) 1. Disease, sickness, pain. 2. A sort of ladle made of Kusa grass. 3. The Nyagrodha tree. n. (-च) 1. The fruit of the Ka'maranga, (Carambola averrhoa.) 2. A vessel used at Shra'ddhas. 3. नुच to be crooked, aff. चञ्च. [a sword].
 नुचञ्च m. (-चः) A sabre, a crooked sword. 3. नुच crooked, and चञ्च नुच mfn. (-चः-चो-च) 1. Blamable, vile, wicked, despicable. 2. Less, deficient, defective. 3. नि before, चञ्च less, affix चञ्च. [नञ्चन].
 नुचता f. (-चा) 1. Deficiency. 2. Inferiority. 3. तञ्च added to नुच, also नुचनी mfn. (-चो-चो-चि) Ignorant, foolish, 3. नुच, and चो intellect.
 नुचपञ्चमम m. (-चः) An idiot. 3. नुच, and पञ्चमम fifty, भाव proper having but forty-nine properties of human nature.

- अनाङ्ग mfn. (-ङ्गः-ङ्गी-ङ्ग) Maimed, mutilated, imperfect. *म.* अङ्ग, and अङ्ग body.
- अनाधिक mfn. (-ङ्गः-ङ्गा-ङ्ग) Unequal, more or less. *म.* अङ्ग, and अधिक more.
- अनाधिकविभाग m. (-गः) Unequal partition. *म.* अनाधिक, and विभाग division.
- अनेन्द्रिय mfn. (-यः-या-य) Imperfect, wanting some organ ; as blind, deaf, &c. *म.* अङ्ग, and इन्द्रिय an organ of sense.
- अस्त्रिवाहिन m. (-हो) A name of Śi'va. *म.* इ man, अस्त्रि a bone, माहा a necklace, and हनि poss. aff. ; ornamented with a garland of human skulls.

प्र

- प The twenty-first consonant of the Deva Na'gri alphabet, corresponding to the letter P.
- प m. (-पः) 1. Air, wind 2. A prince, a ruler. 3. A leaf. 4. An egg. f. (-पा) (at the end of compounds). 1. Drinking, (as in चनेकप) 2. Guarding, Protecting, ruling. (As in गोप) *म.* पा to nourish, &c. aff. ड ।
- पक्ष m. (-क्षः-क्ष) The residence of low or outcast tribes. *म.* पक्ष to cook, कक्ष aff. and क substituted for प.
- पक्ष्य mfn. (-यः-या-य) 1. To be cooked or dressed. 2. To be matured. 3. To be digested. पक्ष् to cook, &c. तय्य aff.
- पक्षि f. (-क्षिः) 1. Cooking. 2. Ripening. 3. Fame, respectability. 4. Digestion. *म.* पक्ष् to cook, aff. भावे-क्षिन् ।
- पक्षिशूल n. (-क्षि) Inflammation with violent pain of the bowels proceeding from indigestion, cholera. *म.* पक्षि, and शूल cholera.
- पक्ष्म mfn. (-क्ष्मा-क्ष्मी-क्ष्म) Who or what ripens or cooks. *म.* (-क्ष्मा) 1. The digestive faculty. 2. Fire. *म.* पक्ष् to cook, &c. टक्ष् aff.
- पक्ष्म n. (-क्ष्म) The sacred fire to be maintained perpetually by the householder. *म.* पक्ष् to mature, Una'di aff. व.
- पक्ष्म mfn. (-क्ष्मः-क्ष्मा-क्ष्म) Ripe, ripened, matured, cooked. *म.* पक्ष् to cook, &c. aff. क्षि and मप् added.
- पक्ष्मा ind. Having cooked, dressed, matured, &c. *म.* पक्ष् to cook, क्षा aff.
- पक्ष्म mfn. (-क्ष्मः-क्ष्मा-क्ष्म) 1. Mature, dressed, matured by nature or by art. 2. Fully matured, on the eve of rottenness or decay. 3. Perfect, come to perfection. 4. Able, shrewd, experienced, mature (as the understanding.) 5. Grey, (the hair.) 6. Digested. 7. Cooked, boiled. 8. Baked, burned. *म.* पक्ष् too cook or ripen, व substituted for क्ष ।
- पक्ष्म mfn. (-क्ष्म) Cooking, maturing, who or what does so. *म.* (-क्ष्म) The Nimba tree. *म.* पक्ष् ripe, and क्ष्म what makes ; the leaves of the plant are applied to phlegmonoid swellings, to induce suppuration.
- पक्ष्म mfn. (-क्ष्मः-क्ष्मी-क्ष्म) Grey-haired. *म.* पक्ष्, and क्ष्म the hair.
- पक्ष्म m. (-क्ष्म) Wine or vinous liquor. *म.* पक्ष् matured, रक्ष् juice.
- पक्ष्म n. (-क्ष्म) 1. Rice-gruel. 2. Boiling water. 3. Distilled water. *म.* पक्ष् boiled, वारि water ; also read पक्ष्मारि.
- पक्ष्म n. (-क्ष्म) Dressed or cooked food. *म.* पक्ष्, and वक्ष् food.
- पक्ष्म m. (-क्ष्म) The abdomen, the stomach. *म.* पक्ष्, and वाक्ष् receptacle.
- पक्ष्म f. (-क्ष्मा) A burnt or baked brick. *म.* पक्ष्, and इक्ष्मा a brick.
- पक्ष् 1st and 10th cls. (पक्षति पक्षयतिने) 1. To take or accept. 2. To take a part or side. भा. च० उभ० सक० सेट् ।
- पक्ष m. (-क्षः) 1. The half of a lunar month or fortnight, comprising fifteen days. 2. A wing, a feather; (it is also neuter in this sense.) 3.

The feather of an arrow. 4. Partisan. 5. friend. 6. A side, a flank. 7. An army, forces. 8. A house. 9. An argument, a thesis, a position advanced, doctrine to be maintained. 10. Contradiction, opposition, rejoinder, reply. 11. The subject of an inference. 12. Alternative. 13. A tribe, a class. 14. The ash pit of a fire place. 15. A royal elephant. 16. (In composition with words signifying "hair".) Quantity, as क्षेत्रपक्ष much or abundant hair. 17. A bird. 18. A bracelet. 19. Purity, perfection. 20. A limb, a member. 21. A tail. 22. (In Arithmetic,) Side of an equation in a primary division. 23. Condition. 24. A wall. 25. A party. 26. The subject of a syllogism or inference. *म.* पक्ष् to take, aff. चक्ष् or पक्ष् to transact business, Una'di aff. च, and क substituted for the radical final.

- पक्ष m. (-क्षः) 1. A private or back door. 2. A side. 3. A sidesman, an associate, a confederate or partisan. *म.* कक्ष added to the preceding.
- पक्षर m. (-रः) 1. The moon. 2. An elephant strayed from the herd. 3. An attendant, a constant companion. *म.* पक्ष a fortnight, &c. चर who goes.
- पक्ष mfn. (-क्षः-क्ष-क्ष) Produced in a fortnight, &c. *म.* (-क्षः) The moon. *म.* पक्ष a fortnight, and ज born.
- पक्षमन् m. (-न्मा) The moon. *म.* पक्ष, and जन्मन् birth : the last.
- पक्षता f. (-ता) 1. The nature or essential character of a proposition. 2. The taking up a side of argument. 3. Maintaining or defending a thesis. *म.* तक्ष added to पक्ष ; also with ल, पक्षल.
- पक्षति f. (-तिः-ती) 1. The first day of the half month. 2. The root or insertion of a wing. *म.* पक्ष a fortnight, &c. तिन् aff. and ज्ञे, optionally added.
- पक्षय n. (-यः) 1. A month. 2. Both sides of an argument, &c. *म.* पक्ष, and द्वय two.
- पक्षार n. (-रः) A private entrance, an inner or back door. *म.* पक्ष a side, and द्वार a door.
- पक्षर mfn. (-रः-रा-र) Who or what has a part or side, a wing, &c. *म.* (-रः) 1. The moon. 2. A bird. 3. A partisan. 4. An elephant strayed from the herd. *म.* पक्ष a half month, चर who has.
- पक्षपात m. (-तः) 1. Adopting a side or an argument whether right or wrong, partisanship. 2. A partisan, an adherent, who or what sides with. 3. The moulting of birds condered to proceed from fever. *म.* पक्ष, and पात who cause to go, or पक्ष a wing, and पात falling.
- पक्षपातिता f. (-ता) Adherence, friendship, fellowship. *म.* पक्षपातिन्, and तक्ष aff. ; also with ल, पक्षपातिल.
- पक्षपातिन् m. (-ती) 1. A partisan, a friend, an adherent. 2. Moving the wings. *म.* पक्षपात, and हनि aff. [point, &c.]
- पक्षपाति m. (-क्षिः) A private or back door. *म.* पक्ष a side, and पाति a
- पक्षभाग m. (-गः) 1. The side or flank of an elephant. 2. The side, in general. *म.* पक्ष the side, and भाग a part.
- पक्षमूल n. (-मूल) The root or articulation of a wing. *म.* पक्ष a wing, and मूल a root.
- पक्षवत् mfn. (-वत्-वती-वत्) 1. Winged. 2. Having a side or party. *म.* पक्ष, and वत् aff.
- पक्षवाहन m. (-जः) A bird. *म.* पक्ष a wing, and वाहन vehicle.
- पक्षविन्दु m. (-न्दुः) A heron. *म.* पक्ष a feather, and विन्दु a spot.
- पक्षस m. (-सः) A wing. *म.* पक्ष as above, वक्षि aff.
- पक्षमुन्दर m. (-रः) A sort of tree, commonly Lo'dh. *म.* पक्ष a part, हृदय handsome.
- पक्षघात m. (-तः) 1. Refutation, containing. 2. Palsy, hemiplegia. *म.* पक्ष and घात a blow.
- पक्षान्त m. (-न्तः) The fifteen and last day of either half month, new or full moon. *म.* पक्ष a fortnight, and अन्त end.

कानर n. (-र) Another side or part, another view of the argument. म.
 पक्ष, and कानर difference.
 कानास m. (-सः) 1. A seeming or fallacious argument. 2. A false
 plaint. म. पक्ष, and कानास semblance.
 काव m. (-वः) A bird. म. पक्ष a wing, कावुच poss. aff.
 कावसर m. (-रः) The last day of either half month, new or full
 moon. म. पक्ष a fortnight, and कावसर conclusion.
 किव् mf. (-वो-विषो) A bird. m. (-वो) 1. An arrow. 2. An epithet of
 Ś'va. f. (-वो) 1. A night and two days. 2. Day of full moon.
 3. A female fiend, also called Pu'tan'a. म. पक्ष a wing, and किवि
 poss. aff.
 किरणीयशालिका f. (-का) A trough for watering birds, cattle, &c. म.
 पक्षिन् a bird, किरणीय water, किराता a hall, and कन् diminutive aff.
 किराज m. (-जः) King of the birds, usually applied to Gadura. म.
 पक्षिन्, and राज for राजा a king.
 कल m. (-लः) A name of the saint Vatsya'yana. म. पक्ष to take,
 कलष aff.
 किराक m. (-कः) A young bird. म. पक्षिन्, and किराक a young animal.
 किराता f. (-ता) A nest, an aviary. म. पक्षिन् a bird, किराता a hall or
 house.
 किरिङ्ग m. (-ङ्गः) A name of Gadura, the bird and vehicle of Viṣṇu.
 म. पक्षि for पक्षिन् a bird, किरिङ्ग pre-eminent.
 किरासिन् m. (-सो) Gadura. म. पक्षि, and किरासिन् lord : see the last.
 किरासिन् mfn. (-सो-विषो-वि) Showing partiality, taking a side. म.
 पक्ष, and किरासिन् taking.
 कृष् mfn. (-कृष्-कृष्-कृष्) Who or what cooks or matures. म. पक्ष to
 ripen, कृष् aff.
 कृन् n. (-न्) 1. An eye-lash. 2. The filament of a flower. 3. The
 point of a thread. 4. A wing. म. पक्ष to take, कृन् aff.
 कृ mfn. (-कृ-कृ-कृ) 1. Produced or occurring in a fortnight.
 2. Belonging to a side, &c. म. पक्ष, and कृ aff.
 कृ m. (-कृ-कृ) 1. Mud, mire, clay. 2. Sin. म. पक्षि to spread, aff.
 कर्मणि, कर्मणि वा कृष् and कृ changed to कृ ।
 कृष् m. (-कृः) Soft mud, especially such as is left by the retiring
 of floods, or on the banks of a river, a marsh, a quagmire. म.
 पक्ष mud, कृष्न्ट the capital of a district.
 कृष्कीर mf. (-रः-री) A lap-wing. म. पक्ष mud, and कीर a parrot.
 कृष्क्रीड mfn. (-डः-डा-डः) Wallowing, sporting in mud. m. (-कृः) A
 pig. म. पक्ष mud, and क्रीड who sports.
 कृष्क्रीड m. (-कृः) A small fish, (Macrogathus Panchalus, Ham.) म.
 पक्ष mud, and कृष्क्रीड another fish. (पंचाल माछ) ।
 कृष्गति f. (-तिः) The Panch'al fish : see the last. म. पक्ष mud, and गति
 going.
 कृष्गच्छ m. (-कृः) The makara, a marine monster. म. पक्ष mud, and
 गच्छ a shark.
 कृष्ज n. (-जः) A lotus. म. पक्ष mud, ज born.
 कृष्जन्म n. (-न्मः) A lotus. म. पक्ष mud, and जन्मन् birth ; also पक्षज,
 &c.
 कृष्जिनी f. (-नी) A pool or pond where the lotus grows, or a place
 abounding with that flower. 2. The flexible stalk of a water-
 lily. म. पक्षज a lotus, कृष्जि and कृष्जि affs.
 कृष्म m. (-मः) The residence of the lowest and most impure tribes.
 म. पक्षि to spread, कृष् aff.
 कृष्ता f. (-ता) Muddiness, the nature or property of mud. म. कृष्, added
 to पक्ष; also with कृष्, पक्षक.
 कृष्म m. (-मः) One of the divisions of hell. म. पक्ष, and कृष् smoke.
 कृष्मा f. (-मा) A hell, the hell of mud or mire. म. पक्ष, and कृष्
 light.
 कृष्मन् mfn. (-कृ- or-न्) Sunk in the mire म. पक्ष, and कृष् what
 shares.

पद्मभार मfn. (-कः-का-कं) Muddy, laden with mud. म. पद्म, and भारक, burthened. [उक.]
 पद्मचक्र म. (-कः) A brivalve-shell. म. पद्म mire, चक्र to ornament, aff.
 पद्मवृक्ष n. (-वृष्ट) A lotus. म. पद्म mud, वृष्ट् to grow, aff. हिप्; also with क aff. पद्मवृक्ष n. (-वृ)।
 पद्मवास म. (-सः) A crab. म. पद्म, and वास abode.
 पद्मपुलि f. (-पुलिः) A ookie. म. पद्म mud, पुलि an oyster.
 पद्ममूल म. (-मूलः) The fibrous root of a lotus. म. पद्म mud, and मूल a sort of root; also written पद्ममूल, and पद्ममूल.
 पद्मार म. (-रः) 1. An aquatic plant, (Vallisneria.) 2. A bridge or raised bank, forming a path amidst inundated fields. 3. Stairs, steps. 4. An aquatic plant, (Trapa bispinosa, Rox.) म. पद्म mud, र to go, चक् aff. [mud, इलक् aff.]
 पद्मिल मfn. (-कः-का-कं) Muddy, clayey. म. (-कः) A boat, a canoe. म. पद्म
 पद्मेज n. (-ज) A lotus. म. पद्मे in mud, and ज born; also पद्मेज.
 पद्मेवच n. (-चं) A lotus. म. (-चः) The Indian crane, म. पद्मे in mud, and वच what grows; also पद्मेवच.
 पद्मलि f. (-लिः-ली) 1. A line, a row or range. 2. A sort of metre, a stanza of four lines, each line consisting of ten syllables. 3. The number "ten," (in composition, ut infra.) 4. The earth. 5. Fame, celebrity. 6. Cooking, maturing. 7. Associating with, eating or sitting with, especially with persons of the same caste. 8. A company, a society, an assembly. म. पद्म to spread, to extended, to make evident, and लिक् aff. or पक् to cook, deriv. irr.
 पद्मलिदीप म. (-दीपः) A name of RA'VANA. म. पद्म ten, दीप a neck, the ten-necked.
 पद्मलिचर म. (-रः) An ospray. म. पद्म, and चर who goes.
 पद्मलिह्वर म. (-ह्वरः) An improper person to associate with, an outcaste. म. पद्म, and ह्वर who spoils.
 पद्मलिपावन म. (-पावनः) A respectable or eminent person. म. पद्म, and पावन who purifies.
 पद्मलिरथ म. (-रथः) DAS'ARATHA, the father of RA'MA. म. पद्म ten, (sides) and रथ a car, whose car goes on all sides.
 पद्म mfn. (-ङ्-ङ्-ङ्) Lame, crippled, halt, one who has lost his legs, &c. म. (-ङ्) The planet Saturn. म. पद्म to engage in business, च aff, and चङ् substituted for the radical final. खजि-कु-पगादेशः पुक् च ।
 पद्मल म. (-लः) A horse of a glassy or silvery white colour.
 पद्मलचक्र म. (-चक्रः) One of the signs of the zodiac : see मकर.
 पद्मला f. (-ला) Deformity, mutilation. म. लक् added to पद्म.
 पक् (ड, ण्) डुपचक् r. 1st. cl. (पचति) To mature by cooking or ripening, to boil, to dress, to ripen ; (ङ्) पचि r. 1st. and 10th. cls. (पचति-ते पचयति) 1. To make evident or apparent. 2. To represent, to state fully. 3. To spread. म. पाले भा० उभ० सक्त० चणिट् । व्यञ्जीकारे भा० चाल० चणिट् । विसारे च० उभ० सक्त० सेट् इदित् ।
 पच mfn. (-चः-चा-चं) Who or what cooks, matures, &c. म. (-चः) Cooking, maturing, &c. म. पक् to cook, aff. चक्.
 पचक म. (-कः) A cook. म. पक् to cook, वृक् aff.
 पचत् mfn. (-चत्-चनी-चन्) Cooking, ripening. म. पक् to cook, participial aff. षट्.
 पचत म. (-तः) 1. The sun. 2. Fire. 3. A name of INDRA. म. पक् to cook or ripen, Una'di aff. चतक्.
 पचतिकल्प मfn. (-कल्पः-कल्प-कल्प) or adv. न० (-कल्प) Almost cooked or ripened. म. पचति what cooks, and कल्प aff.; implying incompleteness ; also in a similar sense, पचतिदेश्य and पचतिदेशीय.
 पचत्पट्ट म. (-ट्टः) A tree, (Hibiscus phæniceus.) म. पचत् here side to mean the sun, and पट्ट to shine, aff. क.
 पचन मfn. (-नः-ना-नो-नं) What cooks or matures, &c. न. (-नः) 1. Cooking, dressing, boiling. 2. Maturing. म. (-नः) Fire. म. पक् to cook, aff. यक् or कर्चणि-कट् ।

पचमान mfn. (-नः-ना-नं) Cooking, in the act of cooking or ripening. **३.** पच् to cook, &c. and शानच् aff., सुक् augment.

पचमपचा f. (-चा) A species of Carouma, (C. zanthorhizon.) **३.** पच् to cook, reiterated, चच् aff. and सुन् inserted; it is also read पचमपचा. पचं पाचकं पचति पच-ना० खल-सुन्। दाहहरिद्रायाम्।

पचा f. (-चा) Cooking, dressing, maturing. **३.** पच् to dress, affs. चङ् and टाप्.

पचि m. (-चिः) 1. Fire. 2. Cooking, maturing. **३.** पच् to be cooked, (by it,) चन् Una'di aff.

पचिस्मि mfn. (-नः-मा-नं) Fit to cook or ripen of itself. m. (-नः) 1. The sun. 2. Fire. **३.** पच् to dress or ripen, केषिन् aff. of the reflective form, or Una'di aff. एलिस्मच्.

पचिलुक् m. (-क्तः) A cook **३.** पच्, and एलुक् aff.

पच्छि ind. Foot by foot, or stanza by stanza. **३.** पच् for पाद्, and शच् aff. of several orders.

पचमान् mfn. (-नः-ना-नं) Being in the act of ripening, cooking &c. **३.** पच् to cook, पास, शानच् aff.

पक्ष m. (-क्षः) A Su'dra. **३.** पच् for पाद् a foot, and ज born, from the feet of BRAMHA'. पदक्षी जायते जन-ड।

पचक mfn. (-क्तः-क्षा-क्षं) Five or relating to five, made of five, bought with five, &c. m. (-क्तः) Any collection or aggregate of five, a five. n. (-क्षं) A field of battle. **३.** पच five, and कच् aff.

पचकपाक्ष mfn. (-क्षः-क्षा-क्षं) A particular ceremony in which ghee is offered in five cups. **३.** पच five, कपाक्ष a concave piece of pottery skull-shaped.

पचकरीन् n. (-री) Five actions of the body, viz. vomiting, evacuation by bleeding or by stool, diseased excretion of faeces or purging, and blowing the nose. **३.** पच five, करीन् an act.

पचकलस् ind. Five times. **३.** पच, and कलस् aff.

पचकोण m. (-चः) A pentagon. **३.** पच, and कोण an angle.

पचकील n. (-लं) The aggregate of five spices. viz. Long pepper, its root, Chai or Piper Chavya, Plumbago, and dry ginger. **३.** पच five, and कील pepper.

पचकीवा m. plu. (-वा) The five sheathes supposed to invest the soul, or the Annamaya kosha, that supported by food, the gross form; the Pra'namaya kosha, the organs of action; the Manomaya Kosha, the organs of perception, with the manas or mind; Vijnā'namaya, the same with the Buddhi or "intellect; and the Anandamaya, consisting of the elements of identity and divine wisdom. **३.** पच, and कीव a sheath.

पचखट् n. (-ट्-ट्टी) A collection of five beds. **३.** पच five, and खट् a bed.

पचगव n. (-गः) A collection of five cows. **३.** पच, and गी a cow.

पचगवधन mfn. (-नः-ना-नं) Having five cows. **३.** पचगव, and धन wealth.

पचगव्य n. (-व्यं) Five articles derived from the cow; viz. milk, curds, clarified butter, cow's urine, and cow-dung. **३.** पच five, and गव्य from गी a cow.

पचगुच mfn. (-चः-चा-चं) Five times, five-fold. **३.** पच, and गुच multiply-ing.

पचगुप्त m. (-प्तः) 1. A tortoise, a turtle. 2. The atheistical system of the Baud'dhas. **३.** पच five, (members, &c.) गुप्त concealed.

पचगौ mfn. (-गौ-गौ-गः) Bought with five cows. **३.** पच, and गौ a cow.

पचचामर n. (-रं) A form of metre, in which the line contains sixteen syllables.

पचचौर m. (-रः) A Baud'dha saint and legislator; also named Manju-ghosa, apparently the teacher of this doctrine in Ne'pal. **३.** पच spreading, चौर rags.

पचचूडा f. (-चा) One of the nymphs of heaven. **३.** पच, and चूडा a top knot.

पचजल m. (-जः) 1. Man is general, a man. 2. The name of a demon, whose bones became the Conch Pa'nchajanya, the shell of

KRISHN'A. f. (-नी) An assemblage of five persons **३.** पच five (elements,) and जन who is born.

पचजनीन m. (-नः) 1. An actor, a mimic, a buffoon. 2. The chief of five men, **३.** पच five, and जन a man, or पचजन man, and ज aff.

पचज्ञान m. (-नः) A Bud'dha or Baud'dha sanctified teacher. **३.** पच five (organs,) and ज्ञान knowledge.

पचत् mfn. (-चत्) Five. **३.** पचि to spread, चति aff.

पचतच nf. (-च-चौ) An assemblage of five carpenters. **३.** पच, and तच a carpenter.

पचतल mn. (-तः-तलं) 1. The five elements collectively. 2. (In the Tan-tras,) The five essentials of certain rites; or wine meat, fish, sexual intercourse, and mystic gesticulations. **३.** पच, and तल an element.

पचतन्मात्र n. (-त्रं) The five subtle rudiments of the five elements. **३.** पच, and तन्मात्र element.

पचतपस् m. (-पः) An ascetic, who in the hot weather, sits amongst four fires, and has the sun for the fifth. **३.** पच, and तपस् penance.

पचतय mfn. (-यः-या-यं) 1. Having five parts or limbs. 2. Five. **३.** पच five, and तयप् aff.

पचता f. (-ता) 1. Death, dying, (i e.) the separation of the five elements of whose aggregate the body consists. 2. The nature or condition of five, the aggregate of five or five times. 3. The five elements collectively, earth, air, fire, water, and Aka's. **३.** पच five, and तच् abstract aff.

पचतीर्थी f. (-थी) 1. Any five principal places of pilgrimage, especially Visra'nti, Sankara, Naimisha, Praya'ga and Pushkara. 2. Bathing on the day of the equinox. **३.** पच, and तीर्थ a shrine, affix डीप्।

पचल n. (-लः) 1. Death. 2. The state or being of five. 3. The co-existence of the five elements. 4. An aggregate, &c. of five. **३.** पच five, and ल aff.; see पचता.

पचयु m. (-युः) 1. Time. 2. The Kokila or Indian cuckoo.

पचदश mfn. (-शः-शी-शः) Fifteen or fifteenth. f. (-शी) The fifteenth day of a half month, full or new moon. **३.** पच five, दशन् ten, aff. ड्।

पचदशन् mfn. plu. (-शः) Fifteen. **३.** पच five, and दशन् ten.

पचदीर्घ m. (-र्घः) Marks on five parts of the body, the arms, eyes, belly, nose, and breast.

पचपा ind. In five ways, five-fold. **३.** पचन् five, and पा aff.

पचन् mfn. plu. (-च) Five. **३.** पचि to spread, Una'di aff. कनिन्।

पचनख m. (-खः) 1. An elephant. 2. A tortoise. 3. A tiger. 4. Any animal having five toes or claws. f. (-खी) A lizard. **३.** पच five, नख a nail.

पचनद् m. (-द्) The Panja'b, or country of five rivers, viz. the Sata-dru', Vipasa', Ira'vati, Chandrabha'ga' and Vitastha'. **३.** पच, नदी a river, चच् aff.

पचनिम्ब n. (-न्बं) Five parts of the Nimba tree :—the flowers, fruit, leaves, bark, and root. **३.** पच five, and निम्ब the Nimba, tree, (Melia azadiracta).

पचनी f. (-नी) A chequered cloth for playing at draughts, chess, &c. **३.** पच five, नी to get, aff. छिप्।

पचनीराजन n. (-नं) Waving four things before an idol; a lamp, a lotus, cloth, a mango or betel leaf, and then falling prostrate. **३.** पच, and नीराजन presentation.

पचपचनख m. (-खः) Five kinds of animals allowed to be killed and eaten, the hare, porcupine, alligator, rhinoceros, and tortoise. **३.** पच, and पचनख a five-toed animal.

पचपल्लव n. (-वः) The aggregate of five sprouts; viz. of the spondias, rose-apple, Be'l or marmelos, citron, and wood apple. **३.** पच five, and पल्लव a new shoot.

पचपर्णी f. (-र्णी) A small shrub.

पचपात्र n. (-त्रं) 1. Five plates collectively. 2. A Sra'ddha in which

offerings are made in five vessels. *३. पञ्च* five, and *पात्र* a vessel.

पञ्चमहा m. plu. (-वाः) The five airs supposed to be in the body, and necessary to life. viz :—*प्राण*, *अपान*, *व्यान*, *उदान*, *सनाह* । *३. पञ्च*, and *प्राण* vital air.

पञ्चमहाद m. (-दः) A temple with four pinnacles and a steeple. *३. पञ्च*, and *महाद* a palace.

पञ्चमस m. (-सः) A fine equal to the fifth part of any thing lost or stolen. *३. पञ्च* five, and *मस* binding.

पञ्चमह mfn. (-हः) A horse with five auspicious marks ; or spotted on the chest, back, face, and flanks. *न. (-हः)* A sauce or condiment of five vegetables. *३. पञ्च* five, and *मह* fortunate.

पञ्चभूत m. (-तः) The five elements ; earth, air, fire, water, A'ka's. *३. पञ्च*, and *भूत* an element.

पञ्चभूतान् m. (-न्तः) Man as formed of the five elements. *३. पञ्चभूत*, and *आत्मा* one with.

पञ्चम mfn. (-मः) 1. Fifth. 2. Beautiful, pleasing. 3. Dexterous, clever. *म. (-मः)* 1. The fifth note of the Hindu musical scale. It is called Panchama, from being said to be formed by air drawn from five places ; the navel, the breast, the heart, the throat, and forehead. 2. One of the Ra'gas or modes of music. *५. (-मी)* 1. A name of DRAUPADI, the wife of the five Pa'ndus. 2. A chequered cloth for playing at draughts, &c. a chess board. 3. The fifth day of a half month. 4. The ablative case, (in gram.) *न. (-मः)* 1. The fifth. 2. Sexual intercourse. *३. पञ्च* five, and *उटि* aff. with *उट* augment ; or *पञ्चदशी* विनीति वधाति प्रेम्णा । की-वन्ते !

पञ्चमकार n. (-रः) The five essentials of the left hand Tantra ritual ; "Madya" wine, "Man'sa" flesh, "Matsya" fish, "Maithuna" copulation, "Mudra" gesticulation. *३. पञ्च*, and *मकार* the letter *म* ; all beginning with that letter.

पञ्चमवत् mfn. (-वत्) Having the fifth of any thing. *३. पञ्चम*, and *वत्* aff.

पञ्चमहापातक n. (-कः) The five great sins. They are thus described in Vachaspathya. viz :—

ब्रह्महत्या सुरापानं सेव्यं गुर्वङ्गनाशनः ।

महाग्निं पातकान्माराः सेव्यैवाग्निं तैः सह ॥

पञ्चमहायज्ञ m. plu. (-यज्ञः) The five great sacraments of the Hindus, or the worship of spirits, progenitors, gods, Ve'das, and mankind, by offerings of perfumes and flowers, obsequial rites, oblations with fire, the study of the Ve'das, and hospitality. *३. पञ्च* five, *महा* great, and *यज्ञ* sacrifice.

पञ्चमार m. (-रः) The son of BALADEVA. *पञ्चविंशति* मे च ।

पञ्चमासिक mfn. (-कः) Of five Ma'shas, relating to, worth, amounting to five Ma'shas. *३. पञ्च*, *मास* a measure of silver, *उक्* aff.

पञ्चमास m. (-सः) The Kokila or Indian cuckoo. *३. पञ्चम*, the musical note, and *आस* mouth.

पञ्चमिन् mfn. (-मिन्) Being in the fifth year of one's age. *३. पञ्चम*, and *मिन्* aff. [face.]

पञ्चमुख m. (-खः) 1. A name of Si'va. 2. A lion. *३. पञ्च* five, and *मुख*

पञ्चमुद्रा f. (-द्रा) Five gestures to be made in the usual presentation of offerings to an idol. *३. पञ्च*, and *मुद्रा* gesture.

पञ्चमूत्र n. (-मूत्रः) The urine of the cow, goat, sheep, buffalo, and ass. *३. पञ्च*, and *मूत्र* urine.

पञ्चमूल n. (-मूलः) The assemblage of five roots, viz :—The Bel, Premna longifolia, Cassia, Gmelian arborea, and the Trumpet flower. *५. (-मी)* A similar aggregate of five roots, considered as the similar one, viz :—Hedysarum gangeticum, H. logopodioides, Solanum melongena, S. Jacuini, and Tribulus lanuginosus. *३. पञ्च* five, *मूल* a root; the fem. aff. has a diminutive import.

पञ्चमह m. plu. (-वाः) The five rites of a house-keeper : see *पञ्चमहायज्ञ* । *३. पञ्च*, and *मह* a sacrifice.

पञ्चरत्न n. (-रत्नः) A collection of five precious objects ; viz :—Gold, a diamond, a pearl, a ruby, an amethyst. *३. पञ्च* and *रत्न* a gem. For particulars see Vachaspathya.

पञ्चरस f. (-रसः) Emblic myrobalan. *३. पञ्च* five, *रस* flavour, taste. (वाचस्पती)

पञ्चलवच n. (-वचः) A Pura'na or mythological poem. *३. पञ्च* five, and *लवच* a mark ; Pura'na should comprehend five topics ; the creation of worlds, their destruction and renovation, the genealogy of gods and heroes, the reigns of the MANUS, and the actions of their descendants.

पञ्चलवच n. (-वचः) Five kinds of salt. *३. पञ्च*, and *लवच* salt. viz :—

सायकं सेव्यं चैव सातुहं विहरीष्य ।

सीर्यं च तथा पञ्चलवचं परिकीर्तितम् ॥

पञ्चलवच n. (-वचः) Gift of land to the extent requiring five ploughs. *३. पञ्च*, *लवच* a plough, *वच* aff.

पञ्चलोह n. (-लोहः) A metallic alloy containing five metals ; copper, brass, tin, lead, and iron. *३. पञ्च* five, and *लोह* iron.

पञ्चल m. (-लः) 1. Si'va. 2. A lion. *३. पञ्च* five, and *ल* a face.

पञ्चलट m. (-टः) The Brahminical thread as worn across the breast ; also *पञ्चावट* f. (-टी) 1. Five fig-trees, viz :—the Indian and the holy fig, the Bel, Grisea tomentosa, Rox. (पात्री) and Asoka, placed or planted in several quarters ; viz. east, west, north, south and south-east. 2. Part of the great southern or Dandaka forest where the Goda'vari rises. *३. पञ्च*, and *वट* the Indian fig.

पञ्चवर्ग m. (-वर्गः) A class of five persons or things. *३. पञ्च*, and *वर्ग* a class.

पञ्चवल्कल n. (-वल्कलः) A collection of the bark of five trees, the Indian and the holy fig, the opposite-leaved fig, the wavy-leaved fig, and a sort of reed ; other trees are sometimes taken. *३. पञ्च* five, and *वल्कल* a bark.

पञ्चबाण m. (-बाणः) KA'MADEVA, The Indian Cupid. *३. पञ्च* five, and *बाण* an arrow ; being armed with five arrows.

पञ्चबर m. (-रः) KA'MADEVA. *३. पञ्च* five, and *बर* an arrow : see the last.

पञ्चबाहु m. (-बाहुः) 1. The hand. 2. An elephant. *३. पञ्च* five, *बाहु* a branch, the five-fingered.

पञ्चबिम्ब m. (-बिम्बः) 1. A lion. 2. The name of a Muni, the son of DHARMA by HIRSA'. *३. पञ्च* spreading, *बिम्ब* a crest or mane.

पञ्चवैरीषक n. (-वैरीषकः) The bark of five trees. *३. पञ्च*, and *वैरीष* Mimosa sirisha, *उक्* aff. *वैरीषक* पुष्पमूलफलपत्रवल्कलैश्च ।

पञ्चष mfn. plu. (-षः) Five or six. *३. पञ्च*, and *ष* six, with *उक्* aff.

पञ्चसुगन्ध n. (-गन्धः) The aggregate of five aromatic vegetable substances ; cloves, nutmeg, camphor, aloe wood, and Kakkola. *३. पञ्च* five, *सुगन्ध* fragrance, *वच* added.

पञ्चद्वारा m. plu. (-द्वाराः) The five things in a house by which animal life may be accidentally destroyed ; viz :—the fire place, the slab on which condiments are ground, the broom, the pestle and mortar, and the waterpot. *३. पञ्च* five, and *द्वारा* place of slaughter.

पञ्चाग्नि n. (-ग्निः) 1. A collection of five fires, amidst which a devotee performs penance during the summer season ; or four fires lighted severally to the north, south, east and west, and the sun over head. 2. Five mystic fires, supposed to be present in the body. *म. (-ग्निः)* 1. A householder who maintains five fires, or the domestic one, and one for warming visitors in addition to the other three. 2. One who is acquainted with the doctrine of the five mystic fires. viz :—*अनाहारी*, *पञ्चन*, *मार्जण*, *आवर्तनीय*, *सह* and *आवर्तनीय* । *३. पञ्च* five, and *अग्नि* fire.

पञ्चाङ्ग mfn. (-ङ्गः) Having five limbs or members, five parts or subdivisions, consisting of five things, &c. *न. (-ङ्गः)* 1. Any aggregate of five parts or five things. 2. Five modes of devotion ; viz :—silent prayer, burnt offering, libations, bathing idols,

and feeding Bra'hmans. 3. An almanack describing solar days, lunar days, and the periods of asterisms, Yogas and Kāṇasas.

म. (-ः) 1. A tortoise. 2. A species of horse with five spots on his body : see पञ्चमङ्ग. 3. Reverence by extending the hands, bending the knees and head, and in speech and look. ३. पञ्च five, अङ्ग body.

पञ्चाङ्गुल म. (-ः) A tortoise. ३. पञ्च five, अङ्ग limb, and गुह्य hidden ; covering his head and legs beneath his shell.

पञ्चाङ्गुल mfn. (-लः-लः-लः) Measuring five fingers. म. (-लः) The castor-oil plant. ३. पञ्च five, अङ्गुलि a finger, aff. अङ्गुलि : the leaves having five lobes compared to fingers.

पञ्चाङ्गुलि mfn. (-लः-लः-लः) Having five fingers, or finger-like divisions. ३. पञ्च five, अङ्गुलि a finger. [sun. ३. पञ्च, and आतप heat.

पञ्चातपा f. (-पा) Doing penance with five fires, or four fires and the पञ्चातप mfn. (-तः-तः-तः) Very passionate. म. (-तः) 1. A name of Śi'va. 2. (With the mouth wide open) A lion. 3. A title used at the end of the names of learned men to express veneration or high scholarship. ३. पञ्च five or spreading, आतप a face.

पञ्चावत न. (-तः) 1. A mixture of milk, curds, sugar, ghee, and honey. 2. The aggregate of any five drugs of supposed efficacy. ३. पञ्च, and अवत ambrosia.

पञ्चावतय म. plu. (-यः) Five Śa'stras supposed to have proceeded from the five mouths of Śi'va, constituting the basis of the Tantra ritual. ३. पञ्च, and आवतय a scripture.

पञ्चाङ्ग न. (-ङ्ग) The aggregate of five acid plants; the jujube, prome-granate, sorrel, spondias, and citron. ३. पञ्च five, and अङ्ग sour.

पञ्चाङ्गी f. (-ङ्गी) A chequered cloth for playing draughts upon: see पञ्चाङ्गी.

पञ्चाङ्गि म. (-ङ्गि) The planet Mercury. ३. पञ्च five, अङ्गि a ray.

पञ्चाल म. (-लः) 1. A country in the north of India. 2. It may either be applied to its people or their king. f. (-लः) 1. A chequered cloth for playing at draughts, &c. 2. A doll, a puppet. 3. A style of singing. ३. पञ्च to spread, Una'di aff. कालङ्ग; also with कङ् added पञ्चालिका.

पञ्चावत म. (-तः) The sacrificial cord, as worn crossed upon the breast, the ends hanging over the shoulders. ३. पञ्च spreading, वट् to surround, aff. अङ्ग, अङ्ग prefixed to the root; also पञ्चवट् ।

पञ्चावस्य म. (-स्यः) A corpse. ३. पञ्च five, (elements,) अवस्य state or condition.

पञ्चावत् f. (-वत्) Fifty. ३. पञ्च, with वत् aff. and आ augment. [face.

पञ्चाव म. (-वः) 1. A lion. 2. Śi'va, ३. पञ्च spreading, and आव a पञ्चेन्द्रिय न. (-यः) 1. The five organs of sense; the eye, ear, nose, tongue, and skin; or those of action, as hands, feet, windpipe, anus, and parts of generation. ३. पञ्च five, and इन्द्रिय an organ of sense.

पञ्चु म. (-ः) A name of Kā'madeva, the Hindu Cupid. ३. पञ्च five, इव an arrow. [the body. ३. पञ्च, and उवत् heat.

पञ्चोष्ण म. plu. (-ष्णः) The five digestive fires supposed to be in पञ्चोष्ण म. (-ः) A skeleton. न. (-ः) 1. A cage, an aviary, a dove-cot. 2. The ribs. म. (-ः) 1. The body. 2. The Kali age. ३. पञ्च for पञ्चि to dwell, &c. Una'di aff. अरञ्च; also पञ्चर.

पञ्चराष्ट्रेट न. (-टः) A sort of basket or wicker trap in which fish are caught. ३. पञ्चर a cage, आष्ट्रेट hunting. "पौलो" इति भाषा ।

पञ्चि (पौ) f. (-पौ) 1. The ball or whisp of cotton from which thread is spun. 2. A journal, a register. 3. An almanack. ३. पञ्चि for पञ्चि to touch, &c. aff. इन् and ऊन् optionally added; also पञ्चि.

पञ्चिका f. (-का) 1. The ball or skein of cotton, from which thread is spun: see the last. 2. A perpetual commentary. 3. A calendar, an almanack. 4. A journal, a register. 5. The register or journal of Yama, the record of human actions. ३. आर्षे-क added to पञ्चि; also पञ्चिका.

पञ्चिकाकारक म. (-कः) 1. A writer, a man of the Kayast'ha tribe. 2. An almanack-maker. ३. पञ्चिका a journal, &c. and कारक who makes.

पञ्चोत्तर म. (-ः) 1. The Kayast'ha or scribe. 2. An almanack-maker. ३. पञ्चो a journal, &c. कर who makes.

पट r. 1st cl. (पटति) To go, to move. r. 10th cl. (पटयति-ने) 1. To string. 2. To surround or encompass. 3. To share, to portion, to distribute. (पाटयति-ने) 1. To speak. 2. To shine. With अङ्ग prefixed, To pluck up, to eradicate, to destroy utterly. With वि, To fly, to run away. गती भा० पर० सक० सेट् । दीप्तो० कृ० उभ० अक० सेट् । नेट्ने, अट् कृ० उभ० सक० सेट् ।

पट mn. (-टः-टः) 1. Fine cloth. 2. Coloured cloth. 3. A leaf or sheet of cloth, &c. on which any figures may be painted. 4. A veil or screen. 5. A tablet for writing or painting. म. (-टः) 1. A kind of tree : see पियाल. 2. Any thing well made or polished. f. (-टी) 1. A particular sort of cloth, coarse thick cloth, canvas. 2. A screen of cloth surrounding a tent, an outer tent. 3. A coloured or chintz garment. न. (-टः) A thatch, a roof. ३. पट् to surround, aff. अङ्ग fem. aff. ऊन् पट् : see पटि.

पटक म. (-कः) A camp, an encampment. ३. पट् to surround, वृत् aff.

पटकार म. (-रः) 1. A weaver. 2. A painter. ३. पट cloth, and कार maker.

पटकुटी f. (-टीः) A tent. ३. पट cloth, कुटी a house.

पटकर न. (-रः) Old cloth. म. (-रः) A thief. ३. पट् imitative sound, and कर going. पटदिक् वेष्टित इव चरति चर-अङ्ग ।

पटमच्छप म. (-पः) A tent. ३. पट cloth, and मच्छप a house.

पटमय mfn. (-यः-यः-यः) Made of cloth. न. (-यः) 1. A tent, a canvas house. 2. A petticoat. ३. पट cloth, मयट् aff.

पटल mfn. (-लः-लः-लः) A heap, a number, a quantity or multitude. nf. (-लः-लः) 1. A chapter of a book. 2. A tree. 3. A stalk. mf. (-लः-लः) A roof, a thatch. न. (-लः) 1. A cover, a coating, an enclosing or surrounding skin or membrane. 2. A place, a spot, a circle or district. 3. A mark on the forehead with Sandal wood. 4. A basket. 5. Train, retinue. 6. A coat or film over the eyes. ३. पट् to go, कलङ्ग aff.

पटलप्राग म. (-गः) The edge of a thatch. ३. पटल a thatch, and प्राग end.

पटवाप म. (-पः) A tent. ३. पट cloth, and वाप what is woven.

पटवास म. (-सः) 1. A tent. 2. A petticoat. 3. Perfumed powder. ३. पट cloth, वास abode, or वस् to perfume, aff. अङ्ग.

पटवासक म. (-कः) Perfumed powder. ३. कङ् added to the last.

पटवेष्टन न. (-ष्टनः) A tent. ३. पट, and वेष्टन a house.

पटव मfn. (-वः-वः-वः) A kettle-drum. म. (-वः) 1. A war-drum, or one used in battle. 2. Injury, killing, slaughter. 4. Tumult. ३. पट imitative sound, वा to quit or make, aff. उ ।

पटाक म. (-कः) A kind of bird. f. (-का) A flag, a banner. ३. पट् to go, आक Una'di aff.

पटालुका f. (-का) A leech. ३. पट् to go, आलुक् aff., कङ् added.

पटि (टी) f. (-टिः or -टी) 1. A kind of cloth. 2. An aquatic plant : see कुम्भिका. 3. The curtain of a stage. 4. A screen of a cloth surrounding a tent. ३. पट् to surround, &c. aff. इन् or ऊन् पट् : see पट and पटी.

पटिका f. (-का) Cloth. ३. वृत् added to पटी.

पटिष्ठ mfn. (-ष्ठः-ष्ठः-ष्ठः) Very clever. ३. पट् and irr. superlative.

पटीयस् mfn. (-यस्-यस्-यस्) Very clever or able. ३. पट् clever, ईयस् aff. of the superlative.

पटीर न. (-रः) 1. Sandal-wood. 2. A field. 3. Bamboo manna. 4. A radish. 5. The belly. 6. A sieve. 7. Height. 8. Khayar. 9. Rheumatism. म. (-रः) 1. KANDARPA. 2. A cloud. ३. पट् to go, Una'di aff. ईरन्.

पटु mfn. (-टुः-टुः-टुः) 1. Clever, dexterous, skilful. 2. Diligent. 3. Smart, sharp. 4. Hale, healthy. 5. Warm, hot. 6. Blown, expanded. 7. Cruel, ferocious, unmerciful, unfeeling. 8. Harsh, contumelious, (speech, &c.) 9. Fraudulent, crafty, a rogue or cheat. 10. Loquacious, talkative. म. (-टुः) 1. A small kind of

cucumber. (Trichosanthes dioeca.) 2. The leaf of the Trichosanthes. n. (-ट्) 1. Salt. 2. A mushroom. ३. पट r. 10th cl. to speak, &c. Una'di aff. उ, and the radical vowel shortened, or पट-उन् ।

पटु m. (-कः) A sort of gourd. ३. कन् added to the preceding. पटुकन् mfn. (-क्यः-क्या-क्य) Not so clever, a little less able, &c. ३. पटु, clever, and कन् aff. of incompleteness; also in a similar sense पटुदेव, and पटुदेवीय ।

पटुजातीय mfn. (-यः-या-य) Of a clever sort, &c. ३. पटु as above, and जातीय aff. of kind.

पटुत्व n. (-त्व) 1. Cleverness. 2. Eloquence. ३. त्व added to पटु; also with तत्, पटुता.

पटुपर्णी f. (-णी) A medicinal sort of moon plant. ३. पटु, a sort of gourd, and पर्ण a leaf, fem. aff. ऊनीच्; also पटुपत्रक n. (-क) and पटुपत्रिका f. (-का.)

पटुप mfn. (-यः पा-प) Very clever. ३. पटु, and रूप here implying much.

पटोत्तम m. (-ज) A tent. ३. पट and उत्तम a house.

पटोल m. (-लः) A kind of cucumber, commonly Parwar, (Trichosanthes dioeca.) n. (-ल) A sort of cloth, a kind of chintz. f. (-ली) A small cucumber, either the same as above, (Trichosanthes dioeca,) or another kind, (Luffa acutangula.) ३. पट् to go, in the causal form, aff. लीलच्; removing malady.

पटोलक m. (-कः) An oyster. ३. पटोल as above, and कन् aff. of resemblance; compared to the shape of the Trichosanthes.

पटोलिका f. (-का) A small cucumber, (Trichosanthes dioeca) it is also applied to Luffa acutangula.; ३. कन् with the fem. form added to पटोली.

पट m. (-ट्) 1. Cloth. 2. Coloured cloth, wove silk. 4 A turban, &c. or cloth for that purpose. 5. A coloured silk turban. 6. A fillet bound round the head. 7. A bandage, a ligature, a cloth bound round a sore, &c. 8. An upper or outer garment. 9. A plant, commonly called Pa't, (Corchorus,) from the fibres of the bark of which, (called jute) a coarse sack-cloth and cordage are prepared. 10. A stone for grinding with a mullar. 11. A plate of metal for inscription or engraving. 12. A royal grant or order written on copper, stone, &c. 13. A shield. 14. A place where four roads meet. 15. A chair, a stool, n. (-ट्) A city, a town, a village, the Petta'h probably of the south. f. (हा) I. An ornament of the forehead. 2. Red Lo'dh. 3. A horse's girth. ३. पट् to surround, क् aff. and त changed to ट.

पटक m. (-कः) Cloth, a bandage, &c. ३. कन् added to the preceding.

पटन n. (-ज) A sort of cloth, probably a kind of canvas or sack-cloth. ३. पट as above, and न produced; made from jute. कौशेयवस्त्रे च ।

पटिनी f. (-नी) A principal queen. ३. पट a fillet or tiara, देवी a queen.

पट(न)न n. (-न-नी) A city: ३. पट(न)नि जना यत्र पट-पत, वा तनन् नेट् ।

पटवन्धन n. (-न) Crowing, binding the head with a fillet or tiara. ३. पट, and बन्धन binding.

पटमहिनी f. (-नी) A principal queen. ३. पट a fillet or tiara, and महिनी a queen. (पाटराणी) ।

पटरङ्ग n. (-ङ्ग) A plant used in dying, (Caesalpinia sappan.) ३. पट cloth, and रङ्ग to dye, aff. करणे चल् (वकम्) ।

पटरञ्जन n. (-न) Sappen wood. ३. पट cloth, and रञ्जन colouring: with कन् added, पटरञ्जक.

पटशक n. (-क) A sort of potherb, commonly called Na'lita, (Corchorus capsularis.) ३. पट Corchorus, and शक a potherb; the leaves resembling to those of the Pa't. नाजिता, वा पाटशक ।

पटारीका f. (-का) A principal queen. ३. पट, and आरीका what mounts.

पटिका f. (-का) Lo'dh. ३. पट्टी the same, कन् added; again with पाट्या a name; it is read also पटिकाण्ड, mfn. (-क्यः-क्या)

पटिन् m. (-ट्टी) Red Lo'dh; also पट्टी.

पटिल m. (-लः) A plant, (Caesalpinia bonduocella.) ३. पट + चल्-लच् । पटि(का)लीन m. (-नः) A sort of tree, the bark of which is used as an astringent; the red species of the Lo'dh, (Symplocos racemosa, Rox.) ३. पट्टी the same plant, लोन्न the Lo'dh; also with कन् added पटिलीनक.

पटिह(स) m. (-सः-or-सः) A sort of weapon, a kind of axe. ३. पट् to go, aff. टिह् or टिह्; whence it is also read पटिह.

पटिलिका f. (-का) 1. A title deed, a Pa'tta', a lease, &c. 2. A written legal opinion. ३. पट्टा a royal mandate, &c. लीलच् aff., कन् in the fem. form added.

पट r. 1st. cl. (पटति) To speak articulately, to declaim, to recite or read. भा० पर० सक० सेट् ।

पठन् mfn. (-ठन्-ठनी-ठन्) Reading, reciting. ३. पठ् to read, ग्रह part. aff.

पठन n. (-न) Reading, reciting. ३. पठ् to read, क् aff.

पठनीय mfn. (-यः-या-य) Readable, to be read. ३. पठ् to read, लनीयच् aff.

पठनचारी f. (-री) A Ra'gini, one of the wives of ŚRĪ RA'GA.

पठि f. (-ठिः-ठी) Reading, perusal. ३. पठ् to read, aff. ण्, लीच् optionally added.

पठित mfn. (-तः-ता-त) 1. Read, studied. 2. Recited, repeated. ३. पठ् to read, क् aff.

पठितव्य mfn. (-व्यः-व्या-व्य) To be read, what may or ought to be read. ३. पठ् to read, तव्य aff.

पठित्व mfn. (-ता-वी-व) Reading, reciting, a reader. ३. पठ् to read, वच् aff.

पठ्यमान mfn. (-नः-ना-न) Being read or recited. ३. पठ् to read, poss. v. गानच् aff.

पड (ख) पडि r. 1st. cl. (पडते) To go, to move. r. 1st. and 10th. cls. (पडति पडयति-ते) 1. To destroy, to annihilate. 2. To heap together, to accumulate. गती भा० चा० सक०-सेट्-इदिन् । रात्रीकरणे च० उभ० सक० सेट् ।

पड r. 1st. cl. (पडते) also 10th. cl. (पडयति) 1. To negotiate, to treat or transact business. 2. To bet or stake at play. (पडायति) To praise. व्यवहारे सुतीच भा० चा० सक० सेट् ।

पड m. (-डः) 1. Measure of account, in cowries or shells, twenty ganda's or eighty cowries; also a weight of copper of similar value. 2. Wages or hire. 3. A stake at play, a bet, a wager. 4. Gaming, playing. 5. Playing with dice. 6. Price. 7. Wealth, property. 8. A commodity for sale. 9. Business. 10. A distiller. 11. A house, a dwelling. 12. A stipulation, a treaty. 13. A vendor. 14. A shop. ३. पड् to do business, aff. चप् । [knot.

पडयति m. (-तिः) A fair, a market. ३. पड a commodity, यति a पडता f. (-ता) 1. The state or condition of a pledge or stake. 2. Price, value. ३. तल् added to पड; also with त्व, पडतल्. [aff. भावे क्यट्.

पडन n. (-न) 1. Sale, selling. 2. Betting. ३. पड् to do business, पडव mfn. (-वः-वा) A sort of musical instrument; a small drum or tabor. ३. पड् business or price, वा to sound, aff. क्; it is also read पडव.

पडस m. (-सः) A commodity, an article of sale or traffic. ३. पड् to do business, Una'di aff. कर्मणि-चमच् ।

पडारुणा f. (-ना) A prostitute, a whore. ३. पड price, चरुणा a woman.

पडयाया f. (-या) Business, affair, transaction, buying and selling, &c. 2. Profits or receipts of trade. 3. A market place. 4. Gambling. 5. Praise. ३. पड् to negotiate, in the causal form, चच् and टाप् affs.; or पड, and पाय income, it also occurs mas. (-यः).

पडायित mfn. (-तः-ता-त) 1. Praised. 2. Transacted. ३. पड् to praise, aff. स्थाये-पाय-ङ्.

पडार्थ n. (-र्थ) Agreement, engagement, contract. ३. पड price, चरुण delivering.

पचासि n. (-सि) The small shell used as coin, a Cowrie. E. पच business, and चसि a bone; also with कन् added पचासिक.

पचित mfn. (-तः-ता-त) 1. Praised. 2. Transacted as business. E. पच to praise, aff. त; also पचायित.

पचितव्य mfn. (-व्यः-व्या-व्य) 1. Vendible, fit or intended for sale. 2. To be transacted, negotiable. 3. To be praised. E. पच to deal, aff. तव्य.

पच m. (-चः-च) 1. A catamite. 2. An eunuch. f. (-चा) 1. Wisdom, understanding. 2. Science, learning. E. पचि to go, aff. चच् or पच् to deal, Una'di aff. च, हल ऐलङ्ग; also with कन् added पचक.

पचापूर्व n. (-र्व) Non-occurrence of the results of fate or destiny. E. पच, and चपूर्व unprecedented.

पछित m. (-तः) 1. A scholar, a teacher, a Pandit, a learned Bra'hman, or one read in sacred science, and teaching it to his disciples. 2. Incense. 3. Clever. 4. Proficient. E. पच्छा learning, तार० इतच् aff.

पछितमन्त्र m. (-न्त्रः) An ignorant and vain person, a pedant, one who thinks himself a Pandit or scholar. E. पछित learned, मन्त्र to think, छच् aff.; also with चिनि aff. पछितमानिन्.

पछितमानिन् m. (-नी) An arrogant and ignorant man : E. see the last.

पछितायमान mfn. (-नः-ना-न) Become wise from a state of ignorance. E. पछित used as a verb, शानच् aff.

पच mfn. (-चः-चा-च) 1. To be sold, salable, vendible. 2. To be praised, 3. To be transacted as business. n. (-च) 1. A ware. 2. Price. 3. Traffic. f. (-चा) Heart pea : see पिच्छा. E. पच to deal, कर्मेचि-यत् aff. [fruitfulness.]

पचप्रफल n. (-लः) Prosperity in trade, profit. E. पच, and प्रफल

पचमूल्य n. (-ल्यः) The price of a commodity. E. पच, and मूल्य price.

पचदीपी f. (-पी) 1. A stall, &c. 2. A market : see the last.

पचदीपिका f. (-का) 1. A stall, a shop, a place of sale. 2. A market. E. पच vendible, and दीपी a shop, &c. कन् added.

पचशाला f. (-शाला) 1. A market, 2. A shop, a ware-room. E. पच vendible, and शाला a hall.

पचस्त्री f. (-स्त्री) A whore. E. पच vendible, and स्त्री a woman.

पचस्त्रिणा f. (-ना) A prostitute; a whore. E. पच to be sold, चस्त्रिणा a woman; also पचस्त्रिणा.

पचाजीव m. (-नः) A trader. n. (-च) A market, a fair, E. पच a vendible, and चाजीव a livelihood. [जीवक.]

पचाजीवक n. (-कः) A market. E. कन् added to the last; also पच-पचाज् mfn. (-जः-जा-ज) Salable, vendible. E. पच, and चज् fit for.

पत (पु) पतन् 1st cl. (पति) r. 10th cl. (पतयति-ते or पतयति-ते) 1. To go, to move, but especially downwards, as, to fall, to descend, to alight. 2. To possess supreme or superhuman power. r. 4th cl. (पत्यते) To be rich or powerful. With चति prefixed. To excel or surpass. With चमि or चम, To descend. With चाङ्, To arrive, to come. With उत्, To ascend. With नि 1, To gain or get. 2. To happen. With निर, To abscond. With परि, 1. To go fast, 2. To be valuable. With प्र and नि, To fall [prostrate, to salute, to worship. With वि and निर, To turn, to turn back. With सम्, 1. To go with. 2. To gain. With चाङ्, To purify or cleanse. With सम् and उत्, To fly. With सम् and नि, To go forth or out. गती चद० पु० उभ० सक० ऐच्छे० चक सेट्. ऐच्छे हि० चा० चक० सेट्. गती भा० पर० सक० ऐच्छे चक० ज्ञा० सेट्.

पत mfn. (-तः-ता-त) Cherished, protected. m. (-तः) 1. Going, 2. Falling, alighting. 3. Flying, flight. E. पत् to go, चच् aff. or a various reading of पत.

पतक mfn. (-कः-का-क) 1. Who or what falls, descends, &c. m. (-कः) An astronomical table. E. पत् to fall, to go, पुच् aff.

पतन m. (-नः) A bird. E. पत् to go, Una'di aff. चगच्.

पतङ् mf. (-ङ्गः-ङ्गी) 1. A grasshopper. 2. A bird. 3. A sort of rice, 4. The sun. n. (-ङ्ग) 1. Quicksilver. 2. A kind of Sandal. E. पत् falling, गन् to proceed, aff.; छच्; or पत् to fall, चङ्च् Una'di aff. also पतङ्ग.

पतङ्ग mf. (-ङ्गः-ङ्गी) 1. A bird. 2. A grasshopper. E. पत, and गन् wh goes; see the last. पतङ् उत्पद्यन् सन् गच्छति गन्-छच्.

पतङ्गिका f. (-का) 1. A sort of bee. 2. A small bird. E. कन् implying resemblance, with the fem. form added to पतङ्ग.

पदचिन्ता f. (-न्ता) A bow-string.

पतञ्जलि m. (-लिः) 1. The name of a saint or Muni and teacher of the Yoga philosophy, thence called after him PA'TANJALA; also the author of Maha'bha'shya or commentary on PA'NINI. 2. A name of the poet VARARUCHI. E. पत् falling, चङ्च् the hands joined as mark of respect; having fallen from heaven, it is said, in the shape of small snake, into the hands of the saint PA'NINI as he was performing this act of reverence.

पतन् mfn. (तन्-तनी-तन्) Falling, coming down, alighting. &c. m. (-त) A bird. E. पत् to go, to alight, participial aff. चङ् or चति

पतन् n. (-च) 1. A wing. 2. A vehicle. E. पत् to go, चङ्च् चरचे। Una'di.

पतन्ति m. (-न्तिः) A bird. E. पत् to go, चङ्च् Una'di aff.

पतन्तिन् m. (-न्ति) 1. A bird. 2. An arrow. 3. A horse. E. पतन् a wing, & poss. aff.

पतन्त्रिज m. (-जः) VISHNU's bird, "Gadura." E. पतन्त्रिन्, and राजकिन्.

पतङ्ग m. (-ङ्गः) 1. A spitting pot, 2. The reserve of an army. E. प what falls, and चङ्च् what takes. (पिङ्गली)।

पतङ्गी m. (-ङ्गी) A hawk, a falcon. E. पतन् a bird, and भीच् fearful.

पतन् mfn. (-नः-ना-न) Who or what goes, falls, descending. &c. (-न) 1. Falling. 2. Alighting, descending. 3. Falling from digni virtue, &c. 4. Sin. 5. Going. 6. Subtraction. 7. The latitude a planet. E. पत् to fall, पुच् or भावे-पुट् aff.

पतन m. (-नः) 1. The moon. 2. A bird. 3. A grasshopper. E. पत् go, चङ्च् Una'di aff.

पतयाम् mfn. (-यः-या-य) Falling, liable or accustomed to fall. E. to go, &c. in the causal form, चाङ्च् aff. तत्पञ्चदशेन च वि कोषः।

पतम् mfn. (-मः-मा-म) 1. A bird. 2. The moon. 3. A caterpillar. E. to go, Una'di aff. चचच्.

पताका f. (-का) 1. A flag or banner. 2. A flagstaff. 3. An emblem carried as an ensign or banner, a symbol, a sign. 4. A mark. An episode, or episodic incident in a drama. 6. Good fortune auspiciousness. E. पत् to go, चङ्च् Una'di aff. पतने चायते कोपी च पत-चि-चाङ्.

पताकिन् m. (-की) 1. An ensign, a standard bearer. 2. A scheme casting a nativity. f. (-नी) An army. E. पताका a flag, and इति a

पतापत mfn. (-तः-ता-त) Who or what goes, &c. much or frequently. E. पत् to go, चच् aff. repeated, and चाङ्च् augment.

पति m. (-तिः) 1. A master, an owner. 2. A husband. 3. A ruler. 4. Ruler. 5. Going, motion. E. पा to nourish, Una'di aff. उति पत् to go, with the same aff.

पतिनी f. (-नी) 1. The murderess of her husband. 2. A line on hand, indicating that a woman will be faithless or treacherous to her husband, E. पति and ह who kills, fem. aff. ऊपि.

पतिनीलचक्र n. (-चक्रः) Sign of a murderess of a husband. E. पतिनी, लचक्र a mark.

पतित mfn. (-तः-ता-त) 1. Fallen, alighted. 2. Fallen from virtuous, wicked, abandoned. 3. Fallen in war, defeated, overthrown. 4. Degraded, outcaste. 5. Gone. E. पत् to go, aff. कर्त्तरि क्.

पतितसावित्रीक m. (-कः) A man of the first three classes, whose inviture has not been duly performed. E. पतित, and सावित्री the ritual verse, कन् added.

पतितेक्षित mfn. (-तः-ता-त) Looked at by an outcaste. E. पतिव, ईक्षित seen.

पतितीत्य mfn. (-नः-ना-न) Born of an outcaste. E. पतिव, and born.

पतित n. (-नः) The conjugal state. E. पति, and त्व aff.

पतित ind. Having fallen or fallen down, having alighted, &c. **पत्** to fall, **जा** aff.

पतिमाणा f. (-वा) A faithful wife. **पति**, and **माणा** life.

पतिवरा f. (-रा) 1. A bride choosing her husband. 2. A pungent seed, (Nigella Indica.) **पति** a husband, **व** to choose, **वा** aff.

पतिवती f. (-वी) A married woman, a wife whose husband is living. **पति** a husband, **वतु** aff. fem. form irr., **व** being inserted.

पतिव्रता f. (-ता) A good and virtuous wife. **पति** a husband, **व्रत** a religious obligation; who never violates her marriage vow.

पतिसेवा f. (-वा) Devotion to a husband. **पति**, and **सेवा** service.

पतिव्रती f. (-ती) A woman wishing or fit for a husband. **पति**, and **व्रत** added, aff. **व**.

पतिगता f. (-ता) Going, moving, one who goes or moves. **पति** (ग) 1. A bird 2. An Arhaka, a measure so called. 3. A hole. **पत्** to go, **पति** Una'di aff.

पतिव्रत m. (-व्रत) Pedestrian, going on foot, **पति** (व्रत) A footman, a foot soldier, &c. **पत्** for **पति** foot, **व्रत** to injure, **व्रत** aff. **पति** **व्रत** aff.

पत्र n. (-त्र) Red sanders : see **पत्र**, of which it appears to be a local corruption. (**पत्र** aff.)

पत्र n. (-त्र) 1. A town, a city. 2. A sort of drum. **पत्** to go, **पत्र** n. (-त्र) A tradesman. **पत्र** a city, **पत्र** a trader.

पत्रि m. (-त्रि) 1. A foot soldier. 2. A hero. f. (-त्रि) 1. Going, moving, walking. 2. A company, a platoon, consisting of one chariot, one elephant, three horse, and five foot. **पत्** to go, **पत्रि** Una'di aff. or **पत्रि** aff. for the feminine.

पत्रिपत्रि f. (-त्रि) A line of infantry. **पत्रि**, and **पत्रि** a line.

पत्रिपत्रि f. (-त्रि) A body of troops. **पत्रि**, and **पत्रि** assemblage.

पत्र m. (-त्र) A plant, commonly Salincha. n. (-त्र) Red sanders.

पत्र n. (-त्र) Any vehicle or means of conveyance. **पत्** to go, **पत्र** aff.; also **पत्र**.

पत्री f. (-त्री) A wife. **पति** a husband, **पत्री** aff. and **पत्र** augment.

पत्राट m. (-ट) The Harem, the private or women's apartments. **पत्री** a wife, **पत्राट** who goes, from **पत्र**, with **पत्र** affix, and **पत्राट** prefix.

पत्र (त्र) n. (-त्र) 1. A leaf. 2. A vehicle in general; as a car, a horse, a camel, &c. 3. The wing of a bird. 4. The feather of an arrow. 5. The leaf of the Laurus cassia. 6. The leaf of a book. 7. Gold leaf, &c. any thin sheet or plate of metal. 8. A letter. 9. The blade of a weapon. 10. Painting the person as a decoration. 11. A knife, a dagger. 12. The leaf of a flower, nf. (-त्र-त्री) A letter, any written document or address. **पत्** to go, **पत्र** aff. and one **त्र** rejected; also sometimes **पत्र**.

पत्र n. (-त्र) 1. A leaf. 2. The leaf of the Laurus cassia. 3. Staining the person with Sandal, &c. by way of decoration. **पत्र** with **पत्र**-**त्र** added.

पत्रावृत्ति f. (-वृत्ति) The noise made either by the flapping of wings, or by the rustling of leaves. **पत्र** a leaf, a wing, &c. and **पत्रावृत्ति** noise.

पत्रावृत्ति n. (-वृत्ति) A sort of penance, drinking infusion of any leaves for a given time. **पत्र** a leaf, and **पत्रावृत्ति** a penance.

पत्रगुप्त m. (-गुप्त) A species of Euphorbia, commonly Teyka'nta Sij. **पत्र** a leaf, and **गुप्त** hidden.

पत्रावृत्ति n. (-वृत्ति) Red sanders, (Pterocarpus santalinus.) also **पत्रावृत्ति**.

पत्रावृत्ति m. (-वृत्ति) The current of a river; other authorities have in place of this word, **पत्रावृत्ति**, and **पत्रावृत्ति**, of which the last appears to be most accurate. **पत्रावृत्ति** **पत्र**.

पत्रावृत्ति f. (-वृत्ति) 1. Trimming the feathered butt of an arrow. 2. Painting figures on the body as a decoration. **पत्र** the feather of an arrow, **पत्र** to get, aff. **त्र**.

पत्रावृत्ति f. (-वृत्ति) 1. A woman. 2. A kind of barley.

पत्रावृत्ति m. (-वृत्ति) The foetid Mimosa. **पत्रावृत्ति** **पत्र**.

पत्रावृत्ति m. (-वृत्ति) A saw. **पत्र** a leaf, &c. and **पत्र** to tear, **पत्रावृत्ति** aff. (**पत्रावृत्ति**).

पत्रावृत्ति f. (-वृत्ति) The fibre or vein of a leaf. **पत्र** a leaf, **पत्रावृत्ति** a vessel, aff. **पत्र**.

पत्रावृत्ति m. (-वृत्ति) A small file used by silversmiths, &c. **पत्र** a sheet of metal, **पत्रावृत्ति** an axe; also with **पत्र** the same, **पत्रावृत्ति** m. (-वृत्ति) (**पत्रावृत्ति**).

पत्रावृत्ति m. (-वृत्ति) A large knife. f. (-वृत्ति) A pair of shears or scissors. **पत्र** a leaf, **पत्रावृत्ति** to nourish, aff. **पत्र** (**पत्रावृत्ति**).

पत्रावृत्ति f. (-वृत्ति) An ornament of the forehead, a piece of goldleaf situated on the forehead, or a painted mark upon it. **पत्र** a leaf, **पत्रावृत्ति** to bind, aff. **पत्रावृत्ति** (**पत्रावृत्ति**).

पत्रावृत्ति f. (-वृत्ति) A sort of cap or cover for the head, made of leaves. **पत्र** a leaf, **पत्रावृत्ति** an imp. (**पत्रावृत्ति**).

पत्रावृत्ति m. (-वृत्ति) A plant, a red sort of Tulasi or Basil, (Ocimum pilosum.) f. (-वृत्ति) Holy basil, (Ocimum sanctum.) **पत्र** a leaf, and **पत्रावृत्ति** a flower.

पत्रावृत्ति m. (-वृत्ति) A kind of birch, from the bark of which Hukka snakes, &c. are made; see **पत्रावृत्ति** **पत्र** a leaf, and **पत्रावृत्ति** a flower, **पत्रावृत्ति** added.

पत्रावृत्ति m. (-वृत्ति) A shower of arrows. **पत्र**, and **पत्र** a heap.

पत्रावृत्ति m. (-वृत्ति) Adorning with leaves, flowers, &c. decorating with nosegays or garlands. **पत्र** a leaf, and **पत्रावृत्ति** a binding.

पत्रावृत्ति m. (-वृत्ति) An oar, especially a large one used as a rudder. **पत्र** a leaf, **पत्रावृत्ति** to be strong, aff. **पत्र**.

पत्रावृत्ति mf. (-वृत्ति) Decorating the person by staining it with fragrant pigments of sandal, musk, &c. **पत्र** a leaf, **पत्रावृत्ति** to break, aff. **पत्र**.

पत्रावृत्ति n. (-वृत्ति) A new leaf, a sprout. **पत्र** a leaf, **पत्रावृत्ति** youth.

पत्रावृत्ति m. (-वृत्ति) A bird. **पत्र** a wing, and **पत्रावृत्ति** a vehicle.

पत्रावृत्ति n. (-वृत्ति) Embellishing a page, illuminating, gilding, &c. **पत्र**, and **पत्रावृत्ति** colouring.

पत्रावृत्ति n. (-वृत्ति) Thin or skim milk. **पत्** to go, **पत्र** aff. (**पत्रावृत्ति** **पत्र**).

पत्रावृत्ति f. (-वृत्ति) Decoration of the face or person, by means of fragrant pigments, consisting of Sandal, saffron, musk, &c. **पत्र** a leaf, and **पत्रावृत्ति** a line.

पत्रावृत्ति f. (-वृत्ति) Staining the person with Sandal, &c. by way of ornament. **पत्र** a leaf, and **पत्रावृत्ति** a creeper; also **पत्रावृत्ति**, **पत्रावृत्ति**, &c.

पत्रावृत्ति m. (-वृत्ति) 1. An arrow. 2. A bird. 3. A postman, a letter carrier. **पत्र** a feather or a letter, and **पत्रावृत्ति** bearing.

पत्रावृत्ति f. (-वृत्ति) The vein or fibre of a leaf. **पत्र** a leaf, and **पत्रावृत्ति** a tubular vessel.

पत्रावृत्ति m. (-वृत्ति) The Bel tree.

पत्रावृत्ति m. (-वृत्ति) The current of a river. **पत्र** a leaf, **पत्रावृत्ति** making perfect; see **पत्रावृत्ति**.

पत्रावृत्ति m. (-वृत्ति) A thorn. **पत्र** a leaf, and **पत्रावृत्ति** a needle.

पत्रावृत्ति n. (-वृत्ति) Cold, wintry weather. **पत्र** here said to mean falling, **पत्रावृत्ति** frost or snow.

पत्रावृत्ति m. (-वृत्ति) The pungent leaf of the Laurus cassia. **पत्र** a leaf, and **पत्रावृत्ति** a name; the leaf, by way of distinction.

पत्रावृत्ति n. (-वृत्ति) 1. Red sanders, (Pterocarpus santalinus.) 2. Red or sappan wood, (Caesalpinia sappan.) 3. Bhu'rjapatra, a tree so called, a kind of Birch. 4. Another plant; see **पत्रावृत्ति**. **पत्र** a leaf, **पत्रावृत्ति** body or substance.

पत्रावृत्ति f. (-वृत्ति) Painting the forehead, throat, neck, &c. with coloured Sandal, saffron, or any other fragrant substance. **पत्र** a leaf and **पत्रावृत्ति** a finger, being applied with the finger.

पत्रावृत्ति n. (-वृत्ति) Ink or blacking. **पत्र** a leaf, (of a book,) and **पत्रावृत्ति** to tint, **पत्रावृत्ति** aff.

पत्रावृत्ति n. (-वृत्ति) 1. The root of a long pepper. 2. A kind of grass.

पत्रावृत्ति f. (-वृत्ति) Coloured or ornamental marks on the face or person. **पत्र**, and **पत्रावृत्ति** a row.

पदावलि f. (वि) 1. Red chalk. 2. A row of leaves. 3. Decorating the person. ३. पत्र, and आवलि a line; see the next.

पदावली f. (-ली) 1. Drawing lines along the form; staining some parts of the body with coloured and fragrant pigments, as with saffron, sandal, &c. 2. A mixture of young Aswattha leaves with barley and honey. ३. पत्र a leaf, and आवली a line; see पदलेखा, पत्रक, &c.

पत्रिका f. (का) A leaf, a written leaf or page, a writing, a letter, &c. ३. पत्र, and कन् added, fem. form.

पत्रिन् mfn. (-त्री-वित्री-त्रि) 1. Winged. 2. Feathered. 3. Having a page or leaf. m. (-त्रो) 1. An arrow. 2. A bird. 3. A falcon. 4. A tree. 5. A mountain. 6. A chariot. 7. A rider in a car or carriage. f. (-त्री) A sprout, a shoot. ३. पत्र a leaf, &c. वृत्ति aff.

पत्रीपक्षर m. (-रः) A tree, (Cassia esculenta.) ३. पत्र a leaf, उपक्षर a condiment.

पत्रीर्ष n. (-र्षे) Wove silk. m. (-र्षे) A plant, (Bignonia indica.) ३. पत्र a leaf, ऊर्षा wool.

पचीहास m. (-सः) A bud. ३. पत्र, and उहास what delights.

पथक m. (-कः) A road. ३. पत् to go, सर Una'di aff. र changed to ल.

पथ r. 1st. cl. (पथति) to go, to move. r. 10th. cl. (पथयति) To throw, to cast, to despatch or send; (र) पथि, r. 1st. and 10th. cla. (पथयति) to go, to proceed, to travel. गती आ० पर० सक० सेट् । वा चुरा सक० पथे आ० पर० सक० सेट् । इदिन् ।

पथ m. (-थः) A road. ३. पत् to go, aff. चच्.

पथन् mfn. (-थन्-यन्ती-यन्) Going, travelling. m. (-थन्) A road. ३. पत् to go, ग्रह aff.

पथिक mfn. (-कः-का-की-के) Knowing or going on a road. m. (-कः) 1. A traveller, a way-farer. 2. A guide, one who knows the way. ३. पथिन् a road, वृत् or कन् aff.

पथिकसन्तति f. (-ति) A line or range of travellers, a caravah, a caravan. ३. पथिक a traveller, सन्तति a range; also with संघति assemblage, पथिकसंघति.

पथिद्रुम m. (-मः) A sort of K'hayar, (Mimosa alba.) ३. पथिन् a road, and द्रुम a tree.

पथिन् m. (पथा) 1. A road, a way. 2. Sect, doctrine, path in morals or religion. 3. A division of hell. 4. A journey. 5. Course of manner or action. ३. पत् to go, वृत् Una'di aff.; the noun is irregularly inflected.

पथिप्रज्ञ mfn. (-ज्ञः-ज्ञा-ज्ञ) Acquainted with roads. ३. पथिन्, and प्रज्ञ who knows.

पथिल m. (-लः) A traveller, a way-farer. ३. पथिन् a road, वृत् Una'di aff.

पथिवाहक m. (-कः) 1. A fowler, a bird-catcher. 2. A porter, a burthen-carrier. Adj. Cruel. ३. पथिन् a road, and वाहक who bears.

पथ्य mfn. (-थ्यः-थ्या-थ्य) Proper, fit, suitable, agreeing with, but applied chiefly medically, with respect to diet, regimen, &c. mf. (-थ्यः-थ्या) Yellow Myrobalan, (Terminalia chebula.) n. (-थ्यः) Sea salt. ३. पत् to go, यत् aff.

पथ्यापथ्या n. (-थ्या) The class of things that are considered beneficial or hurtful in disease. ३. पथ्या, and अपथ्या improper.

पथ्याशिन mfn. (-शी-शिनो-शि) Eating wholesome things. ३. पथ्या, and अशिन who eats.

पद् r. 4th. cl. (पदी पद्यते) r. 10th. cl. (पद्यते) to go, to move. (र) पदे r. 1st. cl. (पदति) to stand fast. With चवि, prefixed, 1. To know, to understand. 2. To see, to look. With चवृ, To follow. With चावृ, 1. To happen, to befall. 2. To gain. 3. To suffer misfortune. 4. To multiply. 5. To produce. 6. To come. With चन्, To be born or produced. With चप, 1. To gain. 2. To be born. 3. To be near or connected with. With चप, and चन्, To offer oblations. With प, 1. To gain, to acquire. 2. To commence. With प, and वि, To

establish, to enact. With पवि, 1. To gain. 2. To assent, to agree or promise. 3. To restore. With वि, To suffer misfortune or pain. With वि, and चावृ, To injure or kill. With वि and चन्, To discriminate, to analyze. With चन्, 1. To thrive, to grow or increase. 2. To do, to execute, to perform. 3. To select. With चन्, and चावृ, 1. To arrive. 2. To finish. चविं भु० पर० सक० सेट् । गती दि० वा सक० चविट् पथे चद० पु० चाक० सक० सेट् ।

पद् n. (-द् or -त्) A foot. ३. पद् to go, aff. क्विप्; also पद; or it is considered as an irregular substitute for पाद्.

पद n. (-द) 1. A foot. 2. A footstep, the mark of a foot. 3. A word. 4. An inflected word. 5. A crude word. 6. A connected sentence. 7. Subject, thing, matter. 8. Preservation, defence. 9. Industry, application. 10. Disguise. 11. Place, site. 12. Rank, station, degree. 13. A mark, a spot. 14. A foot or rather line of a stanza. 15. A mode of writing the Védas, in which the several words are detached from one another. 16. A business, an affair. 17. (In Arithmetic,) Any one of a set of numbers the sum of which is required, or the last of the series, a square-root. 18. To occupy. 19. Step, pace. 20. A trace, a mark. m. (-दः) A ray of light. ३. पद् to go, aff. चच् or चज्.

पदक m. (-कः) 1. A Brahman knowing the verses of the Védas. 2. A Nishka, a weight of gold. 3. An ornament of the neck. n. (-क) 1. Step. 2. Position. 3. Office. ३. पद a verse, &c. and कन् aff.

पदकार m. (-रः) One who divides or separates compound term. ३. पद, and कार who makes.

पदक्रम m. (-मः) 1. Step, pace. 2. Walking. ३. पद, and क्रम going.

पदम mfn. (-मः-गा-म) Going with the feet. m. (गः) A footman, a foot soldier, &c. ३. पद् or पद a foot, and ग who goes; hence also पद्.

पदगत mfn. (-तः-ता-त) 1. Gone on foot. 2. Described or recorded in a line or stanza. ३. पद, and गत gone. [aff.]

पदन mfn. (-नः-ना-न) Who or what goes or move. ३. पद् to go, वृत् पदयास m. (-सः) 1. Step, pace. 2. Conduct, procedure. 3. Position of the feet in a particular attitude. 4. A plant; also गोचर. ३. पद, and यास gesticulation.

पदपात m. (-तः) Step, pace, foot-fall, tread. ३. पद, and पात fall.

पदभक्षण n. (-न) 1. Explanation of obscure or obsolete words. 2. Etymology. 3. Separating the words of a line or sentence. ३. पद a word, भक्षण a breaking.

पदमन्त्रिका f. (-का) A register, a journal, a calendar or almanack. ३. पद a mark, &c. भञ्ज to divide, aff. क्वृत्.

पदवि f. (-विः-वी) 1. A road, a path, a way. 2. Station, situation, degree, rank. 3. Place, site. ३. पद् to go, चवि aff.; fem. aff. optionally ऊीप्.

पदविधेय m. (-यः) 1. Step, pace, walking. 2. A horse's paces. ३. पद, and विधेय throwing.

पदविष्टम्भ m. (-म्भः) Tread, step, stamp with the foot. ३. पद, and विष्टम्भ fixing.

पदहीन n. (-न) The feet and knees. ३. पद् a foot, and अहीन the knee, deriv. irr.

पदसङ्गत m. (-तः) A writer, an annotator, one who collects or classifies words. ३. पद्, and सन् before, चन् to hurt, चच् aff.; also पदसङ्गत.

पदाङ्क m. (-ङ्कः) Foot-mark, vestige. ३. पद, and अङ्क a mark.

पदाजि m. (-जिः) A foot soldier. ३. पद् a foot, चन् to go, वृत् Una'di aff.

पदात m. (-तः) A footman, a pedestrian. ३. पद् foot, चन् to go, aff. क्विप्.

पदाति m. (-तिः) A footman or foot soldier. ३. पद् foot, चन् to go, वृत् Una'di aff.

पदातिक m. (-कः) A peon, a footman or foot soldier. ३. कन् added to the preceding. [ment]

पदाभरण m. (-नः) 1. A servant. 2. An army. ३. पद्, and अभरण attach-

पदाधीन n. (-न) 1. The foot of a mistress, or a divinity; &c. 2. A

पद्मालया f. (-या) A name of the goddess LAKSHMI. न. पद्म a lotus, and
आलय an asylum. लवङ्गे च ।

पद्मावती f. (-नी) 1. A name of the goddess manasa' or the wife of the JARATKA'RU. 2. The name of a river, the main stream of the Ganges, between the KA'SIMBA'ZAR river and the sea. 3. पद्म a lotus, सत्पु aff., fem aff. ऊँच्, and the antepen. made long.

पद्मावतीप्रिय m. (-यः) 1. The Muni JARATKA'RU. 2. The Kalki avata'ra. 3. पद्मावती as above, and प्रिय beloved. प्रगल्भ रूपेण ।

पद्मासन n. (-नं) A posture in religious meditation, sitting with the thighs crossed, one hand resting on the left thigh, the other held up with the thumb upon the heart ; the eyes directed to the tip of the nose. 2. A seat or throne made in the shape of a lotus, one especially on which idols are placed. m. (-नः) 1. A name of BRAMHA'. 2. The sun. 3. पद्म a lotus, and आसन sitting.

पद्मिनी m. (पद्मी-) An elephant, f. (-नी) 1. A multitude of lotuses, or place abounding in them. 2. A woman of one of the four classes into which the sex is distinguished ; the first and the most excellent. She is thus described in Va'chaspatya :—

भवति कमलनेत्रा नासिकासुन्दरी ।

चविरलज्जुचयुक्ता दोषकोपी जगद्धी ॥

सङ्कलपुष्पसुखीना नीतयुक्ताहस्ता ।

सकलतनुसुखेया पद्मिनी पद्मगन्धा ॥

3. A lotus, (Nelumbium speciosum.) 4. A pool or pond, especially one deep enough for the growth of the lotus. 5. The fibrous stalk of a lotus. 6. A female elephant. 3. पद्म coloured marks. &c. or a lotus, इति aff.

पद्मिनीकान्त m. (-न्तः) The sun. 3. पद्मिनी a lotus, and कान्त beloved. चक्रेण च ।

पद्मिनीखण्ड n. (-ण्ड) A place abounding with lotuses, or a district in which they grow. 3. पद्मिनी, and खण्ड division.

पद्मिनीवल्लभ m. (-भः) The sun. 3. पद्मिनी a lotus, and वल्लभ a friend.

पद्मेश्य m. (-यः) A name of VISHN'U. 3. पद्म in or on a lotus, and श्य who sleeps.

पद्मीतर m. (-रः) 1. Safflower. 2. A proper name : see the next. 3. पद्म, and उत्तर better.

पद्मीनराज m. (-जः) One of the Jaina Chakravartis or emperors. 3. पद्मीनर, and राज son.

पद्मीन m. (-नः) 1. A name of BRAMHA'. f. (-नी) The snake goddess MANASA'. 3. पद्म a lotus, and उद्भव born.

पद्म mfn. (-यः-या-य) Hurting or coming in contact with the feet. n. (-यः) 1. Metre, verse, a stanza. 2. Wickedness, infamy. m. (-यः) 1.

A Su'dra. 2. A part of a word. f. (-या) 1. A road. 2. Praise, eulogium, 3. पद् to go, यत् aff.

पद्म m. (-यः) 1. A village. 2. The entrance into a village. 3. पद् to go, रत् aff. Una'di aff.

पद्म m. (-यः) 1. The abode or world of human beings. 2. A car. 3. A road. 3. पद् to go, यत् aff. Una'di aff.

पद्म m. (-यः) A road. 3. पद् to go, यत् aff. Una'di aff.

पद्म r. 1st. cl. (पद्मयति) To praise : this root and पद् in the same sense, take चाय before the Sa'rvadha'tuka, and some of the A'rddhadha'tuka, affixes. (पद्मते) To traffic, to buy and sell : see चय. सुती भा० आत्म० सक० सेट् । स्वाच् चाय वा तत्र आत्म० ।

पद्म m. ((यः)) 1. The bread-fruit or JACK tree, (Artocarpus integrifolia.) 2. A thorn. 3. The name of a monkey. f. (-या) 1. A malady, pustular and phlegmonoid inflammation of the skin or external organs. 2. A she monkey. 3. A female demon. 3. पद् to praise or be praised, Unadi aff. चयच्.

पद्मन(ता)विका f. (-का) The bread-fruit or JACK. 3. पद्म, ठन् aff.

पद्मक mfn. (-कः-का-क) Produced in or on the road. 3. पद्मन्, and पुन् aff.

पद्म mfn. (-यः-या-य) 1. Fallen, gone down or downwards. 2. Gone. m. (-यः) Downward motion, falling, descending. 3. पद् to go, aff. क्त, deriv. irr., otherwise पद् to go, Una'di aff. यत् ।

पद्म m. (-यः) 1. A snake. 2. A drug : see पद्मकाष्ठ. f. (-नी) The snake goddess MANASA'. n. (-नं) Lead. 3. पद्म a fallen, न who goes, or, a foot, न not, न who goes, ; moving without feet.

पद्मगान m. (-गः) A name of GANURA, the bird and vehicle of VISHN'U. 3. पद्म a snake, and गान food ; the snake-eater.

पद्मा f. (-या) A leather shoe or boot. 3. पद् a foot, नच् to bind, aff. deriv. irr.

पद्मी f. (-मी) A shoe, a boot. 3. पद् a foot, नच् to bind, aff. इन्, ऊँच् optionally added.

पद्म mfn. (-यः-या-य) Who or what drinks. m. (-यः) The moon. 3. पद् to drink, क्त aff. and the root repeated.

पद्म m. (-मी) 1. The moon. 2. The sun. 3. पद् to drink, reiterated ; special rule, Una'di aff. इच्.

पद्मिती f. (-तिः) Mutual or reciprocal drinking, drinking alike or together. 3. पद् to drink, in the reiterative form, aff. क्तच्.

पद्म m. (-युः) A fosterer, a protector. f. (-युः) A nurse, a foster-mother. 3. पद् to cherish, क्त aff. and the radical consonant repeated.

पद्मा f. (-या) 1. The name of a river, in the south of India. 2. Name of a lake in the Dandaka forest. 3. पद् to drink, प Una'di aff. यत् inserted, and the radical vowel made short.

पद्म r. 1, st. cl. (पद्मते) To go, to move. भा० आत्म० सक० सेट् ।

पद्मय m. (-यः) A piece of water. 3. पद्मय water, चय collection.

पद्म n. (-यः) 1. Water. 2. Milk. 3. Semen virile. 4. Boiled-rice. 5. Night. 3. पद् to go, चयन् Una'di aff.

पद्म n. (-यः) 1. Water. 2. Milk. 3. पद्मय the same, चय added.

पद्म m. (-यः) A cat. 3. पद्मय milk, and प who drinks.

पद्म mfn. (-यः-या-य) 1. Made from milk, (curds, butter, cheese, &c.) 2. Relating to or connected with milk or water. 3. A cat. f. (-या)

1. A shrub, (Asclepias rosea.) 2. A medicinal kind of moon plant. 3. A drug : see क्षीरकाकोली. 4. Curds of two milk whey. 5. Any plant yielding a milky sap, as the Euphorbia, the Asclepias, &c. 3. पद्मय milk, यत् aff.

पद्मल m. (-लः) A goat. 3. पद्मय, लच् aff.

पद्मिनी f. (-नी) 1. A river. 2. A milch cow. 3. Night. 4. A she-goat. 3. पद्मय water or milk, विनि aff. [drop.]

पद्मोद(ल) m. (-लः or -लः) Hail. n. (-लः) An island. 3. पद्मय water, नच् a पद्मोद m. (-नः) Hail. 3. पद्मय water. चन a lump.

पद्मोद m. (-नः) A cloud. 3. पद्मय water, जन्मन् origin.

पद्मोद m. (-दः) A cloud. 3. पद्मय, and द what gives.

पद्मोद m. (-रः) A woman's breast. 2. A cloud. 3. The sugarcane. 4. The cocoanut. 5. A sort of rush, (Scirpus kysoor.) 6. A fragrant grass, (Cyperus rotundus, &c.) 7. An udder. 8. The back-bone. 9. (In Prosody) A scolus. 3. पद्मय milk or water, and द containing.

पद्मोद m. (-यः) 1. The ocean. 2. A piece of water. 3. A cloud. 3. पद्मय water, चा to contain, Una'di aff. चयि.

पद्मोद m. (-यः) The ocean. 3. पद्मय, and चा to have, क्त aff.

पद्मोद m. (-नः) The cuttle-fish-bone. 3. पद्मोद, and नच् aff. ससुद्धमे ।

पद्मोद m. (-यः) The ocean. 3. पद्मय, and निधि a treasure.

पद्मोद m. (-युः) A cloud. 3. पद्मय, and युच् what lets go.

पद्मोद m. (-रः) The K'hayar, (Mimosa catechu.) 3. पद्मय water, रा to get, aff. क.

पद्मोद m. (-यः) A piece of water. 3. पद्मय, and राति a quantity.

पद्मोद n. (-तं) Living upon milk for a month, which with prayer and residence in a cow house, is an expiation or receiving an unsuitable present ; offering of milk to VISHN'U, and subsisting upon it for twelve days ; also for one or for three days is considered as a religious act. 3. पद्मय milk, and दत religious observance.

पद्मोद f. (-नी) A river that rises in the Vindhya mountain. The Narmada' according to some, the Tapti according to others.

पद्म mfn. (-रः-रा-र) 1. Distant, removed, remote. 2. Best, pre-eminent

3. Subsequent, after, following. 4. Other, different. 5. Inimical, hostile, estranged, adverse. 6. Addicted to, attached to, engaged in. 7. More, exceeding, as परं ब्रह्म more than a hundred, परी लक्षः more than a Lac; these are also considered as distinct compounds, see the next. 8. Higher, Superior. 9. Beyond. 10. Last, final. m. (रः) 1. An enemy 2. The life of BRAHMA, n. ind. (रः) 1. Only, alone. 2. After, afterwards. subst. 1. Final beatitude. 2. The Supreme spirit. 3. (In Logic,) One species of common property; that which comprehends many objects, genus; or it is the same with existence, as the common property of all things.
 ३. पृ to fill, &c. aff. भावे चप् or कर्तुरि चप् ।
 परःशत mfn. (नः-ता-तं) More than a hundred, many. ३. पर more, and शत a hundred : see the last. [morrow.
 परःशु ind. (शुः) The day after to-morrow. ३. पर after, शुस् to-
 परःशुच mfn. (चः-ता-तं) More than a thousand. ३. पर more, and शुच a thousand : see पर.
 परकलत्र n. (नः) Another's wife. ३. पर, and कलत्र a wife.
 परकलत्राभिगमन n. (नः) Intriguing with another man's wife, adultery.
 ३. परकलत्र another's wife, अभिगमन approaching.
 परकोय mfn. (यः-या-यं) Another, belonging to another. f. (या) The mistress or wife of another, one of the three objects of love, according to the Srīngara or amatory, doctrine. ३. पर another,
 ३. aff. कुञ् augment.
 परलोक n. (नः) 1. Another man's wife. 2. Another's body. 3. Another's field. ३. पर another, लोक a field. [joining.
 परलज्ज m. (ज्जः) An articulation, a finger-joint. ३. पर after, लज्ज a
 परलज्जा f. (ज्जः) Reduction or subjugation of an enemy. ३. पर, and लज्जा vexing.
 परलब्ध mfn. (लब्धः-न्दा-न्द्) Dependant, subservient, subjected. ३. पर another, लब्ध inclination.
 परलक्ष्ण n. (लक्ष्णः) A fault or defect in another. ३. पर and लक्ष्ण flaw.
 परलज्जित mfn. (लज्जितः-ता-तं) Adopted, fostered, nourished by a stranger.
 2. Dependant, servile, subjected. m. (तः) 1. The kokila. 2. A servant. ३. पर another, and लज्जित born.
 परलज्जित mfn. (लज्जितः-ता-तं) 1. Nourished by a stranger. 2. Conquered, or subdued by another. 3. The kokila, पर another, and लज्जित conquered, &c.
 परलज्ज m. (लज्जः) 1. An oil press. 2. Froth, foam. 3. The blade of a sword or a knife. 4. A sword or scimitar. f. (लज्जः) The sound of instruments at a festival. n. (लज्जः) The sword of INDRA. ३. पर in the second case, another, and लज्ज to conquer, aff. लज्ज ; some works have परलज्ज, and others परलज्ज in place of this word.
 परलज्ज m. (लज्जः) A name of VARUNA, the regent of water. ३. पर another, लज्ज to conquer, deriv. irr ; also परलज्जय.
 परलज्ज m. (लज्जः) VARUNA : see the last. [other, लज्ज will.
 परलज्ज mfn. (लज्जः-ता-तं) Subservient, obedient, dependant. ३. पर another, लज्ज mfn. (लज्जः-ता-तं) Greatest. ३. पर, and लज्ज aff. of the superlative.
 परलज्ज mfn. (लज्जः-ता-तं) Greater, more. ३. पर more, and लज्ज aff.
 परलज्ज ind. 1. Afterwards. 2. Behind. 3. Otherwise, differently. 4. From an enemy. ३. पर or परा, and लज्ज aff. According to Vāchaspatya :—1. From another. 2. Dependence. ३. पर + लज्जित्ये-
 लज्जि ।
 परलज्ज ind. 1. The next world, futurity. 2. Further on, in the sequel.
 ३. पर another, लज्ज aff.
 परलज्ज m. (लज्जः) A pious man, one standing in awe of futurity. ३. परलज्ज the next world, and लज्ज timid.
 परलज्ज n. (लज्जः) 1. Difference, distinction, separateness. 2. Hostility. 3. (In Logic,) Priority of place or time, proximity, juvenility. 4. The nature of common or generic property, ३. लज्ज added to पर ; also with लज्ज, परलज्ज.

परदार m. (रः) Plu. Another's wife. ३. पर, and दार a wife.
 परदारगमन n. (नः) Adultery, adulterous intercourse or intrigue. ३. पर-
 दार, and गमन frequenting.
 परदाराभिगमन m. (नः) Intriguing with another man's wife. ३. परदार,
 and अभिगमन contact.
 परदारोपसेवन n. (नः) Intriguing with another's wife. ३. परदार, and उप-
 सेवन frequenting; also परदारोपसेवा ।
 परदुःख n. (दुःखः) The pain or sorrow of another. ३. पर, and दुःख pain.
 परदेश m. (देशः) A foreign country. ३. पर, and देश place.
 परदेशिन् mfn. (देशि-विदेशि-वि) Foreign, exotic m. (देशि) 1. A foreigner. 2.
 One residing abroad. ३. परदेश, and विदेश aff.
 परदेशसेविन् mfn. (देशि-विदेशि-वि) Living abroad, travelling, traveller. ३. पर
 देश, and सेविन् who frequents.
 परदोषकीर्तन n. (नः) Scandal, calumny, censoriousness. ३. पर, दोष fault,
 कीर्तन proclaiming.
 परद्विन् mfn. (द्वि-विद्वि-वि) Hostile, inimical, adverse. ३. पर another,
 द्वि to hate, विद्वि aff.
 परद्वय n. (द्वयः) Another's property. ३. पर, and द्वय thing.
 परद्विन् mfn. (द्वि-विद्वि-वि) Tyrannising over another. ३. पर, and
 द्विन् injurious.
 परधन n. (धनः) Another's wealth. ३. पर, and धन wealth.
 परधनासादनसुख n. (सुखः) Feeding luxuriously at another's expense. ३.
 परधन, सासादन eating, सुख pleasure.
 परधन्य m. (नः) Another's duty or business, the occupation of another
 caste. ३. पर, and धन्य duty. उत्कृष्ट धन्ये च ।
 परध्यान n. (नः) Intent absorption or abstraction in the subject of medi-
 tation. ३. पर, and ध्यान meditating.
 परलप mfn. (पः-पा-पं) Vexing or annoying another, subduing a foe. m.
 (पः) A conqueror. ३. पर another, लप to heat or inflame, aff. लप ।
 परपद n. (पदः) 1. Eminence, high station. 2. Final felicity. ३. पर
 supreme, पद, a place.
 परपरिवार m. (परिवारः) The family or dependants of another. ३. पर, and
 परिवार dependants.
 परपाक m. (पाकः) What is dressed or cooked by another, another's food.
 ३. पर, and पाक cooking.
 परपाकनिष्ठ m. (नः) One who dresses his own food without observing
 the expiatory sacrifice for the five Śu'nas, or places of destruction
 to animal life; see पक्षहन्ता. ३. पर another, पाक cooking, and निष्ठ
 ceased.
 परपाकरत m. (तः) One who observes all the due ceremonies prepara-
 tory to cooking, but lives upon others. ३. पर another, पाक cooking,
 रत constant.
 परपाकरवि m. (विः) A constant guest at others' tables. ३. पर another,
 पाक cooking, and वि shining. [or meat.
 परपिण्ड n. (पिण्डः) Food given by another. ३. पर, and पिण्ड a ball of rice
 परपिण्डाद mfn. (दः-दा-दं) Feeding at another's cost. ३. परपिण्ड, and दाद
 who takes.
 परपुत्र m. (पुत्रः) 1. A name of VISHNŪ. 2. Another man. ३. पर supreme,
 or other, and पुत्र a man.
 परपुष्ट mfn. (पुष्टः-ष्टा-ष्टं) 1. Fostered, nourished, &c. by a stranger. m.
 (पुष्टः) The Kokila or Indian cuckoo. f. (पुष्टः) 1. A harlot, a whore. 2.
 A parasite plant. ३. पर another, पुष्ट cherished.
 परपुष्टमङ्गोष्ण m. (पुष्टः) The mango. ३. परपुष्ट the cuckoo, मङ्गा great, and
 उष्ण festival.
 परपुष्पा f. (पुष्पा) A woman formerly married. ३. पर another, (husband,)
 पुष्प prior, fem. aff. टाप् ।
 परपुष्पापति m. (पतिः) The husband of a woman remarried. ३. परपुष्पा,
 and पति a husband.
 परप्रतिपन्न m. (नः) A great-great-grandson. ३. पर subsequent, प्रति after,
 ननु a grandson.

परपौत्र m. (-नः) A great-great-grandson. **३.** पर, subsequent, प्रपौत्र great-grandson.

परप्रेक्ष्य n. (-त्वः) Servitude, slavery. **३.** पर, and प्रेक्ष्य service.

परब्रह्म n. (-ज्ञः) The supreme Being. **३.** पर, and ब्रह्म the same.

परमान m. (-नः) 1. Excellence, superior merit, supremacy. 2. Good fortune, prosperity. 3. The last part, residue, remainder. **३.** पर best, and मान portion. [fortune.]

परमायु n. (-युः) Another's wealth or prosperity. **३.** पर, and आयु good

परभुक्त mfn. (-क्तः-ता-क्तः) Possessed or enjoyed by another. **३.** पर, and भुक्त enjoyed. [land.]

परभूमि f. (-भिः) A foreign or an enemy's country. **३.** पर, and भूमि

परभूमिष्ठ mfn. (-ष्ठः-ज्ञा-ष्ठः) Living or being in a foreign or an enemy's country. **३.** परभूमि, and स्थ who stays.

परभूषण n. (-णः) Another's ornament. m. (-णः) Peace purchased by ceding the produce of lands. **३.** पर, and भूषण ornament.

परमृत् m. (-मृत्) A crow. **३.** पर another, (the cuckoo,) and मृत् who nourishes.

परभृत mfn. (-तः-स्त-भृतः) Cherished or nourished by a stranger, fostered, adopted. m. (-नः) The Indian cuckoo, which is supposed to leave its eggs in the nest of the crow to be hatched. **३.** पर another, and भृत nourished.

परभेदक mfn. (-कः-क्ष-भक्तः) Destroying or subduing a foe, **३.** पर, and भेदक who breaks.

परम् ind. A particle of command. 2. Of dismissal or refusal. 3. Hereafter, afterwards.

परम mfn. (-मः-मा-मः) 1. Best, most excellent. 2. Chief principal, preceding. 3. First, chief part. 4. Adequate. ind. (-नः) 1. A term of assent, yes. 2. A term of command. **३.** पर best, मा to mete, aff. उ or उम्.

परमगति f. (-तिः) 1. Chief object or refuge, as a god, protector. 2. Final felicity. **३.** परम, and गति going.

परमगव m. (-वः-वो) An excellent bull or cow. **३.** परम, and गो a cow.

परमगहन mfn. (-नः-ना-मः) Very mysterious or profound. **३.** परम, and गहन thick.

परमत n. (-तः) A different opinion or doctrine. **३.** पर, and मत thought.

परमपद n. (-दः) 1. Eminence, high station. 2. Final felicity. **३.** परम, and पद station.

परमपुत्र n. (-ज्ञः) The Supreme Spirit. **३.** परम, and पुत्र the same.

परमराज m. (-जः) A supreme monarch. **३.** परम, and राजन् a king, टच् aff.

परमर्षि m. (-र्षिः) A Rishi or divine sage, of a peculiar order or division, comprising the Muni BHĒLA and others. **३.** परम excellent, and ऋषि a divine sage.

परमर्क्ष m. (-क्षः) One who knows another's character or disposition. **३.** पर, and मर्क्ष a vital point, and क्ष who knows.

परमसधकृन् m. (-कृन्) A virtuous or pious man, one who attends scrupulously to the proper duties of his tribe or station. **३.** परम best, स्व own, धर्म virtue or duty, and धर्म added.

परमईश m. (-शः) An ascetic, a religious man who has subdued all his senses by abstract meditation. **३.** परम best or first, ईश devotee.

परमागति f. (-तिः) Final beatitude. **३.** परमा best, गति going.

परमाङ्गना f. (-ना) A beautiful woman. **३.** परम, and अङ्गना a woman.

परमाणु m. (-णुः) 1. An atom, the invisible base of all aggregate bodies; thirty of them are supposed to form a mote in a sunbeam; the lowest measure of weight; in Logio, six of them form the first perceptible object. 2. A measure of time, the sun's passage past an atom of matter. **३.** परम first, and अणु an atom.

परमाणुक्त m. (-क्तः) A name of VISHN'U. **३.** परमाणु an atom, क्त the body, कप् aff., deriv. irr.; smaller than the smallest; as he is larger than the largest, &c.

परमात्मन् m. (-ज्ञः) The Supreme Being, considered as the soul of the universe. **३.** परम first, आत्मन् spirit or soul.

परमार्थ n. (-र्थः) Pure unitarianism. m. (-नः) VISHN'U, the only supreme. **३.** परम, and अर्थ without duality.

परमान्न n. (-न्नः) An oblation of rice to progenitors or gods, boiled with milk and sugar. **३.** परम best, and अन्न boiled rice; or परम the best, the supreme, (deities, &c.) and अन्न food.

परमापन m. (-नः) 1. The inclination of a planet's orbit to the ecliptic. 2. The sine of the sun's greatest declination. **३.** परम, and अपन declination.

परमायुष m. (-युः) A particular tree: see अयुषः

परमायुष् m. (-युः) The longest period of life, either in men or animals. **३.** परम and आयुष life.

परमार्थ m. (-र्थः) 1. Truth, fitness. 2. Spiritual knowledge. 3. Any excellent or important aim or object. 4. The best sense. 5. The best kind of wealth. **३.** परम, and अर्थ object.

परमार्थविद् m. (-विद्) A sage, a philosopher, one who knows the truth. **३.** परमार्थ, and विद् who knows.

परमार्थविन् mfn. (-नः-न्ता-न्) Who or what acquires knowledge of truth, the best kind of wealth, &c. **३.** परमार्थ, and विद् to acquire, इ aff. लृच् augment.

परमावधि f. (-धिः) Utmost term or limit. **३.** परम, and अवधि limit.

परमार्हत m. (-तः) A king and holy saint, apparently the same as SA'LA-BA'HANA. **३.** परम excellent, अर्हत a Jina. [enemies.]

परमृत् m. (-युः) A crow. **३.** पर another, and मृत् death; having many

परमेश्वर m. (-रः) 1. The Supreme Being. 2. Śi'VA. 3. VISHN'U. f. (रौ) DURGA'. **३.** परम best, ईश्वर lord.

परमेश्वर mfn. (-श्वः-ज्ञा-श्वः) Supreme, superior. m. (-श्वः) 1. BRAMHA'. 2. A deity. **३.** परमेश्वर, in heaven, and स्थ who stays or is.

परमेश्वर m. (-श्वः) 1. A name of BRAMHA'. 2. A Jina or deified teacher of the Jaina sect. 3. A kind of Sa'lagra'm stone. 4. A Guru or spiritual guide. **३.** परमेश्वर in the most exalted place, in heaven, स्था to be, Una'di aff. निच्.

परम्यद n. (-दः) 1. Eternal felicity. 2. The abode of VISHN'U. **३.** पर and other, पद degree.

परम्यर mfn. (-रः-रा-रः) Successive, proceeding from one to another, from father to son, &c. m. (-रः) 1. A sort of deer. 2. A great-great-grandson. f. (-रा) 1. Race, progeny, lineage. 2. Order, method, continuous arrangement, regular series or succession. 3. Hurting, killing, injury. **३.** पर subsequent, repeated, and the nasal augment.

परम्यरत्न ind. Mutually. **३.** परम्यर, and रत्न aff.

परम्यराज n. (-जः) Immolating animals in sacrifice. **३.** परम्यर traditionary or successive, and राज going or worshipping; or परम much, पर the best, and राज going, custom.

परम्यरीय mfn. (-यः-या-यः) 1. Hereditary, what has come by inheritance or descent. 2. Traditional. **३.** परम्य another, and पर again, another, छ aff.

परम् m. (-रः) A potherb, (Eclipta prostrata;) also केशराज. **३.** पर much, रच् to grow, उ aff. [परमपद्म' धर्मिनि.]

परमपद्म mfn. (-पः-पा-पः) परम्य रूपनिव रूपमस्य। योत्तरवर्तिपरम्य रूपमस्य "एति परलोक" m. (-क्तः) Heaven, paradise. **३.** पर another, and लोक world.

परलोकम m. (-मः) Death, dying. **३.** पर another, लोक world, and म going.

परवत् mfn. (-वत्-वती-वत्) Dependent, subject. **३.** पर another, मत्प् aff.

परवश mfn. (-शः-शा-शः) 1. Subservient, dependant, subject. 2. Deceived. **३.** पर another, and वश subjection.

परवाच mfn. (-चः-चा-चः) Reprehensible, blamable. n. (-चः) Fault, defect. **३.** पर, and वाच to be named, not to be spoken of.

परवर्षि m. (-र्षिः) 1. A Judge, a ruler. 2. A year. 3. The peacock on which the god KA'RTIKĒYA rides. **३.** पर best, वा to go, चि aff.

परतम m. (-तः) A name of DHRITARA'SHTRA. ३. पर best, त्त, religious observance.

पर m. (-ः) A kind of stone, the touch of which turns iron into gold, the philosopher's stone. [यच् aff.]

परम् mfn. (-ः-या-यं) Fit or proper for a hatchet. ३. परम् an axe, [यच् aff.]

पर m. (-ः) An axe, a hatchet. ३. पर another, य to injure, Una'di aff. कृ, विच् ।

परधर m. (-ः) 1. A soldier armed with an axe. 2. A name of GANĒSA. 3. PARASURA'MA : see the next. ३. परम् an axe, पर who holds.

पराम m. (-मः) A hero and demigod ; the first of the three RĀ'MAS, and the sixth Avatāra or descent of the deity VISHN'U ; who appeared in the world as the saint JAMADAGNI, for the purpose of repressing the tyranny and punishing the violence of the Kshetriya, or military tribe ; PARASURA'MA appears to typify the tribe of Brā'mhans and their contests with the Kshetritryas. ३. परम् an axe, and राम who delights in ; also with कम् added, पररामक ; and with the first member, परम्, परराम, q. v.

पर(स्)म् m. (-ः) An axe, a hatchet. ३. पर another, an enemy, च derived from दि, to grow or thrive ; परम् the prosperity of a foe, च् to drink, क् aff. ; what drinks the blood or destroys the life of an enemy ; also परम् and परम्. [परः च् aff.]

परम् ind. The day after to-morrow. ३. पर after, च् to-morrow ; also परम् ind. Beyond, further, more than, on the other side of, &c. (Not used by itself in classical Sanskrit.) ३. पर, परम् च् वा च्ति ।

परम् mfn. (-तः-ता-तं) 1. Associated with another. 2. Fighting or engaged with another. ३. पर, and परम् gone with.

परम् m. (-ः) The soul. ३. पर best, संज्ञा name or title ; aff. कम्.

परम् m. (-ः) Relation or connexion with another. ३. पर, and सम् सम् connexion.

परम् mfn. (-ः-वि-वि-वि) 1. Related to another. 2. Belonging to another. ३. परम्, and वि aff.

परात् ind. 1. Subsequently, afterwards. 2. Behind. ३. पर, and परात् aff.

परम् mfn. (-ः-रा-रं) Mutual, interchanging. ३. पर another repeated ; from one to another.

परम् m. (-ः) A friend, an intimate. ३. परम्, and च् who know.

परामुक्ति f. (-तिः) Mutual concurrence or assent. ३. परम्, and मुक्ति agreement.

पराम ind. Mutually. ३. परम्, and च् aff.

परापकार m. (-ः) 1. Mutual assistance. 2. Offensive and defensive alliance. ३. परम्, उपकार aid.

परापकारिन् m. (-रः) 1. An ally. 2. An associate, a helper. ३. वि added to the last.

परा d. (-ः) The transitive or active verb. ३. परम् to another, पद as inflected word.

परा n. (-ः) Another person's property. ३. पर, and पद owp.

परा n. (-ः) Another's right. ३. पर, and पद own right.

परापदान n. (-नं) Conferring a right upon another as by gift, &c. ३. परम्, and पादान producing.

परा m. (-ः) An axe : see परम्.

परायिन् mfn. (-यो-वि-वि-वि) Extortionary, extortioner. ३. परम्, and पादायिन् taking.

परायिन् mfn. (-ः-का-कं) Dependent, living on the property of others. ३. परम्, and उपयिन् subsisting.

परा mfn. (-तः-ता-तं) 1. Friendly, benevolent. 2. Good or profitable form for another. ३. पर, and पद favourable.

ind. A participle and prefix implying, 1. Supremacy. 2. Liberation. 3. Inverted order. 4. Pride, contumely. 5. Encounter, mutual presence. 6. Excess, exceeding. 7. Overcoming, surpassing. 8. Going. 9. Killing, destroying, injuring. As परम् supe-

rior power or valour ; परम् defeat ; परम् disgrace ; परम् turning back, &c. see the following. ३. पृ to fill, अ, च्, and च् added.

परा ind. Crooked, crookedly. ३. परम् away, च् to go, aff. विच्.

परा m. (-ः) 1. A religious obligation of an expiatory kind, fasting for twelve days and nights, and keeping the mind attentive, and organs subdued. 2. A sacrificial sword or scimitar. ३. पर best, च् what goes. [do, च् aff.]

पराचर n. (-ः) Disdaining, disregarding, rejecting. ३. पर before, च् to परम् mfn. (-ः-वि-वि-वि) Throwing off or aside, rejecting, disdaining. ३. पर, and च् making.

पराहृत mfn. (-तः-ता-तं) Rejected, set aside, thrown off, disdained. ३. पर, and हृत made.

पराक्रम m. (-मः) 1. Power, strength. 2. Exertion. 3. Valour, prowess. 4. Going out or forth, exit or issue. 5. Attacking an enemy. 6. Attempt, enterprise. 7. A name of Vishn'U. ३. परा supremacy, opposition, &c. and क्रम going, च् च् aff.

पराक्रमन् mfn. (-ः-ता-तं) Knowing the power, (of the enemy.) ३. पराक्रम, and च् who knows.

पराग m. (-गः) 1. The pollen or farina of a flower. 2. Dust. 3. Fragrant powder used after bathing. 4. Sandal. 5. The name of a mountain. 6. Fame, celebrity. 7. An eclipse of the sun or moon. 8. Following one's own inclinations. ३. परा implying supremacy, &c. and ग who goes, च् aff.

परागम् mfn. (-ग-ग-ग-ग) Laden with pollen. ३. पराग, and गम् aff.

परागत् mfn. (-तः-ता-तं) 1. Spread, expanded. 2. Budded, blown. ३. पर, and च् before, गम् to go, aff. च्.

परागिन् mfn. (-गो-वि-वि-वि) Laden with pollen. ३. पराग, and वि aff.

परागद m. (-दः) A name of Ś'IVA. ३. पर another, (DURGA'), च् form and द who gives ; forming with the goddess a deity, half male and half female ; or better, पर an enemy, KA'MADĒVA, च् body, and द who gives ; restoring the body of that deity to shape, after having reduced it to ashes in a rage.

परागम् m. (-गः) Ocean. ३. पर another, (river,) च् substance, water, and ग who receives.

परागम् mfn. (-ः-ता-तं) Turning away, having the face averted. ३. पराच्, and च् the face.

परागम् f. (-ता) 1. Turning away. 2. Regardless of. 3. Adverse from. 4. Unfavourable. ३. परागम्, and तच् aff. ; also with तच्, परागम्.

परागम् mfn. (-ः-चो-चं) 1. Situated beyond or on the other side. 2. Distant. ३. परा + च्ति-विच् : see परम्.

पराचित mfn. (-तः-ता-तं) Cherished or fostered by a stranger. ३. पर another, च् nourished.

पराचो mfn. (-ः-ता-तं) Turned away, having the face averted. 2. Not minding, not caring about. 3. Happening subsequently. 4. Situated on the other side. ३. पराच् or पराच् turned away, च् aff.

पराजय m. (-यः) 1. Defeat. 2. Overpowering. 3. Loss, failure, (as in law suit.) 4. The being overcome by, (with an ablative.) ३. परा implying encounter, contest, and जय victory.

पराजयन् mfn. (-यः-ता-तं) Overcoming, surpassing, defeating. ३. पर before, जित to conquer, च् aff.

पराजित mfn. (-तः-ता-तं) 1. Conquered, defeated, overcome. 2. Won at dice, &c. ३. परा encounter, and जित conquered.

पराच् or पराच् mfn. (पराच् पराचो पराच्) Turned away, inverted, reversed. ३. परा away, च् to go, aff. विच्.

पराच् m. (-चः) 1. An oil mill. 2. Froth or foam. 3. The blade of a sword or knife : see परम्.

पराचर mfn. (-ः-रा-रं) Superior to the best. ३. पर in the fifth case, and repeated in the first.

पराचि m. (-चः) A kind of reed, (Saccharum spontaneum.) च् विभाच् ।

परादन mf. (-नः-ना) A horse of the Persian breed. ३. परा exceeding, चदन food. (अरबी घोड़ा)।
 पराधि m. (-धिः) Hunting, the chase. चण्डालाधीकर्म, परममानस्यचायायुच।
 पराधिकार m. (-रः) Another person's office or post. ३. पर, and अधिकार superintendence.
 पराधिकारचर्चा f. (-र्चा) Officiousness, interference with another's concerns ३. पराधिकार, and चर्चा searching.
 पराधीन mfn. (-नः-ना न) Dependant, subject, subservient. ३. पर another, and अधीन humble, docile.
 पराधीनता f. (-ता) Subjection, dependance. ३. तन् added to the last ; with त्व, पराधीनत्व n. (-त्व)
 पराधन(च)सा f. (-सा) The practice of medicine, administering remedies. ३. पराधन enemies, (disease,) दी to destroy, aff. ड ; form ड्र ; or correctly : परा + चन-कारणे वा चस।
 पराधन mfn. (-नः-ना-न) Living at another's expense. n. (-न) 1. Food supplied by another. 2. Food dressed or touched by or belonging to another. ३. पर another, चन food.
 पराधनमीजिन् mfn. (-जी-जिनी-जि) Living at another's cost. ३. पराधन, and मीजिन् who eats.
 पराप mfn. (-पः-पा-प) A place, &c. whence water has retired. ३. पर away, चप water ; also परेप.
 परापतन् mfn. (-तन्-तन्-तन्) Coming back quickly, returning hastily ३. पर, and आङ् before, पत् to go, यत् aff.
 परापर mfn. (-रः-रा-र) Best and worst, prior and posterior, in front and behind, earlier and later, &c. n. (-र) (In Logic,) Community of property intermediate between the greatest and smallest numbers ; a species, as being between genus and individual. m. (-रः) A Guru of an intermediate class, a term applied in the Tantras to the goddess Durga. ३. पर, and अपर another.
 पराभ(ता)व m. (-वः) 1. Discomfiting, overcoming. 2. Contempt, disrespect, disgrace. 3. Destruction. 4. Mortification, humiliation. ३. परा disgrace, भू to be, चप् aff. or rarely चञ्।
 पराभूत mfn. (-तः-ता-त) 1. Defeated, discomfited, overcome. 2. Degraded, humbled, treated with contempt. ३. परा disgrace, and भू been, become, from भू with त् aff.
 परामर्श m. (-र्शः) 1. Discrimination, discriminating, distinguishing, judgment. 2. (In Logic,) Drawing conclusions from analogy or experience : knowledge of the existence of hetu in the Paksha. 3. Seizing, pulling. 4. Violence, assault, attack. 5. Hindrance. 6. Reflection, consideration, investigation. ३. परा implying supremacy, &c. मृ to deliberate, भावे चञ् aff.
 परावर्त m. (-वर्तः) Forbearance. ३. परा, and मृत् to bear, aff. चञ्।
 परामृत n. (-त) Raining. ३. पर best, चमृत water.
 परामृष्ट mfn. (-ष्टः-ष्ट-ष्ट) 1. Weighed, considered, Judged. 2. Connected with. 3. Touched or affected by. 4. Borne, endured. 5. Roughly handled, violated. ३. पर, and आङ् before, मृत् to deliberate, or मृत् to bear, त् aff.
 परायण mfn. subst. (-णः-या-य) 1. Adherence to any pursuit, attachment to any object. 2. Dependence upon. 3. Best refuge. adj. 1. Adhering or attached to. 2. Connected with, depending upon. 3. Wished, desired. n. (-य) A religious order or division. ३. पर only, (one object,) चयन going.
 परायण mfn. (-णः-या-य) Dependant, subject. ३. पर another, आयण tame, humble. [sense]
 परारि ind. The year before last. ३. पर another, (last.) चरि aff. in this
 परारिज mfn. (-जः-जा-ज) Belonging to the year before last. ३. परारि as above, and ज aff.
 पराह m. (-हः) A kind of gourd, (momordica charantia.) ३. पू to fill or satisfy, आह aff. or परा + च + कच्। (उच्छा)। [parison.
 पराह m. (-हः) A stone or rock. ३. पराह a gourd, तन् aff. of com-

पराध mfn. (-धः-धा-ध) 1. Having another object or sense, &c. Designed or purposed by another. 3. The highest interest. The chief meaning. n. (-ध) For the sake or good of another. पर, and धध object.
 पराधवादिन् mfn. (-दी-दिनी-दि) Officious, intermeddling. ३. पराध, a वादिन् who speaks.
 पराध n. (-ध) 1. A great number, a lack of lack of crores, or a number equal to half the term of BRAMHA's life, or as many mortal days as are equal to fifty of his years. 2. The other part, the latter half. ३. पर, and धध half.
 पराध mfn. (-धः-धा-ध) 1. Excellent, chief, principal, best. 2. Most costly. 3. Most beautiful. 4. Most exalted, highly esteemed. Most remote, most distant in number. n. (-ध) An immense, infinite number ; see the last. ३. परा best, धध part, यत् aff.
 पराधवा f. (-वा) Indignity, insult, (received.) ३. पर, and चवन्ना disrespect.
 पराध mfn. (-रः-रा-र) 1. Before and after, prior and subsequent, far and near, earlier and later, higher and lower. 2. All including. ३. पर and चवर after.
 पराधन m. (-नः) 1. Retreat, turning back. 2. Exchange, barter. 3. Reversal of a sentence. 4. Restoration. ३. परा, इत् to be, aff. चञ्।
 पराधन mfn. (-नः-ना-न) 1. To be turned back. 2. To be exchanged. 3. to be reserved, (as a sentence.) 4. To be given back or restored. ३. परा, इत् to be, यत् aff.
 पराधन व्यवहार m. (-रः) Appeal, (in law.) ३. पराधन to be reserved व्यवहार judicial procedure.
 पराधन m. (-धः) A name of KURVA. ३. पर an enemy, आधि frightened or परा + व्यध-त।
 पराधन mfn. (-नः-ना-न) 1. Fled, retreated, turned back. 2. Turned round, revolved. 3. Exchanged. 4. Reversed, (as a judgment.) 5. Given back, restored. परा before, इत् to be, त् aff.
 पराधन f. (-तिः) 1. Returning, retreating, turning back. 2. Revolving. 3. Exchange, barter. 4. Reversion of a judgment. 5. Restoration of property. ३. परा before, इत् to be, त् aff.
 पराधन m. (-रः) The father of the poet VYA'SA and a great Hindu law-giver. ३. पर best, यत् to complete, with आङ् prefixed, and चञ् aff.
 पराधन m. (-री) A beggar, a wandering mendicant. ३. पराधन the rules of PA'RA'SARA or VYA'SA, the founder of the tribe, and र्णि aff.; also पराधनन्।
 पराधन mfn. (-यः-या-य) Dependent or relying upon another, m. (य) Dependence. f. (-या) A parasite plant. ३. पर another, आधन asylum.
 पराधन mfn. (-नः-ना-न) Subject, dependent. ३. पर, and आधन having refuge.
 पराधन n. (-न) Killing, slaughter. ३. पर an enemy, चस् to throw or cast, aff. भावे छुट्।
 पराधन mfn. (-धः-धा-ध) 1. Desires to throw or send. 2. Wishing to overcome. ३. पर before, चस् to throw, desid. व., ड aff.
 पराध mfn. (-धः-धा-ध) Dead, expired. ३. पर away, remote, चस् vital breath.
 पराधन f. (-ता) 1. Death, extinction. 2. Drowsiness, sleepiness. ३. पराध, and तन् aff. or with त्व, पराधन.
 पराधन m. (-दी) A thief, a robber. ३. पर another's property, चस् to steal, with आङ् prefix, चिनि aff. (डाकारत)।
 पराध mfn. (-धः-धा-ध) 1. Thrown, tossed. 2. Expelled, turned out. 3. Defeated. 4. Rejected. ३. पर, and चस् to throw, त् aff.
 पराध m. (-धः) The next day. ३. पर, and चस्, for चधन् a day.
 पराधन mfn. (-नः-ना-न) 1. Assailed, attacked. 2. Struck back. 3. Repulsed. n. (-त) A stroke. ३. पर, आधन struck.
 पराध n. (-ध) The afternoon, the latter part of the day. ३. पर after, (past,) चधन् a day. टन् चधनन्; चधन्।

परि A particle and prefix to words implying, 1. Ubiquity, (all round, on every side.) 2. Part, portion. 3. Abandonment, (away.) 4. End, term. 5. Sickness, infirmity. 6. Enforcement, stress, (even, very great.) 7. Separateness, several distributions, (each by each, &c.) 8. Embracing, encircling, (round, round about.) 9. Depreciation, exposure of faults. 10. Homage, respect. 11. Rejection, turning off or away. 12. Ornament. 13. Diffusion, extension. 14. Mark or sign. 15. Sorrow. 16. Cessation, stop, impediment. 17. Truth. 18. An exclamation of Pleasure or satisfaction. As परिहृतं, to adorn; परिच्युतं, to abandon; परिहृतं, to divide; परिदेवितुं, to lament; परिहृतं, to embrace; परिहृतं, to go about, to wander, &c.: see the following compound nouns. E. पृ to complete, to satisfy, aff. इन्; in combination with roots forming nouns by चञ्, the र of परि is sometimes optionally lengthened, as परी.

परिकथा f. (-रा) A work of fiction, a tale, a story, the history or adventures of any fabulous person. E. परि implying ornament, and कथा a tale.

परिकल्प m. (-यः) 1. Fear, terror. 2. Trembling. E. परि very great, कल्प a trembling, करणे चञ् aff.

परिकर mfn. (-र-री-र) Who or what helps or assists. m. (-र) 1. A sofa, a bed. 2. Dependents, retinue, train. 3. Multitude, numbers, a crowd. 4. A firm girth, a waist, a zone or sash. 5. Commencement. 6. Discrimination, judgment. 7. Covert or indirect intimation of wish or purpose, or of coming events in the plot of a drama. (In dramaturgy.) 8. Unusual meaning or expression. 9. Name of a figure of speech consisting in the employment of suggestive epithets (in rhetoric.) E. परि round about, कर making. परिकर्तन n. (-न) Cutting, cutting off or round, a circular incision. E. परि, and कृत् to cut, ल्यट् aff.

परिकर्षा f. (-का) Sharp shooting pain, especially in the rectum. E. परि, and कृत् to cut, ण् aff.

परिकर्म m. (-र्म) A priest who performs the marriage ceremony for a younger brother, whose elder brother is yet unmarried.

परिकर्मन् n. (-र्मन्) 1. Personal decoration, dressing, painting or perfuming the body. 2. Perfuming the person after bathing. 3. Cleansing, purifying, (the body or the mind.) 4. Arithmetical computation. 5. Worship, adoration. m. (-र्मन्) A servant, a slave. E. परि implying ornament, and कर्मन् business.

परिकर्मोक्त n. (-क्त) The eight rules of arithmetic E. परिकर्म, and अष्ट eight.

परिकर्मन् mfn. (-र्मन्-र्मन्-र्मन्) Adorning, decorating. m. (-र्मन्-र्मन्-र्मन्) A slave, a servant. E. परिकर्म decoration, इति aff.

परिकल्पन n. (-न) Deceit, cheating.

परिकल्पन n. (-न) 1. Contriving, making, inventing. 2. Doing what is necessary, tending, providing food, rest, &c. 3. Dividing. 4. Settling, agreeing upon. E. परि, कृप् to be able, ल्यट् aff.

परिकल्पित mfn. (-त-ता-त) 1. Made, invented. 2. Divided. 3. Tended, waited upon, provided with all necessities. 4. Settled, agreed. E. परि before, कृप् to be able, ण् aff.

परिकल्प m. (-ल्पः) Dragging out. E. परि, कृप् to draw, भावे चञ् aff.

परिकल्पित m. (-तः) A devotee, a religious ascetic. E. परि gone, कल्प wish, and एतच् aff.; having no earthly desires.

परिकल्प mfn. (-ल्प-ल्प-ल्प) 1. Spread, diffused, scattered around or about. 2. Surrounded. E. परि about, कल्प scattered.

परिकल्पन n. (-न) 1. Saying, telling. 2. Talking of, boasting. E. परि before, कल्प celebrating.

परिकल्पित mfn. (-त-ता-त) 1. Said, declared, promulgated. 2. Vaunted or boasted of. E. परि, and कल्प celebrated.

परिकल्प n. (-ल्प) A barrier, a trench before the gate of a town, forming a sort of covered way. E. परि round, कल्प a fort or house. वल्लभश्च ।

परिकल्प mfn. (-ल्प-ल्प-ल्प) Emaciate, thin, wasted. E. परि, and कल्प thin.

परिकल्प m. (-ल्पः) 1. Walking, going. 2. Walking round or about, circumambulating, going about. 3. Roaming about. 4. Series, order. E. परि about, around, कल्प going, भावे चञ् aff.

परिकल्प m. (-ल्पः) A goat. E. परि कल्प going about, and कल्प who bears.

परिकल्प m. (-ल्पः) 1. Redemption, purchasing or purchasing back. 2. Giving up part of a treasure to preserve the rest. E. परि, कल्प to buy, चञ् aff.

परिकल्प mfn. (-ल्प-ल्प-ल्प) Going, going round or about. E. परि कल्प to go, round, &c. यट् aff.

परिकल्प f. (-रा) 1. Enclosing, surrounding with a fence or ditch, &c., intrenching. 2. Attention. E. परि round about, कल्प making.

परिकल्प m. (-ल्पः) Vexation, trouble. E. परि much, कल्प to be vexed, ण् aff.

परिकल्प mfn. (-ल्प-ल्प-ल्प) Vexed, annoyed. E. परि before, कल्प to be vexed, ण् aff.

परिकल्प mfn. (-ल्प-ल्प-ल्प) Wounded, abraded, cut, scratched, &c. E. परि before, कल्प broken.

परिकल्प f. (-रा) Wounding, lesion. E. परि before, कल्प rupture.

परिकल्प m. (-ल्पः) 1. Waste, decay, dissolution, destruction. 2. Ruin, failure. E. परि before, कल्प to waste, भावे चञ् aff.

परिकल्प f. (-रा) Mud, dirt.

परिकल्प m. (-ल्पः) The name of a king, the son of ABHIMANYU, and grand-son of ARJUNA; see परोक्षित्.

परिकल्प mfn. (-ल्प-ल्प-ल्प) Who or what scatters, disperses, &c. E. परि before, कल्प to throw, वृज् aff.

परिकल्प mfn. (-ल्प-ल्प-ल्प) 1. Surrounded, encircled, intrenched. 2. Scattered, thrown about, diffused. 3. Left, abandoned. E. परि round about, कल्प to throw, ण् aff.

परिकल्प mfn. (-ल्प-ल्प-ल्प) 1. Wasted, worn away, decayed. 2. Diminished, exhausted, decreased. 3. Lost, destroyed. 4. (In Law,) Insolvent. E. परि, and कल्प emaciate.

परिकल्प mfn. (-ल्प-ल्प-ल्प) Drunk. E. परि, and कल्प drunk.

परिकल्प m. (-ल्पः) Scattering, spreading, diffusion. 2. Surrounding. 3. Abandoning, leaving. 4. Moving about. 5. That by which any thing is surrounded. E. परि about, कल्प throwing.

परिकल्प mfn. (-ल्प-ल्प-ल्प) Who or what scatters or distributes, &c. E. परि about, कल्प to throw, वृज् aff.

परिकल्प f. (-रा) A moat, a ditch surrounding a fort or a town, &c. E. परि round, कल्प to dig, ण् aff. ड.

परिकल्प m. (-ल्पः) Fatigue, exhaustion, lassitude. E. परि, कल्प depression.

परिकल्प mfn. (-ल्प-ल्प-ल्प) Famous, celebrated. E. परि before, कल्प said.

परिकल्प f. (-रा) Fame, reputation. E. परि on every side, कल्प notoriety.

परिकल्प mfn. (-ल्प-ल्प-ल्प) Reckoned, calculated. E. परि, and कल्प counted.

परिकल्प mfn. (-ल्प-ल्प-ल्प) 1. Known, understood. 2. Sought, inquired after. 3. Obtained, gained. 4. Forgotten. 5. Diffused, spread. 6. Obscured, detained. 7. Encircled, encompassed. E. परि about, &c. and कल्प gone, become.

परिकल्प m. (-ल्पः) 1. Surrounding. 2. Seeking for. 3. Knowing, ascertaining. 4. Obtaining. 5. Spreading, extending. E. परि before, कल्प to go, ण् aff.; also with ल्यट् परिगन्.

परिकल्प mfn. (-ल्प-ल्प-ल्प) Brought, conducted, driven. E. परि, and कल्प to go, causal v., ण् aff.

परिकल्प mfn. (-ल्प-ल्प-ल्प) 1. Flowing, fluid. 2. Melted. f. (ता) 1. Sunk. 2. Dropped down, vanished. E. परि before, कल्प to ooze, aff. ण् ।

परिकल्प n. (-ल्प) Excessive blame.

परिकल्प mfn. (-ल्प-ल्प-ल्प) 1. Quite secret, very mysterious. 2. Very difficult to understand. E. परि + कल्प-ण्.

परिषेय mfn. (-यः-या-यं) 1. To be collected all round, or from every side.
2. To be known as an acquaintance. म. परि before, षि to collect, aff. अङ्.

परिच्युत mfn. (-तः-ता-तं) Lost, gone, deprived or devoid of. म. परि and च्युत fallen.

परिचर्य m. (-रः) 1. Court, train, attendants, retinue. 2. Family, dependents. 3. Goods and chattels, personal property. 4. Dress, paraphernalia. 5. Covering. 6. Clothes. म. परि round, चर् to cover, aff. षिच्-ञ्.

परिचर्य m. (-रः) Retinue, train. म. परि around, चर् to cover, aff. षच्.

परिच्छिन्न mfn. (-न्नः-न्ना-न्नं) 1. Covered, clothed. 2. Invested, enclosed. 3. Having a retinue or paraphernalia. 4. Overlaid. 5. Surrounded. म. परि before, चर् to cover, ञ् aff.

परिच्छिन्न f. (-निः) 1. Partition, separation, &c. 2. Accurate definition. म. परि + छिद्-भावे-त्तिन् ।

परिच्छिन्न mfn. (-न्नः-न्ना-न्नं) 1. Detached, divided, cut off. 2. Resisted, remedied. 3. Limited, confined. म. परि before, छिद् to cut, ञ् aff.

परिच्छेद m. (-दः) 1. Segment, division, cutting or severing. 2. Discrimination. 3. Limit, boundary. 4. Obviating, remedying. 5. The division of a book, a section or chapter. 6. Moderation. 7. Accurate distinction or definition. 8. Exact determination. म. परि successively, severally, छेद् cutting.

परिच्छेद न. (-नं) 1. Dividing, division. 2. Discriminating. 3. The division of a book. 4. Laughter, expressive of joy, म. परि before, छिद् to divide, aff. लृट्.

परिजनन m. (-नः) 1. Dependents, servants, family, followers. 2. Train, retinue, Suit, (especially the maids of a lady). म. परि about, and जन a person.

परिजल्पित n. (-तं) 1. The covert reproaches of a mistress neglected or ill-used by her lover. 2. A servant's indication of his superiority by finding fault with his master. म. परि, and जल्पित prattling.

परिज्ञात mfn. (-तः-ता-तं) Known, ascertained. म. परि, and ज्ञात known.

परिज्ञात mfn. (-ता-वी-त्) Wise, intelligent, one who has knowledge. म. परि before, ज्ञा to know, तृच् aff.

परिज्ञान n. (-नं) Knowledge, ascertainment, discrimination. म. परि, and ज्ञान knowledge.

परिज्ञाय ind. Having known or ascertained. म. परि, and ज्ञाय having known.

परिजृम्भ m. (-जृम्भः) 1. Moon. 2. Fire. म. परि before, जृम्भ् a sautra root, means to be quick, Una'di aff. कनिन्.

परिडोलक n. (-कः) The flight of a bird in circles. म. परि round, डोल or डोलक flying.

परिपक्व mfn. (-तः-ता-तं) 1. Ripe, mature. 2. Bowed, bent. 3. Aimed at, directed to, inclined to. 4. Changed or transformed into. 5. Digested. 6. Full grown. 7. Advanced, come to a close, ended. म. परि before, पक्व to bend or bow, ञ् aff.

परिपक्व f. (-निः) 1. Bending, bowing. 2. Ripeness. 3. Transformation. 4. Fulfilment. 5. Result, issue. 6. Old age, 7. Conclusion, end. म. परि before, पक्व to bow, ञ् aff.

परिपश्य m. (-यः) Marriage. म. परि successively or individually, पश्य take, षच् aff. ; also with लृट् aff. परिपश्यन्.

परि(र)पश्य m. (-रः) 1. Change of form or state. 2. Maturity, fullness, ripeness. 3. End, last stage or state. 4. Digestion. 5. Result. 6. A figure of speech closely resembling Rupaka and minute distinguished by it ; it consists in transferring the properties of any object to that with which it is compared. म. परि before, पश्य, and, aff. षच्.

परिवासादग्रन् mfn. (-ग्रो-विनी-ग्रि) Who looks forward or to the end.
 ३. परिवासा, and दृशिन् who sees.
 परिवासाजिरोध m. (-यः) Human vicissitude; as birth, growth, death, &c. ३. परिवासा and निरोध obstruction, (of final felicity.)
 परिवासापथ mfn. (-यः-प्या-पथ) Suited to a future stage or condition.
 ३. परिवासा, and पथ good for.
 परिवासाभूषण m. (-भूः) Flatulence with pain or vomiting after eating, dyspepsia. ३. परिवासा, and भूषण colic.
 पर(रो)णाय m. (-यः) 1. Leading or taking round. 2. Moving a piece at chess, draughts, &c. ३. परि about, जो to take, अफि. वज्. अफि.
 परिवायक m. (-कः) 1. A husband. 2. A leader. ३. परि before, जो to take, वज्. अफि.
 परिवाय m. (-यः) Width, breadth. 2. Circumference of a circle. ३. परि extension, नह् to bind, अफि. वज्. वा दीर्घः ।
 परिषेक mfn. (-कः-कार-क) Who or what eats or feeds upon. 2. Who or what kisses. ३. परि before, निसि to kiss, वज्. अफि.
 परिषेक f. (-कः) 1. Eating. 2. Kissing. ३. परि before, निसि to kiss, वज्. अफि. and टाप् affixes.
 परिषेकन् mfn. (-न्-सु-सु) Seeking to take or lay hold of. ३. परि, नह् to lose, उ अफि. desid. v.
 परिषेक f. (-कः) Perfect skill.
 परिषेक mfn. (-तः-ता-त) Married. ३. परि before, जो to take, क अफि.
 परिषेक m. (-तः) A husband. ३. परि before, जो to take, वज्. अफि.
 परिषेक n. (-वः) Gratifying.
 परितः ind. 1. Around, every way, all round. 2. Towards. ३. परि round, and तसज्. अफि.
 परि(रो)णाय m. (-यः) 1. Pain, anguish. 2. Sorrow. 3. A division of hell. 4. Heat, warmth. 5. Fear. 6. Trembling. ३. परि exceeding, तप burning.
 परिप्लव mfn. (-यः-प्लव-य) Pleased, delighted. ३. परि much, तुष्ट pleased.
 परिप्लव f. (-यः) Contentment.
 परितोष m. (-वः) Pleasure, satisfaction, delight. ३. परि entirely, तोष pleasure.
 परित्यक्त mfn. (-क्त-क्ता-क्त) 1. Void or deprived of, left, quitted, abandoned. 2. Let go, let fly, (as an arrow). 3. Bereft of, (with an instrumental.) ३. परि, and त्यक्त left.
 परित्यक्त n. (-नः) 1. Distributing, dispersing. 2. Abandoning. ३. परि about, त्यज् to abandon, वज्. अफि.
 परित्यक्त ind. Having abandoned. ३. परि before, त्यज् to leave, वज्. अफि.
 परित्याग m. (-गः) 1. Abandonment, quitting, omission, desertion. 2. Loss, privation. 3. Liberality ३. परि away, त्याग quitting.
 परित्याग mfn. (-गो-गिनी-गि) Abandoning, quitting. ३. परि before, त्यज् to quit, विनि अफि.
 परित्याग mfn. (-गो-ग्या-ग्य) To be left or abandoned. ३. परि before, त्यज् to leave, वज्. अफि.
 परित्याग mfn. (-गो-ग्या-ग्य) Afraid. ३. परि much, वज्. alarmed.
 परित्याग n. (-वः) 1. Warding a blow, self-defence. 2. Preserving, rescue, deliverance, protecting. ३. परि about, वाच preserving.
 परित्याग m. (-रः) Sponginess of the gums. ३. परि, and द्र rendering.
 परित्याग n. (-नः) Scorching, burning. ३. परि, and दह् to burn, अफि. वज्. अफि.
 परिदान n. (-नः) 1. Barter, exchange, returning any thing or its equivalent. 2. Donation. 3. Restitution of a deposit. ३. परि reciprocally, दाण giving.
 परि(रो)णाय m. (-यः) 1. Burning. 2. Pain, sorrow.
 परिदाह mfn. (-हो-हिनी-हि) Hot, scorching. ३. परि before, दह् to burn, विज्. अफि.
 परिदेह m. (-वः) Wailing, lamentation.
 परिदेह mfn. (-कः-कार-क) Who or what laments or complains. ३. परि before, दिन् to play, वज्. अफि.

परिदेह n. (-नः-नः) Lamentation, complaint, bewailing. 2. Fearing. ३. परि implying grief, देह showing, playing.
 परिदेह n. (-नः) 1. Lamentation. 2. Repentance. ३. परि before, दिन् to play, क अफि.
 परिदेह mfn. (-नो-विनी-दि) 1. Lamenting. 2. Fearing, apprehensive. ३. परि before, दिन् to play, इनि अफि.
 परिधान n. (-नः) 1. A lower garment. 2. Vesture, clothes. 3. Putting on, (a garment), dressing. ३. परि about, round, धान having.
 परिधानीय n. (-यः) An under-garment, also परिधेय ।
 परिधाय m. (-यः) 1. Retinue, attendants. 2. The posteriors. 3. A piece of water. ३. परि circling surrounding, धा to have, वज्. अफि. and वृक् augment.
 परिधि m. (-धिः) 1. The circumference of a circle. 2. The disk of the sun or moon. 3. The periphery of a wheel. 4. The horizon, circle surrounding the globe, a great circle. 5. An epicycle. 6. The branch of the tree to which the victim at a sacrifice is tied. 7. A wooden frame round the hole in which a sacrificial fire is lighted. 8. A wall, a fence. ३. परि around, धा to have, क अफि.
 परिधि m. (-यः) 1. A guard, a body-guard. 2. An aide-de-camp, an officer attendant on the king or general. ३. परिधि around, (the king,) यो who stands.
 परिधुपित mfn. (-तः-तर-त) Perfumed. ३. परि, and धुपित perfumed.
 परिधुपित m. (-नः) 1. Injury, destruction. 2. A man of a mixed caste. 3. Failure. 4. Loss of caste. ३. परि before, धुप् to lose, वज्. अफि.
 परिनिर्वपण n. (-नः) Distributing, dispensing, giving. ३. परि and निर्व before, वप् to give, वज्. अफि.
 परिनिर्वपण f. (-नः) Liberality, wish to give. ३. परि, and निर्व before, वप् to give, desid. form, वज्. अफि. and टाप् affixes.
 परिनिर्वपण mfn. (-नः-सु-सु) Desirous of giving. ३. परि, and निर्व before, वप् to give उ अफि. desid. v.
 परिनिर्वपण mfn. (-नः-ता-त) Skilled in, acquainted with. ३. परि, and नि before, ध्या to stay, क अफि.
 परित्याग m. (-नः) Completing the sense of a passage. ३. परि, and त्याग position.
 परिपक्व mfn. (-कः-कार-क) 1. Cooked, dressed. 2. Mature. 3. Shrewd, knowing. 4. Digested. 5. On the point of decay. ३. परि before, पक्व ripe.
 परिपक्व f. (-ता) 1. Being dressed or cooked. 2. Maturity, perfection. 3. Shrewdness. 4. Digestion. ३. तज् added to the last.
 परिपक्व n. (-नः or नः) Capital, principal, stock ३. परि severally, पक्व price.
 परिपक्व mfn. (-नः-ता-त) Pledged, plighted, agreed, promised. ३. परि, and पक्व to pledge, क अफि.
 परिपक्षीय m. (-दो) An enemy. ३. परि against, पक्ष् to go, इनि अफि.
 परिपक्षीय m. (-कः) An enemy, an antagonist. ३. परि opposition, पक्ष् who goes.
 परिपक्षीय mfn. (-यो-विनी-यि) 1. An enemy, an antagonist. 2. A robber, a high-way-man, a bandit. f. (विनी) Opposing, hindering. ३. परि obstacle or opposition, पक्ष् who goes the road.
 परि(रो)णाय m. (-कः) 1. Being cooked or dressed. 2. Maturity, perfection. 3. Cleverness, shrewdness. 4. Digestion. 5. The fruit or consequence of actions. ३. परि before, पक्व to cook or ripen, वज्. अफि.
 परिपक्व mfn. (-को-किनी-कि) Who or what cooks, ripens, digests, &c. f. (-नी) A drug. (Convolvulus turpethum.) ३. परि completely, पक्व to ripen, अफि. विनि, fem. अफि. लोपः.
 परिपाटि(टी) f. (-टिः or टी) 1. Order, method, arrangement. 2. Arithmetic. ३. परि several distribution, पाटि proceeding, from पट् to go, in the causal form, अफि. इन्.
 परिपाटि m. (-डः) Complete enumerations.

परिपालन n. (-न) Protecting, cherishing. E. परि, and पालन the same.
 परिपालित mfn. (-तः-ता-त) Protected, cherished. E. परि, and पालित protected.
 परिपिष्ट n. (-ञ्) Lead. E. परि + पिष्ट-त संघातान् चान् ।
 परिपीडन n. (-न) 1. Squeezing, pressing out. 2. Injuring, hurting.
 परिपुटन n. (-न) Peeling, desquamation, removing the bark, losing the bark. E. परि before, पुट् to reduce, and ण्यट् aff.
 परिपुत्रा f. (-रा) A sort of cucumber, (C. madraspauus.) (मीसुक्) ।
 परिपूजन n. (-न) Worshipping, adoring. E. परि before, पूज् to worship, ल्युट् aff.; also परिपूजा.
 परिपूजित mfn. (-तः-ता-त) Served, worshipped, adored. E. परि, पूज् to worship, क्त aff.
 परिपूत mfn. (-तः-ता-त) 1. Pure, purified. 2. Winnowed, threshed, freed from the chaff. E. परि, and पूत pure.
 परिपूर्ण mfn. (-णः-ण-ण) 1. Full, entire, complete. 2. Self-satisfied, content. E. परि quite, पूर्ण full.
 परिपूर्णता f. (-ता) 1. Completion, entireness, fulness. 2. Satiety or satisfaction. E. परि completely, पूर्णता fulness.
 परिपूर्णत्व n. (-त्व) Completion, &c.; see the last. E. परि, and पूर्णत्व fulness.
 परिपेक्ष n. (-ञ्) A fragrant grass, (Cyperus rotundus.) E. परि extension, पेक्ष् to go, aff. चञ्.
 परिपेक्षित n. (-ता-त) A grass. f. (-रा) Very fine, very delicate. See the last. E. As above, चञ् added.
 परिपोट m. (-टः) A particular disease of the ear, (in medicine). Also परिपोटक ।
 परिपोषण n. (-ण) Furthering, promoting, nourishing.
 परिप्रश्न m. (-प्रः) Inquiry, interrogation.
 परिप्रेक्षु mfn. (-णः-ण-ण) Desiring, seeking. E. परि, and प्र before, प्राप् to obtain, उ aff. desid. ण्.
 परिप्रेषण n. (-ण) Abandoning, leaving, sending or putting away. E. परि before, प्रेष् to send, aff. ल्युट्.
 परिप्रेषित mfn. (-तः-ता-त) Abandoned, left, put or sent away. E. परि before, प्रेष् to send, क्त aff.
 परिपुत्र mfn. (-नः-ता-त) 1. Shaking, trembling. 2. Unsteady, restless, moveable. 3. Floating. m. (-नः) 1. Bathing, wetting with water, immersing. 2. Inundation. 3. Oppression, tyranny. 4. A boat. E. परि about, पुत्र what goes, from ज्ञ् to go, aff. चञ्.
 परिपुत्रित mfn. (-तः-ता-त) 1. Immersed, inundated. 2. Wetted, bathed. f. (-ता) Spirituous or vinous liquor. n. (-तः) A spring, a jump. E. परि every where, पुत्र् to go, aff. क्त. मेघनवेदनायुक्ते, नाथैश्च मेदे च ।
 परिपुष्ट f. (-ष्ट) Burnt.
 परिपुष्ट m. (-ष्ट) 1. Retinue, train. 2. Insignia of royalty. 3. Wealth. 4. Thing, substance. 5. Furniture. E. परि about, or a mark, a sign. षष्ट् to cover, चञ् aff.
 परिपुष्ट (र) f. (-ण) 1. Retinue, train. 2. Fatigue, hardship.
 परिपुष्ट (र) f. (-ण) 1. Prosperity, welfare. 2. Appendix, supplement.
 परिपुष्ट (र) f. (-ण) 1. Increased, augmented. 2. Furnished with. n. (-तः) The roar of an elephant.
 परिपुष्ट m. (-णः) Breaking to pieces, shattering. E. परि, and मष्ट a breaking.
 परिपुष्ट m. (-णः) 1. Disrespect, contempt, disgrace. 2. Defeat, discomfiture. E. परि implying depreciation, and मष्ट being; also परिमाव.
 परिपुष्ट n. (-णः) Li-grace, a disgraceful situation. E. परिभव, and पद degree.
 परिपुष्ट n. (-णः) A situation of disgrace or defeat. E. परिभव, and पाप्यद situation.
 परिपुष्ट mfn. (-नः-ता-त) 1. Treating with contumely or disrespect. 2. Suffering disrespect. E. परि before, म to be, षिन् aff. der. irr. or परिभव, and दृष्ट aff.

परिमाव m. (-वः) Disrespect: see परिभव.
 परिमाव mfn. (-नः-ता-त) 1. Irreverent, disrespectful. 2. Putting to shame, surpassing. E. परि before, म् to be, षिन् aff.
 परिमाव mfn. (-नः-ता-त) Who or what shames or humbles another. E. परि before, म् to be, उद्यत् aff.
 परिमाव n. (-वः) 1. Reproof, abuse, ridicule, expression of censure or contempt. 2. Addressing, discourse, conversing. 3. Agreement, engagement. 4. Rule, precept. E. परि exposure of faults, or mutually, &c., मव्य speaking.
 परिमावय mfn. (-यः-य-य) 1. Reprehensible, liable to or deserving reproof. 2. To be addressed or spoken to. E. परि before, मव्य to speak, चनोयर् aff.
 परिमावय f. (-यः) 1. A technicality, a conventional term in any science. 2. (In Grammar.) A maxim given by the ancient grammarians as a summary interpretation of the rules of PĀṆINI. 3. (In medicine.) Prognosis. 4. Abuse, ridicule. 5. A speech. 6. Censure, blame. E. परि severally, and मावय speech.
 परिमावित mfn. (-तः-ता-त) 1. Said. 2. Formed or used technically. E. परि, माव्य to speak, क्त aff.
 परिभुक्त mfn. (-तः-ता-त) Enjoyed, possessed, eaten. E. परि, and भुज् to enjoy, क्त aff.
 परिभुक्त f. (-ता) Bowed, bent.
 परिभुक्त mfn. (-तः-ता-त) Treated with contempt or disrespect, disregard, despised. E. परि exposure of fault, and भुक्त become.
 परिभुक्त ind. Disgracing, shaming, outvicing, having disgraced, &c. E. परि before, भुक्त to be, ल्यप् aff.
 परिभुक्त Peace obtained by cession of the revenue of a land.
 परिभोक्त mfn. (-नः-ता-त) 1. One who uses another's property without leave. 2. Possessing, one who possesses or enjoys. E. परि, and भुज् to enjoy, क्त aff.
 परिभोग m. (-नः) 1. Using or living upon another person's property without leave or improperly. 2. Possession, enjoyment, especially sexual enjoyment. E. परि, भुज् to enjoy, aff. चञ्.
 परिभोग m. (-नः) 1. Escape. 2. Falling from.
 परिभोग m. (-नः) 1. Wandering, going about. 2. Error. 3. Rambling discourse. परि before, भोग् to roam, चञ् aff.; also with ण्यट्, परिभोग्य.
 परिभोग mfn. (-तः-ता-त) Fallen, degraded, deprived of, void of, (with an ablative, or instrumental.) E. परि, and भोग fallen.
 परिभोग n. (-नः) A ball, a globe, a circle. f. (-ता) Globular, circular. E. परि round, and भोग्य a sphere or circumference.
 परिभोग्य f. (-ता) Rotundity, circularity. E. परिभोग्य, and तञ् aff.; also परिभोग्यत्, with त् aff.
 परिभोग्यित mfn. (-तः-ता-त) Rounded, made round or circular E. परिभोग्य, and इतञ् aff.
 परिभोग्य f. (-ता) Extremely slow.
 परिभोग्य mfn. (-तः-ता-त) 1. Little, a little, not much. 2. Slow. 3. Dull. E. परि and भोग्य slow.
 परिभोग m. (-नः) Air, wind. E. परि + भोग्यारे चप् ।
 परिभोग्य n. (-नः) 1. Rubbing, grinding. 2. Embracing, pressing. 3. Trampling or destroying. E. परि, and भोग्य rubbing.
 परिभोग्य m. (-नः) 1. An exquisite scent, especially arising from the trituration of fragrant substances. 2. The trituration of perfume. 3. Copulation. 4. A meeting of learned men. 5. Soil, stain, dirt. E. परि extension, भोग्य to increase, aff. चञ्.
 परिभोग्यित mfn. (-तः-ता-त) 1. Soiled, despoiled of freshness or beauty. 2. Perfumed. E. परिभोग्य, and इतञ् aff.
 परिभोग्य m. (-नः) 1. Contact, propinquity. 2. Friction. E. परि, and भोग्य to touch, चञ् aff.
 परिभोग्य m. (-नः) Envy, dislike. E. परि before, भोग्य to bear, aff. चञ्.

परिमाणं m. (-नः-) 1. Friction. 2. Touch. 3. Cleaning, wiping. E. परि before, चक्ष् to clean, चक्ष् aff.
 परिमात्रं तच्च mfn. (-ञः-आ-ञ्) To be sought after. E. परि before, मात्रं to search, तच्च aff.
 परिमाणं mfn. (-न्यः-आ-न्य) 1. To be cleaned or cleansed. 2. To be rubbed. E. परि completely, नृज् to clean, चक्ष् aff.; also परिचक्ष्.
 परि(री)माण n. (-ण) 1. Measure. 2. Measuring. 3. Weight, number, value. E. परि completely, and मात्र measuring. परि + मा-छुट् ।
 परिमाणीय mfn. (-यः-या-य) To be measured. E. परि before, मा to measure, चणीयर् aff.; also परिमातव्य and परिमेय.
 परिमाज्जन n. (-न) Cleaning, cleansing. 2. A dish of honey and oil. E. परि completely, चक्ष् to cleanse, aff. भावे-छुट्.
 परिमित mfn. (-तः-ता-त) 1. Joined. 2. Meted, measured. 3. Regulated. E. परि, मा to measure, क्त aff.
 परिमितभुज् mfn. (-क्) Temperate, abstemious. E. परिमित, and भुज् who eats or enjoys.
 परिमिताहार mfn. (-रः-रा-र) Eating moderately. E. परिमित, and आहार food.
 परिमिति f. (-तिः) Measure, quantity. E. परि, मा to measure क्तिन् aff.
 परिमिलन n. (-न) Touch, contact.
 परिमृष्य f. (-न्ता) Lovely yet simple, fascinating but foolish.
 परिमृज् mfn. (-ज्यः-आ-ज्य) 1. To be cleaned. 2. To be touched. E. परि before, चक्ष् to clean, aff. क्चप्; also परिमात्रं.
 परिमृद्दिन mfn. (-तः-ता-त) 1. Rubbed, ground. 2. Embraced, clasped. E. परि before, मृद् to rub, क्त aff.
 परिमृष्ट mfn. (-ष्टः-ष्ट-ष्ट) 1. Rubbed, touched. 1. Embraced, clasped. 3. Invested. 4. Spread, pervaded. 5. Washed, cleaned, purified. E. परि before, मृष्ट to rub, क्त aff.
 परिमृष्यन् mfn. (-यन्-यन्तो-यन्) 1. Envyng. 2. Rubbing. E. परि before, मृष्ट to bear, क्त aff.
 परिमेय mfn. (-यः-या-य) 1. Measurable, to be measured. 2. Few, select. E. परि before, मा to measure, यत् aff.
 परिमोचिन् m. (-चो) A thief, a robber. E. परि every where, मुच् to steal, aff. ताच्छीर्ष-इनि ।
 परिमोहन n. (-न) Fascinating, beguiling. E. परि, and मोहन fascinating.
 परिमोहिन् mfn. (-हो-हिनी-हि) What is bewitching, fascinating, &c. E. परि before, मुह् to be foolish, चिषुन् aff.
 परिमृग mfn. (-नः-ना-न) 1. Soiled, stained. 2. Waned, withered, faded. 3. Diminished, impaired. n. (-न) 1. Soil. 2. Change of countenance by fear or grief. E. परि, and मृग dirty.
 परिमृष्य n. (-ष्य) Guarding, defending, preserving. E. परि around, and रक्ष्य preserving.
 परिमृष्टन n. (-न) Crying, crying aloud. E. परि before, मृष्ट to cry, and छुट् aff.
 परिमृष्ट mfn. (-ञः-आ-ञ्) 1. Embraced. 2. Encircled. E. परि before, मृष्ट to begin, क्त aff.
 परिमृष्यन् mfn. (-ञः-आ-ञ्) Embracing. E. परि, and मृष्ट to begin, क्त aff.
 परिमृष्यन् mfn. (-ञः-आ-ञ्) Being embraced. E. परि everywhere, मृष्ट to go, pass. व., क्त aff.
 परिमृष्ट m. (-ञः) Embrace, embracing. E. परि about, मृष्ट to begin, aff. चक्ष्, and मृष्ट augment.
 परिमृष्ट n. (-न) Embracing. E. परि before, मृष्ट to begin, छुट् aff.
 परिमृष्टिन् mfn. (-टो-टिनी-टि) Crying, crying aloud, screaming, &c. E. परि before, मृष्ट to cry, ताच्छीर्ष चिषुन् aff.
 परिमृष्टमान mfn. (-नः-ना-न) Wishing or trying to embrace. E. परिमृष्ट to embrace, desid. व. क्त aff.
 परिमृष्ट mfn. (-नः-ना-न) Gone, lost. E. परि completely, क्त lost.
 परिमृष्ट mfn. (-नः-ना-न) Senseless. E. परिमृष्ट, and चञ्चा sign of life.

परिच्छेद m. (-दः) An outline, a sketch. E. परि + चिच्छ-करणे चक्ष् ।
 परिच्छेप m. (-पः) 1. Injury. 2. Neglect, omission.
 परिवत्सर m. (-रः) A year. E. परि end, वत्सर a year.
 परिवदन n. (-न) 1. Reviling, accusing. 2. Crying out, clamouring, screaming. E. परि, and वद् to speak, aff. छुट्.
 परिवर्जन n. (-न) 1. Killing, slaughter. 2. Quitting, abandonment. E. परि finally, वृज् to shun, aff. छुट् । [वृज् to shun, क्त aff.]
 परिवर्जित mfn. (-तः-ता-त) 1. Abandoned. 2. Devoid of. E. परि before, परिवर्तनं m. (-नः) 1. Going or turning back. 2. Turning round, revolving. 3. Flight, retreat, desertion. 4. Exchange, barter. 5. Requital, return. 6. The end of a period of four ages, or destruction of the world. 7. A chapter, a book, a canto, &c. 8. The king of the tortoises, or the tortoise incarnation. E. परि severally, &c. इत् to be, aff. भावे छक्ष् ।
 परिवर्तक mfn. (-कः-का-क) 1. Who or what turns back or round. 2. Who or what requites, exchanges, &c. 3. Leaving off a thing begun for some other object. E. परि, and इत् to be, क्त aff.
 परिवर्तन n. (-न) 1. Turning back or round, returning. 2. Turning round, revolving. 3. Barter, exchange. 4. Requital, return. 5. Inverting, taking or putting any thing in a wrong direction. E. परि around, इत् to be, भावे-छुट् aff.
 परिवर्तित mfn. (-तः-ता-त) 1. Turned round, revolved. 2. Returned, retreated. 3. Taken out but on in a wrong direction. 4. Exchanged. E. परि before, इत् to be, क्त aff.
 परिवर्तिन् mfn. (-न्ति-तिनी-ति) 1. Revolving, going round. 2. Returning. 3. Flying, retreating. 4. Exchanging. 5. Requiring, recompensing. E. परि, and इत् to be, चिषि aff.
 परिवर्धन n. (-न) 1. Growing, increasing. 2. Rearing, breeding, (as of cattle.) E. परि, and वर्धन् increasing. [to increase, क्त aff.]
 परिवर्धित mfn. (-तः-ता-त) Increased, augmented. E. परि before, वर्ध परिवर्ध m. (-र्धः) 1. Train, retinue, dependents. 2. Royal insignia. E. परि around, वर्ध् to cover, चक्ष् aff.; also परिवर्ध.
 परिवसथ m. (-थः) A village. E. परि about, वस to abide, aff. चापारे चक्ष् ।
 परिवच m. (-चः) Name of the second of the seven courses of wind. E. परि + वच-चक्ष् ।
 परिवद m. (-दः) 1. Abuse reproach, reproof. 2. Charge, accusation. 3. The bow or quill of the lute or fiddle. E. परि censure, &c. and वाद speech.
 परिवदक m. (-कः) An accuser, a plaintiff, a complaint or calumniator. E. परि implying censure, वद् to speak, चक्ष् aff.
 परिवदिन् mfn. (-दी-दिनी-दि) 1. Who or what reproaches, accuses, &c. 2. Censured, abused. 3. Calling out, crying, screaming. m. (-दी) An accuser, a reprover; (in Law,) a plaintiff. f. (-नी) A lute or a vina, with seven strings. E. परिवद as above, इनि aff. or परि before, वद् to speak, ताच्छीर्ष चिषुन् aff.
 परिवप m. (-पः) 1. Shaving, shearing. 2. A pool, a pond, a piece of water. 3. Train, retinue. 4. Sowing. 5. Furniture. E. परि before, वप् to shave, aff. चक्ष्.
 परिवपन n. (-न) Shaving, shearing. E. परि before, वप् to cut or shave, causal v. aff. छुट्.
 परिवपित mfn. (-तः-ता-त) Shaven, shorn. E. परिवप shaving, aff. इत् or परि + वप्-चिष-क्त ।
 परिवार m. (-रः) 1. Dependent. 2. Train or retinue. 3. A scabbard, a sheath. E. परि round, इत् to be, aff. चक्ष्.
 परिवारता f. (-ता) Subjection, dependance. E. तक्ष added to परिवार.
 परिवारित mfn. (-तः-ता-त) Surrounded, enclosed or begirt by. E. परि, and वारित impeded. [aff.]
 परिवस m. (-सः) Abiding, abode. E. परि, and वस् to dwell, चक्ष् परिवसित mfn. (-तः-ता-त) Respectfully attentive to superiors. E. परि respect, वस् to abide, aff. क्त, and इत् inserted.

परि(री)गम् m. (-पः) 1. An inundation, an overflowing, natural or artificial. 2. An water course or a drain to carry off excess of water. **परि** about, **वृत्** to bear, **अ** aff. **वृत्**; also **परिगम्**.
परिगम् m. (-गम्) A pond or pool. **परिगम्** a drain, and **वृत्** poss. **अ** aff.
परिगम् mfn. (-गम्-तम्) Drained. **परिगम्**, and **वृत्** **अ** aff.
परिविम् m. (-वः or वः) An unmarried elder brother whose junior is married. **परि** before, **विद्** to know, **अ** aff.
परिविम् m. (-विम्) An unmarried elder brother, the younger being married and a householder. **परि** abandoning, and **विद्** to cover, **अ** aff. **विम्**.
परिविम् m. (-विम्) A younger brother married or become a householder before the elder. **परि**, **विद्** to possess, **अ** aff. **विम्**.
परिविम् m. (-विम्) An unmarried elder brother. **परि** before, **विद्** to know, **अ** aff.
परिविम् mfn. (-विम्-तम्) 1. Surrounded, enclosed. 2. Offered, presented. **परि**, and **विद्** to enter, **अ** aff.
परिविम् ind. Entirely or every where **विष्णु**. **परि** sound, **विष्णु** **विष्णु**.
परिविम् mfn. (-विम्-तम्) Agitated, bewildered. **परि**, and **विष्णु** **विष्णु**.
परिविम् f. (-विम्) Bewillermont. **परि**, and **विष्णु** **विष्णु**.
परिविम् mfn. (-विम्-तम्) 1. Surrounded, encompassed, invested. 2. Overspread, pervaded. **परि** **विष्णु**. **परि**, and **विष्णु** to surround, **अ** aff.
परिविम् mfn. (-विम्-तम्) Augmenting, enlarging, what enlarges or adds to. **परि** **विष्णु**. **परि**, and **विष्णु** to increase, with **परि** prefixed, and **विष्णु** **विष्णु**.
परिविम् mfn. (-विम्-तम्) 1. Increased, augmented. 2. Improved, thriven. 3. Sounded. 4. Lightened, illuminated. 5. Excited, stimulated. **परि** before, **विष्णु** to augment, **अ** aff. **विष्णु**.
परिविम् m. (-विम्) A master, an owner, a superior. **परि** exceeding, **विष्णु** to thrive, **अ** aff. **विष्णु**.
परिविम् mfn. (-विम्-तम्) 1. Encompassed, surrounded. 2. Gained or received entirely. 3. Known. 4. Concealed. 5. Overspread. **परि** before, **विष्णु** to be, **अ** aff. **विष्णु**.
परिविम् mfn. (-विम्-तम्) 1. Gone round, revolved. 2. Turned back, retreated, retired. 3. Exchanged. 4. Finished, ended. **परि** **विष्णु**. **परि** before, **विष्णु** to be, **अ** aff. **विष्णु**.
परिविम् f. (-विम्) 1. Exchange, barter. 2. Revolution, return. 3. End, termination. 4. An unmarried elder brother. 5. Surrounding, encompassing. 6. A striking exchange, one producing charm, considered as a figure of speech in rhetoric. **परि** mutually, **विष्णु** to be, **अ** aff. **विष्णु**.
परिविम् ind. 1. Having retreated or retired. 2. Having turned round or revolved. **परि** before, **विष्णु** to be, **अ** aff. **विष्णु**.
परिविम् m. (-विम्) An elder brother unmarried : see **परिविम्**.
परिविम् mfn. (-विम्-तम्) 1. Increased, literally or figuratively, grown, thriven. 2. Making effort, exerted. **परि** much, **विष्णु** to grow, **अ** aff. **विष्णु**.
परिविम् m. (-विम्) A younger brother married or become a householder before his elder. **परि** abandoning, (the usual practice,) **विष्णु** to know or possess, (a wife,) **अ** aff. **विष्णु**.
परिविम् n. (-विम्) 1. Anguish, pain, misery. 2. Marriage, (especially the marriage of a younger brother before the elder,) marrying. 3. Discussion. 4. Gain, acquisition. 5. Keeping the household fire. 6. Universal existence. **परि** **विष्णु**. **परि**, and **विष्णु** to know, **अ** aff. **विष्णु**, or **विष्णु**.
परिविम् mfn. (-विम्-तम्) 1. Shrewd, knowing. 2. Suffering pain. **परि** **विष्णु**. **परि**, and **विष्णु** to know, **अ** aff. **विष्णु**.
परिविम् f. (-विम्) The wife of a younger brother, the elder brother being unmarried. **परि**, and **विष्णु** to know, **अ** aff. **विष्णु**.

परिविम् m. (-विम्) 1. Surrounding, encompassing. 2. The circumference of a circle. 3. The disk of the sun or moon, a halo round the sun or moon. 4. Waiting at or serving up meals. **परि** round, **विष्णु** or **विष्णु** to encompass, **अ** aff. **विष्णु**; hence also **परिविम्**.
परिविम् m. (-विम्) 1. Surrounding, encircling. 2. The circumference of a circle. 3. The disk of the sun or moon. 4. Distributing rice, &c. to a party, serving up a meal : see the last.
परिविम् n. (-विम्) 1. Surrounding, enclosing. 2. Serving up dinner, distributing food to guests, &c. 3. A halo round the sun or moon. **परि** round, **विष्णु** encompassing.
परिविम् n. (-विम्) 1. Surrounding, encompassing. 2. Circumference. **परि** before, **विष्णु** to surround, **अ** aff. **विष्णु**.
परिविम् mfn. (-विम्-तम्) 1. Enclosed, surrounded, encompassed. 2. Covered, veiled. **परि** around, and **विष्णु** surrounded.
परिविम् m. (-विम्) 1. Best. 2. Condiment, spices.
परिविम् m. (-विम्) 1. A tree, (*Pterospermum acerifolia*.) 2. A sort of reed growing in water, (*Calamus fasciculatus*.) **परि** much, **विष्णु** pain. **परि** + **विष्णु** **विष्णु**.
परिविम् f. (-विम्) 1. Ascetic devotion, religious austerity, abandonment of the world. 2. Leading the life of a mendicant. **परि** about, **विष्णु** religious wandering. **परि** + **विष्णु** **विष्णु**.
परिविम् m. (-विम्) Masterhood, superiority. **परि**, and **विष्णु** **विष्णु**, **अ** changed to **विष्णु**.
परिविम् m. (-विम् or विष्णु) The man of the last religious order, the mendicant devotee. **परि** about, **विष्णु** to go, **अ** aff. **विष्णु**, and the vowel made long; also with **विष्णु** **विष्णु**.
परिविम् m. (-विम्) An ascetic : **परि** + **विष्णु** **विष्णु** **विष्णु**.
परिविम् m. (-विम्) A religious mendicant. **परि** about, **विष्णु** to wander, **अ** aff. **विष्णु**.
परिविम् n. (-विम्) The state or condition of an ascetic. **परि** above, and **विष्णु** **विष्णु**.
परिविम् mfn. (-विम्-तम्) To be doubted, to be feared or apprehended. **परि** completely, **विष्णु** to doubt, **विष्णु** **विष्णु**.
परिविम् m. (-विम्) Cursing, reviling. **परि** before, **विष्णु** to curse, **अ** aff. **विष्णु**.
परिविम् f. (-विम्) Perpetually the same.
परिविम् mfn. (-विम्-तम्) 1. Left, remaining. 2. Finished. **परि** **विष्णु**. **परि**, and **विष्णु** left. or **परि** + **विष्णु** **विष्णु**.
परिविम् n. (-विम्) 1. Intercourse, correspondence. 2. Steady pursuit, study.
परिविम् mfn. (-विम्-तम्) 1. Cleaned. 2. Purified. 3. Discharged, paid. **परि** before, **विष्णु** to be pure, **अ** aff. **विष्णु**.
परिविम् mfn. (-विम्-तम्) Dry, dried. **परि** **विष्णु**. **परि**, and **विष्णु** dried, first with ghee, washed well with warm water, and dressed with spice, &c. **परि** much, **विष्णु** dried.
परिविम् m. (-विम्) Ardent spirits.
परिविम् m. (-विम्) 1. Remainder. 2. Completion. 3. Supplement. **परि** and **विष्णु** end. **परि** + **विष्णु** **विष्णु**.
परिविम् m. (-विम्) 1. Cleansing, purifying, correcting. 2. Discharging, debt or obligation. **परि**, and **विष्णु** purifying; also **परिविम्**.
परिविम् m. (-विम्) Drying, evaporation. **परि** before, **विष्णु** to be dry, **अ** aff. **विष्णु**.
परिविम् m. (-विम्) 1. Labour, trouble, pain. 2. Distress, fatigue. **परि** exceeding, **विष्णु** weariness.
परिविम् m. (-विम्) 1. An assembly, a meeting. 2. An asylum. **परि** before, **विष्णु** to serve, &c. **अ** aff. **विष्णु**.
परिविम् mfn. (-विम्-तम्) Overcome with distress or fatigue, exhausted, wearied. **परि** before, **विष्णु** to be weary, **अ** aff. **विष्णु**.
परिविम् f. (-विम्) 1. Labour, trouble. 2. Fatigue, exhaustion. **परि** before, **विष्णु** to be weary, **अ** aff. **विष्णु**.

रक्षत mfn. (-तः-तान्) Heard. E. परि, and श्रुत heard.
 रक्षित mfn. (-तः-तान्) Embraced, clasped. E. परि before, श्रुत् to embrace, क् aff.
 रक्ष्म m. (-यः) Embracing, an embrace. E. परि, and श्रुत् embracing.
 रक्ष्म n. (-न्) The formation or collection or functions of an assembly. E. श्रु added to the next.
 रक्ष्म f. (वद् or वत्) An assembly, a meeting, an audience or congregation. E. परि around, श्रुत् to go, aff. चाधारे क्तिप्.
 रक्ष्म m. (-दः) A spectator at a play, one of an assembly or congregation. E. परिश्मद् as above, and च्च् aff.; whence it is more usually परिश्मद् or परि + सद्-चच् । [See परिश्मद्, वत् being added.
 रक्ष्म m. (-यः) One of a party or assembly, a spectator, a guest. E.
 रक्ष्म m. (-जः) 1. An assistant in an assembly, an associate. 2. A spectator, &c. E. परिश्मद् as above, वजन् aff.
 रक्ष्म द m. (-न्) 1. A foster child, one nourished by a stranger. 2. A servant. see परिक्लृप्त ।
 रक्ष्म m. (-नः-or-चः) A foster child, or one nourished by a stranger : see परिक्लृप्त. E. परि + क्लृप्त-क् ।
 रक्ष्म m. (-रः) 1. Decoration, embellishment. 2. Cooking, dressing. 3. Finishing, polishing. 4. Initiation, purification by essential rites. 5. Surrounding. 6. Furniture. E. परि implying ornament, and क्त्वा making, च inserted, and changed to च्च्; also in the same sense परिक्लृप्त.
 रक्ष्म mfn. (-तः-तान्) 1. Adorned, decorated, embellished. 2. Highly finished or polished. 3. Cooked, dressed. 4. Purified by initiatory rites. 5. Surrounding, encompassed. E. परि before, कृ to make, aff. क्त्वा see the last.
 रक्ष्म f. (-निः) An altar, or ground prepared for a sacrifice, or for the victim and the utensils employed. E. परिक्लृप्त, and भूमि ground.
 रक्ष्म f. (-निः) Finished, polishing, &c. see परिक्लृप्त.
 रक्ष्म m. (-नः) An elephant's coloured housings : see परिक्लृप्त ।
 रक्ष्म n. (-न्) Surrounding place or site. E. परि, and अक्ष place.
 रक्ष्म m. (-यः) Embracing, an embrace. E. परि before, श्रुत् to embrace, aff. चच् ।
 रक्ष्म ind. Having embraced. E. परि, क्त्वा to embrace, क्प् aff.
 रक्ष्म f. (-ज्ञा) 1. Total or complete enumeration or specification, implying exclusion of any other. 2. Reckoning, enumerating. E. परि, and सङ्गता a number.
 रक्ष्म mfn. (-तः-तान्) 1. Counted, enumerated. 2. Reckoned up or specified exclusively of any more. E. परि, and सङ्गता counted.
 रक्ष्म n. (-न्) 1. Exclusive enumeration or specification. 2. Correct judgment. E. परि, and सङ्गता reckoning.
 रक्ष्म m. (-रः) Time of universal destruction. E. परि + सङ्-चर-चच् ।
 रक्ष्म m. (-यः) An assistant at an assembly. E. परि about, सभ्य a fellow guest.
 रक्ष्म n. (-न्) Finishing entirely. E. परि, and सङ् before, चाप् to कृ, क्त्वा aff. [finished.
 रक्ष्म mfn. (-तः-तान्) Finished, done entirely. E. परि, and सङ्गता
 रक्ष्म f. (-निः) Entire completion. E. परि, and सङ् before, चाप् to obtain, क्त्वा aff.
 रक्ष्म n. (-न्) 1. Heaping up. 2. Sprinkling water round the sacrificial fire. E. परि + सङ्-उच-भावे-कृत् ।
 रक्ष्म m. (-रः) 1. Ground on the skirts of a river or mountain, or contiguous to a town, &c. 2. Death, dying. 3. Rule, precept, prescribed mode. 4. Part, place, site. 5. Width, breadth. E. परि about, or end, term, &c. श्रुत् going, from च्च् to go, aff. चच् ।
 रक्ष्म n. (-च) Running about.
 रक्ष्म m. (-दः) 1. Encompassing, surrounding. 2. Going, proceeding. 3. following, pursuing. E. परि around, and च्च् going.

परिचर्यं n. (-च) 1. Creeping about. 2. Running to and fro. 3. Constantly moving.
 परि(री)ह्यो f. (-या) 1. Perambulation, wandering round or about. 2. Near approach. 3. Service. E. परि about, च्च् to go, भावे-कृप् aff.
 परिभाषण n. (-नः) 1. Accomplishing, effecting. 2. Determining, ascertaining. E. परि before, सप् to accomplish, aff. क्त्वा ।
 परिहार m. (-रः) Wandering about. E. परि before, च्च् to go, aff. चच् ।
 परिहार mfn. (-री-रिहो-रि) Wandering. E. परि before, च्च् to go, च्च् aff.
 परिहोम m. (-न्) Boundary, extreme term or limit. E. परि and होम a limit.
 परिवर्तन mfn. (-च-वर्तनो-वत्) Opposing. E. परि against, च्च् to effect, च्च् aff.
 परिनिषिद्धा f. (-या) Frequent bathing or sprinkling. E. परि before, च्च् to sprinkle, frequent, v. च्च् and टाप् affs.
 परिक्लृप्त m. (-न्) A foster child, one nourished by a stranger. n. (-दः) Going round or about. E. परि about, क्त्वा to go, aff. चच्; also च्च् being optionally changed, परिक्लृप्त.
 परिक्लृप्त mfn. (-च-क्लृप्तो-वत्) 1. Going round or about. 2. Surrounding, circumambulating. 3. Wandering. E. परि, क्त्वा to go, aff. चच् ।
 परिक्लृप्त m. (-नः) 1. A foster or an adopted child. 2. The Kokila or Indian cuckoo. E. परि before, क्त्वा to go, aff. क्त्वा; also परिक्लृप्त.
 परिक्लृप्त mfn. (-तः-तान्) Covered, spread over. E. परि, and श्रुत् spread.
 परिक्लृप्त m. (-नः) An elephant's painted or coloured cloth or housings. E. परि around, क्त्वा to applaud, aff. क्त्वा, irregular form, सङ् being substituted for the proper termination; also परिक्लृप्त when considered as a compound of परि and क्लृप्त.
 परिक्लृप्त n. (-न्) 1. Fixedness, solidity. 2. Fortitude, firmness. E. परि and क्लृप्त place; also परिक्लृप्त.
 परिक्लृप्त m. (-न्) 1. Beating, throbbing. 2. Decoration of the hair, with flowers, &c. 3. Train, retinue. E. परि around, क्त्वा to go, aff. चच् ।
 परिक्लृप्त n. (-न्) Beating, throbbing. E. परि before, क्त्वा to go, aff. क्त्वा ।
 परिक्लृप्तान mfn. (-नः-तान्) 1. Moving tremulously, being gently agitated, shaking, trembling. 3. Throbbing, beating. E. परि before, क्त्वा to go, क्लृप्त aff.
 परिक्लृप्त f. (-टा) 1. Quite plain, very manifest. 2. Fully developed.
 परिक्लृप्त n. (-च) 1. Glancing, shooting. 2. Budding. E. परि, and क्लृप्त to expand, क्त्वा aff.
 परिक्लृप्त mfn. (-न-क्लृप्तो-वत्) 1. Budding, expanding. 2. Bursting forth. 3. Darting, glancing, moving quickly or suddenly. 4. Gleaming. E. परि, and क्लृप्त to expand, च्च् aff.
 परिक्लृप्त mfn. (-तः-तान्) 1. Glancing, gleaming. 2. Opened, expanded. 3. Shot, glanced. E. परि, and क्लृप्त to expand, क्त्वा aff.
 परिक्लृप्त m. (-न्) 1. Oozing, dropping. 2. Decoration of the hair. 3. Flow, stream. 4. Train, retinue : see परिक्लृप्त. E. परि around, क्त्वा to drop, aff. चच् ।
 परिक्लृप्त n. (-न्) Dropping, flowing, oozing. E. परि, and क्त्वा to drop, क्त्वा aff.
 परिक्लृप्त m. (-च) 1. Flowing, streaming. 2. A river, a torrent. E. परि + च्च् भावे-चच् ।
 परिक्लृप्त m. (-च) Effluxion, efflux. E. परि + च्च्-विच-चच् ।
 परिक्लृप्त f. (-च) 1. Vinous liquor. 2. Dropping, flowing. E. परि before, क्त्वा to distil, aff. क्त्वा and तच् added.
 परिक्लृप्त mfn. (-तः-तान्) Oozed, trickled, dropped, distilled. f. (-न्) Vinous or distilled liquor. E. परि before, क्त्वा to drop or ooze, aff. चच् ।
 परिक्लृप्त f. (-ज) Loosened.

परिहरण n. (-च) 1. Seizing, taking. 2. Leaving, abandoning. 3. Avoiding. 4. Disappearing. 5. Refuting, repelling. **परि** before, **हृ** to take, **कृट्** aff.

परिहरणीय mfn. (-च-वा-य) 1. To be shunned or avoided. 2. To be taken away. 3. To be confuted. **परि** before, **हृ** to take, **चनीयर्** aff.

परिहरणीयता f. (-ता) 1. Disappearance, unattainableness. 2. Refutation. **परि** before, **हृ** to take away, **तच्** abst. aff.

परिहरत् mfn. (-र-रन्तो-रन्) 1. Illuding. 2. Shunning, avoiding. **परि** before, **हृ** to take, **मृट्** aff.

परिहरमाच mfn. (-च-वा-च) 1. Leaving, quitting. 2. Taking, seizing. 3. Confuting. **परि** before, **हृ** to take, **मानच्** aff.

परिहृत्य mfn. (-च-वा-च) 1. To be shunned or avoided. 2. To be taken away. 3. To be confuted. **परि** before, **हृ** to take, **तच्** aff.

परिहासि(नि) f. (-णि or नि) Decrease, loss. 2. Waste, decay, decline.

परि(री)हार m. (-रः) 1. Disrespect. 2. Seizing, surrounding. 3. Bounty, largess. 4. Any thing or person objectionable. 5. Leaving. 6. Removing. 7. Repelling. 8. Omission. 9. The common land round a village or town. **परि** before, **हृ** to take away, aff. **चञ्**.

परिहास्य mfn. (-क्ष-क्षी-क्ष) 1. To be shunned or avoided. 2. To be taken off or away. **परि** before, **हृ** to take, **कर्मणि-ख्यत्** aff.

परिहास m. (-सः) 1. Mirth, sport, pastime. 2. Deriding. Ridiculing. **परि** much, **हृ** to laugh, aff. **चञ्**; also **परीहास**.

परिहासवेदिन् m. (-दि) A Jester, a wag, a wit. **परि** before, **हृ** to laugh, and **वेदिन्** who knows.

परिहित mfn. (-त-ता-त) Covered, invested, put on. **परि** before, **हृ** to place, aff.

परिहोष mfn. (-ष-षा-ष) 1. Waned, faded, wasted. 2. Deserted by, deprived of. **परि** before, **हृ** to quit, aff.

परिहृत mfn. (-त-ता-त) 1. Avoided, quitted. 2. Taken. 3. Repelled, refuted. **परि** before, **हृ** to take, **तच्** aff.

परीक्षक mfn. (-क-का-क) Investigating acutely, trying, examining. **परि** before, **हृ** to see, aff. **चञ्**.

परीक्षक m. (-कः) 1. An experimenter, an assayer, a prover. 2. An investigator, a Judge. **परि** well, closely, **हृ** to look or see, aff. **चञ्**.

परिचय n. (-च) Trial, experiment, examination. **परि** about, **हृ** to see, aff. **कृट्**.

परीक्षणीय mfn. (-य-या-य) To be tried or investigated, to be submitted to ordeal, &c. **परि** before, **हृ** to see, **चनीयर्** aff.; also **परीक्षित्य** and **परीक्षा**.

परीक्षा f. (-क्षा) 1. Discrimination, investigation, examination, test, trial, experiment. 2. Trial by ordeal of various kinds: see **दिव्य**. **परि** intensive prefix, before, **हृ** to see, affs. **चञ्** and **टाप्**; looking into any thing or person closely and minutely.

परीक्षित m. (-क्षित्) The grandson of ARJUNA, to whom the Bhāgavat was related. He came to the throne of Hastinapura after Yudhishtira. The advent of the Kali age is placed at the commencement of his reign. He died of a snake-bite. **परि** before, **हृ** to destroy, **क्षिप्** aff. also with a final vowel **परीक्षित**; he was destroyed in his mother's womb, but reanimated by KRISHNA.

परीक्षित mfn. (-त-ता-त) Tried, examined, tested, proved. **परि** before, **हृ** to see, **तच्** aff.

परीषाच m. (-चः) Moving a piece at chess, draughts, &c. **परि** before, **हृ** to take, aff. **चञ्**, the vowel of the prefix is optionally made long; also **परिषाच**.

परीत mfn. (-त-ता-त) 1. Surrounded, encompassed. 2. Circumambulated. 3. Addicted, affected by. 4. Departed. 5. Seized. **परि** round, and **तच्** gone.

परीतम् mfn. (-तम्) Every way spread or extended. **परि** around, **तच्** to spread, aff. **क्षिप्**, and the vowel of the prefix augmented.

परीत ind. 1. Having passed round or circumambulated. 2. Have encompassed. **परि** before, **हृ** to go, **कृट्** aff.

परीषाचिन् m. (-चि) The forty-first year of the Indian cycle.

परीक्षा f. (-क्षा) 1. Desire of obtaining. 2. Haste, hurry. **परि** + **चा** सन्-भावे च।

परीषाच m. (-चः) Disrespect. **परि** before, **हृ** to go, pass. v. **मानच्** aff.

परीषाच mfn. (-च-वा-च) Being penetrated or pervaded by. **परि** before, **हृ** to go, pass. v. **मानच्** aff.

परीत n. (-र) Fruit. **परि** to satisfy, **Una'di** aff. **हृ** to go.

परीत m. (-चः) 1. A tortoise. 2. A stick. 3. A garment. **परि** + **तच्**

परीत m. (-चः) An embrace: see **परित**. **परि** + **तच्** - **चञ्**.

परीत m. (-तः) 1. Exchange, barter. 2. The royal tortoise: see **परित**.

परीत m. (-दः) 1. Reproof, censure, abuse. 2. The bow or quill of a lute: see **परित**.

परीत m. (-रः) 1. The sheath of a sword. 2. Dependents, family, retinue. **परि** around, **हृ** to cover, aff. **चञ्**, and the final of **परि** made long; also **परित**.

परीत m. (-चः) 1. A drain or channel made to carry off water from a pond that overflows. 2. A natural inundation or overflow. 3. Royal insignia. 4. A sword-sheath, a scabbard. **परि** before, **हृ** to bear, aff. **चञ्**, and the **हृ** of **परि** is in consequence optionally long; also **परित**.

परीत f. (-दिः) 1. Inquiry, research, especially philosophical. 2. Service. 3. Willingness, readiness. 4. Homage, worship. **परि** much, **हृ** to wish.

परीत m. (-रः) 1. Going round or about, wandering, perambulation. 2. Near approach. **परि** about, **हृ** to go, aff. **चञ्**.

परीत m. (-रः) 1. Disrespect. 2. An open space for the pasturing of cattle near a village or town. 3. Remedying or atoning for any improper action. **परि** disrespect, **हृ** to convey, aff. **चञ्**.

परीत m. (-सः) Mirth, sport, amusement. **परि** pleasure, **हृ** to laugh, aff. **चञ्**.

परु m. (-रः) 1. A knot or joint in a reed. 2. Paradise. 3. The ocean. 4. A mountain. **परि** to fill, aff. **कृ**, also **परु**.

परु ind. Last year. **परि** prior, **कृट्** aff. [**हृ** aff.]

परु mfn. (-द-दा-द) Of or belonging to last year. **परि** last year, **हृ** to go, aff. **चञ्**.

परु m. (-रः) A horse.

परु mfn. (-च-वा-च) 1. Harsh, abusive, (speech.) 2. Rough, rugged. 3. Severe, cruel, unkind. 4. Variegated in colour. 5. Shaggy, rough to the touch. 6. Sharp, piercing. **परि** before, **हृ** to convey, aff. **चञ्**.

परु m. (-चः) 1. Harsh and contumelious speech, abuse. 2. Yellow Barleria. **परि** before, **हृ** to fill or satisfy, **हृ** to fill, **Una'di** aff.

परुचय n. (-न) Harsh language, reproach, abuse. **परि** before, **हृ** to convey, aff. **चञ्**.

परुचय mfn. (-च) Harsh spoken. **परि** before, **हृ** to convey, aff. **चञ्**.

परुचय f. (-क्षिः) Abusive or harsh language. **परि** before, **हृ** to convey, aff. **चञ्**.

परुचय m. (-कः) An abuser, one uttering harsh and scurrilous language. **परि** before, **हृ** to convey, aff. **चञ्**.

परुचय n. (-चः) The knot or joint of a cane or reed. **परि** to fill or satisfy, **हृ** to fill, **Una'di** aff. **हृ** to fill. [**हृ** aff.]

परुचय m. (-चः) The Parush tree: see **परुचय**; also with **कृ** added **परुचय**.

परुचय mfn. (-त-ता-त) Dead, defunct. **परि** before, **हृ** to convey, aff. **चञ्**.

परुचय m. (-तः) A kind of goblin, ghost, a spirit. **परि** another, (world,) **हृ** to go, or **परुचय**.

परुचय mfn. (-र-रा-र) Faithful, friendly. **परि** before, **हृ** to convey, aff. **चञ्**.

परुचय m. (-राट्) A name of YAMA. **परि** before, **हृ** to convey, aff. **चञ्**.

पुनरि ind. Next day, to-morrow. E. पर another, एवमि aff.
 पुनरि ind. (-यः) Next day. E. पर after, एवम् aff.
 पुनरि mfn. (प-पा-प) Where water is lodged or retired, whence it has,
 (a place, &c.) E. पर, and एव water.
 पुनरि m. (-पिः) BRAMHA. E. पर best, एति worship.
 पुनरि f. (-जा) A cow bearing many calves. E. पर best, इत् to go, पु
 aff., and एव added.
 पुनरि mfn. (-नः-ना-तं) Nourished by a stranger. m. (-तः) The Kokila
 or Indian cuckoo. E. पर a stranger, एति nourished.
 पुनरि mfn. (-यः-चा-च) 1. Invisible, imperceptible. 2. Absent. 3. Past.
 m. (-जः) An ascetic, a religious hermit. n. (-च) 1. Invisibility,
 absence, secrecy. 2. (In Grammar.) Past time or tense. E. पर
 before, उच् to sprinkle, aff. क; or पर away, चति the eye,
 form irr.
 पुनरि m. (-गः) Enjoyment or possession of any thing in the
 absence of the proprietor. E. परोक्ष, and भोग enjoyment.
 पुनरि m. (-यः) Not experienced in love matters.
 पुनरि mfn. (-तिः-तिः-ति) One who does any thing whilst absent.
 E. परोक्ष, and इति practice.
 पुनरि n. (-यः) An absent or invisible object. E. परोक्ष, and अयं object.
 पुनरि m. (-यः) Another's superiority. E. पर, and उत्कर्ष eminence.
 पुनरि mfn. (-नः-ना-तं) Said by an enemy, &c. n. (-तं) Clamour,
 menace. E. पर, and उदित said.
 पुनरि m. (-रः) Charity, benevolence, doing good to others. E.
 पर another, उपकार assistance.
 पुनरि mfn. (-रः-रिणी-रि) Benevolent, charitable, good to others.
 E. परोक्ष, and इति aff.
 पुनरि mfn. (-नः-ना-तं) 1. Helped or befriended by another. 2.
 Brought by another. E. पर, and उपकृत assisted.
 पुनरि n. (-नः) The dissension of enemies. E. पर, and उपपन्न
 disension.
 पुनरि m. (-नः) Giving a piece, counselling, admonishing. E. पर, and
 उपदेश instruction.
 पुनरि mfn. (-नः-हा-ह) Invested, besieged, blockaded. E. पर, and
 उपबद्ध surrounded.
 पुनरि mfn. (-नः-जा-च) Having both superior and inferior, prior
 and subsequent, &c. E. पर best, अतः lowest, एव aff.
 पुनरि f. (-ष्ठा) A cockroach. E. पर best, उष्ण warmth; it is also
 written परोक्षी.
 पुनरि n. (-तः) Regret, anxiety. m. (-तः) A heron.
 पुनरि f. (-पिः-पि) The waved-leaf fig tree, (Ficus infectoria.) E. पच्
 to touch, अति aff., जोष optionally added; also with इन् added
 पकटिन्. (पाकटिन्) ।
 पुनरि m. (-पि) The waved-leaf fig tree: see the last,
 पुनरि f. (-नो) A sort of Curcuma, (C. zanthorrhizon.) E. पृ to satisfy,
 aff. कृप्, जन् to produce, aff. अच् and जोष. "दासहरिद्रा" ।
 पुनरि m. (-न्या) 1. A name of INDRA. 2. A thundering cloud. 3. The
 muttering of clouds or distant thunder. 4. Any cloud. 5. Rain.
 E. पृ. to sprinkle, (rain,) Una'di aff. अच्, and ज or य substituted
 for व; also पयस्वा ।
 पुनरि 10th cl. (पुनर्यतिने) To make or be green. अ-चु-वम-सक-सेट् ।
 पुनरि n. (-यः) 1. A leaf. 2. The Pa'n or betel-leaf. 3. A wine. 4. The
 feather of an arrow. m. (-यः) The Pala'sh tree, (Butea frondosa.)
 f. (-यो) 1. An aquatic plant, (Pistia stratiotes.) 2. The leaf
 of the asafoetida. E. पृ to please, and Una'di aff. न, fem. aff.
 जोष, or पच् to be or make green, aff. अच्.
 पुनरि m. (-रः) A vender of Pa'n leaves E. पच्, and कार who
 makes.
 पुनरि n. (-यः) Living upon leaves and water for a limited term,
 as a religious obligation. E. पच्, and कश्च penance.

पुनरि m. (-यः) 1. A tree without apparent blossoms. 2. A tree
 in general. n. (-यः) A multitude of leaves. E. पच् a leaf, अच् a
 part.
 पुनरि m. (-तः) An epithet of S'iva.
 पुनरि m. (-यः) A kind of perfume, called "chor."
 पुनरि mfn. (-यः) Causing the falling of leaves. E. पच् a leaf, अच् to
 fall, aff. कृप्, and वच् substituted for the final.
 पुनरि m. (-रः) A man of leaves, an effigy stuffed with leaves, made
 to represent a person deceased, whose body cannot be found, and
 for whom obsequial rites are performed with this representative.
 E. पच्, and नर a man.
 पुनरि m. (-नी) The priyangu creeper. पञ्चमेदकनामैव ।
 पुनरि m. (-नः) 1. A goat. 2. Any animal eating leaves. E. पच्
 a leaf, and भोजन food.
 पुनरि m. (-जः) The Ka'mra'nga, an acid fruit : (Averrhoa caram-
 bola.) E. पच् a leaf, सच् to be tall, aff. चालच्. According to
 Vachaspathya:—कारवेष्टव्ये (उष्ण) ।
 पुनरि m. (-कः) The winter. शिशिरकाल ।
 पुनरि m. (-गः) Any wild animal lodging in the boughs of trees, as
 a monkey, a sloth, a squirrel. E. पच्, and मृग deer.
 पुनरि m. (-रः) The spring. [of this word,
 पुनरि (पि) f. (-जा) Full of leaves, some authority places पञ्चो instead
 पुनरि f. (-ता) The betel plant. E. पच्, and जता a creeper.
 पुनरि f. (-ल्लो) A tree, (Butea frondosa.) E. पच् and बल्लो a pedicle.
 पुनरि f. (-का) Pieces of the areca-nut and other spices rolled up
 in betel leaves.
 पुनरि f. (-नः) A hut of leaves and grass, a hermitage. E. पच् a
 leaf, and जाला a hall.
 पुनरि mfn. (-रः-रा-रः) Sleeping on leaves. E. पच् and सुस्तर a bed.
 पुनरि m. (-विः) 1. A lotus. 2. A summer or water house. 3. A vaga-
 table. 4. Decoration, toilet. E. पृ to delight, Una'di aff. अति, and
 नृच् inserted.
 पुनरि m. (-नः) 1. A boat. 2. A spade or hoe. 3. Single combat.
 पुनरि m. (-नः) A cloud. n. (-नः) Feeding on leaves. E. पच् a leaf,
 and अश्न food.
 पुनरि m. (-सः or -रिः) A Tulasi tree with few leaves.
 पुनरि m. (-रिः) A sort of Basil, (Ocimum sanctum,) with small
 leaves. E. पच् a leaf, अति to go, (beautiful,) aff. अच्, अच् or इच् ।
 पुनरि m. (-यो) 1. A tree. 2. The Butea frondosa. E. पच् a leaf, aff.
 इति.
 पुनरि n. (-जः) A hut of leaves, the residence of holy anchorites, a
 hermitage. E. पच् a leaf, and उट्टा a hut.
 पुनरि 1st. cl. (पुनरि) 1. To fart, to break wind. आ-पा-सक-सेट् ।
 पुनरि m. (-रः) 1. A quantity of hair. 2. A fart. E. पृ to nourish, इ
 Una'di aff., or पच् to fart, aff. भावे अच् or जुट् ।
 पुनरि n. (-नः) A fart, farting. E. पच् to fart, aff. जुट् ।
 पुनरि 1st. cl. (पुनरि) to go, to move. आ-पर-सक-सेट् ।
 पुनरि n. (-यः) 1. A house. 2. Young grass. 3. A wheel chair, or one on
 which a cripple can move about. E. पृ to be pleased, Una'di aff.
 प, or पच् to go, aff. अच्.
 पुनरि m. (-तः) A medicinal plant with bitter leaves, (apparently the
 Oldenlandia biflora, though the Hindi name Papar is also applied
 to the Gardenia latifolia, Rox.) f. (-टी) 1. A thin crisp cake made
 of any pulse. 2. A red aluminous earth, apparently a sort of
 Bol, brought from Surat or Saurashtra. E. पच् to go, and अटन्
 Una'di aff. "चेतपापका" ।
 पुनरि m. (-नः) Bdelium. कुम्भीरुच ।
 पुनरि m. (-यः) 1. The sun. 2. Fire. 3. A piece of water. E. पृ to
 nourish, इच् Una'di aff., the root repeated.
 पुनरि m. (-कः-को) A cripple that moves about by the aid of a chair,
 of cradle. E. पच् a chair, &c. aff. इच्.

परं r. 1st. cl. (परंति) To go, to move. आ०पर०स०नेट् ।

पर्य(ख) m. (-ङ्) 1. A bed. 2. A cloth thrown over the back, loins, and knees, while seated upon the hams. The posture is thus described on Vāchaspatya, viz:—

एकं पादमथैकमिदं विन्यस्योरो व संस्थितम् ।

इतरस्मिन् तथैवोक्तं वीरासनं मिदं च तम् ॥

उत्तानिते करतले करसुप्तानितं परम् ।

आशयाद् गतं कृत्वा आशेषद्वयं नोत्तरम् ॥

ए. परि about, चक्षि to go, aff. चञ्; also र being optionally changed to ख, पखङ्.

पर्यङ्कनम् n. (-न्) Binding a cloth round the knees, thighs, and back, as seated on the hams. ए. पर्यङ्क, and ङ्कन binding.

पर्यटनम् n. (-न्) Wandering about, roaming. ए. परि about, अटन gcing.

पर्यवयोगम् m. (-गः) Asking, inquiring, (with a view to contradict.) ए. परि severally, चञ् according to, योग fitness.

पर्यन्तम् m. (-न्तः) 1. Limit, term, boundary, extent. 2. End, termination, close. 3. Side, flank. n. (-न्तः) Far, (limitative,) as किंपर्यन्तं or कियत्पर्यन्तं, how much, how far. ए. परि, and चन end.

पर्यन्तम् f. (-न्तः) Ground contiguous to the skirts of a river or mountain, &c. ए. परि about, चन्त term, भू earth.

पर्यन्तस्य mfn. (-स्यः-स्या-स्यः) Limitative, boundary, confining. ए. पर्यन्त, and स्य what stays.

पर्यन्तस्थितम् mfn. (-तः-ता-नः) Bounding, confining. ए. पर्यन्त, and स्थित placed.

पर्यन्तिका f. (-का) Loss of all good qualities, depravity. ए. परि completely, चन्त end, ठञ् aff.

पर्यन्तम् m. (-न्तः) 1. A name of INDRA. 2. A thunder cloud. 3. The muttering of clouds. ए. पृष्ट् to sprinkle, चन्त Una'di aff., य substituted for ष; it is also read पञ्चन्त.

पर्ययम् m. (-यः) 1. Contrariety, opposition. 2. Irregular or inverted order. 3. Neglect of enjoined or customary observances. 4. Revolution, lapse, expiration. 5. Change, alteration. 6. Confusion. ए. परि improperly, चञ् to go or be, aff. चञ्.

पर्ययणम् n. (-णः) 1. A horse's saddle or housings. 2. Walking round. ए. परि about, चयण going.

पर्ययदातृ f. (-ता) Quite pure or clean.

पर्ययमानम् n. (-नः) 1. End, conclusion. 2. Determination. ए. परि, and चयमान end. परि + चय + सो-भावे लुट् ।

पर्ययनितम् mfn. (-तः-ता-नः) 1. Finished, completed, concluded. 2. Perished. ए. परि and चयनित ended.

पर्ययस्या f. (-स्या) Opposition, contradiction. ए. परि opposition, चयस्या staying, station. परि + चय + स्या-अङ् ।

पर्ययस्याह mfn. (-ता-नी-हः) Opposing, abstracting, opposed to or against. m. (-नः) An antagonist, an opponent, an enemy. ए. परि against, चय before, स्या to stand or be, aff. हञ्.

पर्ययस्थानम् n. (-नः) Opposition, resistance, contradiction. ए. परि against, चय being, स्थान standing.

पर्ययस्थितम् mfn. (-तः-ता-नः) Opposed to, siding with an enemy. ए. परि adverse, चयस्थित staying.

पर्ययम् mfn. (-ञ्चः-ञ्चुः-ञ्चुः) Filled or suffused with tears. ए. परि, and चञ्च, a tear.

पर्ययदम् mfn. (-ञ्चः-आ-ञ्चः) Surrounded, invested. ए. परि, and चयदम् stopped.

पर्ययदम् n. (-नः) Surrounding, investing. ए. परि, and चयदम् obstructing.

पर्ययनम् n. (-नः) 1. Casting, sending. 2. Putting off or away. 3. Throwing. ए. परि, and चञ् to throw, भावे लुट् aff.

पर्ययन्तम् mfn. (-ञ्चन्-ञ्चन्-ञ्चन्) 1. Going forth, issuing. 2. Investing, oversetting. 3. Scattering. ए. परि before, चञ् to throw, गृह aff.

पर्ययम् mfn. (-ञ्चः-आ-ञ्चः) 1. Fallen, descended, alighted. 2. Thrown

down or off. 3. Overturned, upset. 4. Struck, killed. 5. Dismissed laid aside. 6. Bound, surrounded. ए. परि round, &c. चञ् thrown.

पर्ययिका f. (-का) 1. A bed. 2. Sitting upon the hams: (see पर्यय) ए. परि about, चञ् to be, aff. चिन्, and कञ् added.

पर्ययिकलम् mfn. (-लः-ला-लः) Agitated, anxious. f. (जा) 1. Turbid. 2. Confused, disordered. ए. परि, and चञ्चल agitated.

पर्ययगलम् mfn. (-लन्-लन्-लन्) Dropping, falling. ए. परि, and चञ् before, गञ् to fall, गृह aff.

पर्ययान्तम् mfn. (-न्तः-न्ता-न्तः) Sipped, (as water, to rinse the mouth whilst eating.) ए. परि, and आचान sipped.

पर्ययाणम् n. (-णः) A saddle, a pack-saddle or cloth serving for one. ए. परि about, यञ् to go, form irr, or परि + वा-लुट्-प्रथो ।

पर्ययम् mfn. (-यः-या-यः) 1. Obtained, gained. 2. Able, adequate. 3. All, complete, entire, enough, sufficient. n. adv. (-यः) 1. Willing, readily. 2. Ably, powerfully. 3. Satisfactorily. 4. Unwillingly. ए. परि before, चापञ् to acquire, aff. भावे क् ।

पर्यययोगम् mfn. (-गः-या-गः) Possessing or enjoying a sufficiency. ए. पर्यय, and योग enjoyment.

पर्ययि f. (-यिः) 1. Willingness, readiness. 2. Obtaining, acquiring. 3. Satisfaction, repletion, satiety. 4. Entireness, fulness, sufficiency. 5. Adequacy, competency, fitness. 6. Discrimination or distinction of objects according to their natural properties. 7. Preserving, guarding. 8. Warding off a blow. ए. परि exceeding, चाति obtaining.

पर्ययम् m. (-यः) 1. Order, arrangement, regular and methodical disposal or succession. 2. Manner, kind. 3. Opportunity, occasion. 4. Manufacture, preparation, artificial production. 5. Property of substances, as bitter, cooling, &c. 6. Generic or specific character. 7. Comprehensiveness, aggregation. 8. The text of a vocabulary, or the order of the synonyms for any term. ए. परि successively, चञ् to go or proceed, aff. चञ्.

पर्ययश्चयनम् n. (-नः) Alternate sleeping and watching. ए. पर्यय order, चयन sleeping.

पर्ययाहारम् n. (-नः) Food that should have been given to some one else, as that of a Śūdra to a Brāhman, &c. ए. पर्याय, and अन्न food.

पर्यायो Ind. A particle expressing "harm," "injury." ए. परि + चा + चल्-इ कर्थादि ।

पर्यालोचनम् n. (-नः) Looking round or about. 2. Considering, deliberating. 3. Knowing, recognising. ए. परि, and चाङ् before, लोच् see, aff. भावे लुट्.

पर्यायलम् f. (-ला) Very turbid, much soiled.

पर्यायम् m. (-यः) 1. Inverted order or position. 2. End, conclusion. 3. Rotation, revolution. ए. परि before, चञ् to be, aff. चञ्.

पर्यायारम् m. (-रः) 1. Conveying, taking. 2. A load. 3. A yoke. 4. Storing hay or grain. 5. An ewer, a pitcher. ए. परि, and चाङ् before, र्च् to take, चञ् aff. [tr]

पर्यायणम् n. (-णः) Sprinkling round water without uttering any man

पर्यायानम् n. (-नः) Standing up.

पर्यायकम् mfn. (-कः-का-कः) 1. Afflicted, sorrowful, regretting. 2. Desirous, longing for. ए. परि, and उक्क unhappy.

पर्यायदम् n. (-नः) 1. Debt. 2. Raising up, taking out. ए. परि several उत् over, अञ् to go, aff. लुट्.

पर्यायदम् mfn. (-ञ्चः-आ-ञ्चः) 1. Prohibited, objected to, (as a ceremony) 2. Excepted, excluded. ए. परि, and उद् before, चञ् to be, क् aff.

पर्यायदासम् m. (-सः) A prohibitive rule or precept. ए. परि, and उद् before चञ् to throw or be, aff. चञ्; also पर्यायदासम्.

पर्यायदासम् n. (-नः) 1. Joining in or concurrence with any act of reverence. 2. Service, worship. 3. Courtsey. ए. परि, and उद् worship.

पर्यायदासीनम् mfn. (-नः-ना-नः) Seated or sitting upon. ए. परि, and चञ् before, चासीन seated.

पक्ष mfn. (-तः-ता-नं) 1. Sown. 2. Set as a gem in a ring, E. परि before, वृत् to sow, aff. क्त.

पक्षित mfn. (-तः-ता-नं) 1. Stale, not fresh. 2. Insipid. 3. Stupid, vain. E. परि about, वृत् to abide, aff. क्त.

पक्षिभोजिन् m. (-जी) The eater of stale viands, who will be regenerated as a maggot or worm. E. पक्षित stale, भोजिन् who eats.

पक्षिपरा f. (-पा) 1. Research, investigation of duty by reasoning. 2. Search, inquiry in general. E. परि severally, वृत् to go, with युच् and टाप् affs.

पक्षिपटि f. (-टि) Search, inquiry.

पक्षि r. 1st. cl. (पक्षति) To fill. भा०पर०सक०सेट् ।

पक्षि n. (-कं) The knee. E. पक्ष for पक्षेन् a joint, aff. कन्.

पक्षिकारिन् m. (-री) A Brāhman who performs ceremonies for hire out of season. E. पक्ष, and कारिन् who makes.

पक्षिगमिन् m. (-मं) A man who associates with his wife on festival or holy days. E. पक्ष, and गमिन् who goes.

पक्षिपिका f. (-का) Speaks with pain on the edge of the cornea of the eye. E. पक्षन्, and कन् added; also पक्षिणीका.

पक्षि m. (-तः) 1. A mountain, a hill. 2. A tree. 3. A sort of potherb. 4. A kind of fish, (Silurus pabda, HAM.) 5. One of the divine kishis, a friend and rival of Nārada, and mentioned in the Mahābhārata. 6. The number "Seven." E. पक्ष to fill, Una'di aff. क्तच्.

पक्षिकाक m. (-कः) A raven. E. पक्षेन् a mountain, and काक a crow.

पक्षित mfn. (-तः-ता-नं) Mountain, mountain-born. f. (-ता) A river. E. पक्षेन् a mountain, and त born.

पक्षितवाग्निन् mfn. (-तो-निनी-नि) Living, &c. in the mountains. f. (-नी) 1. A name of DURGĀ. 2. The Gayatri. E. पक्षेत्, and वाग्निन् who dwells.

पक्षितानरा f. (-रा) The earth. E. पक्षेत् a mountain, and आधार a receptacle or stay.

पक्षितारि m. (-रि) A name of INDRA. E. पक्षेत् a mountain, and परि an enemy.

पक्षितशय m. (-यः) A cloud. E. पक्षेत् a mountain, and आशय asylum.

पक्षितशय mfn. (-यः-या-यं) Mountaineer, living, &c. in mountains. m. (-यः) A fabulous animal, the Sarabha. E. पक्षेत्, and आशय abode.

पक्षितशय mfn. (-यः-या-यं) Mountainous, mountaineer, &c. E. पक्षेत् mountain, क् aff.

पक्षि m. (-विः) The moon. E. पक्ष a day of the month, and वि who has.

पक्षि n. (-क्षं) 1. A knot, a joint in a cane or body, &c. 2. A name given to certain days in the lunar month, as the full and change of the moon, and the 8th and 14th of each half month. 3. Particular periods of the year, as the equinox, solstice, &c. 4. The moment of the sun's entering a new sign. 5. A festival, a holy day. 6. Opportunity, occasion. 7. A chapter, a book, the division of a work. 8. A moment, an instant. 9. Step of a staircase. E. पृ to fill or please, Una'di aff. वनिप्.

पक्षिपुष्पो f. (-पो) A plant, also called Rāmadu'ti. E. पक्ष a joint, and पुष्प a flower.

पक्षिपुष्पा f. (-ता) 1. Preparations for an assembly or festival. 2. Joining, uniting. 3. Completion of a festival. E. पक्ष a festival, and पुष्पा completion.

पक्षिपुष्पि m. (-पिः) A cane or reed, the sugarcane, &c. E. पक्ष a joint, and पुष्प place of production.

पक्षिपुष्प n. (-पं) A festival, &c.: see पक्षिन्.

पक्षिपुष्प m. (-पट्) The pomegranate. E. पक्ष a joint, and वृत् what grows.

पक्षिपुष्पि m. (-पिः) The full and change of the moon, the junction of the 15th and 1st of a lunar fortnight, or the precise moment of

the full and change of the moon. E. पक्ष a joining of the month, and सन्धि union.

पक्षिपुष्पि m. (-पिः) A peculiar period, the end of a Parva, &c. E. पक्ष as above, and पक्षि limit.

पक्षित m. (-तः) A sort of fish, (Silurus pabda, HAM.)

पक्षि m. (-पुः) An axe, a hatchet. E. पर an enemy, पृ to destroy, Una'di aff. क्, deriv. irr.; or स्पृष्ट to touch, changed to पृ, and पुन् Una'di aff.; also परपृ.

पक्षिका f. (-का) A rib. E. पृ to fill, to complete, पुन् aff. and कन् added.

पक्षिपाणि m. (-पिः) A name of GANĒSĀ. E. पृ an axe, and पाणि the hand, holding an axe, in one hand.

पक्षिराम m. (-रामः) The first of three RĀMAS, being the sixth Avatār of VISHNŪ, as the son of the Muni JAMADAGNI. E. पक्ष an axe, and राम RĀMA; also परपृराम.

पक्षिप m. (-पः) An axe, a hatchet.

पक्षि r. 1st. cl. (पक्षते) 1. To be kind or affectionate to. 2. To be moist. भा०आश०सक०सेट् ।

पक्षि f. (-पट् or पट्) An assembly, an audience. E. पृ to please, Una'di aff. चदि; also परिपट्.

पक्षिप m. (-पः) An assistant at an assembly, a spectator, &c. E. पक्षेत् as above, वलच् aff.

पक्षि r. 1st. cl. (पक्षति) To go, to move. भा०पर०सक०सेट् ।

पक्षि r. 1st. cl. (पक्षति) To protect. कुरा०उभ०सक०सेट् ।

पक्षि n. (-क्षं) 1. A weight of gold or silver equal to four Karshas or Suvarnas; also of four or of eight Tola's, or in common use, of three Tola's, two Ma'shas, and eight Rattis. 2. A moment, the sixtieth part of an Indian hour. 3. Flesh. m. (-क्षः) Straw after threshing, &c. E. पृ to go, to move, aff. चच् ।

पक्षिप m. (-पः) Blood. E. पक्ष flesh, and पृ what oozes.

पक्षिपुष्प m. (-पुः) A bricklayer, a plasterer. E. पक्ष flesh or mortar, compared to it, and पुष्प a mark or spot.

पक्षिपुष्प mfn. (-पुः-पुः-पुः) Timid, fearful, frightened. E. पक्ष flesh, कट् to go, aff. खच्; whose flesh shrinks with fear.

पक्षिपुष्प m. (-पुः) Bile. E. पक्ष flesh, कर what makes.

पक्षिपुष्प m. (-पुः) 1. A Rakshasa, an imp or goblin. mf. (-पुः-पुः) The Bdelium tree. f. (-पुः) 1. A plant, (Ruella longifolia.) 2. The ichneumon plant; see राक्षा. 3. The Pala'sh tree, (Butea frondosa.) 4. Lac, the animal dye. 5. A creeper; see मुण्डीरी. E. पक्ष flesh, and कष what injures, aff. खच्.

पक्षिपुष्प f. (-पुः) The mid-day shadow of a gnomon, when the sun is in the equinoctial points.

पक्षिपुष्प n. (-क्षं) 1. Flesh. 2. Mud, mire, clay. 3. Oil-cake or sesamum seed. m. (-क्षः) A Rakshasa, a goblin or imp. E. पृ to go, Una'di aff. कलच्; or पक्ष flesh, and ला to get, aff. क.

पक्षिपुष्प m. (-पुः) Bile. E. पक्ष flesh, उर heat.

पक्षिपुष्प m. (-पुः) A raven. E. पक्ष, and पृ fond of. [asylum.]

पक्षिपुष्प m. (-पुः) Swelled neck, bronchocele. E. पक्ष flesh, आशय

पक्षिपुष्प m. (-पुः) A snare or basket of wicker work for catching fish. E. पक्ष flesh, and वा to get, aff. चच्.

पक्षिपुष्प m. (-पुः) Bile, the bilious humour. E. पक्ष flesh, अपि fire.

पक्षिपुष्प m. (-पुः) The Gangetic porpoise. E. पक्ष flesh, गन् to go or get, aff. ड.

पक्षिपुष्प m. (-पुः) An onion. E. पृ to preserve (from disease,) चच् aff. पक्षिपुष्प mf. (-पुः-पुः) A Rakshasa, male or female. E. पक्ष flesh, चदि who eats; also पक्षिपुष्प mf. (-पुः-पुः).

पक्षिपुष्प m. (-पुः) 1. A halter. 2. An elephant's temples. E. पक्ष + आप-पुष्प.

पक्षिपुष्प f. (-पुः) A collyrium; see कुलत्वा.

पक्षिपुष्प n. (-पुः) Flight, retreat. E. परा from, चच् to go, कट् aff. र changed to ख. [मानच् aff.]

पक्षिपुष्प mfn. (-पुः-पुः-पुः) Running away. E. परा before, चच् to go,

- पक्षान्नपरायण mfn. (-चः-पा-च) Fugitive. E. पक्षायन, and परायण addicted to.
- पक्षायित mfn. (-तः-ता-त) Defeated, flown, run away, retreated. E. पक्षायन flying, इत् aff., or परा + चय् गच्छन्वात्-कर्त्तरि ण रत्न लः ।
- पक्षाल mn. (-लः-ल) Straw. E. पक्ष् to go, Una'di aff. काजन्.
- पक्षालदीपद m. (-दः) The mango tree. E. पक्षाल straw, दीपद wishing, requiring straw for manure, or from the fruit being sometimes ripened in straw.
- पक्षाग्र mfn. (-ग्रः-ग्रा-ग्र) 1. Green. 2. Unfeeling, unmerciful, cruel. n. (-ग्र) A leaf. m. (-ग्र) 1. A tree bearing red blossoms, (Butea frondosa.) 2. A demon, a goblin. 3. A sort of Curcuma, (C. reclinata, Rox.) 4. Ancient Behar or Magad'ha. f. (-ग्री) 1. Lac. 2. A kind of creeper. E. पक्ष going, or flesh, चय् to spread, to eat, aff. चण् or चच्.
- पक्षाग्रक m. (-कः) 1. Curcuma reclinata. 2. The Pala'sh tree. E. कन् added to the preceding.
- पक्षाग्राल m. (-लः) Asafetida.
- पक्षाग्रामा f. (-मा) Ajwaen : see गन्धपत्र.
- पक्षाग्रिम m. (-ग्री) 1. A tree in general. 2. A goblin. 3. A sort of Mimulus, (M. kauki, Rox.) E. पक्षाग्र a leaf, इत् aff.
- पक्षिक्री f. (-क्री) 1. An old or greyheaded woman. 2. A cow with calf. E. पक्षित grey hair, aff. डीप्, and ण substituted for तः see पक्षित.
- पक्षिच m. (-चः) 1. A glass vessel. 2. A water pot. 3. The gate way of a building. 4. A wall, a rampart. 5. A cowpen. 6. An iron club. E. परि completely, इन् to injure; च substituted for the radical, and र changed to लः see परिच.
- पक्षित mfn. (-तः-ता-ती-त) Grey-haired, old. m. (-तः) An old man. f. (-तः) An old woman. n. (-तः) 1. Greyness of the hair. 2. Much or ornamented hair. 3. Heat, burning. 4. Mud, mire. 5. Benzoin. E. पक्ष् to go, (towards death,) Una'di aff. भावे ण्, or पक्ष flesh, &c. and इत् aff.
- पक्षिष्ठ m. (-ष्ठः) A bedstead. E. See पक्षिष्ठ, र being changed to ल.
- पक्षायन n. (-नः) 1. A saddle, a pack-saddle. 2. A rein, a bridle. E. परि before, चयन going, र changed to ल.
- पक्षुल r. 10th cl. (पक्षुलयति-ते) 1. To cut. 2. To purify; also written पक्षुल and पक्षुल &c. अद-वृत्-उभ-सक-सेट् । [and पक्षुल.
- पक्षुल r. 10th cl. (पक्षुलयति-ते) 1. To cut. 2. To purify; also पक्षुल
- पक्ष् r. 1st cl. (पक्षति) To go. भा-पर-सक-सेट् ।
- पक्ष m. (-क्षः) 1. A large basket or matted shed used for keeping corn, &c. 2. A large granary. f. (-क्षी) 1. A small village. 2. A city, or rather an affix to words forming the name of a town; it is especially used in the Dekhin, as in Trichinopoly or Trisira-palli, &c. 3. A small house-lizard. 4. A creeping plant. E. पक्ष् to go, aff. चच्; also with इन् aff. पक्षि. or पदं लाति ला-क, पादस्थाने पत् ।
- पक्षव mfn. (-वः-व) 1. A sprout, a shoot, the extremity of a branch bearing new leaves. 2. A branch. 3. Spreading, expansion. 4. A wood. 5. The red dye of lac or Alakta. 6. Love, the sentiment or passion. 7. A catamite. 8. A bracelet. 9. Unsteadiness, moral or physical. E. पद the foot, क् to cut or break, चच् aff.
- पक्षवक m. (-कः) 1. The paramour of a harlot, a libertine. 2. A kind of fish, (Cyprinus denticulatus.) 3. A catamite. 4. The Asoka tree. E. पक्षव love, and कन् aff.
- पक्षवट्ट m. (-ट्टः) The Asoka tree. E. पक्षव, and ट्ट a tree.
- पक्षवाद m. (-दः) A deer. E. पक्षव a shoot, अद to eat, aff. चच्.
- पक्षवाधर m. (-रः) A branch. E. पक्षव a sprout, and वाधर receptacle.
- पक्षवाद्य m. (-द्यः) KA'MA'DE'VA E. पक्षव a sprout or blossom, and वाद्य a weapon.
- पक्षविक mfn. (-कः-का-क) 1. Amorous, desirous. 2. A libertine. 3. A catamite. E. पक्षव passion, टक् aff.

- पक्षवित mfn. (-तः-ता-त) 1. Having new sprouts. 2. Spread, extended. 3. Dyed red with Lac. m. (-तः) The red dye of the lac insect. E. पक्ष a sprout, &c. इत् aff.
- पक्षवित् m. (-वी) A tree. E. पक्षव a sprout, aff. इत्.
- पक्षि (क्षी) f. (-क्षिः) 1. A small village. 2. Any village. 3. A house. 4. A number of houses. 5. Any place or station. 6. A house-lizard : see पक्ष.
- पक्षिका f. (क्ष) 1. A House-lizard. 2. A small village. E. पक्षी, and क् added.
- पक्षल mn. (-लः-ल) A small pond. E. पक्ष् to go, Una'di aff. वल्.
- पक्षलावास m. (-सः) A tortoise. E. पक्षल a pond, and आवास abode.
- पव m. (-वः) 1. Winnowing corn. 2. A marsh. 3. Air, wind. 4. Purification, purity. n. (-वः) Cow-dung. E. पू to be pure, श्रुट् aff.
- पवत् mfn. (-वन्-वन्ती-वत्) Pure, purifying. E. पू to be pure, श्रुट् aff.
- पवन mfn. (-नः-ना-न) Pure, clean. m. (-नः) 1. Air, wind, physical or personified, as a deity. 2. Winnowing grain. 3. The domestic fire. n. (-नः) 1. A potter's kiln. 2. Water. 3. Purifying, purification. E. पू to be or make pure, aff. ल्युट् or युच्.
- पवनव्याधि m. (-धिः) 1. Uddhava, one of KRISHNA's friends and advisers. 2. Wind, as affected morbidly, or rheumatism, &c. E. पवन, and व्याधि sickness.
- पवनात्मज m. (-जः) 1. Hanuma'n, the monkey hero. 2. Fire. 3. A name of Bhima. E. पवन wind (the deity), and आत्मज son.
- पवनाल m. (-लः) A kind of grain, (Andropogon saccharatus.) (दिधानः)
- पवनाश m. (-शः) A snake. E. पवन wind, and चय् who eats.
- पवनाशन m. (-नः) A snake. E. पवन wind, and चयन food.
- पवनाशनाश m. (-शः) 1. Garuda, the bird and vehicle of VISHN'U. 2. A peacock. E. पवनाशन a snake, and चय who eats; feeding on the serpent race.
- पवनाहत mfn. (-तः-ता-त) 1. Shaken by the wind. 2. Rheumatic. E. पवन and आहत struck.
- पवनेष्ट m. (-ष्टः) A large kind of Nimba tree. "महानिम्ब" ।
- पवनोष्ण m. (-ष्णः) The Porush tree: see पद्व. E. पवन air, चय water, and ज born.
- पवनाम mfn. (-नः-ना-न) Purifying. m. (-नः) 1. Air, wind. 2. Household fire or the sacred fire called Garhapatya. E. पूष् to purify, शानच् aff. [आत्मज son.
- पवनामात्मज m. (-जः) The householder's perpetual fire. E. पवनाम, and पवाका f. (-का) A whirlwind. E. पू to purify, आक Una'di aff.
- पवि m. (-विः) The thunderbolt of INDRA. E. पू to purify, Una'di aff. इ ।
- पवित mfn. (-तः-ता-त) Purified, cleansed. n. (-तः) Black-pepper. E. पू to purify, ण् aff.
- पविष्ट mfn. (-तः-ता-त) Purifying, cleansing. E. पू to purify, इन् aff.
- पवित्र mfn. (-तः-ता-त) 1. Pure, clean, purified physically or morally. 2. Who or what cleans, or purifies, &c. n. (-तः) 1. Sacrificial grass, (Poa cynosuroides.) 2. Copper. 3. Water. 4. Rain. 5. Rubbing, cleansing. 6. The vessel in which an Argha or libation or oblation is presented. 7. The Bra'hminical cord. 8. Ghee. 9. Honey. 10. A couple of Kusa leaves a span long, used at sacrifices to present offerings upon, or to sprinkle Ghee, &c. 11. Kusa grass used to clean or purify Ghee used in a sacrifice. 12. A ring of Kusa grass worn on the fourth finger on some occasions. 13. A text or Mantra of the Védas. 14. Any divinity, as Agni, &c. f. (-तः) 1. Holy basil, (Ocimum sanctum.) 2. The name of a river, a little to the north-west of Haridwar; the Pabar. 3. The twelfth of the light fortnight of Śrāvana, a festival in honour of VISHN'U. E. पू to purify, aff. वरच् इत्.
- पवित्रक n. (-कः) Packthread, or a rope or net made of it. E. पवित्र pure, क aff. चयलवे, उदुम्बरवे, कुशे, दमनकुशवे, मयसूचि विविधे जाति ।

पशुपतिरोपण n. (-च) 1. Investiture with the Bra'hminical cord. 2. Investing the image of KRISHN'A with it, on the twelfth of the light fortnight of Śra'vana. E. पवित्र, and चारीपण placing.
 पशुपतिरोपण n. (-च) The putting of the Bra'hminical cord on images of DURGA' on the eighth of the light half of Śra'vana or A'sha'r'h. E. पवित्र, and चारीपण mounting.
 पवित्र mfn. (-तः-ता-तं) Clean, pure, (literally or metaphorically.) E. पवित्र purifying, इतच् aff.
 पवित्रीकरण n. (-च) 1. Purification, cleansing. 2. The instrument or means of purifying. E. पवित्र, and करण making, वि augment.
 पवित्रीकृत mfn. (-तः-ता-तं) Purified, cleansed. E. पवित्र, and कृत made, वि augment.
 पशोमस m. (-सः) Name of an Asura said to be the destroyer of the child while in the womb.
 पशिर n. (-रं) 1. An weapon. 2. The thunder. 3. A plough-share. E. पशिर, the thunder-bolt, and स्वार्थे ईर aff.
 पशु (व-स) r. 1st cl. (पशति-ते) r. 10th cl. (पशयति-ते पश्यति-ते) 1. To bind, to fetter. 2. To knot or tie. 3. To go, to move. 4. To hinder or obstruct. 5. To touch. चावे आ, पवे षद्-वन्वे-च-उम-सक-सेट्.
 पश्य mfn. (-च्यः-आ-य्य) 1. Fit or advantageous for cattle, (meadow, pasturage; &c.) 2. Possessed of or relating to a cattle. 3. Brutish. E. पश्य, and यत् aff.
 पशु m. (-युः) 1. An animal in general, a beast. 2. A goat. 3. A subordinate deity and one of Śiva's followers. 4. Any living being. 5. A sacrifice, an oblation. 6. The divine soul of the universe. 7. The glomerous fig tree. ind. See, behold. E. दृश् to see, पश्य substituted, and कृ Una'di aff.
 पशुका f. (-का) Any small animal. E. पश्य, and कृ dimin. aff.
 पशुक्रिया f. (-या) 1. Copulation, coition. 2. The act of animal sacrifice. E. पश्य an animal, and क्रिया action.
 पशुगायत्री f. (-त्री) A parody of the holy verse of the Vēdas, whispered into the ear of an animal about to be sacrificed. E. पश्य, and गायत्री the Ga'yatri'. [killing].
 पशुघात n. (-तं) Slaughter of animals for sacrifice, &c. E. पश्य, and घात
 पशुना f. (-ता) The condition or nature of an animal, beastiality, brutality. E. तल् added to पश्य.
 पशुत्व n. (-त्वं) 1. Sacrifice of an animal. 2. Nature of an animal, E. पश्य, and त्व aff.
 पशुधर्म m. (-र्मः) 1. Action, property, or treatment of animals. 2. Promiscuous cohabitation. 3. The marrying of widows. E. पश्य, and धर्म office.
 पशुपति m. (-तिः) 1. A herdsman. 2. A name of Śiva. E. पश्य living creature, and पति the master, the creator, or preserver; or पश्य Śiva's attendant, and पति master; or according to one legend, पश्य an animal, which every deity acknowledged himself to be before his lord and master Śiva, when they solicited him to destroy the Asura TRIPURA'.
 पशुपल्लव n. (-ल) A fragrant grass, (Cyperus rotundus.) कैवर्षीमुसके ।
 पशुपाल m. (-लः) A herdsman. E. पश्य, and पाल who cherishes. [ing].
 पशुपालन n. (-नं) Tending or rearing cattle. E. पश्य, and पालन protect-
 पशुप्रेरण n. (-णं) Driving cattle. E. पश्य a beast, प्रेरण sending.
 पशुयाग m. (-गः) Sacrifice of animals. E. पश्य, and याग sacrifice.
 पशुरक्षण n. (-णं) Tending cattle. E. पश्य, and रक्षण preserving.
 पशुरक्षिन् m. (-क्षि) A herdsman, a shepherd. E. पश्य, and रक्षिन् who guards.
 पशुरज्जु m. (-ज्जुः) A string or tie for fastening cattle. E. पश्य an animal, and रज्जु a rope.
 पशुराज m. (-जः) A lion. E. पश्य a beast, and राज sovereign.
 पशुरीमन् n. (-न) The hair of an animal. E. पश्य, and रीमन् hair of the body.

पशुसम्पन्न mfn. (-वः-ता-तं) Produced by an animal, (flesh, honey, butter, &c.) E. पश्य, and सम्पन्न product.
 पशुहरीतकी f. (-की) The hog plum. E. पश्य an animal, हरीतकी myrobalan. चावातकफले ।
 पशुहव्य n. (-व्य) Sacrifice of animals. E. पश्य, and हव्य oblation.
 पश्चात् ind. After, afterwards, behind, westward. E. पश्य, considered as a substitute for अपर, and चाति aff.
 पश्चात्ताप m. (-पः) Repentance. E. पश्चात् afterwards, ताप sorrow.
 पश्चात्त mfn. (-तः-ता-तं) The remaining half or part of any thing. E. पश्य for अपर, and चत् a part.
 पश्चिम mfn. (-मः-मा-मं) 1. West, western. 2. Behind, after. mf. (-मः-मा) The region of VARUN'A, the west. E. पश्चात् behind, and हिमन्च् aff.; Hindus in their prayers, usually facing the east; and consequently having the west behind them.
 पश्य ind. An exclamation of wonder or admiration, (lo, behold, see.) E. दृश् to see, deriv. irr. also पश्यतु and पश्यु.
 पश्य mfn. (-य्यः-आ-य्य) Who or what sees, E. पश्य for दृश् to see, य aff.
 पश्यत् mfn. (-य्यन्-य्यन्-य्यन्) 1. Looking, seeing. 2. Remarking, considering. f. (-य्यी) 1. A harlot, a courtesan. 2. A particular sound. E. दृश् to see, यट् aff. of the present participle, and root irr.
 पश्यतस् ind. Visibly, in sight. E. पश्य, and तस् aff.
 पश्यतीहर m. (-रः) A thief, a pilferer, but one who steals in presence of the parties, and proverbially applied to the goldsmith, &c. E. पश्यतस् in presence of, and हर who takes.
 पश्वदान n. (-नं) Sacrifice of offering of animals. E. पश्य, and पश्वदान oblation.
 पश्चाचार m. (-रः) Worship of DEVI. E. पश्य, and चाचार instituted observance.
 पश r. 10th. cl. (पशयति पश्यति) 1. To bind, to tie. 2. To move. 3. To oppose, to hinder. 4. To touch.
 पश r. 1st. and 10. cls. (पशति-ते पशयति पश्यति) 1. To bind, to fetter, to tie, to string. 2. To touch. 3. To oppose, to obstruct, to hinder. 4. To go, to move. 5. To injure or kill. (य) पशिर r. 1st and 10th. cls. (पशति पश्यति-ते) To annul, to annihilate or destroy. चु-उम-सक-सेट्-रदिट् ।
 पश्य n. (-य्य) A house, E. पश्य-भावे क्तिन्, तत्र साधु यत् ।
 पश्य m. (-य्यः) Name of the 1st A'hnikā of the first chapter of Patanjali's Mahābhāṣya; (hence) An introductory chapter generally.
 पश्य m. (-यः) The name of one of the degraded Kshatriya races sentenced by ŚAKA to wear beards, perhaps a Parthian.
 पशिका f. (-का) A plant, (Pistia stratiotes.)
 पशिक m. plu. (-कः) Name of a people, (perhaps the Persians.)
 पांशु mfn. (-शुः-ता-तं) Linear, in or by line, or row. E. पंक्ति a line, aff. शच्.
 पांशु(च)न mfn. (-नः-ना-नो-नं) 1. Vitiating, spoiling. 2. Wicked. f. (ना or नो; generally used at the end of a compound.) 1. Disgraceful, dishonouring, as in कुलपांशुन.
 पांशु(च)न mf. (-वः-वी) 1. Rook or fossile salt. 2. Consisting of dust. E. पांशु, dust, and चण् aff.
 पांशु(च) m. (-यः or सुः) 1. Dust. 2. Manure. 3. Landed property. 4. A kind of camphor. E. पश्य to bind, Una'di aff. कृ; also पांशु.
 पांशुका f. (-का) 1. A menstruous woman. 2. A fragrant plant, (Pandanus odoratissimus.)
 पांशुकासीच n. (-चं) Sulphate of iron. E. पांशु dust, and चासीच the same.
 पांशुकुली f. (-ली) A principal road. E. पांशु dust, कुल a heap.
 पांशुकूल n. (-कूल) 1. A dust-heap. 2. A black lease, a title deed, one not made out in any person's name. E. पांशु landed property, कूल a mound, (as it were.)

पांशु(सु)वत्तर m. (-रः) Hail. E. पांशु dust, चत्तर a level space.
 पांशुचन्दन m. (-नः) A name of Śiva. E. पांशु dust, चन्दन Sandal.
 पांशुचामर m. (-रः) 1. A tent. 2. A bank overgrown with Durba grass.
 3. A Praise. 4. A heap of dust. 5. A small cucumber. E. पांशु dust, चामर a chowri.
 पांशु(सु)न n. (-नः) Salt extracted from soil, rock or fossile salt. E. पांशु पांशुपत्र n. (-त्रं) A potherb, (Oenopodium.) E. पांशु dust, and पत्र leaf.
 पांशुमहान् m. (-नः) A channel or basin for water, near or about the root of a tree. E. पांशु dust, and महान् destroying. "केदारदेविच" ।
 पांशुव m. (-वः) A cripple : see पीडसर्विन्.
 पांशुर m. (-रः) 1. A gadfly. 2. A cripple carried or moving about in a chair. E. पांशु dust, and रा to get, क or उ aff. (ङञ्)
 पांशुल mfn. (-लः-ला-लं) 1. Dusty, covered or spotted with dust. 2. Sullied, defiled. 3. Disgracing. m. (-नः) 1. A name of Śiva. 2. One of Śiva's weapons ; a sort of pole armed at the upper end with transverse pieces, representing the breastbone and ribs adjoining, and surmounted by a skull ; also खट्वाङ्ग. 3. A paramour, a gallant. 4. A kind of tree, (Caesalpinia bonducella) f. (-लः) 1. An unchaste woman. 2. A woman during menstruation. 3. The earth. E. पांशु dust, लृच् aff.
 पांशुवर्ष m. (-वः) A shower or fall of dust. E. पांशु, and वर्ष rain.
 पांसक mfn. (-कः-का-कं) 1. Contemptible, vile. 2. Vitiating, spoiling. E. पसि to destroy, कृच् aff.
 पांसन mfn. (-नः-ना-नं) 1. Contemptible, wicked, bad, infamous. 2. Vitiating, spoiling, destructive. E. पसि to destroy, &c. aff. कृच्.
 पांसु m. (-सुः) 1. Dust. 2. Manure. 3. A kind of camphor. E. पसि to bind, &c. aff. क, also पांशु.
 पार 1st. cl. (प्राति) To drink. r. 2nd. cl. (पारि) To cherish, to nourish, to protect or preserve. पादे, भा-पर-सक-चमिट् । रञ्चं, चदा-पर-सक-हेट् ।
 पा mfn. (पाः-पा-पं) 1. Who drinks. 2. Who protects or cherishes. 3. To feast on, (with the eyes or ears.) 4. To absorb, to swallow up, to destroy. E. पा to drink, &c. कृच् aff.
 पाक m. (-कः) 1. Maturity, natural or artificial, as the state of being cooked or ripened. 2. Cooking, baking, boiling, dressing food. 3. A vessel in which any thing is dressed, a saucepan, a boiler, &c. 4. Digestion, assimilation of food. 5. Suppuration, ripeness of a boil. 6. Greyness of the hair. 7. General panic, or the subversion of a country. 8. Fear. 9. An owl. 10. The name of a demon. 11. Completion. 12. The consequence of an act done. 13. Domestic fire. 14. Grain, corn. 15. Fruit, fruition. mf. (-कः-का) The young of animals. E. पच् to be or become ripe, aff. भावे-चच् ; or पा to nourish, Una'di aff. कच्.
 पाकजम् m. (-जम्) The Caronda tree, (Carissa carondas.) E. पाक ripening, जम् black ; bearing a black fruit when ripe ; also other similar compounds, पाकजम्पल, जम्पाक, &c. "पान्चामुला" ।
 पाकज mfn. (-जः-जा-जं) Produced by cooking, maturing, &c. n. (-जं) 1. Black-salt. 2. Flatulence. E. पाक, and ज born. [vossol.
 पाकपात्र n. (-त्रं) A cooking utensil, a boiler, &c. E. पाक, and पात्र a
 पाकपुटो f. (-टो) A potter's kiln. E. पाक backing, पुट् to heap, affs. क and छःप्.
 पाकफल m. (-लः) The Caronda. E. पाक ripe, फल fruit, (black understood ;) see पाकजम्फल ; also पाकफलजम्, फलपाक, &c.
 पाकभाण्ड n. (-ण्ड) A culinary utensil. E. पाक, and भाण्ड a vessel.
 पाकमस्य m. (-स्यः) Fish sauce. E. पाक cooking, मस्य fish.
 पाकयज्ञ m. (-यज्ञः) An oblation offered on building a house, liberating a bull, &c. or a religious rite of four kinds, oblation to the VISWADÉV, offerings to the spirits, the permanent obsequial rites, and hospitality. E. पाक, and यज्ञ sacrifice ; the distribution of food being a part of each of these ceremonies.

पाकयज्ञिक m. (-कः) The performer of the ceremony called Pa'k-yajña
 E. पाकयज्ञ, aff. ठच्. [to colour, aff. विष्-लृ "नेत्रपद्मे"
 पाकरञ्जु n. (-नं) The leaf of the Laurus cassia. E. पाक cooking, रञ्जु
 पाकल mfn. (-लः-ला-लं) 1. Producing maturity. 2. Suppurative, producing suppuration in a boil. n. (-लं) A sort of Costus, (C. speciosus.) m. (-लः) 1. Fine. 2. Wind. 3. Fever in an elephant. f. (-लो) A sort of cucumber, (C. utilatissimus.) E. पाक ripeness, ला to get, aff. ड.
 पाकलि m. (-लिः) A sort of plant, (Bauhinia candida.) रोदिणीहवे ।
 पाकगाला f. (-ला) A kitchen. E. पाक cooking, गाला a hall.
 पाकशासन m. (-नः) INDRA. E. पाक a demon, शासन ruling, overcoming.
 पाकशासनि m. (-निः) 1. "Jayanta" the son of INDRA. 2. A name of Vāli. 3. A name of Arjun'a. E. पाकशासन INDRA, इच् aff. of descent.
 पाकशुक्ला f. (-क्ला) Chalk. E. पाक cooking, burning, शुक्ल white.
 पाकस्थान n. (-नं) A kitchen. E. पाक cooking, स्थान a place.
 पाकित mfn. (-मः-मा-मं) Cooked, dressed, ripened, naturally or artificially. E. पाक cooking, इमनिच् aff.
 पाकुक m. (-कः) A cook. E. पच् to cook, Una'di aff. उकञ्, चस्य कच् ।
 पाक्य mfn. (-क्यः-क्या-क्यं) What may or is to be cooked, matured, &c. m. (-क्यं) Bit-Labana, a medicinal salt, impregnated with iron m. (-क्यः) Nitre, salt-petre. E. पच् to cook, aff. कर्मणि ण्यत्.
 पाच mfn. (-जः-जी-जं) 1. Belonging to a half month. 2. Relating to a side or party, &c. E. पच् and चण् aff.
 पाचाग्रण mfn. (-णः-णी-णं) Belonging to or occurring in a Pakhsa or fortnight, &c. E. पच् half month, &c. and कृच् aff.
 पाचिक mfn. (-कः-की-कं) 1. Belonging to a bird, to a fortnight, to an argument, &c. 2. Favouring a party or faction. 3. Optional, allowed but not prescribed. m. (-कः) 1. A fowler, a bird-catcher : An alternative. E. पच् a fortnight, or पचिन् a bird, aff. ठच्.
 पाचखड्ग m. (-खड्गः) A heretic, a heterodox Hindu, adopting the exterior marks of the classes, but not respecting the ordinances of the Vēdas. E. पा for पाल what nourishes, (mankind, as virtue may be said to do,) and खडि to subvert or destroy, aff. चण् ; also पाचखड्ग.
 पाच्य m. (-क्यः) A Brāhman who is or may be worthy to eat in a respectable society at sacrifices, &c. E. पक्ति an assembly, and चण् aff.
 पाचक mfn. (-कः-का-कं) 1. What produces maturity. 2. What cooks or dresses. 3. Digestive, tonic, what effects digestion. n. (-कं) The bile which assists in digestion. m. (-कः) 1. Fire. 2. A cook. E. पच् to ripen or concoct, कृच् aff.
 पाचकस्त्री f. (-स्त्री) A she-cook. E. पाचक cooking, स्त्री a woman.
 पाचन mfn. (-नः-नी-नं) 1. What cooks or ripens, &c. 2. Digestive. Suppurative. n. (-नं) 1. A medicinal preparation, an infusion, a decoction, &c. of various drugs, chiefly carminatives or gentle stimuli given to bring the vitiated humours in fever, &c. to maturity, a sort of diet drink. 2. Penance, expiation. 3. The act of cooking, or ripening. m. (-नः) 1. Fire. 2. Acidity, sourness. f. (-नी) 1. A sort of myrobalan, (Terminalia, chebula.) 2. Cooking, ripening. E. पच् to dress, in the causal form, aff. कृच्.
 पाचनक m. (-कः) 1. Borax. n. (-कं) A sort of diet drink : see the last. E. पच् to mature, (metals,) in the causal form, कृच् aff, and वच् added. "सोषागा" ।
 पाचल n. (-लं) Cooking, maturing. m. (-लः) 1. Fire. 2. Wind. 3. A thing dressed or matured without the aid of fire. 4. Whatever ripens, cooks, causes digestion, &c. E. पच् in the causal form, विष् वा-कृच् aff. [टाप् aff.
 पाचा f. (-चा) Cooking, maturing. E. पच् to cook, causal v. पच् and
 पाचि f. (-चिः) Cooking, maturing. E. पच् to cook, इच् aff.

पाचिका f. (-का) Cooking, maturing. E. पच् to cook, खुल् aff.
 पात्र n. (-त्र) Strength, power. E. पा to nourish, चसुन् Una'di aff., and जुट् augment.
 पाचकपाल mfn. (-कः-लो-क) Relating to or part of that oblation which is offered in five cups. E. पचकपाल, q. v. चण् aff.
 पाचजम्ब m. (-जम्ब) 1. KRISHNĀ's conch. 2. A name of fire. 3. Any shell. 4. A sort of fish, commonly Gara'i. E. पचजन a demon, from whose bones the shell was made, यन् aff.
 पाचजम्बधर m. (-रः) A name of KRISHNĀ. E. पचजन the conch, and धर who has.
 पाचशास्त्रिक mfn. (-कः-को-क) Relating or belonging to, or included in the five great ceremonies. n. (-क) Either of the five great sacraments. E. पचयश्च, and ठञ् aff.
 पाचभौतिक mfn. (-कः-को-क) Consisting or made of the five elements. E. पचभूत, and ठञ् aff.
 पाचिका f. (-का) A doll, a puppet : see पाचालिका ।
 पाचयद्क n. (-क) Musical instruments in general, or of five sorts. E. पच, शब्द sound, and ठञ् aff.
 पाचय्यिक m. (-कः) A follower or votary of Śiva.
 पाचाल mfn. (-कः-लो-क) Belonging to, dwelling in, ruling over, &c. the country of Panchāla. m. (-कः) 1. The sovereign of Panchāla. plu. The people of that country. 2. The company or association of five trades, the carpenter, weaver, barber, washerman, and shemak. E. पचाल the country so called, and ख्याय् चण् aff. &c.
 पाचालिका f. (-का) A doll, a puppet : see पाचाली ।
 पाचाली f. (-ली) 1. A name of DRAUPADI, the wife of the five Paṇḍu princes. 2. A woman of the Panchālas. 3. A puppet, a doll. 4. Melodious combination of five or six words, (In rhetoric). E. पचाल the country so called, चण् aff. of descent or reference, and fem. aff. डोप् ; coming from that region ; also with कन् added पाचालिका, and by making the second vowel short पाचलिका ।
 पाठ and. A vocative particle or interjection used in calling. E. पठ् to go, in the causal form, aff. णिच् क्तिप् ।
 पाठ m. (-ठ) Breadth, expanse, extension. f. (-ठः) Regular or successive order, series, succession. E. पठ् to spread, aff. चञ् ।
 पाठक m. (-क) 1. The half of a village. 2. A shore, a bank, a flight of steps leading to water. 3. Casting dice. 4. A musical instrument. 5. A large span. 6. Expense or loss of capital or stock. 7. A splitter, a divider. E. पठ् to go, खुल् aff.
 पाठहर m. (-रः) A thief. E. पठहर the same, and चण् pleonastic aff.
 पाठन n. (-न) Cutting, breaking. E. पठ् to go, causal form, खुट् aff.
 पाठल mfn. (-लः-ला-ल) Of a pink or pale-red colour. m. (-लः) 1. Pale-red, rose colour. 2. Rice ripening in the rains. f. (-ला) 1. The Trumpet-flower, (Bignonia suave-olens.) 2. Red Lo'dh'. 3. A name of MURGA'. 4. Pale-red. nf. (-ल-ला) 1. The flower of the Bignonia suave-olens. 2. Rice. 3. Saffron. E. पाठ extension, and ला to get, aff. ड ; also पाठलि ; or पठ-णिच्-कलच् ।
 पाठलि mf. (-लि) Trumpet-flower. m. (-लिः) Rice ripening in the rains. E. पाठल pale-red, aff. इङ्. पठ-णिच्-चलि "पाठल पुष्पे"
 पाठलित mfn. (-तः-ता-त) Made red, tinted red, reddened. E. पाठल, and इतच् aff.
 पाठलिपुत्र n. (-त्र) The name of an ancient city, supposed to be the ancient Palibothra, and the modern Patna' ; It was the capital of Magadha, situated near the confluence of the Soṇa and the Ganges, and is also known by the name of Pushpapura in Sanskrit literature. E. पाठलि the trumpet flower, पू to be pure, यन् aff. ; also with कन् added, पाठलिपुत्रः ; it is also said to be named after its founder and sovereign, पाठलिपुत्र being a proper name.
 पाठलोप n. (-न) A ruby. E. पाठल, and उपल, a stone.

पाठव mfn. (-वः-वी-व) Clever, sharp, dexterous. n. (-व) 1. Cleverness, talent. 2. Health. 3. Eloquence. E. पठु clever, &c. aff. चण्.
 पाठविक mfn. (-कः-को-क) 1. Cunning, crafty, fraudulent. 2. Clever, dexterous. E. पठु clever, ठञ् aff.
 पाठविका f. (-का) A small shrub, (Abrus, precatorius.) see गुष्ठा.
 पाठित mfn. (-तः-ता-त) 1. Torn, broken, divided. 2. Pierced. E. पठ् to divide, in the causal form, aff. क.
 पाठिन m. (-नो) A sort of fish described as having many teeth.
 पाठो f. (-ठो) 1. Arithmetic. 2. A kind of shrub called Ba'la'. 3. Regular order. E. पठ to go, इन् or डोप् aff.
 पाठोर m. (-रः) A field. 2. A pungent root, a sort of radish. 3. The pith or manna of the bamboo. 4. A cloud. 5. A sieve, a cribble. 6. Tin. 7. Disease arising from wind. 8. Sandal. E. पठ् to go, &c. in the causal form, इरन् aff. ; or पठोर + ख्याय् चण् ।
 पाठुष्ट mfn. (-ठः-ठा-ठ) Going, who or what goes. E. पठ् to go, चण् aff. and the root repeated, form irr.
 पाठ m. (-ठः) 1. Studying the Védas scriptures, considered as one of the five great sacraments of the Hindus. 2. Reading, perusal or study in general. f. (-ठा) A plant, commonly Akana'di. E. पठ् to read, aff. भावे चञ्.
 पाठक m. (-कः) 1. A lecturer, a public reader of the Purāṇas or other sacred works, or a Paṇḍit who declares what is the law or custom according to the scriptures. 2. A spiritual preceptor. 3. A reader, a student. E. पठ् to read, खुल् aff., or पठ, causal v. डुन् aff.
 पाठन n. (-न) Lecturing, teaching. E. पठ् to read, causal v. भावे खुट् aff.
 पाठभू f. (-भूः) A place where the Védas are read or studied. E. पाठ reading, (the Védas,) and भू place.
 पाठमञ्जरी f. (-री) A small bird, commonly Sa'ri, (Gracula religiosa.)
 पाठशाला f. (-ला) A college, a school. E. पाठ study, शाला a hall.
 पाठशालिकी f. (-नी) A small bird : see पाठमञ्जरी. पाठन शलते, शल-णिनि-डोप्.
 पाठान m. (-नः) 1. Bellium. 2. kind of fish.
 पाठित mfn. (-तः-ता-त) Instructed, taught, lectured. E. पठ् to read, causal v., क्क aff.
 पाठिन m. (-नो) 1. A plant. (Plumbago zeylanica.) 2. A Brāhman, especially one who has finished his sacred studies. E. पाठ perusal, and इनि aff. ; the virtues of the plant are to be read of in medical works.
 पाठिन m. (-नः) A sort of fish, (Silurus boalis, Ham.) 2. A public reader or lecturer on the Purāṇas, &c. 3. A tree : see गुग्गुलु. E. पाठो a Brāhman, and इन् added. "बीयाल" । [also पठनीय, &c.
 पाठ mfn. (-ठः-ठा-ठ) To be read or studied. E. पठ् to read, खुल् aff. ; पाठितो f. (-नो) An earthen pot or boiler.
 पाण m. (-णः) 1. Trade, traffic. 2. A trader. 3. An agreement. 4. Praise. 5. The hand. E. पण् to be of price, &c. भावे चञ् aff.
 पाणि m. (-णिः) The hand. f. (-णिः) A place of sale, a shop, a market. E. पण् to be of price, &c. Una'di aff. इङ्.
 पाणिका f. (-का) A sort of spoon or ladle. E. पाणि the hand, कन् aff.
 पाणिश्रीतो f. (-तो) A bride, one wedded according to the ritual. E. पाणि the hand, and श्रीत taken : see the next : when the compound means merely taken by the hand, the form is पाणिश्रीत mfn. (-तः-ता-त).
 पाणिग्रहण n. (-ण) 1. Marriage. 2. Laying hold of the hand. E. पाणि the hand, and ग्रहण taking, the junction of the hands of the bride and bridegroom, forming a part of this ceremony.
 पाणिग्रहणिक mfn. (-कः-को-क) Matrimonial. E. पाणिग्रहण, and ठञ् aff.
 पाणिग्रह m. (-हः) 1. Laying hold of the hand. 2. Marriage. E. पाणि, and ग्रह taking.
 पाणिक m. (-कः) 1. A drummer, one who plays on a tabor, &c, with his hands. 2. Playing upon a hand instrument. 3. A workman, a

handicraftsman. **३.** पाणि the hand, **हन्** to strike, **उक्** aff. and **व** substituted for the root.

पाणिघात **m.** (-तः) 1. Striking with the hands, boxing. 2. A boxer, or one who strikes with his hand. **३.** पाणि the hand, and घात blow.

पाणिवापक **n.** (-जः) Fighting with the hands, snapping the fingers, &c. **३.** पाणि the hand, वापक unsteadiness.

पाणिन **m.** (-नः) A finger-nail. **३.** पाणि the hand, **जन्** to be born, aff. **उ.**

पाणिनल **n.** (-लः) 1. The palm of the hand. 2. A measure of two Tola's. **३.** पाणि, and ल below.

पाणिन **m.** (-नः) A name of Pa'nini: see the next.

पाणिनि **m.** (-निः) Pa'nini, a Muni and inspired grammarian. **३.** पाणिन् a proper name and **इज्** aff. of descent.

पाणिनोय **mfn.** (-यः-यो-यं) Connected with or derived from Pa'nini, the grammarian, (as a scholar, a rule, &c.) **३.** पाणिनि the saint, and **उ** aff.

पाणिधम **mfn.** (-मः-मा-मं) 1. Who blows through the hands. 2. Obscure, dark, (as a path, where a noise is made with the hands, to frighten away snakes, &c.) **३.** पाणि the hand, ध्वा to blow or breathe, aff. **खज्.**

पाणिध्रुव **mfn.** (-यः-यो-यं) Who or what drinks from the hand. **३.** पाणि, and धे to drink, **लृच्** aff.

पाणिघात **n.** (-घः) The hands and feet **३.** पाणि the hand, and घात the foot.

पाणिपोडन **n.** (-नः) Marriage. **३.** पाणि the hand, पोडन paining, taking: see पाणिपद्य.

पाणिपद्म **m.** (-मः) The glomerous fig tree, (*F. glomerata*.) **३.** पाणि the hand, and पद्म what eats.

पाणिपत्न **mfn.** (-मन्-मनो-मन्) Possessed of hands. **३.** पाणि, and मत्प् aff.

पाणिपुष्प **n.** (-कः) A missile weapon, one thrown with the hand, as a dart, a spear. **३.** पाणि the hand, and पुष्प loosed.

पाणिपुष्प **m.** (-पुष्पः) A finger-nail. **३.** पाणि, and पुष्प to grow, **क्विप्** aff.

पाणिपाद **m.** (-दः) 1. A drummer, playing on a drum or tabor with the hand. 2. Clapping the hands together. **३.** पाणि the hand, and पाद who sounds; also with **कन्** added पाणिपादक.

पाणिपथ **f.** (-मः) A rope, a cord. **३.** पाणि, the hand, पृज् to go, aff. **कर्मणि-ण्यत्.**

पाणिस्थ **mfn.** (-स्थः-स्था-स्थः) Held in the hand. **३.** पाणि, and स्थ what stays.

पाणिहोम **m.** (-मः) Offerings made to Bra'hmans where consecrated fire is not used. **३.** पाणि, and होम burnt offering.

पाणिोतल **n.** (-लः) A measure of two Tola's.

पाणिोकरण **n.** (-णः) Marriage. **३.** पाणि with the hand, and करण making.

पाण्डुर **mfn.** (-रः-रा-रः) Pale or yellowish white. **m.** (-रः) 1. Pale or yellowish white, (the colour.) 2. A plant, commonly Maru'a or Maru'vaka. **n.** (-रः) 1. Many-flowered jasmine. 2. Red chalk. **३.** पण्डि to go, **चर्** Una'di aff., and the radical vowel made long; also पाण्डुर.

पाण्डुरपुष्पिका **f.** (-का) A plant, commonly Sitala', (perhaps phrynum dichotomum:) see शीतला. **३.** पाण्डुर pale white, पुष्पो flower, aff. **कप्.**

पाण्डुर **m.** (-रः) A Pa'n'dava or descendant of Pa'n'du; especially applied to Yudhis'thira and his four brothers. **३.** पाण्डु a proper name, and patronymic aff. **पोरज्.**

पाण्डुरभीम **m.** (-मः) A name of KRISHN'A. **३.** पाण्डुर a Pa'n'dava, and भीम courage, (not fear,) **भ** who gives.

पाण्डुरायन **m.** (-नः) A name of KRISHN'A. **३.** पाण्डुर a Pa'n'dava, and अयन going, accompanying; being the friend and ally of the Pa'n'du princes.

पाण्डुरेय **m.** (-यः) A descendant of Pa'n'du **३.** पाण्डु, and **उक्** aff.

पाण्डुरा **mf.** (-रः-रौ) Scholarship, learning. 2. Dexterity, cleverness.

३. पण्डित a teacher, aff. **खज्.**, the semivowel rejected before the feminine aff.

पाण्डु **mfn.** (-रः-रा-रः) Pale of yellowish white. **m.** (-रः) 1. Pale or yellowish white, (the colour.) 2. the name of a sovereign of ancient Delhi, and nominal father of YUDHIS'THIRA and his other four Pa'n'dava princes; he was a son of Vya'sa by the wife of Bichitrabirya. 3. The jaundice. 4. A white elephant. **f.** (-रः) A plant, commonly Ma'shaparni, (*Glycine debilis*.) **३.** पण्डि. to go, aff. **कृ.**, and the penultimate vowel made long.

पाण्डुर **m.** (-रः) 1. The jaundice. 2. A name of Pa'n'du. 3. Pale or yellowish white, (the colour.) **३.** कन् added to the preceding.

पाण्डुकवच **m.** (-वः) 1. A sort of blanket or warm upper garment. 2. A kind of stone, (Limestone or marble). 3. The housings of a royal elephant. **३.** पाण्डु pale, and कवच blanket.

पाण्डुकवचिन् **m.** (-नी) 1. A carriage covered with a sort of blanket. 2. The housings of a royal elephant. **३.** पाण्डुकवच a blanket, and इनि aff.

पाण्डुनाग **m.** (-गः) A plant, (*Rottleria tinctoria*.) 2. A white elephant. 3. A white species of serpent. **३.** पाण्डु pale, नाग a plant, a snake, or elephant.

पाण्डुपुत्र **m.** (-त्रः) Either of the Pa'n'dava princes. **३.** पाण्डु, and पुत्र son; also similar compounds, as पाण्डुनन्दन, &c.

पाण्डुपृष्ठ **mfn.** (-ष्ठः-ष्ठा-ष्ठः) Having unlucky marks on the back &c. **३.** पाण्डु pale, &c. and पृष्ठ back.

पाण्डुभूम **m.** (-मः) A country with a light-coloured soil. **३.** पाण्डु pale, and भूमि earth, aff. **चच्.**

पाण्डुवर्ण **m.** (-वः) 1. A country in which the soil is of a whitish colour. 2. Chalk. **३.** पाण्डु pale, and वर्ण earth.

पाण्डुवर्तिका **f.** (-का) 1. The opal. 2. A pale soil. **३.** पाण्डु pale, and वर्तिका earth.

पाण्डुर **mfn.** (-रः-रा-रः) Of a yellowish white colour. **m.** (-रः) 1. A pale or yellowish white. 2. The jaundice. 3. A tree: see मरु'वक. **n.**

(-रः) The white leprosy, vitiligo. **३.** पाण्डु pale, and र added.

पाण्डुरदुग्ध **m.** (-मः) A plant, (*Echites antidysenterica*.) "कुडची"

पाण्डुरपृष्ठ **mfn.** (-ष्ठः-ष्ठा-ष्ठः) Having unlucky marks on the back, &c. **३.** पाण्डुर pale, and पृष्ठ the back.

पाण्डुराग **m.** (-गः) Whiteness, pallor. **३.** पाण्डु, and राग colour.

पाण्डुलेख **m.** (-खः) A sketch made with chalk, a draft.

पाण्डुलोमा **f.** (-मा) 1. A plant, (*Glycine debilis*.) 2. Having white hair on the body, &c. **३.** पाण्डु pale, लोमन् hair or fibres: see पाण्डु. "मात्रपश्यन्"

पाण्डुवर्ण **mfn.** (-वः-वर्ण-वः) White. **m.** (-वः) Whiteness. **३.** पाण्डु, and वर्ण colour.

पाण्डुशङ्क(की)रा **f.** (-रा) Light-coloured gravel, (disease.) **३.** पाण्डु, and शङ्क रा sugar. सितानामक प्रसेध रोगे ।

पाण्डुशक्तिजा **f.** (-जा) A name of DRAUPADI. **३.** पाण्डु, a Pa'n'du prince. शक्ति fortune, aff. **इजच्.**

पाण्डुसोपाक **m.** (-कः) The offspring of a Chanda'la by a Vaidehi woman, a maker of mats, baskets, &c. a worker with bamboo and reeds.

पाण्डु **m.** (-रः) plu. 1. Name of a country and its inhabitants. 2. Sing. A king of that country. [aff. **खत्.**]

पाण्डु **mfn.** (-रः-रः-रः) Excellent, praise-worthy. **३.** पण् to praise,

पाण्डुस्य **m.** (-स्यः) A Bra'hman who reads the Vedas upon receiving a gift at a Shra'ddha. **३.** पाणि, and आस्य face or mouth, having his mouth in his hand.

पात् **m.** (-पात्) 1. Felling. 2. Sin, wickedness. **३.** पत् to fall, aff. **डिप्.** and the radical vowel made long.

पात् **mfn.** (-पात्-पातो-पात्) Who or what defends or preserves, guardian, a protector, &c. **३.** पा to preserve, aff. **ब्रह्.**

पतन m. (-त-त-त) Preserved, protected. E. प to preserve, aff. क्.
 म. (-तः) 1. Falling, alighting, descending. 2. A name of Ra'hu.
 3. The node of a planet's orbit. 4. Flying, flight. 5. A stroke, as
 in चतुर्पातः। 6. Shedding, emitting, discharging. 7. An attack,
 an inroad. 8. Happening. 9. Failing, defect. 10. Destruction,
 dissolution. E. पत् to fall, aff. चञ्.
 पातक n. (-कः) 1. Sin, crime. 2. The cause of falling, literally or
 figuratively. For particulars see पतयितुम्. E. पत् to fall or des-
 cend, (from virtue,) causal form, aff. क्.
 पातकयोग m. (-यः) Incurring guilt, acting sinfully. E. पातक, and योग
 accession. [रणि aff.]
 पातकित्व mfn. (-की-तिनी-ति) Wicked, sinful, a sinner. E. पातक, and
 कृति m. (-तिः) 1. Saturn. 2. Yama. 3. Karn'a. 4. Sugri'va. E. पत
 the sun, इच् aff. of descent.
 पातञ्जल f. (-जी) Composed by Patanjali "पातञ्जल महाभाष्ये कृत मृ-
 परिचयः" Nagogibhatta. n. (यः) The Yoga system of philosophy.
 (It is an open question whether the author of the Maha-
 bha'sya was identical with this Patanjali.) E. पतञ्जलि the sage
 by whom it was first taught, चञ् aff.
 पातन n. (-नः) Bringing down, causing to fall. 2. Lowering, humbling,
 3. Felling, knocking down. 4. Nodding, (as in sleep.) 5. Causing
 an abortion, as गर्भस्य पातनम्. 6. Beating, as in दण्डस्य पातनम् &c.
 E. पत् to fall in the causal form, aff. कृट्.
 पातय mfn. (-य-या-य) 1. To be drunk. 2. To be preserved or
 protected. E. पा to drink, to preserve, तय aff.
 पाताल n. (-लः) The regions under the earth, and the abode of the
 Na'gas or serpents. 2. A hole, a chasm. 3. Submarine fire. 4. The
 fourth sign from that in which the sun is present. m. (-लः) A
 sort of apparatus for calcining and subliming metals, formed
 of two earthen pots, the upper one inverted over the lower, and
 the two joined together by their necks with cement, and placed
 in a hole containing fire. E. पत् to alight, Una'di aff. चञ्.
 पातालगङ्गा f. (-ङ्गा) The Ganges of the lower world.
 पातालनिलय m. (-यः) 1. A demon, a Daitya. 2. A Na'ga or infernal
 serpent. E. पाताल hell, and निलय abode.
 पातालोकम् m. (-लोकः) An Asur, a demon. E. पाताल hell, लोका a house.
 पति m. (-तिः) A master, a lord, a husband. E. पा to nourish, Una'di
 aff. चति. [रक् aff.]
 पतिङ्ग m. (-ङ्गः) The Gangetic porpoise. E. पात trembling, falling,
 गति mfn. (-त-त-त) 1. Felled, struck down. 2. Lowered, depressed,
 humbled. E. पत् to fall, causal v., क् aff.
 पतिङ्ग n. (-ङ्गः) Loss of caste or position.
 पतिङ्ग mfn. (-ती-तिनी-ति) Going, going to, alighting, falling, pouring
 forth. E. पत् to go, चिपुन् aff.
 पतिङ्गी f. (-ङ्गी) 1. A trap or snare for catching deer. 2. A small
 earthen vessel or pot, especially used by religious mendicants.
 3. A woman of a particular class. E. पात falling, इच् aff. fem.
 aff. लोप्.
 पातुङ्ग mfn. (-ङ्गः-की-ङ्गः) Falling frequently or habitually, disposed to
 fall. m. (-ङ्गः) 1. The declivity of a mountain, a precipice. 2. An
 aquatic animal of a large size; figuratively, the water-elephant.
 E. पत् to fall, aff. उक्ञ्.
 पात्र mfn. (-ता-त्री-ट) Who or what protects or nourishes. m. (-तः) A
 plant, (Ocymum pilosum), E. पा to nourish, टच् aff.
 पात्र mfn. (-त्र-या-त्र) To be fallen, to be alighted. E. पत् to fall,
 चत् aff.
 पात्र n. (-त्रः) A preservative from sin, a preserver, a saviour. E. पात्र,
 and त्र who or what saves.
 पात्राङ्ग f. (-तः) The quality or property of a preservative from sin. E.
 पात्र, and त्रच् aff.; also with त्र, पात्रत्वं.

पात्र mfn. (-त्र-त्री-ट) A vessel in general, a plate, a cup, a jar, &c. n.
 (-त्रः) 1. A sacrificial vase or vessel, comprising various forms of
 cups, plates, spoons, ladles, &c. so used. 2. The channel of a
 river, or its course between the near and opposite bank. 3. A
 king's counsellor or minister. 4. Propriety, fitness. 5. A leaf. 6.
 The persons of a drama. 7. An order, a command. 8. The body.
 9. A fit or competent person. 10. A measure of one A'rha'ka
 or of eight Se'ers. 11. A receptacle of any kind, what holds
 or supports. f. (-त्री) A small or portable furnace. E. पा to pre-
 serve or retain, aff. तच्.
 पात्रट mfn. (-ट-डा-ट) Spare, emaciate, thin. m. (-टः) Ragged gar-
 ments. E. पात्रेव विवर्धित चटति, चट्-चच्।
 पात्रट m. (-टः) 1. An able or competent minister. 2. A vessel of
 metal, as silver, brass, &c. 3. Rust of iron. 4. Fire. 5. A heron.
 6. A crow. E. पात्र a vessel, &c. and टेर aff.
 पात्रता f. (-ता) 1. Capacity, fitness. 2. Appropriate state or circum-
 stance. 3. The property or capacity of a cup or vessel. 4.
 Dignity, honor. E. पात्र capable, and तच् aff. of the abstract,
 quality; also with त्र aff., पात्रत्वं.
 पात्रपात्र m. (-त्रः) A large oar used as a rudder. 2. The rod of a
 balance. E. पात्र a vessel, (a boat,) and पात्र what cherishes, affix. चच्.
 पात्रभूत mfn. (-त-ता-त) The object of a present or of respectful treat-
 ment. E. पात्र fit, and भूत become.
 पात्रभूत m. (-भूतः) A servant. E. पात्र, and भूत who takes care of.
 पात्रसंस्कार m. (-रः) 1. The current of a river. 2. Cleaning a vessel
 that has been used. E. पात्र the channel, and संस्कार completion.
 पात्रिक mfn. (-कः-की-कः) 1. Measured by a vessel, or the measure
 Pa'tra, sown with it, preparing it, &c. 2. Fit, adequate, appro-
 priate. n. (-कः) A vessel, a cup, a dish. E. पात्र, and इच् aff.; also
 with च aff. पात्रिय, and with यच्, पात्र्या, &c.
 पात्रिय mfn. (-त्री-तिनी-ति) 1. Having a vessel. 2. Having fit or worthy
 persons. E. पात्र, and इति aff.
 पात्रिय f. (-या) Worthy to partake of a meal.
 पात्रोच mfn. (-च-पा-च) Measured, sown, cooked, &c. by a Pa'tra. E.
 पात्र, and च aff.
 पात्रोच n. (-चः) A sacrificial vessel. E. पात्र, the same, and च aff.
 पात्रोच m. (-चः or -तः) An oblation. E. पात्र, a sacrificial vessel, ईर
 to go, क् aff.
 पात्रसहित m. (-तः) 1. A parasite, a person constant at dinners, or
 feasts, but good for nothing else. 2. A connoisseur in eating. 3.
 A hypocrite. E. पात्रे in a vessel, plate, &c. and सहित collected.
 पात्रोचकरण n. (-चः) Decorations of an inferior class, as bells, chowris,
 &c. E. पात्र, and उचकरण instrument.
 पाय m. (-यः) 1. The sun. 2. Fire. n. (-यः) Water. E. पा to drink, and
 यच् aff.; the more usual form however is पीय.
 पायस् n. (-यः) 1. Water. 2. Food. 3. Air. 4. Sky. E. पा to drink,
 Una'di aff. चयस्, and यच् augment.
 पायिस् m. (-यिः) 1. The sea. 2. The eye. n. (-यिः) A blotch, a scab. E.
 पा to drink, Una'di aff. चयिस्, and यच् augment.
 पायेय n. (-यः) 1. Provender, or provisions, &c. for a journey, viaticum.
 2. The sign Virgo of the Zodiac. E. पयिङ्ग road, aff. डच्.
 पायीङ्ग n. (-ङ्गः) 1. A lotus. 2. The conch. E. पायस्, and ङ्ग produced.
 पायीङ्ग m. (-ङ्गः) A cloud. E. पायस् water, दा to give, aff. क्.
 पायीङ्ग m. (-ङ्गः) A cloud. E. पायस् water, पर having.
 पायीङ्ग m. (-यिः) The ocean. E. पायस् water, and दा to have, aff. ङि.
 पायीङ्ग m. (-यिः) The ocean. E. पायस् water, and ङिङ्ग receptacle.
 पाय m. (-पाय् or -पाय्) The foot. E. पत् to go, aff. चिच्-चिप्, and the
 radical vowel made long.
 पाय m. (-यः) 1. A foot. 2. A quarter. 3. A hill at the foot of a mountain.
 4. A ray of light. 5. The root of a tree. 6. The foot or line of a

- stanza. 7. The line of a hymn or stanza of the Rig Vēdas. 8. The quadrant of a circle. 9. The foot or leg of an inanimate object. E. पाद to go, aff. चञ्.
- पादकटक m. (-कः) An ornament for the feet or toes. E. पाद a foot, and कटक bracelet.
- पादकण्टक n. (-कः) A sort of penance, eating once and fasting on alternate nights. E. पाद a quarter, and कण्टक penance.
- पादवर्धन m. (-रः) Morbid enlargement of the legs and feet. E. पाद the foot, वर्धन a swelling, इरञ् aff.
- पादपश्य n. (-यः) Respectful obeisance, touching the feet of a Brahman or superior. E. पाद, and पश्य taking.
- पादचक्र m. (-रः) 1. A gont. 2. A sand bank. 3. The religious fig-tree, (Ficus religiosa.) 4. Hail. 5. A slanderer, a calumniator. E. पाद the foot, and चक्र levelled ground.
- पादपापक n. (-कः) Beating or shuffling with the feet. E. पाद a foot, &c. पापक unsteadiness.
- पादचार n. (-रः) 1. The daily position of the planets. 2. Going on foot. E. पाद, and चार going.
- पादचारिण m. (-रिः) A footman, a foot-soldier. E. पाद, and चर to go, aff. णिनि.
- पादज m. (-जः) A Su'dra, or man of the fourth and servile tribe. E. पाद the foot, (of BRAMHA,) and ज born.
- पादजाघ n. (-घः) The tarsus. पादस्य मूलं कर्णाजाघम् ।
- पादतल n. (-लः) 1. The sole or the lower part of the foot. adv. As low as, or under the foot. E. पाद, and तल below.
- पादनम् ind. 1. At the foot. 2. By or with a quarter. E. पाद, and तसि aff.
- पादनाय n. (-यः) A boot, a shoe. E. पाद the foot, and नाय preserving.
- पादहारो f. (-रौ) A chap in the feet, a chilblain. E. पाद, ह to rend, ष् aff.
- पादप m. (-पः) 1. A tree. 2. A foot-stool, a cushion, &c. for the feet. f. (-पः) A shoe, a slipper. E. पाद, a foot, or root, and पा to drink or preserve, aff. ण्.
- पादपरिवहन n. (-नः) Trampling, treading upon. E. पाद, and परिवहन friction.
- पादपञ्चा f. (-चा) A creeping or a parasite plant. E. पादप a tree, and पञ्चा what mounts.
- पादपात्र m. (-यः) 1. A foot-ropes for cattle or horses. 2. An anklet of small bells, &c. f. (-यः) 1. A chain for the feet, a fetter. 2. A foot-carpet or mat. E. पाद the foot, and पात्र a fetter.
- पादपीठ m. (-ठः) A foot-stool. E. पाद, and पीठ a stool.
- पादपीठिका f. (-का) 1. Any common or vulgar trade, as that of a barber, &c. 2. A white-stone. E. पादपीठ a foot-stool, a work bench, क्रीप् depreciative aff., and कन् added.
- पादपूरण n. (-णः) An expiatory.
- पादपञ्चासन n. (-नः) Washing the feet. E. पाद, and पञ्चासन washing.
- पादप्रणाम m. (-नः) Bowing to the feet, prostration. E. पाद, and प्रणाम bowing.
- पादप्रधारण n. (-णः) A shoe. E. पाद, and प्रधारण defending.
- पादप्रहार m. (-रः) A kick. E. पाद the foot, and प्रहार striking.
- पादबन्धन n. (-नः) Stock of cattle. E. पाद a foot, and बन्धन binding, alluding to the foot-ropes with which cattle are tied.
- पादमुद्रा f. (-द्रा) A foot-print.
- पादमूल n. (-मूलः) The heel. 2. The tarsus. 3. A polite designation of a person. E. पाद the foot, and मूल the root.
- पादप्रत्य n. (-यः) A leather boot or shoe. E. पाद the foot, and प्रत्य protecting.
- पादरज्जु f. (-ज्जुः) An elephant's heel-ropes. E. पाद, and रज्जु a rope.
- पादरथ m. (-यः) A shoe, a slipper. E. पाद the foot and रथ a vehicle.
- पादरीश्वर m. (-रः) The Indian fig-tree, E. पाद, and रीश्वर what rises.
- पादवन्दन m. (-नः) Respect, respectful behaviour. E. पाद, and वन्दन saluting.
- पादवर्धन m. (-नः) Morbid enlargement of the legs and feet. E. पाद the foot, वर्धन a hillock.
- पादविहग m. (-गः) A traveller, a way-farer. E. पदवी a road, aff. ठक्.
- पादविरजस m. (-जः) A god. f. (जः) A shoe, a slipper. E. पाद the foot, वि privative, रजस् dust.
- पादशब्द m. (-दः) The sound or noise of the feet. E. पाद a foot, and शब्द sound.
- पादशाय ind. 1. Verse by verse, stanza by stanza. 2. Foot by foot. 3. By a fourth. E. पाद a verse, शयि aff.
- पादशाखा f. (-खा) A toe. E. पाद a foot, शाखा a branch.
- पादशैल m. (-लः) A hill near a mountain. E. पाद the foot, and शैल a hill.
- पादशोथ m. (-थः) Swelling of the feet, gout. E. पाद, and शोथ a swelling.
- पादसेवन n. (-नः) Service, duty. E. पाद, and सेवन waiting upon.
- पादस्फोट m. (-टः) Kibe, chilblain, a sore or ulcer on the foot. E. पाद the foot, and स्फोट a boil.
- पादहन mfn. (-नः-ता-नः) Trodden on, kicked, touched with the feet. E. पाद and हन struck.
- पादहर्ष m. (-र्षः) Tingling of the feet after pressure upon the crural nerves. E. पाद, and हर्ष pleasure.
- पादहारक m. (-कः) One who takes or steals any thing with his feet. E. पाद a foot, ह to take, aff. ण्.
- पादपिण्ड n. (-पिण्डः) The point of the foot. E. पाद, and पिण्ड point or tip.
- पादाङ्ग n. (-ङ्गः) An ornament for the feet or toes. E. पाद the foot, ञ्ङ् shape, beauty, and द what gives.
- पादाङ्गुली f. (-ली) A toe. E. पाद a foot, ञ्ङ्ङुली a finger.
- पादाङ्गुल m. (-लः) The great toe. E. पाद a foot, ञ्ङ्ङुल the thumb.
- पादाङ्गुलिका f. (-का) An ornament or ring worn on the great toe. E. पादाङ्गुल the great toe, aff. कन्, fem. form.
- पादात m. (-दातः) A foot-soldier, a footman. E. पाद foot, चत् to go, aff. णिण्.
- पादात m. (-तः) A foot-soldier, a footman. n. (-तः) Infantry. E. पाद, and चत् to go, aff. चच्, or पदाति a foot-soldier, चच् collective aff.
- पदाति m. (-तिः) A foot-soldier, a man on foot, or footman. E. पाद, with चत्, to go, aff. इन्; also पदाति; with कन् added, पादातिष m. (-कः).
- पादायास m. (-सः) Treading upon, kicking, spurning. E. पाद, and यास placing upon.
- पादानत mfn. (-तः-ता-तः) Bowed down to the feet, prostrate. E. पाद, and आनत bowed.
- पादारक m. (-कः) The knees or ribs of a boat, supporting the deck on each side. E. पाद a foot, चत् to go, aff. ण्.
- पादाचा n. (-चा) A donation to a Brahman, or venerable persons. E. पाद foot, चच् a respectful offering. [चच् a half.]
- पादाई n. (-ई) 1. An eighth. 2. Half a line of a stanza. E. पाद, and पादाई m. (-ई) A boat. पादार्थ चत्तिन्दी यस्याः गीताः पादाई ।
- पादावनेजन n. (-नः) Washing the feet. E. पाद, and वनेजन washing.
- पादावर्त m. (-तः) A machine for raising water from a well. E. पाद foot, and वर्तने revolving, worked by the feet.
- पादावर्षण n. (-नः) Washing the feet. E. पाद, and वर्षण sprinkling.
- पादाविक m. (-कः) A foot-soldier. E. पाद a foot, चत् to go, &c. aff. इन् or ठक्.
- पादासन n. (-नः) A foot-stool. E. पाद, and आसन a seat.
- पादास्त्रासन n. (-नः) Trampling, shuffling, or motion of feet. E. पाद, and आस्त्रासन waving.
- पादाहत mfn. (-तः-ता-तः) Kicked, trodden, touched by the feet. E. पाद, and आहत struck.

पादिक mfn. (-कः-को-कं) Fourth, a fourth. ३. पाद a quarter, and उक् aff.
 पादिक mfn. (-दी-दिनी-दि) 1. Footed, having feet. 2. Having a fourth part or share. 3. Having four parts, as a stanza, &c.
 m. (-दी) 1. A footed aquatic animal, an amphibious animal.
 2. The heir of a fourth part of the estate. ३. पाद, and इति aff.
 पादिक mfn. (-नः-ना-नं) A fourth part. ३. पाद a quarter, च aff.
 पाद f. (-दुः) Walking. ३. पद to go, aff. उक् ।
 पादिक mfn. (-कः-का-को-कं) Who or what does on foot or with feet. f. (-का) A shoe, a slipper. ३. पद, and उक् aff. [makes.
 पादकाकार m. (-रः) A shoemaker. ३. पादका a shoe, and कार who
 पादकाकर m. (-कृत्) A shoemaker. ३. पादका a shoe, कृत् who makes.
 पाद f. (-दुः) A shoe. ३. पद to go, Una'di aff. क, पिब ।
 पादकृत् m. (-कृत्) A shoemaker. ३. पाद a shoe, and कृत् who makes.
 पादीदक n. (-कं) Water for the feet, especially that in which the feet of a Bra'hman have been washed. ३. पाद, and उक् water.
 पाद mfn. (-यः-या-यं) Water, &c. for cleaning the feet. ३. पाद the foot, यत् aff.
 पादपात्र n. (-त्रं) A metal vessel for washing the feet. ३. पाद, and पात्र a vessel.
 पान n. (-नं) 1. Drinking. 2. A drinking 'cup or vessel. 3. Preserving, protecting. 4. A beverage. 5. Sharpening. m. (-नः) 1. Breath, breathing out, expiration. 2. A distiller. ३. पा to drink, &c. aff. छुट् ।
 पानक n. (-कं) A drink. ३. पानाये कायति-कै-क ।
 पानगोष्ठिका f. (-का) A dram shop, a place where people drink together. ३. पान drinking, गोष्ठी a station, aff. कन् ।
 पानपर mfn. (-रः-रा-रं) 1. Drinking, quaffing, who or what drinks assiduously. 2. Looking at amorously. ३. पान and पर intent.
 पानपात्र n. (-त्रं) A glass, a drinking vessel. ३. पान drinking, पात्र a vessel.
 पानपिबिज् m. (-यिज्) A distiller, a vender of spirits. ३. पान drinking, पिबिज् a dealer.
 पानमात्रक n. (-कं) A drinking vessel, a glass, a goblet. ३. पान, and मात्रक a vessel.
 पानरत mfn. (-तः-ता-तं) Drinking, drunken. ३. पान, and रत engaged in.
 पानशीखर m. (-खरः) A hard drinker. ३. पान, and शीखर intoxicated.
 पानस n. (-सं) A spirituous liquor prepared from the fruit of the Jack tree. ३. पानस the Jack, and सप् aff. [end.
 पानावय m. (-यः) Morbid state after intoxication. ३. पान, and अवय
 पानिक m. (-कः) A vendor of spirituous liquors.
 पानिक n. (-कं) A drinking vessel. ३. पान drinking, and उक् aff.
 पानीय mfn. (-यः-या-यं) 1. Drinkable, to be drunk. 2. To be cherished, protected or preserved. n. (-यं) Water. ३. पा to drink, चनीयर् participial aff.
 पानीयकुच mfn. (-कः-का) An otter. ३. पानीय water, कुच an ichneumon.
 पानीयपुच्छ m. (-जः) An aquatic plant, (Pistia stratiotes.) ३. पानीय water, पुच्छ surface, ज born. "पाना" ।
 पानीयमूलक m. (-कः) A plant, (Serratula anthelmintica :) see सोमराजो.
 ३. पानीय water, मूलक root, कप् aff.
 पानियवर्षिण f. (-का) Sand. पानीयनिव र्षिण-वर्षिण-वर्षिण ।
 पानीयवाहिका f. (-का) A place where water, &c. is distributed. ३. पानीय water, वाहिका a place, aff. खार्थ-क, कापि चत इत्तम् ।
 पानीयफलक n. (-कं) A fruit, (Flacourtia cataphracta.) ३. पानीय water, and फलक myrobelan. "पानिचाम्बल" ।
 पानक mfn. (-यः-या) A traveller. ३. पानिन् a road, and चप् aff.
 पानक mfn. (-यः-या-यं) 1. Mischievous, destructive, malignant. 2. Vile, low, abandoned, vicious. 3. Inauspicious. m. (-यः) A wicked man, a wretch, a profligate. n. (-यं) 1. Sin, crime, wickedness, vice. 2. Bad state, bad fortune. ३. पा to preserve (from it), and प Una'di aff.

पापक n. (-कं) Sin. ३. कप् added to the last.
 पापकर mfn. (-रः-रा-रं) Wicked, abandoned. ३. पाप, and कर who does.
 पापकर्तृ mfn. (-र्तृ-र्तृ-र्तृ) Sinful, wicked, a sinner. ३. पाप, and कर्तृ who does.
 पापकर्तृ mfn. (-र्तृ-र्तृ-र्तृ) Wicked, sinful. ३. पाप, and कर्तृ act.
 पापकृत् mfn. (-कृत्) Sinful, wicked, a sinner. ३. पाप sin, कृत् to commit, aff. छिप् ।
 पापगोचर mfn. (-रः-रा-रं) Evidently involved in the consequences of sin. ३. पाप, and गोचर visible object.
 पापपद m. (-पदः) Any ill-omened aspect of the stars, as the conjunction of the sun or Budha with the moon in its last quarter. 2. Ra'hu. 3. Saturn. 4. Mars. ३. पाप, and पद asterism.
 पापघ्न mfn. (-घ्नः-घ्नी-घ्नं) Removing sin. ३. पाप, and घ्न destructive ; or पापं हन्ति घ्न-टक् ।
 पापचक mfn. (-कः-का-कं) Who or what matures or cooks often or much. ३. पक् to cook, &c. frequent. v. छुट् aff.; also पापाचक.
 पापचय m. (-यः) 1. A sinner. 2. A fiend, a Ra'kshasa. ३. पाप, and चय practice, or चय to be gone (in or by.) [ding.
 पापचेतस् mfn. (-तः-ता-तं) Wicked, vile. ३. पाप, and चेतस् understand.
 पापचेतो f. (-तो) A plant, commonly A'kana'di, (Cissampelos hexandra.) ३. पक् to ripen, reiterated पापच, (rheumatism,) ईट् to dissipate, affs. चक् and जोप्, and र changed to छ; also with कप् added in the fem. form पापचेतिष्ठा.
 पापति mfn. (-तिः-तिः-ति) Who or what alights, goes or falls much or frequently. ३. पत् to alight, &c. frequent. v., किन् aff. or पत-यक् छुट्-रत् ।
 पापदृष्टिन् mfn. (-ष्टि-ष्टिनी-ष्टि) Malevolent, looking at faults. ३. पाप, and दृष्टिन् who sees.
 पापदृष्टन् mfn. (-ष्टः-ष्टा-ष्टं) Conscious of guilt, knowing an act to be wicked. ३. पाप, and दृष्ट् to see, कृनिप् aff. [barber.
 पापनापित m. (-तः) A vile, cunning or bad barber. ३. पाप sinful, नापित a
 पापनाशिन् mfn. (-शि-शिनी-शि) Purifying, sin-destroying ३. पाप, and नाशिन् destroying.
 पापनिरति mfn. (-तिः-तिः-ति) Wicked, villainous, a wretch. f. (-तिः) Wickedness. ३. पाप, and निरति attachment.
 पापपति m. (-तिः) A paramour, a gallant. ३. पाप wicked, and पति husband.
 पापपुरुष m. (-पुः) A personification of all sin, or a male, whose head is Bra'hmanicide, whose arms are theft, whose heart is wine drinking, &c. ३. पाप, and पुरुष a man.
 पापवृत्ति mfn. (-वृत्तिः-वृत्तिः-वृत्ति) Evil-minded, wicked. ३. पाप, and वृत्ति intellect.
 पापमति mfn. (-तिः-तिः-ति) Of a corrupt mind, depraved. ३. पाप, and मति mind.
 पापमुक्त mfn. (-कः-का-कं) Freed from sin, liberated from all crime. ३. पाप, and मुक्त set free.
 पापभान् mfn. (-भान्) Sinful.
 पापयोनि f. (-निः) Birth in some inferior state, as an animal, &c. as the punishment of sin. ३. पाप, and योनि womb.
 पापदोष m. (-दोषः) A disease, considered as the punishment of sin in former life. 2. Small box. ३. पाप sin, and दोष disease.
 पापहि f. (-हिः) Hunting, chase. ३. पाप sin, and हि thriving.
 पापज mfn. (-जः-जा-जं) Giving or taking sin. n. (-जं) A measure. ३. पाप, and जप् aff.
 पापनिग्रह m. (-हः) Restraining or punishing wickedness. ३. पाप, and निग्रह restraint.
 पापमदन mfn. (-नः-नी-नं) Palliating or removing crime. n. (-नं) A sin-offering. ३. पाप, and मदन appeasing.
 पापविक्रान्त mfn. (-नः-ना-नं) Equal in sin, of like guilt. ३. पाप, and विक्रान्त measured.

पारुष्य m. (-कः-जी-कः) A sinner, a reproach, an evil-minded person, a wicked. n. पाप, and पापकर्म.

पारुषित mfn. (-कः-जी-कः) Addicted to sin. n. पाप, and चतुर्विध dwelling with.

पारुषित f. (-कः-जी-कः) Wicked, sinful, and पापकर्म abode. [aff.]

पारुषित mfn. (-कः-जी-कः) Wicked, sinful, bad, a sinner. n. पाप, and रति

पारुषित mfn. (-कः-जी-कः) Wicked, sinful, bad, a sinner. n. पाप, and रति

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पारुषित mfn. (-कः-जी-कः) Hostile, inimical. n. पर an enemy, पार a number, उक् aff.

पारुषित m. (-कः) Gold. n. प to satisfy, Una'di aff. पति.

पारुषित m. (-कः) An adulterer. n. पर another जावा wife, उक् aff.

पारुषित m. (-कः) A stone, a rock. n. पार across, and टोट aff.

पारुषित m. (-कः) 1. A cloud. nf. (-कः-पार) 1. Eating or drinking after a fast.

पारुषित m. (-कः) 2. Satisfying, satisfaction. 3. Accomplishing.

पारुषित m. (-कः) 4. Reading through. 5. Carrying across. 6. Saying. n. प to satisfy, aff. कट्.

पारुषित m. (-कः) Quicksilver. n. पार falcon, (from प to please,) and तन् to spread or diffuse, aff. कट्, also पारुष.

पारुषित n. (-कः) Subservience, slavery, dependence. n. परतन् depend-

dent, aff. कट्.

पारुषित mfn. (-कः-जी-कः) Relating to the next world. n. पार and उक् aff.

पारुषित n. (-कः) Reward in a future state.

पारुषित m. (-कः) Quicksilver. n. पार as in पारुष, and what gives, from दा with क aff.

पारुषित m. (-कः) The name of a country, a part of Orissa. n. पार be-

yond, दण्डक the Dandaka forest.

पारुषित m. (-कः) An adulterer. n. पर another, पार wife, aff. उक्.

पारुषित m. (-कः) Adultery. n. पर another, पार wife, कट् aff.

पारुषित mfn. (-कः-जी-कः) Foreign, abroad. m. (-कः) 1. A traveller.

2. A foreigner. n. पार, and उक् aff.

पारुषित mfn. (-कः-जी-कः) Belonging to another country. m. (-कः) 1.

A traveller, one who goes to a foreign country. 2. A foreigner. n. पर

another, देश-चर, कट् aff.

पारुषित mfn. (-कः-जी-कः) Long-sighted, far-seeing, wise. n. पार, and उक् to see, कट् aff.

पारुषित m. (-कः) A particular and low cast, the Ayogava. Also, पारुषित

पारुषित n. (-कः) A present, an offering. n. पर, पत prepared, कट् aff. Ac-

cording to some it is a misreading of पारुष.

पारुषित mfn. (-कः-जी-कः) Belonging or relating to a present. n. पारुष

and कट् aff.

पारुषित n. (-कः) Most sublime asceticism.

पारुषित mfn. (-कः-जी-कः) 1. Preferable, best, most desirable. 2. R-

elating to the spiritual knowledge. 3. Real, true, existing.

Loving truth. n. पारुषित chief object, and उक् aff.

पारुषित mfn. (-कः-जी-कः) Supreme, chief, best. n. परन् best, कट् aff.

पारुषित mfn. (-कः-जी-कः) 1. Crossed, traversed. 2. Transcendent,

spiritual knowledge. n. पारुषित across, and रत gone.

पारुषित n. (-कः) 1. Traditional instruction, tradition. 2. Continued

order or succession. n. परस्पर from one to another, aff. कट्.

पारुषित m. (-कः) Traditional instruction. n. पारुषित, and उक्

instruction. [satisfy, प

पारुषित mfn. (-कः-जी-कः) 1. Able, adequate, fit for. 2. Satisfying.

पारुषित mfn. (-कः-जी-कः) 1. Satisfying, filling. 2. Being able to

petent to, 3. Being alive, living. n. प to satisfy, कट् aff.

पारुषित mfn. (-कः-जी-कः) Gratifying, pleasing, satisfying.

to please, कट् aff.

- पारसीक m. (-कः) 1. Persia. 2. A native of Persia. 3. A Persian horse. also पारसीक.
- परक्ष m. (-यः) One armed with an axe, a hatchet-man, a pioneer, &c. E. परक्ष an axe, aff. यञ्.
- परक्षिक m. (-कः) A soldier, or any other man armed with an axe. E. परक्ष an axe, उञ् aff.
- पारय m. (-यः) Gold.
- पारसिक m. (-कः) Persia; plu. The Persians also पारसीक.
- पारसीक m. (-कः) 1. The kingdom of Persia. 2. A Persian, an inhabitant of Persia. 3. A Persian horse.
- पारक्षेय m. (-यः) An adulterine, the son of another's wife. E. पर another, स्त्री woman, उञ् aff. of descent, and यञ् augment.
- पार f. (-रा) Name of a river.
- पाराय m. (-तः) A pigeon; also पारायत.
- पाराय(रा) m. (-रः) The ocean. n. (-रः) The two banks of a river. E. पर the further bank, and पार near bank.
- पाराय n. (-यः) 1. Totality, entireness, completeness. 2. Going over, reading or doing any thing completely. 3. Going across. 4. Reading a Pura'na, or causing it to be read. f. (-यी) 1. The goddess SARASWATĪ. 2. Action, act. 3. Considering, meditating. 4. Light. E. पार the boundary or limit, and यञ् going to, extending; when used attributively it remains always neuter.
- पारायिक m. (-कः) 1. A pupil, a scholar. 2. A lecturer, a reader of the Pura'nas. E. पारायण reading through, उञ् aff.
- पारायक m. (-कः) A rock. E. पार the further bank, क् to go to, aff. यञ्. Also पारायप.
- पाराय m. (-तः) 1. A dove, a pigeon. 2. A monkey. 3. A sort of ebony, (Diospyros glutinosa.) 4. A mountain. f. (-ती) 1. The name of a river in the peninsula. 2. The fruit of the Annona reticulata. 3. A form of song, peculiar to the cowherds. E. पर another, (life, &c.) य् to go, to preserve, यद् participial aff., and यञ् added.
- पारायतपदी f. (-दी) Heart-pea: see पारायतपद्मि । काकजहायाम् ।
- पारायतपद्मि f. (-द्मि) Heart-pea, (Cardiospermum haliacabum.) E. पारायत a pigeon, चप् a foot, the root being compared to a pigeon's foot; also similar compounds, as पारायतपदी.
- पारायतपद्मि m. (-म्) A pigeon.
- पारायार m. (-रः) The ocean. n. (-रः) The near and opposite banks of a stream. E. पार the further bank, ह् to surround, with चाङ् prefix, and यञ् aff.
- पारायारीय mfn. (-यः-यः-यः) 1. On both sides of a river, &c. 2. One who goes to both sides. E. पार the opposite side, चवार this side, aff. यञ् ।
- पाराय m. (-रः) A name of the poet VYA'SA. n. (-रः) The rules of PARA'SARA, or VYA'SA, the conduct of the mendicant orders. E. पाराय, and यञ् added.
- पारायकलिक m. (-कः) A follower of PARA'SARA, the institutor of rules for the mendicant order. E. पाराय the sage, कल aff., and उञ् added. [यञ् patronymic aff.]
- पारायिक m. (-रिः) 1. VYA'SA. 2. An epithet of Su'kra. E. पाराय, and पारायिक m. (-री) 1. A recluse. Plu. The religious mendicant or Bra'hman, who having passed through the three stages of student, house-holder, and ascetic leads a vagrant life, and subsists upon alms; or the class of ascetics who study the Sha'niraka Sutra of Vya'sa. E. पारायक VYA'SA, the author of the rules of this order, and यञ् aff.
- पारायिक m. (-रिः) The poet VYA'SA. E. पाराय the father of the poet, and यञ् aff.
- पारिवाहिक m. (-ही) 1. An ascetic, one who devotes his days to devout contemplation. 2. The religious mendicant. E. परि implying ascension, (abandoning worldly wishes,) वाहि to desire,

and विहि aff.; or पारि derived from पर, supreme felicity, and वाहिन् who desires.

परिधेय f. (-यी) Surrounded by a ditch. E. परिधा, affix, उञ् ।

परिजात m. (-तः) 1. Name of one of the five trees of paradise supposed to have been produced at the churning of the ocean. 2. The coral tree, (Erythrina fulgens.) E. पारि said to mean, above, and जात produced.

परिजातक m. (-कः) 1. A tree of paradise. 2. The coral tree. E. कञ् added to the last.

परिचाय mfn. (यः-यो-यः) Belonging to specifically or peculiarly. n. (-यः) Property received at the time of marriage by a woman. f. (-यी) 1. Relating to marriage. E. परि about, around, यो to get, aff. यञ् ।

परिषाद n. (-दः) Household furniture and utensils. E. परिषाद, and यञ् aff.

परितया f. (-या) A trinket worn on the forehead, where the hair is parted; or a string of pearls for binding the hair. E. परि every way (splendid), तया there, यञ् added.

परितोषिक mfn. (-कः-की-कः) Delighting, making happy. n. (-कः) A reward, a gratuity. E. परितोष satisfaction, उञ् aff.

परिभ्रजिक m. (-कः) A standard-bearer.

परिक m. (-कः) A lion: see परिक.

परिपन्थिक m. (-यः) A robber, a thief, a highwayman. E. परि around, पन्थि the road, aff. उञ् .

परिपाक्य n. (-यः) Regularity, methodicalness, successiveness. E. परिपाटी orderly course, यञ् aff.

परिपात्र m. (-त्रः) The name of a mountain, apparently the central or western portion of the "Vindhya" chain, which skirts the province of Malwa. E. परि every way, पा to cherish, उञ् aff.; or with कञ् added, पारिपात्रक; also read पारियात्र.

परिपात्रक m. (-कः) A mountain so called: see the last.

परिपात्रिक m. (-कः) 1. An actor, who serves as a sort of chorus to the drama, and is one of the interlocutors in the prologue. 2. An attendant. E. परि about, पात्र the side, (of the manager, &c.) aff. उञ् .

परिपात्रिका f. (-का) A chamber-maid.

परिप्लव mfn. (-वः-वा-वः) 1. Perturbed, troubled in mind. 2. Trembling, tremulous, unsteady. 3. swimming, floating. m. (-वः) A boat. E. परिप्लव, and यञ् added.

परिप्लव m. (-वः) A goose. n. (-यः) 1. Perplexity, agitation. 2. Tremulousness. E. परिप्लव, and यञ् aff.

परिवह m. (-हः) A wedding present.

परिमद्र m. (-द्रः) 1. The coral tree, (Erythrina fulgens.) 2. The Nimba tree. 3. A sort of pine, (Pinus De'vadaru.) 4. The Sarala, also a sort of pine, (P. longifolia.) E. परि completely, मद्र auspicious, aff. यञ्; also with कञ् added, पारिमद्रक.

परिभाष n. (-यः) 1. Surety, security, bail. 2. A drug, a sort of costus, (C. speciosus.) E. परिष् a surety, or परिम्व overcoming, (disease) aff. यञ् ।

परिभाषिक f. (-की) 1. Current, common, universally received. 2. Technical, (as a word.) E. परिभाषा, and उञ् affix.

परिभाषक्य n. (-यः) An atom, as a measure of space, a mote in a sun beam. E. परिभाषक a ball, and यञ् aff.

परिमुचिक mfn. (-कः-की-कः) Present, before or about the face. E. परि about, मुच the face, उञ् aff.

परिमुख n. (-कः) Presence, being before the face. E. परिमुख, and यञ् aff.

पारियात्र m. (-त्रः) The name of one of the seven principal mountains; see पारियात्र, also with कञ् added, पारियात्रक, or with उञ् aff. पारियात्रिक.

पारिवाहिक m. (-कः) A travelling cart or carriage. **प. पारि** every way, **गण** going, **अ. उक्.**
 पारिवर्चक m. (-कः) An ascetic or religious mendicant. **प. पारि** said to mean, future happiness, from **परि** and **रक्ष** who preserves.
 पारिप m. (-प्रः) A tree : see **नर्मभा** । **पक्ष**प्रियुक् ।
 पारिशील n. (-लः) That which is left, remainder.
 पारिवर्ध mfn. (-दः-दी-दं) Belonging or relating to an assembly. m. (-दः)
 1. A spectator, a person present at an assembly or congregation.
 2. A king's companion. plu. The retinue of a god. **प. परिवर्ध** an assembly, **अ. चण** ; or with **परि** **अ. पारिवर्ध**.
 पारिषय m. (-यः) A spectator : see the last.
 पारिवारिक mfn. (-कः-की-कं) 1. Taking away, seizing. 2. Surrounding. m. (-कः) A maker of garlands. f. (-की) A kind of riddle. **प. परिवार** seizure, **उक् अ.**
 पारिहार्य m. (-र्यः) A bracelet. n. (-र्यः) Taking, seizure. **प. परिवार**, and **चण** **अ.** also **परिहार्यः**.
 पारिहास्य n. (-स्यः) Jest, joke, fun.
 पारी f. (-री) 1. A rope for tying an elephant's feet. 2. A quantity of water. 3. A drinking cup. 4. A milk-pail. **प. प** + **हृप्-रा-क-लोप्**.
 पारीक्षित m. (-तः) 1. The name of a sovereign, to whom the Sri-Bha'gavat, or life of KṚISHN'A, is supposed to have been addressed. 2. The successor of the preceding ; also JANAME'JAYA. **प. पारीक्षित** the king so called, and **चण** pleonasm or patronymic.
 पारीष mfn. (-यः-या-यं) 1. On the opposite side. 2. Who goes or crosses to the other side. 3. Completely versed in. **प. पार** the other side, **अ. चण**.
 पारीषद n. (-दः) Household furniture.
 पारीक m. (-कः) 1. A lion. 2. A large snake, (Boa.) **प. पर** another, (animal,) and **रक्ष** lord, form irr.
 पारीरव m. (-वः) 1. A tortoise. 2. A stick, a staff. **पारी** रणति, **रण** + **चण**.
 पार m. (-रः) 1. The sun. 2. Fire. **प. प** or nourish, **Una'di** **अ. र**.
 पारय n. (-यः) 1. Abuse, reproach, scurrilous, opprobrious or unfriendly speech. 2. The property of harshness, &c. in speaking. 3. The forest or grove of INDRA. 4. Aloe wood or Agallochum. 5. Severity, violence, either in word or deed, as **वाक्पारय** defamation, abuse, or violence words, and **दण्डपारय** personal injury, assault or violence of blows. m. (-यः) A name of VRIHASPATI. **प. पारय** harsh, contumelious, &c. **अ. चण**.
 पारिष m. (-कः) A sword, a scimitar. **प. पार** collectively, foes, from **पर** an enemy, **र** to penetrate, **अ. उक्**.
 पारोक्ष्य n. (-र्यः) Tradition.
 पार्षट n. (-टः) 1. Ashes. 2. Dust. **प. पार** from **पर** another, **चट्** to endeavour, **अ. चण**, and the final vowel of **पार** rejected.
 पारिष्य f. (-र्यः) Belonging to rain.
 पार्ष f. (-र्यः) Relating to leaves. 2. Raised from leaves (as a tax.)
 पार्ष m. (-र्यः) 1. A king, a prince. 2. A name of the Pa'ndu prince ARJUN'A. 3. A name of Kā'RTAVIRYA. 4. A tree, (Pentaptera arjuna.) **प. पार्ष** a proper name, **चण** **अ.** of descent.
 पार्षन् n. (-र्यः) Severalty, individuality, difference. **प. पार्षन्** separate, **चण** **अ.**
 पार्षन् n. (-र्यः) Greatness, immensity. **प. पार्ष** great, **चण** **अ.** ; also **पार्षन्**, **चण**, &c.
 पार्षन् mfn. (-र्यः-वा or दी-र्यः) 1. Earthen, made or derived from earth. 2. Ruling or possessing the earth. 3. Princely, royal. m. (-र्यः) 1. A king, a prince. 2. An earthen vessel. 3. An inhabitant of the earth. f. (-री) 1. A name of Śr'ĪTĀ. 2. An epithet of Lakshmi. **प. पार्षन्** the earth, **चण** **अ.**
 पार्षन् m. (-र्यः) 1. A name of YAMA. 2. Consumption. 3. A handful of rice.
 पार्षन् f. (-र्यः) Final, conclusive.

पार्षन् mfn. (-र्यः-वी-र्यः) Relating to a Parva, a particular day of the month, &c. **प. पार्षन्**, and **चण** **अ.**
 पार्षन् mfn. (-र्यः-वी-र्यः) m. (-र्यः) A sort of deer. n. (-र्यः) The general funeral ceremony to be offered to all the manes at the Parva, or conjunction of the sun and moon, at which double oblations are offered ; three cakes to the father, paternal grand-father, and great grandfather ; and three to the maternal grand-father, his father, and grandfather ; and the crumbs of each set to the remoter ancestors in each line. f. (-री) 1. Belonging or relating to a Parvan. 2. Waxing, increasing. **प. पार्षन्** a knot, &c. **अ. चण**.
 पार्षन् mfn. (-र्यः-वी-र्यः) Mountain, produced in the mountains. m. (-र्यः) A tree called the large Nimb, (Melia sempervirens.) f. (-री) 1. A name of Durgā', in her capacity of daughter of HIMA'LAYA, the sovereign of the snowy mountains. 2. DRAUPADĪ the wife of the Pa'n'du princes. 3. A female cowherd or Go'pī. 4. The olibanum tree, (Boswellia thurifera.) 5. Another tree, (Celtis orientalis.) 6. A red clay, commonly called Saurā'stri, or Surat earth. 7. A name applied to several rivers. **प. पार्षन्** a mountain, **चण** **अ.** of descent or relation.
 पार्षन् m. (-र्यः) 1. A name of Kā'RTAVIRYA. 2. A name of GAṆ-ś'HA. **प. पार्षन्** the goddess, and **नन्दन** a son.
 पार्षन् mfn. (-र्यः-या-र्यः) Mountain, mountaineer. m. plu. Name of a mountain tribe. **प. पार्षन्**, and **चण** added.
 पार्षन् mfn. (-र्यः-वी-र्यः) Mountain or mountain-born, &c. n. (-र्यः) 1. Antimony. 2. A plant bearing a pungent fruit. **प. पार्षन्** a mountain, and **उक्** **अ.**
 पार्षन् mfn. (-र्यः-या-र्यः) Occurring at the end of a Parva or a solstice, (a sacrifice, &c.) **प. पार्षन्**, and **चण** solstice, **चण** end, **उक्** **अ.**
 पार्षन् m. (-र्यः) A warrior armed with an axe. **प. पार्षन्** an axe, and **चण**
 पार्षन् mfn. (-र्यः-वी-र्यः) Near, proximate, by the side of. mn. (-र्यः-र्यः) 1. A side, the part of the body below the armpit. 2. The curve or circumference of a wheel. 3. Side of any square figure. n. (-र्यः) 1. A multitude of ribs, the thorax. 2. A fraudulent or crooked expedient. m. (-र्यः) The twenty-third Jina or Jaina pontiff. **प. पार्षन्** 'to touch, **चण** **Una'di** **अ.**, and **चण** substituted for the root ; or **पार्षन्** a rib, **अ. चण**.
 पार्षन् m. (-र्यः) 1. A pilferer, a swindler, any one who seeks wealth or other objects, by dishonest or indirect means. 2. A rib, **प. पार्षन्** a dishonest means, a side, and **चण** **अ.**
 पार्षन् mfn. (-र्यः-ता-र्यः) Close to, beside. **प. पार्षन्**, and **गत** gone to.
 पार्षन् ind. By or from the side of, &c. **प. पार्षन्** the side, and **नति** **अ.**
 पार्षन् mfn. (-र्यः-या-र्यः) Belonging to the side of. **प. पार्षन्**, and **चण** **अ.** ; the final **चण** rejected.
 पार्षन्परिवर्तन n. (-नः) 1. Turning round from one side to the other in a bed. 2. A festival held in the eleventh day of the first half of Bhā'dra when VISHN'U is supposed to turn upon the other side in his sleep. **प. पार्षन्**, and **परिवर्तन** turning.
 पार्षन्भाग m. (-र्यः) The side, the flank. **प. पार्षन्** the side, and **भाग** part.
 पार्षन्म mfn. (-र्यः-या-र्यः) 1. Sleeping on. 2. Sleeping beside the side. **प. पार्षन्**, and **शी** to sleep, **अ. चण**.
 पार्षन्म n. (-र्यः) Spasm of the chest, stitch. **प. पार्षन्**, and **चण** sharp pain.
 पार्षन्म mfn. (-र्यः-या-र्यः) Staying near or close to, or at the side. **प. पार्षन्** (चण) 1. A sort of chorus to the Indian drama, an actor in the prelude, and interpreter of the plot. 2. An associate, a companion, **प. पार्षन्** the side, (of the manager, &c.) **चण** who stays.
 पार्षन्म n. (-र्यः) Food not to be taken after one of the party has washed his mouth. **प. पार्षन्**, and **चापान** sipped.

- प्राक्पिठ n. (-पिठ) A rib. म. प्राक्पिठ the side, and प्राक्पिठ a bone.
- प्राक्पिठ mfn. (-पिठ-की-पिठ) Lateral, belonging to the side, &c. m. (-पिठ) 1. A juggler. 2. A partisan, a sidesman, an associate or companion. म. प्राक्पिठ the side, and ठक् aff. [fond of; going sidelong.]
- प्राक्पिठमिठ m. (-पिठ) A crab. म. प्राक्पिठ the side, चर the belly, and मिठ
- प्राक्पिठ m. (-पिठ) A Pa'n'd'u prince. f. (-पिठ) 1. A name of DRAUPADI'. 2. Belonging to the spotted antelope. 3. An epithet of DURGA'. म. प्राक्पिठ the name of a king, चर aff. of descent.
- प्राक्पिठ m. (-पिठ) 1. A spectator, a person present in a congregation or assembly. 2. A companion, an attendant. 3. A retinue, a train. म. प्राक्पिठ an assembly, चर aff.; also with चर aff., प्राक्पिठ : or derived from परिचर, प्राक्पिठ.
- प्राक्पिठ mfn. (-पिठ) 1. The heel. 2. The rear of an army. 3. The back. 4. Enquiry, asking. 5. A kick. f. (-पिठ) 1. A violent or licentious woman, one intoxicated literally or figuratively, &c. 2. A name of Kuntī the mother of Yudhishthira. म. प्राक्पिठ to sprinkle, &c. Una'di aff. नि.
- प्राक्पिठमिठ m. (-पिठ) 1. An enemy in the rear. 2. A commander in the rear of his army or reserve. 3. An ally who supports a prince. म. प्राक्पिठ the rear, and प्राक्पिठ who takes.
- प्राक्पिठमिठ m. (-पिठ) An outside horse. म. प्राक्पिठ, वर to bear, aff. चर ।
- प्राक्पिठ n. (-पिठ) A reserve, a body of forces in the rear. म. प्राक्पिठ the rear, and अर to preserve, aff. चर.
- प्राक्पिठ r. 1st and 10th cls. (प्राक्पिठ-ने) To guard, to preserve or protect. चुञ्चमञ्चमञ्च ।
- प्राक्पिठ mfn. (-पिठ-की-पिठ) Who or what guards or preserves. m. (-पिठ) 1. A nourisher, a protector. 2. A spitting-pot. 3. A herdsman. 4. A king. f. (-पिठ) 1. The sharp edge of a sword. 2. A woman with a beard. 3. A louse. 4. A line, a row or range. 5. A pot, a boiler. म. प्राक्पिठ to nourish, aff. चर; चर added; also with चर aff. प्राक्पिठ.
- प्राक्पिठ mfn. (-पिठ-का-पिठ) Who or what protects, nourishes, &c. m. (-पिठ) 1. A horse-keeper, a groom. 2. A cherisher, a protector, a guardian. 3. A prince. 4. A horse. 5. The chitraka tree. म. प्राक्पिठ to nourish, aff. चर ।
- प्राक्पिठमिठ m. (-पिठ) A name of a Muni or saint, a form of the divine physician D'HANWANTARI, who promulgated the science of elephants. n. (-पिठ) The science of elephants.
- प्राक्पिठ m. (-पिठ) A mushroom. म. प्राक्पिठ earth, derived from प्राक्पिठ to nourish, and प्रdestructive.
- प्राक्पिठ m. (-पिठ) 1. The olibanum tree, (Boswellia thurifera.) 2. A sort of beet root, (Beta bengalensis.) 3. A hawk. f. (-पिठ) Incense, the resin of the olibanum; also प्राक्पिठ. म. प्राक्पिठ nourishing, चर what goes or gives, aff. चर ।
- प्राक्पिठ f. (-पिठ) Gum olibanum. म. प्राक्पिठ the olibanum tree, चर added.
- प्राक्पिठ n. (-पिठ) 1. Preserving, guarding, protecting, cherishing, nourishing. 2. The milk of a cow that has recently calved. म. प्राक्पिठ to nourish, aff. चर । [चर aff.]
- प्राक्पिठ mfn. (-पिठ-वन्नी-पिठ) Protecting, cherishing. म. प्राक्पिठ to protect, प्राक्पिठ mfn. (-पिठ-वन्नी-पिठ) Protecting, cherishing, a protector, &c. म. प्राक्पिठ to nourish, चर aff.
- प्राक्पिठ mfn. (-पिठ-ग्री-पिठ) 1. Of a green colour. 2. Belonging to the Pala'sha tree, made of its wood, &c. m. (-पिठ) Green, (the colour.) म. प्राक्पिठ a leaf, or the tree, aff. चर ।
- प्राक्पिठमिठ m. (-पिठ) A country in India, the western part of Bihar. म. प्राक्पिठ belonging to the Pala'sha tree, &c. चर district; abounding in the Butea frondosa.
- प्राक्पिठ f. (-पिठ or पिठ) 1. The sharp edge of a sword, or any cutting instrument. 2. The tip of the ear. 3. A line, a row or range. 4. A mark, a spot, a stain. 5. A louse. 6. A woman with a beard. 7. A boundary, a limit. 8. A raised bank, a causeway, a bridge.

9. A circumference. 10 Maintenance of a scholar during the period of his studies, by his teacher. 11. Praise, eulogium. 12. The hip or haunch. 13. A Prast'ha or measure so called. 14. The lap, the bosom. म. प्राक्पिठ to nourish, चर aff., and in most cases, चर being optionally added, also प्राक्पिठ : see प्राक्पिठ.
- प्राक्पिठ f. (-पिठ) 1. The sharp edge of a cutting instrument. 2. A sort of ladle or knife for skimming milk, curds, &c. 3. The lobe of the ear. म. प्राक्पिठ as above, with चर added; see also प्राक्पिठ.
- प्राक्पिठ mfn. (-पिठ-ता-पिठ) Cherished, nourished. m. (-पिठ) The Sakhotra tree. म. प्राक्पिठ nourish aff. चर. [चर aff.]
- प्राक्पिठ n. (-पिठ) Greyness of hair consequent on old age. म. प्राक्पिठ + प्राक्पिठ mfn. (-पिठ-विनी-पिठ) Who or what nourishes or protects. म. प्राक्पिठ to protect, चरि aff.
- प्राक्पिठ m. (-पिठ) A sort of jasmine, (J. pubescens.) f. (-पिठ) Teori; see the next. म. प्राक्पिठ to nourish, (the bee), aff. चरि ।
- प्राक्पिठ f. (-पिठ) A plant, commonly Teori, (Convolvulus turpethum,) the black sort. म. See the last, aff. चरि ।
- प्राक्पिठ mfn. (-पिठ-की-पिठ) Who or what renders pure, a purifier, purificatory. m. (-पिठ) 1. fire, or its deified personification. 2. Social fire, one lighted in common. 3. A fire lighted on taking possession of a house. 4. A saint, a person purified by religious abstraction. 5. A tree, the wood of which is used to procure fire by attrition, (Premna, spinosa.) 6. Leadwort, (Plumbago zeylanica.) 7. Marking nut plant, (Semicarpus anacardium.) 8. A vermifuge plant. 9. A flash of lightning. 10. The number "three": see चरि. f. (-पिठ) Wife of AGNI. म. पू to purify, चरि aff.
- प्राक्पिठमिठ m. (-पिठ) A tree, the wood of which is used to procure fire by attrition. म. प्राक्पिठ fire, चरि touch-wood.
- प्राक्पिठ m. (-पिठ) A name of KA'R'TIKĀYA. म. प्राक्पिठ, and चरि aff.; indirectly this deity is the son of fire.
- प्राक्पिठ mfn. (-पिठ-ता-पिठ) 1. Pure, purified. 2. Purifying, expurgatory, purificatory. n. (-पिठ) 1. Water. 2. Penance, expiation, purification by acts of austerity and devotion. 3. Cow-dung. 4. The Eleocarpus seed. 5. A kind of grass, (Costus.) m. (-पिठ) 1. The inspired poet VYA'SA. 2. Fire generally or for various ceremonial purposes. 3. Incense. 4. A Siddha. f. (-पिठ) 1. Yellow myrobalan. 2. A cow. 3. The Ganges, or the goddess GANGA'. 4. Holy basil. म. पू to cleanse or purify, aff. चरि ।
- प्राक्पिठमिठ m. (-पिठ) A conch-shell. म. प्राक्पिठ, and चरि sound.
- प्राक्पिठमिठ mfn. (-पिठ-ता-पिठ) Purificatory, purifying. f. (-पिठ) An expiatory text. म. पू to purify, प्राक्पिठ + चरि aff.
- प्राक्पिठमिठ f. (-पिठ) An epithet of particular Vedic hymns.
- प्राक्पिठ m. (-पिठ) 1. The side of a die which is marked with two points. 2. A particular throw of the die.
- प्राक्पिठ mfn. (-पिठ-ता-पिठ) Purified. म. पू to purify, causal v., चरि aff. [aff.]
- प्राक्पिठ mfn. (-पिठ-विनी-पिठ) Who or what purifies. म. पू to purify, चरि ।
- प्राक्पिठ mfn. (-पिठ-या-पिठ) What is to be or must be purified. म. पू to purify, चरि aff.
- प्राक्पिठ m. (-पिठ) 1. A fetter, a chain, a tie, the string for fastening tamed animals, or the net or noose for catching birds, deer, &c. 2. A noose as a weapon of combat. 3. A die. 4. In composition with words signifying "hair," denotes quantity, as चरिप्राक्पिठ: much or flowing hair. 5. In composition with चरि, denotes "beauty," as चरिप्राक्पिठ: a handsome ear. 6. in composition with चरि and other words expresses "contempt" or "depreciation," as चरिप्राक्पिठ: an inelegant or shabby umbrella; चरिप्राक्पिठ "a bad physician &c." म. पू to bind, aff. चरि; where it is used in composition, it is in fact but a technical aff.
- प्राक्पिठ m. (-पिठ) A dice, particularly the long sort used in playing Chaupai. म. पू to bind, चरि aff.

पाखन n. (-न) 1. A noose, a snare. 2. Fettering, entrapping. म. पाखि, aff. कृट् ।
 पाखपाणि m. (-णि) A name of VARUN'A, the regent of water. म. पाख a sort of noose, and पाणि the hand, VARUN'A being represented as holding a cord in one hand, shaped like a sling or a noose.
 पाखबद्ध mfn. (-बु-बु-बु) Noosed, snared, caught or bound. म. पाख, and बद्ध bound.
 पाखबन्ध n. (-न्ध) A noose, a snare, a halter, a net, &c. म. पाख, and बन्ध a binding.
 पाखभृत् m. (-भृत्) 1. VARUN'A. 2. A soldier, &c. armed with a noose. म. पाख, and भृत् who has.
 पाखव n. (-व) A flock, a herd. f. (वी) adj. Relating to animals. म. पख an animal, चण् aff.
 पाखवपाखन n. (-न) Pasture or meadow grass. म. पाख, and पाखन supporting. [aff.]
 पाखित mfn. (-त-त-त) Tied, fettered, bound. म. पाख a fetter, and तत् पाखित् m. (-यी) 1. One armed with a net or noose. 2. A deer-catcher or fowler, using a net or noose. 3. A name of VARUN'A. 4. A name of YAMA. म. पाख a fetter, दणि aff.
 पाखीकृत mfn. (-त-त-त) Tied, fettered. म. पाख a fetter, कृत made, and इ substituted for the final of the first word.
 पाखुपत m. (-त) 1. A follower and worshipper of S'IVA, in one of his forms as the supreme deity of the Hindu' triad. 2. A followers of the doctrines of Pas'upati, an old philosopher. A tree, (*Aeschynomene grandiflora*) n. (-त) The teaching of Pas'upati. म. पखपति a name of S'IVA, चण् aff.
 पाखुपताक्ष n. (-क्ष) S'IVA's trident. म. पाखुपत, and तक्ष a weapon.
 पाखुपाख n. (-ख) The business of a grazier, rearing and keeping cattle. म. पख an animal, पाख nourishing, चण् aff.
 पाखात्ता mfn. (-त्ता-त्ता-त्ता) 1. Behind, being behind. 2. Subsequent. 3. Western. n. (त्ता) The hinder part. म. पखाद् भवः तक्ष् aff.
 पाखा f. (-खा) A number of nooses. म. पाख, and यत् aff.
 पाखक m. (-क) An ornament for the feet. म. पख to bind aff. कल् ।
 पाखख m. (-ख) 1. A heretic, an impostor, one who not conforming to the orthodox tenets of Hind'u faith, assumes the external characteristics of tribe or sect, a Jain, a Baudd'ha &c. 2. Any sect not Hind'u. म. पाख sin, चण् to give, ड aff., deriv. irr.
 पाखखक m. (-क) A heretic, an impostor. म. कन् added to the preceding.
 पाखखिन् m. (-खि) A heretic, &c. : see पाखख. म. पाखख, and इनि added.
 पाखाय m. (-य) A stone in general. f. (खी) A small stone used as a weight. म. पिख् to grind, (condiments upon,) चण् aff. चानच् added, and the deriv. irr.
 पाखायदारक m. (-क) A sort of hatchet for cutting stones, a stone-cutter's chisel. म. पाखाय a stone, and दारक what tears or breaks; also पाखायदारक, from दारय rending, tearing. "द्विनी" ।
 पाखायदारय m. (-य) An instrument for cutting stones; see the last.
 पाखायभेदिन् m. (-दि) A plant, (*Plectranthus scutellaroides*) म. पाखाय a stone, and भेदिन् dividing; growing amongst stones and rocks.
 पाखायसन्धि m. (-न्धि) A cave in a rock.
 पाखायहृदय Adj. Stone-hearted, cruel.
 पाखात m. (-त) The mulberry tree, (*Morus Indica*)
 पि r. 1st cl. (पिपिनि) To go, to move. तु० चण्+पर+चणिट् ।
 पिक् m. (-क्) The Indian cuckoo, (*Cuculus Indicus*) f. (-की) The female. म. पि imitative sound, कै to utter, aff. क ।
 पिक्कम् m. (-क्) The mango tree. म. पिक् the K'okila, and वन्धु friend; the favourite haunt of that bird.
 पिक्काय m. (-य) The mango tree. म. पिक्, and राग fondness.
 पिक्कवन्धन m. (-न) The mango tree. म. पिक्, and वन्धन beloved.

पिक्काव n. (-व) A vegetable, and perfume, commonly Rochan'i. म. पिक् K'okila and चण् an eye; having red blossoms.
 पिक्काव m. (-व) A small bird, commonly called Cha't'ak'a. म. पिक् the K'okila, and चण् body or form.
 पिक्कावन्द m. (-व) The spring season. म. पिक् the K'okila, and चण् delight. Also पिक्कावन्द ।
 पिक्क m. (-क्) 1. A young elephant. 2. An elephant twenty years old. म. पिक् imitative sound, and कै to utter, aff. क.
 पिक्क mfn. (-क्-क्-क्) Of a tawny colour. m. (-क्) 1. Tawny, (the colour. 2. A rat. 3. A buffalo. n. (-क्) A young animal. f. (-क्) 1. A yellow dye; see गीतोचना. 2. Asafetida. 3. A tubular vessel of the body, which according to the Y'oga system, is the channel of respiration and circulation for one side. 4. A name of Dunga'. 5. Turmeric. 6. Bamboo mapna. f. (-क्) A sort of Mimosa, (M. suma, Rox.) म. पिक् to colour, aff. चण्; or पिक्क tawny, aff. टाप् &c.
 पिक्कपिमा f. (-मा) A cockroach. म. पिक्क tawny, and कपिक्क brown.
 पिक्कचक्षुस् m. (-क्षु) A crab. म. पिक्क tawny, and चक्षुस् the eye.
 पिक्कट m. (-ट) S'IVA. म. पिक्क tawny, and कटा braided hair.
 पिक्कल mfn. (-ल-ल-ल) Of tawny colour, brown, yellowish. m. (-ल) 1. Tawny, (the colour,) a dull brown, or yellow. 2. An attendant upon the sun. 3. The sun. 4. A fabulous being in the form of a Na'ga or serpent of lower regions, to whom a treatise on prosody is ascribed; he hence considered as a Muni, or inspired and divine personage. 5. A name of S'IVA. 6. One of KUR'na's divine treasures. 7. A monkey. 8. Fire. 9. An ichneumon. 10. A sort of poison. 11. A small owl. 12. The 51st year of the Hind'u cycle. n. (-ल) 1. Brass. 2. Yellow orpiment. f. (-ल) 1. The female elephant of the south quarter. 2. A pious whore, commemorated in the Bha'gavata. 3. A particular vessel of the body, the right of three canals which run from the os-coccygis; to the head, and which are the chief passages of breath and air, according to the anatomy of the Y'oga school of philosophy. 4. An astrological house or period. 5. The Sisū tree, (*Dalbergia Sisū*) 6. Heartpea. 7. A kind of owl. 8. A kind of metal. म. पिक्क to colour, Una'di aff. चण्; or पिक्कल of a tawny hue, fem. aff. टाप्.
 पिक्कलिका f. (-का) 1. A sort of crane. 2. A kind of owl. see वराह. म. पिक्कल of a tawny colour, कन् aff.
 पिक्कसार m. (-र) Yellow orpiment. "हरिनाले" ।
 पिक्कस्तिक m. (-क) A kind of gem called "gomedh".
 पिक्काव mfn. (-व-व-व) Red-eyed. m. (व) A name of S'IVA. म. पिक् reddish brown, and चण् an eye.
 पिक्काव m. (-व) 1. A sort of fish, (*Pimelodius pangasius*, HAM.) 2. The head man or proprietor of a village. n. (-व) Virgin gold. f. (-वी) The indigo plant. म. पिक्क tawny, चण् flesh, from चण् to eat aff. चण्.
 पिक्काव m. (-व) A fish : see the last.
 पिक्कचक्षुस् m. (-क्षु) A name of S'IVA. म. पिक्क tawny, and चक्षुस् eye.
 पिक्कचक्षुस् m. (-क्षु) 1. The belly. 2. The back of an animal. म. चण् certainly, चण् to eat, aff. ड, initial of the prefix rejected; also पिक्कचक्षुस्.
 पिक्कचक्षुस् mfn. (-व-व-व) Big-bellied, corpulent. म. पिक्कचक्षुस् the belly, and चक्षुस् aff.
 पिक्कचक्षुस् f. (-का) The instep; also पिक्कचक्षुस्.
 पिक्कचक्षुस् m. (-व) The cotton plant. म. पिक्क cotton, and यत् aff. "कापीराव".
 पिक्कचक्षुस् m. (-व) 1. The belly or abdomen. 2. The back of an animal. म. चण् certainly, चण् to eat, aff. ड, and व substituted for the radical vowel.
 पिक्कचक्षुस् mfn. (-व-व-व) Big-bellied, corpulent, pot-bellied. म. पिक्कचक्षुस् a belly, and चक्षुस् aff.

पिङ्ग m. (-ङ्) 1. Cotton. 2. The name of an Aśura. 3. A Karsha or weight of two Tola's : see कर्ष. 4. A sort of leprosy. 5. One of the eight faces of BHAIRAVA. ६. पिङ्ग Sautra root, means to rub, Una'di aff. ङ; or पच-उ-पृषी. १

पिङ्ग m. (-ङ्) A plant, (Vangueria spinosa.) ६. कन् added to the preceding. मदनउदे । [cotton.

पिङ्ग n. (-ङ्) Cotton. ६. पिङ्ग, and तूङ् both meaning the same, पिङ्गमन् m. (-न्) The Nimba tree, (Melia azadirakta.) ६. पिङ्ग a sort of leprosy, and मन् to be slow, in the causal form, to make slow or check, aff. षच्; also पिङ्गमन्.

पिङ्गमन् m. (-ङ्) The Nimba tree: see the last. ६. पिङ्ग as before, मन् to destroy, aff. षच्.

पिङ्ग m. (-ङ्) 1. Cotton: also पिङ्ग. 2. The tamarisk, (T. Indica.) 3. A plant, (Barringtonia acutangula.) 4. The diver or water-crow. ६. पिङ्ग cotton, ला to get, &c. aff. क. भाङ्कहचे ।

पिङ्ग r. 10th cl. (पिङ्गयति-ने) To cut, to divide. चु-उभ-सक-सेट् ।

पिङ्ग m. (-ङ्) Inflammation of the eyes, ophthalmia. n. (-ङ्) 1. Tin. 2. Lead. ६. पिङ्ग to divide, aff. षच्, and टौङ् for टौङ् to go, aff. ङ; or पिङ्ग-षट् ।

पिङ्ग f. (-ङ्) A particular measure of pearls.

पिङ्ग r. 6. th cl. (पिङ्गयति) 1. To pain or torture. 2. To hinder. r. 10th cl. (पिङ्गयति) To cut, to divide. चु-उभ-सक-सेट् ।

पिङ्ग n. (-ङ्) 1. The tail of a peacock. 2. A crest. 3. The feather of a tail. 4. The feather of an arrow. m. (-ङ्) A tail in general. f. (-ङ्) 1. The gum of the silk cotton tree. 2. A line, a row or range. 3. A diseased affection of a horse's feet. 4. The nut of the Areca, betel-nut. 5. A plantain. 6. The scum of boiled rice. 7. A sort of body dress, or jacket. 8. The venomous saliva of a snake. 9. The Sisu tree, (Dalbergia Sisu.) 10. A sheath, a coat or cover. 11. An armour. 12. A multitude, a heap. 13. The calf of the leg. 14. The Indian cuckoo. 15. The exudation of the Sa'lmali' tree. ६. पिङ्ग to divide, aff. षच् or षच् ।

पिङ्ग f. (-ङ्) Slimy, slippery.

पिङ्गलदा f. (-ङ्) The jujube, (Zizyphus jujuba.) ६. पिङ्गल for पिङ्गल a tree, and दल a leaf. वदरोहचे ।

पिङ्गवत् mfn. (-ङ्) Tailed, having a tail. ६. पिङ्ग, and वत् aff. पिङ्गवा(वा) m. (-ङ्) A hawk.

पिङ्गका f. (-ङ्) The feather of a peacock's tail tied in a bunch.

पिङ्गनिका f. (-ङ्) The Sisu, (Dalbergia Sisu.)

पिङ्ग mfn. subst. (-ङ्) 1. Sauce mixed with rice gruel. 2. Sauce, gravy, or condiments with water or Ghee. 3. Broth, soup. 4. Moist, and split pulse. f. (-ङ्) 1. The silk cotton tree, (Bombax heptaphyllum.) 2. A potherb, (Basella rubra and lucida.) 3. A timber tree, (Dalbergia Sisu.) 4. The name of a river. 5. An esculent root, (Arum Indicum.) 6. Lubricous, slippery, smeary. m. (-ङ्) The tamarisk, (Tamarix Indica.) mfn. adj. (-ङ्) Having a tail. ६. पिङ्ग rice water, scum, &c. and दलच् aff.

पिङ्गलम् m. (-ङ्) 1. An orange. 2. Orange-peel. ६. पिङ्गल said to mean an orange, and लम् skin.

पिङ्ग (ङ्) पिङ्ग r. 2nd cl. (पिङ्गे) 1. To tinge, to dye or colour, to impinge. 2. To touch. 3. To tinkle. 4. To adore. r. 1st and 10th cl. (पिङ्गति पिङ्गयति-ने) 1. To kill or injure. 2. To be strong. 3. To give. 4. To dwell. 5. To speak. 6. To shine. दीप्ति वादे. सान्निध्यं पच-उ-पृषी दादिच सक-उभ-सक-सेट् इदित् ।

पिङ्ग mfn. (-ङ्) Disturbed in mind, confused, confounded. m. (-ङ्) 1. The moon. 2. A kind of camphor. 3. A heap. 4. Killing, slaughter. n. (-ङ्) Strength, power. f. (-ङ्) 1. Hurting, injuring, injury. 2. Cotton. 3. Turmeric. 4. A sort of palm. 5. A switch. ६. पिङ्ग to hurt or kill, aff. षच् ।

पिङ्ग m. (-ङ्) The concrete rheum of the eyes. ६. पिङ्ग to give pain, षट्च् aff.

पिङ्ग n. (-ङ्) A bow-shaped instrument used for cleaning cotton. ६. पिङ्ग to touch, aff. षट् ।

पिङ्ग mfn. (-ङ्) Yellow or tawny, reddish yellow. m. (-ङ्) 1. A sort of colour, tawny brown, a reddish yellow, or a mixture of red and yellow. 2. A horse, probably a bay or chestnut horse. n. (-ङ्) 1. Gold. 2. Yellow orpiment. 3. A cage. 4. The ribs or the cavity formed by them, the thorax: see पङ्ग. ६. पिङ्ग to dye or tinge, षट्च् aff.

पिङ्ग mfn. (-ङ्) Confounded, overcome with terror or grief. m. (-ङ्) An army panic-struck, or in great disorder. n. (-ङ्) 1. The leaf of the Kusa grass. 2. Yellow orpiment. f. (-ङ्) Two blades of Kusa grass, used as a vessel, or to take up articles with, at sacrifices. ६. पिङ्ग to hurt, &c. aff. कन्च् ।

पिङ्ग n. (-ङ्) Gold. ६. पिङ्ग, षट्च् aff.

पिङ्गिका f. (-ङ्) A roll of cotton, from which the threads are spun. ६. पिङ्ग cotton, कन् added in the fem. form. "पङ्गिका" । [कन्च्.

पिङ्ग n. (-ङ्) The wick of a lamp. ६. पिङ्ग to hurt, &c. Una'di aff.

पिङ्ग m. (-ङ्) The wax of the ear. ६. पिङ्ग to stain, षट्च् aff.

पिङ्ग m. (-ङ्) The excretion, or concrete rheum of the eyes.

पिङ्गिका f. (-ङ्) The noise, or rustling of leaves. ६. पिङ्ग, चोल aff.

पिङ्ग r. 1st cl. (पिङ्गति) 1. To sound. 2. To assemble or heap together. भा-पर-सक-सेट् ।

पिङ्ग m. (-ङ्) 1. A basket for holding grain, a sort of euphoard or granary made of bamboos or canes. 2. A basket, a box. n. (-ङ्) 1. A house, a hovel. 2. A roof. ६. पिङ्ग to collect, क् aff.

पिङ्ग mfn. subst. (-ङ्) A boil, an ulcer. m. (-ङ्) 1. A basket, a box. 2. A large basket, or receptacle of basket work, for keeping grain, &c.; a granary. 3. An ornament on Indra's banner. ६. पिङ्ग to collect, aff. क्च्; also पिङ्ग and पिङ्ग ।

पिङ्ग m. (-ङ्) A species of pike, (Esoc scolopax.)

पिङ्गिका f. (-ङ्) Colocynth. इन्द्रावधाम् ।

पिङ्ग m. (-ङ्) 1. The name of a saint. 2. A basket, a box. ६. पिङ्ग to collect, and क्क Una'di aff.

पिङ्ग n. (-ङ्) The tartar or excretion of the teeth. ६. पिङ्ग to collect, aff. षच् ।

पिङ्ग r. 1st cl. (पिङ्गति) 1. To hurt or kill. 2. To feel pain or affliction. क्के सक-उभे सक-भा-पर-सेट् ।

पिङ्ग m. (-ङ्) Pain, distress. ६. पिङ्ग, and क्क aff.

पिङ्ग mfn. (-ङ्) A pot, a pan. n. (-ङ्) 1. A churning stick. 2. A fragrant grass, (Cyperus rotundus.) 3. A sort of building, a hut or watch box made of bamboos and mats, or as it is sometimes explained, a kind of store room or scullery. ६. पिङ्ग pain, रा to take, aff. क्; or पिङ्ग-कन् ।

पिङ्ग m. (-ङ्) A kind of serpent. ६. see the last.

पिङ्ग (ङ्) पिङ्ग r. 1st and 10th cl. (पिङ्गति-ने पिङ्गयति-ने) To accumulate, to assemble, to heap together. राभीकरणे भा-पाठ-सक-सेट् इदित् । पुरादेवधपदी ।

पिङ्ग mfn. (-ङ्) A small boil, a pimple. ६. पीङ्ग-षट् ।

पिङ्ग mfn. (-ङ्) A lump, a heap, a cluster, a quantity or collection. mfn. (-ङ्) An oblation to deceased ancestors as a ball or lump of meat, or rice, mixed up with milk, curds, flowers, &c. and offered to the manes at the several Shrā'd'd'has, by the nearest surviving relations. m. (-ङ्) 1. A ball, a globe. 2. A mouthful, or roundish lump of food, considered as equivalent to a mouthful. 3. Presenting water or cake to a deceased relation. 4. The body. 5. The side immediately below the armpit. 6. A part of a house; a sort of portico or shed, in front of the door. 7. Coarse, gross, thick, solid. 8. Strength, power. 9. Myrrh. 10. Franki-

incense. 11. The China rose. 12. Food. 13. Flesh, meat. 14. The projection of an elephant's frontal sinus. 15. The embryo or fetus in an early stage of gestation. 16. A sum, (in arithmetic.) 17. Thickness, (In geometry.) 18. (In astronomy,) The twenty-fourth part of the quadrant of a circle, or $3^{\circ}45'$. n. (-ञ्) 1. Livelihood, means, means of living. 2. Iron. 3. Fresh butter. 4. Power, strength. 5. An army. f. (-इ) 1. A long gourd, (*Cucurbita lagenaria*.) 2. A sort of palm, (*Phoenix dactylifera*.) 3. A flowering shrub, (*Tabernaemontana coronaria flor. plen.*) 4. Performance of certain gesticulations, accompanying the silent repetition of prayers, &c. in meditation on real or divine knowledge. 5. The nave of a wheel. 6. A house. 7. Solid, compact, close. 8. The calf of the leg. 9. A round mass. E. पिडि to heap, to gather, to collect, &c. aff. चच् fem. aff. डीप् ।
 पिण्डक mn. (-क-कं) 1. Incense. 2. Carrot. 3. The calf of the leg. 4. A lump of food. 5. A lump or ball. m. (-कः) A goblin, a demon. E. पिण्ड as above, and कन् added.
 पिण्डकन्द m. (-न्दः) See पिण्डालु.
 पिण्डकज्जर mf. (-र-री) A sort of date tree. E. पिण्ड a lump, a cluster, and ज्जर the date. "हीहारा" ।
 पिण्डमीम m. (-मः) Gum myrrh; also पिण्ड, and गीम severally. "गम्भरमे" ।
 पिण्डतैलज m. (-जः) Incense, oilbanum.
 पिण्डद mfn. (-द-दा-दं) 1. Who or what gives the funeral cake to deceased ancestors. 2. One who supports or feeds another. m. (-दः) 1. The nearest male relation who offers the funeral cake. 2. A patron, a master. E. पिण्ड, and द who or what gives.
 पिण्डदान n. (-नं) 1. Presentation of the obsequial cake. 2. The funeral oblation made to deceased ancestors on the evening of the new-moon day. E. पिण्ड, and दान giving.
 पिण्डन m. (-नः) A mound or bank. n. (-नं) Forming globes.
 पिण्डनिवेदन n. (-नं) Presenting obsequial cake to the manes. E. पिण्ड, and निवेदन offering funeral oblations.
 पिण्डपान m. (-नः) Collecting or giving alms.
 पिण्डपाद m. (-दः) An elephant. E. पिण्ड a lump of flesh, and पाद a foot; also पिण्डपाद.
 पिण्डपुष्प mn. (-ष्य-ष्यं) 1. The flower of the Asoka tree, (*Jonesia Asoca*.) 2. The China rose. 3. A lotus. 4. A flower, (*Tabernaemontana coronaria*.) 5. The pomegranate. E. पिण्ड a cluster, and पुष्प a flower.
 पिण्डपुष्पक m. (-कः) A potherb, (*Chenopodium album*.) E. पिण्ड a lump, पुष्प a flower, कन् added. वास्तुकान्ति ।
 पिण्डफला f. (-ला) A bitter gourd. E. पिण्ड a lump, फल fruit.
 पिण्डभाज्ज m. (-भाज्ज) Plu. The manes.
 पिण्डवृत्ति f. (-ति) Livelihood.
 पिण्डवायीपञ्चोविन् mfn. (-वि-विनी-वि) Living, breathing, having no intellectual existence. E. पिण्ड, वाय only, उपजोविन् subsisting.
 पिण्डवृक्षा f. (-क्षा) A sort of grass, (*Cyperus portuensis*.) E. पिण्ड a lump, and वृक्षा *Cyperus*. भागरवृक्षायाम् ।
 पिण्डवृक्ष n. (-जः) The carrot, (*Daucus carota*.) E. पिण्ड lump of flesh, and वृक्ष a root; also with कन् added, पिण्डवृक्षक. "मौज्जर" ।
 पिण्डवृत्त m. (-वृत्तः) A bridge, a causeway, a passage over a stream or ravine, &c. or a mound raised to form a path across inundated fields. E. पिण्ड a heap, (of earth, &c.) and वृत्त to get, aff. ड; or पिडि वा कलन् ।
 पिण्डदप m. (-पः) 1. The fragments of the obsequial cake which cling to the hand.
 पिण्डलोप m. (-पः) Interruption in offering the funeral cakes.
 पिण्डलीज m. (-जः) A flowering shrub, (*Oleander odorum*.) E. पिण्ड, and लीज seed.

पिण्डस m. (-सः) A beggar, a mendicant living upon alms. E. पिण्ड a ball of rice, &c. चद् to go, or get, aff. ड.
 पिण्डसम्बन्ध m. (-न्धः) Relationship between a living person and one deceased, near enough to qualify the former to offer the obsequial cake to the latter.
 पिण्डात m. (-तः) Incense. E. पिण्ड the same, चत् to be, aff. वातसे-चत्.
 पिण्डाभू n. (-भू) Hail. E. पिण्ड a lump, and अभू a cloud.
 पिण्डायस n. (-सः) Steel. E. पिण्ड, and अयस iron.
 पिण्डार m. (-रः) 1. A keeper or attendant on buffaloes. 2. A cowherd. 3. A beggar, a religious mendicant. 4. The vikankata tree, (*Trewia nudiflora*.) E. पिण्ड a heap, चत् to go, aff. चच्.
 पिण्डासक्तक m. (-कः) A red dye.
 पिण्डाल m. (-लः) An esculent and medical root, described as sweet, cooling, and diuretic. E. पिण्ड a lump, and पालु an esculent root. "गोलपालु" ।
 पिण्डाय mfn. (-यः-या-यं) A beggar. E. पिण्ड a piece of meat, पाय who eats; also पिण्डायनः, and पिण्डायिन् m. (-यी) ।
 पिण्डि f. (-डि) 1. The nave of a wheel. 2. The Asoka tree, &c. see पिण्डो. E. पिडि to collect, (the spokes,) aff. डन्; also पिण्डो and पिण्डिका ।
 पिण्डिकार f. (-का) 1. The nave of a wheel. 2. The instep. 3. A stool or seat of various shapes and dimensions. E. पिण्डो as above, and कन् added.
 पिण्डित mfn. (-तः-ता-तं) 1. Multiplied, added. 2. Counted, numbered. 3. Thick, massy, lumpy. 4. Collected, heaped together. E. पिण्ड a lump, a heap, and इत्च् aff.; or पिडि-क्त ।
 पिण्डिन् mfn. (-ण्डो-ण्डिनी-ण्डि) Having a Pinda or ball of food, (a ceremony, an ancestor, &c.) m. (-ण्डो) 1. A beggar. 2. An offerer of oblations. E. पिण्ड, and इन् aff.
 पिण्डिल m. (-लः) 1. A bridge, a mound, a causeway. 2. An astrologer, an arithmetician, a calculator of nativities, &c. f. (-ला) A sort of cucumber, (*C. madraspatanus*.) E. पिण्ड a heap, &c. इजच् Unali aff.
 पिण्डोकरण n. (-णं) Heaping, making up into a lump or ball. E. पिण्ड and करण making, णि augm.
 पिण्डोक्त mfn. (-तः-ता-तं) Made into a lump or ball. E. पिण्ड, and क्त made, णि augm.
 पिण्डोक्त m. (-कः) 1. A tree, (*Vangueria spinosa*, Rox.) 2. A shrub, (*Tabernaemontana coronaria*.) 3. A plant, commonly marua; see मरुवक । E. पिण्डो a plant, तच् to spread, to resemble, aff. ड and कन् added.
 पिण्डोत्तर m. (-रः) A plant, a species of *Tabernaemontana*. E. पिण्डो the same, and उत्तर *T. coronaria*.
 पिण्डोभूत mfn. (-तः-ता-तं) Lumped, heaped, made up in a lump or ball. E. पिण्ड, and भूत become, णि augm.
 पिण्डोर mfn. (-रः-रा-रं) Sapless, juiceless, arid, dry. m. (-रः) 1. The pomegranate. 2. Cuttle-fish-bone considered to be the foam of the sea. E. पिण्ड a ball, &c. इत्च् to go, to resemble, aff. चच्.
 पिण्डोमूर m. (-रः) A cot queen, an effeminate braggart. E. पिण्ड a house, and मूर a hero.
 पिण्डोदरच n. (-चः) Participating in obsequial offerings, presenting them to common ancestors. E. पिण्ड, and उदरच sharing.
 पिण्डोर्वि f. (-विः) Orbs, leaving of a meal, or fragments dropped from the mouth. E. पिडि to heap, aff. डीजि.
 पिण्डा f. (-या) Heart-pea, (*Cardiospermum halicacabum*.) E. पण् to praise, यच् aff., and ण् substituted for the radical vowel: see पण्डा.
 पिण्डाभ m. (-भः) 1. The sediments of seeds, &c. ground for oil; oil-cake, or the seeds after expression. 2. Saffron. 3. Asafetida. 4. Incense. E. पिण् to pound or bruise, deriv. irr.

पितृमह m. (-रः) 1. A paternal grandfather. 2. A name of BRAHMA, the great father of all. f. (-रौ) A paternal grandmother. m. पितृ a father, and पितृ aff.

पितृ m. (-रः) A father. dual, (-रौ) Mother and father, parents. plu. always, (-रः) 1. Paternal ancestors. 2. The manes, or the deceased and deified progenitors of mankind, inhabiting a peculiar region or heaven, or according to some, the orbit of the moon. m. पृ to nourish. Una'di aff. वच्.

पितृ mfn. (-कः-का-कं) 1. Paternal, ancestral, parental, obsequial, relating or belonging to parents or progenitors. m. पितृ a sire, and कन् aff.

पितृसम्पत् n. (-कम्) Paternal property. m. पितृ, and सम्पत् wealth.

पितृकर्म n. (-कं) Obsequial rites. m. पितृ, and कर्म act.

पितृकार्यं n. (-र्यं) Obsequial rites. m. पितृ, and कार्यं to be done.

पितृकान्त n. (-न्तं) A cemetery. m. पितृ an ancestor, and कान्त a wood.

पितृक्रिया f. (-या) Obsequial rites. m. पितृ, and क्रिया ceremony.

पितृगण m. (-गणः) A class of progenitors, the sons of the Rishis or Penjapatis: the principal classes are the Somasads descended from VISHVAT, the Agnishwattas from MARICHU, Bārhisads from ATRI, Somapās from BHRIGU, Havishmats from ANGIRAS, Ajyapās from CULASTI, Suka'lins from VASHISTHA; there are also the Agnidaghas and Anagnidaghas, Karyas and Saumyas. m. पितृ father, (of mankind), गण a troop.

पितृगामिन mfn. (-मन्-मिनी-मि) Belonging to, or pertaining to a father. m. पितृ, and गामिन् what goes.

पितृगृह n. (-गृहं) 1. A paternal mansion. 2. A burying ground, a cemetery. m. पितृ a deceased ancestor, and गृह a house.

पितृशत्रु m. (-कः) A parricide. m. पितृ and शत्रु a slayer.

पितृतर्पण n. (-णं) 1. The part of the hand between the middle finger and thumb, sacred to the manes. 2. Gifts in honour of deceased relations, distributed at the Shra'd'dhas or funeral ceremonies. 3. The act of throwing water out of the right hand at seasons of ablution, by way of offering to the manes or deceased ancestors in general. m. पितृ a father, a progenitor, and तर्पण satisfying.

पितृतम ind. From or by the father. m. पितृ, and तम aff.

पितृतिथि m. (-थिः) Day of new moon, on which she rises invisible. m. पितृ a progenitor, and तिथि a lunar day, sacred to the manes.

पितृतीर्थ n. (-र्थं) 1. Gaya, the city so called, where the performance of funeral sacrifices is peculiarly efficacious and meritorious. 2. The part between the forefinger and thumb, sacred to the manes. m. पितृ a progenitor, and तीर्थ a place of pilgrimage.

पितृत्व n. (-त्वं) 1. Paternity. 2. The state or condition of a Pitr'i, or deified progenitor. m. त्व added to पितृ.

पितृदान n. (-नं) Gift in honour of deceased ancestors. m. पितृ a progenitor, and दान giving or gift; also with कन् added, पितृदानक n. (-कः).

पितृदात्र m. (-यः) Patrimony.

पितृदेव n. (-नः) The tenth lunar asterism or Magha. m. पितृ, and देव divinity, presiding over the asterism.

पितृपक्ष m. (-पक्षः) 1. The paternal side. 2. The second half of the month of Bha'drapada peculiarly appointed for the celebration of obsequial rites to the manes.

पितृपति m. (-तिः) YAMA, regent of the dead. m. पितृ a deceased progenitor, and पति lord.

पितृपद n. (-दं) The world or state of the manes. m. पितृ, and पद degree.

पितृपात्र n. (-त्रं) A cup or vessel used at obsequial rites. m. पितृ, and पात्र a cup.

पितृपितृ m. (-ता) A paternal grandfather. m. पितृ a father, and पितृ the same, father's father.

पितृपू f. (-पूः) 1. Twilight. 2. A father's mother. m. पितृ a deceased progenitor, and पू the parent; the first is the time when manes are abroad.

पितृप्राप्त mfn. (-प्राप्तः-प्राप्ता-प्राप्तं) 1. Received from a father. 2. Inherited patrimonially. m. पितृ, and प्राप्त obtained.

पितृपुत्र m. (-पुत्रः) A remote or cognate kinsman by the father's side, as the son of the paternal grandfather's sister, of the paternal grandmother's sister, and of the father's maternal uncle. m. पितृ, and पुत्र a kinsman.

पितृपुत्र्य m. (-यः) A remote kinsman of the paternal line: see the last. m. पितृ, and पुत्र्य a kinsman.

पितृभक्ति f. (-क्तिः) Filial duty to a father. m. पितृ, and भक्ति devotion.

पितृभोजन n. (-नं) 1. Food offered to the manes. 2. A father's food. 3. A kind of pulse: see Ma'sha. m. पितृ, and भोजन food.

पितृभ्रातृ m. (-भ्रातृः) A father's brother. m. पितृ, and भ्रातृ a brother.

पितृमन्दिर n. (-रः) 1. The paternal mansion. 2. A cemetery. m. पितृ, and मन्दिर a dwelling.

पितृमेघ n. (-यः) Obsequial rites. m. पितृ, and मेघ sacrifice.

पितृयज्ञ m. (-यज्ञः) 1. Obsequial rites. 2. Oblations of water daily offered to the manes. m. पितृ a progenitor, and यज्ञ sacrifice.

पितृयाण n. (-णं) The carriage of the manes, a car to convey holy persons after their decease to heaven. m. पितृ a progenitor, and याण a vehicle. पितृरी यन्ति अनेन या-करणे जुष्टं संशास्त्रं यावत् ।

पितृराज m. (-जः) An epithet of Yama.

पितृरूप m. (-रूपः) An epithet of Śiva.

पितृलोक m. (-लोकः) The world or sphere of the manes: it is variously situated, [but principally in Iluva region or midheaven. m. पितृ, and लोक world.

पितृवत् mfn. (-वान्-वती-वत्) Having a father living, &c. m. पितृ, and वत् poss. aff.

पितृवन n. (-नं) A cemetery, a place where dead bodies are burnt or buried. m. पितृ a deceased progenitor, वन a wood.

पितृवनेचर m. (-रः) 1. Śiva. 2. A goblin. m. पितृवन a cemetery, in the seventh case, and चर who goes.

पितृवसति f. (-तिः) A cemetery. m. पितृ a deceased progenitor, and वसति an abode.

पितृवाक्पर mfn. (-रः-रा-रं) Obedient to parents. m. पितृ, वाक् speech, पर attentive to.

पितृव्य m. (-व्यः) 1. A paternal uncle. 2. Any elderly relation. m. पितृ a father, व्य aff.

पितृव्रत m. (-व्रतः) Who worships the manes. n. (-नं) Worship of ancestors, obsequial rites. m. पितृ, and व्रत obligation.

पितृव्याह n. (-हं) The obsequial ceremony of a father. m. पितृ, and व्याह the rite.

पितृव्यह f. (-या) A father's sister. m. पितृ father, and व्यह a sister, च changed to व; the compound may also be पितृव्यह, पितृव्यह, and पितृव्यह.

पितृसदृश mfn. (-यः-या-यं) Fatherly. m. पितृ, सदृश like.

पितृसामान्य n. (-यं) Ancestors collectively. m. पितृ, and सामान्य universality.

पितृसू f. (-सूः) 1. Twilight. 2. A father's mother. m. पितृ a ghost, and सू producing: see पितृपू.

पितृरक्षान m. (-नः) A guardian, a protector. n. (-नं) The abode of the manes. m. पितृ, and रक्षान like, or in place of; or a place, an abode.

पितृरक्षानीय m. (-यः) A guardian. m. पितृरक्षान, and रक्ष aff.

पितृसखीय mfn. (-यः या) A maternal aunt's son or daughter. m. पितृ, and सखीय sister's son, &c.

पितृरक्ष m. (-रक्षः) A parricide. m. पितृ, and रक्ष who kills.

पित्त n. (-त्त) Bile, the bilious humour. **३.** चपि certainly, दी to destroy, or देह to nourish, aff. क्त, deriv. irr., or तप् to inflame, aff. क्त, and the radical letters transposed.

पित्तम् mfn. (-म्) Anti-bilious. f. (-म्) A plant, (*Menispermum glabrum*.) n. (-म्) Ghee. **३.** पित्त bile, and त् what destroys.

पित्तज्वर m. (-रः) Bilious fever. **३.** पित्त bile, and ज्वर fever.

पित्तदायिन् mfn. (-यो-वि-य) Removing bile, causing it to flow. **३.** पित्त, and दायिन् what disperses.

पित्तरक्त n. (-रक्त) Plethora. See रक्तपित्त. **३.** पित्त, and रक्त blood.

पित्तल mfn. (-लः-ला-ल) Bilious, relating to the bilious humour. n. (-लः) 1. Brass. 2. The *Bhu'rjapatra* or Birch tree, of which the bark is used for writing upon, &c. f. (-ला) A plant, (*Jussiaea repens*.) **३.** पित्त bile, ला to get, to resemble, (in colour,) aff. ल.

पितृ mfn. (-पः-प्रा-प) 1. Paternal, ancestral. 2. Obsequial, relating to deceased progenitors. m. (-पः) 1. An elder brother. 2. The month of *magha*. n. (-पः) The part of the hand between the forefinger and thumb, sacred to the manes. f. (-पति) 1. One of the lunar asterisms, called *Magha*. 2. Day of full moon. 3. Ceremonies performed in honour of the deceased on the day of full or new moon. **३.** पितृ a father, and यत् aff., रोङ् substituted for यत्.

पित्तम् mfn. (-सन्-सन्तो-सन्) 1. Habitually falling or coming down. 2. Obtained, gained. m. (-सन्) A bird. **३.** पत् to fall or alight, यत् aff., and desiderative form; the reduplicate syllable omitted.

पित्तम् n. (-त्त) A road, a path, &c. **३.** पत् to go, Una'di aff. सत्, form irr; or correctly पत् सन् पित्त + चाधारे कलच् ।

पित्तम् mfn. (-पन्-पन्तो-पन्) Covering, veiling, hiding. **३.** चपि before, पत् to have, यत् aff. and the initial rejected.

पिधान n. (-नः) 1. A covering, a cover or concealment. 2. A lid, a top or cover. 3. A sheath. 4. A wrapper, a cloak, &c. **३.** चपि certainly, पत् to have or hold, (from sight,) कुट् aff., and the initial rejected.

पिधानक n. (-कः) A sheath, a scabbard.

पिधानक f. (-कः) Covering, hiding, concealing.

पिन्ध mfn. (-न्ध-न्धो-न्ध) 1. Clothed. 2. Accoutred. 3. Dressed. 4. Concealed. 5. Pierced. **३.** चपि, and नच् to bind, aff. क्त.

पिन्ध m. (-न्धः) Cold, catarrh : see पीनस.

पिन्ध ind. Having put on or dressed. **३.** चपि before, नच् to tie, यत् aff.

पिनाक mn. (-कः-कः) 1. The bow of *S'iva*. 2. A trident or three-pronged spear. 3. The trident of *S'iva*. 4. A shower of dust. f. (-को) A musical instrument, a sort of viol. **३.** पत् to preserve, (the world,) Una'di aff. चाकन्, the radical vowel changed to इ, and मुन् augment.

पिनाकिन् m. (-को) *S'iva*. **३.** पिनाक *S'iva*'s bow or trident, and यत् aff.

पिन्ध n. (-न्धः) *Asfetila*. **३.** चपि before, न्यत् (compounded of नि and यत् to throw,) to be given or placed in condiments, aff. चत्.

पिपित्तम् mfn. (-पन्-पन्तो-पन्) Inclined or addicted to falling repeatedly. m. (-पन्) A bird. **३.** पत् to come down, in the desiderative form, and यत् participial aff.

पिपित्ता f. (-पः) Wish or inclination to come down, to fall, &c. **३.** पत् to fall, desid. form, चत् and टाप् affs.

पिपित्तु mfn. (-पु-पु-पु) Disposed to fall or descend. m. (-पुः) A bird. **३.** पत् to fall, desid. form, च aff.

पिपित्तु mfn. (-पु-पु-पु) Wishing to purify. **३.** पत् to be pure, desid. v., च aff.

पिपास mfn. (-सन्-सन्तो-सन्) Thirsty, thirsting. **३.** पा to drink, desid. v., यत् aff.

पिपासा f. (-सा) Thirst. **३.** पा to drink, in the desiderative form, चत् and टाप् affs.

पिपासित mfn. (-स-सा-त) Thirsty, athirst. **३.** पिपासा thirst, and

पिपासु mfn. (-सु-सु-सु) Thirsty, athirst. **३.** पा to drink, desid. form, and च aff.

पिपित्तको f. (-को) The twelfth of the month *Vaisa'kha*, when giving away water is an act of merit. **३.** पिपित्त the name of a *Brahma*, said to have instituted the rite, कोच् aff.

पिपिलक m. (-कः) A large black ant. f. (-लिका) The common small red ant. **३.** चपि, पिल to stop, यत् aff. and the initial rejected.

पिपिलिक m. (-कः) An ant. n. (-कः) A kind of gold.

पिपिक्चि mfn. (-चु-चु-चु) Wishing to ask. **३.** पृच् to ask, desid. v., च aff.

पिपिटा f. (-टा) A kind of sweetmeat.

पिपित्त m. (-पः) 1. The holy fig-tree, (*Ficus religiosa*.) 2. A bird. 3. The sleeve of a jacket or coat. 4. A nipple. n. (-पः) 1. Water. 2. A berry of the holy fig-tree. 3. A berry in general. 4. Sensual enjoyment. f. (-पः) Long-pepper. **३.** पा to preserve, अ कलच् and the root reiterated.

पिपिलक n. (-कः) 1. A nipple. 2. Sewing thread.

पिपिलि f. (-लिः) Long-pepper : see पिपिल.

पिपिलोमूल n. (-मूलः) The root of long-pepper. **३.** पिपिलो, and मूल the root.

पिपिका f. (-का) The tartar of the teeth. **३.** पाप् to increase, aff. र deriv. irr.

पिप्पु m. (-पुः) A freckle, a mark, a mole. **३.** चपि certainly, पृच् burn or inflame, aff. च् ।

पिप्पुमार f. (-मा) Noising. **३.** चपि certainly, शब्द sound, and शानच् aff.

पिपल m. (-लः) A tree, called in Hindi also *Chironji*, (whence it has been named *Chironjia sapida*, Rox. in the catalogue it is termed *Buchanania latifolia*, Rox.) in Bengal, commonly *Pipal* or *Piyal*. **३.** पीय a sautra root, to regard, Una'di aff. कालच्.

पिल r. 10th cl. (पिलयति-ने) 1. To throw, to cast or send. 2. To incline. च्-उभ-सक-सेट् ।

पिलुक m. (-कः) A tree : see पीलु. **३.** पिल् to send, aff. कु, and य added.

पिलनी f. (-नी) A plant ; see सूत्र.

पिल mfn. (-लः-लो-ल) Blear-eyed. m. (-लः) A bleared eye. **३.** पि considered as a substitute for लिङ् wet. &c.

पिलिका f. (-का) A female elephant. **३.** पिल bleared-eyed, aff. चत्; the elephant's eye being usually moist.

पिप(इ),पिपि r. 1st cl. (पिपति) To sprinkle, to wet or moisten. भाव सक-सेट्-इट् ।

पिप mfn. (-प-पा-प) Who or what drinks. **३.** पा to drink, चत् aff.

पिपत् mfn. (-पन्-पन्तो-पन्) Drinking. **३.** पा to drink, यत् aff.

पिप r. 1st cl. (पिपति) 1. To be decomposed, to be reduced to constituent parts. 2. To be organised. 3. To enlighten, to light. चत् समूहस्त्राभादे चक-दीपनाशंसक-तुदा-मुचा-पर-सेट् ।

पिप(न) mfn. (-प-पा-प) Free from sin. n. (-नः) Having many forms. पिप to organise, aff. क ।

पिपङ्ग mfn. (-ङ्गः-ङ्गो-ङ्ग) Of a tawny or brown colour. m. (-ङ्गः) Tawny, (the colour.) **३.** पिष् to be a component part, चङ्च् aff.

पिपङ्ग m. (-ङ्गः) An epithet of *Vishnu*. **३.** पिपङ्ग, खाद्ये क्च् aff.

पिपङ्गता f. (-ता) Tawinness. **३.** तल् added to the last ; also with पिपङ्गल ।

पिपङ्गिन् mfn. (-ङ्गो-ङ्गो-ङ्गि) Brown, tawny. **३.** पिपङ्ग, and यत् aff.

पिपाच m. (-चः) A goblin, a fiend, a malevolent being sometimes between an infernal imp and a ghost, but always describes fierce and malignant. f. (-चो) A female imp, a she-demon. **३.** for पिपित्त flesh, and चच् to eat, aff. चच्, deriv. irr.; According to *Va'chaspathya* :---पिपित्तमाचानति आ + चन्-वा-ड-पृषोत् also with added, पिपाचक, पिपाचिका.

पिपाचकिन् m. (-को) *Kuvāra*, the god of wealth. **३.** पिपाच a de

विट aff., and वृत् augment; the treasures of this deity being guarded by Piśha'chas, and other malignant beings.

विट् m. (-ट्) A tree, (Trophis aspera.) n. विट्वा a goblin, and वृत् a tree; the favourite haunt of these beings. [a tree.

विट् m. (-च) The Sa'k'ho'ta tree; see the last. n. विट्वा, and वृत्

विट्वा f. (-वा) One of the lowest Pra'krita dialects used in plays.

विट्वा n. (-वा) 1. An assemblage of goblins or fiends. 2. The place or hall of their assembly, pandemonium. n. विट्वा a goblin, and वृत् assembly, but nether in this compound.

विट्वा n. (-ट्) Demoniacal possession.

विट्वा m. (-यः) Phosphorescence.

विट्वा n. (-न) Flesh. f. (-न) Spikenard. m. (-नः) 1. A goblin. 2. A cannibal. n. विट् to be a component part, participial aff. क्त ।

विट्वा mfn. (-नः-जी-न) Eating meat. m. (-नः) A demon, a fiend, a cannibal. n. विट्वा, and वृत्वा food.

विट्वा mfn. (-जी-विट्वा-वि) Eating flesh or meat, carnivorous, m. (-नः) A goblin, a cannibal. n. विट्वा, and वृत्वा to eat, aff. विट्वा.

विट्वा n. (-न) A shallow earthen dish. n. विट्वा, वृत्वा aff.

विट्वा mfn. (-नः-ना-न) 1. Cruel, wicked. 2. Vile, low, contemptible.

विट्वा n. (-न) Saffron. m. (-नः) 1. A spy, an informer, a tale-bearer, a slanderer, a traitor. 2. A name of NA RADA. 3. A crow. 4. Cotton. f. (-ना) A gramineous plant, "विट्वा" (Trigonella corniculata.) 2. Indicating, making known, evincing.

विट्वा m. (-न) Calumniating, back-biting. 4. unkind. n. विट्वा to be a part, वृत्वा Unadit aff., and the vowel unchanged. [वृत्वा speech.

विट्वा n. (-न) Evil speech, abuse, detraction, slander. n. विट्वा and वृत्वा Evil speech, bad report, detraction, slander. n. विट्वा, and वृत्वा speech.

विट्वा r. 7. th cl. (विट्वा) To grind, to pound, to bruise or powder. r. 10th cl. (विट्वा-न) 1. To injure. 2. To give. 3. To be strong. 4. To dwell. r. 1st and 10th cls. (विट्वा विट्वा-न) To go or move.

विट्वा n. (-न) वृत्वा वृत्वा-न वृत्वा-न ।

विट्वा mfn. (-ट्-वा-ट्) 1. Ground, pounded, bruised. 2. Clapsed, (as the hands,) squeezed, rubbed together. 3. Kneaded. n. (-ट्) 1. Lead.

विट्वा 2. The flour or meal of any thing that is ground. n. विट्वा to pound or bruise, aff. क्त.

विट्वा m. (-क) 1. A cake made of the flour or meal of any grain. 2. A disease of the eyes, opacity of the cornea. n. (-क) Oil-cake.

विट्वा n. (-क) विट्वा what is pound, क्त aff.

विट्वा mn. (-वः-वः) A world, a division of the universe. n. विट्वा to go, क्त Unadit aff., and वृत् augment; or विट्वा-वृत् dev. irr. also विट्वा.

विट्वा n. (-न) A boiler, a seether, a sauce-pan, a pan for parching flour. n. विट्वा meal, &c. and वृत्वा cooking.

विट्वा m. (-वः) A type or effigy of a victim, made with flour. n. विट्वा, and वृत्वा an animal. [what makes.

विट्वा m. (-वृत्) A boiler. n. विट्वा meal, वृत्वा cooking, and वृत्वा

विट्वा n. (-क) A boiler. n. विट्वा, and वृत्वा what cooks.

विट्वा n. (-र) Meal, made up into a sort of cake with clarified butter. n. विट्वा meal, and वृत्वा to complete, aff. क्त.

विट्वा n. (-च) 1. Grinding flour, (literally.) 2. Vain repetition, useless occupation, (figuratively.) n. विट्वा, विट्वा to grind क्त aff.

विट्वा mfn. (-वः-वी-वः) Made of meal or flour, &c. n. विट्वा that which is ground, वृत्वा transformative aff.

विट्वा m. (-वः) A kind of urinary disease. n. विट्वा, विट्वा to pass as urine, aff. क्त ।

विट्वा m. (-न) A small cake, made of barley, rice or pulse ground to meal. n. विट्वा meal, and वृत्वा to be, क्त aff.

विट्वा n. (-न) Sandal. n. विट्वा ground, and वृत्वा fragrant.

विट्वा m. (-न) Perfumed powder, for scenting rooms, garments, &c. especially the scented dust, which the Hindus sprinkle over each

other at the Holī or spring festival. n. विट्वा pounded, (saffron &c.) and वृत्वा to go or be, aff. क्त.

विट्वा n. (-क) A cake made of rice flour. f. (-क) The meal of pulse steeped in water, peeled and ground. n. विट्वा ground, क्त aff.

विट्वा (क) विट्वा r. 1st cl. (विट्वा) To go or move. r. 10th cl. (विट्वा-न) 1. To go. 2. To be strong. 3. To injure or hurt. 4. To give. 5. To dwell. (र) विट्वा r. 10th cl. (विट्वा-न) 1. To speak. 2. To shine. 3. To destroy. गती वृत्वा-पर-क-सेट् । दीप्ति वृत्वा-पर-क-सेट्-रदित् । वृत्वा वृत्वा क-वृत्वा वृत्वा गती वृत्वा क-वृत्वा-वृत्वा-सेट् ।

विट्वा m. (-वः) Tawny (the colour) : see विट्वा. n. विट्वा, क्त aff.

विट्वा mfn. (-नः-न-न) 1. Covered, hidden, concealed. 2. Filled with. 3. Shut, barred. n. क्त before, वृत्वा to have, aff. क्त, and the initial of the prefix rejected.

वी (क) वीट् r. 4th cl. (वीट्वा) To drink. दि-सक-वात्त-वृत्वा ।

वीट्वा n. (-वः) The lower jaw, the chin.

वीट्वा mfn. (-नः-टो-ट) 1. A stool, a seat, a chair. 2. The seat of the religious student, made properly of Kus'a grass. 3. A place where some limb of PA'RVATI is supposed to have fallen, as after Dak- ha's sacrifice, her dead body was carried about by SIVA, and cut in pieces by the discus of VISHN'U : there are fifty-one such places. 4. Complement of a segment, (in Geometry.) 5. A pedestal. 6. A particular posture in sitting. n. वृत्वा to be weary, to feel pain, aff. क्त; deriv. irr. or वृत्वा-वृत्वा विट्वा-वृत्वा वृत्वा-वृत्वा-टो-ट ।

वीट्वा m. (-वि) A male confidant, a parasite. n. वीट्वा a seat, वृत्वा sport.

वीट्वा m. (-न) The cavity in the Pedestal of an idol.

वीट्वा n. (-क) A car or carriage.

वीट्वा विट्वा f. (-क) A girl of fourteen who personates Durga' on the occasion of the festival of that goddess.

वीट्वा f. (-वृ) Basement.

वीट्वा m. (-वृ) 1. A parasite, a companion. 2. A dancing master who gives instruction in that art to courtizans. n. वीट्वा a seat, and वृत्वा to rub, aff. क्त.

वीट्वा विट्वा m. (-वी) A cripple, who moves about on a wheeled chair, &c. n. वीट्वा a seat, and वृत्वा who moves.

वीट्वा n. (-न) A place where some limb of PA'RVATI is supposed to have fallen : see वीट्वा. n. वीट्वा, and वृत्वा place.

वीट्वा f. (-क) 1. A bench. 2. A festival. 3. A chapter of a book.

वीट्वा (क) वीट्वा r. 10th cl. (वीट्वा-न) 1. To give pain, to annoy, to hurt. 2. To oppose or resist. 3. To stir, to agitate. 4. To squeeze or pinch. 5. To cover with anything inauspicious. 6. To press, (as corn.) वृत्वा वृत्वा-वृत्वा वृत्वा-वृत्वा-सेट् ।

वीट्वा n. (-न) 1. Inflicting pain, paining, distressing. 2. Devastation, laying a country waste. 3. Squeezing, pressing, rubbing. 4. Tak- ing, holding, as in वृत्वा-वृत्वा "taking the hand" i.e. marrying. 5. Threshing, (corn). 6. An instrument for pressing. 7. An eclipse, (In astronomy). 8. A fault in the pronunciation of vowels. n. वीट्वा to give pain, aff. क्त.

वीट्वा f. (-वृ) 1. Pain, anguish, suffering. 2. Compassion, charity, pity. 3. Devastation, laying waste. 4. A chaplet, a garland for the head. 5. The Saral tree, (Pinus longifolia.) 6. Infraction, viola- tion. 7. Damage, injury. n. वीट्वा to pain, क्त and टाप् aff.

वीट्वा mfn. (-र-र-र) Giving pain, afflicting, tormenting. Adj. Painful. n. वीट्वा, and वृत्वा who makes.

वीट्वा m. (-वृ) Torturing, tormenting. n. वीट्वा, and वृत्वा making.

वीट्वा mfn. (-नः-न-न) 1. Bound, tied. 2. Pained, suffering pain or dis- tress. 3. Laid waste, destroyed, devastated. 4. Rubbed, chafed. 5. Squeezed, pressed. 6. Espoused : see वीट्वा. 7. Violated. 8. Op- pressed, harassed. 9. Eclipsed. n. (-न) 1. Injuring, harassing. 2. A mode of sexual enjoyment. n. वीट्वा pain, क्त aff. or वीट्वा-वृत्वा ।

पीतितम्. It is used as an indeclinable in the sense of "fast," "closely."

पीतमान् mfn. (-न-ना-न्) 1. Being pained or afflicted. 2. Suffering from.

3. Being squeezed or pressed. *z.* पीत to pain, pass. *v.*, घानच् aff.

पीत mfn. (-न-ना-न्) 1. Of a yellow colour. 2. Drank, quaffed. *m.* (-न-)

1. Yellow, the colour. 2. Safflower. 3. A topaz, a yellow gem.

4. A yellow pigment, prepared from the urine of kine. *n.* (-न्) 1.

Drinking. 2. Yellow orpiment. 3. Gold. 4. Sulphur. *f.* (-न्) 1.

Turmeric. 2. A medical plant, commonly A'ta'ich, (Betula.) 3.

Saturated, steeped. 4. Drunk. *z.* पा to drink, aff. क्; imbibed,

literally, or figuratively, by the eye sight, &c.

पीतक n. (-क) 1. Yellow orpiment. 2. Saffron. 3. Aloe-wood. 4.

Brass. 5. Honey. *m.* (-कः) 1. A sort of gentian, (G. Cherayia.)

2. The Tun tree. *z.* पीत yellow, aff. कन्.

पीतकदली f. (-ली) A sort of Plantain. *z.* पीत yellow, कदली plantain.

"चोपाकला" ।

पीतकन्द n. (-न्द) The carrot. *z.* पीत yellow, and कन्द root. "गोजर" ।

पीतकावेर n. (-र) 1. Saffron. 2. Brass. *z.* पीत yellow, कावेर vile shape

or substance.

पीतकाष्ठ n. (-ष्ठ) Yellow sanders. *z.* पीत yellow, काष्ठ wood.

पीतचोरा f. (-रा) A sort of creeper with yellow flowers. *z.* पीत, and

चोरा the plant; yellow Gho'sa.

पीतचन्दन n. (-न्) 1. A yellow fragrant wood, considered as a yellow

species of Sandal wood. 2. Turmeric. 3. Saffron. *z.* पीत yellow,

and चन्दन Sandal.

पीतचम्पक m. (-कः) A lamp. *z.* पीत yellow, चम्पक a flower, and कन् aff.

of comparison; like the Champaka in colour.

पीतता f. (-ता) Yellowness. *z.* पीत, and तन् aff.; also with ल, पीतलं.

पीततुह्य m. (-ह्यः) The taylor bird, (Sylvia aurtoria.) पीत yellow, and

तुह्य a beak; the whole bird is of a light yellow colour.

पीततेला f. (-ला) A sort of creeper, a species of the heart-pea. *z.* पीत

yellow, तेल oil. "ओतिन्नतीखनायाम्" ।

पीतदाह m. (-हः) 1. A sort of pine, (P. Dovada'ru.) 2. Another kind of

pine, (Pinus longifolia.) *z.* पीत yellow, and दाह wood.

पीतदुग्धा f. (-धा) 1. A cow tied up to be milked. 2. Any milch cow. *z.*

पीत drank, दूध milk.

पीतद्रु m. (-द्रुः) 1. A sort of Carcums, (O. zanthorrhizon.) 2. A

species of pine, (P. longifolia.) *z.* पीत yellow, and द्रु a tree.

पीतम् m. (-नः) 1. The hog-plum, (Spondias mangifera.) 2. A tree.

(Pentaptera tomentosa.) 3. The waved-leaf fig-tree. *n.* (-न्) 1.

Saffron. 2. A sort of pine; see पीतदाह. 3. Yellow orpiment. *z.*

पीत yellow, पी to go, or be, aff. क्; or पीत, पिच्च्.

पीतपर्वी f. (-र्वी) A plant, commonly Bich'huti; a name applied to the

nettle, or a plant of the same class, (Tragia involucrata.) *z.* पीत

yellow, and पर्व leaf.

पीतपादा f. (-दा) A small bird, the Maina, (Turdus salica.) *z.* पीत yellow,

पाद a foot.

पीतपुष्प m. (-पुष्पः) 1. A species of Karnika'ra. 2. A sort of Tabernaem-

ontana. *f.* (-पुष्पा-ञ्चौ) Yellow barleria. *z.* पीत yellow, and पुष्प a

flower; it may also be applied to any plant with yellow flowers.

पीतफल m. (-लः) A tree, (Trophis aspera.) *z.* पीत yellow, फल fruit.

पीतषाण्डका f. (-का) 1. Turmeric. 2. Yellow sand. *z.* पीत yellow, and

षाण्डका sand or dust. [gem.]

पीतमणि m. (-मणिः) A yellow gem, a topaz. *z.* पीत yellow, and मणि a

पीतमणिक n. (-कः) The common Pyritic iron.

पीतमस्तक m. (-कः) A small bird, (Loxia philippensis.) *z.* पीत yellow,

and मस्तक the head.

पीतमुख m. (-मुखः) A gallinule. *z.* पीत yellow, मुख the head.

पीतमुग m. (-गः) A sort of bean, a yellow variety of the phaseolus

Mu'g. *z.* पीत yellow, and मुग Mu'g.

पीतमूल n. (-मूलः) The carrot. *z.* पीत, मूल the root, aff. कन्.

पीतयूषी f. (-यी) Yellow jasmine. *z.* पीत, and यूषी jasmine.

पीतरत्न n. (-रत्नः) A yellow coloured gem, perhaps the topaz. *z.* पीत yellow, and रत्न coloured.

पीतराग m. (-रागः) 1. The fibres of the lotus. 2. A yellow colour.

(रत्न) Wax. *z.* पीत and राग colour.

पीतल mfn. (-नः-ला-लः) Of a yellow colour. *m.* (-लः) Yellow, ll

colour. *n.* (-लः) Brass. *z.* पीत, and लच्च् aff.

पीतलक n. (-कः) Brass. *z.* पीतल yellow, कन् added.

पीतलोह n. (-हः) Yellow brass, queen's metal, or a mixed metal,

resembling gold. *z.* पीत yellow, and लोह iron.

पीतवास mfn. (-वाः-माः-सः) Dressed in yellow. *m.* (-वाः) A name of

Krishna'z. पीत yellow, वासच्च् vesture.

पीतवृक्ष m. (-वृक्षः) A plant (Bignonia Indica.) "श्रीनाकवृक्ष" । [S'al tree]

पीतवाल m. (-वृक्षः) A tree, (Pentaptera.) *z.* पीत yellow, and वाल the

पीतमार m. (-रः) 1. Sandal. 2. A yellow gem, a topaz. 3. A tree.

(Alangium hexapetalum.) *n.* (-रः) A yellow sort of Sandal wood

z. पीत yellow, and मार essence.

पीतसारि n. (-रिः) Antimony. *z.* पीत yellow, सार essence, aff. इच्.

पीतमालम्ब m. (-बः) A tree, (Pentaptera tomentosa.) *z.* पीत yellow, माल

essence, aff. क्, and र changed to ल्.

पीतमोम m. (-मः) A Bra'hman, by whom the juice of the acid asclepi

is drank at a ceremony. *z.* पीत, and मोम the juice.

पीतस्तम्भ m. (-म्भः) A hog. *z.* पीत for पीत large, and स्तम्भ a shoulder.

पीतमृष्टिक m. (-कः) A precious gem, the topaz. *z.* पीत yellow, and

मृष्टिक crystal. "दुष्परागमयो" ।

पीतवर्ति adj. Yellowish green.

पीतमणि m. (-मणिः) The Muni Agastya. *z.* पीत drank, (by whom) and

मणि the ocean; the saint having on one occasion swallowed up

the sea.

पीतस्वर mfn. (-रः-रा-रः) Dressed in yellow clothes. *m.* (-रः) 1. Krishna

or Vishnu in that form. 2. A dancer or actor. 3. A religious

mendicant, wearing yellow garments. *z.* पीत yellow, स्वर

vesture, raiment. [shape.]

पीतारुण adj. Yellowish red.

पीतारुणम्ब n. (-म्बः) A topaz or any yellow gem. *z.* पीत, and रुणम्ब

पीतम् m. (-मः) A horse. *f.* (-मिः) 1. Drinking. 2. A dram shop. 3. The

Proboscis of an elephant. *z.* पा to drink, aff. क्च् or क्च्च्.

पीतिका f. (-का) 1. Turmeric. 2. Yellow jasmine. 3. Saffron. *z.* पीत

yellow, क्च्च् aff.

पीतम् m. (-मः) A horse. *z.* पा to drink, क्च्च्च् aff., क्च्च् added.

पीतम् m. (-मः) 1. The sun. 2. Fire. 3. The chief elephant of a herd. *z.*

पा to drink, (or dry up water.) and दून् Una'di aff.

पीतम् ind. Having drank. *z.* पा to drink, क्च्च् aff.

पीतम् m. (-मः) 1. The sun. 2. Fire. 3. Time. *n.* (-यः) Water. *z.* पा to

drink, Una'di aff. क्च्च्, and the radical vowel changed.

पीतम् m. (-मः) A horse; see पीत.

पीतम् mfn. (-नः-ना-न्) Fat, bulky, corpulent, large, much, round

thick. *z.* पी to grow or enlarge, aff. क्, form irr.

पीतम् m. (-मः) 1. Cough, catarrh. 2. Cold, affecting the nose, in

inflammation of the schneiderian membrane. *z.* पीत fat, पी to

destroy, aff. क्.

पीतविन् mfn. (-विन्-विन्-विन्) Having a cold. *z.* पीत, and विन् aff.

पीतविन् f. (-विन्) A cow with full or large udders. *z.* पीत large, विन्

udder, क्च्च् aff. and क्च्च् augment.

पीतम् r. 1st cl. (पीतम्) To beg. आ.सक.पर.सेट् ।

पीतम् r. 1st cl. (पीतम्) 1. To please. 2. To injure. सो.पर.सक.सेट् ।

पीतम् m. (-यः) 1. The sun. 2. Time. 3. An owl. 4. A crow. *z.* पीत

Sautra root, to regard, Una'di aff. क्च्; or पा-ङ्; der. irr.

पीतम् n. (-यः) 1. The food of the gods, ambrosia, nectar. 2. Milk. *z.*

(पा-ङ्) The milk of a cow during the first seven days after cal

पुष्पमेद न. (-नं) A city.
पुष्पिका f. (-का) Cardamoms. **पुष्पिकाकाः उक् ।**
पुष्पिन mfn. (-न-ता-नं) 1. Sewn, stitched. 2. Rubbed, ground. 3. Contracted. **न. (-नं)** Closing or shutting the hands, (to hold anything); the hollow of the hand. **पु. पु. rubbing, &c. and इतच्. aff.**
पुटोत्त न. (-जं) A white umbrella or parasol. **पु. पुट** a covering, and **उत्त** a house.
पुटोदक m. (-कः) The coconut. **पु. पुट** a covering, and **उदक** water.
पुट-र. 10th cl. (पुटयति-ने) To decrease, to diminish, to be or become small, low or shallow. **पु. उभय-सक-सेट् ।**
पुट र. 6th cl. (पुटति) 1. To leave, to quit. 2. To discover. 3. To emit.
(१) पुटि र. 1st cl. (पुटति) 1. To rub. 2. To grind or pound, to reduce to dust or powder. 3. To adorn. **मर्देने आ-पर-सक-सेट्-इति ।**
पुट र. 6th cl. (पुटति) To be pure or virtuous, to do a pious or holy act. **पु. पर-सक-सेट् ।** [to adorn, aff. चच् ।
पुष्प m. (-कः) A mark made with sandal &c. on the forehead. **पु. पुष्पि**
पुष्परिन् m. (-री) A drug, commonly Pun'deri'ya.
पुष्परीक m. (-कः) 1. The elephant presiding over the south-east quarter. 2. A leopard. 3. A sort of snake called Rajila; (Amphisbena.) 4. A fragrant kind of mango. 5. Fever affecting an elephant. 6. A variety of the sugarcane. 7. A silk worm, (कीचकार) 8. A student's waterpot "Kamandalu." 9. White, the colour. 10. A sort of leprosy. 11. A species of rice. 12. Fire. 13. A mark on the forehead with sandal, &c. **n. (-कं)** 1. A white lotus. 2. A lotus in general. 3. A white umbrella. 4. A kind of drug. **पु. पुटि** to grind; or according to some, to adorn, Una'di aff. **इक्**, and the form irr.
पुष्परीकाज m. (-कः) A name of VISHN'U. **n. (-च)** A drug. **पु. पुष्परीक** a lotus, and **चक्षि** an eye, aff. चच्.
पुष्परीयक n. (-कं) 1. A flower, (Hibiscus mutabilis.) "खलपद्म." 2. A drug, commonly Punderi'ya. **पु. पुष्परिन् + चाचारेकच् ततः खल् ।**
पुष्पय n. (-यं) A creeper, a medicinal plant, used as a remedy for diseased eyes. **पु. पुष्पि** to dissipate, (disease,) चर्च्य aff.
पुष्प n. (-कः) 1. A red variety of the common sugarcane, (Saccharum officinarum.) 2. The name of a Daitya or infernal being, considered as incarnate in S'ISUPA'LA. 3. A mark or line made on the forehead with Sandal, &c. 4. A sort of creeper, (Gaertnera racemosa.) 5. A worm. 6. A white lotus. 7. The name of a country, the greater part of Bengal and part of Behar. **m. plu. (-चरः)** The inhabitants of that country. **पु. पुष्पि** to rub, aff. रक् ।
पुष्पक m. (-कः) 1. A creeper, (Gaertnera racemosa.) 2. A mark on the forehead with sandal, &c. 3. A sort of sugarcane: see the last. **पु. कन्** added to the preceding.
पुष्पकवि m. (-विः) An elephant. **पु. पुष्प** sugarcane, and **कवि** pastime.
पुष्प mfn. (-यः-यस्-यस्) 1. Virtuous, pure, righteous. 2. Beautiful, pleasing. 3. Fragrant. **n. (-यस्)** 1. Virtue, moral or religious merit. 2. A good action. 3. Purity, purification. 4. A trough for watering cattle. **f. (-यस्)** 1. Holy basil, (Ocymun sanctum.) 2. Lucky, auspicious. 3. Solemn, festive. **पु. पुष्प** to be or make pure, यत् Una'di aff., and **खल्** augment; or appropriately **पु-पुष्प** ।
पुष्पक n. (-कः) A meritorious act or obligation of a religious nature, as fasting, praying, &c. **पु. पुष्प** virtue, कन् added.
पुष्पकर्मन् mfn. (-न-न-न-नं) Pious, virtuous. **पु. पुष्प**, and **कर्मन्** act.
पुष्पकवत n. (-नं) The worship of KRISHN'A for a year, with daily presents, to be performed by a woman desirous of a son. **पु. पुष्पक**, and **वत** religious obligation.
पुष्पकाल m. (-कः) An auspicious time.
पुष्पकीर्ति m. (-तिः) Celebrated, famous.
पुष्पकन् m. (-कन्) Virtuous, pious. **पु. पुष्प** virtue, and **कन्** who acts.

पुष्पदेव n. (-देवः) Holy land or A'rya'varta: see **पुष्प** ।
पुष्पनक्ष m. (-नक्षः) The Champaka, (Michelia champaca.) Adj. Sweet scented. **पु. पुष्प** pure, and **नक्ष** smell.
पुष्पगृह n. (-गृहः) 1. An alms-house. 2. A temple.
पुष्पजन m. (-नः) 1. A fiend, a goblin, a Ru'kshasa. 2. A Yaksha, a divine being attendant on KUR'RA, the god of wealth. 3. A pious or virtuous man. **पु. पुष्प** virtuous, and **जन** man, जोच् added.
पुष्पकनेश्वर m. (-रः) KUR'RA, the Hindu deity of wealth. **पु. पुष्पजन** a Yaksha, and **ईश्वर** master.
पुष्पजित adj. Attained by good works. [sacred pool, &c]
पुष्पतीर्थ n. (-र्थः) A holy shrine or place of pilgrimage. **पु. पुष्प**, तीर्थ,
पुष्पतृण n. (-तृणः) White Kus'a grass. **पु. पुष्प**, and **तृण** grass: it is much used in religious ceremonies.
पुष्पदधन m. (-नः) The blue jay. **n. (-नं)** Visiting holy shrines. **पु. पुष्प** lucky, and **दधन** appearance.
पुष्पपुत्र m. (-पुत्रः) A man rich in moral merit.
पुष्पवताप m. (-पः) The efficacy of moral merit.
पुष्पकल m. (-कलः) A grove, a garden. **n. (-कलः)** The reward or consequence of good actions. **पु. पुष्प** handsome or virtue, and **कल** fruit.
पुष्पभाज् mfn. (-भाज्) Virtuous, addicted to virtue. **पु. पुष्प**, and **भाज्** who possesses.
पुष्पभूमि f. (-भूमिः) The holy land of the Hindus; the central part of Asia, bounded on the north by the Hima'laya, on the south by the Vindh'ya mountains, and on the east and west by the sea. **पु. पुष्प** virtue, and **भूमि** land.
पुष्पभूमि f. (-भूमिः) 1. The holy land or A'rya'varta: see the last. 2. The mother of a male child. **पु. पुष्प** virtue, and **भूमि** land.
पुष्परात्रि m. (-रात्रिः) A night on which any religious commemoration or ceremony is held. **पु. पुष्प**, and **रात्रि** night, चच् aff.
पुष्पलोक m. (-लोकः) Heaven, paradise. **पु. पुष्प** virtue, and **लोक** a world.
पुष्पवत् mfn. (-वान्-वतो-वत्) 1. Fortunate, well-fated. 2. Virtuous, pious, righteous. 3. Happy. **पु. पुष्प** virtuous, &c. aff. वत् ।
पुष्पविजित mfn. (-न-ता-नं) Merited, acquired by merit. **पु. पुष्प**, and **विजित** conquered.
पुष्पयजुज m. (-यजुः) A bird of good omen. **n. (-यजुः)** An auspicious omen.
पुष्पशील mfn. (-ल-ल-ल-ल) Virtuous. **पु. पुष्प** and **शील** having.
पुष्पश्रीक adj. Of good fame. **m. (-कः)** 1. A name of NALA. 2. The epithet is also applied to YUDHIS'HIRA, and to VISHN'U. **f. (-का)** 1. A name of DRAUPADI'. 5. A name of SITA. **पु. पुष्प** holy, श्रीक verse: who is celebrated in sacred poems.
पुष्पयोग m. (-यः) The influence or effect of virtuous actions. **पु. पुष्प**, and **योग** union.
पुष्पस्थान n. (-नं) A sacred place, a holy ground, a place of pilgrimage. **पु. पुष्प** virtue, and **स्थान** a place.
पुष्पानन् mfn. (-न-न-न-न) Holy, pious. **पु. पुष्प**, and **आनन्** spirit.
पुष्पाह n. (-हः) A holy day. **पु. पुष्प** holy, and **अह** a day.
पुष्पाहवाचन n. (-नं) Repeating at sacrifices, &c. "This is a holy day," three times. **पु. पुष्पाह**, and **वाचन** saying.
पुष्पौदय m. (-यः) Good fortune, as the result of virtuous acts in a former life. **पु. पुष्प**, and **उदय** rise.
पुष्पौद्यान adj. Having beautiful gardens.
पुत् n. (-पुत्) A hell to which the childless are condemned.
पुत् r. 1st cl. (पुतति) To go. **पु. पुत्** पर-सक-सेट् ।
पुत्त mf. (-च-को) 1. An idol, a puppet, a doll. 2. A man of straw burnt in place of a lost corpse: see **पुत्त** ।
पुत्तिका f. (-का) 1. A small bee. 2. The white ant. **पु. पुत्** to go, **पुत्** Una'di aff.
पुत्त(व) m. (-वः) 1. A son. 2. A child, in the language of the Vēdas. 3. The fifth mansion from the point of conjunction of the sun, and a zodiacal sign. **f. (-वती)** A daughter. **du. always, (-वती)** Son and

पुनर्दा Ind. To give back.
 पुनर्दारिकाया f. (-या) Taking a second wife.
 पुनर्नाभ m. (-वः) A finger-nail. f. (-वा) Hog weed. (Boerhavia diffusa alata.) E. पुनर् again, and नव new.
 पुनर्भव mfn. (-वः-वा-वं) Re-born, born again. n. (-वं) Regeneration. m. (-वः) A finger-nail. E. पुनर् again, and भव being.
 पुनर्भविन् m. (-वी) The sentient soul. E. पुनर् again, भव being, and इति possessive aff.; existing again after the dissolution of one body in another form.
 पुनर्भू mfn. (-भूः-भू-भू) Re-born, regenerated. f. (-भूः) 1. A virgin widow re-married. 2. Re-existence. E. पुनर् again, (a wife, &c.) भू being.
 पुनर्वाता f. (-वा) Repeated procession.
 पुनर्वचन n. (-नं) 1. Repeated text or injunction. 2. Saying anything again. E. पुनर्, and वचन speaking.
 पुनर्वसु m. (-सुः) The seventh of the lunar asterisms, containing according to some authorities two, and to others, four stars; (in this sense it is properly confined to the dual number पुनर्वसु, though in the Vedās it is used in the singular.) 2. A name of VISHN'U. 3. The name of a saint, and grammarian; also KATYA YANA. 4. A name of S'IVA. 5. Commencement of wealth. 6. A Loka or division of the universe. E. पुनर् again, वसु to dwell, aff. व.
 पुनर्वसु m. du. (-सुः) An asterism; see the last.
 पुनर्वचन n. (-चः) An asterism under which males are procreated. E. पुं for पुनर्, and वचन asterism.
 पुत्राग्न m. (-गः) 1. A tree, from the flowers of which a yellowish dye is prepared, (Rottleria tinctoria.) 2. A white lotus. 3. Nutmeg. 4. A chief, a head or pre-eminent man. 5. A white elephant. E. पुं male, नाग an elephant, or aff. or eminence.
 पुष्यन् mfn. (-यन्-यन्ती-यन्) Wishing to cleanse or purify. E. पू to purify, desid. v., यत् aff. [यत् and टाप्.
 पुष्या f. (-या) Wish to cleanse or purify. E. पू to purify, desid. v., affs.
 पुष्पट m. (-टः) A kind of disease of the palate and gum severally. [irr.
 पुष्पुल m. (-लः) Flatulence, wind in the bowels. E. फुल् to blow, form पुष्पुल m. (-लः) 1. The lungs. 2. The pericarp of a lotus. E. स्फुल् to swell, deriv. irr. it is also written. फुफुल and पुष्पुल.
 पुनर्जन् mfn. (-जन्-जन्ती-जन्) Born after, like, or according to a man. E. पुं, and पुनर् born after. [Una'di aff. पुन and पुन added.
 पुनम् m. (-पुमान्) A man or male. E. पा to preserve, (his own duties,)
 पुनत् Ind. Manly, like a man. E. पुं, and वति aff.
 पुर् f. (-पुः) A city. E. पुर् to lead, क्तिप् aff.
 पुर्गम mfn. (-ग-ग-ग) One who goes first or before. m. (-गः) A leader, a preceptor. Adv. n. (-गं) By or with, i. e. preceded by, attended with, as कौपुर्गम with rage. E. पुर् before, गम who goes.
 पुर्गमिन् Adj. Standing in front.
 पुर्गमन् mfn. (-गन्-गन्ती-गन्) Opening or becoming manifest before one. E. पुर्, and गमन् budding.
 पुर्ग 6th cl. (पुर्ग) To precede, to lead, to go before, पुर्ग-सक-सेट् ।
 पुर्ग n. (-गं) A town, a city; a place containing large buildings surrounded by a ditch, and extending not less than one K'rosha in length, is called a city, a pura or Nagara; if it extends not less than half a K'rosha it is called a K'het'a or town; if less than that, a Karvat'a or small market town; and any cluster of houses less than that, is a Gra'ma or village. n. (-गं) 1. A town. 2. A fortress, a castle. 3. The female apartments. 4. A brothel. 5. A house. 6. Pataliputra or modern Patna. 7. The body. 8. The calyx of a flower, or any receptacle or cup formed of leaves. 9. Skin. 10. An upper story. 11. A fragrant grass, (Cyperus.) m. (-गः) 1. A sort of resin, "bdellium." 2. Yellow berleria. f. (-गः) 1. The cast. 2. A perfume. 3. An epithet of the Ganges. E. पुर् to precede, क्तिप् aff.

पुर्गीह n. (-हः) A citadel.
 पुर्ग f. (-गः) Adj. Favourably inclined.
 पुर्गित् m. (-गित्) An epithet of S'iva.
 पुर्गित् m. (-गित्) The region or world of AGNI or fire. E. पुर् primary, from पुर् to precede, with क्तिप् aff., and गित् light.
 पुर्गित् m. (-गः) Life, the living principle. f. (-गी) Understanding. E. पुर् the body, and गित् what produces.
 पुर्गित् mfn. (-ग-गी-गं) Victorious, conquering cities. m. (-गः) 1. The proper name of a king, the third of the race of the sun. E. पुर् a city, जी to conquer, aff. यम्.
 पुर्गित् m. (-गः) The armpit.
 पुर्ग n. (-गः) Gold.
 पुर्ग m. (-गः) The ocean. E. प to fill, क्तिप् Una'di aff.
 पुर्गटो f. (-टी) A market, a village or small fair. E. पुर् a city, गट् a bank, and डोप् diminutive or depreciative aff.
 पुर्ग Ind. Before, in front of. E. पुर् to precede, aff. चतसृच्.
 पुर्गित् n. (-गः) The outer gate of a city.
 पुर्गित् f. (-गः) The tutelary deity of a town. E. पुर्, and गित् deity.
 पुर्गित् n. (-गः) A city gate. E. पुर् a city, and गित् a gate.
 पुर्गित् m. (-गित्) A name of S'IVA. E. पुर् a name of Tripura, the demon, and गित् who hates.
 पुर्गित् m. (-गः) The founding of a city. [of क.
 पुर्ग m. (-गः) INDRA. E. पुर् a city, हो to destroy, क्तिप् aff. with the power
 पुर्ग m. (-गः) 1. A name of INDRA. 2. An epithet of S'iva. 3. An epithet of Agni. 4. A thief, a house-breaker. n. (-गः) A sort of pepper. (Piper chavya.) f. (-गः) A name of the Ganges. E. पुर् a city, द to tear or rend, aff. खच्, deriv. irr.
 पुर्गित् f. (-गित्-गित्) A woman, whose husband and children are living. E. पुर् the body, उ to uphold, aff. खच्, fem. aff. डोप्, or the final is optionally short.
 पुर्गित् m. (-गः) The commandant of a fortress.
 पुर्गित् m. (-गः) The street of a town.
 पुर्गित् m. (-गः) A constable.
 पुर्गित् m. (-गः) The siege of a fortress.
 पुर्ग f. (-गः) An epithet of Durga. E. पुर्-कलच्. [वासिन् inhabitant.
 पुर्गित् mfn. (-गित्-गित्-गित्) Inhabiting a city or town. E. पुर्, and
 पुर्गित् m. (-गः) 1. An epithet of S'iva. 2. A name of Vishn'U.
 पुर्गित् n. (-गः) 1. An introductory rite in Tantra shastra. 2. Repetition of the name of a deity accompanied by burnt offering. E. पुर्ग, चर to go, aff. क्तिप्. [The nipples.
 पुर्गित् m. (-गः) A sort of grass, (Saccharum cylindricum.) m. du. (-गी)
 पुर्ग Ind. 1. Eastward. 2. In front, before, in presence of, (with a genitive); in this sense it is often prefixed to क्तिप् and गन्; hence such forms as पुर्गित् &c. 3. Prior, first. 4. Formerly. E. पुर् to precede, aff. चतसृच्.
 पुर्गित् m. (-गः) The repairing of a castle. [doing.
 पुर्गित् n. (-गः) Making perfect, &c.: see पुर्गित्. E. पुर्ग, and चर
 पुर्गित् mfn. (-ग-ग-ग) To be respected, &c.: see पुर्गित्.
 पुर्गित् mfn. (-ग-ग-ग) 1. To be made complete or perfect. 2. To be prepared, to be fitted out. 3. To be set before. 4. To be treated with deference or respect. E. पुर्ग, क्तिप् to make, तच् aff.; also पुर्गित् and पुर्गित्.
 पुर्गित् m. (-गः) 1. Making perfect or complete, finishing, polishing. 2. Preparing, getting ready. 3. Arranging, putting in array. 4. Placing before. 5. Honouring, respecting. 6. Worshipping. 7. Sprinkling with holy water. 8. Promise. 9. Accusation. 10. Attacking, assailing. 11. Anticipating, expecting. E. पुर्ग, and चर making.
 पुर्गित् mfn. (-गित्-गित्-गित्) To be prepared, to be fitted out, &c.: see पुर्गित्.

पुर्विक्रिया f. (-दाः) 1. A preparatory rite. 2. Showing respect. 3. Making perfect, &c. : see पुर्वकार.

पुर्वकृत mfn. (-तः-ता-तं) 1. Made perfect, finished, polished. 2. Prepared. 3. Placed in front. 4. Revered, adored, worshiped. 5. Honoured, respected. 6. Sprinkled with holy water, initiated, anointed. 7. Promised, agreed. 8. Accused, calumniated. 9. Facing, and contending with an enemy. 10. Distress or harassed by an enemy. 11. Anticipated. E. पुर्व before, and कृत made.

पुर्वोक्त Ind. 1. Eastward. 2. In front, before. 3. Prior, first, preceding. 4. Formerly. 5. Further on, in the sequel. E. पुर्व to go before, कृत aff.

पुरा Ind. 1. An ancient story. 2. Old. 3. Past. 4. Long past, of yore. 5. Near. 6. Future. 7. Proximate future. E. पुर to precede, aff. क and टाप्.

पुराकथा f. (-या) An old legend. [the past.]

पुराकृत्य m. (-कृत्यः) 1. A former creation. 2. An old story, a story, of

पुराकृत mfn. (-तः-ता-तं) 1. Done formerly or of old, done long ago. 2. Done or observed precedingly. 3. Begun, commenced. E. पुरा, कृत done.

पुराट्ट n. (-ट्टः) A turret on a city wall.

पुराण r. 1st cl. (पुराण्यणि) Legendary tale. यक् पर+चक+टिट्।

पुराण n. (-णः) A Pura'n'a or sacred poetical work, supposed to be compiled or composed by the poet VYA'SA; and comprising the whole body of Hindu theology: each Pura'n'a should treat of five topics especially; the creation, the destruction and renovation of worlds; the genealogy of gods and heroes; the reigns of the Manus, and the transaction of their descendants; but great variety prevails in this respect and few contain historical or genealogical matter. There are eighteen acknowledged Pura'n'as. 1. BRAHMA. 2. Padma, or the lotus. 3. Brahma'n'da, or the egg of BRAHMA'. 4. Agneya, or Agni, fire. 5. VAISHNAVA, or of VISHN'U. 6. Garuda. 7. Brahmapurana, or transformations of BRAHMA', that is of KRISHN'A, identified with the Supreme. 8. SAIVA, or of S'IVA. 9. Linga. 10. NA'RADI'YA. 11. SKANDA. 12. MA'RKAND'EYA, so called from a Muni of that name. 13. Bhavishyat, or prophetic. 14. Matsya, or the fish. 15. Varaha, or boar. 16. Kurma, or of the Kurma or tortoise. 17. Va'mana, or dwarf. 18. Bha'gavat, or life of KRSN'A, which last is by some considered as a spurious and modern work: the Brahmapurana is also of very modern origin. The Pura'n'as are reckoned to contain four hundred thousand stanzas: there are also eighteen Upapurana's or similar poems of inferior sanctity, and different appellations; the whole constitute the popular or poetical creed of the Hindus, and some of them or particular parts of them, are very generally read, and studied. m. (-णः) A karsha or measure of silver equal to sixteen Panas of Cowries. mfn. (-णः-णार-णो-णं) Old, ancient. E. पुरा old, and ण aff. or पुरा the same, णी to get or be, and ण aff.

पुराण m. (-णः) 1. A reader or reciter of the Pura'n'as. 2. BRAHMA'. E. पुराण a sacred poem, and ण who goes or pervades.

पुराणपुराण m. (-णः) VISHN'U. E. पुराण old or primeval, and पुराण man.

पुराणान्त m. (-न्तः) An epithet of Yama.

पुराणीक n. (-कः) Enjoined by the Pura'n'as.

पुराणन mfn. (-नः-नो-नं) 1. Old, ancient. 2. Worn out. m. (-नः) An epithet of VISHN'U. E. पुरा old, ण aff., and ट्ट augment.

पुराणन n. (-णः) The part below the seven worlds. [superintendent.]

पुराण्य m. (-यः) The governor or mayor of a city. E. पुर, and ण्य

पुराणिय m. (-यः) The governor of a town.

पुराणोनि m. (-निः) An epithet of S'iva. Adj. Of ancient origin.

पुरारि m. (-रिः) S'IVA. E. पुर the demon pura, or more properly Tripura, and रि for loe.

पुरावेविहार m. (-रः) Part of a town, a suburb, a ward, a division. E. पुर a city, वे part, विहार extending.

पुरावसु m. (-सुः) A name of BHISHMA. E. पुरा in former life, वसु a Vasu or demigod, so called. [विद् who knows.]

पुराविद् mfn. (-विद्) Knowing or acquainted with the past. E. पुरा, and विद् n. (-न्) 1. History, traditionary or heroic. 2. Any old or legendary event. E. पुरा old, (time, or story,) and विद् happened.

पुरावतकथा f. (-या) An old story. E. पुरावत and कथा tale; also पुरावतकथा, and similar compounds.

पुरावसु m. (-सुः) S'IVA. E. पुर the demon, and वसु an enemy.

पुरि f. (-रिः or रीः) 1. A town, a city. 2. A river. m. (-रिः) A king, a sovereign. E. पू to fill or to cherish, र Un'adi aff. : see पुर, and पुरी.

पुरिम m. (-मः) A living being.

पुरिषय Adj. Reposing in a fortress.

पुरी f. (-रीः) 1. A city. 2. A stronghold. 3. The body.

पुरीतत् mfn. (-तत्) An entrail, a gut. E. पुरि or पुरी for पुर body, and तत् to, spread, to stretch, aff. क्तिप्।

पुरीमोह m. (-हः) The thorn-apple, (Dhatura') : see पुरी E. पुरी a town and मोह intoxicating.

पुरीष n. (-षः) 1. Faeces, excrement, ordure. 2. Rubbish, mould. E. पू to nourish or fill, (the body,) aff. ईषच्.

पुरीषण m. (-णः) Faeces : see the last. n. (-षः) Evacuation by stool.

पुरीषनिग्रहण n. (-णः) Obstructing the bowels.

पुरीषण m. (-णः) The black kidney-bean, (Phaseolus mas. or P. radiatus.) E. पुरीष faeces, णा to mete or measure, ण aff.

पुरीषोद्धरण m. (-णः) Voiding excrement. E. पुरीष, and उद्धार abandoning.

पुम् mfn. (-कः-कः-कः) Much, many, exceeding. m. (-कः) 1. The name of a king, the sixth monarch of the lunar line. He was the youngest son of king Yaya'ti and Sharmishtha', who consented to give his youth and beauty to his father in exchange for his infirmities. After a thousand years Yaya'ti restored to him his youth and made him king of Pratishtha'na. He was an ancestor of the Kauravas and Pa'ndavas. 2. Heaven, or the world and residence of immortals. 3. The farina of a flower. 4. The name of a Daitya. f. (-कः) The name of a river said to run a little to the north-west of the Saraswati. E. पू to cherish or fill well, Un'adi aff. क्.

पुम्नित् m. (-जित्) A name of the king Kuntibhoja. 2. An epithet of Vishn'u.

पुम्नद n. (-दः) Gold. E. पुम् much, दा to give, aff. क्.

पुम्नदंशक m. (-कः) A goose. E. पुम् much, दंशक who bites. [aff.]

पुम्नदंशक m. (-शकः) A name of INDRA. E. पुम् much, दंश to destroy, शकि

पुम्नदंशक m. (-शकः) KURUPRA : see पुम्नदंशक.

पुम्नदंशक n. (-दं) Very lascivious.

पुम्नद m. (-दः) 1. A man generally or individually, a male, man-kind. 2. Representative of generation. 3. An official, a functionary. 4. The height of a man considered as a measure of length. 5. The pupil of the eye. 6. A person, (in gram.) 7. The soul. 8. God, the Supreme Being. 9. VISHN'U. 10. BRAHMA'. 11. Life, the living principle. 12. An atom. 13. A follower of the Sa'nkhya philosophy, who believes in the twenty-fifth creation of the Sa'nkhya philosophy, the soul which according to them is neither a production nor a productive. 14. A friend. 15. A sort of tree : see पुम्नद, 16. A sort of tree, commonly Tila or Tilaka. n. (-दः) The mountain Me'ru. E. पुर the body, or वसु to abide, aff. क्, and the vowel changed; or पुर to precede, Un'adi aff. क्चच्; also पुम्नद.

पुम्नदक n. (-कः) Rearing as a horse, standing like a man on two feet. E. पुम्नद, and कच् aff.

पुम्नदकार m. (-रः) 1. Manly act, virility. 2. Effort, exertion. 3. Any act of a man, manhood. E. पुम्नद, and कार a doing.

पुम्नदकृपण m. (-पः-पः) A human corpse.

पुष्पवैश्वदेव m. (-वै) Man-lion or Vishnu in his fourth incarnation.
पुष्पज्ञान n. (-न) Knowledge of mankind. [पुष्प; also पुष्पज्ञ.
पुष्पता f. (-ता) 1. Manhood, manliness. 2. Valour. E. पुष्प added to
पुष्पत्व n. (-त्वं) 1. Manhood, virility, manly nature or property. 2.
 Valour, prowess. E. त्व added to पुष्प a man.
पुष्पता Ind. With or amongst men or mankind, worldly, &c. E. पुष्प
 mankind, and ता aff.
पुष्पदन्ति f. (-न्ति) A medicinal root; see नेदा.
पुष्पदन्त mfn. (-न्तः-पु-न्तः) Of the height, or measure of a man. E. पुष्प a
 man, दन्त aff. in this sense. [a man, and दन्त aff.
पुष्पदन्त mfn. (-न्तः-पु-न्तः) Of the height, or measure of a man. E. पुष्प
पुष्पद्वेषि mfn. (-वि-पुष्प-वि) Man-hating, misanthropic. f. (-वि) An ill-
 tempered, or fractious woman. E. पुष्प a man, and द्वेषि who hates.
पुष्पनाय m. (-यः) 1. A general, a commander. 2. A king.
पुष्पपय m. (-यः) A man, a human animal. E. पुष्प, and पय beast.
पुष्पपुङ्गव m. (-वः) An eminent, or excellent man. E. पुष्प, and पुङ्गव a
 bull; the last implying pre-eminence.
पुष्पपुङ्गवी m. (-वी) 1. An excellent or superior man. 2. The seventh
 of the nine persons called Vasudeva's by the Jains. E. पुष्प man-
 kind, and पुङ्गवी a lotus, or here used to signify pre-eminence.
पुष्पमान mfn. (-मः-पु-मः) Of the height, or measure of a man. E. पुष्प a
 man, and मान aff.
पुष्पमेध m. (-यः) A human sacrifice.
पुष्पमेध m. (-यः) An excellent man. E. पुष्प, and मेध best.
पुष्पवर्ण m. (-वः) Vishnu. [and वर्णित void of.
पुष्पवर्जित mfn. (-तः-पु-तः) Desolate, destitute of human beings. E. पुष्प,
पुष्पवाच m. (-वः) 1. Garuda. 2. Kuvera.
पुष्पव्याघ्र m. (-घ्रः) 1. A vulture. 2. An eminent, or distinguished man.
 E. पुष्प a man, and व्याघ्र a tiger; here also implying pre-eminence.
पुष्पव्याघ्र m. (-घ्रः) An eminent man. E. पुष्प, and व्याघ्र a tiger.
पुष्पसमवाय m. (-यः) A number of men. E. पुष्प, and समवाय assemblage.
पुष्पसिंह m. (-हः) 1. An eminent man. 2. The fifth of the Va'sudevas,
 according to the Jains, and the son of S'iva. E. पुष्प mankind,
 and सिंह pre-eminent. [of the Rigveda.
पुष्पसूक्त n. (-क्तः) A name given to the 90th hymn of the tenth mandala
पुष्पाङ्ग mn. (-ङ्गः-पु-ङ्गः) The male organ of generation.
पुष्पाद m. (-दः) A demon, a goblin.
पुष्पाय m. (-यः) 1. A name of the first Jaina pontiff of the present age,
 "RISHAB'HA." 2. A name of VISHNU. E. पुष्प mankind, and आय first.
पुष्पावन m. (-नः) A low man, an outcaste. E. पुष्प a man, and अवन
 low, vile.
पुष्पाधिकार m. (-रः) Manly office or duty. E. पुष्प, and अधिकार duty.
पुष्पाकर n. (-रः) Another man. [in which the woman acts the man.
पुष्पावित n. (-तः) 1. Manly conduct. 2. A mode of sexual enjoyment.
पुष्पाय m. (-यः) A human object: as the gratification of desire, ac-
 quirement of wealth, discharge of duty, and final emancipation.
 n. (-यः) Adv. For, or on account of man. E. पुष्प, and अय object.
पुष्पायुष्म m. (-युः) Life of man, human existence. E. पुष्प and आयुष् life.
पुष्पायुष्म m. (-युः) A Rakshasa, a cannibal. E. पुष्प, and युष्म who eats.
पुष्पायुष्माङ्ग m. (-ङ्गः) S'iva. E. पुष्प a man, अङ्ग a bone, नाका a
 necklace, and इति poss. aff.; wearing a necklace of human skulls.
पुष्पोक्ति f. (-क्तिः) The name or title of a man. E. पुष्प, and उक्ति saying.
पुष्पोक्ति mfn. (-क्तः-पु-क्तः) Destitute, having no friends. E. पुष्पोक्ति,
 and क्त aff. having only the name of man.
पुष्पोत्तम m. (-मः) An excellent or superior man. 2. VISHNU. 3. A Jina,
 one of the generic terms for a deified chief of the Jaina sect. 4.
 The fourth of the nine Va'sudevas of the jainas, the son of
 So'ma. E. पुष्प mankind, उत्तम best.
पुष्प mfn. (-वः-पु-वः) Much, many. E. पुष्प many, व to destroy or
 surpass, aff. व; also पुष्प with व aff.

पुष्प mfn. (-वः-पु-वः) Much, many. E. See the last.
पुष्पत Adj. Invoked by many. m. (-तः) A name of INDRA. E. पु
 much, वत worshiped or invoked.
पुष्पवसु m. (-वः) 1. The son of BUDDHA and Ila' and the second king of
 the lunar dynasty. He was a prince renowned for liberality, devo-
 tion, love of truth and personal beauty. He fell in love with
 Urvashi while she was descending from heaven. Urvashi returned
 his love and became his wife. The king passed many happy days
 in her company and had one son by her. After some days the
 nymph returned to her home leaving the king to mourn her loss;
 but she repeated her visits five times successively and bore five
 sons to the king. Puru'vas was not however, satisfied and longed
 for an inseparable union with her. This he secured by, celebrating
 many sacrifices. The story has its origin in a passage in
 Haribansha where Urvashi' is represented as going to live with
 Puru'vas on certain conditions, the accidental violation of
 which made her leave the king. 2. A demigod, of the class of
 Viswade'vas. E. पुष्प much, व to sound, Una'di aff. वसि, form irr.
पुरोय mfn. (-यः-पु-यः) 1. Going before, preceding. 2. Chief, principal,
 pre-eminent. E. पुर् before, and य who goes. [पुर्, व goes
पुरोयत mfn. (-तः-पु-तः) 1. Preceded, gone before. 2. Leading, chief. E.
पुरोयति mfn. (-तिः-पु-तिः) Preceding, going before. m. (-तिः) A dog. f.
 (-तिः) Precedence, going before. E. पुर् in front, and यति going.
पुरोयन mfn. (-नः-पु-नः) Going before, preceding. E. पुर् before, and
 यन who goes.
पुरोयन n. (-नः) Going before, preceding. E. पुर्, and यन going.
पुरोयानि mfn. (-नी-पु-नी-नि) Going in front or before, preceding. m.
 (-नी) A dog. E. पुर्, and यानि who goes.
पुरोयन् Adj. Born before.
पुरोटि m. (-टिः) 1. The current of a river. 2. The rustling of leaves.
पुरोडा(ह)य m. (-यः) 1. Ghee or clarified butter as offered in oblations
 to fire, with cakes of ground barley meal, that have been well
 steeped in it. 2. The orts, or leavings of any substance, used in an
 oblation to fire. 3. A sort of flat ladle or spoon, used for placing the
 cakes in the sacrificial fire. 4. The juice of the acid asclepias
 drunk at certain sacrifices. 5. A mantra, or prayer recited
 in offering oblations to fire. E. पुर् first, दि to show, aff. वृ,
 deriv. irr.; the first ceremony on all sacred occasions; or accord-
 ing to Va'chaspatya :—पुरोडाशते दाश-दाशे कर्षेति क्षिप, वृ वा
 दक्ष ङः। [ङ aff.
पुरोडाशीय mfn. (-यः-पु-यः) Fit to be offered in oblations. E. पुरोडाश, and
पुरोडाश mfn. (-शः-पु-शः) Fit or proper for offering with Ghee in
 oblation to fire. E. पुरोडाश as above, य aff.
पुरोयान n. (-नः) A city garden, a park.
पुरोय mfn. (-यः-पु-यः) Of former or prior origin. f. (-यः) A drug; also
 called Maha'meda. E. पुर् formerly, वृ produced.
पुरोय m. (-यः) The family or domestic priest. E. पुर् before, या to
 have, वसि Una'di aff.
पुरोयान n. (-नः) Priestly ministration.
पुरोयिका f. (-का) A favourite wife. [taken.
पुरोयनीय mfn. (-नः-पु-नी-यः) Formerly had or possessed. E. पुर्, and यनीय
पुरोयान mfn. (-नः-पु-नः) 1. Obtrusive. 2. Fault-finding. m. (-नः) 1. The
 front part. 2. Officiousness. 3. Envy.
पुरोयानि mfn. (-नी-पु-नी-नि) 1. Malevolent, censorious. 2. Taking the
 first share. E. पुर् first, यन् to serve, aff. विसृज्.
पुरोयान m. (-नः) Wind blowing in front.
पुरोयान m. (-नः) See the last.
पुरोयित Adj. 1. Placed in front. 2. Charged. m. (-नः) The purohita
 or family priest, conducting all the ceremonials and sacrifices
 of a house or family. E. पुर् first, and यित held, reversed.

उदे r. 1st cl. (उदेति) To fill. r. 10th cl. (उदेवति) 1. To dwell or inhabit 2. To invite. आ०पर०सक०सेट्, वृ० ।
 उद r. 1st cl. (उदति) 6th cl. (उदति) and 10th cl. (उदवति-ते) To be great or large, to be lofty or high, to be heaped up or piled. म०र०सक०सेट् ।
 उद mfn. (-उद-सक) Vast, great, extensive. m. (-उद-) Erection of the hairs of the body, considered as a proof of exquisite delight, horripilation. f. (-उद) 1. One of the paces of a horse, the canter or gallop. 2. The soft palate or uvula. इ. उद to be great, क० aff.
 पुदक m. (-उद-) 1. Erection of the hairs of the body, considered as occasioned by internal pleasure or satisfaction. 2. An insect of any class, affecting animals whether externally or internally. 3. A sort of stone. 4. Flaw or defect in a gem. 5. A ball of bread and sweetmeats with which elephants are fed. 6. Yellow orpiment. 7. A Gand'harba or heavenly quirister. 8. A wine goblet or glass. 9. A sort of mustard. इ. उद to be great, क० aff.
 पुदकाव m. (-उद-) The noose or cord of VARUN'A.
 पुदकावय m. (-उद-) [Joyful. इ. पुदक, and इत० aff.
 पुदकित mfn. (-उद-ता-त) 1. Having the hairs of the body erect. 2. पुदकित mfn. (-उद-कित-ता-त) Having the down of the body erect. m. (-उद-) A sort of Kadamba, (Nauclea k.) इ. पुदक, and इति aff. "धाराकदम्ब" ।
 पुदकोदय m. (-उद-) Erection of the hairs of the body. इ. पुदक the same, उदय arising.
 पुदक्षि m. (-उद-) The name of one of the seven Rishis, and mind-born sons of BRAHMA'. इ. उद great, च० to throw or cast down, Una'di aff. ति; otherwise with स्त० to collect, and क० aff. पुदक्षि.
 पुदक्षि m. (-उद-) A Rishi so named: see the last.
 पुदक्ष m. (-उद-) One of the seven divine sages, supposed to have born from the navel of BRAHMA'. इ. पुद great, च० to abandon, aff. क.
 पुदा f. (-उद) The soft palate: see पुद.
 पुदाक mn. (-उद-क) 1. Shrivelled or blighted grain. 2. Rice-water, (according to some medical authorities.) 3. A lump of boiled-rice. 4. Brevity, compendium, abbreviation. 5. Smallness, a little. 6. Despatch, celerity. इ. पुद greatness, च० to be or go, aff. च० ।
 पुदाकित m. (-उद-) A tree. इ. पुदाक dry grain, इति aff.
 पुदाकित f. (-उद-) A kind of disease affecting the tip of the nose.
 पुदावित n. (-उद-) A horse's gallop. इ. उद to be great, &c. aff. क०-त.
 पुदित n. (-उद-) 1. An island of alluvial formation, or one from which the water has recently withdrawn, or a small island or bank left in the middle of a river, upon the falling of the waters. 2. Any island. इ. उद to be great, इत० Una'di aff. कित ।
 पुदितवती f. (-उद-) A river. इ. पुदित an islet, &c. and इत० poss. aff.
 पुदित m. (-उद-) A barbarian, a Mlechch'ha, a savage or mountaineer, one who uses an uncultivated and unintelligible dialect. इ. पुद to be large, Una'di aff. कित० ।
 पुदित m. (-उद-) A snake.
 पुदोमजा f. (-उद) Sa'hi the wife of INDRA and daughter of Puloman. इ. पुदोमज् a demon so called, and जा born. [quers
 पुदोमजित् m. (-उद) INDRA. इ. पुदोमज् as below, and जित् who con.
 पुदोमजित् m. (-उद) INDRA. इ. पुदोम, and जित् hostile; and other similar-compounds.
 पुदोमज् m. (-उद) The name of a demon, the father-in-law of INDRA
 पुदोमजित् m. (-उद) INDRA. इ. पुदोम, and जित् to tear or destroy; the god. destroyed his father-in-law to prevent his curse, for the violation of his daughter.
 पुदोमजित् m. (-उद) The god INDRA. इ. पुदोम the demon PULOMA, and च० enemy. [by Keshetriya female.
 पुदय m. (-उद-) An impure and degraded tribe born of the Bra'hmana
 पुद mfn. (-उद-सक) Expanded, full-blown or spread. n. (-उद) A flower. इ. उद to be large, aff. क०, form irr.: see उद.
 पुद m. (-उद-) A sort of deer who can eat much. इ. उद much, च० from च० to eat, aff. च०; र being interchanged with क ।
 उर r. 1st cl. (उरति) उरते आ०पर०सक०सेट् । 4th cl. (उरति) and 9th cl. (उरवति) 1. To cherish or nurture, to rear, to bring up. 2. To cause to thrive, to develop. 3. To support, to maintain, to bear. 4. To further, to augment, to enhance, to increase. 5. To get, to possess, to have, to enjoy. 6. To show, to display, to evince. 7. To be increased. उरते च०-पोष० सक०-आ०-सेट् । (र) पुदिर r. 4th cl. (उरति) उरते दिवा०पर०सक०-आ०-सेट् । r. 10th. cl. (पोषवति-ते) 1. To put on, to wear. 2. To promote. 3. To maintain. उरते च०-उम०-सक०-सेट् । With च० or म० to cherish much, or bring up with care.
 उर f. (-उर) 1. Cherishing. 2. The la'ngali plant: see लाङ्गलिकी. इ. उर to cherish, aff. क० and टाप्. [also without the augment उर.
 उरित mfn. (-उर-ता-त) Nourished, nurtured. इ. उर to nourish, aff. क०; उर n. (-उर) To cherish. इ. उर-ना०-भादे क० कित० चाप० क०-तेत् ।
 उर n. (-उर) 1. The sky, heaven, atmosphere. 2. Water. 3. A lotus, (Nelumbium speciosum, or Nymphaea nelumbo.) 4. The tip of an elephant's trunk. 5. The head of a drum, or place where any musical instrument is struck. 6. A drug, (Costus speciosus.) 7. The name of a celebrated place of pilgrimage, called Pushkara, about four miles from the city of Ajmera, consisting of a small town on the bank of a lake, whence its name. 8. The blade of a sword. 9. The sheath of a sword. 10. One of the seven great Dwi'pas or divisions of the universe. 11. An arrow. 12. The art or science of dancing. 13. War, battle. 14. Intoxication. 15. A cage. 16. A part. 17. Union. 18. Water. m. (-उर) 1. A pond or lake. 2. A disease. 3. The Indian crane. 4. A sort of snake. 5. The name of a king, the brother of NALA. 6. The son of VARUN'A. 7. The Sun. 8. A kind of drum. 9. One of the principal clouds, that which occasions dearth or famine. 10. An inauspicious astrological combination or a lunation with an lucky day, and three-fourths of a lunar mansion. 11. An epithet of Krishn'a. 12. An epithet of S'iva. 13. Name of a mountain which is situated on the Pushkara Dwi'pa. इ. उर to nourish, Una'di aff. क०-त.
 उरकवित्ता f. (-उर) A shrub, (Hibiscus mantabellia.) इ. उरक० पमिष क०-तेत् । यस्माः क० कापि चत इत० "उरकवित्ताम्" ।
 उरकमूलक m. (-उर) The root of the Costus speciosus. इ. उरक० as above, and मूलक root.
 उरकमिता f. (-उर) The root of the lotus.
 उरकमज् n. du. (-उर) The two sons of A'shwini, and physicians of Swarga or paradise. f. (-उर-क० or उर) A chaplet of lotuses. इ. उरक० a lotus, and उरक० a necklace or chaplet; wearing such.
 उरकाव m. (-उर) The Indian crane. इ. उरक० a lotus, and चाप० an appellation; whence also any name of the lotus is applicable to the bird.
 उरकित् m. (-उर) An elephant. f. (-उर) 1. A square or large pond. 2. A piece of water, a lake. 3. A pool, where the lotus does or may grow. 4. The lotus plant. 5. A female elephant. इ. उरक० as above, इति possessive aff.
 उरक mfn. (-उर-सक) 1. Excellent, eminent, chief, best. 2. Much, many. 3. Full, filled, complete. 4. Near, approached. 5. Good, salutary. 6. Possessed of all good things. 7. Magnificent, splendid. 8. Resounding, resonant. n. (-उर) The mountain Me'ru. m. (-उर) 1. The holy place Pushkara. 2. The son of Varun'a. 3. A measure of eight Kunchis or sixty-four handfuls; in some places it means four times a double handful. 4. Alms to the extent of four mouthfuls of food. इ. उर, to nourish, and उरक०. Una'di aff.; otherwise उरक० as above, and क० interchanged with र.
 उर(क)मूलक m. (-उर) 1. The musk-deer. 2. A bolt, a pin.
 उरु mfn. (-उर-उर-उर) 1. Nourished, cherished. 2. Thriving, strong.

3. Rich, amply provided. 4. Complete, perfect. 5. Full-sounding. **पुष्प** to cherish, aff. **पुष्प**.
- पुष्प** mfn. (-पु-पु-पु) Fat, fattened. **पुष्प**, and **पुष्प** body.
- पुष्पि** f. (-पुः) 1. Cherishing, nourishing. 2. Increase, advance, thriving, prosperity. 3. Wealth, property. 4. Plumpness, fatness. 5. Richness, perfection. 6. One of the Ma'trika's or divine mothers, nourishment personified. **पुष्प** to nourish, aff. **पुष्पि**.
- पुष्पिकर्मन्** n. (-न्) A religious ceremony performed for the attainment of prosperity. [form.]
- पुष्पिका** f. (-का) An oyster, a bi-valve-shell. **पुष्प**, and **कम्** added, fem.
- पुष्पिकान्त** m. (-न्तः) GAṆ'Ā'S'Ā. **पुष्पि** prosperity, **कान्त** friend.
- पुष्पिद** mfn. (-दः-दा-द) Nourishing, cherishing. f. (-दा) 1. Increase, thriving. 2. A plant, (*Physalis flexuosa*.) **पुष्पि**, and **द** what gives.
- पुष्पिकर्तृ** m. (-न्तः) A cock.
- पुष्प** r. 4th cl. (पुष्पति) To flower, to blossom. दि-पर-चक-सेट् ।
- पुष्प** n. (-पु) 1. A flower in general. 2. The menses. 3. Expansion, expanding. 4. The vehicle or car of KUVĒRA. 5. A disease of the eyes, specks on the eye, albugo. 6. A topaz. 7. Gallantry, politeness, (in erotic poetry.) f. (-पुष) The capital of KARNĀ, or Bha'galpur. m. (-पुः) Blossoming, blooming, expanding. **पुष्प** to flower, &c. **पुष्प**, aff.
- पुष्पक** n. (-कः) 1. Calx of brass used as collyrium. 2. The chariot of KUVĒRA. 3. A disease of the eyes, albugo, specks on the eye. 4. A bracelet of diamonds or jewels. 5. A cup or vessel of iron. 6. A small earthen fire-place or furnace. 7. Green vitriol. 8. A flower. **पुष्प** added to the last.
- पुष्पकरयज्ञ** n. (-जः) 1. Avanti' or Oujein, or the grove in its vicinity considered as sacred to MAHA'DĒVA. 2. A basket on which flower is collected, **पुष्प** a flower, and **करयज्ञ** a basket.
- पुष्पकरखिली** f. (-नी) Oujein : see the last.
- पुष्पकाश** m. (-कः) 1. The spring. 2. The time of the menstrual flux.
- पुष्पकाशोस** n. (-सः) The green sulphate of iron. **पुष्प** a flower, and **काशोस** green vitriol.
- पुष्पकोट** m. (-टः) 1. A large black bee. 2. Any insect affecting flowers. **पुष्प** a flower, and **कोट** an insect.
- पुष्पकेतन** m. (-नः) The Hindu Cupid. **पुष्प** a flower, and **केतन** a symbol.
- पुष्पकेतु** n. (-तुः) Calx of brass. m. (-तुः) The god of love. **पुष्प** flower and **केतु** mark or sign.
- पुष्पविपुल** f. (-का) Contrary purpose or effort of a man and woman.
- पुष्पगिरि** m. (-गिरिः) A fabulous mountain, the favourite resort of VARUṆ. **पुष्प** a flower, and **गिरि** a mountain, the hill of flowers.
- पुष्पगतक** m. (-कः) A bamboo. **पुष्प** flower, and **गतक** destroyer ; the stem decaying after the plant flowers. [and **पुष्प** gathering.]
- पुष्पघ** m. (-घः) 1. A quantity of flowers. 2. Gathering flowers. **पुष्प** **पुष्पचार** m. (-चः) KA'MADEVA, the Hindu Cupid. **पुष्प** a flower, and **चार** a bow ; who arms his bow with flowers.
- पुष्पवानर** m. (-रः) 1. A plant, (*Artemisia*.) 2. A fragrant plant, (*Pandanus odoratissimus*.) **पुष्प** a flower, and **वानर** a Chowri, having a large bushy flower. **पुष्पवानर**, **मदनहर्ष** च ।
- पुष्पद** mfn. (-दः-दा-द) Who or what gives flowers. m. (-दः) A tree. **पुष्प** a flower, and **द** what gives.
- पुष्पदन्त** m. (-न्तः) 1. The elephant presiding over the north-west quarter. 2. A chief of the Gand'harbas or Vidya'd'haras, attendant upon S'iva, to whom is ascribed the authorship of the "Mahimna Stotra". 3. One of the Jinas or Jaina teachers. 4. A Na'ga or serpent of the infernal regions. m. dual. (-न्तौ) The sun and moon. **पुष्प** flower, and **दन्त** a tooth. [last.]
- पुष्पदन्तक** m. (-कः) A chief of the Gand'harbas. **पुष्प** added to the **पुष्पदन्त** n. (-न्तः) 1. A garland of flowers. 2. A kind of metre.
- पुष्पद्रव** m. (-रः) 1. The exudation or saccharine matter of flower.
2. An infusion of flowers, as rose water, &c. **पुष्प**, and **द्रव** oozing, distilling.
- पुष्पध** m. (-धः) The offspring of an outcaste Bra'hmana.
- पुष्पधन्वन्** m. (-न्तः) KA'MADEVA. **पुष्प**, and **धनु** bow, **धन्वन्** aff. otherwise **पुष्पधनु** ; see **पुष्पधार**.
- पुष्पधारक** m. (-कः) An epithet of Vishn'u.
- पुष्पधन** m. (-नः) The god of love. [चक्, aff.]
- पुष्पधनिक** m. (-रः) Throwing flowers. **पुष्प**, and **नि** before, **क** to throw,
- पुष्पधनिक** m. (-रः) A bee. **पुष्प**, and **नि** who kisses.
- पुष्पनियस** m. (-सः) Nectar of flowers. **पुष्प**, and **नियस** extract.
- पुष्पनेत्र** n. (-त्रः) The tube of a flower.
- पुष्पपत्र** m. (-पत्रः) A bee, **पुष्प** a flower, **पत्र** to drink, aff. **पुष्प**.
- पुष्पपति** m. (-तौ) The god of love. [aff.]
- पुष्पपथ** m. (-पथः) The vulva. **पुष्प** the menses, and **पथि** a road, **पथ**
- पुष्पपुर** n. (-रः) Pa'taliputra or Palibothra. **पुष्प** flower, and **पुर** a city.
- पुष्पपचय** m. (-यः) 1. Gathering fruit or flower, &c. in any way except by the hand. 2. Stealing flowers. **पुष्प**, and **प** before, **चि** to collect, aff. **पुष्प**. [before, **चि** to collect, **चक्** aff.]
- पुष्पपचार** m. (-चः) Gathering flowers with the hand. **पुष्प**, and **प**
- पुष्पपसार** m. (-रः) A bed of flowers. [पुष्प a flower, and **पसार** fruit.]
- पुष्पफल** m. (-लः) 1. Elephant or wood apple. 2. A pumpkin gourd. **पुष्प**
- पुष्पवलि** m. (-लिः) An offering of flowers.
- पुष्पवरा** (-वा) **व** m. (-वः) An epithet of the god of love.
- पुष्पभव** m. (-वः) Nectar of flowers. **पुष्प** and **भव** being.
- पुष्पमञ्जरिका** f. (-का) The blue lotus. [and **मञ्जरिका** a month or season.]
- पुष्पमास** m. (-सः) 1. The month of Chaitra. 2. Spring. **पुष्प** flower,
- पुष्पमन्त्र** mfn. (-न्तः-न्ता-न्तः) Dyed red with vegetable colour, as safflower, &c. m. (-न्तः) A shrub, (*Hibiscus pheniceus*.) **पुष्प** flower, and **मन्त्र** coloured, red. "सर्वमन्त्रिहर्ष" ।
- पुष्परजस** n. (-जः) The Pollen.
- पुष्प(रथ)** m. (-यः) A car or carriage for travelling or pleasure, or any purpose except war. **पुष्प** a flower, and **रथ** a car.
- पुष्परस** m. (-सः) The nectar or honey of flowers. **पुष्प**, and **रस** juice.
- पुष्परसाजय** n. (-यः) Honey, nectar, **पुष्प**, and **साजय** a name.
- पुष्पराज** m. (-जः or मः) A topaz. **पुष्प** a flower, and **राज** colour.
- पुष्परेण** m. (-णः) The dust or farina of flowers. **पुष्प**, and **रेणु** dust.
- पुष्परीचन** m. (-नः) A plant, (*Mesua ferrea*.) **पुष्प**, and **रीचन** pleasing.
- पुष्पलक** m. (-कः) see **पुष्पलक**.
- पुष्पलाव** m. (-वः) A flower-seller, a garland-maker. f. (-नी) A female flower-gatherer. **पुष्प**, and **लाव** who cuts.
- पुष्पलिच** m. (-चः) A bee. **पुष्प** a flower, **लिच्** to lick, **स** aff. [aff.]
- पुष्पलिह** m. (-हिट्) A large black bee. **पुष्प**, and **लिह** to lick, **लिह**
- पुष्पलटुक** m. (-कः) A gallant.
- पुष्पलत्** mfn. (-लत्-वती-वत्) Having flowers, flowery. m. always dual. (-लौ) The sun and moon. f. (-वती) A woman during menstruation. **पुष्प** a flower, or expansion as at rising, &c. and **लत्** aff.
- पुष्पलत्** m. dual. (-लौ) The sun and moon. **पुष्प** a flower, **लत्** to prevent, **लत्** aff.
- पुष्पलव** m. (-वः) A rain of flowers, flowers cast from heaven upon a hero or demigod, or on any great occasion. **पुष्प**, and **लव** raining ; also **पुष्पलव**, **पुष्पलव**, &c.
- पुष्पवाटिका** f. (-का) A flower-garden.
- पुष्पवाटी** f. (-टी) A flower-garden. **पुष्प**, and **वाटी** a garden.
- पुष्पवटि** f. (-टिः) See **पुष्पलव**.
- पुष्पवैष्ठी** f. (-ष्ठी) A garland of flowers.
- पुष्पवक्त्र** f. (-त्री) 1. Raining flowers, on any great occasion of rejoicing in earth and heaven. 2. A heavenly voice.
- पुष्पयया** f. (-या) A flowery bed.
- पुष्पय** m. (-यः) KA'MADEVA, the god of love. **पुष्प**, and **य** an arrow.
- पुष्पयाराज** m. (-जः) KA'MADEVA. **पुष्प**, and **याराज** a quiver.

पूख १. 10th cl. (पूखयति-ते) 1. To respect. 2. To disregard, to treat with disrespect. 3. To bind. 4. To smear. पु०उम०सक०सेट् ।
पूख mfn. (-सः-खा-ख) 1. Filled. 2. Covered. n. (-ख) 1. Smearing, anointing, painting, plastering, &c. 2. Any thing made of metal, wood or clay, &c. nf. (-ख-खो) A book, a manuscript. म. पूख to bind, चक्० aff.
पूखक nf. (-क-को) A book, a manuscript. म. कन् added to the last.
पूखकमुद्रा f. (-द्रा) A particular position of fingers in religious worship. The posture is thus defined in Tantra sâtra, viz.—“नाम मुष्टिं खाभिमुखीं कृत्वा पूखकमुद्रिका” । [कर्मेन् business.
पूखकर्मन् n. (-र्म) Plastering, painting, &c. see पूख. म. पूख as above.
पूखो f. (-खो) A manuscript.
पूख्य m. (-सः) The lungs; also पुष्क्य and कपुष्क.
पू (ऊ) पूष् r. 1st cl. (पते)योषे भ्यान्वा०सक०सेट् । (अ)पूष् r. 9th cl. (पूनाति-पुनैते) 1. To purify, to cleanse, physically or metaphorically. 2. To clean from chaff, to winnow. 3. To Discriminate, to discern. 4. To invent, to think out, to contrive. क्रादि०धा०उम०सक०सेट् । r. 4th cl. (पूयते) To grow or become pure. दिश०पाज०सक०सेट् ।
पूग m. (-गः) 1. The betel-nut tree, (Areca faufel or catechu.) 2. A heap, a quantity, a multitude. 3. Disposition, property, nature. 4. The Jack-tree. 5. An association, a corporation. n. (-गं) The fruit of the faufel, the betel-nut. म. पू to cleanse, गन् Una'di aff.
पूगकृत mfn. (-तः-तर-तं) Assembled, collected. म. पूग, and कृत made.
पूगपात्र n. (-त्रं) 1. A betel-box. 2. A spitting-spot. म. पूग, and पात्र a vessel.
पूगपोट n. (-टं) A spitting-pot. म. पूग betel, and पोट a stool; chewing the pa'n producing an increased excretion of saliva.
पूगपुष्पिका f. (-का) Flowers and betel presented to the principal guests at a marriage festival. म. पूग, and पुष्प a flower, कन् added.
पूगफल n. (-लं) The Areca-nut. म. पूग, and फल fruit.
पूगरोट m. (-टः) The marshy date tree, (Phoenix or Elate paludosa.) म. पूग Areca, and रट् to shine, to resemble, aff. चञ् ; also with कन् added पुगरोटक. “हिमालय उच्ये” ।
पूगवेर n. (-रं) Enmity against a number of men.
पूज् r. 10th cl. (पूजयति-ते) 1. To adore, to reverence, to worship. 2. To present with. With सम्, 1. To pay respect to. 2. To present with. पु०उम०सक०सेट् । [चन् लु० aff.
पूजक mfn. (-कः-का-कं) Worshipping, a worshiper. म. पूज् to worship, पूजन् mfn. (-जन्-जस्तो-जत्) Worshipping, reverencing. म. पूज् to worship, गृह aff. [पूज् to worship, and कृट् aff.
पूजन n. (-नं) Worship, worshipping; see पूज्. f. (-नो) A sparrow. म. पूजनोय mfn. (-यः-या-यं) To be worshiped or revered. म. पूज्, and अनोयर् aff. [नय aff.
पूजयितव्य mfn. (-यः-व्या-यं) To be worshiped. म. पूज् to worship, and पूजयित mfn. (-ता-तो-ट) Worshipping, a worshiper. म. पूज् to worship, गृह aff.
पूजा f. (-जा) Worship, culture, respect, homage of superiors or adoration of the gods. म. पूज् to worship, affs. चक् and टाप्.
पूजाहं mfn. (-हं-वा-हं) Worshipful, venerable, respectable, sacred. म. पूजा worship, चहं fit, deserving.
पूजित mfn. (-तः-ता-तं) 1. Worshiped, adored, revered. 2. Acknowledged. 3. Endowed. म. पूज् to worship, क्त aff.
पूजिष्ठ mfn. (-ष्ठः-वा-ष्ठं) Venerable, respectable, worshipful, &c. m. (-ष्ठः) A deity. म. पूजा, and रचक् aff.
पूज्य mfn. (-यः-व्या-यं) Worshipful, venerable, fit for 'or deserving adoration, &c. m. (-व्याः) A father-in-law. म. पूज् to worship, वत् aff.
पूज्यमान mfn. (-नः-ना-नं) Being revered or respected. म. पूज् to worship, pass. व, यानक् aff. [पु०उम०सक०सेट् ।
पूष् r. 10th cl. (पूषयति-ते) To accumulate, to collect or heap together.
पूत् Ind. An imitative word expressive of hard breathing.

पूतकारो f. (-री) 1. The capital of the Na'gas. 2. A name of SARASWATI.
पूत mfn. (-तः-ता-तं) 1. Pure, purified. 2. Threshed, winnowed. 3. Cleaned, cleansed. 4. Speaking the truth, sincere, honest. 5. Foul-smelling, stinking, 'putrid'. 6. Guarded, defended. 7. contrived, composed. n. (-तं) Truth, speaking truth. m. (-तः) 1. A conch-shell. 2. White Kusa grass. m. du. (-तो) The buttocks. **पू** to purify, aff. क्त.
पूतकतायो f. (-यी) The wife of INDRA. **पूतकतु INDRA**, ऊप् aff; in place of उ, ऐच् is inserted, and then changed before ई to चाय.
पूतकतु m. (-तुः) A name of INDRA. **पूत**, pure, and कतु sacrifice.
पूतकण n. (-कं) White Kusa grass. [tree.
पूतद्रु m. (-द्रुः) The bread-fruit tree, (*Butea frondosa*). **पूत**, and द्रु, a
पूतधान्य n. (-न्धं) Sesamum. **पूत**, and धान्य grain.
पूतना f. (-ना) 1. Yellow myrobalan, (*Terminalia chebula*). 2. The name of a female demon killed by KRISHN'A, when he was but an infant on her attempting to take his life. 3. A disease, atrophy and wasting in a child, ascribed to the malignant operations of the female fiend PU'TANA. **पूत** to be pure, nominal verb, युच् aff.
पूतनारि m. (-रिः) KRISHN'A. **पूतना** a female fiend, and चरि the foe.
पूतनासूदन m. (-नः) KRISHN'A. **पूतना**, and सूदन destroyer.
पूतनाचन m. (-चः) KRISHN'A. **पूतना**, and चन who kills: see the three words preceding.
पूतपाप mfn. (-पः-पा-पं) Purified, freed from sin. **पूत**, and पाप sin.
पूतपापन mfn. (-पा-पा-नं) Purified from sin. **पूत**, and पापन sin.
पूतकण m. (-कः) The jack-tree. **पूत** fetid, फल fruit.
पूतान्न m. (-न्नः) 1. A saint, an ascetic, a pure or purified person. 2. A man of a cleanly person, or purified by ablution. 3. An epithet of Vishn'u. **पूत** purified, आत्मन् spirit or self.
पूति f. (-तिः) 1. Purity, purification. 2. A stench, a stink, putrefaction. 3. Civet. n. (-ति) 1. Filthy water. 2. Pus, matter. Adj. Putrid, Stinking, ill-smelling. **पू** to be pure, or पूय to stink, aff. क्तिच्.
पूति(ती)क m. (-कः) Grey bonduc, (*Cassalpinia bonducella*, Rox.) f. (-का) 1. A potherb, "डूडूयाक" (*Basella lucida* &c.) 2. A civet or polecat. Adj. Foul. n. (-कं) Ordure, excrement. **पूति** a stink, कन् aff.
पूतिकरण m. (-जः) A plant, (*Cassalpinia bonducella*). **पूतिक** the same, रङ्ग to colour, aff. चच्; also with the nasal retained, पूतिकरञ्ज "नाटाकरञ्ज". [ear, कन् added.
पूतिकर्णक m. (-कः) Fetid ulceration of the ear. **पूति**, and कर्ण the
पूतिकासक m. (-कः) A bi-valve-shell **पूतिका** a potherb, and सुख face, appearance.
पूतिकाष्ठ n. (-ष्ठः) A sort of pine, (*P. devada'ru*). **पूति** purity, काष्ठ wood; also with कन् added पूतिकाष्ठक m. (-कः) The Sarala tree.
पूतिकौट m. (-टः) The winged-bug. "मधोपोका".
पूतिगन्ध mfn. (-न्धः-न्धा-न्धं) Ill-smelling. n. (-न्धं) 1. Sulphur. 2. Tin. m. (-न्धः) Stench, fetid odour. **पूति** a stink and गन्ध smell.
पूतिगन्धि mfn. (-न्धिः-न्धिः-न्धिः) Ill-smelling. Adj. Stinking. **पूति** stinking, गन्ध smell, and दन्ध substituted for the final. [उक्त् aff.
पूतिगन्धिक mfn. (-कः-की-कं) Ill-smelling, fetid. **पूति** a stink, गन्ध smell,
पूतिहृत्ता f. (-ता) Heart-pea, (*Cardiospermum halicacabum*). **पूति** stink, तैल oil. "खताकटकी" इति भाषा। [nostril.
पूतिनल n. (-नं) Fetid exhalation from the nostrils. **पूति**, and नल
पूतिनासिक Adj. Having a fetid nose.
पूतिपुष्पिका f. (-का) A variety of the common citron, (*Citrus medica*). **पूति** stinking, and पुष्प a flower, कन् aff.
पूतिकृष्ण f. (-ष्णः) A plant, (*Peoralea corilifolia*). **पूति** stinking, कृष्ण fruit. [stink, कृष्ण fruit.
पूतिकली f. (-ली) A medicinal plant, (*Serratula anthelmintica*). **पूति**
पूतिमयिका f. (-का) The common carroway. "मज्जोदावाय".
पूतिमज्ज n. (-जं) Dead or decayed flesh. **पूति**, and मज्ज flesh, ल.
पूतिमिद m. (-दः) The khayar tree, (*mimosa catechu*).

पूतिवन्त Adj. Having offensive breath.

पूतिवच n. (-चं) A foul ulcer.

पूतिवात m. (-तः) The Be'l, (*Ægle marmelos*). 2. Foul air. **पूति** stink, वात wind. [उक्त् a tree. "कोनाक" इति]

पूतिवच m. (-चः) A plant, (*Bignonia Indica*). **पूति** a foul smell, **पूति** वात wind. [उक्त् a tree. "कोनाक" इति]

पूतिशारिका f. (-जा) The pole or civet-cat. "बटाश".

पूती(ति)क m. (-कः) 1. A plant, (*Cassalpinia bonducella*). 2. The pole or civet-cat. f. (-का) A potherb, (*Basella rubra*, and *lucida*). **पूति** a stink or purity, कन् added, and the penultimate optionally long

पूतीकरण m. (-जः) A plant, (*Cassalpinia bonducella*). Also पूती **पूतिक**, पूतिकरण पूतीकरण, or पूतिकरञ्ज. "नाटाकरञ्ज".

पूतक m. (-कः) 1. The musk deer. 2. An insect with a fetid smell the winged-bug. "मधोपोका" **पूति** a stench, and चरञ्ज the testis or any egg.

पूतिका f. (-का) A potherb; see पूतीक and पूतिक.

पूत mfn. (-तः-ता-तं) Lost, destroyed. **पू** to purify aff. क्त, deriv. in "पूजी विनाश" पाठस्थ नः।

पूप m. (-पः) A cake. **पू** to purify, aff. चक् or यच्।

पूपका f. (-की) A sort of sweet cake, fried with Ghee or oil. **पूप** a cake खा to get or be, aff. क.

पूपशाला f. (-ला) A baker's or confectioner's shop. **पूप**, and शाला

पूपाको f. (-को) A sort of cake or biscuit, made of meal or barley, baked or fried. **पूप** cake, आङ् before, खा to be or resemble, क, fem. aff. ऊप्; also with कन् added पूपाकिका; or पूपाय चरित, चरच-गौरा-ऊप्।

पूपिका f. (-का) A sort of cake, half-baked or fried in oil or Ghee. **पूप** a cake, कन् aff. of comparison, fem. form.

पूय (ई) पूयी r. 1st. cl. (पूयते) 1. To split or cleave. 2. To stink **पूय** अक-भेदने विग्रहेच सक-दिवा-पाल-सेट्।

पूय n. (-यः) Pus, matter, discharge from an ulcer, sore or wound **पूय** to stink, aff. चच्. [aff. क्

पूयन n. (-नं) Pus, discharge from a wound or sore. **पूय** to stink

पूयरक्त n. (-क्तः) 1. Ichor, sanies. 2. Discharge of sanies from the nostril m. (-क्तः) A kind of disease of the nose. **पूय**, and रक्त blood.

पूययोषित n. (-नं) Ichor, sanies. **पूय**, and योषित blood.

पूयारि m. (-रिः) The Nimba tree, (*Melia azadirachta*). **पूय** pus, and चरि inimical; the leaves being used to produce discussion, or the absorption of matter that has formed.

पूयालस m. (-सः) 1. Suppuration at the joints, white swelling. 2. Matter in the eye. **पूय**, and अलस idle.

पूर r. 4th cl. (ई) पूरी (पूर्यते) 1. To satisfy. 2. To fill. 3. To be satisfied. 4. To be full. दिवा-पाल-सक-सेट्। r. 10th cl. (पूरयति-ते) 1. To satisfy. 2. To fill out. 3. To fill with wind, to blow. 4. To cover, to surround. 5. To fill with sound, to make resonant. 6. To intensify, to strengthen. चु-उम-सक-सेट्। With चा 1. To fill, to make full. 2. To blow. 3. To cover, to envelop, to intertwine. With परि To fill completely. With व, i. To fill. 2. To enrich, to load with riches. With सच्, To fill.

पूर mfn. subst. (-रः-रा-रं) A sort of unleavened cake, fried with Ghee or oil. m. (-रः) 1. A piece of water, a large quantity of water

a lake. 2. The healing or cleansing of ulcers. 3. Making content satisfying. 4. Filling. 5. Supply. 6. Swelling of a river or the sea. 7. A stream, a flood. n. (-रं) A kind of incense. Ad

(-रः-रा-रं) Full, filled. **पूर** to fill, क्त् aff.

पूरक mfn. (-कः-का-कं) Filling, completing, or that which fills or completes. 2. Filling up. 3. Satisfying. m. (-कः) 1. A citron, (*Citrus medica*). 2. The multiplier, (In arithmetic.) 3. Closing the right nostril, and drawing up air through the left, a religious ceremonial. 4. The funeral cake or cakes that must be given

complete the obsequial rites. **ए पूर्** to fill, aff. कृन्.

पूरित mfn. (-तः-ता-त्) Filled **ए पूर्**, and कृन् made.

पूर्य mfn. (-यः-या-य) Filling, completing. **म. (-ञ)** 1. Act of filling, completing or making up. 2. The final obsequial ball or cake. 3. Multiplication, (in arithmetic) 4. A fragrant grass, (Cyperus rotundus.) 5. Rain, raining. **nf. (-ञ-ञी)** The cross threads in weaving a piece of cloth. **m. (-ञः)** 1. A bridge, a causeway. 2. The ocean. 3. A medicinal oil or embrocation. **f. (-ञी)** The silk cotton tree. **ए पूर्** to fill, aff. कृन्, or डृच्

पूर्यप्रथम m. (-यः) An affix forming an ordinal.

पूरयिष्य mfn. (-ता-यी-ट) Filling. **ए पूर्** to fill, डृच् aff.

पूरयिष्या Ind. Having filled. **ए पूर्** to fill, क्ताच् aff.

पूरिका f. (-का) A sort of unleavened cake, fried with Ghee or oil. **ए पूरी**, as above, aff. कृन्.

पूरित mfn. (-तः-ता-त्) 1. Filled, full, complete. 2. Multiplied. 3. Over-spread. **ए पूर्** to be full, aff. क्ता.

पूर्य m. (-यः) Man, male, mankind. **ए पूर्** to be full, (the world,) aff. डृच्; it is also written, पूर्य &c.

पूर्य 10th cl. (पूर्ययति-ने) To accumulate, to collect or heap together.

पूर्य mfn. (-यः-या-य) 1. Full, filled, complete. 2. All, entire. 3. Strong, powerful, able. 4. Selfish, self-indulgent. **f. (-ञी)** 1. Fifth, tenth, or fifteenth day of the half month. 2. Full moon. **ए पूर्** to be full, aff. क्ता, form irr.

पूर्यक m. (-कः) 1. A cock. 2. A kind of tree. **f. (-यिका)** A sort of bird, described as having a double or cleft beak; also नासायिका. **ए पूर्य** full, कृन् aff.

पूर्यककुट Adj. Full-humped.

पूर्यकाम mfn. (-यः-मा-न) Satisfied, satiated. **ए पूर्य** fulfilled, काम desire.

पूर्यकम् m. (-यः) 1. A water vessel, one filled with holy water, used at the consecration of a king. 2. A full cup or jar. **ए पूर्य** full, and कुम् a water jar.

पूर्यपात्र n. (-त्र) 1. A full cup or vessel. 2. A vessel filled with clothes or ornaments, which are scrambled for by the guests and relations at a festival. 3. A vessel full of rice, presented at a sacrifice to the superintending and officiating priests; the Pu'r'n'a Pa'tra is properly a measure of 256 handfuls of rice; it may also be composed of as much as will satisfy one great eater. **ए पूर्य** full, and पात्र a vessel.

पूर्यमा f. (-मा) The day of full moon. **ए पूर्य** full, मा the moon; also पूर्यमा, &c.

पूर्यमास m. (-सः) A monthly sacrifice, performed on the day of full moon; also पूर्यमास. **f. (-सी)** Day of full moon. **ए पूर्य** complete, मास the month.

पूर्य(वी)बीज m. (-जः) The citron. **ए पूर्य**, and बीज seed.

पूर्यगङ्गा n. (-ङ्ग) 1. A vessel full of clothes, &c. at a feast: see पूर्यपात्र. 2. The sound of a drum. 3. A moon-beam. **ए पूर्य** full, गङ्गा to go, or be, aff. डृच्; also read पूर्यगङ्गा.

पूर्यगङ्गा n. (-ङ्ग) A vessel of clothes or ornaments to be scrambled for. **ए पूर्य** full, गङ्गा to ornament, aff. कृन्; also sometimes written पूर्यगङ्गा.

पूर्यमा f. (-मा) Day of full moon. **ए पूर्य** full, (the moon,) डृच् aff.

पूर्य m. (-यः) The moon, the full moon. **ए पूर्य**, and डृच् the moon.

पूर्योपमा f. (-मा) A complete simile, in which the four requisites, namely उपमेय, उपमान, साधारण्यम्, and उपमावाचक must all be expressed.

पूर्य mfn. (-यः-या-य) 1. Filled, full, complete. 2. Covered, concealed. **n. (-ञी)** 1. An act of pious liberality, as digging a well, planting a grove, building a temple, &c. 2. Nourishing, cherishing. It is thus defined in Va'cha'spatya:—"वाचीकृपयपानादि दीयता वतनाति च। चतुः प्रदानमात्राः पूर्यत्वमिति यते" **ए पू** to cherish or fill, aff. क्ता, and the vowel changed.

पूर्य f. (-यि) 1. Fullness, completion. 2. Satisfaction. **ए पू** to satisfy or fill, aff. कृन्। [satisfy, कृन् aff.]

पूर्य mfn. (-यि-यि-यि) Filling, completing. 2. Effective. **ए पू** to पूर्य 1st cl. (पूर्यति) To fill. 10th cl. (पूर्ययति-ने) 1. To dwell. 2. To invite; the root is written either पूर्य or पूर्य। विसर्गश्च चक्रो विवासे चक्रो पुं उभो सेट्। चतुःस्त्रात्तु भावो यो सेट्।

पूर्य mfn. (-यि-यि-यि) 1. First, former, prior, preceding, initial. 2. East, eastern. 3. All, entire. 4. Before, in front of. **m. plu. (-यः)** Ancestors, forefathers. **f. (-यः)** The east. **n. (-यः)** An ancient tradition. **ए पूर्य** or पूर्य to fill, to dwell, &c. aff. डृच्; hence to derivative and its compounds may be written either with डृच् or डृच्; the second of the duplicate consonants may also be rejected, making it पूर्य or पूर्य।

पूर्य mfn. (-यः-या-य) Prior, before, preceding. **m. (-यः)** A forefather. **ए पूर्य**, and कृन् added.

पूर्यकाल m. (-यः) Former times.

पूर्यकाल n. (-यः) Former time. **ए पूर्य**, and काल time. [and डृच् aff.]

पूर्यकाशी mfn. (-यः-या-य) Ancient, belonging to former times. **ए पूर्यकाल**,

पूर्यकाशी f. (-शी) The east, the eastern quarter. **ए पूर्य**, and काशी quarter.

पूर्यकृत mfn. (-यः-ता-त्) Done formerly, or in a prior existence. **ए पूर्य**, and कृत done. [question.]

पूर्यकोटि f. (-टि) The starting point, the first statement of a debatable point. **f. (-यः)** The Narmad'a river. **ए पूर्य** formerly, (called) गङ्गा the Ganges.

पूर्यकीर्तित mfn. (-तः-ता-त्) Formerly stated, before-mentioned, aforesaid. **ए पूर्य**, and कीर्तित said.

पूर्यज mfn. (-जः-जा-ज) 1. Born or produced before, either in time or place. 2. Eastern, born in the east. 3. Elder. **m. (-जः)** 1. An elder brother. 2. The son of the elder wife, even though last born. **m. plu. (-जाः)** 1. The deified progenitors of mankind. 2. Ancestors, forefathers in general. **ए पूर्य** formerly or first, ज born.

पूर्यजिन m. (-जः) A Buddha teacher; also MANJUGHOSHA. **m. plu. (-जाः)** The twenty-four Jinas or Jaina saints of a former æra. **ए पूर्य**, and जिन a Jina.

पूर्यतन mfn. (-नः-ना-न) Former. **ए पूर्य**, and तन aff.

पूर्यदिक्षपति m. (-तिः) A name of INDRA. **ए पूर्य** east, दिक्ष quarter, and पति regent.

पूर्यदिक्ष f. (-दिक्ष) The eastern region. **ए पूर्य**, and दिक्ष a quarter.

पूर्यदृष्ट mfn. (-ष्टः-टा-ष्ट) Formerly seen. **ए पूर्य**, and दृष्ट seen.

पूर्यदेव m. (-यः) 1. An Asura or demon. 2. A Pitri, or progenitor. **ए पूर्य** before, देव a god; the first being the elder offspring of KA'SYAPA, the parent of both gods and demons, and the second being the progenitor of gods and men.

पूर्यदेवता f. (-ता) A primeval deity, a Pitri or progenitor of gods as well as men. **ए पूर्य**, and देवता a divinity.

पूर्यदेश m. (-यः) The eastern country, or eastern part of India. **ए पूर्य** eastern, देश country.

पूर्यदेह m. (-यः) A former body, a prior existence. **ए पूर्य**, and देह body.

पूर्यपक्ष m. (-यः) 1. A proposition, an assertion; the first part of an argument, to which assent or refutation is necessary. 2. The first half of a lunar month. **ए पूर्य** first, पक्ष argument, &c.

पूर्यपक्षपाद m. (-पदः) The first division of legal proceeding, the plaint. **ए पूर्यपक्ष**, and पाद quarter.

पूर्यपद n. (-पद) The first member of a compounded word, of a sentence, a verse, &c. **ए पूर्य** preceding, and पद a word, &c.

पूर्यपरिचय mfn. (-यः-या-य) Relating to the first member of a compound term. **ए पूर्यपद**, and परिचय aff.

पूर्यपर्वत m. (-तः) The eastern mountain, behind which the sun is supposed to rise. **ए पूर्य** eastern, and पर्वत a mountain. [undertaken.]

पूर्यप्रश्न mfn. (-यः-ता-त्) Formerly fixed, or done. **ए पूर्य**, and प्रश्न

पूर्वकक्षणी f. (-जी) The eleventh lunar asterism; the first Phalguni, the twelfth Nakshatra, being termed Uttara or subsequent; this asterism figured by a couch contains two stars, one of which is the Leonis. **३.** पूर्व first, and कक्षणी the name of the two asterisms.

पूर्वकक्षणीमिव m. (-जः) The planet Jupiter. **३.** पूर्वकक्षणी as above, and मिव being born.

पूर्वभाद्रपदा f. (-दा) The first of the two lunar asterisms, called Bhādrapada, and twenty-sixth, of the whole, containing two stars. **३.** पूर्व first, भाद्रपदा the asterism so named; it is also read पूर्वभाद्रपदा।

पूर्वभाषिन् mfn. (-वी-विषी वि) Polite, complaisant, condescending to speak first. **३.** पूर्व, and भाषिन् who speaks.

पूर्वभुक्ति f. (-क्तिः) Prior possession. **३.** पूर्व, and भुक्ति enjoyment.

पूर्वमारिन् mfn. (-री-रिषी-रि) Dying first. **३.** पूर्व, मृ to die, रिङ् aff.

पूर्वमीमांसा f. (-सा) An inquiry into the ritual portion of the Veda. It is called पूर्वमीमांसा in contradistinction to the Vedaṅta system which is considered to be a sequel to Jaimini's system and is styled उत्तरमीमांसा; there is however very little in common between the two systems.

पूर्वयज् m. (-जः) One of the Jinās or Jaina teachers. **३.** पूर्व formerly, यज् a demi-god.

पूर्वप्रारम्भ m. (-प्रः) The commencement of a drama, or the prelude to instrumental or vocal performance; a prologue, an overture. **३.** पूर्व first, प्रारम्भ a stage.

पूर्वराग m. (-राः) Affection arising from some cause before the parties meet. **३.** पूर्व, and राग passion.

पूर्वरात्रि m. (-त्रिः) The first part of the night. **३.** पूर्व preceding, रात्रि night, and the final changed to त्रि।

पूर्ववर्ण n. (-वः) 1. Indication of some approaching change. 2. Retention of the first of two concurrent vowels or consonants. 3. Symptom of occurring disease. **३.** पूर्व previous, वर्ण form.

पूर्ववर्णन n. (-नः) Indication of something about to occur, as sickness, &c. **३.** पूर्व, and वर्णन sign.

पूर्ववत् Ind. As before, as aforesaid, &c. **३.** पूर्व, and वत् aff.

पूर्ववाद n. (-वः) A former plaint or averment. **३.** पूर्व former, and वाद speech.

पूर्ववादिन् m. (-दी) One who has made a former plea or complaint. **३.** पूर्ववाद, and दिन् aff.

पूर्वशैल m. (-शैः) The eastern mountain, behind which the sun is supposed to rise. **३.** पूर्व eastern, शैल a mountain. [aff. ट]

पूर्वसर mfn. (-रः-री-रः) Preceding, going before. **३.** पूर्व first, सर to go.

पूर्वसन्ध्या f. (-ध्या) Dawa, daybreak. **३.** पूर्व prior, and सन्ध्या junction, (of the day.) [अच्]

पूर्वसार mfn. (-रः-री-रः) Going eastwards. **३.** पूर्व east, and सर to go, aff.

पूर्वसाहस n. (-सः) The first or heaviest of the three fines, or punishment. **३.** पूर्व, and साहस infliction.

पूर्वाचरित mfn. (-तः ता-तः) Done or followed formerly. **३.** पूर्व, and आचरित observed.

पूर्वाहि m. (-हिः) The eastern mountain. **३.** पूर्व eastern, and अहि mountain; see पूर्वशैल।

पूर्वापर mfn. (-रः-रा-रः) First and last, prior and subsequent. **३.** पूर्व, and अपर after.

पूर्वाभ्यास m. (-सः) Former practice, or experience. **३.** पूर्व, and आभ्यास practice.

पूर्वार्ध n. (-र्धः) The first or east half of any thing. **३.** पूर्व, and अर्ध half.

पूर्वावतर m. (-तः) First accession or attack, (of any passion, disease, &c.) **३.** पूर्व, and अवतर befalling.

पूर्वावेदक m. (-कः) A plaintiff, one who has made a complaint before another. **३.** पूर्व, and आवेदक who represents.

पूर्वावादा f. (-दा) The first of two constellations, each called A'sha'r'ha,

and the 20th of the lunar asterisms, containing two stars of which one is Sagitarii. **३.** पूर्व first, आशर'हा A'sha'r'ha.

पूर्वाह्न m. (-हः) The first part of the day, the forenoon. **३.** पूर्व first, and अह्न day.

पूर्वाह्नतन् mfn. (-नः-नी-नः) Belonging or relating to the forenoon. **३.** पूर्वाह्न as above, तन् aff. form irr.

पूर्वाह्ण Ind. In the east, easterly, eastward. **३.** पूर्व the east, and the form of the 3rd case used as a participle.

पूर्वाह्ण इ. 1. A former day, yesterday. 2. The morning, dawn, the first part of the day. 3. A day or portion of a day on which religious ceremonies are to be performed. **३.** पूर्व former or first, and अह्ण aff. for अह्ण a day.

पूर्वाह्ण mfn. (-ता-ता-तः) Said formerly, before-mentioned, aforesaid. **३.** पूर्व, and अह्ण said.

पूर्वाह्नर mfn. (-रः-रा) The north-east. **३.** पूर्व east, and उत्तर north. [said]

पूर्वाहित mfn. (-तः-ता-तः) Aforesaid, afore-mentioned. **३.** पूर्व, and अहित

पूर्व r. 1st and 10th cls. (पूर्वति पूर्वयति-ते) To accumulate, to collect or heap. **३.** उभ० पक्षे आ० पर० सक० सेट्।

पूर्व r. 1st cl. (पूर्वति) 1. To increase or grow. 2. To nourish. see पुष्, चक० आ० पर० सेट्।

पूर्व m. (-वः) The mulberry. (Morus Indica.) **३.** पूर्व to grow, aff. क. "पूर्व"।

पूर्वन् m. (-वा) The sun. **३.** पूर्व to nourish, aff. कनिन्।

पूर्वभासा f. (-सा) The capital of INDRA. **३.** पूर्व the sun, भास् light, aff. टप्, splendid as the sun.

पूर्वसुहृन् m. (-हृन्) SIVA. **३.** पूर्व the sun, and सुहृन् a friend.

पूर्व r. 3rd cl. (पूर्वति) 1. To protect, to nourish. 2. To fill. **३.** उभ० पक्षे आ० पर० सक० सेट्। 5th cl. (पूर्वति) To satisfy, to please or content. **३.** उभ० पक्षे आ० पर० सक० सेट्। 1st and 10th cls. (पूर्वति पूर्वयति-ते) To fill, as the stomach or a vessel. **३.** उभ० पक्षे आ० पर० सक० सेट्। r. 6th cl. (But with वि and आङ् prefixed, and ड् aff.) व्यापृक् (व्यापयति) To be busy or active, to labour, to make exertions; **३.** उभ० पक्षे आ० पर० सक० सेट्। see पृ।

पूर्विका f. (-का) A gramineous plant, (Trigonella corniculata.) **३.** पूर्व to touch, कान् aff., deriv. irr.

पूर्व mfn. (-तः-ता-तः) Touched, mixed, in contact or combination with. **३.** पूर्व to mix, aff. क।

पूर्विका f. (-का) Touch, contact. **३.** पूर्व to touch, कान् aff.

पूर्विक n. (-कः) Property, wealth.

पूर्व (रि) पूर्विका r. 2nd cl. (पूर्विका) r. 7th cl. (पूर्विका) To touch, to be or bring in contact. **३.** 1st and 10th cls. (पूर्वति पूर्वयति-ते) 1. To hinder or restrain. 2. To touch, सम्पर्कं कदा० काल० चक० सेट्। संयमने सक० सम्पर्कं चक० उभ० पक्षे आ० पर० सेट्।

पूर्विक m. (-कः) An inquirer, an investigator, an inquisitive person. **३.** पूर्व to ask, कान् aff., र changed to क। [to च।]

पूर्विक n. (-कः) Asking, inquiring. **३.** पूर्व to ask, कान् aff., र changed

पूर्विका f. (-का) Asking, questioning a question or inquiry. **३.** पूर्व to inquire, अहि. चक० and टप्, the semi-vowel changed to the corresponding vowel. [चक० सेट्।]

पूर्विका (रि) पूर्विका r. 2nd cl. (पूर्विका) r. 7th cl. (पूर्विका) To touch, to be in contact with. **३.** कदा० वा० चक० r. 6th cl. (पूर्विका) To delight. **३.** उभ० पक्षे आ० पर० सक० सेट्।

पूर्विका r. 6th cl. (पूर्विका) To please or gratify. **३.** उभ० पक्षे आ० पर० सक० सेट्।

पूर्व f. An army. This word has no form, for the first five cases; according to some it is an optional substitute for the next.

पूर्विका f. (-का) 1. An army. 2. A small army or division consisting of 243 elephants, as many chariots, 729 horse, and 1215 foot. 3. Fight, encounter. **३.** पूर्व to fill, तन् aff. [वि aff.]

पूर्विकासाह m. (-साह) INDRA. **३.** पूर्विका an army, साह to bear or be equal to, चक० r. 10th (पूर्वयति-ते) To throw or cast, to send or direct. **३.** उभ० पक्षे आ० पर० सक० सेट्।

पूर्विक Ind. 1. Without, except. 2. Separately, severally. **३.** पूर्व to throw or dismiss, aff. टक्।

विभक्त n. (-त्) Separating, distinguishing, analysing. ३. पृथक्, and करेव making. [कृत made.]

वृत्त mfn. (-त्तः-त्तौ-त्तं) Separated, sundered, made distinct. ३. पृथक्, and

वृत्त m. plu. (-त्तः) Children of one father by wives of different classes. ३. पृथक् separately, and चेव a wife.

व्यक्त h. (-त्तः) Individuality, separateness, severalty. ३. त added to पृथक्; also with तत्, पृथक्ता ।

वृक्ष f. (-त्तः) A plant, commonly Mu'ruva', (Sansevieria zeylanica.) ३. पृथक् separately, तत् skin; having a fibrous bark from which bows-strings are made.

वृक्ष f. (-त्तः) A plant, (Hemionites cordifolia Rox.) ३. पृथक् separate, पत् a leaf, aff. लोप् ।

वृक्ष m. (-त्तः) A relation connected by ablation of water only. ३. पृथक्, and वृक्ष obsequial cake.

वृक्ष f. (-त्तः) Discrimination, judgment. ३. पृथक् severally, वाचिन् real nature, तत् aff.; distinguishing the different nature of different things.

वृक्ष mfn. (-त्तः-त्तौ-त्तं) Several, separate, individual. m. (-त्तः) Individualised spirit, or that of an individual, as detached from universal spirit, or the soul of all. ३. पृथक्, and वाचिन् self or soul.

वृक्ष f. (-त्तः) Individuality, separate or individual state of being. ३. पृथक् separately, वाचिन् self, तत् aff. [quality.]

वृक्ष mfn. (-त्तः-त्तौ-त्तं) Having distinct properties. ३. पृथक्, and वृक्ष

वृक्ष m. (-त्तः) 1. An ignorant man, a fool. 2. A man of a low cast. 3. A sinner, a wicked or vicious man. m. plu. (-त्तः) Children of one father by different mothers ३. पृथक् separate, away from, (virtue &c.) and जन a man. [विश sort.]

वृक्ष mfn. (-त्तः-त्तौ-त्तं) Various, diversified, multiform. ३. पृथक् several,

वृक्ष f. (-त्तः) The earth: see पृथ्वी ।

वृक्ष f. (-त्तः) KUNTI, the wife of PA'NDU. ३. प्रथ to be famous, aff. चक् and टाप्, the semi-vowel changed.

वृक्ष m. (-त्तः) 1. The son of KUNTI, "ARJUNA," &c. 2. Name of a tree. ३. पृथा, and ज्ञ born.

वृक्ष m. (-त्तः) PA'NDU, the nominal father of the Pa'ndava princes. ३. पृथा KUNTI, and पति husband.

वृक्ष f. (-त्तः) A centipede. ३. पृथक् to throw, aff. कृप्, fem. form.

वृक्ष f. (-त्तः) The earth: see the next.

वृक्ष f. (-त्तः) The earth. ३. प्रथ to be famous, Una'di aff. [विभक्त, fem. aff. लोप्, and the vowel substituted for the semi-vowel; also with the anti-penultimate vowel changed to च, पृथ्वी; or dropped altogether, पृथ्वी; or without the fem. aff. पृथिवी ।

वृक्षीचिन् m. (-त्तः) A king. ३. पृथिवी, and चित् who rules.

वृक्षीतल n. (-त्तः) The surface of the ground. ३. पृथिवी, and तल surface.

वृक्षीपति m. (-त्तः) 1. A king, a sovereign. 2. A drug, commonly Rishabha. 3. YAMA, regent of the dead. ३. पृथिवी the earth, and पति master.

वृक्षीपति m. (-त्तः) A king, a sovereign, a ruler. ३. पृथिवी the earth, and पति who nourishes.

वृक्षीपति m. (-त्तः) A king. ३. पृथिवी the earth, and पति INDRA.

वृक्ष mfn. (-त्तः-त्तौ-त्तं) 1. Large, great. 2. Smart, clever. m. (-त्तः) 1. The fifth monarch of the solar dynasty in the second age. 2. A name of Agni or fire. f. (-त्तः) 1. A pungent seed, (Nigella Indica.) 2. A medicinal substance, commonly Hingupatri. 3. Opium. ३. प्रथ to be famous, aff. कृ, and र changed to च ।

वृक्ष mfn. (-त्तः-त्तौ-त्तं) The young of any animal. mn. (-त्तः-त्तं) Rice or grain flattened. f. (-त्तः) Hingupatri: see पृथक्. ३. प्रथ to be famous, aff. कृक् or पृथक् as above, and कृ added.

वृक्षीपति m. (-त्तः) A fish in general. ३. पृथक् large, and रोमन् hair of the human body, to which the scales of the fish may be considered analogous.

वृक्ष mfn. (-त्तः-त्तौ-त्तं) Great, large. f. (-त्तः) A medicinal substance, "Hingupatri." ३. पृथक्, and लक् aff.

वृक्षीचर m. (-त्तः) A mountain. ३. पृथक् large, and चर a crest.

वृक्षीचर m. (-त्तः) A bear. ३. पृथक् large, लक् shoulder.

वृक्षीचर mfn. (-त्तः-त्तौ-त्तं) Large-bellied, stout, corpulent. m. (-त्तः) A ram. ३. पृथक्, and चर the belly.

वृक्षी f. (-त्तः) 1. The earth. 2. A pungent seed. (Nigella Indica.) 3. A medical substance and condiment, perhaps the leaf of the asafoetida plant, "Hingupatri." 4. The mother of the seventh Jina, or Jaina deified teacher, SUPARSWA. 5. Cardamoms. 6. Name of a metre. ३. The feminine form of पृथक्, or पृथक् the king so named, and लोप् aff.; the domain of king PRITHU.

वृक्षी f. (-त्तः) 1. Large cardamoms. 2. Small cardamoms. 3. A small pungent seed, (Nigella Indica.) ३. वृक्षी as above. कृ aff.

वृक्षीचर m. (-त्तः) A species of the Atyasti metre.

वृक्षीचर m. (-त्तः) 1. A snake. 2. A scorpion. 3. A tiger. 4. A leopard or the small hunting leopard. 5. An elephant. 6. A tree. ३. वृक्ष to fart, Una'di aff. कृक्; the vowel substituted for the semi-vowel.

वृक्षी mfn. (-त्तः-त्तौ-त्तं) 1. Small, short, thin. 2. Delicate, feeble. f. (-त्तः) 1. A ray of light. 2. A queen, the wife of SUTARA, who being regenerated after death, became DEVAKI the mother of KRISHNA. 3. The earth. ३. प्रथ to touch, नि Una'di aff., and the initial rejected; also वृक्ष ।

वृक्षीचर f. (-त्तः) An aquatic plant, (Pistia stratiotes.)

वृक्षीचर m. (-त्तः) A name of KRISHNA. ३. वृक्षी the wife of a saint incarnate in DEVAKI, and चर the embryo.

वृक्षीचर m. (-त्तः) KRISHNA.

वृक्षीचर f. (-त्तः) A plant, (Hemionites cordifolia,) according to some of its synonymes, but in ROXBURGH's Catalogue, Hedysarum lagopodioides. ३. वृक्षी small, पत् a leaf.

वृक्षीचर m. (-त्तः) A name of KRISHNA. ३. वृक्षी DEVAKI and चर auspicious.

वृक्षीचर m. (-त्तः) 1. A name of KRISHNA or VISHNU, in that incarnation. 2. A name of GANESA. ३. वृक्षी small, and चर a crest.

वृक्षी f. (-त्तः) An aquatic plant, (Pistia stratiotes.) ३. वृक्ष to sprinkle, नि, aff. and लोप् added.

वृक्ष (च) वृक्ष r. 1st. cl. (वृक्षति) 1. To sprinkle. 2. To weary. 3. To hurt, to injure. 4. To Give. आ० आ० सक० सेट् ।

वृक्ष mfn. (-वृक्ष-वृक्षी वृक्ष) Sprinkling. n. sing. (-वृक्ष) du. (-वृक्षी) plu. (-वृक्षि) A drop of water or any liquid. mf. (-वृक्ष-वृक्षी) The porcine deer. ३. वृक्ष to sprinkle, Una'di aff. वृक्षि, or participial aff. वृक्ष; also वृक्ष and वृक्षि ।

वृक्ष m. (-त्तः) 1. A drop of water. 2. The porcine deer. ३. वृक्ष to sprinkle, Una'di aff. वृक्षि; see the last.

वृक्षीचर m. (-त्तः) Air, wind, or its deified personification. ३. वृक्षी a deer, in the second case plural, and पति master.

वृक्षीचर m. (-त्तः) Air, wind. ३. वृक्षी the porcine deer, and वृक्ष a horse: see वृक्षीचर । [deer.]

वृक्षीचर m. (-त्तः) An arrow. ३. वृक्षी a deer, and कृ added; swift as a vृक्षीचर m. (-त्तः) The god of air, or wind divinely personified. ३. वृक्षी the porcine deer, or a drop of rain, and वृक्ष a horse; whose steeds are like deer, or may be considered as the drops of rain, accompanying a gale.

वृक्षीचर n. (-त्तः) Ghee mixed with curds, forming an oblation. ३. वृक्षी sprinkling, and वृक्षी Ghee.

वृक्षीचर m. (-त्तः) A horse of the wind. ३. वृक्षी a deer, वृक्षी aff.

वृक्षी n. (-त्तः) A drop of water. ३. वृक्ष to sprinkle, aff. वृक्षि; according

to the best authorities, however, this word is the plural inflection of वृक्ष ।

वृक्षीचर f. (-त्तः) See वृक्षीचर ।

वृक्षीचर f. (-त्तः) A small stone used as a weight.

पूजातक न. (-कः) An oblation of Ghee and curds. इ. पूष् sprinkling, क्तु to go or be, चक् and कन् affs. *

पूषोदर mfn. (-रः-रा-रः) Having a spot or circle on the belly. According to Professor Turkabachaspati:—पूषः द्विषोदरं यस्य पूषो ततोपः 1. Small-bellied, and पूषलि चदरे यस्य. 2. Air, wind. But in his other works this word is taken as a type of such irregular compounds. According to others:—इ. पूषत् a drop of any thing liquid, and चदरे the belly, form irregular and special; the word is most commonly in use as a grammatical term, being the leading word of a class in which the formation of each is peculiar to itself, and being thence applied to designate the rule which comprehends the whole of the series.

पूषोद्यान न. (-नः) A small garden. इ. पूषत्, and उद्यान- a garden, य rejected. पूष्ट mfn. (-ष्टः-ष्टा-ष्टः) 1. Asked, inquired, interrogated. 2. Sprinkled. इ. पूष् to ask, क्त aff. and the vowel substituted for the semi-vowel.

पूष्टस्यन म. (-नः) A species of grain. mf. (-नः-नः) An elephant.

पूष्टि म. (-ष्टिः) 1. A ray of light. 2. Tough. इ. पूष् to touch, &c. aff. क्तिन् when it is derived from पूष्—क्तिन् it means "Inquiry" and when formed from पूष् कर्तरि क्तिन् it signifies "the back" or "at the side of."

पूष्टा Ind. Having asked. इ. पूष् to ask, क्त aff.

पृष्ठ न. (-ष्ठः) 1. The back. 2. The rear, the last, the back or hinder part of any thing. 3. The surface or superficies. 4. The back or the other side, (as of a document.) 5. The flat roof of a house. इ. पूष् to sprinkle, Una'di aff. चक् ।

पृष्ठगीप म. (-पः) A soldier who protects the rear of a warrior while he is fighting.

पृष्ठयन्त्रि म. (-त्रिः) A hump on the back. इ. पृष्ठ the back, यन्त्रि a knot.

पृष्ठचक्षुस् म. (-क्षुः) A crab. According to Vachaspathya:—A bear. इ. पृष्ठ the back, and चक्षुस् the eye.

पृष्ठतन्त्र्यन न. (-नः) The exterior muscles on the back of an elephant.

पृष्ठतत् Ind. 1. Behind, at the back of. 2. Backwards. 3. Secretly, covertly. इ. पृष्ठ the back, and तत् aff.

पृष्ठदृष्टि म. (-ष्टिः) A bear. इ. पृष्ठ and दृष्टि sight, looking behind him.

पृष्ठफल न. (-लः) Superficial contents of any figure. इ. पृष्ठ and फल fruit.

पृष्ठनास न. (-नः) A fleshy protuberance on the back.

पृष्ठनासाद mfn. (-दः-दा-दः) A backbiter, a talobearer, a slanderer. इ. पृष्ठ the back, नास the flesh, आद to eat, aff. चक् ।

पृष्ठनासादन mfn. (-नः-ना-नः) A backbiter. न. (-नः) Backbiting, slandering. इ. पृष्ठनास and आदन eating; see the last.

पृष्ठवान न. (-नः) Riding.

पृष्ठवंश म. (-शः) The back-bone. इ. पृष्ठ the back, and वंश a bamboo.

पृष्ठवासु न. (-सुः) The upper story of a house.

पृष्ठवाह् म. (-वाट् or वाह्) An ox of burthen, or one in training. इ. पृष्ठ and वाह् who bears; also पृष्ठवाह् ।

पृष्ठवाह्य म. (-ह्यः) An ox of burthen, carrying any thing on his back. इ. पृष्ठ the back, वाह् to bear, aff. चक् ।

पृष्ठरश्च म. (-चः) See पृष्ठगीप ।

पृष्ठश्च मfn. (-यः-यी-यः) Sleeping on the back. इ. पृष्ठ and श्च who sleeps.

पृष्ठयव म. (-वः) A wild goat. इ. पृष्ठ the back, and यव a horn, whose horn bends over towards the back.

पृष्ठयङ्गिन् म. (-ङ्गी) 1. A buffalo. 2. An eunuch. 3. A name of BRHMADEVA. 4. A ram. इ. पृष्ठ the back, यङ्ग a horn, and ङ्गि aff.

पृष्ठास्त्रि न. (-स्त्रिः) The back bone.

पृष्ठा mfn. (-ष्टः-ष्टा-ष्टः) Relating or belonging to the back. m. (-ष्टः) A pack-horse. n. (-ष्टः) A multitude of back bones. इ. पृष्ठ the back, वृष्ट aff.

पृष्णि mfn. (-णिः-णिः-णिः) Small, short or thin; see पृष्णि f. (-णिः) 1. The heel; see पाणि. 2. A ray of light. इ. पृष् to sprinkle, नि Una'di aff. deriv. irr.

प r. 3rd. cl. (पिपिणि) 1. To fill. 2. To blow. 3. To satisfy. 4. परो सक्रो सेट् । 9th cl. (पृचाति) To rear; to bring up, &c. क्त्वा. 5. सक्रो सेट् । r. 10th cl. (पारयति-ते) 1. To nourish, to protect. 2. To पुं. वृभं सक्रो सेट् ।

पेचक म. (-कः) 1. An owl. 2. The root of an elephant's tail. 3. The of it. 4. A cloud. 5. A bed. 6. A louse. इ. पच् to spread, Una'di वृन्, इट inserted.

पेचकिन् म. (-की) An elephant. इ. पेचक the root of an elephant's tail, पेचिक् m. (-क्कः) An elephant. इ. पेच for पेचक as above, इलक् aff.

पेचु म. (-चुः) An esculent root, (Arum colocasia.) इ. पिच् to hurt, इ also with उलट् aff. पेचुल, fem. पेचुली ।

पेचुली f. (-ली) An esculent root; see the last.

पेचूव म. (-वः) The wax of the ear.

पेट m. (-टः-टा or -टो) A basket, a bag, a chest, a large basket. m. (-). The open hand with the fingers extended. इ. पिट् to collect, चक्, टाप् affs.

पेटक म. (-कः-कः) A basket for holding clothes, books, &c. n. (-). Multitude, quantity. इ. पिट् to collect, वृन् aff.

पेटाक म. (-कः) A basket. इ. पेटा, and कन् added.

पेटिका f. (-का) A box, a basket. इ. पेटा and कन् added.

पेट्री f. (-ट्री) A small basket. इ. पिट्, aff. चक्, उप् being added. [शब्द]

पेटा f. (-टा) A basket, a large basket. इ. पिट् to collect, affs. चक्, उप्

पेष (क्) पेषु r. 1st cl. (पेषति) 1. To go. 2. To embrace. 3. To grind; is more usually read पेष; गती पेषेच सक्रो इति चक्रं भ्वां परो सेट् ।

पेल म. (-लः) A small part. n. (-लः) 1. Nectar. 2. Ghee or clarified butter. इ. पा to drink, इलक् Una'di aff.

पेलीयमान mfn. (-नः-ना-नः) To be drank repeatedly. इ. पा to drink, रित्, वृन् aff.

पेय mfn. (-यः-या-यः) Drinkable, drink. न. (-यः) 1. Water. 2. Milk. f. (-यः) 1. Rice gruel. 2. Deception of any thing after straining. 3. A drink with a small quantity of boiled rice. 4. A nise, (Pimpinell anisum.) इ. पा to drink, aff. वृन् ।

पेयु म. (-युः) 1. The sea. 2. Fire. 3. The sun.

पेयूव m. (-वः-वः) 1. The milk of a cow, which has calved within seven days. 2. Fresh Ghee. 3. Amrita or nectar. इ. पीय Sautra root, इ पा to drink, ऊरुन् Una'di aff., and the vowel changed; otherwise पीयूव, q. v.

पेरा f. (-रा) A kind of musical instrument. इ. पि वा र ।

पेरु म. (-रुः) 1. The ocean. 2. The golden mountain. 3. The sun. 4. Fin इ. पा to drink, Una'di aff. इ ।

पेरीज न. (-जः) The turquoise; it is the Persian word.

पेल (क्) पेलु r. 1st cl. (पेलति) To go or move. r. 10th cl. (पेलयति-ते) T shake, to tremble. कप् चक् गती सक्रो भ्वां परो सेट् ।

पेलु म. (-लुः) 1. A small part. 2. Going. n. (-लुः) A testicle. इ. पिल् to send aff. प्रज्, or पेलु to go, चक् aff.

पेलव mfn. (-वः-वा-वः) 1. Delicate, fine. 2. Thin, slim, slender. 3. Soft. इ. पेल, वा to get, aff. च ।

पेलि म. (-लिः) 1. One who goes. 2. A horse. इ. पेल, इन् aff.

पेलिन् म. (-ली) 1. A horse. इ. पेल going, and इन् aff.

पेल (क्) पेलु r. 1st cl. (पेलते) To gratify by service, to serve, to attend on

पेल्ल मfn. (-लः-ला-लः) 1. Dexterous, clever. 2. Beautiful, agreeable. 3. Fraudulent, crafty. 4. Soft, smooth. 5. Tender, delicate. 6. Thin, slender. इ. पिल् to be a component part, चलक् aff.; also पेल and पेल्ल ।

पेल्लन् म. (-ल्लन्) A sort of insect, a kind of wasp.

पेल्लि म. (-लिः) The thunderbolt. f. (-लिः or -ली) 1. An egg. 2. Split pease इ. पिल् to be a part, Una'di aff. इन्; also with कृप् added in the fem. form पेल्ली, as below.

पेल्ली f. (-ली) 1. The egg of a bird. 2. A blown bud. 3. Spikenard (Valeriana jatamansi.) 4. A ball of flesh or meat. 5. A sheath.

scabbard. 6. A muscle. 7. The fetus shortly after conception.
8. A kind of musical instrument. 9. The name a river. 10.
The name of a female imp or demon. **सिक्** to be a component
part, aff. **सिक्** and **सिक्** added; also **सिक्**।
सिक् (सि) **सिक्** (सि) m. (-सि; or -सि:) A bird's egg. "सिक्-सिक्"।
सिक् mfn. (-सि; -सि-र) Who or what grinds. **सिक्** to grind, **सिक्** aff.
सिक् (सि) **सिक्** r. 1st cl. (सिक्ते) To resolve or endeavour diligently.
सिक् n. (-सि) 1. Grinding, pulverising, reducing to dust or powder. 2.
A hand mill, a stone and muller, any apparatus for grinding or
pounding. 3. A plant, (a sort of Euphorbia with three lobes, com-
monly *Ten'ka'ta'sij.*) **सिक्** to grind, aff. **सिक्**; also **सिक्**, &c.
सिक् f. (-सि; or -सि) A stone slab on which condiments, &c. are ground
with a muller. **सिक्** to grind, aff. **सिक्** and **सिक्**, optionally added.
सिक् mfn. (-सि; -सि-र) 1. Dexterous, clever. 2. Beautiful, handsome :
see **सिक्**। [**सिक्**, *Una'di* aff. **सिक्**।
सिक् m. (-सि) A small slab for grinding any thing upon. **सिक्** to
go or move. **सिक्** r. 1st cl. (सिक्ते) To go or move.
सिक् mfn. (-सि; -सि-र) . Dexterous. 2. Handsome; see **सिक्**।
सिक् mfn. (-सि; -सि-र) Destructive. 2. Moving, going. 3. Splendid. **सिक्**
to hurt, &c. **सिक्** aff.
सिक् r. 1st cl. (सिक्ते) To dry, to wither.
सिक् m. (-सि) A patronymic of Ya'ska.
सिक् m. (-सि) The ear. **सिक्** to injure, aff. **सिक्**, and the radical
vowel augmented, form irr.
सिक् mfn. (-सि; -सि-र) Boiled in a pot, (flesh, &c.) **सिक्** a vessel, aff. **सिक्**।
सिक् m. (-सि) A Muni. author of a system of laws.
सिक् (सि) **सिक्** r. 1st cl. (सिक्ते) 1. To go or approach. 2. To command or
direct, (an act.) 3. To touch or embrace. 4. To pound or grind.
सिक् n. (-सि) Mendicacy, living upon alms. **सिक्** a ball of meat or
rice, **सिक्** poss. aff., **सिक्** aff. of condition : Also **सिक्**।
सिक् mfn. (-सि; -सि-र) 1. Belonging or relating to the grand-father,
inherited from him, (property, &c.) 2. Relating to Brahmas'. m. (-सि)
plu. Ancestors, forefathers. **सिक्** *पितृनाम*, and **सिक्** aff.
सिक् mfn. (-सि; -सि-र) 1. Paternal, ancestral, belonging or relating to the
father or to progenitors. 2. Sacred to the manes. n. (-सि) A *S'hra'-*
ddha performed in honor of the manse. **सिक्** a father, **सिक्** aff.
सिक् mfn. (-सि) 1. Father-land, the country of one's ancestors. 2. A
paternal estate. **सिक्** *पितृभूमि*, *पितृभूमि* land.
सिक् m. (-सि) A paternal aunt's son. f. (-सि) The daughter of a
paternal aunt. **सिक्** *पितृभूमि* father, **सिक्** a sister, aff. **सिक्**, whence the
vowel of **सिक्** is rejected.
सिक् m. (-सि) The son of an unmarried woman.
सिक् mfn. (-सि; -सि-र) The son or daughter of a father's sister. **सिक्**
a father, **सिक्** a sister, **सिक्** aff., whence the **सि** of **सिक्** is changed to
सि।
सिक् mfn. (-सि; -सि-र) Biliary, bilious. **सिक्** *पितृ*, and **सिक्** aff.
सिक् mfn. (-सि; -सि-र) Bilious, biliary. **सिक्** *पितृ*, and **सिक्** aff.
सिक् mfn. (-सि; -सि-र) 1. Paternal, ancestral, relating or belonging to a
parent or progenitor. 2. Sacred to the manes. n. (-सि) 1. The part
of the hand between the thumb and forefinger, or according to
some the root of the forefinger. 2. A year, month, day, &c. of the
Pitris. **सिक्** a parent, aff. **सिक्**. Also **सिक्**।
सिक् m. (-सि) A day and night of the *Pitris*, or progenitors, equal
to a month of mortals. **सिक्** relating to the manes, **सिक्** a day,
and **सिक्** night.
सिक् mfn. (-सि; -सि-र) Paternal, ancestral. **सिक्** *पितृ*, and **सिक्** aff. and the
vowel changed.
सिक् m. (-सि) A Sage, the promulgator of the *Rig-Ver'da*.
सिक् Adj. f. (सि) Made of the wood of the *pilu* tree,
सिक् n. (-सि) Mildness, affability.

सिक् mfn. (-सि; -सि-र) Infernal, demoniacal, relating or belonging to a
Pi'sacha or *goblin*. m. (-सि) 1. A mode of marriage, the ravishment
of a girl by her lover; it is the last of the eight forms of marriage
in Hindu law, in it the lover defiles a damsel without her consent
when she is sleeping or intoxicated or deranged in intellect. 2. A
kind of demon. f. (-सि) 1. A present to a friend, or to secure friendly
regard made at a religious ceremony. 2. Night. 3. The lowest *Pra'-*
krita dialect spoken on the stage by demons in Hindu dramatical
representations. **सिक्** an imp, aff. **सिक्**।
सिक् Adj. f. (-सि) Infernal, demoniacal.
सिक् n. (-सि) 1. Information, reporting evil of others. 2. Roguery.
3. Backbiting. **सिक्** a spy, &c. **सिक्** aff.
सिक् n. (-सि) 1. Information, espionage, &c. 2. Depravity, wickedness.
सिक् a spy, a rogue, aff. **सिक्**।
सिक् mfn. (-सि; -सि-र) Ground or made up into a cake. f. (-सि) Spiritu-
ous liquor distilled from meal. **सिक्** ground, **सिक्** aff.
सिक् n. (-सि) 1. A quantity of cakes. 2. Spirituous liquor distilled from
meal. f. (सि) Made of flour. **सिक्**, and **सिक्** aff.
सिक् mfn. (-सि; -सि-र) Deformed, having a redundant or defective
member. m. (-सि) A boy one from his fifth to his sixteenth year.
सिक् certainly, **सिक्** to be a part of the cheek., **सिक्** aff., the **सि**
of the prefix is rejected, and the **सि** changed to **सि**; otherwise,
सिक् depreciative prefix, **सिक्** to go, and the deriv. irr.; also
सिक्; in the second sense it also occurs **सिक्**।
सिक् m. (-सि) 1. The foundation of a house, &c. 2. Uniting, mixing. f.
(सि) 1. A woman having a beard. 2. A female servant or slave. 3.
A masculine woman, an amazon. 4. A hermaphrodite. (सि) A
large alligator. **सिक्** to shine, aff. **सिक्**।
सिक् m. (-सि) 1. A reed, (*Arundo tibialis*, Rox.) 2. A sort of grass,
(*Saccharum spontaneum*.) 3. A fish. **सिक्** uniting, (with the
wind,) **सिक्** to go, aff. **सिक्**, waving in the wind,
सिक्(सि) **सिक्** f. (-सि) A bundle or packet.
सिक् m. (-सि) A boil.
सिक् f. (-सि) A bundle, a parcel.
सिक् m. (-सि) The lower surface of the parietal bones.
सिक् mfn. (-सि; -सि-र) The young of any animal. m. (-सि) 1. A young elephant
of ten years old. 2. A vessel, a ship, a boat. 3. The scite of a
house or dwelling. 4. Cloth, a garment. 5. The young shoot of a
plant. **सिक्** to purify, **सिक्** *Una'di* aff. [**सिक्** of a house.
सिक् m. (-सि) The young of an animal. 2. A young plant. 3. The
सिक् f. (-सि) A potherb, (*Basella lucida*.) **सिक्** *पुत* nominal verb, from
पुत a stench, **सिक्** aff. **सिक्** fem. aff.
सिक् m. (-सि) An animal that produces young at once without the
intervention of any medium: elephants and some other animals
being supposed in Hindu physiology to carry the young without the
aid of an ovarium or uterus. **सिक्** young, and **सिक्** to bear, aff. **सिक्**।
सिक् m. (-सि) A voyaging merchant. **सिक्** a boat, and **सिक्** a
trader.
सिक् m. (-सि) The rudder of a boat, or large oar used as one. **सिक्**
a boat, **सिक्** to preserve, **सिक्** aff.
सिक् m. (-सि) One of the *Jinas* or *Jains* deified teachers.
सिक् m. (-सि) A rower, a boatman, a steersman, a towman, or one
of the crew that keeps watch and the mast-head. **सिक्** a boat,
सिक् to bear, **सिक्** aff.
सिक् m. (-सि) A tent. **सिक्** a cloth, **सिक्** covering.
सिक् n. (-सि) Small fry, a shoal of young fish. **सिक्**, and **सिक्**
taking; being caught in bags.
सिक् m. (-सि) A sort of camphor.
सिक् f. (-सि) A potherb, (*Basella rubra* and *lucida*.) **सिक्** *पुत* nominal
verb, to stink, aff. **सिक्**, fem. aff. **सिक्**।

पीक m. (-ता) 1. One of the Sixteen officiating priests at a sacrifice. 2. A name of Vishnu. n. पु to make pure, aff. क्त्वा ।

पीक n. (-न) 1. The snout of a hog. 2. The share of a plough. 3. The thunderbolt of Indra. 4. A boat, a ship. 5. A garment. 6. The office of the Hotri. n. पु to make pure, क्त्वा aff.

पीकपुत्र m. (-कः) A hog. n. पीक a snout, पापुत्र a weapon.

पीकदंष्ट्रा m. (-जः) A gem, supposed to be found in the tooth of a hog. n. पीक a hog, दंष्ट्रा a tooth, and ज born.

पीकम् m. (-नी) A hog. n. पीक the snout, इति aff.

पीकिका f. (-का) One of the Śaktis or the female divinities of the Jains. n. पीक a hog, and रक a vehicle.

पीकली f. (-ली) Red pimples on the eyelids.

पीकम् mfn. (-कः-क-क) Purifying or cleansing much or repeatedly. n. पु to purify, intents, v., क्त्वा aff. [great, क्त्वा aff.]

पीक m. (-कः) 1. Magnitude, bulk. 2. A heap, a quantity. n. पु to be पीकिका f. (-का) Flat cakes made of barley or wheat, &c.

पीकिका m. (-कः) 1. A part of a boat supporting the deck, (the knees or ribs of a boat.) 2. The mast of a ship. n. पीक magnitude, इति to be supreme, aff. क्त्वा ।

पीक m. (-कः) 1. Nourishing, cherishing. 2. Increase, growth. 3. Plenty, abundance. n. पु to nourish, aff. क्त्वा ; also with क्त्वा aff. पीक ।

पीक n. (-कः) Nourishing, cherishing. n. पु to nourish, aff. क्त्वा ।

पीकनीक mfn. (-कः-क-क) To be cherished or protected. n. पु to nourish, क्त्वा aff.

पीकिक mfn. (-कः-कः-कः) Nourishing, cherishing. m. (-कः) The Kokila or Indian cuckoo. n. पु to nourish, in the causal form, क्त्वा aff.

पीकिक mfn. (-कः-क-क) To be cherished or protected. n. पु, क्त्वा aff.

पीक mfn. (-कः-क-क) Who or what nourishes, cherishes, &c. m. (-कः) 1. Grey bonduc. 2. A protector, a cherisher. n. पु to nourish, aff. क्त्वा । [best.]

पीकिक mfn. (-कः-क-क) Who or what nourishes best. n. पीक and वर

पीक mfn. (-कः-क-क) 1. To be cherished or taken care of. 2. A class of relatives who claim compulsory maintenance. n. पु to nourish, क्त्वा aff. [पीक, and क्त्वा aff.]

पीकिक n. (-कः) 1. Cherishing dependents. 2. Being taken care of. n.

पीकपुत्र m. (-कः) An adopted son. n. पीक and पुत्र a son.

पीकिक m. (-कः) A class of persons or objects to be cherished as parents, children, guests, and the sacred fire. n. पीक and वर a class.

पीकिक n. (-कः) Female incontinency, harlotry. n. पुकली a lewd woman, क्त्वा aff.

पीकिक n. (-कः) 1. One of the Sanskṛas or essential ceremonies of the Hindu religion ; a religious observance held on a woman's perceiving the first signs of a living conception. 2. fetus. 3. milk. n. पुकिक, q. v., with क्त्वा pleonastic aff.

पीक mfn. (-कः-क-क) Virile, manly, relating to or good for man. n. (-कः) Manhood. n. पु man, क्त्वा aff.

पीकिक f. (-की) Boyish. n. (-कः) Boyhood, (from the 5th to the 16th year.)

पीकिक n. (-कः) A drug, commonly Paṇḍariya. n. क्त्वा added to पुकिक ।

पीक m. (-कः) 1. A country, extending from Rangpur across the Ganges to the Jungle Mahals and part of south Behar, including therefore the greater part of Bengal. 2. The Native of that country. 3. A king of that country. 4. A sort of sugar-cane of a pale straw colour. 5. Name of the conch-shell of Bhīma. n. पुक, the same, aff. क्त्वा ; also with क्त्वा added पीकिक ।

पीकिक m. (-कः) 1. The pale straw-coloured species of sugar-cane. 2. A man of a mixed caste, from the Vaisya and female of the distiller caste, whose business it is to boil sugar. n. क्त्वा added to पीक ।

पीकिक m. (-कः) A country, one of the divisions of central India, (Behar.) n. पीक the sugar-cane, and वर increasing.

पीकिक m. (-कः) A pale straw variety of the sugar-cane. n. पुक the same, aff. क्त्वा ।

पीकिक n. (-कः) Measuring, a measure. n. पु to be made pure or correct, क्त्वा aff. and क्त्वा added ; also पीकिक । [and क्त्वा aff.]

पीकिकिक n. (-कः) Foster of the nostrils. n. पुकिकिक a foul nose.

पीकिक n. (-कः) Honey of a pale colour. n. पुकिक a small bee, aff. क्त्वा ।

पीक mfn. (-कः-क-क) Relating to a son. m. (-कः) A son's son, a grand-son. f. (-की) A grand-daughter, either in the male or female line, though more usually implying a son's daughter. n. पुक or पुकी a son or daughter, क्त्वा aff. of descent.

पीकिक mfn. (-कः-क-क) Belonging to a son or a grandson. n. पुक or पीक, and क्त्वा or क्त्वा aff.

पीकिक m. (-कः) 1. A daughter's son. 2. The son of a daughter appointed to raise issue for her father. n. पुकिक, and क्त्वा aff.

पीकिक mfn. (-कः-क-क) Having a grandson. n. पीक and इति aff.

पीकिक mfn. (-कः-क-क) Repeated, reiterated, again and again. n. पुक, again, repeated, aff. क्त्वा ।

पीकिक n. (-कः) Reiteration, repetition. n. पुक again, repeated, aff. क्त्वा ।

पीकिक n. (-कः) 1. Tautology. 2. Superfluity, uselessness. n. पुकिक, and क्त्वा added.

पीकिक mfn. (-कः-क-क) Repeated, additional. m. (-कः) 1. The son of a widow remarried, one of the twelve sons or heirs admitted by the old Hindu law ; the son of a twice-married woman. 2. The second husband of a woman. n. पुकिक, aff. क्त्वा ।

पीक mfn. (-कः-क-क) City, citizen, relating to or produced in a town or city. n. (-कः) A fragrant grass. n. पुक a city, aff. क्त्वा ।

पीकिक n. (-कः) A garden round a house. n. पीक citizen, and क्त्वा added.

पीकिक m. (-कः) A citizen. n. पीक, जन person.

पीकिक n. (-कः) The lunar asterism called Jyeshtha. [and क्त्वा aff.]

पीकिक mfn. (-कः-क-क) Of the race of Puru, descended from Puru. n. पुक

पीकिक n. (-कः) Connexion or equality by inhabiting the same city for ten years, fellow-citizenship. n. पीक relating to a city, क्त्वा friendship.

पीकिक mfn. (-कः-क-क) 1. Prior, first, initial. 2. Foremost. 3. Eastern. n. पुकिक formerly, क्त्वा aff. of relation, पीकिक and क्त्वा aff.

पीकिकी f. (-की) A woman residing in a town or city. n. पीक, and की a female ; also similar compounds, as पीकिकी, पीकिकी, &c.

पीकिक mfn. (-कः-क-क) Relating to the past, or Puraṇas. n. पुक, and क्त्वा aff.

पीकिक mfn. (-कः-क-क) Of or belonging to the Puraṇas, Puraṇic. n. (-कः) A Braṇman, well read in the Puraṇas, a mythologist. n. पुक, and क्त्वा aff.

पीकिक mfn. subst. (-कः-क-क) The measure of a man, equal to the height to which he reaches with both arms elevated, and the fingers extended. Adj. Manly, of or belonging to man. n. (-कः) 1. The property of manhood, virility, manliness. 2. Action, or action incidental to the state of humanity. 3. Semen virile. 4. Strength, power, vigour, heroism. 5. The Penis. 6. A Sundial. n. पुक a man, aff. क्त्वा.

पीकिकी f. (-ता) Manhood, manly strength or spirit. n. क्त्वा added to पीक, also with क्त्वा, पीकिक ।

पीकिक mfn. (-कः-क-क) 1. Made by, derived from, or relating to man. human, manly, virile, &c. 2. Spiritual. m. (-कः) 1. A crowd or number of men. 2. Manslaughter, murder. 3. Law, as affecting persons. 4. A Day-labourer. n. पुक a man, and क्त्वा aff.

पीकिक n. (-कः) Manliness, courage.

पीकिक mfn. (-कः-क-क) Overseer or superintendent of the royal kitchen. n. पुक first, की the eye, aff. क्त्वा ।

पीकिक m. (-कः) A prayer, recited upon making an oblation of clarified butter. n. पुकिक butter offered to fire, and क्त्वा aff.

पुत्रिण m. (-कः) A priest who recites the prayer used in offering an oblation of clarified butter. m. पूरिण, and उन् aff.
 पुत्रिण n. (-कः) Ill-luck, censoriousness, fault-finding.
 पुत्रिण n. (-कः) The character or functions of family priest. m. पूरिण and उन् aff.
 पुत्रिण m. (-कः) A ceremony performed at the full of the moon, by persons maintaining a perpetual fire. f. (-की) Day of full-moon. m. पुत्रिण, and उन् aff. [pleonasm.]
 पुत्रिण a rite, &c. aff. उन्.
 पुत्रिण m. (-कः) An ascetic. f. (-की) Day of full-moon. m. पूरिण, and उन् aff.
 पुत्रिण mfn. (-कः-की-कः) 1. Sacrificial, ceremonial. 2. Relating to meritorious deed. m. पुत्रि, and aff. उन्.
 पुत्रि mfn. (-कः-की-कः) Relating, or belonging to the past, to the east, &c. m. पुत्रि and उन् aff.
 पुत्रि mfn. (-कः-की-कः) Belonging to a former body or existence. m. पुत्रि, and उन् aff. [m. पुत्रि and उन् aff.]
 पुत्रि mfn. (-कः-की-कः) Relating to the first member of a compound.
 पुत्रि mfn. (-कः-की-कः) Dwelling or being in the eastern division of town, &c. m. पुत्रि, and उन् aff.; also with उन्, पुत्रि, and उन् aff.
 पुत्रि n. (-कः) 1. Priority and subsequence. 2. Context. m. पुत्रि, and उन् aff.
 पुत्रि mfn. (-कः-की-कः) Belonging or relating to or produced in the forepart of the day. m. पुत्रि, and उन् aff.
 पुत्रि mfn. (-कः-की-कः) 1. Prior, primary, former. 2. Ancestral. m. पुत्रि and उन् aff.
 पुत्रि m. (-कः) 1. KUV'RA. 2. RA'VAN'A. 3. Either of the brothers of RA'VANA, VIRHISHAN'A or KUMBHAKARN'A. 3. The moon. f. (-की) The sister of RA'VANA, SURPANAK'HA. m. पुत्रि, and उन् aff. of descent.
 पुत्रि mf. (-कः-की) Grain half dressed, or scorched or fried with Ghee, and made into a sort of cake. m. पुत्रि, and उन् aff. and उन् added for the fem.; also with उन् added पुत्रिका।
 पुत्रिका f. (-का) A sort of cake: see the last.
 पुत्रिका f. (-की) Sachi, the Daughter of Puloman and wife of INDRA. m. पुत्रिका, and उन् aff. of the goddess, उन् and उन् aff.
 पुत्रिका m. (-कः) An epithet of Jayanta.
 पुत्रिका m. (-कः) The month Pausha, in which the moon is in the Pushya asterism, (December-January.) f. (-की) Day of full moon in the month of Pausha. m. पुत्रिका, and उन् aff. in which the moon is full in this month, and उन् aff.
 पुत्रिका mfn. (-कः-की-कः) Relating to a pond, to a lotus, to fragrant Costus, &c. m. पुत्रिका, q. v., उन् aff.
 पुत्रिका f. (-की) A large pond or reservoir, a lotus-pond. m. पुत्रिका, and उन् aff. same, and उन् pleonastic aff.
 पुत्रिका n. (-कः) Maturity, complete development.
 पुत्रिका mfn. (-कः-की-कः) 1. Preservative, protective, nutritive, &c. 2. Nutritious, fattening. n. (-कः) A cloth worn when the ceremony of tonsure is performed. m. पुत्रिका, and उन् aff. nourishing, and उन् aff.
 पुत्रिका n. (-कः) The last of the twenty-eight lunar asterisms; also RA'VATI. m. पुत्रिका, and उन् aff. the sun, in this name regent of the asterism, and उन् aff.
 पुत्रिका mfn. (-कः-की-कः) Flowery, floral, relating or belonging to flowers, &c. m. पुत्रिका, and उन् aff.
 पुत्रिका n. (-कः) The oxid of brass, considered as a collyrium. m. पुत्रिका, and उन् aff. the name, and उन् aff.
 पुत्रिका f. (-की) 1. A name of Palibothra or modern Patna. 2. A kind of spirituous liquor. m. पुत्रिका, and उन् aff. and उन् fem. aff.
 पुत्रिका f. (-की) Siva's braided hair.
 पुत्रिका Ind. A particle of calling, ho! ho!
 पुत्रिका (रः) जीवन्ति r. 1st cl. (जायते) To grow or increase, to enlarge or swell.

पुत्रिका n. (-कः) 1. Increased. 2. Growth.
 पुत्रिका f. (-की) 1. Increased. 2. Grown fat. 3. Refreshed.
 पुत्रिका (रः) जीवन्ति r. 4th cl. (जायते) 1. To burn. 2. To share or divide. r. 10th cl. (जायते) To relinquish, to part with.
 पुत्रिका r. 4th cl. (जायते) 1. To divide. 2. To burn.
 पुत्रिका (रः) जीवन्ति r. 1st cl. (जायते) 1. To grow or increase. 2. To swell. Caus. (जायते) With जा to make comfortable. 2. To enlarge.
 पुत्रिका Ind. A particle and prefix, implying. 1. Progressive motion, (forth, forward, away, &c.) 2. Excess or excellence, (very, much, exceeding.) 3. Appearance, manifestation. It corresponds with the Latin particles Pro and Prae, as in प्रजायते To do much or well; प्रजायते To go forth or over; प्रजायते To excel; प्रजायते To display; प्रजायते To go forth, set out; प्रजायते Very willingly; प्रजायते When the deer go forth, (the time, &c.) See the following compounds. m. प्रजायते to be famous, &c. aff. व.
 प्रजायते mfn. (-कः-की-कः) Displayed, unfolded, manifest, apparent. m. प्रजायते, and उन् aff. implying manifestation, and उन् aff.
 प्रजायते Ind. It is also used as an indeclinable in the sense of:—1. Clear, evident. 2. Undisguised, public. 3. Visible: see the above.
 प्रजायते n. (-कः) The act of manifesting or disclosing.
 प्रजायते mfn. (-कः-की-कः) 1. Manifested, displayed. 2. Evident, apparent. 3. Opened, expanded. m. प्रजायते, and उन् aff. to go, aff. व.
 प्रजायतेकर n. (-कः) Making visible or apparent, displaying, manifesting. m. प्रजायते, and उन् aff. making, वि, and उन् aff. [प्रजायते made, वि, and उन् aff.]
 प्रजायतेकर mfn. (-कः-की-कः) Made manifest, open, or visible. m. प्रजायते, and उन् aff.
 प्रजायते m. (-कः) 1. Shaking, trembling. 2. Violent motion. m. प्रजायते, and उन् aff. to tremble, उन् aff.
 प्रजायते mfn. (-कः-की-कः) Trembling violently. m. (-कः) 1. Wind, air, (generally violent.) 2. A hell. n. (-कः) Violent or excessive motion, great trembling. m. प्रजायते, and उन् aff. implying excess, उन् aff. trembling.
 प्रजायतेमान mfn. (-कः-की-कः) Shaking, trembling violently. m. प्रजायते, and उन् aff. to tremble, प्रजायते aff.
 प्रजायतेमन् mfn. (-कः-की-कः) Shaking, agitating. m. प्रजायते, and उन् aff. to tremble, causal v., प्रजायते aff.
 प्रजायते mfn. (-कः-की-कः) Who or what does much or well. m. (-कः) 1. A heap, a quantity. 2. A bundle of flowers, a nosegay. 3. Aid, assistance, friendship. 4. Usage, custom, continuance of a similar practice. 5. Respect. 6. Seduction, abduction. n. (-कः) Aloe wood, (Agalloohum.) f. (-की) 1. Theatrical dress or disguise, as wearing a woman's garb, &c. 2. An episodic incident in a drama. 3. An open piece of ground, the meeting of four roads, or the proper site of any magical operations. m. प्रजायते, and उन् aff. to make, aff. व.
 प्रजायते n. (-कः) 1. An introduction, a prologue or prelude. 2. A poetical fiction or poem, in which the story and principal persons are wholly imaginary; the term is especially applied to a dramatic poem. 3. A chapter, a section, a book, a place of pausing or stopping. 4. Treating with respect. 5. Doing much or well. 6. Opportunity, occasion. 7. Subject, topic. f. (-की) A minor drama of the same character as the prakaraṇa, but of less extent; also प्रजायते. m. प्रजायते, and उन् aff. to make, aff. व.
 प्रजायते m. (-कः) Hurting, killing. m. प्रजायते, and उन् aff. to hurt, aff. व.
 प्रजायते m. (-कः) 1. Excellence, eminence, superiority. 2. Speciality, intensity, universality. 3. Absoluteness, definitiveness. 4. Strength, power. 5. Length, protractedness. 6. (In grammar.) The effect of the prefix "प्र" upon roots; (the 1st. and abl. Singulars viz:—प्रजायते and प्रजायते are used as indeclinables in the sense of "eminently," "exceedingly," "in a high degree.") m. प्रजायते, and उन् aff. to attract, aff. व.
 प्रजायते n. (-कः) Going absolutely or finally, departure. m. प्रजायते, and उन् aff.
 प्रजायते n. (-कः) 1. Drawing, attracting. 2. Ploughing, drawing furrows,

3. Excellence. superiority. 4. Realizing by the use of a pledge more than interest of the loan. *म. प्र* before, *हृत्* to attract, *चुट्* aff. *प्रकर्षित* mfn. (-*तः*-*ता-त्*) 1. Drawn, drawn out. 2. Exceeded in profit, (the interest of the loan.) *न. (-त्)* Profit on a pledge beyond interest of a loan. *म. प्र* before, *हृत्* to make furrows, *चुट्* aff.

प्रकषा f. (-*त्*) A minute portion.

प्रकषेना f. (-*त्*) Settlement, allotment.

प्रकषित mfn. (-*तः*-*ता-त्*) 1. Done, made. 2. Settled f. (-*त्*) A kind of riddle. *म. प्र* before, *हृत्* to be able, *चुट्* aff.

प्रकाश mn. (-*त्*-*प्र*) 1. The stem of a tree, the part between the root and the branches. 2. A branch, a shoot. 3. Excellence, happiness, (or used as an attributive without admitting variation of gender,) excellent, happy. *म. प्र* implying excess or superiority, *चुट्* to desire, aff. *क* and the penultimate vowel made long by special rule.

प्रकाशक m. (-*त्*) A tree. *म. प्रकाश* a stem, *रा* to get, aff. *क*.

प्रकाश f. (-*त्*) Adj. 1. Much, excessive, to the heart's content. 2. Amorous. *म. (-त्)* Desire, pleasure.

प्रकाश Ind. Voluntarily, willingly. 2. To the heart's content. 3. Exceedingly. *म. प्र* implying much, very, *चाह* desire, will.

प्रकार m. (-*त्*) 1. Difference. 2. Similitude. *न. (-त्)* 1. Sort, kind, species. 2. Way, mode, manner. 3. Property, quality, speciality. *म. प्र* before, *हृत्* to do, aff. *चुट्*.

प्रकाश mfn. (-*त्*-*प्र*-*प्र*) 1. Like, resembling. 2. Open, manifest, blown, expanded. 3. Famous, celebrated. 4. Public. *न. adv. (-त्)* 1. Openly, publicly. 2. (In dramatic language), Aloud. f. (-*त्*) 1. Visible. 2. Shining. 3. Open. 4. Renowned. 5. Expanded. 6. Denuded of trees. 7. Looking like, (at the end of compounds.) *म. (-त्)* 1. Sunshine, lustre, light. 2. Expansion, diffusion, manifestation; the word being equally applicable to physical or moral subjects, as the blowing of a flower, diffusion of celebrity, the publicity of an event, or the manifestation of a truth. 3. A laugh, a smile. 4. Publicity. 5. An open spot. 6. A golden mirror. 7. The chapter of a book. 8. Elucidation, (at the end of titles of works.) *न. (-त्)* White or bellmetal, brass. *म. प्र* implying motion or eminence, *हृत्* to shine, aff. *चुट्*.

प्रकाश Ind. It is used as an indeclinable in the sense of:—1. Openly, publicly. 2. Aloud, audibly, (used as a Stage-direction in this sense.)

प्रकाशक mfn. (-*त्*-*प्र*-*प्र*) What irradiates, what makes open or apparent, &c. *म. (-त्)* 1. An illuminator, an expounder, an illustrator. 2. The Sun. *म. प्रकाश* to make light or evident, aff. *चुट्*.

प्रकाशकज्ञान m. (-*त्*) A cook. *म. प्रकाशक* illuminator, (the sun), and *चाह* who knows.

प्रकाशक m. (-*त्*) An open purchase.

प्रकाशता f. (-*त्*) 1. Manifestation, visibility. 2. Luminousness. *म. प्रकाश*, and *तत्* aff.; also with *तत्* *प्रकाशत*.

प्रकाश n. (-*त्*) 1. Illuminating, giving light. 2. Making clear or manifest. 3. Displaying. *म. प्र* before, *चाह* to shine, *चुट्* aff.

प्रकाशवारी f. (-*त्*) A public woman. [to shine, *चाह* aff.]

प्रकाशमान mfn. (-*त्*-*प्र*-*प्र*) Splendid, brilliant, radiant. *म. प्र* before, *चाह* *प्रकाशमान* Adj. Shining, brilliant.

प्रकाशमान m. (-*त्*) 1. The sun. 2. An epithet of Siva. *म. प्रकाश* light, *चाह* self; light itself.

प्रकाशित mfn. (-*त्*-*प्र*-*प्र*) 1. Evident, apparent, manifest, visible. 2. Published, promulgated. 3. Illuminated, enlightened. *म. प्रकाश* manifestation, *रत* aff.

प्रकीर्ण n. (-*त्*) Scattering, Strewing.

प्रकीर्ण mfn. (-*त्*-*प्र*-*प्र*) 1. Spread abroad, published, promulgated. 2. Expanded, opened. 3. Miscellaneous, mixed. 4. Scattered, disper-

sed, disordered, confused. 5. Agitated, excited, wild. 6. Waved, waving. *न. (-त्)* 1. A Chowri, a cow-tail used as a fan. 2. A chapter & section. 3. A collection of miscellaneous rules. *म. प्र* before, *हृत्* to throw or cast, aff. *चुट्*.

प्रकीर्ण n. (-*त्*) 1. A Chowri, the tail of the Bos grunniens, used as a whisk or fan, a fly-flap. 2. The section or chapter of a book. 3. Extent, length, especially of a stanza or book. 4. (In law,) a case not provided for by the S'hastras, and to be decided by the authority of the judge or king. 5. A miscellany. 6. Any collection of heterogeneous objects not arranged under any distinct chapter or heads. f. (-*त्*) Scattered about. *म. (-त्)* A horse. *म. प्र* added to *प्रकीर्ण*.

प्रकीर्ण n. (-*त्*) 1. Proclaiming, announcing. 2. Praising, extolling.

प्रकीर्ण f. (-*त्*-*प्र*-*प्र*) 1. Fame, celebrity. 2. Declaration. 3. Praise. *म. प्र* before, *हृत्* to scatter, aff. *चुट्*.

प्रकीर्णित mfn. (-*त्*-*प्र*-*प्र*) 1. Declared, explained, said, revealed. 2. Celebrated, renowned. *म. प्र* before, *हृत्* to scatter, aff. *चुट्*.

प्रकीर्ण mfn. (-*त्*-*प्र*-*प्र*) To be spread abroad or about to be diffused, promulgated, expanded, or extended. *म. (-त्)* A plant, (Cassia pinia benduella.) *म. प्र* progressive motion, *हृत्* to throw or cast, aff. *चुट्*.

प्रकुच m. (-*त्*) A particular measure of capacity.

प्रकुच mfn. (-*त्*-*प्र*-*प्र*) 1. Epraged, incensed. 2. Disordered. 3. Stimulated. *म. प्र* before, *हृत्* to be angry, *चुट्* aff.

प्रकुच mfn. (-*त्*-*प्र*-*प्र*) 1. Behaving respectfully to, waiting upon, serving, honouring. 2. Doing much or well. *म. प्र* before, *हृत्* to do, *चुट्* aff.

प्रकुच mfn. (-*त्*-*प्र*-*प्र*) 1. Attending, or behaving to with respect. 2. Doing much or well. *म. प्र*, and *हृत्* to make, *चाह* aff.

प्रकुच n. (-*त्*) A handsome or excellent body. *म. प्र* excellent, *हृत्* the body aff. *चुट्*; also read *प्रकुच*.

प्रकुचाकी f. (-*त्*) An epithet of Durga'.

प्रकुच mfn. (-*त्*-*प्र*-*प्र*) 1. Made, completed, accomplished. 2. Commenced. 3. Continuing or engaged in what has been begun. 4. That which is under consideration, the Subject in hand, (In this sense it is often used for the "Upameya" in works of rhetoric.) 5. Genuine, real. 6. Appointed, charged. 7. Wished, expected. 8. Important, interesting. *न. (-त्)* The original subject. *म. प्र* before, *हृत्* done.

प्रकृति f. (-*त्*-*प्र*-*प्र*) 1. Nature; in philosophy the passive or material cause of the world, as opposed to the active or spiritual; and in mythology, a goddess, the personified will of the Supreme in the creation identified with Ma'ya or illusion, and in an especial manner the prototype of the female sex; hence it is the same with the Sakti or personified energy or bride of a deity, as Lakshmi, Durga', &c. in some systems Prakriti is considered the same with the Supreme Being. 2. The natural state or condition of any thing. 3. A radical form or predicament of being, an illusion, intelligence, consciousness, and the five elements, or Aka's, fire, air, earth, and water. 4. The five elements collectively. 5. Cause, origin. 6. A woman or womankind. 7. A mother. 8. An animal. 9. The male organ of generation. 10. The female organ of generation. 11. An uninflected word; the radical form of a word, before the affixes forming cases, &c. are subjoined. 12. A requisite of regal administration, of which seven are enumerated; the king, the minister, an ally, treasure, territory, fortresses, and an army; the corporations or companies of citizens are sometimes added, making an eighth class. 13. A form of metre, consisting of a stanza of four lines, each line containing twenty-one syllables. 14. (In arithmetic,) A given coefficient. (In anatomy,) Temperament.

the predominance of one of the humours at the time of generation.
 प्र प्र implying priority or precedence, कृ to make aff. कृन् or कृच् ;
 being the first step towards creation. [chauging.]

प्रकृतिरस mfn. (-सः-सा-त्) Volatile, fickle. प्र. प्रकृति nature, and तरल

प्रकृतिपुरुष m. (-वः) A minister of State.

प्रकृतिमण्डल n. (-न्) The entire kingdom.

प्रकृतिविश्व n. (-वः) Natural.

प्रकृतिमुम Adj. Naturally agreeable.

प्रकृति mfn. (-स्यः-स्या-त्) 1. Natural, genuine, unmixed. 2. Inherent, innate. 3. In good health. 4. Stripped of everything. 5. Come to oneself. प्र. प्रकृति, and स्य what is. [aff. कृ ।]

प्रकृति mfn. (-तः-ता-त्) Thin, emaciate. प्र. प्र before, कृच् to be thin,

प्रकृष्ट mfn. (-ष्टः-ष्टा-त्) 1. Chief, principal, pre-eminent. 2. Remote, far, long, (as a road). 3. Drawn out, lengthy, long. 4. Disquieted. प्र. प्र eminently, कृच् to attract, aff. कृ ।

प्रकृष्टत्व n. (-त्वं) Eminence, superiority. प्र. प्रकृष्ट, and त्व aff. ; also with तत् aff. प्रकृष्टता ।

प्रकृत mfn. (-तः-ता-त्) 1. Made, prepared. 2. Mixed. प्र. प्र before, कृच् to make, कृ aff.

प्रकीर्ण m. (-वः) Putrefaction, putridity. प्र. प्र-कृच् घञ् ।

प्रकीर्ण m. (-वः) Irritation, provocation, enraging. प्र. प्र before, कृच् to be angry, causal v. घञ् aff.

प्रकीर्णय mfn. (-यः-या-य) To be incensed or enraged. प्र. प्र before, कृच् to be angry, causal v., घञीयर् aff. ; and the न optionally changed ; also प्रकीर्णय । [v., कृच् aff.]

प्रकीर्णन n. (-नं) Irritating, provoking. प्र. प्र before, कृच् to be angry, causal

प्रकीर्णित mfn. (-तः-ता-त्) Irritated, provoked. प्र. प्र before, कृच् to be angry, causal v., कृ aff.

प्रकीर्ण m. (-वः) 1. The fore-arm. 2. Part of the frame of a door. 3. A court in the house, or open space surrounded by buildings. 4. A room near the gate of a Palace. प्र. प्र before, कृच् to draw, कृन् aff.

प्रकीर्ण m. (-वः) 1. A horse's armour. 2. A dog. 3. A mule. also प्रकीर्ण and प्रकीर्ण ।

प्रकीर्ण mfn. (-ता-ता-त्) 1. Who proceeds or goes. 2. Conquering, overpowering, surpassing. 3. Who begins, a beginner. प्र. प्र before, कृन् to go, कृच् aff.

प्रकीर्ण m. (-वः) 1. Proceeding, going. 2. Leisure, opportunity. 3. Beginning. 4. Surpassing, overcoming. 5. A Step, a stride. 6. A place considered as a measure of distance. 7. Proportion, order, method. प्र. प्र first, कृन् to go, aff. कृच् ।

प्रकीर्णय mfn. (-यः-या-य) To be gone or proceeded. प्र. प्र before, कृन् to go, घञीयर् aff. ; also प्रकीर्णित्य and प्रकीर्ण ।

प्रकीर्णय m. (-वः) Want of regularity in expression considered as a fault of composition. [प्र. प्र before, कृन् to go.]

प्रकीर्णय mfn. (-वः-या-य) 1. Proceeding. 2. Beginning. 3. Overcoming.

प्रकीर्ण mfn. (-तः-ता-त्) 1. Gone, proceeded. 2. Gone beyond, surpassed. 3. Begun. 4. Under discussion, in hand. 5. Valorous. प्र. प्र before, कृन् to go, कृ aff.

प्रकीर्ण f. (-या) 1. Bearing royal insignia. 2. Way, manner, conduct. 3. High position. 4. Chapter or section of a book. 5. Etymological formation, (In gram.) प्र. प्र principal, कृच् business. [कृच् aff.]

प्रकीर्णित mfn. (-तः-ता-त्) Playing, sporting. प्र. प्र before, कृच् to play,

प्रकीर्ण mfn. (-वः-वा-व) 1. Satisfied. 2. Wet, soaked. प्र. प्र excess, कृच् to wet, aff. कृ ।

प्रकीर्ण m. (-वः) The sound of the Vīṇā or lute. प्र. प्र principal, कृच् to sound, aff. कृच् ; also प्रकीर्ण । [sound, aff. घञ् ।]

प्रकीर्ण m. (-वः) The sound of the Vīṇā or lute. प्र. प्र before, कृच् to

प्रकीर्ण m. (-वः) Ruin, destruction.

प्रकीर्ण m. (-वः) Iron armour for the defence of a horse or elephant. प्र. प्र best, कृच् to go, aff. कृच् ।

प्रकीर्ण n. (-वः) Trickling, oozing.

[anse, कृच् aff]

प्रकीर्णक mfn. (-कः-का-क) Who or what washes. प्र. प्र before, कृच् to clean, प्रकीर्णन n. (-नं) 1. Bathing. 2. Anything used for purifying. 3. Water for washing. 4. Cleaning, washing. प्र. प्र thoroughly, कृच् r. 10 cl. to clean, aff. कृच् । [to clean, aff. कृ ।]

प्रकीर्णित mfn. (-तः-ता-त्) Washed, cleansed. प्र. प्र before, कृच् r. 10th cl.

प्रकीर्ण mfn. (-तः-ता-त्) Thrown, cast, hurled. 2. Interpolated, spurious. प्र. प्र before, कृच् to throw, कृ aff.

प्रकीर्णय mfn. (-वः-वा-व) Throwing, having thrown. प्र. प्र before, कृच् to throw, कृच् aff.

प्रकीर्ण mfn. (-वः-वा-व) 1. Decayed, wasting. 2. Destroyed. 3. Disappeared. प्र. प्र before, कृच् to waste, कृ aff. [aff.]

प्रकीर्णित mfn. (-तः-ता-त्) Intoxicated. प्र. प्र before, कृच् to be drunk, कृच् f. (-वा) Adj. 1. Crushed. 2. Incited.

प्रकीर्ण m. (-वः) 1. Throwing, casting projecting. 2. Throwing into or upon. 3. Anything added, or thrown into drugs when in course of decoction. 4. A throw, a cast. 5. Interpolation. 6. The sum deposited by every member of a commercial corporation. प्र. प्र before, कृच् to throw, कृच् aff.

प्रकीर्ण n. (-वः) Throwing, casting. प्र. प्र before, कृच् to throw, aff. कृच् ।

प्रकीर्णय n. (-वः) Exciting, agitating.

प्रकीर्णन mfn. (-नः-ना) 1. An iron arrow. 2. Clamour, a loud indistinct noise. प्र. प्र especially, कृच् to sound indistinctly, aff. कृच्, deriv. irr. ; otherwise प्रकीर्णन । [See the last.]

प्रकीर्णन inf. (-नः-ना) 1. An iron arrow. 2. Calling aloud, clamour : प्रकीर्णित mfn. (-तः-ता-त्) 1. Clamorous, shouting, making loud indistinct noise. 2. Unctuous. प्र. प्र before, कृच् to sound, कृ aff. ; also read प्रकीर्णित.

प्रकीर्णितवत् mfn. (-वत्-वती-वत्) 1. Noisy. 2. Unctuous. प्र. प्र before, कृच् to make a noise, कृच् aff.

प्रकीर्ण mfn. (-वः-वा-व) Very hot or acrid. प्र. प्र 1. Iron armour, for the defence of a horse or elephant. 2. A dog. 3. A mule. प्र. प्र very much, कृच् to hurt, aff. कृच्, derive. irr. or प्र before, कृच् an ass, or hot, sharp. &c.

प्रकीर्ण mfn. (-वः-वा-व) 1. Like, resembling, (in composition.) 2. Visible, distinct. f. (-या) 1. Visibility, perceptibility. 3. Fame, renown. 3. Similarity, similitude. प्र. प्र before, कृच् to say, aff. कृ ।

प्रकीर्ण mfn. (-तः-ता-त्) 1. Celebrated, famous. 2. Pleased, happy. 3. Bespoken, forestalled, claimed by right of pre-emption. प्र. प्र much, कृच् famed.

प्रकीर्णतभाष्य n. (-वः) A commodity that is to be first offered for sale to some person, (as the Raja, &c.) प्र. प्रकीर्णत claimed, भाष्य a vessel.

प्रकीर्णतवत् m. (-वः) A gentleman, a Hidalgo, the son of some eminent person. प्र. प्रकीर्णत known, वत् a father, and कृच् added.

प्रकीर्णति f. (-तिः) 1. Publicity, celebrity. 2. Praise, eulogium. 3. Fame. प्र. प्र pre eminence, &c. and कृच् reputation.

प्रकीर्णय mfn. (-वः-वा-व) To be celebrated or made known. प्र. प्र before, कृच् to say, घञीयर् aff.

प्रकीर्ण m. (-वः) The upper arm, (from the elbow to the shoulder.) f. (-वा) An outer wall or rampart. प्र. प्र principal, कृच् part.

प्रकीर्ण mfn. (-तः-ता-त्) 1. Separate, apart. 2. Gone with difficulty. 3. Gone forward. प्र. प्र, and गत gone.

प्रकीर्णतवत् mfn. (-वत्-वती-वत्) Bandy-legged, having the knees far apart. प्र. प्र separated, and गत the knee.

प्रकीर्णतवत् mfn. (-वत्-वती-वत्) Bandy-legged, bow-legged, having the knees far apart. प्र. प्र away, गत gone, गत the knee, कृच् aff.

प्रकीर्णित mfn. (-तः-ता-त्) Speaking, beginning to speak. प्र. प्र before, कृच् to speak, कृ aff.

प्रकीर्ण m. (-वः) The first advance in love-making.

प्रकीर्णन n. (-नं) 1. Progress, advance. 2. The first advance in love-

- making. 3. Difficult progress. 4. Going afar or apart. 5. Disputing words. **प्र**, **प्र**, and **ग** to go, **गुट्** aff.
- प्रगर्जन** n. (-न्) Roaring.
- प्रगल्भ** mfn. (-ल्भः-ल्भा-ल्भं) 1. Bold, confident. 2. Prompt, ready. 3. Resolute, energetic. 4. Illustrious, eminent. 5. Strong, able. 6. Shameless, impudent, audacious. 7. Mature. 8. Developed, great. **म**. (-ल्भः) The fire used for oblations at the birth of a child.
- प्रगल्भा** f. (-ल्भा) 1. A woman who courts her husband's caresses. 2. A Scolding woman, a shrew. 3. A bold woman experienced in love-matters considered as a character in poetic composition. **प्र** much, **गल्भ** to be proud, aff. **चच्**.
- प्रगल्भता** f. (-ता) 1. Energy, resolution. 2. Confidence, boldness. 3. Audacity, arrogance. 4. Power, eminence, consequence. 5. Perverseness, wilfulness. **प्र** **तल्** aff. of the abstract, added to the last; also with **ल्**, **प्रगल्भत्**.
- प्रगाढ** mfn. (-ढः-ढा-ढं) 1. Much, excessive. 2. Hard, difficult. 3. Firm. **प्र**. (-ढः) Pain, Privation, penance. **न** adv. (-ढः) 1. Much, exceedingly. 2. Tightly, firmly. **प्र** before, **गाढ** much, exceeding.
- प्रगाढम्** Adj. It is used as an indeclinable in the sense of "exceedingly" "firmly". [sings.]
- प्रगाढ** mfn. (-ता-गी-ढ) A capital singer. **प्र** excellent, and **गाढ** who praiseth mfn. (-तः-ता-तं) Sung, vocal. **प्र**, and **गीत** sung.
- प्रगुण** mfn. (-णः-णा-णं) 1. Straight. 2. Honest, upright, straight in morals. 3. Clever, skilful. **प्र** excellent, and **गुण** quality.
- प्रगुणित** f. (-ता) Adj. 1. Made straight. 2. Made Smooth.
- प्रगुण्य** mfn. (-ण्यः-ण्या-ण्यं) 1. More, exceeding. 2. Excellent. **प्र** before, **गुण्य** a quality or quantity and **गुण्य** aff.
- प्रगृहीत** mfn. (-तः-ता-तं) 1. Collected, strung together. 2. Accepted, admitted. 3. (In gram.) Pronounced separately without observing the rules of Sandhi; see the next **प्र**, and **गृहीत** taken.
- प्रगृह्य** mfn. (-ह्यः-ह्या-ह्यं) To be taken, accepted, admitted, &c. **म**. (-ह्यः-ह्यं) The class of letters or syllables not subject to the rules of euphony, as the final **इ** or **ऊ** of the dual number. &c. As **इती एती**, **विष्णु इती**, &c.
- प्रगे** Ind. Dawn, morning.
- प्रगेतन** mfn. (-नः-नी-नं) Relating, or belonging to the morning. **प्र** प्रगे morning, and **तु** aff., **तन्** inserted. [preserving.]
- प्रगीपन** n. (-नं) Protection, preservation, salvation. **प्र** especially, **गीपन**
- प्रगद्यन** n. (-नं) Stringing together.
- प्रगृह्ण** m. (-ण्) 1. Taking, seizing. 2. Confinement, restriction, restraint, captivity. 3. A prisoner, a captive, either man or beast in confinement. 4. A rein, a rope or halter for horses, and cattle. 5. The string suspending a balance. 6. Favour, kindness. 7. An arm. 8. A ray of light. 9. The commencement of an eclipse. 10. A vowel not subject to the rules of Sandhi. 11. A sort of Cassia, (C. fistula.) **प्र** before, **गृह्ण** to take or seize, aff. **चच्**; otherwise with **चञ्** aff. **प्रगृह्ण**.
- प्रगृह्यन्** n. (-णं) 1. Taking, seizing. 2. Assuming. 3. The commencement of an eclipse. 4. A rein, a bridle. **प्र** before, **गृह्ण** to take, **गुट्** aff.
- प्रगाह** m. (-हः) 1. Seizing. 2. Taking, taking up, bearing, carrying. 3. The string of a balance. 4. A rein, &c. **प्र** before, **गृह्ण** to take, **चञ्** aff.; see **प्रगृह्ण**.
- प्रगीव** mn. (-वः-वं) 1. A window, a lattice, a balcony. 2. A summer house, a pleasure house. 3. A building on the top of a palace, a painted turret. 4. A wooden balustrade or fence on the edge of a building. 5. A stable. 6. The top of a tree. **प्र** excessive or excellent, and **गीव** a neck; the neck as it were of a house.
- प्रग्ल** mfn. (-ग्लः-ग्ला-ग्लं) Wearied, fatigued, exhausted. **प्र** before, **ग्ल** to be weary, **क्** aff.
- प्रगटक** m. (-कः) A rule, a doctrine.

- प्रचटा** f. (-टा) The first principles of a science.
- प्रचटाविद** m. (-विदः) A general reader, but not a profound one. **प्र** **चटा** said to imply novelty, and **विद** who knows.
- प्रचय** m. (-यः) 1. A terrace before a house. 2. A copper pot. 3. An iron crow or club. **प्र** before, **चय्** to strike, aff. **चच्**, and the radical letter changed; also **प्रचाय** **प्रचन**, and **प्रचान**.
- प्रचन** m. (-नं) 1. A covered terrace before a house. 2. A sort of bean, (Phaseolus mungo.) **प्र** before, **चय्** to strike or hurt, aff. **चच्**.
- प्रचल** mfn. (-लः-ला-लं) Voracious. **म**. (-लः) 1. Eating much. 2. A Daitya, a demon. **प्र** much, **चल** for **चद** to eat, aff. **चच्** or **चञ्**.
- प्रचाय** m. (-यः) A covered terrace or small portico before the door of house. **प्र** before, **चय्** to strike, (with the feet,) aff. **चच्**, and the radical vowel changed optionally; also **प्रचय**.
- प्रचात** m. (-तः) 1. Combat, battle. 2. Killing. **प्र** violently, **चात** striking; also **प्रचात**.
- प्रचान** m. (-नः) A covered terrace before the door of a house, a porch, a portico; see **प्रचन**, and **प्रचय**.
- प्रचुष** m. (-षः) A guest; It is another form of **प्राचुष**.
- प्रचूर्ण** mfn. (-र्णः-र्णा-र्णं) 1. Turning round or rolling violently. 2. Wandering, roaming. **म**. (-र्णः) A guest, a visitor. **प्र** before, **चूर्ण** to turn round, aff. **चच्**; Also **प्राचूर्ण**.
- प्रचोषक** m. (-कः) Sound, noise. **प्र** much, **चोष** sound, aff. **कञ्**.
- प्रचक्र** n. (-क्रं) An army in motion, or as sometimes explained, foraging. **प्र** before, **चक्र** a division.
- प्रचक्षुस्** m. (-क्षुः) 1. The regent of jupiter, VRIHASPATI, **प्र** before, **चक्षु** to speak. Una'di aff. **चक्षुस्**.
- प्रचक्षु** mfn. (-क्षुः-क्षा-क्षं) 1. Excessively hot or burning. 2. Intolerable, insupportable. 3. Bold, confident, presuming. 4. Wrathful, passionate. 5. Violent, strong. 6. Furious. 7. Terrible. **म**. (-क्षुः) A sort of Nerium with white flowers. **फ**. (-क्षुः) One of Durga's emanations or attendants. **प्र** very, **चक्षु** hot, &c.
- प्रचक्षुषी** Adj. Large-nosed.
- प्रचक्षुर्मुक्षि** m. (-क्षिः) A tree, (Tapia crataeva.) "वरुण वृक्षे." **प्र** **चक्षु** Nerium, and **मुक्षि** form.
- प्रचय** m. (-यः) 1. A heap, a quantity, a number. 2. Gathering, (as fruit or flowers, but especially by means of a stick or other implement.) 3. Slight union or aggregation. 4. Growth, increase. **प्र** before, **चि** to gather, aff. **चच्**; also with **चञ्** aff. **प्रचाय**.
- प्रचद्यन** n. (-नं) Collecting, gathering.
- प्रचर** m. (-रः) 1. A road, a path. 2. Usage, custom, currency. 3. Going well or widely. **प्र** before, **चरु** to go, aff. **चच्**; also with **चञ्** aff. **प्रचार**.
- प्रचरण** n. (-णं) 1. Going, proceeding. 2. Circulating, being current. **प्र** before, **चरु** to go. **गुट्** aff.
- प्रचरत्** mfn. (-रत्-रन्-रन्) Going well, quickly, widely, &c. **प्र** before, **चरु** to go, **गृह्** aff.
- प्रचरित** mfn. (-तः-ता-तं) 1. Gone, going. 2. Pursued, practised, (as an art or business.) **प्र** before, **चरु** to go, **क्** aff.
- प्रचल** mfn. (-लः-ला-लं) 1. What goes much or widely. 2. Current, circulating, customary. 4. Shaking, trembling. **प्र** before, **चल** to go, **चच्** aff.
- प्रचलत्** mfn. (-लत्-लन्-लन्) 1. Going, proceeding far or much. 2. Prevailing, circulating, being customary or current. 3. Being recognised, (as authority or law, &c.) **प्र** before, **चल** to go, **गृह्** aff.
- प्रचलन** n. (-नं) 1. Moving, going much or widely. 2. Circulating, being customary or current. **प्र** before, **चल** to go, **गुट्** aff.
- प्रचलाक** m. (-कः) 1. A peacock's tail. 2. Archery, shooting with arrows. 3. A snake. **प्र** before, **चल** to go, aff. **चाकञ्**.

प्रबलाकिन् m. (-की) 1. A snake. 2. A peacock. E. प्रबलाक a peacock's tail, and इनि aff.

प्रबलायित mfn. (तः-ता-तं) Rolling about, tossing, tumbling, (as in sleep.); Nodding the head, while asleep in a sitting posture. E. प्र before, बल् to go, in the causal form, aff. क्।

प्रबलित mfn. (-तः-ता-तं) 1. Gone far or wide, wandering, roving. 2. Set in motion, shaken. 3. Current, customary, circulating, prevailing. 4. Recognised, received, (as authority or law, &c.) 5. Rolling (as the eye). E. प्र before, बल् to go, क् aff.

प्रबाय m. (-यः) Gathering anything with the hand. E. प्र, बि to collect, बज् aff.

प्रबायिका f. (-का) Gathering in turn.

प्रचार m. (-रः) 1. Going, proceeding. 2. Custom, usage, 3. Conduct. 4. Currency. 5. Appearance, manifestation. 6. A Pasture-ground. 7. A play-ground. 8. A path, a foot-path. E. प्र before, चर् to go, चज् aff. [to go, aff. चज्।

प्रचाल m. (-लः) The stick or body of the Vin'a or lute. E. प्र before, चर्।

प्रचालन n. (-नं) Stirring, moving, shaking.

प्रचित mfn. (-तः-ता-तं) Collected, gathered together. f. (ता) Plucked. 2. Amassed, accumulated. 3. Covered. n. (-तं) A species of the Dandaka metre. E. प्र before, चि to assemble, क् aff.

प्रचर mfn. (-रः-रा-रं) Much, many. f. (-रं) Abundant, plentiful. 2. Replete with, abounding in, (at the end of a compound.) m. (-रः) A thief. E. प्र before, चुर to steal, क् aff.

प्रचरप्रचर mfn. (-चः-चर-च) Abounding with men, populous, numerous. m. (-चः) A thief. E. प्रचर, and प्रचर a man.

प्रचरीकरण n. (-णं) Adding to, augmenting, increasing. E. प्रचुर and करण making, चि augment.

प्रचरीकृत mfn. (तः-ता-तं) Augmented, in quantity or number. E. प्रचुर, and कृत made, चि augment.

प्रचेतस् mfn. (ताः-ताः-तः) Happy, delighted. m. (-तः) 1. VARUN'A, the regent of water. 2. The name of a saint and law-giver. m. plu. (-तः) The ten sons of PRACHI'NAVARHI by the daughter of VARUN'A, and the progenitors of DAKSHA. E. प्र best, first, चेतस् the heart.

प्रचेत m. (-ता) A charioteer. E. प्र before, चि to collect, (the reins,) aff. लृच्।

प्रचेल m. (लः) A yellow fragrant wood. E. प्र before, चेल to go, aff. चच्।

प्रचेलक m. (-कः) A horse. E. प्र well, fast, चेल to go, लृच् aff.

प्रचोद m. (-दः) Inciting, instigating.

प्रचोदन n. (-नं) 1. Saying, enjoining, prescribing. 2. Sending, directing. 3. A rule or law. E. प्र before, बुद् to direct, लृच् aff.

प्रचोदित mfn. (-तः-ता-तं) 1. Prescribed, directed. 2. Sent. 3. Determined. 4. Instigated, incited. E. प्र thoroughly, बुद् to direct, aff. क्।

प्रचोदिनी f. (-नी) A prickly nightshade, (Solanum jacquini) E. प्र before, बुद् to send, affs. लृच् and डीप्।

प्रचुत mfn. (-तः-ता-तं) Fallen from, deviated from. E. प्र before, चु to fall, च्।

प्रच्छ (ची) प्रच्छी r. 6th cl. (प्रच्छति) 1. To ask or inquire. 2. To desire, to know. With चतु to question about; with चा 1. To ask. 2. To take leave of. With परि to ask. [aff. चच्।

प्रच्छद m. (-दः) A cover, a wrapper. E. प्र completely, छद् to cover, प्रच्छदपट m. (-टः) A cover, a wrapper, either of a person or thing, as a cloak, a veil, a sheet, a curtain, &c. E. प्रच्छद a cover, and पट cloth.

प्रच्छना f. (-ना) Asking, addressing, inviting. E. प्रच्छ to ask, aff. युच्।

प्रच्छन्न mfn. (-न्नः-न्ना-न्नं) 1. Covered, clothed. 2. Unavowed, disguised. 3. Private, concealed, secret. n. (न्नं) 1. A private door within a house. 2. A lattice, a loop hole. 3. Any private door. E. प्र before, छद् to hide, aff. क्, what is concealed or secret. ["covertly."]

प्रच्छन्नम् It is used as an indeclinable in the sense of "Secretly,"

प्रच्छर्द n. (-नं) 1. Vomiting. 2. An emetic. E. प्र, छर्द-लृच् aff.

प्रच्छर्दिका f. (-का) Vomiting, sickness. E. प्र violently, छर्द to vomit, aff. लृच्।

प्रच्छादन n. (-नं) 1. An upper or outer garment. 2. Covering, concealing. E. प्र completely, छद् to cover, aff. लृच्।

प्रच्छादित mfn. (-तः-ता-तं) Covered, clothed, hidden, concealed. E. प्र before, छद् to cover, aff. क्।

प्रच्छाय n. (-यः) Thick shade, a shadowy place.

प्रच्छल f. (-लः) Dry. E. प्रच्छ-वा° इच्छच्।

प्रच्छव m. (-वः) 1. Fall, ruin. 2. Improvement, growth. E. प्र-च्छ-वच्।

प्रच्छवन n. (-नं) Dropping, oozing. [flight, routed.]

प्रच्छुत f. (-तः) Adj. 1. Fallen from. 2. Displaced, degraded. 3. Put to ruin. f. (-ति) 1. Fall, ruin. 2. Loss, deprivation.

प्रज m. (-जः) A husband. E. प्र before, जन् to be born, ज् aff. who is re-born in his children : see प्रजा।

प्रजन mn. (नः-नं) 1. Impregnating, begetting. 2. Impregnation or pregnancy of cattle in general. 3. The season for a cow's taking the bull, &c. m. (-नः) 1. A progenitor, an impregnator. 2. Bringing forth, bearing. E. प्र before, जन् to be born, ज् aff.

प्रजनन n. (-नं) 1. The vulva. 2. Birth, production. 3. Going well or quickly. 4. Procreation. 5. Semen. E. प्र before, जन् to be born, aff. लृच्। [account of.]

प्रजनार्थम् Adv. Ind. For the sake of procreation. E. प्रजन, and अर्थ on

प्रजनिका f. (-का) A mother. E. प्र before, जन् to be born, aff. लृच्।

प्रजनिष्प mfn. (-ष्पः-ष्पा-ष्प) 1. Being born or produced. 2. Producing, generating. 3. Growing or standing, (as corn.) E. प्र before, जन् to be born, इष्पच् aff.

प्रजनुक m. (-कः) The body. E. प्र-जन्-वा° उक्।

प्रजल्प m. (-ल्पः) 1. Prattle, gossip. 2. Talking heedlessly to a lover. E. प्र and जल्प talking. It is thus described in Va'chaspatya. "चतुर्थी-मदयुता योऽवधीरणमुद्रया। प्रियस्य कौशलोद्धारः प्रजल्पः स तु कथ्यते ॥"

प्रजल्य n. (-नं) Talking, speaking.

प्रज्व m. (-वः) Great speed. E. प्र before, ज्व quickness.

प्रज्विन् mfn. (-वी-विनी-वि) Swift, speedy. m. (-वी) A runner, a courier, an express. E. प्र before, ज्व speed, aff. इनि।

प्रजा f. (-जा) 1. Progeny, offspring. 2. People, subjects. 3. Propagation, generation. 4. Semen. 5. Mankind. E. प्र before, जन् to be born, affs. ज् and टाप्. This word changed with प्रजस् when used as the last member of a Bahubrihi compound with च, दुस् or सु as the first member. [desire.]

प्रजाकाम mfn. (-मः-मा-कं) Desirous of offspring. E. प्रजा, and काम

प्रजागर m. (-रः) 1. Waking, watching. 2. A guardian. 3. A name of Krishn'a. E. प्र before, जागर wakefulness.

प्रजातलु m. (-लुः) A race.

प्रजाता f. (-ता) A woman who has born a child. E. प्र before, जात born, (from whom.) [power.]

प्रजाति f. (-ति) 1. Procreation, propagation. 2. Delivery. 3. Procreative

प्रजाद mfn. (-दः-दा-दं) 1. Who or what gives offspring. 2. What removes barrenness, (as a medicine, &c.) E. प्रजा, and द what gives.

प्रजादान n. (-नः) Silver. E. प्रजा people, and दान gift. [धर्म duty.]

प्रजाधर्म m. (-र्मः) The duty of children or of subjects. E. प्रजा and

प्रजानत् mfn. (-नत्-नन्ती-नन्) 1. Sensible, intelligent. 2. Knowing, understanding. f. (-नती) A sensible woman. E. प्र before, ज्ञा to know, aff. श्।

प्रजानिषेक m. (-कः) Impregnation. [from पा with क् aff.]

प्रजाप m. (-पः) A king. E. प्रजा people, subjects, and प who protects,

प्रजापति m. (-तिः) 1. A name of BRAHMA'. 2. The epithet common to the ten divine personages, who were first created by BRAHMA'; they are also termed Brahma'dikas, and their names are MARICHI, ATRI, ANGIRAS, PULASTYA, PULAHA, KRATU, PRACHE'ras, VASHT'ha, BHRIGU, and NA'kADA : some authorities make the

Praja'patis only seven in number, others reduce them to three, such as DAKSHA, NA'RAPADA, and BHRIGU, and others make them twenty-one. 3. A king, a sovereign. 4. A father. 5. A son-in-law, a daughter's husband. 6. The sun. 7. Fire. 8. A name of VISWAKARMA, the architect of gods. ९. प्रजा people or the world, and पति master. [be born, विनि aff.]

प्रजापति f. (-नी) A mother, or bearer of children. ९. प्र before, जन् to be born, विनि aff.

प्रजावत् mfn. (-वान्-वती-वत्) 1. Having progeny. 2. Having subjects. f. (-ती) 1. A brother's wife. 2. The wife of an elder brother. 3. A mother. ९. प्रजा offspring, and सन्तुप् poss. aff.

प्रजावृद्धि f. (-द्धिः) Increase of progeny. ९. प्रजा and वृद्धि-increase.

प्रजाहित mfn. (-तः-ता-तं) Favourable or good for children or subjects, &c. kind to them, useful to them, &c. n. (-त्) Water. ९. प्रजा people and हित friendly, useful. [aff. form irr.]

प्रजिन m. (-नः) Air, wind. ९. प्र before, जि to surpass or overcome, क्त

प्रजोवन n. (-नं) Livelihood, subsistence. ९. प्र, and जीवन living.

प्रजुष्ट mfn. (-ष्टः-ष्टा-ष्टं) Strongly attached to, devoted to, intent on. ९. and जुष्ट to serve, aff. क्त।

प्रजेवर m. (-रः) A king. ९. प्रजा subject, and ईश्वर lord.

प्रज्ञ mfn. (-ज्ञः-ज्ञा-ज्ञं) 1. Wise, learned; also प्राज्ञ. 2. Bandy-legged, having the knees far apart: see प्रजु. f. (-ज्ञा) 1. A clever or sensible woman. 2. Understanding, wisdom, knowledge. 3. The goddess of arts and eloquence, SARASWATI. 4. Discrimination, judgment. 5. Power of device or design. ९. प्र before, ज्ञा to know, aff. क्त।

प्रज्ञप्ति f. (-प्तिः) 1. An appointment, an agreement, an engagement. 2. Teaching doctrine. (-प्ती) One of the Vidya' De'vi's of the Jains. ९. प्र before, ज्ञा to know, causal v., aff. क्त।

प्रज्ञाकाय m. (-यः) A Bauddha saint; also MANJUGHOSHA. ९. प्रज्ञा knowledge, कै to sound, चक्षु aff.

प्रज्ञाचक्षुस् m. (-क्षुः) A name of DHRTARA'STRA. Adj. Blind, having the understanding as the only eyes. ९. प्रज्ञा and चक्षुस् the eye: being physically blind.

प्रज्ञात mfn. (-तः-ता-तं) 1. Known, understood. 2. Famous, notorious. 3. Distinct, clear. ९. प्र, and ज्ञात known.

प्रज्ञान mfn. (-नः-ना-नं) Wise, learned. n. (-नं) 1. Knowledge, wisdom. 2. A mark, a sign, a token. ९. प्र exceeding, ज्ञान knowledge.

प्रज्ञाल f. (-ला) Wise, prudent.

प्रज्ञावत् mfn. (-वान्-वती-वत्) Wise, intelligent. ९. प्रज्ञा, and सन्तुप् aff.

प्रज्ञाहृष्ट Adj. Old in wisdom. [void of.]

प्रज्ञाहीन mfn. (-नः-ना-नं) Silly, unwise, ignorant. ९. प्रज्ञा, and हीन

प्रज्ञान् m. (-ज्ञी) A sage, a scholar, a wise or learned man. ९. प्रज्ञा wisdom, aff. विनि।

प्रज्ञित f. (-ला) Prudent.

प्रजु mfn. (-जुः-जु-जु) Bandy-legged, having the knees far apart. ९. प्र separate, जानु the knee, and जु substitute - also प्रज्ञ।

प्रज्वलन n. (-नं) Blazing up, flaming.

प्रज्वलित mfn. (-तः-ता-तं) 1. Blazing, radiant. 2. Burnt. ९. प्र implying excess, ज्वलित burning. [causal v., क्त aff.]

प्रज्वलित mfn. (-तः-ता-तं) Lighted, kindled. ९. प्र before, ज्वल् to blaze,

प्रजीन n. (-नं) 1. Flying, rapidly, or flying in every direction. 2. Taking flight, beginning to fly. ९. प्र intensitive, जीन flying.

प्रज्ज mfn. (-ज्जः-ज्जा-ज्जं) Old, ancient. ९. प्र substituted for पुराण, and ज्ज aff.

प्रज्ज m. (-ज्जः) The point of a nail.

प्रज्ज mfn. (-तः-ता-तं) 1. Bending, bowed, humble, stooping, inclined. 2. Skilful, clever. ९. प्र before, जन् to bow, aff. क्त।

प्रज्जवत् mfn. (-वान्-वती-वत्) Bowing, bent, bowed. ९. प्र before, जन् to bow down, क्तवत् aff.

प्रज्जवत् mfn. (-वान्-वती-वत्) Inclined, stooping, having the head or top bowed. ९. प्रज्ज, and शिरस् the head.

प्रजति f. (-तिः) 1. Salutation, reverence, obeisance. 2. Courtesy ९. before, जन् to bow, क्त aff.

प्रजदन् n. (-नं) Sounding, sound. [बाल]

प्रजदित mfn. (-तः-ता-तं) Sounded, sounding. ९. प्र before, जद to sound

प्रजदन् mfn. (-नन्-नन्ती-नन्) Bowing to, saluting with reverence or respect. ९. प्र before, जन् to bow, क्त aff. [बट inserted]

प्रजदित mfn. (-तः-ता-तं) Bending. ९. प्र before, जन् to bow, क्त aff. with

प्रजय m. (-यः) 1. Affection, friendly or fond regard. 2. Acquaintance 3. Asking, begging. 4. Affectionate solicitation. 5. Final emancipation or beatitude. 6. Trust, confidence. 7. Reverence, obeisance 8. Favour, kindness. ९. प्र before, नी to get, aff. चक्षु।

प्रजयन् mfn. (-यन्-यन्ती-यन्) 1. Leading, conducting. 2. Dispensing. 3. Decreeing, awarded. ९. प्र and यी to lead, क्त aff.

प्रजयन् n. (-नं) 1. Leading, conducting. 2. Dispensing, distributing. 3. Sentencing, awarding. 4. Bringing. 5. Executing. 6. Writing, composing. ९. प्र before, यी to guide, क्तुट् aff.

प्रजयमान m. (-नः) Lover's quarrels. ९. प्रजय and मान indignation.

प्रजयवत् mfn. (-वान्-वती-वत्) Attached to, loving. ९. प्रजय, and सन्तुप् aff.

प्रजयवितुख Adj. Declined to friendship. [विहति rejecting]

प्रजयवितुख f. (-तिः) Denial, refusal, non-compliance. ९. प्रजय requiring,

प्रजयापराध m. (-धः) An offence against love.

प्रजयिन् mfn. (-यी-यिणी-यि) 1. Affectionate, kind. 2. Intimate, familiar. 3. Beloved, dear. 4. Desirous of. m. (-यी) 1. A husband or lover. 2. A favourite 3. A suitor. f. (-यिणी) A wife or mistress. ९. प्रजय affection, विनि poss. aff.

प्रजयोन्मुख Adj. Impatient through love.

प्रजयन्त n. (-नं) Dancing. ९. प्र before, जन् to dance, क्तुट् aff.

प्रजय m. (-यः) 1. The mystical name of the Deity, or syllable "Om." 2. A small kind of drum or tabor. 3. A name of Vishnu. ९. प्र before, जन् to praise, aff. चक्षु। [adul]

प्रजयक m. (-कः) The mystical name of the Deity. ९. प्रजय, and क्त

प्रजयन्त mfn. (-यन्-यन्ती-यन्) 1. Perishing, falling away. 2. Endeavouring to escape. ९. प्र before, जन् to destroy, aff. क्त।

प्रजय f. (-सा) Adj. Having a prominent nose.

प्रजाही f. (-ही) Intervention, interposition.

प्रजाद m. (-दः) 1. A loud noise, especially expressing approbation or delight, a huzza, a shout. 2. A low sound expressive of great pleasure, a murmur or sigh of rapture. 3. A cry for help. 4. Neighing, bringing. 5. A disease of the ear, a noise or buzzing in the ear from thickening of the membranes, &c. ९. प्र much, and नाद sound.

प्रजान m. (-नः) Respectful or reverential salutation, addressed especially to a Brahman or deity. ९. प्र before, जन् to bow, aff. चक्षु।

प्रजायक m. (-कः) A leader, a chief.

प्रजाय mfn. (-यः-या-यं) 1. Devoid of passion or desire. 2. Disobedient, disagreeing. 3. Upright, straight, in rectitude. 4. Beloved. ९. प्र away, यी to go, aff. क्त।

प्रजाल mf. (-लः-ली) 1. An issue from a pond, drain, a watercourse. 2. An uninterrupted series. ९. प्र before, जन् to bind, aff. चक्षु; also with क्त added in the fem. form प्रजालिका f. (-का)

प्रजाय m. (-यः) Loss, destruction. ९. प्र before, जन् to be destroyed, क्त aff.

प्रजायन n. (-नं) Destruction, annihilation.

प्रजायिन् mfn. (-यी-यिणी-यि) Destroying. ९. प्र before, जन् to be destroyed, causal v., विहन् aff.

प्रजिजन्त mfn. (-जन्-जन्ती-जन्) Preparing or threatening to strike. ९. प्र and नि before, जन् to strike, aff. क्त।

प्रजिजित mfn. (-तः-ता-तं) Kissed. ९. प्र, जित् to kiss, क्त aff.; also read प्रजिजित।

प्रजिजित mfn. (-ज्जः-ज्जा-ज्जं) To be kissed, what may or ought to be kissed. ९. प्र before, जित् to kiss, क्त aff.; also read प्रजिजित।

प्रविधान n. (-नं) 1. Great effort, stress, energy. 2. Profound religious meditation. 3. Access, entrance. 4. Respectful behaviour. 5. Application, use. 6. Renunciation of the fruits of actions. इ. प्र and नि and prefixed to चा to have, aff. क्त्वा ।

प्रविधि m. (-धिः) 1. A spy, a secret agent or emissary. 2. Asking, solicitation or request. 3. Care, attention. 4. A follower. इ. प्र and नि before, चा to have, aff. क्त्वा ।

प्रविन्दन् mfn. (-दन्-दन्-दन्) Sounding deep or like thunder. इ. प्र and नि before, नद् to sound, aff. क्त्वा ।

प्रविनाद m. (-दः) A deep sound, that of thunder or its like. इ. प्र and नि before, नद् to sound, aff. क्त्वा ।

प्रविपतय n. (-नं) Saluting, bowing or doing homage to. इ. प्र and नि before, वत् to go, aff. क्त्वा । [before, वत् to go, aff. क्त्वा ।

प्रविपतित mfn. (-तः-ता-तं) Bowed down in reverence, saluting. इ. प्र and नि before, वत् to go, aff. क्त्वा ।

प्रविपथ Ind. Having bowed down or in reverence, having saluted respectfully. इ. प्र and नि before, वत् to go, aff. क्त्वा ।

प्रविपात m. (-तः) 1. Salutation, reverence, obeisance. 2. Falling at one's feet, prostration. इ. प्र and नि before, वत् to go, aff. क्त्वा ।

प्रविपातरत्न m. (-नः) A magical formulæ pronounced over weapons.

प्रविहित mfn. (-तः-ता-तं) 1. Delivered, entrusted, consigned. 2. Obtained, received, acquired. 3. Acknowledged, admitted. 4. Placed, fixed, deposited. 5. Prudent, advised, careful, wary. 6. Determined, decided. 7. Having the mind concentrated. 8. Spied out. 9. Stretched forth. इ. प्र and नि before, चा to have, aff. क्त्वा ।

प्रवीत mfn. (-तः-ता-तं) 1. Dressed, (as food.) cooked, &c. 2. Made, done, constructed. 3. Thrown, cast, sent. 4. Entered, approached. 5. Proper, fit. 6. Said, declared. 7. Delivered, given, presented. 8. Decreed, sentenced, awarded. 9. Advanced, promoted. 10. Executed, accomplished. 11. Taught. 12. Composed, written. m. (-तः) Fire consecrated by prayers or mystical formulæ. f. (-ता) A vessel used at sacrifices, a sort of cup. n. (-तं) Condiment. इ. प्र before, नी to get, aff. क्त्वा ।

प्रवीत mfn. (-तः-ता-तं) Praised, celebrated. इ. प्र before, नी to praise, aff. क्त्वा ।

प्रवीत f. (-ता) Adj. Driven away, repelled.

प्रवीद mfn. (-दन्-दन्-दन्) Enjoining, directing, who or what commands or enjoins. इ. प्र before, नद् to command, aff. क्त्वा ।

प्रवीद mfn. (-दन्-दन्-दन्) 1. Shaking, trembling. 2. Sent, despatched. 3. Driven away. 4. Set in motion. इ. प्र before, नद् to sound, aff. क्त्वा ।

प्रवीद m. (-दः) 1. A leader. 2. The promulgator of a doctrine. 3. An author.

प्रवीय mfn. (-यः-या-यं) 1. Docile, submissive, agreeable. 2. To be accomplished. 3. To be settled. इ. प्र before, नी to lead, aff. क्त्वा ।

प्रवीद m. (-दः) 1. Directing, ordering. 2. Guiding, driving, (as horses.) इ. प्र before, नद् to send, aff. क्त्वा । [before, नद् to send, aff. क्त्वा ।

प्रवीदित mfn. (-तः-ता-तं) 1. Ordered, directed. 2. Driven, guided. इ. प्र and नि before, वत् to go, aff. क्त्वा ।

प्रवृत्ति f. (-तिः) 1. Spreading, expansion. 2. A creeping plant. इ. प्र before, तन् to spread, aff. क्त्वा ।

प्रवृत्ति f. (-ती) A creeping plant. इ. क्त्वा added to the preceding.

प्रवृत्ति mfn. (-नः-नी-नं) Old, ancient. इ. प्र prior, with युक्त्वा aff. and तन् augment.

प्रवृत्ति mfn. (-नः-नी-नं) 1. Thin, delicate, minute. 2. Small, puny. 3. Slender, emaciated. 4. Insignificant. इ. प्र, and वत् thin.

प्रवृत्ति n. (-नं) Making warm.

प्रवृत्ति f. (-ता) Adj. 1. Heated. 2. Tortured, tormented.

प्रवृत्ति m. (-तः) Crossing, crossing over. इ. प्र + त्-वत् ।

प्रवृत्ति m. (-नं) Conjecture, supposition. [to reason, aff. क्त्वा ।

प्रवृत्ति n. (-नं) Reasoning, discussion, doubt, logic. इ. प्र before, तन् to spread, aff. क्त्वा ।

प्रवृत्ति n. (-नं) Repelling. इ. प्र + त्-वत् ।

प्रवृत्ति m. (-नः) The open hand with the fingers extended. n. (-नं) One

of the seven principal divisions of the lower regions. इ. प्र exceeding, तन् lowness, &c.

प्रवृत्ति m. (-नः) 1. Spreading, expansion. 2. A shoot, a tendril. 3. A low spreading creeper. 4. A disease, fainting, epilepsy. 5. Ramification. इ. प्र before, तन् to spread, aff. क्त्वा ।

प्रवृत्ति mfn. (-नी-नी-नी) Spreading, extending. f. (-नी) A spreading creeper. इ. प्र before, तन् to spread, aff. क्त्वा, and इति and क्त्वा added.

प्रवृत्ति m. (-नः) 1. Majesty, dignity, glory, possession of rank and power. 2. Spirit, valour, energy. 3. Splendour, brilliancy. 4. Warmth, glowing. Heat. इ. प्र before, तन् to shine, aff. क्त्वा । "प्रवृत्ति इति च ।"

प्रवृत्ति m. (-नः) Name of a hell. n. (-नं) 1. Inflicting pain or punishment, burning, consuming. 2. Paining, distressing. इ. प्र before, तन् to heat, aff. क्त्वा । [इ. प्रवृत्ति and तन्वत् aff. क्त्वा ।

प्रवृत्ति mfn. (-वान्-वती-वत्) 1. Majestic, glorious. 2. An epithet of Śiva.

प्रवृत्ति m. (-नः) A species of gigantic Aesclepias, with white flowers. इ. प्रवृत्ति heat, वी to destroy, aff. क्त्वा । "प्रवृत्ति इति च ।"

प्रवृत्ति mfn. (-वी-पिनी-वि) 1. Shining, splendid. 2. Dignified, powerful. 3. Burning. 4. Distressing. इ. प्रवृत्ति, and इति aff. [desire, क्त्वा aff. क्त्वा ।

प्रवृत्ति mfn. (-तन्) 1. Desiring. 2. Being afflicted. इ. प्र before, तन् to cross, aff. क्त्वा ।

प्रवृत्ति m. (-तः) 1. Crossing over. 2. Carrying over, bearing over. 3. Deceit, fraud. इ. प्र before, तन् to cross, aff. क्त्वा ।

प्रवृत्ति m. (-नः) A cheat. इ. प्र before, तन् to cross, aff. क्त्वा ।

प्रवृत्ति m. (-नः-नः) 1. Fraud, cheating, deceit, over-reaching, trick. 2. Carrying over. इ. प्र before, तन् to cross, aff. क्त्वा ।

प्रवृत्ति mfn. (-तः-ता-तं) Cheated, deceived, tricked. इ. प्र before, तन् to pass over, (to overreach,) aff. क्त्वा ।

प्रति Ind. As a prefix to verbal themes it means,—1. In the direction of, towards. 2. In opposition to. 3. Back, in return. 4. Down upon. As a prefix to nouns not immediately derived from verbs it means,—1. Likeness, resemblance. 2. Rivalry.

As a particle and prefix it means,—1. Substitution, (instead, in lieu ;) as प्रवृत्ति, केशवत् प्रति. 2. Several order, (severally, each by each ;) as इति प्रति विद्यति ; प्रतिवेद each Veda ; प्रतिदिन every day ; प्रतिदिन each opening ; प्रतिगर्भ every birth ; प्रत्येक one by one. 3. Direction, (to, towards, upon ;) as इति प्रति विद्यते विद्युत्. 4. Belonging to, (as a part or portion.) 3. Exchange, return, (again, back again,) as तिलैः प्रति माषान् यच्छति. 6. A little, &c. as प्राक्प्रति, उपप्रति. 7. Opposition, in place, as प्रतियुग् against the sun, प्रतिवात against the wind. 8. With respect to, चनेकभाष्यं, प्रत्याह. 9. In proportion to, as त्वं सङ्ख्याति प्रति. 10. In the vicinity of, by the side of, as गङ्गा प्रति. 11. At the time of, as फाल्गुनं प्रति. 12. Concerning, as वक्रिषिवाह प्रति कर्मसाक्षी. इ. प्रवृत्ति to be famous, उति aff. ; in the following compounds the final र् of प्रति is optionally long, before derivatives formed with वत्, as प्रतिहार or प्रतीहार &c. [tituted for कार्षापण, and यत् aff. क्त्वा ।

प्रति mfn. (-कः-नी-कं) Worth sixteen Pans of Cowries. इ. प्रति sub-

प्रतिकर्तु m. (-कः) 1. An adversary.

प्रतिकर्तु Ind. 1. Severally, one by one. 2. Near the throat.

प्रतिकर m. (-तः) Requit, compensation. इ. प्र + कृ-वत् ।

प्रतिकर्तु f. (-नी) Requiting, compensating. m. (-तः) An opponent, an adversary. इ. प्र + कृ-वत् ।

प्रतिकर्म n. (-नं) 1. Dress, decoration, personal embellishment. 2. Retaliation, requital. 3. Remedy, redress. 4. Opposition. इ. प्रति belonging to, (the body,) and कर्मन् business.

प्रतिकर्म m. (-नं) 1. Aggregation. 2. Anticipation, (of a word,) occurring later. इ. प्रति + कर्म-भावे-वत् ।

प्रतिकर्तु m. (-नः) 1. A leader. 2. An assistant. 3. A messenger. इ. प्रति + कर्म-वत्-वत् ।

प्रतिकर्तु Adj. Not obeying the whip.

प्रतिकाय m. (-यः) 1. A butt, a mark ; the effigy of a man, for archers to practise at. 2. An effigy, an image, a picture. E. प्रति again, and काय the body ; a repetition or reflection of the form.

प्रतिकार m. (-रः) 1. Revenge, requital, retribution, retaliation. 2. Remedy, counteracting. 3. Remedy, prevention. 4. Opposition. E. प्रति again, against, and कार making ; also प्रतीकार ।

प्रतिकाश mfn. (-यः या श) Like, resembling, (used in composition.) m. (-यः) 1. Look, appearance. 2. Reflection. E. प्रति to or again, and काश or कास what shines : also प्रतीकाश, प्रतिकास, and प्रतीकास.

प्रतिकास mfn. (-यः-सा-स) Like, (in composition :) see the last.

प्रतिकर्तव्य m. (-यः) An opponent in a game. [क aff.]

प्रतिकृष्ट mfn. (-तः-ता-त) Bent, curved. E. प्रति, and कृष्ट to be curved.

प्रतिकुञ्जर m. (-रः) A hostile elephant.

प्रतिकूप m. (-पः) A moat, a ditch. E. प्रति implying little, and कूप a well.

प्रतिकूल mfn. (-लः-ला-ल) 1. Contrary, adverse, cross-grained, reverse, inverted. 2. Contradictory, cross, perverse. 3. Inauspicious. 4. Unpleasant, disagreeable. E. प्रति for प्रतीप averted, and कूल a bank or shore.

प्रतिकूलम् Ind. 1. Contrarily. 2. Inversely, in an inverted order.

प्रतिकूलता f. (-ता) Opposition, hostility. E. प्रतिकूल, and ता aff. ; also with ल, प्रतिकूलल.

प्रतिकृत mfn. (-तः-ता-त) 1. Requited, returned. 2. Counteracted. 3. Remedied. E. प्रति, and कृत made.

प्रतिकृति f. (-तिः) 1. An effigy, a figure, an image, a picture, a reflection, a shadow, a reflected image. 2. Retaliation, return, revenge. 3. A substitute. E. प्रति again, &c. and कृति making.

प्रतिहट mfn. (-टः-टा-ट) 1. Inferior, low, vile. 2. Twice ploughed, or ploughed back again. 3. Repulsed, rejected. 4. Hidden, concealed. E. प्रति against, and हट drawn.

प्रतिक्रम m. (-मः) Inverted order.

प्रतिक्रिया f. (-या) 1. Return, requital. 2. Retaliation. 3. Remedying, counteracting. 4. Embellishment, decoration. 5. Protection. 6. Help, succour E. प्रति, and क्रिया act.

प्रतिक्रुष्ट f. (-ष्ट) Adj. Miserable, poor.

प्रतिक्रोध m. (-धः) Anger in return. [and चण an instant.]

प्रतिक्षण Adv. n. (-ण) Momentarily, every moment. E. प्रति, several order.

प्रतिक्षय m. (-यः) A guard, an attendant. E. प्रति against, क्षय injury.

प्रतिक्षिप्त mfn. (-प्तः-प्ता-प्त) 1. Dismissed, rejected, turned away. 2. Sent, despatched. 3. Opposed, repelled, resisted. 4. Abused, reviled. 5. Calumniated, falsely accused. E. प्रति again, against, and क्षिप्त thrown, sent.

प्रतिशुन n. (-न) Sneezing, wheezing. E. प्रति repeatedly, शुन sneezing.

प्रतिशेष m. (-पः) 1. Rejection. 2. Contradiction. 3. Contest.

प्रतिगत m. (-तः-ता-त) Flying backwards and forwards, wheeling in flight. E. प्रति repetition, and गत gone ; going and coming.

प्रतिगमन n. (-न) Returning, going back.

प्रतिगच्छन् mfn. (-च्छन्-च्छन्-तो-च्छन्) 1. Echoing, reverberating. 2. Murmuring, rebelling. E. प्रति before, गच्छ to growl, गच्छ aff.

प्रतिगर्जना f. (-ना) Raring against.

प्रतिगर्हित f. (-ता) Adj. Blamed.

प्रतिगात्रम् Ind. In every limb.

प्रतिगिरि m. (-रिः) Any inferior mountain, or any thing like a mountain. E. प्रति, and गिरि a hill. [E. प्रति, गच्छ to take, क aff.]

प्रतिग्रहीत mfn. (-तः-ता-त) 1. Taken, accepted. 2. Admitted. 3. Married.

प्रतिग्रहीत mfn. (-तः-ता-त) Who takes or accepts, an acceptor, a receiver. E. प्रति before, ग्रह to take, ग्रह aff.

प्रतिग्रह mfn. (-ग्रः-ग्रा-ग्र) To be taken, what may be accepted, &c. Ind. 1. Having taken. 2. Bringing up the rear. E. प्रति, and ग्रह to take, ग्रह or ग्रह aff.

प्रतिग्रह m. (-ग्रः) 1. Acceptance, assent. 2. Proper donation to Bra'h-

mans, whatever is a fit present to a Bra'hman at suitable period.

3. The acceptance of such a gift. 4. Friendly reception. 5. Favor. 6. Marrying. 7. A spitting-pot. 8. The reserve of an army, detachment posted with the general four hundred yards in the rear of the line. 9. The sun near the moon's node. E. प्रति again &c. and ग्रह taking.

प्रतिग्रहण n. (-ण) 1. Receiving presents. 2. Marrying. E. प्रति, and ग्रह

प्रतिग्रहणीय mfn. (-यः-या-य) To be taken or accepted. E. प्रति, ग्रह take, चनीय aff.

प्रतिग्राह m. (-हः) 1. A spitting-pot. 2. Accepting gifts. E. प्रति before ग्रह to take, ग्रह aff.

प्रतिग्राह्य mfn. (-यः-ग्रा-ह्य) To be accepted or taken. E. प्रति, and ग्रह taken, ग्रह aff.

प्रतिगृहम् Ind. In every house.

प्रतिग्रह mfn. (-ग्रः-ग्रा-ग्र) Adverse, inimical. m. (-यः) 1. Wrath, rage. 2. Mutual boating, combat, fighting. 3. Fainting. 4. An enemy. 5. Opposition. E. प्रति again, severally, and ग्रह striking.

प्रति(तो)वात m. (-तः) 1. A return blow, repulse, rebound. 2. Warding off a blow. 3. Preventing, prohibiting. E. प्रति before, वृत् to kill aff. दिक्-भावे-चत् । [वृत् to kill, aff. छट्]

प्रतिघातन n. (-न) 1. Repulsing. 2. Killing, slaughter. E. प्रति mutually

प्रतिघातिन् mfn. (-तो-तिनो-ति) 1. Repelling, repulsing. 2. Hostile opposed to. E. प्रतिघात, and इति aff.

प्रतिघ्न n. (-घ्न) The body. E. प्रति again, घ्न what destroys.

प्रतिघ्नन् mfn. (-घ्नन्-घ्नन्-तो-घ्नन्) 1. Opposing, impeding. 2. Destructive. Hostile. E. प्रति before, वृत् to kill, ग्रह aff.

प्रतिघ्नम् m. (-घ्नः) A mock-moon.

प्रतिघ्नम् Ind. In every Vedic school or branch.

प्रतिघ्नोपा f. (-पा) Desire of retaliation or revenge.

प्रतिचिन्तन n. (-न) Thinking repeatedly, considering, meditating upon E. प्रति, and चिन्तित to think, aff. छट् ।

प्रतिच्छन्द m. (-न्दः) 1. A reflected image, any image, a picture, a statue. 2. A substitute. E. प्रति again, छन्द to cover, aff. चच् ; also with क added प्रतिच्छन्दक n. (-क)

प्रतिच्छन्दन n. (-न) A cover, a piece of cloth for a covering.

प्रतिच्छन्न f. (-न्ना) Adj. 1. Covered, enveloped. 2. Hidden, concealed. 3. Furnished with.

प्रतिच्छाया f. (-या) 1. An image, a statue, a bas-relief, a picture. 2. A reflected image, a shade or shadow. E. प्रति again, छाया a shadow.

प्रतिच्छेद m. (-दः) Opposition, resistance. E. प्रति, and छेद cutting.

प्रतिशङ्गा f. (-ङ्गा) The forepart of the leg, the thigh. E. प्रति before, and शङ्गा the thigh.

प्रतिज्ञम् m. (-ज्जः) A reply, an answer. [जन्त्यक talking.]

प्रतिज्ञस्यक m. (-कः) Reply in assent, respectful concurrence. E. प्रति, and प्रतिज्ञायक m. (-यः) Attention, watchfulness. E. प्रति towards, and ज्ञायक watchful.

प्रतिजिह्वा f. (-ङ्गा) The uvula, or soft palate. E. प्रति again, or like, जिह्वा the tongue ; also with कच् added in the fem. form, प्रतिजिह्विका (-का)

प्रतिजीवन n. (-न) Resuscitation. E. प्रति again, जीवन living.

प्रतिज्ञा f. (-ज्ञा) 1. Promise, agreement, engagement, assent. 2. Admission, acknowledgment. 3. Declaration, affirmation. 4. (In logic) The proposition, the assertion to be proved. 5. A plaint, (in law.) E. प्रति mutually, ज्ञा to know, aff. चच् ।

प्रतिज्ञात mfn. (-तः-ता-त) 1. Promised, agreed. 2. Admitted, acknowledged. 3. Propounded, asserted. E. प्रति mutually, ज्ञात known.

प्रतिज्ञातम् mfn. (-यः-या-य) 1. To be promised. 2. To be assented to. E. प्रति before, ज्ञा to know, तय aff. [know, छट् aff.]

प्रतिज्ञान n. (-न) Promise, agreement, assent. E. प्रति before, ज्ञा to

प्रतिज्ञानर n. (-रः) A subsequent proposition on failure of the first, (in logic.) E. प्रतिज्ञा, and चत्तर difference.

प्रतिज्ञापवक n. (-कः) A bond, a written contract. इ. प्रतिज्ञा agreement, and प्रतिज्ञाव Ind. Having promised. इ. प्रति before, ज्ञा to know, अप aff.
 प्रतिज्ञाविरोध m. (-धः) 1. Denial of a logical proposition. 2. Acting contrary to promise or agreement. इ. प्रतिज्ञा, and विरोध opposition.
 प्रतिज्ञाविवाहित mfn. (-तः-ता-तं) Promised in marriage, betrothed. इ. प्रतिज्ञा, and विवाहित married.
 प्रतिज्ञासमाप्त m. (-सः) 1. Abandonment of the original proposition, (in logic.) 2. Breaking a promise. इ. प्रतिज्ञा, and समाप्त quitting.
 प्रतिज्ञाहानि f. (-निः) Giving up the argument. इ. प्रतिज्ञा, and हानि abandoning.
 प्रतिज्ञेय mfn. (-यः-या-यं) To be promised or accepted. m. (यः) The reciter or pronouncer of a panegyric, the proclaimer of rank and titles, a herald, a bard, a panegyrist. इ. प्रति before, ज्ञा to know, यत् aff.
 प्रतिज्ञासिद्धान्त m. (-न्तः) Conclusion or notion adopted by each disputant severally. इ. प्रति severally, तत्त्व truth, and सिद्धान्त conclusion.
 प्रतिज्ञान Adv. n. (नः) 1. According to each Tantra. 2. According to each opinion, &c. इ. प्रति and तन्त्र a doctrine.
 प्रतिज्ञात m. (-तः) An oarsman, a sailor.
 प्रतिज्ञात m. (-तः) A kind of air or melody. f. (-ली) The key of a door or padlock, or an instrument to open a door. इ. प्रति relating to, तान् tune, or a lock, fem. aff. डीप् ।
 प्रतिज्ञान n. (-नः) Seeing, perceiving.
 प्रतिज्ञान n. (-नः) 1. The return or re-delivery of a deposit. 2. Barter, exchange. 3. Giving back or in return for. इ. प्रति again, दान a giving.
 प्रतिद्वन्द्व n. (-न्) 1. War, battle. 2. Splitting इ. प्रति reciprocally, and द्वन्द्व tearing. [a day.
 प्रतिदिन Adv. n. (-नः) Every day, day by day. इ. प्रति severally, and दिन
 प्रतिदिवस m. (-सः) 1. The sun. 2. The day. इ. प्रति severally, दिव् to shine, Una'di aff कनिन्; also with the vowel lengthened, प्रतिदीवन् ।
 प्रतिद्वन्द्व Adv. n. (-न्) Every where, all around. इ. प्रति, and दिग् a quarter.
 प्रतिदृष्ट f. (-ष्ट) Adj. Come in sight, become visible.
 प्रतिद्वय mfn. (-यः-या-यं) To be returned, to be given back, or as an equivalent. n. (-यः) 1. A pledge, a pawn. 2. An article purchased and given back. इ. प्रति again, द्वय to be given.
 प्रतिद्वन्द्व Ind. For every deity.
 प्रतिद्वन्द्व u. (-न्) Opposition, hostility. m. (-न्तः) 1. An opponent, an adversary, a rival. 2. An enemy. इ. प्रति against, द्वन्द्व a couple.
 प्रतिद्वन्द्व mfn. (-न्तः-न्ती-न्ति) Hostile, an enemy. इ. प्रतिद्वन्द्व, and द्वन्द्व aff.
 प्रतिद्वन्द्व n. (-न्) Assailing, attacking.
 प्रतिद्वन्द्व m. (-न्तः) A horse harnessed by the side of another.
 प्रतिद्वन्द्व f. (-निः) Echo, reverberated sound. इ. प्रति, and ध्वनि sound.
 प्रतिध्वन्य f. (-न्ति) Adj. Down cast. [ध्वनि sound.
 प्रतिध्वन्य m. (-न्तः) Echo, reiterated or repeated sound. इ. प्रति again,
 प्रतिध्वन्य n. (-न्) Greeting, congratulating. इ. प्रति + नन्द-भाव लृट् ।
 प्रतिध्वन्य m. (-न्तः) A great grandson, a son's grandson. इ. प्रति again, repeated, and नन्द a grandson.
 प्रतिध्वन्य mfn. (-न्तः-न्ती-न्ति) 1. New, young, fresh, recent. 2. Newly blown or budded. इ. प्रति intensive prefix, and नव new.
 प्रतिधात्री f. (-त्री) A branch-vein.
 प्रतिधात m. (-तः) Echo, resonance. इ. प्रति, and नाद sound. [नद aff.
 प्रतिधात mfn. (-न्तः-न्ती-न्ति) Echoing, re-sounding. इ. प्रतिनाद, and प्रतिनादक m. (-कः) The adversary of the hero of a poetic composition.
 प्रतितीर्थाङ्ग m. (-ङ्गः) A flag, a banner.
 प्रतिनिधि m. (-धिः) 1. A resemblance of a real form, an image, a statue, &c. 2. A surety. 3. A substitute. इ. प्रति again, धा to have, with नि prefix, कि aff.
 प्रतिनिधय m. (-यः) An echo, a reverberation. इ. प्रति, and निधय sound.
 प्रतिनिधय m. (-नः) A general rule.

प्रतिनिर्जित f. (-ता) Adj. 1. Rescinded. 2. Vanquished.
 प्रतिनिर्देश f. (-शः) Adj. That which, though stated before, is repeated in order to give some further information about it, viz : - (The attribute तत्त्व in "उदेति सविता तामसाय एवास्मति च") इ. प्रति + निर्देश-कर्म्मणि-लृट् ।
 प्रतिनिर्दोष n. (-नः) Retaliation, retribution.
 प्रतिनिर्दोष n. (-नः) 1. Turning back or away from. 2. Returning. इ. प्रति, and निर्दोष before, इत् to be, लृट् aff.
 प्रतिनिर्दोष f. (-ष्ट) Adj. 1. Hardened. 2. Obstinate.
 प्रतिनिर्दोष m. (-न्तः) A confirmed blockhead.
 प्रतिनिर्दोष mfn. (-न्तः-न्ती-न्ति) 1. Turned away from, desisted from, leaving, withdrawn from. 2. Come back, returned. इ. प्रति and निर्दोष before, इत् to be, लृट् aff.
 प्रतिनिर्दोष Adv. n. (-न्तः) By night, every night. इ. प्रति, and निशा a night.
 प्रतिनिर्दोष m. (-न्तः) Repelling, repulse.
 प्रतिनिर्दोष m. (-न्तः) A king of the lunar race, father of SA'NTANU, and grandfather of BH'ISMA &c.: See प्रतीप. इ. प्रति severally, and प who cherishes.
 प्रतिपक्ष m. (-क्षः) 1. An enemy, (figuratively used in the sense of "equal" "similar".) 2. A respondent, an opponent. 3. A defendant. इ. प्रति against, and पक्ष a part, a party.
 प्रतिपक्ष Adj. 1. Containing a contradiction. 2. Nullified by a contradictory premiss, (as a Hetu.)
 प्रतिपक्ष m. (-क्षः) An adversary, an opponent.
 प्रतिपक्ष f. (-निः) 1. Fame, renown, reputation. 2. Gaining, getting, obtaining, acquirement. 3. Action, worldly practice or activity, as opposed to religious contemplation. 4. Use, application, profit. 5. Arrogance, audacity, confidence. 6. Knowledge, perception, observation, determination, ascertainment. 7. Elevation, exaltation, promotion, acquirement of rank or dignity. 8. Acknowledgment, assent, admission, acceptance. 9. Inspiring trust or confidence, satisfying, shewing in proof. 10. Respectful or affectionate behaviour. 11. Purpose, design. 12. Comprehending, including. 13. Distribution, disposal. 14. Giving, presentation. 15. Intellect, intelligence. 16. Inclination, tendency. 17. Method, means. 18. Promotion, preferment. 19. Proof, conviction. 20. Undertaking, commencement. 21. Resolution. 22. Procedure, act of proceeding. 23. Knowledge of what to do. 24. Blinding, misleading, deceiving. 25. Throwing (Ghee) on the fire, or images into a sacred stream, or any similar rite from which no advantage is expected. इ. प्रति severally or towards, &c. पद to go, aff. क्निन् ।
 प्रतिपक्षपट्ट m. (-ट्टः) A large drum; the state drum allowed only to chiefs of a certain rank. इ. प्रतिपक्ष celebrity, and पट्ट a drum.
 प्रतिपक्षपराङ्मुख mfn. (-खः-खी-खं) Obstinate, unyielding. इ. प्रतिपक्ष, and पराङ्मुख averse.
 प्रतिपक्षमन् mfn. (-मन्-मती-मत्) 1. Active, prompt. 2. Celebrated. 3. High in rank. इ. प्रतिपक्ष, and मन्त् aff.
 प्रतिपक्षविशारद Adj. Knowing what is to be done.
 प्रतिपक्ष्य n. (-क्ष्यः) A kettle-drum. इ. प्रतिपक्ष rank, and तृष्य a musical instrument. "दग्ध् काष्ठा"
 प्रतिपक्ष Ind. Along the road.
 प्रतिपक्ष f. (-पक्ष पत्) 1. The first day of a lunar fortnight, the first of the moon's increase or wane. 2. Beginning, commencement. 3. Understanding, intellect. 4. Rank, consequence. 5. A kettle drum. इ. प्रति severally, पद to go, and क्निप् aff.
 प्रतिपक्ष Ind. or n. adv. (-दं) 1. Step by step. 2. At every word. 3. Continually, every moment. इ. प्रति, and पद step.
 प्रतिपक्ष f. (-दी) f. (-दा or दी) The first day of a lunar fortnight.
 प्रतिपक्ष mfn. (-न्तः-न्ती-न्ति) 1. Known, understood, ascertained, determined. 2. Promised, engaged, assented to, accepted. 3. Overcome.

conquered, subdued. 4. Obtained, gained. 5. Done, effected, accomplished. 6. Undertaken. 7. Replied. 8. Acknowledged, admitted. 9. Proved, demonstrated. ३. प्रति again, and पद् to go, aff. क् ।

प्रतिपाद्य n. (-च) 1. Stake, gage, the thing played for. 2. A counter-pledge, the thing staked against another. ३. प्रति, and पद् to have price, चञ् aff.

प्रतिपाद्य Ind. As regards each character.

प्रतिपाद्य Ind. In each quarter.

प्रतिपाद्यक mfn. (-कः-का-कं) 1. What produces effects, causes, &c. 2. Explanatory. f. (-दिक्) 1. Granting, bestowing. 2. Establishing, demonstrating. 3. Explaining, illustrating. 4. Furthering, promoting. ३. प्रति, and पद् to go, causal v., चञ् aff.

प्रतिपादन n. (-नं) 1. Gift, donation. 2. Ascertaining, proving, establishing, determining, rendering clear or intelligible. 3. Action, worldly conduct or interest. 4. Accomplishing, effecting. 5. Producing, causing. 6. Expounding, explaining. 7. Repeated action, practice. ३. प्रति severally, and पद् to go, causal v., aff. क् ।

प्रतिपादित mfn. (-तः-ता-तं) 1. Delivered, given. 2. Caused, produced. 3. Proved, explained, established. ३. प्रति before, पद् to go, causal form, क् aff.

प्रतिपादक mfn. (-कः-को-कं) 1. Determining, ascertaining. 2. Making manifest or clear. 3. What causes or effects. ३. प्रति before, पद् to go, causal v., चञ् aff.

प्रतिपाप Adj. Recompensing evil for evil.

प्रतिपालक mfn. (-कः-का-कं) Who or what protects or defends. m. (-कः) 1. A king. 2. A protector. ३. प्रति before, पाल् to protect, वृत् aff.

प्रतिपालन n. (-नं) 1. Protecting, defending, guarding, cherishing. 2. Following, practising. ३. प्रति and पाल् to cherish, वृत् aff.

प्रतिपालनीय mfn. (-यः-या-यं) 1. To be cherished or protected. 2. To be observed or followed. ३. प्रति, and पाल् to cherish, वृत् aff.

प्रतिपालित mfn. (-तः-ता-तं) 1. Cherished, protected. 2. Practised, followed. ३. प्रति before, पाल् to cherish, क् aff.

प्रतिपाल्य mfn. (-जः-ज्या-जं) To be cherished or protected. ३. प्रति before, पाल् to cherish, वृत् aff.; also प्रतिपालितव्य mfn. (-व्यः-व्या-व्यं)

प्रतिपौडन n. (-नं) Oppressing, molesting.

प्रतिपुत्र m. (-वः) 1. A deputy, a substitute. 2. A companion. 3. The effigy of a man which thieves push into a house to ascertain whether any body is awake. n. adv. (-चं) Every man, man by man. ३. प्रति, and पुत्र a man. [who worships.

प्रतिपूजक m. (-कः) A reverer, one who does homage. ३. प्रति, and पूजक

प्रतिपूजन n. (-नं) 1. Exchange of civilities, mutual obeisance or reverence. 2. Offering homage or respect. ३. प्रति, and पूजन worshipping.

प्रतिपूजित mfn. (-तः-ता-तं) 1. Treated with reverence or respect. 2. Exchanged as civilities. ३. प्रति, and पूजित worshiped.

प्रतिपूज्य Ind. 1. Having offered homage to. 2. Having exchanged respectful salutation. ३. प्रति, and पूज् to worship, क् aff.

प्रतिपूरण n. (-चं) Filling, filling up.

प्रतिपूर्वाह्न Ind. Every forenoon.

प्रतिप्रणाम m. (-नः) A bow in return.

प्रतिप्रदान n. (-नं) 1. Returning, restoring. 2. Giving in marriage.

प्रतिप्रयाण n. (-च) Return, retreat. ३. प्रति, and प्रयाण who goes.

प्रतिप्रश्न m. (-नः) 1. A question in return. 2. An answer.

प्रतिप्रसव m. (-वः) Precept for an act which under other circumstances is forbidden, a counter-exception or the application of the general rule to a case covered by an exception. ३. प्रति, and प्रसव birth.

प्रतिप्रवृत्त mfn. (-तः-ता-तं) Re-enjoined, after having been forbidden. ३. प्रति, and प्रवृत्त born.

प्रतिपुत्र n. (-नं) Leaping back.

प्रतिकल n. (-कः) 1. An image, a shadow, a reflection. 2. Return requital, retaliation. ३. प्रति, and कल fruit.

प्रतिकलन n. (-नं) 1. A reflected image. 2. Requital, return. ३. प्रति, and कल to bear fruit, क् aff.

प्रतिकलित mfn. (-तः-ता-तं) 1. Represented, reflected, shadowed. 2. Requite, returned. ३. प्रति, and कल to bear fruit, क् aff.

प्रतिपुत्रक mfn. (-कः-का-कं) Flowered, blossoming, having flowers. 2. Full blown owarded. ३. प्रति severally, पुत्र blown, and कन् added.

प्रतिपुत्र mfn. (-कः-का-कं) 1. Disappointed, thwarted, crossed, vexed. 2. Obstructed, opposed, kept at a distance, prevented. 3. Set, inland. 4. Bound, tied. 5. Connected with, furnished with, entangled. 6. Inseparably connected, (In phil.) ३. प्रति against, and कन् bound.

प्रतिपुत्रक m. (-कः) An opposer, an injurer. ३. प्रति, वृत् to kill, वृत् aff.

प्रतिपुत्र m. (-नः) 1. Obstacle, impediment. 2. Disappointment. 3. Resistance, opposition. 4. Blockade, siege. 5. Inseparable connection. ३. प्रति against, वृत् a binding.

प्रतिपुत्रक mfn. (-कः-का-कं) 1. Impeding, obstructing, an obstructor or opposer. 2. Binding. m. (-कः) A branch, a shoot. n. (-कं) An impediment. ३. प्रतिपुत्र obstacle, aff. कन् ।

प्रतिपुत्रकारिन् mfn. (-री-रिणी-रि) Who or what hinders, obstructs, &c. ३. प्रतिपुत्र, and कारिन् who makes.

प्रतिपुत्रन n. (-नं) 1. Obstructing, impeding. 2. Landing, confinement. ३. प्रति, and वृत् to bind, क् aff.

प्रतिपुत्रिन्दी f. (-न्दी) An argument equally applicable to the opposite side. ३. प्रति + वृत्-इन् or डीप् optionally added : also प्रतिपुत्रिन् and प्रतिपुत्रिन्दी.

प्रतिपुत्रिन् m. (-नः) Contradiction. ३. प्रति, and वृत्, to blind, इन् aff. see the last.

प्रतिपुत्र m. (-नः) 1. The sons of a daughter. 2. Equal in rank.

प्रतिपुत्र mfn. (-जः-जा-जं) 1. Able, adequate, powerful. 2. On equal strength. n. (-नं) An hostile army. ३. प्रति intensive prefix, and इन् strong.

प्रतिपुत्रन n. (-नं) Repelling, keeping off.

प्रतिपुत्र m. (-वः) The fore part of the arm.

प्रतिपुत्रि (वि) वृत् (नः) n. (-नः-नः) 1. A reflection. 2. A picture.

प्रतिपुत्रिन् n. (-नं) Correspondence, comparison.

प्रतिपुत्रिन् इ. (-ता) Reflected, mirrored.

प्रतिपुत्र mfn. (-जः-जा-जं) 1. Exalted, rendered prosperous or great. 2. Known, celebrated. 3. Wakened, awake. ३. प्रति and वृत् to know, aff. क् ।

प्रतिपुत्र m. (-वः) 1. Waking, awaking. 2. Instructing. ३. प्रति before, वृत् to know, चञ् aff.; also with क् प्रतिपुत्र ।

प्रतिपुत्रित mfn. (-तः-ता-तं) 1. Instructed, taught. 2. Awakened. ३. प्रति, and वृत् taught.

प्रतिपुत्र m. (-नः) A rival.

प्रतिपुत्रित mfn. (-तः-ता-तं) Answered, replied. ३. प्रति, and भुवि said.

प्रतिपुत्र mfn. (-यः-या-यं) Formidable, fearful, frightful. n. (-य) Fear. ३. प्रति completely, and भय fear.

प्रतिपुत्र f. (-भा) 1. Understanding, intellect, especially as opening or expanding. 2. Sharpness, brilliancy of conception. 3. Genius, especially poetic genius. 4. Light, splendour. 5. Reflected light. 6. Audacity, boldness, confidence, consequence. 7. An image. ३. प्रति before, भा to shine, affs. ड and टाप् ।

प्रतिपुत्र n. (-नं) A share of small articles, as fruit, flowers, &c. paid daily to the Ra'ja' for household expenditure. ३. प्रति, and भा a share.

प्रतिपुत्र f. (-ता) Adj. 1. Known, understood. 2. Luminous, bright.

प्रतिपुत्र n. (-नं) 1. Boldness, audacity. 2. Brilliancy, light. 3. Intellect, understanding. 3. Presence of mind. ३. प्रति before, भा to shine, क् aff.

प्रतिभाषन् mfn. (-वान्-वती-वत्) 1. Bold, prompt, audacious. 2. Bright, brilliant. ३. प्रतिभाष and सतुप् aff.
 प्रतिभाषित mfn. (-तः-ता-ते) 1. Confident, bold, audacious. 2. Acquiring knowledge or experience. 3. Endowed with genius. ३. प्रतिभा confidence, चञ्चित joined.
 प्रतिभासुख mfn. (-खः-खो-ख) Confident, bold, arrogant. ३. प्रतिभा confidence, सुख the face. [भाव quality.
 प्रतिभाव m. (-वः) Corresponding character or disposition. ३. प्रति, and प्रतिभावत् mfn. (-वान्-वती-वत्) 1. Confident, bold. 2. Knowing, shrewd. 3. Bright, luminous. m. (-वान्) 1. The sun. 2. The moon. 3. Fire. ३. प्रतिभा light, lustre, सतुप् aff.
 प्रतिभावत् mfn. (-वान्-वती-वत्) Social. ३. प्रतिभाव, and सतुप् aff
 प्रतिभाषा f. (-षा) An answer, a reply.
 प्रतिभासन n. (-नः) Look, appearance. [Look, appearance.
 प्रतिभासा m. (-साः) 1. Occurring to the mind at once. 2. Illusion. 3. प्रतिभासा f. (-निः) 1. Loss or absence of knowledge, want of sense. 2. Dulness, darkness. ३. प्रतिभा knowledge, and हानि abandonment.
 प्रतिभिन्न mfn. (-न्नः-न्ना-न्न) 1. Separated, divided. 2. Pierced through. 3. Closely connected. ३. प्रति before, भिद् to break, क् aff.
 प्रतिभू m. (-भूः) A surety, a bail. ३. प्रति implying substitution, भू to be, aff. क्त्वा ।
 प्रतिभेदन n. (-नः) 1. Piercing, cutting, penetrating. 2. Separating, dividing. 3. Putting out, (as the eyes.) ३. प्रति before, भिद् to break, क्त्वा aff.
 प्रतिभोग m. (-गः) Enjoyment.
 प्रतिभ mfn. (-मः-मा-म) Like, resembling, (in composition) f. (-मा) 1. A resemblance, a figure, an image, a picture. 2. An idol. 3. The part of an elephant's head between the tusks. 4. Similarity, Similitude. 5. Measure, extent. ३. प्रति against, मा to measure, चङ् and टाप् aff.
 प्रतिबिम्ब m. (-बिम्बः) An eccentric orbit.
 प्रतिमता f. (-ता) Reflection, image, shadow. ३. प्रतिम, and तल् aff. ; also with ल, प्रतिमल ।
 प्रतिमन्दिरम् Ind. In every house.
 प्रतिमन्त्र m. (-न्त्रः) An antagonist.
 प्रतिमान n. (-नः) 1. Resemblance, an image, picture. 2. An idol. 3. A model. 4. Likeness, similarity. 5. A reflection. 6. A weight. 7. The part of an elephant's head between the tusks. ३. प्रति before, मा to measure, aff. क्त्वा ।
 प्रतिमानभाग m. (-गः) The part of an elephant's head between the tusks. ३. प्रतिमान, and भाग part.
 प्रतिमाया f. (-या) Counter spell, counter-charm.
 प्रतिमाणक m. (-कः) The city of HARIS' CHANDRA. ३. प्रति contrary, मार्ग a road, and कल् aff. ; having come back part of the way to earth, after being raised to heaven.
 प्रतिमासा f. (-सा) An exercise analogous to capping verses, reciting verse for verse, (as a trial of memory or skill.) ३. प्रति against, मासा a garland.
 प्रतिमासम् Ind. Every month, monthly.
 प्रतिमित्र n. (-मित्रः) An enemy, an adversary.
 प्रतिमुक्त mfn. (-क्तः-क्ता-क्त) 1. Clothed, put upon, worn, armed, accoutred. 2. Thrown mutually or at one another. 3. Loosed or liberated repeatedly. 4. Released. 5. Hurling, flung. ३. प्रति against, मुक् to loosen, aff. क्त्वा ।
 प्रतिमुख n. (-मुखः) (In dramatic composition), A secondary plot or incident, calculated either to promote or obstruct the catastrophe. adv. n. (-म्) 1. In front, before, in presence. 2. Near. ३. प्रति, and मुख the face.
 प्रतिमुखान्त mfn. (-न्तः-न्ता-न्त) 1. Come before, or in front of. 2. Run against. ३. प्रतिमुख and आन्त come.

प्रतिमुद्रा f. (-द्रा) A counter-seal.
 प्रतिमुहूर्तम् Ind. Every moment.
 प्रतिमूर्ति f. (-ति) An image, a likeness.
 प्रतिमूर्धिका f. (-का) A kind of rat.
 प्रतिमन्दु m. (-न्दुः) The image, reflection or resemblance of the moon. ३. प्रतिमा and इन्दु the moon.
 प्रतिमोच m. (-चः) Liberation, deliverance. [release.
 प्रतिमोचन n. (-नः) Loosening, 2. Retaliating, retribution. 3. Liberation, प्रतिमोच mfn. (-चः-चा-च) Active, vigorous, diligent, making effort or exertion. m. (-चः) 1. Desire, wish. 2. Taking prisoner, making captive. 3. Comprehension. 4. Acting well or properly. 5. Acquiring a new virtue or accomplishment. 6. Making complete or perfect. 7. A making or preparing. 8. Retaliating, recrimination, revenge. 9. Opposition, counteraction. ३. प्रति much or against and यत् effort.
 प्रतियोग n. (-नः) Requit, retaliation.
 प्रतियोगिता f. (-ता) A resemblance of real forms, a picture, a statue, &c. ३. प्रति against, यतना an applying.
 प्रतियोग n. (-नः) Return, retreat.
 प्रतियुधप n. (-पः) The leader of a hostile herd of elephants.
 प्रतियोग n. (-नः) 1. Opposition, contradiction, controversy. 2. Co-operation, association. 3. Existing, as the counterpart of anything. 4. A remedy, an antidote. ३. प्रति against, युज् to join, aff. चङ् ।
 प्रतियोगिता f. (-ता) 1. Mutual co-operation. 2. Opposition. 3. Existence as a counterpart. 4. Dependent existence. ३. प्रतियोगिन्, and तल् aff.
 प्रतियोगिन् mfn. (-नी-निनी-नि) 1. Who or what impedes or opposes. 2. What co-operates with. m. (-नी) 1. An opponent. 2. A partner, an associate. 3. A counterpart. 4. Any thing or object dependent upon another and not existing without it. ३. प्रतियोग, and हानि aff.
 प्रतियोग m. (-धः) An adversary in fight, an antagonist.
 प्रतिरक्षण n. (-क्ष) Preserving. ३. प्रति, and रक्ष्ण keeping.
 प्रतिरथ m. (-थः) An opposite fighter in a war-chariot.
 प्रतिरथ m. (-थः) Passion, rage, violent or passionate abuse. ३. प्रति before, रथि to sound, and चङ् aff.
 प्रतिरथ m. (-थः) Quarrel. ३. प्रति + रथ-चप् ।
 प्रतिराज m. (-जः) A hostile king.
 प्रतिरात्र n. (-त्र) Every night. ३. प्रति repeatedly, and रात्र for रात्रि night.
 प्रतिरुद्ध mfn. (-द्धः-द्वा-द्ध) 1. Impeded, hindered. 2. Obstructed, opposed. 3. Surrounded, invested, blockaded. 4. Impaired. ३. प्रति before, हृच् to oppose, क्त्वा aff. [desid. v., उ aff.
 प्रतिरुद्ध्यु mfn. (-द्ध्युः-द्ध्यु-द्ध्यु) Wishing to speak or tell. ३. प्रति, and हृच् to cry, प्रतिरुद्ध्यु n. (-द्ध्युः) A picture, an image, the counterpart of any real form. Adj. Corresponding, suitable, proper. ३. प्रति against, रुद्ध्यु form ; also with कल् added, प्रतिरुद्ध्यु ।
 प्रतिरोद्ध mfn. (-द्धः-द्धी-द्धु) Who or what opposes, hinders, prevents, &c. ३. प्रति before, हृच् to obstruct, क्त्वा aff.
 प्रतिरोध m. (-धः) 1. Opposition, impediment. 2. An opponent. 3. Concealing, hiding. 4. Siege, blockade. 5. Theft, robbery. 6. Abuse, censure. ३. प्रति before, हृच् to oppose, and चङ् aff. ; also with क्त्वा, प्रतिरोधन ।
 प्रतिरोधक m. (-कः) 1. A thief, a robber. 2. An obstacle. 3. An opponent. ३. प्रति severally, हृच् to obstruct, aff. क्त्वा ।
 प्रतिरोधिन् mfn. (-धि-धिनो-धि) Who or what obstructs, opposes, impedes, controverts, &c. m. (-धी) 1. A thief, a robber. 2. An opponent. ३. प्रति against, हृच् to hinder, aff. चङि ।
 प्रतिरक्षक n. (-क्ष) A mark, a sign, a token.
 प्रतिरक्ष m. (-क्षः) 1. Obtaining, getting. 2. Censure, reviling, abuse. ३. प्रति before, क्षिप् to sound, aff. चङ् ; also with क्त्वा aff. प्रतिरक्षण ।
 प्रतिरक्ष m. (-क्षः) Taking back, obtaining back.
 प्रतिरक्षिपि f. (-पि) A transcript, a copy.
 प्रतिरोध mfn. (-धः-न्ना-न्त) 1. Left, not right. 2. Reverse, inverted, contrary

to the natural course or order, against the hair or grain. 3. Hostile. 4. Low, vile, base, depraved. 5. In law, contrary to caste, (applied to the issue of a woman higher in caste than her husband.) ६. प्रति reverting, and लौमन् hair of the body, aff. चच् ।

प्रतिबोधक n. (-कः) Inverted order.

प्रतिबोधन mfn. (-जः-जा-जः) Born in the inverse order of the classes, as of a Kshetriya father and Bra'hman mother, of a Vaisya father and Kshetriya or Bra'hman mother, &c. ३. प्रतिबोध, and ज born.

प्रतिबोधन n. (-नः) 1. A reply, an answer, a rejoinder. 2. An echo. ३. प्रति again, back again, and बध् speech.

प्रतिबोधस् n. (-वः) 1. An answer, a reply. 2. An echo. ३. प्रति again and बध् speech.

प्रतिवत्सरम् Ind. Every year.

प्रतिवत्स्य m. (-यः) A village. ३. प्रति before, वत् to abide, चच् aff.

प्रतिवस्तु n. (-स्तुः) 1. An equivalent. 2. A parallel.

प्रतिवस्तूपमा f. (-मा) A figure of Speech.

प्रतिवाक्य mfn. (-क्यः-क्या-क्यः) Answerable, admitting or requiring an answer. n. (-कः) A reply, an answer. ३. प्रति before, वाक्य a speech, or वाक् speech, and यत् aff.

प्रतिवाच्य f. (-वाच्यः) An answer, a reply. ३. प्रति again, वाच्य speech.

प्रतिवाचि f. (-चिः) 1. An answer. 2. A rejoinder. ३. प्रति before, वाचि speech. [wind.

प्रतिवात n. adv. (-तः) To leeward, against the wind. ३. प्रति, and वात

प्रतिवाद m. (-दः) 1. A rejoinder, a reply. 2. Refusal. ३. प्रति + वद-चच् ।

प्रतिवादिन् m. (-दोः) 1. A defendant, a respondent, (in law.) 2. An opponent. ३. प्रति again and वादिन् who speaks.

प्रतिवाप m. (-पः) Addition of substance to medicines, either during or after decoction. ३. प्रति and वप् to sow, चच् aff.

प्रतिवार m. (-रः) Warding off.

प्रतिवारण n. (-णः) 1. Keeping back, warding off. ३. प्रति + वारि-च्यु ।

प्रतिवार्ता f. (-र्ता) Account, news, information.

प्रतिवासर n. adv. (-रः) Day by day. ३. प्रति severally, and वासर a day.

प्रतिवासिन् mfn. (-सी-सिनी-सि) A neighbour, neighbouring. ३. प्रति near, about, and वासिन् who resides.

प्रतिविघात m. (-तः) Striking back.

प्रतिविधान n. (-नः) 1. Arrangement, array. 2. Counteracting, taking measures against. 3. Subsidiary, or substituted ceremony. ३. प्रति and विधान precept.

प्रतिविधि m. (-धिः) 1. Retaliation. 2. A remedy.

प्रतिविम्ब n. (-म्बः) A resemblance or counterpart of real forms, as a picture, an image a shadow, &c. ३. प्रति back again, and विम्ब an image ; or प्रति + आचारि क्तिप् नामधातुः पर० चक० सेट् ।

प्रतिविम्बात m. (-तः) A mirror. ३. प्रतिविम्ब and वात what goes.

प्रतिविशिष्ट f. (-ष्टः) Adj. Most excellent.

प्रतिविषा f. (-षा) A plant, commonly A'ta'ich or Atis, (Betula.) ३. प्रति against, and विष venom ; an antidote. [deity so named.

प्रतिविष्णु Ind. (-ष्णु) To or in place of VISHN'U. ३. प्रति, and विष्णु the प्रतिविष्णु m. (-कः) The muchkunda tree. [to have, क्त् aff.

प्रतिविहित mfn. (-तः-ता-तः) Arranged, arrayed. ३. प्रति and वि before, वा प्रतिवीर्य n. (-र्यः) Being a match for.

प्रतिवेल्म Ind. On every occasion.

प्रतिवेश m. (-शः) 1. The residence of a neighbour, a neighbouring house or neighbourhood. 2. A neighbour. ३. प्रति against, विष् to enter, aff. चच् । [and वासिन् who dwells.

प्रतिवेशवासिन् mfn. (-सी-सिनी-सि) Neighbouring, a neighbour. ३. प्रतिवेश,

प्रतिवेशिन् mfn. (-सी-सिनी-सि) A neighbour, neighbouring. ३. प्रतिवेश neighbourhood, इति aff.

प्रतिवेश्य m. (-शः) A neighbour.

प्रतिवेष्टित Adj. f. (-ता) 1. Surrounded. 2. Rolled back.

प्रतिव्यूह m. (-हः) The array of an army against an enemy.

प्रतिव्यूहनीय mfn. (-यः-वा-यः) To be ever held in fear or doubt. ३. प्रति and व्यूहनीय to be apprehended.

प्रतिव्यूह f. (-हः) Constant fear or doubt. ३. प्रति and व्यूह fear.

प्रतिव्यूह्य m. (-ह्यः) 1. Echo. 2. A roar.

प्रतिव्यूह्य m. (-ह्यः) Cessation.

प्रतिव्यूह्य n. (-ह्यः) Laying down without food before any deity for the attainment of an object. ३. प्रति + व्यूह-नावे च्युट् ।

प्रतिव्यूह्य m. (-ह्यः) Curse for curse.

प्रतिव्यूह्य n. (-ह्यः) 1. Sending a servant on a message, ordering or dispatching an inferior after calling him to attend. 2. Giving orders. 3. Counter-authority. ३. प्रति severally, व्यूह्य ruling ; also प्रतिव्यूह्य f. (-ह्यः)

प्रतिव्यूह्य mfn. (-ह्यः-ह्य-ह्यः) 1. Celebrated, famous. 2. Sent, ordered, dispatched. 2. Dismissed. ३. प्रति intensive, and व्यूह्य celebrated, &c. प्रतिव्यूह्य mfn. (-ह्यः-ह्य-ह्यः) Melted, fluid, dropping, oozing. ३. प्रति before, व्यूह्य to drop, क्त् aff. [and टाप् ; also प्रतिव्यूह्य ।

प्रतिव्यूह्य f. (-ह्यः) Catarrh. ३. प्रति before, व्यूह्य to go, to run, affixes चच् । प्रतिव्यूह्य m. (-ह्यः) Catarrh. ३. प्रति before, व्यूह्य to go, to drop, aff. चच् ।

प्रतिव्यूह्य m. (-ह्यः) 1. An assembly. 2. A house, a dwelling. 3. An asylum, a place of refuge. 4. Help, assistance. 5. Promise. 6. A place of sacrifice, the room or building where the sacrifice is performed. 7. A place where food, &c. is given away. ३. प्रति completely, व्यूह्य to serve, aff. चच् । [aff. चच् ।

प्रतिव्यूह्य m. (-ह्यः) Promise, assent, agreement. ३. प्रति before, व्यूह्य to hear,

प्रतिव्यूह्य n. (-ह्यः) 1. Assenting to, listening to, (with attention and obedience.) 2. Promising, agreeing. ३. प्रति, व्यूह्य to hear, aff. च्युट् ।

प्रतिव्यूह्य f. (-ह्यः) 1. Repeated sound, echo. 2. Promise. ३. प्रति before, व्यूह्य to hear, aff. क्तिप्, and तुक् added. [mutually, व्यूह्य heard.

प्रतिव्यूह्य mfn. (-ह्यः-ह्य-ह्यः) Promised, assented, agreed, accepted. ३. प्रति

प्रतिव्यूह्य f. (-ह्यः) A reverberation.

प्रतिव्यूह्य mfn. (-ह्यः-ह्य-ह्यः) 1. Forbidden, prohibited, disallowed. 2. Contradictory. ३. प्रति against, सिद्ध granted. [following.

प्रतिव्यूह्यसेवन n. (-नः) Doing what is prohibited. ३. प्रतिव्यूह्य and सेवन प्रतिव्यूह्यसेविन् mfn. (-वी-विनी-वि) Following or doing what is forbidden ३. प्रतिव्यूह्य, and सेविन् who serves.

प्रतिव्यूह्य mfn. (-ह्य-ह्य-ह्यः) A prohibitor or prohibitive, prohibiting or forbidding. ३. प्रति before, सिद्ध to make complete, aff. लृच् ।

प्रतिव्यूह्य m. (-ह्यः) 1. Prohibition, forbidding, exception, contradiction. 2. Denial, refusal. ३. प्रति before, सिद्ध to be perfect, aff. चच् ।

प्रतिव्यूह्य mfn. (-ह्यः-ह्य-ह्यः) Who or what forbids, preventive, prohibitive. ३. प्रति before, सिद्ध to complete, खलु aff.

प्रतिव्यूह्य n. (-नः) Prohibiting, prohibition. 2. Denial, refusal. ३. प्रति, सिद्ध to complete, खलुट् aff.

प्रतिव्यूह्य n. (-नः) Denial

प्रतिव्यूह्य f. (-ह्यः) Denial, refusal.

प्रतिव्यूह्य f. (-ह्यः) A kind of Simile thus explained by Dandin :—

“न जातु शक्तिरिन्दोरो मुखेन प्रति गजितुम् ।

कञ्जिनी जङ्गलेति प्रतिव्यूह्यपदैव सा ॥”

But according to modern writers this would be a व्यतिरेक ।

प्रतिव्यूह्य m. (-ह्यः) A spy, an emissary. ३. प्रति before, कच् to strike, aff. च, and सुट् augment.

प्रतिव्यूह्य m. (-ह्यः) 1. A spy, a secret emissary, a Harkara. 2. A companion. 3. A leader, a precursor. 4. A whip, a leather thong. ३. प्रति before, कच् to hurt or kill, aff. चच् and सुट् augment ; if it is used attributively to imply the application of a whip, the augment is not inserted, as प्रतिव्यूह्यः a horse that is whipped on.

प्रतिव्यूह्य m. (-ह्यः) A whip, a leather thong. ३. प्रति before, कच् to hurt, aff. चच्, and सुट् augment.

प्रतिव्यूह्य m. (-ह्यः) A spy, a messenger, an emissary. ३. प्रति before, वच् to go, aff. चच् and सुट् augment.

प्रतिद्वय mfn. (-ञः-आ-ञ्) Obstructed, impeded, stopped. ३. प्रति before, दृष्टि to hinder, aff. क् ।
 प्रतिद्वय m. (-ञः) Obstacle, impediment, opposition. ३. प्रति before, दृष्टि to hinder, aff. चक् ; or प्रति + सम्-भावे चक् बलम् ।
 प्रतिष्ठ mfn. (-ञः-डा-ञ्) Famous. f. (-ञः) 1. Fame, celebrity. 2. The earth. 3. The accomplishment of a religious ceremony or any set of rites, especially those instituted for the attainment of supernatural and magical powers. 4. A form of metre, consisting of a stanza of four lines, of four syllables each : it is also applied to a form of the Ga'yatri, being a triplet of 8, 7, and 6 syllable lines, making altogether 21 syllables. 5. Place, scite. 6. Staying, standing, fixation. 7. Limit, boundary. 8. Accomplishment, completion, (in general.) 9. Consecration of a monument erected in honour of a deity, or of the image of a deity. 10. Endowment of a temple, portioning or marrying a daughter, &c. 11. Fixity, Strength, firm foundation. 12. Prop, support, Stay. 13. Rest, tranquility. 14. A receptacle. 15. High authority, pre-eminence. m. (-ञः) The father of SUPARSWA, the seventh Jain's pontiff. ३. प्रति before, स्था to stay or stand, affs. चक् and टप् ।
 प्रतिष्ठान n. (-ञः) 1. Site, situation. 2. Foundation. 3. Celebrity. 4. The capital of the early kings of the lunar dynasty, opposite to Alla'-ha'bad. 5. The capital of SA'LIBA'HANA on the Goda'vary, in the Dakshin. ३. प्रति and स्थान place. [causal v., कृट् aff.]
 प्रतिस्थापन n. (-ञः) Fixing, placing, locating. ३. प्रति before, स्था to stay, प्रतिस्थापित mfn. (-ता-ता-त) Set up, located, fixed, erected. ३. प्रति before, स्था to stay, causal v. क् aff.
 प्रतिश्राव्य mfn. (-ञः-सु-ञ्) Wishing or intending to stay or remain. ३. प्रति before, स्था to stay, desid. v., उ aff.
 प्रतिष्ठित mfn. (-ता-ता-त) 1. Famous, celebrated. 2. Completed, finished. 3. Consecrated. 4. Endowed, portioned. 5. Established in life, married, &c. 6. Placed, situated. 7. Established, fixed. 8. Applicable or applied to. 9. Comprised or included in. 10. Prized, valued. 11. Secured, acquired. ३. प्रतिस्था as above, इत् aff.
 प्रतिज्ञात mfn. (-ता-ता-त) Pure, (as a thread.) ३. प्रति before, ज्ञा to bathe, क् aff., in any other sense प्रतिज्ञात ।
 प्रतिरुद्ध m. (-ञः) 1. Reflection. 2. Reabsorption.
 प्रतिबुद्धा f. (-ञ्) Consciousness. ३. प्रति + बुद्ध + आ-भावे चक् ।
 प्रतिबुद्धि f. (-ञि) An accurate knowledge of anything.
 प्रतिबन्धन m. (-ञः) 1. Compression, diminution. 2. Comprehension, inclusion. 3. Withdrawing, taking back. ३. प्रति, and बन्ध before, ह् to take, चक् aff.
 प्रतिबन्धन mfn. (-ता-ता-त) 1. Comprehended, included. 2. Compressed, reduced in bulk. ३. प्रति and बन्धन collected.
 प्रतिबन्धन m. (-ञः) 1. Reabsorption. 2. Reabsorption of the world in Prakriti or in other words, the destruction of the world.
 प्रतिबन्धन m. (-ञः) A message sent in return.
 प्रतिबन्धन n. (-ञः) 1. Self-command, suppression of feeling for a time. 3. Praise, panegyric. 3. Meditating upon. 4. Joining together. 5. The period of transition between two ages. 6. A remedy, a means. ३. प्रति and बन्ध before, ज्ञा to have, aff. कृट् ।
 प्रतिबन्धन m. (-ञः) 1. Reunion. 2. Cessation. 3. The period of transition between two ages. ३. प्रति + बन्ध + धा-ञि ।
 प्रतिबन्धन Adj. A match for.
 प्रतिबन्धन n. (-ञः) A remedy, a cure. ३. प्रति, बन्ध and चक् before, ज्ञा to have, कृट् aff.
 प्रतिबन्धन n. (-ञः) 1. Resisting, withstanding. 2. The being a match for.
 प्रतिबन्धन mfn. (-ता-ता-त) A servant, servile, dependent. m. (-ञः) 1. The rear of an army. 2. A garland, a wreath. 3. A bracelet. 4. Cicatrizing or healing, (as a sore.) 5. A form of magic or incantation. 6. Daybreak, morning. mn. (-ञः-र) 1. A string worn round the hand

at nuptials, &c. 2. Ornament, adorning. 3. The junction of the frontal sinuses of an elephant. ३. प्रति before, ह् to go, aff. चक् ।
 प्रतिबन्धन m. (-ञः) 1. The portion of a Pura'n'a, which treats of the destruction and renovation of the world. 2. Secondary creation, or the creation of the world by the agency of BRAHMA'. and other divine beings regarded as the agents of one Supreme Being. 3. Dissolution. ३. प्रति severally, सन् going. [the left].
 प्रतिबन्धन mfn. (-ञः-आ-ञ्) Inverted, reverse. ३. प्रति intensitive and चक् प्रतिबन्धन m. (-ञः) A bard, a panegyrist. ३. प्रतिबन्धन praise, and उक् aff.
 प्रतिबन्धन Ind. Every-evening.
 प्रतिबन्धन n. (-ञः) 1. Repelling, repulsion. 2. Applying remedies to a wound. 3. An instrument for anointing a wound. ३. प्रति, ह् to go, causal v., कृट् aff.
 प्रतिबन्धन mfn. (-ता-ता-त) 1. Repelled, repulsed. 2. Dressed, as a wound. ३. प्रति before, ह् to go, causal v., क् aff.
 प्रतिबन्धन f. (-ता) An outer tent, a screen or wall of cloth. ३. प्रति before, बन्ध् to bind, affs. रक् and टप्, and the radical vowel made long.
 प्रतिबन्धन m. (-ञः) A lizard, a chameleon. n. adv. (-ञः) 1. Opposite to the sun. 2. A moon sun. ३. प्रति before, सूर्य the sun.
 प्रतिबन्धन m. (-ञः) 1. A lizard, a chameleon. 2. The sun's disk. ३. प्रति before or about, सूर्य the sun, aff. क् ।
 प्रतिबन्धन mfn. (-ता-ता-त) 1. Sent, dispatched. 2. Repulsed. 3. Celebrated. 4. Given. 5. Intoxicated. ३. प्रति before, कृट् to create, &c. aff. क् ।
 प्रतिबन्धन n. adv. (-ञः) Upon the shoulders. ३. प्रति, and क् shoulder.
 प्रतिबन्धन mfn. (-ता-ता-त) Bathed, washed. ३. प्रति before, ज्ञा to bathe, क् aff.
 प्रतिबन्धन m. (-ञः) A requital of love.
 प्रतिबन्धन n. (-ञः) Throbbing, vibration. ३. प्रति, and सन्धन throbbing.
 प्रतिबन्धन f. (-ञः) Emulation, rivalry, the wish or effort to excel or overcome. ३. प्रति definitive prefix, and सन्धन emulation.
 प्रतिबन्धन mfn. (-ञः-ई-ई-नी-ई) 1. Envious, emulous, a rival. 2. Refractory, rebellious. ३. प्रतिबन्धन, and इत् aff. [प्रतिबन्धन ।
 प्रतिबन्धन m. (-ञः) Catarrh. ३. प्रति before, झे to drop, aff. चक् ; see प्रतिबन्धन n. adv. Against the stream. ३. प्रति, and बन्धन current.
 प्रतिबन्धन m. (-ञः) Echo.
 प्रतिबन्धन m. (-ञः) Reverberation.
 प्रतिबन्धन mfn. (-ता-ता-त) 1. Disappointed. 1. Opposed, obstructed. 3. Fallen, overthrown. 4. Sent, despatched. 5. Hated, disliked. 6. Tied, bound. 7. Struck, hurt, killed, especially in return or requital. 8. Repulsed, repelled. 9. Reflected. ३. प्रति before, हत् hurt or killed. [प्रति mind].
 प्रतिबन्धन mfn. (-ता-ता-त) Averse to hating, disliking. ३. प्रतिबन्धन, and प्रतिबन्धन f. (-ता) 1. Repulse, rebound, beating back or again. 2. Disappointment. 3. Rebound. 4. Anger, wrath. ३. प्रति, and इत् striking. [हृन् striking].
 प्रतिबन्धन n. (-ञः) 1. Striking again, returning a blow, &c. ३. प्रति, and प्रतिबन्धन mfn. (-ता-ता-त) Being failed or disappointed. ३. प्रतिबन्धन to disappoint, pass, v., घातक् aff. [take, कृट् aff.]
 प्रतिबन्धन n. (-ञः) Avoiding, shunning. ३. प्रति before, ह् to प्रतिबन्धन m. (-ञः) A deputy, a substitute. ३. प्रति, and हत् the hand ; also with क् added प्रतिबन्धन ।
 प्रतिबन्धन m. (-ञः) The keeper of a brothel.
 प्रतिबन्धन m. (-ञः) 1. A door. 2. A door-keeper. 3. A juggler. 4. Trick, disguise. ३. प्रति against, ह् to take, aff. चक् ।
 प्रतिबन्धन m. (-ञः) A juggler. ३. क् added to प्रतिबन्धन ।
 प्रतिबन्धन n. (-ञः) Entrance, permission to enter a door. ३. प्रति before, ह् to take, causal v. कृट् aff.
 प्रतिबन्धन f. (-ता) A threshold.
 प्रतिबन्धन f. (-ता) A female door-keeper.

- प्रतिहास** m. (-सः) 1. Returning a laugh, laughing with or at. 2. A shrub, (Nerium odorum.) **प्रति** intensitive, **हस्** to smile, aff. **चञ्**, whence it is also **प्रतीहास** ।
- प्रतिहित** f. (-ता) Adj. 1. Fitted to. 2. Placed on.
- प्रतिहिंसा** f. (-सा) Retaliation, revenge. **प्रति**, and हिंसा injury.
- प्रतीक** mfn. (-कः-का-कं) 1. Contrary, adverse. 2. Inverted, reversed, against the natural order or state. 3. Directed towards. m. (-कः) 1. A limb, a member. 2. A part, a portion n. (-कं) 1. the face. 2. The front. 3. An image. 4. The first word of a verse or sentence. **प्रति** before, **इ** to go, **इकञ्** aff.
- प्रती(ति)कार** m. (-रः) 1. Revenge, retaliation. 2. Remediating, obviating, correcting. 3. Remediating, administering medicines. **प्रति** against, (re), and **कार** making, re-action, the **इ** is made long in consequence of the aff. being **चञ्** ।
- प्रतीकाश** mfn. (-शः-शा-शं) Like, resembling, (in composition.) m. (-शः) 1. Look, appearance. 2. Reflection. **प्रति** before, **काश्** to shine, aff. **चञ्**; it is also written **प्रतिकाम** ।
- प्रतीचक** mfn. (-कः-का-कं) 1. Expecting. 2. Looking at. **प्रति** before, **इच्** to see, **इचञ्** aff.
- प्रतीचय** n. (-यं) 1. Looking to or at, considering, referring to. 2. Respecting. 3. Expecting, waiting for. **प्रति** before, **इच्** to see, **इचञ्** aff.
- प्रतीचणीय** mfn. (-यः-या-यं) To be had in view, to be considered or regarded. **प्रति** before, **इच्** to see, **चनीयर्** aff.
- प्रतीचा** f. (-चा) 1. Reference, regard to, consideration, looking to or at. 2. Hope, expectation. 3. Waiting for. **प्रति** before, **इच्** to see, **चञ्** and टाप् affs.
- प्रतीक्षित** mfn. (-तः-ता-तं) 1. Contemplated, considered, had regard to. 2. Respected, honoured. 3. Expected, looked for, hoped. **प्रति** before, **इच्** to see, **क्त** aff.
- प्रतीक्षिन्** mfn. (-क्षी-क्षणी-क्षि) Expecting, looking or waiting for. **प्रतीचा**, and **इति** aff.
- प्रतीक्ष्य** mfn. (-क्ष्यः-क्ष्या-क्ष्यं) 1. To be considered, to be had regard to. 2. To be expected, Ind. Having considered, having expected, &c. 3. Venerable, respectable. **प्रति** before, **इच्** to see, aff. **ख्यत्** or **ख्यप्** ।
- प्रतीघात** m. (-तः) Warding off or returning as a blow. 2. Preventing, prohibiting. **प्रतिघात**, and the **इ** made long.
- प्रतीची** f. (-ची) The west quarter; see **प्रत्यक्ष** ।
- प्रतीचीन** mfn. (-नः-ना-नं) 1. West, western, westerly. 2. Future, Subsequent. **प्रतीची** the west, and **खञ्** aff.
- प्रतीक्षक** m. (-कः) A receiver. [यत् aff.]
- प्रतीच** mfn. (-चः-चा-चं) Western, west. **प्रतीच** for **प्रत्यक्ष** west, and **प्रतीत** mfn. (-तः-ता-तं) Famous, celebrated, renowned. 2. Known by the name of, called. 3. Glad, delighted, pleased. 4. Respectful. 5. Past, gone. 6. Proved, established. 7. Firmly determined. 8. Learned. 9. Believing in **प्रति** before, **इ** to go, aff. **क्त** ।
- प्रतीति** f. (-तिः) 1. Knowledge, understanding. 2. Fame, renown. 3. Respect. 4. Delight. 5. Conviction. **प्रति** before, **इ** to go, aff. **क्ति** ।
- प्रतीप** f. (-ता) Adj. Given back.
- प्रतीत्य** m. (-कः) A name of the Videha country.
- प्रतीप** mfn. (-पः-पा-पं) 1. Turned away, having the face averted. 2. Backwards, following an order or course the reverse of natural, against the grain or stream. 3. Retrograde, coming back. 4. Disobedient, refractory, perverse. 5. Cross, contradictory. 6. Disagreeable, displeasing. m. (-पः) The father of **SA'NTANU**, and grandfather of **BHISHMA**. n. (-पं) Comparing **Upama's** or a new object with **Upameya** or the established object, as with the moon, &c., inverse comparison. There are five forms of this figure according to some, and four according to others; some contend that it is not a

separate figure but a form of **Upama'**. **प्रति** before, **चप्** water, and the **च** changed to **इ** by special rule.

प्रतीपन् It is used as an indeclinable in the sense of "against" as in **मा च प्रतीपं मनः**; secondly "in an inverted order."

प्रतीपन Adj. Going against, unfavourable.

प्रतीपगमन (-नं) n. Retrograde motion.

प्रतीपतरङ्ग n. (-च) Sailing against the stream. [इक्षिणी looking.

प्रतीपदक्षिणी f. (-नी) A woman. **प्रतीप** turning the face away, and

प्रतीपवचन n. (-नं) 1. Contradiction. 2. A perverse or evasive answer, a speech to a third person without replying to a previous speaker. **प्रतीप**, and **वचन** speech.

प्रतीमान n. (-नं) A measure of capacity. **प्रति**, and **मा** to measure, **कृट्** aff. and the vowel of the prep. made long.

प्रतीयमान mfn. (-नः-ना-नं) Being believed or trusted. **प्रति** before, **इ** to go, pass. v., **मानच्** aff. [इच् to go, इचञ् aff.]

प्रतीयवत् mfn. (-वान्-युची-वत्) Coming back, returning. **प्रति** back, **प्रतीर** n. (-रं) A shore or bank. **प्रति** beyond, **तीर** shore, aff. **क्** ।

प्रतीवाप m. (-पः) 1. Calcining or fluxing metals. 2. Throwing one substance into another to alter its form or state. 3. Adding any thing to a medicine during or after decoction. 4. Mixing whey with milk. 5. A public danger or calamity, as a plague, &c. **प्रति** before, **वप्** to spread, aff. **चञ्**, whence the vowel of the prefix is lengthened. [प्रतिवेश ।

प्रतीवेश m. (-शः) A neighbouring residence, a neighbourhood; see **प्रतीवेशिन** mfn. (-श्री-श्रीनी-शि) A neighbour, living in the neighbourhood. **प्रतिवेश** a neighbourhood, and **इति** aff.; also **प्रतिवेशिन्** ।

प्रतीहार m. (-रः) 1. A door. 2. A porter, a warder. 3. An agreement for return of assistance, alliance, confederacy. f. (-री) A female door-keeper; (though this word is a feminine in form, is not necessarily so in sense.) **प्रति** severally, mutually, **इ** to convey, aff. **चञ्**; also **प्रतिहार** ।

प्रतीहास m. (-सः) A plant, (Nerium odorum.) **प्रति** before, **हस्** to smile, aff. **चञ्** ।

प्रतुद m. (-दः) 1. A bird of game, a falcon, a hawk, or rather one that kills or strikes with his beak, including also the owl, parrot, crow, raven, peacock, &c. 2. An instrument for pricking. **प्रति** before, **तुद** to torment, (with the beak,) and **क्** aff.

प्रतुष्टि f. (-ष्टिः) Satisfaction, gratification.

प्रतुष्टु mfn. (-ष्टुः-ष्टु-ष्टु) 1. Wishing to praise. 2. Wishing to prepare or make ready. **प्रति** before, **ष्टु** to praise, desid. v., **च** aff.

प्रतुची f. (-ची) Pain shooting from the rectum along the bowels.

प्रतुलं mfn. (-लं-ला-लं) Quick, fleet. **प्रति** before, **तुल** to make haste, **क्त** aff.

प्रतुद m. (-दः) 1. A long whip. 2. A goad. **प्रति** thoroughly, **तुद** to torment, aff. **चञ्** ।

प्रतीची f. (-ची) A high street, the principal road through a town or village. **प्रति** before, **तुच्** to weigh, aff. **चप्** नीरा० जीप् ।

प्रतीचीक mfn. (-कः-का-कं) Having a high street, (a town.) **प्रति** added to the last.

प्रच mfn. (-चः-चा-चं) 1. Given, presented. 2. Given in marriage, either betrothed or married. **प्रति** before, **दा** to give, aff. **क्त**, form special.

प्रचवत् mfn. (-वान्-वती-वत्) Giving, presenting. **प्रति** before, **दा** to give, **क्तवत्** aff.

प्रच mfn. (-चः-चा-चं) 1. Old, ancient. 2. Traditional, customary. **प्रति** here said to mean old, **च** aff. and **वे** rejected.

प्रत्यक्ष Ind. 1. Subsequent, behind, following in time or place. 2. In an opposite direction. 3. Against. 4. In the interior. 5. Uniform, unmixed. 6. Western. 7. Formerly, in old days; see **प्रत्यक्ष** ।

प्रत्यक्षपर्वी f. (-वी) A plant, (Achyranthes aspera.) **प्रति** **प्रत्यक्ष**, uniform, and **पर्व** a leaf. "पयामर्षे" ।

प्रत्यक्षपुष्पो f. (-यो) A plant, (*Achyranthes aspera*). E. प्रत्यक्ष uniform, पुष्प a flower. "अयमायौ ।"
 प्रत्यक्षपुष्पो f. (-यो) 1. A plant, commonly Danti. 2. A plant, (*Salvinia encellata*). E. प्रत्यक्ष western, and योषी line or row. "मुद्रिकपुष्पांच ।"
 प्रत्यक्ष mfn. (-चः खा च) 1. Perceptible, perceivable, present, cognizable by any of the organs of sense. 2. Distinct, clear, evident. 3. Direct, immediate. 4. Corporeal n. (-चः) Ocular evidence, apprehension by the senses, perception, (considered as a mode of proof. In Phil.) E. चच an organ of sense with प्रति indicative prefix.
 प्रत्यक्षम् It is used as an indeclinable in the sense of:— 1. In the presence of, before. 2. Publicly. 3. Immediately, directly, personally : also similar words as प्रत्यक्षेण and प्रत्यक्षान् ।
 प्रत्यक्षज्ञान n. (-ज्ञ) Knowledge obtained by perception.
 प्रत्यक्षतया Adv. Evidently, perceptibly. E. प्रत्यक्ष, and तस्य aff.
 प्रत्यक्षदृष्टम् m. (-नः) A witness, an eye-witness. E. प्रत्यक्ष what is present, and दृष्टम् seeing.
 प्रत्यक्षपदान् f. (-ना) Correct knowledge obtained through perception by the senses.
 प्रत्यक्षप्रमाण n. (-चः) 1. Ocular proof, evidence of the senses. 2. An organ or faculty of perception. E. प्रत्यक्ष and प्रमाण proof.
 प्रत्यक्षफलम् Adj. Having visible consequences. [become.
 प्रत्यक्षभूतम् mfn. (-तः-ता-तं) Manifested, become visible. E. प्रत्यक्ष and भूत
 प्रत्यक्षभोगम् m. (-नः) Enjoyment or use of any thing with the consciousness of the owner. E. प्रत्यक्ष, and भोग enjoyment.
 प्रत्यक्षवादिन् m. (-दी) A Baudha. E. प्रत्यक्ष, and वादिन् who declares ; admitting of no other evidence than actual presence.
 प्रत्यक्षनिर्दिष्ट Adj. Expressly enjoined.
 प्रत्यक्षिन् mfn. (-ची-चिणी-चि) Seeing, perceiving, conscious of what is perceptible. E. प्रत्यक्ष perceptible, and इति aff.
 प्रत्यक्षीकरणम् n. (-चः) Making manifest or apparent. E. प्रत्यक्ष, करण making, क् aff.
 प्रत्यक्षीकृतम् mfn. (-तः-ता-तं) Manifested, displayed, made present or visible. E. प्रत्यक्ष and कृत made, क् aff.
 प्रत्यक्षोद्यम् Adj. Flowing towards the west. f. (-तः) An epithet of Narmada, the river.
 प्रत्यक्षम् n. (-चः) An inner organ.
 प्रत्यक्षालम् n. (-त्वा) The individual soul.
 प्रत्यक्षाशपतिम् m. (-तिः) A name of VARUN. E. प्रत्यक्ष west, आश a quarter, पति regent or lord.
 प्रत्यक्षदक्षिणम् f. (-दक्षिण) The north-west.
 प्रत्यक्षम् mfn. (-यः-या-य) 1. New, fresh, recent. 2. Pre-purified. 3. Repeated. E. प्रति before, चय first.
 प्रत्यक्षता f. (-ता) Newness, freshness. E. तत् added to प्रत्यक्ष ; also with ल, प्रत्यक्षत् ।
 प्रत्यक्षम् m. (-चः) A country ; also अक्षिप्रम् ।
 प्रत्यक्षवयस् n. (-यः) Youth. E. प्रत्यक्ष, and वयस् age.
 प्रत्यक्षम् m. (-ङ्) An organ of perception. n. Adv. (-ङ्) On the body, or the limbs severally. n. Subst. (-ङ्) 1. A minor member of the body, as the chin, nose, ear, &c. 2. A subdivision of science, &c. E. प्रति belonging to, चङ् the body.
 प्रत्यक्षिणी f. (-रा) A form of DURGĀ, one of the goddesses of the Tantrikas.
 प्रत्यक्षम् mfn. (-चः-ची-चि) Facing the west. E. प्रत्यक्ष, and मुख face.
 प्रत्यक्ष or प्रत्यक्षम् mfn. (-प्रत्यक्ष-प्रतीची or according to some प्रत्यक्षी-प्रत्यक्ष) 1. Behind or subsequent, following in time or place. 2. Turned away. 3. West, western. 4. Uniform, unmixed. E. प्रति before, चङ् to go, aff. क्त्वि or क्त्वि ; the neuter form is used as a particle : see प्रत्यक्षम् ।
 प्रत्यक्षम् n. (-नः) 1. Eating. 2. Food. E. प्रति before, चदन eating.

प्रत्यक्षम् n. Adv. (-र) Next in succession. E. प्रति, चदन without an interval.
 प्रत्यक्षीकृतम् m. (-कृतः) An enemy. n. (-कृतः) Injuring one who cannot retaliate. E. प्रति against, चकीक an army.
 प्रत्यक्षम् mfn. (-तः-ता-तं) Bordering, skirting, contiguous. m. (-तः) The country of the Mlechchhas or savages. E. प्रति about, चत the end.
 प्रत्यक्षपर्वतम् m. (-तः) A small hill near a mountain. E. प्रत्यक्ष skirting, and पर्वत a mountain.
 प्रत्यक्षिज्ञानम् mfn. (-तः-ता-तं) Recognised, known. E. प्रति, and चभि before, ज्ञा to know, aff. क्त ।
 प्रत्यक्षिज्ञानम् n. (-नः) Recognition, knowing, recognising. E. प्रति and चभि before, ज्ञा to know, क्त्वि aff.
 प्रत्यक्षिभूतम् f. (-ता) Overcome, conquered.
 प्रत्यक्षिभूतम् f. (-ता) Aroused in return.
 प्रत्यक्षिशोभम् m. (-नः) A counter plaint or charge, an accusation brought against the accuser or plaintiff. E. प्रति against, चभिशोभ accusation.
 प्रत्यक्षिवादम् m. (-दः) Returning a salute or obeisance, the benediction of a teacher. E. प्रति (re), चभिवाद salute ; also प्रत्यक्षिवादन ।
 प्रत्यक्षम् m. (-यः) 1. Trust, faith, belief, confidence. 2. Oath, ordeal. 3. Cause, motive. 4. Usage, custom, practice. 5. Fame, celebrity. 6. Certainty, ascertainment. 7. Knowledge, apprehension. 8. A termination or an affix to roots and words forming derivatives and inflections, (in Gram.) 9. A dependent, a subject. 10. Instrument, means of agency, a helpmate or associate, applicable either to persons or things. 11. A householder who keeps a sacred fire. 12. Religious contemplation. 13. A hole. E. प्रति again, against, to or towards, इच्छ् to go, aff. चङ् । [causing.
 प्रत्यक्षकारिणी f. (-णी) A seal, a signet. E. प्रत्यक्ष confidence, and कारिणी
 प्रत्यक्षितम् mfn. (-तः-ता-तं) Trusted, confidential. E. प्रत्यक्ष confidence, and इतच् aff.
 प्रत्यक्षिन् mfn. (-ची-चिनी-चि) Trusting, believing, having faith in. E. प्रत्यक्ष, and इति aff.
 प्रत्यक्षम् n. (-चः) 1. A reply, an answer, a counter-representation. 2. Opposition, hostility. f. (-चः) Useful, expedient. E. प्रति successive order, and चय representation.
 प्रत्यक्षम् m. (-कः) An opponent.
 प्रत्यक्षिन् mfn. (-ची-चिनी-चि) 1. Hostile, inimical. 2. Opposing, contradicting, rejecting. m. (-चः) 1. An enemy. 2. (In law.) A defendant. E. प्रति again, against (re), चय meaning, intention, &c. इति aff.
 प्रत्यक्षम् n. (-चः) The returning of a thing. E. प्रति back, चय delivering.
 प्रत्यक्षितम् mfn. (-तः-ता-तं) Returned, restored, re-delivered. E. प्रति again, चय delivered.
 प्रत्यक्षम् m. (-जः) 1. Counsel, advice, injunction. 2. Profound contemplation. 3. A counter-conclusion. E. प्रति and चय before, क्त्वि to advise, चङ् aff.
 प्रत्यक्षम् m. (-चः) Patience, constant in pursuit or exertion. E. प्रति, चय before, क्त्वि to bear, aff. चङ् ।
 प्रत्यक्षरोधनम् n. (-नः) Obstruction, hindrance.
 प्रत्यक्षसान् n. (-नः) Eating. E. प्रति and चय prefixed to चि to destroy, aff. क्त ।
 प्रत्यक्षितम् mfn. (-तः-ता-तं) Eaten. E. प्रति, चय before, चि to destroy, aff. क्त ।
 प्रत्यक्षम् m. (-नः) A special plea at law ; admission of a fact, but qualifying or explaining it so as not to allow it to be a matter of accusation. E. प्रति against, चय before, क्त्वि to go, aff. चङ् ; also with क्त्वि aff. प्रत्यक्षम् ।
 प्रत्यक्षम् m. (-तः) An enemy. E. प्रति and चय before, ज्ञा to stay, to oppose or encounter and क्त्वि aff.
 प्रत्यक्षम् n. (-नः) 1. Former state or place, in status quo. 2. Removal. 3. Opposition, hostility. E. प्रति and चयस्थान situation.
 प्रत्यक्षम् m. (-रः) 1. Withdrawal. 2. Universal destruction.

प्रत्यायय m. (-यः) 1. Sin. 2. Disappearance, either of what exists or non-production of what does not exist. 3. Reverse, contrary course or proceeding. 4. Disappointment. 5. Disarrangement. B. प्रति and आ before, ह् to go, aff. चञ् ।

प्रत्यवेक्षण n. (-च) Looking after, taking care of.

प्रत्यग्रम् n. (-ग्रम्) Red chalk. B. प्रति like, अग्रम् a stone. "गैरिके" ।

प्रत्यग्रस्य m. (-यः) 1. The setting of the sun. 2. End, cessation.

प्रत्यहम् Ind. 1. In the morning. 2. Day by day, every day. B. प्रति implying succession, and अहम् a day.

प्रत्याकार m. (-रः) A scabbard, a sheath. B. प्रति like, आकार form.

प्रत्याकलित mfn. (-तः-ता-तं) 1. Interposed. 2. Introduced, as a step in legal process. B. प्रति and आङ् before, कल् to go; क् aff.

प्रत्यालेपक f. (-पिका) Deriding, treating scornfully.

प्रत्याख्यात mfn. (-तः-ता-तं) 1. Removed, set aside. 2. Informed, apprised. 3. Discouraged, prohibited, forbidden. 4. Denied, refused. 5. Celebrated, notorious. B. प्रति before, आख्यात said, declared.

प्रत्याख्यान n. (-नं) 1. Rejection, refutation, disallowance, disregard. 2. Denial, refusal. 3. Reproach. B. प्रति reverse, आङ् before, ख्या to say and ख्यट् aff.

प्रत्याख्येय mfn. (-यः-या-य) 1. To be declined or refused. 2. To be refuted, denied, &c. B. प्रति and आङ् before, ख्या to speak, यत् aff.

प्रत्यागत mfn. (-तः-ता-तं) 1. Come back, returned. 2. Arrived at. B. प्रति again, आगत come.

प्रत्यागम m. (-मः) 1. Return. 2. Arrival. B. प्रति, and आगम coming; also प्रत्यागमन ।

प्रत्यागार m. (-रः) Former place or state. B. प्रति, and आगार mansion.

प्रत्यादान n. (-नं) Resumption, receiving back.

प्रत्यदिष्ट mfn. (-ष्टः-ष्टा-ष्टं) 1. Removed, set aside. 2. Informed, apprised. 3. Warned, cautioned. 4. Declared, (as from heaven.) B. प्रति before, आदिष्ट shewn.

प्रत्यदिश m. (-शः) 1. Rejection, disallowance. 2. Information, apprising, informing. 3. Warning, caution. 4. Refusal, denial. 5. Putting to shame, obscuring. 6. Heavenly annunciation or declaration. B. प्रति, आङ् before, दिश् to shew, aff. चञ् ।

प्रत्यानयन n. (-नं) 1. Bringing back, recovering. B. प्रति, आङ् before, णी to lead, aff. खुट् ।

प्रत्यानिर्णीय mfn. (-युः-युः) Desirous of bringing back. B. प्रति and आङ् before, णी to bring, desid. v., उ aff.

प्रत्यानीत mfn. (-तः-ता-तं) Brought back. B. प्रति and आङ् before, णी to obtain, क् aff.

प्रत्यापत्ति f. (-तिः) 1. Return. 2. Indifference to worldly objects.

प्रत्याप्राय m. (-यः) The fifth member of a complete syllogism, (the repetition of the first statement). B. प्रतिरूपतया आध्याये प्रति + आ + क्त कर्मणि चञ् । प्रतिनिधित्वेन विधीयमाने ।

प्रत्याय m. (-यः) A toll, a tax.

प्रत्यायन n. (-नं) 1. Murring. 2. Setting. B. प्रति + आ + रणिच् "णी गतिर बोधने" पातञ्जल उक्तेः न वामादेशः भावे खुट् । बोधने, विश्वासजनने च ।

प्रत्यालीड mfn. (-डः-डा-डे) Eaten. n. (-डे) A particular attitude in shooting, the left foot advanced and right retracted. B. प्रति and आङ् before, लिङ् to lick, aff. क् ।

प्रत्यावर्तन n. (-नं) Returning, coming back. B. प्रति and आङ् before, ह् to go, खट् aff.

प्रत्यावृत्त mfn. (-त्तः-ता-तं) Returned, come back. B. प्रति and आङ् before, ह् to go, क् aff. [hope.]

प्रत्याशा f. (-शा) Hope, expectation, desire. B. प्रति specific, and आशा प्रत्याशित्वा mfn. (-शी-शिनो-शि) Hoping, expecting. B. प्रत्याशा, and शि aff.

प्रत्याश्रय f. (-श्रा) Revived refreshed, consoled.

प्रत्याश्वस m. (-श्वः) 1. Respiration. 2. Consolation.

प्रत्यासङ्कलित mfn. (-तः-ता-तं) 1. Added to. 2. Ascertained, determined. B. प्रति and आङ् before, सङ्कलित added.

प्रत्यासक्ति f. (-क्तिः) 1. Close contact. 2. An agony.

प्रत्यासन्न mfn. (-न्नः-न्ना-न्नं) Near, proximate, contiguous. B. प्रति before, आसन्न near.

प्रत्यासरा m. (-रः) 1. The rear of an army. 2. An army behind an army. B. प्रति and आङ् before, ह् to go, चञ् aff.

प्रत्यासार m. (-रः) 1. The rear of an army. 2. A form of array. B. प्रति and आङ् before, ह् to go, aff. चञ् ; also प्रत्यासर ।

प्रत्याहत mfn. (-तः-ता-तं) Repelled; resisted; repulsed. B. प्रति, and आङ् struck.

प्रत्याहरण n. (-णः) 1. Restraining the organs of sense. 2. Taking back. 3. Withholding. B. प्रति and आङ् before, ह् to take, aff. खुट् ।

प्रत्याहरणीय mfn. (-यः-या-य) 1. To be restrained or controlled. 2. Resumable, to be taken back. 3. To be withheld, &c. B. प्रति and आङ् before, ह् to take, अनीयर् aff. ; also प्रत्याहर्तव्य and प्रत्याहर्तव्य ।

प्रत्याहार m. (-रः) 1. Abstraction, insensibility, restraining the organs so as to be indifferent to disagreeable or agreeable excitement, (in Yoga Phil.) 2. Abridgement, compendium. 3. (In gram.) Combination of two or more letters of the alphabet to form a class of letters; the inclusion of a number of letters into one syllable effected by combining the first letter of a Sūtra with its final indicatory consonant;—as "चञ्" or "हञ्" in Pāṇini's gram. 4. Substitution of one thing for another. 5. Withholding. 6. Taking back. 7. Marching back, retreating. 8. The dissolution of the world. B. प्रति and आङ् before, ह् to seize or convey, aff. चञ् ।

प्रत्याहृत mfn. (-तः-ता-तं) 1. Withheld. 2. Restrained. 3. Resumed, &c. B. प्रति and आङ् before, ह् to take, क् aff.

प्रत्युक्ति f. (-क्तिः) 1. Answer, reply. 2. Contradiction. B. प्रति again, क् to speak, aff. क्तिन्, the semi-vowel changed to उ ।

प्रत्युहार m. (-रः) Repetition.

प्रत्युजीवन n. (-नं) Revivifying, resuscitation.

प्रत्युत Ind. On the contrary, on the other hand, otherwise. B. प्रति and उत whether.

प्रत्युत्क्रम m. (-मः) 1. A subordinate act, or effort tending to a main object. 2. First step or measure in any business. 3. Declaration of war. 4. Setting out to assail an enemy. B. प्रति and उत् before क्रम् to go, aff. चञ् ; also प्रत्युत्क्रमण and प्रत्युत्क्रान्ति ।

प्रत्युत्क्रान्ति f. (-तिः) A subordinate act, tending to a main object, &c. see the last. B. As above, see प्रत्युत्क्रम aff. क्तिन् ।

प्रत्युत्तर n. (-रः) A rejoinder, a reply to an answer, an answer. B. प्रति again, उत्तर an answer.

प्रत्युत्थान n. (-नं) 1. Rising from a seat, as a mark of respect shown to a visitor. 2. Making preparations for an encounter. 3. Rising against. B. प्रति and उत् before, स्था to stay, aff. खुट् ।

प्रत्युत्थित f. (-ता) Adj. Risen to meet or to encounter.

प्रत्युत्पन्न mfn. (-न्नः-न्ना-न्नं) 1. Reproduced, regenerated. 2. Prompt, ready. 3. (In arithmetic.) Multiplied. n. (-न्) 1. Multiplication. 2. The product of a sum in multiplication. B. प्रति again, उत्पन्न produced, or प्रति and उत् before, पन्न made; done.

प्रत्युत्पन्नजाति f. (-तिः) (In arithmetic.) Assimilation of fractional increase. B. प्रत्युत्पन्न, and जाति reduction.

प्रत्युत्पन्नमति mfn. (-तिः-ति-ति) 1. Confident, bold, arrogant. 2. Sharp, subtle, quick. 3. Endowed with presence of mind, ready-witted. B. प्रत्युत्पन्न prompt, and मति mind.

प्रत्युत्थित mfn. (-तः-ता-तं) 1. Met. 2. Risen, as from a seat to receive a visitor. 3. Gone forth against. B. प्रति, उत्थित gone up.

प्रत्युद्गम m. (-मः) 1. Rising, as from a seat. 2. Going to meet a guest, &c. 3. Counterbalance. B. प्रति and उद् before, गम् to go, चञ् aff.

प्रत्युद्गमन n. (-नं) 1. Rising from a seat, as a mark of respect, &c. 2. Going forth or out, going to meet any one, &c. B. प्रति and उत् before, गम् to go, aff. चञ् ; also with खुट्, प्रत्युद्गमन ।

प्रक्षिप्तमौख mfn. (-यः वा-य) 1. To be placed near, upon or before. 2. To be worshipped or revered. n. (-यः) A pair of bleached cloths, or the upper and lower garments, as worn at meals and sacrifices, &c. E. प्रति and उत् before, गन् to go, अनौवर् aff. of the future participle.

प्रक्षिप्तम् n. (-यः) 1. Recovering, re-obtaining. 2. Rising up again. E. प्रति, उत् before, ह् to take, क् aff. [क् aff.]

प्रक्षिप्तम् mfn. (-नः-ता-त) Recovered. E. प्रति and उत् before, ह् to take, क् aff.

प्रक्षिप्तम् m. (-नः) Counteracting.

प्रक्षिप्तम् f. (-ता) Adj. : see प्रक्षिप्तम्.

प्रक्षिप्तम् m. (-रः) Requit or aid or assistance, mutual assistance. E. प्रति, and उपकार aff.

प्रक्षिप्तम् mfn. (-री-रि-रि) Requiring a favour or kindness. E. प्रक्षिप्तम् and रि aff.

प्रक्षिप्तम् f. (-या) Recovered, gained back.

प्रक्षिप्तम् m. (-यः) Besetting any one in order to bring him to compliance.

प्रक्षिप्तम् n. (-यः) Vicinity, neighbourhood.

प्रक्षिप्तम् mfn. (-सः-सा-स) 1. Set, inlaid, studded. 2. Sown. E. प्रति before, ह् to sow, क् aff.

प्रक्षिप्तम् m. (-यः) The morning, dawn, daybreak. E. See प्रक्षिप्तम्.

प्रक्षिप्तम् n. (-यः) Morning. E. See प्रक्षिप्तम्.

प्रक्षिप्तम् n. (-यः) 1. Morning. 2. One of the demi-gods called Vasus. 3. The sun. E. प्रति before, क् to be sick, aff. क; also with उत् to burn, प्रक्षिप्तम्; and with असि aff. प्रक्षिप्तम्.

प्रक्षिप्तम् n. (-यः) Morning, dawn. E. प्रति before, क् to be sick, and असि aff.; also प्रक्षिप्तम् and प्रक्षिप्तम्. [घञ्.]

प्रक्षिप्तम् m. (-यः) Obstacle, impediment. E. प्रति before, क् to infer, aff.

प्रक्षिप्तम् n. Adv. (-कः) Singly, one by one, one at a time. E. प्रति, and क् one.

प्रक्षिप्तम् mfn. (-ता-नो-त) Believing, trusting, having confidence. E. प्रति before, ह् to go, क् aff.

प्रक्षिप्तम् 1st. cl. (प्रक्षिप्तम्) 1. To be famous or renowned. 2. To increase. 3. To spread abroad. 4. To appear, to arise. भा० आ० चक० सेट्। r. 10th cl. (प्रक्षिप्तम्) 1. To throw or cast. 2. To scatter, to spread.

3. To celebrate. खाती चक० विद्ये चक० पुरा० उभ० सेट् घटा।

प्रक्षिप्तम् n. (-नः) 1. Spreading, extension, scattering. 2. Throwing, projecting. 3. Celebrating. 4. Showing, evincing. 5. A place where any thing is spread. E. प्रक्षिप्तम् to cast, क् aff.

प्रक्षिप्तम् mfn. (-नः-ना-न) 1. First, prior, initial. 2. Chief, principal, incomparable. 3. The "third person" (in gram.) according to European System. The nominative Plu. M. of this word is either प्रक्षिप्तम् or प्रक्षिप्तम्. E. प्रक्षिप्तम् to be famous, असि Una'di aff.

प्रक्षिप्तम् It is used as an indeclinable in the sense of :—1. Firstly. 2. Previously. 3. Immediately. 4. Before.

प्रक्षिप्तम् m. (-यः) The best course to follow.

प्रक्षिप्तम् f. (-ता) Adj. 1. First in rank. 2. Previously devised.

प्रक्षिप्तम् n. (-यः) The first period of youth.

प्रक्षिप्तम् m. (-यः) The first or lowest degree of fine or punishment. E. प्रक्षिप्तम्, and साक्षि inflection.

प्रक्षिप्तम् mfn. (-यः-य-य) 1. Displaying, making manifest, famous, &c. 2. Seeing, beholding. 3. Casting, throwing. E. प्रक्षिप्तम् to be famous, क् aff.

प्रक्षिप्तम् f. (-या) Fame, celebrity. E. प्रक्षिप्तम् to be famous, असि, क् and टाप्.

प्रक्षिप्तम् mfn. (-नः-ता-त) 1. Famous, celebrated. 2. Made known, declared. 3. Increased, extended. 4. Published announced. 5. Shewn, manifested, evinced. 6. Spread, scattered. 7. Stretched. 8. Cast, thrown. 9. Intent upon, engaged in, occupied with, devoted to. E. प्रक्षिप्तम् fame, aff. क्.

प्रक्षिप्तम् f. (-ता) Celebrity, notoriety. E. प्रक्षिप्तम् to be famous, रि Una'di aff., and ह् aug.

प्रक्षिप्तम् m. (-यः) Greatness, extension, magnitude. E. प्रक्षिप्तम् large, असि, क् aff. form irr.

प्रक्षिप्तम् mfn. (-नी-नि-नि) Large, great, having size or magnitude. E. प्रक्षिप्तम् magnitude, and असि aff.

प्रक्षिप्तम् f. (-ता) The earth; also प्रक्षिप्तम्.

प्रक्षिप्तम् mfn. (-यः-य-य) Very large. E. प्रक्षिप्तम् large, असि, क् and टाप्.

प्रक्षिप्तम् mfn. (-यः-य-य) Very large. E. प्रक्षिप्तम् large and असि, क् aff.

प्रक्षिप्तम् Adj. Wide, wide-spread, m. (-यः) Vishnu. E. प्रक्षिप्तम्.

प्रक्षिप्तम् m. (-यः) The young of any animal. E. प्रक्षिप्तम् to be famous, असि, क् aff. see प्रक्षिप्तम्. According to Va'chaspatya:—Rice parched and flattened. E. प्रक्षिप्तम् वा उत् "चिदिट्".

प्रक्षिप्तम् mfn. (-यः-य-य) A giver, giving bountiful. f. (-या) A gift, a donation. E. प्रक्षिप्तम् before, दा to give, क् aff. or चक० and टाप्.

प्रक्षिप्तम् mfn. subst. (-यः-य-य) Reverential salutation, by circumambulating a person or object, keeping the right side towards them. E. प्रक्षिप्तम् before, दा the right.

प्रक्षिप्तम् It is used as an indeclinable in the sense of, :—1. From left to right. 2. Turning the right side towards. 3. In a southern direction.

प्रक्षिप्तम् f. (-या) A courtyard.

प्रक्षिप्तम् f. (-यः) Burnt, consumed.

प्रक्षिप्तम् mfn. (-यः-य-य) Given, bestowed, conferred. E. प्रक्षिप्तम् before, दा given.

प्रक्षिप्तम् m. (-यः) 1. Splitting, rending, tearing. 2. Fracturation, breaking. 3. The dispersion of an army. 4. A disease of women, (Menorrhagia). 5. An arrow. E. प्रक्षिप्तम् intensive, ह् to tear, aff. क्.

प्रक्षिप्तम् m. (-यः) Pride, arrogance.

प्रक्षिप्तम् m. (-यः) 1. Look, appearance. 2. Direction.

प्रक्षिप्तम् m. (-यः) 1. A teacher, an expounder. 2. A prophet. E. प्रक्षिप्तम् before, दा who shews.

प्रक्षिप्तम् n. (-यः) 1. Shewing. 2. Explaining generally, not exclusively. 3. Explaining or specifying. 4. An example. 5. Prophecy. 6. Look, aspect, appearance. E. प्रक्षिप्तम् before, दा to see, causal v., क् aff.

प्रक्षिप्तम् mfn. (-यः-य-य) 1. Mentioned, specified. 2. Shewn. 3. Prophesied. 4. Taught. E. प्रक्षिप्तम् before, दा to see, and क् aff.

प्रक्षिप्तम् m. (-यः) An arrow. E. प्रक्षिप्तम् before, दा to tear, or the र of प्रक्षिप्तम् changed to क्.

प्रक्षिप्तम् mfn. (-यः-य-य) 1. Who or what annoys, distresses, &c. 2. Burning, inflaming. E. दा to annoy, with प्र prefix, and क् aff.

प्रक्षिप्तम् mfn. (-यः-य-य) 1. A donor, who or what gives. 2. One who gives a daughter in marriage. 3. An epithet of Indra. E. प्रक्षिप्तम् before, दा to give, क् aff.

प्रक्षिप्तम् n. (-यः) 1. Gift, donation. 2. Bestowing, granting. 3. Instructing, teaching. 4. Giving away in marriage. 5. A goad. E. प्रक्षिप्तम् before, दा to give, or दा to cut, aff. क्.

प्रक्षिप्तम् n. (-यः) An offering, a donation.

प्रक्षिप्तम् n. (-यः) A present.

प्रक्षिप्तम् m. (-यः) A present.

प्रक्षिप्तम् mfn. (-यः-य-य) Smear, anointed. n. (-यः) Fried ment. m. (-यः) A kind of sauce or gravy. E. प्रक्षिप्तम् before, दा smeared.

प्रक्षिप्तम् f. (-दिक्) Intermediate point of the compass, or half quarter, as north-east, south-west. &c. 2. Direction, order, command. E. प्रक्षिप्तम् implying division, and दा a point or quarter.

प्रक्षिप्तम् mfn. (-यः-य-य) 1. Appointed, directed. E. 2. Shown. E. प्रक्षिप्तम् before, दा to shew, क् aff.

प्रक्षिप्तम् m. (-यः) 1. A lamp. 2. Elucidation, (at the end of titles of works.) E. प्रक्षिप्तम् before, दा to shine, aff. क्.

प्रक्षिप्तम् mfn. (-यः-य-य) 1. Inflaming, illuminating. 2. Stimulating, exciting, who or what does so. n. (-यः) The act of inflaming,

exciting, &c. m. (-नः) A sort of mineral poison, of a red colour, and caustic operation. **प्र** before, दीप् to inflame, aff. लृट् ।
प्रदीप mfn. (-नः सा-नः) 1. Kindled, illuminated. 2. Shining, blazing, burning. 3. Excited, stimulated, (as hunger). **प्र** before, दीप् to inflame, **प्र** aff.
प्रदुष्ट f. (-दा) 1. Wicked, bad, Sinful. 2. Wanton, licentious.
प्रदुग् mfn. (-घृञ्) Who or what milks much or well. **प्र** before, दुग् to milk, क्तिप् aff.
प्रदूषित f. (-ता) Adj. 1. Spoiled, corrupted, vitiated. 2. Polluted, defiled.
प्रद्वेय n. (-य) A gift. **प्र** before, द्वेय to be given.
प्रदेश m. (-घः) 1. A place in general, a country a district, &c. 2. A foreign country, abroad. 3. A short span, measured from the tip of the thumb to the end of the fore-finger. 4. A wall. 5. Decision, determination. **प्र** before, द्वेय place.
प्रदेय n. (-य) 1. A gift, a present, a bribe or offering, any thing given to the gods, to superiors, or friends, &c. 2. Advice, instruction. f. (-नो) The fore-finger. **प्र** before, दिष् to show, aff. लृट्. fem. aff. डीप् ।
प्रदेयिनी f. (-नी) The fore-finger. **प्र** before, दिष् to show, aff. णिनि, fem. aff. डीप् ।
प्रदेह m. (-हः) 1. Unguent, unction, a plaster. 2. Applying a plaster. **प्र** before, दिष् to plaster, aff. घञ् ।
प्रदोष m. (-घः) 1. Evening, the first part of the night. 2. Fault, offence, defect, transgression. 3. A disordered condition. **प्र** implying commencement, &c. and दोष fault.
प्रदोषतिमिर n. (-रः) The dusk of early night,
प्रदोह m. (-हः) Milking.
प्रद्य n. Adv. (-ञ्) Heavenly, holy, scouring heaven. **प्र** before, द्यु for द्युस् heaven.
प्रद्युम्न m. (-नः) Ka'ma, the Hindu Cupid, reborn as the son of KRISHN'A. by Rukmini. He was Stolen from the lying-in-chamber by Sambara when he was but six days old. Sambara cast him into the ocean when a large fish swallowed the child. The fish was caught by a fisherman and delivered to Sambara. When the fish was cut open his wife Ma'ya'bati found the beautiful boy alive and reared him up. When Pradyumna knew that Sambara had stolen him when a child he defied the demon to battle and killed him and went back to his father's house with Ma'ya'bati as his wife. **प्र** pre-eminent, द्युस् power.
प्रद्युतित mfn. (-तः-ता-तं) Illuminated, irradiated. **प्र** before, द्यु to shine, **प्र** aff., and the vowel unchanged; also प्रद्युतित ।
प्रद्योत m. (-तः) 1. A ray of light. 2. Light, lustre. 3. Lighting, illuminating. 4. The name of a king of Ujjayini but considered to be spurious by Mallina'tha, **प्र** excess, and द्योत shining.
प्रद्योतन m. (-नः) The sun. n. (-नः) Blazing, shining, light. **प्र** excess, द्युत् to shine, aff. लृट् ।
प्रद्युतित mfn. (-तः-ता-तं) Illuminated, lighted. **प्र** before, द्यु to shine, **प्र** aff.; also प्रद्युतित ।
प्रदाव m. (-वः) 1. Flight, retreat, running away. 2. Going, going quick or well. **प्र** before, द्वा to go, aff. घञ् ।
प्रदाविन् mfn. (-वी-विषी-वि) Who retreats, flies, goes, &c. **प्र** before, द्वा to go, चिनुष् aff.
प्रदार n. (-रः) A place near a door.
प्रद्वि mfn. (-विट्) Who hates or dislikes, hostile, inimical. **प्र** before, द्विष् to hate, क्तिप् aff. [a foe].
प्रद्विषन् mfn. (-न्-वन्तो-वन्) Hating, hostile, an enemy. **प्र** and द्विषन्
प्रद्वेष m. (-घः) Dislike, aversion, hatred. [द्वेष aff.]
प्रद्वेष्ट mfn. (-ष्टा-ष्टो-ष्ट) Who hates or dislikes. **प्र** before, द्विष् to hate,
प्रघ mfn. (-घः-घा-घं) Who or what has or holds. **प्र** before, घा to have, **प्र** aff.

प्रघन n. (-नः) 1. War, battle. 2. Tearing, rending, destroying. 3. Spoil taken in battle. **प्र** before, घा to have, aff. क्व ।
प्रघसन n. (-नः) 1. Blowing in or into. 2. A sternutatory.
प्रघृष m. (-घः) Assaulting, assailing.
प्रघृषित mfn. (-तः-ता-तं) 1. Haughty, arrogant. 2. Attacked. **प्र** before, घृष् to be proud, **प्र** aff.
प्रघृषितवन् mfn. (-वान्-वन्तो-वन्) Proud, arrogant. **प्र** before, घृष् to be proud, क्तवत् aff.
प्रधान n. (-नः) 1. Nature, the natural state of anything, or the cause of the material world. 2. The Supreme God. 3. Intellect, understanding. 4. Chief, principal, (in this sense, it is always neuter and confined to the singular number.) mn. (-नः-नः) 1. The first companion of a king, his minister, his eunuch or confidant, &c. a courtier, a noble. 2. An elephant-driver. f. (-ना) Prevalent, predominant. **प्र** before, घा to have, aff. लृट् ।
प्रधानतस् Ind. According to eminence or superiority. **प्र** प्रधान, and तस् aff.
प्रधानता f. (-ता) Excellence, superiority, supremacy. **प्र** तस् added to प्रधान; also with त्व, प्रधानत्व ।
प्रधानधातु m. (-तः) Semen virile. **प्र** प्रधान principal, and धातु radical part.
प्रधानपुरुष m. (-वः) 1. The most distinguished personage. 2. An epithet of Śiva.
प्रधानवृष्टि f. (-ष्टिः) Heaviest rain.
प्रधानमन्त्रिन् m. (-न्त्रिः) Prime minister. **प्र** प्रधान, and मन्त्रिन् counsellor.
प्रधानाङ्ग n. (-ङ्गः) The chief member of the body, the chief person of a state, branch of a science, &c. **प्र** प्रधान, and अङ्ग limb.
प्रधानाग्राह्य m. (-ह्यः) Prime minister. **प्र** प्रधान, and अग्राह्य minister.
प्रधानीयम mfn. (-मः-मा-मं) 1. Warlike, brave. 2. Eminent, illustrious. **प्र** प्रधान, and वीर्य best.
प्रधाव m. (-वः) Air, wind n. (-नः) Rubbing, rubbing off, washing off. **प्र** violently, धु to shake aff. लृट् ।
प्रधि m. (-धिः) 1. The periphery of a wheel. 2. A well. **प्र** principal, धा to have, क्तिप् aff.
प्रधिमण्डल n. (-लः) The circumference of a wheel. **प्र** प्रधि, मण्डल a circle.
प्रधी Adj. Pre-eminently intelligent. f. (-धी) Great intelligence.
प्रधुषित mfn. (-तः-ता-तं) 1. Heated, burned. 2. Lighted, inflamed. 3. Afflicted. 4. Excited. 5. Perfumed, fumigated. f. (-ता) 1. A woman in trouble or affliction. 2. The quarter to which the sun is proceeding. **प्र** before, धूष् to heat, aff. क् ।
प्रधुष्ट mfn. (-ष्टः-ष्टा-ष्ट) 1. Proud, arrogant. 2. Treated with contumely. **प्र** before, धृष् to be proud, **प्र** aff.
प्रध्यान n. (-नः) Deep thought, reflection.
प्रध्वंस m. (-घः) Destruction, loss. **प्र** entirely, ध्वंस loss.
प्रध्वंसाभाव m. (-वः) Non-existence on account of annihilation, non-existence of anything which existed before, (in logic.)
प्रध्वंसिन् mfn. (-सी-सिनी-सि) Destroying, annihilating. **प्र** before, ध्वन् to destroy, चिनुष् aff.
प्रध्वनयन् mfn. (-यन्-यन्तो-यन्) Causing to sound. **प्र** before, ध्वन् to sound, causal v, यत् aff.
प्रध्वंस f. (-ता) Annihilated, destroyed. [विध् ।]
प्रघा mfn. (-घाः-घाः-घ) Blowing violently. **प्र** before, घा to blow, aff.
प्रघृष्ट mfn. (-घः) 1. Injurious, doing wrong or violence to. 2. Rebellious, refractory. **प्र** before, घृष् to seek to hurt, क्तिप् aff.
प्रघर्षित mfn. (-तः-ता-तं) Shaken, agitated, set in motion. **प्र** before, घृत् to dance, causal v, **प्र** aff.
प्रघ्नन् m. (-घ्नः) A great grandson.
प्रघ्न f. (-घा) 1. Lost. 2. Disappeared, vanished. 3. Perished, ruined.
प्रघ्न(व)त् mf. (-वः-वी) A water-course, a canal. **प्र** before, घृष् to go, aff. घञ् ।

विनाशन n. (-नं) Killing, slaughter. *z.* व and वि before, क्तृ to kill or hurt, कृट् aff., and the radical letters changed.
 नृत्य f. (-न्तः) Dancing. *n.* (-चः) A dance.
 पक्ष m. (-चः) The extremity of a wing.
 प्रक्ष m. (-चः) 1. Reverse, opposition, reversion or inversion. 2. Extent, expanse. 3. Heap, abundance, quantity. 4. Delusion, deceit, trick or fraud. 5. Joke, jest. 6. Prolixity, copiousness, in style or composition. 7. Error, illusion. 8. The world, considered as the expansion of the primary germ and as the scene of manifold action. 9. Elucidation, explanation. 10. Phenomenon, appearance. *z.* प्र before, पक्षि to spread, aff. चक्ष् ।
 प्रपञ्च n. (-नं) 1. Diffusion. 2. Explanation.
 प्रपञ्चवृद्धि Adj. Cunning, artful.
 प्रपञ्चवचन n. (-चः) Prolix discourse.
 प्रपञ्चत mfn. (-तः तत्-तं) 1. Expanded, diffused. 2. Erring, mistaken. 3. Tricked, deceived, beguiled. 4. Declared fully, explained, treated at length. *z.* प्रपञ्च prolixity, इतश्च aff.
 प्रपतन n. (-नः) 1. Death dying. 2. Destruction. 3. Falling. 4. Alighting. 5. Flying forth. 6. A precipice, a rock. *z.* प्र before, पत् to fall, कृट् aff.
 प्रपतित mfn. (-तः तत्-तं) 1. Dead. 2. Decayed. 3. Fallen. 4. Come down. *z.* प्र before, पत् to fall, क्त aff. [aff. चक्ष् ।]
 प्रपद्य mfn. (-यः या-यं) Languid, enervated, relaxed. *z.* प्र before, पद्य to go, प्रपद्य m. (-यः) The point of the foot, the tip of the toes. *z.* प्र projecting and पद the foot.
 प्रपदोन mfn. (-नः ना-नं) Relating to the top of the foot, extending to it, fitting it, &c. *z.* प्रपद, and य aff.
 प्रपन्न mfn. (-नः न्न-न्नं) 1. Taking refuge with. 2. Reaching, arriving at. 3. Seeking, adhering to. 4. Effecting, producing. 5. Promised, assented to. 6. Attained, obtained, possessed of. 7. Poor. 8. Distressed. *z.* प्र before, पद to go, क्त aff.
 प्रपञ्चक m. (-कः) The chakramunda tree. "दादसईन इति भाषा" See प्रपञ्चक ।
 प्रपञ्चक m. (-कः) A fallen leaf. *z.* प्र before, पञ्च a leaf.
 प्रपञ्चयन् n. (-नः) Flight, running away. *z.* प्र before, प्रपञ्चयन् flying.
 प्रपञ्चयित mfn. (-तः ता-तः) Routed, defeated. *z.* प्र before, प्रपञ्चयित the same. [प्रपञ्चयित् who flies.
 प्रपञ्चयित् m. (-यः) A fugitive, one who deserts his cause. *z.* प्र before, प्रपञ्चयित् m. (-यः) Purifying. *z.* प्र before, पु to purify, कृट् aff., the य being optionally changed, whence also प्रपञ्चयित् ।
 प्रपञ्चयित् mfn. (-यः या-यं) To be purified or cleansed. *z.* प्र before, पु to purify, चनोयर् aff.; also प्रपञ्चयित् ।
 प्रपञ्चयित् mfn. (प्रपञ्च-यित्-यित्) 1. Foreseeing. *z.* प्र, and प्रपञ्चयित् seeing.
 प्रपा f. (-पा) 1. A place where water is distributed. 2. A supply of water. 3. A plan for watering cattle. 4. A well, a cistern. *z.* प्र before, पा to drink, aff. चक्ष् and टाप् ।
 प्रपाठक m. (-कः) A chapter or subdivision of a book. [hand.
 प्रपाथि m. (-थिः) The palm of the hand. *z.* प्र prostrate, and पाथि the
 प्रपाथीय mfn. (-यः या-यं) Drinkable. *z.* प्र before, पा to drink, चनोयर् aff.
 प्रपात m. (-तः) 1. A cliff, a precipice. 2. A cascade or water fall. 3. A bank, a shore. 4. Facing an enemy. 5. Going away, departure. 6. Falling down, a fall. 7. A sudden attack. 8. Throwing oneself down from a rock. 9. Emission, discharge. *z.* प्र before, पत् to descend, aff. चक्ष् ।
 प्रपाथ m. (-थः) A road. *z.* प्र before, पत् to go, aff. चक्ष् ।
 प्रपाथि m. (-थिः) A peacock.
 प्रपाथक m. (-कः) A kind of drink or beverage.
 प्रपाथिन् mfn. (-थि-विथि-वि) 1. Who or what drinks. 2. Who or what protects. *z.* प्र before, पा to drink, &c. चिबुक् aff. and पाथ inserted.
 प्रपाथन m. (-नः) A cool grove, a pleasure garden. *z.* प्रपा a place of refreshment, and थन a wood.

प्रपितामह m. (-हः) 1. A paternal great grandfather. 2. A name of BRAMHA'. f. (-हः) A paternal great grandmother. *z.* प्र preceding, पितामह a grandfather.
 प्रपितृ m. (-पितृः) A paternal grand uncle.
 प्रपितृ mfn. (-पितृ-पितृ-पितृ) Wishing or intending to descend, alight, fall, &c. *z.* प्र before, पत् to go, desid, v., च aff.
 प्रपीडन n. (-नं) 1. Pressing, squeezing. 2. An astringent.
 प्रपीत(न) f. (-त or -न) Adj. Swollen, extended.
 प्रपुत्र m. (-तः) A sort of Cassia, (C. tora.) : see प्रपुत्रा ।
 प्रपुत्र m. (-तः) Cassia tora : see प्रपुत्रा ।
 प्रपुत्रा f. (-त्रा) A sort of grass, (Hedysarum alhaji).
 प्रपुत्रा(त) m. (-तः or टः) A tree, (Cassia tora.) *z.* प्र excellently, पुत्रस् mankind, and त् to smell, aff. चक्ष्, the स of पुत्रस् is rejected, and the त् of the radical changed optionally to त or ट ; the antepenultimate is occasionally short, and one of the conjunct न is sometimes rejected ; whence the word is variously written, प्रपुत्रा, or प्रपुत्र, or प्रपुत्रा, &c.
 प्रपुत्रा m. (-तः) Cassia tora : see the last. "चाकुन्दा" ।
 प्रपूरण n. (-णः) 1. The drawing out of a bow string for the purpose of shooting. 2. Inserting, injecting. 3. Filling, filling up. 4. Satisfying, satiating.
 प्रपूरिका f. (-का) A prickly nightshade, (Solanum Jacquini.) "कण्टकाकांश्च" ।
 प्रपृष्ट f. (-ष्टः) Adj. Having a prominent back.
 प्रपीयूषक m. (-कः) A small herbaceous plant, used in medicine as a perfume, commonly Punderya ; in medicine it forms the basis of applications to ulcers, and bad eyes. *z.* प्र excellent, पुष्यीक the same, and चक्ष् pleonastic aff.
 प्रपीत m. (-तः) A great grandson. f. (-तः) A great grand-daughter. *z.* प्र preceding, पीत a son's son.
 प्रपान mfn. (-नः ना-नं) Fat, bulky. *z.* प्र before, पाय् to be fat, क्त aff.
 प्रपुल्ल f. (-ल्लः) See the next. *z.* प्र + फल-कृत् चादित्वात् इटोऽभावे चत इत्तम् । प्र + फल-विकारे चक्ष् वा (छदययुवः) Mallinath reads प्रपुल्ल and notices the variant of this word in his commentary on Raghubansha.
 प्रपुल्ल mfn. (-ल्लः ल्ल-ल्लं) 1. Blown, as flower. 2. Smiling. 3. Shining. 4. Glad, pleased. *z.* प्र before, फल flowered. [the eye.
 प्रपुल्लयन् mfn. (-नः ना-नं) Having full or sparkling eyes. *z.* प्रपुल्ल, यन्
 प्रपुल्लयन् mfn. (-नः ना-नं) Having a cheerful or smiling countenance, looking gay or happy. *z.* प्रपुल्ल, and यन् face.
 प्रपुल्ल Adj. f. (-तः) 1. Bound, fastened. 2. Suppressed, checked, stopped.
 प्रपुल्ल m. (-पुल्लः) An author.
 प्रपुल्ल m. (-पुल्लः) 1. Continuous application or action, continuance, uninterruptedness. 2. A connected discussion. 3. A tie, a bond. 4. A literary composition, particularly a poetical one. *z.* प्र before, पक्षि to bind, aff. चक्ष् ।
 प्रपुल्लकथा f. (-ता) A feigned story, a work of imagination, whether founded on fact or not. *z.* प्रपुल्ल a connected narrative, and कथा a making.
 प्रपुल्ल n. (-नं) Bond, tie. *z.* प्र + पल्ल-कृट् ।
 प्रपुल्ल m. (-पुल्लः) An epithet of INDRA.
 प्रपुल्ल f. (-तः) Adj. Most excellent.
 प्रपुल्ल f. (-तः) Adj. Most excellent.
 प्रपुल्ल mfn. (-तः ता-तः) 1. Strong, powerful. 2. Important. 3. Violent. 4. Dangerous. m. (-तः) A sprout, a shoot. *z.* प्र before, पक्ष् to be strong, aff. चक्ष् ।
 प्रपुल्लकथा f. (-ता) See प्रपुल्लकथा ।
 प्रपाथन m. (-नः) 1. Oppressing, tormenting. 2. Refusing, denying.
 प्रपाथन mfn. (-नः ना-नं) Paining, afflicting, tormenting. *z.* प्र before, पाथ् to pain, थन aff.
 प्रपल्ल m. (-ल्लः) 1. Coral. 2. A shoot, a sprout, a new leaf. 3. The neck of a lute, m. (-ल्लः) 1. An animal. 2. A pupil. *z.* प्र before, पक्ष् to be strong, and aff. चक्ष् ; also प्रपाथक ।

प्रवालकण्ड n. (-कं) Red sandal wood.
 प्रवालाम्बक m. (-कः) The red Asmantaka tree. [सतृप् aff.
 प्रवालवत् mfn. (-वान्-वती-वत्) Having new leaves or shoots. E. प्रवाल, and
 प्रवालिक m. (-कः) "जीवशक्ते".
 प्रवाल m. (-वः) The forearm.
 प्रवालकम् Ind. 1. On high. 2. At the same time.
 प्रबुध् mfn. (-बुधः-बुध-वत्) 1. Wise, learned. 2. Blown, expanded. 3. Wake-
 ned, awake, roused. 4. Beginning to take effect. E. प्र before, बुध्
 to be wise, aff. क् ।
 प्रबोध m. (-धः) 1. Vigilance, wakefulness, active or vigilant state of
 being. 2. Intellect, understanding. 3. Knowledge, wisdom. 4
 Sense, consciousness. 5. Awakening either from ignorance or sleep. 6.
 Blowing, (as of a flower.) 7. Consolation. 8. Reviving the frag-
 rance of a perfume. E. प्र before, बुध् to understand, aff. चक् ।
 प्रबोधन n. (-नं) 1. Awakening, arousing, exciting, reviving. 2. Instruc-
 tion. 3. Knowledge, wisdom. 4. Reviving the fragrance of a per-
 fume, which had lost its scent. f. (-नी) The lunation on which
 VISHN'U is supposed to wake from his sleep, the eleventh of the
 light half of Kārtika; also प्रबोधिनी. E. प्र before, बुध् to know or
 understand, aff. कृट् ।
 प्रबोधित mfn. (-तः-ता-तं) 1. Aroused, awakened. 2. Instructed. E. प्र be-
 fore, बुध् to know, causal v., क् aff.
 प्रबोधिता f. (-ता) A species of the Atijagati' metre. [aff. चक् ।
 प्रभङ्ग m. (-ङ्गः) Breaking down, destroying. E. प्र before, भङ्ग् to break,
 प्रभङ्गन mfn. (-नः-ना-नं) Breaking, destroying. m. (-नः) Air or wind. E. प्र
 before, भङ्ग् to break, aff. युक् ।
 प्रभद्र m. (-द्रः) The Nimba tree.
 प्रभव mfn. (-वः-वा-वं) 1. Born, produced. 2. Superior, powerful. m. (-वः) 1.
 Generative cause, the basis or root of being or existence. 2. The
 operative cause, or immediate origin of being, as the father or
 mother, &c. 3. The place of receiving existence, or where an
 object is first perceived, as हिमवान् गङ्गाप्रभवः the Himavāna moun-
 tain, (is) the place where Ganga' is first seen. 4. Birth, production.
 5. The basis or origin of water. i. e. "Light." 6. The name of a
 Muni. 7. Strength, superiority, power. 8. The Creator. E. प्र supe-
 riority or manifestation, and भव being.
 प्रभवन् n. (-नं) 1. Being born or produced. 2. Ruling, presiding. E. प्र
 before, भू to be, aff. कृट् ।
 प्रभविष्णु mfn. (-ष्णुः-ष्णु-वत्) 1. Mighty, potent. 2. Born completely or
 well. 3. An epithet of Vishn'u. E. प्र before, भू to be, इष्णुच् aff.
 प्रभविष्णुता f. (-ता) Consequence, importance, power, authority, supre-
 macy. E. प्र before, भू to be, इष्णुच् aff. and तल् aug.
 प्रभव्य mfn. (-व्यः-व्या-व्यं) 1. To be born or produced. 2. Fit for rule. E.
 प्र before, भू to be, aff. क्यप् ; also प्रभवनीय and प्रभवितव्य ।
 प्रभा f. (-भा) 1. Light, radiance. 2. A ray of light. 3. The city of
 Kuvēra. 4. One of the wives of the sun. 5. A name of Durgā'.
 6. A name of an Apsara'. E. प्र exceeding, भा to shine, affs. चङ्
 and टाप् ।
 प्रभाकर m. (-रः) 1. The sun. 2. Fire. 3. The moon. 4. The ocean. 5.
 An epithet of S'iva. 6. Name of a learned author, the founder of
 that school of the Mīmāṃsā' philosophy which goes by his name.
 E. प्रभा light, and कर what makes. "कुम्भजीपखे वर्षभेदेः षट्समसत्तरे च" ।
 प्रभाकौट m. (-टः) The fire-fly. E. प्रभा light, कौट insect.
 प्रभाज m. (-जः) 1. Division. 2. The fraction of a fraction, (in Math.)
 प्रभाज् mfn. (-भाज्) Who or what shares or divides. E. प्र before, भज्
 to divide, and छि aff.
 प्रभाञ्ज m. (-जः) A tree, (Hyperanthera morunga.) E. प्रभा light, beauty,
 चक् to go, aff. कृट् । "दीपाञ्जने" ।
 प्रभात n. (-तं) Morning, dawn, daybreak. f. (-ता) Begun to become
 light. E. प्र before, भा to shine, aff. क् ।

प्रभातरज् Adj. Tremulously radiant.
 प्रभान n. (-नं) Light, radiance, shining. E. प्र before, भा to shine,
 प्रभातीय mfn. (-यः-या-वं) To be irradiated or lighted. E. प्र before, भा
 to shine, चनीयर् aff.
 प्रभासकण्ड n. (-कं) A circle of light.
 प्रभासिपिद् Adj. Covered with splendour.
 प्रभास m. (-सः) 1. Majesty, dignity, magnanimity, glory, high-spirit.
 2. Power, strength. 3. Spirit. 4. Tranquillizing, conciliation. 5.
 Splendour, brilliance. 6. Miraculous or superhuman power. E. प्र
 pre-eminence, भाव quality.
 प्रभासज् mfn. (-जः-जा-जं) Proceeding from conscious majesty or power.
 E. प्रभाव, and ज born.
 प्रभासत् mfn. (-वान्-वती-वत्) Luminous, radiant, splendid f. (-ती) 1. The
 mother of MALLI the 19th of the Jinas or Jaina saints. 2. The
 lute of one of the demi-gods attendant on S'iva or other principal
 deities. 3. A form of poetical metre. E. प्रभा light or splendour,
 and सतृप् poss. aff.
 प्रभावच् n. (-च्) Explanation, interpretation.
 प्रभास m. (-सः) 1. A place of pilgrimage near Dvā'RAKA' in the
 west of India. 2. One of the eight VASUS. 3. One of the Gan'a'di.
 hipas of the Jinas. 4. Splendour, beauty. E. प्र before, भात् to
 shine, aff. चक् ।
 प्रभासन n. (-नं) Illumining, brightening.
 प्रभिन mfn. (-नः-ना-नं) 1. Well cut or detached. 2. Severed, separated.
 3. Budded, opened, expanded. 4. Altered, changed, deformed. 5.
 Loosened. m. (-नः) A furious elephant, one in rut, or from whose
 temples the juice is exuding. E. प्र much, भिन्न broken, or seized
 with fury.
 प्रभिक्षाञ्जन n. (-नं) A kind of collyrium mixed with oil.
 प्रभु mfn. (-भुः-भू-भु) 1. Strong, able, (generally with an inf.) 2. Always,
 eternal. 3. A superior, an owner, a proprietor, a master or mistress,
 &c. 4. A match for, (with a dat.) m. (-भुः) 1. A master, a lord.
 2. A name of VISHN'U. 3. Quick silver. 4. Sound. E. प्र pre-emi-
 nent, भू to be, aff. क्तिप् and the final vowel made short.
 प्रभुता f. (-ता) Greatness, power, supremacy, lordship or sovereignty.
 E. प्रभु master, aff. तल् ; also with ल aff. प्रभुल n. (-लं) ।
 प्रभुभक्त mfn. (-क्तः-क्ता-क्तं) Faithful, devoted. m. (-क्तः) A good horse. E.
 प्रभु a master and भक्त worshipped.
 प्रभुभक्ति f. (-क्तिः) Attachment to a lord, faithfulness.
 प्रभूत mfn. (-तः-ता-तं) 1. Much, abundant. 2. Gone up or upwards. 3.
 Been, become, produced. 4. High, lofty. 5. Governed, presided
 over. 6. Mature, perfect. E. प्र principal, &c. भूत been.
 प्रभूतता f. (-ता) Abundance, plenty. E. तल् added to the last ;
 also प्रभूतल् ।
 प्रभूतवयस् Adj. Advanced in years, old.
 प्रभूति f. (-तिः) 1. Source, origin. 2. Power, strength.
 प्रभूच् mfn. (-चः-चुः-चु) Strong, able. E. प्र before, भू to be, aff. चक् ।
 प्रभृति f. (-तिः) 1. Beginning, commencement, (in this sense the word gene-
 rally occurs as the last member of a Bahubrihi compound). 2. Man-
 ner, kind. 3. Etcetera, others, rest, remainder, (in composition :)
 as नक्ष्त्रेषुभृतयः दध् the grass called Germut and other sorts. भृतयः
 सोमश्रवः प्रभृतयः the Munis, Somasravas, and the rest ; ततः प्रभृति
 thence, after. Ind. Beginning with, from, since, (with an abl.)
 as "अथ प्रभृति". E. प्र before, भृ to nourish, aff. क्तिप् ।
 प्रभेद m. (-दः) Kind, sort, difference. 2. Splitting, opening. 3. The
 flowing of ichor from the temples of an elephant. E. प्र before, भेद
 kind.
 प्रभक्षमान mfn. (-नः-ना-नं) Falling down, being broken off or down. E. प्र
 before, भङ्ग् to break, pass. v., शानच् aff.
 प्रभक्ष्य m. (-क्ष्यः) A particular disease of the nose.

प्रमट् mfn. (-ट्, टा-ट्) 1. Fallen, dropping, fallen off. 2. Broken. n. (-ट्) A chaplet of flowers suspended from the lock on the head; see the next. **प्र** before, **प्र** to fall, **प्र** aff.

प्रमट्क n. (-क) A chaplet of flowers suspended from the middle lock of hair. **प्र** before, **प्र** to fall or depend, **प्र** and **क** added.

प्रमद mfn. (-दः-दा-द) Immersed, drowned. **प्र** and **द** plunged in.

प्रमदन् n. (-न्) Going, proceeding. **प्र** before, **प्र** to go, **प्र** aff.

प्रमदित mfn. (-तः-ता-त) Gone, proceeded. **प्र** before, **प्र** to go, **प्र** aff.

प्रमद(न्)म् mfn. (-म्, -माः-माः) Joyful, cheerful. **प्र** implying pleasure, sure, **प्र** the mind; also **प्रमदन्**; the **प्र** being optionally changed to **प्र**.

प्रमत् f. (-त्) Adj. Thought out.

प्रमत्त mfn. (-त्तः-ता-त्त) 1. Careless, negligent, (usually with a loc). 2. Blundering, a blunderer. 3. Intoxicated. 4. Insane. 5. Swerving from, (with an abl. as in **स्वर्षिजारा** (युद्धः)) 6. Wanton, lascivious. **प्र** before, **प्र** mad.

प्रमत्तनी Adj. Sung carelessly.

प्रमत्तवत् Adj. Negligent, careless.

प्रमत्त m. (-त्तः) 1. An attendant on S'iva. 2. A horse. f. (-त्तः) 1. Yellow myrobalan, (*Terminalia chebula*). "हरितकान्". 2. Pain, affliction. **प्र** excess, **प्र** to churn, (the enemies of S'iva), **प्र** aff. **प्र**.

प्रमत्तन n. (-न) 1. Killing, slaughter. 2. Paining, distressing. 3. Agitating, churning. **प्र** before, **प्र** to churn, **प्र** aff. **प्र**.

प्रमत्तविद् m. (-वः) S'iva. **प्र** मत्त a follower of S'iva, and **विद्** master.

प्रमत्तवत् n. (-वत्) Hell. **प्र** मत्त pain, and **वत्** an abode.

प्रमत्तित mfn. (-तः-ता-त) 1. Well-churned. 2. Pained, distressed. 3. Trampled down. n. (-त) Butter-milk without water. **प्र** before, **प्र** to churn, **प्र** aff.

प्रमद mfn. (-दः-दा-द) 1. Mad, intoxicated, figuratively with passion or literally with liquor. 2. Violent. 3. Careless. 4. Impassioned. m. (-दः) 1. Joy, pleasure, delight, rapture. 2. Dhuturā, (D. metel.) f. (-दा) A woman, a handsome woman. **प्र** before, **प्र** mad, drunk, **प्र** aff. **प्र**.

प्रमदकानन n. (-न) A royal garden or pleasure ground for the wives of a king. **प्र** मत्त pleasure, and **कानन** a wood.

प्रमदन् n. (-न) Amorous desire.

प्रमदवन n. (-न) A royal garden or pleasure ground attached to the Haram. **प्र** मत्त pleasure and **वन** a wood.

प्रमदा f. (-दा) 1. A young handsome woman. 2. A woman in general. 3. The sign Virgo of the Zodiac. **प्र** + **मद**-**च**.

प्रमदकानन n. (-न) A royal garden. **प्र** मत्त a woman, and **कानन** a wood; see the next.

प्रमदावन n. (-न) A royal garden or pleasure ground attached especially to the private apartments of the palace. **प्र** मत्त a woman and **वन** a grove.

प्रमदर f. (-रा) Adj. Careless, inattentive. [**प्रमद** the mind.

प्रमद(न्)म् mfn. (-म्, -माः-माः) Happy, delighted. **प्र** implying pleasure.

प्रमद mfn. (-म्, -माः-माः) 1. Distressed, sorrowful. 2. Enraged, incensed. **प्र** and **मद** grief. [**प्र** aff. **प्र**.

प्रमद m. (-दः) 1. Death. 2. Killing, slaughter. **प्र** before, **प्र** to injure.

प्रमदेन n. (-न) Crushing, destroying. m. (-नः) An epithet of Vishn'u.

प्रमा f. (-मा) 1. True knowledge, or knowledge exempt from all error, (in logic.) 2. Consciousness, perception. **प्र** before, **प्र** to mete or measure, **प्र** and **मा**; that by which every object is measured or estimated.

प्रमा n. (-मा) 1. Cause, motive. 2. Limit. 3. Proof, testimony, authority. 4. A scripture, a work of sacred authority. 5. Measure, (whether of weight, length or capacity.) 6. Magnitude, extent. 7. Standard, authority. 8. Correct knowledge, accurate perception, (in logic.) 9. Unity. 10. Quantity. 11. A speaker of the truth. 12. Always, eter-

nal. 13. A title of Vishn'u. 14. Principal, capital. **प्र** before, **प्र** to measure, **प्र** aff. **प्र**; that by which all is measured; this word is generally restricted to the singular number, as वेदाः **प्रमा** the Vedas are the authority; it is also confined to the neuter gender, as पुत्रः **प्रमा** the boy is a witness; some exceptions occur however, as **प्रमा**: पुत्रः, **प्रमा** स्त्री the man witness, the woman witness; and in the following rule, **प्रमा** वाच्यमपमानम्, **प्रमा** वाच्यं perception, inference, comparison, and sound, are proofs. According to the Naiya'yikas अनुपपत्ति or non-perception and अर्थापत्ति or the inference from circumstances of the Mimāṃsakas being exempted by them; the Sāṅkhya recognize **प्रमा**, अनुमान and **प्रमा** only.

प्रमाचक्षु म. (-चः) 1. An epithet of S'iva. 2. A logician.

प्रमाचक्षु Ind. 1. According to proof or authority. 2. Agreeably to measure, to weight, &c. **प्र** and **चक्षु** aff.

प्रमाचक्षु Adj. Recognized by authority.

प्रमाचक्षु n. (-क्षु) Logic.

प्रमाचक्षु n. (-क्षु) A measuring cord.

[**प्रमा** a man.

प्रमाचक्षु m. (-क्षु) An umpire, an arbitrator, a judge. **प्र** and **चक्षु**, and **प्रमाचक्षु** mfn. (-क्षु-यन्ती-यन्) Receiving, admitting, or obeying, &c. as authority. **प्र** and **चक्षु** nominal v., **प्र** aff.

प्रमाचक्षु n. (-क्षु) Another means of proof.

प्रमाचक्षु m. (-क्षु) Want or absence of proof or authority. **प्र** and **चक्षु**, and **चक्षु** non-existence.

प्रमाचक्षु mfn. (-क्षु-का-क्षु) 1. Forming an authority. 2. A measure of length considered from the elbow to the top of the middle finger. f. (-क्षु) A species of the Anushtubh metre. **प्र** and **चक्षु** aff.

प्रमाचक्षु n. (-क्षु) Establishing or admitting as authority or proof. **प्र** and **चक्षु** making, **प्र** aug.

प्रमाचक्षु mfn. (-क्षु-ता-क्षु) Admitted or established as proof or authority. **प्र** and **चक्षु** made, **प्र** aug. [**प्र** aug.

प्रमाचक्षु mfn. (-क्षु-ता-क्षु) Proving, establishing. **प्र** and **चक्षु** become, **प्रमाचक्षु** m. (-क्षु) A maternal great grandfather. f. (-क्षु) A maternal great grandmother. **प्र** before, **प्र** and **चक्षु** a grandfather.

प्रमाचक्षु mfn. (-क्षु-ता-क्षु) Proving, evidence, who or what is proof or authority. **प्र** before, **प्र** to measure, **प्र** aff.

प्रमाचक्षु m. (-क्षु) 1. Killing. 2. Paining, afflicting, torturing. 3. Violence. **प्र** before, **प्र** to churn, **प्र** aff.

प्रमाचक्षु mfn. (-क्षु-यन्ती-यन्) 1. Afflicting, inflicting pain or sorrow. 2. Killing, destroying. 3. Breaking, cutting. 4. Striking down. **प्र** before, **प्र** to churn, to grind, to pain, and **चक्षु** aff.

प्रमाचक्षु m. (-क्षु) 1. Inadvertence, carelessness, error, inaccuracy, a blunder. 3. Intoxication. 4. Insanity. **प्र** before, **प्र** to be mad, **प्र** aff. **प्र**.

प्रमाचक्षु mfn. (-क्षु-यन्ती-यन्) 1. Heedless, careless, incautious, inconsiderate, unreflecting. 2. Insane. 3. Intoxicated. **प्र** and **चक्षु** carelessness, and **चक्षु** aff.

प्रमाचक्षु f. (-क्षु) 1. An imprudent or careless woman. 2. A deflowered girl. **प्र** before, **प्र** to be careless, **प्र** aff., fem. form.

प्रमाचक्षु mfn. (-क्षु-दिनी-दि) 1. Careless, indifferent. 2. Insane. 3. Intoxicated. **प्र** before, **प्र** to be inebriate, and **चक्षु** aff.

प्रमाचक्षु n. (-क्षु) 1. Carelessness. 2. Insanity. **प्र** before, **प्र** to be mad, **प्र** aff.

प्रमाचक्षु Ind. From carelessness. **प्र** and **चक्षु** aff.

प्रमाचक्षु n. (-क्षु) Killing, slaughter. **प्र** before, **प्र** to hurt or kill, **प्र** augment, from its taking the causal form, and **चक्षु** aff.; the **प्र** of the affix also being unchanged, the word is written **प्रमाचक्षु** n. (-क्षु.)

प्रमाचक्षु mfn. (-क्षु-यन्ती-यन्) Killing, destroying. **प्र** before, **प्र** to kill, causal v., **प्र** aff.

प्रमाचक्षु n. (-क्षु) Rubbling off, wiping off.

प्रमित mfn. (-तः-ता-तं) 1. Known, understood. 2. Established, proved. 3. Measured. 4. Limited, few. **प्र** before, **मा** to measure, aff. **क्** ।
प्रमिताचरा f. (-रा) 1. A species of Jāgati metre. 2. The name of the commentary on Muhurta chintāmani.
प्रमिति f. (-तिः) 1. True knowledge derived from senses, inference, analogy or information. 2. Measuring, **प्र** before, **मा** to measure, (by which,) **क्लिप्** aff., and the radical vowel changed.
प्रमोद mfn. (-दः-दा-दं) 1. Thick. 2. Passed, passed as urine. **प्र** before, **मि** to sprinkle, aff. **क्** ।
प्रमोदन् mfn. (-न्-न्मो-न्) 1. Overcoming, subduing. 2. Injuring, killing. **प्र** before, **मो** to hurt or kill, **हृ** aff.
प्रमोत mfn. (-तः-ता-तं) 1. Dead, deceased. 2. An animal killed at a sacrifice. **प्र** before, **मो** to hurt or kill, aff. **क्** ।
प्रमोति f. (-तिः) Death, destruction.
प्रमोला f. (-ला) 1. Lassitude, enervation, exhaustion from indolence or fatigue. 2. The name of the sovereign of the kingdom of women. She was conquered by Arjuna and become his wife. **प्र** before, **मो** to twinkle, affs. **चङ्** and **टप्** ।
प्रमौलित f. (-ता) With closed eyes. [hurled].
प्रमुक्त f. (-क्ता) 1. Set free, liberated. 2. Resigned, renounced. 3. Cast, **प्रमुक्तकण्ठम्** Ind. Bitterly.
प्रमुख mfn. (-खः-खा-खं) 1. Chief, principal. 2. Best, most excellent. 3. First. n. (-खः) 1. A chief, a sage, any respectable man. 2. A heap, a multitude. 3. A tree used in dying, (*Rottleria tinctoria*.) n. (-खः) 1. Time being, the present. 2. The mouth. 3. Beginning of a chapter or section. f. (-खा) Facing. **प्र** before, **मुख** the face, &c.
प्रमुखतः It is used as an indeclinable in the sense of :—“In the presence of” “In front of” : also **प्रमुखे** ।
प्रमुखत्व n. (-त्वं) Superiority, pre-dominance. **प्र** before, **मुख**, and **त्व** aff.; also with **तल्** **प्रमुखता** ।
प्रमुग्ध f. (-ग्धा) 1. Extremely charming. 2. Unconscious.
प्रमुद mfn. (-मुत्) 1. Pleased, happy. 2. Extreme joy. **प्र** before, **मु** to be pleased, **क्लिप्** aff. [to be pleased, aff. **क्** ।
प्रमुदित mfn. (-तः-ता-तं) Pleased, glad, content, happy. **प्र** before, **मु** to be pleased, **क्लिप्** aff.
प्रमुषिता f. (-ता) A kind of riddle.
प्रमुद mfn. (-दः-दा-दं) 1. A fool, foolish, stupid. 2. Bewildered, deceived. **प्र**, and **मुद** a fool. [sign of sense].
प्रमुदसंज्ञ mfn. (-ज्ञः-ज्ञा-ज्ञं) Bewildered, infatuated. **प्र** before, **मुद** and **संज्ञा**
प्रमृत् mfn. (-तः-ता-तं) 1. Covered, concealed, withdrawn or gone out of sight. 2. Dead. n. (-त्वं) Tillage, cultivation. **प्र** before, **मृ** to die, **क्** aff.
प्रमृष्ट mfn. (-ष्टः-ष्टा-ष्टं) 1. Polished, bright, clear. 2. Rubbed. **प्र** before, **मृ** to clean, or **मृष्ट्** to rub, aff. **क्** ।
प्रमृष्टित mfn. (-तः-ता-तं) 1. Greasy, unctuous. 2. Becoming or made unctuous. **प्र** before, **मृष्टि** to be unctuous, aff. **क्** ।
प्रमृष्टितवत् mfn. (-वत्-वती-वत्) Being or made unctuous. **प्र** before, **मृष्टि** to be unctuous, **क्लिप्** aff.
प्रमेय mfn. (-यः-या-यं) 1. Proveable, what may or ought to be proved. 2. Measurable, finite. n. (-यं) 1. The thing to be proved. 2. In logic, the second head, or topic including twelve objects, as the soul, body, &c. or the form and end of existence. **प्र** before, **मा** to measure, **यत्** aff.
प्रमेह m. (-हः) Urinary affection, as change in the colour, quantity, or consistence of the urine; twenty-one varieties are enumerated, including diabetes, gonorrhoea, &c. **प्र** implying change, **मि** to pass urine, with **चङ्** aff.
प्रमोच m. (-चः) Discharging, liberating.
प्रमोचन n. (-नं) 1. Liberating, setting free. 2. Shedding, emitting. **प्र** before, **मु** to liberate, **हृ** aff. f. (-नी) A sort of cucumber : see **गवाची**. **प्र** before, **मु** to loose, aff. **हृ** ।

प्रमोद m. (-दः) Pleasure, happiness, delight. **प्र** before, **मु** to be pleased, aff. **चङ्** । [Vissat].
प्रमोदन n. (-नं) Gladdening, making glad. m. (-नः) An epithet of **प्रमोदित** mfn. (-तः-ता-तं) Happy, delighted. m. (-तः) A name of Kṛṣṇa. **प्र** before, **मो** happiness, **दत्** aff.; or **प्र** before, **मु** to be happy, **क्** aff., and the radical changed.
प्रमोदिन् mfn. (-दि-दिनी-दि) 1. Happy, delighted. 2. Delighting, making happy. **प्र** before, **मो** and **दि** aff.
प्रमोह m. (-हः) 1. Fascination. 2. Fainting, insensibility. **प्र** before, **मु** to be bewildered, **हृ** aff.
प्रमोहित f. (-ता) Bewildered.
प्रमोचा f. (-चा) One of the Apsara's, or nymphs of heaven.
प्रयच्छन् mfn. (-च्छन्-च्छतो-च्छन्) Giving, presenting, bestowing. **प्र** before, **दा** to give, **हृ** aff.
प्रयत्न mfn. (-तः-ता-तं) 1. Well-governed, restrained, self-subdued. 2. Careful, prudent. m. (-तः) A holy or pious person, one purified by austerity and mortification. f. (-ता) 1. Pure. 2. Submissive. 3. Keeping the organs of sense under restraint. **प्र** intensively, **यत्** to endeavour, aff. **नङ्** । [यत्नः] soul.
प्रयत्नान् mfn. (-न्ना-न्ना-न्ना) Devout, pious, of a holy spirit. **प्र** before, **यत्**, and **यत्** n. (य) 1. Continued or persevering effort, exertion. 2. Act, action. 3. (In logic,) Active effort of three kinds, engaging in any act, prosecuting it, and completing it. 4. Caution, care. 5. Articulation of sounds. **प्र** intensively, **यत्** effort.
प्रयत्नतः Ind. Particularly, especially, with special effort, care or pains. **प्र** before, **यत्** and **तसि** aff.
प्रयत्नवत् mfn. (-वत्-वती-वत्) Active, zealous, enterprising, assiduous, persevering. **प्र** before, **यत्** effort, and **वत्** aff.
प्रयत् mfn. (-यः-या-यः) Valuable, precious.
प्रयत्न mfn. (-न्ना-न्ना-न्ना) Seasoned, dressed with sauces and condiments. **प्र** before, **यत्** to take pains, and **क्** aff.
प्रयाग m. (-गः) 1. Sacrifice, oblation. 2. A celebrated place of pilgrimage, the confluence of the Ganges and Jamuna, with the supposed subterraneous addition of the Saraswati; the modern Alla'ha'bad. The term in composition is applied to many places of reputed sanctity, situated at the confluence of two rivers, as De'va-Praya'ga, Rudra-Praya'ga, Karna-Praya'ga, and Nanda-Praya'ga, in the Himalaya mountains, which with Praya'ga or Alla'ha'bad, constitute the five principal places so termed. 3. A name of Indra. 4. A horse. **प्र** principal, **यत्** to worship, and **चङ्** aff.; actual worship, or the place where worship is peculiarly efficacious; Alla'ha'bad is one of the places where BRAHMA is supposed to have consummated ten As'wamed'has or sacrifices of the horse, in commemoration of his recovery, of the four Vedas from SANKHA'SURA.
प्रयागभय m. (-यः) A name of INDRA. **प्र** before, **यत्** sacrifice, especially of the horse or As'wamed'ha, and **भय** fear; INDRA being dethroned by the performance of a hundred such sacrifices.
प्रयाचन n. (-नं) Begging, imploring.
प्रयाज m. (-जः) 1. A principal ceremony or sacrifice. 2. A part of a sacrifice. **प्र** before, **यज्** to sacrifice, aff. **चङ्**, form irr.
प्रयाण n. (-णं) 1. Going, motion. 2. Going forth or to a distance. 3. Departure. 4. Death. 5. March of an assailing force, attack, invasion. 6. Beginning, commencement. 7. The back of a horse. 8. The hind part of any animal. **प्र** before, **या** to go, aff. **हृ**; also with **क्लिप्** added, **प्रयाणक** n. (-कः).
प्रयाणकाल m. (-कालः) 1. Time of departure. 2. Death. **प्र** before, **या** and **काल** time.
प्रयाणभङ्ग m. (-ङ्गः) A break in a journey, a halt.
प्रयाणाई mfn. (-ई-ई-ई) Worthy of death. **प्र** before, **या**, and **चङ्** sit for.
प्रयात mfn. (-तः-ता-तं) 1. Gone. 2. Removed, gone away or to a distance.

3. Deceased. m. (-तः) 1. A name of BHRI'GU. 2. A sleepy or lazy fellow. 3. An invasion. 4. A precipice. **प्र** before, **यत्** to endeavour, aff. **यञ्** ।
- प्रवापय** n. (-च) 1. Sending, dispatching. 2. Expelling, driving away. **प्र** before, **वा** to go, causal v., **युञ्** aff. ; also **न** being unchanged, **प्रवापय** ।
- प्रवापयन्** mfn. (-चः-वा-य) To be sent or sent away. **प्र** before, **वा** to go, causal v., **यञ्** aff. ; also **प्रवापयन्** ।
- प्रवापित** mfn. (-तः-वा-य) Driven or sent away, made to go or pass away. **प्र** before, **वा** to go, causal v., **यञ्** aff. ।
- प्रवापितु** mfn. (-चो-वा-य) Causing to go, who or what sends, or sends away, &c. **प्र** before, **वा** to go, causal v., **यञ्** aff. ।
- प्रवापयन्** mfn. (-चः-वा-य) Being sent or made to go, pass away, &c. **प्र** before, **वा** to go, causal v., pass. v., **यञ्** aff. ; also **प्रवापयन्** ।
- प्रवाप** m. (-नः) 1. Cheeking, restraining. 2. Scarcity, dearth. 3. Competition of buyers in consequence of scarcity. 4. Length, either of space or time. **प्र** before, **यत्** to refrain, aff. **यञ्** ।
- प्रवाप** mfn. (-चः-वा-य) To be checked, controlled, &c. **प्र** before, **यत्** to check, **यञ्** aff. ।
- प्रवाप** m. (-नः) 1. Trouble, labour, fatigue. 2. Desire for or pursuit of any object. **प्र** before, **यत्** to make exertion, aff. **यञ्** ।
- प्रवापयन्** mfn. (-भाक्) Capable of exertion or fatigue, active, energetic. **प्र** before, **यत्** to share, aff. **यञ्** ।
- प्रवापयन्** mfn. (-चः-वा-य) Going, about to go or depart. **प्र** before, **वा** to go, **यञ्** aff. to the fut. tense.
- प्रयुक्त** mfn. (-क्तः-प्र-य) 1. Endowed with, possessing as an attribute, &c. 2. Resulting from, consequential. 3. Appointed, nominated. 4. Associated or connected with. 5. Applied, employed, (as a word.) 6. Compact, closely united. 7. Harnessed, yoked. 8. Done, to or for. 9. Abstracted, lost in meditation. 10. Lent, (as money.) 11. Asleep. n. (-क्त) Cause. **प्र** before, **युञ्** to join, aff. **यञ्** ।
- प्रयुक्त** Adj. Refined, polished.
- प्रयुक्ति** f. (-क्तिः) 1. Occasion, cause, main object or end. 2. Use, employment. 3. Instigation. **प्र** before, **युञ्** to join and **क्ति** aff.
- प्रयुक्त** mfn. (-युक्) Who or what joins or is connected with, literally or figuratively, as a cause, motive, &c. **प्र** before, **युञ्** to join, **क्ति** aff.
- प्रयुक्त** Ind. 1. Having acted or behaved to or towards. 2. Having connected. **प्र** before, **युञ्** to join, **यञ्** aff.
- प्रयुक्त** mfn. (-युक्-प्र-य) 1. Being united or connected with. 2. Being used, employed, applied, &c. **प्र** before, **युञ्** to join, pass. v., **यञ्** aff.
- प्रयुक्त** mfn. (-युक्-प्र-य) 1. Adding, joining. 2. Using, employing. 3. Appointing, deputing. 4. Performing, doing. **प्र** before, **युञ्** to join, **यञ्** aff.
- प्रयुक्त** mfn. (-युक्-प्र-य) 1. Being united or connected with. 2. Being used, employed, applied, &c. **प्र** before, **युञ्** to join, pass. v., **यञ्** aff.
- प्रयुक्त** m. (-युक्) 1. A warrior. 2. A name of INDRA. 3. A name of the wind. 4. A ram. 5. An ascetic. **प्र** before, **युञ्** to contend, in the desiderative form, with **यञ्** aff.
- प्रयुक्त** n. (-युक्) War, battle. **प्र** before, **युञ्** the same.
- प्रयुक्त** m. (-युक्) War, battle, going to war or battle. **प्र** before, **युञ्** to join, **यञ्** aff.
- प्रयुक्त** mfn. (-युक्-प्र-य) Applicable, suitable, to be applied or employed. **प्र** before, **युञ्** to unite, aff. **यञ्** ।
- प्रयुक्त** f. (-युक्) 1. One who uses or employs, (as a word.) 2. One who instigates. 3. One who lends money on interest. 4. One who represents, (a drama.) 5. One who shoots, (an arrow.)
- प्रयुक्त** m. (-युक्) 1. Occasion, cause, motive, object. 2. Consequence, result. 3. Affair, matter. 4. Appointing, appointment. 5. Application, use, employment. 6. Ceremonial form, course of proceeding.

7. Usage, practice, as in **युक्तिप्रदीप**. 8. Hurling, throwing, sending. 9. Delivery, recitation. 10. Exhibition of a dance, dancing. 11. Practice, performance, (opposed to theory.) 12. Beginning, commencement. 13. Consequence, result. 14. Application of magic, magical rites. 15. Subduing, fascinating. 16. Device, contrivance. 17. Example, comparison. 18. Act, action. 19. Dramatic action or performance. 20. Principal, loan bearing interest. 21. Lending money at interest. 22. Profits of usury or trade. 23. A horse. 24. Text, authority. **प्र** before, **युञ्** to join, aff. **यञ्** ।

प्रयोजन Ind. 1. According to or in consequence of. 2. Actually, in action. **प्र** before, **युञ्** to join, aff. **यञ्** ।

प्रयोजन m. (-यः) Bringing a character on the stage unexpectedly at the moment when his name is incidentally pronounced. The word is thus explained on Va'chaspatya:—

“यदि प्रयोजन एव किञ्चिन् प्रयोजनीयः प्रयुज्यते ।

तेन वा प्रयोजनं प्रयोजनीयतया ।”

प्रयोजन m. (-यः) Act, tending to a main object. **प्र** before, **युञ्** to join, aff. **यञ्** ।

प्रयोजन mfn. (-योजनीय) Having some object in view, calculated for some particular purpose. **प्र** before, **युञ्** to join, aff. **यञ्** ।

प्रयोजन mfn. (-योजनीय) 1. Who or what causes or induces any act. 2. Who or what deposes or appoints. m. (-यः) 1. A founder or institutor of any ceremony. 2. A law-giver, a legislator. 3. An author. 4. A money-lender. **प्र** before, **युञ्** to join, **यञ्** aff.

प्रयोजन m. (-यः) Acting as an instigator or promoter. **प्र** before, **युञ्** to join, **यञ्** aff.

प्रयोजन n. (-नः) 1. Use, need, necessity, (with an inst.) 2. Cause, occasion. 3. Motive, origin. 4. Purpose, object, intention, design. 5. Profit, interest. 6. Means of attaining. **प्र** before, **युञ्** to join, aff. **यञ्** ।

प्रयोजन mfn. (-योजनीय) 1. Designing, purposing. 2. Having a cause, caused, produced. **प्र** before, **युञ्** to join, **यञ्** aff.

प्रयोजन mfn. (-योजनीय) 1. Behaving to or towards, shewing, displaying. 2. Combining, &c. **प्र** before, **युञ्** to join, aff. **यञ्** ।

प्रयोजन mfn. (-योजनीय) 1. To be set to work, to be appointed or directed. 2. To be used, practised, employed, &c. 3. To be thrown. 4. To be produced. n. (-यः) Capital, principal. m. (-यः) A servant, a slave. **प्र** before, **युञ्** to join, aff. **यञ्** ।

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BALADE'VA, and प्र who kills; also similar compounds, as प्रलम्बमिह् &c.

प्रलम्बमिह् m. (-मिह्) BALADE'VA, the brother of KRISHN'A. प्रलम्ब, and मिह्, who destroys: see the last.

प्रलम्बायुध m. (-युधः) A man having large testicles. प्रलम्ब pendulous, and युध testicle. [ing, इतच् aff.]

प्रलम्बित mfn. (-तः-ता-त) Suspended pendulous, hanging. प्रलम्ब hang-
प्रलम्ब m. (-युधः) 1. Obtaining, gaining. 2. Fraud, cheating. प्र before, लम्बि to get, चच् aff.

प्रलय m. (-यः) The end of a Kalpa, or destruction of the world. 2. Death, dying, loss, destruction, dissolution, annihilation. 3. Fainting, syncope, loss of sense or consciousness, considered as one of the thirty-three subordinate feelings, (in Rhetoric.) 4. The mystic Syllable "Om." प्र before, लय् to destroy, aff. चच् ।

प्रलयकाल m. (-कः) The time of universal destruction.

प्रलयदहन m. (-नः) The fire at the dissolution of the world.

प्रलयपयोधि m. (-धिः) The ocean at the dissolution of the world.

प्रललाट f. (-टः) Having a prominent forehead.

प्रलम्ब m. (-यः) A fragrant, a chip. प्र + लम्ब + लृ + लृच् चच् ।

प्रलम्बिण n. (-णः) An instrument for cutting. प्र + लम्ब + कृ + कृच् कृत् ।

प्रलाप m. (-पः) 1. Unmeaning or incoherent speech. 2. Speaking. 3. Discourse, conversation. 4. Lamentation. प्र before, लप् to speak, aff. चच् ।

प्रलापिन् mfn. (-पी-पिनी-प) 1. Talking much, or unmeaningly, chattering. 2. Speaking to, conversing with. प्र before, लप् to speak, चिन् aff. [लिप् to anoint, क aff.]

प्रलिप mfn. (-पः-पा-प) Who or what smears, plasters, &c. प्र before, लिप् to smear, चच् aff. प्रलीन mfn. (-नः-ना-न) 1. Destroyed, annihilated. 2. Unconscious, insensible. 3. Melted. प्र before, ली to destroy, क aff.

प्रलीनता f. (-ता) 1. Destruction, annihilation. 2. The end of the universe. 3. Unconsciousness, loss of sense. प्र + ली + कृ + कृच् कृत् ; also with ल प्रलीनत् ।

प्रलून f. (-नः) Cut off, cut asunder.

प्रलेप m. (-पः) An unguent, an ointment. प्र, लिप् to smear, चच् aff.

प्रलेपक mfn. (-कः-का-क) Who or what anoints, smears, &c. m. (-कः) 1. A plasterer. 2. A slow fever. प्र before, लिप् to smear, aff. लृच् ।

प्रलेह m. (-हः) A kind of food. "कोरसा". प्र + लिह् + कर्मणि-चच् ।

प्रलीठन n. (-नः) Rolling on the ground, heaving, tossing, (as of the ocean.) प्र before, लृठ् to roll, कृत् aff. [roll, क aff.]

प्रलीठित mfn. (-तः-ता-त) Rolling, heaving, tossing. प्र before, लृठ् to
प्रलीठ m. (-ठः) 1. Cupidity, covetousness. 2. Allurement, seduction.

प्रलीठन n. (-नः) 1. Allurement. 2. A lure, a bait.

प्रलीभ m. (-भः) Desire, cupidity. प्र before, लृभ् to covet, चच् aff.

प्रलीभन n. (-नः) 1. Allurement, inducement. 2. Attraction, attracting, seducing. प्र before, लृभ् to desire, कृत् aff.

प्रलीभनी f. (-नी) Sand.

प्रलील f. (-ला) Extremely agitated.

प्रलोक mfn. (-कः-का-क) Who or what goes. प्र, लृप् to go, कृत् aff.

प्रलोक्य mfn. (-यः-या-य) To be expounded or explained. प्र before, लृक् to speak, ल्यच् aff.

प्रलोक्य mfn. (-कः-का-क) Who speaks or declares. m. (-का) A teacher, an expounder, an orator. प्र before, लृक् to speak, कृत् aff.

प्रलोक्य m. (-नः) 1. A bird. 2. A monkey. प्र + लृक् + लृच् लृक् ।

प्रलोक्य n. (-नः) 1. A Veda, scripture. 2. Excellent speech or language, eloquence. 3. Teaching, expounding, exposition. 4. Declaration. प्र before, लृक् to speak, लृच् aff.

प्रलोक्य mfn. (-यः-या-य) 1. A good speaker. 2. To be well or elegantly spoken. प्र before, लृक् to speak, aff. लृक् ।

प्रलोक्य mfn. (-टः-टा-ट) Eloquent. प्र + लृक् + लृच् लृक् ।

प्रलोक्य m. (-टः) Wheat. प्र before, लृक् to divide, aff. लृक् ।

प्रलोक्य mfn. (-यः-या-य) 1. Declivity, declining, steep. 2. Bent, bowed. 3. Attached or adhering to, filled with, possessed of, endowed with. 4. Inclined to, disposed to, tending to. 5. Addicted to, devoted to. 6. Favourably disposed towards. 7. Curved, crooked. 8. Swift. 9. Generous. 10. Humble, modest. 11. Wasted, decayed. m. (-यः) A place where four roads meet. प्र before, लृक् to sound, &c. aff. लृक् ।

प्रलोक्य f. (ती or ली) About to go on a journey.

प्रलोक्यिका f. (-का) The wife of one who is about to go on a journey, regarded as one of the eight Nāyikās, (in belles lettres.)

प्रलोक्य mfn. (-दन्-दन्ती-दन्) 1. Speaking to or with, conversing, addressing. 2. Speaking much or well. 3. Arguing, a disputant. प्र before, लृक् to speak, कृत् aff.

प्रलोक्य n. (-च) Sowing. प्र before, लृप् to sow, aff. कृत् ।

प्रलोक्य n. (-च) 1. A goad. 2. The upper part of a piece of woven cloth. प्र before, लृप् to go, ली substituted for the root, and aff. कृत् ।

प्रलोक्य m. (-वाः) An old man. प्र past, and लृक् life or age.

प्रलोक्य mfn. (-रः-रा-र) Best, most excellent. m. (-रः) 1. A line of ancestors. 2. An ancestor. 3. Lineage. 4. An exalted ancestor who contributed to the credit of a particular Gotra. 5. A particular invocation addressed to Agni by a Brāhmana at the consecration of his fire. 6. A call, a summons. n. (-रः) 1. Offspring, descendants. 2. Family, race, kindred. 3. A black sort of kidney bean, known as Aloe-wood. 4. Covering, screening. 5. A Muni, who contributes to the continuation of and credit of a particular caste or tribe of Brāhmins. प्र before, लृक् to chuse, aff. लृक् ।

प्रलोक्यित n. (-तः) A species of the Ashti metre.

प्रलोक्य m. (-नः) Du. An epithet of the Asvins

प्रलोक्य m. (-गैः) Sacrificial fire. प्र before, लृक् to adandon, aff. लृक् ।

प्रलोक्य m. (-यः) An officiating priest. n. (-यः) A particular ceremony or sacrifice. प्र before, लृक् to perform, aff. लृक् ।

प्रलोक्य m. (-लः) 1. Engaging in, undertaking. 2. Excitement, stimulus. प्र before, लृक् to be, चच् aff. : see प्रलोक्य and प्रलोक्य ।

प्रलोक्य mfn. (-कः-का-क) Inciting, stimulating, inducing, who or what sets in action. m. (-कः) 1. The original instigator of any act, the author, the principal. 2. An arbiter, a judge. n. (-कः) The entrance of the first person of the drama on the close of the introduction. प्र before, लृक् to be, aff. लृक् ।

प्रलोक्य n. (-नः) 1. Action, business, worldly interest or activity as opposed to abstract contemplation. 2. Fixing, establishing. 3. Engaging, (in any work.) 4. Beginning. 5. Inciting, stimulating. 6. Directing, superintending. 7. Informing. 8. Revolving. 9. Behaviour, conduct, procedure. 10. Happening, coming to pass. f. (-नः) Order, permission, the sense of the precativ, or qualified imperative tense, stimulating to action. प्र before, लृक् to be, aff. लृक् ।

प्रलोक्यमान mfn. (-नः-ना-न) 1. Engaging in, practising, doing. 2. Being used or employed. प्र before, लृक् to be, लृक् aff.

प्रलोक्य mfn. (-तः-ता-त) 1. Informed, apprized. 2. Stimulated, excited, instigated. 3. Revolving, going round. 4. Made, rendered, caused. 5. Made pure. प्र before, लृक् to be, कृत् aff.

प्रलोक्य mfn. (-नः-नी-न) What causes to grow or increase. n. (-नः) Increase, augmenting. प्र before, लृक् to increase, aff. कृत् ।

प्रलोक्य n. (-च) 1. Raining. 2. The first rain. [aff. लृक् ।]

प्रलोक्य mfn. (-चैः-चा-चै) Chief, principal, first. प्र before, लृक् to increase, लृक् aff.

प्रलोक्य m. (-की) 1. A snake. 2. A peacock. 3. One with a variegated girdle. [dwell, लृक् aff.]

प्रलोक्य mfn. (-सन्-सन्ती-सन्) Residing abroad. प्र before, लृक् to go, लृक् aff.

प्रलोक्य n. (-नः) Going abroad, sojourning in a foreign country. प्र before, लृक् to dwell, लृक् aff.

वह m. (-वः) 1. Going forth, or from a town. 2. Streaming forth. 3. One of the seven Vā'yus, or courses of the wind which is said to cause the motion of the planets. 4. Wind, air. E. प्र before, वच् to bear, aff. चच् ।
 प्रवह n. (-वं) 1. A covered car, a litter or carriage for women. 2. A ship. E. प्र forth, वच् to bear, लुट् aff.
 प्रवहन् mfn. (-हन् हन्ती हन्) 1. Bearing. 2. Receiving, enjoying. E. प्र before, वच् to bear, गृह् aff.
 प्रवह्नि f. (-ह्निः-ह्नी) A riddle. E. प्र before, वच् to speak, aff. हन्, and डीप् optionally added : see the next.
 प्रवह्नीका f. (-का) A riddle, an enigma, a conundrum or charade, &c. E. प्र before, वच् to speak or tell, aff. कन्; the conjunct consonants of the root are transposed; also प्रवह्नि and प्रवह्नी, and with कन् added to the latter, प्रवह्नीका ।
 प्रवाच mfn. (-वाच्) Eloquent oratorical, speaking, a speaker. E. प्र before, वच् to speak, aff. क्षिप् । [speak, वच् लुट् aff.]
 प्रवाचक mfn. (-कः-का-कं) Speaking well, eloquent. E. प्र before, वच् to speak, aff. क् ।
 प्रवाचन n. (-नं) Proclamation, promulgation.
 प्रवाण n. (-वं) The trimming of a piece of woven cloth.
 प्रवाणी f. (-णी) A weaver's shuttle. E. प्र before, वी to go, aff. लुट् fem. aff. डीप्; also प्रवाणि ।
 प्रवात f. (-ता) Agitated by the wind. n. (-त) 1. A current of air. 2. Stormy weather. 3. An airy place.
 प्रवाद m. (-दः) 1. Rumour, report. 2. Discourse, conversation. 3. Popular belief. 4. A fable, a myth. 5. Litigious language. 6. Mutual defiance the conversation of antagonists prior to combat. E. प्र spreading, and वाद् speech.
 प्रवादिन् mfn. (-दी-दनी दि) Who or what speaks, reports, &c. E. प्र before, वच् to speak, चिनुष् aff. [sow, चिनुष् aff.]
 प्रवादिन् m. (-पी) A sower, one who sows seed. E. प्र before, वच् to sow, aff. चच् ।
 प्रवाह m. (-रः) Covering, clothing. E. प्र before, वच् to cover, aff. चच्, also with चप् aff., and in other senses, प्रवर ।
 प्रवाह m. (-वः) 1. A desirable gift. 2. Prohibition, objection, opposition. 3. Priority of choice. 4. Satisfying. 5. A voluntary gift. E. प्र before, वच् to choose, aff. लुट् ।
 प्रवास m. (-सः) A temporary or foreign residence, a habitation away from home. E. प्र far or removed, and वास abide.
 प्रवासन् mfn. (-सन् सन्ती-सन्) Dwelling or being abroad or absent. E. प्र before, वच् to dwell, causal v., गृह् aff.
 प्रवासन n. (-नं) 1. Killing, slaughter. 2. Dwelling abroad, sojourning, lodging. 3. Exile. E. प्र away, वच् to dwell, or divide, causal v., aff. लुट् । [causal v., क् aff.]
 प्रवासित mfn. (-तः-ता-तं) Expelled, expatriated. E. प्र before, वच् to dwell, aff. चच् ।
 प्रवासिन् mfn. (-सी-सिनी-सि) A traveller, a sojourner, one living away from home. E. प्रवास a foreign or strange habitation, and नि aff.; or प्र before, वच् to dwell, and चिनुष् aff.
 प्रवाह m. (-हः) 1. Stream, flow, continuous passage. 2. Uninterrupted series, continuity. 3. Moving onwards like a stream, course of events. 4. Action, occupation, active life. 5. A pond. 6. A swift horse. f. (-ही) Sand. E. प्र continually, वच् to bear, aff. चच् ।
 प्रवाहक mfn. (-कः-का-कं) Who or what bears or carries well. m. (-कः) An imp, a goblin. f. (-हिका) Diarrhoea. E. प्र before, वच् to bear, aff. लुट् ।
 प्रवाहन् n. (-नं) 1. Driving forth. 2. Evacuation by stool.
 प्रवाही f. (-ही) Sand. E. प्र + वच्-विच् चच् गीरा० डीप् ।
 प्रवाहकम् Ind. 1. At the same time. 2. Above, over.
 प्रवाहन् mfn. (-हन्-हन्ती-हन्) Expanding, opening, blossoming. E. प्र and वि before, कच् to go, गृह् aff.
 प्रविख्याति f. (-तिः) Celebrity, reputation. E. प्र वि prefixed to ख्या to say, aff. क्तिन् ।

प्रविचय m. (-यः) Examination, investigation.
 प्रविचार m. (-रः) Discerning, discrimination.
 प्रवितत mfn. (-तः-ता-तं) 1. Spread out, expanded. 2. Dishevelled. E. प्र and वि before, तच् to spread, क् aff.
 प्रविदारण n. (-णं) 1. War, battle, combat. 2. Tearing, rending, breaking. 3. Tumult, crowd, confusion. 4. Bursting, budding. E. प्र and वि prefixed to दृ to tear to pieces, aff. लुट् ।
 प्रविदारित mfn. (-तः-ता-तं) 1. Torn, rent, severed. 2. Opened, expanded. E. प्र and वि before, दृ to tear, क् aff.
 प्रविह f. (-हा) Cast away.
 प्रविहन् f. (-ता) Dispersed, scattered.
 प्रविभक्त mfn. (-क्तः-क्ता-क्तं) Partitioned, divided, separated, shared. E. प्र and विभक्त divided.
 प्रविभाग m. (-गः) Division, a part, distribution. E. प्र and विभाग division.
 प्रविम m. (-रः) A yellow fragrant wood. E. प्र and वि before, रा to get or be, aff. ड । [E. प्र, विरल distinct.]
 प्रविरल mfn. (-लः-ला-लं) 1. A part, separate, isolated. 2. Very few, rare.
 प्रविलय m. (-यः) 1. Melting away. 2. Complete dissolution.
 प्रविलुप्त mfn. (-प्तः-प्ता-प्तं) Lost, removed, fallen or rubbed off. E. प्र and वि before, लप् to cut, क् aff.
 प्रविवर m. (-रः) 1. Yellow Sandal. n. (-रः) Perforated.
 प्रविवाद m. (-दः) Dispute, quarrel. [विचित detached.]
 प्रविभक्त mfn. (-क्तः-क्ता-क्तं) 1. Separated, detached. 2. Solitary. E. प्र and विभक्त mfn. (-यः-यः-यः) Wishing or intending to banish. E. प्र before, वच् to go, causal desid. v., च् aff.
 प्रविशेष m. (-यः) Separation, parting. E. प्र, वि negative prefix before, शिव to unite, aff. चच् ।
 प्रविषय mfn. (-यः-या-यं) 1. Sad, spiritless. 2. Dejected, separated. E. प्र much, विषय dejected. [विषय poison.]
 प्रविषा f. (-षा) A plant, commonly A'ta'ich. E. प्र against, (anti), and प्रविष्ट mfn. (-ष्टः-ष्टा-ष्टं) 1. Entered, gone in or into. 2. Entered upon, (as an affair,) engaged in. E. प्र before, विष् to enter, aff. क् ।
 प्रविष्टक n. (-कं) Entrance on the stage.
 प्रवि(ल)कार m. (-रः) Expanse, extent, compass, circumference.
 प्रवीण mfn. (-णः-णा-णं) Skilful, clever, conversant. E. प्र emptying excellence, and वीणा a lute, or वीण् a nominal verb, to play on a lute, aff. चच् । [प्रवीणलं ।]
 प्रवीणता f. (-ता) Proficiency, skill. E. प्रवीण, and तच् aff.; also with लं, प्रवीर mfn. (-रः-रा-रं) Best, most excellent. m. (-रः) 1. A hero, a warrior. 2. A chief, a person of rank or distinction. 3. Strong, powerful. E. प्र pre-eminent, and वीर a hero.
 प्रहसनीय m. (-यः) A great hero. E. प्र + हस्-चनीयर् aff.
 प्रहस mfn. (-सः-सा-सं) 1. Fixed, settled, determined, done. 2. Engaged in, undertaking, occupied by. 3. Begun, beginning. 4. Doing, acting. 5. Undisputed, (as dominion.) 6. Round, globular. m. (-रः) A round ornament. E. प्र before, हच् to be, aff. क्; form irr.
 प्रहसकर्मन् n. (-र्मं) Any act the cause of being born again. E. प्रहस, and कर्मन् act. [abstract aff.]
 प्रहसकर्मता f. (-ता) Absolute dominion. E. प्रहस fixed, कर्म rule, and तच् ।
 प्रहसि f. (-सि) 1. Activity, occupation, active life, as opposed to contemplative devotion; or it is defined to consist of the wish to do, knowledge of the means of success and accomplishing the desired object. 2. Prosecution, perseverance. 3. Addiction to, predilection for. 4. Practice, conduct. 5. Tidings, intelligence. 6. Continuous flow, stream, current. 7. Employment, occupation. 8. Fate, Destiny. 9. Signification, sense. 10. Direct perception. 11. Progress, advance. 12. Rise, source, origin. 13. Appearance, manifestation. 14. The juice that exudes from the elephant's temples, when in rut. 15. Oujein, or any holy place. 16. (In arithmetic,) The multiplier. E. प्र before, हच् to be or abide, aff. क्तिन् ।

प्रहसिन् m. (-सः) An emissary, an agent, a spy. ३. प्रहसिन् news, and ज्ञ who knows. [sense.]
 प्रहसिनिमित्त n. (-त्) Relation for the use of any work in a particular
 प्रहसितानी m. (-नीः) Worldly life, attachment to the pleasures of the world.
 प्रहृष्ट mfn. (-हृ-हृ-हृ) 1. Full grown. 2. Expanded, diffused, spread abroad or dispersed. 3. Swollen, (as a river.) 4. Full, deep, (as a sigh.) 5. Haughty, arrogant. ३. प्र before, हृच् to increase or grow, aff. क् । [tion.]
 प्रवृद्धि f. (-द्धिः) 1. Increase, growth. 2. Prosperity, preferment, promotion.
 प्रवेक mfn. (-कः-का-कं) Chief, head, principal. ३. प्र before, विच् to distinguish, aff. चञ् ।
 प्रवेक्ष्य n. (-क्ष) Foreseeing. ३. प्र and च before, ईच् to see, क् ट् aff.
 प्रवेक्षित mfn. (-तः-ता-तं) Foreseen, anticipated. ३. प्र and च before, ईच् to see, क् ट् aff.
 प्रवेक्ष्यन् mfn. (-क्ष्यन्-क्ष्यन्-क्ष्यन्) Foreseeing, anticipating. ३. प्र and च before, ईच् to see. अट् aff., the first syllable made short.
 प्रवेग m. (-गः) Great speed.
 प्रवेष्ट m. (-ष्टः) Barley. ३. प्र before, वी to sound, aff. ट् ।
 प्रवेष्टि f. (-ष्टिः) 1. The hair twisted, and undecorated, as worn by women in the absence of their husbands. 2. An elephant's housings. 3. The current of a river. ३. प्र before, वेल् to go, aff. ण् ; also with डीप् added, प्रवेष्टी. [See the last.]
 प्रवेष्टी f. (-ष्टी) 1. Un-ornamented hair. 2. An elephant's housing, &c. ३.
 प्रवेष्ट m. (-ष्टि) A charioteer.
 प्रवेष्टन n. (-नं) Making known, announcing.
 प्रवेष्टन्य n. (-न्य) Shaking, agitation, tremulous motion. ३. प्र before, वेष्ट to tremble, क् ट् aff.
 प्रवेष्टित f. (-ता) Cast hither and thither. [go, aff. चञ् ।
 प्रवेष्टन्य m. (-न्य) The yellow variety of kidney bean. ३. प्र before, वेल् to
 प्रवेष्ट m. (-ष्टः) 1. Intentness on an object, engaging closely in a pursuit or purpose. 2. Entrance, penetration. 3. A door. 4. Entrance on the stage. 5. Income, revenue. ३. प्र before, विच् to enter, aff. चञ् ।
 प्रवेष्टक mfn. (-कः-का-कं) Who or what enters. m. (-कः) 1. An inferior actor who announces the entrance of the principal characters, or an interlude acted by inferior characters for the sake of making known to the audience events which are not represented on the stage and a knowledge of which is necessary for the understanding of what follows, provided that it can never occur in the beginning of the first act or at the end of the last. 2. An entry. ३. प्र before, विच् to enter, क् ट् aff.
 प्रवेष्टन n. (-नं) 1. The entrance to a house, the principal door or gate. 2. Entering, penetrating. 3. Introducing, leading into. 4. Sexual intercourse. ३. प्र before, विच् to enter, aff. क् ट् ।
 प्रवेष्टित mfn. (-तः-ता-तं) 1. Called or sent in. 2. Introduced. ३. प्र before, विच् to enter, causal v., क् ट् aff.
 प्रवेष्ट Ind. Having sent in, thrown into, &c. ३. प्र before, विच् to enter, causal v., क् ट् aff.
 प्रवेष्ट mfa. (-ष्टः-ष्टा-ष्टं) To be entered, to be pervaded. ३. प्र before, विच् to enter, क् ट् aff.; also प्रवेष्टनीय ।
 प्रवेष्ट m. (-ष्टः) 1. An arm. 2. The fore-arm, or wrist. 3. An elephant's gums. 4. An elephant's housings. 5. The back of an elephant. ३. प्र before, वेष्ट to encompass, aff. चञ् ।
 प्रवेष्टन्य mfn. (-न्यः-न्या-न्यं) To be entered, to be penetrated or pervaded. ३. प्र before, विच् to enter, तच् aff.
 प्रवेष्टन्य mfn. (-न्यः-न्या-न्यं) Evident, apparent, manifest. ३. प्र and वि before, चञ् to spread, aff. क् ।
 प्रवेष्टि f. (-ष्टिः) Manifestation, appearance. [aff. क् ।
 प्रवेष्टन्य mfn. (-न्यः-न्या-न्यं) Distressed, pained. ३. प्र before, वेष्ट to pain, क् ट् aff.
 प्रवेष्टन्य m. (-न्यः) Prolongation of discourse.

प्रवेष्टन n. (-नं) 1. Going abroad. 2. Becoming a recluse.
 प्रवेष्टित m. (-तः) 1. An ascetic or mendicant. 2. The pupil, or attendant of a Jaina or Buddha mendicant. f. (-ता) 1. A female devotee or ascetic. 2. Spikenard, (Valerian: Jatamansi) 3. A plant, commonly Mun'd'iri, (Sphaeranthus molis.) n. (-तं) The life of an ascetic. ३. प्र before, वेष्ट to go, aff. क् ।
 प्रवेष्टा f. (-ष्टा) 1. Roaming, travelling, wandering about, as a religious mendicant especially. 2. Abandonment of the world. ३. प्र before, वेष्ट to go, aff. क् ।
 प्रवेष्टावसित m. (-तः) An ascetic, who has broken his observance. ३. प्रवेष्टा, and चवसित finished.
 प्रवेष्टन m. (-नः) A knife for cutting fuel.
 प्रवेष्ट m. (-ष्टः) An ascetic. ३. प्र, वेष्ट to go, aff. चञ् ।
 प्रवेष्टन n. (-नं) Banishment. ३. प्र before, वेष्ट to go, causal v., क् ट् aff.
 प्रवेष्टन n. (-नं) Praising, eulogising: see प्रवेष्टन. ३. प्र before, वेष्ट to praise, क् ट् aff.
 प्रवेष्टा f. (-ष्टा) Praise, eulogium. ३. प्र before, वेष्ट to praise, क् ट्, and टाप् affs.: see प्रवेष्टा । [also प्रवेष्टन ।
 प्रवेष्टन n. (-नं) Praising, eulogising. ३. प्र before, वेष्ट to praise, क् ट् aff.; प्रवेष्टनीय mfn. (-न्यः-न्या-न्यं) To be praised, praise-worthy. ३. प्र before, वेष्ट to praise, क् ट् aff.
 प्रवेष्टा f. (-ष्टा) 1. Praise, applause, flattery, commendation. 2. Fame, reputation, glory. 3. Description, as in चवेष्टनप्रवेष्टा ३. प्र especially वेष्ट, to praise, affs. क् ट् and टाप्; the root is also read वेष्ट, when this word and the analogous derivatives are read प्रवेष्टा, &c.
 प्रवेष्टित mfn. (-तः-ता-तं) Praised, eulogised. ३. प्रवेष्टा, and इतच् aff.
 प्रवेष्टितन्य mfn. (-न्यः-न्या-न्यं) To be praised, praise-worthy. ३. प्र before, वेष्ट to praise, तच् aff.
 प्रवेष्टीयमा f. (-मा) A kind of Upama' according to Dandin, who thus defines and illustrates it:—
 प्रवेष्टीयमा इव; पद्मवन्दः शम्भुमितीयतः ।
 ती तुली तन्मृद्वेति सा प्रवेष्टीयमोचने ॥
 प्रवेष्टन्य m. (-न्यः) The ocean f. (-री) A river. ३. प्र before, वेष्ट to go, and क् ट् aff. Una'di aff., र inserted before डीप् ।
 प्रवेष्ट m. (-नः) 1. Calmness, tranquillity, composure. 2. Assuagement, appeasement. 3. Abatement, extinction. ३. प्र, वेष्ट to pacify, चञ् or चञ् affix.
 प्रवेष्टन n. (-नं) 1. Killing, slaughter. 2. Pacifying, tranquillising. 3. Quiescence, reposing. 4. Soothing, assuaging. 5. Curing, healing. 6. Extinguishing. 7. Bestowing fitly. 8. Securing, guarding. 9. Cessation, abatement. ३. प्र before, वेष्ट to pacify, aff. क् ट् ।
 प्रवेष्टित mfn. (-तः-ता-तं) Allayed, appeased, relieved, tranquillised, &c. ३. प्र before, वेष्ट to be calm, causal v., aff. क् । [क् ट् aff.
 प्रवेष्टन्य Ind. Having appeased. ३. प्र before, वेष्ट to be calm, causal v., प्रवेष्टन्य mfn. (-न्यः-न्या-न्यं) Pacified, quieted, appeased, flattered. ३. प्र before, वेष्ट, to be at rest, pass. v., शानच् aff.
 प्रवेष्ट mfn. (-न्यः-न्या-न्यं) 1. Happy, well, right. 2. Good, excellent, best. 3. Praised, extolled. ३. प्र before, वेष्ट to praise or commend, aff. क् ।
 प्रवेष्टि f. (-ष्टिः) 1. Excellence, eminence. 2. Eulogy. 3. A small poem written in praise of any one. 4. Instruction. ३. प्र before, वेष्ट to praise, क् ट् aff.
 प्रवेष्ट f. (-ष्टा) Praise-worthy, excellent. ३. प्र + वेष्ट to praise, क् ट् ।
 प्रवेष्ट f. (-ष्टा) 1. Having red branches. 2. In the fifth stage of formation. (as an embryo.)
 प्रवेष्टिक m. (-कः) A small branch or twig. ३. प्र before, वेष्टा a branch, उक् ट् aff.
 प्रवेष्टन mfn. (-न्यः-न्या-न्यं) 1. Calmed, clam, tranquillised. 2. Ceased, discontinued, (as active effort.) 3. Ended. 4. Relieved. ३. प्र before, वेष्ट to be calm, क् ट् aff.

प्रमानयेत् mfn. (प्र-मा-न) Resting. ३. प्रमान and चेष्टा effort.
 प्रमानात्मन् mfn. (प्र-मा-ना-त्मा) Peaceful, calm, composed in mind. ३. प्रमान and चान्दस् self.
 प्रमानि f. (प्र-मा-नि) 1. Calm, quiet, tranquility, moral or physical. 2. Quenching, extinguishing. ३. प्र before, प्रन् to be calm, क्तिन् aff.
 प्रमालीन् mfn. (प्र-मा-लीन्) Weakened, prostrate in strength. ३. प्रमान, and चीजस् strength.
 प्रमात् mfn. (प्रमात्) Quiet, tranquil. ३. प्र before, प्रन् to be tranquil, द्विप् aff., and the penultimate made long.
 प्रमान m. (प्र-मा-न) 1. Tranquillity, quiescence. 2. Allaying, pacifying. 3. Laying, suppressing. ३. प्र before, प्रन् to be at rest, चच् aff.
 प्रमास्य n. (प्र-मा-स्य) 1. Governing, ruling. 2. Enacting. ३. प्र before, प्रश्च् to rule, aff. क्त्वा ।
 प्रमात् m. (प्र-मा-त्) A king. ३. प्र + प्रश्च्-चनित् ।
 प्रमासित mfn. (प्र-मा-सित) 1. Governed, ruled. 2. Promulgated, enacted. ३. प्र before, प्रश्च् to rule, क्त्वा aff.
 प्रमासित m. (प्र-मा-सित) A ruler or governor. ३. प्र before, प्रश्च् to govern, छच् aff.
 प्रमिश्रि f. (प्र-मा-श्रि) Very loose.
 प्रमिथ m. (प्र-मा-थि) The disciple of disciple.
 प्रमाथ m. (प्र-मा-थि) The becoming dry, aridity.
 प्रमालीन् mfn. (प्र-मा-लीन्) Sprinkling, scattering. प्र before, प्रश्च् to sprinkle, श्रच् aff.
 प्रश्च m. (प्र-श्च) 1. A question, a demand, an inquiry, an interrogation. 2. Judicial inquiry. 3. The subject of a controversy, a controverted point. 4. Inquiry into the future. 5. Problem for calculation. 6. Section of a book. f. (प्र-श्च) An aquatic plant, (Pistia-stratiotes.) "पाना" इति भ्रमः । ३. प्रश्च् to ask, aff. क्त्वा ।
 प्रश्चूत् f. (प्र-श्चू-त्) A riddle, an enigma, an intricate or enigmatical question. ३. प्रश्च a question, and चूत् playing.
 प्रमथ m. (प्र-मा-थि) Laxity, relaxation, flaccidity. ३. प्र before, प्रश्च् to be loose, aff. चच् ।
 प्रमथ m. (प्र-मा-थि) 1. Affection, affectionate regard or solicitation. 2. Respect. 3. Courtesy, civility. ३. प्र before, प्रश्च् to serve, aff. चच् ।
 प्रमथय n. (प्र-मा-थय) 1. A fountain, a cascade, a water-fall. 2. Oozing, flowing. 3. A range of mountains in the south, part of the western Ghats. ३. प्र before, प्रश्च् to ooze or drop, aff. क्त्वा ।
 प्रमथ mfn. (प्र-मा-थय) Modest, humble, well-behaved. ३. प्र before, प्रश्च् to serve, aff. क्त्वा ।
 प्रमथ mfn. (प्र-मा-थय) Flowing, oozing, issuing. ३. प्र before, प्रश्च् to drop, प्रमथय mfn. (प्र-मा-थय) Languid, flaccid, loose, relaxed, unnerved. ३. प्र before, प्रश्च् to be loose, aff. चच् ।
 प्रमथि f. (प्र-मा-थि) 1. Entwined. 2. Well-reasoned. ३. प्र + प्रश्च्-क्त्वा ।
 प्रमथि m. (प्र-मा-थि) Close, contact, pressing hard.
 प्रमथि m. (प्र-मा-थि) Respiration. ३. प्र + प्रश्च्-चच् aff.
 प्रमथ mfn. (प्र-मा-थय) To be asked. ३. प्रश्च् to ask, तच् aff.
 प्रमथ mfn. (प्र-मा-थय) Asking, demanding, an asker or questioner. ३. प्रश्च् to ask, छच् aff.
 प्रमथ mfn. (प्र-मा-थय) 1. A leader, a conductor, one who goes first or before. 2. Prior, preceding. 3. Chief, principal, best. f. (प्र-मथी) The wife of a leader or chief. ३. प्र pre-eminent, क्त्वा to stay or be, aff. क्त्वा ।
 प्रमथ m. (प्र-मा-थय) A young bull or steer, training for the plough, &c. ३. प्रमथ a leader, and प्रश्च् to bear, aff. क्त्वा or विच् ।
 प्रमथी f. (प्र-मथी) A cow pregnant with her first calf. ३. प्रमथ here said to be the first birth, and प्रश्च् to bear, aff. क्त्वा or विच्, fem. aff. क्त्वा, and प्र is changed to क्त्वा, which with the preceding vowel becomes क्त्वा by special rule.
 प्रमथ 1st cl. (प्रमथ) 1. To spread or diffuse. 2. To bring forth young. ३. प्रमथ दिवा० वा० सेट् । निच् चटादि चिच् (प्रमथयति-ते).
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प्रमथ mfn. (प्र-मा-थय) 1. Eternal, constant, continual. 2. Opened, expanded. 3. Obtained, gained, attained. 4. Attached to, devoted to, (person or thing,) engaged in. 5. United to, connected with, accompanying. 6. Applied to, used, employed. 7. Applicability, application. 8. Conclusion, deduction. 9. Topic of conversation. 10. Energy, perseverance. n. adv. (प्र-मा-थय) Continually, incessantly, eternally. ३. प्र before, प्रश्च् to unite or embrace, aff. क्त्वा ।
 प्रमथि f. (प्र-मा-थि) 1. Union, connection. 2. Adherence or attachment to. 3. Energy, perseverance. 4. Acquiring. 5. Inference, conclusion, deduction. 6. A topic, or subject of conversation. ३. प्र before, प्रश्च् to unite, क्तिन् aff.
 प्रमथि f. (प्र-मा-थि) 1. Total number. 2. Reflection.
 प्रमथय m. (प्र-मा-थय) Payment, liquidation, n. (प्र-मा-थय) 1. Enumeration. 2. Renown, reputation. 3. Reflection, meditation. ३. प्र + प्रश्च्-क्त्वा ।
 प्रमथ m. (प्र-मा-थय) 1. Introduction, insertion. 2. Association, connexion. 3. Addition or attachment to. 4. Connected language or style. 5. Connected reasoning or argument. 6. Double or conjoint result, producing two effects, attaining two objects by one act. 7. Revealing a secret. 8. (In dramatic language.) A second or subsidiary incident or plot. 9. Union, association, intercourse, (as in प्रमथ) 10. Illicit intercourse. 11. Topic of conversation. 12. Occupation. 13. Contingency, event, case. 14. Mention of parents. 15. Equal extent, inseparable connection, (in logic,) 16. A conclusion, an inference. 17. Time, opportunity, occasion. ३. प्र preceding, प्रश्च् to join, aff. चच् ।
 प्रमथिवाचय n. (प्र-मा-थि) Obviation of similar contingencies.
 प्रमथिवाचय Ind. By the force of circumstances.
 प्रमथिवाचय Incidentally, by way of.
 प्रमथय n. (प्र-मा-थय) 1. Bringing into use, employing, applying, bringing to bear. 2. Combining, connecting. ३. प्र before, प्रश्च् to unite, क्त्वा aff.
 प्रमथि f. (प्र-मा-थि) 1. Purity, cleanness, brightness, transparency. 2. Favour, graciousness, complacency. ३. प्र before, प्रश्च् to go, aff. क्तिन् ।
 प्रमथय m. (प्र-मा-थय) 1. Virtue, piety. 2. ब्रह्मा' f. (प्र-मा-थय) Acquisition, accomplishment. ३. प्र before, प्रश्च् to go, चनित् Una'di aff.
 प्रमथ mfn. (प्र-मा-थय) 1. Clear, clean, bright, pellucid. 2. Pleased, delighted. 3. Complacent, gracious, favourable. f. (प्र-मा-थय) 1. Propitiating, pleasing. 2. Spirituous or vinous liquor. 3. Open, clear, easily intelligible, (as the meaning of a passage.) 4. True. ३. प्र principally, &c. प्रश्च् to go, aff. क्त्वा ।
 प्रमथय f. (प्र-मा-थय) 1. Brightness, pellucidness, clearness, purity. 2. Favour, kindness, being pleased with. ३. प्रमथ clear, and प्रश्च् aff.; also with क्त्वा, प्रमथय ।
 प्रमथय mfn. (प्र-मा-थय) Agreeable-looking, smiling, looking pleased. ३. प्रमथ and प्रमथ face.
 प्रमथय Adj. Propitious.
 प्रमथय f. (प्र-मा-थय) Spirituous liquor. ३. प्रमथ clear, and प्रमथ wine.
 प्रमथ n. (प्र-मा-थय) Violence. Adv. 1. Violently, forcibly. 2. Much, exceedingly. ३. प्र gone, passed, सन्ना an assembly.
 प्रमथ It is used as an indeclinable in the sense of : 1. Exceedingly, much. 2. Violently, forcibly.
 प्रमथय n. (प्र-मा-थय) Carrying off by force.
 प्रमथय n. (प्र-मा-थय) Considering, deliberating, discussing. ३. प्र, प्रश्च् before, प्रश्च् to see, क्त्वा aff.
 प्रमथय f. (प्र-मा-थय) Deliberation, judgment. ३. प्र and प्रश्च् before, प्रश्च् to see, चच् and टाप् affs.
 प्रमथय mfn. (प्र-मा-थय) To be weighed, considered, discussed, &c. Ind. Having considered. ३. प्र and प्रश्च् before, प्रश्च् to see, प्रश्च् or चच् aff.
 प्रमथय n. (प्र-मा-थय) 1. Fastening, binding. 2. A net. ३. प्र + प्रश्च्-क्त्वा ।
 प्रमथ mfn. (प्र-मा-थय) Who or what proceeds projects, &c. m. (प्र-मा-थय) 1.

Spreading, extending. 2. Space, room. 3. Occasion, opportunity. 4. affectionate solicitation. 5. Speed, velocity. 6. Battle, war. 7. Multitude, assemblage. 8. An iron arrow. 9. A projection, a process. 10. Free course, unimpeded motion. 11. Diffusion. 12. A flow, a stream, a torrent, a flood. **प्र** before, **ह** to go, aff. **चप्** or **चञ्** ।

प्रसरण n. (-ञ्) 1. Going forth or round. 2. Surrounding an enemy. 3. Spreading over the country to forage. 4. Amiability. **प्र** before, **ह** to go, aff. **लृट्** ; also **प्रसरणी** and **प्रसरणि** ।

प्रसरणि f. (-णि: or -णी) Surrounding an enemy. **प्र** before, **ह** to go, aff. **चणि**, and **लृप्** optionally added.

प्रसरत् mfn. (-त्) 1. Expanding, spreading, bursting. 2. Proceeding, projecting. **प्र** before, **ह** to go, **अट्** aff.

प्रसर्पक m. (-कः) An uninvited guest, an intruder. **प्र** before, **हृप्** to go, **लृट्** aff.

प्रसर्पण n. (-ण) 1. Spreading, stretching, expanding. 2. Going, proceeding. **प्र** before, **हृप्** to go, aff. **लृट्** ।

प्रसर्पन् mfn. (-न्) Advancing, proceeding. **प्र** before, **हृप्** to go, **अट्** aff.

प्रस(प्र)ण m. (-णः) The cold season, (हिवन्ते) **प्र** + **प्रण** - **चञ्** ।

प्रसव m. (-वः) 1. Bringing forth, bearing, (as young.) 2. Birth, production. 3. Offspring, posterity. 4. Fruit. 5. A blossom, a flower. 6. Source, origin. **प्र** before, **हृ** to bear, aff. **चप्** ।

प्रसवक m. (-कः) A tree commonly Piyal, (Buchanania latifolia) **प्र** before, **हृ** to bear, aff. **कञ्** ।

प्रसवण n. (-ण) A lying in-chamber.

प्रसवस्थान n. (-नं) The foot stalk of a leaf or flower, the petiole or peduncle. **प्र** before, **हृ** to bear, and **स्थान** a binding.

प्रसवन् mfn. (-न्) Bearing. f. (-नी) A woman in labour. **प्र** before, **हृ** to bear, **अट्** aff.

प्रसवन् n. (-नं) Bringing forth, fecundity.

प्रसववेदना f. (-ना) The Pangs of child-birth.

प्रसवस्थली f. (-ली) A mother. **प्र** before, **हृ** to bear, and **स्थल** place, **लृप्** aff.

प्रसविह m. (-हः) A father. f. (-नी) A mother. **प्र** before, **हृ** to bear or have offspring, aff. **हृञ्** ।

प्रसविन् mfn. (-न्) Having or bearing young. **प्र** before, **हृ** to bear, and **वि** aff.

प्रसव्य mfn. (-व्यः) Contrary, reverse, unfavourable, inverted, reverted. **प्र** before, **हृ** to bear, **अट्** aff.

प्रसह m. (-हः) 1. A beast or bird of prey. 2. Resistance, endurance. f. (-हः) Adj. Withstanding, bearing up. **प्र** before, **हृ** to be able, aff. **चञ्** ।

प्रसहन m. (-नः) A beast or bird of prey. n. (-नं) 1. Embracing, an embrace. 2. Defeat. 3. Bearing, enduring. **प्र** before, **हृ** to bear, aff. **लृट्** ।

प्रसह्य Ind. 1. Forcibly, violently. 2. Exceedingly. **प्र** before, **हृ** to be able, **लृप्** aff. [a thief.]

प्रसह्यशीर m. (-रः) A robber, a plunderer. **प्र** before, **हृ** to bear, **अट्** aff. [a thief.]

प्रसहिता f. (-ता) A kind of rice. "प्रसहिता" ।

प्रसाद m. (-दः) 1. Clearness, cleanness, transparency, brightness. 2. Favour, kindness, propitiousness, approbation. 3. Well-being, welfare. 4. Composure, calmness of mind. 5. Poetry written in an elegant but an easy style. 6. Perspicuity. 7. Connection, association. 8. Propitiatory offering. 9. Good humour, good temper. 10. Food that has been offered to an idol, or of which a spiritual teacher has partaken. **प्र** before, **हृ** to go, aff. **चञ्** ।

प्रसादक f. (-दिका) Adj. 1. Purifying, making pellucid. 2. Gladdening, cheering. 3. Courting favour.

प्रसादन n. (-नं) 1. Boiled-rice. 2. Cleaning, freeing from soil or impurities. 3. Pleasing, gratifying. f. (-नी) 1. Cheering, soothing. 2. Purifying, rendering clear. f. (-ना) 1. Service. 2. Worship. 3.

Purifying. m. (-नः) A Royal tent. **प्र** before, **हृ** to go, aff. **चञ्** fem. aff. **टाप्** ।

प्रसादपरासुख Adj. Not caring for any body's favour. 2. Withdrawing favour from any one.

प्रसादयन् mfn. (-यन्) Pleasing, propitiating. **प्र** before, **हृ** to go, aff. **अट्** ।

प्रसादय mfn. (-यः) 1. Kind, propitious, happy. **प्र** before, **हृ** to go, aff. **अट्** ।

प्रसादित mfn. (-तः) 1. Pleased, propitiated. 2. Worshipped. 3. Purified, cleansed. **प्र** before, **हृ** to go, **लृट्** aff. or **प्र** + **साधि** - **लृट्** ।

प्रसादीन्मुख Adj. Disposed to favour.

प्रसादक mfn. (-कः) 1. Who or what accomplishes or perfects, 2. Who or what cleanses or purifies. 3. A valet-de-chamber. f. (-का) 1. Wild-rice. 2. A dresser, a female attendant, one who decorates or adorns. **प्र** before, **हृ** to accomplish, aff. **लृट्** ।

प्रसादन n. (-नं) 1. Dress, decoration, embellishment. 2. Accomplishing, effecting. 3. Arranging. 4. Means of decoration, things of ornamentation. nf. (-नी) A comb. f. (-नी) A drug, commonly called Siddhi. **प्र** before, **हृ** to accomplish, aff. **लृट्** ।

प्रसादनविधि m. (-धिः) Decoration, embellishment.

प्रसादनविधि m. (-धिः) The highest decoration.

प्रसाधिका f. (-का) A female attendant who dresses her mistress.

प्रसाधित mfn. (-तः) 1. Ornamented, decorated. 2. Accomplished, completed, done. **प्र** before, **हृ** to finish, aff. **लृट्** ।

प्रसाध्य mfn. (-यः) 1. Accomplishable, what may be done. 2. To be done for, destroyed. **प्र** before, **हृ** to accomplish, **अट्** aff.

प्रसार m. (-रः) 1. Going about, spreading, extending. 2. Going to forage, spreading over the country for grass and fuel. **प्र** before, **हृ** to go, aff. **चञ्** ।

प्रसारण n. (-ण) 1. Going about, spreading. 2. Expanding, extending. 3. Unfolding. 4. Surrounding an enemy. 5. The dispersion of an army by detachments for that purpose, or for collecting forage.

प्रसारण n. (-ण) 6. The change of a semi-vowel into a vowel, (in Gram.) f. (-णी) A plant, (Pooderia foetida.) **प्र** before, **हृ** to go, aff. **चिच्** **लृट्** ; also **प्रसरण** ।

प्रसारित mfn. (-तः) 1. Stretched, expanded, extended. 2. Laid out. **प्र** before, **हृ** to go, causal v., **लृट्** aff.

प्रसारिन् mfn. (-न्) 1. Going along gently, gliding, flowing, creeping. 2. Spreading, expanding. 3. Spreading around or about. 4. Expanded, unfolded. 5. Surrounding an enemy. **प्र** before, **हृ** to go, **चिच्** aff.

प्रसाह m. (-हः) Overpowering, defeating.

प्रसित mfn. (-तः) 1. Diligent, attentive, adhering to, or engaged in. 2. Ingrossed by, devoted or attached to. 3. Bound, fastened. 4. Longing for, greatly desirous of, (with an inst. or loc.) n. (-नं) Pus, matter. **प्र** before, **हृ** to bind, aff. **लृट्** ।

प्रसिति f. (-तिः) 1. Ligament, fetters, binding, tie. 2. A net, a snare. **प्र** before, **हृ** to bind, aff. **लृट्** ।

प्रसिद्ध mfn. (-दः) 1. Famous, celebrated. 2. Adorned, ornamented. **प्र** before, **हृ** to accomplish, **लृट्** aff.

प्रसिद्धि f. (-धिः) 1. Fame, celebrity, notoriety. 2. Ornament, decoration. 3. That which is notorious or known. 4. Success, accomplishment. **प्र** before, **हृ** to go, aff. **लृट्** ।

प्रसीदिका f. (-का) A small garden.

प्रसुप्त mfn. (-तः) Sleeping, asleep, fast asleep. **प्र** before, **हृ** to sleep, **लृट्** aff.

प्रसुप्ति f. (-तिः) 1. Sleepiness. 2. Paralysis.

प्रसृ f. (-रः) 1. A mother. 2. A mare. 3. A spreading creeper. 4. The plantain. Adj. Bringing forth, bearing. **प्र** before, **हृ** to bear, aff. **लृट्** ।

प्रसृजा f. (-जा) A mare. **प्र** before, **हृ** to bear, **लृट्** aff.

प्रसृज m. (-जः) A mare. **प्र** before, **हृ** to bear, **लृट्** aff.

प्रसृज m. (-जः) A mare. **प्र** before, **हृ** to bear, **लृट्** aff.

प्रसृजा f. (-जा) A mare. **प्र** before, **हृ** to bear, **लृट्** aff.

प्रसृजा f. (-जा) A mare. **प्र** before, **हृ** to bear, **लृट्** aff.

- प्रसूत mfn. (-तः-ता-ते) 1. Born, engendered. 2. Bearing, bringing forth, delivered. n. (-ते) 1. A flower. 2. Any productive source. f. (ता) A woman who has borne a child, or one who is recently delivered. **प्र** before, **सु** to bear, aff. **क्**, fem. aff. टाप्; also प्रसूतिका।
- प्रसूति f. (-ति) 1. Bringing forth, (as young.) 2. Birth, production. 3. Offspring, children, a son or daughter. 4. A mother. 5. A producer, a procreator. 6. Calving or laying eggs. **प्र** before, **सु** to bear, aff. **क्** or **क्लिप्**।
- प्रसूतिका f. (-का) A woman who has had a child, or one who has been recently delivered. **प्र** प्रसूता the same, pleonastic aff. **क्**, fem. form.
- प्रसूतिः n. (-ः) 1. Pain, affliction, mental or corporeal. 2. Pain resulting as a necessary consequence of birth. **प्र** प्रसूति birth, and **ज** produced; attending man from birth.
- प्रसूतिशायु m. (-युः) Air produced in the womb during travail.
- प्रसून mfn. (-तः-ना-न) Born, produced. n. (-न) 1. A flower, a bud, a blossom. 2. Fruit. **प्र** before, **सु** to bear, aff. **क्**, form irr.
- प्रसूनेषु m. (-ः) Ka'madeva. **प्र** प्रसून a flower, and **सु** an arrow.
- प्रसृत mfn. (-तः-ता-त) 1. Dispersed, extended, spread abroad. 2. Stretched. 3. Long, lengthened. 4. Modest, humble. 5. Swift, quick. 6. Gone. 7. Attached to, engaged in, occupied with. 8. Appointed. m. (-तः) The palm of the hand, hollowed as if to hold liquids. f. (-ता) The leg. mn. (-तः-त) A measure of two Pala's. **प्र** before, **सु** to go, aff. **क्**।
- प्रसूतज m. (-जः) A son born in adultery.
- प्रसृति f. (-ति) 1. The palm of the hand stretched out and hollowed. 2. A handful considered as a measure. 3. Progress, advance. **प्र** before, **सु** to go, aff. **क्लिप्**।
- प्रसृष्ट f. (-ष्ट) Adj. 1. Hurt, injured. 2. Laid aside. **प्र** + **सृज्**-**क्**।
- प्रसृष्टा f. (-ष्टा) A finger stretched forth.
- प्रसृष्टर f. (-रः) Adj. Dropping, distilling, flowing forth.
- प्रसृज् m. (-जः) 1. Sprinkling, wetting. 2. Dropping, oozing. 3. Running or watering of the mouth and nose, emission, discharge. 4. Vomiting. **प्र** before, **सिञ्** to sprinkle, aff. **क्**।
- प्रसृष्टिका f. (-का) A small garden. **प्र** **प्र** excellence, **सु** to go, aff. **क्लिप्**, fem. aff. टाप्।
- प्रसृष्टिम् mfn. (-वन् दुषो-वत्) Pleased, propitiated, favourable. **प्र** before, **सु** to go, **क्लिप्** aff.
- प्रसृष्ट m. (-ः) 1. Part of a lute : see the next. 2. A snook. **प्र** before, **सिञ्** to tie or sew, aff. **क्लिप्**।
- प्रसृष्टक m. (-कः) 1. A part of a lute, a wooden vessel covered with leather, placed under the neck to render the sound deeper. 2. A crooked piece of wood at the end of a lute. 3. A leathern bottle, a bag for grain. **प्र** before, **सेव्** to serve, aff. **क्लिप्**; or **प्र** + **सिञ्**-**क्लिप्**।
- प्रसृष्टन n. (-न) 1. Purging, diarrhoea. 2. Springing across. m. (-नः) An epithet of S'iva. **प्र** before, **सु** to go, aff. **क्लिप्**।
- प्रसृष्टिका f. (-का) Diarrhoea. **प्र** before, **सु** to go, **क्लिप्** aff.
- प्रसृष्ट mfn. (-तः-ता-त) 1. Fallen, dropped. 2. Defeated. m. (-तः) A sinner, an outcast, one who has violated the usages of his caste or order. **प्र** before, **सु** to go, to drop, aff. **क्**, form irr.
- प्रसृष्ट m. (-ः) An altar of a circular shape.
- प्रसृष्टन n. (-न) 1. Staggering. 2. Tumbling. 3. Falling.
- प्रसृष्ट m. (-ः) 1. A stone or rock. 2. A jewel, a precious stone. 3. A couch, made of flowers or grass. 4. Any bed or couch. 5. A flat, a level, a surface. 6. A tabular form of representing the long and short vowels of poetical metre. 7. Notation of music. 8. A handful or bundle of Kusā grass used at sacrifices. **प्र** before, **सु** to spread, aff. **क्लिप्**।
- प्रसृष्ट mf. (-वः-वा) 1. A bed, a couch. 2. A seat.
- प्रसृष्ट m. (-ः) 1. A jungle, a thicket or wood, overgrown with grass. 2. Covering, spreading. 3. A bed made with blossoms, leaves, &c.

4. Any bed or couch. 5. A flat surface, a plain. 6. Representation of the long and short vowels of a metre and its possible varieties, (in prosody.) **प्र** before, **सु** to spread, aff. **क्लिप्**।
- प्रसाव m. (-वः) 1. Opportunity, occasion, season. 2. Occasional or introductory eulogium. 3. Subject matter of a composition. 4. A chapter, a section. 5. Beginning, commencement. 6. Mention, allusion. **प्र** before, **सु** to praise, aff. **क्लिप्**।
- प्रसावना f. (-ना) 1. Commencement, introduction. 2. A dramatic prelude, an introductory dialogue, usually spoken by the manager and one of the actors. 3. Praising, praise. **प्र** before, **सु** to praise, aff. **क्लिप्**; the commencement of books, &c. being usually the praise of gods or princes. It is thus defined by Bharata :—“नटो विदूषकी वापि पारिषादिक एव वा। स्वधारेण संहिताः संलापं यच्च कुर्वते। चासुखं मान तज्ज्ञेयं तेषां प्रसावना मता।”
- प्रसावयन् m. (-यः) A conversation to which each interlocutor contributes his share.
- प्रसावसदृश mfn. (-शः-शो-श) Suited to the occasion, appropriate, seasonable. **प्र** प्रसाव and सदृश like.
- प्रसावित f. (-तः) Adj. 1. Begun, commenced. 2. Mentioned.
- प्रसाव m. (-वः) A bed or couch made of blossoms, flowers, leaves, &c. **प्र** before, **सु** to spread, aff. **क्लिप्** and **र** substituted, for **क्लिप्**।
- प्रसौत mfn. (-तः-ता-त) 1. Crowded, clustering. 2. Sounded, making a noise. **प्र** before, **सौ** to crowd, aff. **क्**, form irr.
- प्रसौत mfn. (-तः-ता-त) 1. Crowded together, swarming, clustering. 2. Sounded. **प्र** before, **सौ** to crowd, aff. **क्**, form irr.
- प्रसृत mfn. (-तः-ता-त) 1. Said, revealed, propounded, declared. 2. Ready, prepared. 3. Praised, panegyrised. 4. Accomplished, done. 5. Happened, come to pass. 6. Made or consisting of. 7. Approached, proximate. 8. Done with effort or energy. 9. Expected desired. 10. Begun, commenced. n. (-तः) A subject under discussion, a matter in hand, (in this sense the word is often used in the sense of Upameya in rhetorical works.) **प्र** before, **सु** to praise, aff. **क्**।
- प्रसृताश्रु m. (-ः) A figure of speech, (according to some writers,) consisting in the mention of any passing circumstance to indicate something in the hearer's mind.
- प्रसृत mfn. (-तः-ता-त) 1. Spread. 2. Disappeared. **प्र** before, **सु** to spread, aff. **क्**।
- प्रसृ mfn. (-सृ-सृ-सृ) 1. Expanding, spread. 2. What stays well, firm, solid. 3. Who goes on a journey or march, &c. m. (-सृः) 1. A measure of quantity, four Kud'avas, or forty-eight double-handfuls. 2. Table land on the top of a mountain. 3. A level expanse. 4. A Prast'ha of any thing, or any thing measuring a Prast'ha. **प्र** before, **सु** to stand, aff. **क्**।
- प्रसृपुष्प m. (-पुः) A sort of Tulasi, or basil with small leaves. **प्र** प्रसृ the top of a mountain and पुष्प flower.
- प्रसृष्ट n. (-न) 1. Going forth, preceeding, departing. 2. March of an assailant. 3. March. 4. Method, system. 5. Dying, death. 6. An inferior kind of drama the personages of which are slaves and outcasted. **प्र** away, away from, **सु** to stay, aff. **क्लिप्**।
- प्रसृष्टविघ्न n. (-घ्नः) Non-attendance at a festival, impeding its taking place, &c. **प्र** प्रसृष्ट proceeding and विघ्न obstacle.
- प्रसृष्टिक mfn. (-कः-की-क) Belonging or relating to a departure. **प्र** प्रसृष्ट, **उक्** aff.
- प्रसृष्टप n. (-न) 1. Sending away. 2. Appointment on an embassy. 3. Proving, establishing. 4. Carrying, carrying off cattle, &c. **प्र** before, **सु** to stay, causal v., **क्लिप्** aff.
- प्रसृष्टनीय mfn. (-यः-या-य) 1. To be sent away. 2. To be carried or driven off. **प्र** before, **सु** to stay, causal v., **क्लीय** aff.
- प्रसृष्टित mfn. (-तः-ता-त) 1. Sent, dispatched. 2. Sent away, dismissed.

3. Established, proved. **प्र** reverse, **स्था** to stay, in the causal form, aff. **क्** ।
प्रस्थायिन् mfn. (-यौ-यिनी-यि) Who or what goes, travels marches, &c. **प्र** before, **स्था** to stay, **यिनि** Una'di aff.
प्रस्थित mfn. (-तः-ता-तं) Gone, departed, set forth, (on a journey, march &c.) **प्र** before, **स्था** to stay, aff. **क्** ।
प्रस्थिति f. (-तिः) 1. Going forth or away. 2. Journey. 3. March. **प्र** before, **स्था** to stay, **तिन्** aff.
प्रस m. (-सः) A vessel for bathing.
प्रसव m. (-वः) 1. Flowing, pouring forth. 2. A stream.
प्रसृत f. (-तः) Adj. Dropping, pouring forth. [of love.
प्रसृतवती f. (-नी) A woman whose breasts distil milk, (through excess
प्रसवा f. (-वा) The wife of a grandson.
प्रसन्द n. (-न्) Palpitating, vibrating. **प्र** + **सम्**-**सृ** ।
प्रसृत mfn. (-टः-टा-टं) 1. Blown, expanded. 2. Spread abroad, published. 3. Evident, clear, manifest. **प्र** before, **सृ** to blossom, **क्** aff.
प्रसृजत mfn. (-तः-ता-तं) 1. Swollen. 2. Budded. 3. Quivering, trembling. **प्र** before, **सृ** to expand, **क्** aff.
प्रसोदन n. (-नं) 1. A winnowing basket. 2. Striking, beating. 3. Expanding, budding, opening, blowing. 4. Winnowing corn. 5. Ripening, making manifest or apparent. **प्र** before, **सृ** to blossom, aff. **ञ** ।
प्रसृति f. (-तिः) Forgetfulness, forgetting. **प्र** privative, **सृति** recollection.
प्रसृज m. (-जः) 1. Trickling, forth. 2. Any thing that exudes, gum.
प्रसृजन् n. (-न्) Exuding, trickling forth.
प्रसृजिन् f. (-नी) Adj. Miscarrying.
प्रसव m. (-वः) 1. Trickling forth, oozing out. 2. A flow, a stream. 3. Milk flowing from a breast or an udder, 4. Urine. m. Plu. Falling tears : See the next.
प्रसव n. (-वं) 1. A pool of water formed by dripping of springs in the mountains. 2. Dripping or fall of water, cascade, cataract. 3. Washing away of rocks, &c. by the dripping of water. 4. Oozing, leaking, dripping. m. (-वः) 1. Sweat, perspiration. 2. Pissing, urinating. 3. Flowing of milk from a breast or an udder. 4. A range of mountains in the peninsula ; also Malaya'van. **प्र** before, **सृ** to drop, aff. **ञ** ; also **प्रसव** ।
प्रसार m. (-वः) 1. Flowing, dropping. 2. Urine. **प्र** forth, **सृ** to ooze, aff. **ञ** ।
प्रसृत mfn. (-तः-ता-तं) Oozed, issued, dropped. **प्र** before, **सृ** to drop, **क्** aff.
प्रसृज m. (-जः) A loud noise. **प्र** before, **सृ** to sound, aff. **ञ** or **ञ** । [A dream
प्रसाप m. (-पः) 1. Sleep. 2. A missile which brings on sleep. 3.
प्रसापन n. (-नं) 1. Causing sleep, inducing sleep. 2. A missile which sends the person attacked to sleep.
प्रसृज mfn. (-जः-जा-जं) 1. Perspiring, covered with perspiration. 2. Heated, sweated. **प्र** before, **सृ** to sweat, **क्** aff.
प्रसृज m. (-जः) Great or excessive perspiration. **प्र** intensitive, **सृ** sweat.
प्रसृजित mfn. (-तः-ता-तं) Perspiring, sweating. 2. Heated, sweated. 3. Hot, causing perspiration. **प्र** before, **सृ** to sweat, **क्** aff.
प्रसृजितवत् mfn. (-वान्-वती-वत्) Suffering or producing perspiration, **प्र** before, **सृ** to sweat, **वत्** aff.
प्रसृज n. (-नं) Killing, slaughter.
प्रसृज m. (-जः) The moon.
प्रसृत mfn. (-तः-ता-तं) 1. Struck, wounded, killed. 2. Repelled, repulsed, overcome, defeated. 3. Spread, expanded. 4. Contiguous, bounding, limitative. 5. Learned, accomplished. 6. Beaten, frequented, (as a path). 7. Beaten, (as a drum). **प्र** again and **सृ** struck, injured,

प्रसृत m. (-तः) A watch, an 8th part of the day, or a division comprising about three hours. **प्र** before, **सृ** to take, **वत्** aff.
प्रसृत m. (-जः) A watch.
प्रसृत n. (-वं) 1. A weapon. 2. A covered car, a litter for women or any litter or small covered car for diversion. 3. War, battle. 4. Striking, killing. 5. Assailing, attacking. 6. Removing, expelling. **प्र** before, **सृ** to take, aff. **ञ** ।
प्रसृतकविका f. (-का) A species of the Sarkari metre.
प्रसृतव्य n. (-वं) A weapon.
प्रसृत m. (-री) A watchman, a bellman. **प्र** **सृत** a watch, and **वत्** aff.
प्रसृजित mfn. (-जन्-जनी-जन्) Taking, intending or wishing to take. **प्र**, **सृ** to take, with a future sense, **वत्** aff.
प्रसृज mfn. (-जन्-जनी-जन्) 1. Striking, a striker, a combatant. 2. Fighting. 3. Shooting. **प्र** before, **सृ** to take, **वत्** aff.
प्रसृज m. (-वं) 1. Delight, joy, rapture, exultation. 2. Erection of the male organ. **प्र** before, **सृ** to rejoice, **वत्** aff.
प्रसृज mfn. (-जन्-जनी-जन्) 1. Happy, delighted. 2. Delighting. m. (-वः) The planet Mercury, or its ruler. f. (-नी) 1. Turmeric. 2. A form of metre. **प्र** before, **सृ** to rejoice, aff. **ञ** ।
प्रसृज m. (-जः) The planet mercury.
प्रसृजिनी f. (-नी) A species of the Atijagati metre. [joice, **क्** aff.
प्रसृजित mfn. (-तः-ता-तं) Delighted, very happy. **प्र** before, **सृ** to rejoice, **वत्** aff.
प्रसृज mfn. (-जन्-जनी-जन्) Laughing, laughing heartily. f. (-नी) Arabian jasmine. **प्र** before, **सृ** to smile, aff. **वत्**, fem. aff. **ङीप्** ।
प्रसृज n. (-नं) 1. Loud, violent or hearty laughter. 2. Mirth, merriment. 3. Sarcasm, satire, as a branch of rhetorical composition. 4. Reproof, ridicule, irony. 5. A farce, a comedy. It is thus defined in Sa'hitya Darpana :—भाषवत् सन्निवृत्तस्य भाषायाः विनिर्दिष्टम् । सन्निवृत्तं सन्निवृत्तं इति निन्द्यानां कविकल्पितम् । **प्र** before, **सृ** to laugh, aff. **ञ** ।
प्रसृजनी f. (-नी) 1. A kind of Jasmine. 2. A large fire-pan. **प्र** + **सृ** - **ङीप्** ।
प्रसृजित n. (-नं) Laughter, mirth. **प्र** and **सृ** to laugh, **क्** aff.
प्रसृज m. (-जः) 1. The open hand with the fingers extended. 2. Name of one of the generals of Ravana. **प्र** exchanging, **वत्** the hand.
प्रसृज n. (-वं) Abandoning, omitting.
प्रसृजि f. (-विः) 1. Abandoning. 2. Want, deficiency. **प्र** + **सृ** - **ङीप्** ।
प्रसृज n. (-वं) Driving away, forced abandonment or departure. **प्र** before, **सृ** to quit, causal v, **वत्** aff.
प्रसृज m. (-रः) 1. Striking. 2. Wounding, killing. 3. A blow, a knock, a stroke. 4. A cut, a thrust. 5. A kick. 6. Smiting, fitting. **प्र** before, **सृ** to take, aff. **ञ** । [प्रसार
प्रसृज n. (-वं) A desirable gift. **प्र** before, **सृ** to take, aff. **ञ** ; also
प्रसृजित mfn. (-जन्-जनी-जन्) Bruised, wounded, hurt by a blow. n. (-नं) Lasting and acute pain from a wound or maim. **प्र**, **सृ** striking, and **वत्** pained.
प्रसृज m. (-रः) 1. Loud laughter. 2. Ridicule, derision. 3. Irony. 4. Blowing, (as a flower). 5. Si'va. 6. An actor, a dancer. 7. A place of pilgrimage ; also सीतलीय. **प्र** before, **सृ** to laugh, aff. **ञ** ।
प्रसृजित mfn. (-जन्-जनी-जन्) 1. Laughing aloud. 3. Diverting or causing laughter. m. (-री) A jester, a Buffoon, a clown. **प्र** before, **सृ** to laugh, aff. **ञ** ।
प्रसृज m. (-रः) A well. **प्र** before, **सृ** to take, una'di aff. **वत्**, and the final of the radical rejected.
प्रसृजित mfn. (-तः-ता-तं) 1. Sent, dispatched. 2. Appointed, commissioned. 3. Stretched out, extended. 4. Placed. 5. Discharged as an arrow from a bow. 6. Learned. 7. Suitable, appropriate. n. (-नं) Sauce, gravy, condiment. **प्र** before, **सृ** proper.
प्रसृज mfn. (-जन्-जनी-जन्) Left, abandoned. n. (-नं) Removal, loss, waste, destruction. **प्र** before, **सृ** to quit, **वत्** aff.

महीवर्जीवित mfn. (-तः-ता-तं) Dead, slain. ३ महीव and जीवित life.
 प्रदत्त n. (-तं) Offering articles of food to spirits or goblins. ३. प्र well, वृ
 to offer in oblation, ऋ aff.
 प्रहत mfn. (-तः-ता-तं) 1. Seized. 2. Struck, beaten, wounded. n. (-तं) 1.
 Striking, killing. 2. A stroke, a blow. ३. प्र and हत taken.
 प्रहृष्ट mfn. (-ष्टः-ष्टा-ष्टं) 1. Pleased, delighted. 2. Bristling. ३. प्र before,
 हृष्ट to be pleased, aff. ऋ ।
 प्रहृष्टक m. (-कः) A crow. ३. प्र before, हृष्ट pleased, aff. कन् ।
 प्रहृष्टक n. (-कं) Victuals or sweetmeats, &c. distributed at festivals.
 प्रहृष्टक n. (-कं) 1. A riddle, an enigma, a puzzling question. 2. A kind
 of cake.
 प्रहृष्टा f. (-ता) Playful dalliance. loose behaviour.
 प्रहृष्टि f. (-तिः) A poetic riddle. See the next.
 प्रहृष्टिका f. (-का) An enigma, a riddle, a puzzling or enigmatical ques-
 tion. ३. प्र before, हृष्ट to play and हृष्ट-संवादाय कन् aff.
 It is thus defined in Va'chaspatya.
 "व्यतीकृत्य कनययं स्वर्पायस्व जीपनात् ।
 यत्र बाह्यान्तरावर्था कथ्यते सा प्रहृष्टिका ॥"
 प्रह्लाद m. (-दः) A prince : see प्रह्लाद. ३. ल changed to र ।
 प्रहृष्टि f. (-तिः) Pleasure, happiness. ३. प्र before, हृष्ट to be glad, क्तिन् aff.
 प्रहृष्ट mfn. (-तः-ता-तं) Pleased, happy, glad. ३. प्र before, हृष्ट to be
 happy, ऋ aff.
 प्रहृष्टि f. (-तिः) Pleasure, delight. ३. प्र before, हृष्ट to be happy, क्तिन् aff.
 प्रह्लाद m. (-दः) 1. Pleasure, joy, happiness. 2. Sound, noise. 3. The
 name of HIRAN'YA'KṢHA's pious son and regent of one division
 of Pāṭāla. ३. प्र before, हृष्ट gladness or sound.
 प्रह्लादित mfn. (-तः-ता-तं) Rejoiced, delighted. ३. प्रह्लाद to be
 happy, ऋ aff.
 प्रहृष्ट mfn. (-ष्टः-ष्टा-ष्टं) 1. Bowed, bent, stooping. 2. Intent upon, engaged
 in, engrossed by. 3. Sloping, slanting, inclining. 4. Submissive,
 humble. ३. प्र before, हृष्ट to call, Una'di aff. वन्, form irr.
 प्रहृष्टिका f. (-का) See प्रहृष्टिका ।
 प्रहृष्टि mfn. (-तिः-तिः-तिः) Stooping or bowing with the palm of the
 hands joined, and put to the forehead in token of respect. ३. प्रहृष्ट,
 and अहृष्टि salute. [घञ् aff.]
 प्रहृष्ट m. (-यः) Calling, summoning, invocation. ३. प्र before, हृष्ट to call,
 प्रहृष्टित mfn. (-तः-ता-तं) 1. Conquered, won, subjected. 2. Bent, bowed.
 ३. प्रहृष्ट, and हृत made, च्चि aff.
 प्रा २. 2nd cl. (प्राति) To fill. अदा० पर० सल० अनिट् ।
 प्राग् mfn. (-यः-यः-यः) 1. High, tall, lofty. 2. A tall man, a man of
 great stature. ३. प्र before, च० a ray of light.
 प्राक् Ind. 1. Before, already, prior, preceding, in place or time. 2. In
 front of. 3. As far as, up to. 4. Previously. 5. East, eastern. 6.
 Past, gone. 7. First. 8. Between, amongst, amidst. 9. At dawn,
 early in the morning. ३. See प्राक् ।
 प्राक्त्व n. (-त्वः) Publicity, notoriety.
 प्राक्त्विक f. (-की) Belonging to the subject under discussion, relevant
 to the matter in hand ; (the word is sometimes used in the sense
 of upameya in rhetorical works).
 प्राक्त्विक f. (-की) Deserving preference.
 प्राक्त्विक m. (-कः) 1. A catamite. 2. A dancer, but especially one who
 employs or hires the wives of others. 3. One who gets his livelihood
 by another man's wife. ३. प्र and प्राक् prefixed to कृ to go,
 Una'di aff. क्तिन् ।
 प्राक्त्व n. (-त्वः) 1. Irresistible will or fiat, one of the S'iva's eight
 attributes. 2. Wilfulness, following or obeying one's own will or
 inclination. ३. प्र and प्राक् before, कृ to desire, aff. खत् ।
 प्राक्त्व m. (-तः) An inclosure, a fence, a rampart, particularly a sur-
 rounding wall, &c. elevated on a mound of earth. ३. प्र and प्राक्
 implying initial, first, कृ to make, aff. चञ् ; otherwise the prefix

is considered as प्र only, the vowel being made long by the affix
 being चञ् ।

प्राक्त्विक mfn. (-यः-यः-यः) 1. Walled, enclosed by a wall. 2. Of, belonging
 to, or fit for wall. ३. प्राक् and च्चि aff.

प्राक्त्व n. (-त्वः) 1. Publicity. 2. Fame, renown.

प्राक्त्व mfn. (-तः-ता-तं) Low, common, vulgar, thence especially appli-
 cable to a provincial and peculiar dialect of the Sanskrit language.
 2. Natural. 3. Belonging to or derived from the philosophical Pra-
 kriti', illusory, material, &c. m. (-तः) A low man or one following
 a degraded profession. n. (-तं) Any dialect not Sanskrit, it is espe-
 cially spoken by the female characters and the inferior personages
 of plays, ३. प्रकृति nature, and चञ्च aff., or प्र pre-eminently and
 चञ्च not made.

प्राक्त्व m. (-तः) Common or usual fever, occurring from the affections
 of the wind, bile, and phlegm severally, in as many seasons, or
 the rains, autumn and spring. ३. प्राक्त्व and ज्वर fever.

प्राक्त्वलय m. (-यः) The total dissolution of the world. ३. प्राक्त्व material,
 and प्रलय destruction.

प्राक्त्वमानुष m. (-यः) A man in general. ३. प्राक्त्व, and मानुष man.

प्राक्त्वमित्र m. (-तः) A natural friend or ally ; as applied to a sovereign,
 it means one whose states are removed by an intervening kingdom
 from those to which it should be friendly, the प्राक्त्वमित्र or natural
 enemy is the chief of the intervening state, and the प्राक्त्वमित्रासीनः
 or natural neutral is the outer one of the four. ३. प्राक्त्व natural,
 and मित्र a friend. [country.]

प्राक्त्वमित्र m. (-तः) A natural enemy or the sovereign of an adjacent
 प्राक्त्विक mfn. (-कः-की-कं) Belonging or relating to Prakriti', nature
 or matter, material, natural, illusory, &c. ३. प्रकृति, and उञ्च aff.

प्राक्त्व n. (-त्वः) Former age or time. ३. प्राक् and काल time. [and ख aff.]

प्राक्त्वलीन mfn. (-नः-ना-नं) Anterior, ancient, of a former time. ३. प्राक्त्व
 प्राक्त्व m. (-त्वः) The tip of Kusa grass placed to the east. ३. प्राक्
 and कूल point of grass.

प्राक्त्व mfn. (-तः-नी-नं) 1. Old, ancient. 2. Prior, anterior, preceding,
 former. ३. प्राक् formerly, खञ्च aff. and तन् aug.

प्राक्त्वकर्मन् n. (-कर्म) 1. Fate, destiny. 2. Any act formerly done. ३. प्राक्त्व
 prior, and कर्मन् act. [fruit.]

प्राक्त्वकर्म m. (-कर्म) The bread-fruit-tree. ३. प्राक् before, (flower,) and कर्म
 प्राक्त्वकर्मनी f. (-नी) The eleventh of the lunar asterisms ; see पूर्वकर्मनी.
 ३. प्राक् preceding, and कर्मनी the asterism.

प्राक्त्वकर्मनी m. (-तः) A name of VRIHASPATI. ३. प्राक्त्वकर्मनी and भव
 born, when the moon was in that mansion ; also similar com-
 pounds as प्राक्त्वकर्मनीय ।

प्राक्त्वकर्मन् m. (-नः) VRIHASPATI. ३. प्राक्त्वकर्मन्, and चञ्च aff.

प्राक्त्विरस mfn. (-सः-सा-सं) 1. Facing the east. 2. Having the head to
 the east in burial. ३. प्राक्, and विरस the head, सञ्च added.

प्राक्त्वस्य f. (-स्य) Dawn. ३. प्राक् the first, स्य junction of the day.

प्राक्त्व n. (-त्वः) 1. Sharpness. 2. Pungency. 3. Wickedness. ३. प्रखर
 and चञ्च aff.

प्राक्त्व Adj. Having the point turned towards the east.

प्राक्त्व m. (-तः) Antecedent privation, the non-existence of any thing
 which may yet be. In law, the non possession of property that
 may be possessed. ३. प्राक् prior, च negative and ताव being.

प्राक्त्व n. (-त्वः) 1. Confidence, boldness, determination. 2. Arrogance,
 effrontery. 3. Importance, rank. ३. प्रखल confident, चञ्च aff.

प्राक्त्व m. (-तः) A house, a building.

प्राक्त्वदीची f. (-ची) The north-east. ३. प्राक् the east, and उदीची the north.

प्राक्त्वामिन् mfn. (-मी-मिनी-मि) Going before, a precursor. ३. प्राक् and
 मितिन् who goes.

प्राक्त्वमिति m. (-तः) A country, Ka'marupa, part of Assa'm. ३. प्राक् for-
 merly, मिति light ; being the scene of ब्रह्मा's penance.

प्राग्भावर m. (-रः) The top or peak of a mountain. E. प्राक् first, भार bur-then ; also read प्राग्भावर ।
 प्राग्भावर m. (-वः) 1. Prior existence. 2. Superiority, excellence. 3. The top of a mountain. E. प्राक् and भाव being or nature.
 प्राग्भावरत् Ind. From a prior state of being. E. प्राग्भावर, and तसि aff.
 प्राय n. (-यः) The highest point.
 प्रायस् Adj. Foremost, first. [surpasses.
 प्रायस् mfn. (-रः-रा-रः) Chief, principal. E. प्र, and य first, हर who प्रायट n. (-टः) Thin curds. E. प्र before, य the top, and ट what goes.
 प्राय mfn. (-यः-या-यः) Chief, principal. E. प्र prefixed to यय chief.
 प्राय f. (-या) Adj. Best, chief, most excellent.
 प्रायश्चाम m. (-चः) 1. The room opposite to that which contains the materials for an oblation, and in which the family and friends of the sacrificer assemble. 2. A former dynasty or race. E. प्राक् before, and च a race, &c.
 प्राघात m. (-तः) War, battle. E. प्र before, हन् to kill, aff. घञ्, and the vowel of the prefix optionally made long.
 प्राघार m. (-रः) Dropping, oozing, trickling, aspersion, or pouring out of any oily substance. E. प्र before, घृ to sprinkle or drop, aff. घञ् ।
 प्राघृण m. (-घः) A guest, a visitor, one demanding hospitality. E. प्र and घाङ् before, घृण् to turn round, aff. क ।
 प्राघृण(ण)क m. (-कः) 1. A guest. E. प्रघृण स्वायें ठक् ।
 प्राघृणिक m. (-कः) A guest. E. प्र before, घृण् going about, aff. ठक् ।
 प्राङ् m. (-ङः) A sort of small tabor or drum. E. प्र before, अङ् to go or be, aff. घञ् ।
 प्राङ्च n. (-चः) 1. A sort of drum. 2. A court, a yard. 3. A hall, a floor. E. प्र before, चगि to go, aff. छट् । [चाय proper.
 प्राङ्चाय m. (-यः) Plea of a former trial, special plea. E. प्राक् former, प्राङ्मुख mfn. (-खः खा खी-खः) Facing the east. E. प्राङ्, and मुख the face.
 प्राङ् or प्राङ् mfn. (प्राङ्-प्राची-प्राक्) 1. East, eastern. 2. Before, in front. 3. Former, prior, first. 4. At top, above. m. Plu. 1. The people of the east. 2. Grammarians of the eastern school. f. (-ची) The east. E. प्र before, अङ् to go, aff. क्तिप् or ठीप् ।
 प्राङ्चार mfn. (-रः-रा-रः) Contrary to rectitude, deviating from the ordinary institutions and observances. E. प्र reverse and आचार ordinance. [आचार्य a preceptor.
 प्राचार्य m. (-र्यः) A scholar, a pupil. E. प्र meaning प्राप्त obtained and प्राचिका f. (-का) 1. A musquito. 2. The female falcon. E. प्राचिनोति सङ् प्र + चा + चि-ड स्वायें कपि अत इत्तम् ।
 प्राचीन mfn. (-नः-ना-नः) 1. East, eastern. 2. Former, prior, ancient, old. 3. Placed towards the east. fn. (-नः-नः) A bound hedge, a fence, a wall. f. (-नः) 1. A plant, (Cissampelos hexandra.) 2. The ichneu-mon plant : see राक्षा. E. प्राक् the east, aff. ख.
 प्राचीनतिलक m. (-कः) The moon. E. प्राचीन eastern, and तिलक mark.
 प्राचीनपनस m. (-सः) A tree, (Azle marmelos.) "बिल्लि" E. प्राचीन eastern, and पनस the jack.
 प्राचीनवर्धिस m. (-र्यः) 1. A name of INDRA. 2. A king. E. प्राचीन eastern, and वर्धिस light ; presiding over the eastern quarter.
 प्राचीनमलक m. (-कः) A fruit, (Flacourtia cataphracta.) E. प्राचीन eastern, आमलक myrobalan. "पानीयामलक" ।
 प्राचीननीत n. (-तः) The sacrificial thread, worn over the right arm, and passing under the left, as at Shra'ddhas. E. प्राचीन east, आनीत hung
 प्राचीनवीतिन् m. (-ती) A Bra'hman wearing his cord over his right shoulder, as at Shra'ddhas. E. प्राचीनानीत, and इति aff. [regent.
 प्राचीपति m. (-तिः) A name of Indra. E. प्राची the east, and पति master.
 प्राचीर n. (-रः) A bound hedge, a fence, a wall, an inclosure, a rampart. E. प्र and आङ् prefixed to चि to collect, aff. क्तन्, and the radical vowel made long.

प्राचेतस m. (-सः) VA'LMÍKI, the author of the Ra'ma'yana. m. Plu. (-सः) The ten sons of Prachinavarhi. E. प्रचेतस् the father of the poet, and अण् aff. ; it also occurs प्राचेतस् m. (-ताः) ।
 प्राच mfn. (-चः-चा-चः) Eastern, easterly. m. (-चः) The eastern country, the country south or east of the SARASWATÍ, which flows from the north-east to the south-west. E. प्राच् the east, aff. यत्.
 प्राच्छ m. (-दाट्) An inquirer, a questioner. E. प्रच्छ् to ask, aff. क्तिप् ।
 प्राजक m. (-कः) A coachman, a driver. E. प्र before, अङ् to go, causal form, aff. वृत् । [छट् ।
 प्राजन् n. (-नः) A goad. E. प्र before, अङ् to go, in the causal form, aff. वृत् ।
 प्राजापय m. (-यः) 1. A form of marriage, the gift of a girl, respectfully by her father to her lover. 2. A name of Alla'ha'ba'd or Praya'ga. 3. The first of the persons, called Va'sude'vas, by the Jains. n. (-खः) 1. A sort of penance, eating once a day for three days in the morning, once in the night for three days subsisting, three days on food given as alms, and fasting three days more. 2. A particular sacrifice performed before appointing a daughter to raise issue in default of male heirs. 3. The asterism Rohi'ni' f. (-खः) Giving away the whole of one's property before entering up on the life of an ascetic or mendicant. E. प्रजापति BRAMHA, and अङ् aff. [causal, v., ह्व् aff.
 प्राजित m. (-ता) A coachman, a charioteer. E. प्र before, अङ् to go, प्राज mfn. (-जः-जा-जः) 1. Patient in investigation. 2. Wise, clever, sensible. m. (-जः) 1. A Pandit, a learned or wise man. 2. A skilful or clever person. f. (-जा) Knowledge, understanding. f. (-जा-जी) A clever or intelligent woman. f. (-जी) The wife of a Pandit. E. प्र and आङ् before, जा to know, क aff. [प्राजता ।
 प्राजल m. (-लः) Learning, wisdom. E. प्राज and ल aff. ; also with तन् प्राजमान n. (-नः) Respect for learned men. E. प्राज, and मान respect.
 प्राजमानिन् mfn. (-नी-निनी-नि) Respecting men of learning. E. प्राजमान, and इति aff. [aff. क्तिप् ।
 प्राज्य mfn. (-ज्यः-ज्या-ज्यः) Much, many. E. प्र before, अङ् to pervade.
 प्राज्जल mfn. (-लः-ला-लः) Honest, upright, sincere. E. प्र before, अङ् to go, aff. अङ् ।
 प्राज्जलि f. (-लिः) Putting the hands together to the forehead as a mark of respect. E. प्र and अङ्जलि the same.
 प्राड्विवाक m. (-कः) A judge, a magistrate. E. प्राट् who asks, and विवाक who decides or discriminates.
 प्राण mfn. (-णः-पा-णः) Full, replete, filled. m. (-णः) 1. Air inhaled, inspiration, breath. 2. Air, wind. 3. Life, vitality. 4. A vital organ or part. 5. Strength, power. 6. Myrrh. 7. Poetical talent or inspiration. 8. A name of BRAMHA'. 9. A title of BRAMHA', the Supreme spirit. 10. An aspiration in the articulation of letters. m. plu. (-णः) The five vital airs or modes of inspiration and expiration collectively. E. प्र before, अङ् to breathe, aff. घञ् ।
 प्राणक m. (-कः) 1. An animal or sentient being. 2. Cloth, clothes. 3. A plant, (Celtis orientalis.) E. प्राण life, कन् aff.
 प्राणकर्म्मन् n. (-न्) Vital action. E. प्राण and कर्म्मन् act.
 प्राणत् mfn. (-णत्-चली-णत्) Living, breathing. E. प्राण nominal v., to live, इत् aff.
 प्राणत्याग m. (-गः) Abandoning life, dying, suicide. E. प्राण and त्याग relinquishment.
 प्राणय m. (-यः) 1. Air, wind. 2. A strong or powerful man. 3. A progenitor of mankind. 4. A place of pilgrimage. E. प्र before, अङ् to breathe or be strong, Una'di aff. अय ।
 प्राणद mfn. (-दः-दा-दः) Who or what gives life. n. (-दः) 1. Water. 2. Blood. E. प्राण life and द who gives. [upholding.
 प्राणधारण n. (-णः) Sustenance, supporting life. E. प्राण and धारण
 प्राणन n. (-नः) 1. Life, living. 2. The throat. E. प्र before, अङ् to live or breathe, aff. छट् ।

प्राणनाथ m. (-थः) A husband. B. प्राण life and नाथ lord.
 प्राणन m. (-नः) 1. Air, wind. 2. A sort of collyrium; see रसाञ्जन. f.
 (-नी) 1. Sneezing. 2. Hic-cough. B. प्र before, चन् to breathe, Una'di
 aff. भव्, fem. aff. डोष्.
 प्राणपरिग्रह m. (-हः) Life, existence. B. प्राण and परिग्रह possession.
 प्राणपद mfn. (-दः-दा-दं) Saving life, when in imminent danger. B. प्राण
 and पद who or what gives.
 प्राणप्रदा f. (-दा) A medicinal plant, commonly called Riddhi. B. प्राण
 life, प्रद what gives. [obstruction.
 प्राणबाध m. (-धः) Extreme peril or distress, fear for life. B. प्राण, and बाध
 प्राणभा वन् m. (-वान्) The ocean. B. प्राण life, भास्वन् the sun, the sun be-
 ing produced or rising from the sea.
 प्राणवन् mfn. (-वन्) Living, sentient. B. प्राण, and वन् who has.
 प्राणमय mfn. (-यः-यी-यं) Living, breathing, endowed with breath or life.
 B. प्राण and मयट् aff.
 प्राणमयकोष m. (-षः) One of the cases or investitures of the soul, the
 vital or organic case. B. प्राणमय and कोष a sheath.
 प्राणयन् mfn. (-यन्-यन्ती-यन्) Rescuing, restoring to life. B. प्राण, nom. v.
 caus. form, यट् aff.
 प्राणयात्रा f. (-त्रा) Support of life, subsistence. B. प्राण, यात्रा proceeding.
 प्राणव्यय m. (-यः) Death, expenditure of life. B. प्राण, and व्यय expense.
 प्राणसंयम m. (-यः) 1. A peculiar religious exercise; see "प्राणायाम" 2.
 Suspending the breath. B. प्राण breath, सम् before, यन् to res-
 train, aff. चञ्.
 प्राणवयन n. (-यः) The body. B. प्राण vital air and वयन abode.
 प्राणसमा f. (-मा) A wife. B. प्राण life, समा equal to, same.
 प्राणहर mfn. (-रः-रा-रं) Destructive, taking away life. B. प्राण and हर
 who or what takes.
 प्राणहारक n. (-कः) Aconite. B. प्राण and हारक what takes away.
 प्राणहारिन् mfn. (-री-रिणी-रि) Mortal, deadly. B. प्राण, and हारिन् what
 takes.
 प्राणद mfn. (-दः-दा-दं) Fatal, deadly. B. प्राण and द what eats.
 प्राणविनाय m. (-यः) A husband. B. प्राण life, विधि over, नाथ lord.
 प्राणान n. (-नः) Death. B. प्राण and चन end.
 प्राणलिक mfn. (-लः-ली-लं) 1. Fatal, destructive of life. 2. Capital, (as
 punishment.) n. (-लः) Murder, assassination. B. प्राण and चनलिक final.
 प्राणपहारिन् mfn. (-री-रिणी-रि) Deadly, fatal. B. प्राण and पहारिन्
 what takes away.
 प्राणायाम m. Du. (-नी) 1. The Ashwinī kuma'ras. 2. Two of the vital
 airs. B. प्राण and आयाम the air expelled by the anus.
 प्राणानाथ n. (-थः) Any act injurious to life. B. प्राण and आन् before,
 बाध् to pain, चञ् aff.
 प्राणायाम m. (-यः) Breathing in a peculiar way through the nostrils,
 during the mental recitation of the names or attributes of some
 deity; it is differently performed, the Vaidikas or followers
 of the Vēda close the right nostril first with the thumb, and in-
 hale breath through the left, then they close both nostrils, and
 finally open the right for exhalation; the followers of the Tantras
 close the left nostril first, and exhale also through it; these
 operations are severally called पूरक, कुम्भक and रचक B. प्राण breath,
 आ before, यन् to restrain, aff. चञ्. [उ aff.
 प्राणिनिषु mfn. (-षु-षुः-षु) Wishing for life. B. प्राण nom. v., desid. form,
 प्राणिघ्न n. (-घ्नः) Cock-fighting, ram-fighting, setting animals to fight
 for wagers. B. प्राणि a living being and घ्नूत gaming.
 प्राणिन् mfn. (-णी-णिनी-णि) Living, breathing. m. (-णी) An animal, a
 sentient or living being. B. प्राण vital air, and णि aff.
 प्राणिपीडा f. (-डा) Cruelty to animals. प्राणिन् and पीडा pain.
 प्राणिमाता f. (-मा) A mother. B. प्राणिन् and मातृ mother.
 प्राणिहन्सा f. (-सा) Doing harm to any living creature. B. प्राणि, and
 हन्सा injury.

प्राणिकृत mfn. (-तः-ता-तं) Favourable or good for living beings. f. (-ता)
 A shoe, a boot. B. प्राणि an animal, (man,) and कृत suitable.
 प्राणीय n. (-यः) Debt. B. प्राणीय taken, यञ् aff.
 प्राणिक m. (-यः) A husband. f. (-या) A wife. B. प्राण life, ईश sovereign.
 प्राणिक n. (-यः) Any animal part or product, (as flesh, bone, milk,
 Ghee, &c.) B. प्राणिन्, and कृत् a part.
 प्रातःकृत n. (-कृतः) Morning duty or ceremonies, worship, ablation, puri-
 fication, &c. B. प्रातर, and कृत to be done. [part of the day.
 प्रातःसन्ध्या f. (-ध्या) 1. Dawn. 2. The morning-sacrifice. B. प्रातः and सन्ध्या
 प्रातःसमय m. (-यः) Early morning, day-break. B. प्रातर and समय season.
 प्रातःस्नान n. (-नः) Morning ablation, bathing at sun-rise. B. प्रातर and
 स्नान bathing.
 प्रातर Ind. Morning, dawn. B. प्र initial, चन् to go, चञ् aff.
 प्रातराय m. (-यः) The morning meal, breakfast. B. प्रातर morning, चञ्
 to eat, aff. चञ्.
 प्रातराशित mfn. (-तः-ता-तं) Breakfasted, having had the morning meal. B.
 प्रातर and आशित eaten.
 प्रातर्गय mfn. (-यः-या-यं) To be sang or chanted in the morning. m. (-यः)
 A minstrel, a bard, but one who especially wakes the sovereign or
 prince by his morning chant. B. प्रातर in the morning, गेय
 to be sung.
 प्रातर्भोज् mfn. (-भोज्-भोजी-भोज्) Who or what eats early. m. (-भोज्) A crow. B.
 प्रातर morning, and भोज् who eats. [भोजन food.
 प्रातर्भोजन n. (-नः) Breakfast the, morning-meal. B. प्रातर morning, and
 भोजि f. (-तिः) The span of the thumb and fore-finger, 2. Filling 3. Gain-
 ing. B. प्र and भाने कृत् aff.
 प्रातिका f. (-का) The China-rose. "जवाइले" B. प्र + चतन्वल् टाप् ।
 प्रातिकूलिक mfn. (-कः-कौ-कं) Opposed to, opposing. B. प्रातिकूल and उक् aff.
 प्रातिकूल n. (-कं) 1. Contrariety, contradiction, opposition. B. प्रातिकूल
 and चञ् aff.
 प्रातिजनौन mfn. (-नः-ना-नं) Fit for or suitable to dependants, family, &c.
 B. प्रतिजन, and खञ् aff.
 प्रातिष n. (-षः) The topic under discussion.
 प्रातिपक्ष mfn. (-क्षः-क्षी-क्षं) 1. Hostile, belonging to an enemy. 2. Ad-
 verse, contrary. B. प्रतिपक्ष, and चञ् aff.
 प्रातिपक्षिक mfn. (-कः-क्षी-क्षं) Hostile, opposing. B. प्रतिपक्ष, and उक् aff.
 प्रातिपक्षिक n. (-क्षः) A crude noun, a noun before any of its inflections are
 formed with appropriate affixes. m. (-क्षः) Fire. B. प्र and क्षति before,
 दद an inflected word, उक् aff.
 प्रातिभ f. (-भौ) 1. Relating to divination. 2. Relating to genius.
 प्रातिभान्य n. (-न्यः) Security, the act of becoming bail or surety, or be-
 ing answerable for the appearance of the debtor, of his being
 trust-worthy, or for the payment of his debt is case of his falling
 to do it. B. प्रतिभू a security, and चञ् aff. [sembling.
 प्रातिभासिक f. (-कौ) 1. Existing only in appearance, (not real) 2. Re-
 प्रातिधीय n. (-यः) Inverted order. B. प्रतिधीय, and चञ् aff.
 प्रातिवेश m. (-यः) A next-door-neighbour. B. प्रतिवेश, and चञ् aff.
 प्रातिशास्त्र n. (-शः) A grammatical treatise teaching the phonetic
 changes that the words in any particular Vedic Sha'kha' undergo.
 प्रातिस्विक mfn. (-कः-क्षी-क्षं) Own, peculiar, proper. B. प्रति to or towards,
 स्व own, and उक् aff.
 प्रातिहार m. (-रः) A juggler. B. प्रतिहार the same, and चञ् pleonastic;
 see the next.
 प्रातिहारिक m. (-कः) A juggler. B. कन् added to प्रातिहार ।
 प्रातिहारिक m. (-कः) A juggler, a conjuror. B. प्रतिहार disguise,
 triok, aff. उक् ।
 प्राणीतिक f. (-कौ) Mental.
 प्राणीप m. (-पः) A name of SA'N'TANU. B. प्रतीप the father of this prince
 and चञ् aff. of descent. [उक् aff.
 प्राणीपिक mfn. (-कः-क्षी-क्षं) Reverse, contrary, retrograde. B. प्रतीप and

प्राथमिक mfn. (-कः-कौ-कं) Trusty, confidential, having faith in, m. (-कः) A surety. **प्र** and **ठक्** aff.

प्राथमिक m. (-कः) A student, one who has just commenced the perusal of the Vedas **प्र** first, **वृत्त्य** beginning, and **ठक्** aff.

प्रथमिक mfn. (-कः-कौ-कं) First, of the first, initial, initiative, **प्र** first, and **ठक्** aff.

प्राथम्य n. (-स्य) Firstness, priority. **प्र** and **यञ्** aff.

प्रदक्षिण n. (-स्य) Circumambulation. **प्र** and **यञ्** aff.

प्रादुर्भाव m. (-वः) Appearance, manifestation. **प्र** and **भा** quality.

प्रादुर्भूत mfn. (-तः-ता-तं) Manifested, made apparent. **प्र** and **भू** and **कृत** made.

प्रादुस् Ind. 1. Evidently, apparently, manifestly. 2. Visible, apparent. 3. Name, appellation. 4. Existence. 5. Co-existence. **प्र** before, **अद्** to go, or eat, **Una'di** aff. **उत्ति**।

प्रादेश m. (-शः) 1. The span of the thumb and fore-finger. 2. Place, country. **प्र** before, **दिश्** to shew, aff. **चञ्**; whence the vowel of the prefix is optionally made long; see **प्रदेश**। [aff. **खट्**।]

प्रादेशन n. (-नं) Gift, donation. **प्र** and **आङ्** before, **दिश्** to give, **प्रादेशिक** f. (-कौ) 1. Precedented. 2. Limited, local. m. (-कः) The owner of a district.

प्रादीप mfn. (-पः-वी-वं) Belonging, or relating to the evening. **प्र** and **दी** evening, aff. **अय्**; also with **ठक्** aff. **प्रादीपिक**।

प्राधनिक n. (-कः) A destructive weapon.

प्राधानिक n. (-कौ) Most eminent. 2. Derived from **Pradh'ana**.

प्राधान्य n. (-स्य) Supremacy, superiority. **प्र** and **धा** chief, **यञ्** aff.

प्राधान्यत् Ind. Chiefly. **प्र** and **धा**, and **तसि** aff. [read over.]

प्राचीन m. (-नः) A Brahman who has finished his studies. **प्र** and **अची** old.

प्राच्ययन n. (-नं) Reading, study. **प्र** before, **अधि** to read through, **य्यट्** aff.

प्राध्व mfn. (-ध्वः-ध्वा-ध्वं) 1. Distant, remote, long, as a road or journey. 2. Bowled, bent. 3. Binding, confining. m. (-ध्वः) A car, a carriage. **प्र** before, **अध्वन्** a road, aff. **अय्**.

प्राध्वन् Ind. 1. In conformity, conformably. 2. Crooked, crookedly, stooping. **प्र** and **आङ्** before, **ध्वन्** to sound, aff. **बृन्**।

प्रांत m. (-तः) Edge, margin, border, end. **प्र** before, **अन्त** end.

प्रांतत् Ind. Bordering, marginally, along or upon the extremity. **प्र** and **अन्त** the edge, and **तसि** aff.

प्रांतदुर्ग m. (-र्गः) A suburb or collection of houses out of the walls of the town, a Petta'h, &c. **प्र** and **अन्त** skirting, **दुर्ग** the fort.

प्रातर m. (-रः) A long and unshaded road, a lonesome or tiresome path. 2. A forest. 3. The hollow of a tree. **प्र** and **अन्त** considerable, **अन्तर** space.

प्रातरशून्य n. (-स्य) A long and tiresome road. **प्र** and **अन्त** spacious, and **शून्य** empty, void.

प्राप mfn. (-पः-पा-पं) Watery, abounding with water. **प्र** and **अप** water.

प्रापक mfn. (-कः-का-कं) 1. Procuring causing to obtain. 2. Obtaining, who or what obtains. **प्र** and **प्राप्** to obtain, **पुल्** aff.

प्रापय n. (-यः) Obtaining. **प्र** before, **प्राप्** to gain, **खट्** aff.

प्रापयिक m. (-कः) 1. A trader, a dealer. 2. A retail dealer. **प्र** and **आङ्** before, **पण्** to deal, to transact business, **किञ्** **Una'di** aff.

प्रापित mfn. (-तः-ता-तं) 1. Brought, placed. 2. Procured. **प्र** before, **प्राप्** to gain, causal v., **क्** aff.

प्राप्त mfn. (-तः-ता-तं) 1. Obtained, gained, received, procured. 2. Fixed, placed. 3. Proper, right. **प्र** before, **प्राप्** to gain, aff. **क्**।

प्राप्तकाल mfn. (-कः-काल-कं) 1. Fated, destined, one whose fated time has come. 2. Opportune, in season. **प्र** and **काल** time.

प्राप्तपञ्च mfn. (-तः-पञ्च-तं) Dead, deceased. **प्र** and **पञ्च** obtained, **पञ्च** death.

प्राप्तबुद्धि mfn. (-बुद्धिः-बुद्धि-वि) 1. Enlightened, instructed, intelligent. 2. Recovering, becoming conscious, (after fainting.) **प्र** and **बुद्धि** understanding.

प्राप्तभार m. (-रः) A draft ox or beast of burthen. **प्र** and **भार** load.

प्राप्तभाव mfn. (-वः-वा-वं) 1. Wise. 2. Handsome. 3. Of a good disposition. m. (-वः) A bullock. **प्र** and **भाव** gained, **भाव** disposition.

प्राप्तव्य mfn. (-वः-पा-वं) 1. Learned, wise. 2. Handsome, pleasing. **प्र** and **व्य** gained or proper, **व्य** form.

प्राप्तार्थ mfn. (-थः-था-वं) Successful, having gained an object. **प्र** and **अर्थ** object. [aff. **उत्ति**।]

प्राप्तापराध mfn. (-धः-धा-वं) Offending, being in fault. **प्र** and **अपराध** [aff. **उत्ति**।]

प्राप्तावसर mfn. (-रः-रा-वं) Opportune, seasonable, taking or finding occasion. **प्र** and **अवसर** opportunity.

प्राप्ति f. (-तिः) 1. Gain, profit. 2. Acquiring, getting, obtaining. 3. Improvement, success. 4. Rise, ascent. 5. Collection, assemblage. 6. Happy denouement, successful termination of a plot. 7. Guessing, discovering from a hint. 8. One of the eight superhuman faculties, the power of obtaining everything. **प्र** before, **प्राप्** to get or obtain, aff. **क्नि**।

प्राप्य mfn. (-यः-या-यं) Attainable, obtainable. **प्र** before, **प्राप्** to attain, aff. **य्यत्**। [aff. **य्यत्**।]

प्राबल्य n. (-स्य) 1. Power, vigour. 2. Pre-dominance. **प्र** and **बल** strong, **प्राबलीक** m. (-कः) Dawn, day-break. **प्र** and **बली** waking, and **ठक्** aff.

प्राभव n. (-वः) Superiority, pre-eminence. **प्र** and **भव** a master, aff. **अय्**।

प्राभव्य n. (-स्य) Power, authority. **प्र** and **भव** being superior, **य्यत्** aff.

प्राभृत n. (-तः) A present, an offering to a deity or sovereign, or a gift to a friend, a bribe, the Nazur of Hindustan. **प्र** and **आङ्** before, **भृ** to nourish, aff. **क्**; also with **कन्** aff. **प्राभृतक** n. (-कः)।

प्रासाधिक mfn. (-कः-का-कं) 1. Exercising or proceeding from some evidence or authority, &c. 2. Being of authority. m. (-कः) 1. A president, the chief or head of a trade, &c. 2. A learned man, one who supports his arguments by reference to book, &c. **प्र** and **सा** testimony, authority, aff. **ठक्**।

प्रासाध्य n. (-स्य) Authority, proof. **प्र** and **साध्य**, and **य्यत्** aff.

प्रासाद्य m. (-यः) A tree, (Justicia adhatoda.) n. (-यः) Madness, frenzy, fury, intoxication. **प्र** before, **नद्** to delight, aff. **य्यत्** and **अय्** added.

प्रासीत्य n. (-स्य) Debt. **प्र** and **आङ्** before, **मा** to measure, **क्वप्** aff., and **वृक्** aug.; also read **प्रासीत्य**.

प्राय mfn. (-यः-या-यं) 1. Like, resembling, (used in composition) 2. Exceeding, much. m. (-यः) 1. Fasting to death, as a religious or penitentiary act, after abandoning all worldly goods and desires. 2. Quantity, abundance. 3. Death, dying. 4. A state or condition of life, age, youth, &c. n. (-यः) Sin. **प्र** before, **रम्** to go, **अय्** aff.

प्रायय n. (-यः) Death, voluntary death. **प्र** and **अयय** going.

प्रायश्चस् Ind. Usually, commonly, for the most part. **प्र** and **शस्** aff.

प्रायिक mfn. (-कः-कौ-कं) Common, usual. **प्र** and **य्यत्** aff.

प्रायश्चित्त m. (-तः) Expiation, penance. **प्र** and **यश्** sin, **चित्त** or **चित्ति** reflection, and **सुट्** aug.; hence also **प्रायश्चित्ति** f. (-तिः)।

प्रायश्चित्तविधि f. (-धिः) Rules for penance or expiation. **प्र** and **यश्चित्त** and **विधि** rite.

प्रायस् Ind. 1. Frequently, generally, for the most part. 2. Abundantly, largely. **प्र** before, **इय्** or **अय्** to go, aff. **अय्यत्**।

प्रायुधेयिन् m. (-यी) A horse. **प्र** and **युध** a weapon, **इय्** to wish, aff. **यिनि**।

प्रायोपवेशन n. (-नं) Fasting to death. **प्र** and **उपवेशन** sitting down.

प्रायोपवेशनिका f. (-का) Sitting down to die by fasting. **प्र** and **उपवेशन** sitting down, **क्वन्** added, fem. form.

प्रायम् mfn. (-यः-या-यं) Begun, beginning. **प्र** and **आङ्** before, **रम्** to begin, **क्** aff.

प्रायश्चित्ति f. (-तिः) 1. Beginning, commencement. 2. A rope or fastening for an elephant. **प्र** and **आङ्** before, **रम्** to commence, aff. **क्नि**।

प्राक् m. (-क्) 1. Beginning, 2. An undertaking. ३. प्र and चार् before, र्नि to begin, चक् aff.
 प्राक् m. (-क्) A shoot.
 प्राक् n. (-क्) A chief debt.
 प्राक् mfn. (-क्-विक्) Asking, an asker, a solicitor. ३. प्र before, चर् to seek, वृक् aff.
 प्राक् nf. (-क्-विक्) Asking, begging. ३. प्र before, चर् to ask, aff. वृक्.
 प्राक् f. (-क्) 1. Desire. 2. Solicitation. 3. Prayer, request.
 प्राक् mfn. (-क्-विक्) To be asked or begged. n. (-क्) The third or Dwa'par age of the world. ३. प्र before, चर् to ask, चर् aff.
 प्राक् mfn. (-क्-विक्) One who asks or solicits, a beggar, an inquirer, a solicitor. ३. प्र before, चर् to seek, वृक् aff.
 प्राक् mfn. (-क्-विक्) 1. Asked, begged, solicited. 2. Said, spoken. 3. obstructed or opposed by an enemy. 4. Killed, hurt. ३. प्र before, चर् to ask, aff. क्।
 प्राक् mfn. (-क्-विक्) Asking, begging. ३. प्र before, चर् to ask, वृक् aff.
 प्राक् n. (-क्) A garland hanging round the neck, and reaching to the breast. ३. प्र and चार् before, चर् to hang or fall, aff. चक् ; also with क् added प्राक्।
 प्राक् f. (-क्) A garland, a golden necklace. ३. प्राक् a garland, &c. क् aff., fem. form.
 प्राक् n. (-क्) Frost. ३. प्र before, लीक् to unite with, aff. चक् ; प्रक् here said to mean a mountain, चक् aff. of derivation, and the penultimate vowel changed to ए।
 प्राक् m. (-क्) The moon. ३. प्राक् frost or cold, and चर् a ray.
 प्राक् m. (-क्) Barley. ३. प्र and चार् before, वृक् to encompass, aff. चक्।
 प्राक् n. (-क्) A spade, a hoe.
 प्राक् m. (-क्) 1. An inclosure, a fence, a hedge. 2. An upper garment. ३. प्र and चार् before, वृक् to surround, aff. चक्।
 प्राक् n. (-क्) 1. An upper or outer garment. 2. Any covering. ३. प्र and चार् before, वृक् to cover, aff. वृक्।
 प्राक् m. (-क्) An upper or outer garment, a cloak, a mantle. ३. प्र before, वृक् with चार् prefix, aff. चक्। [क्ट an insect.
 प्राक् m. (-क्) A body louse. ३. प्राक् the outward garment, and प्राक् m. (-क्) Cleverness, skillfulness. ३. प्राक् and चक् aff.
 प्राक् mfn. (-क्-विक्) Wishing to wear. ३. प्र and चार् before, वृक् to wear, desid. v., च aff.
 प्राक् mfn. subst. (-क्-विक्) A veil, a wrapper, a cloak or mantle. Adj. Covered, inclosed, encompassed. ३. प्र before, वृक् with चार् prefix, to cover, aff. क्।
 प्राक् f. (-क्) 1. An inclosure, a fence, a bound hedge. 2. Spiritual darkness. ३. प्र before, वृक् with चार् prefix, to inclose, aff. क्।
 प्राक् f. (-क्) The rainy season, monsoon about July and August. ३. प्र before, वृक् to sprinkle, aff. क् and the vowel of the prefix made long.
 प्राक् f. (-क्) The season of the rain. ३. प्राक् as above and टाप् added.
 प्राक् f. (-क्) Cowach, (Carpogon pruriens.) ३. प्राक् the rains, क् aff. ; growing in the rains. "चाक्कुयी"।
 प्राक् mfn. (-क्-विक्) Produced, &c. in the rainy season m. (-क्) A peacock. ३. प्राक् the rains. aff. वृक्.
 प्राक् mfn. (-क्-विक्) Produced in the rainy season. ३. प्राक् in the 7th case, क् born.
 प्राक् mfn. (-क्-विक्) 1. Produced in the rains. 2. Much abundant. m. (-क्) 1. The Dha'ra-Kadama tree, (Nauclaea cadamba.) 2. The Kutaja tree. ३. प्राक् the rains, and वृक् aff.
 प्राक् n. (-क्) A manufactory, a workshop. f. (-क्) To be done on entering. ३. प्र before, चार् entering.
 प्राक् n. (-क्) 1. Feeding, causing to taste or eat. 2. Tasting ३. प्र before, चार् to eat, intransitive or causal v., वृक् aff.
 प्राक् mfn. (-क्-विक्) 1. Eaten, devoured. 2. Tasted, taken into the

mouth without reaching to the throat. n. (-क्) Oblation to deified progenitors. ३. प्र before, चार् eaten.

प्राक् n. (-क्) Any edible article. ३. प्र before, चार् to eat, वृक् aff.

प्राक् m. (-क्) 1. An assistant at a spectacle or assembly. 2. An inquirer, an asker. ३. प्र a question, aff. वृक्.

प्राक् Ind. Having tasted or sipped. ३. प्र before, चार् to eat, वृक् aff.

प्राक् m. (-क्) A barbed dart. ३. प्र before, चार् to throw, aff. चक्।

प्राक् m. (-क्) 1. A die, dice. 2. A barbed missile. ३. प्र before, चार् to throw, aff. क्। [aff. चक्।

प्राक् m. (-क्) A yoke for cattle. ३. प्र and चार् before, वृक् to join,

प्राक् mfn. (-क्-विक्) 1. Proceeding from or belonging to any connexion or relation. 2. Relevant, belonging to any topic. 3. Inherent, innate. 4. Inseparably connected with. 5. Incidental, episodic. ३. प्रक् and वृक् aff.

प्राक् m. (-क्) A beast of draught, an ox, yoked or in training. ३. प्राक् a yoke, and वृक् aff.

प्राक् m. (-क्) A temple a palace, a building consecrated to a deity, or inhabited by a prince. ३. प्र before, वृक् to go, aff. चक्, and the vowel of the prefix lengthened, or चार् prefixed to the verb.

प्राक् m. (-क्) A pigeon. ३. प्राक् a palace, and क्ट a cock.

प्राक् m. (-क्) A terrace or balcony on the top of a large house. ३. प्राक् and वृक् back. [and वृक् a horn.

प्राक् n. (-क्) A turret, a spire on a palace or temple. ३. प्राक्, प्राक् mfn. (-क्-विक्) Of or belonging to a palace ३. प्राक्, and वृक् aff.

प्राक् m. (-क्) A spearman, a lancer, a soldier armed with a dart or spear. ३. प्राक् a dart and वृक् aff.

प्राक् mfn. (-क्-विक्) 1. Thrown, thrown of or away. 2. Thrown into. 3. Expelled, turned out, banished. ३. प्र before, चार् to throw, क् aff.

प्राक् mfn. (-क्-विक्) Brought for a Prast'ha, containing a Prast'ha, &c. ३. प्रक् a certain measure, and वृक् aff.

प्राक् m. (-क्) Instruction in the art of acting or dancing.

प्राक् m. (-क्) The forenoon ३. प्र prior, चार् the day.

प्राक् Ind. In the morning, in the forenoon. ३. The seventh case of the last word, used as a particle. [ing, aff. च् and वृक् aug.

प्राक् mfn. (-क्-विक्) Belonging to the forenoon. ३. प्राक् in the morning. प्राक् Ind. Early in the day, in the forenoon ३. प्राक् with तन् or तर्प् aff. and चार् added.

प्रिय mfn. (-क्-विक्) Beloved, dear, desired. m. (-क्) 1. A husband, a lover. 2. A sort of drug, commonly Ridd'hi 3. A sort of deer. f. (-क्) 1. A woman. 2. A wife or mistress. 3. Small oardamoms. 4. News, information. 5. Arabian jasmine. 6. Spirituous or vinous liquor. 7. A species of the Supratishtha' metre. ३. प्री to please, aff. क्, and the vowel made short.

प्रिय m. (-क्) 1. A kind of tree, (Nauclaea cadamba.) 2. A plant, commonly Priyangu. 3. A tree, (Pentaptera tomentosa.) 4. A variegated or spotted deer. 5. A bee. 6. Saffron. ३. क् added to the preceding.

प्रिय mfn. (-क्-विक्) 1. Kind, favourable, affectionate, doing good to, or treating kindly. 2. Suiting, congenial. ३. प्रिय, and क् to do, चक् aff. [क् who does.

प्रिय mfn. (-क्-विक्) Kind, friendly, a friend, a benefactor. ३. प्रिय, and प्रिय mfn. (-क्-विक्) 1. Amiable, exciting or attracting regard. 2. Acting kindly or affectionately to. ३. प्रिय beloved, क् to make, aff. चक्-तुक् aug. ; also with चक् aff. प्रिय।

प्रिय mfn. (-क्-विक्) 1. Acceptable, grateful to. 2. Acting kindly to, who or what does so. n. (-क्) Gratifying, treating kindly, (the act). ३. प्रिय, क् to do, वृक् aff.

प्रिय m. (-क्) 1. A medicinal plant, and perfume, commonly known by the name Priyangu, and described in some places as a fragrant seed. 2. Panick seed, (Panicum italicum.) 3. Black mustard

seed. 4. Long pepper. 5. A peculiar tree : see कटुकी. n. (-न्) Saffron.
 E. प्रिय desired, गन् to go, aff. चुन् and सुन् aug.
 प्रियतम mfn. (-न्-सा-न्) Dearest, most beloved. m. (-न्-) A tree, (Celosia cristata). E. प्रिय desirable, तमप् aff. "नयूरशिखाह्वे" [aff.
 प्रियतर mfn. (-र-रा-रं) Dearer, more dear. E. प्रिय, तरप् comparative
 प्रियता f. (-ता) Love, affection. E. प्रिय beloved, तल् aff. ; also with ल् aff.
 प्रियल n. (-लं).
 प्रियदर्शन mfn. (-न्-नी-न्) Handsome, lovely, good looking. m. (-न्-) 1. A
 parrot. 2. A tree, (Mimusops kauki). E. प्रिय beloved, and दर्शन
 appearance.
 प्रियप्राय mfn. (-य-या-यं) Eloquent, well-spoken, of pleasing speech. n.
 (-यं) Eloquence in language. E. प्रिय desired, प्राय abundant.
 प्रियप्रेक्ष mfn. (-क्ष-क्ष-क्ष) Lamenting the loss or absence of any beloved
 object, wishing or grieving for it. E. प्रिय beloved and प्रेप्सु desirous.
 प्रियभाषण n. (-णं) Speaking kindly. E. प्रिय and भाषण speaking.
 प्रियमधु m. (-धुः) BALARA'MA, the half-brother of KRISHN'A E. प्रिय fond,
 मधु wine.
 प्रियमात्र mfn. (-त्र-त्रा-त्रं) Beloved, affectionate. E. प्रि to please, मात्रप् aff.
 प्रियन्द mfn. (-द-दा-दं) Sweet or pleasant speaking. m. (-दः) A sort of
 demi-god or Vidya'dhara E. प्रिय kind, desired, वद to speak, aff. खप्,
 सुन् aug.
 प्रियश्चिन्ता mfn. (-च-च-च) Become dear to, or beloved by. E. प्रिय, च् to
 be, चिन्ताप् aff. [the last.
 प्रियश्चिन्ता f. (-ता) Amiability, becoming beloved by. E. तल् added to
 प्रियश्चाक् mfn. (-क्-को-क्) Become dear to, or beloved by. E. प्रिय, and भू
 to be, खक् aff.
 प्रियश्चावृत्ता f. (-ता) Amiability, becoming beloved, the state or condi-
 tion. E. तल् added to the last. [ed, वणं class.
 प्रियवर्णी f. (-णीं) A creeping plant, (Echites frutescens.) E. प्रिय desir-
 प्रियवादिन् mfn. (-दी-दिनी-दि) Sweet or pleasant spoken, flattering, a flat-
 terer. E. प्रिय kind, वादिन् who speaks.
 प्रियसख m. (-खः) A tree, (Khayer, or Mimosa catechu.) f. (-खी) A female
 friend or companion, a confidant. E. प्रिय desired, सखि a friend,
 टक् aff.
 प्रियसत्य mfn. (-त्य-त्या-त्यं) Pleasant and true, n. (-त्यं) Eloquent or pleas-
 ing, as well as true, (discourse.) E. प्रिय loved, and सत्य true.
 प्रियसन्धंश m. (-शः) A tree bearing a fragrant flower, (Michelia cham-
 paca.) E. प्रिय a friend, and सन्धंश intelligence "चम्पकवृक्षे". [who says
 प्रियाख्य mfn. (-ख्य-ख्या-ख्यं) Announcing good tidings. E. प्रिय, and आख्य
 प्रियाल m. (-लः) A tree, commonly Piya'sa'l, (Buchanania latifolia, Rox-
 burgh's catalogue, but the name is applied to different trees.) E.
 प्रि to satisfy, aff. कालन् and the radical vowel changed to रि ;
 also with कन् added प्रियालक m. (-कः) and with the vowel protract-
 ed, प्रीयाल m. (-लः) also as derived from पीय a Sautra root, पीयाल
 or पियाल &c.
 प्रियासु mfn. (-सु-सु-सु) Fond of life. E. प्रिय, and असु breath.
 प्रियैषिन् mfn. (-षी-षिणी-षि) Friendly, affectionate, wishing to please. E.
 प्रिय, and एषिन् seeking.
 प्रियोदित mfn. (-त-ता-तं) Well or kindly spoken, pleasingly uttered. n.
 (-तं) Kindly or gentle speech. E. प्रिय kind, &c. and उदित said.
 प्री (ङ्) प्रीङ् r. 4th cl. (प्रीयते) (ञ्) प्रीञ् r. 9th cl. (प्रीणाति प्रीणीते) and
 1st and 10th cls. (प्रियति-ते प्राययति-ते or प्रीणयति) 1. To please, to
 delight, to satisfy. 2. To be pleased or satisfied. 3. To desire
 or love. [please, aff. णिच्-त्.
 प्रीण mfn. (-ण-णा-णं) 1. Old ancient. 2. Pleased, satisfied. E. प्री to
 प्रीणन n. (-नं) Satisfaction, satisfying, satiety. E. प्री to please aff. लृट्.
 प्रीणयिता Ind. Having pleased or propitiated, E. प्री to please, णा aff.
 प्रीत mfn. (-त-ता-तं) 1. Pleased, happy, glad. 2. Pleased or satisfied
 with. 3. Gracious, kind, affectionate. 4. Beloved, dear to. n. (-तं)
 Pleasure, delight. E. प्री to please, aff. क्।

प्रीतालम् mfn. (-ता-त्या-ता) Pleased, satisfied, content. E. प्रीत and आलम्
 self.
 प्रीति f. (-तिः) 1. Joy, pleasure, happiness. 2. Love, affection, regard.
 3. The wife of KA'MA, or Cupid. 4. The second of the twenty-seven
 astronomical Yogas. E. प्री to please, aff. णिच्।
 प्रीतिकर mfn. (-र-रा-रं) Pleasing, agreeable to. E. प्रीति and कर making.
 प्रीतिजुषा f. (-षा) The wife of ANIRUDDH'MA. E. प्रीति the wife of KA'MA,
 जुष् to serve, affs. क् and टाप्।
 प्रीतिद mfn. (-द-दा-दं) Affectionate, inspiring love or regard. m. (-दः) A
 jester, a buffoon. E. प्रीति affection, pleasure and द who gives,
 प्रीतिदान n. (-नं) A kind or friendly present. E. प्रीति affection, and दान
 giving.
 प्रीतिदाय n. (-यं) A gift or token of affection. E. प्रीति and दाय a gift.
 प्रीतिपूर्वक n. (-कं) Adv. Through favour or kindness. E. प्रीति and पूर्वक
 an antecedent.
 प्रीतिमत् mfn. (-म-म-मत्) Kind, affectionate. E. प्रीति and मत् aff.
 प्रीतिमनस mfn. (-ना-ना-नः) 1. Content, happy. 2. Kind. E. प्रीति and
 मनस् the mind.
 प्रीतिवचस् n. (-च-च-च) Gracious or kindly speech. E. प्रीति and वचस् speech.
 प्रीतु m. (-तुः) A bird. [pass. v., शानच् aff.
 प्रीयमाण mfn. (-ण-णा-णं) Being pleased or propitiated. E. प्री to please,
 प्र (ङ्) मुञ्च् r. 1st cl. (प्रयते) 1. To go, to move. 2. To jump.
 प्रुव r. 1st cl. (प्रुव) प्रुवति To burn, to consume with fire. r. 9th cl.
 (प्रुवति) To be unctuous or bland. 2. To sprinkle. 3. To fill. 4. To
 set free. 5. To be fond of or kind to.
 प्रुष्ट mfn. (-ष्ट-ष्ट-ष्ट) Burnt. E. प्रुष् to burn, aff. क्।
 प्रुष m. (-षः) 1. A season of the year, a period of two months. 2. The
 sun. f. (-षा) A drop of water. E. प्रुष् to burn, Una'di aff. कन्।
 प्रेक्षक m. (-कः) A spectator, a beholder, one of an audience. E. प्र be-
 fore, ईच् to see, वृन् aff.
 प्रेक्षण n. (-ण) 1. The eye. 2. Any public show or spectacle, a sight. 2.
 A place where public exhibitions are held. n. (-णं-णा) Seeing,
 viewing, looking at, regarding. E. प्र before, ईच् to see, aff. लृट्।
 प्रेक्षिक mfn. (-क-को-कं) Looking, who looks at. f. (-का) A woman
 fond of seeing shows. E. प्रेक्षण seeing, ठक् aff.
 प्रेक्षणीय mfn. (-य-या-यं) 1. Visible, apparent. 2. Looking or appearing
 like. f. (-या) 1. Beautiful to the sight. 2. To be seen. 3. To be con-
 sidered as. E. प्र before, ईच् to see, अनियर् aff. also with कन् added.
 प्रेक्षणीयक mfn. (-क-का-कं)।
 प्रेक्षमाण mfn. (-ण-णा-णं) Looking at or on, beholding, regarding. E. प्र
 before, ईच् to see, शानच् aff. [see, pass. v., शानच् aff.
 प्रेक्षमाण mfn. (-ण-णा-णं) Being seen or looked at. E. प्र before, ईच् to
 प्रेक्षा f. (-क्ष) 1. Intellect, understanding. 2. Dancing. 3. Seeing, view-
 ing, observing. 4. Seeing a play or entertainment of dancing, &c.
 5. The branch of a tree. 6. Deliberation, reflection. E. प्र before,
 ईच् to see, affs. खक् and टाप्।
 प्रेक्षित mfn. (-त-ता-तं) Seen, behold, looked at. n. (-त) A look. E. प्र be-
 fore ईच् to see, क् aff.
 प्रेक्षण n. (-ण) 1. Going, wandering. 2. Entering. 3. Swinging. 4. A
 minor drama in one act. E. प्र before, ईच्छि to go, aff. लृट्-चलम्।
 प्रेक्षन् mfn. (-ञ्-ञ-ञ्) 1. Touching, being in contact with. 2. Scat-
 tering, diffusing. 3. Shaking, moving. 4. Wandering, roving. E.
 प्र before, ईच्छि to go, झट् aff.
 प्रेक्षा f. (-क्षा) 1. A swing, a sort of hammock or swinging cot, either for
 travelling or diversion. 2. Wandering, roaming, travelling about.
 3. A horse's going or motion. 4. Dancing. E. प्र before, ईच्छि to go,
 aff. चक्।
 प्रेक्षित mfn. (-त-ता-तं) 1. Shaken, moving, set in motion, swung, &c. 2.
 Joined to, being in contact with. E. प्र before, ईच्छि to go, aff. क् or
 प्रेक्षा a swing, झट् aff.

प्रीक्षित mfn. (-तः ता-तं) Agitated, shaken, swung, set in motion. **प्र**. प्रीक्षित nominal verb, to swing, aff. क्त.

प्रेत mfn. (-तः ता-तं) Dead, deceased. **म**. (-तः) 1. A ghost, a goblin, a spirit, an evil being, especially animating the carcases of the dead. 2. The spirit before obsequial rites are performed. **प्र**. प्र before, इत gone.

प्रेतकर्मन् n. (-कर्म) Funeral or obsequial rites. **प्र**. प्रेत and कर्मन् act; also प्रेतकार्य, प्रेतक्रिया &c.

प्रेतकार्य n. (-कार्य) Obsequial ceremonies, any usages observed in honour of the dead. **प्र**. प्रेत dead, कार्य practice. [प्रेतकर्म, &c.]

प्रेतज्ञान् mfn. (-ज्ञान्) Obsequial rites. **प्र**. प्रेत and ज्ञान् a ceremony; also प्रेतज्ञान n. (-ज्ञान) A cemetery, a burying-ground. **प्र**. प्रेत a spirit and ज्ञान abode. [ज्ञान aff.]

प्रेतत्व n. (-त्व) The character or state of a departed spirit. **प्र**. प्रेत and प्रेतत्व n. (-त्व) The smoke of a funeral pile. **प्र**. प्रेत and धूम smoke.

प्रेतनदी f. (-दी) The river of hell. **प्र**. प्रेत a goblin and नदी a river.

प्रेतवर m. (-वर) A ghost, a corpse. **प्र**. प्रेत and वर a man.

प्रेतनिर्वाहक m. (-कः) 1. A man employed to carry forth dead bodies. 2. A kinsman who does so. **प्र**. प्रेत and निर्वाह out, क्त to take, क्त aff.

प्रेतपक्ष n. (-पक्ष) The dark half of the month. **प्र**. प्रेत and पक्ष a fortnight.

प्रेतपट्ट m. (-पट्ट) A drum played at the death of a person. **प्र**. प्रेत dead, and पट्ट a drum.

प्रेतपति m. (-पति) YAMA, ruler of the dead. **प्र**. प्रेत dead and पति master.

प्रेतपात्र n. (-पात्र) A vessel used in obsequial presentations. **प्र**. प्रेत and पात्र a vessel.

प्रेतराज m. (-राजः) YAMA. **प्र**. प्रेत and राज king.

प्रेतलोक m. (-लोकः) The region of disembodied spirits, in which they remain for one year, or until the obsequial rites are completed. **प्र**. प्रेत and लोक region.

प्रेतवन n. (-वन) A burying ground, a cemetery, a place where bodies are burnt or buried. **प्र**. प्रेत a spirit and वन a wood.

प्रेतवाहित mfn. (-तः ता-तं) Possessed by a devil or fiend. **प्र**. प्रेत a spirit and वाहित borne, actuated. [शुद्धि purifying.]

प्रेतपुष्टि m. (-पुष्टि) Purification after the death of a kinsman. **प्र**. प्रेत and पुष्टि m. (-पुष्टि) One who carries a corpse, a near kinsman. **प्र**. प्रेत and पुष्टि who takes.

प्रेतान्न n. (-न्न) Food offered to the manes or distributed on a person's death. **प्र**. प्रेत and अन्न food.

प्रेतौघ m. (-घः) An offering to the manes. **प्र**. प्रेत and औघ object.

प्रेत्य Ind. 1. In the next world. 2. Having died. **प्र**. प्रेत dead, and त्य aff. or प्र before, इ to go, त्य aff.

प्रेतन् m. (-तन्) 1. Wind. 2. INDRA. **प्र**. प्र + इ-कनिप्.

प्रेम् mfn. (-सुः-सु-सु) Desirous of obtaining. **प्र**. प्र before, अप् to obtain, desid. v., च aff.

प्रेमन् m. (-मान्) 1. Affection, kindness, tender regard. 2. Pleasure, sport, pastime, joy. **म**. (-मन्) 1. INDRA. 2. Air. **प्र**. प्रे for प्रिय loved, वसनिच् aff. [attached to.]

प्रेमपर mfn. (-रः-रा-रं) Affectionate, loving constant. **प्र**. प्रेम and पर

प्रेमपातन n. (-पातन) Rheum, tears. **प्र**. प्रेम tenderness, पातन falling.

प्रेम्य mfn. (-यान्-यसी-यः) Dearest, most beloved, very dear. **प्र**. (-सी) A wife, a mistress. **प्र**. प्रिय dear, and ईयसुन् aff.

प्रेयोपक्ष m. (-पक्षः) A heron. **प्र**. प्रेयस् dear and अपक्ष offspring.

प्रेरय n. (-यः) 1. Sending, directing. 2. Ordering, commanding. 3. Passion, operation of the organs of sense. 4. The sense of the causal verb. **प्र**. प्र before, ईर to go, प्रिच्-छुट्.

प्रेरित mfn. (-तः-ता-तं) 1. Sent, directed, dispatched. 2. Ordered. **म**. (-तः) A messenger. **प्र**. प्र before, ईर to go, aff. क्त.

प्रेरणा m. (-णा) Being born again after dying. **प्र**. प्रेर, भाव nature.

प्रेलन n. (-नः) 1. Pervading, spreading. 2. Satisfying. **प्र**. प्र before, इरि to pervade, &c. ल्यट् aff.

प्रेलन् m. (-लन्) The ocean. **प्र**. (-री) A river. **प्र**. प्र before, ईर to go, Una'di aff. कनिप् and लुट् aug.

प्रेष (च) प्रेष् r. 1st. cl. (प्रेषति) To go, to move or approach.

प्रेष m. (-षः) 1. Sending, directing, dispatching. 2. Pain, affliction. **प्र**. प्र before, इष् to go or send, aff. चच्.

प्रेषण n. (-ण) Sending, dispatching. **प्र**. प्र before, इष् to go, aff. प्रिच्-छुट्.

प्रेषित mfn. (-तः-ता-तं) Sent, directed. **प्र**. प्र before, इष् to go, aff. चच्.

प्रेषितवन् mfn. (-वान्-वसी-वः) Sent, having sent. **प्र**. प्र before, ईष् to go, क्त aff.

प्रेष्ठ mfn. (-ष्ठः-ष्ठा-ष्ठः) Most or very dear. **प्र**. (-ष्ठा) 1. A wife. 2. The leg. **प्र**. प्रिय dear, aff. इष्ठन्, form irr. [also प्रेष.]

प्रेष्य m. (-ष्यः) A servant. **प्र**. प्र before, इष् to go, or प्रेष् to send, aff. क्त;

प्रेष्य m. (-ष्यः) 1. Sorrow, distress, affliction. 2. Pain, suffering. 3. Sending, directing. 4. Phrenzy, intoxication, insanity. **प्र**. प्र before, इष् to go, aff. चच्, also प्रेष.

प्रेष्य m. (-ष्यः) A servant, a slave. **प्र**. (-ष्यः) Service, servitude. **प्र**. प्र before, इष् to go, and क्त aff.

प्रीकृ mfn. (-कृः-कृ-कृ) Said, declared. **प्र**. प्र before, वच् to speak, aff. क्त.

प्रीकृत mfn. (-कृतः-कृ-कृतः) Having or had said, was saying. **प्र**. प्र before, वच् to speak, क्त aff.

प्रीचय n. (-चयः) 1. Killing animals in sacrifice, immolation of victims. 2. Killing, slaughter. 3. Sprinkling with water, &c. 4. A text to be repeated when animals are offered. **प्र**. प्र before, कृच् to sprinkle, aff. छुट्. [a vessel, च्छु aff.]

प्रीचयीपात्र n. (-पात्रः) A vessel for sprinkling water, &c. **प्र**. प्रीचय, and पात्र

प्रीक्षित mfn. (-तः-ता-तं) 1. Sprinkled. 2. Kindly, slaughtered. 3. Offered in sacrifice. **प्र**. प्र before, कृच् to sprinkle, aff. क्त.

प्रीक्षित f. (-क्षितः) Exceedingly terrible.

प्रीक्षेत् Ind. 1. In a very high degree. 2. Very loudly.

प्रीक्षन् mfn. (-न्-नन्-नन्) Flowing, issuing, coming out, or up. **प्र**. प्र and कृत् before, श्च् to go, aff. क्त.

प्रीक्षन् mfn. (-नः-ना-नं) Swollen. **प्र**. प्र and उच्छन् swollen.

प्रीक्षासन n. (-सनः) Killing, slaughter. **प्र**. प्र and कृत् before, जन् to hurt or kill, aff. छुट्.

प्रीक्षन् n. (-नः) Leaving, quitting, letting go. **प्र**. प्र before, उज्जन्, to leave, aff. छुट्.

प्रीक्षित mfn. (-तः-ता-तं) Abandoned, shunned, avoided. **प्र**. प्र before, उज्जन् left.

प्रीक्षन् n. (-नः) 1. Wiping away. 2. Picking up. **प्र**. प्र + उज्जन्-छुट्.

प्रीक्ष m. (-क्षः) A spitting pot.

प्रीत mfn. (-तः-ता-तं) Sewn or stitched. 2. Tied, strung. 3. Set, inlaid. 4. Impaled. 5. Joined, connected. **प्र**. (-तं) Cloth, clothes. **प्र**. प्र before, वे to weave or sew, aff. क्त.

प्रीतीक्षादन n. (-दानः) A parasol, a Ch'ha'ta', an umbrella. **प्र**. प्रीत cloth, कृत् over, सादन a house.

प्रीतफल m. (-फलः) A sort of palm tree. **प्र**. प्र and कृत् above, फल fruit.

प्रीसादन n. (-दानः) Contriving, device. **प्र**. प्र and कृत् before, षट् to go, causal v., छुट् aff.

प्रीसारण n. (-णः) Clearing away, getting rid of, expelling. **प्र**. प्र and कृत् before, षट् to go, causal v., छुट् aff.

प्रीसारित mfn. (-तः-ता-तं) 1. Relinquished, left, given up. 2. Got rid of, ejected, expelled. **प्र**. प्र and कृत् before, षट् to go, causal v., क्त aff.

प्रीसाह m. (-हः) 1. Effort, exertion. 2. Stimulus, incitement. **प्र**. प्र before, उसाह effort.

प्रीसाहक m. (-कः) The instigator or adviser of any act, or in law, of any crime. **प्र**. प्रीसाह with कन् added.

प्रीसाहन n. (-हनः) Instigating, exciting, stimulating. **प्र**. प्र and कृत् before, षट् to bear, causal v., छुट् aff.

प्रोत्साहित mfn. (-तः-ता-तं) Incited, instigated, stimulated, encouraged. **प्र** and **उत्** before, **उच्** to bear, in the causal form, aff. **क्** ।
प्रोच (च) प्रोच् r. 1st. cl. (प्रोचति-ते) 1. To be able, adequate or competent. 2. To complete or ample. 3. To destroy, to subdue or overpower.
प्रोच mfn. (-चः-चा-च) 1. Travelling, wayfaring, a traveller. 2. Notorious, famous. 3. Placed, fixed, mn. (-चः-च) 1. The nose of a horse or the tip of it. 2. The snout of a hog. m. (-चः) 1. The loins or hip. 2. Old clothes. 3. The embryo or foetus. 4. An excavation. **प्र** to go, **Una'di** aff. **चक्** ।
प्रोद्वज् mfn. (-जः-जा-जं) 1. Resonant, sounding well. 2. Making a loud noise. **प्र** and **उद्वज्** sounded.
प्रोद्वोष n. (-ष) Sounding or crying aloud. **प्र** and **उत्** before, **वृच्** to cry, **वृट्** aff.
प्रोद्भिन्न mfn. (-न्नः-ना-न्नं) Breaking forth, (as seeds, &c.) **प्र** and **उद्भिन्न** put forth.
प्रोन्नत mfn. (-तः-ता-तं) Towering, very lofty. **प्र**, and **उन्नत** high.
प्रोन्न n. (-न्न) Filling. **प्र** before, **उन्न** to fill, **उट्** aff.
प्रोन्नित mfn. (-तः-ता-तं) Filled. **प्र** before, **उन्न** to fill, **क्** aff.
प्रोचुं नविषु mfn. (-चुः-चुः-चु) Wishing to cover. **प्र** before, **कचुं** to cover, desire, v., **उ** aff. and the vowel changed.
प्रोचुं नुषु mfn. (-चुः-चुः-चु) Wishing to cover. **प्र** before, **कचुं** to cover, desid. v., **उ** aff. and the augment **व** omitted.
प्रोद्भासित mfn. (-तः-ता-तं) 1. Recovered from sickness, convalescent. 2. Strong, robust. **प्र** and **उत्** before, **लाच्** to be able, **क्** aff.
प्रोद्भिन्न mfn. (-न्नः-ना-न्नं) Marking, marking lines, scratches, &c. **प्र**, and **उद्भिन्न** to mark, **शट्** aff.
प्रोद्भिन्न n. (-न्न) Scratching, marking, drawing lines or marks. **प्र** and **उत्** before, **भिन्न** to write, **उट्** aff.
प्रोष्म m. (-ष्म) Burning **प्र** **मुष्** to burn, aff. **चञ्** ।
प्रोषित mfn. (-तः-ता-तं) Abroad, absent, away from home, sojourning in another country. **प्र** before, **वस्** to dwell, aff. **क्** ।
प्रोषितभर्ता f. (-का) A woman whose husband is absent. **प्र** **प्रोषित** abroad, **भर्ता** a husband, aff. **कन्** and **टाप्** । [मरण dying.]
प्रोषितमरण n. (-चं) Dying in a foreign country. **प्र** **प्रोषित** absent, and **प्रोषितवन्** mfn. (वान्-वती-वन्) Strange, a stranger, a sojourner. **प्र** **मु** before, **वस्** to dwell, **क्** and **वत्** aff.
प्रो(प्रौ)ष्ठ mf. (-ष्ठः-ष्ठी) A sort of carp, (Cyprinus Pausius, Ham.) 'गुंठिनाष्ट' m. (-ष्ठः) An ox. 3. A bench, a stool. **प्र** before, **उष्** to burn, aff. **चन्** ।
प्रोष्ठपदा f. (-दा) One of the constellations, the twenty-sixth or twenty-seventh, containing stars in the wing of Pegasus : see **प्राष्ठपदा**. **प्र** **प्रोष्ठ** here said to mean an ox, and **पदा** a foot.
प्रो(प्रौ)ष्ठपदा mfn. (-दः-दी-दं) Born under the sign **Pro'st'hapada**. **प्र** **प्रोष्ठ** **पद** and **अच्** aff. in this sense ; in any other, the form is **प्रोष्ठपद** ।
प्रो प्रौच mfn. (-चः-चा-च) 1. Skilful, clever. 2. Logical, reasoning, a reasoner, a disputant. m. (-चः) 1. An elephant's foot. 2. A joint, a knot. 3. The ancle of an elephant. **प्र** **प्र** before, **वच्** to bear, or **उच्** to reason, aff. **क्** ।
प्रोद्बोध्य mfn. (-यः-या-यं) To be reasoned or argued. **प्र** **प्र** before, **उद्बोध्य** to reason, **चनोयच्** aff.
प्रो(प्रौ)ढ mfn. (-ढः-डा-ढं) 1. Full-grown. 2. Confident, bold, arrogant. 3. Impudent. 4. Full-grown, (as the moon.) 5. Thick, heavy, (darkness, &c.) 6. Forward, (as the hand to seize any thing.) 7. Raised, lifted up. 8. Controverted. 9. Old. 10. Married. f. (-ढः) 1. A woman from thirty years of age to fifty-five. 2. A description of the **Na'yika** or mistress, a woman whose feelings are violent or impetuous, or one who is not in any awe of her lover or husband. **प्र** **प्र** before, **वच्** to bear, aff. **क्** ।
प्रो(प्रौ)ढपाद m. (-दः) One who sits with his feet upon a seat. **प्र** **प्रोढ** raised and **पाद** the foot.

प्रो(प्रौ)ढि f. (-ढिः) 1. Enterprise, zeal, confident or audacious exertion. 2. Investigation, controversy, discussion. **प्र** **प्र** before, **वच्** to bear, aff. **क्लिन्** ।
प्रोद्भ mfn. (-चः-चा-चं) Clever, learned, skilful. **प्र** **प्र** + **चीच्** **चच्** ।
प्रोचुं विद् mfn. (-ता-तो-द) Extending over, covering. **प्र** **प्र** and **उचुं** to cover, **उच्** aff.
प्रोष्ठपदा m. (-दा) The month **Bha'dra**, (August-September.) f. (-दी) Full moon in **Bha'dra**. **प्र** **प्रोष्ठपदा** the sign, and **अच्** aff. when the moon is near the wing of Pegasus.
प्रच r. 1st cl. (प्रचति-ते) To eat.
प्रच m. (-चः) 1. Waved-leaf fig-tree, (*Ficus infectoria*.) 2. Another tree, (*Hibiscus populneoides*.) 3. The holy fig, (*Ficus religiosa*.) 4. One of the seven **Dwī'pas** or continents, into which the world is divided. 5. A private or back-door. **प्र** **प्र** to burn, **Una'di** aff. **क्** and **च** substituted for the penultimate vowel.
प्रच mfn. (-चः-चा-चं) Who or what goes by leaps or jumps, leaping, jumping, a tumbler. m. (-चः) 1. Jumping, leaping, plunging, going by leaps or plunges. 2. Swimming, floating, diving. 3. A raft, a float. 4. A frog. 5. A monkey. 6. A sheep. 7. A diver, or bird so called, (*Pelicanus fuscicollis*.) 8. A sort of duck. 9. A man of a low or degraded tribe. 10. Waved-leaf fig-tree, (*Ficus infectoria*.) 11. The continuous protracted accent, the lengthened sound of vowels in poetry or the **Ve'das**. 12. Protracting a sentence through several stanzas. 13. A declivity or shelving ground. 14. A piece of water. 15. A sort of basket or snare of basket-work for catching fish. 16. An enemy. 17. Sending, directing. n. (-चः) 1. A sort of grass, (*Cyperus rotundus*.) 2. Fragrant grass in general, or another sort **प्र** **मु** to go, aff. **चच्** ।
प्रचक् m. (-कः) 1. A tumbler, a dancer, a man who walks on the edge of a sword, a rope-dancer, &c. 2. An outcast. 3. A frog. **प्र** **प्र** a tumbler, &c. and **कन्** aff.
प्रचम m. (-मः) 1. A monkey, an ape. 2. A frog. 3. The charioteer of the sun. 4. A sort of bird, the diver. 3. A frog. **प्र** **प्र** leaping, and **प्र** who goes, from **गच्** with **उ** aff. "प्रिरीचमे" । [गति going.]
प्रचमति m. (-तिः) 1. A frog. 2. Going by leaps and jumps. **प्र** **प्र** leaping, **प्रचम** m. (-मः) 1. A monkey. 2. A deer. **प्र** **प्र** leaping, **गच्** to go, aff. **उच्** with the power of **उ**, whence the nasal is inserted, and final syllable rejected ; also **प्रच**, **प्रचम**, and **प्रचमन्** ।
प्रचमन् m. (-मः) 1. A monkey, an ape. 2. A frog. **प्र** **प्र** leaping, **गच्** to go, aff. **उच्** ।
प्रचन n. (-नं) 1. Jumping, leaping. 2. A deluge, an inundation. 3. Swimming, plunging into. **प्र** **मु** to go, **उट्** aff.
प्रचमान mfn. (-नः-ना-नं) 1. Bounding, springing, leaping. 2. Swimming. **प्र** **मु** to go, **गानच्** aff.
प्रचका f. (-का) A boat, a raft. **प्र** **प्र** tossing, **क्** what goes, **टाप्** fem. aff. ; also **प्रचिका**, from **मु** with **उच्** aff. and fem. form. [added.]
प्रचिक f. (-का) Taking over on a boat.
प्राच n. (-चं) The fruit of the *Hibiscus populneoides*. **प्र** **प्र**, and **वच्** **प्राच** m. (-चः) 1. Submersion. 2. Filling a vessel till it runs over. 3. Jumping. 4. Filtering. **प्र** **मु** to go, causal v., **अच्** aff. ; also with **उट्**, **प्राचन्** ।
प्राच्य mfn. (-यः-या-यं) 1. To be jumped, leaped, &c. 2. To be submerged or inundated. **प्र** **मु** to go, **अच्** aff.
प्राचिन् m. (-ची) A bird. **प्र** **मु** to go, aff. **चिनुच्** ।
प्रिच् r. 1st cl. (प्रिचति-ते) To go, to move or approach.
प्रिचन् m. (-च्चा) The spleen : see **ह्रीचन्** ।
प्रिचा f. (-चा) The spleen : see **ह्रीचन्** ।
प्री r. 9th cl. (प्रीचति-ते) To go.
प्रीचन् m. (-चः) A medicinal plant, (*Andersonia rohitaka*, Rox.) **प्र** **प्री** the spleen, (the disease, &c.) **क्** what removes.

होहन् m. (-ह) The spleen; the organ or the disease of it, as in English; in the latter sense, however, it is equally applied to the enlargement of the mesenteric glands, &c. *h.* *होह* to increase, [Una'di aff. *होहन्*, and the vowel made long; otherwise being *होहन्*; and with *क* and टाप् affs., and the vowel long or short *होहा* or *होहा*।

होहम् m. (-ह) A medical plant, commonly Ro'hera or Ro'hini', (Andersonia rohitaka, Rox.) *h.* *होहा* for *होहन्* the spleen, (the disease,) and *हन्* enemy; also *होहाम्*।

होहति m. (-ह) The holy fig-tree, (Ficus religiosa.) *h.* *होहा* the spleen, and *हति* enemy. "अथर्ववेद"।

हु (हु) *हु* r. 1st cl. (हवते) 1. To go, to approach. 2. To go by leaps, to jump, &c. 3. To be lengthened, (as a vowel.) With *हन्* prefixed, To leap up. With *वि*, To plunge in, to be submerged or inundated.

हुति m. (-ह) Fire or its deity. *h.* *हु* to burn, Una'di aff. *हति*।

हुत mfn. (-त-ता-तं) 1. Jumped, leaped, gone by leap or jump, &c. 2. Thrown or tossed up. m. (-त) 1. Bounding, capering, one of a horse's paces. 2. Leaping, jumping, tumbling mn. (-त-तं) The third sound given to vowels; the protracted or continuous sound, being three times the length of the short vowel, and occupying three moments in its utterance. *h.* *हु* to go by leaps, aff. *ह*।

हुति f. (-ति) 1. Over flowing. 2. Jumping. 3. A particular pace of a horse. 4. Protraction, (of a vowel.) *h.* *हु*, *हति* aff.

हुत् r. 1st cl. (हु) *हु* (होवति) r. 4th cl. (हु) *हु* (होवति) To burn. r. 9th cl. (हु) *हु* (होवति) 1. To be unctuous. 2. To sprinkle. 3. To fill. 4. To set free 5 To be fond of or kind to.

हुत् m. (-व) Burning, combustion. *h.* *हु* to burn, aff. *ह*।

हुत् mfn. (-व-वा-व) Burnt. *h.* *हु* to burn, aff. *ह*।

हुत् (ह) *हु*ति r. 4th cl. (हु) *हु* (होवति) 1. To burn. 2. To share.

हुत् (ह) *हु*त् r. 1st cl. (हुवते) To serve, to gratify by service.

हुत् (हो) *हु* m. (-व) Burning, combustion. *h.* *हु* to burn, aff. *ह*।

हा r. 2nd cl. (हाति) To eat.

हा f. (हा) Eating. *h.* *हा* to eat, aff. *ह*।

हात mfn. (-त-ता-तं) Eaten. *h.* *हा* to eat, aff. *ह*।

हान n. (-नं) 1. Eating. 2. Food *h.* *हा* to eat, aff. *ह*।

क

क The twenty-second consonant of the Na'gari Alphabet, the aspirate of the preceding letter, and expressed by P'h.

क m. (-क) 1. Increasing, swelling, enlarging, expanding. 2. Performance of a mystical rite, by which Kuve'ra's attendants are propitiated. 3. A high wind, a gale. 4. Wind expelled in yawning. 5. Fruitfulness, fertility. 6. An augmentor or increaser. nf. (क-का) Unprofitable or idle speech. n. (-कं) 1. Angry speech. 2. Bursting with some little noise, as air bubbles, boiling water, &c.; bubbling, boiling. f. (-का) Distress, anxiety. *h.* *क* to bear fruit, or *का* to swell, aff. *क*; in the latter case, the initial is rejected.

क r. 1st cl. (कवति) 1. To creep, to move slowly or sluggishly. 2. To behave ill, to practise ill or improper conduct.

किका f. (-का) 1. A position, an assertion or argument, to be proved or maintained. 2. Logical exposition or elucidation. 3. A sophism. 4. A trick. 5. Illusion. 6. Fraud. *h.* *क* to move slowly, aff. *क*।

किका f. (-का) 1. A plant, (Siphonanthus Indica.) 2. A species of Hedysarum, (H. alhagi.) *h.* *क* to break, (disease,) aff. *क*। and the radical initial changed to *क*।

किकिका f. (-का) A plant, (Talvinia cucullata.) *h.* *क* as above, and *किका* infant. "अथर्ववेद"।

कट mfn. subst. (-ट-टा-ट) The expanded hood or neck of the Cobra de capello. mf. (-ट-टा) 1. A tooth. 2. A cheat. *h.* *कट* to burst or expand, aff. *क*। fem. aff. टाप्, deriv. irr.

कट Ind. Exclamation of no meaning, forming part of a Mantra or incantation. *h.* *कट* to burnt, aff. *क*। and the deriv. irr.

कटिका f. (-का) A cricket, a locust.

कर r. 1st cl. (कवति) 1. To go. 2. To produce easily or readily. 3. To be unobscure. Causal form, (कावयति) 1. To dilute. 2. To shine. (कवयति) To cause to go.

कर mfn. Subst. (-व-वा-व) The expanded hood or neck of the Cobra de capello, &c. *h.* *क* to go, aff. *क*।

करकर m. (-र) A snake, especially the Cobra de capello, or COLUBER naja. *h.* *क* the hood, and *कर* who makes; also *कराकर*।

करधर m. (-र) A snake. *h.* *क* the hood, and *धर* who has; also *कराधर*।

करधत् m. (-ध) A snake. *h.* *क* a hood, and *धत्* who possesses.

करमणि m. (-णि) A jewel supposed to be in the head of a snake. *h.* *क* and *मणि* a gem.

करवत् m. (-व) A snake. *h.* *क* a hood, and *वत्* possessive aff.

कराकर m. (-र) A snake; see *करकर*।

कराधर m. (-र) A snake; see *करधर*।

कराधत् m. (-ध) A snake. *h.* *क* the hood expanded, *ध* to possess, aff. *क*।

करावत् m. (-व) A snake: see *करवत्*।

करिष्ये m. (-र) A plant, (Mesua ferrea.) *h.* *करि* a snake and *ये* filaments. [पाणि]।

करिलेख m. (-ख) A quail. *h.* *करि* a snake, and *लेख* who plays. "भाष्य"

करिष्यक m. (-क) A plant, also Marua. f. (-का) A plant, commonly Ra'madu'ti, apparently a sort of basil with small leaves. *h.* *करि* for *करि* a snake, and *क* to abandon, aff. *क*। deriv. irr.

करित mfn. (-त-ता-तं) 1. Gone. 2. Diluted. *h.* *क* to go, *त* aff.

करितयम् m. (-य) VISHN'U whose bed in the serpent Se'sha. *h.* *करि* a snake, *तय* a bed, and *य* who goes.

करिन् m. (-न्) A snake. *h.* *क* a hood, and *रिन्* aff.

करिप्रिय m. (-य) Air, wind. *h.* *करि* for *करि* a snake, and *प्रिय* fond of.

करिष्य m. (-य) Opium.

करिभाष्य n. (-य) The commentary of Patanjali on Pa'nini's Sutras.

करिभुज m. (-भुज) 1. An epithet of Garuda. 2. A Peacock.

करिमुख n. (-ख) An instrument for throwing earth.

करिधर m. (-र) 1. The great serpent ANANTA. 2. An epithet of Se'sha.

h. *करि* a snake, and *धर* sovereign; also *करिध*, &c.

करम् m. (-र) The belly. *h.* *क* to go, Una'di aff. *क*।

करारिन् m. (-रि) A bird, *h.* *क* imitative sound, and *रारिन्* who makes.

कर n. (-र) A shield. *h.* *र* substituted for *क*; see *क*।

करवक n. (-क) A betel-box.

करर mfn. (-र-र-र) One moving quickly. *h.* *कर* to go.

कररीक m. (-क) The Palm of the hand with the fingers extended. n.

(-कं) Young shoot or branch f. (क) A shoe.

करिक m. (-क) The palm of the hand with the fingers extended. n. (-कं) Sweetness. *h.* *कर* to expand, Una'di aff. *क*। and the form irr.

कर r. 1st cl. (कवति) 1. To produce or bear fruit. 2. To make fruitful, to fructify. 3. To go. (वि, वा) विफल r. 1st cl. (कवति) To divide, to cleave or split.

कन n. (-न) 1. The fruit of any plant, fruit in general. 2. Fruit, (metaphorically,) result, produce, consequence. 3. Prosperity, flourishing, thriving. 4. Gain, profit, acquisition. 5. Recompense, reward. 6. A shield. 7. The blade of a sword or knife, the head of an arrow, &c. 8. A sort of fragrant berry and drug commonly Ka'koli. 9. A nutmeg. 10. The three myrobalans collectively. 11. The men-

- strual discharge. 12. Gift, giving. 13. A ploughshare. 14. The quotient of a sum, (in arithmetic.) 15. The area of a circle, &c. 16. An equation. 17. (In astronomy,) The anomalistic equation of a planet. f. (-लौ) A medicinal plant, commonly Priangu. m. (-लः) A plant, (Eshites anti-dysenterica, Rox. :) see कुटज. E. फल to bear or produce fruit, aff. चच् ।
- फलक mn. (-कः-कं) 1. A shield. 2. A bench. 3. A plank. 4. A layer. m. (-कः) 1. A bone, the os frontis, or bone of the forehead. 2. A leaf or page for writing on. 3. A plant, (Mesua ferrea.) n. (-कं) The buttocks. E. कन् added to the preceding, or फल to split or divide, aff. वृन् । [the band.]
- फलकपाणि m. (-णिः) A soldier armed with a shield. E. फलक and पाणि
- फलकयन्त्र n. (-त्रं) An astronomical instrument invented by Bha'skara'-cha'rya. [desiring.]
- फलकामना f. (-ना) Desire of any consequence. E. फल, and कामना
- फलकिन् mfn. (-की-किनी-कि) Having or being armed with a shield, &c. m. (-की) A sort of fish comonly Phalu'i. E. फलक as above and इति aff.
- फलकृष्ण m. (-णः) A small fruit, (Carissa carandas.) E. फल fruit and कृष्ण black. "पानिचामलके" ।
- फलकेशर m. (-रः) The cocoanut-tree. E. फल the fruit and केशर hair, covered with a fibrous coat-like hair.
- फलकीषक m. (-कः) 1. The cocoanut-tree. 2. The testicle. E. फल fruit, कीष sheath, and कन् aff. of comparison.
- फलखण्डन n. (-नं) Disappointing. E. फल and खण्डन destroying.
- फलसहि mfn. (-हिः-हिः-हि) Fruitful, bearing fruit in due season. E. फल fruit, सह् to take, aff. इन्, also फलसहि ।
- फलसहिन् m. (-ही) A tree. E. फल fruit, सह् to take, aff. इति ।
- फलवमस m. (-सः) The bark of the Indian fig, ground and eaten with curds, by way of penance. [शुद्ध aff.]
- फलत् mfn. (-लन्-लनी-लन्) Yielding fruit, profit, &c. E. फल to bear fruit,
- फलत्रय n. (-त्रं) 1. Three sorts of fruit collectively, as the fruit of the vine, the Parush, and the Gmelina arborea. 2. The three myrobalans. E. फल fruit and त्रय three.
- फलत्रिक n. (-कं) The three myrobalans collectively. E. फल fruit, and त्रिक three-fold. "शुक्लीपपलौ सचिचरुपायाम् च" ।
- फलद mfn. (-दः-दा-दं) Yielding or bearing fruit, result, &c. m. (-दः) A tree. E. फल fruit, and द what gives ; also फलदातृ, फलदायिन् &c.
- फलन n. (-नं) Fructifying, bearing fruit, producing consequences. E. फल, and ल्यट् aff.
- फलनिवृत्ति f. (-तिः) Cessation of consequences. E. फल and निवृत्ति stop.
- फलनिर्गति f. (-तिः) Final consequence or result. E. फल and निर्गति completion.
- फलनिपत्ति f. (-तिः) 1. Bearing fruit. 2. Yielding profit or desired results. E. फल and निपत्ति putting forth.
- फलपाक m. (-कः) 1. The ripening of fruit. 2. The fulness of consequences. 3. The Caronda. E. फल fruit and पाक ripening.
- फलपाकाला f. (-ला) An annual plant. E. फल fruit, पाक ripening or ripeness, and अल end ; dying after bearing fruit. [felling.]
- फलपातन n. (-नं) Knocking down or gathering fruit. E. फल and पातन
- फलपुच्छ m. (-च्छः) A sort of esculent root or bulb. E. फल fruit and पुच्छ a tail. [to fill, aff. क ।
- फलपूर m. (-रः) Common citron, (Citrus medica.) E. फल fruit and पूर
- फलपूरक m. (-कः) Common citron. E. कन् added to the last.
- फलप्रद mfn. (-दः-दा-दं) Yielding fruit, productive, yielding a reward, &c. E. फल and प्रद what gives.
- फलप्रदान n. (-नं) 1. A ceremony at weddings. 2. The giving of fruits.
- फलप्रयुक्त mfn. (-क्तः-क्ता-क्तं) Connected with or producing consequences, yielding fruit, &c. E. फल and प्रयुक्त applied. [प्राप्ति acquiring.]
- फलप्राप्ति f. (-तिः) Obtaining the desired result or fruit. E. फल and
- फलप्रिया f. (-या) Priyangu.
- फलवन्धिन् Adj. Forming or developing fruits.
- फलभाज् mfn. (-भाक्) Having or receiving fruit, consequence, &c. E. फल and भाज् who shares.
- फलभूमि f. (-भिः) Any region not included in the known continent, as heaven, hell, &c. E. फल fruit, (of actions,) and भूमि land.
- फलभोग m. (-गः) 1. Receipt or enjoyment of consequences. 2. Possession of rent or profit, usufruct. E. फल and भोग enjoyment.
- फलभोगिन् mfn. (-गी-भिनी-भि) Who receives the profits, consequences, &c. E. फल and भोगिन् who enjoys.
- फलमुख्या f. (-ख्या) Common caraway. "जजनीदा" ।
- फलमुद्गरिका f. (-का) A sort of date. E. फल fruit and मुद्गर & mullet, aff. कन् in the fem. form. "पिच्छीखेजुर" । [wages.]
- फलयोग m. (-गः) 1. The attainment of an object. 2. Remuneration,
- फलराजन् m. (-जा) The water-melon.
- फलवन् mfn. (-वान्-वती-वन्) 1. Bearing fruit. 2. Yielding results or consequences. E. फल fruit and वन्त् poss. aff.
- फलश्राव m. (-वः) The pomegranate. E. फल fruit, श्राव् to extol, aff. वर ।
- फलशालिन् mfn. (-ली-लिनी-लि) Bearing or yielding fruit. E. फल and शालिन् having.
- फलश्रेष्ठ m. (-ष्ठः) The mango. E. फल fruit and श्रेष्ठ best.
- फलस m. (-सः) The jack or bread-fruit. E. फल fruit, सच् to be able, अच् ; also read फलशः see पनस । [dances.]
- फलसम्पद f. (-पद or पन्) Prosperity, success. E. फल and सम्पद् abun.
- फलसम्भव mfn. (-वः-वा-वं) Produced in or by fruit. E. फल and सम्भव born also फलसम्भू । [means.]
- फलसाधन n. (-नं) Means or instrument of success. E. फल and साधन
- फलसिद्धि f. (-द्धिः) Realising an object, reaping the fruit of any act. E. फल and सिद्धि perfection.
- फलहानि f. (-निः) Loss of fruit or profit. E. फल and हानि abandonment.
- फलहारो f. (-री) An epithet of Durga'.
- फलाकाङ्क्षा f. (-ङ्क्षा) Hope or expectation of favourable consequences. E. फल and आकाङ्क्षा desire.
- फलागम m. (-मः) The fruit-season, autumn.
- फलादन m. (-नः) A parrot. E. फल fruit, अदन eating.
- फलाध्यक्ष m. (-क्षः) A tree, commonly Khirani, (Mimusops Kauki.) E. फल fruit, अध्यक्ष superintendent.
- फलाल m. (-लः) A bamboo. E. फल fruit or blossom, अल end.
- फलानुबन्ध m. (-न्धः) Sequence of results.
- फलानुमेय Adj. Inferable from consequences of results.
- फलानुसरण n. (-णं) Rate or aggregate of profits. E. फल and अनुसर conformity.
- फलापेक्षा f. (-क्षा) Regard to or expectation of consequences. E. फल and अपेक्षा expectation.
- फलापेक्ष mfn. (-तः-ता-तं) Unproductive, unfertile. E. फल and अपेक्ष deprived. [u-e.]
- फलाभोग m. (-गः) Non-enjoyment of profits, &c. E. फल and अभोग non-
- फलायोद्धि f. (-त्त) A cricket.
- फलाशन m. (-नः) A parrot. E. फल fruit and अशन food.
- फलाशिन mfn. (-शी-शिन-शि) Living on fruits. E. फल and अशिन who eats.
- फलासक्त mfn. (-क्तः-क्ता-क्तं) 1. Doing any thing for the sake of reward. 2. Fond of or seeking to pluck fruit. E. फल and आसक्त attached to.
- फलम. (-लिः) A kind of fish. "फलुह" ।
- फलम m. (-गः) The cloud.
- फलित mfn. (-तः-ता-तं) 1. Fruitful, bearing fruit. 2. Successful, yielding a result. m. (-तः) A tree. f. (-ता) A woman in her courses. E. फल fruit and रतच् aff.
- फलिन् mfn. (-ली-लिनी-लि) 1. Bearing fruit, fruitful. 2. Productive of consequences. m. (-नी) 1. A sort of fish, commonly Phala'i, (Mystus kapirat.) 2. A tree, (especially in fruit.) f. (-नी) 1. A medicinal

plant, commonly Priyangu. 2. A potherb, (*Echites dichotoma*.)
 3. A flower, (*Celosia cristata*.) E. फल fruit and इति aff.
 कल्ल म. (-कः) A sort of creeper. E. फल fruit, and ऊना'दि aff.
 कल्लमि म. (-कः-हि-हि) Bearing fruit in season, fruitful. E. फल fruit,
 यद् to take, aff. इन्; ए substituted irregularly for the final of फल;
 also कल्लमि and कल्लमिहि. [विनि aff.]
 कल्लमिहि म. (-कः-हि-हि) Bearing fruit in due season. E. As above,
 कल्लमिहि f. (-या) A kind of flower known as "द्रोणपुष्प".
 कल्लमिहि f. (-हि) The trumpet-flower, (*Bignonia suave-olens*.) E. फल
 fruit, in the seventh case, यद् to grow, aff. क. "पाटलिहरे".
 कल्लमिहि म. (-यः) 1. Collecting of fruits. 2. A collection of fruits. E. फल
 and उच्चय abundance.
 कल्लमिहि f. (-यः) 1. A small sort of grape without stones. 2. The three
 myrobalans collectively. 3. The benefit arising from sacred study.
 E. फल fruit, उच्चय best.
 कल्लमिहि (मि) m. (-ति; or मि) The mango. f. (-ति) Production of fruit.
 E. फल fruit, उत् over, पति ruler; or कल्लमिहि उत्तरिण्य.
 कल्लमिहि म. (-यः) 1. Gain, profit. 2. Heaven, paradise. 3. Joy, happiness.
 4. Consequence, result. E. फल fruit, gain, &c. उच्चय rising.
 कल्लमिहि म. (-यः) Regard to results. E. फल and उच्चय pointing out.
 कल्लमिहि m. (-नि) Pudendum muliebre. [possessing.
 कल्लमिहि m. (-तः-ता-त) Having or yielding fruit, &c. E. फल and उपेत
 कल्लमिहि m. (-ल्लः) An expanded or extended body. E. फल to separate,
 Una'di aff. क. "विशीषिताह्ने च".
 कल्लमिहि m. (-ल्लः-ल्लः-ल्लः) 1. Pithless, sapless. 2. Vain, unprofitable,
 unmeaning, useless. 3. Weak, feeble. f. (-ल्लः) 1. The opposite
 eaved fig-tree, (*F. oppositi-folia*, Rox.) 2. The name of a river
 which is said to run underneath Gya. 3. Falsehood, false or lying
 speech. 4. A red powder, usually of the root of wild ginger, col-
 ored with sappan wood, and thrown over one another by the
 Hindus, at the Holi festival. 5. The spring season. E. फल to bear
 fruit, Una'di aff. यक्.
 कल्लमिहि m. (-नः) 1. A name of ARJUN'A. The month Pha'lguna. f. (-नी)
 The constellation Phalguni. E. फल to bear fruit, Una'di aff. उन्न
 and यक् aug. : see फाल्गुन. [the same.
 कल्लमिहि m. (-लः) The month Pha'lguna. E. फल, and फल equal to,
 फल m. (-लः) A bud, a flower. E. फल fruit, यत् aff. [kapirat.)
 कल्लमिहि m. (-को) A fish, caught in ponds, commonly Phalu'i, (*Mystus*
 फाल् Ind. An interjection of calling.
 कल्लमिहि f. (-फः) 1. Unrefined sugar, molasses. 2. Flour or meal mixed
 with curds. E. फल to swell, Una'di aff. नि, deriv. irr.
 कल्लमिहि m. (-तः) Raw sugar, the inspissated juice of the sugarcane. E. फल
 to go, causal form, aff. क.
 कल्लमिहि m. (-यः-यः-यः) Readily prepared, made by an extemporaneous
 easy process, (decoction, &c.) n. (-यः) 1. Diluted decoction, decoction,
 easily prepared. 2. The first particles of butter that are
 produced by churning. E. फल to prepare easily, aff. क, deriv. irr.
 कल्लमिहि m. (-लः-लः-लः) Made of cotton, (vesture.) m. (-लः) 1. A name of
 Sr'va. 2. A name of BALARA'MA. 3. A citron tree. n. (-लः) The
 share of a plough. E. फल to divide, in the causal form. aff. चञ्
 or फल fruit and फल aff.
 कल्लमिहि m. (-यः-यः-यः) Furrowed, ploughed. n. (-यः) A ploughed-field.
 E. फल and उच्चय furrowed.
 कल्लमिहि m. (-नः) 1. A name of ARJUN'A. 2. A sort of tree, (*Pentaptera*
Arjuna.) 3. A month, commonly called by the name Pha'lguna,
 (February-March.) f. (-नी) 1. Day of full moon on the month of
 Pha'lguna, on which Holi or great vernal festival of the Hindus is
 celebrated. 2. A name common to the eleventh and twelfth lunar
 asterisms, distinguished by the epithets first and last, or पूर्व and
 उत्तरफाल्गुनी : see पूर्वफाल्गुनी &c.

फाल्गुनायुज m. (-जः) Spring. E. फाल्गुन the month, अनु according, ज
 boru.
 फाल्गुनिक m. (-कः) The month Pha'lguna. E. फाल्गुनी day of full moon
 in this month, and उक् aff.
 फि m. (फि) Anger, passion. E. फल to separate, aff. हि.
 फिक्क m. (-कः) The fork-tailed shrike. E. फिक्क imitative sound, क to
 utter, aff. क.
 फिरक m. (-कः) 1. The country of the Franks. 2. A particular disease.
 It is a word of foreign origin.
 फुक m. (-कः) A bird.
 फुट m. (-टः-टा-ट) 1. Blown. 2. Burst. 3. The hood or expanded neck
 of a snake. E. फल to swell, aff. क, deriv. irr.
 फु(फु)त् Ind. 1. Expression of disregard or contempt, (Phoo, hoot.) 2.
 Imitative sound, implying the bubbling or boiling of water, &c.
 or of blowing into any liquid. E. फल to swell, aff. फिप्, स rejected,
 and तुक् added, form irr.
 फुल्कर m. (-रः) Fire. E. फुल् boiling and फल who makes.
 फुल्कर m. (-रः-रौ-र) Arrogant, contemptuous, disdainful. m. (-रः) 1.
 The sound of bubbling or breathing into, (as to cool it.) E. फल
 expression of contempt, and फल who makes.
 फुल्कृत m. (-तः-ता-त) 1. Blown up, (as a bubble.) 2. Blown into,
 cooled by blowing into it. E. फल and फल made.
 फुल्कृत m. (-सः) The lungs : see फुल्कृत.
 फल r. 1st. cl. (फलति) To blow or blossom, to bud or flower.
 फल m. (-लः-लः-लः) 1. Blown, opened, expanded, (as a flower.) 2.
 Opened, (as the eyes with pleasure, &c.), smiling, gay. E. फल to
 blow, aff. चञ्; also फल.
 फल्लमिहि n. (-नः) A species of the Atidhriti metre.
 फल्लमिहि m. (-नः-ना-न) 1. Full or large-eyed. 2. Smiling, looking hap-
 py. E. फल्ल and नयन the eye; also similar compounds, as फल्लनेत्र,
 फल्लदृष्टि, &c. [spreading.
 फल्लमिहि m. (-लः) Winnowing corn. E. फल्ल blown, and फल for फल्ल
 फल्लमिहि m. (-कः) A serpent.
 फल्लमिहि m. (-नः-ना-न) 1. Full-eyed. 2. Looking pleased or happy. n.
 (-नः) A large full eye. m. (-नः) A species of the antelope. E. फल्ल
 full, expanded, and फल्लनेत्र the eye.
 फल्लमिहि m. (-नः-नः-नः) Blossoming, blowing. E. फल्ल to blow, फल्ल aff.
 फल्लमिहि m. (-नः-ना-न) Looking pleased or happy. E. फल्ल and वदन
 the face.
 फल्लि f. (-लि) Blowing, blossoming. E. फल्ल to blow, aff. इन्.
 फल्लि f. (-लि) Flowering, blossoming. E. फल्ल to blow, फल्ल aff.
 फल्ल Ind. Imitative sound of bubbling, sobbing, &c.; see फल्ल.
 फल्लर m. (-रः) 1. Bubbling. 2. Sobbing. 3. Blowing or breathing into
 any liquid. E. फल्ल and फल making.
 फल्लत m. (-तः-ता-त) 1. Bubbled, bubbling, made to sound so. 2.
 Blown or breathed into, (a liquid.) 3. Sounded, as in sobbing. E.
 फल्ल, and फल made.
 फेण m. (-नः) 1. Froth, foam. 2. Cattle-fish-bone, supposed to be the
 indurated foam of the sea. 3. Vapour. E. फल्ल to swell, नक् Una'di
 aff., deriv. irr.
 फेण नक् m. (-कः) Cattle-fish-bone. f. (-कः) 1. Rice, ground and boiled
 with water. 2. The soap berry. E. फेण froth, and नक् aff. [दिनल.
 फेणता f. (-ता) Frothiness, vapour. E. तन् added to फेण; also with तन्,
 फेणल m. (-लः-लः-लः) Frothy, foamy. E. फेण froth, चञ्च poss. aff.; also
 with फल्ल, similar aff. फेणल, and with the usual possessive नत्प्,
 फेणलत्. [नत्प् aff.
 फेणलत् m. (-नः-नः-नः) Frothy, foaming, bubbling. E. फेण froth and
 फेणलत् m. (-नी) The thunderbolt of INDRA. E. फेण foam, यद् to bear,
 aff. विनि; INDRA having used the foam of the sea for his thunder-
 bolt, to kill the demon VAMTRA'SURA.

- फेनाय n. (-यः) A bubble. इ. फेन foam, and चय top.
 फेनायमान mfn. (-नः-ना नं) Foaming, frothing. इ. फेन nom. verb to foam, शानच् aff.
 फेनाग्रि m. (-निः) A name of INDRA. इ. फेन foam and चग्रि the thunderbolt : see फेनवाहिन् ।
 फेनि(चि)का f. (-का) 1. Froth arising from treacle. 2. A kind of sweetmeat called Patty. "खाना" । इ. फेन foam, कन् added, fem. form.
 फेनिल mfn. (-लः-ला-लं) Frothy, foamy. m. (-नः) The soap plant, (*Sapindus destergens*, Rox.) n. (-लः) 1. The fruit of the jujube. 2. The fruit of the *Vangueria spinosa*. इ. फेन froth or foam, हलच् aff.
 फेर m. (-रः) A jackal
 फेरख m. (-खः) A jackal. इ. फे imitative sound, ख् to sport, aff. ड ।
 फेरव mfn. (-वः-वा-वं) 1. Fraudulent, crafty, a rogue or cheat. 2. Malicious, noxious, injurious. m. (-वः) 1. A jackal. 2. A demon, a goblin. इ. फे imitative sound, व् to utter, aff. चप् ।
 फेह् m. (-हः) A jackal. इ. फे imitative sound, ह् to cry, aff. ड ।
 फेल (च) फेल r. 1st cl. (फेलति) To go or move.
 फेलक m. (-कः) Orbs, leavings of a meal, or droppings from the mouth. इ. फेल् to go, वृन् aff. [फेलक and फेलि ।
 फेला f. (-ला) Orbs, leavings. इ. फेल् to go, चच् aff. fem. aff. टाप् ; also फेलि f. (-लिः or -ली) Orbs, leavings. इ. फेल् to go, वृन् aff. ; इषेप् optionally added ; also with टाप् and कन् added, फेलिका f. (-का) ।
 फुल्ल r. 1st. cl. (फुल्लति) to live.

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व

- व The twenty-third consonant of the Na'gari Alpha'bet, corresponding to the letter B, and often confounded with the analogous semi-vowel व or V, with which some grammarians consider it to be at all times optionally interchangeable.
 व m. (वः) 1. A name of VARUNA. 2. A water jar. 3. Ocean. 4. The vulva. इ. वच् to sound, &c. aff. ड ।
 वच्छि mfn. (-च्छः-छा-च्छं) Very much, excessively many. इ. वच् much, वृजन् superlative aff. form irr. [aff.
 वहीयस् mfn. (-यान्-यनी-य) Very many. इ. वच् much, वृजन् superlative
 वड r. 1st cl. (वडति) To be large, powerful, or able : better also वड् ।
 वडवा f. (-वा) 1. A mare. 2. A female slave. 3. The nymph AS'HWINI, or the personified asterism which is designated by a horse's head. इ. वल् strength or force, and वा to go to, अस्. कृ and टाप्, and ल् change to ड ।
 वडवाज(ह)त m. (-तः) The gallant of a female slave, and thence also a slave. इ. वडवा and जत or जत taken. [चप्रि fire.
 वडवाग्नि m. (-ग्निः) Submarine fire : see the next. इ. वडवा a mare, and वडवानल m. (-लः) Submarine fire ; in mythology, a being consisting of flame, but with the head of a mare, who sprang from the thighs of OURVA, and was received by the ocean. इ. वडवा a mare, and वनल fire.
 वडवानल m. (-लः) Submarine fire : see वडवानल. n. (-लः) The infernal regions. इ. वडवा a mare, and वल्लु head, principal.
 वडवासुत m. dual. (-तौ) The two sons of AS'HWINI and the physicians of heaven. इ. वडवा the nymph AS'HWINI and सुत a son.
 वच् r. 1st cl. (वचति) To sound ; better also वच् ।
 वच् m. (-चः) Sound, noise. इ. वच् to sound, aff. चच् ।
 वचिकपथ n. (-चः) Traffic, commerce. इ. वचिज् and पथ् for पथिज् a path.
 वचिकपुत्र m. (-त्रः) The son of a merchant or a young merchant or trader. f. (-त्री) A young woman of the same tribe. इ. वचिज् and पुत्र a son.

- वचिकपुत्र m. (-त्रः) The indigo plant, (*Indigofera tinctoria*.) इ. वचिज् a trader, and वच् the friend. [property.
 वचिकपुत्र n. (-चः) Traffic, trade, commerce. इ. वचिज् a trader, and वच् the friend.
 वचिकपुत्र m. (-चः) A camel. इ. वचिज् a trader, वच् who bears.
 वचिज् m. (-चिज्) 1. A merchant, a trader. 2. The sixth of the astronomical periods called Karanas, corresponding to the half of a lunar day. f. (-चिक्) Trade, traffic. इ. पथ् to transact business, वचि Una'di aff. and व substituted for च ; also वचिज् ।
 वचिज् nf. (-ज्यः-ज्या) Trade, traffic. इ. वचिज् a trader, य aff.
 वद r. 1st cl. (वदति) To be steady or firm. r. 1st and 10th cls. (वदति-ने) 1. To speak. 2. To declare or communicate information ; in these two senses, the root is more commonly and correctly written वद ।
 वदर mf. (-रः-री) 1. The jujube, (*Zizyphus jujuba* or *scandens*.) m. (-रः) The seed of the cotton pod. f. (-रा-री) Cotton. f. (-रा) 1. A plant, (*Mimosa octandra*.) 2. A medicinal drug, commonly *Vara'hakra'nti*. n. (-रः) 1. The fruit of the jujube. 2. The berry or pod of the cotton. इ. वद to be firm, Una'di aff. चरच् ; or if derived from वद to give information ; it is read by some authorities वदर ।
 वदरप(वा)चन n. (-नः) Name of a sacred bathing place.
 वदरानलक m. (-कः) A plant, (*Flacourtia cataphracta*.) इ. वदर the jujube, चामलक myrobalan.
 वदरि m. (-रिः) The jujube : see वदर. इ. वद to be firm, aff. चरि ।
 वदरिकाग्रम m. (-ग्रः) The hermitage at Badarika.
 वदरी f. (-रीः) 1. The jujube tree. 2. A name of one of the sources of the Ganges and the hermitage of Nara and Na'ra'yana. इ. वदर, वदरी aff.
 वदरीच्छदा f. (-दा) 1. A kind of perfume, apparently a dried shell fish. 2. A tree, apparently a species of the zizyphus. इ. वदर the jujube, छदा a leaf.
 वदरीपत्रक n. (-कः) A sort of perfume, a leaf. इ. वदरी the jujube, पत्र a leaf, and कन् aff. of comparison added.
 वदरीफला f. (-ला) A plant, commonly blue *S'epha'lika'* or *nyctanthes*. इ. वदरी the jujube, फल fruit.
 वदरीशैल n. (-लः) A part of the Hima'laya range, and a celebrated place of pilgrimage ; the Badrina'th of modern travellers, or a town and temple on the west bank of the Alaka'nanda river, in the province of Srinagar. इ. वदरी the jujube and शैल mountain ; also वदरीवन n. (-नः) The wood of jujubes, &c.
 वद mfn. (-दः-दा-ड) Bound, tied. 2. Checked, suppressed. 3. Fixed, firm. 4. Withheld. 5. Captured. 6. Confined. 7. United. 8. Displayed. 9. Cherished. इ. वच् to bind, aff. क, form irr.
 वदकच Adj. Having the girdle girt up, prepared, ready.
 वदकोप mfn. (-पः-पा-पं) 1. One who governs or suppresses wrath. 2. Smothering resentment. इ. वच् and कोप passion.
 वदचिच Adj. Riveting the mind.
 वदजिह्व Adj. Tongue-tied.
 वदमूल mfn. (-लः-ला-लं) Fast or firmly rooted. इ. वद, and मूल the root.
 वदशिशु mfn. (-शुः-शा-शु) Young, a pupil, a child, one whose hair has not been shaven. f. (शु) A sort of pungent root, a kind of garlic. इ. वद tied, and शिशु a crest or look of hair, &c.
 वदश्लि mfn. (-लिः-लिः-लि) Saluting respectfully, putting the hands joined to the forehead. इ. वद attached, चक्षुलि the palms joined and touching the forehead. [चतुर्थय purpose.
 वदशुभय mfn. (-यः-या-य) 1. Of fixed intent. 2. Taking aim. इ. वद, and वच् r. 1st cl. (वदति) 1. To bind or tie. 2. To hate, to despise, to loathe. 3. To suffer change or affection of the mind. r. 1st and 10th cls. (वदति-वाचयति-ने) 1. To tie, to bind. 2. To kill.
 वध m. (-धः) 1. Killing, slaughter, slaying, murder. 2. A killer, a slaughterer. इ. वच् substituted for वृन् to kill, aff. चच् ।
 वधक m. (-कः) A slaughterer, a killer. इ. वच् changed to वध and वृन् aff.

बन्धुनि मन्. (-ङी-ङि-ङी-ङि) Wishing death. *ब. बन्ध* and *बन्धुनि* who wishes.

बन्धुनि f. (-न्ध) Intent or desire to kill. *ब. बन्ध* and *बन्धुनि* desire.

बन्धुनि m. (-ङी) A hunter, a fowler, a butcher, &c. *ब. बन्ध* killing, and *बन्धुनि* who lives by.

बन्धु n. (-ङ) A weapon. *ब. बन्ध* to kill, *Una'di* aff. *बन्धु*.

बन्धु n. (-ङ) Capital punishment. *ब. बन्ध* and *बन्धु* punishment.

बन्धु f. (-ङी) A place of slaughter or execution, *ब. बन्ध* killing, *बन्धु* ground.

बन्धु n. (-ङ) Place of slaughter or execution. *ब. बन्ध* killing, *बन्धु* place.

बन्धु n. (-ङ) 1. Poison. 2. Prison. *ब. बन्ध* killing, *बन्धु* the body, aff. *बन्धु*.

बन्धु mfn. (-ङ-ङी-ङी) Deserving death. *ब. बन्ध* and *बन्धु* fit for. [irr.]

बन्धु mfn. (-ङ-ङी-ङी) Deaf. *ब. बन्ध* to bind, (the hearing.) aff. *बन्धु* deriv.

बन्धु f. (-ङ) 1. A woman. 2. A wife. *ब. बन्ध* to bind, aff. *बन्धु*; it is more usually derived from *बन्ध* to bear, and is consequently written with the semi-vowel & see *बन्धु* &c.

बन्धु mfn. (-ङ-ङी-ङी) Effecting or causing death. *ब. बन्ध*, and *बन्धु* effecting.

बन्धु mfn. (-ङ-ङी-ङी) Murderous, felonious, an assassin, a murderer. *ब. बन्ध* killing, and *बन्धु* endeavouring. [उपाय means.]

बन्धु m. (-ङ) Instrument or means of putting to death. *ब. बन्ध*, and *बन्धु*.

बन्धु mfn. (-ङ-ङी-ङी) 1. Deserving death. 2. Condemned to death. *ब. बन्ध* for *बन्धु* to kill, aff. *बन्धु*.

बन्धु f. (-ङ) 1. Destruction. 2. Fitness to be killed. *ब. बन्ध*, and *बन्धु* aff.; also with *बन्धु*.

बन्धु f. (-ङ) Place of public execution. *ब. बन्ध* and *बन्धु* site.

बन्धु n. (-ङ) Place of execution. *ब. बन्ध*, and *बन्धु* place.

बन्धु 1. Having tied or bound. 2. Having killed. *ब. बन्ध* to tie, or *बन्धु* to kill, and *बन्धु* aff. [and *बन्धु*].

बन्धु n. (-ङ) Lead. f. (-ङी) A thong. *ब. बन्ध* to bind, aff. *बन्धु*; see *बन्धु*.

बन्धु n. (-ङ) A shoe, a slipper. *ब. बन्ध* to bind or tie, *बन्धु* aff.

बन्धु r. 8th cl. (बन्धुने) To ask or beg, preferably written *बन्धु*.

बन्धु 9th cl. (बन्धुति) r. 10th cl. (बन्धुति-ने) To bind or tie; with *बन्धु* prefixed. To loosen, to let loose. With *बन्धु*, 1. To follow. 2. To be affixed or attached to. With *बन्धु*, to disunite. With *बन्धु*, to connect.

बन्धु m. (-ङ) 1. A pledge, a deposit. 2. A binding, a tie or fetter, &c. 3. Binding, tying. 4. The body. 5. Joining. 6. Forming. 7. A ligature, a bandage. 8. Connection, intercourse. 9. Agreement, union. 10. Result. 11. Border, frame-work. 12. The body. 13. Manifestation, display. 14. Bondage, (opposite to annihilation.) 15. A posture. 16. The different forms of sexual intercourse mentioned in *Ka'ma Sha'stra*. 17. Feeling. 18. Laying snares. 19. A stanza which can be arranged in a particular shape, as "*Padma bandha*," &c. *ब. बन्ध* to tie, aff. *बन्धु*.

बन्धु n. (-ङ) 1. Exchanging, barter. 2. A city. 3. A binding, 4. Binding, confinement, m. (-ङ) A pledge. f. (-ङी) 1. An unchaste woman, a harlot, a wanton. 2. A barren woman. 3. A she-elephant. *ब. बन्ध* to bind, *बन्धु* aff. fem. aff. *बन्धु*.

बन्धु n. (-ङ) A complete army, or one with its four divisions, of chariots, elephants, horse and foot. *ब. बन्ध* binding, *बन्धु* an army.

बन्धु n. (-ङ) 1. Binding, tying, confining. 2. A rope for tying cattle. 3. Killing. 4. Hurting, injuring. mfn. Subst. (-ङ-ङी-ङी) The implement of binding or tying, a rope, a chain, a bandage, a ligature, &c. *ब. बन्ध* to tie, aff. *बन्धु* or *बन्धु*.

बन्धु m. (-ङ) 1. A rope for tying cattle. 2. The knot of a ligature. *ब. बन्ध* tying, and *बन्धु* a knot.

बन्धु f. (-ङ) 1. A rope for tying cattle, &c. 2. Any rope or string used for tying. *ब. बन्ध* tying, *बन्धु* a rope.

बन्धु m. (-ङ) A prison. *ब. बन्ध* confinement, and *बन्धु* a house.

बन्धु m. (-ङ) A prison. *ब. बन्ध* confinement and *बन्धु* abode.

बन्धु m. (-ङ) The post to which an elephant is tied. *ब. बन्ध* a binding and *बन्धु* a post.

बन्धु n. (-ङ) 1. Love, desire. 2. A leathern fan. *ब. बन्ध* to bind, *बन्धु* *Una'di* aff.

बन्धु m. (-ङ) 1. A kinsman, a relation, but especially a distant or cognate kinsman, and subsequent in right of inheritance to the gentile or *Sago'tra*; the *Bandhu*, is of three kinds; the kinsman of the person himself, of his father or his mother, as his father's brother's son, and his mother's sister's or brother's son; and the same reckoning upwards, as his father's father's sister's son, &c. 2. A friend. 3. A brother. 4. A flower, (*Pentapetes phoenicea*.) *ब. बन्ध* to bind or connect, (in affection.) *बन्धु* aff.

बन्धु m. (-ङ) A flower: see *बन्धु*.

बन्धु m. (-ङ) A relation, a friend. *ब. बन्ध*, and *बन्धु* a person.

बन्धु m. (-ङ) A flower, (*Pentapetes Phoenicea*.) *ब. बन्ध* a friend, *बन्धु* to live, aff. *बन्धु*; also *बन्धु* being added, *बन्धुजीवक* m. (-ङ).

बन्धु f. (-ङ) 1. A multitude of relations. 2. Relationship. *ब. बन्ध* a kinsman, and *बन्धु* aff.

बन्धु n. (-ङ) Relationship. *ब. बन्ध*, and *बन्धु* aff.; also with *बन्धु* *बन्धु*.

बन्धु mfn. (-ङ-ङी-ङी) Given by a kinsman. n. (-ङ) One kind of female property, that given to a girl at her marriage by her own relations. *ब. बन्ध* and *बन्धु* given.

बन्धु mfn. (-ङ-ङी-ङी) Uneven, undulating, wavy, partially even and depressed. 2. Bowed, bent. 3. Pleasing, delightful, handsome, beautiful. 4. Deaf. 5. Injurious, mischievous. m. (-ङ) 1. A goose. 2. A flower, (*Pentapetes Phoenicea*.) 3. A drug, commonly *Biranga*. 4. A bird. 5. A crane. 6. A drug, commonly *Rishabha*. 7. The vulva. n. (-ङ) 1. A diadem, a crest. 2. The dregs of oil, or oil-cake. 3. A hole. f. (-ङ) A whore, a prostitute. f. plu. (-ङ) The meal of parched corn. *ब. बन्ध* to bind, *बन्धु* *Una'di* aff.; also with *बन्धु* aff. *बन्धु*.

बन्धु f. (-ङ) 1. Bent, inclined. 2. Attractive. m. (-ङ) 1. A bastard. 2. An attendant in the chamber of a harlot. 3. The *Bandhuka* tree. [of.]

बन्धु mfn. (-ङ-ङी-ङी) Friendless, relationless. *ब. बन्ध*, and *बन्धु* devoid

बन्धु m. (-ङ) 1. A shrub bearing a red flower, (*Pentapetes Phoenicea*, but also applied to the *Ixora Bandhu*.) 2. A tree, (*Pentapetes*.) 3. A bastard, *ब. बन्ध* to bind, *बन्धु* aff.

बन्धु m. (-ङ) A tree, (*Pentapetes tomentosa*.) *ब. बन्धु* the *Pentapetes* or *Ixora* and *बन्धु* flower; having a similar flower.

बन्धु mfn. (-ङ-ङी-ङी) 1. Wavy, undulating, uneven. 2. Bowing, bent. 3. Beautiful, handsome. m. (-ङ) A hole, a chasm. *ब. बन्ध* to bind, *बन्धु* *Una'di* aff. *बन्धु*; also *बन्धु*. [उचित् aff.]

बन्धु m. (-ङ) A flower, (*Pentapetes*, &c.): see *बन्धु*. *ब. बन्ध* and *बन्धु* mfn. (-ङ-ङी-ङी) 1. Barren, unfruitful, not bearing fruit in due season. 2. Detained, confined, under arrest. f. (-ङ) 1. A childless woman. 2. A barren cow. 3. A perfume, commonly *Ba'la*. *ब. बन्ध* to bind, aff. *बन्धु*.

बन्धु mfn. (-ङ-ङी-ङी) Beon, become. *ब. बन्ध* to be, *बन्धु* aff.

बन्धु r. 1st cl. (बन्धुति) To go; also *बन्धु*.

बन्धु f. (-ङ) A name of *DURGA*. *ब. बन्ध*, *S'IVA*, and *बन्धु* aff.

बन्धु mfn. (-ङ-ङी-ङी) Who or what has, holds, possesses, &c. *ब. बन्ध* to cherish, *बन्धु* aff.

बन्धु mfn. (-ङ-ङी-ङी) 1. Large, great. 2. Tawny, &c. 3. Bald-headed through disease. m. (-ङ) 1. A name of *VISHN'U*. 2. *S'IVA*. 3. *AGNI* or fire. 4. A large ichneumon. 5. The name of a Muni or holy sage. 6. A rat. n. (-ङ) 1. A tawny or brown colour. 2. Any object of that colour. *ब. बन्ध* to fill, aff. *बन्धु*, and the initial repeated; or *बन्धु*, *बन्धु* aff.

बन्धु m. (-ङ) A bee. *ब. बन्ध* imitative sound, *बन्धु* to make, *बन्धु* aff.

बभ्राली f. (-ली) A fly. E. बभ्र् imitative sound, रा to make, ल् aff.; also
अभ्राली ।

बभ्र mfn. (-र:-र-र) Best, excellent. m. (-रः) 1. A boon, a blessing, &c.
2. A Son-in-law. 3. Surrounding, encompassing. 4. A catamite. n.
(र) Saffron. m. (-रः) Asparagus racemosus, f. (-रा) The three my-
robalans. n. or ind. (-र) Slightly desired, preferable. E. वृ, to
select, &c. अच् aff.; the root is more usually written बृ, and the
derivative बर, q. v.

बब् (बं) r. 1st cl. (बब्ति) To go.

बब्बट mfn. (-ट:-टी) A sort of bean, (Dolichos catjang.) "बरट्टी" f. (-टी) A
whore. E. बब्ब to go, अट् aff.

बब्बचा f. (-चा) A blue fly. E. बब्ब to go, aff. चुच् or छ् ; or derived from
बर् imitative sound, and बच् or बच् to sound, aff. अच्, बब्बच् or
बब्बच् ।

बब्बर m. (-रः) 1. A blockhead, a fool. 2. A barbarian. E. बब्ब to go, अरच्
बर् r. n. (-र) Water. E. बर्-उरच् aff.

बर् r. 1st cl. (बर्ते) 1. To be pre-eminent or excellent ; (also बर्, but less
usually.) 2. To speak or tell. 3. To kill or hurt. 4. To cover. 5. To
remember. 6. To spread. 7. To give. (In these senses it is more
usually बर्.) r. 10th cl. (बर्तति) To hurt or kill ; also बर् ।

बर् mn. (-र्:-र्) 1. A peacock's tail. 2. A leaf. 3. Dependents, retinue.
E. बर् to spread, &c. aff. अच् ; this word and the corresponding
forms are more usually derived from बृच् to increase, &c. and are
written with the semi-vowel ; see बर्, बर्त्ति, &c.

बल् r. 1st and 10th cls. (बलति बलयति) 1. To live. 2. To hoard
grain. 3. To prevent or obstruct wealth. r. 1st cl. (बलते) 1. To kill
2. To go. r. 10th cl. (बलयते) To explain. (बलयति) To support,
nourish, rear, as a child.

बल mfn. (-ल:-ल-ल) Strong, stout, robust, powerful. m. (-लः) 1. BALA-
DE'VA, the elder brother of KRISHN'A, and the third of the three
incarnations termed RA'MAS. 2. A crow. 3. A demon, slain by IN-
DRA. 4. The Varuna' tree. n. (-लं) 1. Strength, power, 2. Bulkiness.
3. Form, figure. 4. An army, forces. 5. Gum myrrh. 6. Semen
virile. 7. The body. 8. The leaf of a tree. 9. Blood. 10. Rigour,
severity. f. (-ला) An aquatic plant, (Sida cordifolia.) E. बल् to live,
aff. अच् ; in some of the senses it may be derived from बल् to go or
surround, and may then be written with the semi-vowel ; see बल् ।

बल्ल m. (-लः) White, (the colour, &c.) E. बल् strength, and बल् to waste,
aff. क् ; this word is more properly written बल्ल, q. v.

बल्लज mfn. (-ज:-जा ज) Produced by or from strength or power. n. (-जः)
1. A field. 2. A city-gate. 3. Fruit. 4. War. 5. Pith, marrow. f.
(-जा) 1. A pretty or handsome woman. 2. The earth. 3. Arabian
jasmine. E. बल् strength, and ज born.

बल्लद m. (-दः) An ox. E. बल्, द् who gives.

बल्लिह m. (-हः) A name of INDRA. E. बल्, and हिच् a foe.

बल्लिह m. (-हः) BALADE'VA, the elder brother of KRISHN'A. 2. Air, wind.
f. (-हा) A medicinal plant, commonly Tra'yama'n'a. E. बल् the same
and हिच् divine, or बल् strength, and हिच् who sports.

बल्लियह m. (-हः) Weakening, reducing strength or power. E. बल्, and
नियह restraint.

बल्लिह f. (-हः) ROH'INI, the mother of BALARA'MA. E. बल् and हिच् the
mother.

बल्लम m. (-मः) 1. BALADE'VA. 2. ANANTA, the great serpent, consi-
dered as identified with the preceding, BALADE'VA being re-
garded by some authorities as an incarnation of ANANTA. 3. A
strong or robust man. 4. A tree, commonly Lo'dh. f. (-मा) 1. A
young girl, a maiden. 2. A drug, commonly Tra'yama'n'a. E. बल्
strength, and म्द्र auspicious, excellent.

बल्लमद्रिह f. (-हः) A medicinal plant, Tra'yama'n'a. E. बल्लम the
same, and हिच् aff.

बल्लमिह mfn. (-मिह) Breaking or routing an army. m. (-मिह) INDRA. E.
बल् and मिह who or what destroys.

बल्लराम m. (-रामः) The demi-god named BALARA'MA, half brother to
KRISHN'A, and the third of the RA'MAS ; according to some, the
eighth Avata'r of VISHN'U. E. बल् strength, रम् to sport, aff. अच् ।

बल्ल m. (-लः) BALARA'MA ; see the last. E. बल् strength, aff. अल् ।
बल्लन् mfn. (-लान्-बली-बल्) Strong, stout, lusty, powerful. E. बल्
strength, and लन् poss. aff.

बल्लवता f. (-ता) Strength, power. E. बल्लवन्, and तल् aff.

बल्लवन् mfn. (-न:-नानं) 1. Strengthening. 2. Ennobling. E. बल्, and
वन् augmenting.

बल्लवन् mfn. (-वन्-वन्-वन्) Strengthening. f. (-वन्-वन्) A plant ; see
जीवक. E. बल्, and वन् what augments.

बल्लवन् m. (-नः) Array of troops. E. बल् forces and वन् disposition,
बल्लवन्निह m. (-नः) INDRA. E. बल् and हन् two demons, and निहन्
destroyer.

बल्लवन्निह m. (-हन्) A name of INDRA. E. बल्लवन् as before, हन् who kills.
बल्लवन्निह n. (-नः) Defeat or rout of an army. E. बल्, वन् calamity.

बल्लवन्निहता f. (-ता) Pride of, or confidence in strength or prowess. E. बल्
वन्, and तल् added.

बल्लवन्निहन् mfn. (-ल्लि-ल्लि-ल्लि) Having strength, confident of strength, &c.
E. बल्, and वन् having. [destroyer.]

बल्लवन्निह m. (-नः) A name of INDRA. E. बल् the demon, and हन्
बल्लवन्निह f. (-तिः) A royal residence, a royal camp or quarters. E. बल्
forces, स्थिति station. [हन् destroying.]

बल्लवन्निह m. (-हन्) Phlegm, the phlegmatic humour. E. बल् strength and
बल्लवन्निह mfn. (-न:-नानं) Weak, infirm. E. बल् and हन् void of.

बल्लवन्निहता f. (-ता) Exhaustion, weakness, prostration of strength, infirm-
ity from fatigue or age, &c. E. बल्लवन्निह and तल् added.

बल्लवन्निहता f. (-ता) A sort of crane. E. बल् strength, अच् to go, aff. अच् ; it is
preferably written बल्लवन्निहता ।

बल्लवन्निहता f. (-ता) A sort of Vina or lute, called also RA'MA's lute.
बल्लवन्निहता m. (-तः) A sort of bean, (Phaseolus mungo.) E. बल् strength, and
अच् what goes or grows. "सुख इति भाषा" ।

बल्लवन्निहता m. (-तः) 1. Violence, oppression, exaction. 2. (In law) The de-
tention of the person of a debtor by his creditor, and the violent
measures taken by the latter, (flogging, &c.) to recover his debt.
E. बल् strength, अच् to go, aff. क्तिप्, बल्लान्, and क्कार making, domg.

बल्लवन्निहता f. (-ता) A sort of sun-flower, (Heliotropium Indicum.) E. बल्
strength, अल् self, aff. कन्, fem. form.

बल्लवन्निहता m. (-तः) Commander of an army, a general. E. बल् and वन्
superintendent.

बल्लवन्निहता mfn. (-तः-ता तं) 1. Strong, powerful. 2. Leading an army. E.
बल् and वन्निह possessed of.

बल्लवन्निहता m. (-जः) KRISHN'A. E. बल्, BALARA'MA, and अन्जन् younger born.
बल्लवन्निहता m. (-जः) Ind. By force. E. बल् and अपक्व removal.

बल्लवन्निहता mfn. (-लः-लानं) Strong and weak. E. बल्, and अल् feeble.

बल्लवन्निहता m. (-यः) A plant, (Capparis trifoliata.) E. बल् strength, अच् to
go, aff. अच् । "बल्लवन्निहता" । [enemy.]

बल्लवन्निहता m. (-तिः) A name of INDRA. E. बल् a demon, and वन्निह an
बल्लवन्निहता m. (-तः) The Caronda, (Carissa carandas,) E. बल् strength, अल्
before, ल्ता to get, aff. वन् । "पानीयामलके" ।

बल्लवन्निहता m. (-पः) Pride of strength or prowess, E. बल्, and अल् pride.

बल्लवन्निहता m. (-मः) The phlegmatic humour. E. बल् strength, अच् to eat or
destroy, aff. अच् ; also with कन् added बल्लवन्निहता ।

बल्लवन्निहता m. (-सः) The phlegmatic humour. E. बल् life or strength, अल् to
pervade, aff. अच् । [equalled.]

बल्लवन्निहता m. (-नः) One of the Jaina saints. E. बल् strength, अल् पः

बल्लवन्निहता n. (-हः) Water. E. बल् strength, अल्ता to quit, aff. क ।

बल्लवन्निहता m. (-कः) 1. A mountain. 2. A cloud. 3. One of the Na'gas or

infernal serpents. 4. The name of a demon. 5. A kind of crane. 6. Name of one of the seven clouds which arise at the end of the world. **बल** strength, **व** the negative prefix to **हृ** to abandon, aff. **कृन्**, this word is differently derived also, and preferably written **बलाहक**, q. v.

बलि m. (-लित्) 1. Tax, royal revenue. 2. An oblation, religious offering in general. 3. The handle of a Chowrie or fly-flapper. 4. Presentation of food to all created beings, one of the five great sacraments of the Hindu religion; it consists in throwing a small parcel of the offering Ghee or rice, or the like, into the open air at the back of the house. 5. The sacrifice of an animal, or raw flesh offered to the goddess Durga. 6. Fragments of food left at an oblation or a meal. 7. An animal, or one which is fit for an oblation. 8. Three-folds of skin at the end of the rectum. 9. A king, and Daitya, also MAHA'BALI, the virtuous sovereign of Maha'balipur, tricked out of the dominion he had obtained over earth and heaven, by Vish-n'u, in the Va'mana or dwarf Avata'r, and left in consideration of his merits, the sovereignty of Pa'ta'la, or the infernal regions. f. (-लित्-ली) 1. A wrinkle, skin shrivelled by old age. 2. The fold of skin in stout persons, especially females, upon the upper part of the belly, or between the ensiform cartilage and the navel. 3. The ridge of a thatch. **बल्** to live, or **बध्** to hurt or kill, **व** changed to **ल**, aff. **कृन्** or **हृ**.

बलिक m. (-कः) The edge of a thatch. **बलि** the ridge, and **कन्** aff.

बलिकर mfn. (-रः-रा-रं) 1. Offering sacrifices. 2. Producing wrinkles. **बलि** before, **कृ** to make, **टच्** aff.

बलिकरश्म m. (-श्मः) Sacrificial cake. **बलि**, and **करश्म** a sort of cake.

बलिकर्मन् n. (-र्मन्) Offering of oblation to all creatures. **बलि**, and **कर्मन्** act.

बलिदान n. (-नं) 1. Offering victims in sacrifice. 2. Giving food to all beings. **बलि**, and **दान** giving. [असिन् injuring.]

बलिधंसिन् m. (-सिन्) A name of Vishn'u. **बलि** the king so named, and **धंसिन्** mfn. (-सिन्-लित्-लित्) Strong, stout, robust, m. (-ली) 1. A camel. 2. A buffalo. 3. A bull. 4. A hog. 5. Phlegm. 6. A name of BALA-RA'MA. 7. A sort of pulso, (Phaseolus radiatus.) 8. A sort of jasmine, (J. Pubescens.) f. (-नी) Sida cordifolia. **बल्** strength, **रनि** aff.

बलिन mfn. (-नः-ना-नं) Shrivelled, wrinkled, flabby, flaccid. **बलि** wrinkled skin, aff. **न**.

बलिनन्दन m. (-नः) VA'NA'SUR, the son of BALI. **बलि**, and **नन्दन** the son; BALI had however four sons, to either of whom the epithet is applicable.

बलिदम् m. (-दम्) Vishn'u. **बलि**, and **दम्** to humble, **खच्** aff.

बलिपुट m. (-टः) A crow. **बलि** fragments of food, and **पुट** nourished.

बलिप्रिय m. (-प्रियः) The Lo'dh tree. **बलि** sacrifice, and **प्रिय** fond of; said to grow the quicker for being perfumed and illuminated.

बलिप्रम mfn. (-मः-मा-मं) Shrivelled, withered, flaccid, wrinkled. **बलि** a wrinkle, **प्र** aff.

बलिभुज m. (-भुजः) 1. A crow. 2. A sparrow. 3. A crane. **बलि** the orts of a meal or sacrifice, and **भुज्** who eats.

बलिनत् mfn. (-नत्-नती-नत्) Wrinkled, shrivelled, flaccid. **बलि** a wrinkle, and **नत्** poss. aff. [abode.]

बलिनन्दिर n. (-रः) The infernal regions. **बलि** the Daitya, and **नन्दिर**

बलिसुख m. (-खः) A monkey. **बलि** a wrinkle, and **सुख** a face; also **बलीसुख**. [इङ्गन् super. aff.]

बलिष्ठ mfn. (-ष्ठः-ठा-ष्ठं) Very strong, more or most powerful. **बल्**, and **बलिष्ठ** mfn. (-ष्ठः-ष्ठः-ष्ठं) Arrogant, disrespectful. **बल्** to be powerful, **इच्** Una'di aff.

बलिसङ्ग m. (-ङ्गः) 1. The lash of a whip. 2. A number of monkeys. 3. The base of an ant-hill.

बलिसङ्गन् n. (-ङ्गः) The infernal regions. **बलि** the Daitya, sovereign of Pa'ta'la, and **सङ्गन्** abode.

बलिवन् m. (-वन्) Vishn'u. **बलि** BALI, and **वन्** to injure, aff. **लिट्**.

बलीक m. (-कः) The edge of a thatched roof. **बल्** to cover, **इच्** aff.; see **बलिक**.

बलीन m. (-नः) A scorpion.

बलीमुख m. (-मुखः) A monkey. **बली** a wrinkle, and **मुख** face.

बलीयस् mfn. (-यस्-यसी-यः) Very strong, exceedingly powerful. **बल्** strong, **इयस्** superlative aff.

बलीयस् n. (-यस्) Superiority in strength. **बलीयस्**, and **ल** added.

बलीवर्ह m. (-वर्हः) A bull or ox. **बल्** strength, and **वर्ह** increasing, **ली** substituted for **ल**, and **हृ** final for **ध**; also **वरीवर्ह** and **बलीवर्ह**.

बल्ल mfn. (-लः-लः-लः) Strong. **बल्** + **ल्ल** वा **लच्** ऊङ्.

बलीपविष्ट mfn. (-ष्टः-ष्टा-ष्टं) Endowed with or possessed of strength. **बल्**, and **उपविष्ट** entered. [of.]

बलीपेत mfn. (-तः-ता-तं) Possessed of strength. **बल्**, and **उपेत** possessed

बल्ल mfn. (-लः-लः-लः) Strong, vigorous. n. (-ल्यः) Semen virile. m. (-ल्यः) A Baud'dha mendicant. **बल्** strength, **यत्** aff.

बल्लव m. (-वः) 1. A cowherd. 2. A cook. 3. The name assumed by Bhima when living in disguise at the palace of VINA'TA.

बल्लज mf. (-जः-जा) A kind of grass. "उल्लपे लपभेदे"। [वक्त्रयथी।]

बल्ल(स्त्र)य(वि)वी(रु)के f. (-वी or -नी) A cow bearing many calves; see **बल्ल** m. (-लः) A goat.

बल् (हृ) **बलि** r. 1st cl. (बल्ते) To grow or increase; also **बलि**, but upon inferior authority. [cano.]

बल्ल f. (-लः) 1. Much. 2. Dense. 3. Hard. m. (-कः) A kind of sugar-bush. Ind. Out of doors.

बल्ल mfn. (-लः-लः-लः) 1. Much, many. 2. Large, great. **बलि** to increase, Una'di aff. **कृ**; it is less correctly derived from **बल्** to obtain and written **बहु**.

बल्लक m. (-कः) 1. A crab. 2. A gallinule. 3. A plant, (Asclepias gigantea.) 4. The digger of a tank, (जलखानके.) **बल्ल** much, **कन्** aff.

बल्लकण्डक m. (-कः) 1. A prickly plant, (Hedyasurum alhagi.) 2. The marshy date tree. **बल्ल** many, **कण्ड** a thorn, **कन्** aff.

बल्लकर mfn. (-रः-रा-री-रं) 1. A sweeper. 2. Industrious, labouring. m. (-रः) A camel. f. (-री) A broom. **बल्ल** much, **कृ** to do, **यच्** or **यच्** aff.

बल्लवन् mfn. (-वन्-मा-मं) Patient, enduring. m. (-मः) A Jaina deified saint. **बल्ल** much, and **वन्** to bear, aff. **व**.

बल्लवन् mfn. (-वन्-मा-मं) Smelling, strong-scented. m. (-वन्) Olibanum. f. (-वन्) 1. Arabian jasmine. 2. The bud of the Champaka. **बल्ल** much, **वन्** odour.

बल्लवन् mfn. (-वन्-मा-मं) Talking much and blameably. **बल्ल** much, **वन्** reproachable, and **वाच** speech.

बल्लवन् mfn. (-वन्-मा-मं) 1. Many times. 2. Having many good qualities. **बल्ल** and **वन्** quality, &c.

बल्लवन् m. (-वन्-मा-मं) Tamarisk, (Tamarix dioca.) **बल्ल** many and **वन्** a knot or joint. "भाउठले"। [takes.]

बल्लवन् mfn. (-वन्-मा-मं) What takes or holds much. **बल्ल**, and **वन्** what

बल्लवन् mfn. (-वन्-मा-मं) Many fibred, (applicable only to the body.) **बल्ल** many, and **वन्** a string.

बल्लवन् mfn. (-वन्-मा-मं) Many-stringed, (a musical instrument, &c.) **बल्ल** many, **वन्** a wire, and **कच्** added.

बल्लवन् mfn. (-वन्-मा-मं) Much, many, most. **बल्ल** aff. added to **बहु**.

बल्लवन् Ind. From or by much, or many. **बल्ल** much, **तसि** aff.

बल्लवन् mfn. (-वन्-मा-मं) Manieth, (the ordinary of many.) **बल्ल** many, much, **इट्** aff. and **लिट्** augment.

बल्लवन् Ind. In many ways, or places, &c. **बल्ल** much, many, **वन्** aff.

बल्ल n. (-ल्यः) Plurality, multitude, muchness, abundance. **बल्ल** much, **ल** aff. of the abstract.

बहुवक्त्र m. (-क्त्रः) The Bhurja-patra or Birch-tree. E. बहु much, लक्ष् skin or bark, कन् aff.; having several layers of bark.
 बहुलक्ष् m. (-लक्ष्) The Bhurja-patra, or Birch-tree. E. बहु much, and लक्ष् bark; see the last.
 बहुद mfn. (-दः-द-दं) Liberal, munificent. E. बहु, and द who gives.
 बहुदक्षिण mfn. (-णः-णा-णं) 1. Accompanied with many presents, (a ceremony.) 2. Liberal, bountiful. E. बहु, and दक्षिण a gift.
 बहुदक्षिण mfn. (-कः-का-कं) Having many staff-bearers, &c. E. बहु many, दक्षिण having a staff, कन् aff.; also in the masculine form बहुदक्षिण m. (-क्षी)
 बहुदुग्ध m. (-ग्धः) Wheat. f. (-ग्धा) A cow giving much milk. E. बहु much and दुग्ध milk.
 बहुदुग्धिका f. (-का) A plant, yielding a caustic milky juice, (Euphorbia, of various sorts.) E. बहु much, दुग्ध milk, कन् aff.; fem. form.
 बहुदृष्ट mfn. (-ष्टः-ष्टा-ष्टं) Experienced. E. बहु, and दृष्ट seen.
 बहुदोष mfn. (-षः-षा-षं) Full of faults or defects, very wicked, very bad. E. बहु and दोष fault.
 बहुधन mfn. (-नः-ना-नं) Wealthy, rich. E. बहु, and धन wealth.
 बहुधा Ind. In many ways sorts, &c. E. बहु much, धा aff.
 बहुधागत mfn. (-तः-ता-तं) Dispersed, scattered. E. बहुधा, and गत gone.
 बहुधारा m. (-रः) Indra's thunderbolt. E. बहु many, धारा edge.
 बहुनाद m. (-दः) The conch-shell. E. बहु much, नाद sound.
 बहुपटु mfn. (-टुः-टु-टु) Very clever. E. बहु much, and पटु clever.
 बहुपत्र mfn. (-त्रः-त्री-त्रं) Many-leaved. m. (-त्रः) An onion. n. (-त्रः) Talo. f. (-त्री) A drug, (Trigonella foenugrecum.) E. बहु many, पत्र a leaf, &c.
 बहुपर्णी f. (-र्णी) A medicinal plant, (Trigonella foenugrecum.) E. बहु many, पर्ण a leaf.
 बहुपाद m. (-पादः) The Indian fig-tree. E. बहु many, पाद foot; also बहुपाद m. (-दः) Alluding to the branches, which grow down-wards and take root again.
 बहुपुत्र mfn. (-त्रः-त्री-त्रं) Having many children. m. (-त्रः) A tree, (Echites scholaris.) f. (-त्री) A plant, (Asparagus racemosus.) E. बहु many, पुत्र a child or produce.
 बहुप्रज mfn. (-जः-जा-जं) Having a numerous progeny. m. (-जः) 1. A hog. 2. A sort of grass; see सुङ्ग. E. बहु many, प्रजा offspring.
 बहुप्रतिज्ञ mfn. (-ज्ञः-ज्ञा-ज्ञं) 1. Complicated, containing more than one circumstance. 2. (In law.) Comprising many counts, (a plaint, &c.) E. बहु many, प्रतिज्ञ assent.
 बहुप्रद mfn. (-दः-दा-दं) Munificent, bountiful. E. बहु much, and प्रद who gives. [course.
 बहुप्रवाह mfn. (-हः-हा-हं) Flowing in many streams. E. बहु and प्रवाह
 बहुप्रसू f. (-सूः) The mother of many children. E. बहु much, and प्रसू who bears offspring.
 बहुफल mfn. (-लः-ली-लं) Fertile, fruitful. m. (-लः) The Kadamba tree, (Nauclea kadamba.) f. (-ली) The opposite-leaved fig-tree. E. बहु much, फल fruit.
 बहुभाग्य mfn. (-ग्यः-ग्या-ग्यं) Fortunate. E. बहु, and भाग्य fortune.
 बहुभुज mfn. (-भुजः) Voracious. E. बहु and भुज who eats.
 बहुमत mfn. (-तः-ता-तं) 1. Thought much of, respected, considered. 2. Having many different opinions. E. बहु and मत minded.
 बहुमति f. (-तिः) Value, estimation, prizing or preferring. E. बहु, and मति mind.
 बहुमल n. (-लः) Lead. E. बहु much, मल dirt.
 बहुमार्ग m. (-र्गः) A place where four roads meet. E. बहु many, मार्ग a road.
 बहुमान n. (-नः) Respect, reverence. E. बहु, and मान respect.
 बहुमूर्ति mfn. (-र्तिः-र्ति-र्तिं) Multiform. f. (-र्तिः) Wild-cotton. E. बहु many, मूर्ति form.
 बहुमुख mfn. (-मुखः-मुखा-मुखं) Many-headed. m. (-मुखः) Vishnu. E. बहु many, मुख a forehead.
 बहुमूल mfn. (-मूलः-मूला-मूलं) Many-rooted, having many roots. m. (-मूलः) A

sort of reed or grass; see इकट and इकट. E. बहु many, and मूल a root; also with मूल added, बहुमूलक m. (-कः). [aff. वत्।
 बहुमूल्य mfn. (-मूल्यः-मूला-मूलं) Costly, precious. E. बहु much, and मूल price.
 बहुमूर्ति mfn. (-मूर्तिः-मूर्ति-मूर्तिं) Multiform. m. (-मूर्तिः) 1. Resin. 2. Shiva. 3. Vishnu. 4. Love, Cupid. 5. A chameleon. 6. BRAHMA. 7. Hair. 8. One of the Jinas or Jaina saints. E. बहु many, मूर्ति shape.
 बहुमृदा m. plu. (-मृदाः) Wrinkles, furrows, marks of care or pain. E. बहु many, मृदा a line.
 बहुमृत् m. (-मृत्) BRAHMA. E. बहु much, and मृत् seed.
 बहुमीन m. (-मीनः) A sheep. E. बहु much, and मीन hair.
 बहुल mfn. (-लः-ला-लं) 1. Much, many. 2. Black. 3. Variously applicable, comprehensive, (a rule, &c.) m. (-लः) 1. AGNI or fire. 2. The dark half of a month. n. (-लः) The sky. f. plu. (-लः). The Pleiades. f. (-ला) 1. Indigo. 2. Cardamoms. 3. A cow. E. बहु many, ला to get, aff. क।
 बहुलल n. (-लः) 1. Abundance, muchness. 2. Comprehensiveness, (of a rule.) E. ल added to the last; also with लक्ष् aff. बहुलता।
 बहुलीकरण n. (-णः) 1. Multiplying, magnifying, making much. 2. Winnowing. E. बहुल and करण making, with प्रि aug.
 बहुलीकृत mfn. (-तः-ता-तं) 1. Threshed and winnowed. 2. Made manifold or much. E. बहुल much, कृत made, and प्रि substituted for the final of the former, by which the क is inserted.
 बहुवचन n. (-नं) The plural number. (in grammar.) E. बहु, and वचन saying.
 बहुवार m. (-रः) A fruit, (Cordia myxa.) E. बहु much, वृ to nourish, aff. वत्; also with कन् added, बहुवारक m. (-कः)।
 बहुविध mfn. (-धः-धा-धं) Various multiform, of many sorts or kinds. E. बहु many, and विध sort.
 बहुवित्तीर्ण mfn. (-र्णः-र्णा-र्णं) Widely spread or diffused. f. (-र्णा) A shrub bearing a small red and black berry, (Abrus precatorius.) E. बहु much, वित्तीर्ण spreading. "कुच"।
 बहुबीज mfn. (-जः-जा-जं) Having many or much seed. n. (-जः) The custard-apple, (Annona squamosa.) "जाता" E. बहु many, and बीज a seed.
 बहुबीज्य m. (-ज्यः) Beleric myrobalan (Terminalia belerica.) E. बहु much and बीज्य seed. "बहुज"।
 बहुबीजिह m. (-हिः) One of the forms of grammatical composition, the compounding two or more words to furnish an epithet or attributive, as बहुमाल or बहुमालक having many necklaces, from बहु, and माला a necklace. E. बहु many, and बीजिह grain.
 बहुशत्रु mfn. (-शत्रुः-शत्रु-शत्रुं) Having many enemies. m. (-शत्रुः) A sparrow. E. बहु many, and शत्रु an enemy.
 बहुशब्द Ind. Abundantly, plentifully. E. बहु much, many, शब्द aff.
 बहुशाख mfn. (-खः-खा-खं) Having many branches or ramifications. E. बहु and शाखा a branch.
 बहुश्रुत mfn. (-तः-ता-तं) 1. Well-taught, learned. 2. Acquainted with the Vēdas, E. बहु, and श्रुत heard, or श्रुति Vēdas.
 बहुश्रेयस् mfn. (-श्रेयस्-श्रेयसी-श्रेयः) 1. Having many excellencies. 2. Very excellent. E. बहु, and श्रेयस् best.
 बहुस्पर्श mfn. (-स्पर्शः) Expanded, spread, diffused. E. बहु, and स्पर्श what touches.
 बहुसलति m. (-तिः) A species of bamboo, (Bambusa spinosa.) E. बहु much, सलति spreading.
 बहुसुता f. (-सुता) A plant, (Asparagus.) E. बहु many, सुता a birth or shoot. "सतसुती"।
 बहुसू f. (-सूः) 1. A sow. 2. The mother of many children. E. बहु many, and सू bearing, aff. क्षिप्।
 बहुवृत्ति f. (-तिः) A cow bearing many calves. E. बहु many, वृत् to bear, aff.
 बहुस्वन m. (-नः) An owl. E. बहु much, स्वन noise or sound.
 बहुवद् mfn. (-वद्-वद्-वद्) Having much water. E. बहु and वद् water.

वृत्त r. let cl (वृत्त) 1. To be pre-eminent or excellent, (also वृत्त, but less usually.) 2. To speak or tell. 3. To kill or hurt. 4. To cover, to spread. 5. To give, (also वृत्त in these four senses, and more accurately.) 6. To remember. r. 10th cl. (वृत्तवति) To shine.

वृत्त mfn. (-वृ-वृ-वृ) 1. Important, having much meaning. 2. Having many objects. 3. वृत्त, and वृत्त meaning.

वृत्त m. (-वृ-) 1. A hog. 2. A rat. f. (-वृ) A cow that has borne many calves. 3. वृत्त many, वृत्त offspring. [who eats.]

वृत्त mfn. (-वृ-वृ-वृ) Voracious, gluttonous. 3. वृत्त rauch, वाचिन्.

वृत्त f. (-वृ-वृ) The Rig-Ve'da. 3. वृत्त many, वृत्त a hymn or prayer.

वृत्त f. (-वृ-) The wife of a Bra'hman conversant with the Rig-Ve'da. 3. वृत्त many, वृत्त a prayer or incantation, aff. वृत्त ।

वा Ind. 1. As, like. 2. Or, either : see वा.

वाड (वा) वाडु r. let cl. (वाडने) To bathe, to dive and emerge. Vopade'va differs from other authorities in writing this with an initial व ।

वाड m. (-व-) 1. Submarine fire. 2. A Bra'hman. n. (-व) A stud, a collection of mares. 3. वाडव a mare, and वाड aff. of derivation : see वडवावत् । [place.]

वाडवापि m. (-वृ-) Hell. 3. वडवापि submarine fire, and वाड aff. of वाडवेय m. du. (-वृ-) The two sons of A'shwinī and physicians of Swarga. 3. वडवा a mare, Sanjaya changed into a mare, and वड aff. of descent.

वाडय n. (-वृ-) A number of Bra'hmans. 3. वाडव a Bra'hman, वृत्त aff.

वाडीर m. (-व-) A servant, a hired labourer.

वाण m. (-व-) 1. An arrow, a shaft. 2. An aim. 3. The udder of a cow. 4. The feathered end of an arrow. 5. A kind of creeper, (Blue Halteria) 6. A name of a demon, son of Virochan. 7. The name of the celebrated poet, the author of Ka'dambari and Harsha-charita, &c. 8. The number five. 3. वण् or वण् to sound, aff. वण् ।

वाणोचर m. (-व-) The course of an arrow. 3. वाण and वणोचर object.

वाणि f. (-वृ-) 1. Speech. 2. The goddess of speech, &c. : see वाणि. 3. वण् or वण् to speak, in the causal form, aff. वृत्त । [&c. aff. वण् ।]

वाणिज m. (-वृ-) 1. A merchant, a trader. 2. Submarine fire. 3. वणिज्, वाणिजिक m. (-वृ-) 1. Submarine fire. 2. A trader, a merchant. 3. A rogue, a cheat. 3. वणिज् trade, aff. वण् ।

वाणिज्य nf. (-वृ-वृ-) Trade, traffic, commerce. 3. वणिज् a trader, with वण् aff. ; or वाणिज् the same, aff. वण् ।

वाणिनी f. (-वृ-) An excellent woman. 2. A shrewd woman. 3. A dancing girl. 4. A drunken woman. 3. वण-वणि-वृत्त ।

वा(वा)दर mfn. (-वृ-वृ-वृ) Made of cotton. mf. (-वृ-वृ) The cotton plant. n. (-वृ-) 1. The Jujube. 2. Silk. 3. Water. 4. A garment made of cotton. 5. A conch-shell that winds from left to right. 3. वदर cotton, aff. वण् ।

वा(वा)दराय m. (-वृ-) An epithet of Vya'sa, as the author of the Ve'da'nta Su'tra. 3. वदर, वण् aff. of descent.

वा(वा)दराय m. (-वृ-) An epithet of Su'ka the son of Vya'sa.

वाध (वा) वाधु r. let cl. (वाधने) 1. To resist, to oppose. 2. To annoy or afflict. 3. To assault. 4. To drive. 5. To abolish.

वाध m. (-व-) 1. Opposing, hindering. 2. Annoyance. 3. Refutation arising from incompatibility or contradiction of assigned cause and effect, (in logic.) 4. Danger. 3. वाध् to oppose, वण् aff.

वाधक mfn. (-वृ-वृ-वृ) What hinders, opposes, pains, &c. f. (धिका) 1. Tormenting. 2. Annulling. 3. Vexing. 3. वाध् and वण् aff.

वाधन n. (-वृ-) 1. Pain. 2. Impeding, opposing. 3. वाध् to oppose, aff. वण् ।

वाधमान mfn. (-वृ-वृ-वृ) Painting, annoying. 3. वाध् to annoy, and वाध aff.

वाधमान mfn. (-वृ-वृ-वृ) Being harassed or tormented. 3. वाध् to annoy, pass. v, वाध aff.

वाधा f. (वा) 1. Pain. 2. Annoyance. 3. Resistance. 4. Injury.

वाधित mfn. (-वृ-वृ-वृ) 1. Obstructed, impeded. 2. Pained, tormented.

3. Self-refuted, (in logic.), contradictory, incompatible. 3. वाध् to oppose, वाध aff.

वाधविनेय m. (-वृ-) A bastard, the son of a disloyal wife. 3. वाधको a wanton, aff. वण्, and वण् augment.

वाधव m. (-व-) 1. A relation, a kinsman : see वण्. 2. A friend. 3. वण् a kinsman, वण् pleonastic aff.

वाधवाकोविन् mfn. (-वृ-वृ-वृ) Calling upon or bewailing a kinsman. 3. वाधव and वाकोविन् who calls aloud.

वाधोटीर m. (-व-) 1. Tin. 2. A shoot of the mango. 3. The stone of the mango fruit. 4. The son of an unchaste woman, a bastard. 3. वण्कोटी a whore, and वण् aff.

वाधोटी f. (-वृ-) A name of Durga'. 3. वण् Si'va, with वण् and वण् added.

वाधोटी f. (-वृ-) Made of the feathers of a peacock's tail.

वाधोटीर f. (-वृ-) 1. Relating to Brihaspati'. 2. Descended from him. 3. Sacred to him.

वाधोटीर mfn. (-वृ-वृ-वृ) Relating to Brihaspati'. m. (-वृ-) 1. A pupil of him. 2. A materialist. n. (-वृ-) The constellation Pushya'.

वाध mfn. (-वृ-वृ-वृ) 1. Ignorant, unwise, uneducated. 2. Young, infantine, a child. mf. (-वृ-वृ) 1. An infant, a child ; it usually means the young child, under five years old, but is equally applicable till sixteen years of age. 2. A colt. 3. An elephant of five years old. 4. An elephant's tail. 5. A horse's tail. 6. Any tail. 7. Hair. 8. A sort of fish, (Cyprinus Rohita, Ham.) mn. (-वृ-वृ) A perfume perhaps a sort of fragrant grass, (Andropogon schaeanthus.) f. (-वृ-) 1. Small cardamoms. 2. A woman, a female. 3. Aloes. 4. Another plant, commonly A'kana'di. 5. The cocoa-nut. 6. Turmeric. 7. A sort of jasmine. 8. A flower, (Hibiscus tortuosus, Rox.) 9. Pure, (applied specially to a female animal, as a heifer, &c. fit for an oblation.) f. (-वृ-) A sort of ear-ring. 3. वण् to live, aff. वण्, it sometimes occurs, but less accurately perhaps, with a palatal initial.

वाधक m. (-वृ-) 1. A boy, an infant : see the last. 2. A fool, a block-head. 3. The tail of a horse or elephant. 4. A finger-ring. 5. A bracelet. 6. A perfume ; also वृत्त. f. (-वृ-वृ) 1. A female infant. 2. Sand. 3. The knot or flower of an ear-ring. 4. The rustling of leaves. 5. Small cardamoms n. (-वृ-) A sort of Hibiscus, (H. mutabilis.) 3. वण् added to the preceding.

वाधकल n. (-वृ-) Childhood, childishness. 3. वाधक, and ल aff. : also with वण्, वाधकता ।

वाधकोय mfn. (-वृ-वृ-वृ) Childish, infantine. 3. वाधक, and वण् aff.

वाधकल m. (-वृ-) A louse. 3. वाध hair, and वण् a worm.

वाध(वृ)वृत्त m. (-वृ-) A divine personage, of the size of the thumb, sixty thousand of whom were produced from the hair of BRAHMA's body. [वृत्तवृत्त pregnant.]

वाधवमित्री f. (-वृ-) A cow with calf for the first time. 3. वाध young, वाधव्य m. (-वृ-) KA'RTIKĒ'YA. 3. वाध a child and वण् usage.

वाधतनय m. (-वृ-) 1. A young son. 2. A tree, (Mimosa catechu.) 3. वाध young or small, and वण् offspring, leaves.

वाधतल n. (-वृ-) Midwifery, care of a lying-in woman and her child. 3. वाध an infant, and वण् rule, management.

वाधव n. (-वृ-) Young grass, 3. वाध young and वण् grass. [aff. वण् ।]

वाधवक m. (-वृ-) A tree, (Mimosa catechu.) 3. वाध small, वण् a leaf, वाधन n. (-वृ-) The property of a minor or infant. 3. वाध, वण् wealth.

वाधवि m. (-वृ-) A hairy tail, as a horse's, &c. 3. वाध hair, वा to have, aff. वृत्त ।

वाधवय m. (-वृ-) K'hayer, (Mimosa catechu.) 3. वाध young or small and वण् a leaf ; also with वण् added, वाधवय ।

वाधवय्या f. (-वृ-) 1. An ornament of gold or silver, &c. worn between the hair divided on the forehead. 2. A string of pearls binding the hair. 3. वाध hair, वाध a tie or quantity and वण् aff. "विनी" ।

बालपुष्पी f. (-ची) A sort of jasmine, (*J. auriculatum*.) E. बाल the hair and पुष्प flower; worn in the hair.
 बालमद्रक m. (-कः) A sort of mineral poison.
 बालभाव m. (-वः) Childhood. E. बाल and भाव nature.
 बालमूषिका f. (-का) A small rat or mouse. E. बाल small, मूषिका a rat.
 बालयज्ञोपवीतक n. (-कः) A sort of substitute for the sacrificial thread, a string or scarf as worn by children. E. बाल a child and यज्ञोपवीत the Bra'hminical cord.
 बालराज m. (-जः) Lapis lazuli. E. बाल young, and राज what shines.
 बालवत्स m. (-सः) A pigeon, a dove. E. बाल a child, and वत्स dear.
 बालवायज n. (-जः) Lapis lazuli.
 बालवासस् m. (-सः) Woolen garments. E. बाल hair, (of cows, goats, &c.) and वासस् vesture.
 बालवाक्य m. (-क्यः) A wild goat. E. बाल hair, वाक् to endeavour, aff. यत् ।
 बालव्यजन n. (-नः) A Chowrie, a whisk, a fly-flapper. E. बाल hair and व्यजन a fan; it being made usually of the tail of the Yak.
 बालव्रत m. (-तः) A Baudd'ha saint; also named MANJUGHOSHA.
 बालसम्भाषण mfn. (-भा-मः) Of a purple colour. m. (-मः) Purple, the colour. E. बाल young, and सम्भा twilight, बाह् before, भा to shine, aff. क ।
 बालहस्त m. (-सः) The tail of a horse, or any hairy animal. E. बाल hair and हस्त the hand, to which organ it is compared.
 बालाची f. (-ची) A plant, commonly Ke's'apushpi.
 बालातप m. (-पः) The rays of the rising sun. E. बाल and तातप light.
 बालापत्न्य n. (-न्यः) Young offspring or progeny. E. बाल, अपत्न्य offspring.
 बालि m. (-लिः) The celebrated monkey king, the son of INDRA, killed by RA'MA. E. बाल hair and लि aff.; being born from the hair of his mother.
 बालिका f. (-का) 1. A girl. 2. A kind of ear-ring. 3. Sand. 4. The rustling of leaves.
 बालिन् m. (-ली) The monkey-son of INDRA. f. (-नी) The constellation As'hvini. E. See the last, aff. इनि ।
 बालिश mfn. (-शः-शः) 1. Young. 2. Ignorant. 3. Careless, heedless. n. (-शः) A pillow. E. बाह् to emerge, इन् aff., बाडि or बालि and शी to destroy, aff. ड ।
 बालिय n. (-यः) 1. Thoughtlessness, heedlessness. 2. Youth. 3. Folly. E. बालिश and यञ् aff.
 बालिसन्ध m. (-सः) Name of a celebrated monkey, the son of BA'LI.
 बालिहन्तृ m. (-न्तः) RA'MA. E. बालि the monkey, and हन्तृ killer.
 बाली f. (-ली) A kind of ear-ring.
 बालीय m. (-यः) Pain in making water from gravel, &c.
 बालु m. (-लुः) A drug, commonly Elaba'luka. E. बल् to live, aff. लु ।
 बालुक m. (-कः) A drug and perfume; also Elaba'luka. f. (-का) 1. Sand, gravel. 2. (also बालुकी) A sort of cucumber, (*Cucumis utilatissimus*.) 3. Camphor. 4. A sand-cloth. E. बल् to live, (by its means,) लुक् aff. or बालु as above, and क्त् added.
 बालुकागड m. (-गः) A sort of fish, (*Cheilodipterus culius* and *butis*, HAM.) E. बालुका sand and गड् to scatter, aff. च् । [fem. form.
 बालुकालिका f. (-का) Sugar. E. बालुका sand, कालि identity, क्त् aff. in the
 बालुकलभा f. (-भा) One of the seven hells of the Jainas, the hell of sand. E. बालुका sand and प्रभा splendour.
 बालुकी f. (-की) A sort of cucumber, (*Cucumis utilatissimus*) Also बालुकी and बालुकी ।
 बालुकी f. (-की) A sort of cucumber; see the last; also with क्त् added बालुकी ।
 बालुक m. (-कः) A sort of poison.
 बालिय mfn. (-यः-यः-यः) 1. Soft. 2. Fit or proper for a child. 3. Fit or proper for a tax, a sacrifice, &c. m. (-यः) 1. An ass. 2. A demon, a Daitya. 3. A plant, (*Siphonanthus Indica*.) E. बालि a tax, a sacrifice, or बाल a child and यञ् aff.

बालियशक m. (-कः) A plant, *Siphonanthus Indica*.) E. बाह्य an as; and शक a potherb; also बालिय । "बालियशक" ।
 बालोपवीत n. (-तः) 1. The sacrificial thread, or a substitute for it worn by children. 2. A cloth covering the privities. E. बाल a child, उपवीत the thread.
 बाल n. (-न्यः) 1. Childhood. 2. Immaturity of understanding. 3. A state of waxing. E. बाल a child, यञ् aff.
 बालुहि m. (-हि) Name of the "Balkh" country.
 बाष्प m. (-पः) 1. Vapour, steam. 2. A tear, tears, rheum. 3. Iron. E. बाष्प to oppose, Una'di aff. प. and च changed to ष; according to other etymologies, this word is बाष्प, or बाष्प and बाष्प ।
 बाह (बह) बाह r. 1st cl. (बाह्ने) 1. To resolve, to attempt perseveringly or resolutely, to endeavour diligently; also बाह् ।
 बाह mf. (-हः-हा) 1. The arm. 2. A horse. E. बाह् to endeavour, aff. च् ; it is sometimes read बाह ।
 बाहिक m. plu. (-कः) The people of Punjab.
 बाहु m. (-हुः) 1. The arm. 2. The side of any angular geometrical figure, the leg of a triangle, &c. 3. A door-post. E. बाह् to oppose, क्त् Una'di aff. and च changed to ह ।
 बाहुक mfn. (-कः-का-कः) A servant, servile, dependent. m. (-कः) 1. The name of NALA, after his change of form, by the bite of KARRO-TAKA Na'ga. 2. A monkey. f. (-का) The name of a river. E. बाहु an arm, क्त् aff.; or क्त् to do, with ड aff.
 बाहुक्य m. (-क्यः) A wing E. बाहु the arm, क्य what adheres to, aff. च् ।
 बाहुकल mfn. (-कः-का-कः) Crooked-armed. E. बाहु an arm, and कल bent.
 बाहुज m. (-जः) 1. The Kshetriya or warrior, born from the arms of BRAHMA'. 2. A parrot. 3. Sesamum growing wild or spontaneously. E. बाहु the arm, and ज born. [ing.
 बाहुवाच n. (-चः) Armour for the arms. E. बाहु the arm, and वाच preserv-
 बाहुदन्तिन् m. (-न्तः) INDRA. E. बाहु many, (four.), दन्त a tooth, aff. इनि ।
 बाहुदा f. (-दा) The name of a river, said to rise in the snowy chain of the Hima'laya, and probably the modern Behut, the classical Hydaspes. E. बाहु an arm, and दा bestower; alluding to a legend of a saint's recovering his lost arms, by bathing in this stream.
 बाहुप्रहरण mfn. (-णः-णी-णः) A striker, a boxer. n. (-णः) Boxing, wrestling. E. बाहु and प्रहरण striking.
 बाहुभूषा f. (-भूषः) An armlet, an ornament worn round the upper arm. E. बाहु the arm, and भूषा an ornament.
 बाहुमय mfn. (-यः-यी-यः) Made or done with the arms. E. बाहु, and मयत् aff.
 बाहुमूल n. (-मूलः) The arm-pit. E. बाहु the arm, मूल the root.
 बाहुयुध n. (-युधः) Close fight, personal struggle, boxing, wrestling. E. बाहु the arm and युध fight.
 बाहुल m. (-लः) 1. Fire or its deity. 2. The month Ka'rtika. n. (-लः) 1. Mail worn on the arm. 2. A term in grammar, implying various or irregular formation, or construction or such as is analogous to this word. E. बाहुल fire, and ल् aff.; also with क्त् added, बाहुलक ।
 बाहुलिय m. (-यः) The deity KA'RTIKES'YA. E. बाहुल the Pleiades, considered as nymphs, and nurses of this god; aff. of relation ल् ।
 बाहुल्य n. (-ल्यः) Plenty, abundance, quantity. E. बाहुल, and ल्यञ् aff.
 बाहुवीर्य n. (-वीर्यः) Personal prowess. E. बाहु, and वीर्य heroism.
 बाहुसहस्रन्तृ m. (-न्तः) A king killed by PARASURA'MA, also named KA'RTAVIRYA. E. बाहु, an arm, सहस्र a thousand, अन्तृ having.
 बाह्(बा)बाह्वि Ind. Arm to arm, hand to hand, (fighting, &c.) E. बाहु the arm, (repeated,) इक् aff.
 बिट् r. 1st cl. (बेटति) To curse: Also बिट् ।
 बिडालक m. (-कः) 1. A cat. 2. Application of ointment to the eye. n. (-कः) Yellow orpiment.
 बिह (य) बिह r. 1st cl. (बिन्दति) To make or constitute a part; the root is obsolete.
 बिहद n. (-दः) 1. A slip. 2. A twig. 3. A split bamboo.

बिन्दु m. (-बु) 1. A drop. 2. A particle. 3. A dot, a point. 4. A cipher, (in math.) E. बिन्दु aff.

बिन्दुमाला n. (-बु) 1. A collection of drops or particles. 2. Red marks on the trunks of an elephant.

बिम्बु mfn. (-बु:-बु:-बु) 1. Desirous to destroy or lose. 2. Wishing to scorch, fry, parch. m. (-बु) Fire. E. बम्बु to break, to fry, desid. v., उ aff.

बिम्बु mfn. (-बु:-बु:-बु) Wishing to fry or scorch. m. (-बु) Fire. E. बम्बु to fry, desid. v., उ aff. [to divide or detach.

बिम्बु r. 6th cl. (बिम्बुति) r. 10th cl. (बिम्बुति ते) To break, to tear or rend.

बिम्बु n. (-बु) 1. A hole. 2. A pit. 3. An outlet.

बिम्बुम m. (-बु) 1. An animal that lives in holes. 2. A snake. 3. A hare. 4. A rat. [tida.

बिम्बु n. (-बु) 1. A basin for water round the root of a tree. 2. Asafoetida.

बिम्बु m. (-बु) A species of tree. n. (-बु) 1. The fruit of this tree. 2. A weight equal to one pala.

बिम्बु (इर) बिम्बु r. 4th cl. (बिम्बुति) To throw or cast, to send or direct.

बिम्बु f. (-बु) The lotus-plant.

बोज n. (-बु) See बीज ।

बोमस mfn. Subst. (-बु:-बु:-बु) 1. Disgust, abhorrence. Adj. Detesting, loathing, changed or averted in mind. 2. Cruel, mischievous. 3. Compassionate. 4. Wicked. 5. Euvius. E. बुम् to bind, to hate, &c. aff. चञ् ।

बुक् r. 1st and 10th cls. (बुक्ति बुक्कयति-ते) 1. To bark. 2. To speak. r. 10th cl. To give pain.

बुक् Subst. mfn. (-बु:-बु:-बु) 1. The heart. 2. The chest. 3. Blood. m. (-बु) 1. A goat. 2. Time. E. बुक् to bark, &c., aff. चञ् ; also बुक्क m. (-बु:-बु:-बु) and बुक् ।

बुक्क n. (-बु) Barking, (as of a dog.) E. बुक् to bark, aff. चञ् ।

बुक्कयमांश n. (-बु) The heart. E. बुक् the heart, चञ् principal, मांस flesh.

बुक्क m. (-बु) The roar or barking of a lion. E. बुक् to bark, चञ् aff., the lion of Hindustan barks much like a dog.

बुक् r. 6th cl. (बुक्ति) 1 To leave, to abandon. 2. To cover, to clothe.

बुक् (उ, इर) बुक्क r. 1st cl. (बुक्ति ते) To discern, to apprehend, to perceive, to understand.

बुक् mfn. (-बु:-बु:-बु) Known, understood. m. (-बु) 1. A generic name for a deified teacher of the Baudd'ha sect, amongst whom numerous Budd'has are reckoned ; the name is especially applied to the 9th incarnation of VISHN'U and the apparent founder of the religion of the Baudd'has ; the term is often confounded, but improperly, with a Jina ; see जिन. 2. A sage, a wise or learned man. E. बुक् to know, aff. क ; see बुध ।

बुक्कय n. (-बु) Avarice, covetous accumulation. E. बुक् known, द्रव्य thing.

बुक् f. (-बु) Understanding, intellect. E. बुक् to know, aff. क्तिन् ।

बुक्कियाम m. (-बु) Loss or deficiency of understanding. E. बुक् and विनाश destruction. [जीविन् alive.

बुक्कियिन् mfn. (-बु:-बु:-बु) Rational, an intellectual being. E. बुक् and बुक्कियिन् mfn. (-बु) Wise, intelligent. E. बुक् and बुक्कियिन् having.

बुक्कियन् mfn. (-बु:-बु:-बु) 1. Wise, learned. 2. Famed, known. 3. Humble, docile. m. (-बु) A man. E. बुक् wisdom, मनुष्य aff.

बुक्कियाम m. (-बु) A counsellor, a minister. E. बुक् understanding and सहाय companion.

बुक्कियिन् mfn. (-बु:-बु:-बु) Ignorant, silly, a fool. E. बुक् and बुक्कियिन् void of.

बुक्कियिन् n. (-बु) Folly, ignorance. E. बुक्कियिन् and ल aff. ; also with लक्, बुक्कियिन्ता ।

बुक्कियिन् n. (-बु) An organ of intellect, as the mind, eye, ear, nose, tongue, and skin. E. बुक् understanding and बुक्कियिन् an organ.

बुक्कियिन् m. (-बु) A bubble. E. बुक् imitative sound, बुक् to perceive, aff. क ।

बुक्कियिन् n. (-बु) Disregard of or contempt for one's understanding. E. बुक्, and चञ्चलान disrespect.

बुक् (बी) बुक्कियिन् r. 1st cl. (बुक्ति) r. 4th cl. (बुक्कियि-ते) also (उ, इर) बुक्कियिन् r. 1st cl. (बुक्कियि-ते) To know, to understand. With प्रति, to look for, expect. With प्रति and बि, to wake.

बुक् m. (-बु) 1. BUDD'HA, the son of the moon and regent of the planet MERCURY, with whom he is identified. 2. A wise or learned man, a sage. f. (-बु) Indian spikenard. E. बुक् to know or understand, aff. क ।

बुक्कियिन् m. (-बु) A wise man. E. बुक्, and बुक्कियिन् a person.

बुक्कियाम m. (-बु) The moon, the father of BUDD'HA.

बुक्कियाम m. (-बु) Wednesday. E. बुक् MERCURY, and बुक्कियाम a day.

बुक्कियाम m. (-बु) PURU'RAVAS, the first king of the lunar dynasty. E. बुक्, BUDD'HA or MERCURY, and the son of SO'MA, and बुक्कियाम son.

बुक्कियाम m. (-बु) 1. A wise man, a sage. 2. A holy teacher. 3. One who speaks kindly. 4. A worshipper or adorer of BRAHMA'. E. बुक् to know, चञ्चल Unad'i aff.

बुक्कियाम mfn. (-बु:-बु:-बु) Known, understood. E. बुक् to know, aff. क ।

बुक्कियाम mfn. (-बु:-बु:-बु) Wise, learned. E. बुक् to know, Unad'i aff. बिम्बु ।

बुक् m. (-बु) 1. The root of a tree. 2. The bottom of a vessel. 3. SIVA. E. बुक् to know, Unad'i aff. नक् ; also बुक् in the last sense.

बुक् (उ, इर) बुक्कियिन् r. 1st cl. (बुक्कियि-ते) To discern, to perceive, literally or figuratively.

बुक् (उ, इर) बुक्कियिन् r. 1st cl. (बुक्कियि-ते) To discern, to perceive : see बुक् ।

बुक्कियाम f. (-बु) 1. Hunger. 2. The desire of enjoyment. E. बुक् to eat, in the desid. form, affs. चञ् and टाप् ।

बुक्कियाम mfn. (-बु:-बु:-बु) Hungry. E. बुक्कियाम hunger, रतच् aff.

बुक्कियाम mfn. (-बु:-बु:-बु) Wishing to eat. E. बुक् to eat, desid. v., उ aff.

बुक्कियाम f. (-बु) The wishing to know. E. बुक् to know, desid. v., चञ् and टाप् affs. [उ aff.

बुक्कियाम mfn. (-बु:-बु:-बु) Wishing to know. E. बुक् to know, desid. v., बुक्कियाम f. (-बु) Desire to be or become. E. बुक् to be, desid. v., affs. चञ् and टाप् ।

बुक्कियाम mfn. (-बु:-बु:-बु) Wishing to be or become. E. बुक् to be, desid. v., उ aff.

बुक्कियाम mfn. (-बु:-बु:-बु) 1. Wishing to fill. 2. Desirous to nourish, &c. E. बुक् to nourish, desid. v., उ aff.

बुक् r. 10th cl. (बुक्कियि-ते) To sink, to dive, to plunge.

बुक् f. (-बु) 1. The vulva. 2. Fear. E. बुक् to emerge, aff. चञ् ।

बुक् n. (-बु) 1. Chaff. 2. Water ; also बुक् ।

बुक् r. 4th cl. (बुक्कियि) To dismiss, to loose, to quit or leave.

बुक् n. (-बु) 1. Chaff, rubbish, refuse. 2. Wealth. 3. Dry cow-dung. 4. The thick part of sour curds. f. (-बु) A younger sister, (in theatrical language.) E. बुक् to abandon, aff. क ; also बुक्, च being changed to व । [treat with disrespect.

बुक् r. 10th cl. (बुक्कियि ते) 1. To regard, to respect. 2 To disregard, to disrespect.

बुक् n. (-बु) 1. Fried meat. 2. The inner part of the jack fruit. E. बुक् to disrespect, aff. चञ् ।

बुक् mfn. (-बु:-बु:-बु) The heart ; also बुक् ; also with a final न्, बुक्कियाम mfn. (-बु:-बु:-बु) also बुक् ।

बुक् mfn. (-बु:-बु:-बु) 1. The heart. 2. The kidney. E. See the last, च substituted for क ।

बुक्कियाम f. (-बु) or (-बु) The seat of a holy sage ; also बुक् ।

बुक् r. 1st cl. (बुक्कियि) To grow, to increase : see बुक् ।

बुक्कियाम mfn. (-बु:-बु:-बु) See बुक् ।

बुक् r. 9th cl. (बुक्कियि) 1. To choose or select. 2. To support or nourish ; also in the first sense, बुक् more usually.

बुक्कियाम mfn. (-बु:-बु:-बु) 1. To be informed, taught, waked, &c. 2. Requiring to be taught or explained. 3. Necessary to be understood. E. बुक् to know, causal v., तच् aff.

बुक् m. (-बु) 1. Wisdom, intellect. 2. Awakening, arousing. E. बुक् to understand, aff. चञ् ।

बुक्कियाम m. (-बु) 1. A spy, an informer. 2. A teacher. E. बुक् to understand, causal form, aff. बुक् ।

बोधकर mfn. (-रः-री-र) Who teaches, informs, awakes, &c. m. (-रः) An awakener, a sort of minstrel who awakens the prince or chief in the morning, by music. **बोध** awakening, **कर** who makes.

बोधन nf. (-न-नी) 1. Knowledge. 2. Teaching, informing. 3. Awakening, arousing. n. (-नः) Burning incense. m. (-नः) The planet MERCURY. f. (-नी) Long-pepper. **बु** to know, aff. कृट्.

बोधनीय mfn. (-यः-या-य) To be explained or expounded, to be rendered intelligible. **बु** to know, in the causal form, aff. णीष्.

बोधयत् mfn. (-यन्-यनी-यत्) 1. Informing, apprising. 2. Teaching. 3. Arousing, waking. **बु** to know, causal v., ण्ट aff.

बोधि mfn. (-विः-वि-वि) Wise, learned. m. (-विः) 1. A branch of holy study; keeping the mind awake to the knowledge of the true God. 2. Intellect, understanding. 3. The holy fig-tree. **बु** to know, Una'di aff. ण्.

बोधितव m. (-वः) The holy fig-tree. **बु** बोधि wisdom, and तव the tree.

बोधितुम m. (-मः) The holy fig-tree, (Ficus religiosa.) **बु** बोधि know-ledge, ण् a tree. [truth.]

बोधिसत्त्व m. (-त्वः) A Budd'ha, or Budd'ha saint. **बु** बोधि intellect, सत्त्व बोध्य mfn. (-यः-या-य) To be informed, taught, waked, &c. **बु** to know, causal v., यत् aff.

बौद्ध m. (-द्धः) A Budd'ha, or follower of the religion of the Budd'has. **बु** बुद्ध a Budd'ha, ण् aff.

बोध m. (-धः) A name of PURU'RAVAS, the son of BUDD'HA, and grandson of SO'MA or the moon. **बु** MERCURY, and ण् aff. of descent.

बुध r 4th cl. (बुधति) To burn. r. 10th cl. (बुधयति-ते) 1. To divide. 2. To offer in oblation.

बुध r. 1st cl. (बुधति) To sound; **बुध** more properly.

व्रतति f. (-ति-ती) 1. A creeper. 2. Expansion. **व्र** before, तन् to spread, aff. णिच्, and ण् changed to व; also व्रति.

व्रज m. (-जः) 1. The root of a tree. 2. The sun. 3. SIVA. 4. BRAHMA'. 5. A horse. 6. The body. 7. A day. 8. The Arka plant. 9. Bubo, (the disease.) 10. Lead. **व्र** बन्ध् to bind, aff. ण् and व्रध substituted for the root.

व्रजकन्यका f. (-का) The goddess SARASWATI'. **व्र** BRAHMA', and कन्या the daughter; being born from the head of that deity.

व्रजगिरि m. (-रिः) A mountain. **व्र** and गिरि a hill; the hill of BRAHMA'.

व्रजघातक m. (-कः) The slayer of a Bra'hman. **व्र** and घातक who kills; also व्रजघातिन् m. (ती)।

व्रजघातिनी f. (-नी) A woman on the second day of the menses.

व्रजघ्न m. (-घ्नः) The slayer of a Bra'hman. **व्र** and घ्न who kills.

व्रजचर्य m. (-र्यः) The Brahmacharya or Brahmachari', the religious student: see व्रजचारिन् n. (-र्यः) The order or condition of the religious student. **व्र** the Ve'da and चर्य observance.

व्रजचर्यव्रज n. (-नः) Incontinence. **व्र** व्रजचर्य and व्रजव्रज deviating from.

व्रजचारिन् m. (-री) The Brahmachari' or religious student; the young Bra'hman, from the time of his investiture with the cord, to the period of his becoming a householder; it is also applied to a person, who continues with his spiritual teacher, through life, studying the Ve'das and observing the duties of the student; it is also given as a title to Pandits learned in the Ve'das; to a class of ascetics; by the Tantras, it is assigned to persons whose chief virtue is the observance of continence; and it is assumed by many religious vagabonds. f. (-रिणी) A woman leading a life of continence. **व्र** the Ve'da and चर to go or follow, aff. णिच्.

व्रजजन्म n. (-न्मः) Second or spiritual birth, investiture. **व्र** the Ve'das and जन्म birth.

व्रजजीविन् m. (-वी) An impure Bra'hman, one who converts his religious duties into a trade, and performs sacrifice, teaches the Ve'da, &c. for hire. **व्र** जन्म an officiating priest, and जीविन् who gets a living.

व्रज m. (-जः) A sage, one who has spiritual wisdom. **व्र** and who knows.

व्रजज्ञान n. (-ज्ञः) Spiritual wisdom. **व्र** and ज्ञान knowledge.

व्रजम् mfn. (-जः-जा-ज) Relating to or connected with BRAHMA' or Bra'hman. m. (-जः) 1. The mulberry tree, (Morus Indica.) 2. The planet SATURN. **व्र** जन्म and यत् aff. [truth]

व्रजतत्त्व n. (-त्वः) The true knowledge of Supreme Spirit. **व्र** and तत्त्व

व्रजत्व n. (-त्वः) 1. Identification with BRAHMA' or God. 2. God-head. **व्र** BRAHMA', त्व aff. of the abstract; also with तत्त्व aff. व्रजत्व, or with वृत् added व्रजवृत्त्व n. (-वृत्)।

व्रजद m. (-दः) A spiritual teacher. **व्र** the Ve'da or holy knowledge, and द who gives, also व्रजदातृ, व्रजदायिन्, &c.

व्रजदण्ड m. (-ण्डः) 1. A plant, see व्रजयष्टि. 2. A curse, an anathema. 3. The tribute paid to a Bra'hmana in the shape of a fine. **व्र** Bra'hman and दण्ड a stick.

व्रजदत्त m. (-त्तः) One of the sovereigns of the race of Ikshvaku enumerated by the Jains. **व्र** दत्त by or to BRAHMA', दत्त given.

व्रजदर्भा f. (-र्भा) A plant, (Ligusticum ajwaen, Rox) **व्र** and दर्भ sacrificial grass. "यमानिकायान्।"

व्रजदान n. (-नः) Instruction in the Ve'das. **व्र** and दान gift.

व्रजदाह m. (-हः) The mulberry, (Morus Indica.) **व्र** and दाह wood.

व्रजन् m. (-जन्) 1. BRAHMA', the first deity of the Hindu triad, and the operative creator of the world. 2. A Bra'hman. 3. The superintending or presiding priest at the sacrifice. 4. One of the astronomical Yo'gas. 5. One of the principal servants of the Jinas. n. (-जः) 1. The divine cause and essence of the world, from which all created things are supposed to emanate and to which they return; the unknown God. 2. The practice of austere devotion. 3. The Ve'das or scripture. 4. Holy knowledge. **वृ** to increase, (man-kind) aff. णिच् and the initial letter changed to व।

व्रजनाभ m. (-भः) VISHN'U. **व्र** जन्म BRAHMA' and नाभि the navel; BRAHMA' having arisen to create the world, in a lotus, which sprang from the navel of VISHN'U.

व्रजनिर्वाण n. (-वाणः) Absorption into or identification with the Supreme. **व्र** and निर्वाण final absorption.

व्रजपद n. (-दः) The place or nature of spiritual being. 2. The station or rank of a Bra'hman or of BRAHMA'. **व्र** and पद to place.

व्रजपादप m. (-पः) The Pala'sh tree, (Butea frondosa.) **व्र** a Bra'hman, and पादप a tree.

व्रजपुत्र m. (-त्रः) 1. A sort of poison. 2. The Brahmaputra river, which rises in the Hima'laya and with the Ganges falls into the Bay of Bengal. 3. A place of pilgrimage, probably the source of the stream. f. (-त्री) 1. The SARASWATI' river. 2. The goddess SARASWATI'. **व्र** जन्म BRAHMA' and पुत्र offspring.

व्रजपुरी f. (-री) The capital of BRAHMA' on the mountain Kailasa. **व्र** जन्म and पुरी the city.

व्रजवन्धु m. (-न्धुः) 1. The epithet or appellative of a BRAHMAN. 2. A term of abuse. **व्र** BRAHMA' and वन्धु a friend.

व्रजभूत mfn. (-तः-ता-त) Become one with the Supreme spirit. **व्र** and भूत become.

व्रजभूति f. (-तिः) Twilight. **व्र** BRAHMA' and भूति being.

व्रजभूय n. (-यः) Identification with BRAHMA'. **व्र** BRAHMA', and भूय being.

व्रजमय mfn. (-यः-यी-य) Consisting of or identified with spirit. 2. Belonging to or fit for a BRAHMAN, &c. **व्र** and मय् aff.

व्रजमूर्धन् m. (-धन्) SIVA. **व्र** BRAHMA', मूर्धन् the forehead and धन् who has; having in a dispute cut off one of BRAHMA's heads.

व्रजमय m. (-यः) The study of the Ve'das. **व्र** a Ve'da or the Supreme being, and यत् sacrifice.

व्रजयष्टि f. (-ष्टिः) A plant, (Ligusticum ajwaen, Rox.) **व्र** a Bra'hman

and वटि a stick : also with कन् added in the fem. form, ब्रह्मवटि इति. or with डीप् added ब्रह्मवटी । [dition to.

ब्रह्मयोग m. (-गः) Cultivation of spiritual knowledge. E. ब्रह्म and योग ad-
 ब्रह्मगोत्रि m. (-गिः) A particular mountain. Adj. Sprung from BRAHMA'.
 E. ब्रह्म and गोत्रि place of production.

ब्रह्मद्वार n. (-द्वारः) An aperture in the crown of the head, through which
 the soul is supposed to escape.

ब्रह्मराक्षस m. (-सः) A demon or fiend of the Bra'hminical class. E. ब्रह्म
 and राक्षस a goblin.

ब्रह्मरात्रि m. (-त्रिः) 1. A name of YA'JNYAVALKYA, a saint and legislator.
 E. ब्रह्म BRAHMA'. रा to give, द्विन् aff ; conferring the knowledge of
 BRAHMA' upon JANAKA in return for his bounty. 2. A night of
 BRAHMA', equal to a thousand divine' ages. E. ब्रह्म BRAHMA' and
 रात्रि night.

ब्रह्मरौप्य f. (-रौप्यः) Brass. E. ब्रह्म and रौप्य calx.

ब्रह्मरेखा f. (-रेखा) The lines written by BRAHMA' on the forehead of a
 man indicative of his lot in this world : also ब्रह्मरेखा ।

ब्रह्मर्षि m. (-र्षिः) A divine saint, a Rishi of a particular class, including
 VA'SISHTHA, &c. E. ब्रह्म a Brá'hman, and ऋषि a saint ; the saints
 of this class are supposed to be of the Bra'hminical order.

ब्रह्मर्षिदेश m. (-देशः) A part of India, including the four countries of
 Kuru-kshétra, Matsya, Panchála, and Suraséna or Mat'hurá. E.
 ब्रह्मर्षि a Rishi, देश country.

ब्रह्मलोक m. (-लोकः) A division of the universe, the supposed eternal resi-
 dence of the spirits of the pious. E. ब्रह्मन् BRAHMA' and लोक a
 world.

ब्रह्मज्ञान n. (-ज्ञानः) Knowledge or declaration of BRAHMA', the knowledge of
 the universal permeation of one spirit, as taught by the Védánta
 system of philosophy. E. BRAHMA' or the spiritual deity, ज्ञा to
 speak or declare, aff. कप्, also with the aff. यत्, and the semi-vowel
 changed, ब्रह्मज्ञान n. (-ज्ञानः). [ब्रह्मस् splendor.

ब्रह्मवर्चस् n. (-वर्चः) The power or sanctity of a Brá'hman. E. ब्रह्म and
 ब्रह्मवर्चस् n. (-वर्चः) 1. Holiness, resulting from the study and observance
 of the Védas. 2. The sanctity or superhuman power of a Brá'h-
 man. E. ब्रह्म the Védas, and वर्चस् splendor, aff. कच् ।

ब्रह्मवर्चस्विन् mfn. (-स्वी-स्विनी-स्वि) 1. Endowed with sanctity, pure, pious.
 2. Having Brá'hminical power or virtue. E. ब्रह्मवर्चस्, and विन् aff.

ब्रह्मवर्च m. (-वर्चः) A district of western India ; also ब्रह्मवर्च. E. ब्रह्म a
 Brá'hman, and वर्चस् to abide, aff. कच् ।

ब्रह्मवर्धन n. (-वर्धनः) Copper. E. ब्रह्म a Brá'hman, and वर्धन् increasing, favour-
 ing ; being highly proper for utensils of worship. &c.

ब्रह्मवाद m. (-वादः) 1. Citing the Védas. 2. Declaring or teaching spiritual
 knowledge. E. ब्रह्म scripture, and वाद् speaking.

ब्रह्मवादिन् m. (-दीन्) 1. A follower of the Védánta system of philosophy,
 one who maintains all things are spirit. 2. A defender or ex-
 ponder of the Védas. E. ब्रह्म the Védas or BRAHMA', God, and वादिन्
 who recites.

ब्रह्मविद् m. (-विद् or -विद्) A sage, one who knows the nature of the
 Supreme Spirit. E. ब्रह्म and विद् who knows.

ब्रह्मविद्या f. (-विद्या) Knowledge of spirit. E. ब्रह्म. and विद्या science.

ब्रह्मविन्दु m. (-विन्दुः) A drop of saliva sputtered out in reading the Védas.
 E. ब्रह्म scripture, and विन्दु a drop.

ब्रह्मवृक्ष m. (-वृक्षः) 1. The Pala'sh tree, (Butea frondosa.) 2. The glomer-
 ous fig-tree. E. ब्रह्म a BRAHMA' and वृक्ष a tree. [blage.

ब्रह्मवृक्ष f. (-वृक्षः) The capital of BRAHMA'. E. ब्रह्मन् and वृक्ष heap, assem-
 ब्रह्मवेद m. (-वेदः) 1. Knowledge of BRAHMA', monotheism. 2. Knowledge
 of the Védas. E. ब्रह्म BRAHMA' and वेद् knowing. [country.

ब्रह्मवेदि f. (-दिः) A country. see ब्रह्मवर्च. E. ब्रह्म a Brá'hman and वेदि a
 ब्रह्मवेदिन् mfn. (-दी-दिदिदि) Knowing or acquainted with the Ve'das,
 with spiritual knowledge, &c. E. ब्रह्म and वेदिन् who knows.

ब्रह्मवृक्ष m. (-वृक्षः) A tree, (Mimosa Arabica.) E. ब्रह्म a Brá'hman, and वृक्ष
 a stake. "वाल्वा" ।

ब्रह्मवासन n. (-नः) An edict or grant, &c. addressed to Brá'hmans. E. ब्रह्म
 a Brá'hman and वासन governing or an edict, &c.

ब्रह्मसव n. (-सवः) 1. Study and teaching of the Ve'das. 2. The constant
 study of them. E. ब्रह्म and सव sacrifice.

ब्रह्मसर्प m. (-सर्पः) A sort of snake. E. ब्रह्म BRAHMA' and सर्प a snake.

ब्रह्मसम्भव mfn. (-वः-वः-वः) Born or produced from BRAHMA'. m. (-वः) The
 second of the persons called VA'SUDEVA or KISHN'AS by the Jains.
 E. ब्रह्म BRAHMA' and सम्भव offspring.

ब्रह्मसंयुज्य n. (-युज्यः) Identification with BRAHMA'. E. ब्रह्म BRAHMA' and
 संयुज्य intimate union. [ness.

ब्रह्मसंघातिता f. (-ता) Equality with BRAHMA'. E. ब्रह्म and संघातिता same-
 ब्रह्मसंघातिता f. (-ता) A plant, an infusion of which is to be drunk in ex-
 piation of having anything touched by a dog, cat, &c. E. ब्रह्म,
 and संघातिता linsed.

ब्रह्मसूत m. (-सूतः) 1. ANIRUDDHA, the son of KA'MA. 2. KA'MADEVA. E. ब्रह्म
 BRAHMA' and सूत the son.

ब्रह्मसूत n. (-सूतः) 1. The sacrificial or Brá'hminical thread. 2. An aphor-
 ism of the Ve'dánta philosophy. E. ब्रह्म a Brá'hman and सूत thread.

ब्रह्मसूनु m. (-सूनुः) A sovereign according to the Jains, of the race of Iksh-
 váku. E. ब्रह्म BRAHMA' and सूनु son.

ब्रह्मसूक्ष्म mfn. (-सूक्ष्मः-पादं) Of the nature of spirit, of the same essence as
 the God-head. E. ब्रह्म and सूक्ष्म nature.

ब्रह्महत्या f. (-हत्या) 1. Brá'hminicide, killing a Brá'hman. 2. Any crime
 equally heinous. E. ब्रह्म and हत्या killing.

ब्रह्महन् m. (-हन्) The murderer or slayer of a Brá'hman. E. ब्रह्मन् and हन्
 who kills.

ब्रह्महुत n. (-हुतः) The performance of hospitality, &c., that one of the
 great sacraments which consists in the veneration of mankind. E.
 ब्रह्म a Brá'hman हुत worshipped ; being the most worthy of res-
 pect, &c.

ब्रह्माक्षर m. (-क्षरः) The sacred and mysterious name of the deity. E. ब्रह्म
 God, क्षर a letter, the Omkára.

ब्रह्मायसु m. (-सुः) A horse.

ब्रह्माञ्जलि m. (-ञ्जलिः) 1. Joining both hands together, whilst reading the
 Ve'das, either as an act of humility or to mark the accentuation
 of the Sa'ma-Véda. 2. Paying obeisance to the spiritual preceptor
 at the beginning or end of a lecture. E. ब्रह्म the Ve'das and अञ्जलि
 the hands joined.

ब्रह्माक्षी f. (-क्षी) 1. The female energy of BRAHMA'. 2. A sort of perfume,
 commonly Re'nuká. 3. A kind of brass ; "वेङ्कटपित्तल" । E. ब्रह्मन्
 BRAHMA', fem. aff. डीप्.

ब्रह्माण्ड m. (-ण्डः) 1. The globe, the world. 2. One of the Puránas. E. ब्रह्म
 BRAHMA' and अण्ड an egg, to which it is compared ; in creation
 there are said to have been innumerable Brahmándas.

ब्रह्माधिसन n. (-नः) Perusal of the Védas. E. ब्रह्म and अधिसन going
 through ; also ब्रह्माधिसन ।

ब्रह्माधियानिक mfn. (-कः-की-कं) Relating or contributing to a course of
 sacred study. E. ब्रह्माधिसन and तज् aff. [exercise.

ब्रह्माभ्यास m. (-भ्यासः) Study or repetition of scripture. E. ब्रह्म and अभ्यास
 ब्रह्माभ्यास n. (-भ्यासः) Cow's urine. E. ब्रह्मन् a Brá'hman and अभ्यास water.

ब्रह्मरथ n. (-रथः) A place where the Védas are read and explained. E.
 ब्रह्म the Védas and रथ a wood.

ब्रह्मवर्त m. (-वर्तः) The country to the north-west of Delhi, lying
 between the rivers Saraswati' and Drishadwati. E. ब्रह्म a Brá'h-
 man वावर्त abode.

ब्रह्मसन n. (-सनः) A posture suited to devout and religious meditation. E.
 ब्रह्म BRAHMA' and वासन sitting.

ब्रह्मास्त्र n. (-स्त्रः) The BRAHMA's weapon, a fabulous weapon originally

from BRAHMA'. 2. The imprecation of a Brāhman. **ब्रह्म** and **ब्रह्म** a weapon. [offering.]
ब्रह्मदत्त f. (-तिः) An oblation of ghee. **ब्रह्म** the Vēda, and **ब्रह्मदत्त** an
ब्रह्मो f. (-न्ती) 1. A sort of fish, commonly Pāncāl, (Macrognaethus Pāncā-
 calus, HAM) 2. A plant, (Siphonanthus Indica.) **ब्रह्म** to grow or
 increase, affs. **ब्रह्मन्** and **डीप्**; also **ब्रह्मो**.
ब्रह्मोक्ता f. (-ता) Neglecting or forgetting the Vēda. **ब्रह्म**, **उत्पत्ति**
 abandonment. [कृष्ण.]
ब्रह्मोय n. (-य) Reciting or explaining the Vēdas. **ब्रह्म**, **वद्** to speak, aff.
ब्रह्मदीन n. (-न) Boiled-rice distributed to priests at a sacrifice. **ब्रह्मन्** a
 Brāhman and **बोद्दीन** boiled-rice.
ब्रा(त्रा)ह्म mfn. (**ब्रा**:-**ह्मो** **ह्म**) Relating or belonging to BRAHMA', the Vēdas,
 &c. n. (-ह्म) 1. The part of the hand under the root of the
 thumb. 2. One of the eight forms of marriage, the presentation
 of the bride elegantly adorned, by the father to the bridegroom
 whom he has invited. 3. The missile presided over by
 BRAHMA'. m. (-ह्म) NA'RAḌA the sage and son of BRAHMA'. f.
 (-ह्मो) One of the eight divine mothers of created beings, or
 the personified energies of the gods; the Sakti' or energy of
 BRAHMA'. 2. The goddess of speech, SARASWATĪ. 3. The
 moon plant, (Aselepias acida.) 4. A sort of potherb, (Ruta grave-
 olens. 5. A shrub, (Siphonanthus Indica.) 6. A sort of fish. 7.
 The asterism Rohinī. 8. A she-frog. 9. A yellow coloured ant. 10.
 The wife of a Brāhman. **ब्रह्म** BRAHMA', &c. **ब्रह्म** aff.
ब्राह्मण m. (-णः) A man of the first Hindu tribe, a Brāhman. **ब्रह्म** (-ण) 1.
 An assemblage of Brāhmins, a council, a conclave. 2. A portion of
 the Vēdas, that which comprises the precepts that inculcate reli-
 gious duties, the maxims which explain those precepts and the
 arguments which relate to theology; it is, however, now often
 blended with other portions. f. (-ह्मो) 1. The wife of a Brāhman,
 or a woman of the Brāhminical tribe. 2. A kind of wasp. 3. A
 small ant. 4. A potherb, (Ruta graveolens.) 5. A shrub, (Siphon-
 anthus Indica.) 5. A sort of grass, (Trigonella corniculata.) **ब्रह्मन्**
 the Vēda, &c. **ब्रह्म** aff. and the final syllable of the ori-
 ginal word retained.
ब्राह्मणवाङ्माल m. (-जः) An outcaste Brāhman, one who is attended by a
 wife of another caste or the son of a Sudra by a Brāhman female.
ब्रह्मण and **वाङ्माल** an outcaste. [tribe.]
ब्राह्मण्यमिति f. (-तिः) The Brāhminical tribe or caste. **ब्रह्मण** and **जाति**
ब्राह्मण्यमनोय mfn. (-यः-या य) Belonging to the Brāhminical race. **ब्रह्मण**
 and **जातीय** generic.
ब्राह्मण्यजीविका f. (-का) The occupation or subsistence of a Brāhman. **ब्रह्मण**
 and **जीविका** livelihood. [ब्राह्मण्यल.]
ब्राह्मण्यता f. (-ता) Brāhmanhood. **ब्रह्मण** and **तत्** aff.; also with **तत्**,
ब्राह्मण्यवध m. (-धः) Brāhminicide. **ब्रह्मण** and **वध** killing.
ब्राह्मण्यव m. (-वः) A Brāhman by birth but not by attention to his du-
 ties; one who subsists by avocations properly limited to the
 other tribes. **ब्रह्मण** a Brāhman and **व** who speaks, who calls
 himself, (improperly.) a Brāhman.
ब्राह्मण्यवटिका f. (-का) A shrub, (Siphonanthus Indica.) **ब्रह्मण** a Brāh-
 man and **वटिका** a staff, aff. **कन्** । "ब्राह्मणवटी"
ब्राह्मण्यसंस्थ mfn. (-स्थः-स्था-स्थ) Belonging to or abiding with a Brāhman.
ब्रह्मण and **संस्थ** what stays with.
ब्राह्मण्यहित mfn. (-तः-ता-त) Suitable to or fit for a Brāhman. **ब्रह्मण** and
हित proper.
ब्राह्मण्यतिव्रज m. (-जः) Disregarding or disrespecting Brāhmins. **ब्रह्मण**
 and **वतिव्रज** going over or beyond.
ब्राह्मण्यवत mfn. (**व**:-**का**:-**व**) Belonging to, or with one containing
 Brāhmins, the Brāhman's section of the Vēdas, &c. **ब्रह्मण** and
वत own.

ब्राह्मण्यवर्जन n. (-न) Absence of Brāhminical instruction or guidance. **ब्रह्मण**
 and **वर्जन** not showing or teaching.
ब्राह्मण्यपपत्ति f. (-तिः) The protection or preservation of a Brāhman. **ब्रह्मण**
 and **पपत्ति** defence.
ब्राह्मण्ययम् m. (-यः) A Brāhman, sprung from a learned and holy proge-
 nitors. **ब्रह्मण** and **यम्** affs.
ब्राह्मणीगामिन् m. (-गो) The gallant of a woman of the Brāhminical tribe
 or the wife of a Brāhman. **ब्रह्मणी** a female Brāhman, and **गामिन्**
 who goes to or with.
ब्राह्मण्य m. (-यः) The planet SATURN. n. (**य**) 1. An assembly of Brāh-
 mins. 2. The state, quality or business of a Brāhman, Brāhman-
 hood. **ब्रह्मण** and **य** aff.; or **ब्राह्मण** and **य** aff.
ब्राह्मण्यया f. (-या) A girl to be wedded by the Brāhman form. **ब्रह्मण** and
यया to be given.
ब्राह्मण्यय f. (-यः) Silver.
ब्राह्मण्ययुक्त m. (-युक्तः) A particular period of the early part of the day.
ब्राह्मण्ययरात्र m. (-यः) A day and night of BRAHMA', a period of two thou-
 sand ages of the gods or two Kalpas of mortals. **ब्रह्मण** relating
 to BRAHMA', **यय** a day and **रात्रि** a night.
ब्राह्मण्यय f. (-यः) A shrub, (Siphonanthus Indica.) **ब्रह्मणी** and **यय** aff.
ब्राह्मण्ययुक्त m. (-युक्तः) The son of a woman married according to the
 Brāhman form. **ब्रह्मणी** and **युक्त** a son.
ब्राह्मण्यय n. (-यः) 1. The worship or veneration of Brāhmins, considered
 as one of the great sacraments. 2. Astonishments. **ब्रह्मण** and
यय aff.
ब्राह्मण्ययुक्त n. (-युक्तः) Respect shown to guests, especially to Brāhmins, hos-
 pitality. **ब्रह्मण** and **युक्त** sacrifice.
ब्रह्मन् mfn. (-वन्-वन्ती-वन्) Speaking, saying. **ब्रह्म** to speak, **वन्** aff.
ब्रह्मण्यय mfn. (-यः-या-य) Speaking, saying. **ब्रह्म** to speak, **यय** aff.
ब्रह्म (**य**) **ब्रह्म** r. 2nd cl. (**व**वोति or **व**वह) To speak or tell; **व** is option-
 ally substituted for this root before the first five inflections of the
 present tense and **व** in several other tenses.
ब्रह्म n. (-यः) A snare.

—o—

भ

भ The twenty-fourth consonant of the Na'garī alphabet and aspirate
 of the last letter, or Bh.
भ n. (-भः) 1. A star. 2. An asterism. 3. A planet. 4. The number
 twenty-seven. m. (-भः) 1. A name of SUKRA, regent of the planet
 VENUS. 2. A bee. 2. Error, delusion. f. (-भा) 1. Light, lustre,
 splendour. 2. A ray of light. f. (-भो) Fear. **भ** to shine, or **भो** to
 fear, aff. **भ**.
भक्षिका f. (-का) A cricket.
भक्त mfn. (**भक्त**:-**भक्ता**:-**भक्त**) 1. Attached or attentive to, devoted to, engrossed
 by. 2. Served, worshipped. 3. Dressed, cooked. 4. Distributed.
 5. Divided. 6. Loyal. n. (-भक्त) 1. Boiled-rice. 2. Food. 3. Any
 edible grain boiled with water. 4. A share. m. (-भक्तः) A follower,
 a votary. **भक्त** to serve, &c. aff. **भक्त**.
भक्तकर m. (-रः) Factitious incense, incense prepared from various fra-
 grant resins and perfumes. **भक्त** dressed, and **कर** making.
भक्तकार m. (-रः) A cook. **भक्त** boiled rice, and **कार** who makes.
भक्तव्य n. (-व्यः) Appetite, wish for food. **भक्त** and **व्य** will.
भक्तजा f. (-जा) Nectar.
भक्तता f. (-ता) Devotedness, implied faith in and attachment to. **भक्त**
 and **तत्** aff.; also with **तत्**, **भक्त**.

भङ्गम् n. (यः) Music played at the hour of eating, amongst princes and great men. ३. भङ्ग rice or food, and तृयं a musical instrument.
 भङ्ग m. (दः) A supporter, a maintainer. ३. भङ्ग and द who gives : also भङ्गदायकं, भङ्गदायिन्, &c.
 भङ्गदाह m. (ताः) A maintainer, a feeder. ३. भङ्ग food and दाह a donor.
 भङ्गदास m. (सः) A slave, one maintained in consideration of service. ३. भङ्ग food, दास a slave.
 भक्ति f. (भिः) 1. Service, worship. 2. Faith, belief. 3. Devotion or attachment to. 4. Part, portion. 5. Fracture, division. 6. Metonymy. ३. भङ्ग to serve, or भङ्ग to break, aff. क्तिन् ।
 भक्तिमत् mfn. (भक्त-मती-मत्) Faithful, devoted to. ३. भक्ति and मत् aff.
 भक्तियोग m. (नः) Devotion or worship, as shewn by implicit faith in any divinity. ३. भक्ति and योग devotion.
 भक्ति m. (नः) 1. A good horse. 2. A follower, a votary. ३. भक्ति service, &c. ला to afford, aff. क् । [bite].
 भक्ष् r. 1st and 10th cls. (भक्षति भक्षयति-ने) 1. To eat. 2. To waste. 3. To devour mfn. (भक्ष-का-के) 1. Gluttonous, voracious, gourmand. 2. A feeder, an eater, who or what eats. f. (भिक्षा) A meal, a feed. ३. भक्ष् to eat, aff. भक्ष् ।
 भक्षकार m. (रः) A confectioner, a pastry cook. ३. भक्ष् food, कार who prepares ; also भक्षकार ।
 भक्षन् n. (च) Eating. ३. भक्ष् to eat, aff. छुट् ।
 भक्षणीय mfn. (यः-या-य) Eatable, to be eaten. ३. भक्ष् and णीयर् aff.
 भक्षण mfn. (यः-या-ण) Eating. ३. भक्ष् to eat, शानच् aff.
 भक्षयन् mfn. (यन्-यन्ती-यन्) Eaten. ३. भक्ष् to eat, शत aff.
 भक्षित mfn. (तः-ता-ते) Eaten. ३. भक्ष् to eat, aff. क् ।
 भक्षितव्य mfn. (व्यः-व्या-व्य) To be eaten, what may be eaten. ३. भक्ष् to eat, तव्य aff. ; also भक्षयितव्य ।
 भक्ष्य mfn. (व्यः-व्या-व्य) Eatable. n. (व्यः) Food. ३. भक्ष् to eat, aff. यत् ।
 भक्ष्यकार m. (रः) A baker. ३. भक्ष्य eatable and कार who makes or prepares ; also भक्ष्यकार ।
 भक्ष्यमाण mfn. (यः-या-ण) To be eaten. ३. भक्ष् to eat, pass. v., शानच् aff.
 भग n. (नः) 1. Pudendum muliebre. 2. Fortune, prosperity. 3. Beauty, splendour. 4. Excellence, greatness. 5. Desire, wish, love. 6. Strength, vigour. 7. Effort, exertion. 8. Fame, glory. 9. Knowledge. 10. Absence of passion, the tranquillity of the religious man, who has divested himself of worldly excitability. 11. Omnipotence, supreme or divine power. 12. Virtue, moral merit. 13. Final emancipation. m. (नः) 1. The sun. 2. One of the twelve suns or A'dityas. 3. The moon. 4. A form of S'iva. ३. भङ्ग to serve, &c. न aff.
 भगवत् m. (वः) 1. The whole multitude of stars. 2. Revolution of the planets in the Zodiac. 3. The Zodiac.
 भगदेवता f. (ता) Hymeneal divinity. ३. भग and देवता divinity.
 भगद्ग m. (रः) Fistula in ano. ३. भग the vulva, द् to divide, aff. खड्ग ।
 भगवन् mfn. (वान्-वती-वत्) Respectable, worshipful, adorable, and hence the common appellative of a prince or deity. m. (वान्) One of the generic titles of a Jina or Jaina deified sage. f. (वती) 1. A name of GAURI. 2. Any goddess. ३. भग fortune, supremacy, &c., and वन्त् poss. aff.
 भगवत् m. (रः) The clitoris. ३. भग and वत् a shoot.
 भगवत् m. (वः) The human skull. ३. भग S'iva, वत् to adorn, aff. वच् ।
 भगवत् m. (वः) A name of S'iva. ३. भगवत् a skull, and वत् aff.
 भगिन् f. (नो) Adj. 1. Prosperous, fortunate. 2. Grand, splendid.
 भगिनी f. (नी) 1. A sister. 2. A lucky woman. 3. A woman in general. ३. भग prosperity, desire, वत् and वत् affs.
 भगीरथ m. (थः) A king of the solar dynasty, whose austerities brought down GANGA, the river, from heaven to the earth.
 भगोल m. (लः) The starry sphere.
 भगीवत् Ind. A particle used as a respectful term of address. ३. भगवत्

reverend and चीव् irregularly substituted for the three final letters.
 भङ्ग mfn. (घः-घा-घ) 1. Torn, broken. 2. Overcome, defeated. 3. Disregarded, despised. 4. Disappointed. 5. Destroyed. 6. Checked. n. (घः) Fracture of the leg. ३. भङ्ग to break, aff. क् ।
 भङ्गजन् mfn. (जन्-जन्-जन्) Having a broken leg. ३. भङ्ग and जन् the knee.
 भङ्गजन् mfn. (जन्-जन्-जन्) Confronting, encountering, coming before or in front of. ३. भङ्ग disregarded and जन् the back, heedless of what is behind.
 भङ्गजन् m. (नः) 1. Disorder, confusion. 2. Want of method or arrangement in composition. ३. भङ्ग and जन् proceeding.
 भङ्गजन् m. (नः) Butter milk. ३. भङ्ग broken, सन् union, and क्च् aff.; divided by churning.
 भङ्गजन् m. (नः) The moon. ३. भङ्ग broken and चान् the body ; having been cut in two by the trident of S'iva, as a punishment for having violated the wife of VRIHASPATI.
 भङ्गजन् mfn. (घः-घा-घ) Disappointed. ३. भङ्ग and चान् expectation.
 भङ्गी f. (घी) A sister. ३. भङ्ग to share, aff. क्, fem. aff. डीप् । [offort].
 भङ्गीयन् mfn. (नः-ना-न) 1. Labouring in vain. 2. Baffled. ३. भङ्ग, चयन् भङ्गी f. (री) A bat. [to break, वच् aff.]
 भङ्गजन् mfn. (नः-ना-न) Breaking, a breaker, who or what breaks. ३. भङ्ग, भङ्ग m. (नः) 1. Breaking, splitting. 2. A chasm, a fissure, a division. 3. Defeat, discomfiture. 4. Disappointment. 5. Fear. 6. Dishonesty, fraud, circumvention, cheating. 7. Going, motion. 8. A wave. 9. A water-course, a canal. 10. Disease in general. 11. A disease, (hemiplegia, palsy). 12. Interruption of the voice. f. (नः) 1. Hemp, (Cannabis sativa). 2. A plant, commonly Teori. 3. A fibrous plant from which a sort of flax is obtained, (Crotolaria juncea.) ३. भङ्ग to break, aff. वच् ।
 भङ्गजन् mfn. (नः-ना-न) Breaking, being broken. ३. भङ्ग, and भङ्ग partaking.
 भङ्गजन् f. (नः) Tumeric.
 भङ्गजन् mfn. (घः-घा-घ) Crafty, fraudulent, dishonest. ३. भङ्ग breaking, fraud, &c., स for सन् with, and वच् object.
 भङ्गजन् m. (नः) A sort of fish, (Cyprinus Banggana, Ham.) ३. भङ्ग a wave, वन् to live, aff. वच् ।
 भङ्गी f. (री) A bat.
 भङ्ग f. (नः-नो) 1. Fracture, division, separation. 2. Fraud, decoption, trick, disguise. 3. Irony. 4. Wit, repartee. 5. A wave. 6. A crooked path. 7. A step. 8. Modesty. 9. A current. 10. Interval. 11. Circumlocation. ३. भङ्ग to break, aff. वच्, डीप् optionally added.
 भङ्गी n. (नः) Defeat in the organ of sense.
 भङ्गजन् mfn. (नः-री-र) 1. Crooked, bent. 2. Fraudulent, crafty, dishonest. 3. Perishable. m. (नः) The bend or elbow of a river. ३. भङ्ग to break, aff. वच् ।
 भङ्गजन् n. (नः-नो) A field of hemp. ३. भङ्ग hemp, यत् aff.
 भङ्ग r. 1st cl. (नो) भङ्गी (भङ्गति-ने) 1. To serve, to worship. 2. To possess, to enjoy, (carnally.) r. 10th cl. (भङ्गयति) 1. To give. 2. To dress or cook. 3. To separate or divide ; see भङ्ग (र) भङ्गी r. 10th 'cl. (भङ्गयति) 1. To shine. 2. To speak ; with वि prefixed, to measure ; with प्र and वि, to discriminate, to discuss.
 भङ्गजन् mfn. (नः-नो-नो) 1. Serving, waiting upon. 2. Enjoying, (carnally.) 3. Dividing, sharing. ३. भङ्ग to serve, &c., शत aff.
 भङ्गजन् n. (नः) 1. Service, adoration. 2. Possessing or enjoying carnally. 3. Sharing. m. (नः) The sound of the conch. ३. भङ्ग to serve, aff. छुट् ।
 भङ्गजन् mfn. (नः-ना-न) 1. Serving, waiting. 2. Enjoying, possessing, (carnally.) 3. Dividing, sharing. 4. Right, fit, proper. ३. भङ्ग to serve, &c., शानच् aff.
 भङ्ग (नो, ची) चीमन्नी r. 7th cl. (भङ्गति) To break, to destroy.

भङ्गक mfn. (-कः-का-कं) Who or what breaks, soveres, divides, destroys, &c. *भङ्ग* to break, *क* aff.

भङ्गन् mfn. (-न्-न्-न्-न्) Breaking, destroying. *भङ्ग*, and *गट* aff.

भङ्गन् nf. (-न्-न्) 1. Breaking, destroying. 2. Afflicting. 3. Arresting. 4. Causing violent pain. 5. Routing. 6. Removing. m. (-न्) Decay of teeth. *भङ्ग* to break, *क* aff.

• भङ्गनक m. (-कः) A disease of the mouth, contortion of the lips, and decay of the teeth. *भङ्ग*, and *क* added.

भङ्गन् m. (-न्) A tree growing near a temple. *भङ्ग* to break, *क* aff.

भट r. 1st cl. (भटति) 1. To hold or cherish. 2. To hire or maintain. 3. To speak. (इ) भटि r. 10th cl. (भटयति) To deceive.

भट m. (-टः) 1. A mercenary. 2. A warrior, a soldier, a combatant. 3. A barbarian, or outcaste of a particular tribe. 4. A goblin. *भट* to maintain, aff. *क*। [इत्त aff.]

भटिच mfn. (-चः-चा-चं) Rosted on a spit, (meat, &c.) *भट* to nourish, *च* m. (-चः) 1. A philosopher, a learned man, especially one conversant with the philosophical systems. 2. An enemy. 3. Best excellent. 4. Authority. 5. A hand in general. *भट*-*च*।

भटार mfn. (-रः-रा-रं) Worshipful, reverend, entitled to homage or respect; see the next.

भटारक mfn. (-कः-का-कं) Venerable, respectable, entitled to reverence or to homage m. (-कः) 1. A sage, a Muni or saint. 2. A deity. 3. (In theatrical language,) A king. 4. The sun. 5. A term especially applied to a Bauddha teacher. *भट* to nourish, aff. *क*। *क* to *प्राप्त*, aff. *क*। *क* and *क* changed to *ट*; otherwise with *क* to be confused, the same aff. and *क* changed to *च*; a cherisher and punisher, a distributor of rewards and punishments; again, *भट* said here to mean, authority *क* to go to or obtain. *क* aff. *क* added.

भटारकवार n. (-र) Sunday. *भटारक* and *वार* a day.

भटिनी f. (-नी) 1. A queen, not crowned. 2. The wife of a Bra'hman. In plays the word is often used by maids-in-waiting in addressing a queen or princess. *भट* authority; see etymology of the last word. *इति* and *उत्ति* affs.

भट् (इ) भटि r. 1st cl. (भटति) 1. To rally, to deride or treat with merriment. 2. To jest, to joke. 3. To speak. 4. To upbraid, to reprove. r. 1st and 10th cls. (भटति भटयति-च) To do an auspicious act.

भटिन् m. (-न्) 1. A servant. 2. A hero. *भट्* a Sautra root, to be happy, Una'di aff. *इत्त*।

भट् r. 1st cl. (भटति) To sound, to utter articulate sound, to speak or say. With *प्रति*, to reply.

भटित mfn. (-तः-ता-तं) Sounded, spoken, uttered. *भट* to speak, aff. *क*। *भटिति* f. (-तिः) Speech, speaking. *भट्* to speak, aff. *क*। *क* with the augment *इत्*।

भट्याकी f. (-की) The egg plant, (*Solanum melongena*.) *भट* to nourish, aff. *क*। *क* and *क* augment. "वेगु"। [इत्त aff. *क*।

भट्ट m. (-ट्टः) A mime, a jester, a buffoon, an actor. *भट्ट* to deride.

भट्टक m. (-कः) A wagtail. *भट्ट* added to the preceding.

भट्टन n. (-नः) 1. Armour, mail. 2. War, battle. 3. Evil, wickedness, mischief. *भट्ट* to blame, &c., aff. *क*। [delights.

भट्टहासिनी f. (-नी) A whore, a harlot. *भट्ट* a jester, and *हासिनी* who

भट्टि f. (-ट्टिः-ट्टी) 1. A plant, from the wood of which a red dye is prepared; Bengal ma'dda'r. (*Rubia manjith*, Rox.) 2. A wave. *भट्टि* to be auspicious, &c. aff. *क*। *क* also with *क* added *भट्टिका*; also *भट्टिरी* and *भट्टिरी*। [भट्टिरी, &c.]

भट्टिर m. (-रः) A tree, (*Mimosa sirisha*.) f. (-री) Ma'dda'r. *भट्टि* See *भट्टि*

भट्टिन् mfn. (-न्-न्-न्-न्) 1. A messenger, one sent or dispatched. 2. Fortunate, happy, prosperous, auspicious. m. (-न्) 1. A messenger. 2. An artizan. 3. A tree, (*Mimosa sirisha*.) *भट्टि* to be happy, &c., Una'di aff. *इत्त*; also *र* being substituted for *क*, *भट्टिर*, or the short vowel being lengthened, *भट्टि*।

भट्टिरी f. (-री) The Bengal ma'dda'r tree; see *भट्टि*. *भट्टि* to be auspicious, *इत्त* aff.

भट्टिरी m. (-रः) The Sirisha tree; see *भट्टि*। [कञ्च aff.]

भट्टक m. (-कः) A flower, (*Bignonia Indica*.) *भट्टि* to be auspicious, *भट्ट* (इ) भटि r. 1st and 10th cls. (भटति भटयति) 1. To do an auspicious act. 2. To be happy, well, prosperous, &c. 3. To shine.

भट्टन् mfn. (-न्-न्-न्-न्) 1. Reverend, venerable, worshipped or adored. 2. Brilliant, splendid. m. (-न्) 1. A Saugata, a Bauddha, a heterodox or sceptical philosopher. 2. A devotee, an ascetic. *भट्टि* to be happy or pleased, to shine, Una'di aff. *क*। *क* and the nasal rejected.

भट्टक mfn. (-कः-का-कं) Prosperous, fortunate, auspicious. *भट्टि* to be happy, Una'di aff. *क*। *क*।

भट्ट mfn. (-ट्टः-ट्टा-ट्टं) 1. Happy, prosperous, lucky, propitious. 2. Best, excellent. 3. Pure, pious, virtuous. n. Subst. (-ट्टः) 1. Prosperity, fortune, happiness. (Adv.) Happy, well, right. n. (-ट्टः) 1. A fragrant grass, (*Cyperus*.) 2. Gold. 3. Iron or steel. nf. (-ट्टः-ट्टी) One of the astrological periods called Karanas, the seventh; also called Vishti, regarded as an unlucky period. m. (-ट्टः) 1. A name of Si'va. 2. A wagtail. 3. A bull. 4. A heap, a multitude. 5. A description of elephant, one of four classes into which they are divided. 6. Mount Méru. 7. One of the nine persons termed Suklabalas by the Jainas. 8. A title of reverential address. 9. A hypocrite. f. (-ट्टः) 1. The Ganges of heaven. 2. The ichneumon plant; see *राक्षा*. 3. Indigo. 4. *Asclepias pseudosarsa*. 5. A shrub, (*Pæderia foetida*.) 6. A medicinal plant, commonly Kayap'hal. 7. A name of the second, seventh, and twelfth days of the lunar fortnight. 8. A female Sakti' or deity of the Jains. 9. One of the four divisions of the Ganges, according to the Pura'nas, that which flows to the northern Kuru. 10. A tree, (*Gmelina arborea*.) 11. A cow. 12. Turmeric. 13. Dear. 14. Hypocritical. 15. Head, chief. 16. A term of respect used in addressing ladies. *भट्टि* to be happy, Una'di aff. *क*। *क* and the nasal rejected.

भट्टक mfn. (-कः-का-कं) 1. Beautiful, pleasing, agreeable. 2. Respectable, worthy, estimable. 3. Lucky, fortunate. n. (-कः) A sort of grass, (*Cyperus pertenuis*.) m. (-कः) A sort of pine, (*Pinus Devadaru*) *क* added to the last.

भट्टकाली f. (-ली) 1. One the forms of the goddess DURGA'. 2. A fragrant grass, (*Cyperus pertenuis* or *rotundus*.) *भट्ट* Si'va, *क* to approximate, affs. *क*। *क* and *उत्ति*।

भट्टकृत् m. (-कृत्) A golden jar filled with water from a holy place, or with the water of the Ganges and used especially at the consecration of a king. *भट्ट* auspicious and *कृत्* a water jar.

भट्टगणित n. (-तः) The construction of magical diagrams.

भट्टगणिका f. (-का) A creeping plant, (*Asclepias pseudosarsa*, the narrow-leaved variety.) *भट्ट* auspicious and *गण* small, aff. *क*। *क* and *ट*। *क* some copies read *भट्टगणिका* in place of this word. "सुसुते".

भट्टघट m. (-टः) A vessel from which a lottery is drawn.

भट्टहर mfn. (-रः-रा-रं) Auspicious, conferring happiness or prosperity. *भट्ट* happy and *क* to make, aff. *क*। *क*।

भट्टचूड m. (-डः) A sort of Euphorbia, (*E. tirucalli*.) *भट्ट* propitious and *चूड* a crest. "कहासिन्"। [इत्त wood.

भट्टदार m. (-रः) A sort of pine, (*Pinus Devadaru*.) *भट्ट* auspicious and *भट्टदार्वादि* m. (-कः) A class of thirty-one medicinal plants and substances. *भट्ट* the pine, *चादि* etcetera, *क* added.

भट्टनामन् m. (-नः) The wood-pecker. *भट्ट* auspicious and *नामन्* a name.

भट्टपदा f. (-दा) A name given to the 26th and 27th lunar asterisms: see *माद्रपदा*।

भट्टपदा f. (-दा) A shrub, (*Pæderia foetida*.) *भट्ट* auspicious, *पदा* a leaf, and *दाप* fem. aff. "मासा"।

अवली f. (-ली) 1. A tree, (*Gmelina arborea*.) 2. A shrub, (*Poederia foetida*.) E. अव lucky, पत्तं a leaf, and उली fem. aff. [sect.]
 अवपीठ n. (-ट) 1. A splendid seat, a throne. 2. A king of winged-in-
 अवलन m. (-नः) A name of BALARA'MA. E. अव conferring happiness and वल to be strong, aff. वल् ।
 अवली f. (-ली) A shrub, (*Poederia foetida*.)
 अवलीका f. (-का) A kind of cucumber, (*Cucumis Madraspatanus*.)
 अवलुक्क m. (-कः) A fragrant grass, (*Cyperus portenauia*.) E. अव lucky and लुक्क *Cyperus*.
 अवलुक्क m. (-गः) A particular kind of elephant.
 अवलुक्क n. (-वः) The seed of the Echites or Wrightea antidysenterica. E. अव lucky, and वल seed.
 अवलुक्क m. (-गुः) The elephant of INDRA. E. अव auspicious and वल् dust.
 अवली f. (-ली) A tree, (*Gmelina arborea*.)
 अवली m. (-ली) Double jasmine.
 अवली f. (-ली) 1. Arabian jasmine, (*Jasminum zambac*.) 2. The large Bengal creeper, (*Gaertnera, racemosa*.) E. अव lucky, वली a creeper.
 अवलुक्क n. (-वः) Sandal. E. अव auspicious, वल for चाय्य asylum, place of growing.
 अवली f. (-ली) Sandal-wood. E. अव best, वी excellence or beauty.
 अवली f. (-ली) A name of GANGA'. E. अव 'SIVA', व with or equal to, उमा the wife of SIVA ; equally dear with UMA' to that deity.
 अवलुक्क n. (-वः) Shaving. E. अव auspicious, with वल् aff., and वल् to do, aff. वल् ।
 अवलुक्क m. (-जः) A sword, a scimitar. E. अव iron, and वलुक्क born.
 अवलुक्क m. (-कः) One of the eighteen minor Dwipas, or divisions of the world. E. अव prosperity, वल् to go to, or attain, aff. वल् ।
 अवलुक्क f. (-का) A shrub, (*Poederia foetida*.) E. अव auspicious, वल् what is equal to, and पत्तं a leaf, aff. वल् । "गामात् ।"
 अवली f. (-ली) A shrub, (*Poederia foetida*.) E. अव the same plant, वल् to go or be, affs. व and वली ।
 अवलुक्क n. (-वः) One of the four Maha' Dwipas, into which the known world is divided, according to some systems ; or according to another system, one of the nine Khandas, or smaller divisions of the continent ; in either case it is the east division. m. (-वः) One of the nine sons of AGNIDHRA, whom the division of the earth called Bhadrā'swa was assigned and from whom it was so named. E. अव auspicious, वल् a horse. [habitation.]
 अवलुक्क m. (-वः) Sandal-wood. E. अव auspicious and वलुक्क abode,
 अवलुक्क n. (-वः) 1. A throne. 2. A peculiar posture, in which abstract meditation is performed by the devotee ; the legs bent and crossed underneath, and turned so as to bring the ankles in contact with the perineum, whilst the soles of the feet are held close to the sides. E. अव auspicious or beautiful and वलुक्क a seat or sitting.
 अवली f. (-का) 1. An amulet. 2. Name of the second, seventh and twenty days of a lunar fortnight.
 अवली f. (-ली) A plant, (*Sida cordifolia*.)
 अवली n. (-वः) Good, happiness, welfare, prosperity. 2. Tremulous motion. m. (-कः) A messenger. E. वल् to be auspicious, Una'di aff.
 अवली ।
 अवली m. (-तिः) The moon. E. वल् a star, and वति chief.
 अवली m. (-वः) 1. Smoke. 2. A fly. E. वल् imitative sound, वल् to emit sound, to shine, &c. and वल् aff.
 अवली f. (-का) A gnat, a musquito. E. अवली a fly and वल् aff.
 अवली f. (-ली) A fly, especially of a large sort. E. वल् imitative sound, repeated, वल् to make, and वल् aff.; making a buzzing noise.
 अवली m. (-रः) A sovereign of Magadha ; also SRENIKA.
 अवली m. (-वः-वः-वः) Frightful, fearful, horrible, dreadful. n. (-वः) 1. Fear, alarm, fright, dread. 2. The flower of the *Trapa bispinosa*. m. (-वः) Sickness. E. वल् to be afraid, वल् aff.

अवली mfn. (-कः-का-कः) Terrifying, frightening. E. अव and वलुक्क what causes.
 अवली mfn. (-रः-रा-रः) Fearful, formidable, frightful. E. अव fear, वल् to make, वल् aff. [gives.]
 अवली mfn. (-रः-रा-रः) Fearful, terrifying. E. अव and वल् who or what अवली mfn. (-ली-ली-ली) Fearful, frightful. E. अव, वल् appearing.
 अवली mfn. (-वः-वा-वः) Terrific. E. अव and वल् what gives.
 अवली mfn. (-नः-ना-नः) Routed, put to flight. E. अव fear, वल् flown, fled.
 अवली m. (-रः) Removal of fear. E. अव and वली counteraction.
 अवली mfn. (-रः-रा-रः) Causing or inspiring fear. E. अव and वल् who or what gives. [occasion.]
 अवली m. (-वः) Season or occasion of alarm. E. अव, and वली
 अवली mfn. (-रः-रा-रः) Put to flight. E. अव fear, वल् fallen, gone.
 अवली mfn. (-ली-ली-ली) Alarming, fearful. E. अव, and वली causing.
 अवली mfn. (-नः-ना-नः) Panic-struck. E. अव and वल् immersed in.
 अवली mfn. (-मा-मा-मः) Horrified. E. अव, वल् having the hair erect.
 अवली n. (-नः) Seat or part exposed to peril or hurt. E. अव, and वली place.
 अवली n. (-वः) Cause of alarm. E. अव and वल् cause.
 अवली mfn. (-रः-रा-रः) Afraid. E. अव and वलुक्क affected.
 अवली mfn. (-नः-ना-नः) Frightened, afraid. E. अव and वलुक्क afflicted.
 अवली mfn. (-कः-का-कः) Frightful, formidable, terrific. n. (-कः) Terror. m. (-कः) 1. RA'HU or the personified ascending node. 2. A tiger. 3. One of the nine sentiments in poetry, or the sentiment of terror, as excited by poetical or dramatic composition. E. वल् to fear, वलुक्क Una'di aff.
 अवली m. (-रः) A king, a sovereign. E. अव fear, वल् before, वल् to quit, to oppose or remove from, aff. वल् ।
 अवली mfn. (-रः-रा-रः) Formidable, fearful. E. अव fear, वल् to bear, aff. वल् and वल् prefixed. [bent.]
 अवली mfn. (-वः-वा-वः) Engrossed by fear. E. अव, वल् alone, वल् प्रवल्
 अवली mfn. (-रः-रा-रः) Attended with or succeeded by fear. E. अव and वलुक्क subsequent. [lising.]
 अवली m. (-नः) Encouraging, allaying fear. E. अव and वलुक्क tranquil-
 अवली Adv. n. (-रः) Much, excessive. Noun. m. (-रः) A measure of weight, two thousand Palas. mfn. (-रः-रा-रः) Who or what cherishes, upholds, supports, &c. E. वल् to cherish, वल् aff.; or with वल् aff. वल्, q. v. [वल् ।
 अवली m. (-रः) 1. A potter. 2. A servant. E. वल् to cherish, Una'di aff.
 अवली n. (-वः) 1. Cherishing, maintaining, nourishing, supporting. 2. Wages, hire. 3. The constellation Bharan'ī. f. (-ली) 1. The name of the second lunar asterism, containing three stars, (Musca,) and figured by the pudendum muliebri. 2. A creeper, commonly Ghoshā'. E. वल् to nourish, वल् aff.
 अवली m. (-वः) The personified ascending node or Ra'hu. E. अवली the asterism personified as a nymph and वल् born.
 अवली mfn. (-वः-वा-वः) Fit or proper to be cherished or maintained, a dependent. E. वल् to nourish, वली aff.
 अवली m. (-वः) 1. A master, an owner, a lord, a husband. 2. A sovereign, a king. 3. A bull. E. वल् to nourish, Una'di aff. वल् ।
 अवली mfn. (-वः-वा-वः) To be cherished or protected. n. (-वः) 1. Wages, hire. 2. Cherishing, maintaining. 3. The asterism Bharan'ī. f. (-वा) A woman. E. अवली maintaining and वल् aff.
 अवली mfn. (-वः-वा-वः) A labourer, a hireling, one who works for hire. E. अवली wages or hire, वल् to eat, aff. वल् ।
 अवली f. (-वा) A plant, commonly Ra'madu'ti.
 अवली m. (-वः) 1. A master, a protector. 2. The sun. 3. The moon. 4. The fire. E. वल् to nourish, वल् aff.

भरत् mfn. (-रत् रत्नी रत्) Upholding, supporting, having, cherishing. *भ* to cherish, *रत्* aff.

भरत m. (-तः) 1. The younger brother of RA'MA. 2. The son of DUSHYANTA by SAKUNTALA'. 3. The name of a sage or Muni. 4. The name of a celebrated writer on dramatic composition, of which he is also sometimes considered as the inventor; the term is also applied to his work, which appears to have been a body of Sn'tras, or rules relating to every branch of theatrical writing and exhibition; it is said to be lost, but is constantly quoted by the commentators on the Nāṭakas or Indian dramas. 5. An actor, a dancer, a mime. 6. A barbarian, a mountaineer, a savage. 7. A weaver. 8. A descendant of BHARATA. *भ* to nourish, *रत्* aff. Una'di aff.

भरतपुत्रक m. (-कः) An actor, a mime. *भ* भरत the dramatic author, पुत्र a son and कन् aff. of comparison.

भरतप्रभु f. (-भुः) A name of KAIKE'YI, wife of DASARATHA and mother of BHARATA. *भ* भरत as above and प्रभु parent; hence equally applicable to SAKUNTALA', &c.

भरतवंश n. (-वं) India. *भ* भरत the son of DUSHYANTA and वं region; he is supposed to have been the first emperor or monarch of all India.

भरतायज m. (-जः) A name of RA'MA. *भ* भरत and अयज elder.

भरथ m. (-थः) 1. A sovereign, a king. 2. Fire. 3. A deity presiding over one of the regions of the world. *भ* to nourish, aff. *थ*।

भरवाज m. (-जः) 1. A sky lark. 2. The name of a Muni. 3. The son of VRIHASPATI'. *भ* भरत् upholding and वाज a wing; also भारवाज।

भरवाजक m. (-कः) A lark. *भ* कन् added to the preceding.

भरित mfn. (-तः ता or -ती-त) 1. Green, of a green colour. 2. Nourished. 3. Filled. *भ* to nourish, Una'di aff. *रित*।

भरिसन् m. (-सन्) Nourishing, cherishing. *भ* to nourish, aff. *रिसन्*।

भस् m. (-स्) 1. A name of VISHN'U. 2. A name of S'IVA. 3. Gold. 4. A husband, a lord. 5. The sea. *भ* to nourish, Una'di aff. *स्*।

भस्त्र m. (-जः) A jackal.

भस्त्रक n. (-कः) Fried-meat.

भस् Ind. War. *भ* उट-कन्।

भस्म m. (-स्मः) 1. A name of S'IVA. 2. Light, lustre. 3. A name BRAHMA'. 4. Cooking, frying. *भ* भस्त्र् to fry, aff. *स्म*; having scorched KA'MADEVA to ashes, with a look.

भस्त्र f. (-त्र) 1. Frying. 2. Annihilating. n. (-न) 1. The act of frying or roasting. 2. A frying-pan. *भ* भस्त्र् to fry, aff. *स्म*। [aff. तय।

भस्त्र्य mfn. (-व्यः-व्या-व्य) To be cherished or maintained. *भ* to nourish, *स्त्र्य* mfn. (-न्-न्नी-न्)

1. A cherisher, a nourisher, a protector. 2. A holder, a supporter. m. (-न्) 1. A husband. 2. A lord, a master. *भ* to nourish, &c. aff. *स्त्र्य*।

भस्त्र्यो f. (-यो) The murderess of her husband. *भ* भस्त्र्, a husband, *स्त्र्यो* to kill, aff. *स्त्र्यो* and *स्त्र्य* substituted for the radical.

भस्त्र्यता f. (-ता) 1. Masterhood. 2. Husbandship. *भ* तत् added to the last; also with त्, भस्त्र्यत्। [गत gone.

भस्त्र्यतागत mfn. (-तः-ता-त) Subject, married. *भ* भस्त्र्यता 2nd case, and भस्त्र्यदारक m. (-कः) A young prince, designated as successor, and associated to the empire, (in theatrical language.) f. (-रिक्ता) (in theatrical language.) A princess. *भ* भस्त्र्य the master or monarch, and दारक the son.

भस्त्र्यदरि m. (-रिः) The brother of VIKRAMA'DITYA, prince and poet. *भ* भस्त्र्य a prince and दरि VISHN'U, a deity amongst kings.

भस्त्र्यम mfn. (-मः-मा-म) Maintained, nourished, supported. *भ* to nourish, *म* aff. and म् added. [menace.

भस्त्र्य 10th cl. (भस्त्र्यति-ने) To reprove, to reproach, to abuse or threaten n. (-न) 1. Threat, menace. 2. Reproach, abuse, cursing, reviling. *भ* भस्त्र्य to abuse, aff. *स्त्र्य*।

भस्त्र्य 1st cl. (भस्त्र्यति) To injure.

भस्त्र्य n. (-न) 1. Gold. 2. Hire, wages. 3. The navel. 4. A particular coin. 5. Dhu'tura'. *भ* to nourish, Una'di aff. *स्त्र्य*, whence it is properly भस्त्र्य, q. v.

भस्त्र्य f. (-व्या) Wages, hire. *भ* भस्त्र्य hire, *व्या* aff.

भस्त्र्य n. (-न) 1. Wages, hire. 2. Gold. 3. The navel. 4. A coin, a piece of money. 5. Support, maintenance. *भ* to nourish, Una'di aff. *स्त्र्य*।

भस्त्र्य 1st cl. (भस्त्र्यति) To hurt, to injure.

भस्त्र्य 1st and 10th cls. (भस्त्र्यते भाषयते) 1. To describe, to expound, to explain. 2. To see. r. 1st cl. 1. To hurt, to injure. 2. To give. r. 10th cl. To throw up.

भस्त्र्य f. (-ता) A shrub, (Pæderia foetida.)

भस्त्र्य 1st cl. (भस्त्र्यते) 1. To tell, to describe. 2. To hurt, to injure, to wound or kill. 3. To give.

भस्त्र्य m. (-न) 1. A bear. 2. An epithet of S'IVA. mn. (-नः-न) A kind of arrow. f. (-नी) 1. An arrow, with a crescent-shaped head. 2. The marking-nut plant; also भस्त्र्यकी. *भ* भस्त्र्य to hurt or kill, aff. *स्त्र्य*।

भस्त्र्य m. (-न) A bear. *भ* कन् added to the preceding.

भस्त्र्य f. (-व्या) A plant, (Hedysarum lagopodioides.) *भ* भस्त्र्य a bear, पुच्छ a tail; to which the flower is compared.

भस्त्र्य m. (-न) Marking-nut plant. *भ* See the next.

भस्त्र्यक mfn. (-कः-की-के) The marking-nut plant, (Semicarpus anacardium.) *भ* भस्त्र्य an arrow, *क* to resemble, aff. *स्त्र्य* with कन् added; wounding like a weapon; also भस्त्र्य, भस्त्र्यी, &c.

भस्त्र्य f. (-ता) Marking-nut. *भ* कन् added to भस्त्र्यी.

भस्त्र्य m. (-न) A bear. *भ* भस्त्र्य to hurt, aff. *स्त्र्य*; also भस्त्र्य.

भस्त्र्य m. (-न) A bear. *भ* भस्त्र्य to injure, Una'di aff. *स्त्र्य*; also भस्त्र्य and भस्त्र्य।

भव m. (-वः) 1. Being, existing, the self-support of something already produced. 2. Birth. 3. Origin, production. 4. The place or means of being. 5. The state of being. 6. The being or becoming possessed of any thing, as family, cattle, &c. 7. Welfare, prosperity. 8. Obtaining, acquisition. 9. Excellence, superiority. 10. The world. 11. A deity, a god. 12. A name of S'IVA. 13. The world. 14. Life. n. (-व) A fruit, the fruit of the Dillenia speciosa. *भ* to be, aff. *व*।

भवच्छर m. (-रः) A forest-conflagration. *भ* भव being, चर voracious.

भवत् mfn. (-वान् वती-वत्) Then; but used as a respectful term of address, as Sir or Lord, and governing the verb in the third person.

भ भव to shine, उवत्त् Una'di aff. mfn. (-वन्-वती-वत्) 1. Present. 2. Being, existing. f. (-वो) A poisoned arrow. *भ* भू to be, participial aff. *वत्*।

भवदीय mfn. (-यः-या-य) Yours, your honour's. *भ* भवत् as above and *दी* aff.

भवद्भी mfn. (-भीः-भिः-भि) Afraid. *भ* भवत् being and भी fear.

भवन् n. (-न) 1. A house, a dwelling. 2. A nature, a quality. 3. The place of abiding or being, scite, field, spot, &c. 4. Production. *भ* भू to be, aff. *वत्*।

भवनाग्नि f. (-नी) Sarayu the river, which runs from the Himalaya chain and falls into the Gograh with which it is then conformed. *भ* भव being and नाग्नि destructress, giving eternal happiness, being a sacred stream.

भवनीय mfn. (-यः-या-य) To be or become, what is or ought to be. *भ* भू to be, *वनीय* aff. of the gerund.

भवनीय n. (-न) The interior apartments. *भ* भवन् and उदर belly.

भवन् m. (-नः) Time in general, or time present. f. (-नी) A virtuous wife. *भ* भू to be, Una'di aff. *वन्*।

भवन् m. (-नः) Time being, the present. *भ* भू to be, Una'di aff. *वन्*।

भवन् mfn. (-वाच्) Living, sharing the world. *भ* भव, and वाच् who possesses.

अवमति न. (-तिः) The author of MA'LATI MA'DHAVA and other dramas.
 इ. अव the world, भूति increase, in wisdom, &c.
 अवदद् f. (-दद् वत्) A drum played at funerals. इ. अव being, वद् to weep or wail, aff. क्तिप् ।
 अवनीति f. (-तिः) 1. Liberation from the world, cessation from worldly acts. 2. End of the world. इ. अव and नीति passing away.
 अवाङ्माता f. (-माता) The goddess MANASA'.
 अवाङ्मन् mfn. (-ङ्मन्) Like you, your like. इ. अवन् you, वङ् to shew, aff. क्तिप् ; also अवाङ्म, and अवाङ्म ।
 अवानी f. (-नी) The goddess PA'RVATI' or DURGA', in her pacific and amiable form. इ. अव S'IVA, fem. aff. डोप्, and आनुक् augment.
 अवानीश्वर m. (-श्वरः) The personified Hima'laya mountain. इ. अवानी the goddess, and श्वर here put for father ; DURGA' in this form being the daughter of the mountain.
 अवाभाव m. (-वः) 1. Non-existence of the world. 2. A sage, one unaffected by worldly infirmities. इ. अव, and अभाव non-existence.
 अवशिभावन् mfn. (-वी-विनी-वि) Superior to or overcoming the world. इ. अव and अविभावन् disgracing.
 अवयवना f. (-ना) The Ganges. इ. अव the world, and वयन going.
 अविक mfn. (-कः का-कं) 1. Prosperous, happy, wellfaring. 2. Beneficial, n. (-कं) Prosperity, welfare. इ. अव being, (for well being,) and टन् aff.
 अवित mfn. (-तः-ता तं) Been, become. इ. अव being, वत् aff.
 अवितव्य mfn. (-व्यः व्या-व्य) To be or become, what is to be. इ. भू to be, तव्य aff. of the gerund.
 अवितव्यता f. (-ता) Fate, destiny. इ. अवितव्य what is to be, तत् abstract aff.
 अवित् mfn. (-तः-ता तं) 1. Actually being, or disposed to be. 2. Well-being, well-faring. इ. भू to be, वत् aff. [being, वृत्ति aff.]
 अवित् mfn. (-वी-विनी-वि) Living, being, having life and sensation. इ. अव
 अवित् m. (-नः) A poet, a versifier. इ. भू to think, वृत्ति aff.
 अवित् mfn. (-तः-ता तं) Being, existing, what is or exists. m. (-तः) 1. A catanite 2. A sensualist. इ. भू to be, वत् aff. Una'di aff.
 अवित् mfn. (-व्यः-व्यः-व्यः) 1. Actually being or disposed to be. 2. Being well, existing happily, virtuously, &c. इ. भू to be, वत् aff. participial aff. [rejected].
 अवित् mfn. (-व्यः-व्यः-व्यः) Future, what will be. इ. See अवितव्य, the final
 अवित् mfn. (-व्यः-व्यः-व्यः) What is to be, what will be, future. n. (-व्यः) The future. इ. भू to be, वत् participial aff., स्व augment, वत् inserted.
 अव्य mfn. (-व्यः-व्यः-व्यः) 1. Happy, auspicious, prosperous. 2. Well, proper, fit, right. 3. True. 4. To be or become, what is to be. 5. A being, what is or exists. m. (-व्यः) The Ka'maranga, a small fruit tree, (Averhoa carambola.) f. (-व्यः) 1. A name of UMa'. 2. A large sort of pepper. 3. Existing. 4. Beautiful. 5. Happy. 6. Calm. n. (-व्यः) 1. A bone. 2. Fruit, result. 3. Being, existence. 4. Welfare. m. (-व्यः-व्यः) One division of the poetical Rasas or sentiments. इ. भू to be, aff. वत् ।
 अविरा f. (-रा) A sort of beet, (Beta Bengulensis.)
 अवृ. 1st cl. (अवृति) 1. To bark or growl. 2. To reproach, to speak malevolently, to rail.
 अवृ m. (-वृः) A dog. f. (-वी) A bitch. इ. अवृ to bark, aff. वृत् ।
 अवृ m. (-वृः) A dog. इ. अवृ to bark, वृत् aff.; it is sometimes written. अवृत् ।
 अवृ m. (-वृः) A dog. n. (-वृः) The barking of a dog. इ. अवृ to bark, aff.
 अवृ n. (-वृः) 1. The heart. 2. Wood. 3. The thigh.
 अवृ. 3d cl. (अवृति) 1. To shine. 2. To blame or abuse ; this root is usually restricted to the Ve'das.
 अवृ f. (-वृः) 1. The sun. 2. Pudendum muliebre. 3. The mons veneris. 4. Time. 5. A sort of duck. 6. A float, a raft. 7. Flesh. n. (-वृः) The hinder parts. इ. अवृ to shine, वृत् aff. Una'di aff.

अवृत्त m. (-वृः) A large bee. इ. अवृत् to sound, वृत् aff.
 अवृत्त m. (-वृः) Time. इ. अवृत् to shine, aff. वृत् ।
 अवृत्त n. (-वृः) Ashes. इ. अवृत् to shine, aff. वृत् । [telligencer.]
 अवृत्त m. (-वृः) An astronomer or astrologer. इ. अवृत् a star, वृत् aff. an in-
 अवृत्ता f. (-वृत्ता) A bellows. इ. कन् added to अवृत्ता ; also अवृत्ता and अवृत्ता.
 अवृत्ता f. (-वृत्ता) A bellows, a large hide with valves and a clay nozzle, which is used for this purpose. इ. अवृत् to shine, वृत् aff. Una'di aff., fem. aff. टाप् ; also with डोप् aff. अवृत्ता and with कन् in the fem. form being added अवृत्ता or अवृत्ता optionally ; and with the feminine termination retained also, अवृत्ता.
 अवृत्ता f. (-वृत्ता) A bellows : see the last.
 अवृत्ता f. (-वृत्ता) वृत्ता "टोपारि" ।
 अवृत्त mfn. (-वृत्तः-वृत्तः) A bellows-blower, &c. m. (-वृत्तः) An inflated skin on which rafts, &c. are floated. f. (-वृत्ता) A bellows : see अवृत्ता. इ. अवृत्ता a bellows, and वृत् aff.
 अवृत्ता f. (-वृत्ता) A bellows : see अवृत्ता, &c.
 अवृत्त n. (-वृत्तः) 1. A disease of the eyes, thickening of the membranes, and indistinctness of vision. 2. Morbid appetite from over-digestion, constant craving for food with general decay. 3. An anthelmintic plant, commonly Biranga. 4. Gold or silver. इ. अवृत्ता ashes, वृत् aff.
 अवृत्तार m. (-वृत्तारः) A washerman. इ. अवृत्ता ashes, and वृत्तार agent ; using the ashes of wood in place of soap or ley.
 अवृत्तारिणी f. (-वृत्तारिणी) A perfume, commonly Ren'uká, इ. अवृत्ता ashes, and वृत्तारिणी smell, aff. कन्, and टाप् ; also अवृत्तारिणी ।
 अवृत्तारिणी f. (-वृत्तारिणी) 1. The Sisu tree, or a variety of it, (Dalbergia Sisu.) 2. A sort of perfume, commonly Ren'uká. इ. अवृत्ता ashes, and वृत्तारिणी place of production.
 अवृत्त n. (-वृत्तः) 1. A number of villages 2. A shower of dust. 3. Frost or snow. इ. अवृत्ता ashes, वृत्तारिणी to weigh, and aff. क । [वृत्ति ।
 अवृत्त n. (-वृत्तः) 1. Ashes. 2. Holy ashes. इ. अवृत्ता to shine, Una'di aff.
 अवृत्तवृत्त m. (-वृत्तः) Camphor. इ. अवृत्ता ashes, and वृत्तवृत्त distreser ; whiter than ashes.
 अवृत्तवृत्त Ind. To the state of ashes, to ashes, as स अवृत्तवृत्तकारिणी He reduced the enemies to ashes. इ. अवृत्ता, and वृत्तारिणी aff.
 अवृत्तवृत्त m. (-वृत्तः) Camphor. इ. अवृत्ता ashes, वृत्तवृत्त a name.
 अवृत्तवृत्त n. (-वृत्तः) 1. Reducing to ashes. 2. Calcining. इ. अवृत्ता, and वृत्तवृत्त doing, वृत् aug.
 अवृत्तवृत्त mfn. (-वृत्तः-वृत्तः) 1. Reduced to ashes. 2. Calcined, (as a metal.) इ. अवृत्ता, and वृत्तवृत्त made, with वृत् aug. ; also अवृत्तवृत्त and अवृत्तवृत्त ।
 अवृत्तवृत्त mfn. (-वृत्तः-वृत्तः) 1. Reduced to ashes. 2. Being mere ashes, i. e. being wholly worthless. इ. अवृत्ता, and वृत्तवृत्त become, वृत् aug.
 अवृत्त. 2nd cl. (अवृत्ति) 1. To shine, to be luminous, splendid or beautiful. 2. To be pleased. 3. To be angry. 4. To blow. 5. To be, to exist. With वृत् To flash. With वृत् or वृत् To shine brightly.
 अवृत् f. (-वृत्) 1. Light. 2. Beauty. 3. The shadow of a gnomon. m. (-वृत्तः) The sun. इ. अवृत् to shine, aff. वृत् and टाप् ।
 अवृत्त m. (-वृत्तः) 1. A mountain, apparently the part of the Hima'laya, called Bha'kur. 2. A sort of fish. "भेटकी". इ. अवृत् light, वृत्त a peak or quantity.
 अवृत्त m. (-वृत्तः) The sun. इ. अवृत् light, वृत्त receptacle.
 अवृत्त m. (-वृत्तः) 1. A follower, a dependent, one to whom food is regularly given. 2. Grain, edible grain, as rice, &c. f. (-वृत्तः) 1. Fit for food. 2. Inferior, secondary. 3. Confined to any science, (as a term). 4. Dependant. इ. अवृत्त food, aff. वृत् । [इ. अवृत्त food, aff. वृत्त.]
 अवृत्त m. (-वृत्तः) One who is fed by another, a dependent, a retainer.
 अवृत्त f. (-वृत्तः) Gluttonous.
 अवृत्त m. (-वृत्तः) 1. A portion, a share, a part. 2. Fate, fortune, luck. 3. A half-rupee. 4. Part of any thing given as interest. 5. A division of time, the thirtieth part of a Rasi or zodiacal sign. 6. A degree,

the 360th part of the circumference of a great circle. 7. A fraction. 8. The quotient, (in math.) 9. Place, spot. 10. Room. **भाज्** to share, aff. चञ् ।

भाजक mfn. (-कः-भा-क) Who or what divides. m. (-कः) (In arithmetic.) A divisor. **भाज्य** and **खट्** aff.

भाज्यजाति f. (-तिः) Assimilation of fractions. **भाज**, and **जाति** species.

भाज्यम m. (-यः) The whole collection of stars.

भाज्येय m. (-यः) 1. An heir, a co-heir. 2. Royal revenue. n. (-यः) 1. Fate, destiny, luck. 2. Good-luck. 3. Property. **भाज** and **येय** to be taken, or **येय** aff.

भाग n. (-नः) 1. The period, during which the sun passes through the twelve signs of the zodiac, thence by ellipsis, the zodiac. 2. The circumference of a great circle. **भाज्** to divide, aff. खट् ।

भागवत् f. (-वा) The secondary use of a word in which part of the primary meanings is retained.

भागवत f. (-तः) Adj. 1. Relating to or worshipping of VISHN'U or KRISHN'A. 2. Holy, sacred. m. (-तः) A devotee of the said deity. n. (-तः) Name of one of the eighteen Pura'nas.

भागश्च Ind. According to a share or portion, in parts or portions. **भाज** and **श्च** aff.

भागश्चर mfn. (-रः-रा-र) Taking a part, sharing. m. (-रः) 1. A co-heir. 2. (In arithmetic.) Division. **भाज** and **श्चर** who or what takes.

भागार्थिन् mfn. (-र्थी-र्थिनी-र्थि) Desirous of a share. **भाज** and **ार्थिन्** who seeks.

भागानुवृत्त्यजाति f. (-तिः) Assimilation of fractional increase. **भाज**, **चतुर्व्य** accession, **जाति** kind.

भागप्राप्यजाति f. (-तिः) Assimilation of fractional decrease. **भाज**, **प्राप्य** taking away, **जाति** kind.

भागिक mf. (-कः-की-क) 1. Bearing interest, subject to a deduction for interest. 2. Having a part. 3. Relating to a part. 4. Fractional. **भाज** a part and **उन्** aff.

भागिन् mfn. (-नी-गिनी-गि) 1. Who or what shares. 2. Having parts, consisting of parts or shares. mf. (-नी-गिनी) A co-heir or co-heiress. **भाज** and **विभृ** aff.

भागिनेय m. (-यः) A sister's son. **भाजिनी** a sister, **दत्** aff.

भागोरघो f. (-घो) The Ganges. **भागीरथ** a pious monarch, at whose intercession the Ganges first descended from heaven, affs. ऋच् and ङीप् ।

भागरि m. (-रिः) A celebrated grammarian.

भाज्य mfn. (-ज्यः-ज्या-ज्य) 1. To be portioned or divided. 2. Bearing interest, subject to a deduction of some part on that account. n. (-ज्यः) Destiny, fortune, good or ill-luck. **भाज्** to divide, **खट्** aff.; or **भाज** a part and **वत्** added.

भाजक m. (-कः) A ragged cloth. [खञ् aff.]

भाज्योन् mfn. (-नः-जा-न) Bearing hemp, (a field, &c.) **भाज** hemp and **वत्** r. 10th cl. (भाजयति-त्) To divide, to separate : it is usually employed with **वि** prefixed, especially in a legal sense, as to divide or portion an inheritance.

भाज् mfn. (-भाज्) Who or what participates or possesses, used chiefly in composition, as **चनभाज्** rich, &c. **भाज्** to divide and **विभृ** aff.

भाजक Ind. Swiftly, quickly.

भाजक m. (-कः) 1. Dividing. 2. A divisor.

भाजन n. (-नः) 1. Any vessel, as a pot or cup, a plate, &c. 2. A clever, capable or fit person. 3. Sharing, dividing. 4. (In arithmetic.) Division. 5. Representation. 6. A measure equal to sixty-four Palas. **भाज्** to serve or share, aff. खट् ।

भाजित mfn. (-तः-ता-त) Divided, portioned. n. (-तः) A portion, a share. **भाज्** to divide, aff. ऋ ।

भाजी f. (-जी) Rice, gruel.

भाज्य mfn. (-ज्यः-ज्या-ज्य) Divisible, to be portioned or divided, n.

(-ज्यः) 1. A portion, a share, an inheritance. 2. (In arithmetic.) The dividend. **भाज्** to divide, aff. यत् ; or **भाज्-खट्** aff.

भादक m. (-कः) Price, especially paid for the use of any thing or person ; wages, hire. **भाद** to hire or maintain, aff. खट् ।

भाटि f. (-दिः) 1. Wages, hire, fee. 2. The gettings of a prostitute. **भाद** to hire, **हञ्** aff.

भाच m. (-चः) A sort of dramatic entertainment, described as one, in which one only of the interlocutors appears on the scene ; or as the narrative of some intrigue, told either by the hero or a third person. **भाच्** to speak, aff. चञ् ।

भाचक m. (-कः) A proclaimer.

भाचिका f. (-का) A comic drama in one act. **भाच** and **कन्** dimin. aff.

भाख n. (-खः) 1. Any vessel, a pot, a cup, a plate, &c. 2. Any musical instrument. 3. Any implement or utensil. 4. Capital, principal. 5. An ornament in general. 6. An ornament round a horse's neck and breast. 7. The bed of a river, the space between its banks. 8. Mimicry, buffoonery, the practice of the Bha'nda or professional jester. 9. A box, a case, &c. 10. A tool. 11. The stock of a shop-keeper, (hence any valued possession.) m. (-खः) A tree, (Hibiscus propulneoidea.) m. plu. Mercandise. **भाख** to be auspicious, aff. चञ् ; or **भाच्** to sound, aff. ड, deriv. irr.; or **भाख** a jester and **चञ्** aff.

भाखक m. (-कः) A cup, a plate, a vessel or utensil. n. (-कः) Goods, merchandize. **भाख** and **कन्** added.

भाखपुट m. (-टः) A barber. **भाख** a vessel, **पुट्** to rub, aff. क ।

भाखपुष्प m. (-पः) A sort of snake.

भाखप्रतिभाखक m. (-कः) Rule of barter, (in arithmetic.) **भाख** and **प्रति** for, again, **भाखक** goods.

भाखभरक m. (-कः) The contents of any vessel. **भाख**, and **भर** what fills. [sounding.]

भाखवादन n. (-नः) Playing on musical instruments. **भाख** and **वादन**

भाखगार m. (-रः) A store-room, a place where household goods and utensils are kept. n. (-रः) A treasury. **भाख** a vessel and **गार** a house.

भाखार n. (-रः) A store-house.

भाखि f. (-खिः) A razor-case.

भाखिक m. (-कः) A musician, one especially who is to waken the prince or chief in the morning by vocal or instrumental music. **भाख** a vessel, (an instrument,) and **दत्** aff. [रुणि aff.]

भाखिन् mfn. (-खी-खिनी-खि) Having a vessel, utensil, &c. **भाख** and **भाखिवाह** m. (-वः) A barber. **भाखि** for **भाख** having a bason and **वाह** who works or labours.

भाखिल m. (-खः) A barber. **भाख** a vessel and **हलच्** aff.

भाखौर m. (-रः) The Indian fig-tree. **भाख** a vessel, **हृत्** to bring, aff. व; referable perhaps to the legend that describes the infant KRISHN'A, taking his meals under a tree of this kind in the woods of Brinda'bana. [aff.]

भात् mfn. (-भात्-भात्नी-भात्) Shining splendid. **भा** to shine, **वह**

भात mfn. (-तः-ता-त) Shone, bright, resplendent. m. (-तः) Morning, dawn. **भा** to shine, aff. ऋ.

भाति f. (-तिः) 1. Light, brightness. 2. Perception, knowledge.

भातु m. (-तुः) The sun. **भा** to shine, **तुन्** Una'di aff.

भाद्र m. (-द्रः) The name of a month, (August-September,) when the moon is full near the wing of Pegasus. **भाद्र** for **सद्रपदा** and **वच्** aff : see the next.

भाद्रपद m. (-दः) The month Bha'dra. **भाद्रपदा** the asterism and **वच्** aff. f. (-दा) A name common to the twenty-sixth and twenty-seventh lunar asterisms, distinguished by the epithets prior and subsequent or पूर्व and उत्तर ; see पूर्वभाद्रपदा, &c. **भाद्र** said to mean a cow, and पद foot, **वच्** added optionally ; whence it is often read सद्रपदा ।

भारवाह m. (-रः) The son of a virtuous and loyal mother. **भ. बह** auspicious, **मातृ** a mother, **अह** चक्षुः । [**भ. मा, बहू** aff.]
 भ. n. (-भः) The act of growing visible. 2. Light, lustre. 3. Perception.
 भु m. (-भुः) 1. The sun. 2. Light. 3. A ray of light. 4. A master. 5. A sovereign, a prince. 6. The father of the fifteenth Jaina pontiff.
 7. Beauty. 8. A day. 9. An epithet of S'iva. f. (-भुः) A handsome woman. **भ. भा** to shine, **Una'di** aff. **भु** ।
 भानुमन्ना f. (-न्ना) The plantain, (*Musa sapientum*.) **भ. भानु** the sun, **मन्ना** the fruit ; being offered in the worship of the sun.
 भानुमन् mfn. (-मान्-मनी-मन्) 1. Luminous, splendid, resplendent. 2. Beautiful, handsome. m. (-मान्) The sun. **भ. भानु** light, **मनुप्** poss. aff.
 भानुवार m. (-रः) Sunday. **भ. भानु** the sun and **वार** a day.
 भानुमि n. (-मिः) The sun. **भ. भा** light, **मि** circumference. "चक्रं भानुमि" ।
 भाभ mfn. (-भः भा-भ) Bright, (as a planet.) **भ. भ** and **भाभा** light.
 भाभू r. 1st cl. (भाभन्) r. 10th cl. (भाभन्ति) To be angry or wrathful, to be impatient.
 भाभ m. (-भः) 1. Passion, anger, wrath. 2. Light, lustre. 3. The sun. 4. A sister's husband. f. (-भा) A passionate woman. **भ. भा** to shine, and **मन्** **Una'di** aff., or **भाभू** to be angry, aff. **भाभू** ।
 भाभक m. (-कः) A sister's husband. **भ. क** added to the preceding.
 भाभन् mfn. (-नी-मिनी-मि) Angry, passionate. f. (-नी) A passionate woman. **भ. भाभ** passion, **मि** aff.
 भार m. (-रः) 1. A weight of gold, equal to two thousand Palas. 2. A yoke for carrying burden. 3. A name of Visnu'v. 4. A weight, a burthen. 5. Excess. 6. Labour, toil, trouble. **भ. भार** to nourish, aff. **भार** ।
 भारत n. (-तः) 1. Bha'ratavarsha or India proper, so called from BHA-RATA, the son of DUSHYANTA, whose patrimony it was. (**भ. भरत** the prince and **भारत** aff.) 2. The great sacred epic-poem of the Hindus. (**भ. भार** weight, **त** aff., **भारतः** having been put by the Rishis in a scale and weighed against the four V'e'das which it was found to outweigh ; thence its usual prefix of Mahá or great : a special grammatical rule, however, derived it from भरत the prince so named, because the war narrated in it occurred amongst his descendants.) m. (-तः) An actor, a mime. 2. A name of fire. 3. A descendant of BHARATA f. (-ती) 1. The goddess of speech; 2. Speech. 3. A quail. 4. A branch of the dramatic art, dramatic recitation or declamation, the delivery of the dialogue that is composed in elaborate Sanskrit stanzas. **भ. भरत** the inventor of the Indian drama, aff. **भार** ; or the name of a sage, whose devotions brought the goddess SARASWATI' from heaven ; or again, **भृ** to nourish, aff. **भारत**, fem. aff. **भारती** ।
 भारती f. (-ती) 1. The goddess of speech. 2. Speech, eloquence. 3. A quail. 4. A particular kind of style. **भ. भार**, **भारत** aff.
 भारद्वाज m. (-जः) 1. A name of Dro'n'a, the military preceptor of the Kurus and Pa'ndus. 2. One of the seven Rishis. 3. A name of the Muni AGASTYA. 4. The son of VRIHASPATI'. 5. A sky-lark. n. (-जः) A bone. f. (-जी) Wild-cotton. **भ. भारद्वाज** a lark, and **भार** pleonastic or derivative aff.; in the latter case it refers to a legend of the Rishi BHARADWA'JA having been nursed by a lark, in consequence of being abandoned at his birth by his natural parents.
 भारव m. (-वः) A lark.
 भारवटि f. (-टिः) A pole or yoke for carrying burdens ; a stick carried over the shoulder, with strings attached to either end of it, forming at their lower extremity a noose, in which the articles to be conveyed are suspended. **भ. भार** a burthen and **वटि** a stick.
 भारव n. (-वः) A bow-string. f. (-वी) Holy-basil. **भ. भार** a weight, **व** to take, aff. **भार** । [**भार** and **वटुप्** aff.]
 भारवन् mfn. (-वान्-वनी-वन्) Loaded, burthened, bearing a burthen. **भ. भार**

भारवाह m. (-रः) A porter, a bearer of burthens. **भ. भार** a burthen, **वाह** to bear, aff. **वाह** ।
 भारवाहन m. (-नः) A beast of burthen, (as a camel, &c.) n. (-नः) A vehicle for burthens, a waggon. **भ. भार** and **वाहन** vehicle.
 भारवाहिन mfn. (-नः-वही-नः) Carrying burthens. m. (-नः) A porter. **भ. भारवाह** and **वह** aff.
 भारवाहिन m. (-ही) A porter. **भ. भार** and **वाहिन** who bears.
 भारवि m. (-विः) The name of a poet, the author of the Kira'ta'rjuniya.
 भारवन् m. (-वः) A fragrant substance, commonly Ka'kshi, considered variously as a vegetable or mineral product.
 भारवन् mfn. (-वः-वन्-वः) 1. Able to carry loads. 2. Fit for the yoke. **भ. भार** and **वन्** what bears.
 भारहर m. (-रः) A porter. **भ. भार** a burthen, and **हर** who takes, from **हृ** with **ट** aff.; also with **वह** aff., **भारहार** and **वह** added, **भारहार** ; or with **घनुष्**, **भारहारिन्** ।
 भारहार m. (-रः) 1. A porter. 2. Carrying a load. **भ. भार** See the last.
 भारहारिक mfn. (-नः-को-कः) Bearing a load, relating or referring to it, &c. **भ. भारहार** and **वह** aff.
 भाराज्ञान mfn. (-नः-ज्ञान-नः) Loaded, laden, bearing a burthen. f. (-ज्ञा) A species of the Atyshiti metre. **भ. भार** and **ज्ञान** overcome.
 भारि m. (-रिः) A lion. **भ. भार** to threaten, aff. **भारि** । [aff.]
 भारिक m. (-कः) A porter. f. (-का) Adj. Heavy. **भ. भार** a burthen, **वह** **भारिन्** m. (-री) A porter. **भ. भार** a burthen and **मि** aff. [taking up.]
 भारीवरण n. (-णः) Taking up or bearing a burthen. **भ. भार** and **वरण** **भारीवरण** n. (-नः) Bearing a load. **भ. भार**, and **वरण** uplifting.
 भार्गव m. (-वः) 1. A name of PARASURA'MA. 2. A name of SUKRA regent of VENUS, and preceptor of the Titans or demons. 3. An archer. 4. An elephant. f. (-वी) 1. The goddess PA'RVATI'. 2. The goddess LAKSHMI'. 3. Bent grass, (*Panicum dactylon*, the *Agrostis linearis* of LINNAEUS ; according to the Hindus, and black variety.) **भ. भार्गव** a Muni, the ancestor of PARASURA'MA, &c. and **वह** aff. of descent.
 भार्गविय m. (-यः) The diamond. **भ. भार्गव** SUKRA, and **विय** fond of.
 भार्गव f. (-गी) A shrub, (*Siphonanthus Indiae*.) **भ. भार्गव** BRAHMA, and **वह** aff.; sacred to that deity. "वामनवर्णः" ।
 भार्गवी f. (-वी) Wild-cotton. **भ. भार्गवी** various reading of भारद्वाजी ।
 भार्य m. (-र्यः) A servant. [**भ. भार्य** to nourish, **वह** aff.]
 भार्या f. (-र्या) A wife, espoused according to the ritual of the V'e'das.
 भार्याट m. (-टः) A man who lets out his wife for prostitution. **भ. भार्या** wife, **वह** to go, aff. **वह** ; who lives by his wife.
 भार्याटिक m. (-कः) 1. A henpecked-husband, one over-ruled by his wife. 2. A kind of deer. **भ. भार्या** a wife, **वह** to go or be with, aff. **वह**, **भार्याट**, and **वह** added.
 भार्यामिक्षम m. (-मः) 1. Adultery. 2. Connubial intercourse. **भ. भार्या**, and **मिक्षम** approaching.
 भार्याव n. (-वः) The condition or state of a wife. **भ. भार्या**, and **वह** aff.
 भार्यावति m. dual only. (-ती) Husband and wife. **भ. भार्या** wife, and **वति** a husband.
 भार्याव m. (-वः) 1. The name of a mountain. 2. A sort of deer. 3. The father of a child by another man's wife. **भ. भार्या** wife, **वह** to go to or with, **वह** aff.
 भार्याव m. (-वः) Married. **भ. भार्या**, and **वह** married.
 भारव m. (-वः) 1. The forehead. 2. Darkness. **भ. भार** to explain, and **वह** aff. ; a man's fortunes being supposed to be legible on his forehead ; or **भा** to shine, aff. **वह** ।
 भारवर्ण n. (-नः) Red lead. **भ. भार**, and **वर्ण** appearing ; being used to stain the forehead with particular lines, and marks.
 भारवर्ण m. (-वर्णः) A name of S'IVA. **भ. भार**, and **वर्ण** the eye, having the third eye in his forehead ; also similar compounds, as **भारवर्णीय**, &c.
 भारवाह m. (-वः) 1. A sort of fish, commonly the Rohita, (*Cyprinus*

Bhāta, HAM.) 2. A saw. 3. A sort of potherb. 4. A man born with
y lines on his forehead. 5. A tortoise. 6. A name of Śiva. ३.
भावा the forehead, and चङ्क a spot or mark.

भावा m. (-ः) The sun. ३. भू-चङ्क रत्नः।

भावाक m. (-ः) A bear. ३. भङ्ग to injure, aff. उक्त or उक्त, whence
also भावाक; and with उक्त aff. भङ्गक, भङ्गक, &c. q. v. also भावाक
and भावाक।

भाव m. (-ः) 1. State or condition of being. 2. Natural state of being,
innate property, disposition, nature. 3. Meaning, purpose, inten-
tion. 4. Mind, soul. 5. State or affection of mind, emotion, passion,
sentiment, especially as an object of amatory and dramatic
poetry; two kinds of Bhāvas are usually enumerated, the St'hayi
and Vya'bhichāri; the first of which comprehends eight varieties,
and the second thirty-three; the list blends both feelings and
effects, and sorrow, and sleep, and passion, and death, &c. are
equally classed amongst the Bhāvas; dramatic writers add two
other classes, the Vibhāvas or preceding states of mind, leading
to a particular condition of mind or body, and Anubhāvas the
external signs of any state of mind. 6. Birth. 7. Act, action. 8.
Movement, gesture. 9. Wanton sport or pastime. 10. Corporeal
expression of amorous sentiments; or love, of which the origin and
effects are ascribed to the organs of the body. 11. Thing, sub-
stance. 12. A being, a living thing. 13. The place of birth, or
pudendum muliebri. 14. Superhuman power. 15. The abstract
idea conveyed by any word. 16. The simple idea derived from
the root, as expressed in one class of derivatives, as a going, a
doing, &c. 17. Advice, instruction. 18. A learned man, a pandit,
(in theatrical language; but especially applied to the manager,
or principal performer.) 19. Venerable, respectable. 20. The world,
the universe. 21. An organ of sense or passion. ३. भू to be,
aff. चङ्क।

भावक m. (-ः) The external expression of amatory sentiments. f. (-का)
Adj. 1. Effecting. 2. Promoting any one's welfare. 3. Imagining.
4. Having a poetical taste. ३. चङ्क added to the last.

भावज m. (-जः) Love, KA'LA. ३. भाव sentiment and ज produced.

भावत mfn. (-तः-तौ-तं) Yours, your honour's. ३. भवतु you, and चङ्क aff.

भावत्वा mfn. (-त्वाः-त्वा-त्वा) Yours, (but used respectfully.) your honour's,
३. भवतु you, and उक्त aff.

भावतु nf. (-तः-तौ-तं) 1. Mental perception, recollection, the present con-
sciousness of past ideas or perceptions. 2. Imagination. 3. Religi-
ous and abstract meditation. 4. Looking about, (literally or figur-
atively,) observing, investigating. 5. Causing to be. 6. Decorating
any person or object with flowers, perfume, &c., scenting, anoint-
ing. 7. Steeping, infusion, especially repeatedly drying the article
by day and keeping it moist at night. 8. (In arithmetic,) Composi-
tion. 9. (In law,) Ascertainment, proof. ३. भू to be, in the causal
form, to bring present or into being, aff. चङ्क।

भाववोधक m. (-ः) The sign or indication of any sentiment or passion.
३. भाव sentiment, and बोधक what indicates.

भावयन् mfn. (-यन्-यन्-यन्) Fancying, imagining, calling to mind. ३. भू
to be, causal v., चङ्क aff. [variety of colour.]

भावव्यवस्था f. (-ता) Co existence of various emotions. ३. भाव and व्यवस्था
भावव्यवस्था f. (-ता) Allaying any transitory or incidental emotion. ३. भाव
and शान्ति quieting.

भावसंयुति f. (-तिः) Purification of the natural condition or quality. ३.
भाव and संयुति qualification.

भावसंयुति m. (-तिः) Co-existence of two emotions. ३. भाव and संयुति union.

भावसमाहित mfn. (-तः-ता-तं) Of restrained purpose or thought, abstract-
derout. ३. भाव and समाहित collected.

भावशब्द m. (-ः) 1. The external expression or indication of amatory

feeling. 2. A pious or holy man. 3. An actor. 4. A libidinous man.
5 Dress, decoration. ३. भाव the sentiment or disposition, चङ्क
go with, aff. चङ्क or चङ्क।

भावानुम mfn. (-नः-न-नं) Natural, simple, not forced or assumed. f. (-का)
A shadow. ३. भाव and अनुम according to. [appearance.]

भावभास m. (-सः) Simulation of feeling or emotion. ३. भाव and भावभास

भावार्थ m. (-र्थः) 1. The simple inherent or abstract meaning of words.
2. The obvious purport of a phrase or sentence. ३. भाव and भाव
sense. [preserv.]

भावप्र mfn. (-प्रः-प्र-प्रं) Tender, compassionate. ३. भाव and प्र what

भाविक mfn. (-कः-का-की-कं) 1. Natural, innate. 2. Sentimental; relating
to feeling, &c. 3. Future. n. (-कं) A figure of rhetoric, describing
the past or future as present. ३. भाव and उक्त aff.; or भू to be, causal
v., चङ्क aff.

भावित mfn. (-तः-ता-तं) 1. Occupied with, pervaded by, having as an in-
herent or pervading property. 2. Animated, inspired. 3. Imagined,
conceived. 4. Perfumed, scented. 5. Mixed, (with any thing as an
ingredient, as asafoetida or other fragrant substances in curry, &c.)
6. Obtained, got. 7. Promised, agreed, acknowledged. 8. Steeped,
infused, digested, &c. 9. (In arithmetic,) Supposed, as the product
of unknown quantities. ३. भू to be, passive or causal v., aff. चङ्क।

भावितवत् mfn. (-वत्-वत्-वत्) 1. Imagining, conceiving. 2. Infusing, &c.
३. भू to be, causal v., चङ्क aff.

भावितकम् mfn. (-कः-का-कं) 1. Intent upon, engaged in. 2. Meditative.
3. One whose soul is purified by meditation on the universal soul.
३. भावित pervaded, भावित spirit.

भावित n. (-तः) The three worlds; earth, heaven and hell collectively. ३.
भू to exist, चङ्क aff. Una'di aff.

भावितु mfn. (-तु-तु-तु) Future, what will be or what is about to be,
proximately future. f. (-तौ) A wanton woman. ३. भू to be, Una'di
aff. चङ्क। [rising]

भावोदय m. (-यः) Accession or occurrence of emotions. ३. भाव, उदय

भावुक mfn. (-कः-की-कं) 1. Happy, well, right. 2. Actually being and dis-
posed to be. 3. (In composition with other nouns.) Becoming what
it was not before, as भावुक one who becomes rich. n. (-कं) 1.
Happiness, auspiciousness. 2. Language full of passions. m. (-कः)
A sister's husband, (in theatrical language.) ३. भू to be, aff.
चङ्क; used in composition, the aff. is चङ्क।

भाव्य mfn. (-व्यः-व्या-व्यं) 1. What must, will, or ought to be. 2. To be in-
vestigated or determined. ३. भू to be, aff. चङ्क।

भाव् (चङ्क) भाव् r. 1st cl. (भावते) To speak; with परि prefixed, to explain.
to expound; with सन् to discourse, to converse.

भावच n. (-चं) 1. Speaking, speech. 2. Declaration of satisfaction at the
end of a drama. ३. भाव् to speak, चङ्क aff.

भावन् mfn. (-वन्-वन्-वन्) Speaking, saying. ३. भाव and चङ्क aff.

भावमात्र mfn. (-त्रः-त्रा-त्रं) Speaking, saying. ३. भाव् to speak, मात्र aff.

भावा f. (-वा) 1. Speech. 2. A language. 3. Common or vernacular speech.

4. A charge, (in law.) 5. SARASWATĪ, the goddess of speech.
6. One of the Rā'ginis. ३. भाव् to speak, affs. चङ्क and टाप्।

भावावाद n. (-दः) The plaint, the charge, the first of the four divisions of
a law suit. ३. भावा speech, averment, and पाद quarter, division.

भावार्थम m. (-मः) A figure of rhetoric, arrangement of a sentence so
that it is both Sanskrit and Prakṛita. ३. भावा and म same.

भावात mfn. (-तः-ता-तं) Spoken, uttered, said. n. (-तं) Speech. ३. भाव्
to speak, aff. चङ्क।

भाव्य mfn. (-व्यः-व्या-व्यं) To be said or spoken. n. (-व्यं) 1. A com-
mentary, but particularly the explanation and application of a
technical Sū'tra or aphorism; hence applied to many of the anno-
tations on the grammatical aphorisms of Pā'nini, to comments
on the Vē'das, &c. 2. A sort of building. ३. भाव् to speak, चङ्क aff.

भाष्यकर m. (-रः) A commentator or expounder of technical texts or aphorisms; commonly applied as an epithet of PA'TANJALI, the author of the Mahābhāṣya or commentary on the annotations of KĀ'TYĀYANA, on PĀ'NINI's grammatical aphorisms. E. भाष्य as above, and कार who makes; also with कृत्, भाष्यकृत् the same.

भाष्यमात्र mfn. (-चः भा-च) Being spoken to or addressed. E. भास् to speak, pass. v., शानच् aff.

भास् (च) भास् r. 1st cl. (भासते) To shine. With प्र and नि prefixed, To appear to, to seem likely or probable to. [shine, aff. क्तिप्.]

भास् f. (-भाः) 1. Light. 2. A ray of light. 3. Wish, desire. E. भास् to shine mfn. (-सः-सत) Light, lustre, shining. m. (-सः) 1. A vulture. 2. A sort of bird described as a water-fowl. 3. A cook. 4. A station of cowherds. 5. Faucy. E. भास् to shine, चच् aff. [a poet.]

भास्व f. (-सिता) 1. Illuminating. 2. Making evident. m. (-कः) Name of भास्व mfn. (-नः-नो-न) 1. Beautiful, handsome. 2. Shining, splendid. m. (-नः) 1. The sun. 2. The moon. 3. A kind of water-fowl. mf. (-नः-नो) A star. E. भास् to shine, भच् Una'di aff.

भास्वत् mfn. (-यन्-यन्तो-यन्) Shining, radiant. E. भास् to shine, श्वच् aff.

भास्व n. (-सः) Light, lustre. E. भास् to shine, चक्षिच् aff.

भास् m. (-सुः) The sun. E. भास् to shine, Una'di aff. चच्.

भास्व mfn. (-रः-रा-र) Shining, splendid. n. (-रः) A species of Costus, (C. speciosus.) m. (-रः) 1. Crystal. 2. A hero. E. भास् to shine, चरच् aff.

भास्व mfn. (-रः-रा-र) Resplendent, shining. m. (-रः) 1. The sun. 2. Fire. 3. A hero. 4. The name of a celebrated astronomer. n. (-रः) Gold. E. भास् light, and कृ to make, चच् aff., and स inserted.

भास्वप्रिय n. (-सं) The ruby. E. भास्व the sun, and प्रिय fond of. "पद्मराग".

भास्व mfn. (-नः-नो-न) Ashy, ashen, made or consisting of ashes. E. भस्वन् and चच् aff.

भास्व mfn. (स्वान्-स्वती-स्वन्) Luminous, splendid, shining. m. (-स्वन्) 1. The sun. 2. Light. 3. A hero. f. (-स्वती) The city of the sun. E. भास् light, स्वप् aff.

भास्व mfn. (-रः-रो-र) Shining, radiant. m. (-रः) 1. The sun. 2. A day. n. (-रः) A sort of Costus, (C. speciosus.) E. भास् to shine, चरच् aff.

भिज् r. 1st cl. (भिजते) 1. To beg. 2. To obtain. 3. To fail of obtaining. 4. To solicit any thing through cupidity or covetousness. 5. To be weary or distressed.

भिज् n. (-चं) Begging, asking alms. E. भिज् to beg, कृट् aff.

भिज्मात्र mfn. (-चः-भा-चं) Asking, begging. E. भिज् to beg, शानच् aff.

भिज् f. (-चा) 1. Service. 2. Hire, wages. 3. Begging, asking. 4. The thing obtained by begging, alms. 5. A mouthful or handful of food, given as alms. E. भिज् to beg or obtain by begging, चच् and टाप् affs. [aff.]

भिज् mf. (-कः-को) A mendicant, a beggar. E. भिजा alms, and काकन्

भिज् mf. (-रः-रो) A mendicant, a beggar. E. भिजा alms, चच् to go, aff. ट्.

भिज् n. (-कः) Begging, mendicancy. m. (-नः) A mendicant. E. भिजा alms, and चटन् going about for.

भिज् n. (-चं) Food obtained as alms. E. भिजा, and चन् food.

भिज् n. (-नः) A beggar's bowl, a vessel for collecting alms. E. भिजा, and शानच् a vessel.

भिज् n. (-नः) 1. Profligacy, roguery. 2. Mendicancy, subsisting on alms. E. भिजाभिज् a beggar, त्व abstract aff.

भिज् mfn. (-नो-नो-नो-नो) 1. A beggar, a mendicant, subsisting on alms. 2. Dishonest. E. भिजा alms, चच् to eat, aff. चिनि.

भिज् mfn. (-नः-नो-नो) Fit for a beggar. E. भिजा, and चच् fit for.

भिज् mfn. (-नः-नो-नो) Begged, sought as alms. E. भिज् to beg, त्व aff.

भिज् m. (-सुः) The mendicant; the Hindu who has entered the fourth order and subsists wholly upon alms. 2. The fourth order of the Hindus. 3. A Baud'dha mendicant. E. भिज् to beg, aff. चच्.

भिज् mf. (-कः-को) A beggar. E. भिज् a beggar, कृट् added; or भिज्-उक्.

भिज्मात्राटी f. (-टी) Old or ragged raiment, the garb of a beggar. E. भिज् a beggar, चच् with, चट् to endeavour, affs. चच् and उक्.

भिज्मात्र m. (-रः) Scattering alms. E. भिजा alms, चच् before, कृट् to scatter, aff. चच्.

भिज् n. (-नः) 1. A part, a portion. 2. A fragment, a bit. 3. A wall, a partition. E. भिज् to divide, aff. कृ, form irr.

भिज् f. (-सितः) 1. A wall of earth or masonry. 2. A thing broken or divided. 3. A place, a part. 4. Opportunity, occasion. 5. An asylum. 6. Breaking, tearing, dividing. 7. A flaw, a defect. 8. A rent, a fissure. 9. A fragment, a bit, a broken piece or part. 10. A mat. E. भिज् to divide, to break, to tear, &c. aff. कृत्. [preceding.]

भिज्मात्रा f. (-का) 1. A wall. 2. A small house-lizard. E. कृट् added to the

भिज्मात्र m. (-रः) A house-breaker. E. भिज् a wall and चोर a thief; the mud-wall of the Hindu cottages being easily and commonly cut through, for buglarious purposes.

भिज्मात्रा n. (-नः) A rat. [pieces.]

भिज् (रः) भिज् r. 7th cl. (भिजति-भिजो) To break, to break or tear to

भिज् mfn. (-भिज् or -भिज्) Who or what breaks, divides, severs, destroys, &c. f. (भिज् or भिज्) 1. Kind, sort, difference. 2. Breaking, dividing. E. भिज् to break, aff. कृत्.

भिज् m. (-कः) A sword. n. (-कः) 1. INDRA's thunderbolt. 2. A diamond. E. भिज् to break, aff. कृट्.

भिज् f. (-दा) 1. Tearing, rending. 2. Coriander. 3. Separation. 4. Difference. 5. Kind, species. E. भिज् to divide, aff. चच् and टाप्. [भिज्.]

भिज् m. (-दिः) INDRA's thunderbolt. E. भिज् to break, Unádi aff. कृ; also

भिज् n. (-रः) INDRA's thunderbolt. E. भिज् to break or split, किरच् Unádi aff.

भिज् m. (-दः) The thunderbolt of INDRA. E. भिज् to split, Unádi aff. कृ.

भिज् mfn. (-रः-रा-र) 1. Brittle. 2. Breaking. 3. Mixed. n. (-रः) The thunderbolt. m. (-रः) The Plaksha-tree. E. भिज् to break, (the earth, the mountains, &c.) कृच् aff.

भिज्म mfn. (-नः-ना-न) To be, or what may be broken. E. भिज् to break, कृत् aff. [aff.]

भिज् m. (-चः) A river, a male river. E. भिज् to break, (its banks,) कृच्

भिज्मात्र mfn. (-नः-ना-न) 1. Being divided, pierced, broken, &c. 2. Being separated or distinguished. E. भिज् to break, pass. v., शानच् aff.

भिज् mn. (-दः-दः) The thunderbolt. E. भिज् to break, Unádi aff. रक्; also भिज्, भिज्, &c. [aff.]

भिज् mfn. (-दन्-दन्तो-दन्) Breaking, destroying. E. भिज् to break, चट्

भिज् (दि) पात्र m. (-नः) 1. A short arrow thrown from the hand, or shot through a tube. 2. A sling, a string-instrument for throwing stones. E. भिज्-इन् भिज्, पालि-चच्.

भिज् mfn. (-नः-ना-न) 1. Split, broken, torn, rent. 2. Divided, distinguished, other, different. 3. Separated, detached. 4. Blown, budded, opened. 5. Neglected, deviated from. 6. Loosened. 7. Pounded. 8. Deprived of. 9. Furious, in rut, (as an elephant.) m. (-नः) A flaw in a jewel. n. (-नः) 1. A bit, a portion. 2. (In arithmetic,) A fraction. E. भिज् to break, to divide, aff. कृ.

भिज् m. (-कः) A heterodox sectary, a Baud'dha, a seceder. E. भिज् broken, separated, and कृट् aff.

भिज्मात्रिका f. (-का) A kind of cucumber, (Cucumis utilatissimus.) E. भिज् divided, शानच् the body, aff. of comparison कृट्. [ing.]

भिज्गुण n. (-नः) Multiplication of fractions. E. भिज्, and गुण multiply.

भिज्गुण n. (-नः) The cube of a fraction. E. भिज् and चन् a cube.

भिज्दिह mfn. (-चः-दा-च) Wounded. E. भिज् and दिह body.

भिज्नीक mfn. (-कः-का-क) Wrecked. E. भिज् and नीका a ship.

भिज्भागधर m. (-रः) Division of fractions. E. भिज् and भागधर division.

भिज्भाष्य n. (-कः) A pot-sherd, a broken plate or vessel. E. भिज् and भाष्य a vessel.

चिक्रिचिक्रि म. (-कः) Chick-pea, (*Cicer arietinum*.)
 चिक्रिचिक्रि मfn. (-कः-कः-कः) Pierced in the joints, mortally wounded. **३.**
 चिक्रि and चिक्रि a joint.
 चिक्रिचिक्रि mfn. (-कः-कः-कः) Divided, scattered. **३.** चिक्रि to break, चिक्रि aff.
 चिक्रिचिक्रि m. (-कः) Square of a fraction. **३.** चिक्रि and चिक्रि a square.
 चिक्रिचिक्रि mfn. (-कः-कः-कः) 1. Neglecting the prescribed observances.
 2. Following an occupation not suited to birth or caste. **३.** चिक्रि,
 and चिक्रि practice.
 चिक्रिचिक्रिचिक्रि n. (-कः) Subtraction of fractions. **३.** चिक्रि, व्यवहित subtraction
 tion; also चिक्रिचिक्रिचिक्रि, &c.
 चिक्रिचिक्रिचिक्रि n. (-कः) Addition of fractions. **३.** चिक्रि, सुहित addition;
 also चिक्रिचिक्रिचिक्रि, &c. [चिक्रि, चिक्रि a note.
 चिक्रिचिक्रि mfn. (-कः-कः-कः) 1. Hesitating, (in speech.) 2. Hoarse, discordant.
 चिक्रि f. (-कः) Fear. **३.** चिक्रि to fear, चिक्रि aff., and चिक्रि augment.
 चिक्रि r. 10 cl. (भेद्यति-ते) To divide or separate.
 चिक्रि m. (-कः) A barbarian of a particular tribe, perhaps the modern
 Bheel, a savage race dwelling especially along the course of the
 Narmadā, and subsisting chiefly by plunder.
 चिक्रिचिक्रि n. (-कः) A drug, a medicament. **३.** चिक्रि a physician, and चिक्रि
 subdued, (by whom.)
 चिक्रिचिक्रि m. (-कः) A Vaidya or physician. **३.** चिक्रि to fear, चिक्रि Unādi aff.,
 and चिक्रि augment; or चिक्रि a Kand'wādi root, to overcome,
 (disease,) aff. चिक्रि।
 चिक्रिचिक्रि f. (-कः) Spiced-rice. **३.** चिक्रि boiled-rice, चिक्रि to go or re-
 semble, & aff.; this word is variously read चिक्रिचिक्रि चिक्रि, चिक्रिचिक्रि,
 चिक्रिचिक्रि।
 चिक्रि f. (-कः) Boiled-rice. **३.** चिक्रि to break, aff. चिक्रि, चिक्रि to destroy, aff. चिक्रि,
 and the द of चिक्रि changed irrly. to चिक्रि; also read चिक्रि; see the last.
 चिक्रि (चिक्रि) चिक्रि r. 3rd cl. (चिक्रि-ते) To dread, to fear, to be afraid of; also,
 r. 1st and 10th cls. (चिक्रि-ते) but not always admitted.
 चिक्रि f. (-कः) Fear, dread. **३.** चिक्रि to fear, aff. चिक्रि।
 चिक्रि mfn. (-कः-कः-कः) 1. Afraid, frightened, fearful, timid. 2. Imperiled.
 u. (-कः) Fear, alarm, apprehension. **३.** चिक्रि to fear, aff. चिक्रि।
 चिक्रिचिक्रि mfn. (-कः-कः-कः) Fear-inspiring. **३.** चिक्रि, and चिक्रि making.
 चिक्रिचिक्रि mfn. (-कः-कः-कः) Much frightened. **३.** चिक्रि afraid, repeated.
 चिक्रिचिक्रि mfn. (-कः-कः-कः) Afraid. **३.** चिक्रि to fear, चिक्रि aff.
 चिक्रि f. (-कः) 1. Fear, apprehension. 2. Trembling, shaking. **३.** चिक्रि to
 fear, aff. चिक्रि।
 चिक्रि mfn. (-कः-कः-कः) Horrible, fearful, terrific. n. (-कः) Horror, terror.
 m. (-कः) 1. A name of Śiva. 2. One of the five Pāndu princes. 3.
 A kind of sorrel, (*Rumex vesicarius*.) f. (-कः) 1. A name of Durgā.
 2. Whip. 3. A sort of perfume: see चिक्रिचिक्रि. **३.** चिक्रि to fear, Unādi
 aff. चिक्रि।
 चिक्रिचिक्रि mfn. (-कः-कः-कः) Dreadful, destructive. **३.** चिक्रि, चिक्रि act.
 चिक्रिचिक्रि mfn. (-कः-कः-कः) Frightful, hideous. **३.** चिक्रि, चिक्रि appearance.
 चिक्रिचिक्रि m. (-कः) 1. A lion. 2. A loud or fearful sound. 3. Name of one
 of the seven clouds which spring up at the end of the world. **३.**
 चिक्रि formidable, चिक्रि voice.
 चिक्रि m. (-कः) War, battle. **३.** चिक्रि fear, चिक्रि to give or get, aff. चिक्रि।
 चिक्रिचिक्रि f. (-कः) 1. A particular night, supposed to be the ordinary pe-
 riod of human life; seventh night, in the seventh month, of the
 seventy-seventh year; a person after this period exempt from all
 religious or specific observances. 2. The name of a river in the
 Himālaya mountains. **३.** चिक्रि formidable, चिक्रि a car.
 चिक्रिचिक्रि mfn. (-कः-कः-कः) Tremendous in power or strength. **३.** चिक्रि,
 and चिक्रि prowess.
 चिक्रिचिक्रि m. (-कः) A lion. **३.** चिक्रि formidable, चिक्रि power, valour.
 चिक्रिचिक्रि mfn. (-कः-कः-कः) Gigantic, terrific in appearance. **३.** चिक्रि, and
 चिक्रि body.
 चिक्रिचिक्रि mfn. (-कः-कः-कः) Terribly swift or rapid. **३.** चिक्रि, and चिक्रि speed.

चिक्रिचिक्रि m. (-कः) A name of Yama. **३.** चिक्रि formidable, चिक्रि edict.
 चिक्रिचिक्रि m. (-कः) 1. The third of the five Pāndu princes. 2. A kind of
 camphor. **३.** चिक्रि formidable, and चिक्रि an army.
 चिक्रि mfn. (-कः-कः or -कः-कः) Timid, fearful. f. (-कः-कः) 1. A timid woman.
 2. A plant, (*Asparagus racemosus*.) 3. A sort of prickly night-
 shade. 4. A jackal. 5. A centipede. 6. A tiger. 7. A goat. n. (-कः)
 Silver. **३.** चिक्रि to fear, Unādi aff. चिक्रि; also चिक्रि being changed to
 चिक्रि, चिक्रि।
 चिक्रि mfn. (-कः-कः-कः) 1. Timid, fearful. 2. Formidable. 3. Shy. n.
 (-कः) A wood, a forest. m. (-कः) 1. An owl. 2. A bear. **३.** चिक्रि to fear,
 Unādi aff. चिक्रि; also चिक्रि being substituted for चिक्रि, चिक्रि।
 चिक्रिचिक्रि m. (-कः) A deer. **३.** चिक्रि timid, चिक्रि disposition.
 चिक्रि f. (-कः) Fear, timidity, fearfulness. **३.** चिक्रि added to चिक्रि, also
 with चिक्रि, चिक्रि।
 चिक्रिचिक्रि mfn. (-कः-कः-कः) Terrific, frightful. **३.** चिक्रि and चिक्रि aff.
 चिक्रिचिक्रि m. (-कः) An oven, a furnace. **३.** चिक्रि fearful and चिक्रि a chasma.
 चिक्रिचिक्रि m. (-कः) A deer. **३.** चिक्रि timid, चिक्रि the heart.
 चिक्रि mfn. (-कः-कः or -कः-कः) Timid, fearful: see चिक्रि.
 चिक्रि(चिक्रि) mfn. (-कः-कः-कः) Timid, fearful. m. (-कः) A bear: see चिक्रि।
 चिक्रि mfn. (-कः-कः-कः) 1. Horrible, terrific, formidable. 2. Hard, harsh.
 3. Exciting the sentiment of horror, applied to poetical composi-
 tions. m. (-कः) The olibanum tree, (*Boswellia thurifera*.) 2. A name
 of Śiva. 3. A pigeon. n. (-कः) 1. Horror, terror the property that
 excites fear. 2. The sentiment of horror as the object of poetical
 composition. **३.** चिक्रि to fear, in the causal form, aff. चिक्रि or चिक्रि, and
 चिक्रि aug. [चिक्रि, चिक्रि aff.]
 चिक्रिचिक्रि mfn. (-कः-कः-कः) Terrifying, frightening. **३.** चिक्रि to fear, causal
 चिक्रि f. (-कः) 1. Terrifying, frightening, intimidation. 2. Terror. **३.** चिक्रि
 to fear, causal v., चिक्रि and चिक्रि aff., and चिक्रि aug.
 चिक्रि mfn. (-कः-कः-कः) Horrible, terrific, fearful. n. (-कः) Horror, horri-
 bleness, the property of exciting fear or terror. m. (-कः) 1. A
 name of Śiva. 2. The grand-uncle of the Pāndus. 3. An imp, a
 goblin. **३.** चिक्रि to fear, चिक्रि Unādi aff. and चिक्रि augment.
 चिक्रि f. (-कः) The Ganges. **३.** चिक्रि the prince so named, and चिक्रि mother,
 being the mother of Bhīṣma by Śāntanū.
 चिक्रि mfn. (-कः-कः-कः) 1. Eaten, eating, (either that which is eaten, or
 the person who has eaten.) 2. Possessed, enjoyed. n. (-कः) Food
३. चिक्रि to eat, aff. चिक्रि।
 चिक्रिचिक्रि mfn. (-कः-कः-कः) 1. Having eaten. 2. Having possessed. **३.**
 चिक्रि to eat, चिक्रि aff.
 चिक्रिचिक्रि n. (-कः) Orbs, leavings. **३.** चिक्रि and चिक्रि remainder.
 चिक्रिचिक्रि n. (-कः) Orbs, leavings, either after a meal or what has
 dropped from the mouth. **३.** चिक्रि eaten, चिक्रि abandoned.
 चिक्रि f. (-कः) 1. Eating. 2. Possession, fruition, usufruct. 3. Food. 4.
 The diurnal motion of a planet. **३.** चिक्रि to eat, aff. चिक्रि।
 चिक्रि Ind. Having possessed, eaten, enjoyed, &c. **३.** चिक्रि to eat, चिक्रि aff.
 चिक्रि mfn. (-कः-कः-कः) 1. Crooked, curved. 2. Bent, bowed, bending
 stooping. 3. Broken. **३.** चिक्रि to curve, aff. चिक्रि।
 चिक्रि r. 7th cl. (चिक्रि-ते) 1. To save, to cherish or protect. 2. To en-
 joy, (carnally.) 4. To suffer or endure. (चिक्रि, चिक्रि) चिक्रि
 6th. cl. (चिक्रि-ते) To bend, to make crooked.
 चिक्रि Adj. (At the end of a compound.) 1. Eating, enjoying, as in चिक्रि
 चिक्रि. 2. Ruling, as in चिक्रिचिक्रि. f. 1. Enjoyment. 2. Profit.
 चिक्रि mfn. (-कः-कः) 1. The arm. 2. The hand. 3. The trunk of an e-
 phant. 4. The arm or leg of a geometrical figure, as a square
 triangle. 5. A bending, a curve. **३.** चिक्रि to bend, aff. चिक्रि।
 चिक्रिचिक्रि m. (-कः) The armpit. **३.** चिक्रि the arm, and चिक्रि a hollow.
 चिक्रि m. (-कः) A snake. **३.** चिक्रि a curve, and चिक्रि who goes.
 चिक्रिचिक्रि m. (-कः) The bird of Viṣṇu. **३.** चिक्रि a snake, and चिक्रि
 destroyer; this word, and similar compounds, may be applied equi-

to any of the natural enemies of the serpent race, as the ardea, the peacock, the ichneumon, &c. ut infra.

सुजगत् m. (-जः) GARUD'A, the bird of VISHN'U. ३. सुजग a snake, and जग destroyer : see the last. [eats : see सुजगदारण ।

सुजगभोजिन् m. (-जी) A peacock. ३. सुजग a snake, and बाधोजिन् who सुजगह्न m. (-जः) GARUD'A. ३. सुजग a snake, and जग food.

सुजग m. (-जः) 1. A snake. 2. A catamite, a lecher. f. (-जी) A female snake. ३. सुज् a curve, गत् to go, खच् aff. ; also सुजग्न ।

सुजगघातिनी f. (-नी) A plant considered as an antidote, commonly Kan-kálíka, and said to be a sort of mustard. ३. सुजग a snake, घातिनी destructive. "खर्पाचीलतायाञ्च ।"

सुजगप्रयात n. (-तः) A species of the Jagati' metre.

सुजगभृत् m. (-भृत्) 1. The bird and vehicle of VISHN'U. 2. A peacock. ३. सुजग a snake, and भृत् who eats.

सुजगभोजिन् m. (-जी) The large Indian serpent, (Boa constrictor.) ३. सुजग a snake, and भोजिन् who eats ; devouring the smaller races.

सुजग्न m. (-जः) A snake. ३. सुज् bending, गत् to go, and खच् aff. ; also सुजग and सुजग्न ।

सुजगविकृत n. (-तः) A species of the Utkriti' metre.

सुजगविधु m. (-धुः) A species of the Vrihati' metre.

सुजगसङ्गता f. (-ता) Another species of the Vrihati' metre. [सुजगदारण ।

सुजगहन् m. (-हन्) GARUD'A. ३. सुजग a snake, and हन् who kills : see सुजगावी f. (-वी) A plant, (the ichneumon plant : see राजा. ३. सुजग a snake, जग to pervade, affs. जच् and जीप् ; otherwise सुजग्न and जच् an eye ; the flowers being compared to the eye of the snake.

सुजगाय m. (-यः) A plant, (Mesua ferrea.) ३. सुजग a snake, and बाय a name.

सुजगा f. (-जा) The base sine, (in astronomy) [शिरस् the head.

सुजगिरस् n. (-रः) The shoulder, the shoulder blade. ३. सुज् the arm, सुजा f. (-जः) 1. The arm. 2. The land. 3. The coil of a snake.

सुजाकण्ठ m. (-ण्ठः) A finger nail. ३. सुजा the hand, and कण्ठ a thorn.

सुजाद m. (-दः) A hand. ३. सुजा the arm, and दल a leaf.

सुजानर n. (-रः) The breast, the chest. ३. सुज् the arm, and नर inter-vening. [pressing.

सुजापीड m. (-डः) Clasping or enfolding in the arms. ३. सुज and बापीड सुजामध्य n. (-यः) The elbow.

सुजि m. (-जिः) Fire. ३. सुज् to eat, हन् Unádi aff.

सुजिन् m. (-जिन्) A servant, a slave. m. (-जः) 1. An independent man. 2. A string worn round the wrist. 3. A companion. 4. A disease. f. (-जा) 1. A harlot, a whore. 2. A female slave. ३. सुज् to be crooked, Unádi aff. क्वाच् ।

सुजमान mfn. (-नः-मा-नः) 1. Being enjoyed or possessed. 2. Being eaten. ३. सुज् to enjoy, pass. v., ज्ञानच् aff.

सुज् m. (-जः) Eating. ३. सुज् to eat, हन् Unádi aff.

सुजान mfn. (-नः-मा-नः) 1. An enjoyer, a possessor. 2. Eating, feeding. ३. सुज् to enjoy, aff. ज्ञानच् ।

सुज् f. (-जः) 1. To support, to maintain. 2. To select. सुजि f. (-जिः) The earth. ३. सु to nourish, हन् Unádi aff. , and उर substituted for the radical vowel ; also सुजि ।

सुवन n. (-नः) 1. A world, (they are said to be either three or fourteen in number.) 2. Water. 3. Heaven. 4. Man, mankind. 5. The number "fourteen." 6. The earth. ३. सु to be, कच् Unádi aff.

सुवच् m. (-वच्) 1. The sun. 2. The Moon. 3. Fire. 4. A Master or lord. ३. सु to be, Unádi aff. कच् । [सुवन, चय triad.

सुवनवच् n. (-वच्) The three worlds : heaven, atmosphere and earth. ३. सुवजीव m. (-जः) One of the divisions of the universe, the space between the earth and the sun, and the haunt of the Siddhas, Munis and other saintly beings. ३. सुवच् heaven, and जीव world.

सुवच् Ind. Heaven, æther, sky, or atmosphere. ३. सु to be, Unádi aff. कच् ।

सुवच् m. (-वच्) 1. The sun. 2. The Moon. 3. Fire. 4. A Master or lord. ३. सु to be, Unádi aff. कच् । [सुवन, चय triad.

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सुवच् m. (-वच्) 1. The sun. 2. The Moon. 3. Fire. 4. A Master or lord. ३. सु to be, Unádi aff. कच् । [सुवन, चय triad.

सुविस् n. (-विः) The ocean. ३. सु to be, Unádi aff. हन्, and the radical vowel changed.

सु(र)घणी f. (-णी) A weapon, apparently a kind of fire arms or rocket. सु r. 1st. cl. (वरति) 1. To be, to become, to exist. 2. To be born or produced. r. 10th cl. (वारवति) 1. To mix. 2. To think. 3. To be clear or pure. r. 1st and 10th cls. (वरति-ने वारवति-ने) To obtain.

The first form of this root takes most of the prefixes, and then possesses a great variety of applications. With वच्. To rule or pre-

side over. With वच्. 1. To feel, to apprehend or perceive. 2. To do, to make. 3. To enjoy. 4. To investigate. With वच्. 1. To over-

come. 2. To pain or afflict. With उच्. To be born or produced. With परा To be vanquished. With प्र, 1. To become manifest, to

appear, to come into sight or existence. 2. To be equal to in personal conflict, to be a match for. 3. To rule, to be supreme, to

preside over. 4. To be beyond or over. 5 To proceed. With व्रति, To be substitute for. With व्रि, 1. To disrespect. 2. To surround.

With वि, 1. To see. 2. To uphold. 3. To prove. 4. To have majesty or power. With वि and वति, व्यतिवर्त्तने, To be mutually or recipro-

cally. With सम्, 1. To be possible. 2. To exist, to be born or produced. 3. To contain. 4. To overcome. 5 To be able or adequate.

6. To associate, to collect, to mix or assemble. 7. To nourish.

सु Adj. (At the end of a compound,) 1. Becoming, springing from, as in निरिभू, विरिभू, &c. 2. Being, existing.

सु f. (-भूः) 1. The earth. 2. Place, site, the place of being or abiding. 3. Landed property. 4. The base of a geometrical figure. 5 Subject-

matter, subject. 6. The number "one." 7. The first of the three mystical syllables uttered by a Bra'hmana at the beginning of his

daily prayers. 8. Sacrificial-fire. Ind. (सु) The lowest of the seven hells. ३. सु to be, aff. ह्विप् ।

सुज mn. (-जः-कः) 1. A hole, a chasm. 2. Time. 3. Darkness. 4. A spring. ३. सु to be, Unádi aff. कच् ।

सुजद m. (-जः) A plant, (Ligusticum ajwaen.) ३. सु the earth, and ददन् nauclea. "कोक्सिसा" ।

सुजम्प m. (-म्पः) An earthquake. ३. सु the earth, and जम्प a trembling.

सुजर्च m. (-र्चः) (In astronomy,) The radius of the equator. ३. सु, कर्च a sine.

सुजल m. (-जः) A restiff unmanageable horse.

सुजयम्प m. (-यः) A name of VASUDEVA, the father of KRISHN'A. ३. सु the earth, and जयम्प KASYAPA ; being an incarnation of that personage.

सुजात m. (-जः) 1. A small kind of heron. 2. A kind of pigeon. 3. The curlew. ३. सु earth, and जात a crow.

सुजीव m. (-जः) 1. An aquatic plant, (Vallisneria octandra.) 2. The Indian-fig. f. (-जा) A plant, (Serratula anthelmintica.) f. (-जी) A

Rákshasi or female goblin. ३. सु the earth, and जीव hair.

सुचित् m. (-चित्-चिद्) A hog. ३. सु the earth, चि to destroy, aff. ह्विप् सुच् added.

सुजने m. (-नेः) A name of BHAVABHU'TI, the author of the Málali Ma'dhava, and other dramas. ३. सु the earth, नने foetus.

सुजर n. (-रः) Poison. ३. सु and जर poison.

सुजीव m. (-जः) The terrestrial globe, the earth. ३. सु the earth, जीव a ball or globe. [circle.

सुजग्न n. (-जः) (In astronomy,) The equinoctial line. ३. सु and जग्न a सुजावा f. (-वा) 1. The shadow of the earth, popularly called Ra'hu.

2. Darkness. ३. सु the earth, and जावा shade. [being.

सुजगु m. (-गुः) 1. An earth-worm. 2. An elephant. ३. सु and जगु a सुजगु f. (-जः) 1. Wheat. 2. The fruit of the Vikaukata, (Flacourtia

sapida.) ३. सु the earth, and जगु rose-apple.

सुत mfn. (-तः-ता-तः) 1. Been, become. 2. Being, existing. 3. Gone, past. 4. (In composition,) Like, resembling. 5. Obtained, got. 6. Pro-

duced. ३. सु to be, Unádi aff. कच् ।

सुवच् m. (-वच्) 1. The sun. 2. The Moon. 3. Fire. 4. A Master or lord. ३. सु to be, Unádi aff. कच् । [सुवन, चय triad.

सुवनवच् n. (-वच्) The three worlds : heaven, atmosphere and earth. ३. सुवजीव m. (-जः) One of the divisions of the universe, the space between the earth and the sun, and the haunt of the Siddhas, Munis and other saintly beings. ३. सुवच् heaven, and जीव world.

per, right. 7. True. 8. Known. 9. Mixed. mn. (-तः-त) 1. A goblin, a ghost, a malignant spirit, haunting cemeteries, lurking in trees, animating carcasses and deluding or devouring human beings. 2. A living being. m. (-तः) 1. A son, a child. 2. A demi-god of a particular class. 3. The fourteenth day of the dark half of the lunar month. 4. A name of Ś'iva. n. (-त) 1. An element; five Bhu'tas are enumerated: earth, fire, water, air and A'kās or æther. 2. (In law,) Fact, matter of fact, the real state of the case, or what has actually been. 3. The past. 4. Welfare. 5. The world. 6. The number "five," (in math.) s. भू to be, aff. क्त of the participle past.

भूतकेश f. (-की) The white basil. s. भूत a spirit and केश hair.

भूतक्रान्ति f. (-न्ति) Possession by evil spirits. s. भूत a goblin, क्रान्ति going.

भूतगण m. (-गण) A class of spirits or goblins. s. भूत and गण a troop.

भूतगन्ध f. (-गन्ध) Mura, a sort of perfume. s. भूत a goblin, and गन्ध a perfume; used perhaps in the ceremonies with which those beings are worshipped.

भूतघान m. (-घन) Any aggregate of elementary matter, the body, the world. s. भूत and घान a heap.

भूतज m. (-ज) 1. A camel. 2. Garlic. f. (-जी) 1. A plant, commonly Mundi'ri. 2. Holy basil. s. भूत a spirit, and ज what destroys or removes.

भूतचतुर्दशी f. (-शी) The fourteenth day of the second half of Kārtic.

भूतजटा f. (-जटा) Indian spikenard, (Valeriana jatāmānsi.) s. भूत a goblin, and जटा clustered locks. [द्वय clemency.]

भूतदया f. (-या) Compassion or tenderness to all creatures. s. भूत and दया.

भूतधात्री f. (-त्री) The earth. s. भूत a living being, and धात्री a nurse.

भूतनाथ m. (-थ) Ś'iva. s. भूत a spirit of element, and नाथ lord.

भूतनायिका f. (-का) DURGA. s. भूत a spirit, and नायिका leader.

भूतनाशन m. (-न) 1. Marking-nut plant, (Semicarpus anacardium.) 2. mustard. n. (-न) The Elecarpus seed. s. भूत a goblin, and नशन dispelling.

भूतपुष्प m. (-पुष्प) A plant, (Bignonia Indica.) s. भूत a spirit, पुष्प a flower.

भूतपूर्णिमा f. (-मा) Day of full-moon in A'shwin. s. भूत a spirit, and पूर्णिमा full moon; the Bhu'tas being worshipped in this day.

भूतपूर्वम् Ind. Formerly.

भूतबलि f. (-लि) Throwing the remnants of an offering on the ground for animals and outcaste, &c. s. भूत and बलि an offering.

भूतभर्तृ mfn. (-र्तृ-नी-नृ) Supporting the elements, living beings. s. भूत and भर्तृ who cherishes.

भूतभाव mfn. (-वः-वः-वः) Elementary. s. भूत and भाव a nature.

भूतधत् mfn. (-धत्) Supporting the elements, living beings. s. भूत and धत् sustaining. [ment.]

भूतमात्र nf. (-त्र) The rudiment of an element. s. भूत and मात्र ele-

भूतयज्ञ m. (-यज्ञ) 1. Offering viands, &c. to all created beings. 2. Worshipping evil spirits. s. भूत and यज्ञ sacrifice.

भूतल n. (-ल) The earth, the surface of the earth. s. भू and ल below.

भूतवत् mfn. (-वान्-वती-वत्) Being, been. s. भू to be, वत् aff.

भूतवास m. (-वस) Beleric myrobalan, (Terminalia belerica.) s. भूत a goblin, and वास abode. [change.]

भूतविक्रिया f. (-या) Epilepsy, possession by evil spirits. s. भूत and विक्रिया

भूतविद्या n. (-द्या) Demonology.

भूतवृक्ष m. (-वृक्ष) 1. A tree, (Trophis aspera.) 2. A species of Bignonia, (B. Indica.) s. भूत a goblin and वृक्ष a tree.

भूतवेष्टी f. (-ष्टी) A species of the Nibā'ri (Nyotanthus tristis,) with

भूतवजार m. (-वज) Possession by evil spirits. f. (-री) Fire in a forest. s. (-रिची)।

भूत a goblin, वज with, वज् to go, aff. वज्; also भूतवजारिन् f. white flowers. s. भूत a goblin, वज् to pervade, वज् and वज् affs.

भूतमयुक्त mfn. (-क्तः-क्त-क्त) Combined with elementary matter. s. भूत and मयुक्त united.

भूतसमुच्चय m. (-चय) A deluge, a drowning of the world. s. भूत all beings, and समुच्चय swimming, floating. [संसार world.]

भूतसंसार m. (-संसार) The world of mortals. s. भूत a sentient being, and संसार world.

भूतस्वर्ग m. (-स्वर्ग) Elementary nature. s. भूत and स्वर्ग nature.

भूतस्थ mfn. (-स्थः-स्थ-स्थ) Residing or existing in the elements. s. भूत, and स्थ what stays.

भूतकाय m. (-काय) 1. The body. 2. BRAHMA'. 3. A name of Ś'iva. 4. War, conflict. 5. The elementary or vital principle, or the proximate cause of life and action. s. भूत an element, कायन् self or soul.

भूतार्ति m. (-र्ति) God, the originator beings. s. भूत and आर्ति first.

भूतारि m. (-रि) Asafetida. s. भूत and अरि a foe. [आर्ति] pained.

भूतान्त mfn. (-न्तः-न्त-न्त) Possessed by an evil spirit. s. भूत a spirit,

भूतानाश m. (-नाश) The body. s. भूत and आर्ति abode.

भूतविष्ट mfn. (-ष्टः-ष्ट-ष्ट) Occupied or possessed by a devil. s. भूत a spirit, विष्ट entered. [and आर्ति entrance.]

भूतवेष्ट m. (-ष्ट) Possession by a devil or evil spirit. s. भूत a goblin,

भूति f. (-ति) 1. Power, dignity. 2. Superhuman power, as attributable to Ś'iva especially, and attainable by the practice of austere and magical rites. 3. Prosperity, success. 4. Production, birth. 5. Ashes. 6. Fried meat. 7. The rut of elephants. 8. State of being, &c. 9. Wealth, riches, fortune. 10. Welfare. 11. Decoration of elephant, with coloured stripes. s. भू to be, aff. क्त।

भूतिक n. (-क) 1. A sort of gentian, (G. Cherayta.) 2. A fragrant grass, (Andropogon schoenanthus.) 3. Another kind of grass. 4. A medicinal plant, commonly Kattp'hal. 5. Ligusticum ajwaen. 6. Camphor. 7. Sandal-wood. s. भूत being or spirit, &c. aff. ठक्; also भूतीक।

भूतकास mfn. (-सः-सः-सः) Desirous of wealth, aggrandisement, &c. m. (-सः) 1. A king's counsellor, a minister of state. 2. VINAŚPATI'. s. भूति and कास who desires.

भूतिकाल m. (-काल) A happy hour.

भूतिकौल m. (-कौल) 1. A moat, a ditch. 2. A celler, a place under ground for concealing wealth, &c.

भूतिकृत्य n. (-कृत्य) Any ceremony of a festive character, as a marriage, &c. s. भूत and कृत्य rite; also भूतिकर्म, &c.

भूतिमय m. (-मय) BHAVABHŪTI, the dramatic poet. s. भूति superhuman power, and मय embryo, being resuscitated by his contemporary, and rival Kā'LIDA'SA, after having lost his life in an intrigue.

भूतिव्य mfn. (-व्यः-व्य-व्य) A worshipper of spirits. s. भूत, वज् worship.

भूतिनिधान n. (-निधान) The twenty-fourth lunar mansion, D'hanisht'hā. s. भूति prosperity, and निधान receptacle.

भूतीक n. (-क) 1. A sort of gentian. 2. A kind of lovage, (Ligusticum ajwaen.) 3. A fragrant grass, (Andropogon schoenanthus.) 4. Another sort of grass. 5. Sandal wood. 6. Camphor. s. भूत being, aff. ठक् otherwise भूतिक।

भूटय m. (-य) A kind of fragrant grass, called "चिप्पययि" by the Tailangeese.

भूतिम m. (-म) Ś'iva. s. भूत an imp, म lord. [affected.]

भूतीपक्ष mfn. (-पक्षः-पक्ष-पक्ष) Possessed by an evil spirit. s. भूत and उपपक्ष

भूतन n. (-न) Gold. s. भू earth, नन best.

भूता Ind. Having been or become. s. भू to be, ता aff.

भूदार m. (-दार) A hog. s. भू earth, द to tear, aff. वज्।

भूदेव m. (-देव) A Brāhman s. भू the earth, and देव a divinity.

भूवन m. (-वन) A king. s. भू the earth, and वन wealth.

भूवर m. (-वर) 1. A mountain. 2. A kind of chemical or medicinal apparatus; a sand bath in which a covered crucible is placed, and the fire is lighted above as well as below it. 3. The number "seven." s. भू earth, व to support, aff. वज्।

भूव m. (-व) A mountain. s. भू the earth, व to hold, aff. वज्, and the vowel changed to its analogous semi-vowel.

भूमि m. (-नः) An earth-worm. **भू** the earth, and **भूमि** a snake.
 भूमि m. (-नः) A species of gentian, commonly cherayta, (Gentiana cherayta, Rox.) **भू** the earth, and **भूमि** the Nimba tree.
 भूमि m. (-नः) A king, a sovereign. **भू** the earth, and **भूमि** a leader.
 भूमि m. (-नः) A sovereign, a prince, a king. **भू** the earth, **पा** to cherish, aff. क ।
 भूमि m. (-नः) A king, a sovereign. **भू** the earth, and **पति** master.
 भूमि m. (-नः) A tree. f. (-दी) Arabian jasmine, (Jasminum sambac.)
 भूमि m. (-नः) **भू** the earth, and **पद** foot, root.
 भूमि m. (-नः) 1. The equinoctial line. 2. The circumference of the earth. **भू** and **परिधि** a circle. [rishes.
 भूमि m. (-नः) A king, a sovereign. **भू** the earth, and **पति** who cherishes.
 भूमि f. (-नी) S'ITA', the wife of RA'MA. **भू** the earth, and **पुत्री** a daughter; being turned up out of the soil by a plough.
 भूमि m. (-नः) A king, a sovereign. **भू** the earth, **भुज्** to enjoy, aff. लिप् । [भत् sustaining.
 भूमि m. (-नः) 1. A king, a sovereign. 2. A mountain. **भू** the earth, **भूमि** n. (-नः) The terrestrial globe.
 भूमि mfn. (-मा-ना-न) Much, many. 2. Wealth. n. (-नः) 1. The earth. 2. A piece of ground. 3. A being. **भू** for बहु many, रसनिच् aff.
 भूमि mfn. (-यः-वी-य) Made of or consisting the earth. f. (-यो) A name of Chhaya or shadow personified, the wife of the sun. **भू** earth, and **मयट्** aff.
 भूमि f. (-निः-नी) 1. The earth. 2. Place, site in general. 3. A district. 4. Land, soil. 5. A story, floor. 6. A site, situation. 7. Attitude, posture. 8. A mask, a character, (in Dramaturgy.) 9. Subject, object. 10. The tongue. 11. Abode. 12. The base of any figure in geometry. **भू** to be and **नि** Unádi aff.
 भूमिका f. (-का) 1. Theatrical dress, the costume of any character, represented on the stage. 2. Decorating images, temples, gateways, &c. 3. A board for writing. 4. A preface, an introduction. 5. A floor. 6. A place. 7. A step, a degree. 8. Earth, soil. **भूमि** place of being, and **कन्** aff. [चम्यक Michelia.
 भूमिचय m. (-नः) A plant, (Kempferia rotunda.) **भू** earth, and **भूमि** mfn. (-जः-जा-ज) Born or produced of or on the earth. m. (-जः) 1. The planet Mars. 2. Naraka the demon. 3. A man. f. (-जा) S'ITA', the wife of RA'MA. **भू** earth, and **ज** born.
 भूमिजम् f. (-जः-जम्) A tree, (Premna herbacea.) **भू** earth, and **जम्** Eugenia; also with **कन्** added to either form, **भूमिजम्** का and **भूमिजम्** का ।
 भूमिजीविन् m. (-नी) The Vais'ya or Hindu of the third or agricultural and mercantile tribe. **भू** the earth, and **जीविन्** who gets a livelihood.
 भूमिदान n. (-नः) Donation of landed property. **भू** and **दान** gift.
 भूमिदेव m. (-वः) A Bráhmau. **भू** the earth, and **देव** a divinity.
 भूमिधर m. (-रः) 1. A mountain, (especially the Kula'chala which is supposed to exist in the seven divisions of the continent.) 2. The number "seven." 3. A king. [protects.
 भूमिप m. (-पः) A prince, a sovereign. **भू** the earth, and **प** who
 भूमिप m. (-पः) A horse of a good breed. **भू** the earth, and **प** part or side.
 भूमिपति m. (-तिः) A king. **भू** and **पति** master.
 भूमिपति n. (-नः) Princedom, sovereignty. **भू** added to the last.
 भूमिपत्रा m. (-पः) The palmyra tree, (Borassus flabelliformis.) **भू** earth, **पत्रा** goblin. [rishes.
 भूमिपत्र m. (-नः) 1. A king. 2. A mountain. **भू** and **पत्र** who nourishes.
 भूमिपत्रा f. (-का) Arabian jasmine, (Jasminum sambac.) **भू** the earth, **पत्रा** to ornament, aff. चप् ।
 भूमिरक्ष m. (-कः) A horse of a good breed. **भू** the earth, **रक्ष्** to preserve, aff. क् ; it is also written **भूमिरक्ष** and **भूमिपक्ष** ।

भूमिवाच m. (-वः) Death, dying, (in figuratively.) **भू** earth, **वाच** acquisition.

भूमिलेपन n. (-नः) Cow-dung. **भू** earth and **लेपन** plastering; the clay floors of houses, temples, &c. being usually kneaded up with this article.

भूमिबद्ध mfn. (-नः-नी-ने) Increasing or adding to the earth. mn. (-नः-नः) A corpse. **भू** the earth and **बद्ध** increasing. [च aff.

भूमिभव mfn. (-वः-वी-व) Sleeping on the ground. **भू** and **भू** to sleep, **भूमि** mfn. (-वः-वः-व) Standing or staying on the earth. **भू** and **व** who or what stays.

भूमिचय mfn. (-वः-वा-व) Produced in or of the earth. m. (-रः) The planet Mars. 2. The demon Naraka. f. (-ता) S'ITA'. **भू** the earth and **चय** born : see भूपुत्री ।

भूमिच, m. (-नः) An earth-worm.

भूमिचर m. (-चर) 1. A man, man, mankind. 2. The Vais'ya or Hindu of the third tribe, the cultivator or trader. 3. A thief, one who creeps along the ground to carry off his plunder. 4. A blind man. 5. A cripple, a lame man. **भू** the earth, the ground, and **चर** who touches, from **चर**, with **किन्** aff.

भूमिचर m. (-नः) A king, a sovereign. **भू** earth, and **चर** chief.

भूमिचरको f. (-की) A plant, (Flacourtia cataphracta.) **भू** the earth, **चर** a myrobalan; also **भूमिचरको** f. (-नी) ।

भूय n. (-य) Abstract state, but used in composition, as **ब्रह्मभूय** the state of BRAHMA', or identification with BRAHMA', becoming of the same nature, &c. **भू** to be, aff. कप् ।

भूयश्च Ind. 1. Generally, as a rule. 2. Very much. 3. Again.

भूयश्च mfn. (-यान्-यसी-यः) 1. Much, many. 2. Abounding. Ind. Frequently, repeatedly, again. 2. Exceeding, over, above. 3. Further. **भू** बहु much, **यश्च** affix of the superlative, **भू** substituted for बहु, and the **इ** of the aff. rejected; also with **इच्छन्** aff. भूयिष्ठ ।

भूयिष्ठ mfn. (-वः-वा-व) Many, very many, much, most : see the last.

भूरि mfn. (-रिः-रिः-रि) 1. Much, many. 2. Large, great. Ind. Much, exceeding. m. (-रिः) 1. A name of VISHN'U. 2. BRAHMA'. 3. S'IVA. 4. Indra. n. (-रिः) Gold. **भू** to be, **किन्** Unádi aff.

भूरिग m. (-नः) An ass. [changed to ऊर् ।

भूरिज् f. (-रिज्) The earth. **भू** to support, **रिज्** Unádi aff. and **च** भूरिवाच mfn. (-मा-मा-न) 1. Splendid, bright. 2. Illustrious. **भू** and **वाच** Splendour.

भूरिपुष्पा f. (-पा) Fennel : see **वसुपुष्पा** ।

भूरिप्रयोग Adj. In common use, (as a word.)

भूरिप्रसेन m. (-मा) The ruddy goose. [cuttle-fish-bone.

भूरिकेना f. (-ना) A plant, commonly Charnakasá. **भू** much, and **केन** भूरिमाय m. (-यः) A jackal. **भू** much, **माय** decent.

भूरिरस m. (-सः) The sugarcane.

भूरिलभ mfn. (-मः-मा-मं) Very profitable or beneficial. n. (-नः) Great gain. **भू** and **लभ** gain.

भूरिग्रन्थ Ind. Manifold, many by many. **भू** many, **ग्रन्थ** aff.

भूरिको f. (-का) A sort of sun flower, (Heliotropium Indicum.) **भू** the earth, **रक्ष्** to grow; or **रक्ष्** to oppose, **क** aff., deriv. irr. "वातिमु'का" ।

भूरिच m. (-चः) A tree. **भू** the earth, and **च** what grows.

भूरिज् m. (-जः) The Bhurja patra tree growing in the snowy mountains, a kind of birch; the bark is used for writing on, and very generally for hooka snakes. **भू** the earth, and **जम्** to be strong or hardy, aff. चप् ।

भूरिचर m. (-नः) A man of one of the inferior or mixed classes, sprung from an outcaste Bráhma by a woman of the same tribe. **भू** the Bhurj, and **चर** the throat, **कन्** added.

भूरिचर m. (-नः) The Bhurja-patra : see भूरिज्. **भू** as above, **चर** a leaf.

भूरि f. (-रिः) 1. The earth. 2. A desert, a country ill-supplied with water. **भू** to nourish, Unádi aff. नि, deriv. irr.

भूमीक m. (-कः) The earth, the habitation of mortals, the terrestrial globe. **भू**: the earth, and **लोक** the world. [plant.]
भूलता f. (-ता) A worm, an earth-worm. **भू**: the earth, **लता** a creeping
भूयक m. (-कः) A king. **भू**: the earth, and **इन्द्र** INDRA.
भूपति f. (-तिः) Purifying the ground by sweeping, burning, &c. **भू** and **पति** Purification. [चसुन् aff.]
भूयवत् m. (-वः) An ant or mole hill. **भू**: the earth, and **वृ** to exude,
भूय r. 1st and 10th cls. (भूयति भूययति-ते) To decorate, to adorn.
भूयन् n. (-न्) Ornament, embellishment. **भूय** to adorn, aff. **लुट्**.
भूययितव्य mfn. (-व्यः-व्या-व्यं) To be decorated or ornamented. **भूय**, and
तव्य aff.; also **भूययीय** &c.
भूषा f. (-षा) Adorning, decorating with trinkets, jewels, &c. **भूय** to
adorn, affs. **चक्** and **टाप्**. [क्]।
भूषित mfn. (-तः-ता-तं) Adorned, decorated, dressed. **भूय** to adorn, aff
भूष mfn. (-षः-ष्-ष्) 1. Being, existing. 2. Being well, faring well.
भू to be, **गृष्** aff.
भूसुत m. (-तः) 1. The planet Mars. 2. The demon Naraka. f. (-ता)
Si'ta, the wife of **Ra'ma**, **भू**: the earth, and **सुत** the offspring.
भूष्य n. (-ष्यं) A fragrant grass, (*Andropogon schœnanthus*), **भू**: the
earth, **दृष्य** grass, and **सुट्** augment.
भूय्य m. (-य्यः) Man, a man, mankind. **भू**: the earth, and **य्य** who
touches; see **भूयिष्य**. [ven on earth.]
भूयगे m. (-गेः) The mountain Suméru. **भू**, and **सुगे** paradise; a hea-
भूयामिन् m. (-मी) A landlord, a landholder.
भृ (ञ्) **भृञ्** r. 1st cl. (भरति-ते) (ड, ञ्) **भृञ्** r. 3rd cl. (विभर्ति विभृते)
1. To nourish, to cherish, to foster, to maintain. 2. To fill. 3. To
hold or **support** 4. To suffer 5. To confer. With **सन्**, 1. To col-
lect. 2. To prepare. 3. To nourish. 4. To produce.
भृङ्ग s. m. (-ङ्गः) A mail actor or dancer in female apparel. **भृ**: an eye-
brow, **ङ्गि** to open, aff. **चक्**, **ङ्** changed to **ङ**; also with **कन्** added
भृङ्गसक, and **र** unchanged **भृङ्गस**; also from **ङ्गि**, **भृङ्ग**; &c.
भृङ्गटि f. (-टिः-टी) A frown, a contraction of the brows. **भृ**: the eye-
brow, **ङ्गट्** to be or make crooked, aff. **क्**, and **ङीप्** optionally add-
ed, **भृ** substituted for **ङ**; otherwise **भृङ्गटि**, **भृङ्गटी** &c.
भृङ्ग Ind. An imitative word expressive of the crackling sound of fire.
भृगु m. (-गुः) 1. The name of a celebrated Muni, and one of the
ten Brahmadikas or Prajapatis, the sons of **BRADMA**, and
first created of beings. 2. A name of **SIVA**. 3. **SUKRA**, the regent
of **VENUS**. 4. A precipice. 5. Table land, the level summit of a
mountain. 6. The Rishi **JAMADAGNI**, the father of **PARASURA'MA**
and grandson of the Muni **BHRIGU**. **भृञ्** to fry, (in religious
fervour), **Una'di** aff. **ङ**; **र** is changed to **क्**, the **स** rejected, and
the final **ञ** becomes **न**.
भृगुपति m. (-तिः) The hero, and **Avata'r** **PARASURA'MA**. **भृगु** implying
the race of **BHRIGU** or **JAMADAGNI**, and **पति** master, chief.
भृगुवासर m. (-रः) Friday.
भृगुसुत m. (-तः) 1. **SUKRA** or **VENUS**, the son the Muni **BHRIGU**, and
the preceptor of the **DAITYAS**. 3. The hero **PARASURA'MA**. **भृगु**
the saint **BHRIGU**, or his descendant **JAMADAGNI**, and **सुत** the son.
भृगुवाच्य m. (-तिः) The first of the three incarnations of **VISHN'U**
called **Ra'mas**; **PARASURA'MA** the son of **JAMADAGNI**. **भृगु** in
the sixth case plural, and **पति** master, chief of the **BHRIGUS** or
race of **BHRIGU**.
भृङ्ग m. (-ङ्गः) 1. A large black bee, the humble bee. 2. A **castamite**, a
libertine, a lecher. 3. A plant, (*Eclipta* or *Verbesina* prostrata.)
4. A wasp, either the common kind, or the *Vespa solitaria*. 5.
A golden vase. 6. The fork-tailed shrike, (*Lanius caeruleus*). 7.
A bird, apparently a sort of shrike different from the preceding.
n. (-ङ्गः) 1. Woody cassia, 2, **Talp.** **भृ** to nourish, **गन्** **Una'di** aff.,
and **क्लिप्त** augment.

भृङ्ग m. (-ङ्गः) A bird, a sort of shrike, (*Lanius malabaricus*), **भृ**
added to the last.
भृङ्ग n. (-ङ्गः) 1. **Alca**-wood or *Agallochum*. 2. **Tale**.
भृङ्गपिष्टा f. (-का) Small or *Guzarati* cardamoms.
भृङ्गरजस् m. (-जः) *Eclipta prostrata*: see the next.
भृङ्गराज m. (-जः) 1. A spreading shrub, (*Eclipta* or *Verbesina* pro-
trata, or perhaps more properly, *Verbesina scandens*.) 2. A sort
of bird, apparently the variety of shrike termed **Malabar**, (*Lanius*
malabaricus.) 3. The humble bee. 4. A particular sacrifice. **भृ** **राज**
a bee, and **राज्** to shine, aff. **चक्**; or with **रजस्** dust, **भृङ्गरजस्** **all**
with **राजन्** shining, ruling, **भृङ्गराजन्** m. (-जा).
भृङ्गरि m. (-टिः) One of **SIVA's** door-keepers. **भृङ्ग** a bee, **रट्** to speak
or make a noise, to buzz, aff. **चक्**, and the penultimate change
to **र**; also with **रन्** aff., and the penultimate long or short, the
word is read **भृङ्गरिटि**, **भृङ्गरीट**, and **भृङ्गरीटि**.
भृङ्गरोल m. (-लः) A wasp. **भृङ्ग** a bee, **र** to cry, **लक्** aff. "भीरुल".
भृङ्गवज्र m. (-जः) A plant, (*Lignisticum ajwaen*.)
भृङ्गसीदर m. (-रः) A plant, apparently a variety of *Eclipta* or *Verbesina*
भृङ्गार m. (-रः) 1. A golden vase, especially used at royal ceremonies.
2. A shrub, (*Eclipta prostrata*, &c.; see **भृङ्गराज**.) **n. (-रः)** 1. **Clor**
2. Gold. f. (-री) A cricket. **भृ** to contain, (water, &c.) **चार**
Una'di aff., and **गृक्** augment; or **भृङ्ग** a bee, and **वरि** an enemy,
fem. form.
भृङ्गरिका f. (-का) A cricket. **भृङ्ग** a bee, **वरि** an enemy, and **कन्** aff.
भृङ्गावली f. (-ली) A line or flight of bees. **भृङ्ग**, and **चारली** a row
भृङ्गन् m. (-ङ्गो) 1. One of **SIVA's** chamberlains. 2. The Indian fig-tree.
भृङ्ग a bee, **रनि** aff.
भृङ्गीफल m. (-लः) The hog plum; see **आयातक**. [master.]
भृङ्गीश m. (-शः) **SIVA**. **भृङ्गी** the attendant of the deity, and **र**
भृङ्ग (र) **भृङ्गी** r. 1st cl. (भृङ्गते) To parch, to fry.
भृङ्गन n. (-नं) A frying-pan. **भृ**: **असृज्** to fry, **Una'di** aff. **कृन्**, and the
root changed.
भृत mfn. (-तः-ता-तं) 1. Hired, paid, maintained. 2. Cherished, suppor-
ted. 3. Filled. 4. Having, being possessed of, or endowed with.
5. Borne, carried. **m. (-तः)** 1. A servant. 2. A hired labourer. **भृ**
to nourish, aff. **क्**. [adiled.]
भृतक m. (-कः) 1. A hired labourer. 2. A servant. **भृत** hired, **कन्**
भृतकाध्यापक m. (-कः) A hired teacher, one who gives instructions for
pay. **भृतक**, and **आध्यापक** a teacher. [आध्यापित instructed.]
भृतकाध्यापित m. (-तः) A student who pays his teacher. **भृतक**, and
भृतभूति mfn. (-तिः-तिः-ति) 1. Prosperous, powerful, exalted. 2. Smeard
with ashes. **भृत** possessed, and **भूति** power, &c. [रक् a hole.]
भृतरक् mfn. (-रक्:-रक्-रक्) Filled up, (as a hole or depression.) **भृ**, **रक्**
भृति f. (-तिः) 1. Wages, hire. 2. Capital, principal. 3. Nourishment,
maintenance. 4. Supporting, support. 5. Service for wages. **भृ** to
nourish, aff. **क्लिप्**. [eat, aff. टिप्।]
भृतिभृज् m. (-भृजः) A hired labourer or servant. **भृ**: **भृति** hire, **भृज्** to
भृज् mfn. (-लः-लः-लः) To be nourished or maintained. **m. (-लः)** 1. A
dependent. 2. A servant, a slave. 3. A minister. f. (-लः) Hire,
wages. **भृ** to nourish, aff. **क्**, with **गृक्** augment.
भृतल n. (-लः) Servitude, service, dependance. **भृ**: **ल** added to the last;
also with **लक्**, **भृतल**.
भृतध्यापन n. (-नं) Teaching, (especially the *Védas*), for hire. **भृति**
and **आध्यापन** instructing.
भृतभरण n. (-चं) Maintaining or cherishing, dependents, servants, &c.
भृ, **भरण**, and **भरण** nourishing.
भृतभर्ता m. (-र्ता) A master of a family taking good care of his depen-
dents. **भृ**, **भृत**, and **भर्तृ** who nourishes.
भृतभारतन्त्र n. (-न्त्रः) Kindness to dependents or servants. **भृ**, **भृत**, and
भारतन्त्र tenderness.

भुविनिवेश m. (-वः) Fixing or planting firmly. ३. भुव, and विनिवेश
[उत्ति practice.]
भुवति f. (-तिः) Maintenance of servants or dependents. ३. भुव, and
भुवतिन् mfn. (लो-विनी-वि) Having many servants. ३. भुव, and
भुवतिन् possessing. [Wages.]
भुव f. (-वः) 1. Rearing, nourishing. 2. Maintenance. 3. Service. 4.
भुवि f. (-विः) Adj Nourished ३. भुवि-सत्।
भुविमि m. (-मिः) 1. A whirlwind, a hurricane, a high wind. 2. An
eddy, a whirlpool. ३. भुव् to turn round, रन् Unādi aff., and the
semi-vowel changed to its congener.
भुव् (र, उ) भुव् r. 4th cl. भुवति To fall, to fall down, literally or
figuratively, as from a height, from dignity or virtue, &c.
भुव mfn. (-वः) Much, exceeding. n. Adv. (-वः) Much exceedingly.
Ind. (भुवन्) 1. Much. 2. Eminently, superiorly, better. ३. Repeated-
ly. 4. Beautifully. ३. भुव् to fall, aff. क। [aff.]
भुवतिन् mfn. (-तिन्) Perspiring violently. ३. भुव and तिन् to sweat, तिन्
भुव mfn. (-वः) Fried. ३. भुव् to fry, aff. क, the vowel substituted
for the semi-vowel. [rice.]
भुवत्त n. (-त्तः) Rice boiled and then fried. ३. भुवत्त fried, चत्त boiled-
वृत्ति f. (-वृत्तिः) 1. Frying. 2. An uninhabited or lonely garden, &c. ३.
भुवत्त to fry, aff. तिन् the semi-vowel changed to चत्त.
भुव् r. 9th. cl. भुवति 1. To blame or censure. 2. To nourish, to
maintain, to support. 3. To hold. 4. To fry.
भेक m. (-कः) 1. A frog. 2. A cloud. 3. A timid man. f. (-की) 1. The
female of the frog, or a small frog. 2. A kind of creeper, (Hydro-
cotyle Asiatica.) ३. भो to fear, Unādi aff. कन्.
भेकपत्रा f. (-पत्रा) A creeper. (Hydrocotyle Asiatica.) ३. भेक frog, and
पत्रा a leaf; resembling the animal.
भेकमृत् m. (-मृत्) A serpent, a snake. ३. भेक, and मृत् who eats.
भेकरव m. (-वः) The croaking of frogs.
भेड m. (-डः) 1. A ram, a sheep. 2. A raft, a float. 3. The name of a
saint. f. (-डी) An ewe. ३. भिन् a Sastra root, to separate, aff. चच्,
and ल changed to ड; also with कन् added, भेडक।
भेद्य mfn. (-व्यः-व्या-व्यः) To be feared or apprehended, ३. भो to fear,
तय aff.
भेद mfn. (-त्ता-ची-वृ) Who or what divides, disunites, &c. m. (-त्तः)
1. A divider or separator. 2. A factious or seditious man, a traitor,
or one who secretly corresponds with an enemy, &c. ३. भिद् to di-
vide, to sow dissension, aff. लृच्।
भेद m. (-दः) 1. Dividing, separating. 2. Tearing, rending, breaking, &c.
3. Distinction, kind, sort, species, difference. 4. Disunion, disagree-
ment. 5. Sowing dissension, breaking the unanimity of confeder-
ates, one of the means of success against an opponent. 6. Chasm,
cleft. 7. Change. 8. Hitting, (as a mark.) 9. Disclosure. 10
Dualism, (in phil.) 11. Evacuation of the bowels, (in medicine.)
३. भिद् to divide, aff. चच्।
भेदक mfn. (-कः-दिक्-कः) A breaker, who or what breaks or divides. m.
(-कः) A mischief maker. m. (-कः-कः) 1. An adjective. 2. Purgative.
३. भिद् to break लृच् aff.
भेदकर mfn. (-रः-री-रः) 1. Separating, disuniting. 2. Causing dissen-
sion. ३. भेद and कर who or what makes.
भेदन n. (-नः) Dividing, separating, literally or figuratively, as tearing,
breaking, specifying, discriminating, causing separation or dis-
sension, &c. m. (-नः) A hog. ३. भिद् to break, aff. लृच्।
भेदप्रत्यय m. (-यः) Belief in the reality of the multifarious appearances of
the world, in opposition to the doctrine that every thing is God
३. भेद difference, प्रत्यय faith.
भेदित mfn. (-तः-ता-तः) Divided, separated, literally or figuratively. ३.
भिद् to break, aff. क; also भिन्.
भेदिन् mfn. (-दी-दिनी-दि) 1. Who or what divides, &c. Having a dis-

tinction or division. m. (-दी) The ratan. ३. भिद् to divide, चित्त्,
aff. or भेद sort, &c and दिन् aff.
भेदिर n. (-रः) See the next.
भेदुर n. (-रः) The thunderbolt of INDRA. ३. भिद् to split, (rocks, &c.)
लृच् aff; also भिदुर and भेदिर.
भेद्य mfn. (-व्यः-व्या-व्यः) 1. To be broken. 2. To be divided, pierced, cut,
&c. 3. To be disconcerted or deterred. 4. To be set at variance or
disunited. n. (-व्यः) A substantive. ३. भिद् to break, लृच् aff.
भेन m. (-नः) 1. The sun. 2. The moon. ३. भे a star, &c. रन् a master.
भेरि mfn. (-रिः-री) A kettle-drum. ३. भो to fear, to cause to fear, Unādi
aff. कन्; otherwise रन् aff., and डीप् added; also भेर.
भेरुह mfn. (-हः-हा-हः) Formidable, fearful. f. (-हः) One of the Yak-
shinis, or female attendants on DURGA. m. (-हः) A particular
deity; a form of S'IVA, according to the Tantras. n. (-हः) Con-
ception, impregnation. ३. भो to fear, deriv. irr.; it is sometimes
read भरुह।
भेरुहक m. (-कः) A jackal.
भेल mfn. (-लः-ला-लः) 1. Ignorant, unwise, foolish. 2. Fearful, timid. 3.
Unsteady, (figuratively or literally.) 4. Tall. m. (-लः) 1. A raft, a
float. 2. The name of a Muni, the author of some medical works.
३. भो to fear, Unādi aff. रन् and the final changed to ल।
भेलक mn. (-कः-कः) A raft, a float. ३. कन् added to the preceding.
भेष् (लृच्) भेष् r. 1st cl. (भेवति-ते) 1. To fear or dread. 2. To go.
भेष्ज n. (-जः) 1. A remedy, a drug, a medicament. 2. A kind of fennel,
(Nigella Indica.) ३. भेष् here interpreted disease, जित् to conquer, aff.
ड; or भिष्ज् a root of a particular class, and चच् aff.
भेष्जाङ्ग n. (-ङ्गः) The vehicle or medium in which medicine is adminis-
tered, as water gruel, &c. ३. भेष्जा a drug, and चङ्ग a limb or part.
भेच n. (-चः) 1. Alms, what is collected by begging. 2. Begging, men-
dicancy. f. (-ची) Subsisting on alms. ३. भिचा alms, given and re-
ceived, aff. चच्; also भेच्य.
भेचचरण n. (-णः) Plying for alms, begging. ३. भेच and चरण going.
भेचव्या f. (-व्या) Begging, collecting alms. ३. भेच, and च्या practice.
भेचजीविका f. (-का) Living upon alms, begging, mendicancy. ३. भेच
aggregate alms, जीविका livelihood.
भेचमृत् m. (-मृत्) A mendicant. ३. भेच alms, and मृत् who subsists;
also भेचाग्नि, भिचाग्नि, &c.
भेचाग्नि m. (-ग्निः) A mendicant. ३. भेच, and चाग्नि who eats. [food.
भेचाहार m. (-हारः) A mendicant, one living on charity. ३. भेच and चाहार
भेच्य n. (-व्यः) Mendicancy, begging. ३. भिचा, and च्य aff.
भेनी f. (-नी) 1. A patronymic of Damayanti, wife of NALA. 2. The
eleventh, day of the bright half of Māgha.
भेरव mfn. (-वः-वी-वः) Formidable, horrible, terrific. n. (-वः) Horror,
the property of exciting terror. m. (-वः) 1. A name of S'IVA, but
more especially an inferior manifestation or form of the deity,
eight of which are called by the common name Bhairava, and
are severally termed ASITA'NUA, RURU, CHANDA, KRODHA, UN-
MATTI, KUPATI, BHISHANA, and SANHARA, all alluding to terrific
properties of mind or body. 2. The name of a river. 3. A musical
mode; that which is calculated to excite emotion of terror. f. (-वी)
1. A name or form of DURGA. 2. A young girl personating DURGA
at the festival of that goddess. 3. Name of a Rāgini. ३. भो fear-
ful, aff. लृच्।
भेरवकारक mfn. (-कः-का-कः) Formidable. ३. भेरव, and कारक what causes.
भेष्ज m. (-जः) A sort of quail. n. (-जः) Medicament. ३. भिष्ज a medica-
ment, and चच् referential or pleonastic aff.
भेष्ज n. (-जः) A drug, a medicament. ३. भेष्ज, लृच् aff. [भो।
भो Ind. A vocative particle. ३. भो to shine, डी aff., more commonly
भाक्त्व mfn. (-व्यः-व्या-व्यः) 1. To be used or enjoyed. 2. To be eaten. ३.
भुज् to eat, &c., तय aff.

भोज mfn. (-ञ-भो-ञ्) 1. Enjoying, an enjoyer. 2. An eater. m. (-ञ) 1. A husband. 2. A lover. 3. A possessor. 4. A king. E. भुज् to enjoy, &c., aff. वच् ।
भोज ल n. (-ल) Possession, enjoyment. E. ल added to the last.
भोज्यमात्र mfn. (-ञ-भो-ञ्) Being about to eat. E. भुज् to eat, and मात्र aff., here of the future tense.
भोग m. (-गः) 1. Pleasure, enjoyment. 2. Wealth. 3. Nourishing, cherishing. 4. Eating. 5. A snake's body. 6. A snake's expanded hood. 7. Hire. 8. The hire of dancing girls or courtezans. 9. A snake. 10. An army in column. 11. (In arithmetic,) The numerator of a fraction. 12. Food. 13. A repost. 14. Food offered to an idol. 15. Gain. 16. Rule, government. 17. Experiencing. 18. Advantage. 19. The use of a deposit. E. भुज् to eat, &c. aff. वच् ।
भोगगृह n. (-गृह) Price paid to harlots.
भोगगृह m. (-गृह) The inner or private apartment, the harem. E. भोग enjoyment, and गृह a house.
भोगदत्ता f. (-दा) Thirst for worldly enjoyment.
भोगदेह m. (-देह) The body which a dead person carries with him.
भोगवति m. (-तिः) 1. A viceroy, a governor. 2. A person having possession or usufruct. E. भोग enjoyment, and वति master.
भोगपाल m. (-पलः) A groom. E. भोग pleasure, and पाल who nourishes.
भोगपिशाचिका f. (-का) Hunger. E. भोग eating, पिशाचिका an imp.
भोगभूमि f. (-भिः) Swarga or paradise. E. भोग enjoyment, and भूमि soil.
भोगभूतक m. (-कः) A servant or slave, who work for maintenance only. E. भोग enjoyment, and भूतक a hiring.
भोगलाभ m. (-भः) Interest or profit made by the use of any thing pledged. E. भोग enjoyment, and लाभ gain.
भोगवत् mfn. (-वान्-वती-वत्) 1. Enjoying, having enjoyment. 2. Delightful, pleasurable, yielding enjoyment. 3. Having curves. m. (-वान्) 1. A snake. 2. Dancing, acting and singing together. 3. A mountain. f. (-वती) 1. The capital of the Nāgas, or serpent. 2. The Ganges of the lower regions. 3. The night of the second day of a lunar month. E. भोग enjoyment, aff. वत् । [सङ्गत् a dwelling.
भोगसङ्गत् n. (-ङ्गत्) The inner apartment, the harem. E. भोग pleasure.
भोगस्थान n. (-नः) 1. The body as the seat of sensual enjoyment. 2. A harem, &c. E. भोग enjoyment and स्थान place.
भोगाधि m. (-धिः) A pledge that may be used until it is redeemed.
भोगार्ह n. (-र्हः) Wealth, property. E. भोग and अर्ह fit for.
भोगावली f. (-ली) Praise, eulogium, the panegyric of professional encomiasts or bards. E. भोग enjoyment, आवली a row or range.
भोगवास m. (-सः) The harem, the inner or women's apartment. E. भोग enjoyment, वास abode.
भोगिक m. (-कः) A horse-keeper, a groom. E. भोग pleasure, ठक् aff.
भोगिकाल m. (-कालः) Air, wind. E. भोग a snake and काल friend.
भोगिन् mfn. (-गो-गिनी-गि) Enjoying, possessing an enjoyer, &c. m. (-गो) 1. A snake. 2. A king, a prince. 3. A barber. 4. The head man of a village. 5. A person who accumulates money for a particular expenditure. 6. The constellation As'lesha'. f. (-गिनी) 1. The capital of the Nāgas. 2. A royal concubine. 3. Having curves. 4. Any woman of the Royal harem except the crowned queen. E. भोग enjoyment, aff. इनि ।
भोगिबल्लभ n. (-भः) Sandal. E. भोगिन् a snake, बल्लभ beloved.
भोगोद्भ m. (-द्भः) 1. The serpent ANANTA. 2. The serpent VA'SUKI'. E. भोग a snake, उद्भ a sovereign; also भोगीश ।
भोग्य mfn. (-ग्यः-ग्या-ग्य) To be enjoyed. n. (-ग्य) 1. Wealth. 2. Grain. f. (-ग्या) A whore. m. (-ग्यः) A pledge that can be used until redeemed. E. भुज् to enjoy, aff. वच् ।
भोज m. (-जः) 1. A country, Pātnā and Bhāgalpur. 2. The name of a sovereign of Oujein, or MA'LAVA who is supposed to have flour-

ished about the end of the tenth century; he was a celebrated patron of learned men, and the nine gems or poets and philosophers, are often ascribed to his era. 3. A cowherd. E. भुज् to enjoy, aff. वच् and the final consonant unchanged.
भोजकट m. (-टः) The country of Bhoja, the present Bhojpur, or the vicinity of Pa'tna and Bhāgalpur. E. भोज the same, and कट् to go, aff. वच् ।
भोजन n. (-नः) 1. Food. 2. Eating. 3. Any object of enjoyment. 4. Wealth. E. भुज् to eat, aff. वच् ।
भोजनविशेष m. (-वः) Choice food, a delicacy. E. भोजन, विशेष superior sort.
भोजनव्यय mfn. (-यः-या-य) Straitened for food. E. भोजन and व्यय anxious.
भोजनाधिकार m. (-रः) Commissariat, stewardship, charge of provender. E. भोजन, अधिकार superintendence.
भोजनीय mfn. (-यः-या-य) 1. To be enjoyed. 2. To be eaten. n. (-य) Food. E. भुज् to enjoy, aff. वचोयच् ।
भोजवित्वा Ind. Having fed. E. भुज् to eat, causal v., क्ता aff.
भोजधिप m. (-पः) A name of KARNA, the half brother of the Pāndas. E. भोज Bha'galpur, and धिप sovereign.
भोज्य mfn. (-ज्यः-ज्या-ज्य) To be eaten, edible. n. (-ज्य) 1. Food. 2. A dainty. 3. Enjoyment. E. भुज् to eat, वच् aff. and the final unchanged. [सङ्गत् production.
भोज्यसञ्चय m. (-चयः) Chyme, the primary juice of the body. E. भोज्य food.
भोट m. (-टः) Tibet. "भीटान् द्वे" ।
भोटाङ्ग m. (-ङ्गः) A country probably Bhutan. [peated.
भोभी Ind. A particle of calling or addressing. E. भी as above, re-
भोभीरा f. (-रा) Coral.
भोमि m. (-भिः) A camel. E. भा to shine, उल्लिच् aff.
भोम् Ind. 1. A particle of calling or addressing. 2. A particle of sorrow. 3. An interrogative particle. E. भा to shine, aff. डोस् ।
भौत mfn. (-तः-तो-त) 1. Demoniacal, relating to spirits or goblins. 2. Elemental. 3. Relating to existing beings. m. (-तः) 1. An attendant upon idols. 2. A worshipper of spirits and goblins. f. (-ती) Night. E. भूत a goblin, &c. aff. वच् ।
भौतिक mfn. (-कः-की-क) 1. Relating or appertaining to evil spirits. 2. Elemental. 3. Existent. m. (-कः) S'IVA. n. (-क) A pearl. E. भूत a spirit, &c. ठक् aff.
भौस mfn. (-सः-सो-स) Earthly, terrestrial, produced in or relating to the earth. m. (-सः) 1. The planet MARS. 2. Hell. 3. Ambergris. 4. Water. 5. Life. f. (-नी) A name of S'ITA'. E. भूमि the earth, and वच् aff.
भौस(व)न m. (-नः) An epithet of Vishwakarma, the architect of gods.
भौसरज n. (-जः) Coral. E. भौस and रज a gem.
भौमिक mfn. (-कः-की-क) Earthly, terrestrial. E. भूमि and ठक् aff.
भौरिक m. (-कः) The superintendent of gold, the treasurer. E. भूर् gold, aff. ठक् ।
भौवादिक f. (-कौ) Belonging to the class of roots which begins with भू.
भयस् r. 1st. cl. (भयस्ते) To fear.
भयस् (उ) भयस् r. 4th cl. (भयस्ते) To fall down; also भयस् ।
भय m. (-यः) 1. Falling, declining from a height, or from propriety. 2. Falling from or off. 3. Decay, ruin. 4. Decline. 5. Loss. 6. Running away. E. भयस् to fall, aff. वच् ।
भयस् (उ) भयस् r. 1st. cl. (भयस्ते) To fall down.
भुजस m. (-सः) An actor wearing female apparel. E. भु for भू the eye-brow, and कुञ्चि or कुञ्चि to speak, aff. वच्; hence also भुजस, भुजस-
भुजुटि f. (-टिः-टी) A frown. E. भु for भू the eye-brow, कुट् to curve, aff. वच्; also भुजुटि &c.
भुच् r. 1st. cl. (भुचति-ते) To eat; also भुच् ।
भुज्जन n. (-जः) The act of frying.
भुच् r. 1st. cl. (भुचति) To sound.
भुज्ज r. 1st. cl. (भुज्जति) To fall; also भुज्ज ।

भ्रू (उ) भ्रू r. 1st cl. (भ्रूयति भ्रूयति) r. 4th cl. (भ्रूयति) 1. To turn round, to move circularly. 2. To be unsteady or unfixed. 3. To roam, to wander; it is also figuratively applicable to mental unsteadiness, as to err, to wander, to be ignorant or mistaken, &c. With परि, To wander about. With वि, To play, to wanton. With सन्, 1. To hurry. 2. To honour.

भ्रू m. (-सः) 1. Whirling, going, round. 2. Straying, roaming. 3. Error, ignorance, mistake, misapprehension. 4. A whirlpool, an eddy. 5. A drain, a water-course. 6. A lathe, a potter's wheel, &c. E. भ्रू to go round, aff. चञ् ।

भ्रू n. (-च) 1. Whirling, going round. 2. Wandering, literally or figuratively. 3. Erring. 4. Giddiness. f. (-ची) 1. A leech. 2. A sort of game, performed by women for the amusement of a lover or husband. E. भ्रू to go round, aff. कृट् ।

भ्रू mfn. (-सन् सती-सत्) 1. Going round, whirling, revolving. 2. Roving. 3. Erring. E. भ्रू to turn round, गृह् aff.

भ्रूकुटी f. (-टी) An umbrella, a concave mat carried on the head for that purpose, &c. E. भ्रूत् and कुटी a house.

भ्रू mfn. (-रः-रा-र) What whirls or goes round. m. (-रः) 1. A large black bee. 2. A lecher, a lover. n. (-रः) Vertigo, epilepsy. E. भ्रू to go round, aff. कर्त्तृ ।

भ्रूक m. (-कः) 1. Hair curled upon the forehead. 2. A bee. 3. A ball for playing with. 4. A whirlpool. E. भ्रू a bee, &c. कृत् aff.

भ्रूकटी m. (-टी) A sort of wasp, that builds a solitary nest in the angles of walls, doors, &c. (Vespa solitaria.) E. भ्रू a bee, and कटी an insect. "कुसीर पीका" । [loved.]

भ्रूप्रिय m. (-यः) The Dhārā-Kadamba tree. E. भ्रू a bee, and प्रिय be.

भ्रूविलसिता f. (-ता) A species of the Trishtubh metre. [चलक a curl.]

भ्रूक m. (-कः) Hair curled upon the forehead. E. भ्रू a bee, and कृत् aff.

भ्रूक m. (-कः) An armourer, a sword-cleaner, a knife-grinder. E. भ्रू a turning instrument, a grind-stone, and कृत् diligent.

भ्रू f. (-भिः) 1. Whirling, going round. 2. Error, blunder, mistake. 3. A lathe, a potter's wheel. 4. A whirlpool. E. भ्रू to turn round, Una'di aff. इत् ।

भ्रू mfn. (-सो-सिचो-सि) Whirling, going round, or about. E. भ्रू to go round, aff. चितुष् ।

भ्रू (उ) भ्रू r. 4th cl. (भ्रूयति) To fall down; also भ्रू and भ्रू ।

भ्रू m. (-सा) Vehemence. E. भ्रू-इ-न-चिच् aff.

भ्रू mfn. (-ष्टः-ष्टा-ष्ट) 1. Fallen, lost. 2. Vicious, depraved, fallen from virtue. 3. Fried, parched. E. भ्रू to fall, or भ्रूज् to fry, कृत् aff. [and राज्य principality.]

भ्रू mfn. (-ज्यः-ज्या-ज्य) Deposed, deprived of a kingdom. E. भ्रू

भ्रूज् (चो) चोभ्रूजो r. 6th cl. (भ्रूजति-ने) To broil or fry.

भ्रूज् (ट, ष) टभ्रूज् r. 1st cl. (भ्रूजते) To shine.

भ्रूक n. (-कः) Bile, the bilious humour. f. (-जिक्ता) Making bright. E. भ्रूज् to shine, aff. चञ् ।

भ्रूज् f. (-यः) Brilliance, splendour, beauty. E. भ्रूज् to shine, चञ्च aff.

भ्रूज् mfn. (-सान्-सती-सत्) 1. Splendid. 2. Beautiful. E. भ्रूज् and सत् aff.

भ्रूज् mfn. (-चः-चः-च) Elegant, splendid, radiant in ornament and vesture. E. भ्रूज् to shine, aff. चञ्च ।

भ्रातृ m. (-सः) 1. A brother, a uterine brother. 2. A relative. 3. A term of friendly address. Dual only, (-चौ) Brother and sister. E. भ्रातृ to shine, Una'di aff. ङच्, and the radical final rejected.

भ्रातृ mfn. (-कः-का-क) Fraternal, brotherly, of or belonging to a brother. E. भ्रातृ a brother, and ङच् aff.

भ्रातृ m. (-जः) A brother's son. E. भ्रातृ a brother, and ज born.

भ्रातृया f. (-या) A sister-in-law, a brother's wife. E. भ्रातृ a brother, and याया a wife.

भ्रातृया f. (-या) The second day of the first-half of Kārtika when

sisters entertain their brothers in consequence of the Yamunā once having entertained her brother Yama on that day.

भ्रातृपत्नी f. (-नी) A brother's wife. E. भ्रातृ, and पत्नी a wife.

भ्रातृभगिनी Dual only, (-चौ) A brother and sister. E. भ्रातृ a brother and भगिनी a sister.

भ्रातृवत् mfn. (-वः-वा-व) Having a brother. E. भ्रातृ, वच् aff. [व्य aff.]

भ्रातृय m. (-यः) 1. A brother's son. 2. An enemy. E. भ्रातृ a brother,

भ्रातृवत् m. (-वः) A husband's elder brother. E. भ्रातृ a brother, and वत् a father-in-law, (as it were.)

भ्रातृय mfn. (-यः-वा-य) Fraternal, belonging or relating to a brother.

m. (-यः) A brother's son. E. भ्रातृ a brother, and वच् aff.

भ्रातृ mfn. (-नः-ना-न) 1. Whirled, revolved. 2. Blundering, mistaken.

m. (-नः) 1. An elephant in rut. 2. The Dhuturā plant. n. (-नः) 1. Moving about. 2. Error. E. भ्रू to revolve, aff. कृ ।

भ्राति f. (-भिः) 1. Error, mistake, ignorance. 2. Going round, whirling, revolving. 3. Unsteadiness, locomotion. 4. Going about, wandering. 5. Confusion. 6. Delusion. 7. Doubt. E. भ्रू to go round, aff. चित्, and the vowel made long.

भ्रातिमत् mfn. (-मात् सती-सत्) 1. Erring, mistaking. 2. Wandering. m. (-मात्) A figure of speech (in rhetoric.) E. भ्राति, and सत् aff.

भ्रातिवर m. (-रः) A counsellor, a minister. E. भ्राति error, and वर who repels or removes. [वज् aff.]

भ्राम m. (-मः) 1. Wandering, roving. 2. Error. E. भ्रू to turn round,

भ्रामक m. (-कः) 1. A jackal. 2. A cheat, a rogue. 3. A sort of loadstone. 4. The sun-flower. E. भ्रू to turn round, कृत् aff.

भ्रामयत् mfn. (-यन्-यन्तो-यन्) 1. Whirling round. 2. Bewildering. E. भ्रू to wander or whirl, causal v., गृह् aff.

भ्रामर n. (-रः) 1. Whirling, going round. 2. A dance performed in a ring round about. 3. A village. 4. Epilepsy. 5. A honey. 6. A mode of sexual enjoyment. m. (-रः) A sort of loadstone. f. (-री)

1. A name of PA'RVATI' from her having assumed the form of a bee, in order to contend with MAHA'SUR. 2. Yo'gin'i, or female attendant on DURGA'. E. भ्रामर a bee, &c. aff. चञ् or चञ्.

भ्रामरिन् mfn. (-रो-रिचो-रि) 1. Whirling, revolving. 2. Epileptic, giddy. 3. Made of honey or from a bee, &c. E. भ्रामर, and रिन् aff.

भ्राम्यत् mfn. (-यन्-यन्तो-यन्) 1. Wandering about, roving, roaming. 2. Erring, deviating. E. भ्रू to wander, गृह् aff.

भ्राश् (-ट्, ष) टभ्राश् r. 1st cl. (भ्राशते भ्राशते) To shine. Also ब्राश् ।

भ्राष्ट mfn. (-ष्टः-ष्टो-ष्ट) Fried in a pan. mn. (-ष्टः-ष्ट) A frying-pan. m. (-ष्टः) Light. E. भ्रूज् to fry, Una'di aff. इत्; and in the attributive, चञ् added.

भ्रास् r. 1st cl. (भ्राशते, भ्राशते) To shine, also ब्रास् ।

भ्री r. 9th cl. (भ्रीयति भ्रीयते) 1. To fear. 2. To help. 3. To cherish, to maintain or support.

भ्रूकृत् m. (-सः) An actor in female apparel. E. भ्रू for भ्रू an eye-brow, कृत् to shine or speak, aff. चञ्; hence also भ्रूकृत् भ्रूकृत्, &c.

भ्रूकृटि f. (-टिः-टी) A frown. E. भ्रू for भ्रू an eye-brow, कृट् to make crooked, इत् aff.; see भ्रूकृटि ।

भ्रू r. 6th cl. (भ्रूयति) 1. To cover. 2. To collect.

भ्रू f. (-भ्रूः) An eye-brow. E. भ्रू to round, Una'di aff. इत् ।

भ्रूकृत् m. (-सः) A male actor in female apparel. E. भ्रू the eye-brow, कृत् to speak or shine, aff. चञ्; also from कृति भ्रूकृत्; this word is variously written भ्रूकृत् or भ्रूकृत्, भ्रूकृत् or भ्रूकृत्, and भ्रूकृत् or भ्रूकृत् ।

भ्रूकृटि f. (-टिः-टी) A frown, a look of displeasure. E. भ्रू the brow, कृट् to be curved, aff. इत् and ङीप् optionally added; it is also written variously, like the last, and occurs भ्रूकृटि, भ्रूकृटि, or भ्रूकृटि.

भ्रूकृत् m. (-यः) A frown. E. भ्रू, and कृत् throwing.

भ्रू r. 10th cl. (भ्रूयते) 1. To hope, to trust. 2. To confide, to be without doubt. 3. To wish for, to desire. 4. To fear.

- भ्रूय m. (-यः) 1. The embryo or fetus. 2. A child. ३. भ्रूय to hope, to fear, aff. चञ् ।
 भ्रूयन् mfn. (-नः-प्रो-त्) Producing or causing abortion, who or what does so. ३. भ्रूय, and प्र what destroys.
 भ्रूयन् f. (-त्वा) 1. Murder of the fetus, procuring or causing abortion. 2. Any sin equally heinous. ३. भ्रूय, and प्र what kills.
 भ्रूयन् mf. (-प्रो-त्) 1. One who occasions or procures abortion. 2. The murderer of a Brahman. ३. भ्रूय the embryo, (or any thing of which the death is equally heinous.) and प्र who kills.
 भ्रूय m. (-ः) A frown. ३. भ्रू the brow, भ्रूय a breaking, bending.
 भ्रूयिन् m. (-नः) Playful motion of the eye-brows.
 भ्रूय् (प्र) भ्रूय् r. 1st cl. (भ्रूयते) To shine. [4. To fear.
 भ्रूय् (प्र) भ्रूय् r. 1st cl. (भ्रूयति-ते) 1. To go. 2. To fall. 3. To be angry.
 भ्रूय m. (-यः) 1. Going. 2. Loss. 3. Deviation.
 भ्रूय् (प्र) भ्रूय् r. 1st cl. (भ्रूयति-ते) To go, to move, to fear : see भ्रूय् ।
 भ्रूय m. (-यः) 1. Deviation from rectitude, declining or falling from virtue, &c. 2. Going, proceeding. 3. Loss. ३. भ्रूय to go, aff. चञ् ।
 भ्रूय n. (-यः) Going, moving. ३. भ्रूय to go, aff. छट् ।
 भ्रूय r. 1st cl. (भ्रूयति-ते) To eat.
 भ्रूय (ट्, प्र) भ्रूय r. 1st cl. (भ्रूयति-ते) To shine ; sometimes भ्रूय्-
 भ्रूय (प्र) भ्रूय r. 1st cl. (भ्रूयति-ते) 1. To go. 2. To fear : see भ्रूय् ।

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म

- म The twenty-fifth consonant of the Na'gari alphabet, corresponding to the letter M.
 म m. (-मः) 1. A name of BRAHMA'. 2. S'IVA. 3. VISHN'U. 4. YAMA. 5. Time, season. 6. Poison, venom. 7. A magical or mystical verse or formula. 8. The moon. 9. The abbreviated name of the fourth note of the gamut. f. (म) 1. A name of LAKSHM'U. 2. A mother. 3. Measure. 4. Light, lustre. 5 Knowledge. 6. Binding, tying. 7. Death. 8. A woman's waist. n. (म) 1. Good-fortune, auspiciousness. 2. Water. ३. म to measure, क aff. ; or मन् to worship, &c., aff. ड. [go, to move.
 मक् (र) मक् r. 1st cl. (मक्ते) 1. To decorate, to grace or adorn. 2. To make m. (-रः) 1. A marine monster, confounded usually with the crocodile and shark, but properly a fabulous animal : as a fish it might be conjectured to be the horned-shark, or the unicorn fish ; but it is often drawn, as it in the pictured sign Capricornus of the zodiac, with the head and forelegs of an antelope, and the body and tail of a fish : it is the emblem of the god of love. 2. One of the signs of zodiac, corresponding with the above, and like the Greek representation of that sign, being an animal in the foreparts, and ending in the tail of a fish. One of the nine treasures of KUR'U. 3. A particular array of troops, in the form of a Makara. 4. An ear-ring in that shape. ३. म for मुख the mouth, क् to scatter, aff. चञ् ; or माङ् prohibitive aff, क् to do, चञ् aff., form irr. ; grammarians however, sometimes consider this word as a primitive.
 मकरकेतन m. (-नः) KA'MA, the Hindu CUPID. ३. मकर, a marine monster and केतन emblem ; being painted on KA'MA's banner. [blem.
 मकरकेतु m. (-तुः) KA'MA : see the preceding. ३. मकर, and केतु an emblem.
 मकरध्वज m. (-जः) 1. KA'MA : see the two last. 2. A particular array of troops. 3. A particular medical preparation. ३. मकर Makara, and ध्वज emblem.

- मकरन्द m. (-न्दः) 1. The nectar or honey of a flower. 2. The Kokil or Indian cuckoo. 3. A bee. 4. A fragrant kind of mango. 5. A kind of jasmine, (Jasminum pubescens.) 6. The filament of a lotus. ३. मकर the emblem of KA'MA, and र्द to destroy, i. e. to surpass as an incentive to love, aff. क, form irr.
 मकरन्दवती f. (-ती) The trumpet flower, (Bignonia suave-oleus.) ३. मकरन्द honey, and मत्तु aff., fem. form. "पाटका इति" ।
 मकरसप्तमी f. (-मी) The seventh day in the first half of the month ma'gha [receptacle.
 मकराकर m. (-रः) The ocean. ३. मकर a marine monster, and चार मकराकर m. (-रः) A plant, said to be a species of Karanja or Cassia. pinia. ३. मकर a fish, चारकर form. "कांटा करमजा" ।
 मकराङ्ग m. (-ङ्गः) 1. KA'MA'DE'VA. 2. The ocean. ३. मकर a marine monster, and चङ् mark, emblem.
 मकरालय m. (-यः) The ocean. ३. मकर a sort of fish, and चालय abode.
 मकराश्व m. (-श्वः) VARUN'A. ३. मकर a marine monster, and चश्व a horse, riding on the Makara.
 मकरिन् m. (-रिन्) The ocean. ३. मकर a marine monster, and रिन् aff.
 मकुट n. (-ट्) A crest, a head-dress, a crown, a tiara. ३. मक् to adorn, aff. छट form irr.
 मकुति f. (-तिः) An edict or order of the government, addressed to the Su'dra tribe, or to a Su'dra. ३. मक्-ति ।
 मकुट m. (-रः) 1. A mirror. 2. The stick of a potter's wheel. 3. An unblown flower. 4. A tree with light yellow, and fragrant flowers. (Mimusops elengi.) ३. मक् to adorn, चरच् Unādi aff. and deriv irr. ; also मकुट ।
 मकुल m. (-लः) 1. An opening bud. 2. A kind of tree, (Mimusops elengi.) ३. मक् to adorn, छलच् aff., deriv. irr. "अकुल इति" ।
 मकुटक m. (-कः) A kind of kidney-bean, a wild variety, perhaps of the Phaseolus mungo. ३. मक् irrly. derivd, from मक् to adorn, टक् to impede, aff. चञ् ; also मकुटक ।
 मकुष्ठ mfn. (-ष्टः-ष्टः) Going lazily, slowly, &c. m. (-ष्टः) A sort of rice. ३. मक् to adorn, aff. ड, deriv. irr. मक्, and स्था to stand, aff. क. also मकुष्ठ ।
 मकुष्ठक m. (-कः) A sort of kidney-bean. ३. मक् ornament : (see the two last ;) स्था to stay or be, aff. कन् । [and कन् added.
 मकुलक m. (-कः) A plant commonly Danti'. ३. मक् to adorn, कन् aff.
 मक् r. 1. cl. (मक्ते) To go, to move.
 मकुल n. (-लः) A mineral substance, considered variously to be chalk or benzoin. ३. मक् to go, to be, aff. कलच् । "शिलाजतु" ।
 मकुल m. (-लः) Chalk : see the last. ३. मक् to go, चालच् aff.
 मक् r. 1st cl. (मक्ते) 1. To fill. 2. To be angry. 3. To mix, to combine.
 मक् m. (-यः) 1. Hypocrisy, slyness, concealment of one's own defects. 2. Multitude. ३. मक् to fill, aff. चञ् । [same, कन् aff.
 मक्चि f. (-चि) A fly. ३. मक् to be angry, Unādi aff. चिक् ; or मक् the
 मक्चि f. (-चि) A fly. ३. See the last, the pen. vowel made long.
 मक् r. 1st cl. (मक्ते) also (र) मक् (मक्ते) To go, to move.
 मक् m. (-यः) Sacrifice, oblation. ३. मक् to go, aff. चञ् or च ।
 मक्वत् m. (-त्) RA'MA, the son of DASARATHA, and second incarnation of VISHN'U so named. ३. मक् sacrifice, and चत् who preserves ; his first exploit being the discomfiture of the Rākshasas, who disturbed the sacrifices of VISWA'MITRA.
 मक्वत् m. (-त्) Sacrificial-fire. ३. मक् sacrifice, and चत् fire ; also similar compounds, as मक्वत् &c.
 मक्वत् m. (-त्) Sacrificial-fire. ३. मक् and चत् fire.
 मक्वत् m. (-त्) S'IVA. ३. मक् sacrifice, here meaning the sacrifice offered by DAKSHA and चत् unfriendly ; having disturbed the ceremony, and slain the sacrificer.
 मक् (र) मक् r. 1st cl. (मक्ते) To go, to move.
 मक् m. (-यः) 1. A country, South Behar. 2. An inhabitant of that

country. 3. A bard, whose peculiar province is to sing the praises of a chief's ancestry in his presence, a family bard or minstrel. f. (-वा) 1. Long pepper. 2. The town of the Magadhas. **नमव** a Kandwa'di verb, to ask, aff. चच्; or नमव the country, चच् aff., with alteration of the vowel optional; hence also नमव. [king.]
नमवेवर m. (-रः) A name of JARA'SAND'HA. **नमव** South Bihar, ईवर
नम mfn. (-च्-वा-च्) 1. Plunged, dived, immersed. 2. Sunk, drowned. 3. Absorbed. **नमज्** to plunge into water, aff. क्.
नम् (र) नचि r. 1st cl. (नचते) 1. To go, to move. 2. To begin moving. 3. To begin. 4. To move swiftly. 5. To blame. 6. To gamble. 7. To cheat, to be addicted to dishonest practices. (नचति) To decorate, to adorn.
नम m. (-चः) 1. One of the Dwi'pas or divisions of the universe. 2. A country, that of the modern Mugs, or A'rākān. 3. A drug. 4. Pleasure, happiness. 5. A kind of medicine. n. (-च्) A kind of flower. f. (-वा) The tenth lunar asterism, containing five stars figured by a house; it is sometimes considered to be confined to the plural number. (नमः) f. (-वा-चो) A sort of grain. **नम** to worship, aff. क्न् and च changed to च; or नचि-चच् प्रचो.
नमवन् m. (-वान्) A name of INDRA. **नम** happiness, (of paradise or Swarga,) नमुप् aff.
नमवन् m. (-वः) 1. INDRA. 2. One of the twelve Chakravartis, or universal monarchs of the Jaiuas. 3. An epithet of Vya'sa 4. An owl. **नम** to sacrifice, कनिन् Unādi aff. and वृक् augment, form irr.; before the vowel affs. of the second case plural, and the last five cases, the व of this word is changed to च, and thence becomes चो as usual, as नचोन्, नचोना, नचोने, &c.; also with डोच् aff. the fem. form is नचोनी f. (-नी) Sa'chi, the wife of INDRA.
नमवन् m. (-वः) The planet VENUS. **नम** the asterism, and नम born.
नमवन् m. (-वः) SUKRA. **नम** and नम born; see the last.
नमिन् m. (-लः) A fire in a forest. **नमि** to adorn, aff. इलच्.
नमर m. (-रः) A mirror. **नमि** to adorn, उरच् aff., and the nasal retained; also नमुर and नमुर.
नमज् mfn. (-क्ता-जो-क्ता) 1. Bathing or drowning; any thing, or person. 2. Cleaning any thing by immersion. **नमज्** to bathe, aff. डच्, and नृक् augment.
नमव n. (-च्) Cuisses or greaves, armour for the thighs or legs. **नमव**-ज् ट् aff.; it is sometimes read नमवुच्.
नम Ind. 1. Quickly, Swiftly, instantly. 2. Much, exceedingly. **नमज्** to purify, सु aff., and नृक् augment; also नम. **नमि-चच्**.
नमव n. (-च्) Cuisses or greaves, armour for the thighs or legs; a sort of iron chain-work petticoat, coming down to the knees, is still worn in some parts of India.
नम m. (-क्ता) 1. A royal bard. 2. A mendicant of a particular order. **नमि** to go, चच् aff.
नम m. (-क्ता) The head of a boat. **नमि** to go, aff. चच्.
नमव mfn. (-च्-वा-च्) 1. Lucky, fortunate, prosperous, faring well or happily. 2. Brave. n. (-च्) 1. Happiness, good-fortune. 2. Preserving property, taking care of what has been gained. 3. Prudence, carefulness. 3. A good woman. 4. Festivity. 5. Turmeric. 6. An ancient custom. m. (-च्) 1. The planet MARS. 2. Burnt offering on various occasions of rejoicing. f. (-वा) 1. A name of UMA', the wife of S'iva. 2. A bent grass, (Panicum dactylon,) with white blossoms. 3. A virtuous and obedient wife. 4. The mother of the fifth Jina or Jain's teacher SUMATI'. 5. A species of Cæsalpinia. **नमि** to go, चच् Unādi aff.
नमवन् m. (-वः) Waved-leaf fig-tree, (Ficus infectoria.) **नमव** prosperous, lucky, and नम shade.
नमवन् f. (-वा) A tutelary deity. [पाठन who reads or recites.]
नमवन् m. (-वः) A bard, an encomiast. **नमव** good fortune, and

नमवन् m. (-रः) 1. An auspicious string worn by married women round the neck. 2. The cord of an amulet.
नमवन् f. (-वा) Turmeric. **नमव** auspiciousness, and नमव bestowing.
नमवन् m. (-रः) Rice thrown by Bra'hmanas upon people in bestowing a blessing.
नमवन् n. (-च्) An auspicious introduction in the shape of a prayer at the beginning of an undertaking or of any written work.
नमवन् n. (-च्) A benedictory stanza repeated by priests for good luck on the bride and bridegroom at the time of wedding.
नमवन् mfn. (-च्-वा-च्) 1. Auspicious, propitious, conferring happiness, prosperity, &c. 2. Beautiful, pleasing, agreeable. 2. Pure, pious. m. (-च्) 1. A plant, commonly Trayamāna. 2. The holy fig-tree, (Ficus religiosa.) 3. The Vilwa, (Ægle marmelos.) 4. A sort of pulse, (Cicer lens.) 5. The coconut-tree. f. (-वा) 1. A fragrant sort of Agallochum or aloe wood. 2. A kind of Mimosa, (M. Sama, Rox.) 3. A herb, commonly Gojihvā, (Hieracium or according to Rox's Catalogue, a herb of the same class, Elephantopus scaber.) 4. A sort of grass, (Andropogon scioculatum.) 5. A sort of fennel, (Anethum sowa.) 6. A sort of perfume, commonly Rochana'. 7. A kind of Orris root, (Acorus calamus.) n. (-च्) 1. Sour curds. 2. Sandal. 3. Red lead. 4. Gold. 5. Water brought from various sacred places for the coronation of a king. **नमव** prosperous and चच् aff.
नमवन् m. (-वः) Lentils, (Cicer lens.) **नम** added to the preceding.
नमवन् m. (-वा) A plant, (Celtis orientalis.) **नमव** auspicious, नामवेया appellation.
नमिनी f. (-नी) A boat. **नम** the head of a boat, aff. इनि.
नम also (र) नचि r. 1st cl. (नचते नचते) 1. To be vain or proud. 2. To be wicked. 3. To speak. 4. To pound or grind. नचि r. 1st cl. (नचते) 1. To hold or have. 2. To be high or tall. 3. To revere, to adore, to worship. 4. To shine.
नमविका f. (-का) 1. Excellence, happiness. 2. (In apposition,) Best, excellent, (the gender is unchanged.) **नम** S'iva, चच् to worship, aff. क्न् and टाच्.
नमिन् mfn. (-वा-च-च्) Who or what has the mind fixed on me, (God.) **नम** me, चिच mind. [see नमव.]
नम m. (-च्) A fish in general. **नम** to delight, and चच् aff., form irr.
नमज् n. (-ज्) A bone. **नमज्** marrow and नमज् what makes.
नमज् mfn. (-च्-वा-च्-नो-च्-नो) Plunging in or into, being immersed, dipping, drowning. **नमज्** to be immersed, नमज् aff.
नमज् m. (-ज्) 1. The marrow of the bone and flesh. 2. The pith or sap of trees, &c. **नमज्** to be immersed, (in the centre of the bones, &c.) and कनिन् Unādi aff.
नमज् n. (-ज्) 1. Bathing, ablution. 2. Immersion. 3. Drowning. 4. Marrow. **नमज्** to bathe, &c. aff. क्न् ट्.
नमज् n. (-ज्) Semen Virile. **नमज्** marrow, नमज् production.
नमज् f. (-ज्) Marrow, pith, sap. **नमज्** marrow and चच्-टाच् aff.; see नमज्.
नमज् n. (-ज्) 1. Hell. 2. Bdellium.
नमज् m. (-ज्) Semen virile.
नमज् n. (-र) Nutmeg. "जातीफल"।
नमिका f. (-का) The female of the Indian crane.
नम f. (-वा) A basket. **नम** See नमव.
नम (र) नचि r. 1st cl. (नचति) To go.
नम m. (-च्) 1. A bed, a bedstead. 2. A platform, a scaffold. 3. An elevated shed raised on bamboos in a cornfield, &c., where a watchman is stationed to protect the corn from cattle, birds, wild beasts, &c. 4. A sort of throne or chair of state, or the platform on which it is raised, the dais. **नमि** to be high or tall, aff. डच्।

सङ्ग m. (-ङ्गः) 1. A bed, a beadstead. 2. A platform, a scaffold. 3. A stand for holding fire. *सङ्ग* added to the preceding.
 सङ्गवाय m. (-यः) A bug. *सङ्ग* a bed, and *वाय* abode.
 सङ्गमण्डप m. (-पः) A sort of temporary open shed, a platform erected for particular ceremonies, as marriages, &c. *सङ्ग* a scaffold, and *मण्डप* a temporary hall.
 सङ्ग r. 10th cl. (सङ्गयति) 1. To sound. 2. To clean, to purify.
 सङ्गर nf. (-रः) 1. A pearl. 2. A compound pedicle. 3. A sort of plant, commonly Tilaka. *सङ्ग* beautiful, *र* to go or be, aff. *चप्*, deriv. irr.; or *सङ्ग-चरच्*.
 सङ्गरि f. (-रिः) 1. A compound pedicle, a fruit or flower-stalk. 2. A large pearl. 3. A plant, commonly Tilaka. 4. A line. 5. A creeper. 6. The holy-basil. mf. (-रिः-री) A shoot, a sprout. *सङ्ग* beautiful, *र* to go, or be, aff. *र*, deriv. irr., *ङीप्* optionally added.
 सङ्गरिचामर n. (-र) A fan-like sprout. [इतच् aff.]
 सङ्गरित mfn. (-तः-ता-तं) Mounted on a stalk, (a bud, &c.) *सङ्ग* and *रित* m. (-तः) The Vetasa plant.
 सङ्गा f. (-गा) 1. A compound pedicle : see the last. 2. A she-goat. 3. A creeper. *सङ्ग* to sound, aff. *चप्*.
 सङ्गि f. (-ङ्गिः-ङी) A compound pedicle ; also सङ्गरी ।
 सङ्गिका f. (-का) A harlot, a whore. *सङ्गि-खलु-टाप्* चत इत्स् ।
 सङ्गिकला f. (-ला) The plantain, (*Musa sapientum*.) *सङ्गि* a foot-stalk, and *फल* fruit.
 सङ्गि सन् n. (स) Beauty, elegance. *सङ्ग* handsome, *इत्स्निच्* aff.
 सङ्गिष्ठा f. (-ष्ठा) Bengal madder, a plant used in medicine, and in dying, (*Rubia Manjith*, Rox.) *सङ्ग* beautiful, *स्था* to stay or be, *क* aff., deriv. irr.; or *सङ्ग* a compound pedicle, and *स्था* aff.
 सङ्गिहारम m. (मः) 1. The dye of madder. 2. An attachment as durable as the colour of the Indian madder, permanent attachment, (figuratively.) *सङ्गिष्ठा* and *राम* colour.
 सङ्गीर n. (-र) An ornament for the feet or toes. m. (-रः) A post, round which passes the string that works the stick of a churn. *सङ्ग* to sound, aff. *इरन्*; also with *कन्* added सङ्गीरक ।
 सङ्गीत m. (-तः) 1. A village, inhabited chiefly by washermen. 2. An anklet. *सङ्ग* to sound, *इरन्* aff. and *र* changed to *ल*.
 सङ्गु mfn. (-ङ्गुः-ङुः-ङु) Beautiful, pleasing, agreeable. *सङ्ग* to clean, aff. *ङन्*.
 सङ्गुक्षिन् mfn. (-क्षिः-क्षिनी-क्षि) Beautiful-haired. m. (-क्षी) A name of KRISHN'A, or VISHN'U in that form. *सङ्ग* beautiful, *क्षि* hair, *इत्स्नि* aff.
 सङ्गुगता f. (-ता) A goose. *सङ्ग* beautiful, elegant, and *गता* gait.
 सङ्गुगुच् m. (-ङ्गुः) A charming murmur.
 सङ्गुवोच् mfn. (-वः-वा-व) Having a sweet voice or cry. m. (-वः) One of the Baud'dha teachers. f. (-वा) One of the Apsarás or courtesans of Swarga. *सङ्ग* agreeable; and *वोच्* sound, voice.
 सङ्गुनाशी f. (-शी) 1. A name of DURGA'. 2. The wife of INDRA. 3. A handsome woman. *सङ्ग* beautiful and *नाश* destruction; putting every other beauty to shame by their superiority.
 सङ्गुपाठक m. (-कः) A parrot.
 सङ्गुप्राय m. (-प्रायः) A name of BRAHMA'. *सङ्ग* pleasing and *प्राय* life.
 सङ्गुभद्र m. (-द्रः) Baud'dha; also called Manjughosha.
 सङ्गुभाविन् mfn. (-वी-विषी-वि) Speaking sweetly or pleasantly. f. (-वी) 1. A woman speaking kindly. 2. A species of Atijagati' metre. *सङ्ग* and *भाविन्* who speaks.
 सङ्गुच् mfn. (-ङ्गुः-ङा-ङ) Beautiful, agreeable; pleasing. m. (-ङ्गुः) A gallinule. n. (-ङ्ग) 1. A natural water-course or channel, a spring, a well. 2. An harbour, a bower. 3. An aquatic plant, (*Vallisneria octandra*.) *सङ्ग* handsome, *ङा* to be, aff. *क*. [face.]
 सङ्गुक्क mfn. (-क्कः-क्का-क्क) Lovely, handsome. *सङ्ग* beautiful, *क्क* the
 सङ्गुश्री m. (-श्रीः) A Baud'dha saint; see सङ्गुवोच् ।

सङ्गुवा f. (-वा) 1. A basket, a large basket. 2. A stone. 3. Bengal madder. 4. The case in which the great bow that RA'MA broke, was kept. *सङ्ग* to make pure or clean by ablution, Unádi aff. *ङक्*, and the nasal augment; also with a short vowel सङ्गुवा ।
 सङ्गुली f. (-ली) Hail; also सङ्गुली ।
 सङ्गुलित m. (-लितः) Incipient pride. [corocana.]
 सङ्गुल n. (-ङ्गुलः) 1. The ridge of a thatch. 2. A sort of grain, (Eleusine
 सङ्गु r. 1st cl. (सङ्गुति) 1. To be confused or disturbed in mind. 2. To dwell, to inhabit. 3. To grind. 4. To go. (इ) सङ्गु r. 1st cl. (सङ्गुते)
 1. To bewail, to regret, to remember with sorrow or regret. 2. To long for.
 सङ्गु m. (-ङ्गुः) 1. A school, a college, the residence of young Bráhmans, prosecuting sacred studies. 2. A building inhabited by ascetics of the same order. 3. A temple. 4. A cart, a carriage, particularly drawn by oxen. *सङ्ग* to dwell, aff. *चप्*.
 सङ्गुम् m. (-रः) The name of a Muni or saint. f. (-रा) Intoxicated, *सङ्ग* to respect, Unádi aff. *चरच्*, and *उ* substituted for the radical final.
 सङ्गु f. (-ङ्गुः) A cell. 2. A cloister.
 सङ्गु (इ) सङ्गु r. 1st cl. (सङ्गुते) 1. To divide, to separate. 2. To clothe. 3. To surround, to encompass. r. 1st and 10th cls. (सङ्गुति सङ्गुवात-न) To adorn, to grace, to decorate. r. 10th cl. (सङ्गुयति-ते) To gladden, to rejoice, to make happy.
 सङ्गु m. (-ङ्गुः) A kind of grain, (Eleusine corocana.) *सङ्गि-कुन्*.
 सङ्गु m. (-ङ्गुः) A sort of drum. *सङ्ग* to purify, aff. *ङन्*, deriv. irr., also with *कन्* added, सङ्गुक् ।
 सङ्गु r. 1st cl. (सङ्गुति) To sound, to sound inarticulately.
 सङ्गि mf. (-ङ्गिः-ङिः-ङी) 1. A gem, a jewel, a precious stone. 2. Ornament in general. 3. A load-stone, a magnet. 4. Any thing excellent of its kind. 5. A pearl. 6. Fleishy processes pending from the neck of a goat. 7. A small water-pot. 8. The glands penis. 9. The clitoris. 10. The wrist. 11. One of the Na'gas or serpent chiefs of Pátála. *सङ्ग* to sound, aff. *इन्*. [the same, aff. *कन्*.]
 सङ्गिक n. (-ङ्गिकः) A small water jar, a pitcher. m. (-ङ्गिकः) A jewel. *सङ्गि*
 सङ्गिकच्छ m. (-ङ्गिकच्छः) The blue jay. *सङ्गि* a jewel, and *कच्छ* the throat.
 सङ्गिकच्छक m. (-ङ्गिकच्छकः) A cook.
 सङ्गिकर्ण mfn. (-ङ्गिकर्णः-ङी-ङी-ङी) Jewel-eared. *सङ्गि*, and *कर्ण* the ear.
 सङ्गिकर्णिका f. (-ङ्गिकर्णिका) A holy pool at Benares, in which pilgrims are directed to bathe. *सङ्गि*, and *कर्ण* the ear, aff. *कन्*, fem. form. Devi having dropped one of her ear-rings at this place.
 सङ्गिकाच m. (-ङ्गिकाचः) The feathered part of an arrow.
 सङ्गिकानन n. (-ङ्गिकाननः) The neck or throat. *सङ्गि* a jewel, and *कानन* a wood; abounding with such ornaments.
 सङ्गिकार m. (-ङ्गिकारः) A jeweller, a lapidary or worker in precious stones. *सङ्गि* a gem, and *कार* who makes.
 सङ्गिकोव m. (-ङ्गिकोवः) One of KUYE'RA's sons. *सङ्गि* a gem, *वीरा* the neck.
 सङ्गिहिद्रा f. (-ङ्गिहिद्रा) 1. Marrow. 2. A sort of drug.
 सङ्गित n. (-ङ्गितः) Low murmuring sound uttered at cohabitation. *सङ्ग* to sound, aff. *ङन्*. [aff. *ङन्*.]
 सङ्गितारक m. (-ङ्गितारकः) The Indian crane. *सङ्गि* a jewel, *तारक* to pass over.
 सङ्गिहोप m. (-ङ्गिहोपः) 1. The crest or hood of the great serpent ANANTA. 2. Name of an island in the ocean of nectar. *सङ्गि* a jewel, and *होप* a continent.
 सङ्गिधनुस् m. (-ङ्गिधनुस्) The rainbow. *सङ्गि* a jewel, and *धनुस्* a bow.
 सङ्गिपुष्प m. (-ङ्गिपुष्पः) The conch-shell of Sahade'va.
 सङ्गिपूर m. (-ङ्गिपूरः) 1. The navel. 2. A sort of bodice worn by women, and often richly ornamented with. n. (-ङ्गिपूरः) 1. The pit of the stomach, as one of the mystical Chakras of the body; see चक्र. 2. Name of a town in Kalinga. *सङ्गि* a jewel, and *पूर* filling, full.
 सङ्गिपुष्प m. (-ङ्गिपुष्पः) The wrist. *सङ्गि* a jewel, and *पुष्प* binding; where bracelets of precious stones are bound.

विजयन n. (-न) 1. An ornament of pearls. 2. That part of a ring where the jewels are set.

विजय m. (-य) 1. One of the Jinās, or Jain's deified teachers. 2. A name of the king of the Yakshas.

विजयि f. (-यि) The place of the great serpent, Śe'sha Na'ga. E. मणि a jewel, and मिति a wall.

विजयि f. (-यि) A jewel-mine, or a place where gems or precious stones are found. E. मणि a gem, and मृत्ति ground, also मणिम् f. (-भू)।

विजयप m. (-य) 1. The capital of Śe'sha. 2. The place of Nairiṭa, regent of the S. W. quarter. E. मणि a jewel, and मण्डप a building.

विजय् mfn. (मान्-मती-मत्) Having jewels, possessed of or adorned with them. m. (-मान्) The sun. E. मणि, and मण्यु poss. aff.

विजय n. (-य) A species of the Vrihati' metre.

विजय n. (-य) 1. A mountain or range where salt is found. 2. Rock-salt. E. मणि a gem, and मय what churns.

विजया f. (-या) 1. A necklace, a zone, a fillet, &c. of precious stones. 2. The circular impression left by a bite, (in amorous sports.) 3. The goddess LAKSHMI'. 4. Light, lustre. 5. A species of the Jagati' metre. E. मणि a gem, and माला a necklace, &c.

विजय n. (-य) A precious gem. E. मणि, and रत्न a jewel, or the best of any thing. [and व poss. aff.]

विजय m. (-य) One of the Nāgas or serpents of Pātāla. E. मणि a gem, मणिमय m. (-य) The pomegranate. E. मणि a gem, and बीज seed.

विजय n. (-य) A string of gems, a necklace, &c. E. मणि, and सर what goes.

विजयान m. (-न) 1. A staff or stick set with jewels. 2. A stair-case set with jewels. E. मणि a jewel, सोपान a ladder. king-fisher.

मणिमय n. (-य) The moon-gem, probably a sort of crystal. m. (-य) A flower. E. मण्यु to sound. deriv. irr.

मण्यु m. (-य) 1. Scum, skimmings, froth, foam, barm, &c., the upper part of any infusion in a state of boiling or ferment. 2. Pith, essence. 3. The head. m. (-य) 1. Ornament, decoration. 2. The castor-oil tree. (Palma christi.) 3. A sort of potherb. 4. A frog. f. (-या) 1. Spirituous or vinous liquor. 2. Emblic myrobalan. E. मणि to adorn, Una'di aff. ड; मन्-ड तस्य-मिहम्।

मण्यु mfn. (-य-ना-य) Adorning, dressing, decorating, fond of or putting on ornaments. m. (-य) Ornament, decoration, jewels, trinkets, &c. n. (-य) Name of a philosopher, a contemporary and opponent of Śankarāchārya. E. मणि to adorn, aff. कृट्।

मण्यु m. (-य) 1. A temporary building, an open shed or hall, adorned with flowers and erected on festival occasions, as in marriages, &c. 2. An open temple or building consecrated to a deity. 3. A bower. 4. A pavilion. E. मण्यु ornament, and दा to preserve, aff. क; or मणि-कपम्।

मण्यु m. (-य) 1. An ornament, a decoration of trinkets, jewels, &c. 2. An actor. 3. Food. 4. An assembly of women. f. (-यि) A woman, a wife. E. मणि to adorn, Una'di aff. कृच्, fem. aff. डीप्।

मण्यु f. (-यि) The mole cricket.

मण्यु mfn. (-य-ली-ल) The disk of the sun or moon. n. (-ल) 1. The sun's disk. 2. An orb, a circumference in general, or the circle bounding the view, the visible horizon. 3. (In astronomy.) A great circle, as मण्यु the equator, मण्यु the ecliptic. 4. A ball, a globe. 5. A wheel. 6. A province, a region, a district, extending twenty, or according to some authorities, forty Yojanas in every way. 7. The country or empire, over which the twelve princes termed Chakravartis are supposed to have ruled; perhaps the peninsula of India, where the term Mandala or Mandel is of constant occurrence, to signify a province or district, as in Coro-

mandel, &c. 8. Surrounding or contiguous countries. 9. A sort of leprosy with circular spots. 10. A heap, a quantity, a multitude or assemblage. 11. An attitude in shooting, the fifth position, in which both knees are bent. 12. The impression or scratch of a finger-nail. 13. A sort of perfume, resembling in appearance a dried shell-fish. 14. A sort of mystical diagram, used in summoning a divinity. 15. A sweet-meat a sugar-ball. 16. A form of array, an army drawn up in a circle. 17. A division of the Rig-veda. m. (-य) 1. A kind of snake. 2. A dog. f. (-यि) Bent grass. E. मणि to adorn, aff. कृच्।

मण्यु n. (-य) 1. An orb or disk. 2. A sort of leprosy, with large round spots. 3. A mirror. 4. A form of array, an army drawn up in a circle. 5. A circular figure or diagram. m. (-य) A dog. E. कृच् added to the preceding.

मण्यु n. (-य) Dancing in a ring, especially a dance imitative of one, said to have been danced by the Gopis round Kṛiṣṇa' and his mistress Rā'dhā'. E. मण्यु a circle, and मय dancing.

मण्यु m. (-य) The drawing of a circle.

मण्यु m. (-य) A kind of poisonous insect. [point.]

मण्यु m. (-य) A sword, a scimitar. E. मण्यु a circle, मय a top or

मण्यु m. (-य) An emperor, a king of kings. E. मण्यु an extensive district or empire, and मय sovereign.

मण्यु m. (-य) A ball, a globe. E. मण्यु a circle, कृच् aff., कृच् added.

मण्यु mfn. (ली-ली-ली) Being in a circle, made up into a coil or

cat. 3. A Pole cat. 4. A dog. 5. The sun. 6. The ruler or governor of a Mandal or district. 7. The Indian fig tree. E. मण्यु a circle, and मय aff.

मण्यु n. (-य) Rounding, gathering in a ball or a circle, coiling, &c. E. मण्यु and करण making, चि augment.

मण्यु mfn. (-य-ता-य) Rounded, made round or globular, gathered in a ball or circle. E. मण्यु, and मय made, चि augment.

मण्यु m. (-य) An emperor, a supreme monarch. E. मण्यु an empire, and मय sovereign.

मण्यु m. (-य) A sovereign, a monarch. E. मण्यु a district, and मय a sovereign; the power of this prince is limited by AMARA, and the Mandaleswara is considered as an emperor or supreme prince, only when in addition to his territorial sway, he has performed the Rā'jasuya sacrifice, in which he has been attended by all his tributary or subject princes; other authorities confound the sovereign of a Mandala, with the Chakravarti or emperor, and with the Samra'j or lord paramount, and others confine him to the government of a district of twenty or forty Yojanas in each direction.

मण्यु m. (-य) A distiller of spirits. E. मण्यु froth, ferment, and कृच् to take, aff. कृच्, and कृच् added.

मण्यु f. (-य) 1. Spirituous liquor. 2. The myrobalan tree. 3. Trigonella foenum graecum. "मेति". E. मणि-कृच्-टाप्।

मण्यु mfn. (-य-ता-य) Ornamented, adorned m. (-य) One of the eleven persons called Gau'adhipas by the Jain's. E. मणि to adorn, aff. कृच्।

मण्यु n. (-य) 1. A frog. 2. The name of a Muni. 3. A flower, (Bignonia Indica.) f. (-या-यि) Madder, (Rubia Manjith.) f. (-यि) 1. A female frog. 2. A plant, (Siphonanthus Indica, or Hydrocotyle Asiatica.) 3. An unchaste or abandoned woman. n. (-य) A kind of coitus. E. मणि to ornament, Una'di aff. कृच्।

मण्यु mfn. (-य-यि) A plant, (Bignonia Indica.) f. (-यि) 1. Bengal madder, (Rubia Manjith.) 2. A plant, (Siphonanthus Indica.) 3. A sort of creeper, (Hydrocotyle Asiatica.) E. मण्यु a frog, and मय a leaf, compared to the animal in shape or colour.

मच्छुक्तीय m. (-नः) A kind of meditation in which the meditator sits motionless like a frog.

मच्छुकागुहति f. (-तिः) A frog-leap, hence skipping over any portion or omitting it. [ऊर्ध्व aff.]

मच्छुर् mn. (-रः-र) Rust of iron used as a medicine. ३. सज्जि to adorn, मच्छुदक n. (-कः) 1. Painting figures or flowers, on the walls or floors of an apartment, &c. on festival occasions, with a white pigment made from ground rice. 2. Variegated colour. 3. Mental excitement. ३. मच्छु scum, and उदक water.

मत् Ind. Mine. ३. Irregular substitute for मम, possessive case of चक्रद, and is used in composition, as मत्पुत्र my son, मत्प्राय my lord.

मत mfn. (-तः-ता-त) 1. Known, understood. 2. Admitted, believed, held or entertained, (as opinion, &c.) 3. Respected, revered, minded, regarded. n. (-तः) 1. Purpose, intention, wish, mind, (as to have a mind to any thing.) 2. Knowledge. 3. Doctrine, tenet, belief, opinion. 4. Counsel, advice. 5. Design, aim. 6. Approbation. ३. मत् to mind, aff. क ।

मतक m. (-कः) 1. The name of a Muni. 2. A cloud. 3. An elephant. ३. मत् to please, to be pleased, चक्रच् Una'di aff., द changed to तः ।

मतकज m. (-जः) An elephant. ३. मतक cloud, (in colour.) and ज born.

मतकिका f. (-का) Excellence, happiness : (also attributively, but unvarying in gender.) excellent, best, happiest ; It is used at the end of a compound only and there is no etymon of this word, according to the best authorities ; Vāchaspatya defined it thus : मतिसमति भूषयति ऋत्-प्रवी० ।

मति f. (-तिः) 1. Understanding, intellect. 2. Wish, desire, inclination. 3. Memory, recollection. 4. Respect, reverence. 5. A potherb. ३. मत् to respect, &c. aff. क्तिन् ।

मतिवक्त्र m. (-वः) Cleverness, talent. ३. मति, and वक्त्र superiority.

मतिभ्रम m. (-मः) Error, mistake. ३. मति understanding, and भ्रम error.

मतिभ्रान्ति f. (-न्तिः) Error, mistake, misapprehension. ३. मति mind, understanding, and भ्रान्ति error.

मतिमत् mfn. (-मत्-मती-मत्) Sensible, clever, intelligent. ३. मति, and मत्प aff. [error.]

मतिभ्रम m. (-मः) 1. Error. 2. Madness, lunacy. ३. मति, and विभ्रम मतिहीन mfn. (-नः-ना-न) Stupid, ignorant. ३. मति, and हीन devoid of.

मत्क mfn. (-कः-क्या-क) Mine, belonging to me, &c m. (-कः) A bug ; (see the next.) ३. मत् for मम mine, and कन् poss aff.

मत्कुण m. (-णः) 1. A bug. 2. A flea. 3. An elephant without tusks. 4. A beardless man. 5. The cocoanut tree. 6. A buffalo. n. (-च) Armour for the thighs or legs. f. (-चा) The pudendum muliebre, without hair on the pubis. ३. मद् or मत् pleasure, कन् to sound, aff. चच्, the deriv. irr. [an enemy.]

मत्कुणारि m. (-रिः) Hemp, (Cannabis sativa.) ३. मत्कुण a bug, and चरि मत्क mfn. (-चः-चा-च) 1. Pleased, glad, delighted. 2. Intoxicated, (drunk with liquor.) 3. Intoxicated, (with pride, passion, &c.) 4. Furious, mad, insane. m. (-चः) 1. A furious elephant, or one in rut. 2. Buffalo. 3. The Kokila or Indian cuckoo. 4. The thorn-apple, (Dhu'tura'). f. (-चा) 1. Vinous liquor. 2. A species of the Pankti' metre. ३. मद् to rejoice, aff. क ।

मत्कामिनी f. (-नी) An excoelept woman. ३. मत् intoxicated, and काम् to shine, aff. इनि ; also from काम् or कास्, मत्कामिणी, and मत्कामिनी ।

मत्कौश m. (-शः) An elephant. ३. मत्क for मत् furious, and कौश lord, the vowel unchanged.

मत्कालिनी f. (-नी) A furious elephant. ३. मत्, and कालिनी an elephant.

मत्काम्य m. (-यः) 1. A cloud. 2. A species of the Atijagati' metre. ३. मत्, and मयूर a peacock, (by which.)

मत्कर mfn. (-रः-रा-र) Better or more than mine. ३. मत् for मम mine, and करच् aff. of comparison.

मत्कराण m. (-णः) A furious elephant, or one in rut. n. (-च) 1. A paint-

ed wooden turret or va'ra'nda'h, on the top of a large building or palace. 2. An enclosure of trees, &c. round the walls of a princely residence. 3. Pounded beetle-nut. ३. मत् wild, and शरच् an elephant, or fence.

मत्कौश n. (-शः) A species of the 'Vikriti' metre. ३. मत्, चकौश playing.

मत्काल्य m. (-यः) A fence or enclosure round the walls of a palace, either artificial as palisades, or natural as a grove of trees, &c. ३. मत् mad, wild, (enemies, &c.) चाल्य delaying.

मत्काम्यना f. (-ना) A woman with a lounging or rolling walk. ३. मत् intoxicated, शर an elephant, गमना who goes.

मत्कर mfn. (-रः-रा-र) Devoted to me, (God.) ३. मत्, and पर attentive.

मत्क n. (-कः) 1. The iron-bound handle of a sickle. 2. The exercise or application of knowledge. 3. The means of acquiring knowledge. ३. मत् knowledge, &c. aff. यत्.

मत् (इ, इति) r. 1st and 10th cls. (मत्कति मत्कयति) To speak privately, to counsel or advise. With चाच्, To address or salute. With ति, To invite.

मत्क m. (-कः) A fish. ३. मत्क to be pleased, च aff.

मत्कण्ड m. (-ण्डः) Fish-sauce.

मत्कर mfn. (-रः-रा-र) 1. Envious. 2. Niggardly, covetous. mfn. (-रः-रा-र)

1. Envy, impatience of another's success or prosperity. 2. Passion, anger. 3. A gnat, a musquito. 4. Greediness. ३. मत्क to rejoice, Una'di aff. सर । [मत्कर envy, इति aff.]

मत्करिन् mfn. (-रि-रि-रि) 1. Wicked, depraved, bad. 2. Envious. ३. मत्क mfn. (-कः-क्यो) A fish in general. m. (-कः) 1. A particular fish

probably the Saphari, or fish in which VISHN'U was incarnate in his Matsya Avata'r. 2. A name of VISHN'U, from his incarnation as a fish. 3. A country, enumerated amongst the midland divisions of India, (Din'ajpur and Rangpur.) 4. One of the Pura'nas. ३. मत्क to be pleased, Una'di aff. स्यत् ।

मत्कराण्डिका f. (-का) A fish-basket. ३. मत्करा a fish, and करण्ड a basket, कन् added in the fem. form.

मत्कराण्ड f. (-ण्डा) 1. A plant, commonly Lu'ngaliya ; (the common name is applied to the Nama zeylanica, and the commelina salicifolia.)

2. Satyabat'i, the mother of the sacred poet VYA'sa ; see मत्कौश ३. मत्करा a fish, and गन्ध smell.

मत्कराण्ड m. (-ण्डः) Catching fish. ३. मत्करा, and ण्डा killing.

मत्कराण्ड n. (-ण्डः) A fishing-net. ३. मत्करा fish, and ण्डा net.

मत्कराण्ड f. (-ण्डा) Coarse or unrefined sugar, the juice of the sugar-cane, either after its first boiling, or after it is partially freed from impurities by straining. ३. मत्क slowly, स्यच् to trickle or ooze, चच् aff., fem. aff. ङीप्, deriv. irr. ; also with कन् added, मत्कराण्डिका ।

मत्कराण्डा f. (-ण्डा) A fish basket, a small basket used by fishermen, to put the fish into when caught ; it is also sometimes, but less accurately, applied to a kind of snare of reeds or grass, which is left in the water, and entangles the fish that swim with the current. ३. मत्करा a fish, ण्डा to have or hold, aff. ङुट् ; also with णच् prefixed, मत्कराण्डा ।

मत्कराण्डक m. (-कः) An ospray. ३. मत्करा a fish, and ण्डक destroyer.

मत्कराण्डक m. (-कः) An ospray. ३. मत्करा a fish, and ण्डक destroyer.

मत्कराण्डा f. (-ण्डा) A medicinal plant, commonly Katki'. ३. मत्करा a fish, and पित्त bile ; being as bitter.

मत्कराण्डिन् m. (-न्ति) A fisherman. f. (-नी) A fish-basket. ३. मत्करा a fish, and ण्डा confining, aff. इनि ।

मत्कराण्ड m. (-ण्डः) A king-fisher. ३. मत्करा a fish, and ण्डा inclination ; also with कन् added, मत्कराण्डक ; it is read मत्कराण्ड ।

मत्कराण्ड m. (-जः) 1. The Ro'htai, a sort of fish, (Cyprinus Rohita, Ham.) 2. The country called Matsya. ३. मत्करा a fish, राज supreme.

मत्कराण्ड mfn. (-न-नी) A fish-hook. f. (-नी) A bird, the shag. ३. मत्करा a fish, विच् to pierce, aff. ङुट् ।

मत्स्यवात m. (-तः) A shoal of young or small fish. म. मत्स्य a fish, and वात heap, quantity.

मत्स्यनानिक m. (-कः) Fish baked in a crust of clay and straw, and eaten with condiments and oil. म. मत्स्य fish, नाना product, aff. ठक् ।

मत्स्यी f. (-यी) The moon-plant, (*Asclepias acida*.) म. मत्स्य a fish, चक्षु an eye, aff. ङीष् ; to which the flowers are compared.

मत्स्यी f. (-यी) A plant, (*Hingtsa pens*, Rox.) म. मत्स्य a fish, चक्षु the body or form, aff. ङीष् । [who eats.]

मत्स्य मfn. (-दः-दा-दं) Who or what feeds upon fish. म. मत्स्य, and चक्षु

मत्स्यदनी f. (-नी) A name applied to several plants, as to *Jussieu repens*, *Hingtsa repens*, *Nama zeylanica*, &c. म. मत्स्य a fish, चक्षु eating, food, aff. ङीष् ।

मत्स्यवतार m. (-रः) VISHN'U in his first Avatara; when the seventh Manu was reigning, the whole earth was destroyed by a flood and all living beings perished except the reigning Manu and the seven Rishis who were saved by VISHN'U in the form of a fish.

मत्स्यम m. (-नः) The king-fisher. म. मत्स्य a fish, चक्षु eating. 'माक्षराङ्गा'.

मत्स्योदरी f. (-री) 1. A name of SATYAVATI, the mother of VYA'SA. 2. A place of pilgrimage, a particular pool at Benares held in reverence by pilgrims to that sacred city. म. मत्स्य a fish, and उदर the belly; the mother of VYA'SA was found in the belly of a fish, and retaining a fishy-odour, was thence also called MATSYAGANDHA, till the scent was changed to that of a lotus by her paramour the Muni PARA'SARA, the father of VYA'SA.

मृ (र) मये r. 1st cl. (मयति) 1. The churn. 2. To stir or agitate. (र) मयि (मयति) 1. To hurt or kill. 2. To afflict. 3. To suffer pain.

मृ n. (-नं) 1. Churning. 2. Rubbing. 3. Injury. m. (-नः) A tree, the wood of which is used to produce fire by attrition, (*Premna longifolia*.) म. मय् to churn, to stir or rub, aff. ङुट् ।

मयनाचल m. (-लः) The mountain Mandara..

मयित mfn. (-तः-ता-तं) 1. Stirred, churned. 2. Agitated, (mentally,) distressed, anxious. 3. Crushed, pinched. 4. Dislocated. n. (-तं) Butter-milk, without any watery admixture. म. मय् to churn, aff. ङ ।

मयिन् m. (-न्) 1. A churning-stick. 2. The Penis. 3. Wind. 4. The thunderbolt. म. मयि to stir or agitate, aff. ङन्, and the nasal rejected.

मथुरा f. (-रा) A town in the province of A'grá, celebrated as the birth place, and early residence of KRISHN'A, and still an object of pilgrimage amongst the Hindus. म. मय् to stir, Unádi aff. उरक् ।

मथुरा m. (-यः) A name of KRISHN'A. म. मथुरा a town, and ईश ruler.

मथुरा f. (-रा) Mathurá. म. मथुरा affixed to मयि, instead of उरक् ।

मद् r. 10th cl. (माद्यते) (र, इर) मदि r. 1st cl. (मदते) and (ई, इर) मदी r. 4th cl. (माद्यति) 1. To be glad, to be satisfied or content, to rejoice. 2. To be proud. (र) मदि r. 1st cl. (मदते) 1. To praise. 2. To sleep, to doze, to be lazy or sluggish. 3. To be stupid, to be an idiot or fool. 4. To be elegant. 5. To go or approach. मद् r. 10th cl. (माद्यते) To cause or justify satisfaction or contentment. मदी r. 1st cl. causal form. (माद्यति) 1. To delight, to make glad, to exhilarate. 2. To madden or intoxicate, literally or figuratively. 3. To be poor or distressed. 4. To be proud. With नि prefixed, (निमाद्यति) To articulate.

मद् A form of the first personal pronoun in the singular number used at the beginning of compounds, as in मत्स्यदृश्य "my likeness." &c.

मद m. (-दः) 1. Joy, pleasure, delight. 2. The juice that flows from an elephant's temples when in rut. 3. Spirituous or vinous liquor. 4. Inebriety, intoxication. 5. Pride, arrogance. 6. Insanity, madness. 7. Semen virile. 8. Musk. 9. A male river. 10. Ardent passion, desire. 11. Love. 12. Delight. 13. Arrogance. 14. Honey.

15. Any beautiful object. f. (-दी) 1. A drinking vessel. 2. An instrument for making furrows. म. मद to be pleased, &c. aff. चक् ।

मदक मfn. (-कः-का-कं) 1. Speaking inarticulately or like a drunken person. 2. Uttering low sounds of love. 3. Sweet and indistinct. m. (-कः) An elephant in rut. म. मद inebriety, &c., कच् to sound, aff. चक् ।

मदकोहल m. (-लः) A bull that has been liberated at some festival, and is allowed to wander about at will. म. मद pleasure, कुच् to sound, aff. चलक् । [नम्र smell.]

मदगन्धा f. (-न्धा) 1. Spirituous liquor. 2. Hemp. म. मद intoxication, and मदगन्ध m. (-नः) A buffalo. म. मद pleasure, and गन्ध going. [destroys.]

मदही f. (-ही) A potherb, (*Basella lucida*, &c.) म. मद inebriety, ही what मद्युत f. (-तः) Adj 1. Gladdening. 2. Wanton, drunk. m. (-तः) INDRA.

मदन m. (-नः) 1. KAMADE'VA, the Hindu Cupid. 2. The season of spring. 3. A plant commonly Mayanā, (*Vangueria spinosa*.) 4. Thorn-apple, (*Dhu'tu'ra metel*.) 5. A bee. 6. A sort of bean, (*Phaseolus radiatus*.) 7. Bee's wax. 8. A tree, (*Mimosa catechu*.) 9. A kind of embrace. f. (-ना-नी) 1. Spirituous or vinous liquor. 2. Delighting, म. मद to exhilarate or rejoice, aff. ल्युट्, fem. aff. टाप्, or ङीष् ।

मदनकण्ठ m. (-कः) Horripilation caused by the feeling of love.

मदनकाकुर्व m. (-वः) A pigeon, a dove. म. मदन love, काकु change of voice, and र्व who utters.

मदनक्लिष्ट Adj. Afflicted by love.

मदनगीपाल m. (-जः) KRISHN'A.

मदनचतुर्दशी f. (-शी) The fourteenth day in the first half of Chaitra sacred to the god of love.

मदनमलिका f. (-का) A faithless wife.

मदनपक्षिन् f. (-क्षिणी) The Khanjana bird.

मदनपाठक m. (-कः) The Ko'kila or Indian cuckoo. म. मदन spring, and पाठक reader; announcing the season.

मदनवश mfn. (-शः-या-वं) Subdued by love, in love. म. मदन, वश subdued.

मदनमहोत्सव m. (-वः) A festival held in honour of Ka'made'va.

मदनललित n. (-लितं) 1. Sign or effect of love. 2. A species of the Ashti' metre.

मदनलेख m. (-खः) A love-letter.

मदनशलाका f. (-का) 1. A provocative medicine. 2. The Mayanā, or more properly the Sārikā, a small bird. 3. The female of the Ko'kila or Indian cuckoo. म. मदन love, &c., and शलाका the bird, or a dart, &c.

मदनसारिका f. (-का) The Sārikā a small bird, (*Turdus salica*.) म. मदन love, and सारिका the Sālika.

मदनायक m. (-कः) A kind of grain.

मदनाङ्गुय m. (-यः) 1. Membrum virile. 2. A nail-wound. म. मदन KA'MADE'VA, and अङ्गुय a goad.

मदनातुर m. (-रः) Enamoured, in love.

मदनायुध m. (-युधः) Pudendum muliebre. म. मदन, and आयुध a weapon.

मदनालय m. (-यः) 1. A sovereign, a prince. 2. A lotus. 3. Pudendum muliebre. म. मदन pleasure, आलय receptacle, abode.

मदनावस्था f. (-स्था) Separation of lovers. म. मदन love, अव depreciative prefix, स्था to stay, affs. क, and टाप् ।

मदनी f. (-नी) 1. Spirituous liquor. 2. Musk. 3. The Atimukta creeper.

मदनीय mfn. (-यः-या-यं) 1. To be enamoured. 2. Causing or exciting passion, म. मद to delight, चनीयर् aff.

मदनीयव m. (-वः) The vernal festival of the Hindus, the Holi. f. (-वा) A courtesan of heaven, म. मदन spring of love, and उत्सव festival.

मदनीय m. (-नः) The issue of the fluid from the forehead of an elephant when in rut. म. मद the fluid, and प्रदीय junction.

मदमस्त्रिणी f. (-नी) A plant, (*Asparagus racemosus*.) म. मद inebriety, मस्त्र breaking, रनि aff. "मत्स्यदृश्यम्" ।

मदमलिका f. (-का) Arabian jasmine. म. मद् added to the next.

- मदयन्ती f. (-न्ती) Arabian jasmine. E. मद to delight, भाच् Unā'di aff., and ऊँच् fem. aff.
- मदयिन् m. (-यः) 1. Love or Cupid. 2. A distiller of spirituous liquor. 3. A drunken man, a mad man. 4. A cloud. n. (-यः) Vinous or spirituous liquor. E. मद in the causal form, to intoxicate, &c., Unā'di aff. इन्च् ।
- मदराग m. (-गः) 1. Love or Ka'ma. 2. A cock. 3. A drunken man. E. मद passion or desire, and राग propensity, inclination.
- मदविभ्रम m. (-भ्रः) 1. A furious elephant, or one in rut. 2. One distracted by passion. E. मद the juice, and विभ्रम tossed, agitated.
- मदविह्वल m. (-लः) Mad with lust or pride.
- मदहन् m. (-हः) An elephant. E. मद the juice, and हन् a quantity.
- मदशीखक n. (-कः) Nutmeg. "जातिफल" ।
- मदसार m. (-रः) The cotton-plant. [place.]
- मदखल n. (-खः) A tavern, a dram-shop. E. मद intoxication and खल मदखान n. (-नः) A place where liquor is sold, a tavern, a dram-shop. E. मद drunkenness, and खान place.
- मदाय mfn. (-यः-या-यः) Intoxicated, drunk. m. (-यः) The palm-tree. f. (-या) A sort of Barleria, with red flowers. E. मद intoxication, चाया fit or proper for. [and चातय fear.]
- मदातल m. (-तः) Pain and sickness, consequent upon inebriety. E. मद.
- मदाव्य m. (-व्यः) Disorder induced by drunkenness; headache, sickness, loss of appetite, &c. E. मद drunkenness, अव्य consequence.
- मदाव्य mfn. (-व्यः-व्या-व्यः) Blind with pride or passion, arrogant, dis-solute, &c. E. मद, and अव्य blind.
- मदावात m. (-तः) A drum carried on an elephant. E. मद pride, चावात minded, respected, from वा with वाच् prefix, and त aff.
- मदावर m. (-रः) 1. INDRA's elephant. 2. An elephant in rut. E. मद the frontal fluid, and अवर garment, housing
- मदार m. (-रः) 1. An elephant in rut. 2. A rogue. 3. A libertine, a lecher. 4. An elephant in rut. 5. A hog. 6. The name of king. 7. A sort of perfume, probably musk. E. मद to be intoxicated, &c., Unā'di aff. चारन् ।
- मदायद m. (-दः) A sort of fish : see फलक ।
- मदालस mfn. (-सः-सा-सः) Indolent, slothful, overcome with passion, pride or drunkenness. E. मद and अलस idle.
- मदाकापिन् m. (-पी) The Ko'kila or Indian cuckoo. E. मद delight, अङ्गि before, लप् to speak, aff. णिनि ; the song of this bird is constantly heard in the spring in most parts of Hindustan.
- मदावस्था f. (-स्था) 1. Ruttishness. 2. Wantonness.
- मदाह m. (-हः) Musk. E. मद musk, and आह name.
- मदि f. (-दिः) A kind of harrow. E. मद इन्च् पृषी० ।
- मदिर m. (-रः) A red species of Khayer, (Mimosa catechu.) f. (-रा) 1. Wine, spirits, spirituous or vinous liquor. 2. A wagtail. 3. A species of the Akriti' metre. E. मद to be delighted, &c., Unā'di aff. किरच्, fem. aff. टाप् ।
- मदिराची f. (-ची) A woman, a mistress, a wife. E. मदिरा wine, अचि the eye, अच् and ऊँच् affs., whose eyes inebriate like wine.
- मदिराग्रह n. (-हः) A tavern, a dram-shop. E. मदिरा wine and ग्रह a house.
- मदिरासख m. (-खः) The mango, (Mangifera Indica.) E. मदिरा wine or spirits, and सखि the friend.
- मदिरेचया f. (-या) A fascinating woman. E. मदिरा, and ईचय the eye.
- मदिता f. (-ता) Vinous liquor. E. मद what delights or intoxicates, इहन् superlative aff.
- मदीय mfn. (-यः-या-यः) Mine, my own. E. मन् for मम mine, and ह् aff.
- मदीकट mfn. (-टः-टा-टः) 1. Arrogant, haughty. 2. Furious, mad. m. (-टः) 1. An elephant in rut. 2. A pigeon. 3. A dove. f. (-टा) A spirituous liquor. E. मद and उकट who is furious.
- मदीदय mfn. (-यः-या-यः) Haughty, arrogant. f. (-या) A woman in general. E. मद and उदय elevated.

- मदीहत mfn. (-तः-ता-तः) 1. Drunk, intoxicated. 2. Arrogant, drunk with pride. E. मद drunkenness, उहत struck, overcome.
- मदीकत mfn. (-तः-ता-तः) Drunk or mad with pride, passion, &c. E. मद and उकत mad.
- मद्ग m. (-ङ्गः) 1. An aquatic bird, the shag. 2. An outcaste, the son of a Bráhmāna by a woman of the bard, or panegyrist class, whose employment is hunting wild beasts. 3. A ship, a galley. E. मद्ग to emerge, to dive, उ aff., deriv. irr. ; or मद to be delighted, (in the water,) and गुक् Unā'di aff.
- मद्गुर m. (-रः) A fish, (Macropoteronatus Magur, Ham.) E. मद to intoxicate, उरच् Unā'di aff., and गुक् augment, form irr. ; also with कन् added मद्गुरक ।
- मद्गुरी f. (-री) A sort of fish "यङ्गीमत्को" ।
- मद्य n. (-यः) Wine, vinous or spirituous liquor. f. (-या) 1. Intoxicating. 2. Gladdening. E. मद to be intoxicated, (by it), aff. वत् ।
- मद्यपह m. (-हः) Vinous liquor for distilling. E. मद्य wine, पह mud.
- मद्यपात्र n. (-त्रः) Eating a relish, or what excites thirst. E. मद्य wine, वत् to go, aff. छट् ।
- मद्यपीत mfn. (-तः-ता-तः) Drunk, a drunkard. E. मद्य and पीत drunk.
- मद्यपुष्पी f. (-पी) A plant, the blossoms of which are used in distilling: see मद्यवासिनी, &c. E. मद्य wine, पुष्प the flower. "धन्वपुष्प" ।
- मद्यमण्ड m. (-ण्डः) Yeast, barm, froth. E. मद्य wine, मण्ड froth, scum.
- मद्यवासिनी f. (-नी) The Dhātuki creeper, the blossoms of which are used in distilling, (Grislea tomentosa, or Lythrum fruticosum) E. मद्य wine, वत् to dwell, aff. णिनि and ऊँच् ।
- मद्यबीज n. (-जः) A drug used to produce fermentation. E. मद्य wine, and बीज seed. [distilling.]
- मद्यसन्धान n. (-नः) Distillation of spirits. E. मद्य vinous liquor, and सन्धान
- मद्र m. (-द्रः) 1. Joy, delight. 2. A country enumerated amongst those to the N. W. of Hindustan proper. 3. A sovereign of that country. f. (-द्रा) The name of a river. E. मदि to be delighted, Unā'di aff. रक् ।
- मद्रक mfn. (-कः-का-कः) Produced, &c. in the country of Madra. E. मद्र a country so named, and कन् aff.
- मद्रकार mfn. (-रः-री-रः) Delighting, giving delight. E. मद्र delight, क् to make, aff. चण् ; also with खच् aff. मद्रकर ।
- मद्रसुता f. (-ता) The wife of Pa'ndu, mother of the two youngest Pa'ndu princes. E. मद्र a proper name, and सुता the daughter
- मद्रन् m. (-न्) A name of Śrīva. E. मद to be intoxicated, वनिच् Unā'di aff.
- मद्रगीर्ण mfn. (-णः-णा-णः) Connected with, or related to me. E. मन् mine, वर्ग a class or number, ख aff. ; also with क् aff. मद्रगीर्ण ; and with यत्, मद्रग्य ।
- मद्रम्य m. (-म्यः) The lunar month Vais'ákha.
- मधु mfn. (-धुः-धी-धुः) Sweet, literally or figuratively. n. (-धुः) 1. Spirituous liquor, distilled from the blossoms of the Bassia latifolia, or according to some explanations wine, or spirit distilled from grapes. 2. Honey. 3. The nectar, or honey of flowers. 4. Water. 5. Milk. 6. Sugar. 7. Sweetness, in flavour, sound, or disposition. m. (-धुः) 1. The month Chaitra, (March-April.) 2. The season of spring. 3. A tree, (Bassia latifolia.) 4. The name of Daitya or demon, slain by VISHN'U. 5. The Aśoka tree, (Jonesia asoca.) 6. Liquorice. 7. The name of a Rākshasa killed by SATRUGHNA. 8. An epithet of king Kārtavīrya. f. (-धुः) A plant, (Celtis orientalis.) E. मन् to mind or respect, Unā'di aff. च, and च substituted for the final.
- मधुक mfn. (-कः-का-कः) 1. Sweet, (in taste.) 2. Sweet speaking or sounding, mellifluous, melodious. m. (-कः) 1. A bard, a panegyrist, one who recites the lineage and praises of sovereigns in their presence. 2. A kind of bird. 3. A tree, (Bassia latifolia.) m. (-कः-कः) Liquorice, &c. n. (-कः) Tin. f. (-का) 1. A plant, (Menis-

- permum glabrum.) 2. The sweet lime. 3. A kind of panic seed. **मधु** sweet, **के** to sound, **अ** aff. **ह**; or **मधु** honey, **कन्** aff. of comparison, &c. [कण्ठ the throat.]
- मधुककुट्टिका** m. (-कः) The Ko'kila or Indian cockoo. **मधु** honey, (as sweet,) **मधु** m. (-रः) 1. A bee. 2. A lover. 3. A plant, (*Achyranthes aspera*.) 4. A fruit, the round sweet lime. **मधु** honey, and **कर** what makes.
- मधुकण्टिका** f. (-की) 1. A sort of citron, the round sweet lime. 2. A kind of date. **मधु** honey and **कण्टी** or **कण्टिका** a cucumber; some authorities have **मधुकण्टिका** in place of this word.
- मधुकारिन्** m. (-री) A bee. **मधु**, and **कारिन्** who makes.
- मधुकुट्टो** f. (-टी) A kind of citron tree: see **मधुकण्टिका**।
- मधुकण्ठ** f. (-का) A stream of honey.
- मधुहन्** m. (-हन्) A bee. **मधु** honey, and **हन्** what makes.
- मधुहन्त** m. (-न्तः) A bee. **मधु** **हन्ते** in honey, and **हन्तु** to go, **अ** aff. **च**।
- मधुहोत्र** m. (-वः) The honey-comb or bee-hive. **मधु** honey, **की** receptacle. Also **मधुकी**.
- मधुक्रम** m. (-मः) 1. Tippling. 2. The honey-comb. **मधु** wine or honey, and **क्रम** order, arrangement.
- मधुकीर** m. (-रः) The date tree. **मधु** honey, and **कीर** milk.
- मधुगायन** m. (-नः) The Indian cuckoo.
- मधुगुञ्ज** m. (-नः) A tree. (*Hyperanthera morunga*.) [voice.]
- मधुसुख** m. (-यः) The Ko'kila or Indian cuckoo. **मधु** sweet, and **सुख** sugar. **मधु** n. (-जो) Bee's wax. f. (-जः) 1. The earth. 2. Clayed or candied sugar. **मधु** honey, and **ज** produced.
- मधुसूत** m. (-रः) A kind of citron. "कमलाक्षि"। [and **जित्** conqueror.]
- मधुजित्** m. (-जित्) VISHN'U or KRISHN'A. **मधु** the demon so named, **मधु** n. (-यः) Sugar-cane. **मधु** sweet, and **दण** grass.
- मधुवध** n. (-यः) The three sweet things, viz. :—Clarified butter, honey and sugar. [flaming.]
- मधुशेप** m. (-पः) KA'MA, the Hindu Cupid. **मधु** spring, and **शेप** in-messenger.
- मधुवृक्ष** m. (-वृक्षः) The mango tree. **मधु** spring, and **वृक्ष** messenger; blossoming in spring.
- मधुद्र** m. (-द्रः) 1. A bee. 2. A libertine. **मधु** honey, **द्र** to take, **क** aff., and the vowel changed.
- मधुद्रव** m. (-वः) A red variety of the *Hyperanthera morunga*. **मधु** honey, and **द्रव** dropping.
- मधुद्रुम** m. (-मः) 1. A tree, from the blossoms of which a spirit is distilled, (*Bassia latifolia*.) 2. The mango tree. **मधु** wine, **द्रुम** a tree.
- मधुधान** m. (-नः) A sort of pyrites. **मधु** honey, (as yellow,) and **धातु** mineral, honey-stone.
- मधुधूलि** f. (-लिः) Molasses, sugar before it is quite purified. **मधु** honey, **धूलि** dust. [cocoanut.]
- मधुधूलिकैरक** m. (-कः) A sweet kind of cocoanut. **मधु** sweet, **मालिकैरक** **मधुधूलि** m. (-ता) A bee. **मधु** honey, **नो** to get, **दृष्ट** aff.
- मधुधूलि** m. (-हः) A bee. **मधु** honey, **लक्ष्म** who licks.
- मधुप** m. (-पः) A bee. **मधु** honey, and **प** who drinks.
- मधुपटल** m. (-लः) A bee-hive.
- मधुपर्क** n. (-कः) A dish of curds, ghee and honey, to be offered to a respectable guest on his arrival. **मधु** honey, **पर्क** to sprinkle, **अ** aff. **च**।
- मधुपर्णिका** f. (-का) 1. The indigo plant. 2. A tree, (*Gmelina arborea*.) 3. Moon plant, (*Asclepias acida*.) 4. A creeper of the Cryptogamia class, (*Lycopodium imbricatum*, Rox.) 5. A shrub, (*Menispermum*.) **मधु** honey, **पर्ण** a leaf, **अ** aff. **कन्**, **फेम** form; also **मधुपर्णी**।
- मधुपर्णी** f. (-णी) 1. A sort of creeper, (*Menispermum glabrum*.) 2. A tree, (*Gmelina arborea*.) 3. The indigo plant. 4. The sweet lime. **मधु** honey, **पर्ण** the leaf, **अ** aff. **कन्**।
- मधुपानि** mfa. (-यी-यिनी-यि) Living on honey. m. (-यी) A bee. **मधु** honey, **पा** to drink, **यिनि** aff., and **युक्** augment.

- मधुपालिका** f. (-का) A tree, (*Gmelina arborea*.) **मधु** honey, **पाल** to nourish, **युक्** aff., **फेम** form. "माध्याम्यम्।"
- मधुपुरी** f. (-री) Mathura, a city so called. **मधु** the Rákshasa killed by SATRUGHNA, and **पुरी** a city or capital.
- मधुपुष्प** m. (-पुष्पः) 1. A tree, (*Bassia latifolia*.) 2. The Mimosa Sirisha. 3. The Bakula tree, (*Mimusops elengi*.) **मधु** wine or honey, and **पुष्प** flower.
- मधुप्रमेह** m. (-हः) Name of a particular disease of the urinary system.
- मधुप्राशन** n. (-नः) One of the sixteen purificatory rites, consisting in putting a little honey into the month of a new-born child.
- मधुप्रिय** m. (-यः) 1. A shrub, (*Ardisia solanacea*.) 2. A name of BALA-RA'MA. **मधु** wine, &c., and **प्रिय** fond of.
- मधुफल** m. (-लः) 1. A plant, (*Flacourtia cataphracta*.) 2. A sweet kind of cocoanut. **मधु** honey, and **फल** fruit.
- मधुफलिका** f. (-का) A kind of date.
- मधुवृक्षा** f. (-ला) The Mádhabī creeper.
- मधुवीज** m. (-जः) The Pomegranate tree.
- मधुभिद** m. (-भिद or -भित्) A name of KRISHN'A or VISHN'U. **मधु** the Daitya, and **भिद्** destroyer.
- मधुमक्षिका** f. (-का) A bee. **मधु** honey, and **मक्षिका** a fly.
- मधुमञ्जन** m. (-नः) The A'khotaka tree.
- मधुमन्त्र** mfn. (-मन्त्र-मन्त्री-मन्त्र) Sweet, honied. f. (-त्री) A species of the Ushnih metre. **मधु** and **मन्त्र** aff. [destroyer.]
- मधुमय** m. (-यः) A name of VISHN'U. **मधु** the Daitya, and **मय** honey.
- मधुमय** f. (-यः-यी-यं) Sweet, luscious. **मधु**, and **मय** aff.
- मधुमञ्जी** f. (-ञ्जी) Double jasmine. **मधु**, and **मञ्जी** jasmine. "मालतीपत्र"।
- मधुमलक** n. (-कः) A sweetmeat made of flour, honey, oil and ghee. **मधु** honey, and **मलक** a head.
- मधुमाषवी** f. (-वी) A kind of intoxicating drink.
- मधुमाषोक्त** n. (-क्तः) A spirit distilled from the flowers of the *Bassia latifolia*. **मधु** spirit, and **माषोक्त** the same prepared from honey.
- मधुमारक** m. (-कः) A bee. [root. "मौषान्।"]
- मधुमूल** n. (-लः) An esculent root, a sort of yam. **मधु** spirit, and **मूल** root.
- मधुयाष्ट** f. (-ष्टः) Sugar-cane. **मधु** honey, and **याष्ट** a cane or stick.
- मधुयष्टिका** f. (-का) Liquorice, (*Glycyrrhiza glabra*, or rather the *Abrus precatorius*, of which the root is similarly used.) **मधु** honey, **यष्टि** a stick, and **कन्** added; or without the aff. **मधुयष्टी** f. (-टी). "यष्टिमधु।"
- मधुर** mfn. (-रः-रा-र) 1. Sweet. 2. Pleasing, agreeable, liked. m. (-रः) 1. The sweet taste, sweetness. 2. A drug, commonly Jivaka. 3. Molasses. 4. The red sugar-cane. 5. Rice. 6. A kind of mango tree. n. (-रः) 1. Poison. 2. Thu. 3. Treacle, syrup. f. (-रा) 1. A sort of fennel, (*Anethum sowa* or *panmorium*, Rox.) 2. Anise, (*Pimpinella anisum*.) 3. A plant, (*Sansevieria zeylanica*.) 4. Liquorice. 5. The sweet lime. 6. Marrow. 7. The city Mathura. 8. A Medicinal plant, commonly Kakko'li. 9. *Asparagus racemosus*. 10. Bengal beet. **मधुर** honey, and **रा** to get or be, **अ** aff. **क**; to have the flavour of honey, to be as sweet.
- मधुरक** m. (-कः) A medicinal plant, commonly Jivaka. **मधुर** the same, **कन्** added.
- मधुरकण्टक** m. (-कः) A sort of fish. **मधुर** sweet, and **कण्टक** bone. [सिद्ध।]
- मधुरजम्बीर** m. (-रः) The sweet lime. **मधुर** sweet, **जम्बीर** lime. "कमला-मधुरजम्बीर"।
- मधुरजम्बीर** m. (-रः) A shrub, (*Orislea tomentosa*.) **मधुर** sweet, **जम्बीर** bark **च** added. [who sounds.]
- मधुरजिह्वा** f. (-जा) A woman with a sweet voice. **मधुर** sweet, **जिह्वा** tongue.
- मधुरजीव** m. (-रः) The sweet lime. **मधुर** sweet, **जीव** a citron.
- मधुरस** m. (-सः) 1. Sweetness, (in flavour.) 2. Sweetness, (in speech.) 3. The sugar-cane. 4. The palm-tree. f. (-सा) 1. A shrub, (*Sansevieria zeylanica*.) 2. A plant, (*Asclepias acida*.) 3. Grapes. **मधुर** wine or honey, and **स** juice, flavour.

मधुराक्षर mfn. (-रः-रा-रः) Sweet, mellifluous, mellow, melodious. **मधुर**, and **अक्षर** letter. [अक्षर sour, कक्ष aff.]

मधुराक्षक m. (-कः) The hog-plum, (*Spondias mangifera*.) **मधुर** sweet, **मधुराक्ष** f. (-पा) The talking-Mainá, (*Turdus Sálíka*.) **मधुर** sweet, **आक्षर** talking, fem. form.

मधुरिका f. (-का) A sort of fenuel, (*Anethum sowa*, Rox.) **मधुर** the same, **कक्ष** aff.; this name is applied also to the *Anethum pan-morium*, Rox. and the Bengali derivative *Mouri* is applied to common anise.

मधुरिपु m. (-पुः) A name of KRISHN'A. **मधु** the demon, and **रिपु** foe.

मधुरिमन् m. (-मः) Sweetness, agreeableness.

मधुरोदक m. (-कः) The sea of a fresh or sweet water, surrounding Pushkara dwí'pa, and being the outermost of seven seas. **मधुर** sweet, and **उदक** water. [aff. क.]

मधुल n. (-लः) Spirituous or vinous liquor. **मधु** wine, **ला** to be or get, **मधुलिका** f. (-का) Black mustard. "राइसर्वे ।"

मधुलिङ्ग m. (-लिङ्ग-लिङ्ग) A bee. **मधु** honey, **लिङ्ग** to lick, aff. **किङ्ग** ।

मधुल्लिङ्ग m. (-ल्लिङ्ग) A bee. **मधु** and **ल्लिङ्ग** what licks.

मधुल्लिङ्गम् m. (-ल्लिङ्ग) A bee. **मधु**, honey, **लिङ्ग** to lick, aff. **किङ्ग** ।

मधुवन m. (-नः) The Ko'kila or Indian cuckoo. n. (-नः) Name of the forest inhabited by the demon Madhu in Muttra. **मधु** sweet, and **वन** who speaks or cries.

मधुवार m. (-रः) Tippling, drinking frequently and repeatedly. **मधु** wine, **वार** quantity.

मधुवीज m. (-जः) The pomegranate. **मधु** sweet, **वीज** seed.

मधुव्रत m. (-व्रतः) A bee. **मधु** honey, **व्रत** observance. [a branch.]

मधुशाल m. (-शालः) *Bassia latifolia*. **मधु** spirituous liquor, **शाल** sweet.

मधुशिरु m. (-रुः) A red variety of the *Hyperanthera morunga*. **मधु** sweet, and **शिरु** the same tree. "रत्नश्रीमाञ्जने ।"

मधुश्री f. (-श्रीः) A plant, (*Sansevieria zeylanica*.) **मधु** honey, **श्री** a line or row. "सुर्वीयाम् ।"

मधुश्रील m. (-लः) A tree, (*Bassia latifolia*.) **मधु** spirit, **श्री** to eject, aff. **कक्ष**, and **ल** substituted for the final. "मील ।"

मधुसख m. (-खः) KA'MADE'VA. **मधु**, spring, and **सख** for **सखि** friend.

मधुसहाय m. (-यः) KA'MADE'VA. **मधु**, and **सहाय** friend.

मधुसान् Ind. As honey, sweet. **मधु** and **साति** aff.

मधुसाहूत mfn. (-तः-ता-त) Become sweet. **मधु**सान्, and **भूत** become.

मधुसारथि m. (-थिः) KA'MA the Hindu CURÍD. **मधु** the spring personified, and **सारथि** a charioteer, having Vasanta or spring for his coachman.

मधुसिक्क m. (-कः) A sort of poison. **मधु** honey, and **सिक्क** wax.

मधुसुख m. (-खः or -खः) KA'MADE'VA. **मधु** spring, **सुख** the friend.

मधुसूदन m. (-नः) A name of VISHN'U. f. (-नी) Bengal beet. **मधु** the Daitya or honey, and **सूदन** destroyer.

मधुस्थान n. (-नः) A bee-live.

मधुस्रव m. (-वाः) A tree, (*Bassia latifolia*.) **मधु** spirituous liquor, **स्रव** to drop or distil, aff. **अस्रव** ।

मधुस्रवा f. (-वा) 1. A plant, (*Celtis orientalis*.) 2. Liquorice. **मधु** honey, **स्रव** to drop, affs. **अस्रव** and **टाप्** ।

मधुस्वर m. (-रः) The Ko'kila or Indian cuckoo. **मधु** sweet or spring, and **स्वर** note, song.

मधुवन् m. (-वन्) 1. A name of KRISHN'A. 2. A particular bird of prey. 3. A sooth-sayer. **मधु** the Daitya, and **वन्** destroyer.

मधुक m. (-कः) 1. A tree, (*Bassia latifolia*.) 2. A bee. n. (-कः) A flower of the Madhu'ka tree. **मधु** to respect, **कक्ष** aff., and **कक्ष** substituted for the final.

मधु'क n. (-कः) Bee's wax. **मधु** honey and **कक्ष** left, rejected.

मधुपत्र n. (-पत्रः) The city Mathura'. **मधु** the demon, **पत्र** destruction.

मधुल m. (-लः) A sort of *Bassia*, described as growing in watery or mountainous situations, f. (-ली) 1. Liquorice. 2. The sweet lime.

3. The mango tree. 4. A plant, (*Sansevieria zeylanica*.) **मधु** honey or spirit, **ला** to be or get, aff. **कक्ष**, and the **कक्ष** of **मधु** irregularly long.

मधुल mfn. (-लः-का-लः) Sweet. m. (-लः) 1. A sort of *Bassia*, growing in watery or mountainous sites. 2. Sweetness. f. (-लिका) A plant, (*Sansevieria zeylanica*.) **मधु** added to the preceding.

मध्य mfn. (-म्यः-म्या-म्यः) 1. Middle, intermediate. 2. Right, proper, reasonable. 3. Low, vile. 4. Amongst, amidst. 5. Mean, middle, (in astronomy,) as **मध्यच्छाया** middle or mean shadow. mn. (-म्यः-म्यः) 1. The interior. 2. Mean or common time in music. 3. The middle, the centre. 4. The waist. 5. The belly, abdomen. 6. Pause, interval. 7. The middle term of a progression. f. (-म्या) 1. A young woman, a girl arrived at puberty. 2. The middle-finger. 3. A form of metre, a stanza of four lines containing three syllables in each. 4. Of a middle size or quantity, moderate. 5. Neutral. 6. Just, reasonable. m. (-म्यः) Cessation, rest, interval. n. (-म्यः) 1. A very large number, ten thousand billions. 2. A horse's flank. **मध्य** beauty, **या** to have, **अक्ष** aff., deriv. irr., or properly **मन्-यन्** aff. and **च** substituted for the final.

मध्यकर्ष m. (-र्षः) A radius.

मध्यग mfn. (गः-मा-गः) Who or what goes in the centre or betwixt, amongst, &c. **मध्य** and **ग** what goes.

मध्यगन्ध m. (-न्धः) The mango tree. **मध्य** middle and **गन्ध** smell.

मध्यग्रह m. (-ग्रहः) The middle of an eclipse. [who goes.]

मध्यचारिन् mfn. (-री-रिषी-रि) Going amongst or amidst. **मध्य** and **चारिन्** **मध्यतस्** Ind. From or in the middle, central, centrally. **मध्य** the middle, and **तस्मिन्** aff.

मध्यदिन n. (-नः) 1. Noon, midday. 2. The Bandhuka tree.

मध्यदीपक n. (-कः) A species of the figure of speech called *Dí'paka*; in it the common term which throws light on the whole stanza is used in the middle.

मध्यदेश m. (-शः) 1. The middle region; part of India, bounded by Kuruske'tra on the north, Alláhábád on the south, the Himalaya mountains on the east, and the Vind'hya mountains on the west; comprising therefore the modern provinces of Alláhábád, Agra, Delhi, Oudh, &c.; the northern limit is elsewhere defined to be the disappearance of the *Saraswati*. 2. The middle part of anything. 3. The waist. 4. The Belly. 5. The meridian. **मध्य** middle, and **देश** contry.

मध्यपदलोपिन् m. (-पी) A compound word which omits the middle member in its composition.

मध्यम mfn. (-मः-मा-मः) 1. Middle, central, intervening, intermediate. 2. Middle-born, neither the oldest nor youngest. 3. Mean, (in astronomy,) as **मध्यमगति** mean motion, (of a planet.) mn. (-मः-मः) The waist, the middle of the body. m. (-मः) 1. One of the seven musical notes, the fourth note of the Hindu gamut. 2. The middle country; see **मध्यदेश**. 3. A sort of deer. 4. One of the *Gra'mas* or musical scales of Hindus, corresponding apparently with the major mode of European music. f. (-मा) 1. A girl arrived at puberty, or in whom menstruation has commenced. 2. The middle finger. 3. A central blossom. 4. The pericarp of a lotus. 5. A woman in the middle of her youth considered as a character in poetic composition. 6. A form of metre, a verse of four lines of three syllables each. **मध्य** middle, and **म** aff.

मध्यमपाञ्चव m. (-वः) ARJUN'A, the third or middle of the *PA'ndu* princes. **मध्य** middle and **पाञ्चव**, *Pándava* or descendant of *PA'ndu*.

मध्यमपुरुष m. (-पुः) The second person, (in gram.)

मध्यमभक्त m. (-क्तः) A husbandman. **मध्य** middle, and **भक्त** a labourer; working partly for his own advantage, and partly for that of the landlord.

मध्यलोक m. (-लः) The earth, the world of mortals. m. मध्यन middle, and लोक world ; between heaven and hell.

मध्यवयस mfn. (-लः-लः-लः) Middle-aged. m. मध्यन and वयस aged.

मध्यसंयुक्त m. (-यः) Intriguing with another man's wife, the act of presenting flowers, perfumes, &c. to her, and conversing with her privately. m. मध्यन middle, संयुक्त connection.

मध्यसाहस m. (-सः) 1. Punishment due to crimes of a middling degree. 2. Injuring building, throwing down walls, &c. m. मध्यन middle, साहस violence. [(in algebra.)

मध्यमाहरण n. (-हः) The elimination of, the middle term in an equation, मध्यमिका f. (-का) A girl arrived at puberty, one in whom menstruation has commenced. m. मध्यमा, कन् added, in the fem. form.

मध्यमो मfn. (-यः-या-यः) Central, middle. m. मध्यन middle and म aff.

मध्यम m. (-यः) A weight of six white mustard seeds. m. मध्य middle, and मय barley-corn, the Yava being sometimes considered equal to eight seeds.

मध्यरात्र m. (-त्रः) Midnight. m. मध्य middle, रात्र night, and the masculine form in the compound.

मध्यरेखा f. (-खा) The first meridian, (in astronomy.)

मध्यलोक m. (-लः) The earth, the dwelling of mortals. m. मध्य middle, and लोक world ; placed in the middle between heaven and hell ; also with कन् added मध्यलोकक. [sovereign.

मध्यलोकेश्वर m. (-श्वः) A king, a sovereign. m. मध्यलोक the earth, and ईश्वर

मध्यस्थित mfn. (-त्तः-त्तः-त्तः) 1. Central, middle. 2. Being amongst or amidst. m. (-त्तः) A mediator. m. मध्य and स्थित् who abides.

मध्यह्न न. (-ह्नः) The navel. m. मध्य the middle, and ह्न abiding.

मध्यमर्द्व n. (-वर्द्वः) The central meridian, (in astronomy.)

मध्यम mfn. (-यः-यः-यः) 1. Centrical, middle. 2. Neutral. 3. Mediating. m. (-यः) 1. A middle man, an umpire, an arbitrator, a mediator. 2. An epithet of Śiva. m. मध्य middle, and मय what or who stays.

मध्यस्थता f. (-ता) 1. Middle state or character. 2. Indifference. m. मध्यस्थ middle, and तन् aff. of the abstract ; also with ल मध्यस्थल n. (-लः).

मध्यस्थल n. (-लः) 1. The waist. 2. A middle place. 3. The centre. m. मध्य middle, स्थल place or part.

मध्यस्थान n. (-नः) 1. A Neutral soil. 2. A middle place.

मध्याह्न m. (-ह्नः) Mid-day, noon. m. मध्य middle, अह्न a day.

मधुमत्त m. (-तः) Tippling, drinking, repeatedly. m. मधु wine, मत्त to be equal to, aff. च्च् ।

मधुपात m. (-तः) Taste or touch of honey. m. मधु and पात alighting.

मधुमूलक n. (-कः) Sweet potato. m. मधु sweet, मूल and esculent root, कन् added. "मीषाण्ड ।"

मधुमास m. (-सः) A spirituous liquor, distilled from the blossoms of the Bassia latifolia. m. मधु the Bassia, and मास spirit. [irr.

मधुमासविक्रम m. (-कः) A distiller. m. मधुमास spirit, नी to go, aff. क, form विक्रम f. (-जः) Spirituous liquor.

मन् r. 4th cl. (मन्ते) (उ) मनु r. 8th cl. (मनुते) 1. To know, to understand. 2. To regard, to mind. 3. To think, to conceive. r. 10th cl. (मानयते) 1. To be dull or insensible. 2. To be proud. 3. To oppose, to stop. r. 1st and 10th cls. (मनति मानयति) To honour, to respect, to worship. With च्च् prefixed, To assent to, to agree. With च्चि. To desire. With च्च, To disrespect. With च्च् To concur, to agree.

मन n. (-नः) Indian spikenard. m. मन् to respect, aff. च्च् । "जटासाधनम् ।"

मनसाप mfn. (-यः-या-यः) Pleasing, agreeable, beautiful. m. मनस् the mind, साप् to go or attract, aff. च्च् ; the final consonant of the first word is rejected, and the vowels do not coalesce.

मनःप्रत mfn. (-तः-ता-तः) Attended to, applying the mind. m. मनस् and प्रत made.

मनःसिल mf. (-सः-सा) Red arsenic. m. मनस् the mind, सिल a stone ;

mineral delightful to the mind or heart ; also with the dental स, मनःसिल । "मन्साय ।"

मनःसिल mf. (-सः-सा) Red arsenic ; see the last.

मनन n. (-नः) Minding, understanding. m. मन् to know, aff. च्च् ।

मनस् n. (-सः) 1. The mind, considered as the seat of perception and passion, the heart. 2. The intellect, the understanding. 3. The connecting link between the Indriyas and Buddhi, (in Nyāya Phil.) 4. Thought, imagination, conception, fancy. 5. Intention, design, purpose, wish. 6. Desire, affection. 7. Disposition, temper. 8. Energy, spirit. 9. Conscience. 10. Red arsenic. 11. An epithet of the lake Ma'nasa. m. मन् to know, to understand, aff. च्च् ।

मनसा f. (-सा) The goddess of the serpent race, and the particular protectress against their venom. m. मनस् the mind, aff. टप् ; the object of love, and devotion.

मनसादायिन् mfn. (-यी-यिनी-यि) Knowing by the mind, perceiving intellectually. m. मनसा third case of मनस् and दायिन् who knows.

मनसादेवी f. (-वी) The goddess presiding over snakes ; see the last. m. मनसा the same, and देवी goddess.

मनसिज mfn. (-जः-जा-जः) Mental, intellectual. m. (-जः) A name of Kā'ma or love. m. मनसि in the heart or mind, and ज born.

मनसिश्चय m. (-यः) Kā'ma or love. m. मनसि in the heart or mind, and चय who reposes.

मनस्क mfn. (-स्कः-स्का-स्कः) Mental. m. मनस् and कन् aff.

मनस्कार m. (-रः) The attention of the mind to its own sensations, consciousness of pleasure or pain. m. मनस् of the mind and कार operation ; the compound also occurs with the seventh case मनसिस्कार ।

मनसाप m. (-यः) Mental distress. m. मनस् and आप sorrow. [aff. च्च् ।

मनसाप m. (-यः) The lion of DURGĀ. m. मनस् the mind, तप् to depress,

मनसिता f. (-ता) 1. Hope, expectation, dependance. 2. Intelligence. m. मनसित् and तत् aff.

मनसित् mfn. (-त्तः-त्तः-त्तः) 1. Attentive, fixing the mind upon any thing. 2. Intelligence, intellectual. f. (-त्तः) A virtuous wife. m. मनस् the mind or heart, aff. च्च् ।

मनस् Ind. 1. A little. 2. Tardily, slowly. m. मन् to know, चाक् aff.

मनसा f. (-सा) A female elephant. m. मन् to mind, &c. Unādi aff. चाक् ।

मनसा mfn. (-रः-रा-री-रः) Doing little, lazy, sluggish. f. (-रः) A sort of Agalloohum. m. मनाक् a little, and कर who does.

मनायी f. (-यी) The wife of MANU. m. मनु the saint, उयी aff., and य changed to ए ; otherwise मनायी the same.

मनित mfn. (-तः-ता-तः) Known, understood. m. मन् to know, aff. क ।

मनोक्त n. (-क्तः) Collyrium, powdered antimony or other substances, used as an application and ornament to the eye. m. मन् to know, to be agreeable, ईक्त् Unādi aff.

मनोपा f. (-पा) 1. Intellect, understanding. 2. Desire, wish. m. मनस् the mind, ईप् to go, aff. च्च्, or ईप् aff., form irr.

मनोविन् mfn. (-वी-विनी-वि) Intellectual, intelligent. m. (-वी) A Pandit, a learned Brāhman, a teacher. m. मनोवा understanding, विनि possessive aff.

मनु m. (-नुः) 1. MANU, the legislator and saint, the son of BRAHMA, a personification of BRAHMA himself, the creator of the world and progenitor of mankind ; the name is however a generic term, and in every Kalpa or interval from creation to creation, there are fourteen successive MANUS presiding over the universe for the period of a Manwantara, respectively ; in the present creation there have been the six following MANUS : MARICHI or SWAYAMBHUYA, the supposed revealer of the code of law possessed by the Hindus, SWA'MO'GHISHA, OUTTAMI, TA'MASA, RAIVATA, and CHA'KSHUSHA ; the seventh or the present MANU is VAIVASWATA, and is regarded to be the founder of the solar race of kings ; SA'SARNI, DAKSHA-SA'SARNI, BRAHMA-SA'SARNI, DHARMA-SA'-

MANU', RUDRA-SA'BARNI', DA'VA-SA'BARNI', and INDRA-SA'VARNI', these seven Manus are to come in the present creation. 2. A man in general. 3. One of the Jain's saints. 4. A Mantra, a mystical verse or formula. 5. The number fourteen. f. (-नु:-नादी-नादी) The wife of a legislator or MANU. m. मन् to know or understand, (the Vēdas or scripture especially,) and च Unādi aff.

मनुज m. (-जः) A man in general. f. (-जा) A woman. m. मनु the legislator and progenitor of mankind, and ज born, descended.

मनुजेश्वर m. (-श्वः) A king. m. मनुज and इश्वर chief. [see मनुज.]

मनुष्य m. (-भूः) Man, a man, mankind. m. मनु the saint, and भू born: मनुष्य m. (-राट्) Kuve'ra, the god of wealth. m. मनु man, and राट् to shine, aff. शिप्। [and डीप् aff.]

मनुषी f. (-वी) A woman, the wife or female of the man. m. मनुष्य a man, मनुष्य m. (-भूः) Man, a man, mankind. m. मनु the progenitor of mankind, मन् aff. of descent, and युक् augment.

मनुष्यत्व n. (-त्वं) The state or condition of man, manhood, humanity. m. त्व added to मनुष्य; also with तन्, मनुष्यता।

मनुष्यपक्षी m. (-क्षी) Kuve'ra, the god of wealth. n. (-क्षे) The duty of man. m. मनुष्य man, and पक्षी piety.

मनुष्यव्रत m. (-व्रतः) Hospitality, (one of the five daily acts of piety.) m. मनुष्य a man, and व्रत sacrifice, sacrament.

मनुष्यसभा f. (-भा) 1. A multitude, a crowd, a meeting. 2. A place of meeting or assembly. m. मनुष्य a man, mankind, and सभा assembly.

मनोजित mfn. (-तः-ता-तं) Seated in the mind. n. (-तं) Thoughts, ideas, notions, feelings. m. मनस् and जित gone to or in. [fem. form.]

मनोजिही f. (-जी) Wish, desire. m. मनस् the mind, and जी a cow, &c.

मनोजुग mfn. (-तः-ता-तं) Thought or meditated on secretly. f. (-ता) Red arsenic. m. मनस् and जुग cherished.

मनोजयन् n. (-जं) Captivating the mind.

मनीज mfn. (-जः-जा-जं) Born or seated in the mind. m. (-जः) Ka'MA. m. मनस् and ज born.

मनीजयन् mfn. (-या-या-यं) Born or seated in the mind. m. (-या) Ka'MA or CUPID. m. मनस् the heart or mind, and यन् birth; also मनीज।

मनीजव mfn. (-वः-वा-वं) 1. Fatherly, parental. 2. Quick in thought or apprehension. 3. Swift, as thought. f. (-वा) A plant: see चरित्रिहा. n. (-वं) Quickness of thought or apprehension. m. मनस् the mind, ज to move, to pervade, aff. चच्; or मनस् compounded with जन् speed.

मनीजवस mfn. (-सः-सा-सं) Fatherly. m. मनीज desire, love, वस् to abide, aff. चच्।

मनीश्व mfn. (-श्वः-शा-शं) Beautiful, handsome, lovely, pleasing, agreeable. f. (-शा) 1. Red arsenic. 2. Intoxicating liquor. 3. The daughter of a sovereign, a princess. m. मनस् the mind or heart, शा to know, to get, aff. क। [दृक् castigation.]

मनीश्वर m. (-श्वः) Restraint or control over the mind. m. मनस् and मनीश्वर mfn. (-तः-ता-तं) Chosen, preferred. m. मनस् and श्वर taken.

मनीषव m. (-वः) Ka'MA or CUPID. m. मनस् the mind or heart, and वव born.

मनीषू m. (-भूः) Ka'MADE'VA. m. मनस् the heart, भू born.

मनीषयकीय m. (-यः) The second of the five sheaths in which the soul is encased, (in Vedānta Phil.)

मनीषावन् mfn. (-वो विनी-वि) Swift, quick, as thought. m. मनस्, and वावन् what goes. [of production.]

मनीषीय m. (-यिः) The deity Ka'MA. m. मनस् the heart, and यीय place

मनीषय m. (-यः) 1. Wish, desire. 2. A desired object. 3. A wish expressed indirectly, (in drama) m. मनस् the heart, and यय vehicle.

मनीषे mfn. (-सः-सा-सं) Beautiful, lovely, pleasing. f. (-सा) 1. A goddess, peculiar to the Bauld'has. 2. A species of the Pankti' metre. 3. A beautiful woman. m. मनस् the mind, रप् to delight, aff. चच्।

मनीषीय n. (-यः) Fancy, caprice, whim. m. मनस्, यीय unsteadiness.

मनीषत mfn. (-तः-ता-तं) Disappointed. m. मनस् the mind, तत struck.

मनीषर mfn. (-रः-रा-रं) Beautiful, lovely, pleasing. n. (-रं) Gold. m. मनस् the mind, र to take or steal, aff. चच्।

मनीषारिन् mfn. (-री-रिणी-रि) Beautiful, pleasing, agreeable, lovely. m. मनस् the mind, र to steal, aff. चिनि।

मनीषा f. (-षा) Red-arsenic. m. मनस् the mind, and षेष्, to call, to arrest, affs. चच् and टाप्।

मनज् r. 1st cl. (मञ्जति) To clean, to polish, &c.

मनव्य mfn. (-व्यः-व्या-व्यं) 1. To be reflected on, to be ascertained or fixed in the mind, to be discussed either mentally or with proper persons. 2. To be thought, believed, conceived, &c. m. मन् to know, aff. तव्य।

मनु m. (-नुः) 1. Fault, offence, transgression. 2. A man, mankind. 3. A king. f. (-नुः) Understanding, intellect. *m. मन् to know, Unādi aff. तु।

मनु m. (-न्तः) 1. A sage, one who is possessed of holy knowledge. 2. An adviser, a counsellor. m. मन् to know, Unādi aff. लृच्।

मन्त्र m. (-न्त्रः) 1. A division of the Vēdas; in the first or practical part or Kāṇḍam, it includes prayers and hymns, addressed to particular deities, and used at peculiar sacrifices, &c. in the Uttara Kāṇḍam, it is applied to addresses to BRAHMA' or God, and to didactic explanations of his nature and attributes, &c. 2. A mystical verse or incantation, (in the Tantras.) 3. A formula sacred to any individual deity, as Om Vishnave nama, Om Si-va'ya nama, &c. 4. Secret consultation, private advice. m. मन्त्र to advise or consult privately, aff. चच्।

मन्त्रकृत् Adj. Skilled in giving advice.

मन्त्रकृत् m. (-कृत्) 1. A counsellor, a minister. 2. One who recites a sacred text. 3. A composer of Vēdic hymns. m. मन्त्र advice, and कृत् who gives or makes. [made.]

मन्त्रकृत mfn. (-तः-ता-तं) Consecrated by the Mantra. m. मन्त्र and कृत

मन्त्रगण्डक m. (-कः) Knowledge, science. m. मन्त्र advice, गण्डि to be a part of, aff. वृच्।

मन्त्रगुप्ति f. (-गुप्तिः) Secret counsel. m. मन्त्र and गुप्ति concealing.

मन्त्रगूढ m. (-गूढः) A spy, a secret emissary or agent. m. मन्त्र advice, information, गूढ secret.

मन्त्रजिह्व m. (-जिह्वः) A name of fire. m. मन्त्र prayer, and जिह्व the tongue.

मन्त्रज्ञ m. (-ज्ञः) 1. A spy, a secret emissary or agent. 2. A counsellor, an adviser. 3. A priest, a sacred teacher. m. मन्त्र advice, &c. and ज्ञ who knows. [युच् aff.]

मन्त्रज्ञ nf. (-चं-चा) Advising, counselling in private. m. मन्त्र to counsel.

मन्त्रतत् Ind. 1. From, with or by, a Mantra or mystical prayer. 2. Advisedly, deliberately. m. मन्त्र and तत्ति substituted for the termination of the fourth or fifth cases.

मन्त्रद m. (-दः) A spiritual guide or teacher. m. मन्त्र initiatory text, and द who gives. [who sees.]

मन्त्रदर्शिन m. (-दर्शिनः) A Bra'hman learned in the Vēdas. m. मन्त्र and दर्शिन

मन्त्रदीपित m. (-दिपितः) AGNI or fire. m. मन्त्र holy prayer, and दीपित lustre.

मन्त्रपूजायन् m. (-यन्) A name of GARUD'A. m. मन्त्र and पूजायन् pure.

मन्त्रफल n. (-लः) The object or effect of counsel. m. मन्त्र and फल fruit.

मन्त्रभेद m. (-दः) Divulging or betraying counsel. m. मन्त्र, भेद breaking.

मन्त्रयन् mfn. (-यन्-यन्तो-यन्) Counselling, consulting. m. मन्त्र to advise, यन् aff.

मन्त्रयन् n. (-यन्) A mystical diagram with a Mantra.

मन्त्रयोग m. (-यः) 1. The employment of Mantras. 2. Magic.

मन्त्रयन् mfn. (-यन्-यन्तो-यन्) 1. Accompanied with holy texts, (a ceremony.) 2. Entitled to use the Vēdas. 3. Initiated. 4. Having or hearing counsel. m. मन्त्र and यन् aff.

मन्त्रविन् m. (-विन्-विन्) 1. A spy, a secret emissary or agent. 2. A counsellor. 3. A priest. 4. A Bra'hman learned in the Vēdas. m. मन्त्र secret counsel, &c. and विन् who knows.

मन्त्रं mfn. (-न्त्रं) Obtaining or effecting any thing by means of mystic formulas or prayers. **३.** मन्त्र a prayer of the Vedas, &c., and मन्त्र to touch, aff. क्तिन् ।
 मन्त्र mfn. (-न्त्रः) 1. Advised, counselled, planned. 2. Consecrated with Mantras. **३.** मन्त्रि to consult, aff. क् ।
 मन्त्र n. (-न्त्रः) 1. Property or condition of a counsellor, counsel-ship. **३.** मन्त्रिन्, and ल added
 मन्त्र m. (-न्त्री) A counsellor or adviser, a king's counsellor, a minister. **३.** मन्त्रि to advise, इति aff.
 मन्त्रोदक n. (-न्त्रोदकः) Water consecrated by Mantras. [stopping.]
 मन्त्रोपदेश m. (-न्त्रोपदेशः) Encouraged by advice or direction. **३.** मन्त्र and उपदेश
 मन्त्र 1st cl. (मन्त्रति) 1. To hurt or kill. 2. To afflict. 3. To suffer pain.
 1st and 9th cls. (मन्त्रति मन्त्रयति) To agitate, to stir, to churn.
 मन्त्र m. (-न्त्रः) 1. A churning stick. 2. The sun. 3. A dish made of barley-meal with ghee and water, a sort of gruel or porridge. 4. A disease of the eyes, cataract or opacity 5. Rheum, excretion of the eyes. 6. Killing, destroying 7. Agitating, stirring, churning. 8. A ray of light. 9. An instrument for kindling fire by friction. **३.** मन्त्र to churn, &c., aff. चक् ।
 मन्त्रयण m. (-न्त्रयणः) A churning-cord.
 मन्त्रयण n. (-न्त्रयणः) Butter. **३.** मन्त्रयण churning, and ज produced. [stick.]
 मन्त्रयणक m. (-न्त्रयणकः) A churning-stick. **३.** मन्त्रयण churning, and दण्डक a
 मन्त्रयण n. (-न्त्रयणः) 1. Agitating, stirring, churning. 2. Killing, injuring. 3. Kindling fire by friction. **३.** (-न्त्री) A churn. **३.** (-न्त्रः) A churning-stick. **३.** मन्त्रयण to agitate, &c. aff. क्तिन् ।
 मन्त्रयणक f. (-न्त्रयणकः) A churn, a common earthen-pot used for the purpose. **३.** मन्त्रयण churning, and चटो a small jar or pitcher.
 मन्त्रयण mfn. (-न्त्रयणः) 1. Slow, lazy, tardy. 2. Large, bulky. 3. Curved, bowed, crooked. 4. Stupid, dull, a fool 5. Low, vile, little. 6. Low, hollow, (as sound) **३.** (-न्त्रः) 1. A soldier marching slowly. 2. A spy, an informer. 3. A treasury, a store, a repertory. 4. Fruit. 5. An obstacle, a hindrance. 6. A churning-stick. 7. Fresh butter 8. The month Vaisākha. 9. Passion, wrath. 10. A deer. 11. A fort, a strong-hold. 12. The mountain Mandara. 13. The hair of the head. **३.** (-न्त्रः) Safflower. **३.** (-न्त्रः) Name of the favourite female slave of Kākeyi, the favourite wife of Daśaratha. **३.** मन्त्रयण to agitate, &c. aff. चक् ।
 मन्त्रयण m. (-न्त्रयणः) The wind from a Chowrie or whisk. **३.** मन्त्रयण to agitate, मन्त्रयण m. (-न्त्रयणः) The mountain Mandara. **३.** मन्त्रयण a churning-stick, and मन्त्रयण a mountain, being so employed in churning the ocean.
 मन्त्रयण m. (-न्त्रयणः) 1. A churning-stick. 2. An epithet of Śrīva. 3. A plant, (cassia fistula.) **३.** मन्त्रयण to agitate, चानच् aff.
 मन्त्रयण mfn. (-न्त्रयणः) 1. Agitating, churning. 2. Paining, afflicting **३.** (-न्त्रयणः) Semen virile. **३.** (-न्त्री) A churning-vessel. **३.** मन्त्रयण to churn, चिन्ति aff.
 मन्त्रोदधि m. (-न्त्रोदधिः) Sea of milk. **३.** मन्त्रयण churning, and उदधि a sea.
 मन्द mfn. (-न्दः) 1. Slow, tardy. 2. Dull, stupid, heavy. 3. Foolish, a fool. 4. Unlucky. 5. Sick, diseased. 6. Little. 7. Idle, lazy. 8. Drunken, addicted to drunkenness. 9. Vile, wicked. 10. Self-willed. 11. Cold, phlegmatic, apathetic. 12. Low, (as a tone.) 13. Withered, (as flowers.) **३.** (-न्दः) 1. A name of SATURN. 2. A sort of elephant. 3. A name of YAMA. 4. (In astronomy.) Anomaly. 5. A destruction of the universe. **३.** मन्दि to be lazy, &c. aff. चक् ।
 मन्दकाल mfn. (-न्दकालः) Dull, not bright. **३.** मन्द, and काल shining.
 मन्दकाल m. (-न्दकालः) The moon.
 मन्दकाल m. (-न्दकालः) The planet SATURN.
 मन्दगत mfn. (-न्दगतः) Going slowly. **३.** मन्द, and गत gone.
 मन्दगति mfn. (-न्दगतिः) Slow moving. **३.** (-न्दगतिः) Going slowly. **३.** मन्द, and गति going.

मन्दगमन mfn. (-न्दगमनः) Who or what moves slowly. **३.** (-न्दगमनः) Moving or going slowly. **३.** मन्द, and गमन going.
 मन्दगमन mfn. (-न्दगमनः) Going slowly or gently. **३.** (-न्दगमनः) A soldier marching slowly. **३.** मन्द, गमन् to go, aff. चिन्ति ।
 मन्दचेतस् Adj. 1. Silly. 2. Absent minded. 3. Fainting away.
 मन्दच्छाद्य Adj. Lustreless.
 मन्दजननी f. (-न्दजननी) The wife of SURYA. **३.** मन्द SATURN, and जननी mother.
 मन्द m. (-न्दः) The coral tree, (Erythrina fulgens.) **३.** मन्दि to please, aff. चटक् । "पारिभट्टवचः ।"
 मन्द n. (-न्दः) Praise, eulogium. **३.** मन्दि to be pleased, (by) Unādi aff. चक् ।
 मन्दफल n. (-न्दफलः) (In astronomy.) The anomalistic equation of a planet. **३.** मन्द, and फल product.
 मन्दबुद्धि mfn. (-न्दबुद्धिः) Stupid, foolish. **३.** मन्द, बुद्धि understanding.
 मन्दभाग्य mfn. (-न्दभाग्यः) Wretched, unhappy, unfortunate. **३.** मन्द, and भाग्य fate. [and मन्ति intellect.]
 मन्दमति mfn. (-न्दमतिः) Dull, stupid, slow of apprehension. **३.** मन्द, मन्दयमान mfn. (-न्दयमानः) Slow, tardy. **३.** मन्दि to be slow, मानच् aff.
 मन्दयती f. (-न्दयती) An epithet of DURGA.
 मन्दर mfn. (-न्दरः) 1. Large, bulky. 2. Slow, sluggish, dull, lazy, &c. **३.** (-न्दरः) 1. The mountain Mandara, with which the ocean was churned by the Snras, and Asuras, after the deluge, for the purpose of recovering the sacred things lost in it during that period. 2. The Mandara tree, one of the five trees of paradise. 3. Swarga or the paradise of the Hindus. 4. A string of pearls, &c. 5. A mirror. **३.** मन्दि to please, to be lazy, &c. चरन्च् aff.
 मन्दसान m. (-न्दसानः) 1. A name of Agni or fire. 2. Life, living. 3. Sleep, sleeping. **३.** मन्दि to be slow or sleepy, Unādi aff. चसानच् ।
 मन्दसानु m. (-न्दसानुः) 1. Sleep. 2. Life.
 मन्दास्यत n. (-न्दस्यतः) A smile. **३.** मन्द slowly, gently, चित्त smiling.
 मन्दहास्य n. (-न्दहास्यः) A smile, a gentle laugh. **३.** मन्द slowly, gently, and हास्य laughter.
 मन्दाक n. (-न्दकः) 1. Praising, praise. 2. A stream, a current. **३.** मन्द to praise, चाकन् Unādi aff.
 मन्दाकिनी f. (-न्दकिनी) 1. The Ganges of heaven. 2. A species of the Jagati metre. **३.** मन्द slowly, चक् to go, aff. चिन्ति, fem. form.
 मन्दाक्रान्ता f. (-न्दक्रान्ता) A species of the Atyashti metre.
 मन्दाच n. (-न्दचः) Modesty, shame, bashfulness. **३.** मन्द slow, retiring, and चक्ष organ of sense.
 मन्दाग्नि m. (-न्दग्निः) Weakness of digestion. [self.]
 मन्दाग्नि mfn. (-न्दग्निः) Slow of apprehension, dull, मन्द and चाग्नि
 मन्दादर mfn. (-न्ददरः) Disregarding, neglecting, disrespecting. **३.** मन्द and दार respect.
 मन्दानिल m. (-न्दानिलः) A gentle breeze, zephyr. **३.** मन्द, and चानिल wind.
 मन्दायमान mfn. (-न्दायमानः) Delaying, going tardy. **३.** मन्दि to be lazy, चानच् aff.
 मन्दार m. (-न्दारः) 1. One of the five trees of Swarga. 2. The coral tree, (Erythrina fulgens.) 3. Swallow wort, (Asclepias gigantea.) **३.** मन्दि to delight, &c. aff. चारक् ।
 मन्दासु Adj. Having weak breath.
 मन्दास्य n. (-न्दस्यः) Shame, modesty. **३.** मन्द retiring, and चास्य face.
 मन्दिककुर m. (-न्दिककुरः) A sort of fish.
 मन्दिमन् m. (-न्दिमन्) 1. Slowness. 2. Stupidity.
 मन्दिर n. (-न्दिरः) A house. **३.** (-न्दिरः) 1. A town. 2. A temple. **३.** (-न्दिरः) 1. The sea. 2. The back of the knee, the ham. 3. One of the Gandharbas. **३.** (-न्दिरः) A stable. **३.** मन्दि to sleep, &c. Unādi aff. किरच् ।
 मन्दिरपशु m. (-न्दिरपशुः) A cat. **३.** मन्दिर a house, and पशु an animal.
 मन्दीभव m. (-न्दीभवः) 1. Tardiness. 2. Stupidity. **३.** मन्द, and भू to be, चक् aff. चिन्ति augment.
 मन्दीभूत mfn. (-न्दीभूतः) Being slow, dull, stupid, &c. **३.** मन्द, and भू to be, aff. चक्, चिन्ति augment.

मन्दुरा mfn. (-जः-जा-ज) Born in a stable. ३ मन्दुरा, and ज born, the final of the first rejected.

मन्दुरा f. (-रा) 1. A stable. 2. A bed, a mat used as one. ३. मदि to please, &c. Unádi aff. उरच् ।

मन्दोच्च m. (-ः) The apsis of a planet's orbit. ३. मन्द and उच्च high.

मन्दोदरी f. (-री) A proper name, the wife of RA'VAN'A. ३. मन्द slow, heavy, उदर the belly, aff. उीच् ।

मन्दोदरीश m. (-शः) A name of RA'VAN'A. ३. मन्दोदरी as above, and ईश lord or husband. [king, and सुत son.

मन्दोदरीसुत m. (-तः) The son of RA'VAN'A. ३. मन्दोदरी the wife of the मन्दोदरी mfn. (-जः-जा-ज) Temperate, tepid, moderately warm. n. (-ज) Warmth, gentle heat. ३. मन्द slack, and उच्च hot.

मन्द m. (-जः) 1. A base or low tone, such as the grumbling of clouds, &c. 2. A sort of drum. 3. A species of elephant. f. (-द्वा) Hollow, deep, rumbling. ३. मदि to please, Unádi aff. रक् ।

मन्दम m. (-मः) 1. A name of KA'MA, the god of love. 2. Love, amorous passion or desire. 3. The elephant or wood-apple. ३. मन् the heart, मन् to agitate, aff. चच् ।

मन्दपात्र m. (-त्रः) 1. Pudendum muliebre. 2. The mango tree. [aff.

मन्दयिन् mfn. (-यि-यिनी-यि) Amorous, impassioned, in love. ३. मन्दय, इति

मन्दन m. (-नः) Whispering, murmuring, low reiterated sound, especially murmur libidinosum. ३. मन् the heart or mind, मन् to express, aff. चच् ।

मन्दय mfn. (-यः-या-य) Full of me, like me, (God.) ३. मन् and मयद् aff.

मन्दमान mfn. (-नः-ना-न) 1. Thinking, considering. 2. Respecting, attending to. 3. Praising. ३. मन् to mind, मानच् aff.

मन्दा f. (-न्दा) The tendon forming the nape of the neck. ३. मन् to mind, to admire, aff. कप् ।

मन्दाका f. (-का) The tendon of the trapezium muscle forming the nape of the neck. ३. मन्दा the same, and कन् added.

मन्थ m. (-न्थः) 1. Sorrow, grief. 2. Distress, indigence. 3. Anger, wrath. 4. A sacrifice. 5. Pride. ३. मन् to know, Unádi aff. युच् ।

मन्थमन्थ mfn. (-मन्-मन्थी-मन्थ) 1. Sorrowful, distressed. 2. Angry, wrathful. ३. मन्थ, and मन्थप् aff.

मन्वन्तर n. (-न्तः) The reign of a MANU, a period equal to seventy-one ages of the gods, or 306, 720,000 years of mortals, or with its Sandhi or interval of universal deluge, 308, 448, 000 years; fourteen Manvantaras constitute a Kalpa; the grand period of creation and destruction, or 4, 320, 000, 000 years; each Manvantara is governed by its distinct MANU, and is provided with its own INDRA, and minor deities; according to Hindu cosmogony, there have been innumerable Manvantaras, since the first creation of the world. ३. मन् MANU, and चत्वर period or interval.

मन्वान mfn. (-नः-ना-न) 1. Thinking, conceiving. 2. Minding, regarding. ३. म्ना to mind, मानच् aff. [मपुष्टक ।

मपष्टक m. (-ः) A sort of bean, (Phaseolus mungo;) also मपष्टक, and मपष्टक m. (-कः) A sort of bean, (Phaseolus mungo.) also मयष्टक ।

मभ् r. 1st cl. (मभति) To go, to move.

मम Ind. The genitive singular of the first personal pronoun.

ममता f. (-ता) 1. Pride, arrogance, self-sufficiency. 2. The interest or affection entertained for other objects from considering them as belonging to or connected with one's self. 3. Individuality. ३. मम mine, the possessive case of ममद्, and तल् aff. of the abstract; also with ल् aff. ममल ।

ममतायुक्त mfn. (-क्तः-क्ता-क्त) Selfish. m. (-क्तः) A miser, a niggard. ३. ममता selfishness, and युक्त affected.

ममतायुक्त m. (-क्तः) An object of sense. ३. मन्ध to bind, ममत् Unádi aff., व rejected, and म substituted for न, and मपतुद् augment.

मभ् r. 1st cl. (मभते) To go, to move.

मव m. (-वः) 1. A camel. 2. A mule. 3. A demon, and the carpenter

or architect of the DAITYAS. 4. Hurting, injuring. f. (-वा) Administering remedies, the practice of physic. f. (-वी) Used as a affix in the sense of "consisting of" "Made of" Full of, ३. म्ना to go, or म्ना to scatter, or म्ना to hurt, affs. चच् or खल् and टाच् ।

मयट m. (-टः) A hut of grass or leaves. ३. मय to go, चटच् aff.

मयु m. (-युः) 1. A KINNARA or chorister of Swarga, 2. A deer. ३. म्ना to scatter, (sweet sounds, &c.) Unádi aff. उ ।

मयुराज m. (-जः) A name of KURUS'RA. ३. मयु KINNARA, and राज chief having these beings attached especially to his court and capital.

मयुष्टक m. (-कः) A sort of bean, (Phaseolus mungo.) ३. मय् to go, अच्, मयु one who goes, टक् to impede, aff. उ, मयुष्ट, and with the pleonastic addition, कन् मयुष्टक; also with चच् aff. after मय् to go, मयष्ट, and मयष्टक; and again with व substituted for न, मपष्ट, मपष्टक, मयुष्ट or मयुष्टक ।

मयूख m. (-खः) 1. Light, lustre, brightness. 2. A ray of light. 3. Flame. 4. Beauty. 5. The pin or gnomon of a sun-dial. ३. म्ना to measure, (time, &c.) कख Unádi aff., मय substituted for the root.

मयूर m. (-रः) 1. A peacock. 2. A flower, the cockscomb, (Celosia cristata.) 3. A plant, (Achyranthes aspera.) f. (-री) 1. A pea-hen 2. A potherb, (Basella rubra, &c.) ३. म्ना to scatter, Unádi aff. कर्त्तुः

मयूरी the earth in the seventh case, मयूरी, इ to cry, उ aff. and the formation irr.

मयूरक m. (-कः) 1. A plant, (Achyranthes aspera.) 2. A flower, (Celosia cristata.) 3. A peacock. n. (-क) Blue vitriol. ३. कन् added to the preceding.

मयूरवीरक n. (-क) Blue vitriol "तुते" ।

मयूरचटक m. (-कः) A house or dunghill cock. [the comb or crest.

मयूरचडा f. (-डा) Coxcomb, (Celosia cristata.) ३. मयूर a peacock. क्ख

मयूरपदक n. (-क) A sort of scratch with a finger-nail. ३. मयूर a peacock, पद a foot, and कन् aff.; implying resemblance. [the enemy.

मयूरारि m. (-रिः) A chameleon, a lizard. ३. मयूर a peacock, and चरि सरक m. (-कः) Epidemic or pestilential disease. ३. म्ना to die, वृत् aff.

मरकत m. (-तः) An emerald. ३. मरक epidemic disease, त् to cross or escape, aff. उ; it is also read मरकतक n. (-क) ।

मरकत n. (-तः) An emerald.

मरण n. (-णः) Death, dying. ३. म्ना to die, aff. खट् ।

मरत m. (-तः) Death, dying. ३. म्ना to die, चतच् Unádi aff.

मरन्द m. (-न्दः) The nectar or honey of a flower. ३. मकरन्द, q. v. the second syllable being rejected; also with कन् added मरन्दक ।

मरन्दीकस n. (-कः) A flower. ३. मरन्द nectar or honey, भीकस् abode.

मराकाशी f. (-शी) a plant, commonly Bich'huti'.

मरार m. (-रः) A granary, a place where grain, &c. is kept.

मराल mfn. (-लः-ला-ली-ल) Soft, mild, bland. m. (-लः) 1. A sort of goose with red legs and bill, or perhaps the Flamingo. 2. Lamp-black, used as a collyrium. 3. A duck. 4. A horse. 5. A cloud. 6. A grove or garden of pomegranate trees. 7. A rogue, a scoundrel. f. (-ला) Greasy, soft. ३. म्ना to die, aff. चालच् ।

मरिच n. (-चः) Pepper. ३. म्ना to die, (venom,) and चच् aff.; considered as an antidote; also मरीच ।

मरिसन् m. (-सन्) Death, dying. ३. म्ना to die, मरिन् Unádi aff.

मरीच n. (-चः) Pepper, (Piper nigrum.) ३. म्ना to die, ईच् aff.

मरीचि m. (-चिः) 1. A saint, the son of BRAHMA', and one of the Praja'patis, and Brahma'dikas, or first created beings, and sovereigns of the world. 2. A niggard, a miser. mfn. (-चिः) A ray of light. ३. म्ना to perish, (darkness,) Unádi aff. रचि ।

मरीचिका f. (-का) The Mirage; vapour which in hot and sandy countries especially appears at a distance like a sheet of water. ३. मरीचि a ray of light, कन् aff., implying resemblance.

मरीचिसुखिन् mfn. (-खि-खिनी-खि) Splendid, radiant, m. (-खि) The sun, ३. मरीचि and मारिचि having a chaplet.

मरीचज्ज mfn. (-ज-ज-ज) Who or what cleans or rubs repeatedly. *३.* मृत् to rub, reiter. *v.*, चच् aff.

मरु m. (-रुः) 1. A region or soil destitute of water, sands, a desert. 2. A mountain. 3. The province Mārwa'r, or in the plu. (-रुः) The inhabitants. *३.* मृ to die, (where,) and Una'di aff. उ ।

मरुक m. (-कः) A peacock. [ज produced.]

मरुज्ज m. (-जः) A sort of perfume, commonly Nak'hi. *३.* मरु a desert.

मरुटा f. (-टा) A woman with a high forehead. *३.* मृ to perish, (of love 'for such a woman,) उटच् aff. [see the last.]

मरुटा f. (-टा) A woman with a high forehead. *३.* मृ to die, उटच् aff.

मरुत् m. (-रुत्) 1. Wind, air, or its deified personification. 2. A deity, an immortal. *n.* (-रुत्) A sort of perfume, commonly Grant'hipar-

ma. *f.* (-रुत्) A kind of grass, (Trigonella corniculata.) *३.* मृ to die, Una'di aff. उति ।

मरुत् m. (-रुत्) 1. Air, wind. 2. A deity. 3. A plant, commonly Ghan-

ta'pa'tali. *३.* चच् added to the preceding. [added.]

मरुत् m. (-रुत्) A sort of bean, (Dolichos catjang.) *३.* मरुत् wind, (eruc-

tation,) and कर making. "राजसावे ।" [added.]

मरुत् m. (-रुत्) 1. Wind, a gale. 2. The name of a king. *३.* मरुत्, and तप्

मरुत् m. (-रुत्) The atmosphere, sky, heaven. *३.* मरुत् the wind, and

पथ road. [nourishes.]

मरुत् m. (-रुत्) A name of INDRA. *३.* मरुत् the wind, and पाल who

मरुत्पुत्र m. (-रुत्) BHUMASA'NA, the second of the PA'NDU' princes. *३.*

मरुत् the deity of the wind, and पुत्र son.

मरुत्पुत्र m. (-रुत्) A lion. *३.* मरुत् wind, and पुत्र who leaps.

मरुत्फल m. (-रुत्) Hail. *३.* मरुत् wind, and फल fruit.

मरुत्फल m. (-रुत्) 1. A name of INDRA. 2. The monkey Hanumána. 3.

A cloud. *३.* मरुत् wind, मरुत्पुत्र aff.

मरुत्फल m. (-रुत्) 1. INDRA. 2. Fire. 3. The Chitraka-tree. *३.* मरुत् the

wind, (the deity,) and सखि friend, aff. टच् ।

मरुत्फल m. (-रुत्) A sort of fan made of deer's or buffalo's skin. *३.*

मरुत् wind, चान्दल agitating.

मरुत्फल m. (-रुत्) Flocculent seeds wafted by the wind, the down of

cotton floating in the air. *३.* मरुत् wind, चञ्ज standard.

मरुत्फल m. (-रुत्) 1. VISHN'U. 2. A sort of vessel used in sacrifices. 3.

A portion of the Sáma Vé'da. *३.* मरुत् the wind, चञ्ज bound.

मरुत्फल m. (-रुत्) 1. A horse. 2. A car in which idols are carried. *३.* मरुत्

the wind, and रथ a vehicle.

मरुत्फल m. (-रुत्) A foetid mimosa. *३.* मरु dry, टृप् a tree. "विट्खदिरे ।"

मरुत्फल m. (-रुत्) The atmosphere, heaven, sky. *३.* मरुत् the wind, and

वर्जन् road or path. [vehicle.]

मरुत्फल m. (-रुत्) 1. Smoke. 2. Fire. 3. Chitraka tree. *३.* मरुत् wind, वाह

मरुत्फल m. (-रुत्) A camel. *३.* मरु the desert, and हिप्प the elephant.

मरुत्फल m. (-रुत्) The Káveri' river in the peninsula. *३.* मरुत् the wind,

and वृत् covered, screened.

मरुत्फल m. (-रुत्) 1. A sort of grass, (Trigonella corniculata.) "पिडिङ्-

गक. 2. Another plant, commonly Be'sunt'h. *३.* मरुत् a deity, and

माला a garland.

मरुत्फल m. (-रुत्) A camel. *३.* मरु a sandy soil, and प्रिय fond of; it also

occurs मरुत्प्रिय m. (-रुत्) from मरुत् wind.

मरुत्फल m. (-रुत्) The province of Mārwa'r, or plu. (-रुत्) The inhabitants

of Mārwa'r. *३.* मरु sandy, and भू country.

मरुत्फल m. (-रुत्) A sort of duck. *३.* मृ to die, उलच् aff.

मरुत्फल m. (-रुत्) 1. A large thorny shrub, (Vangueria spinosa.) 2. A

species of basil (Ocymun.) described as having small leaves and

red flowers. 3. A variety of the citron or lime, said to be a thorny

plant, and to bear a small fruit. 4. A flower, (Artemisia vulgaris.)

5. A tiger. 6. The ascending node. 7. A crane. *३.* मरु a sandy or

dry soil, वा to grow or go, aff. क, and कच्. added; it sometimes

occurs, मरुत्क ।

मरुत्फल m. (-रुत्) A desert, a dry and desert tract. *३.* मरु, मरुत् a

place.

मरुत्फल m. (-रुत्) A sort of deer. *३.* मृ to die, उलच् Una'di aff.

मरुत्फल f. (-रुत्) 1. A cucumber. 2. Wild-cotton. 3. A small species of

the foetid mimosa. 4. A plant, (Hedysarum alhagi.) *३.* मरु dry

soil, and उलच् produced.

मरुत्फल m. (-रुत्) The Makara, a marine monster, apparently the

Monodon or unicorn, and usually confounded with the crocodile

or shark. *३.* मृ to die, (by it.) चीलच् aff.; also with कच् added

मरुत्फल m. (-रुत्) ।

मरुत्फल m. (-रुत्) 1. The air, the wind. 2. The body. 3. A monkey. *३.* मरु

to sound, or a Sautra root, to move, Una'di aff. कच् ।

मरुत्फल m. (-रुत्) A spider. *३.* मरुत् going, aff. कच् ।

मरुत्फल m. (-रुत्) 1. A monkey, or ape. 2. A spider. 3. The large crane,

called in India the adjutant, (Ardea argala.) 4. A mode of sexual

enjoyment. 5. A kind of venom, *f.* (-रुत्) 1. A variety of grey

Bouduc, (Gurandina bouduccella.) 2. Cowatch, (Carpopogon

pruriens.) 3. A small or female monkey. *३.* मरु a Sautra root,

to go, Una'di aff. चटच् ।

मरुत्फल m. (-रुत्) 1. A spider. 2. An ape. 3. A fruit. 4. A demon. 5. A

kind of fish. *३.* कच् added to the last.

मरुत्फल m. (-रुत्) A plant, (Achyranthes aspera.) *३.* मरुत् an ape,

and पिप्पली long pepper. "चपासाग ।"

मरुत्फल m. (-रुत्) A tree, a kind of Mimosa, (M. kauki.) *३.* मरुत् mon-

key and प्रिय beloved. "विट्ख ।"

मरुत्फल m. (-रुत्) A spider's web, a cobweb. *३.* मरुत् a spider, and वास

abode; also with कच् added मरुत्वास ।

मरुत्फल m. (-रुत्) Vermilion. "विट्ख ।"

मरुत्फल m. (-रुत्) Copper. *३.* मरुत् a monkey, and चाख face.

मरुत्फल m. (-रुत्) A sort of ebony, (Diospyros melanoxylon.)

मरुत्फल f. (-रुत्) A cave, a hole, a chasm. 2. A vessel. 3. A barren or

childless woman. [take. 4. To cleanse.

मरुत् r. 4th and 10th cls. (मरुत्ति मरुत्ति ते) 1. To sound 2. To go. 3. To

मरुत् f. (-रुत्) Cleaning, cleansing, purification, *m.* (-रुत्) 1. A washer-

man. 2. A catanito. *३.* मरुत् to cleanse, aff. कच् ।

मरुत् m. (-रुत्) 1. A man, a mortal. 2. The world of mortals. *३.* मृ to

die, तच् Una'di aff. [तच् aff.]

मरुत् mfn. (-रुत्) Mortal, what must or should die. *३.* मृ to die,

मरुत् m. (-रुत्) 1. A man, a mortal. 2. The earth, the world, the habi-

tation of mortals *f.* (-रुत्) A woman, a female. *n.* (-रुत्) The body.

३. मरुत् as above, मरुत् pleonasm.

मरुत्फल m. (-रुत्) A demi-god, attendant on KUR'U'RA, a KINNARA, a

Yaksha, being the figure of an animal and the head of a man. *३.*

मरुत् a mortal, and मुख chief, principal.

मरुत् m. (-रुत्) 1. A violent stroke. 2. Grinding, crushing.

मरुत् n. (-रुत्) 1. Rubbing, touching. 2. Grinding, pounding, &c. 3.

Pressing. 4. Devastating. 5. Paining. *३.* मरुत् to rub or grind, aff.

खट् । [aff.]

मरुत् नोय mfn. (-य-या-य) To be rubbed or touched. *३.* मरुत् to rub, चनीय

मरुत् यिला Ind. Having rubbed or touched. *३.* मरुत् to rub, क्ता aff.

मरुत् m. (-रुत्) A sort of drum. *३.* मरुत् to rub or strike, aff. चच्; मरुत्

striking, and ला to get, aff. क । "मरुत् ।"

मरुत् mfn. (-रुत्) 1. Strung, tied. 2. Rubbed, ground, pounded. 2.

Obtained, got. *३.* मरुत् to rub, aff. क ।

मरुत् r. 1st cl. (मरुत्ति) To go, to move.

मरुत् m. (-रुत्) A learned and intelligent man or Bráhmāna. *३.* मरुत् se-

cret meaning, (of the Sha'stras.) and च who knows.

मरुत् n. (-रुत्) 1. A joint, an articulation of the body. 2. A vital mem-

ber or organ. 3. Secret meaning or purpose, a secret, any thing

hidden or recondite. *३.* मृ to die, aff. मरुत् ।

मर्त्यवेदिन् mfn. (-दी-दिनी-दि) 1. Fatal. 2. Penetrating, piercing. 3. Painful. ३. मर्त्य and वेदिन् what cuts or breaks.

मर्त्यर m. (-रः) The rustling sound of cloth or dry leaves. f. (-रो) 1. A sort of pine, (P. Devada'ru.) 2. Turmeric. ३. रु to die, चरन् aff., and सुट् augment.

मर्त्यरीक m. (-कः) A pauper, a low or humble man. ३. रु to die, (with distress,) Una'di aff. ईकन् and the root reduplicate.

मर्त्यवेदि m. (-विद् or -वित्) A learned and intelligent man or Bra'hmana. ३. मर्त्य secret, meaning, (of the Shāstras.) and विद् who knows.

मर्त्यवेदिन् m. (-दी) An acute and intelligent man. ३. मर्त्य secret, and वेदिन् who knows : see the last. [छृङ् what touches.

मर्त्यसूक्ष्म mfn. (-सूक्ष्म) Sharp, corrosive, giving pain. ३. मर्त्य a joint, and मर्त्याविद् mfn. (-विद् or -वित्) Piercing or affecting the joints, (pain, &c.) ३. मर्त्य a joint, व्यप् to pierce or pain, aff. क्तिप् ।

मर्त्यावेदिन् m. (-दी) An acute and intelligent man. ३. मर्त्य secret, the semi-vowel and following vowel of the radical changed to र, and the final vowel of the noun made long.

मर्त्यिक m. (-कः) An intelligent and penetrating man. ३. मर्त्य a joint, and ठक् aff. : see मर्त्याविद् ।

मर्या f. (-या) A boundary, a limit. ३. मृ-यत् Ind. Bounding, limitative.

मर्यादा f. (-दा) 1. Continuance in the right way, propriety of conduct, steadiness, rectitude. 2. A boundary, a limit. 3. An agreement. 4. A bank, a shore. ३. मर्या limitative, दादा to have or take, affs. चङ् and टाप् ; or परि about, round, prefixed to दादा, चङ् aff. and न substituted for प ।

मर्ब r. 1st cl. (मर्बति) 1. To fill. 2. To go. [aff. चञ् ।

मर्ब m. (-र्बः) 1. Counsel, advice. 2. A sternutatory. ३. मृश् to counsel, मर्बन n. (-नं) Advising, counselling, deliberating. 2. Examination, inquiry. 3. Rubbing, touching. ३. मृश् to counsel, छुट् aff.

मर्ब m. (-र्बः) Patience, endurance. ३. मृश् to bear with, aff. चञ् ।

मर्बण m. (-णः) Enduring, bearing, patience, resignation. ३. मृश् to bear with, aff. छुट् ।

मर्बित mfn. (-तः-ता-तं) 1. Borne, endured. 2. Patient, content. n. (-तं) Patience. ३. मृश् to bear with, aff. क्त ।

मर्बितवत् mfn. (-वान्-वती-वत्) Patient, enduring. ३. मृश् to bear, क्तवत् aff. क्त. r. 1st cl. (मर्बिते) r. 10th cl. (मर्बयति) 1. To hold. 2. To wear. 3. To stick.

मल mfn. (-लः-ला-लं) 1. Dirty. 2. Miserly, niggardly. mn. (-लः-लं) 1. Excretion of the body, as serum, semen, blood, marrow, urine, faeces, ear-wax, nails, phlegm, tears, rheum, and sweat. 2. Sin. 3. dirt, filth. 4. Dreg, sediment. 5. Rust. 6. Camphor. 7. Cuttle-fish-bone. 8. Tanned leather. n. (-लं) A particular base metal. f. (-ला) A plant, (Placourtia cataphracta :) see मलटाला. ३. मल् to hold or contain, (in the body.) चञ् aff. ; or मृज् to cleanse, Una'di aff. कल, and the penultimate and final radical rejected.

मलत्र mfn. (-जः-जा-जं) Produced from dregs or dirt, &c. n. (-जं) Pus, matter. ३. मल as above, and ज born.

मलदूषित mfn. (-तः-ता-तं) Foul, dirty, filthy. ३. मल dirt, दूषित faulty.

मलद्वज m. (-वः) Diarrhoea.

मलदायी f. (-यी) A nurse who attends to the necessities of a child.

मलन m. (-नः) A tent. n. (-नं) Rubbing, grinding, &c. ३. मल् to hold, aff. छुट् । [and पङ्ग mud, इति aff.

मलद्विन् mfn. (-दी-दिनी-दि) Filthy, covered with mud and dirt. ३. मल मलपू f. (-पूः) The opposite-leaved fig tree, (Ficus oppositifolia, Rox.)

३. मल sin, पू to purify, aff. क्तिप् ; it is also read with a final consonant, derived from पूर to complete or fill, मलपूर f. (-पूः) Also मलयू ।

मलपृष्ठ n. (-ष्ठः) The outer page of a book.

मलमुञ्ज m. (-मुञ्जः) A crow. ३. मल dirt, and मुञ्ज who eats.

मलमलक n. (-कः) A piece of cloth covering the privities.

मलमास m. (-सः) An intercalary month, in which any performance of religious ceremonies is strictly prohibited in the Sha'stras.

मलय m. (-यः) 1. A mountain or mountainous range, from which the best Sandal-wood is brought, answering to the western Ghats in the peninsula of India. 2. The country that lies along the Malaya range, or the west coast of the peninsula, Malaya'lam or Malálabar. 3. A garden. 4. The garden of INDRA. 5. One of the minor Dwipas or divisions of the world. f. (-या) A plant, commonly Teori, (Convolvulus turpethum.) ३. मल् to hold or contain, (Sandal-wood,) Una'di aff. लयन् ।

मलयगन्धिनी f. (-नी) One of DURGA's female attendants. ३. मलय the mountain, and गन्धिन् fragrant ; also मलयगन्धिनी । [ज produced.

मलयज mn. (-जः-जं) Sandal-wood. ३. मलय the mountain Malaya, and मलयाचल m. (-लः) The mountain Malaya. ३. मलय Malaya, and चञ्चल a mountain ; also similar compounds, as मलयाङ्ग &c.

मलयानिल m. (-लः) The southerly wind that prevails in central India during the hot weather. The Malaya Zephyr charged with the scent of Sandal-wood or other herbs is a poetical common-place. ३. मलय the Malaya mountain, over which the air is supposed to have blown, and अनिल wind.

मलयू f. (-यूः) The opposite-leaved fig tree. ३. मल sin, यु to join, aff. क्तिप् and the final made long ; also with the final short मलयु, or derived from पूज, मलपू ।

मलवासस् f. (-सः) A woman in her courses.

मलवाङ्मिन् mfn. (-मी-दिनी-दि) What conveys or contains soil or filth. ३. मल and वाङ्मिन् bearing.

मलाकविन् m. (-र्वि) A sweeper, a cleaner. ३. मल dirt, faeces, and क्व to draw, with आङ् prefix, and णि aff.

मलाका f. (-का) 1. A female messenger. 2. A lewd woman. 3. A female elephant. ३. मल, आक aff. [ence, चपकर्वण removing.

मलापकर्षण n. (-र्षः) Purification, cleaning, cleansing. ३. मल dirt, excrement. मलावह mfn. (-हः-हा-हं) 1. Soiling, dirtying. 2. Defiling, disgracing. n. (-हः) Acceptance of forbidden gifts. ३. मल and आवह what brings.

मलाशय m. (-यः) The belly.

मलि f. (-लिः) Having, possessing. ३. मल् to hold, इन् aff.

मलिन mfn. (-नः-ना-नं) 1. Dirty, filth, foul. 2. Black. 3. Vile, bad. 4. Foul, (figuratively,) soiled with crime or vice, sinful, depraved. n. (-नं) 1. Butter-milk. 2. Fault, defect. 3. Borax. f. (-नी) A woman during menstruation. ३. मल dirt, इलन् Una'di aff.

मलिनप्रभ mfn. (-भः-भा-भं) Obscured, beclouded. ३. मलिन and प्रभ light.

मलिनमुख mfn. (-खः-खा-खं) 1. Cruel, fierce, savage. 2. Vile, wicked. m. (-खः) 1. AGNI or fire. 2. A ghost, a goblin. 3. The black-faced monkey. 4. The Chitraka tree. ३. मलिन black, and मुख the face.

मलिनाम्बु m. (-म्बुः) Ink. ३. मलिन dirty, and चम्बु water.

मलिनाय m. (-यः) A savage, a cruel or ferocious man. ३. मलिन black, foul, (with fury,) and आय the face.

मलिनित mfn. (-तः-ता-तं) 1. Soiled, defiled. 2. Corrupted, wicked. ३. मलिन and इतच् aff. [ness.

मलिनितम् m. (-मा) 1. Impurity, sin. 2. Darkness, blackness. 3. Dirty.

मलिनृच m. (-चः) 1. A thief. 2. Burning, blazing. 3. Fire. 4. Air, wind. 5. The intercalary lunar month, introduced every third year, in order to approximate the lunar, and solar modes of computation. 6. A gnat, a mosquito. 7. Frost. 8. A thief, a robber. 9. A Bra'hmana who neglects the five daily acts of piety. 10. A demon. ३. मलिन possession, and चृच् to steal, aff. क ।

मलिह mfn. (-हः-हा-हं) 1. Very foul or unclean. 2. Very wicked. f. (-हा) A woman during menstruation. ३. मल unclean, इहन् aff. of the superlative.

मलीमल mfn. (-लः-ला-लं) 1. Dirty, foul, unclean. 3. Wicked. m. (-लः) 1. Iron. 2. Green vitriol. ३. मल dirt, इलच् aff.

मलौघस mf. (-घा-यसो-यः) 1. Very dirty or impure. 2. Very wicked. E. मल and ईयसुन् aff. of the superlative.

मल्लक m. (-कः) A kind of worm. E. मल्ल dirt, ऊनद् Unādi aff.

मल्ल r. 1st cl. (मल्लने) To hold, to have.

मल्ल mf. (-ल्लः-ल्लः) 1. Strong, stout, athletic, robust. 2. Best, excellent m. (-ल्लः) 1. A wrestler, a boxer, by birth; the offspring of an outcaste Kshetriya by a Kshetriya female. 2. A cup or vessel. 3. The cheek and temples, the hemiscranium. 4. A kind of fish. 5. The residue of an oblation. f. (-ल्लः) 1. A woman. 2. Arabian jasmine. 3. Ornamenting the person with coloured unguents. E. मल्ल to hold, aff. चच् ।

मल्लक mf. (-ल्लकः-ल्लका) An oil-vessel, a vessel made of the shell of a coconut for holding oil, whether for culinary purposes or for burning as a lamp. m. (-कः) A tooth. E. मल्ल to hold, aff. चुच् ।

मल्लज n. (-जः) Black pepper.

मल्लत्यूय n. (-य्यः) A musical instrument, a drum or trumpet used at athletic contests. E. मल्ल wrestler, and त्यूय an instrument of music; it is also occurs मल्लत्यूय ।

मल्लनाग m. (-गः) 1. The elephant of INDRA. 2. A name of the saint VAṬSYA YANA. 3. A letter-carrier. 4. A work on amorous topics by VAṬSYA YANA Muni. E. मल्ल strong, and नाग an elephant.

मल्लभू f. (-भूः) A palastrum or arena, a place for athletic contests; it is also applied to the site of any conflict, as a field of battle, &c. E. मल्ल a wrestler, and भू earth, place; also मल्लभूमि f. (-भिः) ।

मल्लयात्रा f. (-त्रा) A match of wrestling or boxing. E. मल्ल a wrestler, and यात्रा a festival.

मल्लयुद्ध n. (-युद्धः) Wrestling, boxing. E. मल्ल a wrestler, युद्ध contest.

मल्लारी f. (-री) One the of Ra'ginis or divisions of the musical mode Me'gha.

मल्ल m. (-ल्लः) 1. Having, holding. 2. One of the Jinas or Jaina saints, the 19th of the present era. f. (-ल्लः-ल्लः) Arabian jasmine, (Jasminum zambac.) E. मल्ल to hold, Una'di aff. इन् and ऊन् optionally added for the fem.

मल्लिक m. (-कः) 1. A bird, said to be a sort of goose with brown legs and bill. 2. A shuttle. 3. The month Ma'gha. f. (-का) 1. Arabian jasmine, (Jasminum zambac.) 2. A kind of fish. 3. An earthen vessel for holding oil, &c. 4. A goblet, a cup, a drinking vessel. 5. A river. E. कन् added to मल्ल ।

मल्लिकाव m. (-वः) 1. A horse marked with white about the eyes. 2. A sort of goose with brown legs and bill. E. मल्लिका the jasmine and वव the eye, being of like whiteness.

मल्लिकापुष्प m. (-पुष्पः) Arabian jasmine. E. मल्लिका the same, पुष्प a flower.

मल्लिमलि m. (-मलिः) Aloe-wood. E. मल्ल jasmine, and मलि smelling.

मल्लिनाथ m. (-थः) Name of a celebrated commentator who lived at the beginning of the fifth century.

मल्लिपत्र n. (-पत्रः) A mushroom.

मल्लु m. (-ल्लुः) A bear. E. मल्ल to hold, aff. ड ।

मल्ल r. 1st cl. (मल्लति) To bind, to tie.

मल्लित mf. (-तः-ल्लितः) Strung, tied. E. लू to bind, aff. क् ।

मल्ल r. 1st cl. (मल्लति) To bind, to tie.

मल्ल r. 1st cl. (मल्लति) 1 To sound. 2. To be angry or irascible.

मल्ल m. (-ल्लः) 1. Auger. 2. Sounding. 3. A mosquito. E. मल्ल to sound, &c., चच् aff.

मल्लक m. (-कः) 1. A gnat, a mosquito. 2. A kind of cutaneous eruption the formation of small pustules or warts. 3. A leather water-bag. E. मल्ल to be angry and चुच् aff.

मल्लिकिन् m. (-किन्) The glomerous fig-tree. E. मल्लक a gnat, and इनि aff.

मल्लच्छद् m. (-च्छद्) A sort of grass, (Andropogon serratus.)

मल्लचरी f. (-री) Mosquito curtains, bed-curtains of gauze, or of any

thin substance, used to keep off mosquitoes. E. मल्ल a mosquito, च् to take off, ट and ऊप् affs.

मल्लन m. (-नः) A dog.

मल्ल r. 1st cl. (मल्लति) To injure, to hurt or kill.

मल्लि f. (-लिः-ली) 1. Ink. 2. The stalk of the Nyctanthes tristis. E. मल्ल to hurt, इन् aff.; also मल्लि or मल्लि ।

मल्ल (इन्, ई) इन् मल्ली r. 4th cl. (मल्लति) 1. To mete or measure by weight, bulk, length, &c. 2. To change from.

मल्ल m. (-ल्लः) 1. Measure. 2. Weight. E. मल्ल to measure, aff. चच् ।

मल्लक m. (-कः) A gnat. E. मल्ल to hurt, चुच् aff.

मल्लन n. (-नः) 1. Hurting. 2. Measuring. 3. A medicinal fruit, (Serratula anthelmintica.) E. मल्ल to hurt, चुच् aff.

मल्लार m. (-रः) An emerald. E. मल्ल weight, च् to go or get, aff. चच्; also with कन् added मल्लारक; in some places it seems to be confounded with another gem of a blue colour, perhaps the sapphire.

मल्लि mf. (-लिः-ली) 1. Ink. 2. The stalk of the Nyctanthes tristis. 3. Lamp-black. 4. A black powder used as a collyrium. E. मल्ल to weigh, Una'di aff. इन्; it also occurs, मल्लि, मल्ली, मल्लि and मल्ली ।

मल्लिक m. (-कः) A snake's hole. f. (-कर) 1. A plant, (Nyctanthes tristis.) 2. Ink. E. मल्लि the stalk of the plant, &c., कन् added.

मल्लिकुपी f. (-पी) An inkstand. E. मल्लि ink, कुपी a little well; also with कन् added मल्लिकूपिका ।

मल्लिधान nf. (-नः-नी) An inkstand. E. मल्लि ink, and धान what holds or contains; also मल्लिधान, मल्लिधान, &c.

मल्लिने n. (-ने) Alliance by the right of presenting the funeral meat-balls to a deceased common progenitor. E. मल्ल to measure, (affinity,) Una'di aff. इन् । [hireable.]

मल्लिपत्र m. (-पत्रः) A scribe, a clerk, an accountant. E. मल्लि ink, पत्र

मल्लिपथ m. (-पथः) A pen. E. मल्लि and पथ path.

मल्लिप्रस f. (-प्रसः) 1. An inkstand. 2. A pen. E. मल्लि ink, प्रस् parent.

मल्लिमलि f. (-मलिः) An inkstand. E. मल्लि ink, and मलि a jewel.

मल्लिवर्द्धन n. (-नः) Gum myrrh. E. मल्लि ink, इन् to increase, aff. ऊट् ।

मल्लोजल n. (-जलः) Writing ink. E. मल्ली ink, and जल water.

मल्लीधानी f. (-नी) An inkstand. E. मल्ली ink, धानी what holds.

मल्लोदा f. (-दा) Linseed, (Linum utilitissimum.) E. मल्ल-इन् ।

मल्लर mf. (-रः-रा) A sort of pulse or lentil, (Ervum hirsutum, or Cicer lens.) f. (-रा) A whore. E. मल्ल to weigh, Una'di aff. डरच्; more usually मल्लर ।

मल्लर mf. (-रः-रा) A sort of pulse or lentil, (Ervum hirsutum, and Cicer lens.) f. (-रा) 1 A whore. 2. A lentil. f. (-रः) 1. Small pox. 2. A small round pillow. E. मल्ल to weigh, Una'di aff. डरच्. मल्लर, the pulse; the other meanings refer to this, implying resemblance to the pea in figure, &c.

मल्लरक m. (-कः) A small round pillow. E. कन् added to the preceding.

मल्लरविदला f. (-ला) 1. A black variety of the plant, commonly called Teori', (Convolvulus turpethum.) 2. A twining shrub, (Echites frutescens.) E. मल्लर pulse, विदल division; having a leaf like a split pea.

मल्लरिका f. (-रिका) 1 A bawd, a procuress. 2. Small-pox. 3. A mosquito-curtain. E. मल्लर a whore, aff. कन्, fem. form.

मल्लर mf. (-ल्लः-ल्लः) 1. Smooth, soft, not hard, not rough. 2. Bland, mild, unctuous. 3. Sweet, soft. f. (-ल्लः) Linseed. E. मल्ल to measure or weigh, aff. चच्, form irr.; or लल equally, smoothly, चच् to go or be, aff. क, and the initiatory letters irregularly transposed.

मल्ल r. 1st cl. (मल्लति) To go, to move; sometimes read मल्ल ।

मल्लर m. (-रः) 1. A bamboo. 2. A hollow bamboo. 3. Going, motion. 4. Knowledge. E. मल्ल to go, aff. डरच्; or मल्लि to adorn, aff. डर, and the nasal rejected, with सुट् augment.

मल्लरिन् m. (-री) 1. The Bra'hmana of the fourth and mendicant

- order 2. The moon. E. मस्कर a bamboo, (staff) and इनि possessive aff.
- मस्त्र (ट्र, चो) टमस्त्रो r. 6th cl. (मस्त्रति) 1. To immerse, to sink or plunge in water. 2. The purify by washing or bathing. 3. To be disheartened.
- मन n. (-न्) The head; see the next.
- मनक mn. (-कः-क) 1. The head, the skull. 2. The head or top of any thing. E. मस् to weigh, aff. क, and कन् added. [in rut.]
- मनकपिण्डक mn. (-कः-क) A protuberance on the temples of an elephant
- मनकमुलक n. (-क) The neck, the upper part of it supporting the head. E. मसक the head, मूल the root, कन् added.
- मनकखेड m. (-डः) The brain. E. मसक the head, and खेड marrow.
- मनकाव्य m. (-व्यः) The top of a tree. E. मसक, आख्या appellation.
- मनदाह n. (-हः) The Devadāru tree.
- मसि f. (-सिः) Weighing, measuring. E. मस् to weigh, क्तिन् aff.
- मसिक्क m. (-क्कः) The brain. E. मस्-क्तिन् मसि परिणति भेदं मुक्कति मुक्क गतो अच् प्रथो ।
- मसिक्कलच् f. (-लक्) The membrane surrounding the brain.
- मत्त n. (-त्तः) 1. The watery part of curds, the whey. 2. Sour cream. E. मस् to weigh, Una'di aff. तृत् ।
- मत्तलङ्ग m. (-ङ्गः) The brain; it also occurs मत्तलङ्गक ।
- मह् r. 1st and 10th cls. (महति महयति-ते) To revere, to worship, to adore. (ह) महि r. 1st cl. (महते) To grow or increase. r. 10th cl. (महयति) 1. To speak. 2. To shine.
- मह m. (-हः) 1. A festival. 2. Light, lustre. 3. A buffalo. 4. Sacrifice, oblation f. (-हः) 1. A cow. 2. A plant, (Hedysarum lagopodioides) E. मह् to worship, aff. घञ्; see महस and महि ।
- महक m. (-कः) 1. An excellent man. 2. A tortoise. 3. A name of VISHNUP. E. मह् to worship, वृन् aff.
- महङ्ग m. (-ङ्गः) Diffusive fragrance.
- महतृ mfn. (-हन्-हन्-हन्) 1. Great, large, bulky. 2. Much, many. 3. Best, excellent, illustrious. 4. Loud. 5. Far advanced. 6. Long. 7. Intense. 8. Important. 9. Eminent, high. 10. Dense, thick. 11. Numerous. n. (-न्) 1. Kingdom, dominion. 2. The intellectual principle, the second principle in creation. 3. Sacred knowledge. 4. Infinity, greatness. Adv. Much, very, exceeding. f. (-न्ती) The Vina' or lute of NA'RAPA, containing seven or one hundred strings. 2. The egg-plant, (Solanum melongena.) m. (-हन्) 1. The second of the twenty five principles of creation according to Sa'nkhya philosophy. 2. A camel. 3. An epithet of Rudra E. मह् to worship, अति Una'di aff. In composition महा is generally substituted, आ being inserted in place of the final.
- महतर mfn. (रः रा-रः) Greater, more. m. (रः) 1. A man of the fourth, or servile tribe, a Su'dra. 2. The headman of a village. 3. A courtier. E. महत् great, and तरप् aff. of comparison, perhaps in derision, or in comparison with the mixed tribes. [of the abstract]
- महत्त्व n. (-त्त्वः) Greatness, either in bulk or rank. E. महत् great, ल्व aff.
- महदाश्चर्य n. Adv. (-यः) Very surprising. E. महत् and आश्चर्य surprising.
- महदाश्रय mfn. (-यः-या-यः) Dependent upon or attached to the great. E. महत् and आश्रय asylum.
- महद्विज्ज n. (-जः) Ether, heaven, Aka's. E. महत् great and विज्ज a variety.
- महल m. (-लः) The head of a monastery.
- महर्षिक m. (-कः) A division of the universe; a region said to be one Crore or Yojanas above the polar star, and to be the abode of those sants who survive a destruction of the world. E. महस् sacrifice, लोके world.
- महर्षि m. (-र्षिः) A Rishi or saint of a particular order, including Vya'sa and others. E. मह for महत् great, and ऋषि saint; see राजर्षि ।
- महल्लक m. (-कः) An eunuch employed in a Ha'rem. 2. A large house. f. (-ल्लिका) Feeble. E. महल्ल said to mean the inner apart-

ments, probably an Arabic word, and कन् added: otherwise with ठक् added महल्लिक m. (-कः) ।

महस n. (-हः) 1. A festival, a sacred festival. 2. Light, lustre. 3. Greatness, vigour. 4. Sacrifice, oblation. E. मह् to worship, aff. घञ् ।

महस n. (-सः) 1. Knowledge. 2. Kind, sort, difference. E. मह् to wor-
महाकच्छ m. (-च्छः) 1. The ocean. 2. The deity of the ocean VARUN'A. 3. A mountain. E. महा great, and कच्छ a shore or bank.

महाकण्टकिनो f. (-नो) The Indian prickly pear, (Cactus Indicus.) E. महा great, कण्टक a thorn, इनि and ऊष् affs. "कणिसमन्ता ।"

महाकन्द m. (-न्दः) 1. Garlic. 2. A very large esculent root, a sort of yam. 3. A plant, (Hingstha repens.) E. महा great and कन्द root

महाकपर्द m. (-र्दः) A species of shell.

महाकपित्थ m. (-थः) 1. A tree, (Jingle marmelos.) 2. Red garlic. E. महा great, and कपित्थ wood-apple.

महाकर mfn. (-रः-रा-रो-रः) 1. Large-handed, &c. 2. Having a large revenue. m. (-रः) A large hand, rent, &c. E. महा, and कर a hand.

महाकणिकार m. (-रः) A plant, (cassia fistula.) आरयवे 'सोदाह' इति भाषा ।

महाकला f. (-ला) The night of the new moon.

महाकवि m. (-विः) 1. An epithet of Su'kra. 2. A classical poet.

महाकाय mfn. (-यः-या-यः) Large, bulky, stout. m. (-यः) 1. A name of NANI, the door-keeper and attendant of S'iva. 2. An elephant.

E. महा large and काय body.

महाकाल m. (-कः) 1. A name or rather a form of S'iva, in his character of the destroying deity, being then represented of a black colour, and of aspect more or less terrific. 2. A name of NANI, S'iva's porter and attendant. 3. The mango tree. f. (-ली) 1. The wife of the preceding deity, and a terrific form of DURGA. 2. A goddess peculiar to the Jains. 3. One of the Vidyā-de'vis of the same sect. E. महा great, excessively, काल black, or time; in one capacity that of जगहृत्कः the world-eater, S'iva or MAHA'KALA may be considered as a personification of time that destroys all things.

महाकाव्य n. (-व्यः) A regular and classical poem. E. महा great, and काव्य a poem; the title is applied especially to five works; the Kuma'ra Sambhava, and Raghu Van'sa of KALIDA'SA; the Kim'ta'rjuniya of BHARUNI; the Naisadha of SRIHARSHA, and the Sisupala Badham of MA'GHA.

महाकुल mfn. (-लः-ला-लः) Eminent by birth, of good family or extraction. E. महा great, and कुल lineage. [family.]

महाकुलीन mfn. (-नः-ना-नः) Of good family. E. महा great, and कुलीन of

महाकूप m. (-पः) A large or deep well. E. महा great, and कूप a well.

महाकुल mfn. (-लः-ला-लः) Of a good family. E. See महाकुल ।

महाकण्डू n. (-ण्डूः) A great penance.

महाकोर m. (-रः) Sugar-cane. E. महा great, and कोर milk.

महाग mfn. (-गः-गा-गः) Great, prosperous. E. महा and ग who goes.

महागद m. (-दः) Fever. E. महा and गद sickness.

महागन्ध m. (-गन्धः) A sort of cane growing near water, (Calamus fasciculatus, Rox.) f. (-गन्धः) A name or form of DURGA. n. (-गन्धः) Ganga myrrh. 2. A kind of Sandal-wood. E. महा great, and गन्ध smell.

महागिरि m. (-गिरिः) 1. Any large mountain. 2. A sacred personage peculiar to the Jains. E. महा great and गिरि a mountain.

महागोव m. (-वः) A camel. E. महा great, and गोवा a neck.

महागोविन् m. (-वो) A camel. E. महा large, गोवा neck, इनि aff. [grass.]

महावास mfn. (-सः-वा-सः) Abounding with grass or fodder. E. महा, वास

महाघूर्णा f. (-घूर्णा) Spirituous or vinous liquor. E. महा great, much, घूर्ण to roll, affs. अच् and टाप् ।

महाघोर mfn. (-रः-रा-रः) Very formidable, terrific, horrible. m. (-रः) A division of Tartarus or hell. E. महा great, much, and घोर terrific.

महाघोष m. (-घः) A great noise, a loud sound. n. (-घः) A market, a fair, f. (-घा) 1. A plant, commonly called Karkatasringi or Crab's horn

described as a climbing and milky plant, and supposed to be the *Asclepias geminata*. 2. Gum olibanum tree. E. महा great, चीच sound, &c.

महा मfn. (-हः-हो हं) Bulky, big, large-bodied. m. (-हः) 1. A camel. 2. A kind of rat. 3. An epithet of S'IVA. E. महा great, चक्षु body. 'नीचरूपे, रक्तचिह्नकचक्षुषे च ।'

महापथ m. (-हः) 1. One of YAMA's attendants. 2. A very violent or passionate man. E. महा great, much, चक्षु hot, passionate.

महाकाय m. (-हः) The Indian fig-tree.

महाज mfn. (-जः-जा-जं) Illustrious, high-born. m. (-जः) A large goat. E. महा great, and चक्षु a goat, or ज born.

महाजन m. (-जः) 1. A virtuous or illustrious man, a great man. 2. A merchant, a trader. 3. The mob. E. महा great, जन a man.

महाजम्बू f. (-जम्बूः) A plant, perhaps a kind of *Eugenia*. E. महा great, and जम्बू the rose-apple.

महाजातीय mfn. (-यः-या-यं) Of an excellent sort or species. E. महा great, जातीय of a species. [great, जाल a net.

महाजाही f. (-हो) A plant, a sort of *Gho'sa*, with yellow flowers. E. महा महाज्जाल m. (-जः) Sacrificial fire. f. (-जा) One of the *Vidyá-de'vi's* or goddesses peculiar to the Jain'as. E. महा great, ज्जाल flame, lustre.

महातमप्रभा f. (-भा) The lowermost division of *Naraka* or hell. E. महा great, तम darkness, and प्रभा flame.

महातल m. (-तलः) A plant, (*Euphorbia* of various kinds.) E. महा large, and तल a tree. 'खु दौडले' 'मन्सा गाळु' इति भाषा ।

महातल n. (-तल) The fifth in descent of the seven *Pátálas* or regions under the earth, inhabited by various races of evil beings, as the *Nágas*, *Asuras*, *Daityas*, &c. E. महा great, and तल depth.

महातारा f. (-रा) A goddess of the *Baudd'hás*.

महातिक्त mfn. (-क्तः-क्ता-क्तं) Very bitter. m. (-क्तः) The large *Nimba* tree, (*Melia sempervirens*.) f. (-क्ता) A plant, commonly *A'kana'di*. E. महा much, and तिक्त bitter. यवतिक्तायां च 'तिक्ता' इति भाषा ।

महातीक्ष्ण mfn. (-क्ष्णः-क्ष्णा-क्ष्णं) Very sharp, (as flavour,) or literally, (as a weapon,) or figuratively, (as perception, &c.) f. (-क्ष्णा) The marking-nut plant. E. महा great or much, तीक्ष्ण sharp, acrid, acute.

महातीक्ष्ण mfn. (-जाः-जा-जः) 1. Very bright. 2. Very energetic or vigorous. m. (-जाः) 1. A name of *Ka'rtika'yá*. 2. *AGNI*, the deity of fire. 3. A hero, a demi-god. n. (-जः) Quicksilver. E. महा great, and तीक्ष्ण light or glory, &c. [great, चाक्षन् self, soul.

महाजन्म mfn. (-जा-जा-जः) Liberal, lofty-minded, magnanimous. E. महा महादन m. (-नः) 1. An elephant with large tusks. 2. An elephant's tusk. E. महा great, and दन्त tooth.

महादशा f. (-शा) The influence of a predominant planet. [wood.

महादारु m. (-रुः) A sort of pine, (*P. Devada'ru*.) E. महा large, and दारु

महादुम्बु m. (-दुम्बुः) A large military drum. E. महा great, दुम्बु a drum.

महादेव m. (-वः) S'IVA. f. (-हो) *DURGA'* the wife of S'IVA. E. महा great, and देव god ; the epithet *Maha'* compounded with a substantive forms many appellatives of these deities especially ; thus S'IVA is *Maháka'la*, *Maháru'dra*, *Mahe'shwara*, &c. and *DURGA'* is named *Mahávidya*, *Mahásmriti*, *Mahámedha*, *Mahámo'ha*, &c. &c.

महाद्रुम m. (-रुमः) The holy fig-tree, (*Ficus religiosa*.) E. महा great, and द्रुम a tree.

महाधन mfn. (-नः-ना-नं) 1. Rich, opulent. 2. Costly, precious, valuable. n. (-नः) 1. Any thing costly or precious. 2. Gold. 3. Incense. 4. Costly raiment. 5. Agriculture. E. महा great, चक्षु wealth or price.

महाधातु m. (-तुः) Gold. E. महा great, obief, and धातु mineral.

महानट m. (-टः) S'IVA. E. महा great, and नट a dancer.

महानन्द m. (-न्दः) Eternal emancipation or beatitude. f. (-न्दा) 1. Wine. 2. Name of a particular river. E. महा great, चक्षु happiness.

महानरक n. (-कः) One of the twenty-one hells or divisions of *Tartarus*. E. महा and नरक hell.

महानल m. (-लः) A kind of reed. 'हिवनली ।'

[to *DURGA'*.

महानवमी f. (-मी) The ninth day of the first half of *A'shwina* sacred महानरु mn. (-रुः-रुं) A kitchen. n. (-रुं) A heavy carriage. E. महा great, chief, चक्षु rice or food, टक् added ; to which the food is conveyed to be dressed, &c.

महानाद m. (-दः) 1. A large black rainy cloud. 2. A loud sound. 3. An elephant. 4. A lion. 5. The ear. 6. A camel. 7. A conch-shell n. (-दः) A musical instrument. E. महा great and नाद noise or sound.

महानिद्रा f. (-द्रा) Death, dying. E. महा great, निद्रा sleep.

महानिम्ब m. (-म्बः) A large kind of *Nimba* tree, (*Melia sempervirens*.) E. महा great, and निम्ब the *Nimba*. 'घोडा निम्ब ।'

महानिशा f. (-शा) Midnight. E. महा great, and निशा night.

महानोच m. (-चः) A washerman. E. महा great, much, and नोच vile.

महानील m. (-लः) 1. The emerald. 2. One of the *Nágas*. 3. A plant, (*Verbesina scandens*, *Rox.*) E. महा great, and नील blue.

महानुभाव mfn. (-वः-वा-वं) Magnanimous, liberal. m. (-वः) A gentleman. E. महा great, अनुभाव disposition.

महानेमि m. (-मिः) A crow.

महापक्ष m. (-क्षः) 1. A sort of duck. 2. An epithet of *GARUD'A. f.* (-हो) An owl. E. महा large, and पक्ष a side, a wing.

महापञ्चमूलक n. (-कः) The great five roots ; they are as follows :—

“विष्णुः प्रियमयः श्वीमाकः कामस्यः पाटलातया ।

सर्वे तु मिलिते रतेः स्यान्महापञ्चमूलकम् ॥”

महापञ्चविध n. (-धः) The five great poisons ; they are as follows :—

“यक्ष्णी च कालज्वरश्च सुप्तको वसनाभकः ।

यक्ष्णकश्चेति यो गोष्ठ्य महापञ्चविधाभिः ॥”

महापथ m. (-हः) A potherb. 'मालाकन्द' f. (-ना) A kind of *Eugenia*. 'महाजम्बू' । E. महा large, पथ a leaf.

महापथ m. (-यः) 1. The principal path or entrance to a town or house, &c., a main road, a highway. 2. The end of life, the way of all flesh. 3. Name of certain precipices from which people used to throw themselves to obtain entrance into heaven. E. महा chief, पथ road. [tals travel,) नम going.

महापथम m. (-मः) Dying. E. महापथ the great way, (by which all mor-

महापद्म m. (-पद्मः) 1. One of the principal *Nágas* or serpents of *Pátála*. 2. One of *Kuv'ma's* *Nidhis* or treasures. 3. A large number, one hundred thousand millions. 4. A *Kinnara* or attendant on *Kuv'ma*. n. (-पद्मः) The large white lotus. E. महा great, and पद्म a lotus.

महापातक n. (-कः) 1. A crime of the highest degree, as killing a *Brah'mana*, stealing gold from a priest, drinking spirits, adultery with the wife of a spiritual teacher, and associating with persons who have committed these offences. 2. Great crime in general. E. महा great, पातक offence : see पञ्चमहापातक ।

महापातकित्व m. (-कौ) An offender in the highest degree ; see the last. E. महापातक great sin, and इति aff.

महापाप n. (-पः) 1. A sin of the highest kind . see महापातक. 2. Heinous crime, or sin in general. E. महा excessive, and पाप sin.

महापासक m. (-कः) A religious mendicant.

महापुत्र m. (-पुः) A great man. E. महा and पुत्र a man.

महापुष्पदन्ता f. (-न्ता) A plant, (*Asparagus racemosa*.) 'मन्मन्मन् ।'

महापुष्पा f. (-ष्पा) A flower, (*Clitoria ternatea*.) 'चपराजितायाम् ।'

महाप्रम mfn. (-मः-मा-मं) Very bright, splendid. m. (-मः) Lamp-light, the light of a lamp. E. महा much, प्रम shining.

महाप्रभु m. (-भुः) 1. A holy man, a saint. 2. A king. 3. *INDRA*. 4. S'IVA. E. महा chief, and प्रभु master.

महाप्रलय m. (-यः) 1. A destruction of the world, occurring after every period of 4,320,000,000 years. 2. A total destruction of the universe, happening after a period commensurate with the life of *BRAH'MA*, or 100 years, each day of which is equal to the period first stated, and each night of which is of similar duration ; at

- the expiration of this term, the seven Lo'kas, with the saints, gods, and BRAHMA' himself, are annihilated. **म.** महा great, प्रलय destruction.
- महाप्राच** m. (-चः) 1. A raven. 2. The aspirate utterance of the aspi-
महाफल m. (-चः) A particular fruit-tree, (Agile marmelos.) **f.** (-चः) 1. A
 bitter gourd; see **महावाचनी**. 2. A kind of spear. **म.** महा and फल
 fruit.
- महाफोषा** f. (-चः) Cuttle-fish-bone. **म.** महा great, and फोष froth, foam.
- महाबल** mfn. (-लः-बलः) Strong, robust, powerful. **m.** (-लः) 1. Air,
 wind. 2. A Budd'ha or Baud'd'ha deified saint. **n.** (-चः) Lead. **f.**
 (-चः) A sort of Sida with yellow flowers, (S. rhombifolia.) **म.** महा
 great or much, and बल strong, &c.
- महाबाहु** mfn. (-हुः-बाहुः) Having long arms. **म.** महा great, बाहु an arm.
- महाबोधि** m. (-चः) A Budd'ha, a deified teacher of the Baud'd'has. **म.**
 महा great and बोधि a teacher.
- महाब्राह्मण** m. (-चः) 1. A priest who officiates at funeral ceremonies. 2.
 An eminent Bra'hmana. **म.** महा great, and ब्राह्मण a Bra'hmana.
- महाबद्रा** f. (-द्राः) The Ganges. **म.** महा much, and बद्रा propitious.
- महाभाग** mfn. (-मः-भागः) 1. Virtuous in a high degree, pure, holy. 2.
 Eminent, exalted. **म.** महा and भाग portion.
- महाभागता** f. (-ताः) 1. Possession of the cardinal virtues, clemency, &c.
 2. Exalted station or merit. **म.** तत् added to the last; also with
 ल, महाभागल' ।
- महाभारत** n. (-तः) Name of the great epic which details the history of
 the sons of DHRTARA'STRA and PA'NDU.
- महाभाष्य** n. (-यः) 1. The commentary of Patanjali' on the Sutras of
 PA'NINI'. 2. Any great commentary.
- महाभीत** mfn. (-तः-भीतः) Very timid, pusillanimous, cowardly. **f.** (-तः)
 A sort of sensitive plant, (Mimosa pudica.) 'लज्जावती खता' **म.** महा
 much, and भीत frightened.
- महाभीम** m. (-मः) 1. A name of SA'NTANU. 2. One of S'IVA's chamber-
 lains. **म.** महा great or much, भीम formidable. [भीम fearful.]
- महाभीरु** m. (-रुः) A sort of beetle, found in cow-dung. **म.** महा much,
- महाभीष** m. (-चः) A name of SA'NTANU, a sovereign, and the father of
 BHU'SHMA. **म.** महा much, and भीष formidable.
- महाभूत** n. (-तः) 1. A primary element; as air, fire, water, earth, and
 A'kās or æther. 2. A great creature. **म.** महा principal, भूत
 element.
- महामति** mfn. (-तिः-मतिः) Magnanimous, high-minded. **m.** (-तिः) The
 planet Jupiter. **म.** महा, मति mind.
- महामद** m. (-दः) 1. An elephant in rut. 2. Great pride or intoxication.
म. महा great, and मद fury, or the fluid that issues from the ani-
 mal's temples.
- महामनस** mfn. (-मः-मनः-मनः) Magnanimous, high-minded, liberal, muni-
 ficent. **म.** महा great, मनस् mind.
- महामन्त्रि** m. (-न्त्री) The prime minister. **म.** महा and मन्त्रि a counsellor.
- महामहिम्न** mfn. (-मः-महिम्नः) Very great, high and mighty. **म.** महा, and
 महिम्न greatness.
- महामात्र** m. (-त्रः) 1. A king's minister or associate, any high officer in
 a kingdom : as a counsellor, a general, &c. 2. An elephant-driver,
 a Ma'hut. 3. Superintendent of the elephants. 4. A man of wealth
 and consequence. **f.** (-त्री) 1. The wife of a spiritual preceptor. 2.
 The wife of an officer of state, &c. **म.** महा great, मात्र wealth or
 retinue, &c.
- महामातृसी** f. (-सी) A goddess peculiar to the Jainas,
- महामाया** f. (-याः) 1. A name of DURGA'. 2. Worldly illusion or unrea-
 lity; the divine power of illusion which makes the material uni-
 verse appear what we see it to be. **म.** महा great, माया illusion.
- महामारी** f. (-री) 1. A name of DURGA'. 2. Cholera. **म.** महा great, मारी
 destroyer.
- महामाष** m. (-चः) A kind of bean, (Dolichos escajaug.) **म.** महा large, and
 माष the Phaseolus radiatus. "राजमाषि ।" [mouth.]
- महासुख** m. (-खः) A crocodile, an alligator. **म.** महा large, and सुख the
- महासुनि** m. (-निः) 1. A name of AGASTYA. 2. A name of Baud'd'ha or
 more properly, of any one of the sacred persons called by that
 name. 3. The epithet of a warlike saint, celebrated in the Mahā-
 bhārata. 4. Time. 5. A name of VYA'SA, n. (-निः) 1. Coriander. 2.
 Any medicinal drug. **म.** महा great, and सुनि saint.
- महासूल** m. (-लः) A kind of onion. "राजपलायनी" **n.** (-लः) A large radish.
- महासूक्ष्म** mfn. (-क्षः-सूक्ष्मः) Costly, precious. **m.** (-लः) A ruby. **म.** महा
 great, सूक्ष्म price.
- महासूत** m. (-गः) An elephant. **म.** महा great, सूत an animal.
- महासूत** m. (-सूतः) S'IVA. **म.** महा great, सूत death.
- महासिद्ध** m. (-दः) 1. The coral tree, (Erythrina Indica.) 2. A drug,
 classed amongst the principal drugs, and described as a tonic,
 and stimulant. **म.** महा much, and सिद्ध marrow.
- महासेव** m. (-चः) Budd'ha, the founder of the Baud'd'ha sect, or a Band-
 d'ha or form of him. **म.** महा great, सेव friendliness.
- महासह** mfn. (-सः-सहः-सहः) Very acid. **n.** (-सः) Acid seasoning. **म.** महा
 much, very, and सह sour.
- महायज्ञ** m. (-चः) A sort of demi-god, supposed to attend the Jinas or
 Jain'a saints. **म.** महा great, and यज्ञ a divine being, attending
 usually on KURV'RA.
- महायज्ञ** m. (-चः) An essential sacrifice, a sacrament of the Hindu
 religion; five acts are enumerated of this description, severally
 considered as due to the Vē'das, to the gods, to man, to the manes,
 and to all created beings; they are respectively, study of scrip-
 ture, offering of sacrifice to the gods, hospitable treatment of
 guests, libation of water, &c. to deceased progenitors, and the
 casting of food on the ground or in water as an offering to the
 gods, to spirits, &c. **म.** महा great, यज्ञ sacrifice or act of wor-
 ship.
- महायन्त्र** n. (-त्रः) Any great mechanical work, as a lock, or dyke, &c.
म. महा and यन्त्र mechanical contrivance.
- महायमक** n. (-कः) A stanza wholly consisting of yamakās, (i. e.) having
 all the four pa'das identical in sound though different in sense.
- महायमस्** mfn. (-मः-यमः-यमः) Illustrious, celebrated. **म.** (-यमः) The fifth
 Jaina of the past era. **म.** महा great, यमस् fame.
- महायमस्त** mfn. (-स्तः-यमः-स्तः) Illustrious, celebrated. **म.** महा great, यमस्
 celebrity, यम added.
- महायुग** m. (-युगः) A great Yuga; the aggregate of the four ages, or a
 period of four millions, three hundred and twenty thousand years.
म. महा great, and युग age.
- महारजत** n. (-तः) 1. Gold. 2. The thorn-apple. **म.** महा great, रजत silver.
- महारजन** n. (-नः) 1. Safflower. 2. Gold. **म.** महा great, रज्जु to colour, aff.
 कृष्ण ।
- महारण्य** n. (-ण्यः) A large forest. **म.** महा great, रण्य a wood.
- महारथ** m. (-यः) 1. Wish, desire. 2. A large car. 3. A warrior fighting
 in a car, or any leader or warrior of note. It is thus defined in
 Va'chaspatya :—"एकी दशसहस्राणि वीथयेद् यत् महिरथम् ।"
 यत्तन्मात्रवीथयः विज्ञेयः स महारथः ॥"
म. महा great, and रथ a car.
- महारस** m. (-सः) 1. The date tree, (Phoenix sylvestris.) 2. A species of
 club rush, (Scolopend'ra.) 3. Any precious mineral. 4. Quick-
 silver. **n.** (-रः) Gruel made from the fermentation of rice-water. **म.**
 महा great, रस juice.
- महाराज** m. (-जः) 1. A sovereign, an emperor. 2. A finger-nail. 3. A
 Jaina deified teacher. **म.** महा great, राजन् a king, aff. ट् ।
- महाराजक** m. (-कः) A sort of demi-god : see महाराजिक ।
- महाराजपूत** m. (-तः) A kind of mango. **म.** महाराज sovereign, chief, and

- भूत the mango; bearing a superior sort of fruit; also similar compounds: as महाभोजन, महाराजक, &c.
- महाराज m. (-जः) A paramount sovereign, an emperor. E. महाराज, महाराज chief sovereign.
- महाराज m. (-जः) A kind of demi-god, of which there is a class of 220. E. महा great, राज splendour, aff. कच्; or महाराज the epithet of their chief, and कच् added.
- महारात्र m. (-त्रः) Midnight. E. महा great, and रात्र for रात्रि night.
- महाराष्ट्र n. (-ष्ट्रः) A country in the west of India, that of the original Mahra'ttas. f. (-ष्ट्री) A dialect, Mahra'tta. E. महा and राष्ट्र kingdom.
- महादण्ड m. (-दण्डः) Resin. E. महा chief, and दण्ड form.
- महादण्डक m. (-कः) A drama, a play or dramatic poem. E. महा chief, दण्ड rhetorical composition.
- महारौरव m. (-रवः) One of the divisions of Tartarus, a hell. E. महा great, रव a demon, aff. कच् ।
- महाघे mfn. (-घे-घी-घे) Costly, precious, of great price or value. m. (-घेः) A sort of quail. E. महा great, घे घे cost.
- महासागर m. (-सागरः) The ocean. E. महा great, सागर the sea.
- महाशब्द mfn. (-शब्द-शब्द-शब्द) 1. Significant, meaning. 2. Great, dignified. m. (-शब्दः) A principal object. E. महा and शब्द sense or object.
- महाश्व m. (-श्वः) A plant, commonly Mahā-A'dā.
- महाश्व mfn. (-श्व-श्व-श्व) 1. Costly, valuable. 2. Very worthy. E. महा and श्व worthy.
- महाश्वी f. (-श्वीः) 1. SARASWATĪ the wife of BRAHMA'. 2. A young girl who personates DURGA' at the festival of that goddess. E. महा great, and श्वी the goddess LAKSHMI'.
- महाशय m. (-शयः) 1. God, the supreme being. 2. A place of pilgrimage. 3. A tree, &c. sacred to a deity. 4. The Lo'ka or world of BRAHMA'. 5. A place of refuge, a sanctuary, an asylum. 6. A temple. E. महा great, शय asylum.
- महालोध m. (-धः) A tree, the bark of which is used as an astringent, (Symlocos racemosa.) E. महा great, लोध the Lo'dh tree.
- महालोच m. (-लोचः) A crow. E. महा great, and लोच moving.
- महालोह n. (-लोहः) The load-stone. E. महा great, chief, and लोह iron.
- महावन n. (-वनः) A large forest. E. महा large, वन a wood.
- महावप m. (-वपः) A plant and drug, commonly Mahā'mēda.
- महावरा f. (-रा) Bent grass; see दूध्या. E. महा great, वर best.
- महावराह m. (-हः) VISHN'U in his boar-incarnation. E. महा, वराह a boar.
- महावर्त्तन n. (-वर्त्तनः) Large pay or allowance. E. महा and वर्त्तन maintaining.
- महावक्रो f. (-क्रोः) A large and handsome creeping plant, (Gaertnera racemosa.) E. महा great, and वक्रो pedicle. "माधवीलतायाम् ।"
- महावच m. (-वचः) The Gangetic porpoise. E. महा large, वच who abides.
- महावाक्य n. (-वाक्यः) 1. Any continuous composition, any literary work. 2. A long sentence. 3. A principal sentence.
- महाविदेहा f. (-देहा) A certain condition of the mind, (in Yo'ga Phil.)
- महाविद्या f. (-विद्या) The name of the following ten goddess :-
 "काली तारा महाविद्या वीर्यो भुवनेश्वरी ।
 भैरवी विष्णुविद्या च विद्या भूमावली तथा ।
 वसता विष्णुविद्या च मातङ्गी कमलाक्षिका ॥"
- महाविभाषा f. (-भा) A rule containing a general alternative.
- महाविल n. (-विलः) 1. Sky, heaven, atmosphere. 2. A water jar. 3. The heart, the mind. 4. A cave, a hole. E. महा great, and विल a chasm.
- महाविशिष्ट mfn. (-विशिष्ट-विशिष्ट-विशिष्ट) Endowed with great, or excellent qualities. E. महा great, विशिष्ट endowed with.
- महाविष m. (-विषः) A small venomous snake, supposed to be two-headed. E. महा great, and विष venom.
- महाविषुव n. (-विषुवः) The Sankrānti' or moment of the sun's entering ARIES; the vernal equinox, but varying several days from the European computation. E. महा great, and विषुव equinox.
- महावीरि f. (-वीरिः) One of the divisions of Tartarus. E. महा, वीरि a wave.

- महावीर्य n. (-वीर्यः) The septum of the scrotum, and part of the perineum. E. महा chief, वीर seed, यच् added.
- महावीर m. (-वीरः) 1. GARUD'A the bird, and vehicle of VISHN'U. 2. A hero. 3. A lion. 4. A white horse. 5. Sacrificial fire. 6. INDRA'S thunderbolt. 7. A bird, a sort of hawk. 8. The Ko'kila or Indian cuckoo. 9. The last and most celebrated Jina or Jain's teacher of the present who age, is supposed to have flourished in the province of Behar, in the sixth century before the Christian era. 10. Sacrificial vessel. 11. VISHN'U. 12. Agni or fire. f. (-वीरि) A sort of drug, commonly Kashi'rakako'li', and conceived to be the dried root of a species of lily. E. महा great, and वीर hero.
- महावीर्य m. (-वीर्यः) 1. A Jina or Jain's saint. 2. A name of BRAHMA'. f. (-वीरि) 1. A name of SANJNYA' the wife of the sun. 2. Wild-cotton. E. महा great, and वीर्य essence. "वाराहीकन्दं च ।" [वृक्ष a tree.]
- महावृक्ष m. (-वृक्षः) Euphorbia, of several species: see लूही. E. महा great, महावृक्षी f. (-वृक्षीः) The egg-plant, (Solanum melongena.) E. महा great, वृक्षी the egg-plant. "महावाचायाम् ।" [great, वेग speed.]
- महावेग m. (-वेगः) 1. A moukey. 2. GARUD'A. 3. Great velocity. E. महा महावाधि m. (-वाधिः) A virulent type of leprosy.
- महाव्याहति f. (-हतिः) The three mystical words, Bhu'r, Bhuvah, and Sver, the essential part, with O'm and Gāyatrī' of the daily Brāhminical prayer. E. महा great, and व्याहति a word.
- महाव्रतम् m. (-व्रतः) 1. A name of S'IVA. 2. A devotee, an ascetic. E. महा great, and व्रत religious penance or observance, and व्रति aff.
- महाव्रीहि m. (-व्रीहिः) A large kind of rice. E. महा large, and व्रीहि rice.
- महाशक्ति m. (-शक्तिः) 1. KA'RTIKĒ'YA, the martial deity of the Hindus. 2. S'IVA. E. महा great, शक्ति power.
- महाशङ्ख m. (-शङ्खः) 1. A human bone. 2. The forehead. 3. A thousand millions. 4. One of KUR'VA'S Nidhis or treasures. 5. A great conch-shell. E. महा great, शङ्ख a shell, a number, &c.
- महाशठ m. (-शठः) A kind of thorn-apple.
- महाशय mfn. (-शय-शय-शय) Magnanimous, liberal, munificent. m. (-शयः) 1. The ocean. 2. A gentleman, sir. E. महा great, शयय purpose or an abode. [conch.]
- महाशय्या f. (-शय्या) A throne, a regal seat. E. महा great, and शय्या bed or
- महाशल्क m. (-शल्कः) A prawn or shrimp. E. महा large, शल्क a scale.
- महाशक m. (-शकः) A kind of potherb. E. महा large, शक a potherb.
- महाशाल m. (-शालः) A great house-holder.
- महाशालि m. (-शालिः) A fragrant sort of rice. E. महा large, chief, शालि rice.
- महाशीता f. (-शीता) A plant, (Asparagus racemosa.) E. महा, शीता cooling.
- महाशक्ति f. (-शक्तिः) The pearl oyster. E. महा great, &c. शक्ति oyster.
- महाशुक्ला f. (-शुक्ला) The goddess SARASWATĪ. E. महा vary, शुक्ल white.
- महासुव m. (-सुवः) Silver. E. महा much, and सुव white.
- महासुध m. (-सुधः) The cowherd. f. (-सुधी) The milk-woman, either the wife of a cowherd or a woman of that caste. E. महा great, सुध Su'dra.
- महासमान n. (-समानः) The holy city Benāres. E. महा great, and समान cemetery; people going thither to die.
- महासमाना f. (-समाना) A creeper, (Echites frutescens.) E. महा large, समान black. "श्रीमालतायाम्, ऊर्ध्वशिखपादये च ।"
- महासमय m. (-समयः) A Jaina or Baud'dha saint. E. महा much, and समय labouring, (in devotion.)
- महाश्री f. (-श्रीः) 1. A goddess peculiar to the Jainas. 2. An epithet of LAKSHMI'. E. महा great, and श्री prosperity or the goddess.
- महाश्वेत mfn. (-श्वेत-श्वेत-श्वेत) Very white. f. (-श्वेत) 1. A name of SARASWATĪ. 2. A white variety of the Convolvulus paniculatus. 3. Clayed or candied sugar. 4. A sort of Clitoria, (C. ternata, with white flowers.) E. महा much, and श्वेत white.
- महासत्त्व mfn. (-सत्त्व-सत्त्व-सत्त्व) Good, virtuous, just. E. महा and सत्त्व purity.
- महासत्र m. (-सत्रः) A name of KUR'VA; also महासत्त्व ।
- महासर्ज m. (-सर्जः) 1. A tree, (Pentaptera tomentosa.) 2. The, jack

tree, (*Artocarpus integrifolia*.) E. महा large, and सज्ज the Sa'l tree.

महासह mfn. (-ह-ह-ह) Much-enduring. f. (-ह) 1. A Plant, (*Glycine debilis*.) 2. A flower, (*Gomphrena globosa*.) 3. A medicinal plant, (*Wrightea antidysenterica*.) E. महा great, सह to bear, affs. चच् or चङ् and टाप्.

महासातपन n. (-न) A sort of penance; subsisting for six successive days, respectively, on cow's urine, cowdung, milk, curds, Ghee, and water in which Ku'sa grass has been boiled, and fasting on the seventh day; instead of one day some authorities assign a period of three days to each, considering the first as the common Sántapana penance; others omit the two last periods, making it last fifteen days. E. महा great, सातपन a penance.

महासार m. (-रः) A kind of Khadira.

महासाहस n. (-स) Excessive violence, brutal assault. E. महा great, साहस violence.

महासाहसिक m. (-कः) 1. A robber, a plunderer, one who carries off property openly and by force. 2. An assaulter, a violator. E. महासाहस violence, ठक् aff.

महासि m. (-सिः) A large scymitar or sword. E. महा and सि a sword.

महासुख m. (-खः) A Budd'h or Jaina saint. n. (-खं) Copulation. E. महा great, and सुख happiness, pleasure. [very, तृक्ष thin.

महासूक्ष्म mfn. (-क्षः-क्ष-क्ष) Subtile, fine, minute. f. (-क्षा) Sand. E. महा महासूत m. (-तः) A military drum.

महासेन m. (-नः) 1. KARTIKĒYA. 2. A general, the commander of a large force. 3. The father of eighth Jina or Jain's saint of the present era. E. महा great, सेना an army.

महाशूल m. (-शुः) A camel. E. महा and शूल shoulder.

महाशूलो f. (-लो) The earth. E. महा great, शूलो heap.

महाशायु m. (-युः) Any principal vessel of the body. E. महा large, शायु a tubular vessel.

महाशब्द mfn. (-नः-ना-नं) Loud-sounding. m. (-नः) 1. An instrument of martial music, a kind of drum or trumpet. 2. A loud sound. E. महा great, and शब्द sound or noise.

महायुध m. (-युः) A great battle or war. E. महा and युध war.

महाहास m. (-सः) A hoarse laugh. E. महा great, and हास laughter.

महाह्रस्वा f. (-स्वा) Cowach, (*Carpopogon pruriens*.) "बालकृशी।"

महि f. (-हिः) The earth. E. मह् to worship, aff. हन्; more commonly महौ q. v. [commonly महिका।

महिका f. (-का) Frost, mist. E. मह् to worship, aff. हन्, fem. form; more महित mfn. (-तः-ता-तं) 1. Proper, right. 2. Worshipped, revered, &c. n. (-तं) The trident of S'IVA. E. मह् to worship, aff. क्त।

महिन n. (-नं) Kingdom, sovereignty. E. मह् to worship or be worshipped, Unádi aff. हन्। [for carrying loads.

महिनक m. (-कः) 1. A rat. 2. An ichneumon. 3. The string of a pole

महिनम् m. (-मः) 1. Greatness in general, literally, or figuratively. 2. Magnitude as one of S'IVA's attributes, illimitability. 3. Might, power, glory. 4. High rank. 5. The superhuman power of increasing in bulk at will, considered as one of the eight Siddhis. E. महन् great, हनिच् aff. of the abstract property.

महिर m. (-रः) The sun. E. मह् to be worshipped, aff. हरच्। "बर्जहृते च।"

महिषा f. (-षा) 1. A woman, a female. 2. A woman literally or figuratively intoxicated. 3. A plant bearing a fragrant seed, commonly Priyangu. 4. A perfume commonly Ren'uka. E. मह् to worship or be worshipped, Upa'di aff. हल्च्; also महसा and महसा।

महिषाश्व f. (-श्वः) A plant, commonly Priyangu. E. महिषा a woman, and श्वश्च appellation.

महिष m. (-षः) 1. A buffalo. 2. The emblem of one of the Jaina saints. 3. The emblem and vehicle of YAMA. 4. The name of an Asura or demon slain by DURGA. f. (-षी) 1. A female buffalo. 2. The

wife of a king, but especially the one who has been consecrated, crowned, a queen. 3. A drug. E. मह् to worship or be worshipped. Unádi aff. टिचच्, fem. aff. डीच्।

महिषाश्व m. (-श्वः) YAMA, the sovereign of hell, and judge of the dead. E. महिष a buffalo, and श्वश्च emblem.

महिषमहिनी f. (-नी) The goddess DURGA. E. महिष the ASURA named, and महिनी destructress. [वाहन vehicle

महिषवाहन m. (-नः) YAMA, the PLUTO of the Hindus. E. महिष a buffalo.

महिषाच m. (-चः) A plant, supposed to be the Bdelium tree. E. महिष a buffalo, and चच् eye. "गुग्गुलुभेदे, भवद्वारीने च।"

मही f. (-ही) 1. The earth. 2. A river, the Mahi which rises in the province of Ma'lwa, and after pursuing a westerly course of about 280 miles, falls into the upper part of the gulf of Cambay. 3. A cow. 4. A potherb, (*Hingstha repens*.) 5. The base of a plain figure, (in geometry.) E. मह् to worship or be worshipped, aff. ह, and डीच् added; also without the addition महि।

महीक्षित् m. (-क्षित्) A king, a sovereign. E. मही the earth, and क्षि to rule, aff. क्षिप् and तुक् final augment.

महीज m. (-जः) 1. The planet MARS. 2. A tree. n. (-जं) Wet ginger.

महीतल n. (-तल) The surface of the earth. E. मही and तल below.

महीधर m. (-रः) A mountain. E. मही and धर what holds.

महीधम m. (-धः) A mountain. E. मही the earth, and ध to uphold, aff. क्त, and the vowel changed to र।

महीप m. (-पः) A king. E. मही and प who protects.

महीपति m. (-तिः) A sovereign, a king. E. मही and पति master.

महीपाल m. (-लः) A king. E. मही, and पाल who protects.

महीप्राचीर n. (-रः) The ocean. E. मही the earth, and प्राचीर a boundary; being supposed to surround the earth completely.

महीभर्तृ m. (-र्तृ) A king. E. मही, and भर्तृ who cherishes.

महीभुज् m. (-भुज्) A king. E. मही and भुज् who possesses. [मय् aff.

महीमय mfn. (-यः-यो-यं) Earthen, made of earth or clay. E. मही earth.

महीयस् mfn. (-यान्-यसी यः) Greatest, very great. E. महत् great, ईयस् aff.

महीयमान mfn. (-नः-ना-नं) To be worshipped, to be revered, to be treated with respect. E. मह् to worship, मानच् aff., यक् inserted.

महीवृक्ष m. (-वृक्षः) A tree. E. मही the earth, and वृक्ष to grow, aff. क्त; also with क्षिप् aff. महीवृक्ष् m. (-वृक्ष्)।

महीवृता f. (-ता) An earth-worm. E. मही the earth, and वृता a creeper.

महीवृत्त m. (-वृत्तः) The regent of the planet MARS. E. मही the earth, and वृत्त son; said to have sprung from the soil, near Onjein, which was sprinkled with the perspiration from S'IVA's body.

महीच्छ mfn. (-च्छः-च्छ-च्छ) Liberal, magnanimous, high-minded. E. महा great, and च्छा wise or design.

महीन्द्र m. (-न्द्रः) INDRA, the ruler of Swarga. 2. A range of mountains, one of the seven principal chains in Bha'rata-Barsha or India, and apparently the northern part of the Gha'ts of the peninsula. E. महा chief, great, इन्द्र the deity.

महीन्द्रवरी f. (-री) Amara'vati the city of the immortals, and capital of INDRA. E. महीन्द्र INDRA, and वरी capital.

महीन्द्राणी f. (-णी) The wife of INDRA. E. महा great, and इन्द्राणी the same.

महीरवा f. (-वा) The Olibanum tree, (*Boswellia, thurifera*.) E. महा great, ईरवा diffusion; or मह् sacrifice, ईर to go to, to be used in, aff. क्त; also महिरवा। "शङ्खकीरवे।"

महीरा f. (-रा) A woman. E. मह् a festival, इरा the earth or site; or मह् to worship, इलच् Unádi aff., and the vowel irregularly changed.

महीरिका f. (-रा) A woman. E. हन् added to the last. [मय friend.

महीरम m. (-यः) S'IVA. E. मह् great, ईर lord or god.

महीरमयु m. (-युः) A fruit tree, (*Ægle marmelos*.) E. महिन् S'IVA, and महीरम m. (-रः) S'IVA. f. (-री) 1. DURGA the wife of S'IVA. 2. Mixed or bell-metal. 3. A flower, (*Clitoria ternata*.) E. महा great, and ईर God, fem. aff. डीच्।

खरतोय न. f. (-तः) The Kharatoya river in the north of Bengal. **खर** *S'iva*, **खर** the hand and **खर** fallen.
खर f. (-खः) A large arrow. **खर** and **खर** an arrow. [who shoots.
खर m. (-खः) A warrior, a champion, an archer. **खर**, and **खर**
खर m. (-खः) A large bull or ox. **खर** large, **खर** an ox, **खर** aff.
खर f. (-खः) Lightning. **खर** great, (frequent.) **खर** opportunity, interval.
खर n. (-खः) 1. A lotus, (*Nymphaea nelumbo*.) 2. The Sa'rasa or Indian crane. **खर** large, chief, and **खर** a water-lily. [festival.
खर m. (-खः) 1. A great festival. 2. Ka'ma. **खर**, and **खर** a
खर mfn. (-खः-खः) Persevering, diligent, making strenuous and unremitting exertion. m. (-खः) 1. A king, possessing all the appendages and powers of monarchy. 2. Diligence, effort, exertion. **खर** great, and **खर** effort.
खर m. (-खः) 1. The ocean. 2. INDRA. **खर** great, **खर** the sea.
खर n. (-खः) Kanouj, the ancient city and district. m. (-खः) 1. Final beatitude, emancipation from vitality and absorption into the divine essence. 2. Prosperity, elevation, eminence. 3. Pride. 4. Abandoning, relinquishment. 5. A master, a lord. 6. Sour milk mixed with honey. **खर** great, **खर** rising, splendour, &c.
खर mfn. (-खः-खः) Mighty, powerful. **खर** and **खर** great.
खर mfn. (-खः-खः) Diligent, persevering, making strenuous and unremitting effort. m. (-खः) Great effort, energy, exertion. **खर** great, **खर** effort. [and **खर** high.
खर mfn. (-खः-खः) Very high. m. (-खः) The palmyra tree. **खर**
खर m. (-खः) 1. Intoxication, either literal or figurative, as with pride, passion, &c. 2. A sort of fish, commonly Phalui. **खर** much, **खर** intoxication.
खर n. (-खः) The root of a plant : see **खर**. m. (-खः) 1. A sort of demi-god of the serpent genus, and forming one of the classes inhabiting Pa'ta'la, &c. 2. A large snake. **खर** great, and **खर** a snake.
खर mfn. (-खः-खः-खः) Very mighty or wonderful. m. (-खः) A hero, a champion. n. (-खः) Great might or power. **खर** great, and **खर** power.
खर n. (-खः) The discus of VISHN'U. **खर** **खर** added to the last.
खर n. (-खः) 1. Garlic. 2. A plant commonly Atáich, (*Betula*.) 3. Long pepper. 4. A panacea. nf. (-खः-खः) Dry ginger. f. (-खः) A potherb, (*Hingstha repens*.) **खर** great and **खर** a drug ; this word is of course applicable to a great number of plants and substances.
खर f. (-खः) 1. A sort of grass, commonly Durba'. 2. A kind of sensitive plant, (*Mimosa pudica*.) "खरवती खर". **खर** large and **खर** a deciduous plant.
खर 2nd. cl. (माखि) r. 3rd. cl. (निखीने) r. 4th. cl. (माखने) 1. To mete, to measure. 2. To be contained : with **खर** prefixed, to infer, to conclude ; with **खर**, to resemble ; with **खर**, to measure ; with **खर**, to be evidence or authority ; with **खर**, to compare, to equalize.
खर Ind. 1. A prohibitive and negative particle. 2. A particle implying doubt. **खर** to measure, aff. **खर** ; this particle is chiefly prefixed to verbs, in the imperative mood, as **खर** do not do, (any act.) &c. ; it is also read sometimes, **खर** the final being redundant.
खर f. (-खः) 1. LAKSHMI'. 2. A mother. 3. A measure. 4. An elephant.
खर n. (-खः) 1. Flesh. 2. The fleshy part of fruit. f. (-खः) 1. Indian spikenard, (*Valeriana Jatámajsi*.) 2. A sort of drug, commonly Ka'ko'li. m. (-खः) 1. Time. 2. A worm. **खर** to mind, **खर** Una'di aff., and the vowel made long by special rule.
खर mfn. (-खः-खः-खः) Fond of flesh. **खर** **खर** to desire, **खर** aff.
खर n. (-खः) Blood. **खर** **खर** flesh, **खर** making, causing. [produced.
खर n. (-खः) Marrow or serum of the flesh, adeps, **खर** **खर** flesh, **खर**

खर n. (-खः) The marrow of the flesh, meaning probably adeps. **खर** **खर** flesh, and **खर** lustre. [dividing.
खर m. (-खः) A plant, (*Andersonia rohitaka*.) **खर** **खर** flesh and
खर m. (-खः) The hair of the body.
खर m. (-खः) A species of sorrel, "खरवेतसु"
खर mn. (-खः-खः) A basket of flesh.
खर n. (-खः) A bone.
खर f. (-खः) 1. A muscle. 2. The fetus during its early formation
खर mfn. (-खः-खः-खः) Enticing flesh, carnivorous. **खर** **खर** flesh, **खर** eating.
खर mfn. (-खः-खः-खः) Strong, stout, lusty. **खर** **खर** flesh, **खर** aff.
खर m. (-खः) Selling flesh or meat. **खर** **खर** and **खर** sale.
खर m. (-खः) 1. A vendor of the flesh or beasts or birds. 2. A term of reproach, designating a mean or vile person. **खर** **खर** flesh विक्रियन् who sells.
खर mfn. (-खः-खः-खः) Fleishy. **खर** **खर** flesh, &c. and **खर** possessing.
खर m. (-खः) Adeps, fat, the serum, &c., of the flesh. **खर** **खर** flesh, **खर** essence. [flesh, **खर** unguent
खर m. (-खः) Adeps, the serum or marrow of the flesh. **खर** **खर**
खर f. (-खः) Skin. **खर** **खर** flesh, **खर** a smile.
खर m. (-खः) A vendor of flesh or meat, whether of beasts or of birds. **खर** **खर** flesh, **खर** aff.
खर m. (-खः) The mango. f. (-खः) 1. Emblio myrobalan. 2. Yellow sandal-wood. 3. The name of a city. **खर** **खर** beauty, and **खर** root.
खर f. (-खः) Belonging to the sea-monster MAKARA.
खर f. (-खः) Relating to the juice of flowers.
खर m. (-खः) 1. The charioteer of INDRA. 2. The moon.
खर (ख) माखि r. 1st cl. (माखि) To desire.
खर (ख) न. (-खः) 1. A mineral substance, of which two kinds are described ; the स्वर्णमाखिक or gold Mákshika, of a bright yellow colour, apparently the common pyritic iron ore ; and the रज्यमाखिक or silver Mákshika, which answers in appearance to the Hepatic pyrites of iron ; other names of these ores occur ; as विट्माखिक and कालिमाखिक, or feulent Mákshika and mixed metal Mákshika they are however, perhaps rather synonymes of the gold and silver ore, respectively, than names of distinct species. 2. Honey. **खर** **खर** a bee, **खर** aff. of derivation ; the name is applied to the ore, from its honey-like colour.
खर n. (-खः) Bee's wax. **खर** **खर** honey, and **खर** born.
खर f. (-खः) A kind of sugar, candied sugar. [माखि receptacle ;
खर n. (-खः) 1. Bee's wax. 2. A honey-comb. **खर** **खर** honey,
खर mfn. (-खः-खः-खः) Belonging to, or produced in the province of Magadha or south Behar. m. (-खः) 1. A bard, a minstrel, whose duty it is, to recite the praises of sovereigns, their genealogy, and the deeds of their ancestors, in their presence ; and to attend on the march of an army, and animate the soldiers by martial songs : the minstrel forms a particular caste, said to spring from a Vaieya father, and Kshetriya mother ; in mythology, they are said to have been created at once by the will of S'iva ; under the name of Bhauts, they are still numerous in the west of India where they are a privileged tribe. 2. Cumin-seed. m. Plu. (-खः) The inhabitants or people of Magadha. f. (-खः) 1. A kind of jasmine. (*Jasminum auriculatum*.) 2. Long-pepper, (*Piper longum*.) 3. A sort of cardamoms grown in Guzerat. 4. Refined sugar. 5. A dialect of Sanskrit : one of the principal forms of Prakrit, and nearly the same as that used in the sacred books of the Bauddhas and Jainas : in the drama it is the dialect of the attendants and companions of royal personages. **खर** **खर** a Kandwa'di verb, to ask, (reward,) aff. **खर** ; or **खर** the country, and **खर** derivative aff.
खर m. (-खः) 1. One of the months of the Hindu year, (January-Fe-

- bruary.) 2. A poet, the author of the *Sis'upa'la* *Bad'ha* or as it is named after him the *Mágha Kavya*, one of the great profane poems of Hindu literature. f. (-कौ) 1. A potherb, (*Hingtsha repens*.) 2. The day of full-moon in the Month of *Mágha*. E. *मघा* the asterism, in which the moon is full in this month, and *चष* aff.
- माघना f. (-मा) A female crab.
- माघ्य n. (-घ्य) Many-flowered jasmine, (*jasminum multiflorum* or *pube-soens*.) 'कुन्दपुष्पे' E. *माघ* the month *Ma'gha*, *चष* aff. of derivation.
- माङ्गलिक mfn. (-क-लौ-क) Propitious, tending to good fortune, wishing for it, indicating or portending it, &c. E. *मङ्गल* and *डक्* aff.
- माङ्गल्य n. (-ङ्) Welfare, propitiousness. E. *मङ्गल* and *चष* aff.
- माच m. (-च) A road, a way.
- माचल m. (-ल) 1. A robber, a bandit. 2. An alligator, a crocodile. 3. Sickness, disease. E. *मा* fortune, wealth, *चल्* to go, (by such means.) and *डक्* aff.
- माचिका f. (-का) A fly. E. *मच-चुल्*.
- माचिर Ind. Quickly, without delay. E. *मा* prohibitive, and *चिर* long.
- माजल m. (-ज) A sort of bird.
- माज्जि mfn. (-ज-टी-ज) Of a red colour. n. (-ड) Red, the colour. E. *मज्जि* Bengal madder, used as a red dye, and *चष* aff.
- माठ m. (-ठ) A road. f. (-ठी) An armour.
- माथ्य m. (-थ्य) A road.
- माठर m. (-र) 1. One of the sun's attendants. 2. The poet *VYA'SA*. 3. Name of a Muni. 4. A distiller. E. *मन्* to reverence, *चरन्* *Una'di* aff., *डक्* substituted for the radical final, and the vowel optionally long; also *माठर्य*.
- माड् (-घ) माड् r. 1st cl. (*माडति-ते*) To measure, to weigh.
- माड m. (-ड) 1. Weight or quantity. 2. A species of tree. E. *माड्* to weigh, *चष* aff.
- माडि m. (-डि) A palace.
- माड्क m. (-क) A drummer, a player on a sort of drum called *Mad'd'aka* or *Mad'd'u*. q. v. E. *मड्क* and *चष* aff.; also with *डक्* aff. *माड्किक*.
- माडि m. (-डि) 1. The germ of leaves, the young leaf before it opens. 2. Distress, affliction. 3. Evidence or declaration of distress. 4. A back or double tooth. 5. The hem or border of a garment. 6. Poverty, indigence. 7. Anger, passion. E. *मद्* to worship, aff. *क्तिन्*; the final becomes *ड*, and the preceding vowel is made long.
- माङ्गक m. (-क) A small shrub, (*Arum Indicum*.)
- माङ्गव m. (-व) 1. A child. 2. A man, (in a contemptuous sense,) a manikin. 3. A pearl-necklace of sixteen or twenty strings. E. *मन्* a man, and *चष* aff.
- माङ्गवक m. (-क) 1. A child, a boy not exceeding sixteen years of age, a manikin. 2. A pupil, a scholar, a religious student. 3. A man, an ignorant or ridiculous man, a childish man. 4. A necklace of sixteen or twenty strings. 5. A species of the *Anushtubh* metre. E. *कन्* added to the last.
- माङ्गवीन mfn. (-न-मा-न) Boyish, childish, fit or suitable for a child. E. *माङ्गव* as above, and *खञ्* aff.
- माङ्गव्य n. (-व्य) 1. A number of boys. 2. Boyhood. E. *माङ्गव* a boy, *यत्* aff. of property or multitude.
- माङ्गिका f. (-का) A weight of eight *Palas*.
- माङ्गिक n. (-क) A ruby. f. (-का) A house-lizard. E. *मङ्गि* a gem, *कै* to *call, *यत्* or *यञ्* added. [there.]
- माङ्गिकन्य n. (-न्य) Rook-salt. E. *मङ्गिकन्य* a mountain, *चष* aff.; found
- माङ्गिकन्य n. (-न्य) Rook-salt. E. *मङ्गिकन्य* a mountain, from which the salt is supposed to be produced, and *चष* aff.
- माङ्गलिक m. (-क) The ruler of a province. f. (-कौ) Ruling a province.
- मातङ्ग m. (-ङ्) 1. An elephant. 2. A man of a degraded caste, a Chandála, an outcaste. 3. A sort of divine being attendant on a

- Jina. 4. The sacred fig-tree, (*Ficus religiosa*.) 5. A mountainous a barbarian. 6. Any thing the best of its kind, (at the end of compound.) f. (-कौ) 1. The goddess *PA'RVATI*. 2. The wife of *VAS'ISHT'HA*. E. *मतङ्ग* a saint, an elephant, &c., and *चष* aff. of descent or pleonastic aff. [पितृ father]
- मातरपितृ m. Du. (-तरी) Parents, mother and father. E. *मातृ* mother, and
- मातरिचन् m. (-चा) Air, wind. E. *मातृ* space in the seventh case, in the heavens, *चि* to increase, *Una'di* aff. *मनिन्* [अति]
- मातलि m. (-लि) The charioteer of *INDRA*. E. *मातल*, and *इञ्* patronymic
- मातली f. (-ली) One of *DURGA*'s female companions. E. *माता* from *मातृ* *DURGA*, and *ली* a friend.
- मातापितृ m. Du. (-तरी) Mother and father. E. *माता* from *मातृ* a mother, and *पितृ* a father.
- मातामह m. (-ह) A maternal grandfather. f. (-हौ) A maternal grand-mother. E. *मातृ* a mother, *हामह* aff. in this sense.
- माति f. (-ति) 1. Measure. 2. Conception, idea.
- मातुल m. (-ल) 1. A maternal uncle. 2. Thorn-apple, (*Dhutura' metal*.) 3. A sort of grain. 4. A variegated snake. f. (-ला-ली or -लानौ) 1. The wife of a maternal uncle, &c. 2. Hemp, (*Cannabis sativa*.) 3. Common Bengal San, a sort of *Crotolaria*, (*C. juncea*.) f. (-लानौ) Pulse of various kinds. E. *मातृ* a mother, and *तुल* aff., fem. aff. *टाप्* or *लीप्* with *चानुक्* optionally inserted before the latter.
- मातुलपुत्रक m. (-क) 1. The son of maternal uncle. 2. The fruit of the *Dhutura*. E. *मातुल* a maternal uncle, &c., and *पुत्र* son, with *कन्* pleonasm, or aff. of comparison; also similar compounds, as *मातुलात्मज* m. (-ज) [snake.]
- मातुलादि m. (-दि) A variegated serpent. E. *मातुल* the same, and *दि*
- मातुलि m. (-लि) *INDRA*'s charioteer. [next.]
- मातुलुङ्ग m. (-ङ्) Common citron. f. (-ङ्गा) The sweet lime. E. See the
- मातुलुङ्गक m. (-क) Common citron, (*Citrus medica*.) E. *मा* prohibitive prefix, *तुला* a balance, *गन्* to go, *खञ्* aff.; with the power of *डित*, and *कन्* added, not sold by weight; also without the additional prefix, *मत्तुलुङ्ग*.
- मातृ f. (-त) 1. A mother. 2. A divine mother, the personified energy of a deity or his wife; in a figurative sense, a mother to mortals; eight divine *Ma'tris* are enumerated, *BRA'HMÍ*, the *Ma'tri* of *BRAHMA*; *MAHE'S'WARI*, the *Ma'tri* of *S'IVA*; *VAISHNAVI*, of *VISHN'U*; *AINDRI*, of *INDRA*; *VA'RA'HI*, of *VISHN'U*, as the *Varāha* *Avata'r*; *KAUMA'RI*, of *KA'RTIKE'YA*; *KAUVERI* or *CHA'MUNDA* of *KUVE'RA*, and *CHARCHIKA* of *S'IVA*, in one of his minor incarnations; another list calls them *MAHE'S'WARI*, *BRA'HMÍ*, *NA'RA'YANI*, *AINDRI*, *VARA'HI*, *KAUMA'RI*, *NARASI'NHI*, and *APARA'JITA*, differing from the preceding one in the two last names, the first one of which, is the energy of *VISHN'U* in the *Narasinha* *Avata'r*, and the latter a form of *DURGA*; another enumeration makes the *Ma'tris* sixteen, and another but seven. 3. A cow. 4. A female of the *Brahmana* tribe, or the wife of a *Brahman*. 5. The earth. 6. A name of *LA'KSHMI*. 7. A name of *Re'vati*. 8. Space, ether. E. *मातृ* to respect, *Una'di* aff. *हृच्*, and the final of the radical rejected.
- मातृक mfn. (क-का-क) Maternal, belonging to a mother. m. (-क) A maternal uncle. f. (-का) 1. A mother. 2. A nurse. 3. The alphabet employed in certain diagrams for magical purposes. 4. A simple sound, a note, a vowel. 5. A goddess. 6. A grand-mother. 7. Source, origin. E. *कन्* added to the preceding.
- मातृकच्छिद m. (-द) *PARASURA'MA*. E. *मातृ* mother, *क* the head, and *छिद* to cut, aff. *क*. [brother.]
- मातृकेष्ट m. (-ट) A mother's brother. E. *मातृ* a mother, and *केष्ट* a
- मातृगण m. (-ण) The assemblage of divine mothers.
- मातृगन्धिनी f. (-नी) An unnatural mother.
- मातृगानिन् m. (-नी) An incestuous son. E. *मातृ*, and *गानिन्* who goes to.

मातृगोत्र mfn. (-तः मा-त्र) Belonging to the mother's family. n. (-त्र) The mother's family. B. मातृ, and गोत्र race.

मातृवातुक m. (-कः) 1. INDRA. 2. A matricide. B. मातृ a mother, Diti the mother of the gods, and वातुक destroyer, injurer.

मातृपक्ष mfn. (-पक्षः मा-पक्ष) Belonging or relating to the maternal line, or mother, &c. B. मातृ, and पक्ष side.

मातृपक्ष्य m. (-पक्ष्यः) The cognate relation by the mother's side, as any of the maternal grandfather's or grandmother's sister's or brother's children. B. मातृ a mother, and पक्ष्य a kinsman.

मातृभोगीय mfn. (-पक्षः मा-पक्ष) Fit or proper to be possessed, &c. by the mother. B. मातृ, भोग enjoyment, छ aff. [cipal.

मातृमुख m. (-मुखः) A blockhead, a fool. B. मातृ a mother, मुख prin-

मातृमासित m. (-मासः) A blockhead, a fool. B. मातृ a mother and मासित governed, mother-led. [also, मातृःपक्ष or मातृःखट् ।

मातृपक्ष्य f. (-पक्ष्यः) A mother's sister. B. मातृ mother, and पक्ष्य a sister.

मातृपक्ष्य m. (-पक्ष्यः) A mother's sister's son. f. (-पक्ष्यः) A mother's sister's daughter. B. मातृ a mother, पक्ष्य a sister, and दत्त aff.

मातृपक्ष्य m. (-पक्ष्यः) A mother's sister's son. f. (-पक्ष्यः) A mother's sister's daughter. B. मातृपक्ष्य a maternal aunt, and दत्त aff. ["वासक इति ।"

मातृपक्ष्य f. (-पक्ष्यः) A plant, (Justicia adhenatoda, and ganderussa.)

मात्र n. (-त्र) 1. The whole, the entire thing or class of things. 2. (Adv.) Only, solely, (exclusive and identical, the very thing.) 3. The primitive subtle or invisible type of visible elementary matter. 4. A pleonastic addition to words. f. (-त्रा) 1. Requisite, material. 2. Quantity, measure. 3. A little. 4. An ear-ring. 5. Wealth, substance. 6. A short vowel. 7. A moment. 8. Quantity in metre or prosody, a syllabic foot. 9. The upper or horizontal limb of the Na'gari characters. B. मा to measure, Unádi aff. वन्, fem. aff. टाप्.

मात्रक mfn. (-कः-का-क) Mere, only, solely. B. कन् added to the last.

मासर ufn. (-रः-री-र) Envious, or impatient of another's prosperity B. मासर envy, चक् aff.

मास्य n. (-यः) Envy, malice, B. मासर envious, and चक् aff.

मासिक m. (-कः) A fisherman. B. मास्य a fish, and उक् aff.

माय् (र) मायि r. 1st cl. (मायति) To hurt or kill, to afflict, to suffer pain.

माय m. (-यः) 1. Churning, stirring. 2. A road 3. Hurting, injuring, killing. B. माय् to hurt, aff. चक् ; or मय् to agitate, aff. चक्.

माद m. (-दः) 1. Intoxication, literal or figurative. 2. Pride. 3. Joy, extasy. B. मद to be delighted or inebriated, and aff. चक् ।

मादक m. (-कः) A gallinule. f. (-दिकर) 1. Intoxicating. 2. Gladdening. B. मद to delight, aff. चक् ।

मादन n. (-न) 1. Cloves 2. Delighting, inebriating. 3. Exhilaration. 4. Intoxication. m. (-नः) 1. K'ā'mā. 2. The thorn apple. B. मद to be pleased, in the causal form, to please, &c., aff. जुट् ।

मादृ mfn. (-दृक्) Like me, resembling me. B. मा for चक् I. दृग् to see, aff. क्तिन् ; also with चक् or कच्, aff. मादृक् and मादृक् ।

माद्री f. (-द्री) The wife of PA'N'D'U, and mother of the youngest of the Pān'd'ava princes. B. मद्र a king, चक् patronymic aff.

माद्रीपति m. (-पतिः) A name of PA'N'D'U. B. माद्री the wife of the sover-
eign, पति husband. [wife, पति husband.

माद्रीपति m. (-पतिः) A name of PA'N'D'U. B. माद्री, and पति his other

माधव mfn. (-वः-वी-व) Made of honey, &c. m. (-वः) 1. A name of KRISH-
N'A or VISHN'U. 2. The month Vaisākha. 3. Spring. 4. An epi-
thet of PARASUR'AM. 5. INDRA. f. (-वी) 1. Sugar, clayed or
candied. 2. A large creeper, (Gartnera racemosa.) 3. Spirituous
liquor. 4. A bawd. 5. A sort of dentifrice, commonly Misi. 6-
Sacred basil. 7. A name of DURGA'. n. (-वः) Sweetness. B. मधु
honey, &c. and चक् aff. of derivation or reference ; or मा-धव ।

माधव m. (-वः) A spirituous liquor, made from the blossoms of the
Bassia latifolia. f. (-विका) 1. A kind of creeper, 2. A female atten-
dant. B. कन् added to the preceding.

माधवीवता f. (-ता) A large creeper bearing white fragrant flowers,
(Gartnera racemosa.) B. माधवी the same, and वता a creeper.

माधवेष्टा f. (-ष्टा) A name of DURGA'. B. माधव, and रष्ट wished.

माधुवरी f. (-री) The alms obtained from five places by the third
class of religious mendicants, gathering alms from door to door
as a bee gathers honey from flower to flower. B. मधुकर a
bee, चक् aff.

माधुमत m. Plu. (-ताः) The people of Ka'shmir.

माधुर n. (-रः) Arabian jasmine or its flower. f. (-री) 1. Spirituous or
vinous liquor. 2. Sweetness of temper, amiableness, B. मधुर sweet,
&c., affs. चक् and जीप् ।

माधुर्य n. (-यः) Sweetness of flavour or disposition. B. मधुर sweet,
literally or figuratively, aff. चक् ।

माधुक mfn. (-कः-को-क) 1. Sweet-speaking or sounding. 2. Made from
the Bassia tree. B. मधुक and चक् aff.

माध्य mfn. (-यः-या-य) Middle, mid, (day.) B. मध्य and चक् added.

माध्यम mfn. (मः-मी-म) Middle-born. B. मध्यम the same, चक् pleonasm.

माध्यस्थ n. (-स्थः) 1. Middle state or condition. 2. Indifference to earthly
objects. B. मध्यस्थ and चक् aff.

माध्यस्थ n. (-स्थः) Mediation, intercession. B. मध्यस्थ and चक् aff.

माधुर्वा m. (-कः) Spirit distilled from the flowers of the Bassia. B. मधु
Bassia, चक् aff., and कन् added. [चक् and जीप् aff.

माधु f. (-धु) 1. Spirituous liquor. 2. A sort of fish. B. मधु sweet, q. v.

माधुक् n. (-कः) 1. Spirituous liquor, distilled from the blossoms of the
Bassia latifolia. 2. Wine, spirit distilled from grapes. B. माधु as
above, कन् added.

मान् r. 1st cl. (मानसते) To investigate, to seek or desire knowledge. r.
1st and 10th cls. (मानति मानयति-ते) To respect, to revere, to wor-
ship. With चक् or चक् prefixed, to treat with disrespect.

मान n. (-नः) 1. Measure in general, whether of weight, length, or capa-
city. 2. A measure, the fourth or eighth part of a K'ha'ri. 3. The
computation of the duration of a year, solar, lunar, syderear, &c.
4. Proof, demonstration. 5. Likeness. 6. Dimension, m. (-नः) 1.
Arrogance, haughtiness, pride. 2. Female arrogance or indigna-
tion. 3. Taking, seizing. 4. A blockhead. 5. An agent. 6. A
barbarian. 7. Honour. B. मा to measure, ल्युट् aff. ; or मन् to revere,
(one's self,) aff. चक् ।

मानक n. (-कः) A plant, of which the root is sometimes eaten, (Arum
indicum.) f. (-निका) 1. The fourth or eighth part of a K'ha'ri. 2.
A kind of spirituous liquor. B. कन् added to the last.

मानकल्ल m. (-ल्लः) A quarrel caused by jealousy.

मानकलि f. (-लिः) Coolness, haughtiness, disdain. B. मान pride, and
कलि quarrelling.

मानयति m. (-यतिः) 1. Fault, transgression. 2. Pride, self-conceit. B. मान
pride, and यति a knot or joint. [what gives.

मानद mfn. (-दः-दा-द) 1. Inspiring pride. 2. Measuring. B. मान and द

मानद m. (-दः) A measuring-rod.

मानधानिका f. (-का) A cucumber.

मानन nf. (-न ना) Honouring, paying respect. [चनीयर् aff.

माननीय mfn. (-यः-या-य) To be respected or revered. B. मान to respect,

मानरत्न f. (-रत्नः) A perforated copper vessel filled with water, to
mark the time, &c. : see ताबी. B. मान a measure, and रत्न a hole.

मानव m. (-वः) 1. A man, man. 2. A boy. f. (-वी) 1. A woman. 2. A
goddess peculiar to the Jain's. 3. A daughter of the first MANU.
n. (-वः) A particular fine. B. मनु the progenitor of mankind, and
चक् patronymic aff. : see माधव and माधवक ।

मानवत् mfn. (-वत्-वती-वत्) Proud, haughty, high & pirited. f. (-वती) A
woman angry from jealousy. B. मान and मनुप् aff.

मानवर्जित mfn. (-तः-ता-त) Humble, lowly. B. मान pride, and वर्जित
freed from.



मानस्य n. (-स्य) A multitude of boys. **म.** मायन or मानव a boy, यत् aff. of multitude, more properly सायस्य ।

मानस mfn. (-सः-सा स) Mental. n. (-सं) 1. The mind, the seat or faculty of reason and feeling. 2. The lake Ma'nus, or Ma'nasaro'vara in the Hima'laya mountains. 3. (In law,) Tacit or implied consent. f. (-सी) 1. Mental, born from the mind. 2. A kind of salt. 3. A goddess peculiar to the Jain'as. **म.** मनस् the mind, aff. चच्; or मनस् BRAHMA', the supreme mind, चच् aff. of derivation, &c.

मानसल n. (-ल) Thoughtfulness. **म.** ल added to the last.

मानसाय m. (-यः) A gander or wild swan. **म.** मानस and साय abode.

मानस्य n. (-स्य) 1. A chain of gold or silver, worn as an ornament round the loins. 2. A measuring-cord. **म.** मान pride and सूत thread.

मानसीकस् m. (-कः) The wild swan or goose. **म.** मानस् the lake Ma'nasaro'vara, and सीकस् dwelling; being supposed to migrate yearly from Hindustan to the banks of the lake. [मानिल]

मानिता f. (-ता) Pride, dignity. **म.** मानिन् and तन् aff.; also with ल, मानिन् mfn. (-नी-निनी-नि) 1. Proud, arrogant, haughty. 2. (In composition,) Who thinks or fancies. f. (-निनी) 1. A woman, especially one displeased and indignant towards her lover. 2. A resolute woman. 3. A plant, commonly Priyangu. 4. A species of the Atisarkari' metre. m. (-नी) A lion. **म.** मान pride, रनि aff.

मानुष mfn. (-षः-षा-ष) Human. m. (-यः) A man. f. (-वी) 1. A woman. 2. A branch of medicine, the administering of drugs and herbs. **म.** मनुष a man, चच् aff.

मानुष्य n. (-ष्य) Manhood, manliness, humanity, the state or quality of man or mortal. **म.** मनुष a man, यच् aff. [multitu le.]

मानुष्यक n. (-क) A multitude of men. **म.** मनुष्य a man, and वृज् aff. of मनोवृज् n. (-क) Beauty, agreeableness, loveliness. **म.** मनोवृज् agreeable, and वृज् aff.

मासिक m. (-कः) One who is conversant with spells or incantations.

मास्य n. (-स्य) 1. Sickness, indisposition. 2. Sluggishness, torpor, apathy, stupidity, &c. **म.** मन्द slow, sluggish, and यच् aff.

मासाह m. (-तः) A king fostered by INDRA. **म.** मां me, चाह drinker, from मे to drink; having on one occasion sucked Amrita from the finger of INDRA, who then used the exclamation which afterwards was the name of the prince.

मास्य mfn. (-स्यः-सा-स्य) Respectable. **म.** मन् to respect, aff. यत् ।

मापय m. (-यः) A name of KA'MA.

मापन m. (-नः) A balance, a pair of scales. n. (-नं) 1. Measure, measuring. 2. Making, forming. **म.** मा to measure, causal form, aff. कृट् ।

मासक mfn. (-कः-सिका-की-क) 1. Mine. 2. Selfish. m. (-कः) 1. A miser, a niggard. 2. A mother's brother. **म.** मसक mine, from मस the poss. case of मसन् I, and चच् added.

मानकीन mfn. (-नः-नी-नं) Mine. **म.** मस mine, खच् aff.

माय m. (-यः) 1. A mime, a juggler. 2. An Asura or evil spirit. f. (-या) 1. Fraud, trick, deceit, illusion. 2. A female juggler. 3. Understanding, human intellect. 4. Compassion. 5. Wickedness, villainy, villainous deception. 6. A name of LAKSHMI'. 7. Trick in negotiation, political fraud, diplomacy. 8. Philosophical illusion, idealism, unreality of all worldly existence; personified in mythology as a female, the consort of BRAHMA' or GOD, and the immediate and active cause of creation. 9. The mother of BUDDHA. 10. The Pradhāna of the Sāṅkhya. 11. Illusion which makes one see the supreme spirit and the universe to be two distinct realities, (in Vedānta Phil.) **म.** मा to measure, Una'di aff. यत्; the medium through which all things are seen, and by which they are estimated.

मायाकार m. (-रः) A juggler, a mime, an actor. **म.** माया trick or delusion, कार who makes.

मायाजगत् m. (-जगत्) A juggler, **म.** माया trick, and जगत् who practises.

मायाचय mfn. (-चयः-चा-चं) Illusive, deceptive. **म.** माया and चयच् aff.

मायाजीविन् m. (-वी) A conjurer, a juggler. **म.** माया trick, and जीविन् who lives by. [gives or makes.]

मायाद m. (-दः) A crocodile, an alligator. **म.** माया illusion, and द who

मायादेवीसुत m. (-तः) BUDDHA, the founder of the Baud'dha sect. **म.** मायादेवी the goddess MA'YA' or illusion, and सुत son. [clever.]

मायापटु mfn. (-टुः-टुः-टुः) Delusive, expert in deceiving. **म.** माया, and पटु

मायाप्रयोग m. (-गः) 1. Application of tricks. 2. Employment of magic.

मायासय mfn. (-यः-यी-य) Illusive, deceptive. **म.** माया and सयच् aff.

मायावचन n. (-नः) A deceptive speech.

मायावत् mfn. (-वान्-वती वत्) Deceptive, illusory. m. (-वान्) A name of KANSA. f. (-वती) the wife of KA'MA. **म.** माया fraud, illusion, and मतुप् poss. aff. [abide, aff. टक्.]

मायावसिक m. (-कः) A deceiver, a cheater, a liar. **म.** माया fraud, वच् to

मायाविन् m. (-वी) 1. A juggler, a conjurer. 2. A cat. 3. A demon. n. (-वी) A gallnut. **म.** माया trick, and विन् aff.

मायासुत m. (-तः) BUDDHA, the founder of the Baud'dha sect. **म.** माया the goddess so named, and सुत the son.

मायिक mfn. (-कः-को-क) Illusory, deceptive. m. (-कः) A juggler, a conjurer. **म.** माया trick, and उन् aff.

मायिन् mfn. (-यी-यिनी-यि) Deceptive, illusory. m. (-यी) 1. A conjurer, a juggler. 2. A cheat, a deceiver. 3. SIVA. 4. AGNI. 5. BRAHMA'. 6. KA'MA or love. **म.** माया fraud, &c., and रनि aff.

मायु m. (-युः) Bile, the bilious humour. **म.** मि to scatter or diffuse, (through the body,) चच् Una'di aff.

मायुराज m. (-जः) The son of KURVA.

मायूर mfn. (-रः-री-र) Belonging to a peacock, made of its feathers, &c. n. (-रं) A flock of peacocks. **म.** मयूर a peacock, and चच् aff. of multitude, &c. [and उक् aff.]

मायूरिक m. (-कः) A hunter or killer of peacocks. **म.** मयूर a peacock,

मार m. (-रः) 1. Death, dying. 2. Killing, slaying, destroying. 3. Obstruction, opposition, impediment. 4. Thorn-apple, (Dhatura' metal.) 5. A name of KA'MA. 6. Love, passion. 7. The devil, the evil one, (in Budd'histic works.) f. (-री) 1. A name of CHANDI', a form of DUNGA'. 2. Plague, pestilence, epidemic. 3. Ruin. **म.** मर to die, aff. चच्; or in the causal form, with चच् aff.

मारक m. (-कः) 1. Epidemic disease, plague. 2. A falcon, a hawk. 3. A slayer, a destroyer. 4. The god of death. **म.** मर to die, causal form, aff. वृज्, खच् or यच्. [emerald, &c. **म.** मरकत, चच् aff.]

मारकत mfn. (-तः-ती-त) Relating to an emerald, of the colour of an

मारजातक m. (-कः) A cat.

मारजित् m. (-जित्) A BUDDHA. **म.** मार love and जित् who overcomes.

मारय n. (-यः) 1. Killing, slaughter. 2. A magical ceremony for the purpose of destroying an enemy. 3. A kind of poison. **म.** मर to die, causal form, to kill, aff. कृट् ।

मारात्मक mfn. (-कः-का-क) Murderous. **म.** मार and आत्मक disposed to.

मारि f. (-रिः-री) 1. Killing. 2. Ruin. 3. Plague, epidemic. **म.** मर to die, causal form, र aff.: see मार and मारी ।

मारिषिक mfn. (-कः-को-क) Peppered, seasoned with pepper. **म.** मरिष pepper, उक् aff.

मारित mfn. (-तः-ता-तं) Killed, slain. **म.** मर to die, causal v., त aff.

मारिष्यनवारक m. (-कः) The name of a royal saint. **म.** मारि plague, नवार calamity, वारक stopping.

मारिष्य m. (-ष्यः) A venerable person, (in dramatic language, especially the title of the manager, or principal actor.) mf. (-षी) A potherb, (Amaranthus oleraceus.) f. (-वी) The mother of the sage DAKṢHA. **म.** मर to bear patiently, deriv. irr.

मारोष m. (-षः) 1. The name of a Ra'kshasa, the son of Sunda and Tu'daka'. He allured RA'MA away in the form of a golden deer and thus assisted RA'VANA in his design of carrying off SITA. 2. A

military or royal elephant. 3. A sort of berry, commonly Kak-ko'li. f. (-की) A goddess, peculiar to the Bauddhas. n. (-च) A collection of pepper plants. n. सरीच a saint, &c. aff. चच् ।
 सारङ्ग m. (-ङ्ग) 1. A serpent's egg. 2. A road. 3. A place spread with cow-dung ; some authorities have सारङ्ग ।
 सारत m. (-तः) 1. Air, wind. 2. Vital air, one of the three humours of the body. 3. A demi-god, of whom there is a class consisting of forty-nine. 4. The trunk of an elephant. n. (-तं) 1. Burnt-offering on conception. 2. The constellation Svāti. n. सृ to die, (by excess of it,) छति aff., and the vowel made long ; the demi-gods, called Marutas, are said to be the sons of Diti, formed of the divisions of the foetus in utero, by the Bajra or thunder-bolt of INDRA, and to be named from that deity's addressing the foetus he thus divided by सारीदीः weep not.
 सारतत्रय n. (-तं) One of the duties of a king, his universal presence by means of his emissaries. n. सारत the wind, and त्रय observance, pervading all things like the wind. [son.]
 सारतामज m. (-जः) HANUMA'NA the monkey-god. n. सारत air, चामज
 सारतापह mfn. (-हः-प-ह) Removing or opposing wind, windy humour, &c. m. (-हः) A plant, (Capparis trifoliata.) "सहचर्ये". n. सारत wind, or a disease of that humour, चपह removing, obviating.
 सारताशन mfn. (-नः-न-न) Fasting, feeding on air. n. सारत the wind, and चशन who eats.
 सारति m. (-तिः) 1. A name of HANUMA'NA. 2. The Pa'n'dava prince BHĪ'MA. n. सारत wind, the deity, and सृच् patronymic aff. ; the son of the wind.
 सार्कटिपीलिका f. (-का) A small black ant.
 सार्कण्ड m. (-ण्डः) A Muni, and narrator of one of the Purān's. n. सृक्छ the father of the saint, and चच् aff.
 सार्कण्डेय m. (-यः) MA'RKANDE'YA a holy sage, the supposed author or narrator of one of the Purānas, named the Ma'rkande'ya Pura'n'a. n. सृक्छ the father of the sage, and टक् aff.
 सार्कव m. (-वः) A spreading shrub : see सृक्छराज ।
 सार्ग r. 1st and 10th cls. (सार्गति सार्गयति-ते) 1. To make or prepare. 2. To go. 3. To prepare the way, to make a road. 4. To feather an arrow. 5. To beg. 6. To ask in marriage. (सार्गयति-ते) 1. To seek. 2. To go. 3. To adorn.
 सार्ग m. (-र्गः) 1. A road, a path or way. 2. Search, seeking, inquiry. 3. The anus. 4. Musk. 5. A way, a means. 6. The path of a planet. 7. Mode, method, course, manner. 8. Style, diction. 9. The month in which the moon is full in the asterism Mrigas'irsha, (November-December.) 10. The constellation Mrigas'irsha. 11. (In geometry,) A section. n. सृग् to inquire, aff. चच् ; or सृज् to clean, aff. चच् ।
 सार्गक m. (-कः) The month Agrahāyan'a, (November-December.) n. सृग् added to the preceding.
 सार्गच mfn. (-चः-च-च) Mendicant, asking, begging, a beggar. n. (-चं) 1. Asking, soliciting, begging. 2. Research, inquiry. 3. Affection, affectionate solicitation or inquiry. m. (-चः) 1. An arrow. 2. A suppliant, a solicitor. 3. The number "five." n. सार्ग to ask, to seek, aff. चट् ।
 सार्गचक m. (-कः) A suppliant, a beggar. n. सृग् added to the preceding.
 सार्गतीरच n. (-चं) An arch-erected over a road.
 सार्गधेनु m. (-नुः) A Yojana, a measure of distance equal to 4,000 fathoms or four Ko's, above eight miles. n. सार्ग a road, धेनु a milch cow ; also with सृग् added, सार्गधेनु n. (-नं) । [va female.]
 सार्गव m. (-वः) A man of a low caste, born of a Nishada by an Ayoga-
 सार्गजिह्व m. (-जः) The month Agrahāyan'a, (November-December.) n. सृग्
 सार्गजिह्व the asterism in which the moon is full, and चच् aff. ; also from सृग्जीव with सृच् aff. सार्गजीव ।

सार्गजीव m. (-वः) The month Mārgas'irsha : see the last.
 सार्गिक m. (-कः) 1. A deer-killer, a hunter. 2. A traveller, a way-farer. n. सृग् a deer, or सार्ग a road, टक् aff. [for, aff. सृग् ।
 सार्गित mfn. (-तः-ता-तं) Sought, inquired after, pursued. n. सार्ग to seek सार्ग mfn. (-वः-व-व) 1. To be cleaned or purified. 2. To be sought. n. सृज् to cleanse, aff. चच् ; or सार्ग to seek, सृच् aff.
 सार्ग r. 1st cl. (सार्गयति-ते) 1. To sound. 2. To cleanse.
 सार्ग m. (-जः) 1. Cleaning the body. 2. A washerman. 3. A name of VISHN'U. n. सृज् to cleanse, aff. चच् ।
 सार्जन n. (-न-नी) 1. Cleaning, cleansing, wiping. 2. Cleaning the person, by wiping, bathing, or rubbing it with oil or fragrant unguents. m. (-नः) A tree, commonly Lod'h. f. (-नः) The sound of a drum. f. (-नी) 1. A brush, a broom. 2. One of DURGA's attendants. n. सृज् to clean, aff. युच् or चट् ; or सार्ज to sound, with the same aff.
 सार्जनीय mfn. (-यः-या-य) To be cleaned, to be cleansed or purified. n. सृज् to cleanse, चनीयर् aff.
 सार्जोर m. (-रः-र-र) 1. The common cat. 2. The wild or pole-cat. f. (-री) 1. A female cat. 2. Musk. n. सृज् to cleanse, (its skin and face,) चारन् aff., and the vowel made long ; also read सार्जाल ।
 सार्जारक m. (-कः) 1. A cat. 2. A peacock. n. सार्जार a cat, and सृच् aff. to the last.
 सार्जारक m. (-कः) A peacock, perhaps a wrong reading for the last.
 सार्जारकरच n. (-चं) A particular mode of sexual enjoyment.
 सार्जारकचैका f. (-का) A goddess, a form of DURGA'. n. सार्जार a cat, सृच् the ear, सृच् aff. fem. form ; also सार्जारकचैय having the ears of a cat.
 सार्जारगन्धिका f. (-का) A sort of pulse, (Phaseolus trilobus.) "सृग्पच्यो" n. सार्जार a cat, सृच् smell, सृच् aff. of comparison : also सार्जारगन्ध ।
 सार्जारी(ली)य m. (-यः-या) 1. A cat. 2. A S'udra : see सार्जारीय ।
 सार्जाल m. (-जः) A cat. n. See सार्जार, the final being changed to ल ।
 सार्जालीय m. (-यः) 1. A cat. 2. A S'udra. 3. Cleaning the body. n. सृज् to clean, and सार्जालीय Uns'di aff. ; it is also written सार्जारीय, from the र and ल being interchanged ; or as derived from सार्जार, with सृच् aff.
 सार्जित mfn. (-तः-ता-तं) 1. Cleansed. 2. Adorned. 3. Swept, brushed. n. सार्ज to clean, सृच् aff. [fem. aff. टाप् ।
 सार्जिता f. (-ता) Curds with honey and spices. n. सार्ज to clean, aff. सृच्, सार्ज m. (-जः) 1. The sun. 2. A hog. 3. The Arka plant. 4. The number "twelve." n. सृज् the progenitor of the sun, aff. चच् ; or सृजे चच् भवः चच् सृज् ; also sometimes सार्जाल ।
 सार्जिक mfn. (-कः-की-कं) Earthen, made of clay or earth. m. (-कः) The lid of a pot or pitcher. n. (-कं) A potsherd. n. सृजिका earth, चच् aff.
 सार्ज n. (-जं) Morality.
 सार्जक n. (-कः) A town, a city. m. (-कः) A drummer. n. सृज् a drum, (played in or by,) चच् aff. [and सृच् aff.]
 सार्जिक m. (-कः) A drummer, a player on the drum. n. सृज् a drum, सार्ज n. (-जं) 1. Softness. 2. Gentleness, leniency. n. सृज् soft, aff. चच् ।
 सार्जव m. (-वः) A man of low caste and occupation.
 सार्जिक mfn. (-कः-की-कं) Made of or from grapes. n. (-कं) Wine. n. सृजीका a grape, चच् aff.
 सार्ज m. (-जं) 1. A venerable or respectable man, (in dramatic language.) 2. A potherb. "सृज्जीयवाक्ये". n. सृज् to suffer, aff. चच् ; also सार्ज ।
 सार्जि f. (-जिः) 1. Cleaning the person, bathing, wiping, smearing it with unguents or oil. 2. Cleaning, cleansing in general. n. सृज् to cleanse, aff. सृज् ।
 सार्ज n. (-जं) 1. A field. 2. Rising round. 3. Fraud, deceit. m. (-जः) 1. A man. 2. A mountain, a barbarian, one of a particular tribe. 3. A country, lying west and south-west of Bengal ; Ramghur, &c., or according to WILSON, Mālbhū'm in Midnapur. 4. A name of VISHN'U. f. (-जा) 1. A line, a row. 2. A gar

- land, a string or wreath of flowers. 3. A chaplet of flowers. 4. A string of beads, a rosary. 5. (In rhetorical or poetical description,) a series or string of epithets, smiles, &c. ६. मा fortune, मा to get or be, affs. चङ् and टाप् ; or मा to measure, Unádi aff. र, and र changed to ल ; or मल-संज्ञायां कर्त्तरि चङ् ।
- मालक m. (-कः) 1. The Nimba tree, (*Melia azadiracta*.) 2. A vessel made of cocoanut-shell. n. (-कः) A flower, (*Hibiscus mutabilis*.) f. (-का) A garland. ३. माला a garland, कन् aff. and the final of the fem. rejected; also in the fem. form, मालाका and मालिका q. v.
- मालचक्रक n. (-कः) The hip-joint.
- मालती f. (-ती) 1. Great-flowered jasmine, (*Jasminum grandiflorum*.) 2. A bud, a blossom. 3. A young woman. 4. Moon-light. 5. Night. 6. A particular river. 7. A flower, (*Bignonia suave olens*.) 8. A shrub, (*Echites caryophyllata*.) 9. A species of the Jagati' metre. ३. मा LAKSHMI', मा a Sautra root, to shake, affs. चङ् and डीप् ; or मच् to hold, चतच् aff. ; or मा VISHN'U, चत् to go, (to be presented to,) affs. चङ् and डीप् । [duced. "टङ्गे" ।
- मालतीतीरज m. (-जः) Borax. ३. मालती the river, तीर the band, ज प्र-मालतीपत्रिका f. (-का) The shell of a nut-meg. "जेनी" ।
- मालतीफल n. (-लः) Nutmeg.
- मालय n. (-यः) Sandal, the unguent prepared from it. ३. मलय the mountain whence the wood is brought, and चङ् aff.
- मालव m. (-वः) 1. The province of Ma'lwā'. 2. Name of a musical mode. m. plu. (-वाः) The people of that province; also with च्च pleonasm मालव्य, fem. मालवी । [Teori: see दिहत् ।
- मालविका f. (-का) A plant of valuable purgative properties, commonly मालवी f. (-वी) A plant, commonly Ke'shapusta.
- मालाका f. (-का) A garland, a wreath. ३. माला the same, कन् pleonasm.
- मालाकार m. (-रः) A flower-seller, a florist, a gardener. ३. माला a garland, and कार who makes; also, मालाकन्, &c.
- मालाढ्यक m. (-कः) A fragrant grass, (*Andropogon schoepanthus*.) ३. माला a wreath, ढ्य grass, and कन् added.
- मालादीपक n. (-कः) In rhetoric, affinity of various objects, by a common property. ३. माला, and दीपक illustrating.
- मालाफल n. (-लः) The seed of the Eleocarpus, of which common rosaries are made. ३. माला a rosary, and फल fruit. "बुद्धादि ।"
- मालिक mfn. (-कः-का-कः) Relating to a garland, &c. m. (-कः) 1. A florist, a flower-gatherer or seller. 2. A sort of bird. 3. A colorist, a painter. f. (-का) 1. Double jasmine, (*Jasminum sambac*, floribus multiplicatis.) 2. A daughter. 3. A necklace, any ornament of the neck. 4. A garland of flowers, a wreath. 5. The name of a river. 6. A spirituous or vinous liquor. 7. Linseed, (*Linum utilitissimum*.) 8. A palace. 9. A row, a series. ३. माला a garland, उन् aff., or कन् added, fem. form.
- मालिन् m. (-लः) A florist, a gatherer and vendor of flowers, a gardener. f. (-लिनी) 1. A name of UMA' or DURGA'. 2. The Ganges of heaven. 3. The city Champá, the modern Bhágalpur. 4. A poetical stanza, consisting of alternate verses or hemistichs of eight and seven syllables; it is especially used to conclude a section or canto. 5. The wife of a flower-gatherer, or a female vendor of garlands, &c. 6. A plant, (*Hedysarum alhagi*.) 7. A shrub, (*Echites caryophyllata*.) 8. A girl seventeen years old personating DURGA' at the festival of that goddess. f. (-नी) Adj. 1. Wearing a garland. 2. Encircled by. ३. माला a garland, रणि aff., fem. aff. डीप् ।
- मालिन्य n. (-न्यः) 1. Foulness, dirtiness, impurity. 2. Blackness. 3. Sinfulness. 4. Trouble, affliction.
- मातृ m. (-तृ) 1. A woman. 2. A sort of creeper. "मातृता". ३. मच् to hold, Unádi aff. चङ् ।
- मातृशय m. (-यः) 1. A variegated snake. 2. A kind of serpent. "मातृशय-शय" f. (-नी) A sort or creeper. ३. मातृ a creeper, यान having.

- मातृ m. (-रः) 1. A fruit tree, (*Ægle marmelos*.) 2. The Kapitha tree. ३. मा fortune, च्च to eut, रङ् aff., form irr.
- मातीय mfn. (-यः-या-यः) Relating to a garland, &c. f. (-या) Large cards. moms. ३. माला, and डङ् aff.
- मात्र mfn. (-यः-या-यः) Proper or fit for a garland, &c. n. (-यः) 1. A flower. 2. A garland, a wreath. 3. A chaplet, a garland for the forehead. f. (-या) A sort of grass, (*Trigonella corniculata*.) ३. माला a garland, and यत् aff.
- मातृवत् m. (-वत्) 1. A mountainous range, described as one of the smaller mountains of India proper; lying eastward of mount Ma'ru. 2. An epithet of the maternal grand uncle of RA'VANA. LANKA' was originally built for him; but it was deserted by him and occupied by KUVĒRA. RA'VANA recovered it from the latter and Ma'lyabat returned with his relations to live with RA'VANA as his minister. f. (-वती) Name of a river. ३. मातृ a wreath, and मत् aff.
- मातृ m. (-तृ) Name of a mixed tribe.
- मातृवी f. (-वी) A wrestling or boxing match.
- मातृविक mfn. (-कः-की-कः) Prohibitive, prohibiting, a prohibitor, a forbider. ३. मा particle of negation or prohibition, मच् a sound, a word, उन् aff.; mplyl २ the person or thing whence it proceeds.
- मास m. (-सः) 1. A sort of kidney-bean, (*Phaseolus radiatus*.) "मासपत्र" 2. A jeweller's or goldsmith's weight, variously reckoned at five, eight, or ten, Rattis, or seeds of the *Abrus precatorius*; the weight in common use, is about seventeen grains troy. 3. A blockhead, a fool. 4. A cutaneous disease. ३. मच् to hurt, aff. चङ् ।
- मासक m. (-कः) 1. A weight of silver of two Rattis or about 4½ grains. 2. The same in gold. 3. A Ma'sha; see the last. ३. कन् added to the preceding.
- मासपत्र(क) f. (-कः) A kind of leguminous shrub, (*Glycine debilis*.) "मासपत्री" ३. मास the kidney-bean, पत्र a leaf, aff. डीप्, resembling it in the leaf; also मासपत्री । [हच् to increase, aff. चङ् ।
- मासवर्क m. (-कः) A goldsmith, a jeweller. ३. मास the weight so called; मासवत् Ind. Ma'sha by Ma'sha, (given away, &c.) ३. मास a particular weight, and वत् aff. of successive order.
- मासाज्य n. (-ज्यः) Beans cooked with ghee.
- मासाद m. (-दः) A tortoise.
- मासाज m. (-जः) A horse.
- मासिक f. (-की) Adj. Worth one Ma'sha.
- मासीय n. (-यः) A field of kidney-beans. ३. मास as above, खङ् aff.
- मास्य n. (-यः) A field of kidney-beans. ३. मास as above, and यत् aff.
- मास m. (-सः) 1. The moon. 2. A month. ३. मा splendour, light, चङ् to throw, क्त् aff.; or मा to measure, चसुन् aff.
- मास m. (-सः) 1. A month, the twelfth part of the Hindu year; it is usually a lunar one, consisting of thirty Tit'hia, but it may be a Saura or solar month, being equal to the sun's passage through a sign of the zodiac; there is also a Savan month, consisting of thirty risings and settings of the sun; a Na'kshatra month, or month regulated by the lunar asterisms, and a fifth description of month called Va'rhaspatya, depending on the motions of the planet JUPITER; the lunar month also, being of two kinds, as reckoned from the new or from the full moon, completes six different modes of monthly computation. 2. A jeweller's weight: see मास. ३. मास the moon, aff. चङ् ; or मच् to measure, (the year by it,) aff. चङ् ।
- मासजात mfn. (-तः-ता-तः) A month old. ३. मास, and जात born.
- मासज m. (-जः) A gallinule. ३. मास a month, and ज् who knows.
- मासज n. (-जः) A medicinal seed, (*Serratula anthelmintica*.) "सीसराज" ।
- मासप्रमित m. (-तः) New-moon. ३. मास, and प्रमित measured, (by.)
- मासमान m. (-नः) A year. ३. मास a month, and मान measure. }

मिच्छ m. (-रः) The agum of boiled-rice. ३. मस् to measure, aff. चरन्, and the vowel made long.
 मिच्छि f. (-का) A kind of bird. ३. मास a month, इत् to be, aff. बुन् ।
 मिच्छ m. (-नः) Day of new-moon. ३. मास the month, and चन end.
 मिच्छ mfn. (-नः-की-क) १. Monthly, relating or belonging to a month.
 २. Payable in a month, (a debt, &c.) ३. Hired by the month, (a servant.) ४. Lasting for a month. ५. Happening or occurring at the end of a month, what will occur a month hence, &c. n. (-क) A particular Shra'd'dha, or obsequial sacrifice performed every day of new-moon, during the first year of the death of a man. ३. मास a month, and ठञ् or ठञ् aff.
 मिच्छ mfn. (-नः-ना-न) Of a month, a month old. ३. मास, and खञ् aff.
 मिच्छि f. (-री) The beard. ३. मस् to measure, aff. चरन्, form irr.
 मिच्छ Ind. A prohibitive particle, ३. मा prohibitive, and च termination added; or मस्-विच्-वा- म् । [यत् aff.]
 मिच्छ mfn. (-खः-खा-ख) Of or lasting a month, a month old. ३. मास, ४ (उ, or ख) मासु or मासु r. 1st cl. (मासि-ने) To mete, to measure.
 मिच्छ m. (-नः) A Bra'hmana. ३. मा prohibitive prefix, इत् to kill, aff. चञ्, radical letters unchanged. [टाप् ।]
 मिच्छ f. (-वा) A cow. ३. मा prohibitive prefix, इत् to kill, affs. च and चञ् ।
 मिच्छ mfn. (-लः-ली-ल) Of a respectable family. ३. महाकुल of respectable lineage, and चञ् aff. of descent; also with खञ् aff., माहाकुली, or with ख महाकुली ।
 मिच्छ mfn. (-नः-की-क) Fit for or suitable to great persons, &c. ३. महाजन, and ठञ् aff.
 मिच्छ mfn. (-नः-की-क) १. Glorious, majestic. २. Magnanimous. ३. Of great sanctity or honour. ३. महाजन, and ठञ् aff.
 मिच्छ n. (-नः) १. Majesty, greatness, might. २. The peculiar efficacy or virtue of any divinity or sacred shrine, &c. ३. A work, giving an account of the merits of any holy place or object. ३. महाजन great, चञ् aff.
 मिच्छाधिक m. (-नः) A Bra'hmana versed in a peculiar portion of the Vedas. ३. महाजात्री a portion of the Vedas so called, and ठञ् aff.; also with the final dropped, माहाजात्रिक । [महाजात्र, ठञ् aff.]
 मिच्छाधिक mfn. (-नः-की-क) Imperial, royal, fit for a king, &c. ३. मिच्छ n. (-नः) Kingdom, dominion. ३. मिच्छ the same, चञ् pleonasm.
 मिच्छ m. (-रः) A same of INDRA.
 मिच्छ mfn. (-नः-की-क) Belonging to or derived from a buffalo, (flesh, milk, &c.) ३. मिच्छ, and चञ् aff.
 मिच्छ m. (-कः) A buffalo-keeper.
 मिच्छ m. (-कः) १. A buffalo-keeper. २. The paramour of an unchaste woman. ३. One who lives by the prostitution of his wife.
 मिच्छ m. (-नः) A man of a mixed class, sprung from a Kshatriya father and Vais'ya mother. ३. मिच्छ a buffalo, and चञ् aff., with चञ् added; attendance on cattle forming with the practice of astronomy and music, are the business of the Ma'hishya.
 मिच्छ mfn. (-नः-मा-म) Relating to or belonging to INDRA, fit or proper for, (as an oblation to him, &c.) f. (-नी) १. The wife of INDRA. २. A cow. ३. The east. ३. मिच्छ the deity, and चञ् aff.; also with च, माहेन्द्रिय, &c.
 मिच्छ mfn. (-नः-या-य) Earthen, made of or from earth. m. (-यः) १. Coral. २. The planet Mars. f. (-यी) A cow. ३. मही the earth, ठञ् aff.
 मिच्छो f. (-री) १. A name of DURGA. २. One of the divine mothers or energies of the gods, the Sakti' of S'IVA. ३. मिच्छर S'IVA, चञ्, and ठञ् affs.
 मिच्छ (वृज्) वृजिच् r. 5th cl. (मिच्छति मिच्छते) १. To cast, to throw, to throw about, to scatter. २. To perceive. (This root is not used in classics.) [obstruct, to hinder.]
 मिच्छ r. 6th cl. (मिच्छति) १. To pain, to inflict pain or distress. २. To

मित mfn. (-नः-मा-मे) १. Measured. २. Moderate, limited, few or little. ३. Known, understood. ४. Examined. ५. Scattered, sprinkled. ३. मा to mete, or मि to scatter, aff. क, form irr.
 मितमन् mfn. (-नः-मा-म) Going deliberately or slowly. m. (-नः) An elephant. f. (-मा) A she-elephant. ३. मित measured, मन् to go, aff. खञ् । [go, Unadi aff. क ।]
 मितम् m. (-दः) The ocean. ३. मित what is measured, (the earth,) द् to मितम् mfn. (-मन्) Moderate, temperate. ३. मित, मन् who eats. &c.
 मितमन् mfn. (-नः-मा-म) १. Miserly, niggardly, a niggard, a miser. २. Cooking little. ३. मित measured, (food,) and मन् who cooks, from मन् with खञ् aff. [and मन् speech.]
 मितमन् mfn. (-मा-म) Prudent in speaking, of measured speech. ३. मित, मितमन् mfn. ((यः-मी-मे) Of certain or restricted meaning. m. (-मः) A cautious emissary. ३. मित, and चञ् sense.
 मितमन् mfn. (-नः-मा-म) Abstemious, moderate in diet, eating little and sparingly. ३. मित measured, and मन् who eats.
 मितमन् Adj. १. Short, brief. २. Metrical.
 मिति f. (-तिः) १. Measuring, measure. २. Weighing, weight. ३. Value. ४. Knowledge. ५. Proof, evidence. ३. मा to measure, aff. क्तिन् ।
 मित्र n. (-त्र) १. A friend. २. An ally; in this form it is always neuter; but it is convertible into an attributive, and is then of three genders, (मित्रः-मित्रा-मित्रं) Friendly, a friend. m. (-नः) १. The sun. २. The name of a Vedic deity. f. (-मा) One of the wives of DASA-RATHA, the mother of SATRUGHNA. ३. मित्र to be affectionate, aff. क; hence more properly मित्र ।
 मित्रकार्य n. (-यः) A friendly deed, friendship. ३. मित्र and कार्य act.
 मित्रत्व n. (-त्व) Friendship, friendliness. ३. मित्र with त्व aff.; also with तत्, मित्रता । [injures.]
 मित्रद्व m. (-द्व) A false or treacherous friend. ३. मित्र, and द्व who मित्रमिच्छ m. (-मिच्छ) A treacherous friend. ३. मित्र and द्व who hates.
 मित्रभेद m. (-दः) Breach of friendship. ३. मित्र and भेद division.
 मित्रयु mfn. (-युः-यु-यु) Attractive, winning or acquiring friends. m. (-युः) १. A rememberer or retainer of traditions, a person acquainted with popular and unrecorded customs. २. A friend. ३. मित्र a friend, या to obtain, aff. क् ।
 मित्रयुद्ध n. (-यु) The contest of friends, the conflict of allies. ३. मित्र, and युद्ध war. [acquisition.]
 मित्रलब्धि f. (-धिः) Acquirement of friendship. ३. मित्र a friend, and लब्धि मित्रलाभ m. (-भः) Acquirement of a friend or friendship, forming friendship, &c. ३. मित्र a friend, and लाभ gain, acquisition.
 मित्रवत्सल mfn. (-लः-ला-ल) Acquiring friendship, winning, captivating, engaging, etc. ३. मित्र a friend, and वत्सल kind, affectionate.
 मित्रशील m. (-शीलः) A ruler over his friends or allies. ३. मित्र, and शील to govern, क्तिप् aff., and श् substituted for the penultimate.
 मित्रीयत् mfn. (-यन्-यन्-यन्) 'Becoming or acting as a friend, desiring friendship. ३. मित्र nominal verb, श्छ aff.
 मित्रोदय m. (-यः) १. Sunrise. २. The prosperity of a friend.
 मिच्छ (मिच्छ) मिच्छ r. 1st cl. (मिच्छति-ने) १. To understand. २. To injure, to hurt. ३. To unite, to pair. ४. To wrangle.
 मिच्छ Ind. १. Mutually, reciprocally. २. Privately. ३. मिच्छ to pair, aff. चरन् and the vowel unchanged.
 मिच्छि f. (-का) A city, giving name also to a kingdom, lying north-east of Bengal, the modern Tirhut. ३. मिच्छ to be agitated, (enemies by that kingdom,) and ईलच् Un'adi aff.
 मिच्छ n. (-नः) १. A couple, a pair, a brace, male and female. २. Copulation. ३. Union, junction. ४. Twins. ५. A root compounded with a preposition, (in gram.) m. (-नः) The sign Gemini of the zodiac. ३. मिच्छ to unite, चरन् Un'adi aff.
 मिच्छनीमाव m. (-नः) Amorous inclination. ३. मिच्छ, माव property, च्च aff.
 मिच्छनीचर m. (-चः) The ruddy goose.

मिखा Ind. 1. Falsely, untruly. 2. In vain. ३. मिच् to injure, aff. कप् ।
 मिखाचरत् mfn. (-रन्-रन्तो रन्) Acting or practising falsehood. ३. मिखा
 and चाचरत् observing.
 मिखाचार mfn. (-रन्-रा-रन्) Acting, falsely. ३. मिखा and चाचार observance.
 मिखाज्ञान n. (-न्) Error, misapprehension.
 मिखादृष्टि f. (-ष्टिः) Denial of future existence, atheism, heresy. ३. मिखा
 falsely, and दृष्टि vision, knowledge.
 मिखाध्यवसिति f. (-तिः) A figure of rhetoric, confirmation of one error
 or impossibility by another. ३. मिखा falsehood, अव्यवसिति perse-
 verance.
 मिखाप्रतिज्ञ mfn. (-ज्ञः-ज्ञा-ज्ञ) Treacherous, guilty of a breach of pro-
 mise. ३. मिखा and प्रतिज्ञा promise.
 मिखाप्रसुप्त mfn. (-प्तः-प्ता-प्त) Pretendedly asleep, but not so in reality. ३.
 मिखा and प्रसुप्त asleep.
 मिखाफल n. (-लः) An imaginary advantage.
 मिखाभियोग m. (-गः) Groundless plaint or demand. ३. मिखा falsely,
 अभियोग plaint. [sing.]
 मिखाभिग्रहण n. (-णः) A false accusation. ३. मिखा falsely, अभिग्रहण accu-
 मिखाभिग्रहीन् m. (-हो) A false or unjust accuser. ३. मिखा falsely, अभि-
 ग्रहीन् who accuses. [understanding.]
 मिखामति f. (-तिः) Error, ignorance, mistake. ३. मिखा falsely, and मति
 मिखावदन् mfn. (-दन्-दन्तो दन्) Speaking, falsely. ३. मिखा, वदन् speaking.
 मिखावादिन् mfn. (-दी-दिनी-दि) Lying, a liar. ३. मिखा and वादिन् who
 speaks.
 मिखातर n. (-रः) A false or prevaricating reply. ३. मिखा, उत्तर answer.
 मिखीपचार m. (-रः) Pretended friendly services. ३. मिखा and उपचार
 assistance.
 मिद् r. 1st cl. (मिदति) 1. To be proud. 2. To be humble. r. 10th cl.
 (मिदयति-ते) (इ) मिदि r. 1st and 10th cls. (मिदति मिदयति) also (मि, चा)
 मिदिदा r. 1st cl. (मिदते) r. 4th cl. (मिदति) 1. To be unctuous, to be
 oily or greasy. 2. To liquefy, to melt. 3. To anoint. 4. To have
 affection or regard for. 5. To be soft, (literally or figuratively.)
 (अ) मिद् r. 1st cl. (मिदति-ते) 1. To understand. 2. To hurt, to
 injure. 3. To unite.
 मिद् n. (-न्) 1. Sloth, indolence. 2. Sleepiness, torpor. 3. Dulness,
 heaviness of spirits or intellect.
 मिन् r. 1st cl. (मिन्ति) 1. To moisten. 2. To revere.
 मिन्का f. (-का) Wishing to bathe or plunge into. ३. मन्च् to bathe,
 desid. v., चक् and टाप् affs.
 मिन्क mfn. (-कः-कुः-कु) Wishing to bathe, to plunged into, to be
 immersed in. ३. मन्च् to bathe, desid. v., च aff.
 मिन्त्यवा f. (-वा) Desire or purpose to destroy. ३. मन्चि to shake, desid.
 v., चक् and टाप् affs.
 मिन्त्यवु mfn. (-वुः-वुः-वु) Wishing to destroy, shake, overturn, &c. ३.
 मन्च् to injure, desid. v., च aff.
 मिल् r. 6th cl. (मिलति or मिलति-ते) 1. To be connected or united with,
 to mix, to associate. 2. To clash. 3. To happen.
 मिलन n. (-नः) 1. Mixing with, being in contact with, associating with,
 &c. 2. Encountering, meeting. 3. Contact. ३. मिल् to mix, क् ट् aff.
 मिलित mfn. (तः-ता-त) 1. Mixed, united, combined, or connected with.
 2. Found, met with, encountered. ३. मिल् to mix, aff. क् ।
 मिर् (इ) मिर् r. 1st cl. (मिर्ति) 1. To sprinkle or moisten. 2. (According
 to some authorities,) To serve, to gratify by service.
 मिर् r. 1st cl. (मिर्ति) 1. To sound. 2. To be angry.
 मिर् f. (-भिः-भी) 1. A sort of fennel, (Anethum panmorium.) 2. Indian
 spikenard. 3. Common anise. ३. मिर् to sound, कि aff. and डीप्
 optionally added ; also मिर् मिर्ति, &c.
 मिर् r. 10th cl. (मिर्यति-ते) To mix, to join, to blend, to combine.
 मिर् mfn. (-न्-ना-न्) Mixed, mingled, blended. n. (-न्) Mixing, mix-
 ture. m. (-न्) 1. An elephant, the fourth of the four classes in

which elephants are arranged. 2. A respectable person ; in
 sense it is a common affix to proper names ; or compounded with
 चार्थ, as चार्थमित्राः &c. ३. मिर्च् to mix, aff. कप् ।
 मिर्क m. (-कः) 1. An adulterator of commodities, &c. 2. A mixer,
 compounder. n. (-कः) 1. A garden of the gods, a grove of paradisi-
 2. A description of song or singing. 3. A kind of salt. ३. मि
 mingled, (flowers, &c.) and कन् aff.
 मिर्कावन् n. (-वन्) The grove of INDRA. ३. मिर्का for मिर्क a divi-
 garden, and वन् a wood.
 मिर्क m. (-कः) A mule. [to mix, aff. कप्]
 मिर्क n. (-कः) 1. Mixing, uniting. 2. (In arithmetic,) Addition. ३. मि
 मिर्कणं n. (-णं) A black kind of aloë-wood.
 मिर्कित mfn. (-तः-ता-त) 1. Respected, respectable. 2. Mixed, mingled.
 3. Added. ३. मिर्च् to mix, aff. क् ।
 मिर्क्या f. (-या) 1. A sort of fennel, (Anethum panmorium, Rox)
 Another kind, (Anethum sowa.) 3. Common anise, (Pimpinell
 anisum.) ३. मिर्क mixture, क् ट् to go or get, कप् aff.
 मिर् (उ) मिर् r. 1st cl. (मिर्ति) To sprinkle. r. 6th cl. (मिर्ति) 1. To con-
 tend with, to emulise, to contest. 2. To look at or on. With च
 1. To open the eyes. 2. To blossom. 3. To shine. With मि To shu-
 the eyes.
 मिर् m. (-वः) Rivalry, emulation. n. (-वः) 1. Fraud, trick, decep-
 tion. 2. Envy. ३. मिर्च् to vie, aff. क् ।
 मिर् f. (-भिः-भी) 1. Spikenard, (Valeriana jatāma'nsi.) 2. A sort of fen-
 nel, (Anethum panmorium, &c.) ३. मन्च् to measure, क् ट् and क्
 affs., स changed to च, and च substituted for the radical vowel
 also मिर्ति, मिर्ति, and with कन् added मिर्तिका, &c.
 मिर् mfn. (-टः-टा-ट) 1. Sprinkled, wetted. 2. Sweet, sugary. 3. Dainty
 savoury. n. (-टः) A sweetmeat. ३. मिर्च् to sprinkle, aff. क् । [make
 मिर्कणं m. (-णः) A confectioner, a good cook. ३. मिर् and क् ट्
 मिर्कणं n. (-णः) Sauce, gravy seasoning, a mixture of sugar and acid
 &c. eaten with bread or rice. ३. मिर् sprinkled, चक् food.
 मिर्ति f. (-भिः-भी) 1. A sort of fennel, (Anethum panmorium, Rox.) 2
 Another kind, (A. sowa.) 3. Spikenard, (Valeriana jatāma'nsi)
 4. A sort of lovage, (Ligusticum ajwaen.) 5. Common anise, (Pim-
 pinella anisum.) ३. मन्च् to mete, aff. क् ट् and optionally डीप् ; the
 radical vowel changed to च, deriv. irr. ; also मिर्ति and मिर्ति ।
 मिर् r. 10th cl. (मिर्यति) To mix, to mingle or join. [seminal water]
 मिर् (भी) मिर् r. 1st cl. (मिर्ति) 1. To sprinkle, to shed. 2. To emul-
 मिर्तिका f. (-का) 1. Frost. 2. Snow. ३. मिर्च् to sprinkle, aff. क् ट् ।
 मिर्ति m. (-रः) 1. The sun. 2. A sage. 3. A cloud. 4. Air, wind. 5.
 The moon. 6. An old man. ३. मिर्च् to sprinkle or scatter, (rad-
 ance, &c.) Una'di aff. किरच् । [al]
 मिर्तिराच m. (-चः) A name of S'IVA. ३. मिर्ति the sun, क् ट् to live, च
 जो r. 1st and 10th cls. (मिर्ति मायति-ते) 1. To go, to move. 2. To
 know. (ट्, क्) ट्मोक् r. 4. cl. (मोयते) To part with life, to die. (च)
 मोक् r. 9th cl. (मोयति मोयते) 1. To hurt, to injure, to kill. 2. To
 violate. 3. To diminish. 4. To go astray.
 मोट mfn. (-टः-टा-ट) Passed as urine. ३. मिर्च् to sprinkle, aff. क्
 मोट्टन m. (-नः) 1. The sun. 2. S'IVA. 3. A thief.
 मोन m. (-नः) 1. A fish 2. The sign of the Zodiac Pisces. 3. Vishnu
 in his first incarnation. ३. मो to hurt, Una'di aff. क् ।
 मोनकेतन m. (-नः) KA'MAD'NVA. ३. मोन a fish, and केतन a symbol.
 मोनगोषिका f. (-का) A pond, a pool. ३. मोन a fish, and गोषिका a lizard
 मोनरक् m. (-कः) A king-fisher. ३. मोन fish, क् ट् to annoy, aff. क् ट् ; it
 also written but perhaps incorrectly मोनरक् ।
 मोनर m. (-रः) A marine monster, sometimes applied to the shark or
 alligator : see मकर. ३. मोन a fish, रा to seize, aff. क् ।
 मोनाची f. (-ची) The daughter of KUPY'NA. ३. मोन a fish, and ची
 eye, ट् च् and डीप् affs.

मीनावातिन् m. (-ती) 1. A crane. 2. A fisherman. ३. मीन fish and वातिन् who kills.
मीनाव n. (-वः) Fish-spawn, roe, milt. f. (-वी) Clayed or candied sugar. ३. मीन a fish, and वः egg, spawn, जीव् aff., to which the last is compared.
मीनावीव m. (-वः) 1. A wagtail. 2. A sort of sauce, fish-sauce. ३. मीन fish, वाव the mango, and वः aff.
मीनावय m. (-वः) The ocean. ३. मीन a fish, and वावय abode.
मीन् (वः) मीन् r. 1st. cl. (मीनति) 1. To go, to move. 2. To sound.
मीनांसक m. (-कः) A Mi'mānsaka, a follower of the Mi'mānsā phi losophy. 2. An examiner. ३. मीनांस the doctrine so termed, and वः aff.
मीनांसा f. (-सा) One of the philosophical systems of the Hindus, or rather a two fold system, the two parts of which form two of the six Darśhanas or schools of philosophy ; the first part, the Pu'rva Mi'mānsā, or Mi'mānsā simply, originates with the Muni Jaimini', and illustrates the Karma-kān'da of the Ve'das or the practical part, (the ritual,) of religion and devotion, including also moral and legal obligations. The second part, or Uttara Mi'mānsā', ascribed to Vyāsa, is the same as the Ve'dānta, founded on the Jñāna-kān'da, or theological portion of the Ve'das, and treating of the spiritual worship of the Supreme Being or soul of the universe. ३. मीन् to seek knowledge, affs. वः and टाप् ; the derivative takes the augment of the reduplicate form of the verb.
मीर m. (-रः) 1. The ocean. 2. A limit, a boundary. ३. मी to scatter, रः Unádi aff., and the vowel made long.
मीर r. 1st cl. (मीरति) 1. To wink or twinkle, to close or contract the eye-lids. 2. To fade, to disappear : with उत् prefixed, to awake, and figuratively to expand, to bud, to blossom.
मीरन् mfn. (-न्-लन्-लन्) Winking, twinkling, closing, (as the eyes.) ३. मील् to wink, वः aff.
मीरन् n. (-न्) 1. Twinkling, blinking, winking. 2. Closing the eyes. 3. The closing of a flower. ३. मील् to twinkle, &c. aff. लुट् ।
मीरित mfn. (-तः-ता-तः) 1. Twinkled. 2. Unblown, partly opened, as a young bud, &c. n. (-तः) Indirect allusion or description, (in rhetoric.) ३. मील् to twinkle, aff. लः ।
मीर r. 1st cl. (मीरति) 1. To be large or corpulent. 2. To go, to move.
मीरन् m. (-वा) Air, wind. ३. मी to move, वः Unádi aff.
मीरन् mfn. (-रः-री-रः) Mischievous, hurting, killing. m. (-रः) The leader of an army. ३. मी to hurt or kill, वः Unádi aff.
मीरा f. (-वा) 1. The worm of the intestines, Ascariden, &c. 2. Air, wind. ३. मी to hurt, Unádi aff. वा ।
सु m. (-सुः) 1. Binding, confinement. 2. Tawny, (the colour.) 3. S'iva. 4. Eternal beatitude or final emancipation. 5. A funeral pile. ३. सु to bind, aff. क्तिप् ; or सुच् to loosen, &c., aff. डु ।
सुन्दक m. (-कः) The onion ; also सुन्दक ।
सु f. (-सुः) Freedom, liberation. ३. सुच् to let loose, वः aff.
सुड n. (-डः) A crest, a diadem, a tiara. f. (-डी) Snapping the fingers. ३. सुक् to adorn, aff. डट्, and ड substituted for the radical vowel, form-irr. ; also सुडट् ।
सुड्ड m. (-डः) 1. A name of Viśṇu. 2. Gum olibanum. 3. A precious gem. 4. Quicksilver. 5. One of the nine treasures of Kuve'ra. 6. A kind of drum. ३. सुड्ड liberation, (from passion, &c.) in the second case सुड्ड and दा to give, aff. वः ; or सुच् to liberate, or सुड्ड as before, उन्ड डो wet, to sprinkle, aff. वः, deriv. irr.
सुड्ड m. (-वः) An onion ; also सुड्डक ।
सुड्ड m. (-सुः) Gum olibanum ; also सुड्ड ।
सुड्ड m. (-रः) 1. A mirror. 2. The handle of a potter's lathe. 3. A tree, (Mimusops elengi.) 4. A bud. 5. Arabian jasmine. ३. सुक् to adorn, उन्ड Unádi aff., and ड optionally substituted for the radical vowel, deriv. irr. ; also सुड्ड ।

सुड्ड mn. (-वः-वः) 1. An opening bud. 2. The body. 3. The soul or spirit. ३. सुच् to let loose, (the flower, &c.) उन्ड aff., व changed to व ।
सुड्डित mfn. (-तः-ता-तः) 1. Half-closed, (as a bud.) 2. Half-shut, (as the eye,) blinking, winking. ३. सुड्ड, वः aff.
सुड्डीकृत mfn. (-तः-ता-तः) Closed, shut, (as a bud.) ३. सुड्ड and कृत made, with वि augment. [डक, etc.]
सुड्डक n. (-कः) A sort of kidney-bean, (Phaseolus lobatus.) Also सुड्ड-सुड्डक m. (-कः) A plant, commonly Danti', (Croton polyandrum.) ३. सुक् to adorn, उन्ड aff., वन् added, and ड substituted for the radical vowel, deriv. irr. ; also सुड्डक ।
सुड्ड mfn. (-तः-ता-तः) 1. Released, liberated, loosed, let go. 2. Liberated from corporal existence, finally happy. 3. Discharged, loosed, as a weapon ; this may be in two ways, as पाणिमुक्त्वा thrown with the hand, as a dart, etc., and यन्मुक्त्वा thrown from an instrument, as an arrow from a bow, etc. n. (-तः) The spirit released from mundane existence, and re-integrated with its divine original. f. (-ता) 1. A pearl. 2. A harlot. ३. सुच् to set free, aff. लः ।
सुड्डक n. (-कः) 1. Any missile weapon. 2. A stanza or sentence completing the sense of a passage. 3. Simple prose. ३. सुड्ड loosed, let fly, and वन् added.
सुड्डक m. (-वः) A Buddhist. [सुड्डक the slough of a snake.]
सुड्डकचुक् m. (-कः) A snake that has cast his slough. ३. सुड्ड let loose, सुड्डकचुक् Ind. Aloud, as shouting or crying. ३. सुड्ड and वः throat.
सुड्डकचुक् m. (-चुः) A lion.
सुड्डकचुक् mfn. (-तः-ता-तः) Disinterested, free from worldly attachment or improper bias. ३. सुड्ड and चः attachment.
सुड्डकचुक् mfn. (-तः-ता-तः) 1. Parting with, giving away, liberal. 2. Loosed, let go. ३. सुड्ड and चः the hand.
सुड्डकलाप m. (-पः) A pearl-necklace, a string of pearls. ३. सुड्डा a pearl, and कलाप a sort of chain.
सुड्डागार n. (-रः) The pearl-oyster. ३. सुड्डा a pearl, and वागार abode.
सुड्डाप्रलम्ब m. (-वः) A pearl-necklace. ३. सुड्डा a pearl, and प्रलम्ब string.
सुड्डाप्रद f. (-दः) The pearl-oyster. ३. सुड्डा a pearl, and प्रद mother, mother of pearl.
सुड्डाफल n. (-वः) 1. Camphor. 2. A pearl. 3. A sort of fruit, the custard-apple. "मीयाङ्" ३. सुड्डा a pearl, वः fruit, comparable to a pearl in whiteness.
सुड्डासुक्त mfn. (-तः-ता-तः) Loosed, and not loosed ; applied especially to weapons which may be wielded or hurled, as a club, a javelin, etc. ३. सुड्ड loosed, वः not loosed. [plant.]
सुड्डासुक्ता f. (-ता) A pearl-necklace. ३. सुड्डा a pearl, and सुक्ता a creeping
सुड्डासुक्ती f. (-ती) A pearl-necklace. ३. सुड्डा a pearl, वासुक्ती a line, a row.
सुड्डासुक्ती mfn. (-तः-ता-तः) A pearl-oyster. ३. सुड्डा, सुड्ड to burst, aff. वः ।
सुड्डि f. (-तिः) 1. Final beatitude, the delivery of the soul from the body and exemption from further transmigration ; the re-absorption of the emancipated spirit into its great primary source, identification with God. 2. Liberation, setting or becoming free or loose. ३. सुच् to let loose, aff. क्तिप् ।
सुड्डा Ind. Having set free, loose, etc. ३. सुच् to free, वा aff.
सुड्ड mfn. (-वः-वः-वः) 1. First, initial. 2. Chief, pre-eminent, principal. n. (-वः) 1. The mouth. 2. The face. 3. The entrance to a house. 4. Commencement. 5. A means, an expedient. 6. Sound. 7. The opening division of a drama, the first act, &c. 8. The previous or preparatory incidents of a drama. 9. A direction, a quarter. 10. Opening, entrance. 11. The head, the top, the tip. 12. The edge of any sharp instrument. 13. Utterance. 14. Source, cause, occasion. 15. The Ve'das, scripture. m. (-वः) The beak of a bird. ३. सुक् to dig, Unádi aff. वः with the power of व, by which the final is rejected, सुड्ड initial augment.

मुखकमल n. (-कं) A lotus-like face.
 मुखद्वार m. (-रः) A tooth.
 मुखगन्धक m. (-कः) An onion. E. मुख the mouth, and गन्धक scenting.
 मुखचण्डा f. (-ष्ठा) Howling, uttering, a particular cry of grief, etc. E. मुख the mouth, and चण्डा a bell.
 मुखचपल Adj. Talkative f. (-चर) A species of the A'ryā metre.
 मुखचीरी f. (-री) The tongue. E. मुख the mouth, and चीरी the cry or chirp of the cricket, or a cricket; also मुखचीरि ।
 मुखज mfn. (-जः-जा-ज) Derived or proceeding from the mouth, born in the mouth, etc. m. (-जः) 1. A Bra'hmana, (born from the mouth of BRAHMA) 2. A tooth. E. मुख the mouth, and ज born.
 मुखतत् Ind. From the mouth. E. मुख, तत् aff.
 मुखतीय mfn. (-यः-या-य) Relating or pertaining to the mouth. E. मुखतत्, as above, य aff.
 मुखदूषक m. (-कः) The onion. E. मुख the mouth, and दूषक fouling.
 मुखधौता f. (-ता) A plant, (Siphonanthus Indica.) "माननवाटि" E. मुख the mouth, धौत cleansed, (by it.) [contemplating].
 मुखनिरीचक m. (-कः) An idler, a lazy man. E. मुख the face, निरीचक
 मुखनिवासिनी f. (-नी) The goddess SARASWATĪ, E. मुख the mouth, and निवासिनी abiding; as the goddess of speech, &c.
 मुखपट m. (-टः) A veil.
 मुखपिण्ड m. (-ण्डः) A mouthful of food.
 मुखपूरक n. (-कः) 1. A mouthful of water for rinsing the mouth. 2. A mouthful. 3. Filling the mouth. E. मुख the mouth, पूरण filling.
 मुखप्रिय m. (-यः) An orange.
 मुखप्रस्थ n. (-नः) 1. A preface. 2. A lid.
 मुखभूषण n. (-णं) Betel, the leaf of the piper-betel eaten with the Areca nut, catechu and caustic lime, &c. E. मुख the mouth, भूषण an ornament.
 मुखभेद m. (-दः) Distortion of the face.
 मुखपच m. (-चः) A beggar, a petitioner. E. मुख the mouth, पच who ripens, (his purpose,) from पच् with खच् aff. [ing].
 मुखयन्त्रक n. (-कः) The bit of a bridle. E. मुख the mouth, यन्त्रक restrain-
 मुखर mfn. (-रः-रा-र) 1. Foul-mouthed, speaking harshly or scurrilously. 2. Sounding, noisy. 3. Speaking in ridicule of, rallying, mocking, &c. m. (-रः) 1. A ring-leader. 2. A conch-shell. 3. Leading, preceding. 4. A crow. E. मुख the mouth, र aff., implying depreciation, or रा to go, र aff.
 मुखरिका f. (-का) The bit of a bridle. [and रतच् aff.
 मुखरित mfn. (-तः-तर-त) Sounding, ringing, making a noise. E. मुखर
 मुखरीकरण n. (-णं) Rallying, mocking. E. मुखर, करण making, णि aug.
 मुखबाहल m. (-लः) A hog. E. मुख the mouth, and बाहल a plough.
 मुखलेप m. (-पः) A disease of the phlegmatic humour.
 मुखवल्गुल m. (-लः) A pomegranate tree.
 मुखवाद्य n. (-यः) 1. A musical instrument played with the mouth, a jew's harp. 2. Making a noise with the mouth by striking it with the hand, playing on the mouth. E. मुख the mouth and वाद्य a musical instrument.
 मुखवासन m. (-नः) A perfume for the mouth, any drug, as camphor or orris-root so used, or a composition usually taken in the form of a pill. E. मुख the mouth, and वासन perfuming.
 मुखविलुकिता f. (-का) A she-goat.
 मुखविष्टा f. (-ष्ठा) A cockroach. E. मुख the mouth and विष्टा faeces.
 मुखव्यादान n. (-नः) Opening the mouth wide. E. मुख with वि and वाट् prefixed to दा to give, वाट् aff. [वट् a hoof].
 मुखमूक mfn. (-कः-का-क) Foul-mouthed, scurrilous. E. मुख the mouth, मुखमूक m. (-कः) An epithet of Rā'nu.
 मुखशीघ्र m. (-नः) Pungency, sharp or pungent flavour. n. (-नः) Cleansing the mouth. E. मुख the mouth, शीघ्र cleansing. [cleanses].
 मुखलोचिन् m. (-धी) The lime or citron. E. मुख the mouth, लोचिन् what

मुखशीघ्र mfn. (-धी-धा-ध) Foul-mouthed, scurrilous. [विषय बोध]
 मुखसन्ध m. (-धः) A Bra'hmana. E. मुख the mouth, (of BRAHMA)
 मुखसूत्र n. (-रः) The moisture of the lips. E. मुख the mouth, and सूत्र spirituous liquor, टच् aff.
 मुखस्राव m. (-वः) Spittle, saliva. E. मुख the mouth, स्राव to drop, aff. वच्
 मुखशिखि m. (-शिः) 1. The conflagration of a forest. 2. A sort of gobbi with a face of fire. 3. Fire put into the mouth of the corpse at the time of lighting the funeral pile. 4. A sacrificial or consecrated fire. E. मुख the mouth, face, or chief, principal, and शिखि fire.
 मुखशूल m. (-शूः) A crab. E. मुख the mouth, and शूल a weapon.
 मुखोष्मा f. (-ष्मा) Fire in a forest. E. मुख face or mouth, उष्मा flame
 मुख्य mfn. (-यः-या-य) 1. Chief, primary, principal. 2. Relating to the face or mouth. n. (-यः) 1. A principal or essential rite or ordinance. 2. Reading or teaching the Vēdas. 3. The month when reckoned from new moon to new moon. m. (-यः) A leader, मुख chief, य aff. [with ल, सुखत्]
 मुख्यता f. (-ता) Pre-eminence, being best or chief. E. मुख, तत् aff. also
 मुख्यग्रन्थ Ind. Principally, particularly. E. मुख्य and ग्रन्थ aff.
 मुखम्ब m. (-म्बः) A gallinule.
 मुखमन् m. (-मन्-मन्-मन्) 1. Lovely, beautiful. 2. Stupid, ignorant, an idiot, a fool. 3. Simple, silly. 4. Infatuated. f. (-मन्) A young and lovely female. E. मुख to be foolish, aff. क, deriv. irr.
 मुखमता f. (-ता) 1. Loveliness. 2. Ignorance, stupidity. 3. Simplicity. E. मुख and तत् added; also मुखमत् ।
 मुख्या f. (-या) A girl attractive by her artlessness, (in rhetoric.)
 मुख्यानन mfn. (-नः-ना-न) Lovely-faced. E. मुख and आनन face.
 मुख् (छ, ची) ची मुख्छु r. 6th cl. (मुख्यति-ते) 1. To be loose or free. 2. To forsake or abandon. r. 10th cl. (मोचयति-ते) 1. To let loose, to let go, to discharge as arrows, to part with, as wealth, &c. 2. To gladden, to delight. r. 1st cl. (मोचते) To deceive, to cheat. (च) मुखि (मुख्य) 1. To be vain or proud. 2. To be wicked. 3. To speak. 4. To grind or pound. 5. To cheat, to deceive. With प्र To give much. With ल 1. To obtain liberation. 2. To give or bestow. 3. To lose.
 मुखक m. (-कः) Lac, the dye. E. मुख् to loosen, aff. कच् ।
 मुखिर mfn. (-रः-रा-र) Munificent, generous, liberal in giving, a donor, a giver. m. (-रः) 1. A deity. 2. Wind. 3. Virtue. E. मुख् to let loose, to part with wealth, and फिरच् Unādi aff.
 मुख् (च) मुख् m. (-म्बः) A tree, (Pterospermum salicifolium.)
 मुखुटी f. (-टी) 1. Snapping the fingers. 2. The fist.
 मुख् r. 1st cl. (मोचति मोचयति-ते) also (च) मुखि (मुख्यति-ते) 1. To sound. 2. To cleanse.
 मुख् r. 1st cl. (मुखति) To go.
 मुखक m. (-कः) The testicle. [charging. E. मुख् to let go, वट् aff.
 मुखन् mfn. (-चन्-चनी-चन्) 1. Letting go or loose. 2. Shooting, dis-
 मुख m. (-कः) 1. A sort of grass, from the fibres of which a string is prepared, of which the triple thread worn by the Brāhmana as a girdle should be formed, (Saccharum munja, Rox.) 2. The Brāhminical girdle, or in common use, the sacred string or cord. 3. An arrow. E. मुखि to sound, aff. चच् । [hair].
 मुखकैश m. (-शः) 1. VISHN'U. 2. S'IVA. E. मुख a sort of grass, and केश
 मुखकैशिन m. (-श्री) VISHN'U. E. मुख the plant, केश hair, and शि aff.
 मुखवन्धन n. (-नः) Investiture with the girdle or with the Brāhminical cord. E. मुख and बन्धन binding.
 मुखर n. (-रः) The fibrous root of the lotus. E. मुख a sort of grass, रा to go or resemble, aff. क; or मुखि-करन् । "बाहुने ।"
 मुखतक m. (-कः) Munja grass.
 मुट् r. 1st cl. (मोटति) 6th cl. (मुटति) and 10th cl. (मोटयति-ते); also (च) मुटि r. 1st cl. (मुटति) 1. To rub, to press, to grind or pound, to reduce to powder. 2. To break down, to trample down. 3th cl. (मुटति) To reprove, to rebuke, to blame.

सु. (र) सु. 1. 1st cl. (सु. 1. 1. To guard, to protect, to defend or cherish. 2. To fly, to run away.

सु. 6th cl. (सु. 1. 1. To quit, to leave. 2. To clothe or cover. (र) सु. 1. 1st cl. (सु. 1. 1. To be pure or clean. 2. To cleanse. 3. To sink, (as in water.) 4. To sink, (in estimation,) to be despised or disregarded. (सु. 1. 1. To shave or cut. 2. To grind or pound.

सु. 6th cl. (सु. 1. 1. To vow or promise.

सु. mfn. (-सु-सु-सु) 1. Shaved, bald, having no hair on the head. 2. Low, mean. mn. (-सु-सु) 1. The head. 2. The forehead. m. (-सु-) 1. A bald pate. 2. A barber. 3. The name of a Daitya or Demon. 4. Ra'hu, the personified ascending node. 5. The trunk of a lopped tree. f. (-सु-) Bengal madder, (Rubia manjith.) E. सु. to shave or cut, aff. चञ्.

सु. m. (-सु-) 1. A barber. 2. The trunk of a tree stripped of its branches. n. (-सु-) The head. E. सु. to shave, aff. वृन्; or सु. the head, कन् pleonasm; or सु. विष्णु.

सु. m. (-सु-) A kind of pulse. "कसायि." [कुट्ट.]

सु. n. (-सु-) Shaving, shearing, cutting. E. सु. to shave or cut, aff. वृन्.

सु. m. (-सु-) The coconut-tree. E. सु. the head, and सु. fruit; the fruit being one step towards a human head, made by Vis'wa'MITRA, when he purposed establishing an opposition creation to that of BRAHMA.

सु. f. (-सु-) 1. A number of shaven heads. 2. A mass of troops of an inferior description. E. सु. and सु. a circle.

सु. m. (-सु-) A kind of grain or rice.

सु. mfn. (-सु-सु-सु) Bald, shaven. n. (-सु-) Iron. E. सु. bald, इतच् aff.

सु. mfn. (-सु-सु-सु) Bald-pated, shaven-headed. E. सु. the head, शिरस् the head.

सु. f. (-सु-) A plant, commonly Mun'di'ri.

सु. m. (-सु-) 1. A barber. 2. S'iva. E. सु. shaving, aff. इति.

सु. f. (-सु-) A plant, commonly Mun'di'ri.

सु. f. (-सु-) A plant, described as a creeper, bearing a red and yellow flower, commonly called by the same name, Mun'di'ri.

सु. n. (-सु-) A pearl.

सु. (र) सु. 1. 1st cl. (सु. 1. 1. To hurt or kill. 2. To suffer pain.

सु. 1. 1st cl. (सु. 1. 1. To rejoice, to be glad. r. 10th cl. (सु. 1. 1. To mix, to blend, to unite. 2. To clean, to wipe off. With चनु To allow, to permit, to approve. With चा 1. To be glad. 2. To be fragrant.

सु. f. (-सु-सु) 1. Pleasure, delight, joy. 2. Intoxication, phrensy. 3. A wife. E. सु. to be pleased, aff. क्तिप्.

सु. f. (-सु-) Happiness, joy. E. सु. to be happy, चङ् and टाप् affs.

सु. mfn. (-सु-सु-सु) Pleased, happy. E. सु. and चङ्तिप् possessed of.

सु. mfn. (-सु-सु-सु) Pleased, delighted. n. (-सु-) Pleasure, happiness. E. सु. to rejoice, aff. क्.

सु. m. (-सु-) 1. A cloud. 2. A lover, a libertine. 3. A frog. E. सु. to be pleased, Unádi aff. किरच्.

सु. f. (-सु-) Moonlight. E. सु. to please, affs. क् and ऊच्.

सु. m. (-सु-) 1. A sort of kidney-bean, (Phaseolus mungo.) 2. A cover, as a lid or cloth. 3. A kind of sea-bird. E. सु. to please, Unádi aff. क्. क्. "कुट्ट." [कुट्ट.]

सु. f. (-सु-) A sort of kidney-bean, (Phaseolus trilobus.) E. सु. P. mungo, पर्च a leaf, ऊच् aff. "सु. मङ्गो."

सु. m. (-सु-) A horse. E. सु. kidney-bean, सु. who eats; also सु. m. (-सु-) [कुट्ट.]

सु. m. (-सु-) 1. A mallet, a mace, a weapon formed like a carpenter's hammer. 2. A staff, armed with iron, and larger at the lower extremity, used for breaking clods of earth, &c. 3. A carpenter's hammer. 4. A sort of flower, said to be a kind of jasmine, perhaps jassminum sambac, (the wild variety.) E. सु. pleasure, सु. to swal-

low or destroy, aff. चङ्; also with र changed to ल, सु. "कनोर हवे च; कायराजा इति भावा।"

सु. m. (-सु-) A sort of kidney-bean, (Phaseolus lobatus.) E. सु. P. mungo, सु. to stay, to resemble, aff. च; also with क् added सु. [कुट्ट.]

सु. n. (-सु-) 1. Sealing. 2. Closing.

सु. f. (-सु-) 1. A seal, a signet. 2. A seal-ring. 3. The mark of a seal or similar impression, a stamp, a print, &c. 4. A coin. 5. A medal. 6. A sign, a token. 7. A mystery. 8. A mode of intertwining the fingers during religious worship. E. सु. to please, (by it,) Unádi aff. क्.

सु. mfn. (-सु-सु-सु) Stamped, sealed, f. (-सु-) A mint. E. सु. a seal, चङ्तिप् marked. [fem. form.]

सु. f. (-सु-) A sealed or signed paper. E. सु. a seal, क् aff.

सु. mfn. (-सु-सु-सु) 1. Sealed. 2. Marked, struck, stamped. 3. Contracted, closed, sealed up. 4. Unblown, (as a flower.) E. सु. a seal, इतच् aff. [aff. का; र changed to च.]

सु. Ind. In vain, uselessly, unprofitably, idly. E. सु. to be foolish, सु. m. (-सु-) 1. A holy sage, a pious and learned person, endowed with more or less of a divine nature, or having attained it by rigid abstraction and mortification; the title is applied to the Rishis, the Brahmadikas, and to a great number of persons distinguished for their writings, considered as inspired, as Pa'n'ini, Vyasa, &c. 2. An ascetic, a devotee. 3. An Arhat or Jaina deified teacher. 4. The saint AGASTYA. 5. The Palash tree, (Buten frondosa.) 6. Another tree, (Buchanania latifolia.) E. सु. to be revered, Unádi aff. इन्, and उ substituted for the radical vowel.

सु. m. (-सु-) सन्. "कतिम्।"

सु. m. (-सु-) A tree, (Eschynomene grandiflora.) E. सु. the saint AGASTYA, and सु. a tree. "श्रीनाक उच्यते, वक्रहवे च।"

सु. m. (-सु-) Copper. E. सु. a devotee, and सु. brass.

सु. m. (-सु-) A pre-eminent sage. E. सु. a sage, and सु. (in composition) pre-eminent.

सु. m. (-सु-) A wagtail. E. सु. a sage, पुन a child, and क् aff. of comparison. "दमन हवे।" [सु. and पुन. Arca.]

सु. m. (-सु-) A kind of Areca, (A. triandra, or gracilis, Rox.) E.

सु. m. (-सु-) 1. Fasting. 2. The fruit of the yellow myrobalan. 3. The saint AGASTYA. E. सु. a sage, सु. a drug or medicament.

सु. m. (-सु-) The twentieth Jaina pontiff of the present era.

सु. m. (-सु-) A hermitage, the abode or retirement of holy sages. E. सु. an ascetic, and सु. a place.

सु. m. (-सु-) 1. A superior Muni or sage. 2. A Budd'ha, a Baud'dha sage or teacher. E. सु. a sage, and सु. chief.

सु. 1. 1st cl. (सु. 1. 1. To go, to move.

सु. n. (-सु-) Wild grain, roots, fruit, &c. E. सु. a hermit, चङ् food.

सु. f. (-सु-) 1. Desire of liberation. 2. Desire of final emancipation.

सु. m. (-सु-) 1. A sage, abstracted from all human passion and feeling, and preparing himself for eternal emancipation. 2. Any one anxious for liberation, especially from mundane existence. E. सु. to liberate, in the desiderative form, उ aff.

सु. m. (-सु-) A cloud. [aff.]

सु. mfn. (-सु-सु-सु) Wishing to steal. E. सु. to steal, desid. v., उ सु. Ind. Like a thief. E. सु. विवृति aff. [and टाप् aff.]

सु. f. (-सु-) Wish to die, impatience of life. E. सु. to die, desid v., चङ्

सु. m. (-सु-) A man at the point of the death, a dying-man. E. सु. to die, desiderative or expectative form, and उ aff.

सु. 6th cl. (सु. 1. 1. To encircle, to entwine, to bind together.

सु. f. (-सु-) Fainting. E. सु. to faint, aff. क्तिप्, the ह rejected after र।

सु. m. (-सु-) The name of a DAITYA killed by VISHN'U. f. (-सु-) A vege-

- table perfume. n. (-रं) Surrounding, encircling. **म. सुर** to encircle, aff. क, or चङ् and टाप् fem. aff.
- सुरज** m. (-जः) 1. A small drum, a tabor. 2. A stanza the letters of which can be arranged in the form of a drum. f. (-जा) 1. The wife of Kuvēra. 2. A large drum. **म. सुर** encircling, with wood, &c. **ज** born, made.
- सुरजफल** m. (-लः) The jack-fruit tree, (*Artocarpus integrifolia*.)
- सुरज** m. (-जः) A country on the north west of Hindusthan, called also Lampaka, and now Lamgan. m. Plu (-जः) The inhabitants of Lamgan. [alarm,] aff. ड।
- सुरद** m. (-दः) The conch of VISHN'U. **म. सुर** a demon, दी to cut, (to-**सुरद** f. (-लः) The Narmadā river.
- सुरमण्ड** m. (-ण्डः) Pimples on the face.
- सुररिपु** m. (-पुः) A name of KRISHN'A or VISHN'U. **म. सुर** the demon, रिपु enemy.
- सुरला** f. (-ला) The Narmadā river. [affs. क and डीप्।
- सुरलि** f. (-ली) A flute, a pipe. **म. सुर** surrounding, ला to get or have,
- सुरलीधर** m. (-रः) A name of KRISHN'A. **म. सुरली** a flute, धर who holds.
- सुरहन** m. (-नः) A name of VISHN'U. **म. सुर** the demon, हन् slayer.
- सुरारि** m. (-रिः) A name of VISHN'U. **म. सुर** the demon, रारि the foe.
- सुख** (भा.) सुखी r. 1st cl. (सुखति) 1. To be faint, to lose consciousness or perception. 2. To increase, to grow. 3. To settle in a solid form, to become dense. 4. To prevail against. 5. To be frequent. 6. To sound loudly. With सम To be intense.
- सुभिषो** f. (-षो) A small fire-place or fire-pan.
- सुसुर** m. (-रः) 1. A name of KAMA or CURID. 2. A fire of ohaif. 3. One of the horses of the sun. **म. सु-क** प्रवी० दिलम्।
- सुब** (रं) सुबी r. 1st cl. (सुबति) To bind, to tie.
- सुल** r. 10th cl. (सुलयति-ते) To plant; more usually मूल।
- सुमटो** f. (-टो) A kind of panick-seed, (*Panicum italicum*.) described as a white variety. **म. सु-पट** गीरा डीप् प्रवी०।
- सुग(स)ली** f. (-ली) A small house-lizard; see सुषली; also with कन् added सुगलिका f. (-का)।
- सुघ** r. 1st cl. (सुघति) To injure, to kill. r. 9th cl. (सुघाति) 1. To steal, to rub, to plunder. 2. To captivate. 3. To surpass. r. 4th cl. (सुघति) 1. To out, to divide, to break, 2. To steal.
- सुघक** m. (-कः) A rat; see सुघक।
- सुघल** m. (-लः) 1. A club, a mace. 2. A pestle for cleaning rice. f. (-ली) 1. A house-lizard. 2. A plant, (*Curculigo orchioides*;) see सुघली, सुसल, and सुसली।
- सुघलासुघलि** Ind. Club to club, (fighting, &c.) **म. सुघल** repeated, इच् added; also सुसलासुसली।
- सुघ्य** mfn. (-ल्यः-ल्यः-ल्यः) Meriting or pounding to death; see सुसल्य।
- सुघा** f. (-घा) A crucible. **म. सुघ** to steal, affs. चङ् and टाप्; also सुघ।
- सुघित** mfn. (-तः-ता-ते) Stolen, robbed. **म. सुघ** to steal, aff. क।
- सुघ** m. (-घः) 1. The scrotum. 2. The testicle. 3. A heap, a quantity. 4. A thief. 5. A stout man. 6. A plant, commonly Ghan'tāpārali. **म. सुघ** to steal, (sēmen, &c.) कङ् added aff.
- सुघक** m. (-कः) 1. A plant, commonly Ghan'tāpārali. **म. सुघ** a thief, (of disease,) कङ् added.
- सुघद्वय** n. (-द्वयः) The testicles. **म. सुघ** and द्वय pair. [रच् aff.]
- सुघर** m. (-रः) A man with large testicles. **म. सुघ** testicle, and सुघरुम m. (-रुमः) An eunuch, a guard of the women's apartments. **म. सुघ** testicle, and सुघरुम wanting.
- सुघ** u. (-घः) Theft, robbery. **म. सुघ** to steal, aff. क, form irr.
- सुटि** mfn. (-टिः-टो) 1. The fist, the closed hand. 2. The hilt or handle of a sword, etc. 3. A handful or Pala, the initiatory measure in the tables of the measures of grain. 4. The penis. 5. Filching, stealing. **म. सुघ** to steal or take, aff. क्तिप्।
- सुटिक** m. (-कः) 1. A goldsmith. 2. A particular position of the hands,

3. Name of a demon killed by BALADA'VA. n. (-कः) A pugilistic encounter. **म. सुटि** stealing and क to make, aff. ड।
- सुटिकालक** m. (-कः) A name of BALADA'VA the brother of KRISHN'A.
- सुटिबुत्त** n. (-त्तः) A kind of game, odd or even. **म. सुटि** the fist, बुत्त gaming. "पुग्बुट्।"
- सुटिबल** mfn. (-नः-ना-नं) Who blows in or on his closed fist. **म. सुटि**, and ना to breathe, aff. चङ्।
- सुटिबल** m. (-यः) A child. **म. सुटि** the fist, ये to drink or snuck, aff. लच्।
- सुटिपात** m. (-तः) Pummelling, boxing. **म. सुटि**, पात falling.
- सुटिबन्ध** m. (-न्धः) Clenching the fist. **म. सुटि** the fist, बन्ध binding.
- सुटिसंघाद्वीकित** mfn. (तः-ता-तं) Squeezed, pressed, gripped. **म. सुटि**, संघाद taking, वीकित squeezed.
- सुटिसुटि** Ind. Fist to fist, (fighting,) fistocuffs. **म. सुटि** repeated in this sense, and the final made long.
- सुघत्** mfn. (-घन्-घनी-घत्) 1. Stealing, robbing. 2. Depriving of. 3. Obscuring, eclipsing. **म. सुघ** to steal, घट्ट aff.
- सुघ** (र) सुघि r. 4th cl. (सुघति) To divide, to cut or break to pieces.
- सुघल** n. (-लः) 1. A pestle, a wooden pestle used for cleaning rice. 2. A club. f. (-ली) 1. A plant, (*Curculigo orchioides*.) 2. A house-lizard. **म. सुघ** to break, aff. कलच्; it is also read with its compounds and derivatives सुघल, सुघली, and sometimes सुघल, &c.
- सुसलि** m. (-ली) A name of BALADA'VA. **म. सुसल** a pestle, or pestle-like club, used by him as a weapon, रलि aff.
- सुसल** mfn. (-ल्यः-ल्यः-ल्यः) Deserving death by pounding with a pestle. **म. सुसल** a pestle, यत् aff.
- सुस** r. 10th cl. (सुसयति-ते) To accumulate, to collect, to heap together.
- सुस** mfn. (-सः-सा) A sort of grass, (*Cyperus rotundus*.) **म. सुस** to accumulate, aff. चङ् "सुसा।"
- सुसक** mn. (-कः-कः) 1. A fragrant grass, (*Cyperus rotundus*.) 2. A sort of poison. **म. सुस** to accumulate, सुल् aff.
- सुसाद** m. (-दः) A hog. **म. सुसा** Cyperus, and दद who eats.
- सुसु** m. (-सुः) The fist. **म. सुसु** to break, तुन् aff.
- सुस** n. (-सः) 1. A pestle. 2. A tear. **म. सुस** to divide, Una'di aff. रच्।
- सुह** (ज) सुह r. 4th cl. (सुहति) To be foolish, to be incapable of discrimination or judgment, to be bereft of sense or wisdom.
- सुहिर** m. (-रः) 1. Love, desire, KA'MADE'VA. 2. A fool, a blockhead. **म. सुह** to grow foolish, Una'di aff. किरच्।
- सुहमावा** f. (-वा) Tautology, repetition. **म. सुह** repeatedly, वावा speech.
- सुह** Ind. 1. Repeatedly, reiteratedly, again and again. 2. For a moment. **म. सुह** to be foolish, Una'di aff. डसिक्.
- सुह** mn. (-तः-ते) A division of time, the thirtieth part of a day and night, or an hour of forty-eight minutes. m. (-तः) An astrologer. **म. सुह** to be crooked or fraudulent, क aff., form irr., and सुह initiatory augment. [रच् Una'di aff.]
- सुहिर** m. (-रः) A fool, a blockhead, an ignoramus. **म. सुह** to be foolish, सु r. 1st cl. (सुहते) To bind, to tie, to make fast.
- सु** f. (-सुः) Binding, tying. **म. सु** to tie, aff. क्तिप्।
- सु** mfn. (-कः-का-कं) 1. Dumb. 2. Poor, wretched. m. (-कः) 1. A fish. 2. A demon. 3. A pauper. **म. सु** imitative sound, and के to utter, aff. क; or सु to bind, कच् aff.
- सुकिम** m. (-मा) Silence, dumbness.
- सुद** mfn. (दः-दा-दं) 1. Foolish, ignorant. 2. Cold, apathetic, stupid. 3. Perplexed, in doubt. 4. Deceived, erring. m. (-दः) 1. An idiot, a fool. 2. A sluggard. **म. सुद** to be foolish, aff. क, form irr.
- सुदगर्भ** m. (-र्भः) 1. A bad presentation of the child at birth, causing difficult delivery. 2. A dead foetus. **म. सुद**, and गर्भ the foetus.
- सुदवाह** m. (-हः) Infatuation. **म. सुद**, and वाह seizure.
- सुदचेतस्** mfn. (-ता-ता-तः) Insane, bewildered. **म. सुद**, and चेतस् mind.
- सुदता** f. (-ता) Folly, silliness, ignorance. **म. सुद**, and तच् aff.; also सुदत्त.
- सुदत्त** mfn. (-ता-ता-तः) Foolish, a fool. **म. सुद**, and दत्त self.

सू mfe. (-सः-सतं) 1. Bound, tied. 2. Confined. **सू** to bind, aff. क. **सू** r. 10th cl. (सूयति-ने) To urinate, to make water.
सू n. (-सः) Urine, piss. **सू** to piss, चञ् aff. ; or सू to loose, Unádi aff. चञ्, and च substituted for the vowel ; or सू-चञ् ।
सूकृत् n. (-सः) 1. Strangury. 2. Urinary affection in general, as gravel, &c. **सू** urine, कृत् pain.
सूयति m. (-सिः) Obstruction at the neck of the bladder. **सू**, यति, knot. [urine, दोष fault.]
सूयदोष m. (-सः) Gonorrhoea, considered as an urinary complaint. **सू** **सूय** **दोष** m. (-सः) A civet cat.
सूयपुट n. (-टः) The lower belly. **सू** urine, and पुट to be shallow, aff. क. **सूय** **पुट** m. (-सः) The urethra. **सू**, सानं passage. [चञ् aff.]
सूयमू m. (-सः-सतः) Diuretic. mf. (-सः-सतः) A cucumber. **सू** urine, **सूय** mfn. (-सः-सतः) Milky urine, depositing a thick white sediment. **सू**, and यत्, semen, which is supposed to give the colour.
सूयवृत्त m. (-सः) Urinary obstruction. **सू**, and वृत्त being with.
सूयवृत्त m. (-सः) Suppression of urine. **सू**, and वृत्त impediment.
सूयवृत्त m. (-सः) Difficult or slow passage of urine. **सू**, वृत्त passed.
सूयवृत्त m. (-सः) 1. The bladder. 2. The lower belly, the pubic region. **सू** urine, and वृत्त place.
सूयित mfn. (-सः-सतः) Pissed, voided as urine. **सू** to urinate, aff. क.
सूयित m. (-सः) Obstructed or tardy flow of urine, discharge of it mixed with blood, &c. **सू** and चञ्चल adhesion.
सूय mfn. (-सः-सतः) Foolish, ignorant, stupid, idiotic. **सू** (-सः) A sort of bean, (Phaseolus radiatus.) **सू** substituted for सू to be foolish, aff. चञ् ; or सू substituted for the root, with च Unádi aff.
सूयभाटक m. (-सः) The brother of a fool. **सू** a fool, भाटक a brother, कप aff. [चञ् aff.]
सूयत् mfn. (-सः-सतः-सतः) Fainting, swooning, **सू** **सूय** to faint, **सूय** nf. (-सः-सतः) 1. Fainting syncope, swooning, meeting. 2. Vehemence growth, increase. 3. Causing insensibility, (applied to one of the five arrows of KA'MA.) 4. Calcining quicksilver with sulphur, &c. f. (-सः) 1. The rise and fall of sounds in music. 2. Modulation, melody. **सू** to faint, to become insensible, aff. चञ्.
सूय f. (-सः) 1. Fainting, loss of consciousness or sense. 2. Delusion. 3. A particular process in calcining metals. **सू** to be faint, affs. चञ् and टाप्. [(the act,) चञ् aff.]
सूय mfn. (-सः-सतः) Fainted, fainting, insensible. **सू** **सूय** fainting, **सूय** mfn. (-सः-सतः-सतः) Faint. **सू**, and सपुप् aff.
सूय mfn. (-सः-सतः) 1. Fainting, fainted, insensible. 2. Stupid, ignorant. 3. Tall, lofty. 4. Grown, increased, augmented. 5. Intensified. 6. Filled with. 7. Calcined. **सू** to be faint, to grow or increase, &c., aff. क ; or सूय as above, सपुप् aff.
सूय mfn. (-सः-सतः) Bound, tied, **सू** to bind, aff. क, form irr.
सूय mfn. (-सः-सतः) 1. Fainting, fainted, losing sense or consciousness. 2. Solid, material, endowed with form or shape. 3. Embodied, corporeal. 4. Hard. 5. Stupid. **सू** to lose consciousness, aff. क, form irr.
सूय f. (-सिः) 1. Matter, substance, solidity. 2. The body. 3. Figure, form, body in general, or any definite shape or image. 4. Manifestation. 5. Beauty. 6. Hardness. **सू**, सूय to faint, to become insensible, aff. चञ्, form irr.
सूय mfn. (-सः-सतः-सतः) 1. Material, substantial, having shape or substance. 2. Incarnate, embodied. **सू** (-सतः) The body. **सू** shape, &c. सपुप् poss. aff.
सूय m. (-सः) The man of the second or military class. **सू** the head, and चञ् aff. ; also सूय ।
सूय f. (-सः) An umbrella.
सूय f. (-सः) An umbrella, or inverted basket carried on the head for the same purpose, **सू** the head, चञ्चल a sort of pan, चञ्चल aff.

सूय n. (-सः) A sort of umbrella: see the last. **सू** the head, चञ्चल or चञ्चल a helmet.
सूय m. (-सः) 1. Hair, the hair of the head. 2. The name. **सू** the head, चञ् torn.
सूयति n. (-सिः) A hole in the crown of the head from which the soul is supposed to escape.
सूय m. (-सः) 1. The head. 2. The Forehead. 3. Top. 4. Front. 5. The head, the chief. **सू** to be foolish, Unádi aff. चञ्चल, form irr. ; or सूय to bind, the same aff., चञ् augment ; also read सूय and सूय ।
सूय f. (-सः) 1. Being in or on the head. 2. Pre-eminent, excellent. 3. Cerebral, (applied to the following letters, viz :—च, छ, ट, ठ, ड, ढ, ण, र and व. [head, पुष्प flower.]
सूय m. (-सः) A tree, commonly Sirisha, (Mimosa sirisha.) **सू** the **सूय** m. (-सः) The scum of boiled rice, &c. **सू** head, top, रस juice. [surrounding.]
सूय n. (-सः) A turban, a fillet, a diadem, &c. **सू** the head, रस **सूय** m. (-सः) 1. A man of the second or military class, the Kshetriya or soldier. 2. A king, a prince. 3. A chief minister, a counsellor of state. 4. The name of a mixed class, sprung from a Brāhmana, and female of the second or Kshetriya tribe ; the principal of the mixed races, and soldier by profession. **सू** the head, and चञ्चल sprinkled, anointed ; kings being consecrated by having poured on their heads, while seated on a throne prepared for the purpose, water from some sacred stream, mixed with honey, clarified butter, and spirituous liquor, as well as two sorts of grass and the sprouts of corn; the term applies to the Kshetriya as identified with the king, the duties of royalty, belonging especially to the military caste.
सूय m. (-सः) 1. The head. 2. The base, (in geometry.) **सू** to bind, Unádi aff. चञ्चल and चञ् substituted for the radical final.
सूय f. (-सः-सतः) A sort of creeper, from the fibres of which bow-strings are made, (Sansevieria zeylanica;) they should also form the girdle worn by the Kshetriya class. **सू** to bind, affs. चञ् and टाप् ।
सू r. 1st cl. (सूयति-ने) 1. To stand, to be rooted or firm. 2. To accumulate. r. 10th cl. (सूयति-ने) 1. To plant or transplant. 2. To grow as a plant, to sprout, to shoot or germinate. With चञ् prefixed, to root up or out, to eradicate, to exterminate.
सू n. (-सः) 1. A root, the root of a tree, &c. 2. Origin, commencement. 3. Capital, principal. 4. Near, proximate. 5. Own, peculiar, proper. 6. The root of the Arum campanulatum. 7. The original text of any work, as opposed to the Ti'ka' or comment. 8. The root or bottom of any thing. 9. The end of any thing by which it is joined to something else. 10. Authority, source, origin. 11. Vicinity. 12. Basis, foundation. 13. A hereditary servant. 14. Capital, stock. 15. Square root, (in math.) 16. A king's own territory. 17. A thicket. 18. A vender who is not a true owner. mn. (-सः-सतः) The nineteenth lunar asterism, containing eleven stars, which appear to be the same as those in the Scorpion's tail. f. (-सः) A small house-lizard. **सू** to stand, to be rooted or firm, aff. क ; or सू to bind, Unádi aff. क.
सूय mn. (-सः-सतः) 1. The radish, (Raphanus sativus.) 2. A large sort of yam. **सू** (-सः) A sort of poison. **सू** a root, चञ् added.
सूय m. (-सः) A handful of radishes, &c. for sale. **सू**, and चञ् measure.
सूययति f. (-सः) A radish.
सूयय f. (-सः) A plant, commonly Kshi'taka/ko'li.
सूयय n. (-सः) Magic. **सू** original, and चञ्चल act. [agent.]
सूयय f. (-सः) A fire place. **सू** primary, (work,) चञ्चल an

सूतन n. (-सू) A sort of penance, subsisting for a given time on the roots of plants only. **सू** a root, and **तन** penance.

सूतनी m. (-सू) A citron.

सूतनक m. (-सू) A digger for roots. **सू**, and **तन** a digger.

सूतन m. (-सू) The coefficient of a root.

सूतन mfn. (-सू-ज-ज) Born from a root, &c. **सू** m. (-सू) A plant growing from a root, as lotus, &c. **सू** n. (-सू) Green ginger. **सू** a root, and **ज** born.

सूतन m. (-सू) A name of KAN'as, the uncle of KRISHN'A. **सू** original, and **तन** a deity; the incarnation of a demi-god.

सूतन m. (-सू) Capital, principal, stock. **सू** capital, **तन** substance.

सूतन n. (-सू) Capital, principal, stock. **सू** capital, **तन** wealth.

सूतन m. (-सू) Lymph.

सूतपत्नी f. (-सू) A plant, (Hydrocotyle asiatica.) "नन्दुपत्नी" **सू** m. (-सू) The male representative of a family.

सूतपत्नी f. (-सू) The Praibha'na of the Sa'nkhyas.

सूतपत्नी m. (-सू) A name of KAN'as, the uncle of KRISHN'A. **सू** origin, and **तन** auspicious.

सूतन m. (-सू) An old or hereditary servant. **सू**, **तन** dependent.

सूतन m. (-सू) A car, a carriage a chariot. **सू** the root, (the axle,) and **तन** what bends.

सूतनाट mfn. (-सू-ट-ट) Fit or cultivated for esculent roots, (as the arum, the radish and others, a field, &c.) **सू** a root, and **नाट** aff.; also with **तन** aff., **सूतनाटन** mfn. (-सू-ना-न).

सूतन n. (-सू) 1. Ether, heaven, space or atmosphere. 2. God. 3. Base, foundation. f. (-सू) GAURI'. **सू** primary origin, &c., and **तन** place, abode. [MU'LA.]

सू f. (-सू) 1. The name of a plant. "सूतनाट" 2. The asterism

सूतन n. (-सू) The navel.

सूतन mfn. (-सू-को-को) Radical, (literal or figurative,) primary, principal. **सू** m. (-सू) A devotee, living on roots. **सू** a root, **तन** aff.

सूतन mfn. (-सू-को-को) Having a root, stock, origin, &c. **सू** m. (-सू) A tree, **सू** a root, aff. **तन**. [Una'di aff. एरक.]

सूतन m. (-सू) 1. Indian spikenard. 2. A king. **सू** to be rooted, **तन** mfn. (-सू-को-को) 1. To be eradicated, to be pulled or plucked up by the root. 2. To be bent from the root, &c. 3. To be bought, purchasable. 4. To be bought for a fair or just price. **सू** n. (-सू) 1. Price, worth. 2. Wages, hire. 3. An article purchased. 4. Gain. 5. Capital, principal. **सू** principal, and **तन** aff.

सू r. 1st cl. (सूतन) To steal, to rob or plunder.

सू mfn. (-सू-को-को) 1. A rat, a mouse. 2. A crucible. 3. An air-hole, a window. f. (-सू) 1. A sort of grass, (Andropogon serratum.) 2. A female rat, **सू** to steal, aff. **तन**. [added to the last.]

सू m. (-सू-को-को) 1. A mouse, a rat. 2. A thief. **सू** or **तन**

सूकाराति m. (-सू) A cat. **सू** a rat, and **राति** enemy.

सू n. (-सू) Stealing, pilfering. **सू** to steal, **तन** aff.

सू mfn. (-सू-को-को) Stealing, plundering. **सू**, and **तन** aff.

सूतन f. (-सू) An aquatic plant, (Salvinia ocellata.) **सू** a rat, **तन** the ear; to which the leaf of the plant is compared, fem. aff. **तन**; also **सूतन**.

सूतन n. (-सू) Blue vitriol. **सू** a crucible, **तन** sulphate of copper.

सूतन m. (-सू-को-को) A rat, a mouse. **सू** m. (-सू) 1. A tree, commonly Sirisha, (Mimosa sirisha.) 2. A thief, a plunderer. 3. A country, the part of the Malabar coast between Quilon and Cape Comorin. f. (-सू) A plant, (Salvinia ocellata.) 2. A crucible. **सू** to steal, Una'di aff. **तन** and the vowel made long; also **सूतन**, **सू**, and **सू**.

सूतन f. (-सू) An aquatic plant of the cryptogamia class, (Salvinia ocellata) **सू** a rat, (ears, understood,) and **तन** a leaf, aff. **तन**; having a leaf compared to a mouse's ear.

सूतन m. (-सू) A name of KAN'as's. **सू** a rat, **तन** a mark of emblem; being usually painted riding on a rat or attended by one.

सूतन m. (-सू) A name of KAN'as's. **सू** a rat, and **तन** going.

सूतन m. (-सू) A male mouse.

सूतन m. (-सू) A cat. **सू**, and **राति** an enemy.

सूतन m. (-सू) A plant, (Salvinia ocellata.) **सू** a rat, and **तन** appellation; also **सूतन**.

सूतन mfn. (-सू-ता-त) Stolen. **सू** and **तन** aff. [to सू.]

सूतन f. (-सू) A plant; see the last. **सू** for सू, and **तन** added

सू m. (-सू-को-को) A rat, a mouse. **सू** to steal, **तन** aff.

सूतन mfn. (-सू-को-को) Born of unknown parents, of concealed birth or origin. **सू** the son of some body, and the initiatory vowel rejected.

सू r. 6th cl. (सूतन) To die. With **तन**, to die after.

सूतन m. (-सू) The name of a saint; also called MA'RKAN'DE'YA. **सू** the name of his father, and **तन** aff.

सूतन m. (-सू) The saint MA'RKAN'DE'YA. **सू** his father, **तन** aff.; but the word unchanged.

सू r. 1st cl. (सूतन) To accumulate, to collect, to fill. r. 10th cl. (सूतन) 1. To mix, to mingle, to blend or combine. 2. To speak incorrectly.

सू r. 4th cl. (सूतन) r. 10th cl. (सूतन) 1. To seek, or pursue, to hunt, to chase. 2. To investigate. 3. To beg any thing from any body.

सू m. (-सू) 1. A deer, an antelope. 2. An animal in general. 3. Research, inquiry, investigation. 4. Asking, soliciting, begging. 5. A kind of elephant, one with white marks on his forehead. 6. The fifth lunar constellation, more usually Mri'gasi'ras; see सूतन. 7. The month in which the moon is full in the constellation Mri'gasi'ras. 8. A particular sacrifice. 9. Musk. 10. Hunting, chase. 11. One of the four classes into which men are divided, (in erotic works.) 12. The spots of the moon represented as an antelope. f. (-सू) 1. A description of woman, perhaps the same as the one termed सूतन, the corresponding female to the male called सू. 2. A female deer, a doe. 3. A species of the Madhya metre. 4. Epilepsy. **सू** to search, to chase, aff. **तन**.

सूतन n. (-सू) Doe's milk. **सू** for सूतन a female deer, and **तन** milk.

सूतन f. (-सू) A kind of medical plant, "सूतन" **सू** m. (-सू) A wild or pole-cat. "सूतन" [sibility.]

सूतन n. (-सू) Mirage.

सूतन n. (-सू) Bathing in the waters of a mirage, (i. e.) an imposture.

सूतन f. (-सू) A net for confining deer. **सू** a deer, **तन** a net.

सूतन m. (-सू) A hunter. **सू** a deer, **तन** living, subsistence.

सूतन n. (-सू-को-को) Search, inquiry, research. **सू** to search for or after, affs. **तन** and **तन**.

सूतन f. (-सू) Vapour floating over sands or deserts, and appearing at a distance like water. **सू** a deer, **तन** to thirst, aff. **तन**; deer being deceived by it; also with **तन** and **तन** aff., **सूतन**, and with **तन** thirst, **सूतन**.

सूतन f. (-सू) Mirage: see the last.

सूतन f. (-सू) Sultry vapour, mirage: see the last.

सूतन f. (-सू) Sultry vapour. **सू** added to the last.

सूतन m. (-सू) A dog. **सू** deer, and **तन** who bites.

सूतन f. (-सू) A deer-eyed woman.

सूतन m. (-सू) A hunter. **सू**, **तन** to go, **तन** aff., **तन** added.

सूतन m. (-सू) A hunter. **सू** and **तन** to play, **तन** aff., and the semi-vowel changed.

सूतन m. (-सू) A lion.

सूतन m. (-सू) The moon.

सूत्रक m. (-कः) A jackal. s. सूत्र a deer, and सूत्रक a cheat; preying upon them only in consequence of his luring them into his reach.
सूत्राणि m. (-निः) Musk. s. सूत्र a deer, (the musk-deer,) and नाभि the navel; the musk being formed in a bag attached to the belly of the animal about the navel.
सूत्राभिः nf. (-ज-जः) Musk. s. सूत्र a deer, नाभि the navel, ज produced.
सूत्राभिः mfn. (-नः-ना-च) Possessing or relating to the constellation Mri'gasi'rsa. f. (-नी) A woman with beautiful eyes, or eyes like a deer. s. सूत्र the asterism, नी to get, च् aff., and च् added; or सूत्र a deer, and नी the eye.
सूत्रवति m. (-तिः) A lion. s. सूत्र an animal or a deer, and वति lord.
सूत्रपद n. (-पद) A deer's foot. s. सूत्र, and पद for पाद foot. [aff., fem. form.
सूत्रपात्रिका f. (-का) The musk-deer. s. सूत्र a deer, पात्र to nourish, हुन्
सूत्रपिम् m. (-पि) The moon. s. सूत्र a deer, and पिम् a mark or spot.
सूत्रपात्रीव m. (-वः) A hunter, a deer-killer. s. सूत्र a deer, वक् killing, and पात्रीव who lives by. [confinement.
सूत्रपिनी f. (-नी) A net for confining deer. s. सूत्र a deer, and पिनी
सूत्रपीजनी f. (-नी) Bitter apple or Colocynth. s. सूत्र, and पीजन eating.
सूत्रपद m. (-पद) Musk. s. सूत्र a deer, and पद passion, or fluid that distils from the elephant's temples when in rut, and to which this secretion is considered analogous.
सूत्रपदवासा f. (-वा) A musk-bag.
सूत्रपद m. (-पदः) Name of a particular class of elephants.
सूत्रपात्रिका f. (-का) A female antelope. s. सूत्र, मातृ mother, कन् added.
सूत्रपान mfn. (-नः-ना-न) Seeking, pursuing, hunting. s. सूत्र to seek, पान aff.
सूत्रपद m. (-पदः) The sign Capricornus of the zodiac. [irr.
सूत्रा f. (-वा) Chase, hunting. s. सूत्र to search or seek, यत् aff., deriv.
सूत्रपु m. (-पु) 1. BRAHMA'. 2. A jackal. 3. A hunter. s. सूत्र a deer, या to go, क् Unádi aff., form irr.; or सूत्र-पु।
सूत्रराज m. (-राज) 1. A lion. 2. The sign Leo of the zodiac. 3. A tiger. 4. The moon. s. सूत्र an animal, and राज् who rules over; also with a final vowel सूत्रराज m. (-जः)
सूत्ररिपु m. (-पु) A lion. s. सूत्र an animal, and रिपु the enemy.
सूत्ररोमज mfn. (-जः-जा-ज) Woollen, (cloth, &c.) s. सूत्र an animal, रोम hair, and ज produced, made.
सूत्रराष्ट्र m. (-नः) The moon. s. सूत्र a deer, राष्ट्र symbol, sign.
सूत्रराष्ट्र f. (-राष्ट्र) The deer-like streak on the disc of the moon. [च।
सूत्रवाहन m. (-नः) Air, wind. s. सूत्र a deer, and वाहन vehicle. "सातिनचने
सूत्रव n. (-वः) 1. Chase, hunting. 2. The butt or mark in archery. s. सूत्र a deer, वच् to destroy, aff. च।
सूत्रवाध m. (-वः) 1. A hunter. 2. The dog's star. 3. S'IVA.
सूत्रवार m. (-वः) A fawn.
सूत्रविराट् n. (-टः) The fifth lunar mansion, containing three stars, one of which is ORIONIS, and figured by an antelope's head, whence its name. s. सूत्र a deer, and विरट् the head; also सूत्रविराट् f. (-रा) or सूत्रविराट् m. (-राः)
सूत्रवीर्य m. (-वीर्यः) The constellation Mri'gas'iras; see the last. s. सूत्र a deer, and वीर्य the head; also f. (-वीर्य)
सूत्राची f. (-ची) 1. Bitter-apple, (Oucumis colocynthida.) 2. A woman with eyes like a deer's. s. सूत्र a deer, चक्षि the eye.
सूत्राह m. (-हः) 1. The moon. 2. Air, wind. 3. Camphor. s. सूत्र a deer, and अह a symbol, or चक्षि to go, aff. च्।
सूत्राजिन n. (-जिन) A deer-skin. s. सूत्र, and जिन a skin.
सूत्राजीव m. (-जीवः) 1. A hyena. 2. A hunter. s. सूत्र a deer, and पात्रीव who lives by or preys upon.
सूत्राक्ष f. (-का) Musk. s. सूत्र a deer, अक्ष testicle, and ज produced.
सूत्राह m. (-हः or -ह) A tiger. s. सूत्र a deer, अह to eat, aff. च्।
सूत्राह m. (-हः) 1. A hyena. 2. A leopard. f. (-नी) Colocynth, (Cucumis colocynthida.) "हृदयवती" s. सूत्र a deer, and अहन eating.

सूत्राह m. (-हः) The Chita' or hunting leopard. s. सूत्र a deer, अहन destroyer.
सूत्राराति m. (-तिः) 1. A dog. 2. A lion. s. सूत्र a deer, and अराति an
सूत्रारि m. (-रिः) 1. A lion. 2. A tiger. 3. A dog, a hound. s. सूत्र a deer, and अरि an enemy.
सूत्रारिषु m. (-रिषु) A hunter, a deer-killer. s. सूत्र a deer, अरि to destroy, with अरि prefix, and च् aff., and the semi-vowel changed.
सूत्राक्ष m. (-क्षः) The sign Capricornus of the zodiac.
सूत्रित mfn. (-तः-ता-त) Sought, pursued. s. सूत्र to chase, aff. त्।
सूत्रेह m. (-हः) A lion. s. सूत्र an animal, एह lord, master.
सूत्रेहटक m. (-कः) A hawk, a falcon. s. सूत्रेह a lion, टक a sparrow.
सूत्रेहमुख n. (-मुखः) 1. The lion's mouth. 2. A species of the Atijagati' metre. s. सूत्रेह, and मुख mouth.
सूत्रेहिनी m. (-नी) 1. A white deer. 2. Colocynth.
सूत्र mfn. (-नः-ना-न) To be sought or inquired for. s. सूत्र to search, च् aff. [pass. v., घानच् aff.
सूत्रपान mfn. (-नः-ना-न) Being sought or inquired after. s. सूत्र to search, च् aff.
सूत्रपु m. (-पु) A heap of earth.
सूत्रपटिका f. (-का) A small cart of clay.
सूत्र (ज) सूत्र r. 2nd cl. (नादि) r. 1st and 10th cl. (नादि) 1. To clean, to cleanse. 2. To be clean or pure. 3. To ornament. 4. To sound. 5. To sharpen. With च् or प्र prefixed, 1. To sweep, to sweep away. 2. To clean. With सूत्र 1. To clean. 2. To stroke. 3. To filter.
सूत्र m. (-जः) A musical instrument, probably a sort of tabor or drum. f. (-जा) 1. Cleaning the body, by washing, anointing, &c. 2. Purification, ablution. 3. Complexion. s. सूत्र to cleanse, to sound, aff. च्, or च्, and टाच् aff.
सूत्राक्ष mfn. (-यः-या-य) Clean, cleansed. s. सूत्रा. and च् aff. order.
सूत्रित f. (-ता) Adj. Wiped away, removed.
सूत्र mfn. (-यः-या-य) To be cleaned or purified. s. सूत्र to cleanse, च् aff.; also नाय्।
सूत्र r. 6th cl. (सूत्रति) r. 9th cl. (सूत्रति) 1. To delight, to make happy. 2. To rejoice, to be happy or delighted. r. 9th cl. (According to some authorities,) To grind or pound.
सूत्र m. (-वः) 1. A name of S'IVA. 2. The fire that completes an oblation. f. [जा or -जा(रा)नी] DURGA', the wife of S'IVA. s. सूत्र to be pleased or delighted, aff. च्, fem. aff. जीव, with च् aff. augment.
सूत्रव m. (-वः) A child, a pupil. s. सूत्र to be pleased, Unádi aff. कश्च।
सूत्रीव m. (-वः) A deer. s. सूत्र to delight, Unádi aff. जीवन्।
सूत्र r. 6th cl. (सूत्रति) 1. To hurt, to injure. 2. To kill.
सूत्राक्ष m. (-क्षः) The film or fibres attached to the stalk of a lotus. n. (-क्षः) The root of a fragrant grass, (Andropogon muricatum.) "वीरवृक्ष" f. (-नी) A small fibre in the stalk of the water-lily. s. सूत्र to hurt, Unádi aff. नाय्।
सूत्राक्षिका f. (-का) A lotus-stalk.
सूत्राक्षिन् m. (-क्षिन्) A lotus. f. (क्षिन्) 1. An assemblage of lotus flowers. 2. A place abounding with lotuses. 3. A lotus plant. s. सूत्राक्ष a fibre, क्षिन् aff. [सयद् aff.; also सूत्रव।
सूत्राक्ष mfn. (-यः-या-य) Made of earth or clay, (as proclaim, &c.) s. सूत्र, सूत्र mfn. (-नः-ना-न) 1. Dead, expired, extinct, defunct. 2. Calcinated, reduced, (metals.) n. (-नः) 1. Solicited alms. 2. Death. s. सूत्र to die, aff. त्।
सूत्रक n. (-कः) 1. A dead body, a corpse. 2. Impurity contracted by the death of a near relation. s. सूत्र dead, कन् added. [rison.
सूत्रकल mfn. (-लः-ला-ल) Insensible, fainted. s. सूत्र, कल aff. of compa-
सूत्रकालक m. (-कः) A jackal. s. सूत्र dead, and कालक fond of.
सूत्रकव n. (-वः) A grave.
सूत्रक m. (-कः) The sun.

मृतपा m. (-पः) A man of the lowest caste, who for a subsistence collects dead men's clothes; conveys dead bodies to the river side to be burnt; executes criminals, &c. m. मृत, and पा who cherishes.

मृतमत्त m. (-तः) A jackal. m. मृत a corpse, and मत्त fond of, mad for; also with कन् added मृतमत्तक. [long. m. मृत, वत्स young.]

मृतवत्सा f. (-सा) A woman or female animal, whose offspring never live.

मृतवत्सा f. (-सा) The fear entertained of a person's being dead. m. मृत, वत्सा fear.

मृतसंजीवनी f. (-नी) A Mantra for reviving the dead. m. मृत, संजीवनी reviving.

मृतसंज्ञा mfn. (-तः-ता-ते) 1. Bathed after mourning. 2. Dying immediately after ablution. m. मृत dead, स्नात bathed.

मृतस्नान n. (-नं) Funeral ablution, bathing after mourning. m. मृत dead, and स्नान bathing. [and मीन liberator.]

मृतसमीक्ष m. (-क्षा) The name of a royal saint. m. मृत death, स्म his own.

मृताण्ड m. (-ण्डः) The sun. m. मृत dead, and ण्ड egg. [चक् aff.]

मृतामृद n. (-दं) Blue vitriol. m. मृत earth, मृद to please, चाङ् prefix, and मृतालक n. (-कं) A fragrant sort of earth. m. मृत earth, चल् to adorn, causal, form, aff. चल्, and कन् added; also मृतालक. [relation.]

मृताशीष n. (-ष) Impurity contracted through the death of a near

मृति f. (-तिः) Death, dying. m. मृ to die, aff. क्तिन्।

मृतीहव m. (-वः) The ocean. m. मृत dead, destroyed, and उहव produced.

मृत्कण्ड m. (-ण्डः) A small lump of earth.

मृत्कर m. (-रः) A potter. m. मृत earth, and कर who works.

मृत्काल n. (-कालः) An earthen vessel, a mug, a pitcher. m. मृत earth, and काल a goblet.

मृत्किरा f. (-रा) An earth-worm. m. मृत earth, and किर a hog, fem. form.

मृत्खलिनी f. (-नी) A plant, commonly Charmakasa.

मृत्तल n. (-लः) A sort of fragrant earth; also called Surat earth. m. मृत earth, तल site; place of abiding; also with कन् added, मृत्तलक n. (-कं) and with a single consonant, मृत्तलक।

मृत्तिका f. (-का) 1. Earth, clay, soil. 2. A fragrant earth. m. मृत earth and तिकन् pleonastic addition, fem. aff. टाप्। [जीप्।]

मृत्फल f. (-ली) A sort of Costus. "कुङ्कुम" m. मृत earth, फल a fruit, fem. aff.

मृत्यु mfn. Subst. (-त्युः-त्युः-त्युः) Death, dying. m. (-त्युः) YAMA, the judge of the dead. m. मृ to die, Una'di aff. त्युक्।

मृत्युञ्जय m. (-यः) A name of Śiva. m. मृत्यु death, and जय conqueror.

मृत्युञ्जय n. (-ञ्जयः) The drum beaten at funerals.

मृत्युनाशक m. (-कः) Quicksilver. m. मृत्यु death, नाशक destroyer, remover.

मृत्युपुष्प m. (-पुष्पः) Sugar-cane. m. मृत्यु death, पुष्प flower; dying after flowering.

मृत्युकल n. (-कलः) A sort of fruit considered as poisonous. f. (-कला or -कली) The plantain. m. मृत्यु death, कल fruit.

मृत्युभङ्गुर m. (-भङ्गुरः) A drum beat on funeral occasions. m. मृत्यु death, भङ्गुर crooked, aff. कन्।

मृत्युधूल m. (-धूलः) Sickness, malady, disease. m. मृत्यु death, धूल servant.

मृत्युवचन m. (-वचनः) 1. Śiva. 2. A raven or a kind of crow, the carrion crow. 3. A tree, (Aegle marmelos). m. मृत्यु death or decay, and वचन deceiving.

मृत्युशील m. (-शीलः) The bamboo. m. मृत्यु death, and शील seed.

मृत्युति f. (-तिः) A female crab. m. मृत्यु death, and ति bearing.

मृदा f. (-दा) 1. Good or rich soil. 2. A fragrant earth. m. मृत earth, दा aff. of superior quality. [ज aff. of excellence.]

मृत्तिका f. (-तिका) 1. Good soil. 2. A fragrant sort of earth. m. मृत earth, मृत्तिकाभ्रातृक n. (-कं) A pitcher, an earthen vessel for carrying water. m. मृत earth, भ्रातृक vessel.

मृद r. 9th ol (मृदना) 1. To grind, to powder, to reduce to dust or powder. 2. To trample on, to tread under foot. 3. To squeeze. 4. To wipe away 5 To overcome. [trample pp, aff. क्तिप्.]

मृद f. (मृद or मृन) 1. Earth, soil, clay. 2. A fragrant earth. m. मृद to

मृदु m. (-रः) The green pigeon, (Columba harrisa, BUCH.)

मृद m. (-रः) 1. A labour, a small drum. 2. A double drum. 3. A sound, a noise. 4. A bamboo-cane. m. मृद to be trampled on, to be beat, Una'di aff. मृदक्; also with कन् added मृदक।

मृदुपत्र m. (-पत्रः) The jack tree, (Artocarpus integrifolia.) m. मृद a drum, and पत्र a fruit; perhaps alluding to its size and shape.

मृदुर mfn. (-रः-रा-रं) 1. Sportive, sporting. 2. Passing quickly away, transient. m. मृ to die, र Unad'i aff.

मृदा f. (-दा) Earth, clay, soil. m. मृद to trample on, aff. चक् and टाप्।

मृदाकर m. (-रः) The thunderbolt. m. मृदा earth, and कर what makes.

मृदित mfn. (-तः-ता-ते) 1. Rubbed, ground. 2. Trodden or trampled on. 3. Pressed. m. मृद to reduce to powder, aff. क्तिप्।

मृदिनी f. (-नी) Good soil or earth. m. मृद earth, नि aff., fem. aff. जीप्।

मृदु mfn. (-दुः-दी-दुः) 1. Soft. 2. Blunt, not sharp. 3. Gentle, mild. 4. Slow, weak. f. (-दी) The brown grape. m. (-दुः) The planet Saturn. m. मृद to rub, aff. क्, and the semi-vowel changed to its congener.

मृदुकायस n. (-सः) Lead.

मृदुकीड m. (-डः) A man of lax bowels, one easily affected by medicine. m. मृदु, and कीड intestinal canal.

मृदुगमना f. (-ना) A goose, a swan. m. मृदु soft, गमन going. [रि aff.]

मृदुचर्मिन् m. (-र्मिन्) The Bhurja-patra-tree. m. मृदु soft, चर्म skin or bark.

मृदुच्छद m. (-दः) 1. The Bhurja-patra or brieh tree. 2. A kind of Pilu, or tree growing in the hills. m. मृदु soft, and च्छद covering or bark.

मृदुता f. (-ता) Softness. m. तल् added to मृदु; also with ल्, मृदुलं।

मृदुलच m. (-चः) The Bhurjapatra or brieh tree, the bark of which peels off, and is used in making Hooka-snakes, &c. m. मृदु soft, and लच skin; also with a final consonant, मृदुलच m. (-लचः)।

मृदुद्रव्य n. (-द्रव्यः) Gold.

मृदुपर्वक n. (-र्वकः) A cane or ratan; also मृदुपर्वक m. (-र्वकः)।

मृदुपाणि mfn. (-पिः-पिः-पिः) Having a soft and delicate hand. m. मृदु and पाणि hand. [flower.]

मृदुपुष्प m. (-पुष्पः) The Sirisha tree, (Mimosa sirisha.) m. मृदु soft, पुष्प

मृदुरोमवत् m. (-वान्) A hare. m. मृदु soft, रोम hair, and मृदुप aff.

मृदुल mfn. (-लः-ला-लं) 1. Soft. 2. Mild, gentle. n. (-लं) 1. Water. 2. A kind of aloe-wood. m. मृदु soft, and लल् aff.

मृदुलीनक m. (-कः) A hare. m. मृदु soft, लीन hair, and कन् added.

मृदुवात m. (-तः) A gentle breeze, zephyr. m. मृदु soft, and वात wind.

मृदुपल n. (-लं) The blue lotus, (Nymphaea caerulea.) m. मृदु, पल a lotus.

मृदाण्ड m. (-ण्डः) An earthen vessel. m. मृदु and भाण्ड a vessel.

मृदुका mfn. (-का-की-कं) Of soft or tender frame or body. f. (-की) A delicate woman. n. (-कं) Tin. m. मृदु soft, चक् body, substance.

मृदुका f. (-का) A grape. m. मृदु to hurt, कौकन् aff. and चक् augment.

मृदु (उ) मृदुर 1st. ol. [मृदु(मृ)ति-ने] 1. To be moist or wet. 2. To hurt or kill.

मृध n. (-धं) War, battle. m. मृध् to hurt, or kill, aff. च।

मृन्मृ m. (-मृः) A stone, a rock. m. मृद earth and मृन् dry as a desert.

मृदोष्ट n. (-ष्टः) A clod of earth or clay. m. मृत् and ओष्ट a lump.

मृदु (की) मृदुी r. 6th ol. (मृदुति) 1. To touch. 2. To see, to perceive. 3. To consult, to consider, to deliberate. With परा, to counsel, to advise. With नि, 1. To consider, to discuss. 2. To touch. 3. To observe. 4. To examine.

मृदु r. 1st and 10th ols. (मृदुति-ने मृदुति-ने) and 4th ol. (मृदुति-ने) 1. To bear, to suffer, to endure patiently. 2. To permit. 3. To pardon.

(उ) मृदु r. 1st ol. (मृदुति-ने) To sprinkle. With चाङ्, To be angry. With वि, To be distressed, to bear hardly.

मृदा Ind. 1. Falsely. 2. Uselessly, in vain. m. मृध् to bear, with दा aff.

मृदाध्यायिन् m. (-यी) A species of crane.

मृदाध्यायिन् n. (-यः) An impossibility, an absurdity, (in speech or composition) the sense of which is evidently false, as मृदुधीनमृदुधः, मृदुधः मृदुधः, his armour is of tortoise wool, and his bow the horn of a hare. m. मृदा falsely, ध्ये meaning, कन् added.

- मङ्गलक m. (-कः) The mango tree.
- मृषावाद m. (-दः) 1. Irony, ironical praise. 2. Falsehood. 3. Flattery. E. मृषा falsely, वाद speech, praise.
- मृषावादिन् mfn. (-दी-दिनी दि) Speaking falsely, lying, a liar. m. (-दी) A false accuser, one who brings forward an unjust or unfounded accusation. E. मृषा falsely, and वादिन् who speaks.
- मृषोय mfn. (-यः-वा-यः) Speaking falsely, lying, a liar, a flatterer. n. (-यः) Falsehood. E. मृष् falsely, वद् to speak, aff. कप् ।
- मृष्ट mfn. (-ष्टः-ष्टा ष्ट) 1. Cleaned, cleansed. 2. Touched, rubbed. 3. Sprinkled. 4. Cooked. 5. Considered, deliberated. 6. Agreeable. n. (-ष्टः) Pepper. E. मृज् to clean, or मृष् to rub, &c., aff. क्त ।
- मृष्टि f. (-ष्टिः) 1. Touching, contact. 2. Cleaning. 3. Sprinkling. 4. Preparing the food for a meal. E. मृज् to clean, or मृष् to sprinkle, &c., क्त aff.
- मृष्टक m. (-कः) 1. A liberal man, a donor, a benefactor. 2. A churlish or inhospitable man. 3. An eater of sweetmeats.
- मृ 9th cl. (मृचाति) To hurt, to injure, to kill.
- मे r. 1st cl. (मयते) 1. To barter or exchange. 2. To return, to restore.
- मेक m. (-कः) A goat. [2. A goat.
- मेकल mf. (-लः-ला) 1. Name of a certain part of Vind'hya mountain.
- मेकलकन्या f. (-का) The Narmadā river. E. मेकल or मेखल the name of a Rishi the supposed father, or of a mountain, the source of the stream, and कन्या daughter; hence also मेखलकन्या ।
- मेकलाद्रि f. (-जा) The Narmadā river. E. मेकलाद्रि the Me'kala mountain, part of the Vind'hya range, and ज born.
- मेखला f. (-ला) 1. A woman's girdle or zone. 2. A sword-knot, a string or chain fastened to the hilt, and in fighting bound round the wrist to secure the weapon. 3. A sword-belt. 4. The slope of a mountain. 5. The Narmadā river. 6. The sacrificial string of a Brāhmaṇa when made of deer-skin. 7. A sort of figure, made on the four sides of the hole in which sacrificial fire is offered. 8. A triple zone or string worn round the loins by the three first classes; the girdle of the Brāhmaṇa should be of the fibres of the Munja or of Kus'a grass, that of the Kshetriya of a Mu'rvā, and that of the Vais'ya of a thread of the S'an'a, &c. 9. The girth of a horse. 10. The hips. E. मि to scatter, खलच् aff., deriv. irr.
- मेखलापद n. (-दः) The hip and loins. E. मेखला a zone, and पद place.
- मेखलिन mfn. (-ली-लिनी-लि) Wearing a girdle. m. (-ली) 1. A youth of the Brāhmaṇa tribe, who previous to his marriage wears a girdle suited to his caste. 2. S'iva. E. मेखला, and लिन aff.
- मेघ m. (-घः) 1. A cloud. 2. A fragrant grass, (Cyperus rotundus.) 3. A demon, a goblin. 4. A mass, a multitude. n. (-घः) Talo. E. मिच् to sprinkle, aff. कच्, and the final changed.
- मेघकफ m. (-फः) Hail. E. मेघ a cloud, and कफ phlegm.
- मेघकाल m. (-कः) The rains, the rainy season. E. मेघ a cloud, काल time.
- मेघगर्जन f. (-नः-नः) Thunder. E. मेघ, गर्जन noise. [make, खच् aff.
- मेघहर mfn. (-रः-रा-रः) Cloud-producing, (rainy season.) E. मेघ, ह to remove.
- मेघचिन्तक m. (-कः) The Chātaka, (Cuculus melanoleucus.) E. मेघ a cloud, चिन्तक who think of; being supposed to drink no water but rain, and therefore naturally anxious for cloudy and rainy weather.
- मेघज mfn. (-जः-जा-जः) Cloud-born, produced in or from the clouds. m. (-जः) A large pearl. E. मेघ, and ज born.
- मेघमाला n. (-ला) 1. Talo. 2. A mass of clouds. E. मेघ a cloud, and माला a necklace or garland. [production.
- मेघमाला f. (-ला) A gathering or succession of clouds. E. मेघ a cloud, माला a necklace or garland. [production.
- मेघयोगि m. (-गिः) Smoke, fog. E. मेघ a cloud, योगि place of birth or mode; being supposed capable of bringing down rain from heaven.
- मेघराग m. (-गः) One of the six modes of music. E. मेघ a cloud, राग mode; being supposed capable of bringing down rain from heaven.
- मेघवर्ण f. (-र्णः) The indigo-plant. E. मेघ a cloud, and वर्ण colour.
- मेघवर्ण n. (-र्णः) Sky, atmosphere. E. मेघ a cloud, and वर्ण road.
- मेघवज्र m. (-ज्रः) The fire of lightning. E. मेघ a cloud, वज्र fire.
- मेघवाहन m. (-नः) 1. A name of INDRA. 2. S'iva. E. मेघ a cloud, वाहन vehicle.
- मेघविष्णु जित n. (-तः) 1. Thunder. 2. A species of the Atidhriti' metro. E. मेघ, and विष्णु जित bursting.
- मेघवेश्म n. (-श्मः) Sky, atmosphere. E. मेघ a cloud, and वेश्म abode.
- मेघसार m. (-रः) A kind of camphor. "वीनकपूरे ।"
- मेघसुन्द m. (-दः) A peacock. E. मेघ a cloud, and सुन्द a friend.
- मेघस्तवित n. (-तः) Thunder.
- मेघाख्य n. (-ख्यः) Talc. [arrival.
- मेघागम m. (-गः) The rains, the rainy season. E. मेघ a cloud, and आगम arrival.
- मेघाटोप m. (-पः) A dense cloud.
- मेघानन्दिन् m. (-न्दी) A peacock. E. मेघ a cloud, and आनन्दिन् delighting.
- मेघान्त m. (-न्तः) The autumn.
- मेघारि m. (-रिः) Wind.
- मेघास्थि n. (-स्थिः) Hail. E. मेघ a cloud, स्थि a bone. [place.
- मेघास्यद n. (-दः) Heaven, ether, sky, atmosphere. E. मेघ a cloud, आस्यद heaven.
- मेघोद्भूत m. (-भूतः) The father of the fifth Jina or Jain's saint.
- मेघक mfn. (-कः-का-कः) Black, dark, of a dark, or black colour. m. (-कः) 1. Black or dark-blue, (the colour) 2. The eye of a peacock's tail. 3. A cloud. 4. Smoke. 5. A nipple. 6. A plant, (Hyperanthera morunga) mn. (-कः-कः) Darkness. n. (-कः) Sulphuret of antimony. E. मच् to mix, Unādi aff. वृत्, and the vowel changed to ए ।
- मेघकापमा f. (-मा) The Yamuna' river. E. मेघक dark, and अपमा the river.
- मेढ (च) मेढ r. 1st. cl. (मेढति) To be mad.
- मेढा f. (-हा) A tree, (Spodias mangifera.) 2. The emblic myrobalan-tree. E. मेढ to be mad, खच् aff. [मेढ ।
- मेढ m. (-ढः) 1. An elephant-keeper or feeder. 2. A ram; also मेढ and मेढ (च) मेढ r. 1st cl. (मेढति) To be mad. [कन्, मेढक ।
- मेढ m. (-ढः) 1. The penis. 2. A ram. E. मिच् to urinate, ण् aff.; also with मेढवर्ण n. (-वर्णः) The prepuce.

मेदुयनी f. (-नी) A milky plant, the fruit of which is crooked, and therefore compared to a ram's horn, (*Asclepias geminata*.) E. मेदु a ram, यज्ञो a horn, ऊप् aff. "गाडरिज्जा ।"

मेद m. (-दः) An elephant-keeper : also read मेठ as above.

मेद m. (-दः) An elephant-keeper or feeder.

मेद m. (-दः) A ram. E. निद् to urinate, चक् aff., तुन् inserted and the final changed; also with कन् added मेदक ।

मेव् (क्) मेवृ r. 1st cl. (मेवति-ते) 1. To understand to comprehend. 2. To hurt, to injure. 3. To kill. 4. To associate.

मेवि m. (-विः) 1. A pillar in the centre of a threshing floor, round which the cattle turn to tread out the corn. 2. A prop for supporting the shafts of a carriage. f. (-वी) A sort of grass, (*Trigonella foenugrecum*.) E. निद् to understand, &c. वृन् aff., fem. aff. जीव्; also with कन् added in the fem. form मेविका; also मेवि ।

मेद (क्) मेदृ r. 1st cl. (मेदति-ते) 1. To understand. 2. To kill or injure.

मेद m. (-दः) 1. Adeps, fat, the supposed proper seat of which is the abdomen. 2. One of the outcast tribes. f. (-दा) A drug, described as a sort of root resembling ginger, brought from the Morung district; it is one of the eight principal medicaments, and is said to be of cooling and emollient properties, and of particular use in fever and consumption. E. निद् to be greasy or unctuous, aff. चक्; also मेदस् । [पु. लृ.]

मेदक m. (-कः) Vinous liquor for distilling. E. निद् to be unctuous, aff.

मेदस् n. (-दः) 1. Marrow: applicable not merely to the marrow of the bones, but more properly, to the serous or adipose secretion that spreads amongst the muscular fibres, and which is considered as performing the same functions to the flesh that the marrow of the bones performs to them: in Hindu physiology its proper seat is said to be the abdomen. 2. Morbid or unnatural corpulency. E. निद् to be unctuous, चक् aff.

मेदकृत् n. (-कृत्) Flesh. E. मेदस् adeps, and कृत् made.

मेदलिन् mfn. (-ली-लिनी-लि) 1. Robust, stout, strong. 2. Fat, corpulent. E. मेदस् and लिन् aff.

मेदिनी f. (-नी) The earth. E. मेदस् adeps, इनि and ऊप् affs.; being made, according to the legend, of the adeps of two demons slain by BRAHMA'.

मेदिनीद्रव m. (-वः) Dust. E. मेदिनी the earth, and द्रु to get, aff. चक् ।

मेदुर mfn. (-रः-रा-रं) Smooth, soft, bland, unctuous, saponaceous, &c. E. निद् to be unctuous, चक् aff.

मेदोयि म. (-यिः) A fatty tumor. E. मेदस्, and यिन् knot.

मेदोज n. (-जः) A bone. E. मेदस् marrow, and ज born.

मेदोवरा f. (-रा) A membrane in the abdomen, containing the अति the omentum. E. मेदस्, वरा what has. [a tumour.]

मेदोऽलेद n. (-दः) Fatty tumours unattended with pain. E. मेदस्, चल्द

मेदोवह n. (-हः) A vessel carrying fat, a lymphatic. E. मेदस्, and वह what bears. [इति increase.]

मेदोवह f. (-विः) 1. Corpulency. 2. Enlargement of the scrotum. E. मेदस्

मेघ f. (-घा) 1. Fat. 2. Thick.

मेव् (क्) मेवृ r. 1st cl. (मेवति-ते) 1. To understand, to comprehend. 2. To associate. 3. To hurt, to injure, to kill.

मेघ m. (-घः) Sacrifice, offering oblation. f. (-घा) 1. Apprehension, conception, understanding. 2. Retentiveness. E. मेघ् to associate, aff. चक् or चक् ।

मेघाजित् m. (-जित्) The name of a saint and grammarian; also KA'TYA-YANA. E. मेघा apprehension, and जित् victor.

मेघावद m. (-वः) The poet KA'LIDASA.

मेघाविन् mfn. (-वी-विनी-वि) Intelligent, comprehending, ready comprehension or conception. m. (-वी) 1. A parrot. 2. A learned man, a sage. 3. Intoxicating beverage. 4. The inspired writer Vyāṭi. f. (-वी) The wife of BRAHMA'. E. मेघा apprehension, विन् aff.

मेघि m. (-घिः) A post fixed in the centre of a threshing floor or barn to which the cattle are attached, as they turn round it to tread out the corn. E. मेघ to associate or connect, (the oxen, &c.) वृन् aff.

मेघिर mfn. (-रः-रा-रं) Intelligent, possessing a ready and just apprehension. E. मेघा apprehension, वृन् aff.

मेघ mfn. (-घः-घा-घं) 1. Pure, purified. 2. Fit for a sacrifice or oblation. f. (-घा) A kind of orris root, described as the red sort. 3. A sort of pigment: see रोचन. m. (-घः). 1. K'hayer, (*Mimosa catechu*.) 2. Barley. 3. A goat. E. मेघ् to associate, aff. चक्; or मेघ a sacrifice, and वृन् aff.

मेनका f. (-का) 1. One of the courtezans of Swarga. 2. Name of the wife of Hima'laya. E. मे to me, का any one, न not, (equal or comparable.); or नि-नक ।

मेनकासजा f. (-जा) DURGA' or PA'RVATI'. E. मेनका the wife of the personified mountain, सजा चासजा daughter. [प्रायेय husband.]

मेनकाप्रायेय m. (-यः) The personified Hima'laya mountain. E. मेनका, मेनका f. (-जा) PA'RVATI'. E. मेनका, the mother of the goddess, का born.

मेना f. (-ना) The wife of Hima'laya: see मेनका ।

मेनाद m. (-दः) 1. A cat. 2. A goat. 3. A peacock. E. मे imitative cry, मew, नाद sound.

मेनाधव m. (-वः) Hima'laya the personified mountain and father of DURGA' as PA'RVATI'. E. मेना the wife of the mountain, and धव husband.

मेन्धो f. (-धो) A plant, from the leaves of which a reddish dye is prepared, with which the palms of the hands, tips of the fingers, soles of the feet, and finger nails are stained, (*Lawsonia inermis*) also मेन्धिका । सा लक्ष्मीः इत्यते यया इत्य्-चक् गीरा ऊप् "मेरदो ।"

मेव् (क्) मेवृ r. 1st cl. (मेवते) 1. To go, to move. 2. To serve.

मेव् (क्) मेवृ r. 1st cl. (मेवते) To serve. [measure, वृन् aff.]

मेय mfn. (-यः-या-यं) Measurable, what is to be measured. E. मा to measure.

मेरक m. (-कः) An Asura and foe to VISHNU.

मेरु m. (-रुः) 1. The sacred mountain Me'ru, in the centre of the seven continents, compared to the cup or seed-vessel of the lotus, the leaves of which are formed by the different Dwipas: its height is said by the Hindus to be 84, 000 Yojanas, sixteen thousand of which are below the surface of the earth; the shape is variously described, as square, conical, columnar, spherical, or spiral, and the four faces of it are of various colours, or white towards the east, yellow to the south, black to the west, and red towards the north: the river Ganges falls from heaven on its summit, and flows thence to the surrounding worlds in four streams; the southern branch is the Ganges of India, the northern running into Tartary is the Bhadrāsoma', the eastern is the Sitā, and the western the Chacshu or Oxus; on the summit of Me'ru BRAHMA' resides attended and worshipped by the Rishis, Gandharvas, &c.: the regents of the points of the compass occupy the corresponding faces of the mountain, the whole of which consists of gold and gems: considered in any but a fabulous light, mount Me'ru appears to mean the high land of Tartary, immediately to the north of the Hima'laya mountains. 2. The central bead in a rosary. 3. The middle gem in a necklace. E. मि to scatter, (radiance.) Unādi aff. वृ.

मेरुक् m. (-क्) Fragrant resin, incense. E. मेरु mount Me'ru, वृन् aff.

मेरुवक n. (-कः) A spindle. E. मेरु and वक implement.

मेव m. (-वः-वा) Meeting, union, assemblage; in the modern dialects applied to a large concourse of people collected at stated periods for religious or commercial purposes, as at Haridwar, &c. f. (-वा) 1. Ink. 2. Antimony or any collyrium. 3. Union, intercourse. 4. A company, a society. 5. The indigo-plant. 6. A musical scale. E. मिश्र to mix, to meet, aff. चक्; also with कृद् aff. मेवक ।

मेष m. (-रः) Meeting, union, assemblage. २. मेष the same, मेष added.
 मेष m. (-ने) Meeting, assembling. २. Encounter. ३. Associating with.
 ४. Mixing with ५. Adding to. ६. मिश्र to mix, मेष aff.
 मेष mfn. (-यन्-यन्ती यन्) Mixing, adding, or causing to be mixed
 with, or added to. ६. मिश्र to mix, causal v., मेष aff.
 मेष mf. (-न्-न्ती) An inkstand. ६. मेषा ink, मेषा delightful.
 मेष f. (-न्-न्ती) An inkstand. ६. मेषा ink, मेषा a well.
 मेष m. (-न्-न्ती) An inkstand. ६. मेषा ink, मेषा water.
 र. (मेष) १. १st cl. (मेषने) To serve, to gratify by service.
 र m. (-रः) १. A ram. २. The sign Aries. ३. A kind of drug. f. (-रः)
 A sort of small cardamom, brought from Guzera't. f. (-नी) An
 ewe. ६. मिश्र to contend with, aff. मेष. [मेष aff., fem. form.
 मेषविषादिना f. (-का) A plant; see मेषद्विज. ६. मेष a ram, विषादि a horn,
 मेषद्विज m. (-रः) A sort of poison. f. (-नी) A kind of creeping plant,
 (Aselepias geminata, &c.) see मेषद्विज. ६. मेष a ram, मेष horn.
 मेषाक्षुप्त m. (-रः) A sort of Cassia, (C. tora.) ६. मेष a ram, मेष the
 eye, and कुसुम a flower; which is compared to a sheep's eye; also
 analogous terms as मेषलोचन, &c.; it is also read मेषाक्ष and
 मेषाक्ष, &c., as being named from the Mo'sa or ram. "मेषमर्दे"।
 मेषाक्ष m. (-रः) INDRA. ६. मेष a ram, and मेषाक्ष the testicle.
 मेषाक्ष m. (-रः) A sort of shrub, commonly Ververa or Barbari,
 (Ocimum pilosum.) ६. मेष a ram, and मेषाक्ष esculent root.
 मेषिका f. (-का) An ewe. ६. मेषी an ewe, कन् aff.
 मेष m. (-रः) १. Urinary disease, especially inflammatory affection of
 the urethra, including gonorrhoea, &c. २. A ram. ३. A goat. ४.
 Urine, piss. ६. मिश्र to pass as urine, aff. मेष. [मेष aff.
 मेष mfn. (-यन्-यन्ती-यन्) Urining, passing urine. ६. मिश्र to urinate,
 मेष n. (-ने) १. Membrum virile. २. Urine, piss. ३. Passing urine,
 passing. ६. मिश्र to urinate, aff. मेष.
 मेष mfn. (-यन्-यन्ती-यन्) १. Urining. २. Suffering from urinary affec-
 tions. ६. मेष, हनि aff.
 मेष mfn. (-रः मेष-रः) Of or belonging to a friend, friendly, amicable.
 m. (-रः) १. A Brahmana. २. A mixed caste. ३. The anus. nf.
 (-रः मेष) १. Friendship. २. Evacuation of excrement. ३. Union. ४. A
 name of the seventeenth lunar asterism, (see the next.) ६. मित्र a
 friend, or the sun and मेष aff.
 मेष n. (-रः) The seventeenth lunar asterism; also ANURA'DHA'. ६. मित्र
 the deity, presiding over the asterism, मेष aff. of relation, मेष be
 longing to Mitra, and मेष an asterism.
 मेषाक्ष m. (-रः) १. A name of the saint AGASTYA. २. VA'LMIKI. ३.
 One of the officiating priests at a sacrifice. ६. मित्र the sun, मेषाक्ष
 the deity of water, मेष aff.
 मेषाक्ष m. (-रः) १. A name of AGASTYA. २. VA'LMIKI. ३. VAS'ISTHA.
 ६. मित्रवत् a sage, the father of this saint, and मेष aff.; or मित्र
 the sun, and मेषाक्ष VARUN'A, alluding to a legend of the birth of
 the saint from a contest between these deities, for the posses-
 sion of UNVANI', one of the courtizans of INDRA's heaven.
 मेषाक्ष m. (-रः) A Budd'ha or Baud'd'ha deified saint.
 मेष mfn. (-यन्-यन्ती-यन्) Of or relating to a friend. m. (-यः) १. A man of
 a mixed caste, the son of a Vaideha by an Ayogava mother; his
 business is to announce the hours in verse. २. The seventh Bud-
 d'ha, or one still to come. ३. The name of a saint or Muni, the
 disciple of PARA'SARA, to whom the Visha'u Pura'na is narra-
 ted. ६. मित्र a proper name, or मित्र a friend, and मेष aff. of descent
 or relation. [मेषेय, कन् added.
 मेषेयक m. (-कः) A orier or chaunter of the hours; see the last. ६.
 मेषेयिका f. (-का) The contest of friends or allies. ६. मेषेय relating to
 friends, मेष aff. of animosity.
 मेषा m. (-रः मेष) Friendship. ६. मित्र friend, मेष aff. of property, fem.
 aff. मेष, and the semi-vowel of the aff. rejected.

मेष mfn. (-रः मेष-रः) Belonging to, born in, &c. Mithila'. f. (-नी) A
 name of S'ITA'. ६. मिथिला, मेष aff. [मिथुन a couple, aff. मेष।
 मेष n. (-ने) १. Copulation. २. Union, association. ३. Marriage. ६.
 मेषनक्षत्र m. (-रः) The excitement of sexual passion.
 मेषनिका f. (-का) Union by marriage.
 मेषाक्ष m. (-रः) Wisdom, prudence.
 मेषाक्ष m. (-रः) A mountain, or rock in the sea between the southern
 end of the Peninsula, and Lanka'. ६. मेषाक्ष the wife of Hima'laya,
 मेष aff. of descent, being in mythology her son. [sister.
 मेषाक्ष m. (-रः) The goddess DURGA' as PA'RVATI'. ६. मेषाक्ष, मेष
 मेषाक्ष m. (-रः) A fisherman.
 मेषाक्ष m. (-रः) A fisherman. ६. मेष a fish, and मेष aff.
 मेष m. (-रः) The name of a demon killed by KRISHN'A.
 मेषद्विज m. (-रः) KRISHN'A. ६. मेष as above, and मेष destroyer.
 मेष n. (-ने) A sort of spirituous liquor, prepared from the blossoms
 of the Lythrum fruticosum, with sugar, &c. ६. मेषाक्ष said to be
 the name of a country or drug, मेष aff.
 मेष m. (-रः) A bee.
 मेष n. (-रः) The cast-off skin of an animal.
 मेषाक्ष mfn. (-यन्-यन्ती-यन्) To be loosed or let go, to be liberated. ६.
 मेष to let go, मेष aff.
 मेष r. 1st and 10th cls. (मेषेय मिश्रयति-ने) To let go, to release, to dis-
 charge, to send, to cast or throw.
 मेष m. (-रः) १. Final and eternal happiness, the liberation of the soul
 from the body, and its exemption from further transmigration.
 २. Death. ३. Liberation, freedom. ४. Loosening, untying. ५. End of
 an eclipse. ६. Scattering. ७. Shooting. ८. A plant commonly
 Ghan'ta'pārali. ९. Acquittance of an obligation, as by a son
 to his father. ६. मेष to let loose or free, aff. मेष.
 मेषाक्ष mfn. (-कः का-कः) Who or what sets at liberty. m. (-कः) A deli-
 verer, a liberator. ६. मेष, मेष aff.
 मेषाक्ष n. (-रः) १. Letting go or free, liberating. २. Squandering. ३.
 Giving up. ४. Causing to flow. ६. मेष to let go, मेष aff.
 मेषाक्ष mfn. (-यन्-यन्ती-यन्) To be, or what may be liberated. ६. मेष, मेषो-
 यर aff.; also मेषाक्ष, and मेषाक्ष.
 मेषाक्ष mfn. (-रः मेष-रः) Let go, liberated. ६. मेष, and मेष aff.
 मेषाक्ष m. (-यः) A sage, a devotee. ६. मेषाक्ष emancipation, मेषाक्ष mean-
 मेष mfn. (-यन्-यन्ती-यन्) १. Vain, useless, fruitless. २. Left, abandoned.
 ३. Idle. f. (-का) Trumpet-flower, (Bignonia suave oleus.) m. (-रः) A
 fence, a hedge. ६. मेष to be foolish, aff. मेष, and the final changed.
 मेषाक्ष mfn. (-रः मेष-रः) Following vain practices, observing useless
 ceremonies. ६. मेष, मेषाक्ष act.
 मेषाक्ष mfn. (-रः मेष-रः) Cultivating vain knowledge or any but re-
 ligious wisdom. ६. मेष, and मेषाक्ष knowledge.
 मेषाक्ष f. (-का) A barren woman.
 मेषाक्ष mfn. (-यन्-यन्ती-यन्) Indulging vain hopes. ६. मेष, and मेषाक्ष hope.
 मेषाक्ष m. (-नी) A fence, a hedge.
 मेष m. (-रः) A tree, (Hyperanthera morunga.) f. (-का) १. The silk-
 cotton tree, (Bombax heptaphyllum) २. The plantain, (Musa
 sapientum.) ३. The indigo-plant. n. (-रः) A plantain, (the fruit.) ६.
 मेष to loose, aff. मेष।
 मेषाक्ष m. (-रः) १. A tree, (Hyperanthera morunga.) २. The silk-cotton
 tree. ३. The plantain tree. ४. A plant, commonly Ghan'ta'pārali'.
 ५. A devotee, one who has divested himself of worldly passion and
 desire. ६. A liberator. ६. मेष to be let loose, aff. मेष; or causal
 form, aff. मेष, and मेष added.
 मेषाक्ष n. (-रः) Liberating, setting free. ६. मेष to be free, मेष aff.
 मेषाक्ष mfn. (-यन्-यन्ती-यन्) १. To be liberated or let loose. २. To be resign-
 ed or given up. ६. मेष to be loose, causal v., मेषाक्ष aff.
 मेषाक्ष m. (-रः) The gum of the silk-cotton tree. ६. मेष the Bombax,

and रस juice; also similar compounds, as नीचनिर्वास, नीचसार, नीचसार, and नीचसुत ।
 नीचाट m. (-टः) 1. A kind of pungent seed, (Nigella Indica.) "अश्वजोरे"
 2. Sandal. 3. The heart of the plantain tree. 4. A plantain, (the fruit.) ५. नीच a plantain, &c. चट् to go, (to be used with, to resemble, &c.) aff. चच् ।
 नीचिनी f. (-नी) A prickly-nightshade. "कण्टकायान् ।" [be free, यत् aff. नीच mfn. (-चः-चा-च) 1. To be let loose. 2. To be given up. ३. मुच् to नीटक mn. (-कः-कं) A pill. n. (-कं) Two broken blades of kus'a grass. नीटकी f. (-की) One of the Ra'gini's or female personification of the musical modes. [to rub, &c. aff. चट् ।
 नीटन m. (-नः) Air, wind. n. (-नं) Rubbing, grinding, pressing. ३. मुट् नीटक n. (-कः) 1. Destruction. 2. A species of the Anush'tubh metre. नीटयित n. (-नं) One of the ten Bha'vas, or properties of women, the silent expression of returned affection.
 नीच m. (-चः) 1. Dried fruit. 2. A sort of water-fly, the crocodile-fly. 3. A basket for carrying snakes in. ३. मुच् to vow, aff. चच् ।
 नीद m. (-दः) 1. Joy, delight, happiness. 2. Fragrance. ३. मुद् to rejoice, aff. चच् ।
 नीदक mfn. (-कः-को-कं) Delighting, rejoicing, causing happiness or delight. mn. (-कः-कं) A sort of sweetmeat. m. (-कः) A mixed casto. ३. मुद् to be glad, in the causal form, to make glad, and चल् aff. नीदयत् mfn. (-यत्-यन्ती-यत्) Delighting, pleasing. f. (-नी) 1. Arabian jasmine. 2. A wild sort of lovage, (Ligusticum ajwaen.) ३. मुद् to be pleased, causal form, aff. चच् ।
 नीदित mfn. (-तः-तार-तं) Pleased, delighted. n. (-तं) Pleasure, delight. ३. मुद् to rejoice, aff. चच्, and the vowel changed.
 नीदिनी f. (-नी) 1. Jasmine. 2. Musk. 3. Spirituous liquor.
 नीरट n. (-टः) 1. Root of sugar cane. 2. The blossom of the Alanguinum hexapetalum. 3. Milk of seven days standing, or when it has lost its milky nature. f. (-टः) A sort of creeper, (Sansevieria zeylanica.) ३. मुद् to surround, aff. चट् ।
 नीय m. (-यः) 1. A robber. 2. Plundering. 3. Stolen property.
 नीयक m. (-कः) A thief. ३. मुच् to steal, चल् aff.
 नीयन n. (-यं) 1. Stealing. 2. Killing. 3. Cutting. ३. मुच्, and चट् aff.
 नीययत् m. (-यत्) 1. Bra'hmana 2. The ku'kila or Indian cuckoo.
 नीय f. (-यः) Stealing, theft, ३. मुच् to steal, चट् and टप् aff.
 नीह m. (-हः) 1. Fainting, loss of consciousness or sense. 2. Ignorance, folly, foolishness; it is applied especially to that spiritual ignorance which leads men to believe in the reality of worldly objects, and to addict themselves to mundane or sensual enjoyment. 3. Pain, affliction. 4. Error, mistake. 5. Bewildering, distraction. ३. मुच् to be ignorant or foolish, aff. चच् ।
 नीहकलिल n. (-लं) The snare of illusion.
 नीहन mfn. (-नः-ना or -नी-नं) Fascinating, stupefying, depriving of sense or understanding. n. (-न) 1. Copulation. 2. One of the arrows of Ka'made'ya. 3. Temptation, seduction, the overpowering of reason and reflection by worldly or sensual allurements. 4. A charm employed to bewilder an enemy. m. (-नः) The thorn-apple, (Dhatura.) f. (-नः) 1. A sort of grass, (Trigonella corniculata.) 2. A kind of jasmine, commonly the Tripura or Tippera'h jasmine. ३. मुच् to be foolish, causal form, aff. युच् or छट् ।
 नीहनक m. (-कः) The mouth of chaitra.
 नीहनास्त्र n. (-स्त्रं) A weapon which fascinates the person against whom it is directed.
 नीहित mfn. (-तः-ता-तं) 1. Puzzled, perplexed. 2. Beguiled, deceived. ३. मुच् to be foolish, causal v., चच् aff.
 नीहिन mfn. (-हो-हिनो-हि) Illusive, fallacious, beguiling. ३. नीह, and चच् aff.; or मुच् to be foolish causal v., चिमुच् aff.
 नीहिनी f. (-नी) 1. A kind of jasmine, commonly Tripuramāli, 2.

VISHN'U in the form of a fascinating woman. 3. A name of APSARA'. ३. नीह folly, चच् aff., and fem. aff. नीह ।
 नीकुल m. (-कुः) A crow, some books have नीकुल.
 नीकुल n. (-कुः) A pearl. ३. मुक्ता a pearl, उक् pleonastic aff.
 नीकुलमुक्ता f. (-का) A woman who prepares strings of pearls.
 नीकुलप्रसवा f. (-वा) The pearl-oyster. ३. नीकुल, and प्रसवा a mother नीकुलमुक्ता f. (-का) A pearl-oyster. ३. नीकुल, a pearl चच् an oyster.
 नीकुल n. (-कुः) Dumbness. ३. मुक्. and चच् aff. [aff., fem. aff. नी नीकुल्यं nf. (-यं-यो) Scurrility, defamation. ३. मुक्तर foul-mouthed, नीकुल n. (-कुः) Pre-eminence, precedence. ३. मुक्तर chief, चच् aff.
 नीकुल n. (-कुः) 1. Simplicity, silliness. 2. Ignorance. 3. A feminine property, asking a lover to tell what is already known. ३. मुक्तर, चच् नीकुल n. (-कुः) The fruit of the banana tree.
 नीकुली f. (-ली) The girdle of a Bra'hmana made of three strings of Munja grass. ३. मुक्ता, and चच् aff.
 नीकुलवस्त्र n. (-नं) Investiture with the distinguishing cord. ३. नीकुल th girdle, and वस्त्र binding; both being assumed at the same time.
 नीकुल n. (-कुः) Ignorance, folly, especially spiritual folly: see नीकुल. ३. मुक्तर fool, चच् aff. of property.
 नीकुल n. (-कुः) Baldness, natural or artificial. ३. मुक्तर, and चच् aff.
 नीकुल n. (-कुः) A quantity of urine.
 नीदकिक m. (-कः) A confectioner.
 नीदकिल m. (-कः) A crow.
 नीदकिल mfn. (-नः-ना-नं) Fit for or bearing, &c. kidney-beans. ३. मुक्तर kidney-bean, and चच् aff.; also with चच् aff. नीदक । [aff. नीन n. (-नं) Silence, taciturnity. ३. मुक्तर a sage, (who practises,) चच् नीनव्रत n. (-नं) A vow of silence.
 नीनन mfn. (-नी-निनी-नि) Silent, taciturn. m. (-नी) An ascetic, a hermit, a religious sage, one who has overcome his passions and retired from the world. ३. नीन silence, and चच् aff.
 नीनजिक m. (-कः) A player on a drum. ३. मुक्तर a drum, and उक् aff.
 नीन्य n. (-न्यं) Stupidity, folly, fatuity. ३. मुक्तर a fool, चच् aff.
 नीन्यी f. (-नी) A bow-string. ३. मुक्तर the plant, from the fibres of which bow-strings are made, चच् and उक् aff.
 नीन mfn. (-नः-ना-लो-लं) 1. Radical, proceeding from a root or origin. 2. Of pure blood, descended from a respectable and primitive family without any improper intermixture. ३. मुक्तर a root, and चच् aff.
 नीन mf. (-लः-लि-लः or -लो) 1. A lock of hair on the crown of the head. 2. Hair ornamented and braided round the head. 3. A diadem, a tiara. 4. The head. f. (-लो) The earth. ३. मुक्तर the root or base, aff. चच्; or मुक्तर a name, and चच् aff. of descent; or मुक्तर to bind, नि aff., and the radical vowel changed. [चच् aff.
 नीन m. (-नः) Boxing, sparring, playing at fistycuffs. ३. मुक्तर the fist, नीनिक m. (-नः) A rogue, a swindler.
 नीनल f. (-ली) Adj. Formed like a club. 2. Fought with clubs.
 नीनल m. (-नः) An astrologer. ३. मुक्तर an hour, and चच् aff.; also with उक् aff. नीनलिक ।
 नीन r. 1st cl. (ननति) To fix in the memory by frequent practice or repetition, to study, to acquire by study, &c.
 नीन f. (-नः) Adj. 1. Learnt. 2. Repeated.
 नीन r. 1st cl. (ननति) 1. To accumulate. 2. To smear, to anoint. r. 10th cl. (ननयति-ते) 1. To mix, 2. To combine. 3. To speak incorrectly.
 नीन m. (-नः) Slyness, hypocrisy, concealment of one's vice or defects. ३. मुक्तर to anoint, aff. चच् ।
 नीन n. (-नं) 1. Oil. 2. Smearing the body with fragrant oils or unguents. 3. Heaping up. ३. मुक्तर to smear or anoint, चट् aff.
 नीन r. 1st cl. (ननति) To go, to move.
 नीन r. 1st cl. (ननते) 1. To grind, to pound, to reduce to powder or dust. 2. To tread or trample on.
 नीनन m. (-नः) Softness, ३. मुक्तर soft, and चच् aff.

सहिनामित mfn. (-तः-ता-तं) 1. Soft. 2. Kind. 3. सहितम्, सहित endowed with.

सहिष्ठ mfn. (-ष्टः-हा-ठ) Very soft, exceedingly soft, softest. 3. सुष्ठ soft, and सहिष्ठ aff. of the superlative, ष changed to र।

सहीवह् mfn. (-वाह्-वही-वः) Softer, milder. 3. सुह्व soft, and सहिष्ठ aff. of the comparative, and the vowel changed to the semi-vowel.

सिधमाच mfn. (-चः-चा-चं) Dying. 3. मृ to die, ज्ञानच् aff.

सुच् (उ) सुचु r. 1st cl. (सुचति) To go, to move.

सुच् (उ) सुचु r. 1st cl. (सुचति) To go, to move; also read सुचुच्।

सुच् (उ) सुचु r. 1st cl. (सुचति) To be mad.

सुच् (उ) सुचु r. 1st cl. (सुचति) To be mad.

[ly.

सुच् r. 10th cl. (सुचयति-ते) 1. To mix, to unite. 2. To speak incorrectly.

सत f. (-त) Adj. Faded, withered.

सत mfn. (-तः-ता-तं) 1. Foul, dirty. 2. Languid, weary. 3. Faded, withered. 4. Melancholy. 3. सते to be languid, aff. स।

सति f. (-तिः) 1. Weariness, languor. 2. Foulness, filth. 3. Fading, decay. 4. Sadness. 3. सते to be languid, &c., aff. सित्। [withered.

सत् f. (-त्) 1. Growing languid. 2. Growing thin. 3. Growing indistinct mfn. (-तः-टा-ट) 1. Indistinct, (as speech.) 2. Languid. 3. Indistinct speech. 3. सत् to speak indistinctly, aff. स। [aff. स।

सुच् mfn. (-क्तः-क्ता-क्तं) Mixed, intermixed, inlaid, set. 3. सुच् to go, सुच् (उ) सुचु r. 1st cl. (सुचति) To go, to move. With सति and नि prefixed, 1. To go down. 2. To set as the sun.

सुच् (उ) सुचु r. 1st cl. (सुचति) To go, to move; also read सुचुच्।

सुच् r. 1st and 10th cls. (सुचति सुचयति-ते) To speak inarticulately or incorrectly, to use a provincial or barbarous dialect.

सुच् m. (-चः) 1. The generic term for a barbarian or foreigner; that is, for one speaking any language but Sanskrit, and not subject to the usual Hindu institutions. 2. A sinner, a criminal. 3. Indistinct or barbarous speech. 3. सुच् to speak inarticulately, aff. सच्।

सुच्कन्द m. (-न्दः) Garlic. 3. सुच् a barbarian, and कन्द root. "सुचने।"

सुच्कजति m. (-तिः) A Mle'ch'ch'ha or barbarian or a man of an outcast race. The tribes enumerated under this head by MANU, but who are by him said to be properly, degraded Kshetriyas, appear to be chiefly the inhabitants of the countries bordering immediately upon India, both to the north and south: as far as modern research and similarity of appellation may be trusted, the tribes of Mle'ch'ch'has are as follows: the Paund'rakas, (the people of provinces bordering on Bengal and Bihar, and to the south of the Ganges,) O'd'ras, (Ur'i'yās,) Drāvīras, (people of the southern part of the Coromandel coast,) Ca'mbo'jas, (Arachosians,) Yavanas, (Greeks or Bactrians,) S'akas, (the people of the Sacha regio or Sakai,) Pa'ravas, (Paropamisans,) Pahlavas, (the ancient Persians,) Chi'nas, (Chinese,) Kira'tas, (generally mountaineers, here perhaps especially the inhabitants of the Hima'laya or Imaus,) Dera-das, (Daradæ,) and K'hasas, (Southi or Ghasas.) 3. (-चः) Copper. 3. सुच् a barbarian, and जति tribe, class.

सुच्कदेश m. (-यः) The countries bordering on India, or those inhabited by people of a different faith and language; defined to be any, where the black antelope is not found. 3. सुच् a barbarian, an outcast, देश country. [जीवन food.

सुच्कभीजन m. (-नः) Wheat. 3. (-नः) Half-ripe barley. 3. सुच् an outcast, सुच्कभीजन n. (-चं) The country of the Mle'ch'ch'has or barbarians. 3. सुच्कभीजन region.

सुच्कमुत्त n. (-चः) Copper. 3. सुच् a barbarian, and सुच्कमुत्त countenance.

सुच्कभाष mfn. (-भाष) Speaking a barbarous dialect. 3. सुच्, भाष speech.

सुच्काम m. (-मः) Wheat. 3. सुच् a barbarian, च्च् to eat, aff. च्च्।

सुच्काम n. (-कः) Copper. 3. सुच् a barbarian, and च्चाम face, which would seem to allude to the fair complexion of the Greek or Mahomedan invaders of Hindustan.

सुच्कित mfn. (-तः-ता-तं) Spoken incorrectly or barbarously. 3. (-तं) 1. Foreign or barbarous language. 2. Ungrammatical speech. 3. सुच्कित a barbarian, रतच् aff.; or सुच्कित to speak inaccurately, aff. स।

सुच्कित (च) सुच्कित r. 1st cl. (सुच्कित) To be mad.

सुच्कित (च) सुच्कित r. 1st cl. (सुच्कित) To be mad.

सुच्कित (च) सुच्कित r. 1st cl. (सुच्कित) To serve, to gratify by service.

सुच् r. 1st cl. (सुचयति) 1. To be faint or languid, to yawn with languor or fatigue. 2. To fade, to decay. 3. To become thin. With पति, 1. To be dejected. 2. To wither. With त्र, 1. To fade. 2. To be dirty.

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य

य The twenty-six consonant of the Nāgari alphabet, or semi-vowel Y; in Bengal, it is usually pronounced J.

य mfn. (-यः-या-यं) Who goes, a goer, a mover. 3. (-यः) 1. Air, wind. 2. Union, Joining. 3. Fame, celebrity. 4. Barley. 5. Light, lustre.

6. Abandoning. 7. YAMA. f. (-या) 1. Pudendum mulibre. 2. Going, proceeding. 3. A car, a carriage. 4. Prohibiting, restraining, checking. 5. Religious meditation. 6. Getting, obtaining. 3. यच् to worship, or यच् to check, &c., aff. य; or या-ड।

यक् mfn. (-क्तः-क्ता-क्तं) Which, (of many.) 3. यच् which, and यक् aff.

यक्त्त m. (-क्त) The liver. 3. य union, (of the parts of the body,) क्त्त to make, aff. क्त्त and तुक् augment. यक्त्त is optionally substituted for this word in some of the declensions.

यक्त्तमिका f. (-का) A cock-roach. 3. यक्त्त the liver, यक्त्त self, क्त्त aff., fem. form; like it in colour. [liver, वैर inimical to.

यक्त्तरी f. (-री) A plant, a sort of tree, (Andersonia rohitaka.) 3. यक्त्त यच् r. 10th cl (यचयति) To worship, to honour or adore.

यच् m. (-चः) 1. A demi-god, attendant especially on KURV'RA, and employed in the care of his gardens and treasures. 2. A name of KURV'RA. 3. The residence of INDRA. f. (-ची) The wife of KURV'RA. 3. यच् to worship, aff. यच्.

यच्कईम m. (-मः) Perfumed paste, used especially for anointing the body, and consisting of camphor, agalloohum, musk and Kakko'la; or the three first, with saffron and Sandal in equal proportions, 3. यच् the demi-god, and यच्कईम clay; a perfume of which these beings are supposed to be fond.

यच्कयच् m. (-यः) The being possessed by an evil spirit.

यच्कतच् m. (-चः) The Indian fig-tree. "यच्कतच्।"

यच्कपू m. (-पः) 1. Resin in general. 2. Turpentine, the resinous exudation of the pine. 3. यच् the demi-god, पू perfume or incense, यच् aff. "यच्कपू" यच्क इति यावा। [taste, fondness.

यच्कसु m. (-सः) Spirituous or vinous liquor. 3. यच् the demi-god, सु यच्कसु m. (-राट) KURV'RA, the deity of wealth, and lord of the demi-gods called Yakshas. 2. A palastrum, a place prepared for wrestling or boxing. 3. यच् a Yaksha, and राज who rules or shines.

यच्कसु m. (-जः) KURV'RA: see the last.

यच्कसुपुरी f. (-री) Alaká, the capital of KURV'RA, supposed to be seated on mount Kailása. 3. यच्कसु, पुरी city.

यच्कसु f. (-तिः) The night of the day of full moon in the month of Kārtika; see दीपावली. 3. यच् the demi-god, राति night; these spirits being supposed to be then abroad.

यच्कसि Adj. One who stores up wealth but never uses it.

यच्कसु m. (-चः) A tree, described as a sort of date, 3. यच् a Yaksha, यच्कसु myrobalan, "यच्कसु।"

- यक्षवाह m. (-वः) The Indian fig-tree, (*Ficus Indica*.) इ. यक्ष a demi-god, यक्षवाह abode. "यक्षवाहे ।"
- यक्षिणी f. (-नी) 1. The wife of Kuvē'sa. 2. The wife of a Yaksha. 3. A sort of female fiend, attached to the service of Dugā', and frequently maintaining, like a sylph or fairy, an intercourse with mortals. इ. यक्षिन् a name of Kuvē'sa, and यक्षि aff.
- यक्षेन्द्र m. (-न्द्रः) A name of Kuvē'sa. इ. यक्ष, and इन्द्र lord.
- यक्षेय m. (-यः) Kuvē'sa. इ. यक्ष, and यक्षेय lord ; also यक्षेय and the like.
- यक्षोदम्बु रस n. (-रसः) The fruit of the *Ficus religiosa*. [troyer.
- यक्षणी f. (-णी) The raisin, dried-grape. इ. यक्ष consumption, यक्ष des-
- यक्ष्मन् m. (-श्मः) Pulmonary consumption. इ. यक्ष् to worship, and यक्षिन् Unādi aff. ; also with यक्ष aff., यक्ष m. (-यः).
- यक्षिन् f. (-यिनी) One who suffers from consumption.
- यक्ष्मन्वाच mfn. (-चः-वाच) Proposing or wishing to worship. इ. यक्ष् to worship, desid. v., यक्ष्मन्वाच aff. [यक्ष termination.
- यक्षन् m. (-न्) The frequentative deponent verb, (in gram.) इ. यक्ष्, यक्षन् dropped, and यक्ष termination. [To present or endow.
- यक्ष् r. 1st. ol. (यक्षति-ते) 1. To worship a deity. 2. To associate with. 3. यक्षन् mfn. (-जन्-जनी-जन्) Sacrificing, worshipping. इ. इ. यक्ष् to worship, यक्ष aff.
- यक्षत m. (-तः) The officiating priest at a sacrifice. इ. यक्ष् to worship, यक्षति m. (-तिः) A term for those sacrifices to which the verb यक्षति is applied, as distinguished from those rites to which the verb जुहोति applies. Sarvajanya-Nāra'yana renders जुहोति by उपविष्टहीन and यक्षति by तिष्ठहीन इ. यक्ष-यक्षिच ।
- यक्षन् m. (-जन्) A Brāhmana who has maintained his consecrated fire. इ. यक्ष् to sacrifice, यक्षन् Unādi aff. [यक्ष् ट aff.
- यक्षन् n. (-नः) Offering sacrifices, performing worship. इ. यक्ष् to worship, यक्षन् m. (-नः) A sacrificer, a worshipper, इ. यक्ष् to sacrifice, aff. यक्ष्.
- यक्षमान mfn. (-नः-ना-नः) Worshipping. m. (-नः) 1. An employer of priests at sacrifice, the person who institutes its performance, and pays the expence of it. 2. A patron, a host. इ. यक्ष् to worship, यक्षन्वाच aff. of the present participle, with यक्ष् augment.
- यक्षक m. (-कः) A donor, a benefactor, a liberal giver of presents, &c. इ. यक्ष् to present, Unādi aff. यक्षक ।
- यक्षि m. (-यिः) A sacrificer, one who institutes or performs a sacrifice. इ. यक्ष् to sacrifice, aff. यक्ष् ।
- यजुर्वेद n. (-दः) The Yajur-Ve'da ; see the next. इ. यजुस्, वेद a Ve'da.
- यजुस् n. (-जुः) The Yajur or Yajush, one of the four Ve'das ; it is divided into two principal portions, the white and black, or Vāja-sane'yi and Taittiri'ya, the former of which is attributed to the saint Yā'JNAWALKYA, to whom it was revealed by the sun, in the form of a horse ; and the latter to Taittiri, to whom it was communicated by Yā'ska, the first pupil of its original author, the sage Vais'AMPA'YANA ; according to the Para'n'as the Taittiri'ya portion was named from Tittiri a partridge ; the disciples of Vais'AMPA'YANA being changed into those birds, to pick up the texts of the Ve'da as they were disgorged in a tangible shape by Yā'JNAWALKYA, at the command of Vais'AMPA'YANA ; both portions of this Ve'da are very full on the subject of religious rites, and the prayers peculiar to it, are chiefly in measured and poetical prose. इ. यक्ष् to worship, Unādi aff. यक्ष् ।
- यज् m. (-यः) A sacrifice, a ceremony in which oblations are presented. इ. यक्ष् to worship, aff. यक्ष् ।
- यजकर्मन् n. (-र्मः) Any sacrificial act of ceremony. इ. यक्ष, and यक्षन् act.
- यजकत्व Adj. Of the nature of a sacrifice.
- यजनीयक m. (-कः) The post to which the victim is fastened at a sacrifice. [fire.
- यजकुक्ष m. (-क्षः) A hole in the ground built for receiving the sacrificial
- यजन्त m. (-जन्तः) A sacrificer, a worshipper, or priest conducting a sacrifice. इ. यक्ष sacrifice, जन्त who makes.
- यजन्तु m. (-तुः) 1. A complete rite. 2. VISHN'U.
- यजद्गु m. (-गुः) A Ra'khasa, any insp. इ. यक्ष, इद्गु to wrong, यिद्गु aff.
- यजपथ m. (-यः) 1. A horse. 2. Any animal offered in sacrifice. इ. यक्ष a sacrifice, and यक्ष an animal.
- यजपात्र n. (-त्रः) A sacrificial vessel. इ. यक्ष, and यजपात्र a vessel.
- यजपुत्र m. (-यः) A name of VISHN'U. इ. यक्ष sacrifice, पुत्र male or male, यक्षपात्र n. (-त्रः) A sacrificial vessel. इ. यक्ष sacrifice, and यक्षपात्र vessel.
- यजभूमि f. (-भिः) Place prepared for a sacrifice, or where it is offered. इ. यक्ष, and भूमि land. [the boar.
- यजवराह m. (-हः) VISHN'U in his boar-incarnation. इ. यक्ष, and यजवराह
- यजवृक्ष f. (-वृक्षः) The Soma plant ; also यजवृक्ष ।
- यजवाट m. (-टः) A place prepared and enclosed for a sacrifice. इ. यक्ष a sacrifice, वाट inclosure.
- यजवृक्ष m. (-वृक्षः) The Indian fig-tree.
- यजवेदि f. (-दिः or दी) A sacrificial altar. [sacrifice is performed.
- यजवराह n. (-हः) A building or a temporary structure under which a यक्षिष्ट mfn. (-ष्टः-ष्टः) What is left from a sacrifice or oblation. इ. यक्ष, यिष्ट remainder. [der.
- यजशेष m. (-शेषः) The relics of a sacrifice or oblation. इ. यक्ष, शेष remain-
- यजसदस n. (-दः) An assembly of people at a sacrifice.
- यजसार m. (-रः) The glomerous fig-tree, (*Ficus glomerata*, Rox.) इ. यक्ष sacrifice, सार essence. "यक्षोदम्बर हवे ।"
- यजसिद्धि f. (-धिः) 1. Performance of sacrifice. 2. Obtaining the objects of a sacrifice. इ. यक्ष, and सिद्धि accomplishment.
- यजसूत्र n. (-त्रः) The characteristic thread, worn by the three principal classes of Hindus. इ. यक्ष sacrifice, and सूत्र thread.
- यजस्थान n. (-नः) A place of sacrifice. इ. यक्ष and स्थान place.
- यजङ्ग m. (-ङ्गः) 1. The glomerous fig, (*Ficus glomerata*, Rox.) 2. A plant, (*Siphonanthus Indica*.) 3. A part of any sacrificial ceremony. इ. यक्ष a sacrifice, यजङ्ग a member. [end, finish.
- यजान्त m. (-न्तः) A supplementary sacrifice. इ. यक्ष the principal, यक्ष यजारि m. (-रिः) 1. A name of Ś'IVA 2. A demon, a goblin. इ. यक्ष a sacrifice, यक्षि enemy.
- यक्षिक m. (-कः) The Palāsh tree, (*Butea frondosa*.) इ. यक्ष, उक्ष् aff.
- यक्षिय mfn. (-यः-यः-यः) 1. Proper for or suitable to a sacrifice. 2. Pious. 3. Sacred. m. (-यः) 1. The third Yuga or Dwa'para age. 2. A god, a deity. इ. यक्ष sacrifice, and यक्ष aff.
- यक्षियदेश f. (-शः) The country of Hindus ; those districts in which the ritual and institutes of the Hindu system are enforced ; properly the country in which the black deer or antelope is native. इ. यक्षिय sacrificial, and देश a country.
- यक्षियवाला f. (-ला) A temple, a shrine, a place of sacrifice. इ. यक्षिय to be sacrificed, (where,) वाला hall.
- यक्षीयवृक्षपाद m. (-पदः) The Vikantaka tree. "यक्षिच ।"
- यक्षोदम्बर m. (-रः) The glomerous fig-tree, (*Ficus glomerata*, Rox.) इ. यक्ष sacrifice, उक्ष् the same.
- यक्षोपकरण n. (-नः) Any utensil or implement necessary for a sacrifice.
- यक्षोपवीत n. (-तः) The sacrificial cord, originally worn by the three principal casts of Hindus ; at present from the loss of the pure Kshetriya and Vais'ya casts in Bengal, confined to the Brāhminical order. इ. यक्ष sacrifice, उपवीत thread.
- यक्षोपवीतम् m. (-तः) A Brāhmana, &c. invested with the sacred thread. इ. यक्षोपवीत, यक्षि aff.
- यक्षु m. (-युः) A Brāhmana, conversant with the Yajur-Ve'da. इ. यक्ष् to worship, Unādi aff. यक्ष् ।
- यक्षन् m. (-जन्) 1. A sacrificer in due form, or agreeably to the ritual of the Ve'das. 2. VISHN'U. f. (-यक्षि) Sacrificing, worshipping. इ. यक्ष् to worship, यक्षि aff.

चन्द्रावति m. (-तिः) The moon. ३. यज्जन् a sacrificer in the sixth case plural, वति master.

वत् (ई) वती r. 1st cl. (वतते) To resolve or determine in consequence of a wish or desire, to apply or endeavour strenuously, to energize, to persevere. r. 10 cl. (वतवति-ते) 1. To distress or afflict. 2. To beat. 3. To order. 4. To collect, to assemble. 5. To work, to make or manufacture. 6. To prevent, to remove. 7. To return, to give back, to requite. 8. To barter or exchange. 9. To purify. 10. To encourage. With निर or वि prefixed, To chastise, to punish, to inflict pain. With विस् or वृत्ति, 1. To restore. 2. To requite.

वत् Ind. Because as, since, wherefore, correlative of तत् thence, therefore, &c. ३. वत् to check, to restrain, क्षिप् and वृत् affs.

वत् mfn. (तः-ता-तं) 1. Governed, controlled. 2. Limited, restrained. n. (-तं) The stirring of an elephant by means of the rider's feet. ३. वत् to check, क्त aff.

वत्विच mfn. (-त्तः-ता-तं) Resigned, subdued, one of well-governed thoughts or feelings. ३. वत् and वित्त the mind.

वत्वितात्मन् mfn. (-त्ता-त्मा-त्मा) Having power over the soul and spirit, of subdued mind. ३. वत्विच, आत्मन् self. [यद् aff.]

वत्तन् mfn. (-तन्-तन्ती-तन्) Striving, making effort. ३. वत् to make effort, वत्तन् n. (-न्) Making effort or exertion. ३. वत् to make effort, छुट् aff.

वत्तौच mfn. (-वः-या-चं) To be exerted, or persevered, to be made as an effort. ३. वत् to make effort, वत्तौचर aff.

वत्तम mfn. (-न्-त्ता-मं) Which, (of many.) ३. वद् which, उत्तरम् aff.

वत्तमान् mfn. (-न्-ता-मन्) Making effort, striving, struggling, persevering. ३. वत् to strive, वत्तमान् aff.

वत्तमेवन् mfn. (-न्-ता-मन्) Disinclined to sexual intercourse, abstaining from it. ३. वत्, and वत्तमेव coition.

वत्तम् mfn. (-न्-ता-मन्) Which, (of two), whether. ३. वद् which, उत्तरम् aff.

वत्तम् mfn. (-न्-ता-मन्) Firm to an engagement or vow. ३. वत्, वत्तम् a vow.

वत्तम् Ind. Because, as, since, whence : see वत्. ३. वद् which, what, and वत्तम् substituted for the termination of the 5th case.

वत्तम् Ind. 1. From any place whatsoever. 2. From any person.

वत्तात्मन् mfn. (-त्ता-त्मा-त्मा) Of subdued or well-governed spirit. ३. वत्, आत्मन् self.

वत्तात्मन् mfn. (-वत्तः-वती-वत्) Self-subdued, having the mind and all its powers in subjection. ३. वत्तात्म, and वत्तम् aff.

वत्ताहार mfn. (-न्-ता-हन्) Temperate, abstemious. ३. वत्, and वत्ताहार food.

वत्ति Pron. How many, as many, (declined only in the plural, nominative and accusative वत्ति).

वत्ति m. (-तिः) 1. A sage, whose passions are completely under subjection. 2. A religious mendicant, especially one of the Jain's sect. 3. Stopping, ceasing, rest, term. 4. Restraining, controlling, checking. f. (-तिः) 1. A pause in poetry or metre, a stop, a rest. 2. Union, joining. 3. Restraint, check. 4. Guidance. ३. वत् endeavour, &c., aff. वत् ; or वत् to restrain, aff. क्षिप् ।

वत्ति f. (-ता) Adj. Attempted, striven after.

वत्ति m. (-ती) A sage with subdued passions. f. (-नी) A widow. ३. वत् restraining, from वत् with क्त aff. and इति added.

वत्तिपात्र n. (-चं) A vessel for collecting alms, made of wood, or a hollow bamboo, an earthen bowl, or a gourd. ३. वत्ति and पात्र a vessel.

वत्तिवेषुन n. (-न्) The copulation or cohabitation of holy personages. ३. वत्ति as above, and वत्तमेव coition.

वत्तिवृक्षा f. (-वा) A plant, Chaka'wat commonly. "वेतोवृक्ष ।"

वत्तिवृक्ष mfn. (-वः-वा-वः) Chaste, pure, of subdued passions. ३. वत्, वत्तिवृक्ष an organ of sense.

वत्तिवृक्ष Adj. m. (-वः) Of subdued passions, pious, pure.

वत्तिवृक्ष Ind. 1. From whatever place. 2. Wherever.

वत्तिवृक्ष mfn. (-न्-ता-वः) Doing what. ३. वत् and वत्तम् to do, वत्तम् aff.

वत्तिवृक्ष mfn. (-वः-वा-वः) Striven, resolved, exerted. ३. वत् to resolve, क्त aff.

यत् m. (-वः) Effort, exertion, perseverance, energy. ३. यत् to endeavour strenuously or continuously, aff. वत् ।

यत्तत् Ind. Vigorously, strenuously. ३. यत् and तत् aff.

यत्तत् mfn. (-यत्तः-यती-यत्) Persevering, diligent, making effort or exertion. ३. यत् effort, यत्तत् aff. [exert, यत् aff.]

यत्तम् mfn. (-यत्तः-यती-यत्) To be exerted or made as an effort. ३. यत् to यत् Ind. 1. Where, in what place. 2. When. 3. Because, since, as that. ३. यद् what, and यत् aff.

यत् (य) यत्ति r. 1st and 10th cls. (यत्ति-ते यत्तवति-ते) To confine, to restrain, to subdue or regulate : the root may also be written यत् ।

यत् Ind. As, according to ; correlative to तथा so : it is also commonly used in composition to form adverbs ; as यथाकालं seasonably, यथाकालं regularly, यथाशक्तं fitly, suitably, यथाशक्तं according to scripture, &c. ३. यद् what, यत् aff. [to, यत् part, तत् aff.]

यथाशक्तम् Ind. Proportionably, in due proportion. ३. यथा as, according यथाकदा Ind. As much as, tantum quantum ; it is especially used as a term of disrespect. ३. यथा as, and कदा how.

यथाकदा Ind. Rarely, unfrequently, seldom than proper. ३. यथा as much, कदा how much, with च the particle aff.

यथाकृतव्य mfn. (-व्यः-व्या-व्य) What is right or proper to be done. ३. यथा कृतव्य to be done.

यथाकर्म Ind. According to action, duties or circumstances.

यथाकल्प Adv. n. (-ल्पः) As designed. ३. यथा and कल्प making. [desire.

यथाकाम Adv. n. (-कम्) At pleasure, as you please. ३. यथा, and काम

यथाकामिन् mfn. (-नी-मिनी-मि) Wilful, independent, uncontrolled, following one's own inclinations. ३. यथा as, according to, काम desire, इति aff.

यथाकालम् Ind. At the right moment.

यथाकृत Adj. As agreed.

यथाक्रम Adv. n. (-क्रमः) In order, orderly, successively, methodically. ३. यथा agreeably to, क्रम order.

यथाशक्तम् Ind. According to ability.

यथागत Adv. n. (-गतं) Applied to a person's being sent away or returning as he came. ३. यथा and गत gone.

यथाजात mfn. (तः-ता-तं) 1. Foolish, stupid, a fool, a natural. 2. Barbarous, outcast. ३. यथा as, जात born, as simple as at birth.

यथाज्ञानम् Ind. To the best of one's knowledge.

यथातथ mfn. (-यः-या-यः) Right, true. Ind. or adv. n. (-यः) 1. Properly, suitably. 2. Precisely, exactly. Noun. (-यः) Narrative of events, history. ३. यथा as, and तथा so, with the termination of the neuter gender.

यथातथा Adv. In any way, any how. ३. यथा and तथा, &c.

यथापूर्वं n. Adv. (-पूर्वः) 1. In order or succession. 2. Formerly, preceding, in prior time or place. ३. यथा as, पूर्व formerly, before.

यथाशक्तम् Ind. With all one's might.

यथाभागम् Ind. 1. According to share. 2. Each in his respective place.

यथाभिमतम् Ind. According to one's wish or purpose. ३. यथा, and अभिमत purposed.

यथाभूतम् Ind. According to truth.

यथासुखीय mfn. (-यः-या-यः) 1. Like, resembling, shewing, similarly or reflecting. 2. Looking straight at, (with a genitive.) ३. यथा as, सुख the countenance, and यत् aff.

यथायथम् Ind. 1. As, thereto, appertaining. 2. Rightly. ३. यथा repeated, with the termination of the neuter gender.

यथायथम् mfn. (-यः-या-यः) 1. Right, proper. 2. According to the sense. n. Adv. or ind. (-यः) Properly, suitably. ३. यथा as, यथे property.

यथायथा f. (-ता) Rectitude, propriety, fitness. ३. तत् added to the last ; also with क्त, यथायथा ।

यथायथम् mfn. (-यः-या-यः) Proper, suitable, appropriate. n. adv. or ind. (-यः) Properly, suitably. ३. यथा as, यथे properly.

यथावत् Adv. Properly, fitly. *३.* यथावत् and तद्वि aff.
 यथावत्तु m. (-त्तुः) A spy, a secret emissary. *३.* यथावत् properly, suitably, यथावत् form, colour.
 यथावत्तु Adv. n. or ind. (-त्तुः) 1. According to opportunity. 2. In the proper place. *३.* यथा, and यथावत् season.
 यथावत् Ind. 1. Truly, exactly, as it was, according to law or usage. 2. accordingly, conformably. *३.* यथा and तद्वि aff.
 यथावत्तु Adv. n. or ind. (-त्तुः) According to opportunity. *३.* यथा and यथावत् opportunity.
 यथावत्तु Ind. or n. adv. According to rule. *३.* यथा, and तद्वि precept.
 यथावत् Adv. (-त्तुः) Circumstantially, relating a thing as it happened. *३.* यथा, and तद्वि being.
 यथावत्तु Adv. Extent of capability, as much as possible. *३.* यथा as much as, and यथावत् power.
 यथावत्तु Adv. n. (-त्तुः) According to the Shāstras, agreeably to scripture. *३.* यथा agreeably to, यथावत् the Shāstras.
 यथावत्तु Adv. n. (-त्तुः) Happily *३.* यथा, and सुख pleasure.
 यथावत्तु mfn. (-त्तुः-ता-त्तुः) Right, proper, fit, true. n. (-त्तुः) Circumstantially, or all that happened or existed. *३.* यथा as, and स्थित fixed, established.
 यथावत्तु Ind. As, according or appertaining to, properly, peculiarly. *३.* यथा as, and स्व own, peculiar.
 यथावत्तु mfn. (-त्तुः-ता-त्तुः) Wished, desired. Adv. n. or ind. (-त्तुः) 1. Willingly, voluntarily. 2. Wilfully, independently. *३.* यथा as, इच्छित (participle past, desiderative form of चाप् to obtain,) desired, wished. to will or inclination.
 यथावत्तु mfn. (-त्तुः-ता-त्तुः) Wished, desired Adv. n. or ind. (-त्तुः) According
 यथावत्तु m. (-त्तुः) A bird. *३.* यथा as, इच्छित wished, चाप्तिन् who goes.
 यथावत्तु mfn. (-त्तुः-ता-त्तुः) Right, proper. Adv. n. or ind. (-त्तुः) Properly, suitably. *३.* यथा, and तद्वि proper.
 यथावत्तु mfn. (-त्तुः-ता-त्तुः) As said or explained. *३.* यथा as, उदित said.
 यद् mfn. Relative pronoun. (-यः-या यद्) Who, which, what. *३.* यद् to worship, Unādi aff. यदि, with the power of विद् ।
 यद् Ind. When, at what time. *३.* यद् what, दाच् aff., the final rejected.
 यदि Ind. If; particle of suspicion or doubt. *३.* यद् to make effort, इच् aff., and the radical final changed to द् ।
 यद् m. (-द्) 1. The name of a king, the ancestor of KRISHN'A, and the eldest son of YAYATI' and DE'VARA'NI', the sixth monarch of the lunar dynasty. 2. A country on the west of the Jamuná river about Mat'hurá and Brinda'bana, over which YADU ruled, and named after him: according to some authorities, however, the kingdom of YADU, is the Dakshin or Peninsula of India. m. Plu. (-यः) 1. The Ya'davas, the people of YADU. 2. Descendants of king YADU: more usually however यद्वाः ।
 यद्वा m. (-यः) A name of KRISHN'A. *३.* यद्वा the son of YAYATI', here put for his race, वाच् lord, chief.
 यद्वा f. (-यः) 1. Wilfulness, independence, following one's own fancies. 2. (In grammar,) A noun which is neither a generic nor specific term, or noun of agency; one either not derived from authority, or not possessing meaning. *३.* यद्वा what, which, वाच् to go, affs. च and टाप् । [यद्वा who knows.]
 यद्वाभिद् m. (-यः) A voluntary or self-offered witness. *३.* यद्वाभिद्, and यद्वाभिद् Adv. Although. *३.* यदि, and तद्वि certainly.
 यद्वा Ind. As, in what manner, correlative to तद्वि. *३.* यद्वा, and तद्वि aff.
 यद्वा mfn. (-यः-ता-यद्वा) A check, a restraint. any person or thing that restrains, &c. m. (-यः) 1. A charioteer. 2. An elephant-driver. *३.* यद्वा to restrain, अच्, इच् ।
 यद्वा r. 1st and 10 cl. (यद्वाति-ने यद्वायति-ने) To restrain: see यद्वा ।
 यद्वा n. (-यः) 1. A machine in general, any implement or apparatus. 2. A diagram of a mystical nature, or astrological character. 3. A

sort of vessel. 4. Restraining, checking, controlling. 5. A little cord. 6. A lock, a bolt. *३.* यद्वा to check, Unādi aff. च; or यद्वा यद्वा m. (-यः) One acquainted with machinery. f. (-यः) A younger sister. n. (-यः) 1. A turner's lathe. 2. A bandage, medicine. *३.* यद्वा a machine or restraining, &c., यद्वा added.
 यद्वायद्वा n. (-यः) 1. An oil-mill. 2. A manufactory. *३.* यद्वा machine, apparatus used for grinding substances yielding oil, यद्वा a house.
 यद्वायद्वा m. (-यः) Common-peg. *३.* यद्वा a machine, and यद्वा round. यद्वा यद्वा n. (-यः) 1. Pain, anguish, affliction. 2. Binding, confining. Checking, controlling, especially the passions. 4. Guarding, protecting. *३.* यद्वा to restrain, &c., aff. यद्वा ।
 यद्वायद्वा f. (-यः) A wife's younger sister; also यद्वायद्वा । [grinding o
 यद्वायद्वा f. (-यः) A handmill. *३.* यद्वा a machine, यद्वायद्वा a stone ।
 यद्वायद्वा mfn. (-यः-ता-यद्वा) 1. Bound, tied, chained, fettered. 2. Checke restrained. *३.* यद्वा restraining, and तद्वि aff.
 यद्वायद्वा mfn. (-यः-ता-यद्वा) Restrained in speech, constrained to be silent. *३.* यद्वायद्वा, यद्वा speech.
 यद्वायद्वा m. (-यः) 1. A horse furnished with harness or trappings. 2. tormenter. 3. One having an amulet.
 यद्वा (यद्वा) यद्वा r. 1st cl (यद्वायति) To copulate.
 यद्वा r. 1st cl. (यद्वा, च) यद्वायद्वा (यद्वायति) To stop, to cease, to refrain. With नि prefixed, 1. To remove, to dispel. 2. To observe as a vow religious rite. 3. To regulate, to restrain. With चत्, 1. To rise, mount on. 2. To make effort or exertion. 3. To lift up, to raise. With वि and चाच्, To exercise. With सन् and नि, To restrain. In some senses it takes the deponent form, as with चाच् prefixed (चायद्वायते) To put forth, to use or employ any part of one's own box as the hand, &c. (चायद्वायति) 1. To size. 2. To go to, to proceed to. With सन् (सयद्वायते) To heap together any thing that is one's own (सयद्वायति) To associate with. With चत्, (चयद्वायते) 1. To marry. To agree or accede to. 3. To master by learning. r. 10th cl (यद्वायति-ने यद्वायति) 1. To feed, to give food to. 2. To restrain.
 यद्वा mfn. (-यः-ता-यद्वा) Twin, fellow, one of the pair or brace. m. (-यः) Restraining, controlling. 2. Forbearance, refraining. 3. Cessation, stop, conclusion, finish. 4. Religious restraint or obligation, considered the first of the eight steps of Yoga. 5. Penance, purification, the performance of those acts which remove impurity of any kind. 6. Any of the five acts or virtues which constitute pure characters, as refraining from violence, injury, patience, sincerity, obedience to a spiritual teacher, and the observance of all purificatory ceremonies. 7. A festival. 8. A crow. 9. A name of the planet SATURN. 10. YAMA, the deity of Naraka or hell, where his capital is placed, in which he sits in judgment on the dead, and distributes rewards and punishments sending the good to Swarga, and the wicked to the division of Naraka or Tartarus appropriated to their crimes: he corresponds with the Grecian god PLUTO, and the judge of hell MINOS, and in Hindu mythology often identified with Death and Time: he is the son of SU'RYA, or the sun, and brother of the personified YAMUNA' or Jamuná river. n. (-यः) A brace, a couple, a pair. f. (-यः) The Yamuná river. *३.* यद्वा to restrain, &c., aff. यद्वा, यद्वा, or यद्वा ।
 यद्वायद्वा mfn. (-यः-ता-यद्वा) Twin, fellow, one of a pair or twins. m. (-यः) 1. A religious obligation or observance. 2. A twin. 3. Restraining check. n. (-यः) 1. A species of alliteration, the repetition of similar words or syllables either in a similar or a dissimilar sense in various parts of a stanza, beginning, middle, or end of each hemistich, pervading the whole verse: ten varieties are enumerated. 2. A couple of like articles; (in medicine,) serum and marrow; oil and ghee, (in diet,) &c. 3. A double bandage. यद्वा added to the preceding.

ययकाखिली f. (-की) SANJNYA, the wife of the sun. ३. यय YAMA, and काखिली the Yamuna's river; their mother.
 ययकिहूर m. (-रः) A messenger of death.
 ययकोट m. (-टः) An earth worm. ३. यय YAMA, and कोट a worm.
 ययज Adj. Twin-born. [Ra'ma.
 ययमद्वि m. (-द्वि) 1. The saint JAMADAGNI, the father of the first ययमद्वि m. (-द्वि) 1. An infernal spirit, the messenger or minister of YAMA, employed to bring the souls of the dead to YAMA's judgment seat, and thence conduct them to their final destination.
 २. A crow. ३. यय YAMA, and दूत a messenger.
 ययदूत m. (-कः) 1. A crow. २. A messenger or minister of YAMA. f. (-तिका) The tamarisk tree. ३. यय aff. to the last.
 ययदेवता nf. (-त-ता) The lunar asterism Bharani. ३. यय YAMA. देवता deity, the deity or regent of this constellation.
 ययद्वितीया f. (-या) The second day in the bright-half of KARTIKA when sisters entertain their brothers: see आद्वितीया।
 ययन n. (-न) 1. Binding, confining. 2. Term, cessation, rest. 3. Controlling, restraining. m. (-नः) A name of YAMA. ३. यय to restrain, aff. लृट्।
 ययनिका f. (-का) A screen of cloth surrounding a tent. ३. यय to stop or check, aff. लृट्, कन् added, fem. form; also जयनिका। [ed.
 ययप्रिय m. (-यः) Indian fig-tree, (Ficus Indica.) ३. यय YAMA, प्रिय beloved.
 ययभगिनी f. (-नी) The YAMUNA' river. ३. यय YAMA, भगिनी sister.
 यययातना f. (-ना) 1. The torture inflicted after death by YAMA. २. An extreme torture, (figuratively.)
 यययय m. (-यः) A buffalo. ३. यय YAMA, and यय a car.
 ययराज m. (-राज) YAMA, the Indian PLUTO. ३. यय YAMA, and राज a ruler; also with a final vowel ययराज m. (-जः)
 ययन n. (-न) A pair, a brace, a couple. f. (-नी) 1. A sort of dress, a bodice and petticoat. 2. A pair. f. (-जा) Violent hic-cough. ३. यय to refrain, to cease, aff. लृट्; or ययं योगं जाति ला-क।
 ययनार्जुनद्वय m. (-द्वय) KRISHNA. ३. ययनार्जुन a tree so named in the forest of Brindavana, द्वय destroyer.
 ययशङ्ख m. (-नः) A buffalo. ३. यय YAMA, and शङ्ख vehicle.
 ययजत n. (-त) One of the duties of royalty, punishing offences without regard to persons, or without partiality or prejudice. ३. यय the judge of Tartarus, and जत observance.
 ययसभ n. (-य) The court or tribunal of Yama. ३. यय, सभा assembly.
 ययसभनीय mfn. (-यः-या-य) Belonging to the court of Yama. ३. ययसभ, यय aff.
 ययसाकृत mfn. (-तः-ता-त) Made over to, devoted to, or sent to YAMA. ३. यय with सति aff., and कृत made.
 ययन्यय n. (-यः) A building with two halls, one with a western and the other with a northern aspect. [YAMA, ससु the sister.
 ययसख f. (-यः) 1. The YAMUNA' river. 2. A name of DURGA. ३. यय ययानो f. (-नो) A sort of loage, (Ligusticum ajwaen, Rox.) ३. यय to check, (indigestion,) चाकू before, नो to obtain, affs. चक् and कोक्; with लृट्, aff. ययानिका; it is incorrectly read ययानो, and ययानिका।
 ययानक m. (-कः) A name of S'IVA. ३. यय YAMA, and ययक destroyer.
 ययन्य mfn. (-नो-नि-नो-नि) Who on what restrains, checks, &c. m. (-नो) A sage, who has subdued his sense. ३. यय restraint, and यय aff.
 ययन्य f. (-नो) The YAMUNA' or Jamuna river, which rises on the south side of the Hima'laya-range, at a short distance to the north-west of the source of the Ganges; and which after a course of about 378 miles falls into that river immediately below Alla'hábad; in mythology, the personified river is considered as the daughter of S'URYA, and sister of YAMA. ३. यय to stop, (at the Ganges), and. ययन्य Una'di aff.
 ययन्ययक m. (-कः) S'URYA, or the sun. ३. ययन्य the river, ययन्य father.

ययन्याय m. (-न्याय or -न्याय) BALADA'VA, the brother of KRISHNA. ३. 'ययन्याय the Yamuna', and ययन्याय divider; having divided the river into two parts with his ploughshare.

ययन्याय m. (-न्याय) A name of YAMA. ३. ययन्याय the Yamuna', ययन्याय brother.
 ययन्याय f. (-न्याय) A Gong, a metal plate, or a large drum used to strike the hours or watches.

ययति m. (-तिः) A monarch of India, the fifth of the lunar race and son of NAHUSA. At first he married Dévaja'ni, the only child of S'UKRA, the preceptor of the demons and subsequently S'HARMIST'HA' the daughter of VISHAPARVAN, who was ordered by her father to attend on Dévaja'ni as a servant, as a punishment for her throwing her in a well. For his marrying and making love to S'HARMIST'HA', Yaya'ti became old and infirm before his time through the curse of S'UKRA, but having appeased his father-in-law obtained permission to transfer his decrepitude to any one who would consent to take it. Out of his five sons Puru complied with his father's wishes. The King being endowed with renovated youth, passed his time in the enjoyment of pleasures for a full thousand years, and after which he restored his youth to Puru and resuming his own decrepitude departed to the wood of penance. ३. यय बायीरिच यातिः सर्वं रघुमतिरस्य। [to go, Una'di aff. य.
 ययि m. (-यिः or यी) 1. A road. 2. A name of S'IVA. 3. A horse. ३. या ययि m. (-युः) 1. A horse fit for the As'wame'dha sacrifice. 2. Any horse. ३. या to go, Una'di aff. कृ, the root reiterated.

ययि Adv. While, wherefore, when. 3. Because. It is the proper correlative of तयि but is rarely used in classics. ३. यय, and ययि aff.
 यय m. (-यः) 1. Barley, (Hordeum hexastichon.) 2. The measure of a barley-corn, considered as equal to six mustard seeds. 3. A measure of length equal to one-eighth of an Angula. 4. A natural line across the thumb at the second joint, when it may be compared to a grain of barley, and supposed to indicate good fortune. 5. Speed, velocity. 6. A double convex lens. ३. यय to join, aff. चक्।

ययक m. (-कः) Barley. ३. यय barley, कन् pleonasm. [ययक barley, यय aff.
 ययक mfn. (-कः-का-कर) Fit for or producing barley, a field, &c. ३. ययचार m. (-रः) Salt-petre, nitre, nitrate of potash. ३. यय barley चार ashes or salt; being prepared, according to some of the commentators, accurately enough, from burnt barley, the potash being thus procured; according to others it is so termed, from the crystals being supposed to resemble the spike of the plant.

ययचोद m. (-दः) Barley meals. ३. यय barley, and चोद meal or powder.
 ययगच्छ m. (-च्छः) A kind of eruption on the face. ३. यय for यय youth, and गच्छ affecting the cheek.
 ययज m. (-जः) Nitre. ३. यय barley, and ज born: see ययचार।
 ययन m. (-नः) 1. A Country; probably Bactria, or it may be extended from that colony to Ionia, (to which word it bears some resemblance,) or still further to Greece; by late Hindu writers, it is most commonly applied to Arabia. 2. A Yavan'a, apparently originally a Greek, but since applied to both the Mohammedan and European invaders of India, and often used as a general term for any foreign or barbarous race. 3. Speed, velocity. 4. A swift horse. 5. Wheat. 6. A carrot. f. (-नी) The wife of a Yavan'a. ३. यय to mix, aff. चुक्; or यय to be swift, and the consonant changed to its analogous semi-vowel; or ययि the womb, (of the cow of VAS'ISHT'HA), and यय aff.; being born for the purpose of opposing the armies of VIS'VA'MITRA.

ययनप्रिय n. (-यः) Black pepper. ३. ययन a Yavan'a, and प्रिय fond of.
 ययन्याय m. (-यः) An astronomical writer frequently quoted by Varāha-mihira, and other ancient Hindu astronomers: perhaps PTOLEMY, or the Greek astronomers collectively. ३. ययन a Yavan'a, and ययन्याय a holy teacher.

यवनादि m. (-दिः) A name of KRISHN'A. E. यवन a Yavan'a, चरि enemy.
 यवनाल m. (-लः) 1. A sort of grass, very generally cultivated, and the grain extensively eaten, (Andropogon or Holcus bicolor.) "द्विजान्"
 2. Barley straw. E. यव barley, जल culm or stalk; also यवनाल।
 यवनालज m. (-जः) Nitre. E. यवनाल barley straw, ज produced: see यवचार।
 यवनिता f. (-ता) 1. An outer tent, a screen of cloth surrounding a tent or tents. 2. A YAVAN'A woman. E. See यवनिता, ज being changed to य.
 यवनेष्ट n. (-ष्ट) Lead. m. (-ष्टः) 1. Garlic. 2. A sort of onion. 3. The Nimba-tree. E. यवन a Yavan'a, इष्ट wished, desired.
 यवप्रसगा f. (-सगा) A small hard indolent tumour like a barley-corn. E. यव, and प्रसगा appellation.
 यवफल m. (-लः) 1. A bamboo. 2. Indian spikenard. 3. A medicinal plant. (Wrightea anti-dysenterica.) 4. An onion. E. यव barley, जल fruit.
 यवमध्य n. (-म्य) A form of penance, diminishing the food daily during the fortnight, fasting on the new-moon, and gradually augmenting the food till the full-moon. f. (-म्य) A form of metre, a triplet, the divisions of which are of unequal length, the middle line having one syllable more than the first or last. E. यव barley, मध्य central.
 यवमय mfn. (-यः-यो-यं) Made of, or from barley. E. यव barley, यय् aff.
 यवलास m. (-सः) Nitre, salt-petre. E. यव barley, and लास् to like, aff. यज्।
 यवयूज m. (-जः) Nitre, salt-petre. E. यव barley, यूज the beard of corn.
 यवस m. (-सः) Meadow or pasturage. E. यु to mix, यय् aff.
 यवसुर n. (-रः) Spirituous or fermented liquor distilled from barley, malt-liquor, beer. E. यव barley, सुरा wine, य aff. in the neuter gender; also यवसुरा the second number being unchanged.
 यवागू f. (-गू) Sour gruel, prepared by the spontaneous fermentation of water in which rice, &c. has been boiled. E. यु to mix, चागू aff.
 यवाज m. (-जः) Salt-petre. E. यव barley, ज the top or ear, ज born.
 यवान mfn. (-नः-नो-नं) Swift, fleet. f. (-ना) 1. A plant, (Ligusticum ajwaen.) 2. Bad barley. E. यव speed, नो to possess, prefix यज्, and aff. ड; also with कन् added, fem. form यवानिका।
 यवास m. (-सः) 1. A shrub, (Hedysarum alhagi.) "दुरालभा" 2. A kind of K'hayer. E. यु to mix, Una'di aff. चास; with कन् added, यवासक।
 यविष्ठ mfn. (-ष्ठः-ष्ठा-ष्ठ) Youngest, very young. m. (-ष्ठः) A younger brother. E. युज्न् young, इष्ठन् aff. of the superlative; also with कन् added, यविष्ठक.
 यविष्ठन् Adv. Like a youth. E. यविष्ठ, and यति aff.
 यवोयस् m. (-यान्-यसा-यः) Youngest, very young. m. (-यः) 1. A younger brother. 2. A Su'dra. E. युज्न् young, ईयय्न् aff.
 यय mfn. (-यः-या-यं) Fit for barley, sown with barley, &c. m. (-यः) A month. E. यव barley and यत् aff.
 ययःपट्ट m. (-पट्टः) A drum, a double drum. E. ययस् fame, पट्ट a drum.
 ययःशेष mfn. (यः-श-यः) Dead, (i. e.) having left nothing but glory. m. (-यः) Death, dying. E. ययस् fame, शेष end. [aff. यज्।]
 ययइ n. (-इ) Zink. (Zinkum.) "इत" E. य wind, यइ to decay, (by which,) ययइ n. (-यः) 1. Glory, fame, celebrity, reputation. 2. Splendour, lustre. 3. Praise, eulogium. E. ययस् to pervade, to spread abroad, aff. ययन्, and युत् substituted for the initial.
 ययस्कर mfn. (-रः-रो-र) Rendering famous, conferring celebrity. E. ययस् fame, क to make, aff. टप्।
 ययस्कास mfn. (-सः-सा-स) Ambitious, desirous of fame or glory. E. ययस्, and कास desire. [desiring].
 ययस्कास्यत् mfn. (-स्यन्-स्यती-स्यत्) Desiring fame or glory. E. ययस्, कास्यत् [poss. aff.].
 ययस्काय m. (-यः) Body in the form of fame.
 ययस्त mfn. (-स्तान्-स्तो-स्त) Famous, celebrated. E. ययस् fame, ययत् [poss. aff.].
 ययस्त्रि mfn. (-स्त्रो-स्त्रि-स्त्रि) Famed, renowned, celebrated. f. (-स्त्रि) Wild-cotton. E. ययस् fame, त्रिनि aff.
 ययस्त्रि mfn. (यः-सा-यः) 1. Conferring fame. 2. A plant, (Celtis orientalis.) "जीवन्ती इति" E. ययस् and यत् aff.

ययीव mfn. (-यः-यी-यं) Destroying fame, rendering infamous. E. ययीव what destroys.

ययीव m. (-यः) Quicksilver.

ययीधन Adj. Rich in fame.

यटि mfn. (-टिः-टिः or टा) 1. A staff, a stick. 2. A staff armed with iron &c. used as a weapon, a club, a mace. 3. A necklase. 4. A creeping plant. 5. Liquorice. 6. A shrub, (Siphonanthus indica) 7. A string, a thread, especially as strung with pearls, &c. 8. thread in general. m. (-टिः) 1. A flag-staff. 2. The arm, and for arm. 3. A pillar. 4. A support. 5. A stalk. 6. A branch. E. यय् to worship, अटि क्तिन्; the क of the compound final rejected; Va'cha patya defines it thus:—यज् क्तिन् नि० न सयुसारयन्। This word implies "thinness" "slenderness" &c. when used at the end of compounds.

यटि(टो)क m. (-कः) A bird, the lapping. "तितिरवाको" f. (-का) 1. A pear necklase, especially of but one string. 2. A pond, a pool. 3. Liquorice 4. A club, a staff, a bludgeon. E. कन् added to the preceding.

यटियज् m. (-यः) A club-bearer, one carrying a staff or stick. E. यटि stick, and यज् to take, aff. यज्।

यटिजम् n. (-जम्) Liquorice, or the root of the Abrus precatorius. E. यटि a stick, and जम् honey; also with कन् added, fem. form यटिजम्; and with the final of the first word लो यटीजम्।

यट् m. (-ट) A sacrificer, one who employs priests for a sacrifice. E. यज् to worship, aff. टप्, and ज changed to य।

यत् (यत्, यत्) यत् यत् r. 1st and 10th cls. (यसति यसति) 1. To endeavour, to persevere, to make strenuous and persevering exertion. 2. To be afflicted. With चाट् prefixed, To labour. With निट्, To exude. 10th cl. (यासयति-ते) With चट्, To torment, to trouble.

यस mfn. (-स्य-स्या-स्य) To be done with energy or perseverance. 2. To be killed or put to death. E. यस् to strive, यत् aff.

यस्यत् n. (-त्) 1. Death, being killed. 2. Effort, energy. E. ल added to the last.

यस्य m. (-स्यः) A sacrificer, an institutor of sacrifices. E. या to go, य Una'di aff., and डक् augment, form irr.

या r. 2nd cl. (याति) 1. To go, to go to. 2. To obtain, to get. 3. To invade. 4. To withdraw. 5. To elapse, (as time.) 6. To come to pass, to become. 7. To have carnal intercourse with. 8. To request. 9. To attempt. 10. To discover. With यज्, prefixed, To follow. With यभि, To approach, to reach. With चाट्, To come to arrive. With डट्, To give way, to yield. With निट्, 1. To go out or forth. 2. To go readily or quickly. With प्रट्, To go to. With प्रति, To go to or towards. With प्रति and उत्, To meet, to advance to. With मज् and यभि, To approach. With मज् and चाट्, To arrive. With चति, 1. To transgress. 2. To surpass.

यान m. (-नः) A sacrifice, any ceremony in which offerings and oblations are presented. E. यज् to worship, aff. यज्।

याच (टु, च) टुयाच् r. 1st cl. (याचति-ते) 1. To ask or beg, to solicit, to request. 2. To offer, to tender.

याचक mfn. (-कः-को-क) Beggar, mendicant, asking, one who asks, or solicits. E. याच् to ask, aff. क्त्।

याचनक mfn. (-कः-को-क) Beggar, mendicant. E. याचन an asker, कन् added.

याचना f. (-ना) Asking, begging. E. याच् to ask, aff. युच्।

याचनाय mfn. (-यः-या-यं) Asking, soliciting. E. याच् to ask, याचय् aff.

याचनीय mfn. (-यः-या-यं) To be asked, &c. E. याच् to ask, यनीय aff.

याचित mfn. (-तः-ता-त) Asked, begged, solicited. E. याच् to ask, aff. त।

याचितक n. (-कः) A thing borrowed for use. E. याचित asked, कन् added.

याच mfn. (-यः-या-यं) To be asked, begged, &c. E. याच् to ask, य aff.

याचनाय mfn. (-यः-या-यं) Being asked. E. याच् to ask, पाप्, व, याचये aff.

श्रीमद् f. (-यज्) Asking, begging. E. याच् to ask, यज् aff. [यज्]
 याज m. (-यज्) Boiled-rice, or generally food. E. यज् to present, aff.
 याजक m. (-यज्) 1. An officiating priest, a Brāhmana who conducts any part of a sacrifice. 2. A royal elephant. 3. A furious elephant. E. यज् to worship, यज् aff.
 याजक n. (-यज्) Conducting a sacrifice or causing its performance. E. यज् to worship, causal form, aff. यज् ।
 याजि m. (-यज्) A sacrificer, an institutor of sacrificial ceremonies. E. यज् to sacrifice, Una'di aff. यज् । [sacrifice, विभुच् aff.]
 याजिन् m. (-यज्) Sacrificing, one who officiates at a sacrifice. E. यज् to sacrifice mfn. (-यज्-यज्) Belonging to or relating to the Yajur-Ve'da. E. यज् or यजुस् the Ve'da, यज् aff. [descent.]
 याजदत्ति m. (-यज्) Kuvē'sa. E. यजदत्त a proper name, यज् aff. of याजदत्त m. (-यज्) A celebrated saint and legislator; the supposed author of a celebrated code of laws, and the first reputed teacher of the white portion of the Yajur-Ve'da revealed to him by the sun. E. यजदत्त the father of the saint, and यज् aff.
 याजदेवी f. (-यज्) A name of DRAUPADĪ, the wife of the Pān'davas. E. यजदेव the father of the princess, यज् patronymic aff., fem. aff. यज् ।
 याजिक m. (-यज्) 1. A sacrificer, an institutor of a sacrifice. 2. An officiating priest at a sacrificial ceremony. 3. Kus'a or sacrificial grass. E. यज sacrifice, उज् aff. [and यज् aff.]
 याजिकान् n. (-यज्) Sacrifice, sacrificial ceremonies. E. याजिक a sacrificer, याजिन् mfn. (-यज्-यज्) Fit for sacrifice. E. यजिन्, यज् added.
 याज्य mfn. (-यज्-यज्) To be offered or sacrificed. m. (-यज्) A sacrificer, the person for whom it is performed. n. (-यज्) Property or presents derived from officiating at sacrifices. E. यज् to worship, यज् aff. [ness.]
 यान् Ind. An interjection. I. Of pleasure. 2. Of alarm. 3. Of restlessness.
 यान् m. (-यान्-यान्) Going. E. या to go, यान् aff.
 यान् mfn. (-यान्-यान्) 1. Gone, went. 2. Obtained, got. n. (-यान्) 1. Driving or guiding an elephant with a goad. 2. Going, motion. 3. The pastime. E. यान् to endeavour, or या to go, aff. यान् ।
 यान्त n. (-यान्) 1. Requit, recompense. 2. Revenge.
 यान्ता f. (-यान्) 1. Pain, agony, sharp or acute pain. 2. Pain or punishment inflicted by YAMA or his ministers, the pains of hell. E. यान् to inflict pain, aff. यान् ।
 यान्तान् mfn. (-यान्-यान्) 1. Old. 2. Used, impaired. 3. Rejected, abandoned. 4. Raw, half-ripe or dressed. 5. Aged, exhausted. E. यान् gone or got, यान् forbearance, relinquishment.
 यान्तान् mfn. (-यान्-यान्) 1. To be gone. 2. To be gone against, to be attacked or invaded. E. या to go, यान् aff.
 यान्ति mfn. (-यान्-यान्) A goer, one who goes or moves. m. (-यान्) A demon, a goblin, an imp or evil spirit. m. (-यान्) 1. Time. 2. A traveller, a wayfarer. 3. Wind. E. या to go, यान् Una'di aff. [aff. यज् ।]
 यान्तान् m. (-यान्) A goblin, an evil spirit. E. यान् the same, या to have, यात m. (-यान्) 1. A charioteer, a driver. 2. A husband's brother's wife. E. यान् to endeavour assiduously, Una'di aff. यान्, and the radical vowel made long.
 यान् m. (-यान्) An infernal or condemned spirit. E. यान् to endeavour, causal form, aff. यान् ।
 यान्ति f. (-यान्) 1. Going moving, proceeding, marching travelling. 2. Passing away time. 3. Practice, usage, custom. 4. A holy festival, but especially the procession of idols, &c. which usually forms a part of the ceremonies on such an occasion. 5. An expedient, a means. 6. The march of an assailing force. 7. Going to pilgrimage. 8. A sort of dramatic entertainment. 9. Intercourse. 10. Way, means. 11. A vehicle in general. E. या to go, Una'di aff. यान्, or यान् ।
 यान्तिर्य n. (-यान्) Setting forth on a journey, &c. E. यान्, कर्य making.

यान्तिर्य m. (-यान्) Performing a pilgrimage. E. यान्, प्रवृत्त्य engaging in.
 यान्तिर्य mfn. (-यान्-यान्) 1. Relating to a march, &c. 2. Customary, usual. 3. Requisite for the support of life. m. (-यान्) 1. A pilgrim. 2. A traveller. n. (-यान्) Provision, supplies, conveyance, &c., for a march. E. यान् and यज् aff.
 यान्तिर्य m. (-यान्) A public festival. E. यान् procession, उत्सव festival.
 यान्तिर्य n. (-यान्) Rectitude, truth, propriety. E. यान्तिर्य, and यज् aff.
 यान्तिर्य mfn. (-यान्-यान्) Just, true. E. यान्तिर्य, उज् aff.
 यान्तिर्य n. (-यान्) Application, use, accomplishment, attainment of an object. E. यान्तिर्य, यज् aff.
 यान्तिर्य m. (-यान्) The ocean. E. यान्तिर्य an aquatic animal, and ईश्वर lord.
 यान्तिर्य m. (-यान्) 1. The ocean. 2. VARUN'A, regent of water. E. यान्तिर्य a fish, &c., and ईश्वर lord.
 यान्तिर्य m. (-यान्) 1. KRISHN'A, as descended from the family of Yadu. 2. A Yādava, or descendant of Yadu. f. (-यान्) A name of DURGA. n. (-यान्) Stock of cattle. E. यान्तिर्य a proper name, यज् aff. of descent, &c.
 यान्तिर्य n. (-यान्) Any aquatic or amphibious animal. E. या to go, (with speed,) यज् aff., and दुज् augment.
 यान्तिर्य m. (-यान्) VARUN'A, the deity of water. E. यान्तिर्य an aquatic animal, in the sixth case plural, यान्तिर्य lord. [the last.]
 यान्तिर्य m. (-यान्) 1. VARUN'A. 2. The ocean. E. यान्तिर्य, पति lord : see यान्तिर्य mfn. (-यान्-यान्) Independent, following one's own will. m. (-यान्) A ministering priest who does as he pleases. E. यान्तिर्य, उज् aff.
 यान्तिर्य mfn. (-यान्-यान्) As like, how like, which like. E. यान्तिर्य what, यज् to see, यज् aff., form irr.; also with यज् aff. यान्तिर्य mfn. (-यान्-यान्) and with यज् added यान्तिर्य mfn. (-यान्-यान्) ।
 यान्तिर्य m. (-यान्) Water. E. यान्तिर्य an aquatic animal, निवास abode.
 यान्तिर्य n. (-यान्) 1. Any vehicle or form of conveyance, as a carriage, a litter, a horse, an elephant, &c. 2. Going, marching, proceeding. 3. Invading, marching against an enemy. E. या to go, aff. यान्तिर्य ।
 यान्तिर्य n. (-यान्) A vessel, a ship, a boat. E. यान्तिर्य going, (by water,) and यान्तिर्य a cup or vessel; also with यज् added यान्तिर्य n. (-यान्) ।
 यान्तिर्य n. (-यान्) The forepart of a carriage, the pole or part where the yoke is fixed. E. यान्तिर्य a vehicle, and यान्तिर्य face or front.
 यान्तिर्य m. (-यान्) The owner of a vehicle. E. यान्तिर्य and यान्तिर्य master.
 यान्तिर्य n. (-यान्) 1. Spending or passing away time. 2. Abiding, staying, being. 3. Rejection, ejection, expelling, expulsion. 4. Allaying, alleviating, (as pain or sickness.) E. या to go, causal form, aff. यान्तिर्य ।
 यान्तिर्य mfn. (-यान्-यान्) 1. To be passed or spent as time. 2. To be allayed or relieved though not cured, (disease or a sick person.) E. या to go, causal v. यान्तिर्य aff.
 यान्तिर्य f. (-यान्) Twisted or matter hair. E. या to, in the causal form, aff. यान्तिर्य ।
 यान्तिर्य mfn. (-यान्-यान्) 1. Low, vile, contemptible. 2. To be passed or spent, (as time, &c.) 3. (In medicine,) To be alleviated or relieved though not cured, (disease.) E. या to go, causal form, aff. यान्तिर्य ।
 यान्तिर्य n. (-यान्) A litter, a palanquin. E. यान्तिर्य vile, and यान्तिर्य a carriage.
 यान्तिर्य m. (-यान्-यान्) Relating to YAMA, done by him, ordered by him, &c. m. (-यान्) 1. The eighth part of a day, a watch of three hours. 2. Forbearance. 3. Cessation, term. E. या to go, (through the day,) यज् Una'di aff.; or यान्तिर्य to restrain, aff. यज्; or यान्तिर्य, and यज् aff.
 यान्तिर्य m. (-यान्) A cock. f. (-यान्) A clock, a metal plate to which the hours are struck, or a drum used for similar purpose. E. यान्तिर्य a watch, and यान्तिर्य sound.
 यान्तिर्य f. (-यान्) A metal plate on which the hours are struck, or a drum used for that purpose. E. यान्तिर्य a watch, यान्तिर्य the same.
 यान्तिर्य m. (-यान्) A name of INDRA.
 यान्तिर्य m. (-यान्) A regular occupation for every hour.
 यान्तिर्य n. (-यान्) A pair, a couple, a brace. E. यान्तिर्य, यज् pleonastic aff.
 यान्तिर्य f. (-यान्) 1. Night. 2. Turmeric. E. यान्तिर्य a watch, and यान्तिर्य aff.

यामहति f. (-तिः) The being on watch or guard. [यामाह ।
 यामाह m. (-ता) A daughter's husband. इ. य substituted for ज; see
 यामि f. (-तिः) 1. A sister. 2. A virtuous woman. 3. Night. 4. The
 south. 5. Relating to YAMA. 6. A daughter, or daughter-in-law,
 newly married. इ. या to go, नि aff.; or य substituted for ज; see
 यामि; or यम YAMA, इन् aff. of reference.
 यामिका f. (-का) Night. इ. याम a watch, कन् aff., fem. form.
 यामिनी f. (-नी) 1. Night. 2. Turmeric. इ. याम a watch, इति aff.
 यामिनीपति m. (-तिः) 1. The moon. 2. Camphor. इ. यामिनी night, पति
 master. [aff. क ।
 यामोर m. (-रः) The moon. f. (-रः) Night. इ. यामो night, य to have or be,
 यामुन् mfn. (-न्-लो-न्) Relating to the Yamuna' river. (-न्) Antimony,
 or rather the sulphuret of antimony, generally used as an appli-
 cation to darken the eyelashes, and strengthen the eyes. इ. यमुना
 the Jamuná river, and यच् aff.
 यामुनेक n. (-कः) Lead.
 याम्य m. (-यः) A sister's son. इ. यामि a sister, and इक् aff.
 याम्य m. (-यः) 1. Sandal. 2. The saint AUGUSTA. f. (-यः) 1. The south.
 2. The lunar asterism, Bharani. 3. Night. इ. यम YAMA, यन् aff.;
 being sacred to or governed by that deity, &c.
 याम्यायन n. (-यः) The sun's course, south of the line, the winter sola-
 tice. इ. याम्य the south, ययन् going.
 याम्योत्तर Adj. Going from south to north.
 याम्युक् m. (-कः) The performer of frequent sacrifices. इ. यम् to sacrifice.
 aff. ऊक्, the root repeated, and the first vowel made long.
 याम्युक् mfn. (-रः-रा-रः) 1. Going repeatedly. 2. Wandering, vagrant. m.
 (-रः) 1. A horse fit for the As'wame'dha sacrifice. 2. The saint
 JARATKARU. 3. A Bráhmāna who has preserved his household-
 fire. 4. A vagrant. इ. या to go, in the reiterative form, वरच् aff.
 याम्युक् mfn. (-यो यिनी-यि) Going, who or what goes. इ. या to go, यिनि
 aff., युक् inserted.
 याम् mfn. (-रः-वी-रः) Relating to barley. m. (-रः) Lac, the red animal-
 dye. इ. यु to join, aff. यच्; the nest yielding a sort of resinous
 substance used as sealing-wax: or यम barley, to which the grains
 of the dye are compared, and यच्-यच् aff.
 याम्य m. (-कः) 1. Half-ripe barley. 2. Awnless barley. 3. A sort of kid-
 ney-bean, (Phaseolus) 4. A kind of pulse, (Dolichos biflorus.) 5.
 A kind of pulse said to be peculiar to Cashmir. 6. Lac. इ. यु to
 mix, aff. युन्, and यच् added; or याम as above, pleonastic aff. कन् ।
 याम्युक् Adv. (कः) To the utmost of one's power. इ. याम् and याम्युक् ablo.
 याम्युक् Adv. (-यः) For life, as long as life. इ. याम् until, जीव life.
 याम्युक् mfn. (-यः-वती-यत्) As much, how much, such. Ind. 1. As much
 as. 2. As many as. 3. As long as. 4. As far as, until, unto. 5.
 When, (i. e. as much, applied to time.); the correlative of
 ताम्. इ. यम् what or which, उरयुक् aff. and या substituted for the
 pronominal final.
 याम्युक् mfn. (-यः-या-यः) That which is as far as, or as much as, &c. the
 ordinal of the particle याम् इ. याम् as much as, &c. and तिक् aff.
 याम्युक् Ind. 1. As much as, quantum-tantum. 2. (In algebra.) The
 relation of the unknown number and its coefficient. इ. याम्, ताम्
 so much.
 याम्युक् mfn. (-यः-वी-यः) Belonging or relating to a Yavan'a, Ionian,
 &c. m. (-यः) Incense. इ. यवन the country of the Yavan as, यच् aff.
 याम्युक् m. (-कः) A kind of grain, (Zea mays.) "जाम्". f. (-वी) Sugar
 prepared from Zea mays. इ. यवनज, यच् pleonasm.
 याम्युक् m. (-कः) Nitre, salt-petre. इ. यव barley, यक् the spike, यच् aff.
 याम्युक् m. (-यः) A quantity or heap of grass. इ. यु to mix, युद्दि aff.
 यचच् with the effect of चिन्, which makes the vowel long.
 याम्युक् mfn. (-यः-यः-यः) To be mixed or joined, miscible. इ. यु to join or
 mix, aff. यन् ।

याम्युक् m. (-यः) The son of S'A'GRAMUNI, the probable founder of the
 Baudd'hic sect.
 याम्युक् m. (-कः) A warrior armed with a club. इ. यष्टि a stick, a club
 इक् aff., and both vowels made long; or यष्टि-ईक् ।
 याम्युक् m. (-यः) 1. A plant, (Hedysarum alhagi) "दुर्लभायाम्". 2. Effort. f.
 (-यः) A sort of bird, the Sálíka. इ. यच् to endeavour, aff. यच् ।
 याम्युक् m. (-यः) Name of the author of NIRUKTA.
 याम्युक् mfn. (-यन्-यन्-यन्) Going, who or what will be going. इ. या to
 go, यद् aff. with the future tense.
 याम्युक् mfn. (-यः-यः-यः) Purposing or wishing to worship. इ. यच् to
 worship, desid. v., याम्युक् aff. [य., च aff.
 याम्युक् mfn. (-यः-यः-यः) Desirous of sacrificing. इ. यच् to worship, desid.
 याम्युक् f. (-यः) Wish to mix, blend, &c. इ. यु to mix, desid. v., यच् and
 टाप् affs. [य., च aff.
 याम्युक् mfn. (-यः-यः-यः) Wishing to mix or blend. इ. यु to mix, desid.
 यु r. 2nd cl. (योनि) 1. To mix, to join, to blend. 2. To separate or not
 mix. r. 10th cl. (यावयते) To censure, to blame, to disrespect, to
 despise. (य) युक्, r. 9th cl. (युनाति युनोते) To bind, to tie.
 युक् Ind. Badly, ill.
 युक् mfn. (-यः-यः-यः) 1. Joined, combined, united, identified. 2. Right,
 fit, proper. 3. Proved, concluded by inference or argument. 4. Mo-
 derate, limited. 5. Possessing, endowed with, as virtues, qualities,
 &c. 6. Intent on, attached to, as a study or pursuit. 7. Employed or
 engaged in business, &c. 8. Occupied in performance of the reli-
 gious exercise called Yó'ga. m. (-यः) The sage who has acquired the
 command of his feelings and passions, and who performs the cus-
 tomary devotional offices without any regard to their result. n.
 (-यः) 1. A measure of four cubits. 2. A team, a yoke. f. (-यः) A
 plant, commonly Elá'ni. इ. युक् to join or mix, aff. य् ।
 युक् f. (-यः) A plant, commonly Elá'ni, (Mimosa octandra) इ. युक्
 mixed, joined, रस juice. [joined, यवस् iron.
 युक् m. (-यः) A sort of wooden spade or shovel. इ. युक् bound,
 युक् f. (-यः) 1. Union, connection, joining. 2. Propriety, fitness. 3.
 Usage, custom, traditionary and unwritten law. 4. Inference, de-
 duction from circumstance or argument, the reason of a thing or
 argument. 5. Insertion of circumstances in written evidence,
 specification in writing of place, time, &c., considered as one of the
 means of verifying such evidence. 6. A figure of rhetoric, emble-
 matic or mystical expression of purpose, so as to conceal its form
 all but its immediate object. 7. Supplying an ellipsis. 8. Connec-
 tion of dramatic events, the production of one incident by ano-
 ther. 9. Alloying of metals. इ. युक् to join, &c., aff. य् ।
 युक् Adj. 1. Suitable. 2. Proved.
 युक् Adj. 1. Expert. 2. Suitable, fit. 3. Proved.
 युक् (य) युक् r. 1st cl. (युक्ति) To except, to abandon.
 युक् n. (-यः) 1. A pair, a couple, a brace. 2. An age, as the S'atya or
 Krita, Tre'ta, Dwápara, and Kali. 3. A lustre, or period of five
 years. m. (-यः) 1. A yoke. 2. A measure of four cubits. 3. An ex-
 pression for the numbers "four and "twelve". 4. Life, birth. 5. A
 drug, commonly Ridd'hí. इ. युक् to join, aff. यच्, the final changed.
 युक् m. (-यः) The pin of a yoke. इ. युक् a yoke, कील a pin, यच्
 added.
 युक् m. (-यः) Destruction of the world. इ. युक् and यच् destruction.
 युक् m. (-यः) 1. The pole of a carriage, or wood to which the
 yoke is fixed. 2. The name of a mountain. इ. युक् a yoke, य् to hold
 or support, यच् aff. [join, यवत् aff.
 युक् Ind. 1. At one time, at once. 2. Together, conjointly. इ. यु to
 युक् (पा) m. (-यः) 1. A sort of ebony. 2. The Ash'mantaka tree. 3.
 The Lo'dh or Lo'dhra tree, (symplocos racemosa.) : see the next.
 युक् m. (-यः) Mountain-ebony, (Bauhinia variegata.) "रुद्राक्ष-
 वृक्ष". f. (-यः) 1. The Sishu-tree, (Dalbergia Sishu.) "शिशुवृक्ष".

2. The Sarsapa-tree, (*sinapis dichotoma*.) **३. युन** a pair, **यन** a leaf, aff. **यन्**, double-leaved.
- युनपार्श्व** m. (-नः) A young ox in training. **३. युन** a yoke, **पार्श्व** a side, and **न** who goes, or with **यन्** aff. **युनपार्श्व** m. (-नः) ।
- युन** n. (-नः) A pair, a brace, a couple. **३. युन** a pair, **यन्** aff.
- युनल** n. (-नः) 1. A hair. 2. Two verses forming one sentence.
- युनवर्ष** m. (-नः) A year. **३. युन** an age, and **यन्** a part.
- युनान** m. (-नः) 1. A destruction of the universe. 2. The end of an age. 3. Mid-day, noon. 4. The end of a yoke. **३. युन** an age, either generally or individually, and **यन्**, end. [friend.]
- युनान्वय** m. (-नः) A real friend, a friend in need. **३. युनान्वय**, **यन्** a
- युन** n. (-नः) 1. A pair, a couple, a brace. 2. A twin. 3. Mixing, uniting. 4. A couple of verses. 5. The sign Gemini of the Zodiac. f. (-नः) Even. **३. युन** to join, **Unādi** aff. **यन्**, the final changed to **न**.
- युनक** n. (-नः) 1. A couple. 2. A couple of verses connected by the construction of the sentence, the sense being completed only by the two together. **३. यन्** added to the last.
- युनपत्र** m. (-नः) 1. A tree, (*Alstonia scholaris*. Syn. *Echites scholaris*.) 2. The Sishu-tree. 3. The Rakta-Kāñchana tree, (*Bauhinia variegata*.) 4. The Bhu'rja-patra tree. **३. युन** a couple, and **यन्** a leaf, double-leaved : see **युनपत्रक** ।
- युनपत्रिका** f. (-का) A timber-tree, (*Dalbergia Sisu*.) : see the last.
- युनपत्रोत्पल** m. (-नः) A plant, (*Asclepias rosea*.)
- युन** mfn. (-यन्-यन्-यन्) Fit or proper to be yoked or harnessed. **३. (-यन्)** Any vehicle or conveyance. **३. (-यन्)** An animal yoked, a carriage-horse. **३. युन** to join, aff. **यन्** or **यन्** ; **यन्** **ग** । [take.]
- युक्** r. 1st cl. (युक्त्वति) To be inattentive or negligent, to err or mis-
- युज** (युजो) **युजो** r. 4th cl. (युजते) 1. To confine the thoughts, to keep the mind fixed in abstract meditation. 2. To be fit. 3. To be right. **३. 1st and 10th cls.** (योजति योजयति-ते) 1. To bind, to tie, to connect. 2. To yoke 3. To instigate. 4. To oblige. 5. To put to. With **यि**, To yoke. With **यन**, To unite. (योजयते) To blame. (यौ युजि) **यौ युजि** r. 7th cl. (युनक्ति युजते) 1. To join, to mix, to unite, &c. 2. To apply, to use. 3. To prepare, to make ready. 4. To meditate. 5. To grant to endow. 6. To design, to intend, &c. With **यन्** prefixed, 1. To ask, to inquire. 2. To reprove. With **यन्**, 1. To utter, to speak. 2. To accuse. 3. To claim. With **यन्**, 1. To make effort. 2. To prepare. With **यन्**, 1. To seize, to take, to lay hold of. 2. To eat. 3. To use. With **यि**, 1. To order, to appoint, (with a loc.) 2. To join. With **यन्** 1. To be fit or due. 2. To attach or apply to. 3. To lend money. 4. To make effort. 5. To combine or connect. 6. To give. 7. To move. 8. To perform on the stage. With **यि**, 1. To separate, to sunder. 2. To send. 3. To leave, to abandon. With **यि** and **यि**, 1. To appoint or employ. 2. To expend. 3. To send. 4. To involve in or force upon. With **यि** and **यन्**, To separate, to part, to divide. With **यन्**, To unite, to combine. With **यन्** and **यन्**, To think profoundly.
- युन** n. (युन) A pair, a couple. **३. (-युन-युन)** A sage, one who devotes his time to abstract contemplation. Dual (-यौ) The twin-sons of ASHWINI, and physicians of Swarga. **३. (-युन)** A joiner, one who joins, or unites. f. (-युन) A measure of three hundred poles. **३. युन** to join to meditate, &c., aff. **यि** ; also **युजि** the same, with the same aff., when **न** is inserted after the vowel, before the first five affixes in the masculine and feminine genders.
- युन** mfn. (-यन्-यन्-यन्) 1. Uniting, Joining. 2. Uniting spiritually, practising devotion. **३. युन** to join, &c., **यन्** aff.
- युनान** mfn. (-यन्-यन्-यन्) Uniting, combining, joining with. **३. (-यन्)** 1. A charioteer. 2. A Brāhmana engaged in the religious exercise called Yō'ga. **३. युन** to join, &c., aff. **यन्**, and **यन्** inserted.
- युन** (युन) **युन** r. 1st cl. (युनते) To shine.

युन Ind. Badly, ill.

- युन** mfn. (-यन्-यन्-यन्) 1. Joined, combined, connected, identified. 2. Attached to, engaged in or by. 3. Endowed with, possessed of separated. **३. (-यन्)** A measure of four cubits. **३. युन** to join, &c., aff. **यन्** ।
- युनक** mfn. (-यन्-यन्-यन्) Joined, combined. **३. (-यन्)** 1. Doubt, uncertainty. 2. A pair, a brace. 3. Nuptial presents. 4. The end of a cloth worn by women. 5. A garment worn by women ; it is applied, both to the petti-coat and the upper wrapper or cloth. 6. The ends of a cloth. 7. The edge of a winnowing basket. 8. Asylum. 9. Forbearance, cessation. 10. Alliance, acquaintance, forming an alliance, friendship. **३. युन** joined, &c., **यन्** added.
- युनि** f. (-यि) 1. Joining, uniting. 2. Obtaining possession of. 3. A conjunction, (in astro.) 4. (In arith.) Addition. **३. युन** to join, **यि** aff.
- युन** n. (-यन्) 1. War, battle, contest. 2. Conflict of the planets, (in astronomy.) **३. युन** to fight, aff. **यन्** । [delight.]
- युनवर** m. (-नः) 1. KA'RTIKĒ'YA. 2. A battle-arena. **३. युन** war, and **यन्**
- युनवीर** m. (-नः) 1. A warrior. 2. A warlike hero in a poem. 3. The sentiment of heroism.
- युनवार** m. (-नः) A horse. **३. युन** war, **यन्** to go, aff. **यन्** ।
- युनोन्मत्त** mfn. (-यन्-यन्-यन्) Fierce or frantic in battle. **३. युन**, **यन्** frantic.
- युध्** (यौ) **यौ युध्** r. 4th cl. (युधते) To fight, to contend in battle, to slay.
- युध्** f. (युध् or युध्) War, battle. **३. युध्** to fight, aff. **यि** or **यि** ।
- युधान** m. (-नः) A man of the second or military order, a warrior. **३. युध्** to fight, **Unādi** aff. **यान**, and the radical vowel unchanged.
- युधिष्ठिर** m. (-नः) The elder of the five Pa'n'dava princes, and leader in the great war, between them and the Kurus, in the beginning of the fourth age ; the nominal son of PA'n'd'u whom he succeeded in the sovereignty of India, but according to the legend, begotten on Kunti by the deity YAMA. **३. युधि** in war or battle, and **यि** for **यि** firm ; it is also sometimes read **युध्स्थिर** ।
- युध्** m. (-यन्) 1. War, battle. 2. A bow. 3. An arrow. 4. A warrior, a combatant. **३. युध्** to fight, **यन्** **Unādi** aff.
- युध्मान** mfn. (-यन्-यन्-यन्) Fighting, warring. **३. युध्** to fight, **यान** aff.
- युध्** (युध्) **युध्** r. 4th cl. (युधति) To confuse, to perplex. 2. To trouble. 3. To efface.
- युध्** m. (-यु) A horse.
- युध्कुर** m. (-नः) A hyena. **३. युध्** joined, **युध्** a hoof.
- युध्मान** mfn. (-यन्-यन्-यन्) 1. Wishing to join or unite. 2. Devout, wishing to effect spiritual union with the divine essence. **३. युध्** to be devout or to join, desid. v., **यान** aff.
- युध्सा** f. (-सा) Wish or purpose to fight, enmity, pugnacity. **३. युध्** to fight, desid. v., **यन्** and **यि** affs. [युध्सा, रचित void of.]
- युध्सावृत्ति** mfn. (-यन्-यन्-यन्) Cowardly, having no intention to fight. **३. युध्**
- युध्** mfn. (-यन्-यन्-यन्) Wishing or ready to make war or fight, pugnacious, hostile, ambitious. **३. (-यन्)** A combatant. **३. युध्** to make war, desid. v., **यन्** aff.
- युध्मान** m. (-नः) 1. A proper name, one of the chiefs of the Pa'n'd'us. 2. A warrior. **३. युध्** to fight, in the reduplicate form, **यान** aff.
- युध्मति** mfn. (-यि-यि-यि) Bald in youth. **३. युध्** and **यन्** bald ; also **युध्मति**, and fem. **युध्मति** ।
- युध्म** m. (-यन्) Eruptions on the face peculiar to youth. **३. युध्** a young person, from **युध्**, and **यन्** what affects the cheek.
- युध्मरत्** mfn. (-यन्-यन्-यन्) Being old as it were in youth, old-fashioned, or prematurely infirm. **३. युध्**, and **यन्** old ; also **युध्मरत्** and in the fem. **युध्मरती** ।
- युध्मा** m. (-यि) Having a young wife. **३. युध्**, and **यान** wife.
- युध्ति** f. (-यि or यौ) A young woman.
- युध्** mfn. (युध् युध्ति or यौ-यौ-युध्) 1. Young 2. Best, excellent. 3. Endowed with native or natural strength. **३. (Nom.) युध्-यान-यानः** acc. plu. **युध्** 1. A younger descendant, the elder being alive. **३. m.**

(-य) A young man or one of the virile age, or from sixteen to seventy. f. (-ति) or युनी) A young woman, one from sixteen to thirty. f. (-ति) Turmeric. म. यु to mix or associate, Una'di aff. कनि, the fem. form takes ति, and optionally adds क् in one form, with which affix the semi-vowel य is changed to its congener व, and the two short vowels coalesce into one long one, making युनी.

युवनाय म. (-जः) A name of MA'NDHA'TRI', an early sovereign of the Solar dynasty. म. युवनाय his father, who appears as the eighth monarch of the Solar line, and ज born.

युवपक्षित mfn. (-तः-ता-तं) Grey-haired in youth. म. युवप, and पक्षित grey-haired; also युवपक्षित, and fem. युवतिःपक्षिता ।

युवराज म. (-जः) 1. A young prince, especially the heir apparent, associated to the throne. 2. One of the Jain's pontiffs. म. युव young, राजन् a prince, टच् aff.

युवराज्य न. (-ज्य) The dignity of heir apparent and associate in the throne, म. युवराज, and यन् aff.

युवद् 2nd personal pronoun. mfn. (-त्वं) Thou. म. युव a Sautra root, to serve, to worship, Una'di aff. मदक्. [be said.]

युवहाय न. (-यः) (In gram.) The second person. म. युवद्, and वाय to यू f. (-युः) The water in which pulse, &c. has been boiled, pease-soup, &c. म. यु to mix, aff. क्तिप्, and vowel made long.

युक् mfn. (-क्तः-क्ता) A louse. म. यु to mix, (with the hair,) Una'di aff. कन्, and the vowel made long. [made long.]

युति f. (-तिः) Joining, mixing. म. यु to join, aff. क्तिप्, and the vowel

युध न. (-धः) A multitude of birds or beasts, a herd, a flock. f. (-धी) A kind of jasmine, (Jasminum auriculatum.) म. यु to mix, यक् Una'di aff., and the vowel made long.

युधनाय म. (-यः) A large elephant, the leader of a wild herd. म. युध a multitude, (of elephants,) and नाय lord.

युधप म. (-पः) The leader of a wild herd of elephants. म. युध a herd, and प who protects : see the last. [a herd, यद् expelled.]

युधवट म. (-वः) An elephant turned out or driven from a herd. म. युध युधवत् Adv. Gregariously, in flocks. म. युध and वत्ति aff.

युधिक्ता f. (-क्ता) 1. A sort of jasmine, (Jasminum auriculatum.) 2. Globe amaranth. म. युधी the jasmine, कन् aff., fem. form.

युनि f. (-निः) Joining, union, junction. म. यु to join or mix, aff. क्तिन्, न substituted for the final, and the vowel made long.

यूप mn. (-पः-यः) 1. A sacrificial post, a pillar usually made of bamboos, or the wood of the K'hadira, to which the victim at a sacrifice is bound. 2. A trophy, a column erected in honour of a victory. म. यु to bind, (the victim,) प Una'di aff.

यूपकटक म. (-क्तः) A wooden ring on the top of a sacrificial post, or according to some authorities, an iron ring at its base. म. युप the post, and कटक a ring, &c. [the post, कर्त्तृ the ear.]

यूपकर्म म. (-र्मः) A part of a sacrificial post sprinkled with ghee. म. युप

यूपद्रु म. (-द्रुः) The K'hayar, (Mimosa catechu.) म. युप a sacrificial post, and द्रु a tree; the wood of this tree being especially fit for the sacrificial post; also युपद्रु म. (-मः) । "रक्तखदिरः ।"

यूपक्षय म. (-यः) A bird. म. युप a sacrificial post, put for any post, and क्षय an aim; a sort of net being made about a post, on which birds may alight.

यूपार म. (-रः) The top of the sacrificial post. म. युप as above, र top.

यूपोत्थय म. (-यः) The ceremony of erecting the sacrificial post. म. युप a sacrificial post, and उत्थय elevation.

युष् r. 1st cl. (युष्ति) To hurt, to injure, to wound or kill.

युष् mn. (-यः-यः) Pease-soup, pease-porridge, the water in which pulse of various kinds has been boiled. m. (-यः) The mulberry tree, (Morus Indica;) also युष्. म. युष् to hurt, क् aff.; युष्न् optionally substituted for this word in some cases.

येन Ind. (Inst. sing of यन्, used as an adverb.) 1. By which means, wherefore, whereby. 2. As; so that. [persevere.]

येद् (यद्) वेद् r. 1st cl. (वेदने) To resolve, to endeavour diligently, to devote mfn. (-यः-या-यः) 1. To be joined or united. 2. To be performed (as devotion.) 3. To be united spiritually. म. युज् to join, तच् aff.

योजन म. (-जः) The tie of the yoke of a plough or carriage. म. युज् to join, Una'di aff., यन् ।

योजन म. (-जः) 1. Junction, joining, union. 2. Combination, association, meeting, conflux. 3. Religious and abstract meditation. 4. Keeping the body in a fixed posture. 5. Devotion, spiritual worship of God, or union with the Supreme Being by means of abstract contemplation; this does not necessarily imply an abandonment of the world or relinquishment of the usual observances of religion, but it involves internal indifference to objects of pleasure and pain, and utter disregard of the consequences or fruit of ceremonial rites. 6. The particular practice of the preceding sort of devotion, or the exercise of that abstraction by which union with God is supposed to be obtained; in the Gī'ta it is described as sitting on Kus'a grass, with the body firm, the eyes fixed on the tip of the nose, and the mind intent on the Deity; in the Tantras a fanciful operation is prescribed, by which the vital spirit seated in the lower part of the body, and the etherial spirit placed in the head, are supposed to be brought into combination in the brain, when the devotee becomes united with BRAHMA'. 7. The system of philosophy which treats of the union of the soul with BRAHMA' or God; it is the same as the Patanjali' doctrine, and constitutes one of the six Darshanas or philosophical schools of the Hindus. 8. Magic, or the acquisition of supernatural powers by the mystical and magical worship of Ś'iva and Durgā' especially. 9. Consequence, result, the main end or object of any thing or act. 10. Connection of one thing with another, as of cause with effect, predicate with subject, quality with substance, &c. 11. Acquisition of something not possessed before, accession of property or wealth; in grammar this application is assigned to any unusual construction of words or compounds, unauthorised by rule, but sanctioned by the authority that employs them. 12. A rule, an aphorism. 13. Propriety, fitness. 14. Side, part, cause or argument to be maintained or defended. 15. Thing, substance. 16. Wealth. 17. A drug, a medicament, especially a compound of various ingredients. 18. Fraud, trick. 19. A logician. 20. A spy, an informer. 21. A violator of truth or confidence. 22. A conveyance, a carriage, a boat, &c. 23. A means, an expedient. 24. Armour. 25. Putting on armour. 26. Lucky conjuncture. 27. (In arithmetic,) Addition. 28. (In astronomy,) The leading or principal star of a lunar mansion. 29. The twenty-seventh part of 3600 of a great circle measured on the plane of the ecliptic, and used in calculating the longitudes of the sun and moon; each Yo'ga has a distinct name; astrologers also enumerate twenty-eight Yo'gas differently named from the foregoing, and corresponding with the twenty-eight Nakshatras, or the divisions of the moon's path, but varying according to the day of the week. 30. A period, or the time during which the sum of the motions of the sun and moon amount to one Nakshatra, the mean duration of which is 23hs. 47' 44". म. युज् to join literally or figuratively, (as with God,) aff. यन् ।

योजनेन म. (-नः) 1. Charge of property, keeping of cattle, &c. for another. 2. Insurance or charge for secure conveyance of goods, and the profit on their sale. 3. Profit, gain, keeping the old and making fresh gains. 4. Such articles as are not divisible amongst coheirs. 5. Welfare, well-being. 6. National prosperity, the good government of a state, or the means of maintaining it; as the

Rāja, minister, priest, &c. forming the administration. ३. चीन profit, चीन safety or preservation ; or चीन association, चीन patience.
 धानकेनकर m. (-रः) A keeper, one who takes charge of property, &c. ३. धीमकेन, and कर who makes.
 धानकर m. (-रः) A name of HANUMA'NA. ३. धीने possession of superhuman powers, कर going, possessing.
 धीनचूर्ण mn. (-चूर्णः) Magical powder.
 धीनतत् Ind. 1. Suitably, properly. 2. Seasonably, in due season. 3. Through devotion, magic, &c. 4. Conjointly. ३. धीन, तत् aff.
 धीनतारा f. (-रा) The chief star in a constellation.
 धानदान n. (-नः) 1. A fraudulent gift. 2. Communicating the Yo'ga doctrine. ३. धान, दान gift.
 धानमयिक m. (-कः) A sort of fish, (Silurus ascita.) "मनांटेनको ।"
 धीननिद्रा f. (-द्रा) 1. The sleep of VISHN'U during the deluge. 2. A state of half contemplation and half sleep. 3. A goddess, a form of DURGĀ' or VISHN'U's sleep personified. ३. धीन mystery, निद्रा sleep.
 धीनपट्ट m. (-ट्टः) A cloth drawn round the lower extremities of the ascetic as he spouts to perform religious abstraction. ३. धीन a religious exercise, पट्ट cloth. [world. 2. DURGĀ'.
 धीनमाया f. (-या) 1. The personified power of god in the creation of the धीनरत्न m. (-रत्नः) The orange, (Citrus aurantium.) "कमलाक्षि" ।
 धीनवद m. (-दः) A word which retains only a part of its etymological meaning ; for instance, the word जलज may etymologically mean any thing produced in water, such as, fish, shell, &c., but its meaning are restricted to lotus only.
 धीनरीचन f. (-नः) A magical ointment having the power of making one invisible or invulnerable.
 धीनवत् n. (-त्) The power of devotion or magic.
 धीनवर्तिका f. (-का) A magical lamp, a magical lantern.
 धीनवाहिन m. (-ही) A menstruum or medium for mixing medicines, as honey, &c. ३. धीन, वाहिन conveyer. [effecting.
 धीनवाही f. (-ही) 1. Alkali. 2. Quicksilver. ३. धीन joining of metals, वाह धीनविक्रय m. (-यः) Fraudulentsale. ३. धीन, and विक्रय sale.
 धीनविद् m. (-विद्) 1. A follower of the Yo'ga doctrines. 2. A practiser of devotional exercises. 3. A magioian. 4. A compounder of medicines. ३. धीन and विद् who knows.
 धीनविभक्त m. (-नः) 1 Separation of that which is usually combined. 2. The separation of the words of a Sūtra or text.
 धीनसमाधि m. (-धिः) The absorption of the soul in profound meditation.
 धीनसार m. (-रः) A panacea, a universal remedy.
 धीनसेवा f. (-वा) Practising religious abstraction. ३. धीन, सेवा observance.
 धीनान n. (-नः) A means of attaining Yoga ; There are eight such means; viz :—यत्न, निश्चय, आसन, प्राणायाम, प्रत्याहार, धारणा, ध्यान and समाधि ।
 धीनधार m. (-रः) 1. The observance of Yo'ga. 2. A follower of that Buddhist sect which maintains the external existence of intelligence alone.
 धीनधनन n. (-नः) A fraudulent pledge, ३. धीन fraud, and धीनधनन a pledge.
 धीनद्वय mfn. (-द्वयः-द्वयः) Engaged in devotional exercises. ३. धीन, and धीनद्वय mounted on.
 धीनसन n. (-नः) A religious posture, the position in which the devotee sits to perform the religious exercise called Yo'ga. ३. धीन as above, and धीनसन a seat or sitting.
 धीन mfn. (-नी-निनी-नि) 1. Who or what joins, or effects junction or connection, &c. 2. Possessed of superhuman powers. m. (-नी) 1. A devotee, an ascetic in general. 2. The religious or devout man, who performs worldly actions and ceremonies without regard to their results, and keeps his mind fixed upon BRAHMA' or God alone. 3. The performer of the particular act of meditation called Yo'ga. 4. A magician, a conjuror, one supposed to have

obtained supernatural powers. f. (-नी) Name of the eight female fiend or spirit attendant on, and created by DURGĀ' ; ३. धीन as above, धीन aff. ; or धुञ् to join, aff. धीनुच् । [sleep.
 धीननिद्रा f. (-द्रा) Light sleep, wakefulness. ३. धीनिच् a saint, निद्रा धीन m. (-नः) 1. The city of BRAHMA'. 2. The saint and legislator YA'GNYAWALKYA. 3. A name of S'IVA. 4. Any principal Muni or Yo'gi. ३. धीन a Yo'gi or religious personage, &c., ईश्वर lord or chief.
 धीनचर m. (-रः) 1. A principal sage or ascetic. 2. A magioian, one who has superhuman faculties. 3. A deity, the object of devout contemplation. ३. धीन and ईश्वर lord. [desired.
 धीनद्वय m. (-द्वयः) Lead. ३. धीन affinity, (of metals or amalgamation,) द्वय धीन mfn. (-यः-यः-यः) 1. Clever, skilful. 2. Fit or proper for a Yo'ga, or for religious meditation. 3. Powerful, able. 4. Fit, proper, suitable. n. (-यः) 1. A drug, commonly Ri'dd'hi. 2. A cake. 3. A vehicle or conveyance. 4. Sandal. m. (-यः) A calculator of expedients. f. (-यः) 1. Military exercise. 2. Medical practice. ३. धुञ् to join or mix, aff. धीनुच् ; or धीन union, यत् aff.
 धीनयता f. (-ता) Fitness, suitableness, propriety. ३. धीनय, तत् aff. ; also with तत्, धीनयत् ।
 धीनन n. (-नः) 1. God, the SUPREME BEING, the soul of the world. 2. A measure of distance equal to four Kro'sas, which at 8000 cubits or 4000 yards to the Kro'sa or Ke's, will be exactly nine miles ; other computations make the Yo'jana but about five miles, or even no more than four miles and a half. 3. Joining, union, junction, yoking. 4. Application, preparation. 5. Construction, putting together of the sense of a passage. 6. Instigation, exciting. 7. Concentration of the mind. f. (-ना) 1. Union, connection. 2. Grammatical construction. ३. धुञ् to join, aff. धीनुच् ।
 धीनननयता f. (-ता) 1. Musk. 2. A name of S'ITA'. 3. A name of SATYAVATI', the mother of the sage and poet VYA'SA. ३. धीनन a Yojana, and नय smell ; whose odour is perceptible miles off ; also with कन् added, fem. form, धीनननयिका ।
 धीननपर्वी f. (-वी) Bengal madder. ३. धीनन joining, पर्व leaf.
 धीननपर्वी f. (-वी) Bengal madder, (Rubia manjith.) "मन्त्रिणायाच्" ३. धीनन joining, पर्वी pedicle. [पर्वीयर् aff.
 धीननीय mfn. (-यः-यः-यः) 1. To be joined. 2. To be added. ३. धुञ् to join, धीनयित mfn. (-ता-नी-यः) Joining, combining, who or what unites. ३. धुञ् to join, causal v., यत् aff. [usually धुञ् ।
 धीननित mfn. (-नः-ना-नः) Mixed, joined. ३. धुञ् to join, aff. न ; more धीन m. (-नः) 1. Measure in general. 2. Cleaning, purifying. 3. A cleanser, a purifier. ३. धु to mix, or not to mix, and नन् Una'di aff.
 धीन n. (-नः) The tie that fastens the yoke of a plough to the neck of the ox. ३. धु to join, दृन् aff.
 धीनयमान mfn. (-नः-ना-नः) About to fight, ready to fight. ३. धुप् to fight, desid. v., future tense, यत् aff.
 धीनय mfn. (-यः-यः-यः) To be fought, what must or ought to be fought. ३. धुप् to fight, यत् aff.
 धीन m. (-नः) A warrior, a combatant. ३. धुप् to fight, aff. यत् ।
 धीन m. (-यः) A warrior, a soldier, a combatant. ३. धुप् to fight, aff. यत् ।
 धीनसुय m. (-यः) A leader, a chief warrior. ३. धीन and सुय chief.
 धीनयन् mfn. (-यन्-यन्-यन्) Fighting, warring. ३. धुप् to fight, यत् aff.
 धीनवीर m. (-रः) A hero, a warrior. ३. धीन, and वीर a hero.
 धीनसंराव m. (-रः) Mutual defiance, challenging or braving each other. ३. धीन a warrior, संराव cry or shout. [हर what takes.
 धीनहर mfn. (-रः रा-रः) Carrying soldiers fit for war, (horses.) ३. धीन, धीन m. (-वी) A warrior. ३. धुप् to fight, धीनुच् aff.
 धीनय m. (-यः) A warrior. ३. धुप् war, and दृन् aff.
 धीनन m. (-नः) A sort of grain, (Andropogon or Holcus sorghum.) "द्वि-धाव" ३. धन barley, नल culm or stalk, the न of the first word changed to द, and द with the inherent vowel of य changed to धी ।

वीनि mfn. (-निः-निः or -नी) 1. The vulva. 2. A mine. 3. Cause, origin. 4. Water. 5. Place or site of birth or production in general. 6. A repository, a seat. 7. Home, abode, nest. 8. A form of existence, race, birth, as in "देववीनि," &c. ९. यु to join or mix, Una'di aff. नि ।
 वीनिज् Adj. Born of the womb, viviparous.
 वीनिदेवता f. (-ता) The 11th Nakshatra or lunar asterism ; also Pu'rva-pha'lguni. ९. वीनि the vulva, and देवता presiding deity.
 वीनिनासा f. (-सा) The upper part of the vulva or the union of the labia. ९. वीनि the womb, and नासा the nose.
 वीनिभ्रंज m. (-ज्) Fall of the womb, Prolapsus uteri. [colouring.
 वीनिरञ्जन n. (-ज्) The menstrual excretion. ९. वीनि pudendum, रञ्जन वीनिस्त्रिज् n. (-ज्) The clitoris. ९. वीनि the pudendum, त्रिज् the penis.
 वीनिसंघटि f. (-तिः) Contraction or closure of the vagina. ९. वीनि and संघटि contraction.
 वीनिसङ्कर m. (-रः) Fault or blemish of birth on the mother's side, as from inferiority of caste, &c. ९. वीनि, and सङ्कर mixture.
 वीन्यसं n. (-यः) An affection of the vulva, Menorrhagia, or prolapsus uteri. ९. वीनि the vulva, and यस् पiles. [oppressing.
 वीपन n. (-न) 1. Effacing. 2. Anything used for effacing. 3. Destroying, वीपा f. (-वा) A young women. ९. युव to serve, sautra root, casual form, affs. चच् and टाप् ।
 वीषित् f. (-षित्) A woman in general. ९. युव. Sautra root, to serve, to worship, to hurt, इति Una'di aff. ; also with टाप् added वीषिता f. (-ता) । [विषित् कृत done.
 वीषित्कृत mfn. (-तः-ता-तं) Done by a woman, contracted by her, &c. ९.
 वीषित्क mfn. (-कः-को-कं) 1. Connective, binding. 2. Inferrible, deducible. 3. Customary, usual. 4. Right, proper. 5. Founded on reasoning, logical. m. (-ज्) A minister or associate to one's pleasure or amusement. ९. युक्ति union, association, aff. टक् ।
 वीगक mfn. (-कः-को-कं) Relating to the religious practice, &c. called Yo'ga. ९. वीग, टक् aff.
 वीगपद n. (-द) Simultaneousness.
 वीगिक mfn. (-कः-को-कं) 1. Customary, usual, common. 2. Relating to the Yo'ga, &c. 3. Proper, regular, (as the sense of words, depending upon their derivation or construction.) ९. वीग and टक् aff.
 वीजनवतिक mfn. (-कः-को-कं) Proceeding or extending a hundred Yo'jana. ९. वीजन a measure so named, दत्त a hundred, and टक् aff.
 वीजनिक mfn. (-कः-को-कं) Extending, &c. a Yo'jana. ९. वीजन्, टक् aff.
 वीट् (व्) वीट् r. 1st. cl. (वीटति) To bind, to tie, to fasten ; also वीड् ।
 वीतक n. (-क) A nuptial gift, presents made to a bride, at her marriage, by her father or friends ; some consider it also implying a gift to the bridegroom. ९. वीतक the same, pleonastic aff. चच् ।
 वीतव n. (-व) Measure in general. ९. वीतु the same, चच् aff. ; some authorities read वीवत and वीतव ।
 वीधेय m. (-यः) A warrior. ९. वीधेय the same, and चच् pleonasm.
 वीन mfn. (-नः-ना-नं) 1. Relating to the womb or place of origin, uterine. 2. Connected by female alliance, marriage, &c. ९. वीनि and चच् aff.
 वीवत n. (-तं) 1. Measure in general. 2. An assemblage of young women. 3. The state of being a youthful woman. ९. यु to mix, deriv. irr. ; or युवती a young woman, aff. चच् ।
 वीव न. (-नं) 1. Youth, manhood, prime of life, puberty. 2. An assemblage of young women. ९. युवन् young, चच् aff. ; with कन् वीवक ।
 वीवनकट्टक m. (-कः) Pimples on the face, especially in young persons. ९. वीवन youth, and कट्टक a thorn.
 वीवनदयं m. (-यं) Pride of youth, rashness, conceit, ९. वीवन, दयं pride.
 वीवनदशा f. (-शा) The period of youth. ९. वीवन, दशा state, [ples, &c.
 वीवनपिडका f. (-का) Blotches on the face in youth. ९. वीवन, पिडका pim-
 वीवनलक्ष्मण n. (-ण) 1. The bosom, the female breast. 2. Beauty, hand-
 someness, charm, loveliness. 3. Characteristic of youth, ९. वीवन youth, लक्ष्मण mark or sign.

वीवनवत् mfn. (-वान्-वती-वत्) Youthful. ९. वीवन, and वत् aff.
 वीवमन्त्र m. (-न्त्रः) A name of MA'NDHA'TRI, one of the kings of the solar dynasty. ९. वीवमन्त्र a proper name, and चच् patronymic aff. [you, aff. चच् ।
 वीवरज्य n. (-ज्यः) The office of YUVARAJA. [you, aff. चच् ।
 वीवक mfn. (-कः-को-कं) Yours, belonging to you. ९. वीवक for वीवद
 वीवकौन mfn. (-नः-ना-नं) Yours, thine. ९. वीवक for वीवद thou, चच् aff.
 र The twenty-seventh consonant of the Nāgari Alphabet, corresponding to the letter R.
 र m. (-रः) 1. Fire or Agni. 2. Heat, warmth. 3. Burning, scorching. 4. Love, desire. 5. Speed. f. (-रः) 1. Giving. 2. Gold. f. (-री) Going, moving. ९. रा to give, or र्म् to play, &c., aff. ड ।
 रं र. 1st and 10th cl. (रं हति रं हयति-ने) 1. To hasten, to move with speed. 2. To urge on, to cause to move or flow. 3. To speak.
 रं हति f. (-तिः) Speed, velocity, in general, or the speed of a chariot. ९. र्म् to sport, क्तिन् aff., इक् augment. [augment.
 रं हस् n. (-हः) Speed, velocity. ९. र्म् to sport, Una'di aff. चयुन्, इक्
 रं र. 10th cl. (रं क्तयति-ने) 1. To taste. 2. To obtain. [get, चच् aff.
 रं क m. (-कः) 1. The sun gem. 2. Crystal. 3. A hard shower. ९. रं to
 रं क mfn. (-क्तः-क्ता-क्तं) 1. Dyed, tinged, coloured, stained. 2. Red, of a red colour. 3. Fond of, attached to, affected with love or interest towards any object. 4. Pure, purified. 5. Sporting, engaging in play or pastime. m. (-क्तः) Red, the colour. n. (-क्तः) 1. Blood. 2. Saffron. 3. Copper. 4. Minium. 5. Vermilion. 6. The fruit of the Placourtia cataphracta. f. (-क्ता) 1. Passionate, attached. 2. Pleasant, charming. 3. The Gu'njā plant, (Abrus precatorius). 4. Lac. 5. Bengal madder. ९. रं to colour or dye, &c., aff. क् ।
 रं क m. (-कः) 1. A plant bearing a red blossom, (Pentapetes phœnicea,) it is also applied to the Ixora bandhuca. 2. Globe amaranth, (Gomphrena globosa, the red variety.) 3. Red garments or cloth. 4. A man affected with passion or fondness. 5. A gambler, a player. 6. Safflower. f. (-क्ता) 1. Red. 2. Fond of. 3. Pleasing. 4. Bloody. ९. कन् added to the preceding.
 रं कण्ड mfn. (-ण्डः-ण्डा-ण्डं) 1. Sweet-voiced. 2. The Indian cuckoo.
 रं कन्द m. (-न्दः) 1. Coral. 2. A sort of onion. 3. A kind of yam, (Dioscorea purpurea.) ९. रं क red, and कन्द a root.
 रं कन्दल m. (-लः) Coral. ९. रं क red, कन्द a root, and लच् aff.
 रं कन्दल n. (-लः) The red lotus. ९. रं क red, and कन्दल the lotus.
 रं कण्डव m. (-वः) Mountain-ebony. (Bauhinia variegata, or B. Purpurea.) ९. रं क red, कण्डव the tree. [the lotus.
 रं कण्डुद n. (-दः) The red lotus, (Nymphaea rubra, Rox.) ९. रं क red, कण्डुद
 रं कौरव n. (-वः) The red lotus. ९. रं क, and कौरव a lotus.
 रं कौकिल n. (-लः) The red lotus. ९. रं क and कौकिल a lotus.
 रं कण्डु m. (-ण्डुः) 1. A disease, a hard lump in the abdomen of the female after conception, perhaps scirrhus of the ovary. 2. A clot of blood. ९. रं क and कण्डु cluster.
 रं कण्ड m. (-ण्डः) A small tree, (Andersonia rohitaka.) f. (-ण्टी) A kind of grass, a variety of the Durbā grass. ९. रं क blood, क removing.
 रं कण्ड n. (-नः) 1. Red wood, either red Sandal or sappan wood, (Pterocarpus Santalinus.) 2. Saffron. ९. रं क red and कण्ड Sandal.
 रं कण्ड m. (-ण्डः) A tree, (Plumbago rosea or coccinea. Syn. P. Rosea.) "रं कण्डा"
 रं कण्ड m. (-ण्डः) 1. Red lead. 2. Any red powder. ९. रं कण्ड powder, dust

रक्तहृदि f. (-दिः) Vomiting blood.
 रक्तजम्बु m. (-जम्बुः) An earth-worm. E. रक्त red, जम्बु an insect, aff. जम्बु ।
 रक्तजिह्व m. (-जिह्वः) A lion. E. रक्त red, and जिह्व the tongue.
 रक्तजायक m. (-जायकः) A tree, (Tamarix dioica.) "लावु जायक ।"
 रक्तकुक्ष m. (-कुक्षः) A parrot. E. रक्त red, कुक्ष a beak. [with रक्त, रक्तता ।
 रक्तम् n. (-म्) 1. Redness. 2. Passion, affection. E. रक्त added to रक्त ; also
 रक्तकी f. (-की) A name of PA'RVATI'. E. रक्त red, की a tooth, aff. की ।
 रक्तदन्त mfn. (-दन्तः) Red-eyed. m. (-दन्तः) A pigeon. E. रक्त red, दन्त eye.
 रक्तधातु m. (-धातुः) 1. Red chalk or red orpiment. "नेत्रिके." 2. Copper. E.
 रक्त, धातु a mineral.
 रक्तनयन mfn. (-नयनः) Red-eyed. m. (-नयनः) The Greek partridge, "चकीरे"
 (Perdix rufa.) E. रक्त red, and नयन the eye, red-eyed.
 रक्तनासिक m. (-नासिकः) An owl. E. रक्त red, नासिका the nose.
 रक्तप mfn. (-पः) Who or what drinks blood. m. (-पः) An imp, a
 goblin. f. (-पः) 1. A leech. 2. A female goblin. E. रक्त blood, and प
 what drinks, from पा with क aff., and टाप् for the feminine.
 रक्तपक्ष m. (-पक्षः) GARUD'A. E. रक्त red, and पक्ष wing.
 रक्तपदी f. (-पदी) A plant, considered as a sort of sensitive plant, or a
 species of Lycopodium. E. रक्त red, पद foot or root, aff. पदी ।
 रक्तपद्म m. (-पद्मः) The A'soka tree.
 रक्तपा f. (-पा) A leech.
 रक्तपात m. (-पातः) Spilling of blood. E. रक्त, and पात causing to fall.
 रक्तपाता f. (-पाता) A leech. E. रक्त blood, पात nourished.
 रक्तपाद mfn. (-पादः) Red-footed. m. (-पादः) 1. A parrot. 2. A war-
 chariot. E. रक्त red, पाद foot.
 रक्तपायिन् m. (-पायिन्) A bug. f. (-पायिनी) A leech. E. रक्त, पायिन् what drinks.
 रक्तपारद n. (-पारदः) Native vermilion, cinnabar. E. रक्त, पारद quicksilver.
 रक्तपिच्छ m. (-पिच्छः) 1. The "hina-rose, (Hibiscus, rosa sinensis.) "जवाफूल".
 2. A climbing plant, (Ventilago madraspatana.) 3. A spontaneous
 discharge of blood from the nose and mouth. 4. A red pimple or
 boil. E. रक्त red, and पिच्छ lump.
 रक्तपित्त m. (-पित्तः) Plethora, spontaneous hæmorrhages from the mouth,
 nose, rectum and cuticle, accompanied with fever and headache,
 vomiting, purging, &c. E. रक्त red, and पित्त bile, the bile being of
 that colour ; or रक्त blood and पित्त bile, it being supposed to be
 an affection of both fluids or humours.
 रक्तपित्तका f. (-का) A variety of bent grass, (Panicum dactylon.) E. रक्त
 पित्त the disease, and का what removes. "नेट्टेकुर्का ।"
 रक्तपुष्प m. (-पुष्पः) 1. Nerium odorum, the red variety. 2. A small tree,
 (Andersonia rohitaca, Rox.) mf. (-पुष्पा) The silk-cotton tree,
 (Bombax heptaphyllum.) f. (-पुष्पी) 1. The trumpet-flower, (Bigno-
 mia suave-olens) 2. Bryony, (Bryonia grandis.) E. रक्त red, and पुष्प
 flower, where it may be applied to any plant bearing red blossoms.
 रक्तपुष्पक m. (-पुष्पकः) 1. The Palash tree, (Butea frondosa.) 2. A small tree,
 (Andersonia rohitaca, Rox.) 3. A red flower, (Ixora bandhuka, or
 Pentapetes phoenicea.) 4. The silk-cotton tree. 5. The coral tree.
 6. A tree from which a red dye is prepared, (Rottleria tinctoria.)
 f. (-पुष्पा) A sort of sensitive plant or species of Lycopodium. E.
 रक्त added to the preceding.
 रक्तपीप m. (-पीपः) Red-poppy, (Papaver Rhoeas.)
 रक्तप्रेष m. (-प्रेषः) The passing of blood in the urine.
 रक्तफल m. (-फलः) The Indian fig-tree. f. (-फला) A cucurbitaceous plant,
 (Momordica monodelpha.) "नेलाकुचा". E. रक्त red, and फल fruit.
 रक्तपेल्ल m. (-पेल्लः) A part of the body, apparently intending the lungs.
 "कुल्लु". E. रक्त blood, पेन froth or phlegm, and ल born.
 रक्तबालु m. (-बालुः) Red lead. E. रक्त red, बालु sand. "सिन्दुरे ।"
 रक्तमन्त्र m. (-मन्त्रः) A plant, (Barringtonia acutangula.) "निम्बु हले." E.
 रक्त red, मन्त्र a pedicle aff. टम् ।
 रक्तमण्डल m. (-मण्डलः) The red lotus. E. रक्त red, and मण्डल a circle. [मण्डल aff.
 रक्तमण्डल mfn. (-मण्डलः) Bloody, full or consisting of blood. E. रक्त and

रक्तनीच n. (-नीचः) Bleeding, letting blood. E. रक्त, नीच loosening.
 रक्तवटि f. (-वटिः) Bengal madder, (Rubia manjisti'h.) E. रक्त, वटि a stick.
 रक्तरेवु m. (-रेवुः) 1. Red lead. 2. The blossom of the Pala'sh, (Butea
 frondosa.) 3. A sort of cloth. 4. An angry man. E. रक्त red, and रेवु
 dust ; also with रक्त added in the second meaning रक्तरेवुका ।
 रक्तबीचन mfn. (-बीचनः) Red-eyed. m. (-बीचनः) A pigeon. E. रक्त, बीचन eye.
 रक्तबटी f. (-बटी) Small-pox. E. रक्त red, and बटी a pustule.
 रक्तबटो f. (-बटो) Small-pox. E. रक्त red, बटो a pustule.
 रक्तबन्ध m. (-बन्धः) 1. Lac. 2. The Pomegranate tree. 3. Safflower.
 रक्तबन्ध mfn. (-बन्धः) Red, of a red colour. m. (-बन्धः) 1. An earth-worm.
 "केतुद". 2. Red, (the colour.) n. (-बन्धः) Gold. E. रक्त red, बन्ध colour.
 रक्तबर्धन m. (-बर्धनः) The egg-plant, (Solanum molongena.) E. रक्त blood, and
 बर्धन increasing. "बाज्जोकी ।"
 रक्तवसन mfn. (-वसनः) Dressed in red. m. (-वसनः) The mendicant, or
 Bráhmans of the fourth order, especially as occasionally clad in
 red garments. E. रक्त red, वसन vesture.
 रक्तवाहिन् mfn. (-वाहिन्) Conveying blood, (as an artery.) E. रक्त, and
 वाहिन् what bears. [and विद्रधि a sore.
 रक्तविद्रधि m. (-विद्रधिः) A sore or ulcer from a vitiated state of blood. E. रक्त,
 रक्तविन्दु m. (-विन्दुः) 1. A red spot forming a flaw in a gem. 2. A drop of
 blood. E. रक्त red, and विन्दु a drop.
 रक्तबीज m. (-बीजः) 1. The pomegranate. 2. The name of a demon killed
 by DURGA'. E. रक्त red, and बीज the seed. [हल a stalk.
 रक्तहला f. (-हला) A flower, (Nyctanthes tristis.) "नेफालिकायान्". E. रक्त red,
 रक्तशालि m. (-शालिः) A red variety of rice, (Oriza sativa.) E. रक्त, शालि rice.
 रक्तशासन n. (-शासनः) Red lead. E. रक्त red, शासन an edict ; from the docu-
 ment perhaps being sealed or signed with a preparation of this
 substance.
 रक्तशौर्धक m. (-शौर्धकः) A kind of heron. "सारसपक्षिणि ।"
 रक्तशुद्धि m. (-शुद्धिः) A kind of poison.
 रक्तसरोच n. (-चः) Safflower. E. रक्त red, (a dye.) सरोच a contracting.
 रक्तसङ्कोच n. (-सङ्कोचः) The blue lotus. E. रक्त added to the last.
 रक्तसंज्ञ n. (-संज्ञः) Saffron. E. रक्त red or blood, and संज्ञा appellation ; also
 similar compounds, as रक्तनामन्, रक्तनामक, &c. "कुङ्कुमि ।"
 रक्तसन्ध्या n. (-सन्ध्याः) The red lotus, (Nymphaea rubra.) E. रक्त red, सन्ध्या
 twilight, रक्त aff. of comparison.
 रक्तसरोवट n. (-वटः) The red lotus. E. रक्त, सरोवट a lotus.
 रक्तसर्वप m. (-सर्वपः) Mustard, (Brassica nigra.) [सिक्क a lotus.
 रक्तसौमित्रिक m. (-सौमित्रिकः) The red lotus. "रक्तसौमित्रिक". E. रक्त blood, &c., सौम-
 रक्तसाव m. (-सावः) 1. Venesection, bleeding. 2. A kind of dook or sorrel.
 E. रक्त and साव causing to flow ; also रक्तसावः । [musical modes.
 रक्तङ्गा f. (-ङ्गा) One of the Ra'ginis or female personifications of the
 रक्तहीन mfn. (-हीनः) Bloodless, cold-blooded. E. रक्त, हीन devoid of.
 रक्तान्न mfn. (-न्नः) 1. Sprinkled with blood. 2. Dyed red. n. (-न्नः)
 Red wood, (Pterocarpus santalinus ; applied also to the Cæsalpi-
 nia sappan.) E. रक्त, and अन्न sprinkled, spread.
 रक्ताक्ष mfn. (-क्षः) Red-eyed. m. (-क्षः) 1. A buffalo. 2. A pigeon.
 3. The Greek partridge, (Perdix rufa.) "चकीरे." 4. A tyrant, a
 savage, a barbarous or cruel man. 5. The Indian crane. E. रक्त
 red, क्षि the eye, aff. क्ष ।
 रक्ताङ्ग m. (-ङ्गः) 1. The planet MARS. 2. A plant, (a species of Crinum.)
 3. A bug. n. (-ङ्गः) 1. Coral. 2. Saffron. f. (-ङ्गी) A plant, (Celtis
 orientalis.) E. रक्त red and अङ्ग body.
 रक्तानिहार m. (-निहारः) Dysentery. E. रक्त, and निहार diarrhoea.
 रक्ताधार m. (-धारः) The skin. E. रक्त blood, आधार receptacle.
 रक्ताधिनय m. (-धिनयः) Inflammation of the eyes, ophthalmia with spongi-
 ness of the vessels so as to discharge blood on being touched. E.
 रक्त, and अधिनय ophthalmia.
 रक्ताभ Adj. Red-looking. [tears. E. रक्त, अभिषेक flow.
 रक्ताभिषेक m. (-भिषेकः) Redness or the vessels of the eye with flow of

रक्षाकर mfn. (-रः-रा-र) Dressed in red. **m.** (-रः) Any vagrant devotee, wearing red garments. **र. रक्ष red, चक्षर vesture.** [ranth.
रक्षाक्षान m. (-नः) Globe amaranth, the red variety. **र. रक्ष red, चक्षान ama-**
रक्षाक्ष m. (-दः) A bloody tumour.
रक्षान् m. (-नः) Common yam, (Dioscorea Sativa.) **र. रक्ष red, चक्षान yam.**
रक्षावलेपन n. (-नं) Letting blood, bleeding. **र. रक्ष, चक्षलेपन sprinkling.**
रक्षाशय m. (-यः) Viscus in which the blood is contained or secreted, viz. :—the heart, the liver, and the spleen. **र. रक्ष, चक्षशय receptacle.**
रक्षि f. (-क्षिः) 1. Affection, attachment. 2. Addiction to. 3. Charmingness. **र. रक्ष् to be affected, aff. क्षिन्.**
रक्षिका f. (-का) 1. A plant, (Abrus precatorious.) 2. The seed of the Abrus precatorious used as a weight, or a fictitious weight denominated from the seeds originally so used; the seed weighs about one and five-sixteenth troy grains, the artificial Ratti or Raktika should be double that weight, but in common use it averages nearly two grains and a quarter. **र. रक्ष red, कक्ष aff., fem. form.**
रक्षिमन् m. (-मन्) Redness.
रक्षिचक्ष mfn. (-चक्षः-चक्ष-चक्ष) Red-eyed, having the eyes inflamed or blood-shot. **र. रक्ष, and चक्ष the eye.**
रक्षोत्पल n. (-लः) The red lotus, (Nymphaea rubra.) **र. रक्ष red, उत्पल lotus.**
रक्षोत्पलम् mfn. (-मः-मा-म्) **Red. m.** (-मः) Redness, red, the colour. **र. रक्षोत्पल the red lotus, चक्ष resembling.**
रक्षोपल n. (-लः) Indurated ochre, or clay iron stone. **र. रक्ष red, उपल a stone, hence applied to red ochre, red orpiment, red chalk, &c.**
रक्ष् r. 1st cl. (रक्षति) 1. To guard. 2. To protect, to cherish, to preserve. With परि, To save from ruin.
रक्ष mf. (-क्षः-क्षा) 1. Preserving, protecting. 2. Lac f. (-क्षा) 1. Ashes. 2. A tutelary deity. f. (-क्षिका क्षो) A sort of bracelet, a twist of thread or tinsel, with a small packet containing a few carminative seeds, bound round the wrist at particular periods, especially at the day of full-moon in Sra'vana. **र. रक्ष् to preserve, aff. चक्ष.**
रक्षःसम n. (-सं) A multitude or assemblage of goblins. **र. रक्षस् a demon, समा assemblage.**
रक्षक mfn. (-कः-क्षि-क्षा-क्ष) Who or what protects, &c. **m.** (-क्षः) 1. A guardian, a protector. 2. A watch, a guard. **र. रक्ष to preserve, कक्ष aff.**
रक्षक n. (-क्षः) Preserving, defending. f. (-क्षो) Rein, bridle. **र. रक्ष to preserve, aff. कक्ष.**
रक्षि f. (-क्षिः or क्षी) A medicinal plant, "वायसाक्षतायाम् ।"
रक्षणीय mfn. (-यः-या-य) To be guarded, preserved, protected, &c. **र. रक्ष् to preserve, क्षणीयर् aff.** [रक्षणात् ।
रक्षणीरक m. (-कः) Urinary affection, as gonorrhoea, &c.; elsewhere read रक्षन् mfn. (-क्षन्-क्षन्-क्षन्) Preserving, guarding, protecting. **र. रक्ष् to preserve, कक्ष aff.**
रक्षन् n. (-क्षः) Rākshas, an evil spirit, apparently distinguishable into three classes; one sort of Rākshas is of a demi-celestial nature and is ranked with the attendants on Kuvēra; another corresponds to a goblin, an imp, or ogre, haunting cemeteries, animating dead bodies, disturbing sacrifices, and ensnaring and devouring human beings; the third kind approaches more to the nature of the Titan, or relentless, and powerful enemy of the gods. **र. रक्ष् to preserve, (Kuvēra's treasure, &c.) क्षन् aff.; also राक्ष.**
रक्षसाय m. (-यः) A contemptible Rākshas. **र. रक्षस्, and राक्ष aff.**
रक्षायकम् n. (-कम्) A lying-in-chamber.
रक्षायित m. (-तः) A governor, a magistrate. **र. रक्ष, चक्षित set over.**
रक्षापत्र m. (-त्रः) A sort of birch-tree. "क्षेत्रक्षपत्रे च ।"
रक्षापेक्षक m. (-कः) 1. A door-keeper or porter. 2. A guard of the women's apartments. 3. A catamite. 4. An actor, a mine. **र. रक्ष् preserving, क्षप् before, क्षिप् to see, aff. क्षन्.** [evil spirits.
रक्षायदीप m. (-पः) A light kept burning for protection against the
रक्षानक्षि m. (-क्षिः) An ornament or jewel worn as a preservative.

रक्षित mfn. (-तः-ता-तं) 1. Preserved, protected, defended. 2. Kept detained. **र. रक्ष् to preserve, aff. क्षि.** [preserve, तक्ष aff.
रक्षितव्य mfn. (-व्यः-व्या-व्य) To be guarded, protected, &c. **र. रक्ष् to**
रक्षित mfn. (-ता-नी-त) Who or what protects, defends, &c., a protector, a guard. **र. रक्ष् to preserve, कक्ष aff.**
रक्षिन् mfn. (-क्षि-क्षि-क्षि) Who or what preserves, &c. **र. रक्ष् to preserve, क्षिन् aff.** [class.
रक्षिणी m. (-नीः) A guard, a sentinel. **र. रक्षि from रक्षिन् a preserver, क्षि**
रक्षीगण m. (-गणः) A class or troop of evil spirits. **र. रक्षस्, नक्ष a troop.**
रक्षीग m. (-गः) Marking-nut plant. **n.** (-गः) 1. Sour gruel made from the fermentation of rice-water. 2. Asafoetida. **र. रक्षस् a goblin, and क्ष destroying, repelling.**
रक्षीजननी f. (-नी) Night. **र. रक्षस् a spirit, जननी mother.**
रक्ष m. (-क्षः) Preserving, guarding, protection. **र. रक्ष् to preserve, aff. क्ष.** [यक्ष aff.
रक्ष्य mfn. (-क्ष्यः-क्ष्या-क्ष्य) To be guarded, protected, &c. **र. रक्ष् to preserve, रक्ष्यमाय mfn.** (-यः-या-य) Preserved. **र. रक्ष् to preserve, pass. v., क्षान् aff.**
रक्ष् r. 1st cl. (रक्षति) also (रक्षि) **रक्षि r.** 1st cl. (रक्षति) To go, to move.
रक्ष् r. 1st cl. (रक्षि) **रक्षि (रक्षति)** To suspect, to doubt, to fear. **r.** 10th cl. (रक्षयति) 1. To taste. 2. To obtain. **(रक्षि) रक्षि r.** 1st cl. (रक्षति) To go, to move.
रक्ष् (रक्षि) r. 1st cl. (रक्षते) To go, to move. **r.** 10th cl. (रक्षयति) To shine; also without the indicative letter. **r.** 10th cl. (राक्षयति) To taste. KA'LIDĀSA derives रक्ष् from this root.
रक्षु m. (-क्षुः) 1. The name of a sovereign of Oudh, the great grand-father of RA'MACHANDRA. 2. The family or descendants of RAGHU. **र. रक्षि to shine, कृ Una'di aff., क्ष changed to र, nasal augment rejected.**
रक्षकार m. (-रः) The poet KA'LIDĀSA. **र. रक्ष the race of RAGHU, which forms the subject of a poem by this writer, and कार author.**
रक्षुनन्दन m. (-नः) RA'MA, the second incarnation of VIṢṆU, under that appellation. **र. रक्षु the king RAGHU, नन्दन a son or descendant.**
रक्षुनाय m. (-यः) A name of RA'MA. **र. रक्षु the race of RAGHU, नाय lord.**
रक्षुवंश m. (-वंशः) The race or family of RAGHU; hence also the name of a poem by KA'LIDĀSA, which treats of the ancestors of RA'MA, from DILĪPA to that prince, and his descendants to AGNIVARṆA; nearly one half relates to the history of RAGHU and as much to that of RA'MA, the remainder is occupied with the remaining princes. **र. रक्ष as above, and वंश race.**
रक्षुवर m. (-रः) RA'MA. **र. रक्षु the race of RAGHU, and वर eminent.**
रक्षुवर्ध m. (-वर्धः) RA'MA. **र. रक्षु the race of RAGHU, and वरध pre-eminent.**
रक्ष mfn. (-क्षः-क्षा-क्ष) 1. Niggardly, avaricious, a miser. 2. Slow, dull. 3. Hungry. **र. रक्षि to go, aff. क्षप्.** [form irr.
रक्षु m. (-क्षुः) A sort of deer, (the spotted axis.) **र. रक्ष् to sport, aff. कृ.**
रक्ष m. (-क्षः) 1. Paint, colour, tint, dye. 2. Dancing, acting, singing. &c. 3. A field of battle. 4. The place where acting, &c. is exhibited, a stage. 5. A place answering to an amphitheatre. 6. An assembly. 7. The nasal modification of a vowel. 8. Borax. **n.** (-क्षः) Tin. **र. रक्षि to go, aff. क्षप्; or रक्ष् to colour, aff. क्षप्, the final changed, and the nasal rejected.**
रक्षकर m. (-रः) 1. An actor. 2. A gladiator.
रक्षक n. (-क्षः) Red lead. **र. रक्ष colour, क्ष produced.** "क्षिपुर् ।"
रक्षजीवक m. (-कः) 1. An actor, a dancer, a mine. 2. A painter. **र. रक्ष a stage or colour, &c., and जीवक who lives by.** [diversions.
रक्षदेवता f. (-ता) The goddess supposed to preside over sports and
रक्षद्वार n. (-रः) 1. A stage door. 2. The prologue of a play.
रक्षभूति m. (-तिः) The day of full-moon in the month A'svini (September-October), on the night of which LAKṢHMI descended, promising wealth to all who were awake. **र. रक्ष dancing and singing, भूति being, the night being spent in playing ancient chess, in Na'utches, &c.**

रट् r. 1st and 10th cl. (रटति रटयति) 1. To speak. 2. To shout aloud. 3. To roar. With वा, to call to.

रटन् mfn. (-टन्-टनी-टन्) Speaking. E. रट् to speak, रट् aff.

रटन n. (-नं) Speaking, shouting. E. रट्, and रट् aff.

रटनी f. (-नी) The fourteenth of the dark-half of Māgha when bathing is enjoined. E. रट् to speak, अट् aff., the waters speak.

रटित mfn. (-तः-ता-तं) Spoken, said. n. (-तं) The roaring of flame. E. रट् to speak, aff. क् ।

रट् r. 1st. cl. (रटति) To speak.

रट् r. 1st cl. (रटति) 1. To sound. 2. To go, to move.

रट् mn. (-टः-ण) War, battle. m. (-णः) 1. Sound, noise. 2. The quill or bow of a lute, &c. 3. Going, moving. E. रट् to sound, aff. ण् ।

रट्कामिन् mfn. (-मो-मिनी-मि) Desirous of war, wishing to fight. E. रट्, कामिन् who wishes. [E. रट् to go, रट् aff.]

रटन् mfn. (-णन्-णनी-णन्) 1. Warring, fighting. 2. Going. 3. Sounding.

रट्कार m. (-रः) A rattling sound, humming.

रट्कथं n. (-थं) A military drum. E. रट् war, तथ्य a musical instrument.

रट्धरा f. (-रः) The front or van of battle.

रट्पण्डित m. (-तः) A warrior. E. रट्, and पण्डित learned.

रट्प्रिय mfn. (-यः-या-य) Warlike, n. (-यं) The root of a fragrant grass, (Andropogon muricatum) E. रट्, and प्रिय fond of.

रट्मत्त m. (-तः) An elephant. E. रट् war, मत mad, wild.

रट्मृष्टि m. (-ष्टिः) A shrub : see विषमृष्टि. "कुचिला ।" [रट्, रट् slow.]

रट्मृष्ट m. (-ष्टः) The part of an elephant's face between his tusks. E.

रट्मृष्ट m. (-ष्टः) A battle-field.

रट्मृष्ट n. (-ष्टं) Regret, anxiety, anxious regret, sorrow, of which the object is lost or absent. m. (-ष्टः) A musquito, a gnat. E. रट् war, and noise, repeated.

रट्मृष्टक m. (-कः) 1. Anxiety, regret : see the last. 2. Love, desire. 3. KA'MA. E. रट् to sound, aff. कन् । [a mingling.]

रट्मृष्टक n. (-कं) 1. Mixed or tumultuary combat. 2. A melee. E. रट्, मृष्टक.

रट्मृष्टक m. (-कः) 1. A trophy, a pillar, a monument of war. 2. A country, "Chitore." E. रट्, मृष्टक a pillar.

रट्मृष्टक n. (-कं) A field of battle. E. रट्, and मृष्टक a court-yard.

रट्मृष्टक n. (-कं) A field of battle. E. रट्, and मृष्टक a court.

रट्मृष्टक m. (-कः) Engaging in battle. E. रट्, and मृष्टक encounter.

रट्मृष्टक mfn. (-तः-ता-तं) 1. Sounded. 2. Warred. E. रट् to sound, क् aff.

रट्मृष्टक m. (-कः) Prowess in battle. E. रट्, and मृष्टक effort.

रट्मृष्ट m. (-ष्टः) 1. A man who dies without male issue. 2. A barren tree.

रट्मृष्टक m. (-कः) A barren tree. E. रट्मृष्ट a widow, aff. कन् ।

रट्मृष्ट f. (-ष्टः) 1. A plant, (Salvinia cucullata). "मृष्टिकपण्डितम्." 2. A widow. 3. A term of abuse in addressing woman. E. रट् to sport, उ Una'di aff.

रट् mfn. (-तः-ता-तं) Occupied or engaged by, actively intent on. n. (-तं) 1. Copulation, sexual union. 2. Pleasure. 3. A privacy, a private part. E. रट् to sport, क् aff.

रट्कील m. (-लः) A dog. E. रट् copulation, and कील a pin, fastening.

रट्कजित n. (-तं) Lascivious murmur. E. रट् copulation, कजित murmur.

रट्कथ m. (-थः) A husband. E. रट् copulation, and कथ teacher.

रट्कथ m. (-थः) A crow. E. रट् coition, कथ fever.

रट्कथिन् m. (-लो) A libertine, a lecher, a whore-monger. E. रट् copulation, कथ to complete, aff. चिनि ।

रट्कथी f. (-ली) A bawd, a procuress. E. रट् copulation, कथ to complete or effect, and कथ aff., fem. aff. ली ।

रट्कथी m. (-थः) 1. A dog. 2. KA'MA or love. 3. Sonitus in coitu. 4. A libertine, a lecher. E. रट् coition, कथी a female, क् to collect, or कथ to go, aff. क or ल ।

रट्कथि m. (-थः) A wagtail. E. रट् copulation, कथि a treasure.

रट्कथ n. (-थः) 1. A day. 2. Bathing for pleasure. 3. The aggregate of four auspicious object. E. रट् copulation, कथि increase, aff. कन् ।

रट्कथ m. (-थः) A dog. E. रट् copulation, and कथ a sore.

रट्कथिन् m. (-ली) A dog. E. रट् copulation, and कथिन् who sleeps.

रट्कथिन् m. (-थः) 1. A libertine, a lecher. 2. A ravisher, one who carries off and violates a woman. E. रट् coition, कथि to go, aff. क् ।

रट्कथ m. (-थः) A dog. E. रट् copulation, and कथ a chain.

रट्कथी f. (-ली) Fog, mist.

रट्कथ m. (-थः) A dog. E. रट् coition, कथ before, कथ to rub, aff. क् ।

रट्कथी f. (-ली) A whore, a harlot. E. रट् copulation, कथ a going.

रट्कथिन् mfn. (-थी-थनी-थि) Libidinous, lascivious. f. (-नी) A libidinous woman, a wanton, a harlot. E. रट् copulation, कथ seeking soliciting, कथि and कथि aff.

रति f. (-तिः) 1. Passion, desire. 2. Coition, copulation. 3. A privacy, private part. 4. The wife of KA'MADE'VA. E. रत् to sport, aff. चिन् ।

रतिङ्कथ n. (-रः) Pudendum muliebre. E. रति copulation, कथ a cavity.

रतिक्रिया f. (-या) Copulation. E. रति the same, and क्रिया act.

रतिङ्कथ n. (-रः) 1. A pleasure house. 2. A brothel. 3. The vagina. E. रति, and रट् abode, place.

रतिसंस्कार m. (-रः) A Ravisher, a seducer.

रतिपति m. (-तिः) The deity of love, KA'MADE'VA. E. रति the wife of the god, and पति husband. [beloved]

रतिप्रिय m. (-यः) KA'MADE'VA. E. रति the wife of the deity, and प्रिय delight, aff. चिन् and टाप् । [abode]

रतिमदा f. (-दा) A courtesan of INDRA's heaven. E. रति copulation, मदा delight, aff. चिन् and टाप् । [abode]

रतिमन्दिर n. (-रः) Pudendum muliebre. E. रति copulation, and मन्दिर the goddess, E. रति the goddess, named, and रमण husband.

रतिलय n. (-यः) Copulation.

रतिलयरा f. (-रा) A plant, (Trigonella corniculata). "पिङ्गुशाक" E. रति copulation, सत्वर quick ; perhaps considered as on aphrodisiac.

रत् f. (-रः) The Ganges of heaven. 2. An honest woman, one who speaks the truth. E. रत् a Sautra root, क् Una'di aff., क् augment.

रतीङ्कथ m. (-रः) The Ko'kila. E. रत copulation, उरङ्क exciting.

रत् n. (-रः) 1. A jewel, a gem. 2. Any thing the best of its kind, or figuratively, the jewel of the species. E. रत् to sport, Una'di aff. क्, and त substituted for the radical final.

रत्कन्दल m. (-लः) Coral, "प्रवालम्". E. रत् a jewel, and कन्दल a shoot.

रत्कूट m. (-टः) A mountain in the Dakshin. E. रत् a jewel, कूट a peak.

रत्कथं m. (-थं) 1. The god of, wealth, KUR'VA. 2. The ocean. f. (-थः) The earth. E. रत् a jewel, and रत् embryo.

रत्प्रभा f. (-भा) The first of the seven hells or purgatories, according to the Jainas. E. रत् a jewel, and प्रभा splendour.

रत्कथ mfn. (-यः-यी-य) Gemmed, full or made of gems. E. रत्, कथ aff.

रत्कथ n. (-थः) The diamond. E. रत् a jewel, and कथ chief.

रत्कथ m. (-रः) A ruby. "भाषिके ।" [रत्कथ poss. aff.]

रत्कथ mfn. (-यः-यी-य) Having gems. f. (-ती) The earth. E. रत् a jewel.

रत्कथ n. (-कं) The carriage of KUR'VA. E. रत्, कथ showering.

रत्कथ m. (-थः) Coral. E. रत् a jewel, and कथ tree. [a mountain]

रत्कथ m. (-थः) The mountain Me'ru. E. रत् a jewel, कथ ridge of.

रत्कथ f. (-रः) The earth. E. रत् a jewel, and कथ a mother ; also रत्कथ ।

रत्कथि f. (-तिः) The earth : see the last.

रत्कथ m. (-रः) 1. The ocean. 2. A jewel mine. E. रत् jewel, कथ mine.

रत्कथ m. (-रः) The car of VISHN'U. E. रत् a jewel, and कथ mark.

रत्कथि f. (-तिः) A necklace of gems. E. रत्, कथि a row ; also रत्कथि ।

रति mf. (-तिः-ती) 1. A sort of orbit, measured from the elbow to the end of the closed fist ; it is also computed at twenty-one breadths of the middle of the thumb. 2. The closed hand of the fist.

E. क् to go, कथि aff., the vowel changed to the semi-vowel क्, and as derived from क् to go, सरति ।

रत्कथ n. (-रः) The male or female organ. E. रति copulation, कथ member.

रत् m. (-थः) 1. A car, a war-chariot. 2. A car, a carriage in general.

any vehicle or mode of conveyance. 3. A limb, a member. 4. The body. 5. A foot. 6. A sort of cane, (*Calamus rotang*.) **रह** to sport, Unádi aff. **रहण**। [multitude.

रहकथा f. (रहा) A multitude of cars. **रह** a car, and **रहण** aff. of **रहकर** m. (रह) A carpenter. **रह** a car, and **कर** who makes; also **रहकार** and **रहकन**।

रहकन m. (रह) An officer who has charge of a king's chariots.

रहकार m. (रह) 1. A carpenter. 2. A man sprung from the male of the Mahisya, and woman of the Keren' or writer caste; by profession, a maker of cars, a coach-maker. **रह**, **कार** who makes.

रहकुटुम्बिन् m. (रहा) A charioteer. **रह** a car, **कुटुम्बिन्** who takes care of as a part of his family.

रहकुम्भ mn. (रह) The polar shaft of a carriage. [embryo, **कन** aff.

रहनमक m. (रह) A car or litter borne on men's shoulders. **रह**, **नम** an

रहमि f. (रहि) A piece of wood, or an iron net-work, encompassing a war-chariot, to secure it from being injured by weapons or collision. **रह** car, **रहि** screening, preserving; also **रहमीपन** n. (रह) **रहचरण** m. (रह) 1. The ruddy-goose. 2. A chariot-wheel. **रह** a car, and **चरण** the foot.

रहद्र m. (रह) A timber tree, (*Dalbergia ougeiniensis*.) **रह** a car, **द्र** the tree, the wood being used for wheels, &c.; also **रहद्रुम** m. (रह) **रहमर** n. (रह) The Sa'ma-Ve'da. **रह** (as by) a car, **रु** to pass, (the world,) **रह** aff.

रहपथीय m. (रह) A sort of cane, the ratan. **रह** a car, **पथीय** order.

रहपाद m. (रह) 1. A wheel. 2. The ruddy-goose. **रह**, **पाद** the foot.

रहमा f. (रहा) The name of a river.

रहयात्रा f. (रहा) A festival at which the chariots of the gods go in procession; in Bengal and Orissa it is applied to the procession of Kri'shna', as Jaganna'th, on the second of light fortnight of A'sa'ra. **रह**, and **यात्रा** going.

रहाहक m. (रहा) A charioteer. **रह** and **हाहक** what conveys.

रहाहकि f. (रहा) The staff which supports the banner of a war-chariot.

रहाङ्ग n. (रहा) 1. A wheel. 2. Any part of a carriage. m. (रहा) The ruddy-goose, (*Anas casarea*.) **रह** a car, **हाङ्ग** a member.

रहाङ्गपाणि m. (रहा) A name of V'ishnu. **रहाङ्ग** a wheel, (the discus with which one of his hands is armed,) and **पाणि** the hand; also **रहाङ्गिन्** and the like. [a cloud or water.

रहाध m. (रहा) A sort of cane, (*Calamus rotang*.) "वेतसहले". **रह**, **ध**

रहाधपुष्प m. (रहा) A sort of reed; see the last. **रहाध** the same, and **पुष्प** a flower; also **रह**, **रहाध**, and **रहाधपुष्प**। [mounted,

रहाहद mfn. (रहा-दाह) Mounted on or riding in a car. **रह**, **चाहद**

रहाहद n. (रहा) 1. Riding in a car. 2. Fighting in a war-chariot.

रहाहदिन् mfn. (रहा-हि-दि) Riding in a car. m. (रहा) A warrior who fights in a car. **रह** a car, and **चाहदिन्** who mounts.

रहामक m. (रहा) A small car. **रह**, and **मक** small.

रहावरोह n. (रहा) Alighting for a car. **रह**, and **वरोह** descending.

रहावरोहिन् mfn. (रहा-वि-रोहि) Descending from a car. [aff.

रहाक m. (रहा) The owner of a car, or one who rides in it. **रह**, **क**

रहिन् m. (रहा) 1. A warrior who fights in a car. 2. The owner of or rider in a car. **रह**, and **हि** aff.

रहिम m. (रहा) The master of a car. **रह**, and **हि** a master.

रहिर m. (रहा) The owner of or rider in a car. **रह**, and **रहिर** aff.

रहापथ m. (रहा) The charioteer's seat for driving. **रह**, **पथ** near, **रहा** what stays.

रह m. (रहा) A car or carriage-horse. f. (रहा) 1. A multitude of cars. 2. A high street. 3. A main or carriage-road. 4. A place where several roads meet, n. (रहा) A wheel. **रह** a car, **य** or **यन्** affixes of multitude or fitness.

रह r. 1st cl. (रहति) 1. To divide, to split, to tear or break. 2. To dig, to delve, to root.

रह m. (रहा) 1. A tooth. 2. Splitting, dividing. **रह** to divide, aff. **रह**।

रहहद m. (रहा) A lip. **रह** a tooth, and **हद** covering. [हद।

रहन m. (रहा) A tooth. n. (रहा) Tearing, rending. **रह** to divide, aff.

रहनहद m. (रहा) A lip. **रहन** a tooth, and **हद** covering.

रहिन् m. (रहा) An elephant. **रह** a tooth, tusk, and **हि** aff.

रहमि mfn. (रहा-मि) Hurt, injured. **रह** to hurt, **मि** aff. [hurt, **ह** aff.

रहमि mfn. (रहा-मि) Injurious, hurtful, who or what hurts. **रह** to hurt, **मि** aff.

रह (ह, ड) **रह** r. 4th cl. (रहति) 1. To finish, to complete, to accomplish. 2. To hurt, to injure or kill. 3. To be right or correct. 4. To cook or mature.

रहित mfn. (रहा-ति) Hurt, injured. **रह** to hurt, **ति** aff.

रहित mfn. (रहा-ति) Injurious, hurtful. **रह** to hurt, **ह** aff. [aff.

रहि f. (रहि) 1. Pleasure, sport. 2. Cessation, stop. **रह** to sport, **रहि**

रहिदेव m. (रहा) 1. A name of Vishnu. 2. A king of lunar dynasty; also called S'asidēva. 3. A dog. **रहि** sport, **देव** deity.

रह f. (रहा) 1. A road. 2. A river. **रह** to sport, aff. **रह**। [रह, **रह** aff.

रहक mfn. (रहा-क) Injurious, hurtful. m. (रहा) A cook. **रह** to hurt, **क**

रहन n. (रहा) 1. The act of destroying. 2. Of cooking.

रह n. (रहा) 1. A hole, a fissure, a cavity, a chasm. 2. A fault, a defect. **रह** to sport, aff. **रह**, **रह** to have or hold, aff. **रह**।

रह m. (रहा) A rat. **रह**, a hole, and **रह** an ichneumon.

रह m. (रहा) Small sort of hollow bamboo. "तस्ता बाँझ।"

रह r. 1st cl. (रहति) To speak, to say or tell. [injure or kill.

रह (ह) **रहि** r. 1st cl. (रहति) 1. To go, to move. 2. To hurt, to

रह (ह) **रहि** r. 1st cl. (रहति) 1. To sound. 2. To go.

रह mfn. (रहा-रहा) Begun. **रह** to begin, **रह** aff. [रह, **रह** aff.

रह mfn. (रहा-रहा) Beginning, who or what begins. **रह** to begin, **रह**

रह (रहि) **रहि** r. 1st cl. (रहति) or more usually (चारभते) To begin, to make a beginning, to begin willingly, &c. 2. To be pleased with.

रह (ह) **रहि** r. 1st cl. (रहति) To sound. With **परि** prefixed, To embrace. With **सम**, 1. To be enraged. 2. To be agitated.

रह m. (रहा) 1. Speed, velocity. 2. Joy, delight. 3. Consideration of causes and events, or the past and future. 4. Regret, sorrow for something lost or absent. 5. Rashness, Precipitation. 6. Passion, rage. f. (रहा) 1. Violent, fierce, wild. 2. Eager, strong, powerful. **रह** to begin, **रह** Unádi aff.

रह (रहा, ड) **रहि** r. 1st cl. (रहति) 1. To sport or play. 2. To rest, to stay. 3. To be pleased. 4. To have sexual intercourse with. With **रहि**, To be delighted. With some prefixes this root forms an active verb, as with **चाह**, **उप** and **रहि**; **चारभति** to rest, to repose, &c.; with **उप** the form is optional, if the sense is intransitive, as (**उप**रहति or **रहि**) 1. To stop or cease. 2. To desist from. 3. To die. Caus. (**रहयति**) To amuse, to please.

रह mfn. (रहा-रहा) 1. Dear, beloved. 2. Pleasing, delighting, charming. m. (रहा) 1. A husband, a lover. 2. Kā'ma. 3. A red variety of the Asoka tree, (*Jonesia asoca*.) f. (रहा) 1. A name of Lakshmi'. 2. A wife, a mistress. **रह** to sport, aff. **रह**।

रह m. (रहा) A lover, a gallant. **रह** to sport, **रह** aff.

रहत n. (रहा) Asafetida. "हिङ्गुलि", **रह** to sport, **रहत** aff.

रहत m. (रहा) Asafetida. **रहत** इतिग्रन्थे न धन्यते धन-रह।

रह mfn. (रहा-रहा) Causing pleasure, pleasing, charming, delightful. n. (रहा) 1. Sporting, playing. 2. Dalliance, amorous sport. 3. Coition, copulation. 4. The mons veneris. 5. A sort of cucumber. 6. The hip and the loins. m. (रहा) 1. A name of Kā'ma, or love. 2. A husband. 3. A lover, a gallant. 4. An ass. 5. A testicle. f. (रहा or **रहि**) 1. A woman, or an agreeable woman, a wife, a mistress, &c. 2. A kind of metre, having eleven syllables in the first and third, and twelve in the second and fourth Pādas of every stanza. **रह** to sport, **रह** or **रह** aff. fem. aff., **रहा** or **रहि**।

रमणीय mfn. (-यः-या-यं) Beautiful, pleasing. **रम्** to please, **रमणीयर्** aff.
रमणीयता f. (-ता) Agreeableness, pleasantness. **रम्** added to the preceding; also with **त्वं**, **रमणीयत्वं** । [**sport**, **चञ्च** Unádi aff.]
रमण्य n. (-यं) Sport, pleasure, wanton sport or dalliance. **रम्** to
रमन् mfn. (-मन्-मन्-मन्) Playing, sporting. **रम्** to play, **रम** aff.
रमति m. (-तिः) 1. A lover, a gallant. 2. Paradise, heaven. 3. A crow. 4. Time. 5. Love or the deity KA'MA. **रम्** to sport or stop, &c. Unádi aff. **चतिच्**; the final of the radical retained.
रममान mfn. (-नः-ना-नं) 1. Sporting, playing. **रम्** to please, **मानच्** aff.
रमापति m. (-तिः) VISHN'U. **रमा** LAKSHMI', and पति husband.
रमाप्रिय n. (-यः) The lotus. **रमा** LAKSHMI', and प्रिय beloved.
रमावेष्ट m. (-ष्टः) Turpentine.
रम्भ m. (-म्भः) 1. A bamboo. 2. The name of a monkey. f. (-म्भा) 1. A plantain. 2. One of the Apsarás or courtezans of Swarga, and wife of NALA-KU'BARA. 3. A harlot, a whore. 4. A name of GAURI'. 5. Lowing, as of a cow. **रम्भ** to sound, to begin, &c. aff. **चच्** ।
रम्भक mfn. (-कः-का-कं) 1. Beginning, who or what begins. 2. Sounding. **रम्भ** to sound, **चच्** aff.
रम्भित mfn. (-तः-ता-तं) Sounded. n. (-तं) Lowing, (of kine.) **रम्भ** to sound, &c. aff. [tree.]
रम्भीरु f. (-रुः or रुः) Having thighs as full and round as a plantain
रम्य mfn. (-यः-या-यं) 1. Pleasing, delightful, agreeable, charming. 2. Handsome. m. (-यः) The champaca, (Michelia champaca.) f. (-या) 1. Night. 2. The name of a river. n. (-यं) 1. The root of a species of cucumber. 2. Semen virile. **रम्** to sport, aff. **यच्** ।
रम्यक n. (-कः) 1. One of the minor Dwi'pas or divisions of the world, lying to the north of Ilávrī'ta; also **रम्यक**, and **रम्यक**. 2. The root of the Pat'ola. **रम्य** agreeable, **कन्** added.
रम्यता f. (-ता) 1. Agreeableness, pleasantness. 2. Gracefulness, beauty. **रम्य** and **तल्** aff.; also with **त्वं**, **रम्यत्वं** ।
रस m. (-सः) 1. Purple, the colour of the dawn. 2. Beauty, splendor. **रस्** to please, aff. **रच्** ।
रय् r. 1st cl. (रयते) To go, to move.
रय m. (-यः) 1. Speed, velocity. 2. The stream or current of a river. 3. Violence, ardour, zeal. **रय्** to go, **च** aff.
रयि n. (-यि) 1. Water. 2. Wealth. **रय्** to go, **रय्** aff.
रयिष्ठ mfn. (-ष्ठः-ष्ठा-ष्ठं) Fleetest, very fleet. m. (-ष्ठः) I. KUR'RA. 2. Fire or AGNI. 3. BRAHMA'. **रय** speed, quick, (used attributively,) and **यिष्ठ** aff. of the superlative.
रजक m. (-कः) 1. A blanket. 2. An eye-lash. 4. A sort of deer. **रज्** to please, aff. **कृप्**, and **जक्** with the final dropped **रज्** comfort, pleasure, **जा** to give, aff. **कृप्**, **रज** and **कन्** added.
रज् (रज्) **रजि** r. 1st cl. (रजते) To go, to move.
रज m. (-जः) 1. Sound in general, cry, noise, singing of birds, &c. 2. A thunder. 3. A roar. **रज्** to cry out, &c. aff. **चप्** ।
रजश्च mfn. (-चः-चा-चं) 1. Sounding, sonorous. 2. Hot, warm, sharp. 3. Unsteady, fickle or shaking. 4. Jestings, a jester. m. (-चः) 1. A camel. 2. The Ko'kila. n. (-चं) 1. Bell-metal or brass. 2. Sounding. **रज्** to sound, Unádi aff. **युच्** ।
रजश्च m. (-चः) The Indian cuckoo. **रज्** to cry, &c. Unádi aff. **चयन्** ।
रजि m. (-जिः) 1. The sun. 2. The right canal for the passage of the vital air. **रज्** to sound, passive form, to be praised or glorified, Unádi aff. **इच्** ।
रजिकान्त m. (-न्तः) The sun-stone, a sort of crystal. "सूर्यकान्तश्च" **रजि** the sun, **कान्त** in this compound, a mineral. [son.]
रजिनन्दन m. (-नः) The monkey chief SUGRI'VA. **रजि** the sun, **नन्दन** a
रजिनाय n. (-यः) A lotus. m. (-यः) A flower, (Pentapetes phoenicea.)
रजिन्द n. (-न्दः) Lotus. **रजि** the sun, and **दा** to give, aff. **खच्** ।
रजिपु n. (-पुः) 1. Copper. 2. The red-lotus. m. (-पुः) A plant, (Artocarpus lacucha.) **रजि** the sun, प्रिय beloved. **रजकरिदे**, **चर्चदे च** ।

रजिमण्डल n. (-लः) The disc of the sun. **रजि**, and **मण्डल** circle.
रजिमाग m. (-गः) The sun's path. **रजि**, **माग** road.
रजिमागभङ्ग mfn. (-ङ्गः-ङ्गा-ङ्गं) Very high, stopping the course of the sun. **रजिमाग**, **भङ्ग** what breaks.
रजिरज n. (-जः) The ruby. "सावित्री ।"
रजिलीङ्ग n. (-ङ्गः) Copper. **रजि** the sun, and **लीङ्ग** iron.
रजिवार m. (-रः) Sunday. **रजि**, and **वार** a time.
रजिसंज्ञानि f. (-निः) The sun's entrance into a sign of the zodiac
रजिसंज्ञक n. (-कः) Copper. **रजि** the sun, and **संज्ञक** appellation.
रजना f. (जा) 1. A tongue. 2. A woman's girdle or zone. **रजि** See **रजि** ।
रजि m. (-जिः) 1. A ray of light. 2. A rein, a bridle. 3. An eye-lash. **रजि** to pervade, Unádi aff. **जि**, **रजि** substituted for the radical.
रजिजाल n. (-जः) A blaze or stream of light. **रजि**, and **जाल** heap.
रज् r. 1st cl. (रजति) 1. To sound. 2. To roar, to cry. r. 10th cl. (रजयति -ते) 1. To taste, to relish. 2. To love, to regard.
रस m. (-सः) 1. Flavour, taste, viz :—sweet, salt, pungent, bitter, sour, and astringent. 2. Taste, sentiment, emotion, as an object of poetry or composition; eight sentiments are usually enumerated, viz :—Sringa'ra or love, Ha'sya or mirth, Karun'a or tenderness, Raudra or anger, Bi'ra or heroism, Bhaya'naka or terror, Bibhatsa or disgust, and Adbhuta or surprise; Sa'n'ta, tranquillity or content or Ba'tsalya, paternal tenderness, is sometimes considered as the ninth. 3. Affection of the mind, passion. 4. Juice, exudation, a fluid, a liquid, or liquified substance. 5. Poison. 6. Semen virile. 7. Water. 8. The primary or essential juice or fluid of the body, whence blood, serum, sweat, &c. are supposed to be engendered. it corresponds best with chyle, but is probably of a fanciful nature. 9. Gum myrrh. 10. Quicksilver, from its being a semi-fluid metal, and according to certain alchemical notions possessed of supernatural power over the juices of the body, &c. 11. A mineral or a metallic salt, as sulphur, borax, talc, blue or green vitriol, &c.; they are however usually called Upa or inferior Rasas. f. (-सः) 1. The earth. 2. The tongue. 3. A plant, commonly A'kanádi. (Cissampelos hexandra.) 4. A sort of grain, (Panicum italicum.) 5. The frankincense-tree, (Boswellia thurifera) 6. The grape. 7. A medical drug, commonly Ka'ko'li. **रस्** to taste, to love, aff. **चच्** ।
रसक m. (-कः) Stewed or boiled meat. **रस** juice, aff. **कन्** ।
रसकपर्पूर n. (-रः) A white sublimate or a muriate of mercury, made in close vessels with sulphur, mercury, and common salt; the crystals formed in the first operation are sublimed a second time, which seems to be the only essential difference between this and the preparations called Rasapushpa; ut infra. **रस** mercury, and **कर्पूर** camphor; from its white colour.
रसकला f. (-ला) 1. A low sweet sound. 2. Singing upon intoxication. **रस** taste or vinous juice, and **कला** a note.
रसकेशर n. (-रः) Camphor. **रस** juice, **केशर** a filament.
रसनश्च m. (-चः) 1. Gum myrrh. 2. Sulphur. **रस** exudation, **नश्च** fragrance; with **कन्** added, **रसनश्च** ।
रसनर्भ n. (-र्भः) 1. A mineral preparation used as a stibium. 2. Vermilion. **रस** quicksilver, and **नर्भ** embryo.
रसज m. (-जः) Borax. **रस** mercury, **ज** what destroys.
रसज mfn. (-जः-जा-जं) Born or produced by or in passion flavour, fluids, &c. n. (-जः) Blood. m. (-जः) 1. Any insect engendered by the acetous fermentation of liquids. 2. Molasses, treacle. **रस** juice, the primary juice or chyle, &c., and **ज** born.
रसज्ञ mfn. (-ज्ञः-ज्ञा-ज्ञं) Discriminating or acquainted with tastes, sentiments, &c. m. (-ज्ञः) 1. A poet, a writer who understands the different Rasas or sentiments to be described. 2. An alchemist, one who has obtained a command over the magical properties of mercury. 3. A physician, a medical preparer and administerer

of mercurial and chemical compounds. f. (-त) The tongue. **रस** as above, and **ज्ञ** who or what knows.

रसना f. (-ता) 1. Poetical skill or taste. 2. Knowledge of flavours. 3. Alchemy. **रस** and **रस्य** aff.; also with **ल**, **रस्यल**.

रसजिह्व m. (-ह्वः) 1. The sweet flavour or taste, sweetness. 2. The sentiment of love. **रस** taste or sentiment, and **जिह्व** eldest, best.

रस मन् mfn. (-सन्-सन्ती-सन्) 1. Speaking, sounding. 2. Tasting, having flavour. **रस** to sound, **मन्** aff.

रसजम् n. (-जः) The blood. **रस** chyle, and **जम्** light, strength.

रसवतु n. (-तु) Quicksilver. **रस** fluid, and **वतु** metal.

रसन n. (-नः) 1. Tasting, taste. 2. Sound, noise. 3. Thunder. f. (-ना) 1. The tongue. 2. A rope. 3. A bridle. 4. A plant, commonly *Ra'sna*. 5. A woman's girdle, a sort of chain worn round the loins. 6. A plant, (*Pæderia fœtida*). **रस** to sound or taste, aff.

रस्यु or **रस्यु** to eat, **रस्यु** *Una'di* aff., and **रस्य** substituted; also **रसना**.

रसनाय m. (-यः) Quicksilver. **रस** juice, fluid, and **नाय** chief.

रसनायक m. (-कः) *S'iva*. **रस** mercury, **नायक** leader.

रसनाद m. (-दः) A bird. **रसना** the tongue, **द** a tooth.

रसनालिङ्ग m. (-लिङ्गः) A dog. **रसना** the tongue, **लिङ्ग** to lick, aff. **लिङ्ग**.

रसनिवृत्ति f. (-त्तिः) Loss of taste, flavour, &c. **रस**, and **निवृत्ति** cessation.

रसनेत्रिका f. (-का) Red arsenic. **रस**, **नेत्र** eye, **क** added, fem. form.

रसपुष्प n. (-पुष्पः) A preparation of mercury, a kind of muriate formed by subliming in close vessels, a mixture of sulphur, mercury, and common salt. **रस** mercury, and **पुष्प** flower.

रसफल m. (-फलः) The cocoanut tree. **रस** water or juice, and **फल** the fruit, the nut containing a saccharine fluid.

रसभङ्ग m. (-ङ्गः) Interruption or destruction of passion or sentiment, &c. **रस**, **भङ्ग** a breaking.

रसप्रव n. (-वः) The blood. **रस** chyle, and **प्रव** produced.

रसप्रसन्न n. (-सन्नः) Calx or oxid of mercury. **रस**, and **प्रसन्न** ashes.

रसयिता Ind. Having tasted. **रस** to taste, **यिता** aff.

रसराज m. (-राजः) Quicksilver. **रस** a mineral, **राज** sovereign.

रसज्ञ Ind. Including a secondary or subsidiary feeling or passion. **रस**, **ज्ञ** aff.

रसवत् mfn. (-वान्-वती-वत्) 1. Juicy. 2. Well-flavoured. 3. Tasteful, applied to a composition, &c. 4. Spirited, witty. f. (-ती) A kitchen. **रस** juice, flavour, &c., **वत्** aff.

रसविक्रय m. (-यः) Selling juices or liquors, as the juice of the sugar cane, or wine, &c. **रस** juice, and **विक्रय** sale.

रसशीघ्र m. (-शीघ्रः) Borax. **रस** a metal, &c., and **शीघ्र** purifying; being used as a flux in refining and melting metals.

रससिद्ध m. (-सिद्धः) An alchemist, an adept: see the next. **रस** mercury, **सिद्ध** accomplished.

रससिद्धि f. (-सिद्धिः) The knowledge of alchemy, the possession of peculiar familiarity with mercury, obtained by the performance of chemical operations conjoined with certain mystical and magical rites, and the securing thence to the adept, of happiness, health, and wealth, the power of transmuting metals, and the art of prolonging life. **रस** mercury, and **सिद्धि** accomplishment, especially of some supernatural object.

रससिद्धर n. (-रः) A sort of factitious cinnabar, made with zinc, mercury, blue vitriol, and nitre, fused together; the compound is used as an escharotic. **रस** mercury and **सिद्धर** minium.

रसस्नान n. (-स्नानः) Cinnabar or vermilion. **रस** mercury and **स्नान** abode.

रसायन m. (-नः) A cook. **रस** the earth, and **यन** who digs or picks.

रसाङ्गन n. (-ङ्गनः) A sort of collyrium, prepared either with the calx of brass, or with the *Amomum anthorrhiza*. **रस** juice, &c., **ङ्गन** collyrium.

रसाक्षत n. (-क्षतः) 1. *Pātāla*; the seven infernal regions under the earth, and the residence of the *Nāgas*, *Asuras*, *Dāityas*, and other races

of monstrous and demoniacal beings, under the various governments of *Sésha*, *Bali*, and other chiefs; this is not to be confounded with *Naraka* or *Tartarus*, the proper hell or abode of guilty mortals after death. 2. The lowest of the seven divisions of *Pātāla*.

रस the earth, and **क्षत** below, underneath.

रसादान n. (-नः) 1. Sucking, suction. 2. Drying, drying up, absorbing.

रस water, or juice, &c., **दादान** taking.

रसाधार m. (-रः) The sun. **रस** water, **आधार** receptacle. [**रस** different.

रसाक्षर n. (-रः) Change or diversion of passion or sentiment. **रस** and

रसाभास m. (-सः) Concealment of sentiment, attributing evident emotions to some cause different from the real one. **रस** sentiment, **आभास** unreal exposition or display. [intensity.

रसाभिनिवेश m. (-यः) Accession of sentiment or passion. **रस**, **अभिनिवेश**

रसाक्ष m. (-क्षः) Sour sauce. n. (-क्षः) The hog-plum.

रसायक m. (-कः) A sort of grass, (*Saccharum munja*.)

रसायन n. (-नः) 1. Alchemy, chemistry. 2. The employment of mercury in medicine. 3. A medicine preventing old age, and prolonging life, the *Elizir Vitæ* of the alchemists. 4. Poison. 5. Butter-milk.

m. (-नः) 1. *GARUDA*. 2. An anthelmintic drug commonly *Biranga*, (*Embelia ribes*.) 2. An alchemist. f. (-नी) A vessel conveying nutrition, a lacteal, an absorbent. **रस** juice, quicksilver, &c., **यन**

a road, a going, &c.

रसायनफला f. (-फला) Yellow myrobalan, (*Terminalia chebula*.) "**हरितकी** फले". **रसायन** juice, abiding, **फला** fruit.

रसाल m. (-लः) 1. The sugar-cane. 2. The mango-tree, (*Mangifera Indica*) 3. The jack-tree, (*Artocarpus integrifolia*.) 4. The *Olibanum* tree, (*Boswellia thurifera*.) 5. Wheat. n. (-लः) 1. Frankincense 2.

Gum myrrh. f. (-ला) 1. The tongue. 2. Bent grass, (*Panicum dactylon*.) 3. A flower, (*Hedysarum gangeticum*.) 4. A grape. 5.

Curds mixed up with sugar and spices. **रस** juice, **आज** before,

ला to yield, aff. **क**.

रसालसा f. (-सा) A tubular vessel of the body, a nerve, a tendon, &c.

रसालिङ्गा f. (-ङ्गा) A plant, (*Hemionites cordifolia*.) "**आकलिया**।"

रसासाध m. (-दः) The sense of poetical beauty.

रसास्वादिन् mfn. (-दी-दिनी-दि) 1. Tasting, relishing. 2. Sensitive, having taste. m. (-दी) A bee. **रस** flavour, and **आस्वादिन्** who tastes.

रसाङ्ग n. (-ङ्गः) Turpentine, resin. **रस** juice and **आङ्ग** appellation.

रसिक mfn. (-कः-का-की-कः) 1. Flavoured, having taste or flavour. 2. Tasteful, as a composition, &c. 3. Having a taste for poetry, &c.

4. Sentimental 5. Impassioned. m. (-कः) 1. A horse. 2. An elephant. 3. A libertine. f. (-का) 1. Curds mixed with sugar and spice.

2. Molasses, the juice of the sugar-cane. 3. The tongue. 4. A woman's zone or girdle. **रस** flavour, sentiment, and **ङ्ग** aff.

रसित mfn. (-तः-ता-तः) 1. Gilded, plated, washed or spread with gold, &c. 2. Sounded. 3. Having taste, flavour, or sentiment. m. (-तः)

1. The rattling of thunder. 2. Voice, sound in general. 3. Wine. **रस** to sound, aff. **क्त**; or **रस** fluid, (metal, &c.) **इत** aff.

रसितवत् mfn. (-वान्-वती-वत्) 1. Tasting, having tasted or having a taste for. 2. Sounding. **रस** to have flavour, **वत्** aff.

रसिताश्रित mfn. (-शी-श्रितो-श्रि) 1. Eating or seizing with a noise or roar. 2. Drinking wine. **रसित** **आश्रित** who eats.

रसित mfn. (-ता-ती-तः) 1. Sounding, making a noise. 2. Tasting, relishing. **रस** to sound, **त** aff. [**रस**, **इति** aff.

रसिन् mfn. (-सी-सिनी-सि) 1. Tasting. 2. Impassioned. 3. Humorous. **रस** m. (-नः) Garlic. **रस** See **ससुन**. **र** being changed to **स**.

रसेन्द्र m. (-न्द्रः) 1. Quicksilver. 2. The philosopher's stone, the touch of which turns iron to gold. **रस** a mineral and **इन्द्र** best.

रसोत्पत्ति f. (-त्तिः) 1. Production of taste or flavour. 2. Development of passion or sentiment. 3. Generation of the vital fluids. **रस**, and **उत्पत्ति** production.

रसोन्न m. (-नः) A kind of garlic, (*Allium ascalonicum*.) **रस** flavour taste, जन to be less or deficient, aff. चच्; being supposed to contain in the leaves, stalk, root, &c., every flavour except sourness.

रसोपल n. (-लः) A pearl. **रस** water, and लप् a stone.

रस n. (-लः) Thing, substance. **रस** juice, &c., and लप् Unádi aff.

रस्य mfn. (-स्यः-स्यः-स्यः) Juicy. n. (-स्यः) Blood. **रस** chyle, यत् aff.

रह् r. 1st cl. (रहति) r. 10th cl. (रहयति-ते) To quit, to leave, to forego, to lose or abandon. With वि. To be separate or away from, (व) रति r. 1st cl. (रति) To go, to move with speed.

रह m. (-हः) Solitariness, privacy. **रह्** to be private, चच् aff.

रह्य n. (-ह्यः) Quitting, leaving. **रह्** to leave, लृट् aff.

रहन् mfn. (-हन्-हन्-हन्) Leaving, abandoning. **रह्** to leave, यत् aff.

रहस्य n. Subst. (-ह्यः) 1. Solitariness, privacy. 2. Copulation. 3. A privacy. 4. A religious or mystic truth. Ind. or an adv. (-ह्यः) Solitary, private, in private, secretly, privily. **रह्** to abandon, (society, &c.) and चसुन् aff.; or रस् to sport or play, with the same aff., and चच् substituted for the radical final.

रहस m. (-सः) 1. The ocean. 2. Heaven. **रह्** to leave, चसच् aff.

रहस्य mfn. (-स्यः-स्यः-स्यः) Private, secret, either fit to be concealed or occurring in secret. n. (-स्यः) 1. A secret, a mystery, anything hidden, recondite or mysterious. 2. Any esoteric teaching. f. (-स्यः) 1. Clandestine. 2. Mysterious. 3. The name of a river, perhaps the Saraswati, from its being supposed to flow in an unknown channel. **रहस्य** secret, यत् aff. [चट् to go, aff. चच्]

रहाट m. (-टः) 1. A minister. 2. A ghost. 3. Spring. **रह्** privately, रति mfn. (-तः-ता-ते) 1. Left, quitted, abandoned. 2. Free from, devoid of. **रह्** to leave, aff. ङ् । [with चि् ang.]

रहीभूत mfn. (-तः-ता-ते) Alone, solitary, in private. **रह्** and भूत been, रा r. 2nd. cl. (राति) 1. To get, to gain, to receive. 2. To give.

राका f. (-का) 1. Full-moon, or the day of full-moon. 2. A girl in whom menstruation has commenced. 3. Scab, itch. 4. The name of a river. **रा** to give, (good fortune,) क Unádi aff.

राक्षस mfn. (-सः-सो-सः) Infernal, demoniacal. m. (-सः) An evil spirit, a demon, a vampire, a fiend, but who appears to be of various descriptions, and is either a powerful Titan or enemy of the gods in a superhuman or incarnate form, as RA'VAN'A and others; an attendant on KUR'NA, and guardian of his treasures; or a mischievous and cruel goblin or ogre, haunting cemeteries, animating dead bodies, and devouring human beings. f. (-सो) 1. A female fiend, the female of the preceding. 2. A large tooth, a tusk. 3. A sort of perfume, commonly Cho'r. n. (-सः) 1. A form of marriage, the violent seizure and rape of a girl after the repulse or destruction of her relatives. 2. Surgery, cure by the knife of cauterization. **रक्ष्** to preserve, to be preserved, (from whom,) aff. चसुन्, and चच् plecnasm added; or रक्षस् a demon, and चच् aff. of reference.

राक्षसेन्द्र m. (-न्द्रः) 1. RA'VAN'A. 2. KUR'NA. **राक्षस** a demon, इन्द्र lord.

राक्षा f. (-क्षा) Lac, the red animal dye. **रक्ष्** to preserve, (colour,) च aff.; the vowel made long; perhaps an incorrect form of रक्षा।

राख् (चट्) राख् r. 1st cl. (राखति) 1. To be dry or arid. 2. To adorn. 3. To suffice, to be able or competent. 4. To impede or prevent.

राग m. (-गः) 1. Colour, hue, tint. dye. 2. Affection, prepossession, love, desire. 3. Mental affection in general, as sorrow, joy, &c. 4. Envy, impatience of another's success. 5. A mode of music; of which six are enumerated, viz. :—Bhairava, Kausika, Sri'ra'ga, Hindola, Dipaka, and Me'gha; they are personified in poetry and mythology. 6. A king, a sovereign. 7. The Raja Gu'na, the property or quality of passion. 8. Greediness, cupidity. 9. Colouring, painting, dying. f. (गो) A sort of grain, commonly Raggy, much cultivated in the south of India, (*Eleusine corocana*, or (*Tynosurus corocanus*.) **राग** to colour, &c., aff. चच्।

रागधूर्व m. (-ध्वः) 1. A name of KA'MA. 2. A tree, yielding an astringent resin or extract, the wood of which is used in dying, (*Acacia catechu*.) 3. Red lead. 4. The red powder thrown over one another by the Hindus, at the vernal festival named Ho'li. **राग** passion or colour, and धूर्व powder.

रागध्वज m. (-जः) KA'MA. **राग** and ध्वज covered.

रागद mfn. (-दः-दा-दः) 1. Colouring. 2. Inspiring passion. f. (-दा) Crystal. **राग** colour, दा to give, चच् and टाप् affs.

रागध्वज m. (-जः) The manifestation of musical harmony.

रागयुज् m. (-युज्) A ruby.

रागराज m. (-रजः) The deity of love, KA'MA. **राग** passion, रज्, a rope

रागलता f. (-ता) The wife of KA'MADEVA. **राग**, लता a creeping plant.

रागवन् mfn. (-वान्-वती-वन्) 1. Coloured. 2. Impassioned. **राग**, वत् aff

रागध्वज m. (-जः) KA'MADEVA. **राग** passion, ध्वज the stalk of flower, the support. (and oil)

रागघाटन m. (-नः) A sweetmeat of unripe mangoes dressed with treacle

रामन n. (-नः) 1. The string of a balance. 2. A string or thread of silk. 3. Any coloured thread or string. **राग** colour, रत्न a thread

रागवित mfn. (-तः-ता-ते) 1. Affected dy passion. 2. Coloured.

रागाहं mfn. (-हं-हं-हं) 1. One who excites hopes and disappoints them. 2. Who or what is an object of affection. **राग**, चहं fit.

रागाध्वज m. (-जः) A Jaina saint. **राग**, चहं to throw, (away,) चनि aff.

रागिन् mfn. (-गो-गिणी-गि) 1. Passionate, impassioned. 2. Colouring,

painting. 3. Coloured, dyed. m. (-गो) 1. A dyer, a painter. 2. A libertine, a lover. f. (-गी) 1. A shrewd and intriguing woman. 2.

A modification of a musical mode of which five are assigned to each mode; in mythology, personified as a female, and the wife of the Ra'ga. **राग** passion, इनि aff., or रज् to colour, &c., चिन्तु aff.

राच् (चट्) राच् r. 1st cl. (राचते) To be able or equal to.

राचव m. (-वः) 1. A name of RA'MACHANDRA. 2. A sort of fish. **राच्** the ancestor of the demi-god, and चच् aff. of descent.

राक्षस m. (-सः) A thorn.

राक्षव mfn. (-वः-वी-वः) Woolen, made of the hair of a sort of deer or any other animal. n. (-वः) A woolen garment, made of the deer's hair, a blanket. **राक्ष** a kind of deer, चच् aff.

राज् (चट्) राज् r. 1st cl. (राजति-ते or irregularly रजते) To shine; With निर् prefixed, To overcome, to subdue. Caus. (राजयति ते) With निम् 1. To adorn, to illuminate. 2. To wave light before an idol or a king, (as an act of worship.)

राज् m. (-राट्) A king, a monarch or prince **राज्** to shine, aff. क्षिप् ।

राजक mfn. (-कः-का-कः) 1. Ruling, a ruler. 2. Splendid, irradiating, bright in itself, and the cause of brilliancy in others. n. (-कः) An assemblage of princes. m. (-कः) A petty prince, **राजन्** a prince, and वृज् aff. of multitude; or राज् to shine, aff. वृन् ।

राजकर p. (-र) Tax or toll imposed by the king. **राज** and कर tribute.

राजकदम्ब m. (-म्बः) A sort of Kadamba. **राज** royal, कदम्ब Nauclea.

राजकशेह m. (-हः) A fragrant grass, (*Cyperus*.) **राज**, कशेह cyperus.

राजकार्य n. (-यः) Royal duties, state affairs. **राज**, and कार्य act.

राजकीय mfn. (-यः-या-यः) Royal, kingly **राजन्** a king, क substituted for the final, and ह aff. [कुल family.]

राजकुल n. (-लः) A royal race. m. (-जः) A prince, a king. **राज** and

राजकुशाख m. (-खः) The egg-plant, (*Solanum melongena*.) **राज** royal, and कुशाख a gourd.

राजहन्त m. (-हन्) A king-maker, one who raises him to the throne, &c. **राजन्**, and हन् to make, क्षिप् aff.

राजगमिन् mfn. (-गो-गिणी-गि) Going to the prince or ruler, devolving or falling to the king, (as property, &c. to which there are no heirs.) **राज** the king, गमिन् what goes.

राजगुरु m. (-गुः) The king's spiritual preceptor. **राज** a king, and गुरु preceptor.

राजपौष m. (-पः) A sort of flat fresh water-fish, commonly *Ranala*. E. राज shining, पौष the neck.
 राजप mfn. (-पः-वा-पः) Sharp, hot. m. (-पः) A king-killer, a slayer of sovereigns, a regicide. E. राज a king, and प for व, who kills.
 राजपिण्ड n. (-पिण्डः) The male or female organs of generation. E. राज chief, पिण्ड mark, and कन् aff.
 राजपुष्प m. (-पुष्पः) Pulmonary consumption. E. राज royal, principal, and पुष्प for यक्ष् consumption; also राजयक्ष्.
 राजपुष्प f. (-पुष्पः) 1. A large kind of eugenia or rose-apple. "वङ्ग जाम रति भावा" 2. A sort of date. E. राज royal, and जम्बू Eugenia.
 राजत mfn. (-तः-तौ-तं) Silver, made of silver, &c. E. राजत silver, चञ् aff.
 राजतानित mfn. (-तः-ता-तं) Plated, inlaid. E. राजत, चञित having.
 राजताल m. (-तः) The betel-nut tree, (*Areca faufel*). E. राज, ताल palm.
 राजतिमिष m. (-पः) A cucumber. E. राज royal, and तिमिष a kind of gourd; it is also read राजतेमिष. "तरसुज्"
 राजतेजस् n. (-जः) Majesty, kingly dignity. E. राज, and तेजस् splendour.
 राजत्व n. (-त्वः) Sovereignty, royalty. E. राज a king, त्व aff. of the abstract; also with तज्, राजता।
 राजदण्ड n. (-ण्डः) 1. Punishment ordered by the king. 2. A baton, a sceptre. E. राज, दण्ड a staff, &c.
 राजदन्त m. (-दन्तः) An upper and foretooth, applied to the two middle ones. E. राज royal, दन्त tooth.
 राजदण्डन n. (-नः) A levee, an audience. E. राज, and दण्डन seeing.
 राजदेशीय m. (-यः) A petty prince or chief, one something less than a king. E. राज a king, and देशीयर् aff., implying something less or defective, or with देश aff. of the same power, राजदेश्य m. (-यः)।
 राजद्रोह m. (-हः) 1. Oppression. 2. Rebellion. E. राज, द्रोह violence.
 राजद्रोहिन् m. (-हिन्) A rebel, a traitor. E. राजद्रोह, इति aff.
 राजद्वार n. (-रः) The gate of the palace. E. राज for राजा king, द्वार gate.
 राजधन n. (-नः) Royal revenue or right to property. E. राज, धन wealth.
 राजधर्म m. (-धर्मः) 1. Royal duty. 2. The duty of the military tribe.
 राजधर्मविद् m. (-विद्) A statesman, one who knows the duties of royalty. E. राज, धर्म duty, and विद् who knows.
 राजधान nf. (-नः-नो) A royal city, a capital, a metropolis. E. राज a king, धान holding, containing; also with कन् added in the n. or f. (राज-धानक-राजधानिका)।
 राजधान्य n. (-न्यः) A sort of grain, (*Panicum frumentaceum*, Rox.) E. राज royal, धान्य grain. "राजभोग हेमनिक धान्य भेदः।"
 राजधरा f. (-रा) Royal state or function, government. E. राज, धरा a load.
 राजन् m. (-जः) 1. A king, a prince, a sovereign. 2. A soldier by birth, a man of the regal and military tribe. 3. A master. 4. The moon. 5. A Yaksha. 6. INDRA. 7. (In com.) Royal, denoting eminence or excellence. f. (-नो) 1. A queen, the wife of a king. 2. The wife of the sun. 3. Deep coloured brass, consisting of three parts of copper to one of zinc or tin. E. राज् to shine, Unádi aff. कञिन्।
 राजन्य m. (-यः) Polity. E. राज, न्य conduct; see the next.
 राजनीति f. (-तिः) Regal polity, statesmanship, civil and military government. E. राज, and नीति polity.
 राजनील n. (-लः) The emerald. E. राज royal, and नील blue.
 राजन् m. (-न्यः) 1. A Kshetriya, a man of the military or regal tribe. 2. A name of AGNI or fire. 3. A tree, (*Mimusops kauki*, Rox.) "चौरिणी गाह्." E. राज् to shine, चन् Unádi aff.; or राजन् a king, यत् aff.
 राजन्व n. (-नः) A number of Kshetriyas or men of the military tribe. E. राजन्व a soldier, वृञ् aff.
 राजन्व mfn. (-न्वा-न्वतो-न्वत्) Possessing or governed by a just and active monarch, (a country, &c.) E. राजन् a king, (or by distinction a good king,) and वृञ् poss. aff., form irr.
 राजपटोल m. (-लः) A kind of cucumber, (*Trichosanthes dioeca*). E. राज royal, and पटोल the same; also with कन् added, राजपटोलक।
 राजपद्म m. (-पद्मः) 1. A gem, said to be an inferior kind of diamond

brought from BIRA'TA DE'S'A, a country in the north-west of India. 2. A tiara or royal fillet. E. राज a king, and पद्म a bandage, worn in the tiara or diadem of a prince.

राजपत्नी f. (-नी) A queen. E. राज, and पत्नी wife.

राजपुत्र m. (-पुत्रः) 1. The planet MERCURY. 2. A Kshetriya or man of the military tribe. 3. A soldier by profession but one of a mixed birth or fabulous origin. 4. The son of a king, a prince. f. (-नी) 1. Arabian jasmine. 2. A bitter gourd. 3. The musk-shrew. 4. A kind of brass or bell-metal. 5. A princess. 6. A woman of the Ra'jput tribe. E. राज a king or the moon, and पुत्र a son, a child.

राजपुत्रिका f. (-का) 1. A kind of bird. "मरालपुत्रिका". 2. A king's daughter. E. राज a king, पुत्र a child, किका aff., fem. form. [पुत्र a man.]

राजपुत्र m. (-पुत्रः) A guard, a watchman, a constable, &c. E. राज and राजपुत्र m. (-पुत्रः) A plant, (*Mesua ferrea*). "जानेश्वर नाह्"।

राजफणिज्जक m. (-कः) The orange tree. E. राज royal, फणिज्जक a sort of lime. [फल fruit.]

राजफल n. (-फलः) A cucumber, (*Trichosanthes dioeca*). E. राज royal, and राजवदर n. (-रः) 1. A plant, (a sort of *Justicia*). 2. Salt. m. (-रः) The jujube. E. राज royal, and वदर the jujube.

राजभटिका f. (-का) A water-fowl. "हापुचीपचिणि।" [auspicious.]

राजभट्टक n. (-कः) A sort of costus, (*C. speciosus*). E. राज royal, भट्टक राजभाज् mfn. (-भाज्) Belonging to or claimed by the king. E. राज, and भाज् who shares. [being.]

राजभूय n. (-यः) Royalty, sovereignty. E. राज a king, and भूय condition of राजभूय m. (-भूयः) A courtier, a servant of the king, any public officer. E. राज, and भूय a servant.

राजभीष m. (-यः) A tree, (*Chironja sapida*, or *Buchanania latifolia*, Rox.) "पिपासहृत्ते" n. (-यः) Mace. E. राज royal, and भोग enjoyment.

राजभीत m. (-तः) A king's fool or jester.

राजमख्जक m. (-कः) A large kind of frog. E. राज a king, मख्जक a frog.

राजमल्ल m. (-मल्लः) A king's wrestler. E. राज a king, मल्ल a wrestler.

राजमार्ग m. (-मार्गः) A royal road, one passable for horses and elephants, and forty cubits broad. E. राज a king, and मार्ग a road.

राजमाष m. (-पः) A kind of bean, (*Dolichos Catjang* or *sinensis*). "वरवटी" E. राज् royal, and माष a sort of kidney-bean.

राजमुद्ग m. (-द्गः) A sort of kidney-bean, (*Phaseolus*). E. राज royal, and मुद्ग *P. mungo*. "मकुटके, मुग् रति भावा।"

राजयक्ष्म m. (-यक्ष्मः) Pulmonary consumption. E. राज chief, यक्ष्म phthisis.

राजयुध्जन् m. (-युध्जन्) An enemy, a rebel, one making war against a prince. E. राज, युध् to make war, कञिप् aff.

राजयोग m. (-यः) 1. The configuration of planets at the birth of a man indicating his future king-ship. 2. An easy mode of abstract meditation, as distinguished from the rigorous one called Hatayoga.

राजयोग्य mfn. (-यः-य्या-य्यं) Proper or suitable for a sovereign, princely, royal. E. राज a king, and योग्य what is fit for.

राजरत्न n. (-रत्नः) Silver. E. राज royal, and रत्न tin.

राजराज m. (-जः) 1. A name of KURU. 2. An emperor, an universal monarch, or king of kings. 3. The moon. E. राज a king, (of a king or kings,) or a Yaksha, and राज sovereign.

राजरीति f. (-तिः) Bell-metal. "वेङ्क पित्तम्।"

राजर्वि m. (-र्विः) A kind of saint; that holy and superhuman personage which a king or man of the military class may become by the practice of religious austerities; seven classes of Rishis are enumerated, the De'VARSHI, BRAHMARSHI, MAHARSHI, PARAMARSHI, RAJARSHI, KA'N'D'ARSHI, and SRUTARSHI: the order is variously given, but the RAJARSHI is inferior to the four preceding ones, and the two last mean the inspired saints and supposed authors of the scriptures. E. राज king, and र्वि a saint.

राजलक्ष्म n. (-लक्ष्मः) 1. Royal insignia. 2. Any natural mark indicating future Kingship, or Hindu royalty. E. राज, and लक्ष्म mark.

राजलक्षणम् m. (-ञ्ज) A name of YUDHISHT'HIRA. E. राज royal, लक्षण a mark or symbol.

राजलक्ष्मी f. (-ञ्जी) The prosperity of a king. [also राजलक्ष्म, &c.]

राजलिख m. (-खः) A royal letter or order. E. राज, and लिख a writing ; राजवंश mfn. (-शः-शा-श्व) Of royal parentage or descent. E. राज royal, वंश family, यत् aff.

राजवत् mfn. (-वान्-वती-वत्) 1. Governed by a just and able monarch, (a country, &c.) 2. Royal, kingly. E. राज a king, and वत् aff.

राजवर्धन n. (-र्ज) A royal or main road. E. राज a king, and वर्धन a road.

राजवल्गा f. (-ल्गा) A plant, (Pæderia foetida.) E. राज a king, and वल्ग surrounding. "गन्धभाद्रुखिया" ।

राजवल्ली f. (-वल्ली) A small gourd, (Momordica charantia.) "कारवेल्गके" E. राज royal, वल्ली a creeper.

राजवसति f. (-तिः) 1. A throne. 2. A palace. E. राज, and वसति abode.

राजवाह m. (-हः) A horse. E. राज a king, and वाह a vehicle.

राजवाद्य m. (-द्यः) A royal elephant. E. राज a king, and वाद्य a vehicle.

राजवि m. (-विः) The blue-jay. E. राज, and वि a bird.

राजविद्या f. (-द्या) Kingcraft, state policy, statesmanship.

राजविहार m. (-रः) A royal convent.

राजवीजम् mfn. (-जी-जिनी-जि) Springing from a royal race. E. राज a king, बीज seed, and इति aff.

राजवृक्ष m. (-वृक्षः) 1. The Piya'la tree, (Buchanania latifolia.) 2. A sort of tree, (Cassia fistula.) "सोन्दाल". 3. Euphorbia of various kinds. E. राज royal, and वृक्ष a tree.

राजवस्त्र m. (-वस्त्रः) A plant, from the fibres of which a coarse cordage and canvas are prepared, (Corchorus capsularis or olitorius.) E. राज royal, and वस्त्र Crocolaria. "पाट बाह" इति भाषा । [or couch.

राजशय्या f. (-श्या) A royal seat or throne. E. राज a king, and शय्या a bed

राजशासन n. (-नः) 1. A royal edict. 2. A royal badge. E. राज and शासन an edict. [राज royal, and यक्ष a parrot.

राजयक्ष m. (-यक्षः) A sort of parrot, (Psittacus Lori.) "मयनापाखी". E.

राजयज्ञ n. (-यज्ञः) The royal Ch'ha'tta or umbrella. m. (-यज्ञः) A sort of sheat fish, (Silurus batachus.) "सागुरमाह". E. राज royal, यज्ञ a horn.

राजस् mfn. (-सः-सी-सः) Relating to, or derived, &c. from the quality of Rajas or passion. f. (-सी) 1. The goddess Durga'. 2. The state of being in this world or the next, in which the Raja Gun'a or quality of passion predominates : it is divided into three classes : the first class comprises the Gandharbas, Yakshas, Guhyakas, &c. ; the second king and heroes, and the third, boxers, wrestlers, gamblers, tipplers, actors, &c. E. राजस् the quality of passion, चप् and जीप् affs.

राजसभा f. (-सभा) Majesty, royal dignity. E. राज, and सभा existence.

राजसदन m. (-नः) A palace. E. राज a king, and सदन a dwelling.

राजसकर m. (-रः) The Ilis'a or Hilsa' fish, (Clupanodon Ilisha, HAM.) E. राज king, and सकर another sort of fish.

राजसभा f. (-सभा) A royal assembly or court. E. राज a king, सभा assembly.

राजसर्प m. (-पः) A large kind of snake, (Boa.) E. राज, and सर्प a snake ; the king of snakes. "राजसाप" ।

राजसर्प m. (-पः) 1. Mustard, (Sinapis dichotoma, or S. ramosa, Rox.) 2. A mustard seed, as a measure of weight. E. राज royal, सर्प mustard.

राजसायुज्य n. (-यज्यः) Royalty, sovereignty. E. राज a king, सायुज्य state.

राजसारस m. (-सः) A peacock. E. राज royal, and सारस the Indian crane.

राजसिंह m. (-हः) A great king. E. राज, and सिंह a lion.

राजस्य n. (-स्य) 1. A sacrifice performed only by an universal monarch, attended by his tributary princes ; as in the case of YUDHISHT'HIRA, and others. 2. A lotus. 3. A mountain. 4. A sort of rice. E. राज a king, (by him,) and स्य to be produced, to be effected, aff. स्यप् ; or राज the moon, for the moon-plant of which the acid-juice is drunk at the ceremony, and स्य to bring forth, the same aff., deriv. irr.

राजस्यक mfn. (-कः-वी-कः) Relating to a royal sacrifice. E. कन् added to the last.

राजस्यवाजिन् m. (-जी) A priest officiating at the royal sacrifice. E. राजस्य, and वाजिन् who sacrifices. [servant.

राजसेवक m. (-कः) A courtier, a royal attendant. E. राज, and सेवक a

राजसूत्र m. (-त्रः) A horse. E. राज a king, and सूत्र the shoulder.

राजसूत n. (-सूतः) Royal revenue, impost, duty, tax. E. राज, and सूत own.

राजहंस m. (-हंसः) 1. A white goose with red legs and bill, or more properly perhaps the flamingo. 2. A drake 3. An excellent king. E. राज, and हंस a goose, the king-goose.

राजहर्षण n. (-र्षणः) A city, a town. E. राज a king, and हर्षण delighting.

राजहस्तिन् m. (-स्ती) A royal elephant. E. राज, and हस्तिन् an elephant.

राजहासक m. (-कः) A sort of large fish, (Cyprinus niloticus.) "कात्तासाह" E. राज a king, हासक diverting, pleasing.

राजाज्ञा f. (-ज्ञा) A royal edict or command. E. राज and आज्ञा order.

राजातन m. (-तनः) A tree, (Buchanania latifolia.) "पीतशाखवृक्षे". E. राज a king, and आत before, तन् to stretch, aff. चच् ।

राजादन m. (-नः) 1. A tree, (Buchanania latifolia.) 2. Another tree, (Mimusops kauki.) "कोरिबीवृक्षे". 3. The Kins'uka, (Butea frondosa.) E. राज a king, अदन eating ; also राजातन, and राजादनफल । [prince.

राजाधिराज m. (-जः) A paramount sovereign. E. राजा, अधिराज superior

राजान्न m. (-न्नः) A sort of rice, of a superior quality, said to grow in the A'ndhra country. E. राज, and अन्न food.

राजाश्व m. (-श्वः) A superior sort of mango. E. राज royal, अश्व mango.

राजाक्ष m. (-क्षः) A kind of dook or sorrel : see अक्षवेतस ।

राजाकं m. (-कं) Gigantic swallow wort, (Aselepias gigantea, with white flowers.) E. राज royal, and कं swallow wort. "त्रैतयाकन्दे" ।

राजाहं mfn. (-हं-हं-हं) Royal, noble, fit or proper for a king. n. (-हं) Aloe-wood, (Amyris agallochum, Rox.) "अगुरुकाष्ठे". E. राज a sovereign, and अहं proper.

राजालुक् m. (-लुक्) An esculent root, a sort of yam. "रदुने". E. राज royal, आलु a yam, कन् added.

राजावत् m. (-वत्) A gem, described as an inferior kind of diamond, brought from the country Bira'ta. E. राज a king, आवत् a turning ; it is considered as a lucky possession for princes, though not esteemed as an ornament.

राजावलि f. (-लिः-ली) A line of kings, a royal dynasty or genealogy. E. राज and आवली a line. [अहि a snake.

राजाहि m. (-हिः) A sort of snake said to be two-headed. E. राज royal,

राजि f. (-जिः-जी) 1. A row, a line. 2. An unbroken row, a continuous line. 3. A small vessel of the body. E. राज् to shine, रन् Unádi aff., जीप् optionally added.

राजिका f. (-का) 1. Black mustard, (Sinapis racemosa, Rox.) 2. A field. 3. A line, a row, a range. 4. A continuous or unbroken line. E. राज् to shine, कन् aff., fem. form ; or राजि as above, कन् added.

राजित mfn. (-तः-ता-तः) 1. Adorned, embellished. 2. Illuminated, irradiated. E. राज् to shine, त aff. [a line, लप् aff.

राजिल m. (-लः) A sort of snake, (Amphisbæna.) "दीङ्गासाप". E. राजि

राजौव mfn. (-वः-वा-वं) Attending on or living about a prince. m. (-वः) 1. A large fish, (Cyprinus niloticus, Buch.) 2. A kind of deer. 3. An elephant. n. (-वं) A lotus, (Nelumbium speciosum.) E. राजौ a line, a row, व aff.

राजिन्द्र m. (-न्द्रः) An emperor. E. राज, and इन्द्र chief.

राजिभ m. (-भः) A state elephant. E. राज, and इभ an elephant.

राजिय m. (-यः) A kind of cucumber : see पटोख ।

राज्ञी f. (-ज्ञी) A queen. नीक्षी, कांक्षे, जातीपुष्यवृक्षे, पितृक्षि ।

राज्य n. (-य्यः) 1. A government, a country, a principality, a kingdom. 2. Administration or exercise of sovereignty or government. E. [fallen from.

राज्यराज m. (-नः) A prince who has lost his kingdom. E. राज, and च्य

राज्यच्युति f. (-तिः) Deposal, loss of sovereignty. **राज्य**, and **च्युति** falling.
 राज्यतन्त्र n. (-न्त्रः) Science of government, system of administration.
 राज्यपरा f. (-रा) Administration, burden or yoke of government. **राज्य**, **परा** burthen.
 राज्यभङ्ग m. (-ङ्गः) Subversion of sovereignty. **राज्य** and **भङ्ग** breaking.
 राज्यभाज् m. (-भाज्) A king. **राज्य**, and **भाज्** who has.
 राज्यवर्ध m. (-वर्धः) 1. Deposal or loss of a kingdom. **राज्य** and **वर्ध** falling.
 राज्यवट m. (-वटः) A deposed sovereign. **राज्य**, **वट** fallen. [servation.
 राज्यरक्षा f. (-क्षा) Protection or defence of a kingdom. **राज्य**, **रक्षा** pre-
 राज्यवीर्य m. (-वीर्यः) Ambition. **राज्य** and **वीर्य** desire.
 राज्याङ्ग n. (-ङ्गः) A requisite of regal administration ; variously enu-
 merated, as seven, eight, or nine, viz.:—first, the monarch ;
 second, the prime minister ; third, a friend or ally ; fourth, trea-
 sure ; fifth territory ; sixth a strong-hold ; and seventh, an army ;
 the eighth is the population or companies of citizens, and the
 ninth the Puro'hita or spiritual adviser. **राज्य** royalty, and **चक्र**
 limb or part.
 राज्याधिकार m. (-कारः) 1. Government of a kingdom. 2. Right or title
 to a sovereignty. **राज्य** and **अधिकार** superintendence, &c.
 राज्याभिषेक m. (-के) Inauguration of a king.
 राटि f. (-टिः) War, battle. **राट्** to speak, to sound, aff. डोप् ।
 राट्टा f. (-ट्टा) 1. Beauty, splendour, light, lustre. 2. A country or dis-
 trict, part of Bengal to the west of the Hugli-river. **राट्ट** to quit,
 aff. चञ्च्, and **ट्ट** changed to **ट** ।
 राव n. (-वः) 1. A leaf. 2. A peacock's tail. **राव्** to sound, aff. चञ्च् ।
 रावक n. (-कः) A period of five nights collectively. m. (-कः) A man who
 takes up his abode in a harlot's house for one year. **रात्रि** night,
 and **कन्** aff.
 रात्रि f. (-त्रिः) Night, the darkness of night. **रा** to give, (pleasure or
 rest.) दिप् Una'di aff., डोप् optionally added.
 रात्रिकर m. (-रः) 1. The moon. 2. Camphor.
 रात्रिचर mfn. (-रः-रा-रः) Going or moving at night. m. (-रः) 1. A goblin, a
 fiend, a ghost or evil spirit. 2. A thief, a robber. 3. A guard, a
 patrol. **रात्रि** night, (by night,) and **चर** who goes.
 रात्रिचर्या f. (-र्या) 1. Night-roving. 2. A nightly act or ceremony.
 रात्रिज mfn. (-जः-जा-जः) Nocturnal, born or produced at night. n. (-जः)
 A star, a constellation. **रात्रि** night, and **ज** born.
 रात्रिजल n. (-जलः) Dew, mist, fog. **रात्रि** night, and **जल** water.
 रात्रिजागर mfn. (-रः-रा-रः) Keeping watch at night, sitting up at night.
 m. (-रः) A dog. **रात्रि** night, and **जागर** who wakes.
 रात्रिजागरण n. (-णः) Sitting up all night. **रात्रि**, and **जागरण** waking.
 रात्रिजागरद् m. (-दः) A musquito, a gnat. **रात्रिजागर** waking by night,
 and **द** who gives or makes, from **दा** to give, or from **ही** to cut, who
 stings. [aug. ; also रात्रिचर ।
 रात्रिचर m. (-रः) A ghost, a goblin. **रात्रि** night, **चर्** to go, **ट** aff., **सुम्**
 रात्रिरा f. (-रा) The dead of night.
 रात्रिपुष्प n. (-पुष्पः) A lotus-flower opening at night.
 रात्रिमट m. (-टः) 1. A ghost, a goblin. 2. A thief. 3. A guard. 4. A
 night-walker. **रात्रि** night, **मट्** to go, aff. चञ्च्, and **सुम्** augment.
 रात्रिमणि m. (-मणिः) The moon. **रात्रि** night, **मणि** a jewel. [खच् aff.
 रात्रिमान् mfn. (-मन्-मा-मन्) Thinking it night. **रात्रि**, **मान्** who believes,
 रात्रियोग m. (-योगः) Coming on of night. **रात्रि**, and **योग** joining.
 रात्रिराम m. (-रामः) Darkness, obscurity. [vesture.
 रात्रिवास n. (-वासः) 1. Night-dress. 2. Darkness. **रात्रि** night, and **वास**
 रात्रिविनाश m. (-विनाशः) Dawn, day-light. **रात्रि** night, **विनाश** stop, cessation.
 रात्रिविच्छेद m. (-विच्छेदः) The ruddy-geese. **रात्रि** night, **विच्छेद** separa-
 tion, and **मानिन्** who goes ; these birds being supposed to pass the
 night apart. "चक्रवाकपक्षिणि" । [or duration.
 रात्रिवेद m. (-वेदः) A cook. **रात्रि** night, **वेद** who knows, its measure
 रात्रिवेदिन् m. (-वेदिन्) A cook. **रात्रि** night, **वेदिन्** who knows : see the last.

रात्रिहास m. (-हासः) The white lotus, **रात्रि** night, and **हास** what smiles,
 blossoming at night. "चैतोयले" । [रात्रि, चिडि to go, सुम् aff.
 रात्रिचिच्छेद m. (-च्छेदः) A guard of the interior or women's apartments. **रात्रि**.
 रात्राट m. (-टः) 1. An imp, a goblin. 2. A ghost. 3. A thief. 4. A night-
 walker. **रात्रि**, **मट्** to go, aff. चञ्च् ; also with nasal inserted, रात्रिमट ।
 रात्रान्ध Adj. Night-blind.
 रात्रि mfn. (-रः-रा-रः) 1. Cooked, dressed. 2. Perfected, as a religious
 vow ; observed, as a fast, &c. 3. Perfect, in mysterious or magical
 power, adept, initiated. 4. Perfect in general, accomplished,
 mature, &c. 5. Successful, fortunate. 6. Propitiated, conciliated.
रात्रि to accomplish or be accomplished, aff. क् ।
 रात्रान्त m. (-न्तः) Demonstrated truth, proved and established fact or
 conclusion, a dogma. **रात्रि** established, **चन्त** end, result.
 रात्रि f. (-त्रिः) 1. Accomplishment. Prosperity.
 रात्र् (चौ) चौरात्र r. 4th cl. (रात्रति) 1. To be favourable or merciful. 2. To
 be ready, to be successful. 3. To kill. With **चनु** or **चा**, To propitiate,
 to adore. With **चप**, (usually used with a loc., but sometimes with
 a gen.) 1. To offend, to miss, to err. 2. To injure. With **वि**, To
 injure, to offend, to hurt. Caus. (रोषयति-ने) With **चा**, 1. To
 please. 2. To serve. r. 5th cl. (रात्रीति) 1. To bring anything to
 fulness or completion, to finish, to effect, to accomplish, to
 complete. 2. To attain completion, to succeed, to be finished or
 accomplished. 3. To destroy. With **चप** prefixed, To offend, to be in
 fault. With **चाङ्**, To worship, to propitiate by worship.
 रात्र m. (-यः) The month Vais'ak'ha, (April-May.) f. (-यः) 1. The
 asterism, in which the moon is full in the month Vais'a'k'ha ; the
 sixteenth of the Nakshatras, containing four stars in the shape of
 a festoon. 2. A celebrated Go'pi, the favourite mistress of KRISHN'
 A, during his residence in Brinda'vana amongst the cow-
 herds. 3. Name of the foster mother of KARN'A. 4. Prosperity. 5.
 Lightning. 6. An attitude in shooting, standing with the feet a
 span apart. 7. Emblic myrobalan. 8. A flower, (Oltoria ternata.)
रात्र् to accomplish, aff. चञ्च्, fem. aff. टाप् ; or रात्रा the asterism,
 चञ्च् aff. of reference.
 रात्रन n. (-नः) 1. Completing, accomplishing, succeeding, effecting. 2.
 Obtaining, acquisition. 3. Pleasure, satisfaction. 4. The means or
 instrument of accomplishing any thing. f. (-नः) Speech, speaking.
रात्र् to accomplish, aff. छट् or युच् ।
 रात्ररत्न m. (-रत्नः) 1. A plough. 2. Thin-rain. 3. Hail.
 रात्राकान्त m. (-कान्तः) A name of KRISHN'A. **रात्रा**, and **कान्त** beloved.
 रात्रातनय m. (-यः) KARN'A. **रात्रा**, and **तनय** son ; see रात्रासुत ।
 रात्रानाथ m. (-यः) A name of KRISHN'A. **रात्रा**, and **नाथ** lord.
 रात्रापुत्र m. (-पुत्रः) KARN'A. **रात्रा**, and **पुत्र** son ; see रात्रासुत ।
 रात्रामेदिन् m. (-दिन्) A name of ARJUN'A. **रात्रा** the mistress of KRISHN'A,
 and **मेदिन्** dividing ; having prevailed on KRISHN'A to abandon her.
 रात्रावन्नम m. (-मः) A name of KRISHN'A. **रात्रा**, and **वन्नम** beloved.
 रात्रावेदिन् m. (-वेदिन्) ARJUN'A. **रात्रा** the mistress of KRISHN'A, and **वेदिन्**
 who hurts or wounds ; see रात्रामेदिन् ।
 रात्रासुत m. (-सुतः) KARN'A. **रात्रा** the name of the wife of the charioteer
 of DHRI'TARA'SHTRA, (by whom the prince, after exposure by his
 own mother KUNTI, was found and fostered,) and **सुत** a son.
 रात्रेय m. (-यः) A name of KARN'A. **रात्रा** a proper name, **डक्** aff.
 रात्र् mfn. (-यः-य-यः) To be said or spoken. **रात्र्** to speak, aff. छट् ।
 रात्र mfn. (-मः-मा-मः) 1. Black. 2. White. 3. Beautiful, pleasing. m. (-मः)
 1. A name common to three incarnations of VISHN'U, viz :—firstly,
 PARAS'URA'MA, the son of the Muni JAMA'DAGNI, born at the com-
 mencement of the second or TRA'TA YUGA, for the purpose of
 punishing the tyrannical kings of the Kshetriya race. Secondly,
 RA'MACHANDRA, the son of DAS'ARATHA, king of Oudh, born at
 the close of the second age, to destroy the demons who infested

the earth, and especially RA'VAN'A the Daitya-sovereign of Ceylon. Thirdly, BALARA'MA, (the elder and half-brother of KRISHN'A,) the son of BA'SUDE'VA by Ro'HINI, born at the end of the DWA'PARA or third age. 2. A name of VARUN'A, regent of the waters. 3. A horse. 4. A sort of deer. f. (-मा) 1. A woman, a female, a pleasing or beautiful female. 2. Asafoetida. 3. A river. 4. Vermilion: n. (-मं) 1. A potherb, (Chenopodium album.) 2. A sort of Costus, (C. speciosus.) E. रम् to sport, aff. चञ् ।

रामकरी f. (-री) One of the Ra'gi'nis, or female personifications of the musical modes. E. राम delighting, करी who makes; also रामकली ।

रामकर्पूर m. (-रः) A fragrant sort of grass. E. राम pleasant, and कर्पूर (smelling like,) camphor.

रामकवी f. (-वी) A Ra'gi'ni. E. राम pleasant, कवा sound or note, कवी aff.

रामगिरि m. (-रिः) The name of a mountain, variously applied, but especially assigned to a mountain called COMPTON or CHITRAKU'T'A in BUNDELKHAND, and to another near NA'GPORE, called now RA'MTEX. E. राम the hero RA'MA, and गिरि a mountain; being one of his halting places in his progress from Oudh to the Peninsula.

रामचन्द्र m. (-न्द्रः) The hero RA'MACHANDRA, the son of DASARATHA. E. राम and चन्द्र the moon, the moon-like RA'MA.

रामजननी m. (-नी) The mother of BALARA'MA. E. राम and जननी mother, hence it is equally applicable to RENUKA', the mother of PARAS'URA'MA, and to KAUS'ALYA, the mother of RA'MACHANDRA.

रामठ n. (-ठः) Asafoetida. E. रम् to please, ठ Unádi aff., and the radical vowel lengthened. [बुञ् aff.]

रामणीयक mfn. (-कः-का-कं) Beautiful, pleasing. E. रमणीय the same, and रामदूत m. (-तः) The monkey HANUMA'NA, the friend and messenger of RA'MA. f. (-तिः-ती) A shrub, apparently a variety of basil with small leaves. "नागदोना." E. राम RA'MA, and दूत a messenger.

रामनवमी f. (-मी) The ninth day in the light-half of Chaitra, the anniversary of the birth of RA'MACHANDRA.

रामपूग m. (-गः) A small species of the areca or betel-nut tree, (Areca triandra, Rox.) E. राम RA'MA, पूग areca. [auspicious.]

रामभद्र m. (-द्रः) The hero RA'MACHANDRA. E. राम the same, and भद्र

रामवीणा f. (-णा) A sort of Vina or lute. E. राम RA'MA and वीणा a lute; it may be also ironically applicable to the horn blown by BALARA'MA, and called still the RA'MASINHA'.

रामशर m. (-रः) A variety of the Saccharum Sara, a sort of grass.

रामसख m. (-खः) The monkey-king SUGRIVA. E. राम RA'MA, and सख friend; RA'MA having restored him to his throne, whence he had been driven by his elder brother BA'LI.

रामसिन्धु m. (-तुः) A bridge of sand, now a chain of islands, between the Indian Peninsula and Ceylon, popularly known by "Adam's bridge".

रामायण n. (-णं) 1. The first epic poem of the Hindus, written by the poet VALMIKI, recording the adventures of RA'MA, the son of DASARATHA, sovereign of Oudh. 2. A name of several poems on the life and adventures of RA'MA. E. राम the prince, and यण abode.

रामानुज m. (-जः) Name of the founder of a Veda'ntic sect.

रामिल m. (-लः) 1. KA'MA or CUPID. 2. A lover, a husband. E. राम pleasing, agreeable, ल aff. [bamboo, aff. चञ् ।]

राम m. (-मः) The bamboo staff of a religious student. E. रमा a

रायण n. (-णं) 1. Pain. 2. Sounding, crying. E. रे to sound, aff. छट् ।

रायभाटी f. (-टी) The current or flow of a river. [v., शानच् aff.]

राखलाम mfn. (-मः-ना-मं) Crying aloud and repeatedly. E. रस् to cry, reit.

राल m. (-लः) Resin, the resinous and fragrant exudation of the Shorea robusta. "धुना." E. रा to give or get, aff. चलच्; also चराल ।

राज m. (-जः) Sound, noise. E. र् to cry or sound, aff. चञ् ।

रावण m. (-णः) The Daitya-sovereign of Lanka' or Ceylon, killed by RA'MACHANDRA. n. (-चं) Noise, tumult. E. र् to cry, (in the causal form,) aff. छट्; afflicting mankind.

रावणारि m. (-रिः) The hero RA'MA. E. रावण, चरि the foe. [mic]

रावण m. (-णः) The eldest son of RA'VAN'A. E. रावण, रण् patrō

राज् (रज्) राज् r. 1st and 4th cl. (राजते राजते) To sound.

राशि m. (-शिः) 1. A heap, a quantity. 2. A sign of the zodiac. 3. Arithmetical or algebraic quantity. 4. A part and its divisor or numerator and denominator. 5. A congeries of number or quantity. E. रश् to pervade, रश् Unádi aff., and रज् initial augment; रज् to sound, with the same aff.

राशिमत् mfn. (-तः-ता-तं) 1. Heaped, accumulated. 2. Computed, and med either by arithmetic or algebra. E. राशि, and मत gone to.

राशिचक्र n. (-चक्रः) The zodiac. E. राशि, a sign, and चक्र a wheel or circle

राशिवध n. (-धः) The rule of three.

राशिभाग m. (-गः) A fraction. E. राशि, भाग a part.

राशिभोग m. (-गः) Passage of a planet through a sign of the zodiac. राशि, भोग enjoyment. [augment]

राशीकरण n. (-णं) Heaping, piling, gathering. E. राशि, करण making, राशीकृत mfn. (-तः-ता-तं) Heaped, piled, &c. E. राशि, कृत made, चि au.

राशीभूत mfn. (-तः-ता-तं) Heaped, piled. E. राशि, and भूत become, चि ang

राष्ट्र mn. (-ष्ट्रः-ष्ट्रं) 1. An inhabited country or realm, a region. 2. A public calamity, as plague, famine, &c. E. राज् to shine or govern aff. ष् ।

राष्ट्रनिवासिन् m. (-सी) An inhabitant of any civilized country. E. राष्ट्र district, निवासिन् a dweller.

राष्ट्रिक mfn. (-कः-की-कं) Belonging to or inhabiting a country. f. (-का) A prickly sort of night-shade, (Solanum jacquini.) "कष्टकारी." E. रा a country, and ष् aff.

राष्ट्रिय mfn. (-यः-या-यं) Of or belonging to a kingdom, produced or born in it, &c. E. राष्ट्र a region, च aff.

राष्ट्रीय mfn. (-यः-या-यं) Belonging or relating to a region or realm. m. (-यः) A king's brother-in-law, (in theatrical language.) E. राष्ट्र a region, छ aff.

रास् (रज्) राज् r. 1st cl. (राजते) To sound, to cry.

रास m. (-सः) 1. Confused noise, uproar, hubbub. 2. Sound in general. 3. Speech, discourse. 4. A chain. 5. A festival amongst the cowherds including songs and dances, especially the circular dance as performed by KRISHN'A and the Go'pis or cowherdesses. 6. A game played by children. E. रास् to sound, चञ् aff.

रासक n. (-कं) A kind of minor drama in one act. [Unádi aff]

रासम m. (-मः) An ass. f. (-मी) The she-ass. E. रास् to sound, चञ्

रासमधूसर mfn. (-रः-रा-रं) Grey or light-brown, ass-grey. E. रासम धूसर grey. [aff. चिनि]

रासमवन्दिनी f. (-नी) Arabian jasmine. E. रासम an ass, वदि to praise.

रासयात्रा f. (-त्रा) A festival held in honour of KRISHN'A on the full moon of Ka'rtika. E. रास, and यात्रा festival.

रासैरस m. (-सः) 1. An assembly, a company, a party. 2. A game or festival peculiar to the cowherds: see रास. 3. Love, desire, the passion or sentiment. 4. Alchemy: see रससिद्धि. 5. The sixth night after delivery, on which the family and friends sit up all night. 6. Sport, mirth, pastime. 7. Any festival or holiday. E. रस noise &c., and रस flavour, taste.

रासा f. (-सा) 1. A plant, (Mimosa octandra.) 2. Another plant, (the serpent ophiocylon.) 3. A sort of perfume. E. रस् to sound, रज् Unádi aff., and the vowel made long.

राशिय n. (-यः) The being without anything, distitution.

राक्ष m. (-क्षः) The ascending node; in mythology, the son of VISHACHIT by SINHIKA', a Daitya, with the tail of a dragon, whose head was severed from his body by VISHN'U, on the information of the sun and the moon who caught him in the act of drinking Amrita which was being served to gods, but being immortal by tasting it, his head and tail retained their separate existence, and being transferr

to the stellar sphere, became the authors of eclipses; the first especially, by endeavouring at various times to swallow the sun and the moon to wreak his vengeance. **र. रज्** to abandon, (the planets which it has vainly attempted to devour,) aff. **उज्**, and the vowel made long.

राहुग्रह m. (-ग्रहः) Eclipsed, (as the sun or moon.) **र. राहु**, and **ग्रह** seized.

राहुदास m. (-सः) Immersion of a planet in an eclipse. **र. राहु**, and **दास** mouthful. [head, **राहु** seizure.

राहुदाह m. (-हः) An eclipse of the sun or moon. **र. राहु** the dragon's **राहुभेदिन्** m. (-दी) **VISHN'U**. **र. राहु** the Daitya, **भेदिन्** the divider.

राहुमुखंभित्ति m. (-भित्ति) **VISHN'U**. **र. राहु** the Daitya, **मुखं** the head, and **भित्ति** who divides, who decapitates.

राहुवज्र m. (-ज्रः) A name of the legislator Budd'ha or Śākyasingha.

राहुसंघर्ष m. (-संघर्षः) An eclipse. **र. राहु** the dragon's head, and **संघर्ष** seizure, contact.

राहुवृत्त n. (-वृत्तः) The birth of **राहु**, i. e. an eclipse.

राहुहन् m. (-हन्) **VISHN'U**. **र. राहु** the Daitya, **हन्** destroyer.

राहुविष्ट m. (-ष्टः) Garlic. **र. राहु** the demon, **विष्ट** vomited.

राहुसूट m. (-सूटः) Garlic. **र. राहु** the Daitya, **सूट** created. "रज्जोने".

रि r. 5th cl. (रिचोति) To hurt or injure. **r.** 6th cl. (रियति) To go, to move.

रि m. (-रिः) 1. The tone of voice by which the note Rishabha is uttered. 2. Dancing, tumbling. 3. Waste, loss. **f.** (-रिः) 1. Wish, desire. 2. Light, lustre. **र.** रा to give, aff. **रिज्** [&c., aff. **क**।

रि n. (-रिः) 1. The heart, the mind. 2. Law, litigation. **र.** रिज् to divide, **रि** mfn. (-रिः-रि-रि) 1. Empty, void. 2. Poor, indigent. 3. Unloaded, unburthened. 4. Purged. 5. Divided. 6. Abandoned. 7. Joined.

n. (-रिः) 1. A wood, a forest. 2. A vacuity, a vacuum. **f.** (-रिः) The fourth, ninth, or fourteenth days of the lunar fortnight. **र.** रिज् to void by stool, aff. **रि**।

रिज् mfn. (-रिः-रि-रि) 1. Void, empty. 2. Unladen, unburthened. **र.** रज् added to the preceding. [रिज्जत्]।

रिज्जा f. (-रिज्जा) Vacuity, void, space. **र.** रिज्, and **रज्** aff. ; also with **र**, **रिज्जा** mfn. (-रिज्जा-रिज्जा) Having no vessels or effects. **n.** (-रिज्जा) An empty vessel. **र.** रिज्, and **भाज्** vessel.

रिज्जन्त mfn. (-रिज्जा-रिज्जा) Empty-handed. **र.** रिज्, **हन्** hand.

रिज्जन्त m. (-रिज्जा) Substance, property, wealth. 2. Property left at death. 3. Gold. **र.** रिज् to separate, **Unadi** aff. **रज्**।

रिज्जन्त mfn. (-रिज्जा-रिज्जा) Taking or inheriting property. **m.** (-रिज्जा) 1. An heir, one who succeeds to the property of the deceased, and gives the funeral cake. 2. A maternal uncle. 3. The seed of the Indian fig. **र.** रिज्जन्त wealth, and **हन्** who takes.

रिज्जन्त mfn. (-रिज्जा-रिज्जा) Wealthy, possessing property. **m.** (-रिज्जा) A successor or an heir. **र.** रिज्जन्त wealth, **हन्** aff. [changed to **र**।

रिज्जा f. (-रिज्जा) 1. A nit. 2. A mole in a sun-beam. **र.** See **रिज्जा**, **र** being **रिज्** r. 1st cl. (रिज्जति) To go, to move.

रिज् (र) रिज्जि r. 1st cl. (रिज्जति) 1. To go, to move slowly. 2. To creep.

रिज् (र) रिज्जि r. 1st cl. (रिज्जति) 1. To go slowly. 2. To crawl.

रिज् m. (-रिज्जा) 1. Disappointing, deceiving. 2. A horse's hoof. 3. One of a horse's paces. 4. Dancing. 5. Sliding. **र.** रिज्जि to go, aff. **रज्**।

रिज्जन् n. (-रिज्जन्) Slipping, sliding, stumbling, tumbling; or figuratively, deviating from rectitude or virtue. **र.** रिज्जि to go, aff. **रज्**।

रिज्जन् n. (-रिज्जन्) 1. Creeping, (as a child on all fours.) 2. Tumbling, slipping, sliding. 3. Deviating from rectitude, sliding from virtue. **र.** रिज्जि to go, aff. **रज्**।

रिज् r. 1st and 10th cls. (रिज्जति-रिज्जति) 1. To join, to unite. 2. To divide, to scatter or separate. 3. To purge. With **चा**, To cause to dance, to move, to contract. (चौ, हर) चौविचि र. 7th cl. (रिज्जति-रिज्जति) To purge, to evacuate faeces frequently. With **चति** prefixed, to exceed, to be more than enough. With **वि**, To purge. With **उज्**, To overflow.

रिज् r. 1st cl. (रिज्जते) To fry.

रिज्जि f. (-रिज्जि) 1. The crackling or roaring of flame. 2. A musical instrument. 3. Black-salt. **m.** (-रिज्जि) Name of an attendant of S'iva.

रिज्जु m. (-रिज्जु) An enemy. **र.** रिज्जु to speak, to abuse, aff. **उज्**, and **र** substituted for the radical vowel.

रिज्जुवादिन् mfn. (-रिज्जु-वादिन्) Killing a foe. **f.** (-रिज्जु) A shrub, (*Abrus precatorius*.) **र.** रिज्जु an enemy, **वादिन्** destructive.

रिज्जुवन् mfn. (-रिज्जु-वाय) Victorious. **m.** (-रिज्जु) Name of a king. **र.** रिज्जु, जि to conquer, **उज्** aff., **रज्जु** augment.

रिज्जुता f. (-रिज्जुता) Hostility, enmity. **र.** रिज्जु and **तज्** aff. ; also with **त** **रिज्जुता**।

रिज्जुमन् mfn. (-रिज्जु-मन्) Vile, bad, wicked. **र.** री to hurt, **Unadi** aff. **र**, the vowel made short, and **पुट्** augment.

रिज् r. 6th cl. (रिज्जति) 1. To speak, to say or tell. 2. To fight. 3. To blame. 4. To hurt or injure. 5. To give. 6. To praise, to flatter.

रिज् r. 6th cl. (रिज्जति) To hurt, to injure, to kill; also read **रिज्जत्**।

रिज्जन् n. (-रिज्जन्) The zodiac. **र.** रिज्जन् to hurt, **उज्** aff.

रिज्जन्ता f. (-रिज्जन्ता) Wish to sport. **र.** रज्जु to play, desid. v., **उज्** and **टाप** affs.

रिज्जन्तु mfn. (-रिज्जन्तु-रिज्जन्तु) Desirous to sport. **र.** रज्जु to sport, desid. v., **उ** aff.

रिज्जो f. (-रिज्जो) Pale-brass, prince's metal, &c. **र.** री to go, **रिज्जु** aff., **उज्** added. "रिज्जो"।

रिज् (र) रिज्जि r. 6th cl. (रिज्जति) To go, to move.

रिज् r. 6th cl. (रिज्जति) To hurt, to injure, to kill or attempt to kill.

रिज्जन् m. (-रिज्जन्) A deer. **र.** रिज्जन् to hurt, aff. **उज्**; also **रिज्जन्**।

रिज् r. 1st cl. (रिज्जति) r. 4th cl. (रिज्जति) To hurt, to kill, or attempt to kill. r. 6th cl. (रिज्जति) To separate, to depart.

रिज्जि m. (-रिज्जि) A saint. **र.** रिज्जि substituted for **रज्जु**; see **रज्जु**।

रिज्जि mfn. (-रिज्जि-रिज्जि) 1. Hurt, injured. 2. Unlucky. 3. Lucky. **n.** (-रिज्जि) 1. Happiness, prosperity. 2. Good luck, fortune. 3. Bad-luck, ill-fortune. 4. Destruction, loss, privation. 5. Mischief, harm. 6. Sin. **m.** (-रिज्जि) 1. A sword. 2. The soap-nut-tree. 3. A demon, destroyed by **VISHN'U**. **र.** रिज्जु to hurt or injure, aff. **रि**।

रिज्जक m. (-रिज्जक) The soap-berry plant, (*Sapindus* of several species.) **र.** रिज्जक the same, **कन्** added. [hurt, aff. **रिज्जन्**।

रिज्जि m. (-रिज्जि) A sword. **f.** (-रिज्जि) Prosperity, good fortune. **र.** रिज्जु to hurt, aff. **उज्**।

रिज्जन् m. (-रिज्जन्) A deer. **र.** रिज्जन् to hurt, to be hurt, aff. **उज्**।

रिज्जन् mfn. (-रिज्जन्-रिज्जन्) Mischievous, injurious. **र.** रिज्जन् to hurt, **Unadi** aff. **रज्जु**, form irr.

रिज् r. 1st cl. (रिज्जति) To hurt, to injure, to kill.

री r. 9th cl. (रिज्जति) 1. To hurt, to injure. 2. To go, to move. 3. To howl, as a wild beast. (र) रीज्जु r. 4th cl. (रीज्जते) 1. To distil, to ooze, to drop. 2. To fall, to alight. r. 2nd cl. (रीज्जति) To bear or conceive, (as a child.) [amed, deriv. irr.]

रीज्जा f. (-रिज्जा) 1. Reproach, censure. 2. Shame, modesty. **र.** री to be ashamed.

रीज्जा f. (-रिज्जा) The Soap-nut tree. "रीज्जाकरज्जु" : see **रिज्जक**।

रीज्जक m. (-रिज्जक) The back-bone. **र.** रिज्जु to hurt, aff. **रि**, and the vowel made long, **रीज्ज**, **कन्** added.

रीज्जा f. (-रिज्जा) Disrespect, irreverence, disregard. **र.** रिज्जु to kill, &c., aff. **रि**, and the vowel made long. [to run out, aff. **रि**।

रीज्जन् mfn. (-रिज्जन्-रिज्जन्) Oozing, dripping, leaking, distilling. **र.** री to leak,

रीति f. (-रिज्जि-रीति) 1. Usage, custom, practice, local or traditional observance. 2. Oozing, leaking, distilling. 3. Brass, pale-brass, or prince's metal. 4. Rust of iron. 5. Calx of brass. 6. Scoria of any metal, or the oxide formed on the surface of metals by their exposure to heat and air. 7. Boundary, limit. 8. Going, motion. 9. Natural property or disposition. 10. A stream, a river. 11. Style, diction; they are:—वेदार्थ, गीर्वा, पाञ्चाशी and जाटिका or नामनी। **र.** री to go, to run out, &c. aff. **रिज्जन्**।

रीतिज्जा f. (-रिज्जा) Clax of brass. **र.** रीति brass, and **कन्** aff.

रीतिज्जन् n. (-रिज्जन्) Calx of brass. **र.** रीति brass, and **पुष्प** a flower.

रीज् r. 1st cl. (रीज्जति) 1. To take. 2. To screen.

रिज् (र) रिज्जि r. 2nd cl. (रीज्जति) 1. To sound. 2. To make a particular sort of

sound. (ङ्) हङ् r. 1st. cl. (रवते) 1. To go, to move. 2. To hurt, to injure or kill. 3. To speak. 4. To be angry.

ह m. (-हः) 1. War, battle. 2. Noise, sound. f. (-हः) 1. Fear, alarm. 2. Cutting, dividing. E. ह् to sound, aff. हिप् ।

हक m. (-कः) A liberal man.

हक्प्रतिक्रिया f. (-या) The practice of physio, curing, remedying. E. हक् from हच् disease, प्रतिक्रिया resisting. [aff. मक् ।

हकम n. (-कम्) 1. Gold. 2. Iron. f. (-कम्) Bright. E. हक् to shine, Una'di

हकमकारक m. (-कः) A gold-smith. E. हकम gold, and कारक a worker.

हकमवत् mfn. (-वान्-वती-वत्) Golden. f. (-वती) A species of the Pankti metre. E. हकम, and मवत् aff.

हकमिदं m. (-दं) A name of BALARA'MA. E. हकमन् a king, and दं pride ; proud of overcoming him.

हकमिदारिन् m. (-री) BALARA'MA. E. हकमन् a prince, and दारिन् destroyer.

हकमिन् m. (-की) The name of a prince slain by BALARA'MA. f. (-किणी) 1. The goddess LAKSHMI'. 2. A name of the daughter of king BHI'MAKA. She was betrothed to Si's'upa'la, but she had entertained a passion for KRISHN'A and sent to invite him to carry her off. KRISHN'A made her his own by the Rākshasa ritual. PRADYUMN'A was her son. E. हकम gold, and इनि poss. aff.

हकमिदं m. (-मिन्) BALARA MA. E. हकम a prince, the elder brother of RUKMINI', and मिदं breaker, conqueror.

हकमन् n. (-मन्) Excrement, faeces. E. हक् disease, मन् abode.

हक् mfn. (-क्-क्वा-क्व) 1. Harsh, unkind. 2. Rough, hard. 3. Rough to the taste or feeling harsh. 4. Rugged, uneven. 5. Dry, arid. E. हक् to grow, Una'di aff. क् ; it is more properly written हक्, as derived from हच् to be rough.

हक् mfn. (-क्-क्वा-क्व) 1. Bent, crooked, curved. 2. Broken. 3. Impaired, injured. 4. Diseased, sick, infirm. E. हक् to be disordered, aff. क् ।

हक्ता f. (-ता) 1. Sickness, disease. 2. Crookedness. E. हक्, and त् aff. ; also with ल, हक्ल ।

हक् r. 1st cl. (रीचते) 1. To shine. 2. To please, to be pleased.

हक् f. (-हक्) 1. Light, lustre, splendour. 2. Beauty, loveliness. 3. Lightning. 4. Wish, desire. 5. The chattering of the parrot or Maina'. 6. The Rig-Ve'da. E. हक् to shine, aff. हिप् ; also with टाप् added ह्वा ।

हक्क mfn. (-कः-का-क) 1. Agreeable, pleasing. 2. Sharp, acrid. 3. Tonic, stomachic. m. (-कः) 1. The citron, (Citrus medica.) 2. A pigeon. n. (-कं) 1. Salt. 2. Natron, alkali. 3. Borax. 4. A garland, a chaplet. 5. A curl on a horse's neck. 6. The woody Cassia. 7. Any auspicious or fortunate object. 8. A perfume, commonly Ro'chana'. 9. An anthelmintic medicine, commonly Biranga, (Embelia ribes.) 10. A sort of temple. 11. A stomachic. 12. An ornament of the neck or breast. 13. A tooth. E. हक् to shine, &c., in the causal form, क्त्वा aff. ; the embellisher, the polisher, &c.

हक्वि f. (-क्वि-क्वी) 1. Light, lustre. 2. Beauty, appearance, colour. 3. Passion. 4. Wish, desire. 5. A ray of light. 6. Intent application to any object or undertaking. 7. Hunger, appetite. 8. Taste, sentiment. E. हक् to shine, क्वि or क्वीप् aff.

हक्किर mfn. (-रः-रा-र) 1. Beautifying. 2. Sharpening, as the appetite, &c. E. हक्वि, कर what makes.

हक्कित mfn. (-तः-ता-त) 1. Sweet. 2. Sharpened, (as the appetite.) 3. Digested. 4. Bright, brightened, f. (-ता) 5. A species of the Atijagati metre. E. हक् to please, Una'di aff. कितच् ।

हक्किर mfn. (-रः-रा-र) 1. Beautiful, charming, pleasing. 2. Sweet, dainty. 3. Stomachic, restorative. 4. Bright. n. (-र) 1. Saffron. 2. Cloves. f. (-रा) A kind of yellow pigment. E. हक् to please, Una'di aff. किरच् ।

हक्किरुद् mfn. (-द्) Affording great pleasure. E. हक्किर, सुद् what delights.

हक्किरानन mfn. (-नः नान) Handsome, beautiful. E. हक्किर, and नान face.

हक्किरापादा f. (-पदी) A beautiful and charming woman. E. हक्किर, and पादा corner of the eye.

हक्वि mfn. (-क्वि-क्वी) 1. Sweet. 2. Stomachic. E. हक् to be agreeable. Una'di aff. कितच् ।

हक्वि mfn. (-क्वि-क्वी) 1. Beautiful, pleasing. 2. Stomachic, tonic. n. (-क्वि) A husband, a lover. n. (-क्वि) A digestive, a tonic. E. हक् to please, aff. क्वीप् ।

हक् (ही, वी) वीहजी r. 6th cl. (हजति) 1. To afflict, to disorder, to afflict with pain or disease. 2. To bend or break. r. 10th cl. (रीजयति) To hurt, to injure.

हक् f. (-हक्) 1. Sickness, disease. 2. Fracture. 3. Effort. E. हक् to be or make sick, aff. हिप् ; also with टाप् added ह्वा ।

हक्त्वा mfn. (-जन्-जन्ती-जत्) 1. Breaking. 2. Giving pain, making ill or sick. 3. Being sick. E. हक् to afflict, मद् aff.

हक्ता f. (-ता) 1. Sickness, disease. 2. Overthrow, destruction. 3. Toil, fatigue. 4. An ewe. E. हक् to be or make sick, affs. क् and टाप् ।

हक्ताकर mfn. (-रः-रा or री-र) Sickening, making sick or ill. m. (-रः) One of the Bha'vas or sentiments, the sickness induced by passion or love. n. (-रः) An acid fruit, (the fruit of the Averrhoa carambola.) "कानराङ्ग". E. हक्ता sickness, कर what makes.

हक्ताप्रतिक्रिया f. (-या) Practice of medicine.

हक्तासमन् n. (-मन्) Excrement, faeces.

हक् r. 1st cl. (रीचते) 1. To resist or oppose. 2. To strive again. 3. To tumble or roll for passion. r. 10th cl. (रीजयति) 1. To be angry. 2. To shine. (र) हक्ति r. 1st cl. (हक्ति) To steal, to rob.

हक् r. 1st cl. (रीचते) To strike, to fell, to knock down, to overturn. (रीचते) To resist, to oppose. (र) हक्ति r. 1st cl. (हक्ति) 1. To go, to move. 2. To steal. 3. To be idle. 4. To be lame.

हक्करा f. (-रा) A cow easily milked.

हक्क m. (-हक्क) 1. A headless body, retaining life and mixing in combat, "कवन्ते". 2. A trunk. E. हक्क for हक्क or हक्क to take or steal, aff. क्वी ;

हक्किका f. (-का) 1. The threshold of a door. 2. A field of battle. 3. A female messenger or go-between. 4. Superhuman power. E. हक्क as above, क्वी aff., fem. form.

हक्क n. (-क्क) 1. The cry of birds, &c. 2. The humming of bees. 3. Any cry or noise. E. हक् to sound, to make a particular sound, aff. क् ।

हक्क m. (-क्क) An augur. [व्याज disguise.]

हक्क्याज m. (-जः) 1. Mimicry. 2. Simulated cry or sound. E. हक् and हक्तायत mfn. (-तः-ता-त) Rendered vocal by the cry of birds, &c. E. हक् cry, used as a verb, क्क् aff.

हक् (हर) हक्दि r. 2nd cl. (रीदति) 1. To weep. 2. To call or address weeping. With उप and वाङ्, To weep for another, to sympathize.

हक् f. (-हक्) 1. Grief. 2. Pain, affliction. 3. Disease. 4. Sound, noise. 5. Cry, wail, lamentation. E. हक् to weep, aff. हिप् ।

हक्त्वा mfn. (-दन्-दन्ती or दन्ती-दत्) Weeping, wailing. E. हक् to weep, मद् aff.

हक्क m. (-क्क) 1. A dog. 2. A pupil, a scholar. E. हक् to weep, क्वीप् Una'di aff.

हक्क n. (-क्क) Weeping crying, lamentation.

हक्कित mfn. (-तः-ता-त) Crying, weeping, wept, (by whom.) n. (-क्क) Weeping. E. हक् to weep, aff. क् ।

हक् mfn. (-हक्-हक्-हक्) 1. Surrounded, begirt, as with a fence or river, &c. 2. Secured, protected from access. 3. Obstructed, stopped, shut up. 4. Opposed, impeded. 5. Besieged, invested, blockaded. f. (-हक्) A siege. E. हक् to close, &c. aff. क् । [v., शानच् aff.]

हक्काम mfn. (-नः-ना-न) Being weeping or wailing. E. हक् to weep, pass.

हक्क m. (-हक्) 1. A name or form of S'IVA. 2. A demi-god, an inferior manifestation of S'IVA, or according to one legend, a being, born from the forehead of BRAHMA' ; the RUDRAS are eleven in number, and are severally named, AJAIKAPADA, AHIVRADHNA, VIRUPAKSHA, SURE'S'HWARA, JAYANTA, BAHURUPA, TRYAMBAKA, APARAJITA, BAIBASWATA, SAVITRA and HARA. f. (-हक्) A sort of lute or guitar. f. (-हक्की) A name of PA'RVATI, wife of RUDRA. E. हक् to

weep. रुक् Unā'di aff., and the vowel unchanged ; the name is given to S'IVA, because according to his own declaration, he disperses the tears of mortals : to the demi-gods, because they wept at their birth, or because they made the enemies of the gods weep.

रुक् m. (-ञ्) Quicksilver. रु. रुद्र S'IVA, and ज born, being supposed to be the semen of the deity. [S'IVA, पत्नी wife.

रुद्रपद्म f. (-द्रो) 1. Linseed, (Linum.) 2. The goddess DURGA. रु. रुद्र रुद्रप्रिया f. (-या) 1. Emblic myrobalan, (Phyllanthus emblica.) 2. The goddess PA'RVATI. रु. रुद्र S'IVA, &c., and प्रिया the beloved.

रुद्रवलि m. (-लिः) Oblations of meat, &c., presented to the RUDRAS. रु. रुद्र a RUDRA, and वलि sacrifice.

रुद्रभू f. (-भूः) A cemetery. रु. रुद्र S'IVA, and भू site or haunt.

रुद्रमा f. (-माः) The mother of eleven children. रु. रुद्र a RUDRA, of whom there are eleven, and मा mother.

रुद्राक्षी m. (-क्षीः) A cemetery, a place where dead bodies are burnt or buried. रु. रुद्र S'IVA, and आक्षी place of sport ; being supposed to dance and sport in such places at evening twilight.

रुद्राव m. (-वः) A tree, (Eleocarpus ganitrus, Rox.) n. (-चः) The berry of the Eleocarpus, of which rosaries are usually made. रु. रुद्र S'IVA, and व from वलि the eye.

रुद्राणी f. (-णीः) The goddess DURGA, as the wife of RUDA' or S'IVA. रु. रुद्र S'IVA, उणी aff., आनुक् augment.

रुद्राग्नि m. (-ग्निः) KA'MA, the deity of love. रु. रुद्र S'IVA, and अग्नि enemy.

रुद्रागम m. (-गमः) 1. Benares. 2. Mount Kailā'sa. 3. Cemetery.

रुक् r. 4th cl. (With अनु prefixed.) (अनुकृष्यते) 1. To desire, to wish for, to love. 2. To be kind to 3. To consent, to concur. 4. To lament, or be sorry for. With अव, To implant, to infix. With उप, 1. To confine. 2. To block up. 3. To Molest. With नि, To stop. With वि, To quarrel with, to oppose. With सम्, 1. To obstruct, to check. 2. To fetter. (जि, चो, इरु) जिचोइरुक् r. 7th cl. (इरुक् इरुक्से) 1. To impede, to oppose, to obstruct, to block or confine. 2. To invest, to blockade, to besiege. 3. To cover. 4. To harass. With अभि and सम् prefixed, To prevent. With अव, To guard. With उप, To blockade. With प्रति or वि, To oppose. With सम् and नि, To shut up, to surround or blockade. [obstruct, किरक् Unā'di aff

रुक् m. (-रुः) 1. Blood. 2. Saffron. m. (-रुः) The planet MARS. रु. रुक् to रुक्पायिन् m. (-यी) A Ra'kshasa, a demon. रु. रुक्, पायिन् who drinks.

रुक् Ind. Having stopped, checked, &c. रु. रुक् to hinder, रुक् aff.

रुक् mfn. (-रुन्-रुनी-रुन्) 1. Hindering, opposing, stopping. 2. Resisting, refusing. रु. रुक् to hinder, रुक् aff.

रुक् r. 4th cl. (रुक्वति) To confound, to perplex, to confuse.

रुक् f. (-रुः) Fog, vapour.

रुक् f. (-नी) 1. The wife of the monkey-chief Sugrīva. 2. The district or more properly the salt mines of Sambhar, a town in Ajmere, twenty miles west of Jayanagar. रु. रुक् to weep, रुक् Unā'di aff., with टाप् fem. aff., deriv. irr.

रुक् m. (-रुः) ARUN'A, or the dawn. रु. रुक् to sport, Unā'di aff. रुक्, and रु substituted for the initial. [weep. रुक् aff.

रुक् m. (-रुः) 1. A sort of deer. 2. A Daitya flayed by S'IVA. रु. रुक् to रुक् mfn. (-रुः-रुः-रुः) 1. Wishing to oppose or obstruct. 2. Wishing to bind or tie up, (as the hair.) रु. रुक् to oppose, desid. व., उ aff.

रुक् mfn. (-रुः-रुः-रुः) Wishing or purposing to wail or weep, ready to cry. रु. रुक् to weep, desid. व., उ aff.

रुक् mfn. (-रुन्-रुनी-रुन्) Orying, calling, howling. रु. रुक् to cry, रुक् aff.

रुक् m. (-रुः) 1. Sound, noise. 2. A cock.

रुक् m. (-रुः) The castor-oil tree, (Ricinus communis.) रु. रु, रुक् aff.; or रु to weep, रुक् aff., and the final vowel changed to रुक् ; also with रुक् added रुक् and with the first or second vowel made long, रुक् and रुक् ; also as differently derived, रुक् [shine.

रुक् r. 6th cl. (रुक्वति) To hurt or kill. (रु) रुक् r. 10th cl. (रुक्वति) To

रुक् mfn. (-रुन्-रुनी-रुन्) 1. Maledictory, imprecative. 2. Cursing imprecating. रु. रुक् to seek, to injure, aff. रुक् ।

रुक् r. 1st cl. (रुक्वति) r. 4th cl. (रुक्वति-रु) 1. To hurt, to injure, to kill or attempt to kill. 2. To vex. (रु) रुक् r. 4th and 10th ols. (रुक्वति-रु) To be angry to be passionate or wrathful.

रुक् f. (-रुः) Anger, wrath, passion. रु. रुक् to be angry, aff. रुक् ; also with टाप् added, रुक् f. (-रुः) । [रुक् augment.

रुक् mfn. (-रुः-रुः-रुः) Enraged, angry. रु. रुक् to be angry, aff. रुक् with रुक् mfn. (-रुः-रुः-रुः) Angry, enraged. रु. रुक् to be angry, aff. रुक् ।

रुक् f. (-रुः) Wrath, rage, anger रु. रुक् to be angry, रुक् aff.

रुक् (जि. चो) जिचोइरुक् r. 1st cl. (रुक्वति) 1. To grow from seed, to grow, as tree, &c. 2. To be produced or become manifest. 3. To be born With रुक् prefixed To go up or over, to ascend. With रुक्, and रुक् To ascend. With रुक्, To descend. With रुक्, 1. To mount, to ride on. 2. To rise, to ascend. With रुक्, To grow, to shoot forth as a branch or shoot taking fresh root. The senses of this root with or without a preposition are variously modified according to the noun, with which it is joined ; but all of them express the notion of "motion upwards" either literal or metaphorical. Caus. (रुक्वति-रु, रुक्वति-रु) 1. To elevate. 2. To plant, to put in. 3. To entrust. With रुक्, 1. To ascribe. 2. To enter. With रुक्, To heal, (as a wound.) [रु. रुक् to grow, aff. रुक् ।

रुक् mfn. (-रुः-रुः-रुः) 1. Growing, springing up. 2. Mounted, ascended.

रुक् n. (-रुः) A hole, a vacancy, a cave, a chasm. रु. रुक् to go or mount, (insects, &c.) रुक् aff. [and टाप् .

रुक् f. (-रुः) Bent grass, (Panicum dictylon.) रु. रुक् to grow, aff. रुक् ।

रुक् m. (-रुः) A tree. रु. रुक् to grow, Unā'di aff. रुक् ।

रुक् r. 10th cl. (रुक्वति-रु) To be harsh.

रुक् mfn. (-रुः-रुः-रुः) 1. Harsh, rough, not smooth or soft. 2. Rough to the taste, astringent, austere, not bland or sapid. 3. Rugged, uneven. 4. Harsh, unkind, unfriendly. 5. Dry. m. (-रुः) A tree in general. रु. रुक् to be harsh or rough, aff. रुक् । [rut.

रुक् n. (-रुः) 1. The act of making dry or thin. 2. Treatment for reducing रुक्ता f. (-रुः) 1. Roughness. 2. Harshness. रु. रुक् and रुक् aff.; also with रुक्, रुक् ।

रुक् mfn. (-रुः-रुः-रुः) 1. Born, produced. 2. Famous, notorious 3. Certain, ascertained. 4. Budded, blown. 5. Much, exceeding. 6. Increased, grown. 7. Traditional, conventional or known, applied especially to words of foreign or unknown origin, but of which the employment and application are familiar. रु. रुक् to be born, &c., रुक् aff.

रुक् f. (-रुः) 1. Birth, production. 2. Growing, growth 3. Fame, notoriety. 4. Traditional or customary meaning of words, as opposed to their etymological signification ; it is especially applied to words of foreign or uncertain origin, and incapable of etymological analysis. रु. रुक् to grow, &c., aff. रुक् । [and रुक् noun.

रुक् m. (-रुः) A word used in a peculiar but familiar sense. रु. रुक्, रुक् r. 10th cl. (रुक्वति रु) 1. To form, to express form, to represent shape, either to the eye or the understanding 2. To represent in gesture, to act, to feign. With रुक् prefixed, 1. To discuss, to investigate. 2. To explain, to describe, to declare, to expound. 3. To represent. 4. To look out. 5. To Consider. 6. To appoint.

रुक् mfn. (-रुः-रुः-रुः) Like, resembling, (in composition, as रुक् रुक् रुक् : a son like his father.) n. (रु) 1. Natural property or disposition, nature. 2. Beauty. 3. Form, figure. 4. Appearance, semblance. 5. Cattle in general, flocks and herds, &c. 6. A verse. 7. Declension, conjugation, the inflection of nouns or verbs. 8. A play, a dramatic poem. 9. Acquiring familiarity with any book or authority by frequent perusal, learning by heart or rote. 10. An image, a figure, a reflection or resemblance of any real object. 11. Colour, form, any object of vision. 12. (In arithmetic,) Discrete or distinct

quantity, an entire number. 13. Known quantity, whence the first syllable Ru' is used in algebra to express the same. **र** **र** to express form, aff. **क**; or **र** to sound, Una'di aff. **प**, and the radical vowel made long.

रूप **n.** (-**क**) 1. A drama, a dramatic poem. 2. Shape, form, figure. 3. A figure of rhetoric in general. 4. A particular class of rhetorical or poetical figures, including various modes of poetical description, or the illustration and exhibition of visible things and persons. 5. Identification of the objects of a comparison; their being not only like, but the very same. 6. Symptom of disease. **m.** (-**क**) A coin. **f.** (-**पिका**) Swallow wort. **र** **रूप** form, figure, aff. **क**।

रूप **n.** (-**च**) 1. Metaphorical description. 2. Investigation, proof.

रूपतत्त्व **n.** (-**त्त्व**) Natural or inherent disposition or property, nature, **र** **रूप** form, and **तत्त्व** truth, essence.

रूपयन् **mfn.** (-**यन्**) Having the form, resembling, like. **र** **रूप**, and **य** to have, **क्लिप्** aff., and **तुक्** added.

रूपनाशन **m.** (-**न**) An owl. **र** **रूप** form, **नाशन** destroying. [**तुक्** added.

रूपयन् **mfn.** (-**यन्**) Having form or beauty. **र** **रूप**, **य** to possess, aff. **क्लिप्**,

रूपयन् **mfn.** (-**यन्**-**यन्ती**-**यन्**) Describing, representing. **र** **रूप** to form, **य** aff.

रूपलावण्य **n.** (-**व्य**) Elegance, loveliness. **र** **रूप**, and **लावण्य** beauty.

रूपवत् **mfn.** (-**वान्**-**वती**-**वत्**) 1. Having shape or colour, &c. 2. Well-shaped, beautiful, handsome. **र** **रूप** form, &c., and **वत्** poss. aff.

रूपविपर्यय **m.** (-**य**) Morbid change of bodily form.

रूपसम्पद् **f.** (-**त्** or **-द्**) Beauty. **र** **रूप**, and **सम्पद्** fortune. [**लिवे** by.

रुपाजीवा **f.** (-**वा**) A whore, a harlot. **र** **रूप** beauty, **पाजीव** who

रुपाधिबोध **m.** (-**ध**) The perception, evidence, or influence of the senses, i. e. of colour, flavour, odour, contact and sound. **र** **रूप** and **धिबोध** perception.

रुपास्त्र **m.** (-**स्त्र**) Ka'MADH'VA. **र** **रूप** beauty, and **स्त्र** a weapon.

रुपान् **mfn.** (-**पि**-**पिनी**-**प**) 1. Beautiful, having a handsome form or shape. 2. Having form or shape. **र** **रूप**, and **रुपि** aff.

रुप्य **mfn.** (-**प्य**-**प्या**-**प्य**) Handsome, beautiful. **n.** (-**प्य**) 1. Silver. 2. Wrought silver 3. Wrought gold. **र** **रूप** form, colour, &c., and **य** aff.

रुप्याध्यक्ष **m.** (-**क्ष**) The master of the mint, the superintendent of the silver, or silver coinage. **र** **रूप्य** silver, **अध्यक्ष** superintendent.

रुक्क **m.** (-**क**) The castor-oil tree, (*Ricinus communis*;) see **रुह**; also **रुक्क**, and **रुहुक**, &c.

रुक् **r.** 1st cl. (**रुक्**) 1. To decorate, to adorn. 2. To smear, to cover with dust. **r.** 10th cl. (**रुक्**-**रुक्ते**) 1. To tremble. 2. To burst.

रुक्क **m.** (-**क**) A plant, (*Justicia ganderussa*.) **र** **रुक्** to adorn, aff. **क**।

रुक्ते **mfn.** (-**त**-**ता**-**त**) 1. Pounded, reduced to dust or powder. 2. Covered, spread over, coated, inlaid. 3. Adorned, decorated. 4. Made rough or rugged. **र** **रुक्** to adorn, aff. **क्**।

रु A vocative particle, but expressive of contempt or disrespect.

रुक् (**रुक्**) **रुक्** **r.** 1st cl. (**रुक्ते**) 1. To suspect or think probable. 2. To excite or entertain doubt: in the last case with **चाक्** usually prefixed.

रुक् **mfn.** (-**क**-**का**) 1. Doubt, uncertainty. 2. Fear, apprehension. **m.** (-**क**) 1. Looseness, purging. 2. An outcaste, a low man. 3. A frog. **र** **रुक्** to suspect, to fear, aff. **चक्**; or **रिक्** to purge, aff. **चक्**।

रुक्चस् **n.** (-**च**) Gold. **र** **रिक्** to divide, Una'di aff. **चसुन्**, तुट् augment, and **च** changed to **क**।

रुक्ता **f.** (-**क्ता**) 1. A line, a continuous line. 2. Deceit, fraud. 3. A little. 4. Fulness, satisfaction. 5. A small portion, a jot. 6. Drawing, delineating. 7. The prime meridian drawn from Ceylon to Me'ru through Ujjayini. **र** See **रुक्ता**, the initial being changed to **र**।

रुक्तांश **m.** (-**श**) A degree of longitude.

रुक्तावधित **n.** (-**त**) Geometry.

रुक्तावर **n.** (-**र**) Distance east or west from the first meridian.

रुक्क **mfn.** (-**क**-**पिका**-**क**) 1. Purgative, aperient. 2. Emptying the lungs,

emitting the breath. **m.** (-**क**) 1. A cathartic, a purgative. 2. Nit salt-petre. 3. The purging-nut plant, (*Croton tiglium*.) 4. Exhation through one of the nostrils, (opposed to **पूरक**.) 5. A syringe (-**क**) A purge. **र** **रिक्** to evacuate by stool, causal form, **रुक्** aff. **रुक्** **nfn.** (-**न**-**ना**) 1. Purging, looseness. 2. Emitting breath. 3. Evacuation. **f.** (-**ना**-**नौ**) A drug, commonly S'un'da'ro'chani'. **f.** (-**नौ**) 1 plant, Te'o'ri', (*Convolvulus turpethum*), the white sort. 2. A not plant, commonly Danti', (*Croton polyandrum*.) **र** **रिक्** to purg. aff. **चुट्** or **युक्**।

रुक्ते **mfn.** (-**त**-**ता**-**त**) 1. Left void or empty, freed from, cleared. Purged. **n.** (-**त**) A horse's gallop. **र** **रिक्** to purge, **क्** aff. [**admitt**

रुक् (**रुक्**) **रुक्** **r.** 1st cl. (**रुक्ते**) To shine: this root is not universal. **रुक्** **m.** (**रिक्**) AGNI or fire. **र** **रिक्** to shine, aff. **क्लिप्**।

रुट् (**रुट्**) **रुट्** **r.** 1st cl. (**रुटति**-**ते**) 1. To speak. 2. To ask or beg.

रुक् **mfn.** (-**य**-**यु**) 1. Dust. 2. The pollen of flowers. **m.** (-**यु**) A medicinal plant, commonly Khet-Pa'pra'. **र** **रि** to hurt, Una'di aff. **रु**

रुक्का **f.** (-**का**) A sort of perfume and medicine, of a bitter and slight pungent taste and greyish colour; it is procured in grains about the size of those of pepper. 2. The wife of the saint JAMADAG and mother of PARAS'URA'MA; once she saw the Gand'harba-kin CHITRARATHA sporting with his queen and felt envious of the felicity. Defiled by unworthy thoughts she returned disquieted her home. JAMADAGNI seeing her fallen from sanctity, was enraged and ordered his sons to cut off her head; and one of them PARAS'URA'MA with explicit obedience to his father's command beheaded her; but her husband was so much pleased with the dutifulness of his son that he restored her to life at the request of his son PARAS'URA'MA. 3. A sort of pulse, (*Ervum* or *Cicer lens*.) **र** **रि** sand, dust, and **क** added. [**सुत** 801

रुक्कासुत **m.** (-**त**) PARAS'URA'MA. **र** **रुक्का** the mother of the hero, and **रुक्क** **mfn.** (-**त**-**ता**-**त**) Dusty, covered over with dust. **m.** (-**त**) A ass. **र** **रुक्** dust, and **रुक्क** made rough.

रुक्कास **m.** (-**स**) A bee. **र** **रुक्** dust, (the pollen of flower,) and **कास** abode.

रुक्कासार **m.** (-**र**) Camphor. **र** **रुक्** dust, and **सार** essence; also with **क** added **रुक्कासारक**।

रुक्का **f.** (-**का**) Sand.

रुक्ते **n.** (-**न**) Semen virile. [**aff.** **चसुन्**, तुट् aug

रुक्ते **n.** (-**त**) 1. The seminal fluid. 2. Quicksilver. **र** **रु** to ooze, Una'd

रुक् **n.** (-**त्त्व**) Calx of brass. **र** **रु** to go, **य** aff., and **तुट्** augment.

रुक् **n.** (-**च**) 1. Semen virile. 2. Quicksilver. 3. Nectar or ambrosia. 4. Perfumed or aromatic powder, pulvilio. **र** **रु** to flow, **रुक्** **रुक्** **रुक्** aug

रुक् (**रुक्**) **रुक्** **r.** 1st cl. (**रुक्ते**) 1 To go, to move. 2. To sound.

रुक् **mfn.** (-**य**-**यु**-**यु**) 1. Low, vile, inferior, contemptible. 2. Cruel, sav

रुक् **mfn.** (-**य**-**यु**-**यु**) 1. Low, vile, contemptible. 2. Cruel, savage. 3. Miserly, niggardly, a miser. 4. Wicked, abandoned. **र** **रिक्** to speak to revile, Una'di aff. **चसुन्**, and **र** substituted for the radical vowel

रुक् **mfn.** (-**य**-**यु**-**यु**) 1. Low, vile, contemptible, wicked. 2. Defamed reviled. **m.** (-**य**) 1 The letter 'R'. 2. Passion, affection of the mind 3. A grating sound. **र** **र** the letter R, with inherent short vowel and **रुक्** aff.; or **रिक्** to defame, to reproach, aff. **चक्** or **चक्**।

रुक् **mfn.** (-**य**-**यु**-**यु**) 1. Low, vile, contemptible. 2. Wicked, abandoned. 3. Miserly, a niggard. 4. Cruel, savage. **र** **रिक्** to reproach aff. **चसुन्**; also **रिक्**, **रिक्**, and **रिक्**।

रुक् (**रुक्**) **रुक्** **r.** 1st cl. (**रुक्ते**) To go, to move: see **रुक्**।

रुक् (**रुक्**) **रुक्** **r.** 1st cl. (**रुक्ते**) To sound.

रुक् **n.** (-**च**) The lowing of kine. **र** **रुक्** to sound, aff. **चुट्**। [**A chief**

रुक्कास **m.** (-**स**) 1. A name of S'IVA. 2. An Asu'ra; an evil spirit. 3 **रुक्** (**रुक्**) **रुक्** **r.** 1st cl. (**रुक्ते**) 1. To go by leaps or jumps, to leap, **रुक्**

रुक् **r.** 2. To go, to move. 3. To flow as a river,

रुष्ट n. (-ट्) A conch shell with sinistral convolutions, or the spiral lines turning from the right to the left. m. (-ट्) 1. Oil of the Morunga tree. 2. A plantain, the fruit. 3. A hog. 4. Dust. 5. A whirlwind. 6. A conjuror, a juggler, a snake-dancer. E. रेष् to go, अट् aff.

रुत m. (-त्) A prince, the father of the wife of BALARA'MA. E. रेव-चतष् ।

रुत f. (-ती) 1. The wife of BALARA'MA, the half-brother of KRISHN'A. 2. The last of the Nakshatras or lunar asterisms, containing thirty-two stars, figured by a labor; one of the stars is the piscium. 3. One of the MATRIS or energies of the gods. 4. A cow. E. रेवत the name of a king, the father of BALARA'MA's wife, and जीष् aff.

रुतम m. (-त्) The planet SATURN. E. रेवती the nymph or asterism personified, and भव born. [husband.]

रुतम m. (-त्) BALARA'MA. E. रेवती the wife of BALARA'MA, and रम्य

रुतम m. (-त्) BALARA'MA. E. रेवती the wife of this demi-god, ईश्वर lord.

रुत m. (-त्) The fifth MANU of the present Kalpa; also called RAIVATA. E. रेव, कृष् aff. [and स mother.]

रुतम f. (-म्) SANJNYA', wife of the sun. E. रेवत, मनु the MANU,

रुत f. (-वा) 1. The Narbadda, or Narmada' river, which rises in the mountain A'mrakū'ta, or Amarkantak, in the province of Gondwa'na and runs nearly due west about 750 miles, when it falls into the sea below Baroach. 2. RATI', the wife of KA'MA. 3. The indigo-plant. E. रव् to flow, aff. चष् ।

रु (रु) रु r. 1st cl. (रेषते) 1. To utter an inarticulate sound. 2. To neigh. 3. To howl. 4. To roar.

रु mfn. (रु) Who or what neighs, howls, &c. E. रेष् to neigh, चिष् aff.

रुत n. (-त्) Howling, roaring. E. रेष् to sound inarticulately, aff. लुट्; also with चङ् and टाप् aff., रेष् ।

रुत mfn. (-त्) Sounded, made as a noise. n. (-त्) Neighing, roaring. E. रेष् to sound, aff. क ।

रु m. (-ट्) An injurer. E. रेष् to hurt, लष् aff.

रु 1st cl. (रायति) To sound. [E. रा to give, aff. डे.]

रु m. (-त्) 1. Wealth property, substance. 2. Gold. 3. Sound, noise.

रु mfn. (-त्) Brazen, made of brass. E. रौति, and लुट् aff.

रुत m. (-त्) 1. A mountain, the eastern part of the Vind'hya range, or that part in which the Re'va' rises. 2. A tree, (Cassia fistula.) 3. A name of S'IVA. 4. A Daitya or demon. 5. The fifth MANU of the present Kalpa. E. रेवा the Re'va' river, aff. चष् and त added.

रुतक m. (-क) The mountain Raivata. E. कन् added to the preceding; also with टङ् added to रेवत, रेवतिक ।

रुत 1. (-क) 1. A hole, a chasm, a vacancy. 2. A boat. 3. Moving, shaking. m. (-क) 1. Buying with ready money. 2. Light. E. रुच् to shine, aff. चञ्; or रु-कन् लस्य-नेत्वम् ।

रुत m. (-त्) 1. Sickness, disease in general, or a disease. 2. A sort of Costus, (C. speciosus.) E. रुच् to be or make sick, aff. चञ् ।

रुतम mfn. (-त्) Sick, diseased. E. रोग, and यत् seized.

रुतम mfn. (-त्) Curative, medical. E. रोग, and च्च what destroys.

रुतम f. (-म्) The body. E. रोग disease and भू the soil.

रुतम m. (-त्) Consumption. E. रोग disease, and राज principal.

रुतम n. (-त्) The symptoms or sign of a disease or of its progress. E. रोग a disease, and लक्षण mark.

रुतमक m. (-क) A physician. E. रोग disease, and शालक alleviator.

रुतमि f. (-ति) Cure or alleviation of disease. E. रोग, and शानि appeasing; also रोगमयः and the like. [an artisan.]

रुतमि f. (-ता) Red arsenic. "मनहाल" ।

रुतमि m. (-त्) A tree, (Cassia fistula.) E. रोग disease, and शिष्यन्

रुतम n. (-त्) A drug, a medicament. E. रोग, हा to abandon, aff. क ।

रुतम m. (-त्) A physician. E. रोग, and हन् to destroy, क्तिप् aff.

रुतम mfn. (-त्) Curative, medicinal. E. रोग, and हर what takes.

रुतमि mfn. (-त्) Curative, medicinal. m. (-त्) A physician. E. रोग disease, ह to remove, to take away, चिनि aff.

रुतमक mfn. (-क) Curative, medicinal. m. (-क) A physician. E. रोग, and हन् destroyer.

रुतमि mfn. (-त्) Sick, diseased. E. रोग, चिनि having.

रुतमि mfn. (-त्) Suffering pain or sickness. E. रोग, चिनि pained.

रुतमि f. (-ता) Sickness, disease. E. रोगिन्, लष् aff.; also with ल, रोगिल' ।

रुतमि mfn. (-त्) Diseased, ill, sick, affected with sickness or disease. E. रोग disease, and रोगि-अ-; or रुत-चिनुच् । [friend.]

रुतमि m. (-त्) A drug, a medicament. E. रोगि a sick man, वक्तव्य the

रुतमि m. (-त्) Cure or alleviation of disease. E. रोग, उपशम allaying.

रुतम mfn. (-त्) 1. Counter indicated, regimen, &c., what is improper to be taken in any disease or with the medicines administered. 2. Related to or connected with disease. E. रोग sickness, and च्च aff.

रुतम mfn. (-क) What pleases, brightens, strengthens, &c. m. (-क) 1. Hunger, appetite. 2. The plantain. 3. A sort of onion. 4. A stomachic, a carminative, any medicine, fruit or fossil, supposed to strengthen the tone of the stomach and restore lost appetite. 5. A relish. 6. A worker in glass or artificial ornaments. E. रुच् to shine, &c., and लुट् aff.

रुतम mfn. (-त्) 1. Splendid, beautiful. 2. Irradiating, illumining, beautifying. 3. Gratifying, pleasing. 4. Whetting, sharpening, (the appetite.) m. (-त्) 1. A species of the silk-cotton tree. 2. The onion. 3. A tree, (Andersonia Rohitaka) 4. The Cassia fistula. 5. The pomegranate. 6. The citron. 7. A stomachic, a carminative. f. (-ती) 1. A yellow pigment, commonly Gorochana' and supposed to be the concrete bile of the cow; or according to some authorities, to be found in the head of the animal, used as a medicine, a dye and perfume. 2. The manna of bamboos. 3. An excellent woman. 4. A red lotus. f. (ना-न) 1. A plant, commonly Gu'nda'ro'chani', a sort of Crinum. f. (-ती) 1. A variety of Te'o'ri', (Convolvulus turpethum.) 2. Red arsenic. m. (-ना-न) The bright sky, the firmament. E. रुच् to shine, लुट् or युच् aff.

रुतमि f. (-ता) 1. A plant, commonly Gu'nda'ro'chani'. 2. The manna of a bamboo. E. कन् added to रुतमी the same.

रुतमि mfn. (-त्) 1. Splendid, shining. 2. Pleasing, gratifying. m. (-न) A tuft or curl of hair round the neck of a horse or on the lower part of it. E. रुच् to shine, aff. शानच् ।

रुतमि mfn. (-त्) 1. Elegantly dressed or ornamented. 2. Splendid, brilliant. 3. Giving an appetite. E. रुच् to shine, लुट् aff.

रुतमि n. (-त्) Light, splendour, flame. E. रुच् to shine, लुट् aff.

रुतमी f. (-ती) A potherb, (Hinglisha repens). "हिच'साक."

रुतम mfn. (-त्) To be illuminated, &c. E. रुच् to shine, aff. लुट् ।

रुत (रु) रुट् r. 1st cl. (राडति) 1. To be mad. 2. To disrespect.

रुतन n. (-न) 1. Weeping, crying. 2. A tear, tears. f. (-न) A plant, (Hedysarum alhagi.) E. रुट् to weep, aff. लुट् ।

रुतम् n. (-ट्) 1. Heaven. 2. Earth. Dual. (-सो) Heaven and earth. E. रुट् to weep, aff. लुट् ।

रुतमी f. (-सो) 1. Heaven, paradise. 2. Earth. f. Dual. (-सो) Heaven and earth. E. डोप् added to the preceding. [fruct, aff. चञ् ।

रुत m. (-च) 1. A bank, a shore. 2. Confining, siege, &c. E. रुच् to obstruct, aff. चञ् ।

रुतम mfn. (-त्) Impeding, that which impedes or obstructs, an obstacle, a hinderer or hindrance. m. (-न) The planet MERCURY. n. (-न) 1. Impeding, obstructing. 2. Besieging, blockading. E. रुच् to obstruct, aff. लुट् । [fem. form.]

रुतमि f. (-ता) A river E. रुत a bank, and वक्तव्य the course of a stream,

रुतम m. (-प्र) A rapid river.

रुतम् n. (-च) A bank, a shore, a dam. E. रुच् to obstruct, and लुट् aff.

रुतमी f. (-ता) A river. E. रुत a bank, and वक्तव्य winding course.

रुतम (-च) A tree, commonly Lo'd'h. n. (-प्र) 1. Offence, transgression. 2. Sin. E. रुच् to obstruct, and रुन् aff.

रीहपुष्प m. (-पुः) A tree, (*Bassia latifolia*). "नृपकवर्षे ।"
 रोप m. (-प) 1. An arrow. 2. Confusing, disturbing, (the ideas.) 3. The act of raising or planting. n. (-प) A hole, a vacancy, a chasma. E. रूप् to disturb, aff. घञ्, ण्
 रोपक mfn. (-कः-का-कं) Who or what plants, 'raises, &c. m. (-कः) A weight of metal or a coin, the seventieth part of a Suvarṇa. n. (-क) A healing application. E. रुह् to rise, causal v., लुट् aff.
 रोपण n. (-ण) 1. Placing in or upon. 2. Planting. 3. Raising. 4. A disturbing or bewildering of the mind, a confusing or confusion of ideas. 5. Cicatrizing, healing. 6. A healing application to sores or wounds. 7. A kind of collyrium. m. (-णः) Quicksilver. E. रुह् to ascend, causal v., or रूप् to bewilder, aff. लुट्.
 रोपित mfn. (-तः-ता-त) 1. Placed in or upon. 2. Planted. 3. Raised, elevated. 4. Bewildered, perplexed. E. रुह् to rise, causal v., or रूप् to bewilder, क् aff.
 रोम n. (-म) Water. m. (-मः) A hole.
 रोमक m. (-कः) 1. The city of Rome. 2. A Roman. n. (-क) Loadstone.
 रोमकण्ठक m. (-कः) A hare. E. रोम hair, and कण्ठ the ear, कन् added.
 रोमकमिज्ञान m. (-ज्ञः) One of the five chief systems of Astronomy, the one of which was probably received from the Romans.
 रोमकूप m. (-पुः) A pore of the skin. E. रोम hair, and कूप a well, a pit.
 रोमकेश्वर n. (-रः) A Chowri. E. रोम hair of an animal, (especially of the Yak,) and केश्वर a filament.
 रोमगच्छ n. (-च्छः) A Chowri, a sort of whisk. E. रोम hair, (see the last word,) गच्छ a cluster; also with कन् added, रोमगच्छक । [irr.]
 रोमन् n. (-न्) The hair of the body. E. रु to make, Unādi aff. सनिन्, form
 रोमय n. (-यः) 1. Ruminating, chewing the cud, or also eating, without chewing what has been once swallowed and again brought into the mouth. 2. Frequent repetition. E. रोग disease, and मय् to destroy or remove, aff. चच्, deriv. irr.; this habit in animals being indispensable to digestion and health.
 रोमपुष्पक m. (-कः) Bristling of the hair. [E. रोम, बद्ध bound.]
 रोमबद्ध mfn. (-द्धः-द्धा-द्ध) Matted or fastened with the hair of animals.
 रोमभूमि f. (-भिः) The skin. E. रोम the hair, and भूमि soil, site.
 रोमरश्मि n. (-श्मिः) A pore of the skin. [लता a creeper.]
 रोमलता f. (-ता) A line of hair extending to the navel. E. रोम hair, रोमवन् mfn. (-वन्-वती-वत्) Hairy, woolly. E. रोम hair of the body, सन्प् aff.
 रोमविकार m. (-रः) Horripilation. E. रोम the hair, विकार change of state.
 रोमविक्रिया f. (-या) Horripilation. E. रोम the hair, and विक्रिया change.
 रोमविध्वंस m. (-ध्वंसः) A body louse. E. रोम, and विध्वंस loss.
 रोमश mfn. (-शः-शा-शं) Hairy, woolly. m. (-शः) 1. A ram, a sheep. 2. A hog, a boar. E. रोमन् hair, and श aff. [pleasure.]
 रोमह्वं m. (-वं) Horripilation. E. रोम the hair of the body, and ह्वं
 रोमह्वण n. (-ण) Horripilation, erection or rigidity of the hair of the body, conceived to be occasioned by and to express exquisite delight. m. (-णः) 1. Su'ta, the pupil of Vyāsa, and supposed narrator of the events recorded in the Pura'nas. 2. Beleric myrobalan. E. रोम the hair, and ह्वण delighting.
 रोमाच m. (-चः) Horripilation, rigidity and erection of the hair of the body. E. रोम the hair, चच् to worship, aff. घञ्.
 रोमाचिज् mfn. (-जः-जा-जं) Having the hair of the body erect, considered as a proof of exquisite pleasure; enraptured, delighted. E. रोमाच horripilation, इतच् aff. [चाखी a line]
 रोमाखी f. (-खी) A line of hair, extending across the navel. E. रोमन् hair, रोमावलि f. (-लिः-ली) A line of hair across the middle of the belly or navel. E. रोम and आवलि a line. [m. (-ङ्).]
 रोमोद्गम m. (-गः) Horripilation. E. रोम hair, उद्गम rising; also रोमीद्ग
 रोमोद्गद m. (-दः) Horripilation. E. रोम hair of the body, and उद्गद breaking forth, protrusion. [टाप् aff.]
 रोहिद f. (-दा) Violent weeping. E. रुह् to weep, frequent. v., चङ्, and

रोहिदायन् mfn. (-यन्-यती-यत्) Weeping or wailing violently. E. रोहता and सन्प् aff. [आयच् aff.]
 रोहयमान mfn. (-यन्-या-यं) Crying bitterly. E. रुह् to weep, frequent. v.
 रोह m. (-हः) 1. A fruit, (*Flacourtia cataphracta*.) 2. Moist ginger.
 रोहन् mfn. (-हन्-हन्-हन्) Distrustful, unbelieving. m. (-हन्) 1. A bee. 2. Dry or arid soil. E. रोह् to be mad, चल्च् aff., उ changed to ह
 रोहसा f. (-सा) Wish, desire; (this word is used in Prakṛita.)
 रोष m. (-षः) Anger, wrath. E. रूप् to be angry, aff. घञ्.
 रोषण mfn. (-णः-णा-णं) Angry, passionate. n. (-णः) Quicksilver. 2. A touchstone. 3. Arid or desert soil. E. रूप् to be angry, aff. घञ्.
 रोषवाच्य mfn. (-च्यः-चा-चं) Angry, feeling and displaying wrath. E. रोष, and वाच् to bear, causal v., घञ् aff. [वच् aff.]
 रोष्ट mfn. (-ष्टा-ष्टो-ष्ट) Violent, wrathful, angry. E. रूप् to be angry,
 रोह m. (-हः) 1. A bud, a blossom. 2. Mounting, ascending. 3. The rising of a number from a smaller to a higher denomination. 4. Growth. E. रुह् to grow, aff. चच् or घञ्.
 रोहक mfn. (-कः-का-कं) A rider, riding, mounted, one who rides on any animal or is carried in any vehicle. m. (-कः) 1. A sort of goblin. 2. Rising, growing, mounting. E. रुह् to rise, aff. लुट्.
 रोहम m. (-मः) The name of a mountain, known by Adam's peak in Ceylon. E. रोह rising, and म what goes.
 रोहण n. (-ण) 1. Semen virile. 2. Rising in or on, mounting, ascending. 3. Growing, as a plant. 4. Healing of a wound. 5. A particular mountain: see the last. E. रुह् to grow, &c., aff. लुट्.
 रोहण्डम m. (-मः) The sandal-tree.
 रोहन् m. (-न्) 1. A kind of tree. 2. Any tree. f. (-न्ती) A sort of creeper. E. रुह् to grow, Unādi aff. भच्, fem. aff. लोष्.
 रोहि m. (-हिः) 1. A tree. 2. A seed. 3. A pious or religious man, one observing a vow, &c. 4. A kind of deer. "वनरोहि इति भाषा ।" E. रुह् to grow, Unādi aff. इन्.
 रोहिण m. (-णः) 1. The Indian-fig tree. 2. A fragrant grass, n. (-णः) A part of the fore-noon, extending to mid day, in which Shrāddhas are especially to be observed. E. रुह् to grow, Unādi aff. इन्.
 रोहिणिका f. (-का) A woman red with anger, &c., or with red pigments. E. रोहिणी fem. form of रोहित red, कन् added. [husband.]
 रोहिणीपति m. (-तिः) The moon. E. रोहिणी the nymph, (see रोहिन्,) पति
 रोहिणीवत्सल m. (-लः) The moon. E. रोहिणी the nymph, वत्सल the lover.
 रोहिणीश m. (-शः) The moon. E. रोहिणी the nymph, ईश lord or husband.
 रोहिन् m. (-हिनः) The sun. f. (-हिन्) 1. A deer, a doe. 2. A sort of creeper. E. रुह् to go or grow, Unādi aff. इतच्.
 रोहित mfn. (-रोहितः रोहिता or रोहिणी रोहित) Red, of a red colour. m. (-तः) 1. Red, (the colour.) 2. The Ro'hi-fish, (*Cyprinus Rohita*, Haw.) 3. A kind of deer. 4. A tree, (*Andersonia Rohitaka*, Rox.) n. (-तः) 1. INDRA's bow unbent and invisible to mortals. 2. Safflower, (*Carthamus tinctorius*.) 3. Blood. E. रुह् to grow or go, Unādi aff. इतच्. [the preceding.]
 रोहितक m. (-कः) A tree, (*Andersonia Rohitaka*, Rox.) E. कन् added to रोहितम्.
 रोहितम् m. (-मः) 1. A name of Agni. 2. The son of HARIS' CHANDRA. E. रोहित a deer, or red, and मन् a horse; also from रोहित sometimes road रोहितम्.
 रोहितिका f. (-का) A woman whose face is stained with red pigments, or who is red with rage, &c. E. रोहित red, fem. form, कन् added.
 रोहितेय m. (-यः) A tree, (*Andersonia Rohitaka*.) "रोहितक इत्ये." E. रोहित the same, टच् pleonastic aff.
 रोहिन् m. (-हिनः) 1. The Indian-fig tree. 2. The holy-fig tree. 3. The *Andersonia Rohitaka*. f. (-हिनिः-हिनी) 1. The fourth lunar asterism, figured by a wheeled carriage, and containing five stars, probably: in mythology, the asterism is personified as one of the daughters of Daksha, and wives of the moon. 2. The mother of BALARA'MA. f. (-नी) 1. One of the VIDYA'DE'VIS of the Jain'as. 2. A cow. 3. Indian.

लक्ष्मणम् m. (यः) A tree used in dyeing, a red variety of the Lo'd h-
tree. ड. लक्ष्मण for लक्ष्मण coloured and लक्ष्मण office, act.
लक्षिका f. (-का) A lizard.
लक्ष्. r. 1st cl. (लक्षते) To perceive, to see. r. 10th cl. (लक्षयति-ते) 1. To
see, to look at, to notice or inspect. 2. To mark, to mark
any mark on. 3. To define, to discriminate. With लक्ष prefixed,
To remark. With लक्ष्, To know, to understand. With ल्, 1. To ob-
serve. 2. To become confused. 3. To distinguish.
लक्ष nf. (-लक्ष) A Lac, one hundred thousand. n. (-लक्ष) 1. Fraud, dis-
guise. 2. A mark or butt. ड. लक्ष् to mark, or see, aff. लक्ष् or लक्ष् ।
लक्षक f. (-का) Expressing secondarily, indicating indirectly. n. (-कः)
One hundred thousand. ड. लक्ष, लक्ष् aff.
लक्षण n. (-लक्ष) 1. A mark, a spot. 2. A name, an appellation. 3. Sight,
seeing. 4. An indication, a predicate, any thing by which an
object is designated or distinguished. 5. A symptom or any indi-
cation of actual disease. m. (-लक्ष) 1. The younger brother of RA'MA.
2. The Indian crane. f. (-का) 1. The female of the Indian crane. 2.
A goose. 3. An ellipsis, a word, &c. understood, though not insert-
ed. 4. The force or application of a word or phrase. ड. लक्ष् to see,
to mark, aff. लक्ष्; or लक्ष् as before, Una'di aff. लक्ष् and लक्ष् augment ;
also with लक्ष् augment, लक्ष्ण, which in the masc. and fem. forms
is the more usual reading [Seen. 6. Examined.
लक्षण्य f. (-क्या) 1. Defined. 2. Marked. 3. Aimed at. 4. Indicated. 5.
लक्षित mfn. (लक्षित-तः) 1. Seen. 2. Marked. ड. लक्ष् to mark, aff. लक्ष् ।
लक्ष्मण mfn. (-लक्ष्मण-लक्ष्मण) Prosperous fortunate. m. (-लक्ष्मणः) 1. The son of
DAS'ARATHA by SUMITRA', the half-brother and faithful compani-
on of RA'MACHANDRA. 2. The Sa'ras or Indian crane. n. (-लक्ष्मणः) 1. A
mark, a spot or sign. 2. A name, an appellation. f. (-क्या) 1. The
female of the Sa'ras. 2. A kind of drug. ड. लक्ष् to mark or see,
Una'di aff. लक्ष्, and लक्ष् augment, also with लक्ष् augment, लक्ष्ण ।
लक्ष्मणप्रभु f. (-प्रभुः) SUMITRA', one of DAS'ARATHA'S four wives, the mother
of LAKSHMAN'A. ड. लक्ष्मण, प्रभु the mother.
लक्ष्मन् n. (-लक्ष्मन्) 1. A mark, a spot, &c. 2. Chief, principal. 3. Definition.
m. (कः) 1. The Sa'rasa bird. 2. LAKSHMANA, the son of DAS'A-
RATHA. ड. लक्ष् to mark, &c., लक्ष्मन् aff.
लक्ष्मी f. (-क्ष्मी) 1. LAKSHMI', one of the three principal female deities of
the Hindus, the wife of VISHN'U, and goddess of wealth and pros-
perity. 2. Fortune, success, prosperity. 3. Si'TA', the wife of RA'MA.
4. Beauty, splendour. 5. The name of a medicinal root, common-
ly Briddhi. 6. Another root, termed Riddhi. 7. A plant : see
प्रियङ्गु. 8. The wife of a hero. 9. Turmeric. 10. A pearl. 11. Royal
power. ड. लक्ष् to see, &c., Una'di aff. लक्ष्, and लक्ष् augment.
लक्ष्मीरुद्र n. (-रुद्रः) The red lotus. ड. लक्ष्मी the goddess, and रुद्र abode,
appearing at the creation, floating over the water on the expand-
ed petals of the lotus.
लक्ष्मीपति m. (-पतिः) 1. VISHN'U. 2. A king, a sovereign prince. 3. The
olive-tree, "लक्ष्मीरुद्रः". 4. The betel-nut tree, (Arca caufel.) ड. लक्ष्मी
the goddess of prosperity and पति master, husband.
लक्ष्मीपुत्र m. (-पुत्रः) 1. KAMADEVA, the god of love. 2. A horse. 3. Either
of the sons of RA'MA and Si'TA'. ड. लक्ष्मी the goddess, or Si'TA',
(she being LAKSHMI' incarnate), and पुत्र a son.
लक्ष्मीपुत्र m. (-पुत्रः) Ruby. ड. लक्ष्मी the goddess of fortune, and पुत्र a flower.
लक्ष्मीफल m. (लक्ष्मी) A fruit tree, (Egle marineselos.) "लक्ष्मीफलः"
लक्ष्मीलक्ष्मन् m. (-लक्ष्मन्) The bread-fruit tree, (Artocarpus integrifolia.) ड.
लक्ष्मी prosperity, लक्ष्मन् aff., and the लक्ष्मन् unchanged.
लक्ष्मीश्वर mfn. (-लक्ष्मीश्वर-लक्ष्मीश्वर) 1. Prosperous, fortunate, wealthy, thriving.
2. Beautiful. m. (-लक्ष्मी) Jack-fruit tree. ड. लक्ष्मी prosperity, लक्ष्मन्
poss. aff.
लक्ष्मीश m. (-शः) 1. VISHN'U. 2. The mango-tree. 3. A prosperous man. ड.
लक्ष्मी the goddess of fortune, and श्वर lord.

लक्ष्मीशब्द m. (-जः) 1. The moon. 2. Camphor. 3. Uchchaishraba', the horse of Indra. E. लक्ष्मी the goddess, सञ्च with, ल born; rising as well as LAKSHMI' from the ocean, at the time it was churned by the Gods and Asuras.

लक्ष्य mfn. (-च्यः-च्या-च्य) 1. To be seen or noted. 2. To be defined or described. 3. To have attributes or predicates attached. n. (-च्य) 1. A mark, a butt. 2. A mark, a sign. 3. Fraud, disguise. 4. A Lac, a hundred thousand. 5. A secondary meaning. 6. The thing defined. E. लक्ष् to see, यत् aff.

लक्ष्यक्रम Adj. Having the order perceptible.

लक्ष्यभेद m. (-दः) The cleaving of a mark.

लक्ष्यसुप्त Adj. Pretending to be asleep.

लग् r. 1st cl. (लङ्गति) (ङ) लङ्गि (लङ्गति) To go, to move, to approach.

लग् (ए) लगे r. 1st cl. (लङ्गति) To be with or near, to touch, to be in contact or union with. With वि and च, To adhere to. (ङ) लङ्गि r. 1st cl. (लङ्गति) 1. To go or move. 2. To go limpingly, to be lame. r. 10th cl. (लग्गति ते) 1. To taste. 2. To obtain.

लगङ्ग mfn. (-ङः-ङा-ङ) Beautiful, handsome.

लग्नित mfn. (-तः-ता-त) 1. Obtained, gained. 2. Connected with, attached to. E. लग् to be in contact with, aff. क्त, and इट् augment.

लग्नड m. (-डः) 1. A staff, a stick. 2. An iron club, or one bound with iron. E. लग् to go, aff. डलच्, ल changed to ड; also लग्नर and लग्नल.

लग्नर m. (-रः) A club, a stick. E. See the last; ड changed to ल.

लग्नरहस्य m. (-स्यः) A man armed with a stick, a mace or staff-bearer. E. लग्नर, and हस्य the hand.

लग्न mfn. (-ग्रः-घ्रा-घ्र) 1. Attached to, intent on. 2. Ashamed. 3. Joined to, connected with. n. (-ग्र) 1. The rising of a sign, its appearance above the horizon; the oblique ascension, or the divisions of the equator, which rise in succession with each sign in an oblique sphere; also defined as the arc of the equator, which passes the meridian in the same time with each sign of the ecliptic; in popular acceptance it is the moment of the sun's entrance into a zodiacal sign. 2. An auspicious moment, the time for action. m. (-ग्रः) 1. A bard, a panegyrist. 2. An elephant in rut. E. लग् to be with or near, or लम्ज् to be ashamed, aff. क्त, deriv. irr.

लग्नक m. (-कः) A security, a surety. E. लग्न engaged or associated, (in the business,) aff. कन् । [any undertaking.]

लग्नकाल m. (-कः) The time fixed upon by astrologers as favourable for लग्नभुज m. (-भुजः) Ascensional difference. E. लग्न and भुज arm.

लग्निका f. (-का) A girl ten years old, one before menstruation. E. लम्ज् to be ashamed, aff. कन्, fmn. form; also लग्निका ।

लग् r. 10th cl. (लग्गति ते) 1. To taste. 2. To obtain. (ङ) लङ्गि r. 1st cl. (लङ्गति) 1. To go, to move. 2. To go beyond the limit. 3. To fast, to abstain from food. (लङ्गति) 1. To dry, to dry up. 2. To diminish, to lessen. 3. To sorrow. r. 10th cl. (लग्गति ते) To speak. With उत् or वि prefixed, To go beyond or over, to cross, to pass, to leap or spring over; also morally, to exceed, to transgress.

लघट् m. (-ट्) Air, wind. E. लघि to go, षटि Unádi aff., nasal rejected.

लघटि m. (-टिः) Air, wind. E. लघि to go, Unádi aff. षटिच् ।

लघिमन् m. (-मन्) 1. Lightness, absence of weight. 2. The power of assuming excessive lightness at will, considered as one of the eight supernatural faculties. 3. Diminutiveness. 4. Insignificance. E. लघु light, aff. इमनिच् ।

लघिष्ठ mfn. (-ष्ठः-ष्ठा-ष्ठ) 1. Lightest, very light. 2. Very small, least. E. लघ light, इष्ठन् aff. of the irr. superlative.

लघीयस् mfn. (-यान्-यसी-यः) Lightest, most or very light. E. लघु light, and ईयस् aff. of the irr. superlative.

लघु mfn. (-घुः-घुः-घी-घु) 1. Light, not heavy. 2. Swift, quick. 3. Sapless, pithless. 4. Beautiful, pleasing. 5. Small, little. 6. Light, vain, frivolous. 7. Insignificant, mean, low. 8. Weak, feeble. 9. Clean,

pure. 10. Short, (as a vowel.) 11. Easy. 12. Soft. 13. Young. 14. Pure. 15. Brief. n. Adv. (-घु) Quickly, swiftly. Subst. (-घु) 1. A black kind of Aloe-wood or Agallochum. 2. The root of the Andropogon muricatum. f. (-घुः) A plant, (Trigonella corniculata.) f. (-घुः) 1. A slight or delicate woman. 2. A small light carriage. E. लघि to go, Unádi aff. क्त, and the nasal not inserted.

लघुकाय m. (-यः) A goat. E. लघु small, and काय a body.

लघुखटिका f. (-का) A small bedstead. E. लघु small, खटिका a bedstead.

लघुगर्ग m. (-गर्गः) A kind of fish, probably a variety of the Pimelodius. E. लघु small, and गर्ग for गगर्ग a fish.

लघुचेतस् mfn. (-तः-ता-तः) Low-minded, frivolous. E. लघु and चेतस् mind.

लघुजङ्गल m. (-जङ्गलः) A sort of quail. E. लघु light, जङ्गल flesh.

लघुता f. (तः) 1. Lightness. 2. Meanness, insignificance. E. तल् added to लघु; also with ल, लघुत् । [a drum.]

लघुदम्भि m. (-भिः) A small kettle-drum. E. लघु light, small, and दम्भि लघुपत्रक m. (-कः) A plant, commonly Gun'da'ro'chani, (Crinum.) E. लघु light, small, and पत्रक a leaf. "कसलागुडि ।"

लघुप्रयत्न mfn. (-नः-ना-नः) Indolent, impotent. E. लघु and प्रयत्न effort.

लघुमांस m. (-मांसः) The Francoline partridge. E. लघु light, (of digestion,) and मांस flesh. "तितिरपाखी ।" [मित्र a friend.]

लघुमित्र n. (-मित्रः) A friend or ally of little power or value. E. लघु and लघुमूल n. (-मूलः) In algebra, the least root with reference to the additive quantities. E. लघु, मूल root.

लघुलघु n. (-घुः) The root of a fragrant grass, (Andropogon muricatum.) E. लघु light, लघु contexture, (in Tatties, &c.); or लघु and लघु, both meaning the same root. "वेणार मूल ।"

लघुवासस् mfn. (-सः-सा-सः) 1. Thinly or lightly dressed. 2. Wearing clean or pure clothing. E. लघु' वासस् vesture.

लघुविक्रम Adj. Having a quick stoop.

लघुवृत्ति mfn. (-वृत्तिः-वृत्तिः-वृत्तिः) 1. Low, vile. 2. Ill-done, mismanaged. 3. Frivolous. E. लघु, वृत्ति practice.

लघुवृत्तता f. (-ता) 1. Insignificance, meanness. 2. Mismanagement, bad conduct. E. तल् added to the last. [E. लघु, वृत्त hand.]

लघुदक्ष mfn. (-क्षः-क्षा-क्षः) Ready or light-handed. m. (-क्षः) A good archer.

लघुकरण n. (-णः) 1. Reducing in weight or consequence. 2. Thinking little of, contemning. E. लघु, and करण making, चिु augment.

लघुकृत mfn. (-तः-ता-तः) 1. Made light, reduced in weight. 2. Reduced in consequence, made insignificant. 3. Thought lightly of. E. लघु, कृत made, चिु augment. [who eats.]

लघुशान् mfn. (-शान्-शान्-शान्) Eating little, moderate. E. लघु, and शान् लघुहार mfn. (-हारः-हारा-हारः) Temperate, abstemious. E. लघु and हार food.

लघ्वी f. (-घ्वी) 1. A delicate woman. 2. A light carriage.

लङ्का f. (-ङ्का) 1. The capital of RA'VAN'A in Ceylon; the name is extended also to the island, which according to the notions of the Hindus, is much more considerable in size, and lies further from the continent than in reality; it is described as being equal to one-twelfth of the equatorial circumference of the earth, and is one of the places lying under the first meridian, whence the longitude is computed; it is thus placed in the Eastern ocean, South of Ceylon, and according to WILFORD is the peninsula of Malacca; according to some Hindu accounts also, it is distinct from Ceylon, from which island Lanká is said to be just visible. 2. A goddess or evil spirit, one of the S'ákini's, perhaps the same as the tutelary deity of the city of Lanká. 3. An unchaste woman. 4. A branch. 5. A kind of grain. E. लङ्क् to obtain, (happiness, in which,) aff. चच्, and लुच् irr. augment.

लङ्कादाहिन् m. (-ही) The monkey HANUMA'NA. E. लङ्का the city, and दाहिन् burner; having set fire to the city with his burning tail.

लङ्कापति m. (-पतिः) RA'VAN'A, the Daitya-sovereign of Ceylon. E. लङ्का the city, and पति master, ruler; also लङ्काधिपति &c.,

- लङ्गिका f. (-का) A plant, (*Trigonella corniculata*.) E. लङ्ग to taste, root of the 10th cl., aff. लङ्ग, fem. form, दुम् augment; also लङ्ग being changed to य, लङ्गिका, and by a different derivation लङ्गिका ।
- लङ्गिकायिन् mfn. (-यी-यिनी-यि) Residing or being in Lanká. m. (-यी) A plant, (*Euphorbia Tirucalli*.) “लङ्गानिज”. E. लङ्गा Lanká or Ceylon, and लङ्गायिन् what abides or grows. [sovereign.]
- लङ्गम m. (-ङ्गः) The Daitya king Ra’van’A. E. लङ्गा the city Lanká, ईश लङ्गिका f. (-का) A gramineous plant, (*Trigonella corniculata*.) E. लङ्गा Lanká or Ceylon, लप् to sow or be sown, aff. लङ्ग, fem. form, and the semi-vowel changed to its congener. “पिङ्गि प्राक्” ।
- लङ्गी f. (-गी) The bit of a bridle.
- लङ्ग m. (-ङ्गः) 1. Union, association, proximate connection. 2. A lecher, a catamite. 3. Limping, lameness. E. लङ्गि to be near or with, &c., aff. लङ्ग; also with लङ्ग added लङ्गक ।
- लङ्गल n. (-लं) A plough. [commonly लङ्गल ।
- लङ्गल n. (-लं) The tail of an animal. E. लङ्गि to go, लङ्गल aff., more लङ्गल n. (-लं) 1. Fasting, abstinence. 2. Going, proceeding. 3. Leaping, springing, going by leaps or jumps. 4. Jumping over or beyond. 5. Exceeding, transgressing, disregarding propriety, going beyond proper bounds. 6. Storming a fort, entering by escalade, &c. 7. Capturing a fort in any way. 8. One of a horse’s paces, curvetting, bounding. 9. Injury. E. लङ्गि to go, to fast, &c. aff. लङ्ग ।
- लङ्गनीय mfn. (-यः-या-यं) 1. To be passed. 2. Transgressible. 3. To be fasted. E. लङ्गि to go, लङ्गनीय aff.; also लङ्गा and लङ्गित्य ।
- लङ्गित f. (-ता) Adj. 1. Leaped over. 2. Traversed. 3. Violated. 4. Insulted.
- लङ्ग r. 1st cl. (लङ्गति) To mark; also लङ्ग ।
- लङ्ग r. 1st cl. (लङ्गते) also (ङ) लङ्गि (लङ्गति) 1. To fry. 2. To affront, to insult. 3. To blame. (बी, ई) लङ्गिजी r. 6th cl. (लङ्गति-ते) To be ashamed, to be modest or bashful. r. 10th cl. (लङ्गयति-ते) To shine. (लङ्गयति-ते) To hide, to cover, to screen or clothe; also (लङ्गति) or (ङ) लङ्गि (लङ्गयति) 1. To be manifest or apparent. 2. To shine. (ङ) लङ्गि (लङ्गयति) 1. To give. 2. To dwell. 3. To injure. 4. To be strong. 5. To censure. 6. To speak.
- लङ्गकारिका f. (-का) The sensitive plant, (*Mimosa pudica*.) E. लङ्ग for लङ्गा shame, कारिका making, shewing.
- लङ्गका f. (-का) The wild cotton-plant.
- लङ्गन mfn. (-ङ्गन्-ङ्गन्ती-ङ्गन्) Being ashamed, blushing, shrinking. E. लङ्गन् to be ashamed, and लङ्ग aff. [ग्रान् ।
- लङ्गमान mfn. (-ङ्गः ना नं) Being ashamed. E. लङ्गन् to be ashamed, aff.
- लङ्गा f. (-ङ्गा) Shame, modesty, bashfulness. E. लङ्गन् to be modest, affs. लङ्ग and टाप् । [what makes.
- लङ्गाकर mfn. (-ङ्गः-री or रा रं) Shameful, causing shame. E. लङ्गा, and लङ्ग लङ्गाकारिन् mfn. (-री रिणी-रि) Causing or occasioning shame. E. लङ्गा and कारिन् what makes.
- लङ्गास्वित mfn. (-ङ्गः-ता-तं) Ashamed, bashful. E. लङ्गा, अस्वित possessed of.
- लङ्गारहित mfn. (-ङ्गः-ता-तं) Shameless, immodest. E. लङ्गा, रहित void of.
- लङ्गासु m. (-ङ्गः) A sensitive plant, (*Mimosa pudica*.) E. लङ्गा, आसुक् aff.
- लङ्गावत् mfn. (-ङ्गः-वती वत्) Modest, bashful. E. लङ्गा, shame, सतुप aff.
- लङ्गाशौच mfn. (-ङ्गः-ला लं) Bashful, modest. E. लङ्गा, शौच possessing.
- लङ्गाहीन mfn. (-ङ्गः-ना नं) Shameless, impudent. E. लङ्गा and हीन void of.
- लङ्गित mfn. (-ङ्गः-ता-तं) Ashamed, modest. E. लङ्गा modesty, इतच् aff.
- लङ्गा f. (-ङ्गा) Modesty, bashfulness. E. लङ्गन् to be ashamed, य aff.
- लङ्ग r. 10th cl. (लङ्गयति-ते) 1. To be manifest. 2. To shine.
- लङ्ग m. (-ङ्गः) 1. A foot. 2. The end of the lower garment tucked into the waist band. 3. A tail. f. (-ङ्गा) 1. An adulteress. 2. Sleep. 3. LAKSHMI. 4. A current. E. लङ्गि to be strong, &c., or लङ्ग aff. लङ्ग ।
- लङ्गिका f. (-का) A harlot, a whore. E. लङ्गि to censure, aff. लङ्ग, fem. form.
- लङ्ग r. 1st cl. (लङ्गति) 1. To be a child, to talk or be like one. 2. To speak a little. 3. To cry.
- लङ्ग m. (-ङ्गः) I. A blockhead, a fool, one speaking ignorantly or fool-

ishly. 2. Fault, defect. 3. A thief. E. लङ्ग to be or talk as a child, &c., aff. लङ्ग । [यन् Una’di aff.

लङ्क m. (-ङ्कः) A vile or contemptible man. E. लङ्ग to talk as a child, लङ्क f. (-ङ्कः) Adj. Handsome, attractive. This word has Prākṛita origin and is not used in classical Sanskrit.

लङ्ग m. (-ङ्गः) A vile or bad man, a wretch.

लङ्ग m. (-ङ्गः) 1. A horse. 2. A division of music. 3. A low and wild tribe, a tribe of mountaineers. 4. A dancing boy. f. (-ङ्गा) 1. A bird said to be a kind of sparrow. 2. A fruit, a variety of the Karanja. 3. A bad or unchaste woman. 4. Curls on the forehead or hanging down on the face. 5. Safflower. 6. A sweetmeat. 7. A kind of musical instrument. E. लङ्ग to be like a child, Una’di aff. लङ्ग ।

लङ्ग r. 1st and 10th cls. (लङ्गति लङ्गयति) 1. To frolic, to sport or dally. 2. To loll, (the tongue.) 3. To use the tongue. 4. To stir with the tongue. 5. To stir, to agitate. 6. To pain. r. 10th cl. (लङ्गयति ते) 1. To nurse, to foster, to attend closely. 2. To shake. 3. To feel desire. 4. To spread. (बी, ई) लङ्गिजी r. 1st and 10th cls. (लङ्गति लङ्गयति-ते) 1. To shine. 2. The toss or throw up. 3. To speak.

लङ्गक mfn. (-ङ्गः-ङ्गा-ङ्गः) Beautiful, pleasing, charming, (used in Prākṛita.)

लङ्ग m. (-ङ्गः) A wretch, a villain, a low or bad man

लङ्गक n. (-ङ्कः) A class of sweetmeats, or a sweetmeat, a sort of ball made with flour fried with oil or ghee, and mixed with sugar and spices, and distinguished into different kinds, according to some slight varieties in its less essential ingredients; also read लङ्गक.

लङ्ग n. (-ङ्गः) Excrement.

लङ्ग m. (-ङ्गः) London. E. लङ्गि, रङ्ग aff. According to others it is derived from the French Londres.

लता f. (-ता) 1. A creeper, a creeping or winding plant in general. (this word is often employed as the last member of compounds to indicate “thinness” or “tenderness”) 2. A branch. 3. A plant, commonly Priyangu. 4. A gramineous plant, (*Trigonella corniculata*) 5. Heart-pea, (*Cardiospermum halimifolium*.) 6. The large Bengal creeper, (*Gaertnera racemosa*.) 7. A sort of grass. (*Panicum dactylon*.) 8. A vegetable and medicinal substance, commonly Lata’kastu’ri’ or the musk-creeper, said to grow in the Dakshin. 9. Thread. 10. A whip. 11. A string of pearls. E. लता a Santra root, to hurt, to enfold, &c. affs लच् and टाप् ।

लताकमरिका f. (-का) A medicinal plant, commonly Lata’ka-tu’ri’ i. e. लता a creeper, and कमरिका musk.

लताजिह्व m. (-ङ्गः) A snake. E. लता a creeper, and जिह्व the tongue, which becomes masc. in the compound.

लतातल m. (-तलः) 1. The orange tree. 2. The palm tree. 3. The Sa’l tree. E. लता a creeper, and तल a tree; fit for creepers to cling to.

लताद्रुम m. (-द्रुमः) A timber tree, (Shorea robusta.) E. लता, द्रुम a tree.

लतान्त n. (-न्तः) A flower. E. लता a creeper, and अन्त end.

लतापत्र m. (-पत्रः) The water-melon. “तरुद्रुम”. E. लता a creeper, पत्र the jack, to the fruit of which the melon may be compared in size.

लताप्रतानिनी f. (-नी) A spreading creeper. E. लता a creeper, and प्रतानिनी spreading. [लतायङ्ग &c.

लताभवन n. (-नं) An arbour, a bower. E. लता, भवन house; also लतामण्डप, लतामणि m. (-मणिः) Coral. E. लता a creeper, and मणि a jewel. “प्रतानं” ।

लतामहन् f. (-हन्) A plant, (*Trigonella corniculata*.) “पिङ्गि” ।

लतामाधवी f. (-वी) The Ma’dhavi’ creeper, (*Gaertnera racemosa*.) E. लता a creeper in general, माधवी the particular one.

लतामृग m. (-मृगः) An ape or monkey. E. लता and मृग a deer.

लतायष्टि f. (-ष्टिः) Bengal malder, (*Rubia manjith*.) E. लता a creeper, यष्टि a stick or stem. [of similar shape.

लतायावक n. (-कः) Coral. E. लता a creeper, यावक barley or similar grain; लतारस n. (-रसः) A snake. E. लता a creeper, and रसना the tongue, but made masc. in the compound.

लताक m. (-कः) A green onion. E. लता a creeper, लत to heat, aff. लत ।
 लतालक m. (-कः) An elephant. E. लता a creeper, and ललक a curl.
 लतावेष्टन n. (-नः) Embracing, an embrace. E. लता, वेष्टन surrounding.
 लतावेष्टितक m. (-कः) An embrace, embracing. E. लता a creeper, (like it),
 वेष्टित a surrounding or enfolding, aff. लत ।
 लताशुभ्र m. (-शुभ्रः) The Sa'l tree, (Shorea robusta.) This word is else-
 where read लताशुभ्र or लताशुभ्र and लताशुभ्र ।
 लतिका f. (-का) A twining plant. E. लता the same, लत aff., fem. form.
 ललिका f. (-का) A lizard. E. लत a Sautra root, to hurt, ललक Una'di aff.
 लप् (-लप्) लप् r. 1st cl. (लपति) To speak, to utter. With लप् prefixed. 1.
 To talk like, to mimic. 2. To repeat. With लप्, To deny. With
 लप्, To address, to speak to. With लप्, To talk incoherently.
 With लप्, To gain, to get. With लप्, To lament, to bewail. With
 लप् and लप्, To contradict, to dispute. With लप्, 1. To converse, to
 discourse. 2. To be cunning or crafty.
 लपन n. (-नः) The mouth. 2. Talking. E. लप् to speak, लप् aff. of the
 instrument or act. [speak, aff. ल ।
 लपित mfn. (-तः-ता-ते) Spoken, said. n. (-तः) Voice or speech. E. लप् to
 लप् (-लप्) लप् r. 1st cl. (लपति) 1. To sound. 2. To fall or tumble, to be
 prostrate. With लप् prefixed, 1. To hold, to support. 2. To hang
 from or on, to depend from. 3. To rest upon. 4. To hang with
 head downwards. With लप्, To trust in, to depend on. With
 लप्, 1. To hang from. 2. To decline, to set. 3. To stay, to remain.
 4. To delay, to detain. With लप्, To stand erect.
 लप् mfn. (-लप्-लप्-लप्) Gained, acquired, obtained, received. f. (-लप्) A
 woman whose husband or lover is faithless. E. लप् to get, aff. ल ।
 लप्चेतस् mfn. (-तः-ता-ते) Recovered, restored to one's senses, come
 to a right mind. E. लप्, and लप् intellect.
 लप्जन्तृ mfn. (-न्तः-ता-ते) Born. E. लप्, and लप् birth.
 लप्धन mfn. (-नः-ता-ते) Wealthy. E. लप्, लप् wealth. [proper person.
 लप्प्रशसन n. (-नः) 1. Securing what has been obtained. 2. Bestowing on
 लप्प्रशसन mfn. (-नः-ता-ते) 1. One who has hit the mark. 2. Skilled in
 the use of missiles. [celebrity.
 लप्प्रशसन mfn. (-नः-ता-ते) Sage, learned, a Pandit. E. लप् got, लप् praise,
 लप्प्रशसन mfn. (-नः-ता-ते) Learned. E. लप् and लप् knowledge.
 लप्प्रशसन mfn. (-नः-ता-ते) Revived, recovered from fainting. E. लप्, लप्
 consciousness. [got admission.
 लप्प्रशसन Adj. 1. One who has found an opportunity. 2. One who has
 लप्प्रशसन mfn. (-नः-ता-ते) Having found an opportunity or interval.
 E. लप्, लप् opportunity. [ent, (in math.)
 लप् f. (-लप्) 1. Acquisition. 2. Gain, profit, advantage. 3. The quoti-
 लप् mfn. (-लप्-लप्-लप्) Obtained. E. लप् to gain, लप् aff.
 लप् Ind. Having gained or got. E. लप् to get, लप् aff.
 लप् (लप्, लप्) लप् r. 1st cl. (लपति) 1. To obtain, to get or gain. 2. To
 find. 3. To be able, to be permitted. 4. To recover. 5. To know.
 With लप्, 1. To touch. 2. To offer as a sacrifice. 3. To attain.
 With लप्, 1. To attain. 2. To perceive, to see. With लप् and लप्
 prefixed, 1. To blame. 2. To learn. With लप्, To gain or regain.
 With लप् and लप्, 1. To cheat. 2. To insult. 3. To recover. With लप्,
 To obtain. Caus. (लप्प्रशसन-ते) 1. To give. 2. To receive. 3. To dis-
 cover. 4. To cause to take. 5. To cause to suffer. Desid. (लप्प्रशसन-ते) To
 long for. (लप्) लप् r. 1st cl. (लपति) 1. To sound. 2. To injure. 3. To
 revile. 4. To gain. With लप् prefixed, 1. To apprehend, to under-
 stand. 2. To delay. With लप् and लप्, To revile, to abuse.
 लप्न n. (-नः) The act of obtaining or conceiving.
 लप्स m. (-सः) 1. Wealth. 2. A solicitor, one who asks or solicits.
 n. (-सः) A horse's foot-rope. E. लप् to get, Una'di aff. लप् ।
 लप् mfn. (-लप्-लप्-लप्) 1. Attainable, procurable. 2. Fit, right, pro-
 per. E. लप् to get, aff. लप् । [r changed to ल ।
 लप् m. (-कः) A lover, a gallant. E. लप् to sport, Una'di aff. लप्, and

लप् m. (-कः) 1. A lecher, a libertine, a whore-monger, a gallant.
 2. The Bakula tree. f. (-कः) Greedy. [with लप् लप् ।
 लप्ता f. (-ता) Libertinism, dissoluteness. E. लप्ता and लप् aff. ; also
 लप्ता m. (-कः) 1. A country, the district of Lamghan in Ca'bul. 2.
 A libertine, a lecher. [Mussulma'na.
 लप्तापट्ट m. (-पट्टः) A kettle-drum, a state-drum, the Na'kara' of the
 लप् m. (-लप्) A leap, a jump.
 लप् mfn. (-लप्-लप्-लप्) 1. Spacious, capacious. 2. Great, large, broad;
 long, expanded either in breadth or length, or both. 3. Pendu-
 lous, depending. m. (-लप्) 1. A bribe, a present. 2. Moving a man
 at a sort of backgammon or draughts. 3. A perpendicular, (in geo-
 metry.) 4. (In astronomy,) The arc between the pole and zenith of
 any place. f. (-लप्) 1. A name of LAKSHMI'. 2. A name of GAUNI'
 or DURGA'. 3. A bitter gourd. E. लप् to fall, to sound, aff. लप् ।
 लप् m. (-कः) 1. A section, a chapter. 2. A perpendicular, (in geometry)
 3. The complement of latitude. E. लप् to fall, लप् aff.
 लप् m. (-लप्) 1. A goat. 2. An elephant. 3. A goblin or Rakshasa.
 4. A tree, (Alangium hexapetalum.) 5. A hare. 6. An ass. 7. A
 name of GAN'ES'S'A. E. लप् large or pendulous, and लप् the ear.
 लप्ता f. (-ता) Sine or cosine of the latitude. E. लप्, and लप् sine.
 लप् n. (-नः) 1. Depending, descending, falling. 2. A long necklace,
 one which depends from the neck to the navel. 3. Parallax in
 longitude, (of the moon.) m. (-नः) 1. Phlegm, the phlegmatic humour.
 2. An epithet of S'IVA. E. लप् to fall, &c., aff. लप् ।
 लप्ता mfn. (-नः-ता-ते) 1. Depending, descending, hanging or falling,
 going down. 2. Being large or bulky. E. लप् to fall, &c., and लप्
 aff., लप् augment. [लप्, fem. form.
 लप्ता f. (-ता) The uvula or soft palate. E. लप् to hang down, aff.
 लप्ता mfn. (-नः-ता-ते) 1. Suspended, depending, falling or hanging
 down. 2. Gone down. 3. Resting on. E. लप् to fall down, aff. लप् ।
 लप्ता f. (-ता) A necklace or seven strings. E. लप् to depend, लप् aff.
 लप्ता m. (-कः) 1. A name of GAN'ES'S'A. 2. A glutton. E. लप् large,
 and लप् the belly.
 लप्ता m. (-नः) A camel. E. लप् large, लप् a lip.
 लप् m. (-लप्) 1. Acquirement. 2. Gain. 3. Recovery.
 लप् n. (-नः) 1. Abuse, reviling. 2. Gaining, getting. E. लप् to sound,
 &c., aff. लप् ।
 लप्ता mfn. (-नः-ता-ते) Causing to get, procuring, producing. E.
 लप् to get, causal v., लप् aff.
 लप्ता f. (-ता) A sort of chain enclosure or fence.
 लप्ता mfn. (-नः-ता-ते) 1. Caused to get, given to, procured for. 2. Ap-
 plied to, employed. 3. Spoken to, addressed. 4. Heightened, im-
 proved, rendered more perfect or intense. 5. Cherished. 6. Gained.
 7. Abused. E. लप् to gain, causal form, or लप् to revile, लप् aff.
 लप् r. 1st cl. (लपति) To go, to move.
 लप् m. (-यः) 1. Equal time in music and dancing. 2. Adherence, union.
 3. Fusion, solution, absorption. 4. Concentration, exclusive devo-
 tion. 5. Rest, repose. 6. Mental inactivity. 7. An embrace. 8. Des-
 truction. 9. A house, a dwelling. 10. Sport, pastime. n. (-यः) 1. The
 root of the Andropogon-muricatum. 2. Loss, destruction. 3. Fusi-
 on, melting. E. लप् adhere to, &c., aff. लप् ।
 लप् n. (-नः) 1. Adhering, clinging. 2. Rest, repose. 3. A house.
 लप्ता f. (-ता) An actress, a female dancer. E. लप्-equal time in music,
 पुत्री daughter.
 लप्ता m. (-लप्) An actor, a dancer, a mime. E. लप् equal time, &c.,
 and लप्ता who moves to ; it also occurs लप्ता and लप्ता ।
 लप् r. 1st cl. (लपति) To go, to move ; also लप् ।
 लप् r. 1st cl. (लपति-ते) 1. To sport, to dally. 2. To loll, as the tongue,
 &c. ; see लप्, of which it is considered as a various reading only.
 r. 10th cl. (लपयति-ते) 1. To desire, to wish for, to seek to obtain.

2. To sport, to wanton. 3. To lay. 4. To fondle. (सलयति-ने) 1. To desire. 2. To loll the tongue.
सल mfn. (-ल-ल) 1. Sporting, frolicking. 2. Lolling, wagging. 3. Wishing, desirous. ४. लङ् or लृट्, to sport, लृट् aff.
सल mfn. (-ल-ल) Fierce, savage, (as a beast of prey, &c.) m. (ल) 1. A camel. 2. A dog. ३. लल लल्ल, licking, लल the tongue.
लल mfn. (-लल ललल) 1. Shaking, tremulous. 2. Licking, lapping, stirring or touching with the tongue, lolling the tongue, &c. 2. Wantoning, dallying. ३. लङ् to loll, to frolic, &c., participial aff. लल, and ल changed to ल [water, "लल्लिके ल"]
लल m. (-लल) A flower, (Nerium odorum.) ३. लल trembling, लल
लल n. (-ल) 1. Pleasure, sport, pastime. 2. Lolling the tongue. m. (ल) The Sal tree. f. (-ल) 1. A woman in general. 2. A wanton woman. 3. The tongue. ३. लङ् to frolic, &c., aff. लल, ल changed to ल
लल f. (-ल) A little woman.
लल f. (-ल) 1. A necklace hanging as low as the navel. 2. A lizard. ३. लल sporting, lolling, &c. fem form, लल added.
लल m. (-ल) The penis. ३. लङ् to frolic, aff. लल, ल changed to ल
लल n. (-ल) The forehead. ३. लल wish or dalliance, from लङ् with लल aff., लल to go or be, aff. लल; also with लल added ललल n. (-ल) 1. The slope of the forehead. ३. ललल, and लल a bank.
ललल mfn. (-लललल) Burning the forehead, (as the sun.) m. (-ल) The sun. ३. ललल the forehead, लल to scorch or inflame, aff. लल
ललल n. (-ल) 1. A tiara, a fillet. 2. The flat surface of the forehead. ३. ललल, and लल a cloth or any flat surface.
लललल n. (-ल) The open forehead. ३. ललल, and ललल a plank.
लललल f. (-लल) 1. A line on the forehead, supposed to indicate long life. 2. A wrinkled or corrugated brow. 3. A coloured sectarian mark on the forehead. ३. ललल the forehead, ललल a line.
लललल f. (-लल) 1. An ornament worn on the forehead, a jewel or star suspended there, or a kind of tiara bound over it. 2. A mark made with sandal, &c., on the forehead. ३. ललल and लल aff., fem. form.
ललल f. (-लल) Adj. Having a handsome forehead.
ललल mfn. (-लललल) Beautiful, agreeable, charming, (in this sense some authorities confine it to the neuter gender, and to its use compounded with another word) n. (-ल) 1. A mark or sign. 2. A banner, a flag, a symbol or ensign. 3. A mark on the forehead. 4. A horn. 5. A tail. 6. Majesty, dignity. 7. Chief, principal. 8. A horse. 9. An ornament. 10. A horse's ornament. 11. A coloured mark on the forehead of a horse or bull, &c. 12. A mane. 13. A line, a row. f. (-लल) 1. Charming. 2. An ornament worn on the ear. ३. लल to play, &c., aff. लल, लल to go, to contribute to or occasion, aff. लल; also with ललल aff. लललल
लललल n. (-ल) A chaplet of flowers falling over the forehead. ३. ललल a mark on the forehead, लल aff. of comparison.
लललल n. (-ल) 1. A mark or sign, &c.: see ललल 2. A species of starza having ten syllables in the first two Pa'das, eleven in the third, and thirteen in the fourth. 3. An ornament, a decoration. 4. A banner, a flag. 5. A sectarian mark. 6. A tail. 7. Anything the best of its kind : see लललल
ललल mfn. (-लललल) 1. Wished, desired. 2. Beautiful, lovely. 3. Wanton, dallying. 4. Shaken, trembling, tremulous. 5. Graceful. 6. Gay, cheerful, careless. 7. Slow, gentle. 8. Destroyed. n. (-ल) 1. A branch of feminine action, arising from the passion or sentiment of love, and expressive of satisfaction and triumph; softness and delicacy of gesture or motion, putting on appropriate ornaments, &c. 2. Love of pleasure and gaiety. 3. Sport, dalliance. 4. Beauty, charm. 5. Simplicity, innocence. f. (-लल) 1. Musk. 2. A woman in general. 3. A wanton. ३. लङ् to frolic, &c., or लल to desire, aff. ल; in the first case, ल changed to ल
लललल Adj. Elegantly composed.
ललललल m. (-ल) A gentle blow.
ललललल n. (-ल) Having an amorous meaning.
लललललल f. (-लल) The seventh day of the first-half of Bha'drapada.
लल m. (-ल) 1. Cutting. 2. Loss, destruction. 3. Reaping. 4. Small, little; (according to some authorities, this when used attributively changes its gender, making लललललल; according to others it is invariably masc.) 5. Smallness, littleness. 6. A minute division of time, the sixtieth part of the twinkling of an eye. 7. A larger division of time, two Ka'sht'has or 36 twinkling of the eye, or about $\frac{1}{2}$ a second. 8. One of the twin sons of RA'MACHANDRA, by S'ITA', born after she had been abandoned by her husband and brought up at the hermitage of VA'LMIKI 9. A kind of quail. 10. Hair, wool, &c.; that which is cut or shorn from domestic animals. 11. (In arithmetic.) The numerator of a fraction. 12. A degree, (in astronomy.) 13. Sport. 14. Plucking, mowing. 15. A section, a fragment. n. (-ल) 1. The nutmeg. 2. Cloves. ३. लल to cut, aff. लल
ललल mfn. (-लललल) Who or what cuts, reaps, &c. ३. लल to cut, लल लल aff.
ललल m. (-लल) The clove tree, (Myristica caryophyllata.) n. (-लल) Cloves. ३. लल to cut, Una'di aff. ललल; also with लल added, लललल
ललल mfn. (-लललल) 1. Salt, saline. 2. Handsome, beautiful. n. (-ल) 1. Sea-salt. 2. Rock or fossil salt. 3. Factitious salt, or salt obtained by boiling clay found near the sea-shore, or any earth impregnated with saline particles. m. (-लल) 1. The saline or salt taste, saltiness. 2. The sea of salt water. 4. The name of a Rakshasa mentioned in the Ra'mayana. f. (-लल) 1. Saline, briny. 2. Light, lustre, beauty. 3. A small river in Tibet. ३. लल to cut, (rawness, or to assist digestion,) aff. लल, and the final letter made nasal by special rule.
लललललल m. (-लल) A salt mine in general, or the district of Sa'mbhar in Ajmero, celebrated for its fossil salt. ३. ललल salt, ललल a mine
ललललललल m. (-लल) The sea of salt-water. ३. ललल, ललल ocean. [mine.
ललललल m. (-लल) 1. A salt mine. 2. A mine of beauty. ३. ललल, लललल a
लललललल m. (-लल) 1. Saltiness. 2. Beauty, loveliness.
लललललल n. (-लल) 1. Nitre. 2. Rock or river salt. ३. ललल salt, ललल best.
लललललल m. (-लल) The sea of salt water. n. (-ल) Brine. ३. ललल, लल water.
ललल n. (-ल) 1. Reaping. 2. Cutting. f. (-लल) A coarse kind of custard-apple, (Annona reticulata) "लललल ललल" ३. लल to cut, aff. लल
ललल It is used as an indeclinable in the sense of "a little."
लललल f. (-लल) A kind of tree, (Averrhoa acid.) "लललल ललल" ३. ललल
लललल Ind. Piece meal, in pieces. ३. लल a bit, and ललल aff.
लललल m. (-लल) A sickle or reaping-hook. ३. लल to cut, Una'di aff. लललल
ललललल n. (-लल) A sickle, a reaping-hook. ३. लल to cut, ललल Una'di aff.
ललल mfn. (-ललललल) Cutting, edged, sharp, (as an instrument, &c.) ३. लल to cut, Una'di aff. लल
लललल n. (-ल) A sickle, a small reaping-hook. ३. लल to cut, aff. ललल
लललल mfn. (-ललललल) Wishing to cut or reap. ३. लल and ललल desirous.
ललल mfn. (-ललललल) To be cut. ३. लल to cut, लल aff.
ललल r. 10th cl. (लललललल) To be skilful or clever, to do any thing skilfully and scientifically. (This root is sometimes written ललल or ललल).
लललल n. (-लल) Garlic. ३. ललल to eat, Una'di aff. ललल, and ललल substituted for the root; also with the vowel of the aff, long, लललल n. (-लल).
ललललल mfn. (-ललललल) Garlicky. n. (-लल) Cat's-eye. ३. लललल and ललल aff.
ललल r. 1st and 4th cls. (लललललल or लललललल) To desire, to like, to love. (ललल is usually prefixed.) r. 10th cl. (लललललल) To be skilful.
ललल m. (-लल) A dancer, an actor. ३. ललल to be skilled in any art, (as dancing, &c.) and लल Una'di aff.
ललल r. 1st cl. (लललल) 1. To embrace. 2. To sport or play. 3. To glitter. 4. To arise. With लल, 1. To glitter. 2. To appear. 3. To blow, to

लताई m. (-ई) A green onion. E. लता a creeper, लता to heat, aff. वञ् ।
 लतालक m. (-कः) An elephant. E. लता a creeper, and ललक a curl.
 लतावेष्टन n. (-नं) Embracing, an embrace. E. लता, वेष्टन surrounding.
 लतावेष्टितक n. (-कः) An embrace, embracing. E. लता a creeper, (like it), वेष्टित a surrounding or enfolding, aff. कञ् ।
 लताशङ्ख m. (-ङ्खः) The Sa' tree, (Shorea robusta.) This word is elsewhere read लताशङ्ख or लतातङ्ख and शङ्खतङ्ख ।
 लतिका f. (-का) A twining plant. E. लता the same, लञ् aff., fem. form.
 लतिका f. (-का) A lizard. E. लता a Sautra root, to hurt, तिकञ् Una'di aff.
 लप् (ल) लप् r. 1st cl. (लपति) To speak, to utter. With लप् prefixed. 1. To talk like, to mimic. 2. To repeat. With अप, To deny. With आङ्, To address, to speak to. With प्र, To talk incoherently. With प्रति, To gain, to get. With वि, To lament, to bewail. With वि and प्र, To contradict, to dispute. With सम्, 1. To converse, to discourse. 2. To be cunning or crafty.
 लपन n. (-नं) The mouth. 2. Talking. E. लप् to speak, लट् aff. of the instrument or act. [speak, aff. ल ।]
 लपित mfn. (-तः-ता-ते) Spoken, said. n. (-तः) Voice or speech. E. लप् to लप् (ल) लपि r. 1st cl. (लपते) 1. To sound. 2. To fall or tumble, to be prostrate. With लप् prefixed, 1. To hold, to support. 2. To hang from or on, to depend from. 3. To rest upon. 4. To hang with head downwards. With आङ्, To trust in, to depend on. With वि, 1. To hang from. 2. To decline, to set. 3. To stay, to remain. 4. To delay, to detain. With उट्, To stand erect.
 लब्ध mfn. (-भ्यः-भ्या-भ्यः) Gained, acquired, obtained, received. f. (-भ्या) A woman whose husband or lover is faithless. E. लभ् to get, aff. ल ।
 लब्धचित्तम् mfn. (-तः-ता-ते) Recovered, restored to one's senses, come to a right mind. E. लब्ध, and चित्तम् intellect.
 लब्धजन्मन् mfn. (-जन्म-जन्म) Born. E. लब्ध, and जन्मन् birth.
 लब्धधन mfn. (-नः-ना-नं) Wealthy. E. लब्ध, धन wealth. [proper person.
 लब्धप्रयत्न n. (-नं) 1. Securing what has been obtained. 2. Bestowing on लब्धलब्ध mfn. (-लब्धः-लब्ध-लब्ध) 1. One who has hit the mark. 2. Skilled in the use of missiles. [celebrity.
 लब्धवर्ण mfn. (-वर्णः-वर्ण-वर्ण) Sage, learned, a Pandit. E. लब्ध got, वर्ण praise, लब्धविद्या mfn. (-विद्या-विद्या) Learned. E. लब्ध and विद्या knowledge.
 लब्धसंज्ञ mfn. (-ज्ञः-ज्ञा-ज्ञं) Revived, recovered from fainting. E. लब्ध, संज्ञा consciousness. [got admission.
 लब्धकार Adj. 1. One who has found an opportunity. 2. One who has लब्धवकाश mfn. (-वकाश-वकाश) Having found an opportunity or interval. E. लब्ध, अवकाश opportunity. [ent, (in math)
 लब्धि f. (-भिः) 1. Acquisition. 2. Gain, profit, advantage. 3. The quotient.
 लब्धिस mfn. (-सः-सा-सं) Obtained. E. लभ् to gain, लिसच् aff.
 लब्ध्या Ind. Having gained or got. E. लभ् to get, लब्ध् aff.
 लभ् (लु, लृ) लुलभ् r. 1st cl. (लभते) 1. To obtain, to get or gain. 2. To find. 3. To be able, to be permitted. 4. To recover. 5. To know. With च, 1. To touch. 2. To offer as a sacrifice. 3. To attain. With उप, 1. To attain. 2. To perceive, to see. With उप and आ prefixed, 1. To blame. 2. To learn. With प्रति, To gain or regain. With वि and प्र, 1. To cheat. 2. To insult. 3. To recover. With सम्, To obtain. Caus (लभयति-ते) 1. To give. 2. To receive. 3. To discover. 4. To cause to take. 5. To cause to suffer. Desid. (लभ्यते) To long for. (ल) लभि r. 1st cl. (लभते) 1. To sound. 2. To injure. 3. To revile. 4. To gain. With उप prefixed, 1. To apprehend, to understand. 2. To delay. With उट् and आङ्, To revile, to abuse.
 लभन n. (-नं) The act of obtaining or conceiving.
 लभस m. (-सः) 1. Wealth. 2. A solicitor, one who asks or solicits. n. (-सं) A horse's foot-rope. E. लभ् to get, Una'di aff. लभच् ।
 लभ्य mfn. (-भ्यः-भ्या-भ्यः) 1. Attainable, procurable. 2. Fit, right, proper. E. लभ् to get, aff. यत् । [र changed to ल ।
 लभक m. (-कः) A lover, a gallant. E. रन् to sport, Una'di aff. लुन्, and

लभ्यट m. (-टः) 1. A lecher, a libertine, a whore-monger, a gallant. 2. The Bakula tree. f. (-टा) Greedy. [with लभ्यटल' t
 लभ्यटता f. (-ता) Libertinism, dissoluteness. E. लभ्यट and लभ्य aff. ; also लभ्यक m. (-कः) 1. A country, the district of Lamghan in Ca'bul. 2. A libertine, a lecher. [Mussulma'ns.
 लभ्यापट्ट m. (-ट्टः) A kettle-drum, a state-drum, the Na'kara' of the लम्भ m. (-म्भः) A leap, a jump.
 लम्भ mfn. (-म्भः-म्भ-म्भं) 1. Spacious, capacious. 2. Great, large, broad, long, expanded either in breadth or length, or both. 3. Pendulous, depending. m. (-म्भः) 1. A bribe, a present. 2. Moving a man at a sort of backgammon or draughts. 3. A perpendicular, (in geometry.) 4. (In astronomy,) The arc between the pole and zenith of any place. f. (-म्भा) 1. A name of LAKSHMI'. 2. A name of GAURI' or DURGA'. 3. A bitter gourd. E. लम्भ to fall, to sound, aff. लम्भ ।
 लम्भक m. (-कः) 1. A section, a chapter. 2. A perpendicular, (in geometry) 3. The complement of latitude. E. लम्भ to fall, लुन् aff.
 लम्भकर्म m. (-र्मः) 1. A goat. 2. An elephant. 3. A goblin or Rakshasa. 4. A tree, (Alangium hexapetalum.) 5. A haro. 6. An ass. 7. A name of GAN'ES'S'A. E. लम्भ large or pendulous, and कर्म the ear.
 लम्भ्या f. (-ज्या) Sine or cosine of the latitude. E. लम्भ, and ज्या sine.
 लम्बन n. (-नं) 1. Depending, descending, falling. 2. A long necklace, one which depends from the neck to the navel. 3. Parallax in longitude, (of the moon.) m. (-नः) 1. Phlegm, the phlegmatic humour. 2. An epithet of S'IVA. E. लम्भ to fall, &c., aff. लट् ।
 लम्बमान mfn. (-नः-ना-नं) 1. Depending, descending, hanging or falling, going down. 2. Being large or bulky. E. लम्भ to fall, &c., and शानच् aff., लुन् augment. [लुन्, fem. form.
 लम्बिका f. (-का) The uvula or soft palate. E. लम्भ to hang down, aff. लम्बित mfn. (-तः-ता-ते) 1. Suspended, depending, falling or hanging down. 2. Gone down. 3. Resting on. E. लम्भ to fall down, aff. ल ।
 लम्ब्या f. (-या) A necklace or seven strings. E. लम्भ to depend, लप् aff. लम्बीर m. (-रः) 1. A name of GAN'ES'S'A. 2. A glutton. E. लम्भ large, and उदर the belly.
 लम्बीर m. (-रः) A camel. E. लम्भ large, लम्बीर a lip.
 लम्भ m. (-भ्यः) 1. Acquirement. 2. Gain. 3. Recovery.
 लम्भन n. (-नं) 1. Abuse, reviling. 2. Gaining, getting. E. लम्भ to sound, &c., aff. लुन् ।
 लम्भयन् mfn. (-यन्-यन्-यन्) Causing to get, procuring, producing. E. लम्भ to get, causal v., लम्भ aff.
 लम्भा f. (-भा) A sort of chain enclosure or fence.
 लम्भित mfn. (-तः-ता-ते) 1. Caused to get, given to, procured for. 2. Applied to, employed. 3. Spoken to, addressed. 4. Heightened, improved, rendered more perfect or intense. 5. Cherished. 6. Gained. 7. Abused. E. लम्भ to gain, causal form, or लम्भ to revile, लम्भ aff.
 लम्भ r. 1st cl. (लम्भते) To go, to move.
 लम्भ m. (-भ्यः) 1. Equal time in music and dancing. 2. Adherence, union. 3. Fusion, solution, absorption. 4. Concentration, exclusive devotion. 5. Rest, repose. 6. Mental inactivity. 7. An embrace. 8. Destruction. 9. A house, a dwelling. 10. Sport, pastime. n. (-भं) 1. The root of the Andropogon muricatum. 2. Loss, destruction. 3. Fusion, melting. E. लम्भ adhere to, &c., aff. लम्भ ।
 लम्भन n. (-नं) 1. Adhering, clinging. 2. Rest, repose. 3. A house.
 लम्भपुत्री f. (-त्री) An actress, a female dancer. E. लम्भ equal time in music, पुत्री daughter.
 लम्भालम्भ m. (-म्भः) An actor, a dancer, a mime. E. लम्भ equal time, &c., and लम्भालम्भ who moves to ; it also occurs लम्भालम्भ and लम्भालम्भ ।
 लम्भ r. 1st cl. (लम्भते) To go, to move ; also लम्भ ।
 लम्भ r. 1st cl. (लम्भते) 1. To sport, to dally. 2. To loll, as the tongue, &c. ; see लम्भ, of which it is considered as a various reading only. r. 10th cl. (लम्भयति-ते) 1. To desire, to wish for, to seek to obtain.

2. To sport, to wanton. 3. To lay. 4. To fondle. (ललयति-ने) 1. To desire. 2. To loll the tongue.

लल mfn. (-ल-ल) 1. Sporting, frolicking. 2. Lolling, wagging. 3. Wishing, desirous. ४. लल or लल, to sport, लल aff.

लल mfn. (-ल-ल-ल) Fierce, savage, (as a beast of prey, &c.) m. (ल) 1. A camel. 2. A dog. ४. लल lapping, licking, लल the tongue.

लल mfn. (-लल-लल) 1. Shaking, tremulous. 2. Licking, lapping, stirring or touching with the tongue, lolling the tongue, &c. 2. Wantoning, dallying. ४. लल to loll, to frolic, &c., participial aff. लल, and ल changed to ल [water. "ललल लल"]

लल m. (-ल) A flower, (Nerium odorum.) ४. लल trembling, लल लल n. (ल) 1. Pleasure, sport, pastime. 2. Lolling the tongue. m. (ल) The Sal tree. f. (-ल) 1. A woman in general. 2. A wanton woman. 3. The tongue. ४. लल to frolic, &c., aff. लल, ल changed to ल

ललिका f. (-ल) A little woman.

ललिका f. (-ल) 1. A necklace hanging as low as the navel. 2. A lizard. ४. ललल sporting, lolling, &c. fem form, लल added.

लल m. (-ल) The penis. ४. लल to frolic, aff. लल, ल changed to ल

लल n. (-ल) The forehead. ४. लल wish or dalliance, from लल with लल aff. लल to go or be, aff. लल; also with लल added ललल n. (-ल) 1. The slope of the forehead. ४. ललल, and लल a bank.

ललल mfn. (-ल-ल-ल) Burning the forehead, (as the sun.) m. (-ल) The sun. ४. ललल the forehead, लल to scorch or inflame, aff. लल

ललल n. (-ल) 1. A tiara, a fillet. 2. The flat surface of the forehead. ४. ललल, and लल a cloth or any flat surface.

लललल n. (-ल) The open forehead. ४. ललल, and ललल a plank.

लललल f. (-ल) 1. A line on the forehead, supposed to indicate long life. 2. A wrinkled or corrugated brow. 3. A coloured sectarian mark on the forehead. ४. ललल the forehead, ललल a line.

लललल f. (-ल) 1. An ornament worn on the forehead, a jewel or star suspended there, or a kind of tiara bound over it. 2. A mark made with sandal, &c., on the forehead. ४. ललल and लल aff., fem. form.

ललल f. (-ल) Adj. Having a handsome forehead.

ललल mfn. (-ल-ल-ल) Beautiful, agreeable, charming, (in this sense some authorities confine it to the neuter gender, and to its use compounded with another word) n. (-ल) 1. A mark or sign. 2. A banner, a flag, a symbol or ensign. 3. A mark on the forehead. 4. A horn. 5. A tail. 6. Majesty, dignity. 7. Chief, principal. 8. A horse. 9. An ornament. 10. A horse's ornament. 11. A coloured mark on the forehead of a horse or bull, &c. 12. A mane. 13. A line, a row. f. (-ल) 1. Charming. 2. An ornament worn on the ear. ४. लल to play, &c., aff. लल, लल to go, to contribute to or occasion, aff. लल; also with लल aff. लललल

लललल n. (-ल) A chaplet of flowers falling over the forehead. ४. ललल a mark on the forehead, लल aff. of comparison.

लललल n. (-ल) 1. A mark or sign, &c.: see ललल 2. A species of stanza having ten syllables in the first two Pa'das, eleven in the third, and thirteen in the fourth. 3. An ornament, a decoration. 4. A banner, a flag. 5. A sectarian mark. 6. A tail. 7. Anything the best of its kind: see ललल

ललल mfn. (-ल-ल-ल) 1. Wished, desired. 2. Beautiful, lovely. 3. Wanton, dallying. 4. Shaken, trembling, tremulous. 5. Graceful. 6. Gay, cheerful, careless. 7. Slow, gentle. 8. Destroyed. n. (ल) 1. A branch of feminine action, arising from the passion or sentiment of love, and expressive of satisfaction and triumph; softness and delicacy of gesture or motion, putting on appropriate ornaments, &c. 2. Love of pleasure and gaiety. 3. Sport, dalliance. 4. Beauty, charm. 5. Simplicity, innocence. f. (-ल) 1. Musk. 2. A woman in general. 3. A wanton. ४. लल to frolic, &c., or लल to desire, aff. ल; in the first case, ल changed to ल

ललल f. (-ल) A kind of tree, (Averrhoa acid.) "नीयारु गल" ललल Ind. Piece meal, in pieces. ४. लल a bit, and लल aff.

ललल m. (-ल) A sickle or reaping-hook. ४. लल to cut, Una'di aff. ललल

ललल n. (-ल) A sickle, a reaping-hook. ४. लल to cut, ललल Una'di aff.

लल mfn. (-ल-ल-ल) Cutting, edged, sharp, (as an instrument, &c.) ४. लल to cut, Una'di aff. लल

ललल n. (-ल) A sickle, a small reaping hook. ४. लल to cut, aff. लल

ललल mfn. (-ल-ल-ल) Wishing to cut or reap. ४. लल and लल desirous.

लल mfn. (-ल-ल-ल) To be cut. ४. लल to cut, लल aff.

लल r. 10th cl. (लललल-ने) To be skilful or clever, to do any thing skilfully and scientifically. (This root is sometimes written लल or लल).

ललल n. (-ल) Garlic. ४. लल to eat, Una'di aff. लल, and लल substituted for the root; also with the vowel of the aff. long, ललल n. (-ल-ल-ल) Cat's-eye. ४. ललल and लल aff.

लल r. 1st and 4th ols. (ललल-ने or ललल-ने) To desire, to like, to love. (लल is usually prefixed.) r. 10th cl. (लललल-ने) To be skilful.

लल m. (-ल) A dancer, an actor. ४. लल to be skilled in any art, (as dancing, &c.) and लल Una'di aff.

लल r. 1st cl. (ललल) 1. To embrace. 2. To sport or play. 3. To glitter

4. To arise. With लल, 1. To glitter. 2. To appear. 3. To blow, to

लललल Adj. Elegantly composed.

ललललल m. (-ल) A gentle blow.

लललल n. (-ल) Having an amorous meaning.

ललललल f. (-ल) The seventh day of the first-half of Bha'drapada.

लल m. (-ल) 1. Cutting. 2. Loss, destruction. 3. Reaping. 4. Small, little; (according to some authorities, this when used attributively changes its gender, making लल-लल-लल; according to others it is invariably masc.) 5. Smallness, littleness. 6. A minute division of time, the sixtieth part of the twinkling of an eye. 7. A larger division of time, two Ka'sht'has or 36 twinkling of the eye, or about $\frac{1}{2}$ a second. 8. One of the twin sons of RA'MACHANDRA, by S'ITA, born after she had been abandoned by her husband and brought up at the hermitage of VA'LMIKI 9. A kind of quail. 10. Hair, wool, &c.; that which is cut or shorn from domestic animals. 11. (In arithmetic.) The numerator of a fraction. 12. A degree, (in astronomy.) 13. Sport. 14. Plucking, mowing. 15. A section, a fragment. n. (ल) 1. The nutmeg. 2. Cloves. ४. लल to cut, aff. लल

लल mfn. (-ल-ल-ल) Who or what cuts, reaps, &c. ४. लल to cut, लल aff.

लल m. (ल) The clove tree, (Myristica caryophyllata.) n. (-ल) Cloves. ४. लल to cut, Una'di aff. लल; also with लल added, ललल

लल mfn. (-ल-ल-ल) 1. Salt, saline. 2. Handsome, beautiful. n. (-ल) 1. Sea-salt. 2. Rock or fossil salt. 3. Factitious salt, or salt obtained by boiling clay found near the sea-shore, or any earth impregnated with saline particles. m. (-ल) 1. The saline or salt taste, saltiness. 2. The sea of salt-water. 4. The name of a Rakshasa mentioned in the Ra'ma'yana. f. (-ल) 1. Saline, briny. 2. Light, lustre, beauty. 3. A small river in Tirhut. ४. लल to cut, (rawness, or to assist digestion,) aff. लल, and the final letter made nasal by special rule.

लललल m. (-ल) A salt mine in general, or the district of Sa'mbhar in Ajmere, celebrated for its fossil salt. ४. ललल salt, ललल a mine.

ललललल m. (ल) The sea of salt water. ४. ललल, ललल ocean. [mine.]

लललल m. (-ल) 1. A salt mine. 2. A mine of beauty. ४. ललल, ललल a

लललल m. (-ल) 1. Saltiness. 2. Beauty, loveliness.

लललल n. (-ल) 1. Nitre. 2. Rock or river salt. ४. ललल salt, ललल best.

लललल m. (-ल) The sea of salt-water. n. (-ल) Brine. ४. ललल, लल water.

लल n. (-ल) 1. Reaping. 2. Cutting. f. (-ल) A coarse kind of custard-apple, (Annona reticulata) "ललल ललल" ४. लल to cut, aff. लल

लल It is used as an indeclinable in the sense of "a little."

ललल f. (-ल) A kind of tree, (Averrhoa acid.) "नीयारु गल" ललल Ind. Piece meal, in pieces. ४. लल a bit, and लल aff.

ललल m. (-ल) A sickle or reaping-hook. ४. लल to cut, Una'di aff. ललल

ललल n. (-ल) A sickle, a reaping-hook. ४. लल to cut, ललल Una'di aff.

लल mfn. (-ल-ल-ल) Cutting, edged, sharp, (as an instrument, &c.) ४. लल to cut, Una'di aff. लल

ललल n. (-ल) A sickle, a small reaping hook. ४. लल to cut, aff. लल

ललल mfn. (-ल-ल-ल) Wishing to cut or reap. ४. लल and लल desirous.

लल mfn. (-ल-ल-ल) To be cut. ४. लल to cut, लल aff.

लल r. 10th cl. (लललल-ने) To be skilful or clever, to do any thing skilfully and scientifically. (This root is sometimes written लल or लल).

ललल n. (-ल) Garlic. ४. लल to eat, Una'di aff. लल, and लल substituted for the root; also with the vowel of the aff. long, ललल n. (-ल-ल-ल) Cat's-eye. ४. ललल and लल aff.

लल r. 1st and 4th ols. (ललल-ने or ललल-ने) To desire, to like, to love. (लल is usually prefixed.) r. 10th cl. (लललल-ने) To be skilful.

लल m. (-ल) A dancer, an actor. ४. लल to be skilled in any art, (as dancing, &c.) and लल Una'di aff.

लल r. 1st cl. (ललल) 1. To embrace. 2. To sport or play. 3. To glitter

4. To arise. With लल, 1. To glitter. 2. To appear. 3. To blow, to

लसार्क m. (-कः) A green onion. E. लता a creeper, लस to heat, aff. लस.
 लसालक m. (-कः) An elephant. E. लता a creeper, and लसक a curl.
 लसावेष्टन n. (-नः) Embracing, an embrace. E. लता, वेष्टन surrounding.
 लसावेष्टितक n. (-कः) An embrace, embracing. E. लता a creeper, (like it), वेष्टित & surrounding or enfolding, aff. लस.
 लसागङ्गा m. (-ङ्गाः) The Sa'l tree, (*Shorea robusta*). This word is elsewhere read लसागङ्ग or लसातङ्ग and लसुतङ्ग.
 लतिका f. (-का) A twining plant. E. लता the same, लन् aff., fem. form.
 लतिका f. (-का) A lizard. E. लत a Sautra root, to hurt, तिकन् Una'di aff.
 लप्- (लप्) लप् r. 1st cl. (लपति) To speak, to utter. With लप् prefixed. 1. To talk like, to mimic. 2. To repeat. With लप्, To deny. With लप्, To address, to speak to. With लप्, To talk incoherently. With लप्, To gain, to get. With लप्, To lament, to bewail. With लप् and लप्, To contradict, to dispute. With लप्, 1. To converse, to discourse. 2. To be cunning or crafty.
 लपन n. (-नः) The mouth. 2. Talking. E. लप् to speak, लप् aff. of the instrument or act. [peak, aff. लप्]
 लपित mfn. (-तः-ता-तं) Spoken, said. n. (-तः) Voice or speech. E. लप् to लप् (लप्) लप् r. 1st cl. (लप्ति) 1. To sound. 2. To fall or tumble, to be prostrate. With लप् prefixed, 1. To hold, to support. 2. To hang from or on, to depend from. 3. To rest upon. 4. To hang with head downwards. With लप्, To trust in, to depend on. With लप्, 1. To hang from. 2. To decline, to set. 3. To stay, to remain. 4. To delay, to detain. With लप्, To stand erect.
 लब्ध mfn. (-ब्धः-ब्धा-ब्धः) Gained, acquired, obtained, received. f. (-ब्धा) A woman whose husband or lover is faithless. E. लप् to get, aff. लप्.
 लब्धचित्तम् mfn. (-ता-ता-तः) Recovered, restored to one's senses, come to a right mind. E. लब्ध, and चित्तम् intellect.
 लब्धजन्मन् mfn. (-न्मा-न्मा-न्मा) Born. E. लब्ध, and जन्मन् birth.
 लब्धधन mfn. (-नः-ना-नं) Wealthy. E. लब्ध, धन-wealth. [proper person.
 लब्धप्रयत्न n. (-नः) 1. Securing what has been obtained. 2. Bestowing on लब्धलब्ध mfn. (-लब्धः-लब्धा-लब्धः) 1. One who has hit the mark. 2. Skilled in the use of missiles. [celebrity.
 लब्धवर्ण mfn. (-वर्णः-वर्णा-वर्णः) Sage, learned, a Pandit. E. लब्ध got, वर्ण praise.
 लब्धविद्या mfn. (-द्या-द्या-द्या) Learned. E. लब्ध and विद्या knowledge.
 लब्धसंज्ञ mfn. (-ज्ञः-ज्ञा-ज्ञः) Revived, recovered from fainting. E. लब्ध, संज्ञा consciousness.
 लब्धाकर Adj. 1. One who has found an opportunity. 2. One who has लब्धावकाश mfn. (-शः-शा-शः) Having found an opportunity or interval. E. लब्ध, अवकाश opportunity. [ent, (in math.)
 लब्धि f. (-धिः) 1. Acquisition. 2. Gain, profit, advantage. 3. The quoti- लब्धिम mfn. (-मः-मा-मं) Obtained. E. लप् to gain, लप्ति aff.
 लब्ध्वा Ind. Having gained or got. E. लप् to get, लप् aff.
 लभ् (लु, लभ्) लुलभप् r. 1st cl. (लभते) 1. To obtain, to get or gain. 2. To find. 3. To be able, to be permitted. 4. To recover. 5. To know. With लभ, 1. To touch. 2. To offer as a sacrifice. 3. To attain. With लभ, 1. To attain. 2. To perceive, to see. With लभ and लभ prefixed, 1. To blame. 2. To learn. With लभ, To gain or regain. With लभ and लभ, 1. To cheat. 2. To insult. 3. To recover. With लभ, To obtain. Caus. (लभयति-ते) 1. To give. 2. To receive. 3. To discover. 4. To cause to take. 5. To cause to suffer. Desid. (लभ्यते) To long for. (लभ) लभि r. 1st cl. (लभते) 1. To sound. 2. To injure. 3. To revile. 4. To gain. With लभ prefixed, 1. To apprehend, to understand. 2. To delay. With लभ and लभ, To revile, to abuse.
 लभन n. (-नः) The act of obtaining or conceiving.
 लभस m. (-सः) 1. Wealth. 2. A solicitor, one who asks or solicits. n. (-सः) A horse's foot-rope. E. लभ to get, Una'di aff. लभच्.
 लभ्य mfn. (-भ्यः-भ्या-भ्यः) 1. Attainable, procurable. 2. Fit, right, proper. E. लभ to get, aff. लप्. [र changed to ल.
 लभक m. (-कः) A lover, a gallant. E. लप् to sport, Una'di aff. लप्, and

लस्यट m. (-टः) 1. A lecher, a libertine, a whore-monger, a gallant. 2. The Bakula tree. f. (-टा) Greedy. [with लस्यटन
 लस्यटता f. (-ता) Libertinism, dissoluteness. E. लस्यट and लस्यट aff.; also लस्यक m. (-कः) 1. A country, the district of Lamghan in Ca'bul. 2. A libertine, a lecher. [Mussulma'ns.
 लस्यपट्ट m. (-ट्टः) A kettle-drum, a state-drum, the Na'kara' of the लस्य m. (-स्यः) A leap, a jump.
 लस्य mfn. (-स्यः-स्यन्-स्यन्) 1. Spacious, capacious. 2. Great, large, broad, long, expanded either in breadth or length, or both. 3. Pendulous, depending. m. (-स्यः) 1. A bribe, a present. 2. Moving a man at a sort of backgammon or draughts. 3. A perpendicular, (in geometry.) 4. (In astronomy,) The arc between the pole and zenith of any place. f. (-स्यः) 1. A name of LAKSHMI'. 2. A name of GAURI' or DURGA'. 3. A bitter gourd. E. लस्य to fall, to sound, aff. लप्.
 लस्यक m. (-कः) 1. A section, a chapter. 2. A perpendicular, (in geometry.) 3. The complement of latitude. E. लस्य to fall, लप् aff.
 लस्यकर्म m. (-र्मः) 1. A goat. 2. An elephant. 3. A goblin or Ra'kshasa. 4. A tree, (*Alangium hexapetalum*.) 5. A hare. 6. An ass. 7. A name of GAN'ES'A. E. लस्य large or pendulous, and कर्म the ear.
 लस्य्या f. (-याः) Sine or cosine of the latitude. E. लस्य, and लस्य sine.
 लस्यन् n. (-नः) 1. Depending, descending, falling. 2. A long necklace, one which depends from the neck to the navel. 3. Parallax in longitude, (of the moon.) m. (-नः) 1. Phlegm, the phlegmatic humour. 2. An epithet of S'IVA. E. लस्य to fall, &c., aff. लप्.
 लस्यमान mfn. (-नः-ना-नं) 1. Depending, descending, hanging or falling, going down. 2. Being large or bulky. E. लस्य to fall, &c., and लस्यन् aff., लप् augment. [लप्, fem. form.
 लस्यिका f. (-का) The uvula or soft palate. E. लस्य to hang down, aff.
 लस्यित mfn. (-तः-ता-तं) 1. Suspended, depending, falling or hanging down. 2. Gone down. 3. Resting on. E. लस्य to fall down, aff. लप्.
 लस्य्या f. (-याः) A necklace or seven strings. E. लस्य to depend, लप् aff.
 लस्यीदर m. (-रः) 1. A name of GAN'ES'A. 2. A glutton. E. लस्य large, and लप् the belly.
 लस्यीद m. (-दः) A camel. E. लस्य large, लप् a lip.
 लस्य m. (-स्यः) 1. Acquirement. 2. Gain. 3. Recovery.
 लस्यन् n. (-नः) 1. Abuse, reviling. 2. Gaining, getting. E. लस्य to sound, &c., aff. लप्.
 लस्यन् mfn. (-यन्-यन्-यन्) Causing to get, procuring, producing. E. लस्य to get, causal v., लप् aff.
 लस्य f. (-या) A sort of chain enclosure or fence.
 लस्यित mfn. (-तः-ता-तं) 1. Caused to get, given to, procured for. 2. Applied to, employed. 3. Spoken to, addressed. 4. Heightened, improved, rendered more perfect or intense. 5. Cherished. 6. Gained. 7. Abused. E. लस्य to gain, causal form, or लस्य to revile, लप् aff.
 लस्य r. 1st cl. (लस्यते) To go, to move.
 लस्य m. (-यः) 1. Equal time in music and dancing. 2. Adherence, union. 3. Fusion, solution, absorption. 4. Concentration, exclusive devotion. 5. Rest, repose. 6. Mental inactivity. 7. An embrace. 8. Destruction. 9. A house, a dwelling. 10. Sport, pastime. n. (-यः) 1. The root of the *Andropogon muricatum*. 2. Loss, destruction. 3. Fusion, melting. E. लस्य adhere to; &c., aff. लप्.
 लस्यन् n. (-नः) 1. Adhering, clinging. 2. Rest, repose. 3. A house.
 लस्यपुत्री f. (-त्री) An actress, a female dancer. E. लस्य equal time in music, पुत्री daughter.
 लस्यलस्य m. (-स्यः) An actor, a dancer, a mime. E. लस्य equal time, &c., and लस्यलस्य who moves to; it also occurs लस्यलस्य and लस्यलस्य.
 लस्य r. 1st cl. (लस्यते) To go, to move; also लस्य.
 लस्य r. 1st cl. (लस्यते) 1. To sport, to dally. 2. To loll, as the tongue, &c.; see लस्य, of which it is considered as a various reading only.
 लस्य r. 10th cl. (लस्यति-ते) 1. To desire, to wish for, to seek to obtain.

2. To sport, to wanton. 3. To lay. 4. To fondle. (ललित-ने) 1. To desire. 2. To loll the tongue.

ललित mfn. (-ल-ल-ल) 1. Sporting, frolicking. 2. Lolling, wagging. 3. Wishing, desirous. ६. लड् or लज्, to sport, लच् aff.

ललित mfn. (-ल-ल-ल) Fierce, savage, (as a beast of prey, &c.) m. (ल) 1. A camel. 2. A dog. ६. लल लल्ल, licking, जिह्वा the tongue.

लल mfn. (-ल-ल-ल) 1. Shaking, tremulous. 2. Licking, lapping, stirring or touching with the tongue, lolling the tongue, &c. 2. Wantoning, dallying. ६. लड् to loll, to frolic, &c., participial aff. लट्, and ड changed to ल। [water, "ललित-ने च।"]

लल m. (-ल-ल) A flower, (Nerium odorum.) ६. लल trembling, लल n. (ल) 1. Pleasure, sport, pastime. 2. Lolling the tongue. m. (ल) The Sal tree. f. (-ल) 1. A woman in general. 2. A wanton woman. 3. The tongue. ६. लड् to frolic, &c., aff. लुट्, ड changed to ल।

ललिका f. (-ल-ल) A little woman.

ललिका f. (ल) 1. A necklace hanging as low as the navel. 2. A lizard. ६. ललत् sporting, lolling, &c. fem form, लल् added.

लल m. (-ल-ल) The penis. ६. लड् to frolic, aff. लक, ड changed to ल।

लल n. (-ल-ल) The forehead. ६. लल wish or dalliance, from लड् with लच् aff. लट् to go or be, aff. लच्; also with लन् added ललल n. (-ल-ल)।

ललल n. (-ल-ल-ल) The slope of the forehead. ६. ललल, and लल a bank.

ललल mfn. (-ल-ल-ल) Burning the forehead, (as the sun.) m. (-ल-ल) The sun. ६. ललल the forehead, लल to scorch or inflame, aff. लच्।

ललल n. (-ल-ल-ल) 1. A tiara, a fillet. 2. The flat surface of the forehead. ६. ललल, and लल a cloth or any flat surface.

लललल n. (-ल-ल-ल-ल) The open forehead. ६. ललल, and ललल a plank.

लललल f. (-ल-ल-ल-ल) 1. A line on the forehead, supposed to indicate long life. 2. A wrinkled or corrugated brow. 3. A coloured sectarian mark on the forehead. ६. ललल the forehead, ललल a line.

लललल f. (-ल-ल-ल-ल) 1. An ornament worn on the forehead, a jewel or star suspended there, or a kind of tiara bound over it. 2. A mark made with sandal, &c., on the forehead. ६. ललल and लल् aff., fem. form.

लललल f. (-ल-ल-ल-ल) Adj. Having a handsome forehead.

ललल mfn. (-ल-ल-ल-ल) Beautiful, agreeable, charming, (in this sense some authorities confine it to the neuter gender, and to its use compounded with another word) n. (-ल-ल) 1. A mark or sign. 2. A banner, a flag, a symbol or ensign. 3. A mark on the forehead. 4. A horn. 5. A tail. 6. Majesty, dignity. 7. Chief, principal. 8. A horse. 9. An ornament. 10. A horse's ornament. 11. A coloured mark on the forehead of a horse or bull, &c. 12. A mane. 13. A line, a row. f. (-ल-ल) 1. Charming. 2. An ornament worn on the ear. ६. लल to play, &c., aff. लच्, लल् to go, to contribute to or occasion, aff. लच्; also with लन् aff. ललल।

ललल n. (-ल-ल-ल-ल) A chaplet of flowers falling over the forehead. ६. ललल a mark on the forehead, लल् aff. of comparison.

ललल n. (-ल-ल-ल-ल) 1. A mark or sign, &c.: see ललल 2. A species of stanza having ten syllables in the first two Pa'das, eleven in the third, and thirteen in the fourth. 3. An ornament, a decoration. 4. A banner, a flag. 5. A sectarian mark. 6. A tail. 7. Anything the best of its kind: see ललल।

लल mfn. (-ल-ल-ल-ल) 1. Wished, desired. 2. Beautiful, lovely. 3. Wanton, dallying. 4. Shaken, trembling, tremulous. 5. Graceful. 6. Gay, cheerful, careless. 7. Slow, gentle. 8. Destroyed. n. (ल) 1. A branch of feminine action, arising from the passion or sentiment of love, and expressive of satisfaction and triumph; softness and delicacy of gesture or motion, putting on appropriate ornaments, &c. 2. Love of pleasure and gaiety. 3. Sport, dalliance. 4. Beauty, charm. 5. Simplicity, innocence. f. (-ल-ल) 1. Musk. 2. A woman in general. 3. A wanton. ६. लड् to frolic, &c., or लल to desire, aff. ल; in the first case, ड changed to ल।

ललितपद Adj. Elegantly composed.

ललितप्रहार m. (-ल-ल) A gentle blow.

ललितार्थ n. (-ल-ल) Having an amorous meaning.

ललितारवणी f. (-ल-ल) The seventh day of the first-half of Bha'drapada.

लल m. (-ल-ल) 1. Cutting. 2. Loss, destruction. 3. Reaping. 4. Small, little; (according to some authorities, this when used attributively changes its gender, making लल-लल-लल; according to others it is invariably masc.) 5. Smallness, littleness. 6. A minute division of time, the sixtieth part of the twinkling of an eye. 7. A larger division of time, two Ka'sht'has or 36 twinkling of the eye, or about $\frac{1}{2}$ a second. 8. One of the twin sons of RA'MACHANDRA, by S'ITA, born after she had been abandoned by her husband and brought up at the hermitage of VA'LMIKI. 9. A kind of quail. 10. Hair, wool, &c.; that which is cut or shorn from domestic animals. 11. (In arithmetic.) The numerator of a fraction. 12. A degree, (in astronomy.) 13. Sport. 14. Plucking, mowing. 15. A section, a fragment. n. (-ल-ल) 1. The nutmeg. 2. Cloves. ६. लू to cut, aff. लच्।

लल mfn. (-ल-ल-ल-ल) Who or what cuts, reaps, &c. ६. लू to cut, लल् aff.

लल m. (ल-ल) The clove tree, (Myristica caryophyllata.) n. (-ल-ल) Cloves. ६. लू to cut, Una'di aff. लच्; also with लन् added, ललल।

लल mfn. (-ल-ल-ल-ल) 1. Salt, saline. 2. Handsome, beautiful. n. (-ल-ल) 1. Sea-salt. 2. Rock or fossil salt. 3. Factitious salt, or salt obtained by boiling clay found near the sea-shore, or any earth impregnated with saline particles. m. (-ल-ल) 1. The saline or salt taste, saltiness. 2. The sea of salt-water. 4. The name of a Rakshasa mentioned in the Ra'ma'yana. f. (-ल-ल) 1. Saline, briny. 2. Light, lustre, beauty. 3. A small river in Tirhut. ६. लू to cut, (rawness, or to assist digestion,) aff. लट्, and the final letter made nasal by special rule.

लललल m. (-ल-ल-ल-ल) A salt mine in general, or the district of Sa'mbhar in Ajmere, celebrated for its fossil salt. ६. ललल salt, ललल a mine.

ललललल m. (-ल-ल-ल-ल-ल) The sea of salt water. ६. ललल, ललल ocean. [mine.]

लललल m. (-ल-ल-ल-ल) 1. A salt mine. 2. A mine of beauty. ६. ललल, ललल a salt mine.

लललल m. (-ल-ल-ल-ल) 1. Saltiness. 2. Beauty, loveliness.

लललल n. (-ल-ल-ल-ल) 1. Nitre. 2. Rock or river salt. ६. ललल salt, ललल best.

लललल m. (-ल-ल-ल-ल) The sea of salt-water. n. (-ल-ल) Brine. ६. ललल, लल water.

लल n. (-ल-ल) 1. Reaping. 2. Cutting. f. (-ल-ल) A coarse kind of custard-apple, (Annona reticulata) "ललल ललल" ६. लू to cut, aff. लट्।

लल It is used as an indeclinable in the sense of "a little."

ललली f. (ल-ल) A kind of tree, (Averrhoa acid.) "ललली ललल"।

ललल Ind. Piece meal, in pieces. ६. लल a bit, and लल aff.

ललल m. (-ल-ल) A sickle or reaping-hook. ६. लू to cut, Una'di aff. लक।

ललल n. (-ल-ल) A sickle, a reaping-hook. ६. लू to cut, लक Una'di aff.

लल mfn. (ल-ल-ल-ल) Cutting, edged, sharp, (as an instrument, &c.) ६. लू to cut, Una'di aff. लन्।

ललल n. (ल-ल) A sickle, a small reaping hook. ६. लू to cut, aff. लक।

ललल mfn. (-ल-ल-ल-ल) Wishing to cut or reap. ६. लल and लल desirous.

लल mfn. (ल-ल-ल-ल) To be cut. ६. लू to cut, लल् aff.

लल r. 10th cl. (ललल-ने) To be skilful or clever, to do any thing skilfully and scientifically. (This root is sometimes written लल or लल.)

लल n. (-ल-ल) Garlic. ६. लल to eat, Una'di aff. लल, and लल substituted for the root; also with the vowel of the aff. long, लल n. (-ल-ल).

ललली mfn. (-ल-ल-ल-ल) Garlicky. n. (-ल-ल) Cat's-eye. ६. लल and लल aff.

लल r. 1st and 4th ols. (ललल-ने or ललल-ने) To desire, to like, to love. (लल is usually prefixed.) r. 10th cl. (ललल-ने) To be skilful.

लल m. (-ल-ल) A dancer, an actor. ६. लल to be skilled in any art, (as dancing, &c.) and लल Una'di aff.

लल r. 1st cl. (ललल) 1. To embrace. 2. To sport or play. 3. To glitter. 4. To arise. With लल, 1. To glitter. 2. To appear. 3. To blow, to

- लसार्क m. (-कः) A green onion. E. लसा a creeper, लस to heat, aff. लस.।
 लसालक m. (-कः) An elephant. E. लसा a creeper, and लसक a curl.
 लसावेष्टन n. (-नः) Embracing, an embrace. E. लसा, वेष्टन surrounding.
 लसावेष्टितक n. (-कः) An embrace, embracing. E. लसा a creeper, (like it), वेष्टित a surrounding or enfolding, aff. लस.।
 लसाशुभ m. (-शुभः) The Su' tree, (Shorea robusta.) This word is elsewhere read लसाशुभ or लसाशुभ and शकुतक.।
 लसिका f. (-का) A twining plant. E. लसा the same, लस aff., fem. form.
 लसिका f. (-का) A lizard. E. लसा a Sautra root, to hurt, लिङ्ग Una'di aff.
 लस (ल) लस r. 1st cl. (लसति) To speak, to utter. With लस prefixed. 1. To talk like, to mimic. 2. To repeat. With लस, To deny. With लस, To address, to speak to. With लस, To talk incoherently. With लस, To gain, to get. With लस, To lament, to bewail. With लस and लस, To contradict, to dispute. With लस, 1. To converse, to discourse. 2. To be cunning or crafty.
 लसन n. (-नः) The mouth. 2. Talking. E. लस to speak, लस aff. of the instrument or act. [speak, aff. लस।]
 लसित mfn. (-तः-ता-तं) Spoken, said. n. (-तः) Voice or speech. E. लस to लस (ल) लसि r. 1st cl. (लसति) 1. To sound. 2. To fall or tumble, to be prostrate. With लस prefixed, 1. To hold, to support. 2. To hang from or on, to depend from. 3. To rest upon. 4. To hang with head downwards. With लस, To trust in, to depend on. With लस, 1. To hang from. 2. To decline, to set. 3. To stay, to remain. 4. To delay, to detain. With लस, To stand erect.
 लस mfn. (-सः-सा-सं) Gained, acquired, obtained, received. f. (-सा) A woman whose husband or lover is faithless. E. लस to get, aff. लस।
 लसचित्तम् mfn. (-ता-ता-तः) Recovered, restored to one's senses, come to a right mind. E. लस, and चित्तम् intellect.
 लसजन्मन् mfn. (-न्-न्-न्) Born. E. लस, and जन्मन् birth.
 लसधन mfn. (-नः-ना-नं) Wealthy. E. लस, धन wealth. [proper person.
 लसप्रयसन n. (-नः) 1. Securing what has been obtained. 2. Bestowing on लसलस्य mfn. (-स्यः-सा-स्य) 1. One who has hit the mark. 2. Skilled in the use of missiles. [celebrity.
 लसवर्ण mfn. (-वर्णः-वर्ण-वर्ण) Sage, learned, a Pandit. E. लस got, वर्ण praise, लसवर्ण mfn. (-वर्णः-वर्ण-वर्ण) Learned. E. लस and विद्या knowledge.
 लससंज्ञ mfn. (-ज्ञः-ज्ञा-ज्ञ) Revived, recovered from fainting. E. लस, संज्ञ consciousness. [got admission.
 लसाकर Adj. 1. One who has found an opportunity. 2. One who has लसावकाश mfn. (-शः-शा-श) Having found an opportunity or interval. E. लस, अवकाश opportunity. [ent, (in math.)
 लसि f. (-सि) 1. Acquisition. 2. Gain, profit, advantage. 3. The quotient. लसि mfn. (-सः-सा-सं) Obtained. E. लस to gain, लिङ्ग aff.
 लसि Ind. Having gained or got. E. लस to get, लस aff.
 लस (ल) लस r. 1st cl. (लसति) 1. To obtain, to get or gain. 2. To find. 3. To be able, to be permitted. 4. To recover. 5. To know. With लस, 1. To touch. 2. To offer as a sacrifice. 3. To attain. With लस, 1. To attain. 2. To perceive, to see. With लस and लस prefixed, 1. To blame. 2. To learn. With लस, To gain or regain. With लस and लस, 1. To cheat. 2. To insult. 3. To recover. With लस, To obtain. Caus. (लसयति-ने) 1. To give. 2. To receive. 3. To discover. 4. To cause to take. 5. To cause to suffer. Desid. (लसयते) To long for. (ल) लसि r. 1st cl. (लसति) 1. To sound. 2. To injure. 3. To revile. 4. To gain. With लस prefixed, 1. To apprehend, to understand. 2. To delay. With लस and लस, To revile, to abuse.
 लसन n. (-नः) The act of obtaining or conceiving.
 लसन m. (-सः) 1. Wealth. 2. A solicitor, one who asks or solicits. n. (-सः) A horse's foot-rope. E. लस to get, Una'di aff. लस.।
 लस mfn. (-सः-सा-सं) 1. Attainable, procurable. 2. Fit, right, proper. E. लस to get, aff. लस.। [र changed to ल।
 लसक m. (-कः) A lover, a gallant. E. लस to sport, Una'di aff. लस, and

- लसपट m. (-टः) 1. A lecher, a libertine, a whore-monger, a gallant. 2. The Bakula tree. f. (-टा) Greedy. [with लसपट aff.]
 लसपटा f. (-ता) Libertinism, dissoluteness. E. लसपट and लस aff.; also लसपट m. (-कः) 1. A country, the district of Lamghau in Ca'bul; 2. A libertine, a lecher. [Mussulmans.
 लसपाट m. (-टः) A kettle-drum, a state-drum, the Na'karn' of the लस m. (-सः) A leap, a jump.
 लस mfn. (-सः-सा-सं) 1. Spacious, capacious. 2. Great, large, broad, long, expanded either in breadth or length, or both. 3. Pendulous, depending. m. (-सः) 1. A bribe, a present. 2. Moving a man at a sort of backgammon or draughts. 3. A perpendicular, (in geometry.) 4. (In astronomy,) The arc between the pole and zenith of any place. f. (-सा) 1. A name of LAKSHMI'. 2. A name of GANU' or DURGA'. 3. A bitter gourd. E. लस to fall, to sound, aff. लस.।
 लसक m. (-कः) 1. A section, a chapter. 2. A perpendicular, (in geometry) 3. The complement of latitude. E. लस to fall, लस aff.
 लसकर्म m. (-र्मः) 1. A goat. 2. An elephant. 3. A goblin or Ra'kshasa. 4. A tree, (Alangium hexapetalum.) 5. A hare. 6. An ass. 7. A name of GAN'ES'S'A. E. लस large or pendulous, and लस the ear.
 लसज्या f. (-ज्या) Sine or cosine of the latitude. E. लस, and ज्या sine.
 लसन n. (-नः) 1. Depending, descending, falling. 2. A long necklace, one which depends from the neck to the navel. 3. Parallax in longitude, (of the moon.) m. (-नः) 1. Phlegm, the phlegmatic humour. 2. An epithet of S'IVA. E. लस to fall, &c., aff. लस.।
 लसमान mfn. (-नः-ना-नं) 1. Depending, descending, hanging or falling, going down. 2. Being large or bulky. E. लस to fall, &c., and लस aff., लस augment. [लस, fem. form.
 लसिका f. (-का) The uvula or soft palate. E. लस to hang down, aff.
 लसित mfn. (-तः-ता-तं) 1. Suspended, depending, fulling or hanging down. 2. Gone down. 3. Resting on. E. लस to fall down, aff. लस.।
 लसुवा f. (-वा) A necklace or seven strings. E. लस to depend, लस aff.
 लसोदर m. (-रः) 1. A name of GAN'ES'S'A. 2. A glutton. E. लस large, and लस the belly.
 लसोष्ठ m. (-ष्ठः) A camel. E. लस large, लस a lip.
 लस m. (-सः) 1. Acquirement. 2. Gain. 3. Recovery.
 लसन n. (-नः) 1. Abuse, reviling. 2. Gaining, getting. E. लस to sound, &c., aff. लस.।
 लसयन् mfn. (-यन्-यन्-यन्) Causing to get, procuring, producing. E. लस to get, causal v., लस aff.
 लसा f. (-सा) A sort of chain enclosure or fence.
 लसित mfn. (-तः-ता-तं) 1. Caused to get, given to, procured for. 2. Applied to, employed. 3. Spoken to, addressed. 4. Heightened, improved, rendered more perfect or intense. 5. Cherished. 6. Gained. 7. Abused. E. लस to gain, causal form, or लस to revile, लस aff.
 लस r. 1st cl. (लसति) To go, to move.
 लस m. (-सः) 1. Equal time in music and dancing. 2. Adherence, union. 3. Fusion, solution, absorption. 4. Concentration, exclusive devotion. 5. Rest, repose. 6. Mental inactivity. 7. An embrace. 8. Destruction. 9. A house, a dwelling. 10. Sport, pastime. n. (-सः) 1. The root of the Andropogon muricatum. 2. Loss, destruction. 3. Fusion, melting. E. लस adhere to, &c., aff. लस.।
 लसन n. (-नः) 1. Adhering, clinging. 2. Rest, repose. 3. A house.
 लसपुत्री f. (-त्री) An actress, a female dancer. E. लस equal time in music, पुत्री daughter.
 लसालस m. (-सः) An actor, a dancer, a mime. E. लस equal time, &c., and लसालस who moves to; it also occurs लसालस and लसालस।
 लस r. 1st cl. (लसति) To go, to move; also लस.।
 लस r. 1st cl. (लसति-ने) 1. To sport, to dally. 2. To loll, as the tongue, &c.; see लस, of which it is considered as a various reading only.
 लस 10th cl. (लसयति-ने) 1. To desire, to wish for, to seek to obtain.

2. To sport, to wanton. 3. To lay. 4. To fondle. (ललयति-ने) 1. To desire. 2. To loll the tongue.

लल mfn. (-ल-ल-ल) 1. Sporting, frolicking. 2. Lolling, wagging. 3. Wishing, desirous. ४. लल or लल to sport, लल aff.

लल mfn. (-ल-ल-ल) Fierce, savage, (as a beast of prey, &c.) m. (ल) 1. A camel. 2. A dog. ४. लल lapping, licking, लल the tongue.

लल mfn. (-ल-ल-ल) 1. Shaking, tremulous. 2. Licking, lapping, stirring or touching with the tongue, lolling the tongue, &c. 2. Wantoning, dallying. ४. लल to loll, to frolic, &c., participle aff. लल, and ल changed to ल। [water, "ललिके ल।"]

लल m. (-ल-ल) A flower, (Nerium odorum.) ४. लल trembling, लल

लल n. (-ल) 1. Pleasure, sport, pastime. 2. Lolling the tongue. m. (ल) The Sal tree. f. (-ल) 1. A woman in general. 2. A wanton woman. 3. The tongue. ४. लल to frolic, &c., aff. लल, and ल changed to ल।

ललिका f. (-लिका) A little woman.

ललिका f. (-लिका) 1. A necklace hanging as low as the navel. 2. A lizard. ४. ललिके sporting, lolling, &c. fem form, लल added.

लल m. (-ल) The penis. ४. लल to frolic, aff. लल, and ल changed to ल।

लल n. (-ल) The forehead. ४. लल wish or dalliance, from लल with लल aff., लल to go or be, aff. लल; also with लल added ललक n. (-लक)।

ललन n. (-लन) The slope of the forehead. ४. ललन, and लल a bank.

ललन mfn. (-ल-ल-ल) Burning the forehead, (as the sun.) m. (-ल) The sun. ४. ललन the forehead, लल to scorch or inflame, aff. लल।

ललन n. (-लन) 1. A tiara, a fillet. 2. The flat surface of the forehead. ४. ललन, and लल a cloth or any flat surface.

ललनक n. (-लक) The open forehead. ४. ललन, and ललक a plank.

ललनके ललिका f. (-लिका) 1. A line on the forehead, supposed to indicate long life. 2. A wrinkled or corrugated brow. 3. A coloured sectarian mark on the forehead. ४. ललन the forehead, लल a line.

ललनिका f. (-लिका) 1. An ornament worn on the forehead, a jewel or star suspended there, or a kind of tiara bound over it. 2. A mark made with sandal, &c., on the forehead. ४. ललन and लल aff., fem. form.

ललन f. (-लन) Adj. Having a handsome forehead.

ललन mfn. (-ल-ल-ल) Beautiful, agreeable, charming, (in this sense some authorities confine it to the neuter gender, and to its use compounded with another word) n. (-ल) 1. A mark or sign. 2. A banner, a flag, a symbol or ensign. 3. A mark on the forehead. 4. A horn. 5. A tail. 6. Majesty, dignity. 7. Chief, principal. 8. A horse. 9. An ornament. 10. A horse's ornament. 11. A coloured mark on the forehead of a horse or bull, &c. 12. A mane. 13. A line, a row. f. (-ल) 1. Charming. 2. An ornament worn on the ear. ४. लल to play, &c., aff. लल, लल to go, to contribute to or occasion, aff. लल; also with लल aff. ललन।

ललनक n. (-लक) A chaplet of flowers falling over the forehead. ४. ललन a mark on the forehead, लल aff. of comparison.

ललन n. (-लन) 1. A mark or sign, &c.: see ललन 2. A species of stanza having ten syllables in the first two Pa'das, eleven in the third, and thirteen in the fourth. 3. An ornament, a decoration. 4. A banner, a flag. 5. A sectarian mark. 6. A tail. 7. Anything the best of its kind : see ललन।

ललन mfn. (-ल-ल-ल) 1. Wished, desired. 2. Beautiful, lovely. 3. Wanton, dallying. 4. Shaken, trembling, tremulous. 5. Graceful. 6. Gay, cheerful, careless. 7. Slow, gentle. 8. Destroyed. n. (-ल) 1. A branch of feminine action, arising from the passion or sentiment of love, and expressive of satisfaction and triumph; softness and delicacy of gesture or motion, putting on appropriate ornaments, &c. 2. Love of pleasure and gaiety. 3. Sport, dalliance. 4. Beauty, charm. 5. Simplicity, innocence. f. (-ल) 1. Musk. 2. A woman in general. 3. A wanton. ४. लल to frolic, &c., or लल to desire, aff. ल; in the first case, ल changed to ल।

ललितपद Adj. Elegantly composed.

ललितप्रहार m. (-ल) A gentle blow.

ललितार्थ n. (-ल) Having an amorous meaning.

ललितारमबी f. (-ल) The seventh day of the first-half of Bha'drapada.

लल m. (-ल) 1. Cutting. 2. Loss, destruction. 3. Reaping. 4. Small, little; (according to some authorities, this when used attributively changes its gender, making लल-लल-लल; according to others it is invariably masc.) 5. Smallness, littleness. 6. A minute division of time, the sixtieth part of the twinkling of an eye. 7. A larger division of time, two Ka'sht'has or 36 twinkling of the eye, or about $\frac{1}{2}$ a second. 8. One of the twin sons of RA'MACHANDRA, by S'ITA', born after she had been abandoned by her husband and brought up at the hermitage of VA'LMIKI 9. A kind of quail. 10. Hair, wool, &c.; that which is cut or shorn from domestic animals. 11. (In arithmetic.) The numerator of a fraction. 12. A degree, (in astronomy.) 13. Sport. 14. Plucking, mowing. 15. A section, a fragment. n. (-ल) 1. The nutmeg. 2. Cloves. ४. लल to cut, aff. लल।

लल mfn. (-ल-ल-ल) Who or what cuts, reaps, &c. ४. लल to cut, लल aff.

लल m. (-ल) The clove tree, (Myristica caryophyllata.) n. (-ल) Cloves. ४. लल to cut, Una'di aff. लल; also with लल added, ललक।

लल mfn. (-ल-ल-ल) 1. Salt, saline. 2. Handsome, beautiful. n. (-ल) 1. Sea-salt. 2. Rock or fossil salt. 3. Factitious salt, or salt obtained by boiling clay found near the sea-shore, or any earth impregnated with saline particles. m. (-ल) 1. The saline or salt taste, saltiness. 2. The sea of salt-water. 4. The name of a Rakshasa mentioned in the Ra'ma'yana. f. (-ल) 1. Saline, briny. 2. Light, lustre, beauty. 3. A small river in Tirhut. ४. लल to cut, (rawness, or to assist digestion,) aff. लल, and the final letter made nasal by special rule.

ललनलल m. (-लन) A salt mine in general, or the district of Sa'mbhar in Ajmere, celebrated for its fossil salt. ४. ललन salt, ललन a mine.

ललनलल m. (-लन) The sea of salt water. ४. ललन, ललन ocean. [mine.]

ललनलल m. (-लन) 1. A salt mine. 2. A mine of beauty. ४. ललन, ललन a ललनलल m. (-लन) 1. Saltiness. 2. Beauty, loveliness.

ललनलल n. (-लन) 1. Nitre. 2. Rock or river salt. ४. ललन salt, ललन best.

ललनलल m. (-लन) The sea of salt-water. n. (-ल) Brine. ४. ललन, लल water.

ललन n. (-लन) 1. Reaping. 2. Cutting. f. (-ल) A coarse kind of custard-apple, (Annona reticulata) "ललन ललन" ४. लल to cut, aff. लल।

लल It is used as an indeclinable in the sense of "a little."

ललली f. (-लली) A kind of tree, (Averrhoa acid.) "लली ललली"।

लललल Ind. Piece meal, in pieces. ४. लल a bit, and लल aff.

ललल m. (-ल) A sickle or reaping-hook. ४. लल to cut, Una'di aff. ललन।

लललक n. (-लक) A sickle, a reaping-hook. ४. लल to cut, ललन Una'di aff.

लल mfn. (-ल-ल-ल) Cutting, edged, sharp, (as an instrument, &c.) ४. लल to cut, Una'di aff. लल।

ललल n. (-ल) A sickle, a small reaping hook. ४. लल to cut, aff. ललन।

ललल mfn. (-ल-ल-ल) Wishing to cut or reap. ४. लल and लल desirous.

लल mfn. (-ल-ल-ल) To be cut. ४. लल to cut, लल aff.

लल r. 10th cl. (लललल-ने) To be skilful or clever, to do any thing skilfully and scientifically. (This root is sometimes written लल or लल.)

ललन n. (-लन) Garlic. ४. लल to eat, Una'di aff. ललन, and लल substituted for the root; also with the vowel of the aff, long, ललन n. (-लन).

ललनीय mfn. (-ल-ल-ल) Garlicky. n. (-ल) Cat's-eye. ४. ललन and लल aff.

लल r. 1st and 4th cls. (ललल-ने or ललल-ने) To desire, to like, to love. (लल is usually prefixed.) r. 10th cl. (लललल-ने) To be skilful.

लल m. (-ल) A dancer, an actor. ४. लल to be skilled in any art, (as dancing, &c.) and लल Una'di aff.

लल r. 1st cl. (ललल) 1. To embrace. 2. To sport or play. 3. To glitter. 4. To arise. With लल, 1. To glitter. 2. To appear. 3. To blow, to

open. With परि, To appear gaudy. With वि, To sound, to echo. r. 10th cl. (सायति-ने) 1. To be skilful, to do any thing skilfully or scientifically. 2. To work. With उत् prefixed, 1. To shine, to be brilliant or splendid. 2. To be happy or delighted. With वि, To gambol, to sport, especially amorously.

लसत् mfn. (-सन्-सन्-सत्) 1. Sporting, playing. 2. Shining. 3. Glancing, (as rays of light.) E. लस् to sport, शब्द aff.

लसा f. (-सा) 1. Turmeric. 2. Saffron. E. लस् to sport, aff. चङ् and टाप् । लसिका f. (-का) Saliva, spittle. E. रस् to taste, &c., aff. वृत्, र changed to ल । लसित f. (-ता) Adj. 1. Sported. 2. Arose, appeared. 3. Moved about. लसीका f. (-का) 1. Spittle. 2. Pus, matter. 3. Lymph. 4. The juice of the sugarcane. [2. To blush.

लसत् (लो, ई) लोसत् लो र. 6th cl. (लसते) 1. To be modest or ashamed. लस mfn. (-सः-सा-सो) 1. Grasped, embraced. 2. Skilled, skilful. m. (-सः) The middle of a bow. E. लस् to embrace, aff. क ।

लसक m. (-कः) The middle of a bow. E. लस grasped, aff. कन् । लसकन् m. (-को) A bow. E. लसक the middle of a bow, and इनि aff.

लहरि f. (-रि-री) A large wave or surf. ला r. 2nd cl. (लाति) 1. To give. 2. To get, to receive.

लाङ्गिक m. (-कः) Armed with a club : see लाङ्गिक । लाङ्गिकी f. (-की) A name of S'ita'.

लाङ्गिक mfn. (-कः-की-क) 1. Secondary, inferior, subordinate. 2. Indicatory, characteristic. 3. Technical. 4. Acquainted with signs. m. (-कः) A technical term, a word implying a definition. E. लङ् and टक् aff.

लाङ्गिक mfn. (-कः-की-क) Indicative, symptomatic, relating to a mark or sign, &c. f. (-की) One who can interpret signs. E. लङ्, यञ् aff.

लासा f. (-सा) Lac, a red dye, or an insect which is analogous to the cochineal insect, and like it forms when died and prepared, a dye of a red colour ; the nest is formed of a resinous substance which is used as sealing wax, and as an article of decoration by women, and is usually termed 'Shel lac'. E. लस् to mark or stain, aff. च, and चङ् added, the vowel made long ; or लक्ष a hundred thousand, चङ् aff. : made by a multitude of the insects.

लासातक m. (-कः) The Pala'sh-tree, (Butea frondosa.) E. लासा lac, and तक a tree ; the insect being especially found in this tree.

लासाप्रसादन m. (-नः) The red Lo'd'h, a tree from the bark of which an astringent infusion is prepared, which is used to fix colour in dyeing. E. लासा lac, प्रसादन cleansing. [see लासातक ।

लासातक m. (-कः) The Butea frondosa. E. लासा the lac, and तक a tree : लासिक mfn. (-कः-की-क) 1. Made of lac, &c. 2. Relating to a large number or a lakh. E. लासा, and टक् aff.

लाख (लख) लाख r. 1st cl. (लाखति) 1. To be dry or arid. 2. To adorn. 3. To be able or competent to. 4. To give. 5. To refuse or prevent.

लाङ्गिक f. (-की) Adj. Armed with a club. m. (-कः) A sentinel. लाङ्ग (लख) लाख r. 1st cl. (लाखति) To be able, equal or competent.

लाघव n. (-वं) 1. Health. 2. Lightness, delicacy, minuteness. 3. Meanness, insignificance. 4. Frivolity. 5. Speed. 6. Activity. 7. Smallness. 8. Ease. 9. Brevity. 10. Contempt. E. लघु light, &c. and चङ् aff.

लाङ्ग n. (-ल) 1. A plough. 2. The penis. 3. The palm tree. 4. A sort of flower. 5 The main beam of a house. f. (-ली) 1. An aquatic shrub, (Jussiaea repens) 2. A creeping shrub, (Commelina salicifolia.) 3. Another creeper, (Nama repens.) 4. A plant, (Gloriosa superba.) E. लङ् to go, to limp, &c., Unádi aff. कलच्, and the vowel made long.

लाङ्गलय m. (-यः) A ploughman. E. लाङ्गल a plough, and यङ् who takes. लाङ्गलयन n. (-यः) Guiding the plough, ploughing. E. लाङ्गल, यङ् taking.

लाङ्गलदण्ड m. (-ण्डः) The pole or shaft of a plough. E. लाङ्गल, दण्ड a stick. लाङ्गलज्ज m. (-जः) An epithet of BALARA'MA.

लाङ्गलपति f. (-तिः) A furrow. E. लाङ्गल a plough, and पति a line. लाङ्गलपाल m. (-लः-कः) A ploughshare.

लाङ्गलिक mfn. (-कः-की-क) Relating or belonging to a plough. m. (-कः) One of the thirty-four species of the fixed, or mineral and vegetable poisons. f. (-का-की) A small creeper, commonly called 'La'ngal', (Gloriosa superba, or Commelina salicifolia.) E. लाङ्गली a name of several plants, aff. कन्. fem. form : or लाङ्गल and टक् aff.

लाङ्गलिन m. (-ली) 1. A name of BALARA'MA. 2. The coconut tree. 3 A snake. E. लाङ्गल a plough, and इनि aff.

लाङ्गलीया f. (-या) The pole of a plough. लाङ्गलिन n. (-ल) A horse's tail. E. लङ् to go, aff. ललच् : see the next.

लाङ्गलिन n. (-ल) 1. A hairy tail, (as a horse's, &c.) 2. The penis. 3. A granary, a basket or shed for holding corn or grain. E. लङ् to go. Unádi aff. ललच्, and the radical vowel made long. [aff इनि ।

लाङ्गलिन mfn. (ली-लिन-लि) Tailed. m. (-ली) A monkey. E. लाङ्गल a tail. लाङ्ग (ल) लाङ्ग r. 1st cl. (लाङ्गति) 1. To mark. 2. To decorate; also लाङ्ग

लाङ्ग r. 1st cl. (लाङ्गति) (ल) लाङ्गि (लाङ्गति) 1. To blame. 2. To fry. लाङ्ग m. (-जः) Grain, wetted or sprinkled. n. (-जः) The root of the Andropogon muricatum. f. (-जा) or masc. plu. (-जः) Fried grain

E. लाङ्ग to fry, aff. चङ् । लाङ्गल n. (-न) 1. A name, an appellation. 2. A mark or sign. 3. A stain, a mark of ignominy. 4. A land-mark. 5. The spots on the disc of the moon. E. लाङ्गि to mark, aff. खट् । [with. 4. Decorated

लाङ्गलिक f. (-ता) Adj. 1. Marked, distinguished. 2. Named. 3. Furnished लाङ्ग mfn. (-टः-टा-ट) Old or worn, spoiled, shabby, (as clothes, ornaments, &c.) 2. Childish. m. (-टः) 1. Cloth, clothes. 2. Fault, defect.

3. Idle or inebricate language. 4. Repetition of words in the same sense, but in a different application. 5. The name of a country, the upper part of the Dakshin, La'r or Larice. E. लट् to be childish, aff. चङ् or चञ् ; or लाङ्ग a Ka'ndwa'di root, to live, aff. चङ् ।

लाङ्गलप्रसाद m. (-सः) A figure of rhetoric; repetition of a word in the same sense, but with a different application. E. लाङ्ग, चङ्गलप्रसाद alliteration

लाङ्गी f. (टो or टिका) 1. A particular style of composition. 2. Name of a Pra'krita dialect. [caress. 3. To blame.

लाङ्ग r. 10th cl. (लाङ्गति-ने) 1. To throw, to toss. 2. To fondle, to लाङ्गनी f. (-नी) An unchaste woman.

लाङ्ग f. (-त) Taken, received. लाप m. (-पः) Speaking, talking, prating. E. लप् to speak, aff. चङ् ।

लाप mfn. (-पः-प्या-प्य) To be said or spoken. E. लप् to speak, aff. चङ् । लाप m. (-पः) A sort of quail ; also with लप् added, लापक ।

लाप r. 10th cl. (लापति) To throw, to send or direct. लाभ m. (-भः) 1. Profit. 2. Gain, in general, acquirement, acquisition. 3

Interest. 4. Conquest. 5. Perception. E. लभ् to get or gain, aff. चङ् । लाभकन् mfn. (-कन्) Gaining, making profit. E. लाभ, कन् who makes.

लाभलक्ष mfn. (-लक्षः-लक्षः-लक्षः) Covetous, grasping, desirous of gain or profit. E. लाभ, and लक्ष desirous.

लाभलाभ m. (-भः) Profit and loss. E. लाभ, and ललाभ not gain. लाभलक्ष n. (-कः) The root of the Andropogon muricatum, a fragrant

grass. E. ला what takes or removes, (heat, &c.), लक्ष the pith, and कप् added. "वेचर लक्ष" ।

लाङ्गल n. (-न) Wheedling, coaxing. E. लङ् to sport, causal v., लङ् aff. लाङ्गलमान mfn. (-नः-ना-न) Bewailing or supplicating much. E. लप् to

speak, freq. v., शानच् aff. [व., शानच् aff. लाङ्गलमान mfn. (-नः-ना-न) Wishing to enjoy. E. लप् to desire, freq

लाङ्गल f. (-सा) Adj. 1. Ardently desirous of. 2. Devoted to, finding pleasure in.

लाङ्गला m. (-सः-सा) 1. Ardent desire. 2. Regret, sorrow, missing, wish

ing for any person or object absent. 3. Soliiciting, asking. 4. Th longing of pregnant women. 5. Wanton sport, dalliance. E. लप् to

desire, to wish for, चङ्, Unádi aff. ; or लप् to wish, or लप् to sport, affs. चङ् and टाप्, and the root reiterated, deriv. irr. Va

chaspatty defines it thus :—लक्ष लक्षायो यङ् लक्ष भावे च ।

सायक्रीक n. (-कः) Sauce, gravy. E. लासला desire, ईकन् aff.
 लासा f. (-सा) Saliva, spittle. E. लस् to wish, लिङ्-चच् and टच् affs.
 लासाटिक mfn. (-कः-क्री-कः) 1. Relating to the forehead, worn on it, be-
 longing to it, &c. 2. Contemplating the forehead, looking at it, &c.
 3. Low, vile. 4. Relating to fate or destiny. mf. (-कः-क्री) 1. An
 attentive servant, one who watches a master's countenance, and
 learns by it what is necessary to be done. 2. An idler, one who
 is unable to work, and is a burden to his patron. m. (-कः) A par-
 ticular mode of embracing. E. लासाट the forehead, aff. टच् ।
 लासामेह m. (-हः) Passing mucous urine. E. लासा, and मेह urine.
 लासाविष m. (-वः) An insect, whose spittle is venomous or acrid, as a
 spider, &c. E. लासा saliva, विष venom. [distil, aff. लिङ् चच् ।
 लासासाव m. (-वः) 1. A spider. 2. A flow of saliva. E. लासा saliva, लु to
 लासिक m. (-कः) A buffalo. f. (-का) A jesting or evasive reply, equivo-
 que. E. लासा saliva, टक् aff.
 लासित mfn. (-तः-ता-तः) 1. Loved, desired. 2. Cherished, treated tenderly.
 3. Coaxed, wheedled, seduced. E. लस् to desire, causal v, क् aff.
 लासितक m. (-कः) A fondling, a pet, a little favourite.
 लासित्य n. (-त्यः) 1. Beauty, loveliness. 2. Gaiety. 3. Amorous gestures.
 4. Gracefulness, &c. E. लसित, and ल्यच् aff.
 लासित् mfn. (-लौ-लितौ-लि) Wheedling, coaxing, fondling. m. (-लौ) A
 seducer. f. (-लितौ) A wanton. E. लस् to sport, causal v, चिन्च् aff.
 लासक f. (-का) A sort of necklace.
 लाव mfn. (-वः-वी-वः) 1. Cutting down. 2. Killing. 3. Plucking, gather-
 ing. mf. (-वः-वा) A sort of quail, (Perdix chinensis.) E. लु to cut, to
 eat, (corn), causal form, aff. चच्; also with कन् added, लावक m. (-कः) ।
 लावक m. (-कः) 1. A cutter, a divider. 2. A quail.
 लावण mfn. (-णः-णी-णः) 1. Salted, dressed or cooked with salt. 2. Salt,
 belonging or relating to it, &c. E. लवण salt, aff. चच् ।
 लावणिक mfn. (-कः-क्री-कः) 1. Salted, cooked or dressed with salt. 2.
 Relating to salt, &c. 3. Lovely, beautiful. m. (-कः) A vender of salt.
 n. (-कः) A vessel holding salt, a salt-cellar. E. लवण salt, aff. टक् ।
 लावण्य n. (-ण्यः) 1. Saltiness, the taste or property of salt. 2. Beauty,
 loveliness. E. लवण salt, and ल्यच् aff.
 लावण्यौ f. (-यौः) Great beauty. E. लावण्य, and यौ wealth.
 लावण्यजित n. (-जितः) Property belonging to a woman, consisting of that
 which has been presented to her at her marriage as a token of
 respect, as a mark of kindness, or by her father or mother-in-law.
 E. लावण्य loveliness, and जित acquired.
 लाविक m. (-कः) A buffalo. E. लव cutting, टक् aff.
 लाव f. (-वः-वः) A pumpkin gourd, (Cucurbita lagonaria.) E. लु to cut,
 to destroy, (disease,) aff. चच्; also with कन् added लावका, and
 with ल or लाङ् prefixed, ललावु ललावु । [ल्यच् aff.
 लाव mfn. (-व्यः-व्या-व्यः) To be cut, to be cut off or drown. E. लु to cut,
 लावक f. (-का or कौ) Adj. Covetous, greedy.
 लास m. (-सः) 1. Dancing in general. 2. Dancing, as practised by wo-
 men: see लास्य. 3. Pulse that has been steeped or slightly boiled,
 pea-water, &c. not thickened to the consistency of Yu'sha or pease-
 soup. 4. Dalliance, wanton sport, &c. E. लस् to sport, aff. चच् ।
 लासक m. (-कः) 1. A dancer, an actor, a mime. 2. A peacock. 3. Em-
 bracing, enfolding, surrounding. 4. One who sports or gambols.
 n. (-कः) A turret, a room on the top of a building. f. (लासिका or
 लासको) 1. A female-dancer, a Na'utch-girl. 2. A wanton, a harlot.
 E. लस् to embrace, to be skilful, (in the art of dancing,) aff. ल्च् ।
 लासक्रीक f. (-क्री) A gimlet, an auger.
 लास्य n. (-स्यः) 1. Dancing in general. 2. Symphony, or union of song,
 dance, and instrumental music. 3. A mode of dance in which
 the emotions of love are represented mimically, the Na'utch
 of India, or dance practised by women chiefly, and confined to
 attitude and gesticulation, with a shuffling motion of the feet

seldom lifted from the ground; this style is said to have been
 invented by PA'RVATI, and communicated by her to the daughter
 of VA'N'ASURA, by whom her female friends and companions were
 instructed in it; as a species, it is opposed to the TA'NDAVA, the
 most boisterous dance of S'IVA, and his followers or men. 4. A
 part or embellishment of dramatic composition, the occasional
 introduction of music and singing; also abrupt transition from
 Pra'krita to Sanskrit and from Sanskrit to Pra'krita, &c. m. (-स्यः)
 A dancer. f. (-स्यः) A female dancer. E. लस् to be skilled in the art
 of dancing, ल्यच् aff. [लास्य, कन् pleonasm.
 लास्यक n. (-कः) Dancing in general, or a particular style of dancing. E.
 लास्यक n. (-कः) A part of a drama, of the Lasya order: see लास्य. E.
 लास्य and लस्य a part.
 लि m. (-लिः) 1. Weariness. 2. Loss, destruction. 3. End, term. 4. Equality,
 sameness. 5. A bracelet. E. ला to take, or ली to melt, &c., aff. क् ।
 लिङ्ग m. (-ङ्गः) A sort of bread-fruit tree, (Artocarpus lacucha,) E.
 लङ्गुच q. v., and ङ् substituted for the first vowel. [“निकि” ।
 लिङ्ग f. (-ङ्गा) A nit, a young louse. E. It is a various reading of लिङ्गा
 लिङ्गा f. (-ङ्गा) 1. A nit, a young louse, or the egg of a louse. 2. A
 poppy seed considered as a measure of weight, or one sixth of a
 mustard seed. E. लङ् to mark, aff. चच्, ङ् substituted for the radical
 vowel and the deriv. irr.; also ङ् being substituted for the final
 लिङ्गा, and with कन् added, fem. form, लिङ्गिका; again with ङ्
 substituted for the radical vowel लीङ्गा, &c.; also read लिङ्गा ।
 लिङ्गिका f. (-का) A nit. “केशकीटभेदे, निङ्गि इति भाषा: see लिङ्गा ।
 लिङ्ग r. 6th cl. (लिङ्गति) 1. To write. 2. To scratch, to scrape, to tear
 up. 3. To draw a line, to make a mark, &c. 4. To draw, to sketch,
 to portray, to paint. 5. To touch. 6. To make smooth. 7. To unite
 sexually with female. With चा, 1. To scratch. 2. To write. 3. To
 paint. With उद्, 1. To scrape. 2. To carve. 3. To polish. With प्रति,
 To write in return, to reply. With त्, 1. To scratch. 2. To write.
 3. To paint, to draw, to delineate. 4. To implant, to infix. r. 1st cl.
 (लिङ्गति) (ङ्) लिङ्गि r. 1st cl. (लिङ्गति) To go, to move.
 लिङ्ग m. (-ङ्गः) 1. Writing. 2. A writer. E. लिङ्ग to write, क् aff.
 लिङ्गन् mfn. (-ङ्गन्-ङ्गी or ङ्गी-ङ्गन्) 1. Writing. 2. Painting, delineating
 3. Scratching, making streaks or lines. E. लिङ्ग to write, ग्ङ् aff.
 लिङ्गन n. (-ङ्गः) 1. Scripture, writing. 2. A writing, a written document.
 3. Scratching. 4. Writing, inscribing. 5. Scourishing. E. लिङ्ग to
 write, aff. ल्च्; and the vowel unchanged.
 लिङ्गित mfn. (-तः-ता-तः) 1. Written. 2. Drawn, delineated, painted:
 (painting being considered a sort of writing.) 3. Drawn as lines,
 scratched. 4. Sacrificed. n. (-ङ्गः) 1. Scripture, writing. 2. A writing,
 a manuscript, a written book or paper. E. लिङ्ग to write, aff. क् ।
 लिङ्गित्वा Ind. Having written, delineated, &c. E. लिङ्ग to write, क्चाच् aff.
 लिङ्गा f. (-ङ्गा) A poppy seed, considered as a minute measure of
 weight, variously estimated at four or eight Trasare'enus or motes,
 or the sixth part of a mustard seed, &c. E. लिङ्ग to write, क्चाच् aff.
 लिङ्ग (ङ्) लिङ्गि r. 1st cl. (लिङ्गति) To go, to move. r. 1st and 10th cls.
 (लिङ्गति लिङ्गति-ने) To paint, to variegate. With चाङ् To embrace.
 लिङ्ग n. (-ङ्गः) 1. The heart, the mind. m. (-ङ्गः) 1. A fool, a blockhead.
 2. A deer. 3. Part of the earth. E. लङ्ग to be near or with, Unádi
 aff. क्, and ङ् substituted for the radical vowel.
 लिङ्ग n. (-ङ्गः) 1. A mark, a spot, a stain, a sign, a token, &c. 2. A
 badge or mark assumed with a view to deceive. 3. A sign of sex,
 the penis. 4. The phallus, or S'IVA under that emblem. 5. In-
 ference, probable conclusion. 6. The premises leading to a con-
 clusion. 7. Nature or Prakriti, according to the Sa'nul'hya
 philosophy, which considers this as the active power in creation.
 8. Gender, (as पुंलिङ्गः the masculine gender, &c.) 9. The order of
 the religious student. 10. Symptom or mark of disease. 11. The

predicate of a proposition. 12. Evidence. **लि** to go, &c., aff. **चक्** ।

लिङ्गक m. (-कः) The elephant or wood-apple; (*Feronia elephantium*; &c.) **लि** the penis, and **क** aff. “कथितवेल् इति भाषा” ।

लिङ्गन n. (-नः) 1. Licking. 2. Embracing.

लिङ्गनाश m. (-शः) 1. Loss of any characteristic mark, &c. 2. Loss of vision from cataract, &c., considered to be discoloration of the pupil, either red, white, or yellow. 3. Loss of the penis. **लि** mark, (of the eye &c.); नाश destruction.

लिङ्गपरामर्श m. (-र्शः) The consideration of a sign or He'tu, (in logic).

लिङ्गवर्धन m. (-नः) The elephant or wood-apple; (*Feronia elephantium*). **लि** the penis, and **वर्ध** increasing.

लिङ्गवर्धनी f. (-नी) A plant, (*Achyranthes aspera*): “अपामर्श इवे” ।

लिङ्गविपर्यय m. (-यः) Change of gender, (in grammar.)

लिङ्गहवि m. (-हविः) A religious hypocrite, one who assumes the dress, &c., of an ascetic in order to get a livelihood. **लि** a mark, external shew or sign, (as the clotted hair, &c.) and **हवि** practice.

लिङ्गशरीर n. (-रः) One of the five sheaths that enclose the soul, (in Vedānta-philosophy.) Also **लिङ्गदेह** ।

लिङ्गस्थ m. (-स्थः) A religious student. **लि** and **स्थ** who stays.

लिङ्गानुशासन n. (-नः) The laws of Grammatical gender. [worshipping.]

लिङ्गार्चन n. (-नः) Worship of the Linga or phallus. **लि**, and **अर्चन**

लिङ्गालिका f. (-का) A small mouse or shrew.

लिङ्गित् mfn. (-ङ्गित-ङ्गित-ङ्गित) 1. Having marks, &c. 2. Indicated, characterized. m. (-ङ्गी) 1. An elephant. 2. A hypocrite, a pretended devotee. 3. An ascetic. 4. A religious student. 5. A worshipper of S'iva in the phallic type. 6. The subject of a preposition, (in logic.) **लि** a mark, and **ङ्गित** aff.

लिङ्गिवेष m. (-वेषः) 1. The dress or the insignia of religious student, the skin, staff, bowl, &c. 2. The dress or appearance of a follower of S'iva. **लि** **ङ्गित्**, and **वेष** attire.

लिप् (f. **ली**, **ली**) **लिप्** 6th cl. (लिप्ति-ते) 1. To increase or add to. 2. To anoint, to smear, to plaster. 3. To cover. 4. To kindle, to inflame. 5. To stain, to pollute. With **अन्**, 1. To besmear, to anoint. 2. To cover, to envelop. With **अव**, To anoint. With **आ**, 1. To besmear. 2. To contaminate. With **वि**, To besmear.

लिप m. (-पः) Smearing, plastering. **लि** to smear, aff. **क्** ।

लिपि f. (**लि**-पी) 1. Writing in general, handwriting. 2. A writing, a written paper or book, &c. 3. Painting, drawing. 4. Smearing. 5. Alphabet. 6. A document. **लि** to spread, (ink, &c.) Unádi aff. **इक्** with **डीप्** optionally added, the radical vowel unchanged.

लिपिकर m. (-रः) A scribe, &c. see **लिपिकार**. **लि** **पि**, कर who executes.

लिपिका f. (-का) Writing, a writing. **लि** **पि** writing, **क** added, fem. form.

लिपिकार m. (-रः) 1. A scribe, a writer. 2. An engraver. 3. A plasterer, a white-washer. **लि** **पि** writing, and **कार** who makes, from **कृ** to make, and **अण्** aff; also with **ट** aff. **लिपिकर** ।

लिपिज्ञ mfn. (-ज्ञः-ज्ञा-ज्ञ) One who can write. **लि** **पि**, and **ज्ञ** who knows

लिपिसज्जा f. (-ज्जा) Implements or materials for writing. **लि** **पि**, and **सज्जा** preparation.

लित mfn. (-तः-ता-त) 1. Smeared, anointed, plastered, spread. 2. Eaten. 3. Envenomed, spread or touched with any poisonous substance. 4. Embraced, united, connected with; &c. 5. Defiled or contaminated by. 6. Stained, soiled. **लि** to smear, aff. **क्**; or in the last sense **ली** to cling to, Uná'di aff. **त**, with **गृट्** augment, and the radical vowel made short.

लितक m. (-कः) A poisoned arrow. **लि** **त** poisoned, **क** aff.

लितवत् mfn. (-वत्-वती-वत्) 1. Anointed, plastered. 2. Touched. 3. Vitiated, defiled. **लि** to smear, **वत्** aff. [इत्त the hand:]

लितवत् mfn. (-वत्-वती-वत्) Having the hands stained or smeared. **लि** **त**, **वत्** aff.

लिप्ता f. (-प्ता) Wish, desire, (in general.) 2. Desire of obtaining. **लि**

the desid. erative form of to **लप्** get, (to wish to get,) **लप्** aff. **चक्** and **टाप्** ।

लिसित mfn. (-तः-ता-त) Coveted, desired. **लि** **सि** to wish, to obtain, **सि** aff.

लिसु mfn. (**लु**-सु; **सु**) Desirous, desiring, wishing, cupidinous. **लि** **सु** desiderative of **लप्**, (see the last,) and **च** aff.

लिय m. (-यः) Smearing, anointing, plastering. **लि** **यि** to smear (taking in its derivative forms the nasal augment,) and **य** aff.

लियट m. (-टः) A lecher, a whore-monger. f. (-टी) Libidinous, lustful. **लि** **यि** to smear with unguents, **यटक्** aff.; also **लियट** ।

लियत् m. (-त्) 1. The lime tree, (*Citrus acida*). “पातिनुर गच्छ” । 2. An ass. **लि** **यि** to smear, aff. **काकन्** ।

लिवि f. (**लि**-वी) Writing, hand-writing, or a writing, a manuscript. **लि** **यि** to smear, (with ink,) Uná'di aff. **इक्**, with the vowel unchanged, and **व** substituted for **प** ।

लितिकर m. (-रः) A scribe, a writer. **लि** **वि** writing, **कर** who executes.

लिविहर m. (-रः) A writer, a scribe. **लि** **वि** writing, **हृ** to practise, **हृक्** aff.

लिम् (**ली**) **लिम्** r. 4th cl. (लिम्ते) To lessen or become less. r. 6th cl. (लिम्ते) To go, to move, to approach.

लिट f. (-टी) Lessened, decreased.

लिव m. (-वः) A dancer, an actor. **लि** **व** to be skilled, (in dancing.) Uná'di aff. **कन्**, and **इ** substituted for the radical vowel.

लिङ् r. 2nd cl. (लिङ् लोटे Desid, लिङ्ति ते) To taste, to taste with tongue, to lick, to sip. With **अव**, To chew, to lick. With **आ**, 1. To lick. 2. To pierce. 3. To wound. With **उद**, To polish.

ली r. 1st cl. (लयति) To melt, to liquefy. r. 4th cl. (लीयते) 1. To stick together. 2. To lurk in, to hide in. 3. To be dissolved. 4. To be sticky. 5. To be devoted to. 6. To vanish, to disappear. With **अभि**, To cover, to spread over. With **आ**, 1. To cover, to besmear. 2. To lurk or hide in. With **नि**, 1. To lie down, to alight. 2. To conceal oneself, (with an abl.) 3. To perish. With **प्र**, 1. To be absorbed in. 2. To vanish. With **वि**, 1. To cleave to. 2. To settle on. 3. To melt away. 4. To disappear, to perish. With **सज्**, 1. To cling to. 2. To lie down. 3. To be concealed. 4. To melt away. r. 9th cl. (लिनाति) 1. To join, to adhere or cling to, to be in union or connection with. 2. To obtain. 3. To melt. 4. To be absorbed. With **वि**, To melt away. r. 10th cl. (लयति लाययति ते लाययति ते लाययति ते लीनयति ते) To melt, to liquefy, to fuse or dissolve. With **आङ्**, To waste away. With **प्र** and **वि**, To acquire or gain. According to Pāṇini the form लाययति is used in the sense of “To obtain honour.”

ली f. (-लोः) Embracing. **लि** **ली** to embrace, **क्विप्** aff.

लीका f. (-का) A nit; see **लिक्का** ।

लीचा f. (-चा) A nit; see **लिचा** । [क्, form irr.]

लीड mfn. (-डः-डा-डं) 1. Eaten. 2. Licked. **लि** **ड्** to lick or taste, aff.

लीडमुक्त mfn. (-क्तः-क्ता-क्तं) Rejected after being tasted. **लि** **ड्**, **मुक्त** let go.

लीन mfn. (**न**-ना-नं) 1. Embraced, clung or adhered to. 2. Melted, dissolved. 3. Dissolved with softness, overcome with passion. 4. Diffused. 5. Effaced, wiped away, vanished. 6. Staying, being situated. 7. Left, departed. 8. Lurking, hiding. 9. Resting on. 10. Absorbed, swallowed up. 11. Devoted to. **लि** **ली** to be in contact, &c., **क्** aff.

लीला f. (-ला) 1. A branch of feminine action, proceeding from love, or the imitation of a lover's manner, speech, gait, &c. by his mistress, to pass the time in his absence. 2. Play, sport, pastime in general. 3. Amorous or wanton sport. 4. Facility in doing anything. 5. Mien, manner. 6. Grace, charm. 7. Pretence, disguise, sham. 8. A species of the Dandaka metre. **लि** **ली** to embrace, **क्विप्** aff., and **लृ** to get or give, affs. **क्** and **टाप्** ।

लीलाकलह m. (-हः) A sham quarrel of a coquette with her lover.

लीलाखिल mfn. (-खिलः-खिला-खिलं) Playful. m. (-खः) A species of the Atis'arkari metre.

लीलाङ्ग Adj. Having graceful limbs.

- लुङि n. (-ङ्) A lotus flower held in the hand as a plaything.
 लुङि mfn. (-तः-ता-ते) Done or written sportively, or in the way of sport or pleasure. E. लुङ् used as a verb, aff. ण् । [ment.]
 लुङि m. (-ः) The descent of Viṣṇu on the earth for amusement.
 लुङि f. (-ती) A wanton or sportful woman. E. लुङ्, and लुङ् aff.
 लुङि n. (-न) A pleasure ground. E. लुङ् sport, लुङ् a garden.
 लुङ् m. (-लः) Cutting, lopping, shearing, reaping, &c. E. लृ to cut, aff. क्, and the vowel made short.
 लुङ् Ind. A technical term in Pāṇini's grammar employed to express the disappearance of affixes. [off, to pluck out.]
 लुङ् (र) लृङि r. 1st cl. (लृङि) 1. To cut. 2. To pare or peel. 3. To tear off. 4. Cutting off, dropping, rejecting. E. लृङ् to cut, क् aff.
 लृङ् f. (-लृङ्) Cutting off, dropping, rejecting. E. लृङ् to cut, क् aff.
 लृङ् (र) लृङि r. 10th cl. (लृङ्यति) 1. To give. 2. To injure. 3. To be strong. 4. To dwell. 5. To shine.
 लृङि mfn. (-तः-ता-ते) 1. Cut. 2. Peeled. E. लृङ् to cut, ण् aff.
 लृङ् (र) लृङ् r. 1st cl. (लृङ्यति) 1. To shine. 2. To resist. 3. To suffer pain. r. 4th cl. (लृङ्यति) 1. To stir, to agitate. 2. To be joined or connected with. 3. To roll upon the ground. 4. To rob. r. 1st cl. (लृङ्यति) 1. To resist or oppose. 2. To strike again. 3. To shine. r. 6th cl. (लृङ्यति) To embrace. r. 10th cl. (लृङ्यति) 1. To speak. 2. To shine, (र) लृङि r. 1st and 10th cls. (लृङ्यति लृङ्यति) 1. To steal, to rob or plunder. 2. To disregard, to disobey or disrespect. 3. To be lame. 4. To be idle. [roll about, गृह aff.]
 लृङ् mfn. (-यन्-यन्ती-यन्) Rolling about, (in pain or grief). E. लृङ् to roll, क् aff.
 लृङ् r. 1st cl. (लृङ्यति) To knock down. (लृङ्यते) 1. To resist or oppose. 2. To suffer pain. 3. To roll on the ground. r. 6th cl. (लृङ्यति) 1. To be connected or in contact with, to rest in or on. 2. To roll. r. 1st and 6th cl. (लृङ्यते लृङ्यति) 1. To roll on the ground. 2. To flow, to trickle. r. 10th cl. (लृङ्यति) To rob. (र) लृङि r. 1st cl. (लृङ्यति) 1. To be lazy. 2. To repel, to resist, or oppose. 3. To go, to move. 4. To steal. 5. To be lame.
 लृङ् mfn. (लृङ्-लृङ्-लृङ्) 1. Rolling on the ground, falling down. 2. Flowing, trickling. E. लृङ् to roll, गृह aff.
 लृङ् n. (-न) 1. A horse's rolling himself on the ground. 2. Rolling on the ground with sorrow or vexation, &c. 3. Wallowing. E. लृङ् or लृङ् to cast one's self on the ground, aff. क्, च् ।
 लृङि mfn. (-तः-ता-ते) Rolling on the ground, (as a horse, &c.) m. (-तः) A horse's rolling himself on the ground. &c. E. लृङ् to roll on the ground, aff. ण् ।
 लृङ् r. 1st cl. (लृङ्यति) To agitate, to stir, to churn. r. 1st and 6th cls. (लृङ्यति लृङ्यति) 1. To be in connection or contact with anything, to join, to adhere to, to rest in or on, &c. 2. To embrace. r. 6th cl. (लृङ्यति) To cover, to conceal. 2. To adhere. (र) लृङि r. 10th cl. (लृङ्यति) 1. To be agitated. 2. To plunder.
 लृङ् m. (-कः) A sort of potherb, (Chironia centauroides, &c.) E. लृङि to be prostrate, &c., aff. क्, न्.
 लृङ् f. (-या) 1. A horse's rolling himself on the ground. 2. Sterling. E. लृङि or लृङि to roll on the ground, or to rob, affs. चङ् and टाप् ; also लृङ् and लृङि । [aff.]
 लृङ् m. (-कः) A robber, a thief. f. (की) Stealing. E. लृङि to rob, क् aff.
 लृङ् mfn. (-यन्-यन्ती-यन्) Rolling on the ground. E. लृङि to roll, &c., गृह aff.
 लृङ् n. (-न) 1. Rolling on the ground. 2. Robbing, plundering. E. लृङि to roll on the ground, or to rob, aff. च्, ट् ।
 लृङ् f. (-या) 1. Stealing. 2. A horse's rolling on the ground ; see the last, and लृङ् । [aff.]
 लृङ् m. (-कः) 1. A crow. 2. A robber. E. लृङि to roll, or to rob, क् aff.
 लृङ् f. (-की) 1. Plundering. 2. A horse's rolling himself on the ground. E. लृङि to roll on the ground, or to rob, affs. चङ् and टाप् ।
 लृङ् f. (-का) 1. A round mass. 2. Fitting conduct.

- लृङ् f. (-की) Observing the rules of princely conduct, acting and judging rightly. E. लृङि to be agitated, &c., affs. चङ् and टाप् ; also with क् added, fem. form लृङिका ।
 लृङ् (र) लृङि r. 1st cl. (लृङ्यति) 1. To hurt, to injure, to wound or kill. 2. To afflict. 3. To suffer pain or affliction.
 लृङ् r. 4th cl. (लृङ्यति) 1. To disturb, to bewilder, to perplex, and confound the understanding. 2. To vanish. (लृ, लृ, लृ) लृङ् r. 6th cl. (लृङ्यति) 1. To cut, to divide, to cut off or down. 2. To rob. 3. To seize. 4. To suppress. With ण्, 1. To break off. 2. To carry away. 3. To destroy.
 लृङ् mfn. (-तः-ता-ते) 1. Gone, lost, disappeared. 2. (In grammar,) Cut off, rejected. n. (-न) Booty, plunder. E. लृङ् to rob, aff. ण् ।
 लृङ् f. (-ता) Disappearance, non-existence. E. लृङ्, and लृङ् aff. ; also with लृ, लृङ् ।
 लृङ्पिण्डोदकक्रिय mfn. (-यः-या-य) Deprived of funeral rites. E. लृङ्, पिण्डोदक cake and water, क्रिया rite.
 लृङ्पिण्डा f. (-मा) An imperfect comparison in which one or more of the four requisites are not expressed. E. लृङ्, and लृङ् simile.
 लृङ् (र) लृङि r. 1st and 10th cls. (लृङ्यति लृङ्यति) To hurt, to pain, to afflict or torment. r. 10th cl. (लृङ्यति) To disappear.
 लृङ् mfn. (-यः-या-य) Covetous, greedy, desirous, cupidinous. m. (-नः) 1. A hunter. 2. A lecher, a libertine. E. लृङ् to desire, to wish for vehemently, to covet, aff. ण् ।
 लृङ् m. (-कः) 1. A hunter. 2. A libertine, a rake, a whore monger. 3. A covetous or greedy man. 4. The star Sirius. 5. A tiger. E. लृङ् desirous, aff. क् ।
 लृङ् r. 4th cl. (लृङ्यति) To desire, to covet. r. 6th cl. (लृङ्यति) 1. To be wilder, to perplex or delude. 2. To desire eagerly. 3. To allure. With ण् or लृङ्, To attract or allure. Caus. (लृङ्यति) 1. To excite desire. 2. To attract. 3. To excite lust. 4. To disturb. With ण्, 1. To attract. 2. To divert, to amuse. [uate, aff., ण् ।
 लृङि mfn. (-तः-ता-ते) Perplexed, deluded, fascinated. E. लृङ् to fascinate. लृङ् r. 1st cl. (लृङ्यति) 1. To stir or agitate, to make tremulous. 2. To be attached to or connected with, to join.
 लृङ् m. (-पः) A buffalo. E. लृङ् to agitate, aff. क्, stirring, shaking, (in the mud,) च्, च् to get or obtain, aff. च्, च् ; it is also read लृङ् ।
 लृङि mfn. (-तः-ता-ते) 1. Shaken, trembling, tremulous, agitated, stirred. 2. Heaving, panting. 3. Agreeable, pleasing, beautiful, elegant. 4. Injured, destroyed. 5. Coming in contact. E. लृङ् to agitate, aff. ण् ।
 लृङ् r. 1st and 10th cls. (लृङ्यति लृङ्यति) 1. To rob, to steal. 2. To hurt, to kill.
 लृङ् m. (-मः) An elephant in rut. E. लृङ् to be enraged, Una'di aff. चङ्, with लृङ् substituted for the root, and the vowel unchanged.
 लृङ् r. 1st cl. (लृङ्यति) To covet, to wish for.
 लृङ् r. 6th cl. (लृङ्यति लृङ्यति) 1. To cut. 2. To sever. With च्, To pluck.
 लृङ् f. (-ता) 1. A spider. 2. An ant. 3. Local inflammation produced by the urine of a spider. E. लृङ् to cut, लृङ् aff.
 लृङिका f. (-का) A spider. E. लृङ् a spider, क् aff., fem. form.
 लृङ् mfn. (-तः-ता-ते) 1. Cut. 2. Wounded. 3. Cut off. 4. Plucked. 5. Bitten, nibbled. E. लृङ् to cut, aff. ण् ।
 लृङ् m. (-कः) 1. An animal. 2. Sort, species, difference. 3. A wound, a division, what is cut or broken. E. लृङ् to cut, and क् added.
 लृङ् f. (-निः) Cutting, reaping. E. लृङ् to cut, aff. क्, and लृङ् substituted for the final. [to cut, aff. क् ।
 लृङ् n. (-न) 1. A tail. 2. A hairy tail, as a horse's, a monkey's, &c. E. लृङ्, लृङ् m. (-नः) Any animal that stings with its tail, as a scorpion, &c. E. लृङ् a tail, and लृङ् venom.
 लृङ् r. 1st cl. (लृङ्यति) To adorn, to decorate. r. 10th cl. (लृङ्यति) 1. To hurt, to injure. 2. To steal, to rob.
 लृङ् r. 1st cl. (लृङ्यति) To put away.

लेख m. (-खः) 1. A letter, an epistle. 2. A god, a deity. f. (-खा) 1. A line, a mark or row, &c. 2. Writing, hand-writing. 3. Delineation, painting. 4. A likeness, an impression. 5. Hem, border. 6. The moon's crescent. E. लिख् to write, aff. लृच्; it is applied to the second sense, because the figures of the gods are written or delineated.

[er. E. लिख् to write, aff. लृच्.]

लेखक m. (-कः) 1. A writer, a scribe, a clerk, a copyist, &c. 2. A painter. लेखन n. (-नः) 1. Writing, scripture. 2. The bark of the Bhurja-tree, which is used for writing on in Ne'pa'l and Upper Hindust'an. 3. Vomiting. 4. The leaf of the palm tree. 5. Scraping or cleaning the tongue. 6. Scarifying, scratching. 7. Reducing corpulency, thinning. m. (-नः) A sort of grass or reed, of which pens are made, (Saccharum spontaneum.) f. (-नी) A pen, a style. E. लिख् to write, aff. of the act or instrument लृच्.

[वक्ति a glyster.

लेखनवक्ति f. (-क्तिः) Use of enemas to reduce corpulency. E. लेखन, and लेखनिक m. (-कः) 1. A letter-carrier, an express, a postman. 2. One who signs a paper by proxy, who makes his mark, from inability to write, &c. E. लेखन writing, and लृच् aff.

लेख(वि)नी f. (-नी) 1. A pen, a writing-reed. 2. A spoon.

लेखनीय mfn. (-यः-या-य) To be written. n. (-यः) An accusation or defence in law, which are required to be given in writing. E. लिख् to write, चनीयर् aff.

लेखधे m. (-धः) INDRA. E. लेख् a deity, and लृच् best.

लेखहार m. (-रः) A letter-carrier. E. लेख् a letter, ह् to convey, aff. चच्; also with कन् added लेखहारक, or with णिनि, लेखहारिन्।

लेखित mfn. (-तः-ता-तं) Written. E. लिख् to write, क् aff., and the vowel changed.

लेख्य mfn. (-यः-या-य) To be written. 2. To be scarified. n. (-यः) 1. A letter, an epistle. 2. A manuscript. 3. A drawing, a delineation. 4. A written accusation or defence. E. लिख् to write, यत् aff.

लेख्यक mfn. (-कः-का-कं) Written, in writing, epistolary. E. कन् added to the last. [and क्त done.

लेख्यकृत mfn. (-तः-ता-तं) Done in writing, contracted, executed. E. लेख्य लेख्यचूर्णिका f. (-का) A painted brush, a pencil. E. लेख्य a delineation, चूर्ण् to pound or grind, affs. वृच् and टप्।

लेखापत्र n. (-त्रं) 1. A leaf or sheet of anything for writing. 2. A written paper, a writing, a letter. E. लेखा, and पत्र a leaf.

लेखापत्रक m. (-कः) The palm tree. n. (-कं) A leaf of the palm or any other substance used for writing on. E. लेखा writing, पत्र a leaf, कन् aff.; books in south of India, &c., being made of the leaves of the palmyra. [प्रसङ्ग application.

लेखाप्रसङ्ग m. (-ङ्गः) Written contract, record, or document. E. लेखा, लेखास्थान n. (-नं) An office, a counting-house, &c. E. लेखा writing or what is to be written, and स्थान place. [आरुढ mounted.

लेखाहृद् mfn. (-हृद्-दा-दं) Recorded, committed to writing. E. लेखा, लेखन n. (-नः) Excrement.

लेम mn. (तः-तं) Tears.

लेप् (लृच्) लेप् r. 1st cl. (लेपते) To go, to approach.

लेप m. (-पः) 1. Plastering, smearing. 2. Food. 3. Mortar, plaster, Chunam. 4. Stain, spot, smearing. 5. The wipings of the hand which has offered funeral oblations to three ancestors, and which are considered as an oblation to ancestors in the 4th, 5th, and 6th degrees. 6. Pollution, impurity. 7. Sin. E. लिप् or लेप् to smear, &c., aff. चच्.

[लृच् aff.

लेपक m. (-कः) A bricklayer, a plasterer. E. लिप् to smear, (Chunam,) लेपन m. (-नः) Incense. n. (-नं) 1. Smearing, plastering, anointing. 2. An ointment. 3. Flesh. E. लिप् to smear, लृच् aff.

लेपभागिन् m. (-गिन्) An ancestor in the 4th, 5th, and 6th degrees. E. लेप, भागिन् who shares. [E. लेप, भुज् who eats.

लेपभुज m. (-भुज्) A paternal ancestor of the 4th, 5th, or 6th degree.

लेपिन् mfn. (-पी-पिनी-पि) Who or what smears, plasters, anoints, &c. m. (-पी) A bricklayer, a plasterer. E. लेप् to plaster, इनि aff.

लेप्य mfn. (-यः-या-य) To be spread, as unguent or plaster, to be anointed or plastered. n. (-यः) 1. Plastering, spreading or smearing ointment, mortar, &c. 2. Making models, moulding. E. लिप् to plaster, यत् aff. [make.

लेप्यकृत m. (-कृतः) A bricklayer, a plasterer. E. लेप्य plastering, कृत who लेप्यमयी f. (-यी) A doll, a puppet. E. लेप्य plastering, मयट् aff., made of wood with a coat of plaster. [plastering, स्त्री a woman.

लेप्यस्त्री f. (-स्त्री) A woman, perfumed with fragrant unguents. E. लेप्य लेपायमाना f. (-ना) One of the seven tongues of fire. [redup क aff.

लेपिह m. (-हः) A worm breeding in the stomach. E. लिह् to lick, root लेपिहान mfn. (-नः-ना-नं) Who or what licks. m. (-नः) 1. A name of S'iva. 2. A snake. E. लिह् to lick, aff. शानच्, root redup. form irr.

लेप्य Adj. Masc. only. (-यः) Small, little. S'nbst. 1. Smallness, littleness. 2. A little. 3. A particular measure of time equal to two Kalas. 4. Name of a figure of speech, (in rhetoric.) E. लिप् to be small, aff. चच्. Some authorities vary the gender of the attribute.

लेप्योक्त Adj. Hinted at, insinuated.

लेप्या f. (-या) Light. [Una'di aff.

लेप्य m. (-पः) A clod of earth. E. लिप् to become less or small, लृच् लेप्यम m. (-मः) A harrow. E. लेप्य a clod of earth, and लृच् destroying.

लेप्यभेदन m. (-नः) A harrow. E. लेप्य a clod of earth, and भेदन breaking; also लेप्यभेदिन् and लेप्यभेदन, &c.

लेपिक m. (-कः) The rider on an elephant, who sits on the animal's loins.

लेह m. (-हः) 1. Food. 2. Licking, tasting. E. लिह् to taste, aff. चच्।

लेहन n. (-नं) Licking, tasting with the tongue. E. लिह् to taste, to lick, aff. लृच्। [to lick, aff. चिन्च्।

लेहिन् mfn. (-ही-हिनी-हि) Who or what licks, laps, tastes, &c. E. लिह् लेहिन m. (-नः) Borax. E. लिह् to lick, aff. वृच्।

लेह्य mfn. (-यः-या-य) To be licked. n. (-यः) 1. The food or beverage of the gods, nectar, ambrosia. 2. Syrup, electuary. E. लिह् to taste, यत् aff. [statuary.

लेह्यक f. (-की) 1. Depending on a mark, &c. 2. Inferred. m. (-कः) A लेप् (लृच्) लेप् r. 1st cl. (लेपते) 1. To go or move. 2. To command or direct an act. 3. To touch or embrace. 4. To pound or grind.

लोक (लृच्) लोक r. 1st cl. (लोकते) To see. With च्च्, To see, to perceive. With च्च्, To view. r. 10th cl. (लोकयति-ते) 1. To speak. 2. To shine. 3. To know. 4. To look. With च्च्, 1. To see. 2. To learn. 3. To look after. With च्च्, 1. To see. 2. To know. 3. To regard as. With च्च्, 1. To perceive. 2. To search.

लोक m. (-कः) 1. Man, mankind. 2. A world, a division of the universe, in general three Lo'kas are enumerated; viz:—heaven, hell, and earth; another classification enumerates seven, exclusive of the infernal regions; viz:—Bhu'r-lo'ka the earth, Bhu'var-lo'ka the space between the earth and the sun, the region of the Manis, Sidd'has, &c.; Swar-lo'ka the heaven of INDRA, between the sun and the polar star; Mahar-lo'ka the usual abode of BHUGU, and others saints, who are supposed to be co-existent with BRAHMA'; during the conflagration of these lower worlds, the saints ascend to the next, or Jana-lo'ka, which is described as the abode of BRAHMA's sons, SANAKA, SANANDA, SANATANA, and SANATKUMARA; above this is the fifth world or the Tapo-lo'ka, where the deities called Vaira'gis reside; the seventh world, Satya-lo'ka or Brahma-lo'ka, is the abode of BRAHMA', and translation to this world exempts beings from further birth; the three first worlds are destroyed at the end of each Kalpa or day of BRAHMA'; the three last at the end of his life, or of 100 of his years; the fourth Lo'ka is equally permanent, but is uninhabitable from heat, at the time the three first are burning; another enumeration calls these seven worlds,

earth, sky, heaven, middle region, place of births, mansion of the blest, and abode of truth, placing the sons of BRAHMA' in the sixth division, and stating the fifth or Jana-lo'ka to be that, where animals destroyed in the general conflagration are born again. The seven lower regions descending from the earth one below the other are :—ATA'LA, BITA'LA, SU'TALA, RASA'TALA, TALA'TALA, MAHA'TALA, PA'TA'LA, respectively. 3. The human race. 4. The earth. 5. The subjects. 6. A class, a community. 7. A region. 8. The number "seven" 9. Common life, or usage, (opposite to Śāstra and Vē'da respectively.) 10. Sight, seeing. 11. An element, a primary or radical part of being. **लोक्** to see, aff. चञ्।
लोककृत् m. (-कृत्) The Creator, BRAHMA'. **लोक्** and कृत् who makes.
लोकगाथा f. (-गा) A song current among people.
लोकचक्षुस् m. (-क्षुस्) The sun. **लोक्** the world, चक्षुस् the eye.
लोकवर्ति n. (-वर्ति) The ways of the world.
लोकजित् m. (-जित्) 1. A conqueror of the world. 2. A sage. 3. A Buddha or Baud'dha deified teacher. **लोक्** the world, and जित् who conquers.
लोकज Adj. Conversant with the world.
लोकतत्त्व n. (-त्व) Knowledge of mankind.
लोकतृषार m. (-रः) Camphor. [and त्रय triad.
लोकत्रय n. (-त्रय) The three worlds, heaven, earth, and hell. **लोक्**,
लोकद्वार n. (-द्वार) The gate of heaven.
लोकधातु m. (-धातु) A continent.
लोकनाथ m. (-नाथ) 1. A sovereign of the universe. 2. One of the Jainas or Baud'dha saints. **लोक्** the world, नाथ lord.
लोकनीय mfn. (-यः-या-यं) Visible, to be seen. **लोक्** to see, नीय aff.
लोकपाल m. (-पालः) 1. A king, a sovereign. 2. A divinity who protects the regions, or the sun, moon, fire, wind, INDRA, YAMA, VARUN'A, and KURVA'NA. **लोक्** the world, पाल a cherisher; also लोकपालक।
लोकप्रकाशन m. (-नः) The sun.
लोकप्रवाद m. (-दः) Common or current report or saying. **लोक्**, and प्रवाद report. [ted.
लोकप्रसिद्ध mfn. (-दुः-हा-हं) Notorious, well-known. **लोक्**, प्रसिद्ध celebra-
लोकसाध्व m. (-वः) The sun. **लोक्** the world, and साध्व the friend.
लोकसंस्था f. (-स्था) Established custom.
लोकमाता f. (-माता) LAKSHMI', the wife of VISHN'U, and goddess of wealth and fortune. **लोक्** the world, and माता the mother.
लोकयात्रा f. (-यात्रा) 1. Worldly affairs, civil conduct, usage, practice. 2. Resort of men, traffic, intercourse. **लोक्**, यात्रा going. [pleasing.
लोकप्रिय n. (-प्रियः) Popularity, gaining public confidence. **लोक्**, प्रिय
लोकप्रिय m. (-प्रियः) Popular report.
लोकलोचन m. (-नः) The sun. **लोक्** the world, and लोचन the eye.
लोकवाद m. (-दः) Rumour, popular report. **लोक्**, वाद speech.
लोकवाद्य m. (-वाद्यः) An outcaste, one who observes no sort of institutes, and feeds on the flesh of horses and kine. **लोक्** mankind, वाद्य for वहिर् without, excluded. [लोक्, विदुष्ट censured.
लोकविदुष्ट mfn. (-दुः-हा-हं) Censured or condemned by the world. **लोक्**, विदुष्ट
लोकविधि m. (-विधिः) 1. Mode of proceeding prevalent in the world. 2. The creator. [विद्युत heard.
लोकविश्रुत mfn. (-श्रुतः-ता-त) 1. Known, famous. 2. Current. **लोक्** and लोकविश्रुति f. (-तिः) 1. Unfounded rumour or report. 2. Fame, notoriety. **लोक्** the world, विश्रुति rumour. [इत practice.
लोकवचन n. (-वचनः) Worldly or idle conversation and intercourse. **लोक्**,
लोकविश Adj. Extraordinary.
लोकातिशय Adj. Superior to the world.
लोकात्मन् m. (-आत्मन्) The universal spirit. **लोक्**, and आत्मन् soul.
लोकागुरु m. (-गुरुः) Philanthropy.
लोकाक्षर n. (-क्षरः) Another world. **लोक्**, and क्षर other.
लोकाक्षरज mfn. (-जः-ता-त) Dead. **लोक्**, and क्षर gone.

लोकाक्षरप्राप्त mfn. (-प्राप्तः-ता-त) Dead. **लोक्**, and प्राप्त obtained.
लोकापवाद m. (-वादः) Popular accusation.
लोकाभ्युदय m. (-भ्युदयः) Public welfare.
लोकायत n. (-यतः) The system of atheistical philosophy taught by Cha'rva'ka. **लोक्** the world, याच् before, यति to strive, aff. चञ्।
लोकायतिक m. (-कः) A follower of the Cha'rva'ka doctrine, an atheist, an unbeliever. **लोक्** as above, and टक् aff. with the vowel unchanged.
लोकासीक m. (-कः) A mountainous belt, surrounding the outermost of the seven seas and bounding the world. m. Du The visible and invisible world. **लोक्** seeing, आसीक not seeing; causing light and darkness, as interposed between the Dvīpas and the sun.
लोकि mfn. (-तः-ता-त) Seen, beheld. **लोक्** to see, क aff.
लोकि m. (-यः) 1. BRAHMA'. 2. A king, an emperor. 3. A Jaina deified sage. 4. Quicksilver. **लोक्** the world, and ईश्वर sovereign.
लोकि m. (-रः) 1. BRAHMA'. 2. A king. 3. A Jaina deified sage. **लोक्** the world, and ईश्वर sovereign.
लोकिश्वरासना f. (-सना) A female deity peculiar to the Jainas. **लोकिश्वर** a Jaina sage, and आसना a daughter.
लोक् (च) लोक् r. 1st cl. (लोच) To see, to perceive, to view or inspect. r. 10th cl. (लोचयति-ते) 1. To speak. 2. To shine. With वाच्, To consider. Caus. (लोचयति-ते) To cause to see. With वा, 1. To know. 2. To see.
लोच n. (-च) Tears.
लोचक m. (-कः) 1. A ball or lump of flesh or meat. 2. The pupil of the eye. 3. Stibium or lamp black, &c. so used. 4. An ornament, worn by women on the forehead. 5. Blue or black vesture. 6. An earring. 7. The plantain tree. 8. A bow-string. 9. A wrinkled or contracted eye-brow. 10. Folly, stupidity. 11. The rejected slough of the snake. 12. The slough of a tree. 13. Wrinkled skin. **लोच्** to see, ल् ल् aff.
लोचन n. (-नः) 1. The eye. 2. Seeing, looking. f. (-ना) A goddess of the Jainas. **लोच्** to see, ल् ल् or ल् ल् aff.
लोचनमार्ग m. (-मार्गः) The range of the eyes.
लोचनविद्रुता f. (-विद्रुता) Blue vitriol. "नूत इति भाषा।"
लोचनरोग m. (-रोगः) Diseased affection of the eye, Ophthalmia, &c. **लोचन** eye, रोग sickness.
लोचनकंद m. (-कंदः) A flower, (Celosia cristata.) "कंदजटा।" [मलक head.
लोचनसक्त m. (-कः) A flower, (Celosia cristata.) **लोच्** sight, seeing,
लोट (च) लोट् r. 1st cl. (लोडति) To be mad or foolish.
लोडन n. (-नः) Tumbling, rolling. **लोड्** to roll, ल् ल् aff.
लोड m. (-डः) Rolling on the ground.
लोड् (च) लोट् r. 1st cl. (लोडति) To mad, to be frantic or foolish.
लोडन n. (-नः) Disturbing, agitating.
लोषार m. (-रः) A kind of salt.
लोट mn. (-तः-तं) 1. Plunder, booty, stolen goods. 2. A tear, tears. 3. A mark, a spot, a sign. **लोच्** to cut, Unda'di aff. तन्।
लोष n. (-षः) Plunder, booty, stolen goods. m. (-यः) 1. Tears. 2. A mark, a token. **लोच्** to cut, ट् ट् aff.
लोष m. (-यः) A sort of tree with white or red flowers. : see the next.
लोष m. (-यः) A tree, the bark of which is used in dyeing, (Sym-
लोष plocos racemosa.) **लोष** to hinder, aff. रन्, and ल् substituted for र।
लोप m. (-पः) 1. Rejection, cutting off in general, especially used as a grammatical term for dropping letters, syllables, &c. 2. Disappearance, destruction. 3. Erasure. 4. Annuling, cancelling. **लोप्** to cut, aff. चञ्।
लोपन n. (-नः) 1. Violation. 2. Omission.
लोपा f. (-पा) The wife of the Muni AGASTYA. **लोप्** to disturb, aff. चञ् and टाप् : see लोपामुद्रा।
लोपाक m. (-कः) A jackal. **लोप्** to cut, आकन् aff.

लीपापक m. (-कः) A jackal. f. (-पिका) A fox. E. लीप rejection, (offal), चाप् to take, aff. कृत् ।
 लीपासुता f. (-दा) The wife of the saint AGASTYA and daughter of the king of Vidarbha. It was for her that the saint went out to acquire riches and destroyed VA'TA'PI and ILVALA in the attempt. E. लीप losing, (reputation.) असुता sad, not happy. [husband.
 लीपासुतापति m. (-तिः) The Muni AGASTYA. E. लीपासुता as above, पति
 लीपाशक m. (-कः) A jackal. f. (-शिका) 1. A female jackal. 2. A fox. E. लीप rejection, चाप् to eat, aff. कृत् । [off, कृत् aff.
 लीप्य mfn. (-यः-या-य) To be rejected, erased, lost, &c. E. लुप् to out
 लीप्, m. (-प्-ली) Plunder, booty. E. लुप् to cut off, इत् aff.
 लीभ m. (-भः) Covetousness, cupidity, intense or greedy desire. E. लुभ् to desire or covet, aff. घञ् ।
 लीभन n. (-नः) 1. Allurement, temptation 2. Gold. [लीभित beguiled.
 लीभलीहित mfn. (-तः-ता-त) Beguiled or overcome by cupidity. E. लीभ, लीभलिरुद्ध mfn. (-हः-हा-ह) Free from cupidity. E. लीभ, लिरुद्ध separation.
 लीभाकृत mfn. (-हः-हा-ह) Tempted or attracted by greediness or desire. E. लीभ, आकृत drawn.
 लीभिन् mfn. (-भि-भिनी-भि) Desirous, cupidinous, covetous, greedy. E. लीभ desire, aff. इति ।
 लीभ्य mfn. (-भ्यः-भ्या-भ्य) Desirable. m. (-भ्यः) A sort of bean, (Phaseolus mungo) n. (-भ्यः) A tail. E. लुभ् to covet or desire, aff. कृत् ।
 लीम m. (-मः) A tail, a hairy tail. E. लू to cut, aff. मन् ।
 लीमकर्ण m. (-र्णः) A hare. E. लीम hair, कर्ण an ear.
 लीमकिन् m. (-की) A bird.
 लीमकीट m. (-टः) A louse
 लीमज्वर m. (-ज्वः) A pore of the skin. E. लीम, and कृप् a well.
 लीमज्ज n. (-ज्ज) Falling of the hair, morbid baldness. E. लीम hair of the body, applied here to the hair of the head, and ज्ज destroying. 'टाक'.
 लीमन् n. (-नः) The hair of the body. E. रु to sound, मनिन् Unādi aff., र changed to ल; or लू to cut, मनिच् aff. [Bengal, &c.
 लीमपाट m. (-टः) The name of a king of Anga, the eastern division of लीमपाटपुरी f. (-री) Champa', the capital of Lo'mapa'da, the modern Bhagalpur, and its vicinity. E. लीमपाट a king, and पुरी the city.
 लीममणि m. (-मणि) An amulet made of hair.
 लीमतिव m. (-प) An animal, whose hair is supposed to be poisonous, as a tiger, &c. E. लीम hair, and विष poison.
 लीमश mfn. (-शः-शा-श) 1. Hairy, covered with or made of hair. 2. Wool- len. m. (-शः) 1. A ram. 2. The name of a Rishi celebrated in the Maha'bhārata. f. (-शा) 1. A fox. 2. A sort of Boudue. 3. A plant, (Lœa hirta) 4. Indian spikenard, (Valeriana jatamansi.) 5. Cowach, (Carpopozon pruriens) 6. A medicinal plant, commonly Maha'mū'da. 7. Sida cordifolia. 8. A female demi-divine being, an attendant on DURGA, one of the Sakini's. 9. Green vitriol. 10. Orris root. 11. An ape. E. लीम hair, श aff. [leaf, इति aff.
 लीमशपर्णितौ f. (-तौ) A plant, (Glycine debilis) E. लीमश hairy, पर्ण a लीमशमाज्जर m. (-रः) The pole-cat. E. लीमश hairy, and माज्जर a cat.
 लीमसंहर्षण Adj. Causing horripilation.
 लीमसार m. (-रः) The emerald. E. लीम hair, and सार strength, essence.
 लीमसर्पण n. (-र्णः) Horripilation, erection of the hair of the body. E. लीम, हर्षण rejoicing, supposed to be an indication of great pleasure.
 लीमहन् mfn. (-हन्) Depilatory. m. (-हन्) Yellow orpiment. E. लीम hair, and हन् removing.
 लीमाघ m. (-घः) Horripilation : see रीमाघ ।
 लीमालिका f. (-का) A fox. E. लीम hair, आलो & line, कन् added.
 लीमावली f. (-ली) The line of hair from the breast to the navel.
 लीमाश m. (-शः) A jackal.
 लीम mfn. (-लः-ला-ल) 1. Shaking, tremulous. 2. Rolling, tossing. 3. Agitated, alarmed. 4. Fickle, unsteady. 5. Desiring, wishing, cup- idinous. 6. Greedy. f. (-ला) 1. The tongue. 2. The goddess

LAKSHMI, or the goddess of wealth and fortune. 3. A species of the Sarkari metre. 4. Lightning. E. लीम to be frantic, चच् aff.
 लीमजिह्व mfn. (-हः-हा-ह) Greedy, insatiable. E. लीम, जिह्व the tongue.
 लीममान mfn. (-नः-ना-न) Rolling, tossing, rolling on the ground. E. लीम to be frantic, मानच् aff.
 लीमाचि mfn. (-चिः-चिः-चि-चि) Having a rolling eye. E. लीम, and चि the eye; also लीमचिचुच्, लीमचयन, लीमचोचन, लीमचन, and the like.
 लीमिका f. (-का) A sort of dock or sorrel, (Rumex vesicarius.) "पातिह्व".
 लीमित mfn. (-तः-ता-त) Shaken, tremulous, trembling. E. लुच् to agitate, aff. क्त, and the vowel changed.
 लीमुप mfn. (-पः-पा-प) Very desirous or covetous, wishing, longing for, greedy, insatiable. E. लुप् to desire, aff. चच्, and the intensive form.
 लीमुभ mfn. (-भः-भा-भ) Very cupidinous, excessively desirous, very covetous or greedy. E. लुभ् to desire or covet, aff. चच्, int. form.
 लीमुव mfn. (-वः-वा-व) Cutting much or often. E. लू to cut, freq v., aff. चच् ।
 लीमुया f. (-या) Determination to cut. E. लू to cut, intensive v., चच् and टाप् affs. [aff.
 लीमुयावत् mfn. (-वान्-वतो-वत्) Resolved to cut or cut off. E. लीमुया, मन्च् लीट् r. 1st cl. (लीटते) To heap, १ to assemble, to collect into a heap.
 लीट mn. (-टः-टः) A lump of earth. n. (-टः) Rust of iron or iron filings. E. लीट् to heap, aff. चच्; or लू to cut, Unādi aff. क्त, with change of the radical vowel, इट् aug.; also with कन् added लीटक ।
 लीटन m. (-नः) A harrow. E. लीट a clod, and न destroying.
 लीटभेदन m. (-नः) A harrow. E. लीट a clod, and भेदन what breaks.
 लीटस्य mfn. (-यः-यी-य) Made of a clod or of earth. E. लीट and स्यट् aff.
 लीटमहिन् mfn. (-हिन्-हिनी-हिन्) Who or what breaks clods of earth. E. लीट, and महिन् who destroys.
 लीटु m. (-टुः) A lump of earth. E. लीट् to heap, ट aff.
 लीह mn. (-हः-हः) 1. Iron, either crude or wrought 2. Steel. 3. Any metal. 4. A weapon 5. Aloe wood or Agallochum. 6. Blood. m. (-हः) A red coloured goat. f. (-हा) 1. Red, reddish. 2. Made of copper or iron. E. लू to cut, aff. ह ।
 लीहकण्टक m. (-कः) A thorny shrub. E. लीह iron, कण्टक a thorn. [gen.
 लीहकान्त n. (-न्तः) The load-stone. E. लीह iron, कान्त in this compound a लीहकार m. (-रः) A blacksmith, an ironsmith. E. लीह iron, कार who works in; also with कन् added लीहकारक m. (-कः) । [ment
 लीहकिट् n. (-टः) Rust of iron, or iron filings. E. लीह, किट् soil or soil
 लीहचूर्ण n. (-र्णः) Iron filings. E. लीह, चूर्ण powder. [ज produced.
 लीहज n. (-जः) 1. Bell-metal. 2. Rust of iron, or iron filings. E. लीह, लीहजाल n. (-लः) A coat of mail. [hardness
 लीहजित् m. (-जित्) The diamond. E. लीह iron, and जित् conquering, m.
 लीहदारक n. (-कः) A hell. E. लीह and दारक what tears.
 लीहद्राविन् m. (-वी) Borax. E. लीह metal, and द्राविन् what fuses.
 लीहनाल m. (-लः) An iron arrow. E. लीह iron, and नाल a stalk.
 लीहपृष्ठ m. (-ष्ठः) A heron. E. लीह iron, पृष्ठ the back. [an image
 लीहप्रतिमा f. (-मा) 1. An image of iron. 2. An anvil. E. लीह iron, प्रतिमा
 लीहवन्ध m. (-न्धः) An iron fetter.
 लीहस्य mfn. (-यः-यी-य) Made of iron. E. लीह iron, aff. स्यट्.
 लीहमारक m. (-रः) A plant (Achyranthes triandra, Rox) "शालिग्राम" E. लीह iron, मारक destroying.
 लीहमुक्तिका f. (-का) A red pearl.
 लीहराजक n. (-कः) Silver. E. लीह metal, राज shining, कन् added.
 लीहल mfn. (-लः-ला-ल) 1. Lispering, speaking inarticulately. 2. Iron, irony. m. (-लः) The principal ring of a chain. E. लीह iron, ला to get or be, aff. क ।
 लीहवर n. (-रः) Gold. E. लीह a metal, and वर best.
 लीहवस्त्र n. (-स्त्रः) Mail, armour. E. लीह, and वस्त्र armour.
 लीहशक m. (-कः) 1. A hell. 2. An iron pike. E. लीह, शक a pike.
 लीहश्लेष m. (-श्लः) Borax. E. लीह metal, श्लेष to embrace, श्लुट् aff.
 लीहश्लिषा(ह)र m. (-रः) Lustration of arms, ceremonies performed on the

ninth of the light-half of the month Ashwin; formerly a celebration observed by princes before opening a campaign, but now confined to the domestic decoration and worship of the soldier's weapon.

३. लोह a weapon, अभि about, ह to go, or ह to take, aff. चञ्।

लोहविहार m. (-रः) Lustration of arms. ३. लोह, a weapon, अभि about, ह to take, aff. चञ्; also लोहविहार।

लोहनिव n. (-वं) The flesh of a goat with red hair. ३. लोह, चादिव flesh.

लोहका f. (-का) A sort of large shallow bowl, sometimes of iron, but usually of wood and bound with iron, for the purpose of washing rice, &c. ३. लोह iron, कन् aff., fem. form.

लोहित mfn. (-तः-तार or लो-तं) 1. Red, of a red colour. 2. Made of copper. m. (-तः) 1. Red, the colour. 2. The planet MARS. 3. One of the male rivers. 4. The Rohi fish, (Cyprinus Rohita, HAM.) 5. A sort of deer.

6. A snake. 7. A deity, a demi-god. 8. A sort of bean, (Ervum hirsutum.) 9. A form of array. 10. A tree, (Andersonia Rohitaka.)

n. (-तं) 1. Blood. 2. A red kind of Agallochum. 3. Saffron. 4. Red sanders. 5. War, battle. 6. Copper. 7. An imperfect form of a rainbow. f. (-ता) 1. A woman red with anger or with colour, &c. 2. A sort of creeper, (Lycopolium imbricatum.) ३. लह् to grow, इतच् Una'di aff., and र changed to ल।

लोहितक mfn. (-कः-लिका or -लिका-कं) Red. m. (-कः) 1. A ruby. 2. The planet MARS. n. (-कं) Calx of brass. ३. कन् added to the preceding.

लोहितयौव m. (-वः) An epithet of Agni.

लोहितचन्दन n. (-नं) Saffron. ३. लोहित red, and चन्दन sandal.

लोहितपुष्पक m. (-कः) The pome granate tree. "दाडिम हवे।"

लोहितमृत्तिका f. (-का) Red chalk. ३. लोहित red, and मृत्तिका soil, earth.

लोहितशतपत्र n. (-त्रं) A red lotus.

लोहितारु mfn. (-रुः-लो-रुं) Red-eyed. m. (-रुः) 1. A name of VISHNŪ. 2. The Kokila or Indian cuckoo. 3. A kind of snake. ३. लोहित red, and अरु for अरि the eye.

लोहितारु m. (-रुः) The planet MARS. ३. लोहित, अरु body.

लोहितानन mfn. (-नः-लो-नं) Red-faced. m. (-नः) An ichneumon. ३. लोहित red, आनन the face.

लोहितायस् m. (-यः) Copper. ३. लोहित red, and अयस् iron.

लोहिनी f. (-नी) A woman red with anger, or painted red. ३. See लोहित, the fem. aff. being लोहि, and the penultimate consonant changed to न।

लोहितान n. (-नं) Gold. ३. लोहित a metal, and उत्तम best.

लोकायतिक m. (-कः) An atheist, a materialist, a Band'dha. ३. लोकायत a particular heterodox doctrine, and ठक् aff.; also लोकायतिक।

लौकिक mfn. (-कः-कौ-कं) Mundane, worldly, human, what prevails amongst or is familiar to mankind. f. (-कौ) 1. Common, vulgar.

2. Secular, temporal. 3. Customary. n. (-कं) Any usage or general custom. ३. लौक mankind, the world, and ठक् aff.

लौकिकता f. (-ता) 1. Worldliness. 2. Worldly currency custom. ३. तल् added to the last; also लौकिकत्व। [चञ् aff.]

लौक mfn. (-कः-कौ-कं) 1. Mundane, human. 2. Common. ३. लौक and लौह r. 1st cl. (लोहित) To be mad or foolish.

लौक्य n. (-क्य) 1. Fickleness, inconstancy. 2. Eagerness, passion.

लोह mfn. (-हः-हौ-हं) 1. Iron, made of iron, copper, &c. 2. Red, copper-coloured. m. (-हः) Iron. f. (-हौ) An iron vessel, a pot. ३. लोह iron, and लह् deriv. aff.

लोहयस् n. (-यः) An iron chain or fetters. ३. लोह and यस् binding.

लोहपाण्ड m. (-ण्डः) A pestle and mortar, usually of metal. ३. लोह and पाण्ड a vessel. [भृ being.]

लोहम् f. (-म्) A sort of iron vessel, a boiler, a caldron. ३. लोह iron, लोहाम् f. (-मा) A sort of iron boiler, a kettle, &c. ३. लोह made of iron, and आकन् substance.

लोहिक m. (-कः) The trident of S'IVA. लोहित m. (-तः) The trident of S'IVA. ३. लोहित and लह् aff.

लोहितक mfn. (-कः-का-कं) Redish, like or resembling red, &c. ३. लोहित red, and ईकक aff., implying similarity in this compound.

लोहित्य nf. (-क-ती) Redness. m. (-तः) 1. A male river. 2. The ocean. ३. लोहित as above, चञ् pleonasm.

लो r. 9th cl. (लिनति) To unite, to join, to be connected or attached to; it is also read लो लो लो, &c.

लो r. 9th cl. (लिनति or लीनति) 1. To go, to move or approach. 2. To join or be connected with, to mix with, to unite. 3. To obtain; see the last.

व

व The twenty-ninth consonant of the Nagari alphabet, or more properly the semi vowel V; it is often confounded with the labial consonant or व, with which it is also optionally interchangeable.

व m. (-वः) 1. Air, wind. 2. The arm. 3. A name of VARUN'A. 4. Addressing. 5. Auspiciousness. 6. Strong, powerful. 7. A dwelling.

8. The residence of VARUN'A. 9. The ocean. 10. Water. 11. Shaving. 12. Lake, as. (rarely used.) 13. An epithet of RA'HU. 14. A tiger. 15. Cloth. f. (-वा) 1. Going. 2. Hurting, injury. 3. An arrow. 4. Weaving. 5. A weaver. n. (-वं) A sort of incantation or Mantra, of which the object is the deity VARUN'A. ३. वा to go, to injure, &c. aff. ड।

वंश m. (-शः) 1. Rice, lineage, family. 2. Assemblage, multitude. 3. A bamboo, (Bambusa arundinacea.) 4. The back-bone, the spine.

5. A staff. 6. A joint. 7. The Sal tree. 8. A sort of sugarcane. 9. A particular measure of length equal to ten hastas.

mfn. (-शः-शो) 1. A pipe, a fife, a flute. 2. Bamboo manna. ३. वंश to shine, च aff., and वृत् augment; or वृत् to sound, to serve, aff. ग। According the Vāchhaspatya:—वर्धति उद्दिशति वंशं तस्य वंशम्।

वंशक m. (-कः) 1. A small fish, (Cynoglossus lingua, HAM.) 2. A large kind of sugarcane. "शामशाशा" nf (शक-शिका) Aloe-wood. f. (-का) A kind of pipe or flute. ३. कन् added to the preceding.

वंशकठिन m. (-तः) A thicket of bamboos.

वंशकफ n. (-फं) Flocks of cotton or cottony pods floating in the air. ३. वंश a bamboo, and कफ phlegm. [what makes]

वंशकर mfn. (-रः-रा-र) Making or perpetuating a family. ३. वंश, and कर वंशकौचि mfn. (-चिः-चिः-चिः) Famous, celebrated. ३. वंश, कौचि fame.

वंशक्षय m. (-यः) Decay of a family. ३. वंश, and क्षय decline.

वंशलोनी f. (-नी) The manna of the bamboo. ३. वंश the bamboo, and लोनी milk; being of a milky colour.

वंशचरित n. (-रं) A genealogical table or list, the history of a race or dynasty, &c. ३. वंश, and चरित an account.

वंशचिन्तक m. (-कः) A genealogist.

वंशज mfn. (-जः-जा-जं) 1. Sprung from a good family. 2. Produced by the bamboo. nf. (-ज जा) Bamboo-manna. ३. वंश a bamboo, or lineage, &c., and ज born, produced.

वंशधर mfn. (-रः-रा-र) 1. Who or what supports a family. 2. Carrying or holding a bamboo, &c. ३. वंश, and धर what holds.

वंशपालिका f. (-का) A pipe, a reed or flute. ३. वंश a bamboo, पाल a tube, कन् aff., fem. form.

वंशनेत्र n. (-त्रं) The root of sugarcane.

वंशपत्रक n. (-कं) Yellow orpiment. m. (-कः) A sort of fish, (Cynoglossus lingua, HAM.) ३. वंश a bamboo, and पत्र a leaf, the shape of the fish resembling to that of the leaf of the bamboo.

वंशपत्रपतित n. (-तं) A species of the Atyashti' metre.

वंशपरम्परा f. (-रा) Family, lineage, descent. ३. वंश, and परम्पर successive.

वंशपूरक n. (-कः) The root of a sugarcane.

वंशभोज्य n. (-ज्य) Hereditary estate. ३. वंश, and भोज्य to be possessed.

- वक्कीचमा f. (-क)** An earthy concretion of a milk-white colour, formed in the hollow of the bamboo, an known by the name of bamboo-manna. **वक्** the bamboo, **वच्** to shine, aff. **युच्**; also **व** being changed to **वक्**, **वक्कीचमा**।
- वक्कीचमा f. (-क)** The manna of the bamboo: see the last.
- वक्कवर्धन n. (-व)** Increasing or exalting a family. **वक्**, **वर्धन्** augmenting.
- वक्कवितति f. (-ति)** 1. A clump of bamboos. 2. A Family, descent. **वक्** a bamboo or lineage, and **वितति** extent.
- वक्कविद्युत् mfn. (-त्तः-या-व्)** 1. Of a good family. 2. Of a good bamboo, (made, constructed.) **वक्**, and **विद्युत्** pure.
- वक्कवृद्धि f. (-हि)** Prosperity of a family. **वक्** and **वृद्धि**, increase.
- वक्कशर्करा f. (-र)** The bamboo-manna.
- वक्कशलाका f. (-का)** 1. The bamboo pipe that forms the body of the Vinā or lute. 2. Any small bamboo pin or stake, as the bar of a cage, &c. **वक्** a bamboo and **शलाका** a pin or bolt.
- वक्कसमाचार m. (-र)** Family usage. **वक्** and **समाचार** practice.
- वक्कस्थिति n. (-ल)** A species of the Jagatī metre.
- वक्कस्थिति f. (-ति)** The perpetuation of a family. [deprived of]
- वक्कहीन mfn. (-न्-ना-न्)** Having no kindred or family. **वक्** and **हीन**
- वक्कशय n. (-य)** The shoot of a bamboo. **वक्** and **शय** point.
- वक्कशूर m. (-र)** The shoot of a bamboo. **वक्**, and **शूर** a shoot.
- वक्कानुचरित n. (-च)** A pedigree, a genealogical list, or history. **वक्** a family, **अनु** implying succession, and **चरित** proceeded.
- वक्कवली f. (-ली)** A pedigree, a genealogy. **वक्**, and **आवली** a line.
- वक्कक mfn. (-क-की-क)** Belonging or relating to a family or bamboo, &c. **वक्**. **वक्क** 1. Aloe-wood. 2. A Kind of flute. **वक्**, **ठक्** aff.
- वक्की f. (-की)** 1. A flute, a pipe. 2. An artery. 3. Bamboo-manna. 4. A particular weight. [who holds.]
- वक्कीधर m. (-र)** 1. A piper. 2. A name of KRISHN'A. **वक्**, **धर**
- वक्क्य mfn. (-यः-या-य)** 1. Of a good family. 2. Of the same family. 3. Relating to the back-bone. **वक्**. **वक्क** 1. A son. 2. A pupil, a scholar. 3. A kinsman, from seven generations above and seven below. 4. A bone in the leg or arm. **वक्** a family, and **यत्** aff.
- वक्कित mfn. (-त्तः-या-व्)** Most, very much or great. **वक्** substituted for **वन्द्य** great, and **वक्क** aff. [इयस्य aff.]
- वक्कीयम् mfn. (-यान्-यसो-य)** Very much or very large. **वक्** for **वन्द्य**, **वक्** (इ) **वक्** r. 1st cl. (**वक्क**) 1. To be crooked, (literally or figuratively,) to be curved or bent, to be depraved or wicked. 2. To bend, to make crooked. 3. To go.
- वक्क m. (-क)** 1. A crane, (*Ardea nivea*.) 2. A tree, (*Sesbana grandiflora*.) 3. KURV'A. 4. The name of a demon. 5. A small apparatus for calcining or subliming metals or minerals consisting of two crucibles, one inverted over the other, luted together and placed over a fire. **वक्** to speak, or **वक्** to be crooked, aff. **वच्** or **वच्**; in the latter case the nasal augment is not inserted.
- वक्कचिक्रा f. (-का)** A sort of fish. [conqueror.]
- वक्कजित् m. (-जित्)** A name of BHĪMA. **वक्** a demon, and **जित्** the
- वक्कधूप m. (-प)** Compound perfume: see **वक्कधूप**।
- वक्कनिन्दन m. (-न)** BHĪMA. **वक्** the demon, and **निन्दन** destroyer.
- वक्कपुष्प m. (-प)** A tree, (*Æschynomene grandiflora*.) **वक्** curving, from **वक्** to be crooked, **पुष्प** a flower. [वृत्ति livelihood.]
- वक्कवृत्ति m. (-ति)** A false or hypocritical devotee: see **वक्कवृत्ति** **वक्**, **वक्कवृत्ति** n. (-री) BHĪMA. **वक्** the demon, and **वृत्ति** a foe.
- वक्कवृत्ति m. (-ती)** A false devotee, a religious hypocrite, or one who assumes the appearance of devotion or meditation, for interested purposes. **वक्** a crane, **वृत्ति** observance, and **वृत्ति** aff.; compared to the crane, who stands by a pool demure and sly, and apparently absorbed in contemplation, till he sees a fish on which to dart; also with **ठक्** aff. **वक्कवृत्ति**, and derived from **वक्**, and **वर** who goes, **वक्कवर**; or **वक्कवृत्ति** m. (-र) &c.: see **वक्कवृत्ति**।

वक्की f. (-की) A sort of fish.

वक्क m. (-क) A plant, (*Mimusops elengi*.) **वक्** to be crooked, aff. **वच्**।

वक्किका f. (-का) 1. A small crane. 2. The branch of a tree bent by the wind. **वक्** a crane, or **वक्** to be crooked, **इर** to go or be, a **वक्क**।

वक्कीट n. (-ट) A crane. **वक्** to be crooked, **वीट** aff.

वक्क r. 1st cl. (वक्कते) To go.

वक्क्य mfn. (-यः-या-व्) 1. Fit or proper to be said or spoken, to be spoken or uttered. 2. To be spoken about or against. 3. Vile, bad reprehensible. 4. Subject, dependent. 5. Low, base. n. (-य) 1. rule, a dictum, a sentence. 2. Speech. 3. Reproach. **वक्** to speak, and **वक्क** aff., of the future participle.

वक्क्यता f. (-ता) 1. Blame, reprehension. 2. The nature or property of what is to be said, or the occasion for it. **वक्** added to the last.

वक्ककाम mfn. (-नः-ना-न) Desirous of speaking. **वक्** for **वक्क** to speak, **काम** desire.

वक्क mfn. (क्क-क्की-क्क) 1. Speaking, a speaker. 2. Loquacious, talkative. 3. Speaking well or sensibly, eloquent. 4. Wise, learned. 5. Speaking truly or truth, honest, sincere. m. (-क्क) 1. An expounder, a teacher. 2. An orator, a speaker. **वक्** to speak, **वक्क** participial aff.

वक्क m. (-क) A hog. n. (-क्क) 1. The mouth or face. 2. A sort of garment. 3. Metre, verse, especially of the Vēḍaś. 4. A plant: see **तगरमूल**. 5. The sprout of a jug. **वक्** to speak, **Unādi** aff. **वक्**।

वक्कसुर m. (-र) A tooth. **वक्**, the mouth, and **सुर** a hoof.

वक्कज m. (-ज) A Brāhman. **वक्**, the mouth, (of BRAHMA) **ज** born.

वक्कतान् m. (-तः-तः) A musical instrument, played on with the mouth. **वक्**, the mouth, **तान्** tune; it may also signify, making a noise with the mouth, by striking it with the hand at the moment of uttering sound.

वक्कतुण्ड m. (-ण्ड) A name of GANĒ'SA. **वक्**, and **तुण्ड** beak or nose, having the proboscis of an elephant.

वक्कपट्ट m. (-ट्ट) A bag containing corn tied round a horse's head. **वक्**, the mouth, **पट्ट** a cloth. [मिदिन् what cuts.]

वक्कमेदिन् m. (-दी) Pungency, pungent or acrid flavour. **वक्**, mouth, **मेदिन्** n. (-न्) The aperture of the mouth.

वक्कवास m. (-स) An orange. [वक्कवृत्ति m. (-र)]

वक्कवृत्ति m. (-वी) The citron tree. **वक्**, **वृत्ति** what cleanses; also **वक्कवास** m. (-व) Saliva. **वक्**, the mouth, and **वास** wine.

वक्क mfn. (-क-क्की-क्क) 1. Crooked, curved, bowed or bent. 2. Cruel, malignant. 3. Dishonest, fraudulent. 4. Indirect, evasive. 5. Long, (in prosody) n. (-क्क) 1. The winding course of a river or waterfall, the arm or bend of a stream. 2. The retrograde motion of a planet. 3. A species of the Anushtubh metre. m. (-क्क) 1. A name of SATURN. 2. The planet MARS. 3. RUDRA or SIVA. 4. The demon TRIPURA. **वक्** to go crookedly, **वक्** **Unādi** aff.

वक्ककण्ट m. (-ण्ट) 1. The jujube tree. 2. The khadira tree.

वक्कखड्ग m. (-ङ्ग) A sabre or scimitar. **वक्** crooked, and **खड्ग** a sword; also with **क्क** added, **वक्कखड्ग** m. (-क)।

वक्कगामिन् mfn. (-मो-मिणी-मि) 1. Who or what goes tortuously. 2. Fraudulent, dishonest. **वक्** and **गामिन्** who goes.

वक्कवीर m. (-व) A camel. **वक्** crooked, **वीर** the neck.

वक्कचक्षु m. (-क्षु) A parrot. **वक्** crooked, and **चक्षु** the beak.

वक्कता f. (-ता) 1. Crookedness. 2. Wickedness. 3. Craft, cunning. 4. Evasive or indirect speech. **वक्**, **तक्** added; also with **वक्** **वक्क**।

वक्कतुण्ड m. (-ण्ड) 1. An epithet of GANĒ'SA. 2. A parrot. **वक्**, **तुण्ड** a face

वक्कदंष्ट्र m. (-ष्ट्र) A boar. **वक्** crooked, and **दंष्ट्र** a tusk.

वक्कदृष्टि Adj. 1. Envious. 2. Having an evil eye. 3. Squinting. f. (-ष्टि) An oblique look. [वक्क the nose, &c.]

वक्कनक m. (-क) 1. A low or depraved man. 2. A parrot. **वक्** crooked,

वङ्गनसिक म. (-ङ्गः) An owl. ङ. वङ्ग crooked, and नासिका the nose.
 वङ्गपुच्छ म. (-ङ्गः) A dog. ङ. वङ्ग crooked, and पुच्छ a tail; also वङ्गपुच्छिक.
 वङ्गपुष्प म. (-ङ्गः) The *Seabana grandiflora*. ङ. वङ्ग crooked, पुष्प the flower.
 वङ्गवल्गु म. (-ङ्गः) A dog. ङ. वङ्ग crooked, वल्गु a tail.
 वङ्गवचन n. (-ङ्गः) Indirect speech, equivoque, evasion. ङ. वङ्ग crooked, वचन spoken. [initial rejected].
 वङ्गन म. (-ङ्गः) Flight, retreat. ङ. वङ्ग reverse, वङ्ग to go, aff. वङ्ग, and the
 वङ्गवङ्ग म. (-ङ्गः) A hog. ङ. वङ्ग crooked, and वङ्ग a face.
 वङ्गाय n. (-ङ्गः) A plant, commonly *Bentua*. [bending, वङ्ग body.
 वङ्गाङ्ग म. (-ङ्गः) 1. A goose. 2. The ruddy goose. 3. A snake. ङ. वङ्ग
 वङ्गि mfn. (-ङ्गि-ङ्गि-ङ्गि) Speaking falsely, uttering untruths, prevaricating, lying. ङ. वङ्ग to be crooked, (metaphorically,) वङ्गि aff.
 वङ्गिन् mfn. (-ङ्गी-ङ्गी-ङ्गी) 1. Crooked. 2. Dishonest, fraudulent. m. (-ङ्गी)
 A Jain or Baud'dha. ङ. वङ्ग crooked, fraudulent, वङ्गि aff.
 वङ्गिन mfn. (-ङ्गः-ङ्गः-ङ्गः) Bent, curved. ङ. वङ्ग to go crookedly, वङ्गिन aff.
 वङ्गिनम् m. (-ङ्गः) 1. Crookedness, curvature. 2. Craftiness, cunning. 3.
 Indirectness. ङ. वङ्ग, and वङ्गिन् aff. [ङि augment.
 वङ्गीकरण n. (-ङ्गः) Curving, bending, distorting. ङ. वङ्ग, and करण making,
 वङ्गीकृत mfn. (-ङ्गः-ङ्गः-ङ्गः) Bent, made crooked. ङ. वङ्ग, and कृत made, वङ्गि aug.
 वङ्गीभाव m. (-ङ्गः) 1. Curvature, curve. 2. Fraudulent or dishonest dis-
 position. ङ. वङ्गी, भाव property, वङ्गि aug. [come, वङ्गि aug.
 वङ्गीभूत mfn. (-ङ्गः-ङ्गः-ङ्गः) 1. Bent, crooked. 2. Dishonest. ङ. वङ्ग, भूत be-
 वङ्गीति f. (-ङ्गीः) 1. Equivoque, evasion, pun, the covert expression of
 something else than the words used naturally imply, either from
 the manner in which they are uttered, or some other sense of
 which they are susceptible. 2. Hint, insinuation. 3. Sarcasm. It
 is thus defined in *Sa'hityadarpana* :—
 “वङ्गव्यवहार्यं वाक्यमवधारयति ।
 वङ्गः स्तब्धेण काका वा वा वङ्गीकृतो विधा ॥”
 ङ. वङ्ग crooked, dishonest, and वङ्गि speech.
 वङ्गीकृता f. (-ङ्गीः) A gentle smile, one in which the teeth are not shewn.
 ङ. वङ्ग crooked, चोष्ठ the lip, and कृत aff., fem. form; also वङ्गीकृतिः ।
 वङ्ग r. 1st cl. (वङ्गति) To be angry. 2. To accumulate.
 वङ्ग n. (-ङ्गः) The breast; see वङ्गस् ।
 वङ्ग n. (-ङ्गः) The breast, the bosom, the chest. m. (-ङ्गाः) An ox, (con-
 fined to the *Vēdas*.) ङ. वङ्ग to speak, or वङ्ग to accumulate, aff. वङ्गन्
 in the first case सुट् is inserted; again वङ्ग to bear, वङ्गन् aff., सुट्
 augment, and the deriv. irr.
 वङ्गःसम्बन्धिनी f. (-ङ्गी) Wife of the bosom. ङ. वङ्गस् and सम्बन्धिनी who rubs.
 वङ्गः(वङ्ग)स्थल n. (-ङ्गः) The breast, the heart. ङ. वङ्गस् and स्थल place.
 वङ्गाङ्ग n. (-ङ्गः) The female breast. ङ. वङ्गस् the breast or chest; ङ. born.
 वङ्गाङ्ग m. (-ङ्गः) The female breast. ङ. वङ्गस् the chest, वङ्ग what rises.
 वङ्गमात्र mfn. (-ङ्गः-ङ्गः-ङ्गः) Being to be said or described. ङ. वङ्ग to say,
 desid. pass. व., मात्र aff.
 वङ्ग r. 1st cl. (वङ्गति) (ङ) वङ्गि (वङ्गति) To go or move.
 वङ्ग (ङ) वङ्गि r. 1st cl. (वङ्गति) 1. To go. 2. To go lamely, to limp.
 वङ्गाङ्ग m. (-ङ्गः) Bathing, ablution. ङ. वङ्ग before, गाङ्ग to agitate, aff. वङ्ग,
 and the initial rejected; also वङ्गगाङ्ग । [to ग ।
 वङ्ग m. (-ङ्गः) A speaker. ङ. वङ्ग to speak, वङ्ग *Una'di* aff., and व changed
 वङ्ग (ङ) वङ्गि r. 1st cl. (वङ्गति) 1. To go. 2. To blame or censure. 3. To be-
 gin. 4. To begin moving. 5. To move swiftly.
 वङ्ग m. (-ङ्गः) 1. The bend or elbow of a river, the winding course of a
 stream. 2. Crookedness. f. (-ङ्गः) The pommel of a saddle. ङ. वङ्गि
 to curve or bend, aff. वङ्ग ।
 वङ्गि m. (-ङ्गः) A thorn. ङ. वङ्ग crookedness, वङ्गि aff.
 वङ्गा mfn. (-ङ्गाः-ङ्गाः-ङ्गाः) Crooked, curved. ङ. वङ्ग to go, वङ्गन् aff., व
 changed to वङ्ग ।
 वङ्गि f. (-ङ्गीः) A rib. mn. (-ङ्गीः-ङ्गीः) 1. The wood of a thatch. 2. A
 kind of musical instrument. ङ. वङ्गि to be crooked, वङ्गि *Una'di* aff.
 वङ्ग n. (-ङ्गः) The groin, the public and iliac regions. ङ. वङ्गि to

desire, वङ्ग aff., and the form irr.; or वङ्ग to accumulate, वङ्ग aff.
 and वङ्ग augment. [late, aff. उ.

वङ्ग f. (-ङ्गः) A small arm or branch of the Ganges. ङ. वङ्ग to accumu-

वङ्ग n. (-ङ्गः) 1. Lead. 2. Tin. m. (-ङ्गः) 1. Bengal, or the eastern parts of
 the modern province. 2. Cotton. 3. The egg-plant, (*Solanum*
melongena.) ङ. वङ्ग to go, वङ्ग aff.

वङ्ग n. (-ङ्गः) 1. Brass. 2. Red lead.

वङ्गवीरन n. (-ङ्गः) Silver.

वङ्गन m. (-ङ्गः) The egg-plant. “वेङ्गव नाङ्ग ।” ङ. वङ्ग to go, वङ्ग aff.

वङ्गपुल्लज n. (-ङ्गः) Brass. ङ. वङ्ग tin, पुल्ल copper, and ज produced; an
 alloy of tin and copper.

वङ्गसेन m. (-ङ्गः) The *Sesbana grandiflora*. “वङ्गसेन नाङ्ग ।” ङ. वङ्ग Bengal,
 सेन to sew, aff. वङ्ग; also with वङ्ग added, वङ्गसेन ।

वङ्गरि m. (-ङ्गः) Yellow orpiment. ङ. वङ्ग lead, and रि a foe.

वङ्गला f. (-ङ्गा) A mode of music.

वङ्ग (वी) वीवच r. 1st cl. (वचति) r. 2nd cl. (वक्ति) and 10th cl. (वाचयति) 1.
 To speak, to tell. 2. To inform. 3. To read, to expound. 4. To
 name : (the second cl. is the most usual form of the root, in which
 its inflections however are very irregular.) With प्र, 1. To begin
 to speak. 2. To call. 3. To announce. With प्रति, To answer. With
 वदु, To recite. With निष्, To explain etymologically.

वच m. (-ङ्गः) 1. A parrot. 2. The sun. f. (-ङ्गा) 1. Orris root, (*Acorus*
calamus; also *Zinziber Zedoaria*.) 2. The *Sa'rika*, (*Turdus Salica*.)
 ङ. वङ्ग to speak, वङ्ग aff.

वचन mfn. (-ङ्गः-ङ्गः-ङ्गः) Talkative, loquacious, eloquent. m. (-ङ्गः) A
 Bra'hmana. ङ. वङ्ग to speak, *Una'di* aff. वङ्गन् ।

वचन n. (-ङ्गः) 1. Speech, speaking. 2. A sentence, a text, a dictum, an
 aphorism, a rule. 3. Recitation. 4. Advice. 5. Order, command.
 6. Dry-ginger. 7. The pronunciation of a letter, (in gram.) 8. The
 meaning of a word. 9. Number, (in gram.) ङ. वङ्ग to speak, aff. वङ्ग ।

वचनकर mfn. (-ङ्गः-ङ्गः-ङ्गः) 1. Obedient. 2. Speaking. m. (-ङ्गः) The
 author or enunciator of a precept. ङ. वचन, and कर who makes.

वचनक्रम m. (-ङ्गः) Discourse, order of words. ङ. वचन, and क्रम order.

वचनयाह्नन् mfn. (-ङ्गी-ङ्गी-ङ्गी) Compliant, conformable, submissive,
 humble. ङ. वचन speech, याह्नन् taking, obeying. [opposed.

वचनविरोध mfn. (-ङ्गः-ङ्गः-ङ्गः) Contrary to a text or precept. ङ. वचन, विरोध

वचनविरोध m. (-ङ्गः) Incongruity, contradiction, inconsistency of texts.
 ङ. वचन, विरोध opposition. [व्यक्ति plainness.

वचनव्यक्ति f. (-ङ्गीः) Distinctness or perspicuity of a text. ङ. वचन, and
 वचनीय mfn. (-ङ्गः-ङ्गः-ङ्गः) 1. To be spoken or said. 2. Censurable, to be
 noticed or reprov'd. n. (-ङ्गः) Censure. ङ. वङ्ग to speak. वचनीय aff.

वचनीयता f. (-ङ्गीः) 1. Rumour, report, especially ill report, detraction,
 scandal. 2. Blame, reprehension. ङ. वचनीय to be censured, तल् aff.;
 also with तल्, aff., वचनीयत् । [नाच only.

वचनमात्र n. (-ङ्गः) Mere words, assertion unsupported by facts. ङ. वचन,
 वचनमात्र n. (-ङ्गः) Repeated speech or declaration. ङ. वचन, मात्र a hundred.

वचनस्थित mfn. (-ङ्गः-ङ्गः-ङ्गः) Compliant, conformable, obedient. ङ. वचने in
 the word, and स्थित who stays.

वङ्गर m. (-ङ्गः) 1. A cock. 2. A rogue, a cheat. ङ. वङ्ग to speak, वङ्गर aff.

वङ्गलु m. (-ङ्गः) Offence, fault. ङ. वङ्ग to speak. वङ्गलु aff.

वङ्गस् n. (-ङ्गः) 1. Speech, voice. 2. Words. 3. A sentence. 4. Advice. 5.

Command. 6. Number, (in gram.) ङ. वङ्ग to speak, वङ्गन् aff.

वङ्गकर mfn. (-ङ्गः-ङ्गः-ङ्गः) Obedient, compliant. ङ. वङ्गस्, and कर who does.

वङ्ग r. 1st cl. (वङ्गति) To go. r. 10th cl. (वाङ्गयति) 1. To go. 2. To
 make. 3. To prepare the way. 4. To trim or feather an arrow.

वङ्ग mfn. (-ङ्गः-ङ्गः-ङ्गः) 1. Hard, impenetrable, adamant. 2. Cross, fork-
 ed. mn. (-ङ्गः-ङ्गः) 1. A thunder-bolt in general, or the thunderbolt
 of *INDRA*, which is said to have formed out of the bones of the
 sage *Dadhichi*, (in Hindu mytho.) 2. The diamond, (the gem being
 considered analogous in hardness to the thunder-bolt, or in fact

to be the same substance.) 3. A diagram, the figure of which is supposed to be that of the thunder-bolt. 4. A child or pupil. 5. Emblemic myrobalan. 6. Sour gruel. 7. The blossom of the sesamum. 8. Harsh language. m. (-ज्) 1. One of the astronomical Yogas. 2. Kus'a grass. 3. A form of military array. n. (-ज्) 1. Steel. 2. A kind of talc. 3. Severe language. 4. A child. f. (-जा-जी) A species of Euphorbia f. (-ज्) 1. A plant: see गुडुची. 2. A shrub, (Siphonanthus Indica.) E. वज् to go, रज् aff.

वज्रक n. (-क) A sort of salt, an impure carbonate of soda. E. कज् added to the last.

वज्रकण्टक m. (-ट्) Hanuma'na, the monkey demigod. E. वज्र, the thunder-bolt, (as hard,) and कण्टक armour.

वज्रकण्टक m. (-क) Euphorbia. E. वज्र, a thunder-bolt, and कण्टक a thorn.

वज्रकपालिन् m. (-लो) One of the Baud'dha saints.

वज्रचार n. (-र) An alkaline earth, an impure carbonate of soda. E. वज्र diamond, चार alkali.

वज्रचर्मन् m. (-र्म) A rhinoceros.

वज्रजित् m. (-जित्) A name of GARUDA'. E. वज्र, bolt, जित् who conquers; being invulnerable to repeated shocks of INDRA's bolt.

वज्रज्वाला f. (-ला) A clap of thunder. E. वज्र, the bolt, and ज्वाला flame.

वज्रटीक m. (-क) A Jaina deified saint.

वज्रतुण्ड m. (-ण्ड) 1. The deity GANE'SA. 2. GARUDA', the bird and vehicle of VISHN'U. 3. A vulture. 4. A gnat, a musquito. E. वज्र the thunder-bolt, and तुण्ड face or beak, (as hard.) [a tooth.

वज्रदन्त m. (-न्त) 1. A hog. 2. A rat. E. वज्र, a thunder-bolt, (as hard,) दन्त

वज्रदशन m. (-न) A rat. E. वज्र, and दशन a tooth; see the last.

वज्रद्रु m. (-द्रु) Euphorbia of various species. E. वज्र, thunder-bolt, (as hard,) and द्रु a tree; also वज्रद्रुम् ।

वज्रद्रुम m. (-म) Euphorbia: see the last.

वज्रधर m. (-र) 1. INDRA, as the JUPITER Tonans of the Hindus. 2. A Baud'dha saint. E. वज्र the thunder-bolt, धर who has or holds.

वज्रनाभ m. (-भ) The discus of KRISHN'A.

वज्रनिर्घोष m. (-घ) A clap of thunder. E. वज्र the bolt, and निर्घोष sound.

वज्रनिर्घोष m. (-घ) A clap of thunder. E. वज्र the bolt, and निर्घोष here meaning the sound produced by friction or concussion, from निर् forth, पिप् to grind, aff. चञ् ।

वज्रपाणि m. (-णि) INDRA. E. वज्र the bolt, पाणि the hand: see वज्रधर ।

वज्रपात m. (-त) A thunder-bolt, a stroke of lightning. E. वज्र, पात fall.

वज्रपुष्प m. (-ष्प) The blossom of the sesamum. "तिलपुष्पे ।"

वज्रवध m. (-ध) 1. Death by lightning. 2. Cross multiplication. E. वज्र, and वध killing, or multiplying. [and मयट् aff.

वज्रमय mfn. (-य-यी-य) 1. Hard, adamantine. 2. Hard-hearted. E. वज्र,

वज्ररद m. (-र) A hog. E. वज्र a thunder-bolt, (as hard,) and रद a tooth.

वज्रलेप m. (-प) A kind of hard cement.

वज्रलोहक m. (-क) A loadstone.

वज्रवराहो f. (-ह) A female personification of Ma'ya' or unreality, amongst the Baud'dhas.

वज्रवह्नी f. (-ह्नी) A species of sun-flower, (Heliotropium.) E. वज्र the thunder-bolt, वह्नी a creeper.

वज्रयज्ञिका f. (-का) A female deification peculiar to the Jains, and one of their sixteen Vidya'-De'vis. E. वज्र a diamond, and यज्ञिका a chain.

वज्रसार Adj. Of the nature of a diamond, (as hard.)

वज्रसूर्य m. (-र्य) A Jaina saint.

वज्रा m. (-र) A snake. f. (-ह्नी) A sort of grain, (Coix barbata.) "गन्धेयु". the thunder bolt, (as hard,) अण् body or substance.

वज्राघात m. (-त) 1. A thunder-bolt or stroke. 2. A sudden calamity. E. वज्र, आघात blow. [आभ resembling.

वज्राभ m. (-भ) Precious opal. E. वज्र the diamond, (in hardness perhaps),

वज्राभ्यास m. (-स) Cross multiplication. E. वज्र, and अभ्यास practising.

वज्राग्नि m. (-ग्नि) INDRA's thunder-bolt.

वज्रिन् m. (-जी) 1. INDRA. 2. A Jaina deified saint. 3. A buffalo. 4. An owl. E. वज्र the thunder-bolt, इति aff.

वच् (ञ) वच् r. 1st cl. (वचति) 1. To go. 2. To go secretly. r. 1st and 10th cls. (वचते वचयते) To delude, to cheat, to trick or deceive. Caus. (वचयति-ते) 1. To shun, to evade. 2. To beguile, to defraud.

वचक mfn. (क-का-कं) Fraudulent, crafty. m. (-क) 1. A jackal. 2. A tame or house ichneumon. 3. A rogue, a cheat. 4. A low or vile man. 5. A musk-rat. f. (-विका) Cheating. E. वच् to cheat, कृच् aff. [aff. वच् ।

वचति m. (-ति) Fire.

वचय m. (-य) A rogue, a knave, a cheat. E. वच् to cheat, Una'di

वचन n. (न) Cheating, fraud. E. वच् to cheat, लुट् aff.

वचनीय mfn. (-य-या-य) To be cheated. E. वच् to cheat, चनीयर् aff.

वचयित्वा Ind. Having cheated. E. वच् to cheat, क्ताच् aff.

वचित mfn. (-त-ता-तं) Tricked, deceived. f. (-ता) A kind of riddle. E. वच् to cheat, aff. क्त.

वचुक mfn. (क-की-कं) Crafty, fraudulent. m. (-क) A jackal. E. वच् to cheat, aff. उक्तम् । [यत् aff.

वच्य mfn. (-च-चा-च) 1. To be gone. 2. To be cheated. E. वच् to go,

वच्चुल m. (-ल) 1. A tree, (Dalbergia Ongeinensis.) 2. Another tree, (Jonesia Asoca.) 3. Common cane, (Calamus rotang.) 4. A flower, (Hibiscus mutabilis.) 5. A sort of bird. f. (-ल) A cow that yields abundance of milk. E. वच् to go, aff. उलच्, च changed to ल ।

वच्चुलद्वय m. (-य) The ratan, (Calamus rotang.) "वेतसे ।"

वट् r. 1st and 10th cls. (वटति वटयति-ते) 1. To surround or encompass. 2. To tie or string, to connect. 3. To partition, to divide. r. 1st cl. causal form (वटयति) To speak. (व) वटि r. 4th and 10th cls. (वटयति) To partition, to separate or divide.

वट Subst. mfn. (-ट-टी-ट) A string, a rope, a tie. m. (-ट) 1. The large Indian fig-tree, (Ficus Indica.) 2. A round figure, a circle, a cipher, a ball or globe. 3. Pulse ground and fried with oil or butter. 4. A small shell, a cowrie. 5. Equality in shape or dimension. E. वट् to surround, to tie, aff. चच् ।

वटक m. (-क) 1. Pulse ground and fried in oil or butter. 2. A weight of eight Ma'sha's. f. (-टिका) A pill. E. वट् to surround, aff. कृन् ।

वटपदा f. (-दा) A plant, from the fibrous leaves of which bow-strings, &c., are made, (Aletris hyacinthoides: Saussevera zeylanica, Rox's Cata.) E. वट a string, पदा a leaf.

वटर mfn. (-र-रा-र) 1. Wicked, villainous. 2. Slippery, unsteady. m. (-र) 1. A cock. 2. A thief. 3. A cloth worn round the head, a turban. 4. A mat. 5. A fragrant grass, (Cyperus.) 6. A churning stick. E. वट् to surround, चरच् aff.

वटवासिन् mfn. (-सि-सिनी) A sort of demigod, male and female; a YAKSHA or YAKSHINI, KURVE'RA's special attendants. E. वट the Indian-fig in which these spirits are supposed to be fond of abiding, वास abode, and इति aff.

वटाकर m. (-र) A cord, a rope, a string. E. वट surrounding, वाकर what makes, from कृ to make, with वाच् prefix, and टच् aff.

वटाकौक m. (-क) A notorious thief, a dacoit, a robber.

वटि m. (-टि) A sort of tick or body louse. E. वट् to surround, aff. वच् ।

वटिक m. (-क) A pawn at chess. f. (-का) 1. A pull. 2. A chessman.

वटिन् mfn. (-टी-टिनी-टि) 1. Stringed, having a string. 2. Circular, globular. E. वट, and इति aff.

वटु m. (-टु) 1. The Brahmacha'ri or religious student, after his investiture with the sacred thread. 2. A lad, a youth in general. 3. A flower, (Bignonia Indica.) E. वट् to surround, (with the string, &c.) or to speak, उ Una'di aff.

वटुक m. (-क) 1. A lad, a young man in general, or one fit to receive the sacrificial thread. 2. A religious student. 3. A stupid fellow, a blockhead. E. कज् added to the preceding.

वटुकर m. (-क) Investiture with the sacred and characteristic thread.

वह *vah* a lad after investiture. कृ to make, aff. कृट्, and the vowel of कृट् made long or technically, वि augment.

वह r. 1st cl. (वहति) To be large, powerful or able; also वह (वहति) To move alone or unaccompanied.

वह mfn. (-रः-र-रं) 1. Vile, wicked, abandoned. 2. Stupid, slow, dull. m. (-रः) 1. A blockhead, a fool. 2. A physician. 3. A waterpot. इ. वच् to speak, वच् aff., and च changed to ठ।

वह (र) वहि r. 1st cl. (वहति) 1. To partition, to share or divide. 2. To surround or encompass. 3. To cover: in the first sense it is sometimes read as a root of the 10th cl. (वहयति-ते).

वहमि f. (-भिः or भौ) 1. The wooden frame of a thatch. 2. A temporary building or awning on the top of a palace, or a room or turret so situated. इ. वल् to cover, वल् aff., वल् added, and again optionally वल्, ल changed to ड; otherwise वल्मि and वल्मी।

वह f. (-ह) Pulse ground and fried with oil or butter. इ. वल् to cover, वल् and टाप् affs., and ल changed to its congener ड।

वहमि nf. (-यः-या or यौ) 1. A fish-hook. 2. A bait. इ. वहिन् having a string, यो to destroy, ड aff.; the radical ट changed to ड। [to ड।

वह mfn. (-हः-ह-हं) Large, great. इ. वल् to cover, रच् aff., ल changed to ड।

वह r. 10th cl. (वहयति-ते) To partition, to separate or divide; also वहि.

वह m. (वहः) 1. A part, a portion. 2. A man unmarried. 3. The handle of a sickle. इ. वहि to divide, aff. वच्।

वहक m. (-कः) 1. A part, a portion, a share. 2. A distributor. 3. Distributing. इ. वहि to divide, वच्, and कन् affs.

वहन n. (-नं) Portioning, dividing. इ. वहि to divide, कृट् aff.

वहनीय mfn. (-यः-या-य) Divisible, to be divided. इ. वहि to divide, वनीयर् aff. [also वहाल।

वहाल m. (-लः) 1. A contest of heroes. 2. A boat. 3. A shovel, a hoe: वह m. (-हः) 1. An unmarried man. 2. A dwarf. 3. A javelin. f. (-हः) 1. Dwarfish. 2. Unmarried. इ. वहि to go alone, aff. वच्।

वह m. (-रः) 1. The new shoot of the Ta'l or palm tree. 2. The sheath that envelopes the young bamboo. 3. A rope for tying a goat, &c. 4. A female breast. 5. A dog's tail. 6. A dcg. 7. A cloud. इ. वहि to go alone, aff. वच्।

वह mfn. (-हः-ह-हं) 1. Maimed, defective, crippled, but especially in the hands. 2. Unmarried. 3. Impotent, emasculated. m. (-हः) 1. A man who is circumcised or has no prepuce. 2. An ox without his tail. f. (-हः) An unchaste woman. इ. वच् to sound, &c., aff. ड।

वह m. (-रः) 1. A niggard, a miser. 2. An eunuch or attendant on the woman's apartments.

वहाल m. (-लः) 1. A description of conflict, the contest of heroes. 2. A boat. 3. A spade, a hoe. इ. वहि to divide, वल् aff.; also वहाल।

वह Ind. As, like, similar: this is more generally considered as an affix to words, termed technically वहि, as ब्राह्मणवत् like a Brahman, &c. f. (-वहो) An affix added to nouns to form possessive adjectives, as लक्ष्मीवत्; also added to past passive participles to form past active participles, as कृतवत्।

वह mfn. (-तः-ता-तं) 1. Uttered, sounded, spoken. 2. Asked, begged. Ind. 1. A particle analogous to ah, oh, &c. expressing sorrow. 2. Compassion. 3. Pleasure. 4. Oh, ho, a vocative particle. इ. वच् to ask or beg, &c. aff. क।

वह m. (-सः) 1. An ear-ring. 2. A crest. इ. वच् before, वहि to adorn, and वच् aff., the initial rejected; also वहसं। [वच्, च rejected.

वह m. (-हः) The name of a Muni. इ. वच् before, वहि to beat, aff.

वहोका f. (-का) 1. A cow miscarrying from accident. 2. A barren woman. इ. वच् before, लोका offspring, and च rejected; also वहोका।

वह m. (-हः) The breast, the chest. m. (-हः) 1. A calf. 2. A year. mf. (-हः-हा) A term of endearment, used to children, scholars, &c. इ. वह to speak, to speak kindly to, or वच् to love, Una'di aff. च।

वहक m. (-कः) 1. A calf. 2. A child. 3. A medicinal plant, (Wrightea antidysenterica.) n. (-कः) Black sulphate of iron. इ. वह and कन् added.

वहकाम mfn. (-मः-मा मं) Fond of or anxious about a child. f. (-मा) A cow anxious after her calf, a mother anxious after her child, &c. इ. वह a calf, &c. and काम् to desire, affs. वच् and टाप्।

वहगुरु m. (-गुरुः) A master. इ. वह, and गुरु teacher.

वहसर m. (-रः) A steer. f. (-रिः or रो) A heifer. इ. वह a calf, and तरप् aff. of excess; more than a calf.

वहतनी f. (-नी) The rope that ties a calf. इ. वह, and तनी a string.

वहनाम m. (-मः) An active poison; also called Mi'tha Zehar, the root of the Aconite ferox brought from Ne'pa'l. इ. वह a calf, and नम् to injure, चच् aff.; the root is sometimes compared to the nipple of a cow, whence perhaps this etymology.

वहपत्तन n. (-नं) The name of a city in the north of India; one place to which it is applied is now a village in the district of Gorakhpur इ. वह a calf, and पत्तन a city. [Una'di aff.

वहस m. (-रः) 1. A year. 2. An epithet of VISHN'U. इ. वच् to abide, सरन् वहसराजक m. (कः) The month Pha'lgun'a. इ. वहस, and चनक destroyer.

वहल mfn. (-लः-ला लं) Affliction, kind. n. (-लः) Affection, fondness. f. (-ला) A cow anxious for her calf. m. (-लः) A fire fed with grass. इ. वह a child, and लच् aff. [वहलल।

वहलता f. (-ता) Tenderness, affection. इ. वहल, लच् aff.; also with ल, वहलाची f. (-ची) A kind of cucumber, (Cucumis madraspatanus.)

वहसादन m. (-नः) A wolf. f. (-नी) A plant, (Menispermum glabrum.) इ. वह a calf, चदन food.

वहसिन्धु m. (-सिन्धुः) Youth, childhood.

वहसीय mfn. (-यः-या-य) Proper or fit for a calf. m. (-यः) A cowherd. इ. वह a calf, &c., and ह aff.

वह r. 1st and 10th cl. (वहति-ते वहयति-ते) 1. To inform, to speak to or tell, to declare. 2. To speak articulately. 3. To abide. 4. To shine. 5. To be an authority on. 6. To toil. With वच्, (वचवदते) 1. To speak similarly or subsequently. 2. To resound. 3. To confirm, to ratify. 4. To imitate in loud and distinct voice. With वच् prefixed, (वचवदति-ते) To reprove, to censure. With वच्, To salute respectfully or by name. With वच्, (वचवदते) 1. To explain. 2. To flatter, to cajole. 3. To conciliate, to persuade. With वच्, To speak out or plainly. With वच्, (वचवदति) To speak against. With व, 1. To rumour, to slander. 2. To call. 3. To consider. With वच्, (वचवदति) To reply to or answer. With व, (वचवदते) 1. To dispute. 2. To litigate. With व and व, (वचवदति or -ते) To wrangle or dispute together. With व, and व, To break a promise. With वच् and व, (वचवदते) To speak articulately in concert; (वचवदति) To utter or articulate sounds together. With वच्, 1. To converse. 2. To speak to. 3. To call, to name. 4. To coincide, to resemble, (with an inst.) Caus. (वचवदति-न) 1. To cause to utter. 2. To play on an instrument. With वच्, To salute. With व, and वच्, To make inconsistent. With वच्, To consult, (with an inst.) (र) वहि (वहते) 1. To salute with reverence or respect. 2. To praise, to eulogize.

वह mfn. (-हः-हा-ह) Speaking, able to speak, speaking well or sensibly. इ. वह to speak, वच् aff.

वहन् mfn. (-हन्-हन्-हन्) Speaking, saying. इ. वह to speak, गृह aff.

वहन n. (-नं) 1. The mouth, the face. 2. The front. 3. Look, appearance. 4. The summit or apex of a triangle. इ. वह to speak, aff. कृट्।

वहनसरीज n. (-जः) The face of a mistress. इ. वहन्, and सरीज a lotus; also similar compounds, and वहनाञ्जलि वहनारविन्, वहनकमल, &c.

वहनासव m. (-रः) Saliva, the moisture of the lips. इ. वहन् the mouth, वासव spirituous liquor.

वहनेन्दु m. (-न्दुः) The face. इ. वहन्, इन्दु the moon; also similar compounds, as वहनचन्द्र, &c.

वदति f. (-नि:-नी) Speech, discourse, talk. E. वद् to say or speak, निच् Unádi aff., जीच् optionally added. [also वदाम् ।
 वदाम् mfn. (-न्:-न्ना-न्) Munificent, bountiful. E. वद् to speak, aff. चच् ;
 वदमान् mfn. (-न्:-ना-न्) 1. Saying, calling. 2. Glorifying, boasting. E.
 वद् to speak, चानच् aff.
 वदरिक् m. (-क्) The jujube : see वदरि ।
 वदाम् mfn. (-न्:-न्ना-न्) 1. Liberal, munificent. 2. Speaking kindly or agreeably. 3. Eloquent. E. वद् to speak, चच् Unádi aff.
 वदाल m. (-ल्) 1. A sheat-fish, (Silurus Boalis, Ham.) 2. A whirl-pool. E. वद् to speak, aff. चालच्, also with कन् added, वदालक m. (-कः).
 वदावद् mfn. (-द्:-दा-वद्) Speaking, a speaker, able to speak, able to speak well, eloquent. E. वद् to speak, aff. चच्, the root repeated, and वा inserted.
 वदि Ind. In the dark half of, (any month).
 वद्य f. (-द्य) Adj. 1. Unblamable. 2. The second or dark, (fortnight of a lunar month.) n. (-द्य) Speech, speaking. [more commonly वधू ।
 वधु f. (-धु) 1. A son's wife. 2. A wife in general. वध् to bear, उ aff. ;
 वधुका f. (-का) A wife. E. वधु for वधू, and कन् added.
 वधूटी f. (-टी) A daughter-in-law : see वधूटी ।
 वधू f. (-धु) 1. Woman in general, a female. 2. A wife. 3. A young wife, one recently married, a bride. 4. A son's wife. 5. A sort of bulbous root, (Curcuma reclinata.) 6. A gramineous plant, (Trigonella corniculata :) see वृक्षा 7. A plant, (Echites frutescens.) E. वध् to bear, उ aff., and व् changed to ध् ; also derived from वध् to bind, in which case it is written वधू ।
 वधूजन m. (-जः) A woman. E. वधू a female, and जन person.
 वधूटी f. (-टी) 1. A son's wife. 2. A young (woman living in her father's house, whether married or unmarried, E. वधू wife, टी aff.
 वधूवल्ल n. (-ल्ल) Bridal apparel.
 वधूययन n. (-यय) A lattice, a loop-hole.
 वन् r. 1st and 10th cls. (वदति वानयति-ते) 1. To sound. 2. To serve, to honour. 3. To help. 4. To be distressed. (उ) वन् r. 1st and 10th cls. (वदति वानयति-ते) 1. To act, to transact business. 2. To injure ; r. 8th cl. (वन्ते) To ask or beg.
 वन nf. (-न-नी) A forest, a wood, a grove. n. (-न) 1. Water. 2. A residence, a dwelling or abode. 3. A house. 4. Timber. 5. A cascade or fountain. E. वन् to sound, to serve, to seek, &c., aff. चच् ।
 वनकचु m. (-चु) A species of Arum, (A. calocasia.) E. वन, and कचु the same.
 वनकचा f. (-चा) Wild pepper.
 वनकरिन् m. (-रि) A wild elephant. E. वन, and करिन् an elephant.
 वनकायांसि f. (-सी) Wild cotton, or a plant resembling it, (Hibiscus vitifolius.) E. वन a wood, and कायांसि cotton.
 वनकुट्ट m. (-ट्ट) Wild fowl. E. वन and कुट्ट a cock.
 वनगज m. (-जः) A wild elephant. E. वन, and गज an elephant.
 वनगहन n. (-न) A thicket. E. वन, and गहन the same.
 वनगुप्त m. (-गु) A spy, an emissary. E. वन a wood, and गुप्त concealed.
 वनगौ f. (-गौ) The Gáyal, (Bos Gavæus.) E. वन wood, and गौ a cow ; also वनगव m. (-वः) ।
 वनगोचर mfn. (-रः-रा-र) Frequenting forests. m. (-रः) A hunter, a forester. n. (-र) A forest. E. वन, and गोचर an object, &c.
 वनचन्दन n. (-नं) 1. Aloe-wood or Agallochum. 2. A sort of pine, (Pinus Devada'ru.) E. वन a wood, and चन्दन Sandal.
 वनचर m. (-रः) 1. A forester, a woodman. 2. A wild animal. 3. The fabulous animal called Sa'rabha. [who goes.
 वनचारिन् mfn. (-री-रिणी-रि) Forest, forester, savage. E. वन, and चारिन्
 वनच्छेद m. (-दः) Cutting timber. E. वन, and छेद् who cuts.
 वनहान m. (-नः) 1. A wild goat. 2. A hog. E. वन a wood, and हान a goat.
 वनहिन्द m. (-दः) A wood-cutter. E. वन, and हिन्द who cuts.
 वनज mfn. (-जः-जा-जं) Wild, forest, born or produced in a wood. n. (-जं) A lotus. m. (-जः) 1. A fragrant grass, (Cyperus rotundus.) 2. An

elephant. f. (-जा) 1. A sort of pulse, (Phaseolus trilobus.) 2. The wild cotton tree. 3. Wild ginger. E. वन wood, and ज born.
 वनजीविन् m. (-वी) A wood-man, a forester. E. वन, and जीविन् who lives.
 वनतिक्त m. (-क्तः) A sort of myrobalan, (Terminalia chebula.) f. (-क्ता) A plant, commonly A'kana'di, (Cissampelos hexandra.) E. वन wood, तिक्त bitter.
 वनतिक्ता f. (-क्ता) A climbing plant, (Cissampelos hexandra.) E. वन् in the fem. form added to the preceding.
 वनद m. (-दः) A cloud. E. वन water, and द what yield.
 वनदीप m. (-पः) The Champaka, (Michelia Champaca.) E. वन a wood, and दीप a lamp or illuminator.
 वनधारा f. (-रा) An avenue of trees.
 वनधेनु f. (-नुः) The female of the Bos Gavæus.
 वनपञ्चव m. (-वः) A tree, (Hyperanthera morungu, &c.) E. वन a wood, पञ्चव a shoot. [man.
 वनपायल m. (-लः) A hunter, a deer-killer. E. वन a wood, पायल a low
 वनपादप m. (-पः) A forest tree. E. वन, पादप a tree.
 वनपूरक m. (-कः) The wild citron tree. [वन, प्रवेश entry.
 वनप्रवेश m. (-शः) Entering a forest, commencing to live as a hermit. E.
 वनप्रस्थ n. (-स्थः) A wood situated on table land.
 वनप्रिय m. (-यः) The Indian cuckoo. E. वन a wood, and प्रिय fond of.
 वनभुज् m. (-भुज्) A medicinal root, commonly Rishabha. E. वन a wood, भुज् to eat, aff. क्तिप् ।
 वनमञ्जो f. (-ञ्जो) Wild jasmine. E. वन a wood, मञ्जो jasmine.
 वनमाचिका f. (-का) A gad-fly. E. वन a wood, and माचिका fly.
 वनमाला f. (-ला) The chaplet or garland worn by KRISHN'A. E. वन a wood, and माला necklace.
 वनमालिन् m. (-ली) KRISHN'A. f. (-नी) 1. Dwa'raka' the capital of KRISHN'A. 2. A female energy of KRISHN'A. E. वनमाला as above, रनि, डोप्.
 वनमुच m. (-मुच्) a cloud. E. वन water, and मुच् to let loose, क्तिप् aff.
 वनमुद्ग m. (-द्गः) A sort of kidney-bean, (Phaseolus trilobus.) E. वन a wood, मुद्ग kidney-bean.
 वनमूत m. (-तः) A cloud. E. वन water, and मूत sprinkled.
 वनर m. (-रः) A monkey. E. वन a wood, रन् to play, aff. उ ; also वनर ।
 वनराज m. (-जः) A lion. E. वन a wood, and राजन् a sovereign.
 वनराजि mfn. (-जि:-जिः or जी-जि) Embellishing or beautifying a forest. E. वन, राज् to shine, इन् aff.
 वनलक्ष्मी f. (-क्ष्मी) 1. The plantain. 2. The beauty of a wood. [abides.
 वनवर्तिन् mfn. (-र्त्ति-र्त्ति-नी-र्त्ति) Residing in the woods. E. वन, वर्तिन् who
 वनवर्हि m. (-र्हिः) A forest-conflagration. E. वन a forest, and वर्हि fire.
 वनवास m. (-सः) Living in the woods, as a hermit, &c. E. वन, वास abode.
 वनवासन m. (-नः) A civet or pole cat. E. वन a wood, वस् to dwell, aff. वृच् ।
 वनवासिन् mfn. (-सी-सिनी-सि) Wild, forest, who or what dwells in woods. m. (-सी) 1. An anchorite, a hermit. 2. A forester. E. वन forest, वास abode, aff. इनि । [विहास a cat.
 वनविहास m. (-सः) A sort of wild cat, (Felis caracal.) E. वन, and
 वनव्रीहि m. (-हिः) Rice growing wild in pools or swamps, and considered by botanists, as the parent stock of all the varieties cultivated in India. E. वन wood or water, and व्रीहि rice.
 वनमृगशृङ्ग m. (-शृङ्गः) A plant, (Ruellia longifolia :) see गोचर. E. वन a wood and मृगशृङ्ग the same plant.
 वनश्रीभन n. (-नः) A lotus. E. वन water, श्रीभन adorning.
 वनशृङ्ग m. (-शृङ्गः) 1. A jackal. 2. A tiger. 3. A civet or pole cat. E. वन wood, शृङ्ग a dog.
 वनसङ्घट्ट m. (-ट्टः) A sort of pulse, (Ervum hirsutum.) E. वन a wood सङ्घट्ट what contracts.
 वनसङ्घट्ट m. (-ट्टः) A multitude of groves or forests. E. वन, and सङ्घट्ट [one
 वनसरीजिनी f. (-नी) The wild cotton plant. E. वन wild, सरीजिनी Hibiscus
 वनस्य mfn. (-स्यः-स्या-स्य) Wild, savage, forest or grove-abiding, &c. n

- (-वृक्षः) 1. A deer. 2. A hermit. f. (-वृक्षः) The holy-fig tree. E. वन (in) a wood, and वृक्ष what stays.
- वनस्थली f. (-ली) Forest-ground.
- वनस्थायिन् mfn. (-यि-विनी-यि) Being or abiding in a wood. m. (-वी) A hermit, an anchorite. E. वन, स्थायिन् who stays. [stays.]
- वनस्थित mfn. (-तः-ता-तं) Situated or being in a forest. E. वन, स्थित what
- वनस्पति m. (-तिः) 1. A tree that bears fruit but no apparent blossoms, as several species of the fig, the jack, &c. 2. A tree in general.
3. An ascetic. E. वन forest, and पति lord, वृद्ध augment.
- वनसज्ज f. (-ज्ज् or -ज्ज) A garland of forest flowers.
- वनहास m. (-सः) A sort of tall grass, (Saccharum spontaneum.) E. वन wood, and हास a smile, from हस to laugh, with वञ् aff. ; also with कञ् added, वनहासक । [trembling.]
- वनाकम्प m. (-म्पः) Shaking of the trees of wood by the wind. E. वन, वाकम्प
- वनाव m. (-वः) A hare. E. वन a wood, and वाव a rat. [चवाजीपः.]
- वनावृक्ष m. (-वृक्षः) A sort of bean, (Phaseolus Mungo.) E. वन-वृक्ष-उत्पन्न
- वनाज m. (-जः) A wild goat. E. वन a wood, and अज a goat. [aff.]
- वनाट m. (-टः) 1. The anus. 2. A hule fly. E. वन a thicket, वट् to go, उन्
- वनान् n. (-न्) The skirts of a wood. E. वन, वन end.
- वनापगा f. (-गा) A forest stream.
- वनाभिलाष mfn. (-वः-वा-वं) Wood-destroying. E. वन, अभिलाष destruction.
- वनामल m. (-मलः) A fruit, (Carissa carondas.) E. वन wood, and आमल for आमलक myrobalan.
- वनाय m. (-यः) 1. A country distinguished for its breed of horses, (i. e.) ARABIA, also वानाय. 2. An antelope. E. वन, आयुष aff. [born.]
- वनयुज m. (-जः) A horse of the Vana'yu breed. E. वनाय a country, ज
- वनरिष्ट f. (-ष्टः) Wild turmeric.
- वनाग्रक m. (-कः) A flower-gatherer. E. वन a wood, वञ् to go, वृन् aff.
- वनामल n. (-मलः) Red earth.
- वनालिका f. (-का) A sun-flower. (Heliotropium Indicum.) E. वन a wood, वञ् to adorn, aff. वृन् and fem. form.
- वनारय mfn. (-यः-या-य) Forest, forester, who or what is in a forest. m. (-यः) 1. A raven, or perhaps more properly a sort of crow. 2. Dwelling in a forest, E. वन a wood, वायय abode. [repaired to.]
- वनस्थित mfn. (-तः-ता-तं) Leading the life of a hermit, &c. E. वन, वाययित
- वनाहिर m. (-रः) A hog.
- वनि m. (-निः) 1. Fire or its deity. 2. Wish, desire. E. वन् to worship, Una'di aff. वृन् ।
- वनिका f. (-का) A woody place, a grove. E. वनी, and कञ् added.
- वनित mfn. (-तः-ता-तं) 1. Solicited, begged. 2. Served. f. (-ता) 1. A woman in general. 2. A beloved woman, a wife, a mistress. E. वन् to ask, aff. क ।
- वनितारिणस m. (-सः) The wanton sport of woman.
- वनितृ m. (-नी) 1. A tree. 2. A Bra'hman in the third stage of his life.
- वनितृ m. (-तृ) The entrails of an animal offered in sacrifice. E. वन् to worship, वृन् Una'di aff.
- वनिष् Adj. Begging, soliciting. E. वन, वृन् aff.
- वनीक m. (-कः) A beggar ; also वनीयक ।
- वनीयक m. (-कः) A beggar, a mendicant. E. वन् to ask, वृन् aff. , कञ् and वृन् added ; also य being changed to प. वनीयक ।
- वनेच्छा f. (-छा) A tree, commonly Karanja. E. वने in a wood, वृद्ध small.
- वनेचर mfn. (-चः-रा-रो-रं) Who or what inhabits in a wood, forest, &c. , a forester. m. (-रः) 1. A forester, one of a savage tribe inhabiting woods, a sylvan, a satyr. 2. An imp, &c. E. वने in a forest, चर who goes.
- वनेचराय m. (-यः) An ascetic, an anchorite. E. वनेचर and चरा a chief.
- वनेचय mfn. (-यः-या-य) Living in the woods. E. वने, शी to sleep, य aff.
- वनेकद्वय m. (-द्वयः) A part of a thicket. E. वन, and एकद्वय a part.
- वनीकाह m. (-हः) A rhinoceros. E. वन a wood, and उकाह effort.
- वनीह m. (-हः) A part of a thicket, E. वन, and उह direction.

- वनोद्भव mfn. (-वः-वा-वं) Produced in a forest. f. (-वा) Wild cotton. E. वन a wood, उद्भव produced.
- वनोक्त m. (-क्तः) 1. A forester. 2. A monkey, an ape. 3. An ascetic. E. वन wood, वीकस् dwelling.
- वन्दका f. (-का) A parasite plant. E. वन्दा the same, कञ् aff.
- वन्द्य m. (-यः) 1. A panegyrist, a eulogist, a bard. 2. One deserving praise or eulogium. E. वन्द् to praise, Una'di aff. वृन् .
- वन्दन n. (-नः) 1. The face or mouth. 2. Obeisance to a Bra'hmana or superior by touching the feet, &c. f. (-नी) 1. Reverence, worship, adoring. 2. Begging, soliciting, asking. 3. A drug for reviving the dead. f. (-ना) Praise, praising, especially the gods or great men. E. वदि to praise, aff. वृन् or वृन्, fem. aff. वीन् or टाप् ।
- वन्दनमाला f. (-ला) The ornamented arch of a gate-way. E. वन्दन praising, माला a garland ; being hung with flowers on festival occasions.
- वन्दनमालिका f. (-का) The ornamented arch of a gate way. E. वन्दन praising, माला a garland, कञ् aff. in the fem. form.
- वन्दनीय mfn. (-यः-या-य) Praise-worthy, to be eulogised. f. (-या) A yellow substance used as a pigment, said in the Tantras to be procured from the head of a cow ; see रीचना. E. वदि to praise, वनीयर् aff.
- वन्दा f. (-न्दा) 1. A parasite plant, (Epidendrum tessellatum, &c) 2. Any parasite plant. 3. A female beggar. E. वदि to praise, aff. वञ् and टाप् ।
- वन्दका f. (-का) A parasite plant. E. वदि, वाकञ् aff. [वञ्च.]
- वन्दार m. (-रः) A parasite plant. E. वन्दा the same, वृन् to go, or be, aff.
- वन्दार mfn. (-वः-वा-वं) 1. Civil, complementary, polite. 2. Praising, celebrating. m. (-वः) A panegyrist, a bard. E. वदि to praise, वाञ् aff.
- वदि f. (-दिः or -दी) 1. A captive, a prisoner, man or beast confined. 2. A ladder or stairs. E. वदि to praise, aff. वृन्, वृन् optionally added
- वन्दिषाह m. (-हः) A house-breaker, especially one who breaks into the place in which the sacred fire is preserved, into an armoury, or a temple. E. वदि captive, (what is confined or shut up,) वाह who seizes ; also वन्दिचोर &c. [the last.]
- वन्दिचोर m. (-रः) A thief, a house-breaker. E. वदि, and चोर thief ; see वन्दिन् m. (-न्दी) 1. A panegyrist, a bard, a herald, a servant whose duty it is to proclaim the titles of a great man as he passes along, or a poet, who sings the praises of a prince in his presence, or accompanies an army, to chaunt martial songs : considered as one of a distinct tribe, he is the son of a Kshetriya by a Sa'dra female. 2. A flatterer. 3. A prisoner. E. वदि to praise, aff. वृन् ।
- वन्दिपाठ m. (-ठः) A complementary stanza, a panegyric, a eulogium, often improvisatore, recited by a bard. E. वन्दि a bard, पाठ reading
- वन्दीकार m. (-रः) A thief, a house-breaker.
- वन्द्य mfn. (-वः-वा-वं) To be praised, commendable, laudable. f. (-न्दा) A parasite plant. E. वदि to praise, वृन् aff. , or वृन् Una'di aff.
- वन्द m. (-न्दः) A worshipper. n. (-न्दः) Prosperity E. वन्द to praise, aff. वृन् ।
- वन्द्य mfn. (-वः-वा-वं) Forest, savage, wild, produced in a wood, &c. f. (-न्दा) 1. A multitude of groves. 2. A quantity of water, a flood, a deluge. 3. A plant, (Physalis flexuosa) E. वन् a wood, &c., वृन् aff.
- वन् m. (-वः) A co-partner, a co-heir, &c. E. वन् to ask, वृन् Una'di aff.
- वप् (व) वृष r. 1st cl. (वपति-ने) 1. To sow seed. 2. To procreate. 3. To shave. 4. To weave. With च, To scatter. With नि, 1. To scatter seed. 2. To make offerings to the MANES. 3. To kill. With नि, 1. To scatter. 2. To perform. 3. To offer. 4. To present libations to the MANES. With प्रति, 1. To sow. 2. To pierce, to fix.
- वप m. (-पः) 1. Shaving. 2. Sowing seed. 3. Weaving. f. (-वा) 1. The mucous or glutinous secretion of the flesh or bones ; according to some, also the marrow of the bones. 2. Any hole or cavity. E. वप् to sow seed, &c., aff. वञ् ।
- वपन n. (-नः) 1. Sowing seed. 2. Shaving. 3. Semen virile. f. (-नी) 1. A barber's shop. 2. A weaver's workshop. E. वप् to shave, &c. aff. वृन् ।

वपाकृत m. (-कृत) Marrow. **वपा**, कृत what makes. [aff.]
 वपिल m. (-लः) A father. **वप्** to sow seed, (figuratively,) **वपिल** Una'di
 वपुन m. (-नः) A deity. n. (-नः) Knowledge. **वप्** to sow, **उनम्** aff.
 वपुधर Adj. 1. Embodied. 2. Beautiful, handsome.
 वपुष्टमा f. (-मा) A plant, (*Hibiscus mutabilis*). [ननुप् aff.]
 वपुष्टम् mfn. (-ष्टम्-यन्-यन्) Having a body, corporeal, incarnate. **वप्**,
 वपुस् n. (-वः) 1. The body. 2. A handsome form or figure. 3. Beauty,
 beautiful appearance. **वप्** to sow, Una'di aff. **उसि**।
 वपुष्टव m. (-वः) A humour of the body.
 वपुष्ट्य mfn. (-ष्ट्यः-य्य-य्य) 1. To be sown. 2. To be given, conferred,
 implanted, &c. 3. To be immitted seminally, to be impregnated or
 begotten. **वप्** to sow, **वपुष्ट्य** aff.; also **वपुष्टीय** &c.
 वपु mfn. (-पु-पु-पु) A sower, a planter, &c. m. (-पु) 1. A father, a pro-
 genitor. 2. A poet. 3. A sage. **वप्** to sow, aff. **वृष्**।
 वपु mn. (-पु-पु) 1. A field. 2. A rampart, a mud wall, earth taken
 from the ditch of a town and raised as a wall or buttress, or as
 the foundation of a wall of masonry, &c. 3. The foundation of
 any building. 4. The gate of a fortified city. 5. A shore or bank.
 6. Dust, earth. 7. A mound, a hillock. 8. The slope of a hill. 9. A
 summit, a peak. 10. A ditch. 11. A field. 12. The butting of an
 elephant or bull. m. (-पु) A father. n. (-पु) Lead. f. (-पु) A
 hillock, an ant-hill. **वप्** to sow, **वप्** Una'di aff.
 वपुकीडा f. (-डा) Butting, as of an elephant or bull, &c., against a bank.
वप् a mound, and **वपुकीडा** sport. [वपु, **वपु** bent.
 वपुनत mfn. (-तः-ता-तं) Bowed or stooping to butt at a wall or bank. **वप्**.
 वपुनतर Ind. In or between banks, mounds, &c. **वप्**, **वपुनतर** within.
 वपुभिवात m. (-तः) Butting at a bank or mound. **वप्**, **वपुभिवात** striking.
 वपुधस् n. (-धः) The water near or along the bank. **वप्**, **वपुधस्** water.
 वपु m. (-पु) 1. A field. 2. The ocean. **वप्** to sow, Una'di aff. **रि**।
 वप् r. 1st cl. (वपति) To go; also **वप्**।
 वप् (ट. उ) टवप् r. 1st cl. (वपति) To vomit, to eject from the mouth.
 वप् inf (-मः-सी) Vomiting. **वप्** to vomit, aff. **वप्**; also **वपन** and **वपि**।
 वपु m. (-यु) 1. Vomiting, ejecting any thing from the mouth. 2.
 Water ejected from an elephant's trunk. **वप्** to vomit, aff. **वपु**।
 वपन n. (-नः) 1. Vomiting, ejecting any thing from the mouth. 2.
 Causing, vomiting, an emetic. 3. Pain. 4. Offering oblations to
 fire. m. (-नः) Hemp. f. (-नी) A leech. **वप्** to vomit, aff. **वपु**।
 वपनीया f. (-या) A fly.
 वपि m. (-मि; or मी) 1. Vomiting, sickness. 2. An emetic. m. (-मि) 1. A
 name of fire. 2. A rogue, a cheat. **वप्** to vomit, aff. **वप्**।
 वपित mfn. (-तः-ता-तं) Sickened, made to vomit. **वप्** to be sick,
 causal v., **वपि** aff.
 वपित्वा Ind. Having vomited or been sick. **वप्** to be sick, **वपि** aff.
 वपितु mfn. (-मि-मि-मि) Vomiting, sick. **वप्** to vomit, **वपि** aff.
 वपारव m. (-वः) The lowing of a cattle.
 वप्री f. (-प्री) A small ant burrowing in trees; also **वप्री**।
 वप्रीकूट n. (-ट) An ant-hill, a hillock. **वप्**, **वप्री** a sort of ant, **कूट** a heap.
 वप् r. 1st cl. (वपति) To go or move.
 वयन n. (-नः) Weaving.
 वयस् n. (-यः) 1. A bird. 2. Age, time of life. 3. Youth. **वप्** to go,
वयस् aff.; or **व** as substituted for **वप्** to go, with the same aff.
 वयस् mfn. (-यः-य्य-य्य) Relating to age, aged. **वप्**, **वयस्** and **वयस्** aff.
 वयस् mfn. (-यः-य्य-य्य) Middle-aged, young, &c.; see **वयस्**।
 वयस् mfn. (-यः-य्य-य्य) 1. Young, in the prime of life. 2. Mature, mid-
 dle-aged, past childhood, or from sixteen to seventy. m. (-यः) A
 friend, an associate, a cotemporary. f. (-यः) 1. The moon-plant,
 (*Asclepias acida*). 2. Emblic myrobalan, (*Phyllanthus emblica*).
 3. Yellow myrobalan, (*Terminalia chebula*). 4. Small cardamoms.
 5. A plant, (*Menispermum glabrum*). 6. A medicinal root, com-
 monly Ka'ko'li. 7. A woman's female friend or companion, a con-

fidante. 8. The silk-cotton tree. **वप्**, **वयस्** life, **य्य** to be or stay, aff.
वयस्, fem. aff. **टाप्**, the final of the former changed to Visarga, and
 that optionally rejected; hence also **वयः**।
 वयस् mfn. (-यः-य्य-य्य) Aged, relating to age. m. (-यः) A friend, a co-
 temporary, an associate or companion. f. (-यः) A woman's female
 friend or confidante. **वप्**, **वयस्** life, **य्य** aff.
 वयुन n. (-नः) 1. Knowledge, wisdom. 2. A temple. (in this sense it is
 masc. according to some.) **व** **व** substituted for **वप्** to go, **उनम्**
 Una'di aff.; or **वय-उनम्**।
 वयोगत mfn. (-तः-ता-तं) Aged, very old. **वप्**, **वयस्** and **गत** gone.
 वयोधस् m. (-धः) A young or middle-aged man. **वप्**, **वयस्** youth or man-
 hood, **धा** to have, Una'di aff. **वयि**।
 वयोधिक mfn. (-कः-का-कं) Very old. **वप्**, **वयस्** and **वयि** exceeding.
 वर r. 10th cl. (वरयति-ते) To desire, to obtain, to covet or ask.
 वर mfn. (-रः-रा-रं) 1. Best, excellent. 2. Eldest. m. (-रः) 1. A boon, a
 blessing, especially in the gift of a Bra'hmana or deity. 2. Enga-
 ging, selecting, appointing. 3. Requesting, soliciting, especially
 prevailing on a person by entreaty to undertake any business. 4.
 Surrounding, encompassing. 5. A husband, a bridegroom. 6. A
 son-in-law. 7. A catamite. 8. A drug; see **वयु**. 9. Wish, desire.
 10. A sparrow. n. Adv. (वर) or Ind. (वरम्) Better, preferable,
 it would be better if. n. (-रं) Saffron. f. (-रा) 1. The three myro-
 balans. 2. A sort of perfume, commonly Re'huka'. 3. A plant,
 (*Cissampelos hexandra*). 4. Turmeric. f. (-री) 1. Asparagus
 racemosus. 2. A name of CH'HA'YA', wife of the sun. **व** **व** to
 select, to cover, &c., aff. **वप्** or **वप्**; it is also derived from
वृ, and is then written with an initial consonant: see **वर**; also
वर to desire, aff. **वप्**।
 वरक n. (-कः) The cover or awning of a boat. m. (-कः) 1. A wild kidney-
 bean. 2. A request. 3. A towel, a wiper. 4. A cloak. **व** **व** to cover,
 aff. **वृ**।
 वरकतु m. (-तुः) INDRA. **व**, **वर** best, **कतु** sacrifice.
 वरचन्दन n. (-नः) 1. A dark sort of Sandal or Agallochum. 2. A sort of
 pine, (*Pinus Devada'ru*). **व**, **वर** best, **चन्दन** Sandal.
 वरट m. (-टः) 1. A gander. 2. A man of a barbarous or foreign race n.
 (-टः) Many flowered jasmine. f. (-टा-टी) 1. A goose. 2. A wasp, &c.
व **व** to choose, aff., **वटम्**; fem. aff. **टाप्** or **जीव**।
 वरण n. (-वः) 1. Appointing, selecting, choosing. 2. Surrounding, in-
 closing. 3. Screening, covering. 4. Nourishing, supporting. m.
 (-वः) 1. An outer building, an enclosure, a wall of masonry, &c.
 raised on a mound of earth. 2. A causeway, a bridge. 3. A camel.
 4. A tree, (*Capparis trifoliata*). 5. Any tree. f. (-वा) A rivulet,
 running past the north of Bena'res, into the Ganges, now called
 the Baruna'. **व** **व** to choose or appoint, aff. **वृ**। [bridegroom.
 वरणमावा f. (-वा) The garland placed by the bride on the head of the
 वरणसी f. (-सी) The city Benares, more usually वारणसी. **व**, **वरणा** a rivu-
 let as above, and **वसि** another rivulet, running on the south of
 the city!; deriv. irr.
 वरणीय mfn. (-यः-या-यं) 1. To be applied to or solicited for a boon, &c.
 2. To be selected. **व**, **वर** to ask as a boon, or **व** to choose, **वनीय**
 aff.
 वरख m. (-खः) 1. A portico. 2. Pimples on the face. 3. A multitude.
 4. A heap of grass. 5. The string of a fish-hook. 6. A packet, a
 package. 7. A long rod according to some; a projecting wall ac-
 cording to others. f. (-खा) 1. A small bird, (*Turdus*). 2. A dagger.
 3. The wick of a lamp. **व**, **वृ** to cover, &c., Una'di aff. **वख**।
 वरखक mfn. (-कः-का-कं) 1. Fearful, terrified. 2. Large, great. 3. Miser-
 ly, a miser. m. (-कः) 1. A Howda'h, a chair or canopy on the back
 of an elephant. 2. A wall. 3. Eruption or pimples on the face. 4.
 A ball, a globe. 5. A mound of earth. **व**, **वरख** as above, **व** added.

वराहमि. (-लुः) The castor oil tree, (*Ricinus communis*).
 वरतन f. (-नः) An elegant woman. E. वर and तनु body.
 वरलक्ष्मी f. (-लक्ष्मी) A sort of perfume, commonly Re'nuka'.
 वरसा f. (-सा) 1. An elephant's or horse's leather girth. 2. A thong, a strip of leather. E. वर to cover or surround, Unádi aff. चक्क.
 वरलक्ष्म m. (-लक्ष्मः) The Nimba-tree, (*Melia azadiracta*). E. वर best, and लक्ष् skin, the final vowel added.
 वरद mfn. (-दः दा-द) 1. Granting a prayer, conferring a boon. 2. Propitious, favourable. m. (-दः) 1. A benefactor. 2. Fire for burnt-offerings of a propitiatory character. f. (-दा) A girl, a virgin. E. वर a blessing, &c., द who gives. [ing, दान giving.
 वरदान n. (-नः) 1. Granting a boon. 2. A place of pilgrimage. E. वर bless-
 वरपाण्यं m. (-पाण्यः) A sort of perfume, commonly Re'nuka'.
 वरप्रद mfn. (-दः दा-द) Conferring a boon. f. (-दा) The wife of the saint
 AGASTYA. E. वर a boon, and प्रद who gives.
 वरप्रदान n. (-नः) Conferring a boon. E. वर and प्रदान giving.
 वरप्रस्थान n. (-नः) The setting out of a bridegroom towards the house of the bride for the celebration of marriage.
 वरफल m. (-लः) The cocoa-nut tree. E. वर best and फल fruit.
 वरम् Ind. Better, sooner, rather, preferable : see वर । E. वृ-चसु ।
 वरमुखौ f. (-खौ) Re'nuka', a sort of perfume.
 वरखर f. (-रा) The nux vomica plant.
 वरविह m. (-ता) A husband. E. वर to choose, in the causal form, aff. लृच् ।
 वरवर्चि m. (-चिः) A poet and philosopher, one of the ornaments of the court of Bho'ja, or one of the nine gems usually ascribed to VIKRAMA'DITYA's court. E. वर pre-eminent, रचि light or renown.
 वरसु mf. (-लः-ला or -ली) A wasp. f. (-ला) A goose. E. वर and ला to take aff. क ।
 वरलक्ष्म m. (-लक्ष्मः) The Champaka tree. [affectionate.
 वरलक्ष्मी f. (-लक्ष्मी) The wife of a father-in-law. E. वर a bridegroom, वरलक्ष्मी
 वरगुणी f. (-गुणी) 1. An excellent woman. 2. A virtuous woman. 3. A woman in general. 4. Turmeric. 5. Lac. 6. A brownish yellow pigment; also रीचना and गीरीचना. 7. A plant, commonly Priyangu. 8. A name of GAURI'. 9. SARASWATI'. 10. LAKSHMI'. E. वर best, वरं class or colour, aff. इति and लोप् ।
 वरवारण m. (-णः) A fine elephant. E. वर, and वरण an elephant.
 वरवाहीक n. (-कः) Saffron. E. वर, and वाहीक the same.
 वरवृ m. (-वृः) S'IVA. E. वर better, and वृ old.
 वराक mfn. (-कः-की-क) 1. Low, vile, impure. 2. Poor, pitiable. m. (-कः) 1. S'IVA. 2. War. E. वर to cover, &c., वाक् aff.
 वराह n. (-हः) 1. The head. 2. The privy, a private part, male or female. 3. Cassia bark. 4. An elegant form or body. m. (-हः) An elephant. E. वर best, excellent, वाह body or member.
 वराहक m. (-कः) Woody Cassia. E. कन् added to the preceding.
 वराहना f. (-ना) A lovely woman. E. वर best, वाहना a woman.
 वराहवर्धन mfn. (-नः-ता-तं) Handsome and well-shaped. E. वराह excell-
 ent body, रूप form, and वर्धन invested, possessing.
 वराहवर्धन m. (-वर्धनः) An astrologer.
 वराट m. (-टः) 1. A cord, a rope. 2. A Cowri : see the next.
 वराटक mfn. Subst. (-टकः-टिका-टक) 1. A rope, a cord, a string. 2. The small shell, called a Cowri, and used as a coin. 3. The seed-vessel of the lotus. f. (-टिका) The Na'geshwara plant. E. वर to surround, aff. चटच्, and कन् added.
 वराटकरजसु m. (-जाः) A plant, commonly Na'geshwara, (*Mesua ferrea*).
 वराच m. (-चः) 1. INDRA. 2. A plant, (*Capparis trifoliata*). E. वर best, and ची to obtain, with वाच् prefix, and च aff.
 वराचडी f. (-डी) Bena'res. E. वर best, चनस् water, डी aff., i. e. the Ganges, on whose bank the city is situated; also वाराचडी and वराचडी [eating.
 वरादन n. (-नः) A sort of Mimusops, (*M. Kauki*, Rox.) E. वर best, चदन

वरास m. (-सः) An acid fruit, (*Carissa Carondas*). E. वर best, चस acid.
 वरारक n. (-कः) The diamond. E. वर best, च to go or be, चल् aff.
 वरारोह m. (-हः) 1. An elephant driver. 2. Mounting, riding. 3. A rider on an elephant or horse. f. (-हः) 1. A handsome or elegant woman. 2. The hip or flank. E. वर excellent, चारोह mounting, &c.
 वरालक m. (-कः) The Caronda fruit, (*Carissa Carondas*). E. वर best, चल् to be equal to, वृन् aff.
 वरालि m. (-लिः) 1. The moon. 2. A division of music.
 वरालिका f. (-का) A name of DURGA'. E. वर best, supreme, चालि a female friend, कन् added. [also वरासि ।
 वराणि m. (-णिः) Coarse cloth. E. वर covering, चन् to pervade, aff. इन् ;
 वरासभ n. (-भः) 1. The seat of honour. 2. An excellent seat. 3. A cisteri, a reservoir. 4. The China rose. m. (-नः) 1. A whoremonger. 2. A door-keeper. E. वर best, &c., चान् a seat.
 वरासि m. (-सिः) 1. Coarse cloth. 2. A swordsman. f. (-सी) Dirty clothes. E. वर covering, चन् to be, affs. इन् and डीप् ।
 वराह m. (-हः) 1. A hog. 2. A name of VISHN'U in the third Avata'r or descent, in which he assumed the shape of a boar. 3. A bull. 4. A ram. 5. A cloud. 6. A crocodile. 7. An array of troops in the form of a hog. 8. A mountain. 9. A fragrant grass, (*Cyperus*). 10. A particular measure. 11. One of the eighteen smaller Dwi'pas or divisions of the universe. E. वर best, चन् to injure, with वाच् prefix, and च aff.
 वराहकणिका f. (-का) A kind of missile weapon. [also वराही ।
 वराहकाला f. (-ला) A sort of yam. E. वराह a hog, and काला beloved ;
 वराहकालिन् m. (-ली) A flower, : see सूर्यमणि ।
 वराहकाला f. (-ला) A plant, a sort of sensitive plant according to some authorities, but to others, a kind of moss, (*Lycopodium imbricatum*, Rox. :) it is also considered sometimes, but erroneously, as synonymous with वराही Dioscorea. E. वराह a hog, and काला passing.
 वराहनामिन् m. (-ना) An esculent root : see वराही. E. वराह a hog, and नामन् a name.
 वरिसन् m. (-सन्) Excellence, pre-eminence.
 वरिवसित mfn. (-तः-ता-तं) Served, honoured, adored, as a deity or spiritual teacher. E. वरिवस्या service, वतच् aff., and य optionally rejected.
 वरिवस्या f. (-स्या) Service, honour, especially such devoted obedience as a pupil pays his spiritual preceptor. E. वरिवस indeclinable, here said to imply veneration, and वाच् aff.
 वरिवस्थित mfn. (-तः-ता-तं) Served, adored. E. वरिवस्या as above, वतच् aff.
 वरिणी f. (-णी) A fish-hook. E. See वरिणी, च and र being interchanged.
 वरिष n. (-षः) A year. m. plu. (-षाः) The rains or rainy season. E. वर to sprinkle, aff. इप् ।
 वरिषामिष्य m. (-मिष्यः) The Cha'taka, (*Cuculus melanoleucos*). E. वरिषा the rainy season, मिष्य fond of ; supposed to drink rain water only.
 वरिष्ठ mfn. (-ष्ठः-ष्ठा-ष्ठ) 1. Largest, greatest, most large. 2. Heaviest, mightiest. 3. Best, dearest, most preferable or beloved. n. (-ष्ठः) 1. Copper. 2. Pepper. m. (-ष्ठः) 1. The Francolino partridge. 2. The orange tree. E. वर substituted for वर large, or वर best, वरन् aff. of the irr. superlative.
 वरीयस् mfn. (-यान्-यसी-यः) 1. Very large, largest, most large. 2. Best, most preferable or excellent. 3. Extremely young, tender, infantine. m. (-यान्) The eighteenth of the astronomical periods called Yo'gas. E. वर best, or substituted for वर large, and ईयस् aff. of the irr. superlative.
 वरीवर्ह m. (-हः) An ox or bull. E. See वलीवर्ह, व and ल being changed to व and र ; also वलीवर्ह ।
 वरीयु m. (-युः) KA'MA or CUPID. E. वर to choose, ईयु aff.
 वरुण m. (-णः) 1. VARUN'A, the deity of the water and regent of the west. 2. Water or the ocean. 3. A tree, (*Tapia cratœva*, or *Capparis trifoliata*). 4. A name of the sun, or rather of one of the

twelve forms of that luminary, or A'dityas. E. इ to enclose, (the earth,) or इ to select or prefer, being chosen by the gods for his office, and उनादि Unādi aff.

वरुणाक्षरा f. (-ञा) Spirituous liquor. E. वरुण VARUN'A, or the ocean personified, आक्षरा daughter; being amongst the precious thing produced at the churning of the ocean.

वरुणानी f. (-नी) The wife of VARUN'A. E. वरुण, with ऊपो aff. and आनुक् augment. [aff.]

वरुण n. (-च) An upper and outer garment. E. इ to cover, उनादि Unādi

वरुण m. (-चः) 1. A sort of wooden fender or ledge round a carriage, as a defence from the effects of collision. 2. The Ko'kila. 3. Time. n. (-च) 1. Armour, mail. 2. Leather, skin. 3. A shield. 4. A multitude, an assemblage. 5. A house or dwelling. E. इ to surround, Unādi aff. ऊचन् ।

वरुणिन् m. (-यी) 1. A guard, a defender. 2. A car. f. (-नी) 1. An army. 2. Wearing an armour. 3. Furnished with a protecting plank. 4. Protecting. E. वरुण part of a car, इनि and ऊपो affs.

वरुण m. (-ञः) A wasp.

वरुण्य mfn. (-ञः-गुण-ञः) 1. Chief, principal, pre-eminent. 2. Desirable, eligible. n. (-ञः) Saffron. E. इ to select, Unādi aff. एञ् ।

वरुण्ड m. (-न्दः) 1. A chief, a sovereign. 2. INDRA. f. (-न्द्री) Ancient Gaur, the capital and district so named. E. वर best, इन्द्र chief, and with ऊपो aff.; the favourite country of the deity, &c.

वरुण्डर m. (-रः) S'IVA. E. वर best, principal, ईश्वर lord.

वरुण्ड m. (-टः) A plant, commonly Marubaka.

वरुणी f. (-नी) A beautiful woman.

वरुणी mfn. (-ञः-ली) A wasp. E. इ to cover, वीलच् aff., fem. aff. डीप्; the fem. form may also mean, a smaller kind of wasp.

वरुणर mfn. (-रः-री) Any young animal. m. (-रः) 1. A lamb. 2. A goat. 3. Pleasure, pastime, sport, mirth, festivity. E. इङ् to take, aff. ऋन् ।

वरुणराट m. (-टः) 1. A side-glance, a wink, a leer. 2. The rays of the meridian sun. mn. (टः ट) The marks of a lover's finger nails on the bosom of a woman. E. वरुणर a young animal, ऋट् to be or resemble, aff. ऋन् ।

वरुण्ट m. (-टः) A pin, a bolt.

वर्ग m. (-गी) A class, a tribe, a multitude of similar things, whether animate or inanimate; as Ka-varga, the class of guttural letters; Tri-varga, a class of three objects, (as love, duty, and wealth); the S'udra-varga, the S'udra tribe. 2. A chapter, a book, a section. 3. A square number, (in arithmetic.) 4. Strength. E. इङ् to quit, to except, (any thing else), aff. चञ् ।

वर्गचन n. (-च) The square of a cube. E. वर्ग and चन a cube.

वर्गमूल n. (-म) A square root. E. वर्ग and मूल a root.

वर्गनास m. (-नासः) A nasal, the last consonant in each of the first five classes of consonants being a nasal.

वर्गयि mfn. (-यः-या-य) Belonging to a class, a tribe, &c. E. वर्ग and य aff.

वर्ण r. 1st cl. (वर्णति) To go. [fill.]

वर्ण r. 1st cl. (वर्णते) To shine. r. 10th cl. (वर्णयति-ते) 1. To cut. 2. To shine. f. (-टी) 1. A kind of rice. 2. A harlot.

वर्णन् n. (-चः) 1. Form, figure, shape. 2. Light, lustre. 3. Vigour, power. 4. Ordure, faeces. m. (-जाः) The son of CHANDRA. E. वर्ण to shine, ऋन् aff.

वर्णन् mn. (-ञः-ञः) 1. Brightness. 2. Faeces, excrement. E. वर्ण to shine, ऋन् aff. and कन् depreciative aff. added.

वर्णस्विन् mfn. (-स्वि-स्विनी-स्वि) 1. Bright, glorious. 2. Vigorous, active. E. वर्णस्. विनि aff.

वर्ज mfn. (-जः-जा-जः) 1. Free from, devoid of. 2. Excepted. m. (-जः) 1. Leaving, abandoning. 2. Excepting. E. इङ् to abandon, aff. ऋन् । [to quit, ऋन् aff.]

वर्जक mfn. (-कः-का-क) Who or what leaves, shuns, excepts, &c. E. इङ्

वर्जन् n. (-जः) 1. Quitting, abandonment, shunning, avoiding. 2. It jury, hurting. 3. Killing. E. इङ् to abandon, aff. ऋट् ।

वर्जनीय mfn. (-यः-या-य) 1. Improper, censurable, wicked, proper to be avoided. 2. Irregular, to be excepted. E. इङ् to quit, ऋन् aff. of the future participle.

वर्जन् Ind. Excluding, (at the end of compound.)

वर्जयित्वा Ind. 1. Having shunned or avoided. 2. Having omitted, excepting, leaving out. E. इङ् to quit, aff. क् ।

वर्जित mfn. (-तः-ता-त) 1. Abandoned, avoided. 2. Given. 3. Excluded, excepted. E. इङ् to quit, aff. क् ।

वर्ज्य mfn. (-ज्यः-जा-जः) 1. To be shunned. 2. To be excepted, excluded, left out. n. (-ज्यः) A point in each lunar mansion during the passage of the moon, in which no business should be begun. E. इङ् to quit, यन् aff.

वर्ण r. 10th cl. (वर्णयति-ते) 1. To colour, to paint, to die. 2. To send or cast, to direct, to order. 3. To praise, to extol, to proclaim qualities. 4. To describe. 5. To spread or extend. 6. To grind or pound. 7. To make exertions. 8. To shine.

वर्ण m. (-चः) 1. A tribe, a class, a caste, an order. 2. Colour, hue, tint. 3. Coloured cloth thrown over the back of an elephant, an elephant's housings. 4. Quality, property. 5. Fame, celebrity. 6. Praise. 7. Gold. 8. Religious observance. 9. The order or arrangement of a song or poem. 10. A musical mode. 11. Staining the body with coloured unguents. 12. Beauty, lustre. 13. Theatrical dress or embellishment. 14. A cloak, mn. (-चः-चः) 1. Perfume for the person. 2. A letter of the alphabet. 3. Form, figure. 4. Sort, kind. 5. Touch, the purity of gold, as ascertained by its streak on the touchstone. 6. In arithmetic, a co-efficient. n. (-चः) Saffron. f. (-चा) A leguminous shrub, (Cytisus cajan.) E. इङ् to paint, &c., aff. ऋच् or चञ्; or इ to cover or screen, Unādi aff. ऋन् ।

वर्णक mn. (-कः-कः) 1. Perfume for the person, especially pounded or ground. 2. The dress of an actor. 3. Sandal. mf. (-कः-का) A paint, a pigment, as indigo, orpiment, &c. m. (-कः) 1. A panegyrist, a bard, a poetical encomiast, by tribe and profession. 2. A circle, an orb. f. (-का) 1. Touch, standard, fineness or purity of gold. 2. A mantle. 3. A mask. 4. A paint. E. वर्ण to colour, &c., ऋन् aff.; or वर्ण as above, कन् added.

वर्णकवि m. (-विः) The son of KURU'NA. E. वर्ण praise, and कवि a bard.

वर्णकृषिका f. (-कृ) An ink-stand. E. वर्ण a letter, and कृष a well, कन् aff. of comparison, in the fem. form.

वर्णक्रम m. (-मः) 1. Order of caste or tribe. 2. Alphabetical arrangement, the alphabet. E. वर्ण and क्रम course. [मत gone to.]

वर्णगत mfn. (-तः-ता-त) 1. Coloured. 2. Described. 3. Algebraic. E. वर्ण

वर्णचारक m. (-कः) A painter. E. वर्ण colour, चर to go, aff. ऋन् ।

वर्णज्येष्ठ m. (-ष्ठः) A Bra'hmana. E. वर्ण caste, ज्येष्ठ elder.

वर्णतस् Ind. By or with colour, &c. E. वर्ण colour, and तस् aff.

वर्णतुलि mf. (-लिः-ली) A pen. E. वर्ण a letter, and तुलि a brush; also with कन् added वर्णतुलिका f. (-का) ।

वर्णद mfn. (-दः-दा-द) 1. Dying, colouring. 2. Giving tribe, &c. m. (-दः) Aloe-wood or Agalloohum. E. वर्ण, द who or what gives.

वर्णदाद m. (-ता) Turmeric. E. वर्ण, दाद what gives.

वर्णदूत m. (-तः) A letter, an epistle. E. वर्ण a letter of the alphabet, &c., दूत messenger.

वर्णदूषक mfn. (-कः-का-क) Disturbing or violating the distinctions of caste, E. वर्ण, and दूषक what violates.

वर्णवर्ण m. (-चः) The particular occupation or duty of each caste or tribe. E. वर्ण a tribe, वर्ण virtue, moral merit.

वर्णन n. (-नः) 1. Describing, expatiating, explaining, pointing out qualities or excellencies, &c. 2. Colouring, painting, writing. f. (-ना) Praise, panegyric. E. वर्ण to colour, वर्ण and दाद affs.

वर्णनीय mfn. (-य-वा-वं) To be desired, delineated, praised, &c. **वर्ण** to colour, **वर्णनीय** aff.

वर्णपत्र m. (-त्रः) A pallet, a leaf, &c., on which a painter mixes his colours. **वर्ण** a colour, and **पत्र** a leaf.

वर्णपुष्प n. (-वं) The flower of the globe-amaranth.

वर्णसाला n. (-नी) Aloe-wood.

वर्णमातृ f. (-ता) A pen. **वर्ण** a letter, and **मातृ** mother.

वर्णमातृका f. (-का) SARASWATĪ, the goddess of speech and eloquence. **वर्ण** a letter, and **मातृका** divine parent.

वर्णमाला f. (-ला) The alphabet. **वर्ण** a letter, **माला** a garland.

वर्णरेखा f. (-खा) A white aluminous fossil often confounded with chalk, of which it is considered a species. **वर्ण** colour, **रेखा** a line.

वर्णरेखा f. (-खा) Chalk. **वर्ण** colour, **रेखा** a line.

वर्णवत् mfn. (-वान्-वती-वत्) Having tribe, colour, &c. f. (-वती) Turmeric. **वर्ण** colour, **वत्** aff.

वर्णविवर्धनी f. (-नी) Turmeric.

वर्णविनोदक m. (-कः) 1. A plagiarist. 2. A house-breaker. **वर्ण** praise, and **वि** before, **वोड्** to be mad, aff. **वर्ण**।

वर्णमेत्र n. (-त्रः) A metre regulated by the number of syllables, (opposite to **मात्रावृत्तः**) **वर्ण**, and **मेत्र** metre.

वर्णवृत्त mfn. (-वृत्तः) Of a good tribe, caste, kind, &c. m. (-वृत्तः) A Brahman. **वर्ण**, **वृत्त** best. [संघार assemblage.]

वर्णसङ्घार m. (-रः) An assemblage or mixture of the four tribes. **वर्ण**, **सङ्घार**.

वर्णसङ्घर्ष m. (-र्षः) 1. Mixture or confusion of castes. 2. A man or tribe of mixed origin, or from a father and mother of different castes. **वर्ण** and **सम** + **झ-घृ** सङ्घर्ष mixture. **वर्णसङ्घर्षः**।

वर्णसङ्घट्ट m. (-ट्टः) An alphabet or assemblage of letters. **वर्ण**, **घट्ट** to kill, with **सम्** prefixed, and **घञ्** aff., and **घट्ट** substituted for the radical letter; also with **घस**, **वर्णसङ्घट्टात्**।

वर्णसङ्घात m. (-तः) The alphabet; see the last. [augment.]

वर्णमि m. (-मिः) Water. **वर्ण** to surround, **वर्णमि** Unādi aff., and **मुक्**.

वर्णमोक्ष mfn. (-नः-ना-वं) Outcaste. **वर्ण** and **मोक्ष** void of.

वर्णपत्र f. (-त्रा) A pen. **वर्ण** a letter, **पत्र** to go, aff. **वर्ण**।

वर्णपट्ट m. (-ट्टः) 1. A singer. 2. A painter. 3. An actor, a mime. 4. One who lives by his wife. **वर्ण** colour, &c., **वर्णपट्ट** to go or be, aff. **वर्ण**।

वर्णमन्त्र m. (-न्त्रः) A word. **वर्ण** a letter, and **वर्णमन्त्र** the soul or essence.

वर्णमोक्ष m. (-दः) An outcaste. **वर्ण**, **मोक्ष** who is or goes out from.

वर्णमोक्ष mfn. (-तः-ता-वं) Degraded, outcaste. **वर्ण** and **मोक्ष** devoid of.

वर्णमय n. (-यः) The class and state of a person. **वर्ण** and **मय** order.

वर्णमयश्च m. (-चः) The duties of tribe and order. **वर्णमयश्च**, **वर्ण** duty.

वर्णन. (-र्णः) Gold. **वर्ण** to colour, &c., Unādi aff. **वर्ण**।

वर्णिक m. (-कः) A writer, a scribe, a secretary, &c. f. (-का) 1. A pen. 2. Ink. 3. A paint. 4. A mask, a character. **वर्ण** a letter, aff. **वर्ण**।

वर्णित mfn. (-तः-ता-वं) 1. Praised, eulogised, extolled. 2. Described, explained. 3. Painted. **वर्ण** to praise, aff. **वर्ण**।

वर्णितवत् mfn. (-वान्-वती-वत्) Relating, describing, was relating or related, &c. **वर्ण** to describe, **वर्णितवत्** aff.

वर्णित mfn. (-वं-र्वि-वं-र्वि) Belonging to a caste or tribe, of that caste, of that colour, &c. m. (-वं) 1. A painter. 2. A scribe, a writer. 3. A religious student. 4. A man of either of the four regular castes, f. (-र्विनी) 1. A woman, a wife. 2. Turmeric. **वर्ण** colour, &c., **वर्णित** aff.

वर्णित m. (-चः) Killing or occasioning the death of a man of either of four castes. **वर्णित** and **वर्ण** killing.

वर्णितवित् m. (-वि) An ascetic, or one wearing the marks of a religious student. **वर्णितवित्**, **वर्णितवित्** having a mark.

वर्णित m. (-वं) 1. The name of a river and district. 2. The sun. **वर्ण** to surround, Unādi aff. **वर्ण**; or **वर्ण-वत्**। [of.]

वर्णित mfn. (-तः-ता-वं) Having caste, tribe, &c. **वर्ण**, **वर्णित** possessed

वर्णित m. (-वं) Living, livelihood, (generally at the end of a compound.)

वर्णिक mfn. (-कः-का-वं) Who is or abides, exists, lives, &c. mfn. (-कः-का-वं) 1. A sort of quail, (*Perdix olivacea*.) 2. A horse's hoof. n. (-वं) A sort of mixed or bell-metal, commonly Vidari. **वर्ण** to be, **वर्ण** aff.

[जन्मन् birth.]

वर्णजन्म m. (-न्मः) A cloud. **वर्ण** to be, aff. **वर्ण**, **वर्ण** abiding, and **वर्ण** mfn. (-नः-ना-वं) Fixed, stationary, stable. nf. (-नः-नी) 1. Staying, abiding, being, the property of a fixed presence. 2. A road, a way. 3. A ball at one end of a spindle to assist its rotatory motion. 4. Grinding. n. (-नः) 1. Livelihood, subsistence. 2. Occupation, profession. 3. Salary, hire, wages. 4. A ball of cotton from which the threads are spun. 5. A ball, a globe. 6. Appointing. 7. Turning. 8. Abode, residence. 9. Conduct. 10. Commerce, traffic. m. (-नः) A dwarf. **वर्ण** to be, to be fixed, &c., aff. **वर्ण** or **वर्ण**।

वर्णनदान n. (-नः) Gift of a situation, of wages or means of subsistence. **वर्ण** and **दान** giving.

वर्णनविनियोग m. (-नः) Appointment or assignment of salary, wages, &c. **वर्ण**, **विनियोग** appointing. [अभाव non-existence.]

वर्णनाभाव m. (-वः) Destitution, want of means of subsistence. **वर्ण**, **वर्ण** m. (-नः) 1. The eastern country, or eastern India. 2. A hymn, a panegyric. f. (-निः) A road. **वर्ण** to be, Unādi aff. **वर्ण**।

वर्णनीय mfn. (-य-वा-वं) 1. To be lived, or dwelt in. 2. What may be. **वर्ण** to be, **वर्णनीय** aff.

वर्णनान mfn. (-नः-ना-नः) 1. Being, existing, living, being present. 2. Dwelling or abiding in. 3. Revolving. n. (-नः) (In grammar,) The present tense. **वर्ण** to be, **वर्णनान** aff.

वर्णनानता f. (-ता) Being, being present, the property of time present. **वर्ण** added to the last; also with **वत्** aff. **वर्णनानत**। [bo, aff. **वर्ण**।

वर्णयन् mfn. (-यन्-वन्ती-यन्) 1. Living, subsisting. 2. Dwelling. **वर्ण** to **वर्ण** m. (-कः) 1. A river so named. 2. A puddle, a pool of water. 3. A crow's nest. 4. A door-keeper, a chamberlain; it is also written **वर्णवत्**।

वर्णित f. (-र्णितः-नी) 1. Perfume for the person. 2. The wick of a lamp. 3. A lamp. 4. A tent, a bougie. 5. A collyrium prepared from various substances and dried in a lozenge form; it is applied grinding with water or milk. 6. A line, a ruled line. 7. The ends of a cloth. 8. The projecting threads of woven cloth. 9. A protuberance round a vessel. 10. A surgical instrument. **वर्ण** to be, Unādi aff. **वर्ण**, **वर्ण** optionally added.

वर्णिका f. (-का) 1. A quail. 2. The wick of a lamp. 3. A paint. 4. A paint-brush. **वर्ण** to be, aff. **वर्ण**, fem. aff. **वर्ण**; or **वर्ण** the same, **वर्णित** Unādi aff.; also **वर्णित**, **वर्णिका**। [causal v., **वर्ण** aff.]

वर्णित mfn. (-तः-ता-वं) Caused us made to be or exist. **वर्ण** to be, **वर्णित** mfn. (-यः-व्या-वं) 1. To be lived. 2. To be dwelt, remained, or continued. 3. To be practised in. 1. What may be, possible, probable. **वर्ण** to be, **वर्णित** aff.

वर्णित mfn. (-र्णितः-र्वि-र्वि) 1. Abiding, fixed, stationary. 2. Being. 3. Turning. 4. Practising, (generally at the end of compounds.) **वर्ण** to go, aff. **वर्णित**।

वर्णित(नी)र m. (-रः) A kind of quail.

वर्णित mfn. (-वृ-वृ-वृ) 1. Staying, abiding, being stationary or fixed. 2. Facing, (an enemy,) standing firm in battle. 3. A circle. **वर्ण** to be, **वर्णित** aff.

वर्णित mfn. (-वृ-वृ-वृ) Round, circular, globular, spherical. m. (-वृः) 1. A pea. 2. A ball. f. (-वृ) A ball of clay at the end of a spindle to assist its rotation. **वर्ण** to be, **वर्णित** aff.

वर्णित n. (-वृ) 1. A road. 2. Custom, usage. 3. Mode, manner, fashion. 4. An edge, a border. 5. An eyelid. **वर्ण** to be, **वर्णित** aff. [aug.]

वर्णित f. (-निः-नी) A road, a way. **वर्ण** to be, **वर्णित** Unādi aff. **वर्ण**।

वर्णित m. (-वृ) Rigidity of the eyelids, so that they can not shut. **वर्ण** and **वर्णित** contraction.

वर्धान् mfn. (-कान्-वर्धन्-वर्धन्) Purposing to augment. **वर्ध** to augment, **वर्ध** aff. with the future form.

वर्ध r. 10th cl. (वर्धयति-ते) The same as **वर्ध** ।

वर्ध m. (-र्धः) 1. A plant, commonly BA'MANHA'TI. 2. Increase, augmentation. 3. Cutting. n. (-र्धः) 1. Red lead. 2. Lead. **वर्ध** to grow or increase aff. **वर्ध** ; or **वर्ध** to divide, aff. **वर्ध** ; also written **वर्ध** ।

वर्धक mfn. (-कः-का-क) Increasing, causing to grow or increase. 2. Dividing. m. (-कः) 1. A plant, commonly BA'MANHA'TI. 2. A carpenter. **वर्ध** to grow, or **वर्ध** to divide, aff. **वर्ध** । [form irr.]

वर्धक m. (-कः) A carpenter. **वर्ध** to cut, **वर्ध** aff., **वर्ध** to injure, **वर्ध** aff.

वर्धक m. (-कः) A carpenter. **वर्ध** cutting, **वर्ध** aff.

वर्धन mfn. (-नः-नो-न) Growing, thriving. n. (-नः) 1. Increasing, growing, thriving. 2. Augmenting, causing to increase. 3. Cutting, dividing. 4. Animation. 5. Educating, rearing. 6. Elevation. f. (-नो) 1. A small water-jar. 2. A brush, a broom. m. (-नः) 1. A granter of prosperity. 2. A tooth growing over another. 3. An epithet of S'IVA. **वर्ध** to increase, or **वर्ध** to cut, aff. **वर्ध** ।

वर्धमान mfn. (-नः-ना-न) 1. Prosperous, thriving. 2. Increasing, growing. 3. A house having no entrance on the south-side. m. (-नः) 1. The castor-oil tree. 2. A lid, a cover, especially a shallow earthen platter or saucer, used also as a top to water-jars, &c. 3. A name of VISHN'U. 4. A sort of riddle or charade. 5. The last and most celebrated of the twenty four Jinas or Jaina teachers of the present era. 6. A mystical figure or diagram. 7. A district and city, Bardwa'n. **वर्ध** to increase, **वर्ध** aff.

वर्धमान m. (-नः) A lid, a cover. **वर्ध**मान as above, and **कन्** added.

वर्धपत्र n. (-नः) 1. Cutting, dividing. 2. The ceremony of cutting the umbilical cord. 3. A festival when good wishes and congratulatory expressions are offered. **वर्ध** to cut, causal v., **वर्ध** aff. [aff.]

वर्धन् mfn. (-र्धन्-वर्धन्-वर्धन्) Increasing, thriving. **वर्ध** to increase, **वर्ध** aff.

वर्धित mfn. (-तः-ता-त) 1. Grown, expanded, increased, thriven. 2. Full, filled. 3. Cut, divided. **वर्ध** to increase, or **वर्ध** to cut, aff. **वर्ध** ।

वर्धितु mfn. (-तु-तु-तु) 1. Increasing, growing, thriving. 2. Enlarging, expanding. **वर्ध** to increase, aff. **वर्ध** ।

वर्ध mf. (वर्ध-वर्ध) A leathern thong or girth for securing a saddle. n. (-वर्ध) 1. Leather. 2. Lead. **वर्ध** to increase, Unadi aff. **वर्ध** ; also written **वर्ध** । [वर्ध-]

वर्ध r. 10th cl. (वर्धयति-ते) 1. To out or pierce, to divide. 2. To fill; also **वर्ध** m. (-र्धः) 1. Increase, augmentation. 2. Cutting : see **वर्ध** ।

वर्ध n. (-र्धः) Form, figure. **वर्ध** to choose, aff. **वर्ध**, **वर्ध** augment.

वर्ध r. 1st cl. (वर्धति) 1. To move, to go. 2. To kill.

वर्धक f. (-का) A plant ; also Charmakasha' or Charmagha's.

वर्ध n. (-र्धः) 1. Armour, mail. 2. Bark, rind. **वर्ध** to cover, aff. **वर्ध** ।

वर्ध m. (-र्धः) One who takes arms or who spoils another of them. Adj. Old enough to wear armour. **वर्ध**, **वर्ध** who takes. [वर्ध-क]

वर्धित mfn. (-तः-ता-त) Armed, accoutred. **वर्ध** mail, **वर्ध** aff. ; or **वर्ध** mfn. (-र्धः-र्धो-र्धो) 1. Chief, principal. 2. To be applied to for aid or a boon, &c. 2. To be chosen or selected. 3. To be yielded to, or indulged. m. (-र्धः) KA'MADH'VA. f. (-र्धो) A girl choosing her own husband. **वर्ध** to ask as a boon, or **वर्ध** to choose, **वर्ध** aff., form irr.

वर्ध mf. (-वर्धः-वर्धो) A sort of bean, (Dolichos catjang.)

वर्ध f. (-वर्धः) A blue fly. **वर्ध** imitative sound, and **वर्ध** or **वर्ध** to utter, aff. **वर्ध** ; also **वर्ध** and **वर्ध** ।

वर्ध mfn. Subst. (-वर्धः-वर्धो-वर्धो) A sort of basil, (Ocimum pilosum, Rox.) m. (-वर्धः) 1. A low man one of a degraded tribe or occupation, an out-caste, a barbarian. 2. A region, a country, the country inhabited by barbarians. 3. Woolly or curly hair, as the hair of an African. 4. A shrub, (Siphonanthus Indica.) 5. A sort of worm. 6. The noise or clash of weapons. 7. A mode of dancing. f. (-वर्धः-वर्धो) 1. A sort of potherb. 2. A small bee. 3. The Baya or

Indian grossbeak, (Loxia philippensis.) n. (-वर्धः) 1. Vermilion. 2. Gum myrrh. 3. A sort of Sandal wood. **वर्ध** to choose, Unadi aff. **वर्ध** or the same root, with **वर्ध** aff., in the reiterative form ; it is also derived from **वर्ध** to go, and is variously written **वर्ध**, **वर्ध**, **वर्ध** and **वर्ध** &c.

वर्ध m. (-वर्धः) 1. Curly or woolly hair. 2. A shrub, commonly BA'MANHA'TI. 3. A name of S'IVA. 4. A sort of basil. **वर्ध** to select, Unadi aff. **वर्ध** and the root repeated. [वर्ध what grows.]

वर्ध n. (-वर्धः) White Sandal. **वर्ध** the country of barbarians, **वर्ध** f. (-वर्धः) A sort of basil, (Ocimum pilosum, Rox.) "वर्ध तुलसी ।"

वर्ध m. (-वर्धः) A glutton. **वर्ध** to choose, Unadi aff. **वर्ध** ।

वर्ध r. 1st cl. (वर्धति) To be wet.

वर्ध mn. (-वर्धः-वर्धो) 1. Rain, raining. 2. Sprinkling, effusion. 3. Seminal effusion. 4. A year. 5. A Varsha, or division of the known continent ; nine such are reckoned ; viz :—KURU, HIRANMAYA, RAMYAKA, ILA'VRITA, HARI, KE'TUMA'LA', BHADRA'SHWA, KIN-NARA, and BHA'RATA. 5. JAMBU-DWIPA, or India. 6. A cloud. m. plu. (-वर्धः) The rains or rainy season, containing two months, according to the Hindu classification of the seasons, which some systems consider to be S'hravan'a and Bha'dra, and others, Bha'dra and A's'hwin ; the duration of the monsoon is however longer, being reckoned from A'sarha to Ka'tika, or from the middle of June to the beginning of October. f. Sing. (-वर्धः) A sort of gramineous plant ; see **वर्ध**. **वर्ध** to sprinkle, aff. **वर्ध** or **वर्ध** ; or **वर्ध** to screen, &c., Unadi aff. **वर्ध** ।

वर्ध mfn. (-वर्धः-वर्धो-वर्धो) Making or producing rain. m. (-वर्धः) A cloud. f. (-वर्धः) A cricket. **वर्ध** rain, **वर्ध** to make or mark, **वर्ध** aff. ; the cricket chirping especially in wet weather.

वर्ध m. (-वर्धः) 1. An astrologer. 2. A month. **वर्ध** a year, and **वर्ध** a vocabulary, &c. ; also **वर्ध** ।

वर्ध mfn. (-वर्धः-वर्धो-वर्धो) Born or produced in the rains or rainy season. **वर्ध** the rains, and **वर्ध** born ; also **वर्ध** ।

वर्ध n. (-वर्धः) 1. Raining, rain. 2. Sprinkling. 3. Bestowing. **वर्ध** to sprinkle, **वर्ध** aff.

वर्ध f. (-वर्धः) 1. Abiding, staying. 2. Act, action. 3. Raining. 4. A sacrificial act. **वर्ध** to sprinkle, **वर्ध** Unadi aff. [वर्ध aff.]

वर्ध mfn. (-वर्धः-वर्धो-वर्धो) Raining, showering, sprinkling. **वर्ध** to rain, **वर्ध** m. (-वर्धः) 1. An eunuch or attendant on the women's apartments. 2. A cloud. **वर्ध** rain and **वर्ध** what holds.

वर्ध m. (-वर्धः) An eunuch or attendant on the women's apartments.

वर्ध m. (-वर्धः) A mountainous range, supposed to separate the various Varshas or divisions of the globe from each other : six ranges are enumerated from south to north ; viz :—HIMAVA'S, HE'MAKU'TA, NISA'DHA, NI'LA, S'WE'TA, and SRINGI' or S'RINGA-VA'NA ; ME'RU constitutes the seventh ; some authorities place CHAITRA and KARNI' instead of NI'LA and S'WE'TA. **वर्ध** as above, **वर्ध** a mountain ; also similar compounds, as **वर्ध** &c.

वर्ध m. (-वर्धः) The hog plum, (Spondias mangifera.) **वर्ध** rain, **वर्ध** ripening. [वर्ध fond of.]

वर्ध m. (-वर्धः) The Chátaka, (Cuonlus melanoleucos.) **वर्ध** rain, and **वर्ध** m. (-वर्धः) A eunuch, a castrated attendant, one employed in the women's apartments. **वर्ध** seminal sprinkling, **वर्ध** to refrain from, aff. **वर्ध** ।

वर्ध f. (-वर्धः) Birth-day.

वर्ध n. (-वर्धः) A century. **वर्ध** and **वर्ध** a hundred.

वर्ध n. (-वर्धः) A thousand years. **वर्ध**, **वर्ध** a thousand. [वर्ध added]

वर्ध m. (-वर्धः) A month. **वर्ध** a year, **वर्ध** a part ; also with **वर्ध** added.

वर्ध n. (-वर्धः) The rainy season. **वर्ध** and **वर्ध** time.

वर्ध mfn. (-वर्धः-वर्धो-वर्धो) Belonging to or produced in the rainy season. **वर्ध** **वर्ध** and **वर्ध** aff.

वर्षा m. (-ः) A month. E. वर्ष a year, and अङ्ग a limb or member.
 वर्षावीर्य m. (-ः) A frog. E. वर्षा and वीर्य sound.
 वर्षाप्रसङ्ग mfn. (-ः-जा-ज) Rain-scattering. m. (-ः) A high wind, a gale. E. वर्षा. प्रसङ्ग scattering.
 वर्षा m. (-ः) A frog. f. (-ः) 1. Hog-weed. 2. An earth-worm, (Inlus.)
 3. A she-frog or any small frog. E. वर्षा the rains, भू to be, aff. क्त्वि.
 वर्षानन्द m. (-ः) A peacock. E. वर्षा the rains, आनन्द who rejoices.
 वर्षाभिः पारणात m. (-तः) A Cha'taka. E. वर्षाभिस् rain-water, पारणा attention, and व्रत observance.
 वर्षायुत n. (-तः) Ten thousand years. E. वर्ष and अयुत ten thousand.
 वर्षारान् m. (-ः) A rainy night, the rainy season. E. वर्षा and रात्रि night.
 वर्षास्मिन् m. (-स्मिन्) The planet Mars. E. वर्षा the rains, अस्मिन् light, visible in the rainy season. [conjoined].
 वर्षालङ्कारिका f. (-का) A plant; see पञ्चा. E. वर्ष and लङ्कारिका synonymous;
 वर्षावसान m. (-ः) The autumnal season. E. वर्षा the rains, अवसान end.
 वर्षिक mfn. (-कः-की-क) 1. Raining, rainy, relating or belonging to the rains. 2. Shedding, showering, pouring down. n. (-कः) Aloe-wood or Agallochum. E. वर्ष and उक्त् aff. [चिनुष् aff].
 वर्षिन् mfn. (-न्-विन्-वि) 1. Raining. 2. Sprinkling. E. वृष् to sprinkle,
 वर्षिष्ठ mfn. (-ष्ठः-ष्टा-ष्ठ) 1. Oldest, very old. 2. Strongest. E. वर्ष substituted for वृष्ठ old, and वृष्ठ aff. of the irr. superlative.
 वर्षियस् mfn. (-यान्-यसी-यः) 1. Very aged, or old. 2. Stronger. E. वर्ष substituted for वृष्ठ old, and वृष्ठ aff. of the irr. superlative.
 वर्षिक mfn. (-कः-की-क) Rainy, watery. E. वृष् to sprinkle, and उक्त् aff.
 वर्षिकाद् m. (-द्) A rainy cloud. E. वर्षिक rainy, अद् a cloud. [ज born].
 वर्षज mfn. (-जः-जा-ज) Born or produced in the rains. E. वर्ष in the rains,
 वर्षेक mfn. (-कः-का-क) Yearly, annual. E. वर्षे and एक one.
 वर्षपिल m. (-लः) Hail. E. वर्ष rain, and उपल a stone.
 वर्य n. (-र्य) The body; see the next.
 वर्यन् n. (-न्) 1. The body. 2. Measure. 3. Height, elevation. 4. A handsome form. 5. A stone. E. वृष् to sprinkle, aff. मनिन्; also with a final vowel वर्य.
 वर्य mfn. (-र्यः-र्या-र्य) 1. To be rained or showered. 2. To be sprinkled E. वृष् to sprinkle, अत् aff.
 वर्य् r. 1st cl. (वर्यते) 1. To cover. 2. To give. 3. To be excellent or pre-eminent; in this sense it is more properly वर्य् r. 10th cl. (वर्यति-ते) 1. To shine. 2. To kill or hurt. 3. To speak; see वर्य.
 वर्य n. (-र्य) 1. A peacock's tail. 2. A leaf. 3. A sort of perfume, commonly Grant'hiparn'a. 4. Train, retinue. E. वृष् to increase, aff. अच्; or वर्य or वर्य to cover, aff. अच्; in the latter case it is written वर्य.
 वर्य n. (-र्य) A leaf. E. वृष् to grow, aff. ल्युट्.
 वर्यभार m. (-रः) A tuft or peacock's feathers at the shaft of a lance or handle of a club. E. वर्य and भार load.
 वर्यः पुष्प n. (-पु) Grant'hiparn'a, a sort of vegetable perfume. E. वर्यस् Kus'a-grass, पुष्प a flower, having a similar blossom. [मनिन्].
 वर्यः पुष्प m. (-पु) A name of fire. E. वर्यस् Kus'a-grass, वृष् to dry, aff.
 वर्यः व n. (-व) A perfume, commonly Ba'la'. E. वर्यस् Kus'a grass, and अत् to be, aff. क, growing in the same places; the Visarga of वर्यस् optionally retained; hence also वर्य.
 वर्यि-वि-भ्रुसुल n. (-भ्रु) Grant'hiparna, also वर्यिपुष्प.
 वर्यिर्वीतिस् m. (-तिः) A name of fire. E. वर्यस् Kus'a-grass, लीतिस् light.
 वर्यि m. (-ः) A peacock. E. वर्य a peacock's tail, and वर्य aff.
 वर्यिचक्रावहन m. (-ः) The deity Kártike'y'a. E. वर्यि a peacock, and वाहन a vehicle; mounted on that bird.
 वर्यिचक्रा f. (-क्रा) A name of the goddess CHANDI'. वर्यि for वर्यि a peacock, and अङ्ग an emblem.
 वर्यिन् m. (-न्) A peacock. E. वर्य a peacock's tail, वनि possessive aff.
 वर्यिपुष्प m. (-पु) A vegetable perfume, commonly Grant'hiparn'a. E. वर्य a peacock, and पुष्प flower; also वर्यः पुष्प.

वर्यिमुल m. (-लः) A deity, a divinity. E. वर्यिस् fire, and मुख mouth; most offerings passing through fire.
 वर्यिपुष्प m. (-पु) Fire. E. वर्यिस् an oblation, वृष्न् who dries up.
 वर्यिपद m. (-पद् or -पद्) A Pitri or progenitor of a particular class. E. वर्यिस् Kus'a grass, अद् to eat, क्त्वि aff.
 वर्यिकेय m. (-यः) AGNI or fire. E. वर्यिस् light, and केश hair.
 वर्यिष्ठ n. (-ष्ठ) 1. A perfume, commonly Ba'la', perhaps a species of Andropogon. 2. The resin of the Pinus longifolia. E. वर्यिस् Kus'a-grass, अत् to stay, aff. क; the final of वर्यिस् changed to Visarga, and optionally rejected; see वर्यिष्ठ.
 वर्यिष्ठन् mfn. (-न्-यन्-यन्) 1. Having Kus'a or sacrificial grass. 2. Having fire or light, blazing, shining. E. वर्यिस् and वर्यिष्ठ aff.
 वर्यिष्ठ m. (-ष्ठः) 1. Fire. 2. Light, lustre, splendour. mn. (-ष्ठः) 1. Sacrificial grass, (Poa cynosuroides.) 2. Sacrifice, oblation. 3. Grant'hiparn'a, a vegetable perfume. E. वृष् to increase, aff. वर्यि; or वर्यि or वर्यि to excel, &c., with the same aff., in the latter case this word and its corresponding ones are written with an initial consonant वर्यिष्ठ, &c.
 वल् r. 1st cl. (वल्ते) 1. To cover. 2. To move. 3. To surround or enclose. 4. To go, to hasten. 5. To be attached to. 6. To grow, to increase. With वि, To move to and fro. r. 10th cl. (वल्यति-ते) To cherish or maintain.
 वल् n. (-ल्) An army, forces. E. वल् to surround, aff. क; see वल्.
 वल्य mfn. (-यः-या-य) White. m. (-यः) White, the colour. E. वल् to go, aff. क्त्वि; वल् going, अच् to pervade, aff. अच्; also वल्य, and अवल्य.
 वल्यम् m. (-यः) The moon. E. वल्य white, गो a ray of light; the final vowel changed.
 वल्य mn. (-यः-यः) The middle, the waist; also अवल्य. [ल्युट् aff].
 वल्य n. (-यः) 1. Turning, moving. 2. Deflection, (in astronomy.) E. वल्, वल्यि mf. (-यि-यौ) 1. The wooden frame of a thatch. 2. A turret or temporary building on the roof of a house. E. वल् to cover, अमस् aff., वल् and डोष् added; also वडभि.
 वल्यम् m. (-यः) A perpendicular. E. अच्, and लवि to depend, वल् aff., the initial rejected; also अवल्यम्.
 वल्य mn. (-यः-यः) 1. A bracelet, an armlet. 2. The zone of a married woman. 3. Circle, circumference, boundary. m. (-यः) 1. Sore-throat, inflammation of the larynx, &c. 2. A boundary, an inclosure, a fence. E. वल् to surround, अयन् Una'di aff.
 वल्यित mfn. (-तः-ता-त) Surrounded, encircled, enclosed, encompassed. E. वल्य an inclosure, aff. वतच्.
 वलाक mf. (-का-का) A small kind of crane. E. वल् to surround, aff.
 वलाक m. (-का) 1. The Kokila or Indian cuckoo. 2. A frog.
 वलाक m. (-का) 1. A cloud. 2. A mountain. 3. A Daitya, a demon. 4. One of the Nágas. 5. One of the horses of KRISHN'A's car. E. वलाका a crane, वा to go, aff. ल्युट्, deriv. irr.
 वलि f. (-लिः or ली) 1. A line or streak made with fragrant unguents on the person. 2. Natural line or folds of skin, a wrinkle m. (-लिः) Offerings to the spirits of air. E. वल् to surround, aff. वल्; see वलि.
 वलि(ली)क mn. (-कः-कः) The edge of a thatch. E. वल् to surround, Una'di aff. वल्क.
 वलिक्रिया f. (-या) 1. Making lines on the person. 2. Making offerings to all beings. E. वलि, क्रिया act; see वलि.
 वलित mfn. (-तः-ता-त) 1. Moved, constrained. 2. Surrounded. 3. Wrinkled E. वल् to go, क aff.
 वलिर f. (-रः) Squint-eyed. E. वल्, वर्य् aff.
 वलिश्व nf. (-श्वः-श्वः) A fish-hook. E. वलिश्व a bait, श्वी to destroy, aff. ड, ट changed to ड, and ड again interchangeable with क.
 वलूक n. (-कः) The root of the lotus. m. (-कः) A bird. E. वल् to surround, Una'di aff. कक.
 वलूक f. (-का) Strong, powerful.

वल्क r. 10th cl. (वल्कयति ते) To speak.

वल्क n. (-ल्क) 1. The bark of a tree. 2. The scales of a fish. 3. A garment in general. E. वल् to surround, कक् Una'di aff.

वल्कल mn. (-ल्क-ल) 1. The bark of a tree. 2. A garment made of bark. 3. A garment in general. E. वल् to surround, कल् aff.

वल्कवत् mfn. (-वान्-वती-वत्) Having scales or bark, wearing a dress made of the bark of trees, &c. m. (-वान्) A fish. E. वल्क a scale, &c., वत् possess. aff.

वल्कल m. (-ल्क) A thorn. E. वल्क bark, वल्क aff.

वल्कत n. (-त्त) Bark, rind. E. वल् to surround, क्तच् aff.

वल्क r. 1st cl. (वल्कति) 1. To go or move. 2. To go by leaps, to jump. 3. To be pleased or delighted.

वल्कत् mfn. (-वान्-वती-वत्) 1. Going. 2. Jumping. E. वल्क to go, वल्क aff.

वल्का f. (-का) A bridle, a rein. E. वल्क to go, aff. कच् ।

वल्कित mfn. (-त्त-ता-त्त) Leaped, jumped, gone by bounds or leaps. n. (-त्त) 1. Running. 2. A horse's gallop. E. वल्क to go by jumps, aff. क् ।

वल्क्य mfn. (-क्य-क्य-क्य) 1. Handsome, beautiful. 2. Sweet. m. (-क्य) A goat. E. वल्क to surround, Unádi aff. च, and क्क augment.

वल्क्यक mfn. (-क-का-क) Handsome, beautiful. n. (-क) 1. Sandal. 2. A wood. 3. Price. E. कक् added to the preceding.

वल्कपत्र m. (-त्र) A wild sort of pulse : see वल्कपत्र ।

वल्क्या f. (-या or ली) A sort of bird.

वल्कलिका f. (-का) A cockroach. [as a verb, वल्क aff.

वल्क्युत् mfn. (-यन्-यनी-यत्) Become handsome or beautiful. E. वल्क used वल्क r. 1st cl. (वल्कते) To eat, to devour.

वल्कन n. (-न्) 1. Eating. 2. Food. E. वल्क to eat, aff. क्क ।

वल्कित mfn. (-त्त-ता-त्त) Eaten. E. वल्क to eat, aff. क् ।

वल्किक m. (-क) An ant-hill ; also वल्कीक ।

वल्किकि m. (-कि) An ant-hill ; also वल्कीकि ।

वल्कीक mn. (क-क) A hillock, ground thrown up by moles, &c., but especially the large accumulations of soil, sometimes made by the white ant. m. (-क) 1. The poet Vālmīki. 2. Elephantiasis, or swellings of the neck, chest, hands and feet, which break and discharge ichor in many places. E. वल्क to cover, or वल्क to live, ईक Una'di aff., and क्क augment ; in the latter case this word and the corresponding ones are written वल्कीक, &c. ; also वल्किक ।

वल्कीकृत n. (-ट) An ant-hill,

वल्क्युत् and वल्क्युत् r. 10th cl. (वल्क्युत् लयति ते) 1. To cut. 2. To purify. वल्क r. 1st cl. (वल्कते) 1. To cover, to conceal. 2. To move.

वल्क m. (-क) 1. Winnowing corn. 2. A Masha of silver. 3. A weight of three Rattis. 4. Prohibiting, prohibition. 5. Covering. E. वल्क to move, &c., कल् aff.

वल्क्यो f. (-यी) The Vina', or Indian lute. E. वल्क to cover, aff. क्क ।

वल्कम mfn. (-म-मा-म) 1. Beloved, desired, dear. 2. Supreme, superintending. m. (-म) 1. A lover, a husband, a friend. 2. A horse with good marks. 3. A superintendent, an overseer. 4. The chief herdsman. f. (-मा) A mistress, a wife. E. वल्क to cover, वल्क्य Unádi aff. [पालक who cherishes,

वल्कमपालक m. (-क) A groom, a horse-keeper. E. वल्कम a good horse,

वल्कमचार्य m. (-र्य) Name of the founder of a Vaishnava sect ; he is also a commentator of the Ve'dānta-sūtra.

वल्कभायित n. (-ते) A mode of coitus. [चरन् aff.

वल्कर n. (-र) Aloe-wood. 2. A bower. 3. A branching foot-stalk. E. वल्क-वल्करि f. (-रि or री) 1. A compound pedicle. 2. A creeping or twining plant. E. वल्क to cover, चरन् aff, ऊप् optionally added.

वल्कव m. (-व) 1. A cook. 2. A herdsman. 3. A name of Bhīmasena. f. (-वी) A cowherdess. E. वल्क covering, and व aff.

वल्कि f. (-कि or ली) 1. A creeper, a climbing or creeping plant. f. (-कि) The earth. f. (-ली) A plant, (Ligusticum ajwaen.) E. वल्क to cover, क्क aff., and ऊप् occasionally added.

वल्कीज n. (-जी) Pepper. E. वल्की a creeper, and ज born.

वल्कुर n. (-र) 1. An arbour, a bower, a place overgrown with creeping plants. 2. An uncultivated field or place over-run with wild grass. 3. A sand, a desert, a place destitute of water. 4. A field. 5. A compound pedicle. 6. A solitude, a wild. 7. A thicket, a wood. 8. Dried flesh. E. वल्कुर to cover, चरन् aff. ; also वल्कुर ।

वल्कुर mfn. (-र-रा-र) 1. Dried flesh. 2. Hog's flesh, the flesh of the wild hog. n. (-र) 1. An uncultivated field, or one over run with grass. 2. A thicket. 3. A desert. E. वल्कुर to cover, चरन् Una'di aff.

वल्का f. (-का) Emblic myrobalan. E. वल्कुर to cover, यत् aff.

वल्कज m. (-ज) A sort of coarse grass, (Eleusine Indica) E. वल्कते म् वल्कयति वल्क-कप-तादयः सन् वजति गच्छति वल्क-चच् ।

वल्कुर r. 1st cl. (वल्कुरते) 1. To kill or hurt. 2. To cover. 3. To give. 4. To be pre-eminent ; in which sense it is more properly वल्कुर r. 10th cl. (वल्कुरयति ते) 1. To shine. 2. To speak.

वल्कुर r. 2nd cl. (वल्कुरे) 1. To desire, to will, to wish. 2. To shine.

वल्क mfn. (-म-मा-म) 1. Humbled, subdued, tamed, over-powered. 2. Enthralled, subdued by charms and incantations, fascinated, charmed, enchanted. mn. (-म-म) Wish, desire. n. (-म) 1. Authority, supremacy, mastership. 2. Subjection, submission, the state of being completely tamed and over-powered. 3. Birth. m. (-म) The residence of harlots. f. (-मा) 1. A woman. 2. A wife. 3. A daughter. 4. A barren cow. 5. A barren woman. 6. A female elephant. 7. A husband's sister. E. वल्कुर to desire, aff. क्क or क्क ।

वल्क्या f. (-या) An obedient and docile wife. E. वल्क subject, क्क added. वल्कक्रिया f. (-या) Subduing or over-powering by drugs, gems, charms, or incantations. 2. The drugs, &c. so used. E. वल्क subjection, क्रिया business or agency,

वल्क्य mfn. (-म-मा-म) Obedient, subject. f. (-मा) An obedient wife. E. वल्क subject, and म् who goes or is.

वल्क्यत mfn. (-त्त-ता-त्त) Subject, obedient. E. वल्क and गत gone.

वल्क्यद mfn. (-द-दा-द) Submissive, acknowledging obedience or subjection. E. वल्क subjection, द्द to speak, क्क aff.

वल्क्यन् mfn. (-न्-ति-नी-न्) Obsequious, acting under subjection, or according to the pleasure of another. E. वल्क and वल्कन् who abides. वल्क्य m. (-क्य) A bird.

वल्क्यक m. (-क) A porpoise, the Gangetic porpoise. [or influence of.]

वल्क्य It is used as an indeclinable in the sense of "through the power वल्क्युत् mfn. (-म-मा-म) Obedient, submissive. m. (-म) A servant. E. वल्क, वल्क्युत् who pursues. [युक् augment.

वल्क्यायिन् m. (-यी) A dog. E. वल्क subjection, या to preserve, यिन् aff, वल्क m. (-म) Subjugating, fascinating, bewitching, holding others in magical or mysterious submission to one's will. E. वल्कुर to desire, (supremacy,) क्क affix ; also with कल् and ल affs. वल्क्यता and वल्क्यत ।

वल्क्य mfn. (-क-का-क) Void, empty. f. (-का) Aloe-wood. E. वल्कुर to desire, क्क aff., and क्क added.

वल्क्यता f. (-ता) 1. Fascinating, bewitching. 2. Subjection, holding in order or subjugation ; also वल्क्यत. E. वल्क्यन् and कल् or ल aff.

वल्क्यन् mfn. (-यी-यनी-यि) 1. Subdued, subjugated, in subjection. 2. Powerful. m. (-यी) A sage with subdued passions. f. (-यिनी) 1. The S'hāmī tree, (Mimosa Sama, Rox.) 2. A parasite plant. E. वल्क, यिन् and ऊप् affixes.

वल्कुर n. (-र) Sea-salt. m. (-र) 1. A tree, (Achyranthes aspera.) 2. A sort of long pepper : see वल्कुर. 3. Orris root. E. वल्कुर to desire, चरन् aff.

वल्कुर m. (-र) Vās'hist'ha, a Rishi or divine sage of the first order, he is also a Brāhma'dika, a Praja'pati, and one of the seven stars of Ursa Major. E. चर before, शास् to govern, to instruct, (the other saints,) aff. क्क ; the first vowel of the prefix rejected : also written वल्कुर and वल्कुर । चरित्येन वल्कुर इत्येत् ।

वल्कुरक m. (-क) 1. Subduing or overcoming by drugs, charms, &c.,

enchanting, charming. 2. Subduing in general. **वस** subduing, and करण making, **वि** augment, leaving **इ**.
वोहत mfn. (-तः-ता-त) Bewitched, fascinated, subjected to another's will. **व** वशी and **ह** made, **वि** augment.
वोहत mfn. (-तः-ता-त) Subjugated, subject to another's will. **व** वशी and **ह** become, **वि** augment.
विर m. (-रः) A pungent fruit resembling pepper, (*Pothos officinalis*;) also **विरि**. **व** वस, **इ** रन् aff. "गजपिचलाम् ।"
व mfn. (-वः-वा-व) 1. Docile, tame, humble, governable. 2. To be tamed or humbled. **म** (-वः) A dependent, a slave. **फ** (-वः) A docile and obedient wife. **न** (-वः) Cloves. **व** वस subjection, **यन्** aff.
विरा f. (-रा) An obedient wife. **व** वशा and **र** added.
विरा f. (-रा) Humility, subjugation, disposition to, or fitness for subjection. **व** वस्य and **तन्** aff.; also with **त्**, **विरात्** ।
विराजन् mfn. (-रा-जा-ज) Of subdued mind. **व** वशी and **जाजन्** spirit.
व r. 1st cl. (वसति) To kill or hurt.
व Ind. An exclamation used on making an oblation to a deity with fire, (used with a dat.) **व** वस् to bear or convey, aff. **वस्** ।
वस्व m. (-स्व) The priest who pours the oiled butter into the fire at a sacrifice with the exclamation **वस्व**. **व** वस्व an exclamation, &c, and **कर्तु** who makes.
वस्वकार m. (-रः) 1. The formula **वस्व**. 2. An oblation made with the exclamation **वस्व**. **व** वस्व the exclamation used on this occasion, and **कार** making.
वस्वकृत mfn. (-तः-ता-त) Offered or sacrificed with fire with the formula **वस्व**. **व** वस्व as above, **कृत** made. [move].
व r. 1st cl. (वसन्) r. 10th cl. (वसयति-ते) 1. To see. 2. To go, to **व** m. (यः) A one year old calf. **व** वस् to go, **यन्** aff.
वस्य f. (-वी) A cow bearing many calves. **व** वस्य a calf, **वी** to have, affs **इ** and **उ** and **उ** and **उ**; also **वस्य**, with **इ** and **उ** affs., **वस्यिणी** ।
व (-वी) **वस** r. 1st cl. (वसति) To dwell or inhabit. r. 2nd cl. (वसे) To cover with dress, to wear as clothes, r. 10th cl. (वसयति-ते) 1. To perturb. 2. To dwell. (वसयति-ते) 1. To be affectionate, to love. 2. To cut or divide. 3. To kill. 4. To accept. (**व**, **उ**) **वस** r. 4th cl. (वसति) To be straight, to be unbending; literally or figuratively. With **अधि** prefixed, To sit upon, to occupy. With **उप**, To fast. With **नि**, 1. To dwell in or inhabit. 2. To dress. With **प्र**, To dwell abroad. With **सन्**, To cohabit. Caus. (वसयति-ते) 1. To cause to live or dwell. 2. To put on, to dress. With **निस्**, To drive away, to expel, to banish. With **प्र**, To exile.
व mfn. (-सन्-सनी or सती-सन्) 1. Dwelling, inhabiting. 2. Wearing, (as clothes.) **व** वस् to dwell, **प्र** aff.
व f. (-तः or तो) 1. A house, a dwelling. 2. Abiding, abode, residence. 3. Night. **व** वस् to dwell, **वति** Una'di aff., **उ** optionally added.
व n. (-तः) 1. Cloth or clothes. 2. Covering, clothing. 3. A dwelling, a house. 4. An ornament worn by women round the loins. 5. Dwelling, residing. **व** वस् to be clothed, &c., aff. **वस्** ।
वसन्त n. (-न्तः) A tent. **व** वसन् and **सन्त** a dwelling.
वसन्त m. (-न्तः) 1. Vasanta, the season of spring, comprising the month of Chaitra and Vaisākha, or its deified personification, which is considered to be a companion of Ka'made'va. 2. Dysentery, diarrhoea. 3. Small-pox. **व** वस् to dwell, Una'di aff. **व** वस्, as applied to the season, when love is especially present on earth.
वसन्त m. (-न्तः) The vernal season.
वसन्त m. (-न्तः) A tree, (*Cordia myxa* and *latifolia*.) **व** वसन्त spring, **व** वसन्त a flower; blossoming in the spring. "वसन्तकुसुमं गच्छ ।"
वसन्त m. (-न्तः) The Indian cuckoo or Kokila. **व** वसन्त spring, **व** वसन्त who sings.
वसन्त mfn. (-न्तः-ता-त) Produced in the spring. **व** (-जा) 1. A festival in

honour of Ka'made'va, held in the month of Chaitra. 2. The Ma'dhabi creeper. **व** वसन्त, **व** born.
वसन्त m. (-न्तः) 1. The Kokila or Indian cuckoo. 2. The month Chaitra, (March-April.) 3. The mango tree. **व** (-न्तः) 1. The trumpet flower. 2. A large and beautiful creeper, (*Gaertnera racemosa*.) **व** वसन्त spring, and **व** वसन्त the messenger.
वसन्त m. (-न्तः) The mango tree, (*Mangifera Indica*.) **व** वसन्त spring, and **व** a tree, or **वसन्त** ; the mango blossoms in March or April, and is then an object of great beauty.
वसन्त f. (-न्तः) The fifth day of the light-half of Ma'gha.
वसन्त m. (-न्तः) KAMADE'VA or CUPID. **व** वसन्त spring, **व** वसन्त the friend.
वसन्त n. (-न्तः) The celebration of the return of spring, formerly held on the full-moon of Chaitra, but now on the full-moon of Pha'l-gun'a, being identified with the Dola-yatra or Holi. **व** वसन्त and **वसन्त** a festival.
वस f. (-सा) 1. The serum or marrow of the flesh, considered by some authorities as distinct from the marrow of the bones, though regarded by others as the same substance. 2. Adeps, fat, suet. **व** वस् to divide, (in the body,) **व** and **व** affs.; or **व** -**व** ।
वसन्त m. (-न्तः) The Gangetic porpoise, (*Delphinus Gangeticus*;) also **वसन्त** and **वसन्त**, the last perhaps incorrectly.
वसन्त mfn. (-न्तः-ता-त) Wearing, putting on, (as clothes.) **व** वस् to clothe, **व** aff.
वसन्त m. (-न्तः) A dog. **व** वसन्त and **वसन्त** who drinks.
वसन्त n. (-न्तः) Wish, purpose, desire. [dwell, Una'di aff. **व** ।
वस m. (-न्तः) 1. Dwelling, abode. 2. A dwelling. 3. Clothes. **व** वस् to **वस** mfn. (-न्तः-ता-त) 1. Stored, (as grain.) 2. Dwelling, inhabiting. 3. Put on, worn. **व** (-न्तः) Abiding, residence. **व** (-न्तः) The power of subduing all things: see **वस**. **व** वस् to dwell, &c., **व** aff.; or **वस** as above, and **व** changed to **व** ।
वस mfn. (-न्तः-ता-त) Who or what wears. **व** वस् to put on, **व** aff.
वस Ind. Having put on, (as clothes,) wearing. **व** वस् to wear, **व** aff.
वस n. (-न्तः) Sea-salt. **व** (-न्तः) A pungent fruit, considered as a sort of pepper, (*Pothos officinalis*.) **व** वस् to abide, (in the sea,) **व** aff.; also, as derived from **व** to desire, **व** &c.
वस m. (-न्तः) A celebrated Muni. **व** वस् to abide, (in the practice of religious austerities,) aff. **व** वसन्त, superlative aff. **व** added; pre-eminent amongst the ascetics; also **वस** &c.
व mfn. (-न्तः-ता-त) 1. Sweet, sweet-flavoured. 2. Dry, dried. **व** (-न्तः) 1. Wealth, thing, substance. 2. A gem, a jewel. 3. A medicinal root, commonly Vriddhi. 4. Water. 5. Gold. 6. A yellow kind of kidney-bean. 7. A sort of salt. 8. The number eight, i. e. the eight Vasus m. (-न्तः) 1. A kind of demi-god, of whom eight are enumerated, viz.:—DHARA, DHARVA, SO'MA or the moon, A'PA, ANILA or wind, ANALA or fire, PRABHA'SA and PRATYUSA. 2. A name of AUNI or fire. 3. A ray of light. 4. The tie of a yoke. 5. A tree, (*Sesbana grandiflora*.) 6. The name of a king. 7. A name of KUYA'RA. 8. A tree in general. 9. A lake, a pool. 10. A rein, a halter. 11. A plant, (*Trophis aspera*.) 12. S'IVA. 13. The sun. 14. A kind of fish. **व** वस् to abide or dwell, Una'di aff. **व** ।
वस n. (-न्तः) A fossil-salt, brought from a district in Ajmere, Sambhar-salt. **व** (-न्तः) 1. A shrub, (*Gigantio Asclepias*.) 2. A tree, (*Sesbana grandiflora*.) **व** वस् added to the preceding; or **व** wealth, **व** to sound, aff. **व** । [वोट a worm].
वसन्त m. (-न्तः) A suppliant, a beggar, a petitioner. **व** वसन्त wealth, **व** वसन्त f. (-न्तः) The earth. **व** वसन्त wealth, and **व** who gives.
वसन्त m. (-न्तः) BASUDE'VA, the father of KRISHN'A. **व** वसन्त a deity, the incarnation of one of the Vasus, or **व** wealth, **व** to shine, aff. **व** ।
वसन्त f. (-न्तः) The constellation Dhanist'hā. **व** वसन्त the Vasus, and **व** divinity; presiding over the asterism.

वसुदेव m. (भूः) KRISHN'A. E. वसुदेव and भू born. [fortnight.
 वसुदेव्या f. (-व्या) 1. The asterism Dhanist'ha'. 2. The ninth day of the
 वसुधैकिका f. (-का) Crystal. [and टाप् ।
 वसुधा f. (-धा) The earth. E. वसु wealth, धा to have or contain, affs. क
 वसुधाधर m. (-रः) A mountain. E. वसुधा and धर what holds.
 वसुधाधिप m. (-पः) A king. E. वसुधा and अधिप sovereign.
 वसुधाग्नय n. (-रः) The capital of VARUN'A in the western ocean.
 वसुधारा f. (-रा) 1. A female S'akti' peculiar to the Jainas. 2. The capital
 of KUR'VE'RA. E. वसु wealth, धृ to have, affs. चञ् and टाप् ; some
 authorities read वसुधारा for KUR'VE'RA's capital.
 वसुधरा f. (-रा) The earth. E. वसु wealth, धृ to have, खच् aff.
 वसुप्राण m. (-णः) Fire or its deity, AGNI. E. वसु a Vasu, प्राण life.
 वसुमत् mfn. (-मत्-मती-मत्) Wealthy, rich. f. (-ती) The earth. E. वसु
 wealth, and मत् aff.
 वसुरेतस् m. (-ताः) Fire.
 वसुरोचिस् m. (-चिः) A religious ceremony in which the demi-gods called
 Vasus especially are worshipped. E. वसु, वच् to shine, रुचि Una'di aff.
 वसुम् m. (-लः) A deity, a divinity. E. वसु wealth, ला to have, aff. क ।
 वसुमत् n. (-मत्) 1. Wrought gold. 2. Silver.
 वसुवर्ण m. (-णः) A name of KARN'A, the illegitimate brother of the
 PA'N'DU princes. E. वसु wealth, सेना an army ; surrounded by
 hosts of beggars for his wealth, of which he was liberal.
 वसुस्थली f. (-ली) The city of KUR'VE'RA. E. वसु wealth, स्थल place or site,
 aff. डीप् ।
 वसुहृद् m. (-हृः) The Vaka-puspa, (Sesbana grandiflora ;) also वसुहृद् ।
 वसुक n. (-कः) 1. Sambhar-salt. 2. The Sesbana grandiflora. E. See वसुक
 the उ of वसुक is here optionally long.
 वसुरा f. (-रा) A whore, a harlot.
 वस् r. 1st cl. (वस्ते) To go, to move.
 वस् m. (-स्ते) 1. Application, perseverance. 2. Going, motion. E. वस्
 to go, aff. चच् । [also वस्वय &c.
 वस्वय m. (-यः) A calf of one year, a yearling E. वस् to go, चयन् aff. ;
 वस्वयणी f. (-णी) A cow bearing many calves. E. वस्वय a calf, णी to have,
 affs. ड and डोप् ; also वस्वयणी, &c.
 वस्कराटिका f. (-का) A scorpion. [ask, to beg, to solicit.
 वस् r. 10th cl. (वस्यति-ते) 1. To hurt or kill. 2. To go or move. 3. To
 वस् m. (-सः) A goat. n. (-लः) A house. E. वस् to kill, aff. चञ् ।
 वस्क n. (-कः) A factitious salt.
 वसोमोदा f. (-दा) A plant, (Ligusticum ajwaen ;) see अजोमोदा ।
 वसव्य mfn. (-व्यः-व्या-व्य) To be dwelt in, or inhabited, resided,
 remained at, &c. E. वस् to dwell, त्वय aff.
 वसोन्मी f. (-मी) 1. Benzoin or storax. 2. A plant, commonly Aja'-shringi'.
 E. वस a goat, and अन्म entrail.
 वसि mf. (-सि) 1. The lower belly, hypogastric or pubic region. 2.
 The bladder. 3. A clyster-syringe, or bag made of bladder or gut,
 with a wooden or metallic nozzle. 4. Abiding, dwelling, staying.
 plu. only (-सयः) The ends of a cloth. E. वस् to wear, Una'di aff.
 ति ; or वस् to abide, क्तिन् aff. ; or वस्ते आठयतीति सूत्रम् वस्-तिच् ।
 वसिकक्याम् m. (-दाः) The soap berry, (Sapindus detergens.) E. वसि the
 ends of cloth, कम् business, and आठयतीति rich in ; used in washing.
 वसिसल n. (-लः) Urine, piss. E. वसि the belly, and सल excretion.
 वसिशिरस् n. (-रः) 1. The neck of the bladder. 2. The pipe of the cly-
 ster-bag. E. वसि and शिरस् head.
 वसिशोधन n. (-नः) A diuretic. E. वसि and शोधन cleansing.
 वस्तु n. (-स्तु) 1 Thing, matter, substance. 2. Natural disposition, es-
 sential property, nature, essence. 3. The pith or substance of any
 thing. 4. The main plot or subject of a poem or play. 5. The rear.
 E. वस् to abide, Una'di aff. तुन् ।
 वस्तुक n. (-कः) A potherb, (Chenopodium album.) E. वस् to abide, (in
 the ground,) उक्ञ् aff., and तुट् augment ; also वास्तुक, वास्तुक, &c.

वस्तुत् Ind. In fact, really, essentially, substantially. E. वस्तु, तसि इत्
 वस्तुमात्र n. (-तः) Outline of any subject, skeleton of a discourse. E. वस्तु
 and मात्र only. [donment.
 वस्तुहानि f. (-निः) Loss of substance or property. E. वस्तु, and हानि abas-
 वस्तुत्पादन n. (-नः) Producing any change or incident in a play by magic.
 E. वस्तु, and उत्पादन raising.
 वस्तुतर n. (-रः) Another thing or subject E. वस्तु and अन्तर other.
 वस्तुभाव m. (-वः) 1. Insubstantial existence. 2. Loss or destruction of
 property. E. वस्तु, and अभाव non-existence.
 वस्तु n. (-स्तु) A house. E. वस् to abide, ति aff. and स्त added ; this word
 has many etymologies ; it is also read वस्तु ।
 वस्त्र n. (-स्त्र) 1. Cloth, clothes, raiment. 2. Covering, a cover. E. वस्
 to wear, (as clothes,) वृन् Una'di aff.
 वस्त्रकुट्टिम n. (-मः) 1. A tent. 2. An umbrella. वस्त्र cloth, and कुट्टिम a hut.
 वस्त्रगृह n. (-गृहः) A tent. E. वस्त्र cloth, and गृह a house.
 वस्त्रयन्त्रि m. (-त्रिः) The string or twist by which the lower garments
 are fastened above the hips. E. वस्त्र cloth, and यन्त्रि knot.
 वस्त्रनिर्णजक m. (-कः) A washerman. E. वस्त्र, निर्णजक who washes.
 वस्त्रपुष्पिका f. (-का) A doll, a puppet. E. वस्त्र cloth, पुष्पि infant, (as it
 were,) कन् aff. [cuts.
 वस्त्रभेदक m. (-कः) A tailor. E. वस्त्र cloth, clothes, भेदक who pierces or
 वस्त्रभेदिन् m. (-दिन्) A tailor. E. वस्त्र cloth, add भेदिन् who pierces.
 वस्त्रयुग्म n. (-युग्मः) A pair of clothes. E. वस्त्र and युग्म a pair.
 वस्त्रयोनि f. (-निः) The basis or material of cloth, as cotton, silk, wool,
 &c. E. वस्त्र cloth, and योनि place of production.
 वस्त्ररञ्जन m. (-नः) Safflower.
 वस्त्राच्छल n. (-लः) The end or hem of a garment. E. वस्त्र, अच्छल the same
 वस्त्रापहारक m. (-कः) A stealer of clothes. E. वस्त्र and अपहारक who
 carries off ; also वस्त्रापहारिन् ।
 वस्त्र m. (-स्त्रः) Price. n. (-स्त्र) 1. Wages, hire. 2. Cloth, clothes. 3.
 Wealth. 4. Death. 5. Abiding, dwelling. 6. Thing, substance.
 7. Skin. 9. Health. E. वस् to dwell, Una'di aff. मन् ।
 वस्त्रन n. (-नः) An ornament for a woman's loins, a zone, a girdle.
 वस्त्रा f. (-रा) A tendon, a nerve, a fibre, described as a hollow tube
 resembling a string, attached to the bones, and supposed to be
 for the passage of the vital air. E. वस्त्र skin, सी to destroy, aff. क ।
 वस्त्रिक mfn. (-कः क्री-क) 1. Hireling, mercenary. 2. Purchasable. 3. Re-
 lating to hire, wages, price, &c. E. वस्त्र hire, &c., and वृन् aff.
 वस्त्रोक्तसार f. (-रः) 1. The capital of INDRA. 2. ALAKA', the residence of
 KUR'VE'RA. 3. A lake attached to ALAKA' or AMARA'VATI, and
 belonging to either deity. E. वस्तु the Vasus, ओक्तस् a residence, रा
 to contain, with आङ् prefixed, and क and टाप् affs., the favourite
 haunts of these demi-gods.
 वस् r. 1st cl. (वस्ति) To bear, to carry, to convey or transport. (वस्ते) To
 flow, (as a stream.) Desid. (विद्वस्ति-ते) [This is one of those roots which
 take two accusatives.] 1. To transport. 2. To move on. 3. To flow.
 4. To blow. 5. To marry. 6. To be responsible for. 7. To wait, to
 propel. 8. To bear the load of. 9. To possess. With वस्ति, To pass,
 (as time.) With चप, 1. To carry off. 2. To deduct. With वा, 1.
 To cause to bring about. 2. To flow. 3. To have, to possess. With
 उद्, 1. To raise, to elevate, to bear up. 2. To marry. 3. To bear
 the burden of. 4. To wear. 5. To have. With उप, To commence.
 With नि, To support. With निस्, To be finished. With परि, To
 overflow. With प्र, 1. To draw, to carry. 2. To blow. 3. To flow.
 4. To waft, (as scent.) 5. To bear the burden of. With वि, To
 marry. With सन्, 1. To bear along. 2. To take a wife. 3. To press
 together. 4. To display. Caus. (वाह्यति-ते) 1. To cause to draw or
 carry. 2. To traverse, to go over. With अस्ति, To lead. (as life.)
 With आ, To invoke. With निस्, To perform, to manage, to com-
 plete. With सन्, To press together, to rub. (वस्ति) वस्ति r. 10th cl.

(वह्नि-ते) To shine. r. 1st cl. (वह्ने) To grow or increase ; this last root is more properly वह्नि q. v.

वह्नि m. (वह्नि) 1. Bearing, conveying. 2. Any vehicle or means of conveyance, as a horse, a car, &c. 3. The shoulder of an ox. 4. Air, wind. 5. A road, a way. 6. Any male river. 7. A measure of four Dro'n as. f. (वह्नि) A river in general. E. वह्न् to bear, aff. च।

वह्नि m. (वह्नि) An ox. E. वह्न् the shoulder, लिङ् to lick, खगु aff.

वह्नि mfn. (वह्नि-वह्नी-वह्नी) 1. Bearing, conveying. 2. Assuming, taking. 3. Wearing. 4. Having, possessing. E. वह्न् to bear, गृह् aff.

वह्नि m. (वह्नि) 1. An ox. 2. A traveller. E. वह्न् to bear, Una'di aff. चत्।
वह्नि m. (वह्नि) 1. An ox. 2. A friend, a counsellor. 3. Air, wind. f. (वह्नि) A river. E. वह्न् to bear, चत् Una'di aff.

वह्नि m. (वह्नि) 1. An ox. 2. A traveller. E. वह्न् to bear, Una'di aff. चत्।

वह्नि n. (वह्नि) 1. Bearing, conveying. 2. Flowing, (as a stream.) 3. Any vehicle. 4. A raft, a float. E. वह्न् to bear, खट् aff.

वह्नीय mfn. (य-वा-य) To be carried or borne. E. वह्न् to bear, चनीयर् aff

वह्नि m. (वह्नि) 1. Air, wind. 2. An infant. E. वह्न् to bear, Una'di aff. कच्।

वह्नि mfn. (वह्नि-वा-वह्नी) 1. Bearing, conveying. 2. Having, possessing. 3. Flowing. E. वह्न् to bear, गृह् aff. [वह्न् to bear, aff. चत्।

वह्नि mfn. (वह्नि-ला-वह्नी) Hard, firm, compact. n. (वह्नि) A raft, a float. E.

वह्निचक्र m. (वह्नि) A climbing and milky plant, (Asclepias geminata.)

वह्निचक्र m. (वह्नि) A crab. E. वह्निस् externally, कुटो crookedly, चर what goes.

वह्नि mfn. (वह्नि-वह्नी-वह्नी) External, outer. E. वह्निर् and स्था to stay, उ aff. ; also वह्निःस्थित, वह्निःस्थान्, &c.

वह्नि mfn. (वह्नि-ता-वह्नी) 1. Known, celebrated. 2. Borne, conveyed. 3. Obtained. E. वह्न् to bear, aff. क्।

वह्नि n. (वह्नि) A raft, a float, a boat, a vessel. E. वह्न् to bear, Una'di aff. इत् ; also with कन् added, वह्निचक्र n. (वह्नि)।

वह्नि mfn. (वह्नि-वह्नी-वह्नी) Bearing, conveying. f. (वह्नी) A boat, a vessel. E. वस् to bear, चिनि aff.

वह्नि m. (वह्नि) 1. An outer or external part, limb, member, property, &c. 2. A stranger, an indifferent person. E. वह्निर् and चक्र a limb.

वह्नि m. (वह्नि) An organ of sense or perception, an organ of action, as the eye, hand, &c. E. वह्निर् and इन्द्रिय organ of sense.

वह्नि mfn. (वह्नि-ता-वह्नी) Gone out or forth. E. वह्निर् and गत gone.

वह्नि m. (वह्नि) Going forth or out. E. वह्निर् and गत going.

वह्नि m. (वह्नि) 1. A foreign country. 2. A place without a town or village. E. वह्निर् and देश place.

वह्नि m. (वह्नि) An outer gate. E. वह्निर् for वह्निस् outer, and द्वार door.

वह्निप्रकोष्ठक n. (वह्नि) A portico, a covered terrace before the door of a house. E. वह्निर् an outer door, प्रकोष्ठ an elbow, aff. कन्।

वह्नि mfn. (वह्नि-वा-वह्नी) Produced externally. E. वह्निस् outwardly, भव born. [being.

वह्नि mfn. (वह्नि-ता-वह्नी) Being out or without, excluded. E. वह्निस्, भूत वह्नि m. (वह्नि) A deity. [cular

वह्नि mfn. (वह्नि-वह्नी-वह्नी) Obtuse angular. E. वह्निस् and लम्ब a perpendicular.

वह्नि m. (वह्नि) A crab. E. वह्निस् externally, and चर what goes.

वह्नि f. (वह्नि) External, outer.

वह्नि m. (वह्नि) Expelling, excluding. E. वह्निस् out, and करण making.

वह्नि mfn. (वह्नि-ता-वह्नी) Expelled, excluded. E. वह्निस् and कृत made.

वह्नि Ind. Out, outwards, external. E. वह्न् to bear, aff. इत्।

वह्नि m. (वह्नि) A tendon, a nerve, a muscle.

वह्नि m. (वह्नि) 1. Fire, or its deity Agni. 2. Lead-wort, (Plumbago zeylanica.) 3. Marking-nut plant. 4. Appetite, digestion, the metaphorical fire of the stomach. E. वह्न् to bear, (the oblations presented to the gods,) and नि Una'di aff.

वह्नि mfn. (वह्नि-रा-वह्नी) 1. Making fire, lighting. 2. Stomachic, giving appetite. f. (वह्नी) A tree, (Grislea tomentosa.) E. वह्नि fire, (appetite,) क् to make, aff. चच् or ट्, and टप् or डोप् aff.

वह्नि m. (वह्नि) Incense or resin. E. वह्नि fire, and गन्ध smell.

वह्नि m. (वह्नि) A bamboo. f. (वह्नी) A sort of Mimosa, (M. Sama. Rox.) E. वह्नि fire, and गन्ध embryo ; taking or producing fire by friction.

वह्नि m. (वह्नि) Safflower. E. वह्नि fire, and दीपक what shines like or resembles.

वह्नि m. (वह्नि) 1. Marking-nut plant. 2. Lead-wort. E. वह्नि fire, and नामन् appellation ; the synonyms of fire being equally applicable to those plants. [summed or enjoyed.

वह्नि m. (वह्नि) Ghee or clarified butter. E. वह्नि fire, भाग्य to be consumed.

वह्नि m. (वह्नि) A tree, the wood of which is used to procure fire by attrition, (Premna spinosa.) E. वह्नि fire, and सत्य churning.

वह्नि m. (वह्नि) Water. E. वह्नि fire, and नाशक destroyer.

वह्नि m. (वह्नि) Air, wind. E. वह्नि fire, and मित्र the friend.

वह्नि m. (वह्नि) S'IVA. E. वह्नि fire, रतस् semen. [वह्निचक्र।

वह्नि m. (वह्नि) Copper. E. वह्नि and लोह iron ; also with कन् added

वह्नि f. (वह्नी) The wife of AGNI or fire. E. वह्नि and वधू the wife.

वह्नि m. (वह्नी) The red water-lily. E. वह्नि fire, and वर्ण colour.

वह्नि m. (वह्नी) Resin. E. वह्नि fire, and वल्लभ friend.

वह्नि m. (वह्नी) 1. Gold. 2. The common lime. 3. A particle, to be repeated as the peculiar prayer of fire in the Tantra system ; the syllable "रं." E. वह्नि fire, वोज seed.

वह्नि m. (वह्नी) 1. Safflower, (Carthamus tinctorius.) 2. Saffron. f. (वह्नी) A potherb, (Echites dichotoma.) E. वह्नि fire, and शिखा crest ; also चन्द्रशिखा। [शिखा a crest.

वह्नि m. (वह्नी) A flower, cockscomb, (Celosia cristata.) E. वह्नि fire, and वह्नि m. (वह्नी) The wind.

वह्नि n. (वह्नी) 1. A vehicle, a conveyance of any sort. 2. A cart. f. (वह्नी) The wife of a Muni or saint. E. वह्न् to bear, aff. यत्।

वा r. 2nd cl. (वात) 1. To go or move. 2. To blow, (as the wind.) With निर् prefixed, 1. To blow out, to extinguish. 2. To cool. 3. To hurt, to injure. Caus. (वापयति ते) To cause to blow ; also (वाजयति ते) To shake.

वा Ind. A particle of, :—1. Comparison, (as, like, so.) 2. Alternative or option, (or, either, else, sometimes.) 3. Doubt and consideration, (or, whether.) 4. Exception, (only, no other ;) 5. Asseveration or confirmation, (indeed, even, very.) 6. A conjunction, (and, as well, also.) 7. An expletive. E. वा to go, aff. क्तिप्, the वा is sometimes changed to व, and the word is read वा।

वा mfn. (वा-वा-वा) Bamboo, of or belonging to, made from a bamboo, &c. f. (वा) The manna of the bamboo. E. वा a bamboo, चच् aff.

वा m. (वा) 1. A flute-player, a piper, a flier. 2. A bamboo-cutter, &c. E. वा a pipe, aff. उक् or उक्।

वा m. (वा) A porpoise. E. वा water, and क्तिप् a hog.

वा m. (वा) Cloves. E. वा water, and पुष्प flower.

वास m. (वा) A large water-jar. E. वा water, सदन abode.

वा mfn. (वा-वा-वा) Belonging or relating to a crane. n. (वा) A flight of cranes. E. वा, and चच्, चच् or चच्, aff.

वा m. (वा) A plant, (Serratula anthelmintica.) E. वा wind, and कृच् to contract, क् aff, form irr.

वा m. (वा) Quarrel, dispute. E. वाच् and कलङ् disturbance.

वा m. (वा) A wife's brother. E. वाच् a speech, a phrase, and कर्तुः parrot ; having giving rise to a proverb, as a cock parrot is, so is the hen ; i. e. of the same breed and disposition.

वा mfn. (वा-वा-वा) Frivolous, inconsistent, (in speech.) E. वाच्, चपल changeable.

वा m. (वा) (Gossiping, chattering idle or improper talk. E. वाच्, चपल speech, चपल unsteadiness. [fraud.

वा m. (वा) Prevarication, equivocation. E. वाच् speech, कलङ् disguise.

वा mfn. (वा-वा-वा) Equivocating, evasive. E. वाच्, and चपल possessed of.

वाक्पटु mfn. (-टु:-टु:-टु) Eloquent, able in speech. E. वाक्, and पटु skilful.
 वाक्पटुता f. (-ता) Eloquence. E. तल added to the last; with ल, वाक्पटुत्वं ।
 वाक्पति mfn. (-ति:-ति:-ति) Eloquent. m. (-ति:-) A name of VRIHASPATI'.
 E. वाक् speech, and पति master. [and पथ path.]
 वाक्पथ mfn. (-थ:-थ:-थ) Suitable or seasonable for discourse. E. वाक्,
 वाक्पथ n. (-थ:-) Abuse, scurrility, defamation, wordy violence or
 assault. E. वाक् speech, पथ violence.
 वाक्य n. (-क्य) 1. A sentence. 2. A rule or aphorism. 3. Speech. 4. (In
 astronomy,) The solar process for all astronomical computations.
 E. वच् to speak, अच् aff. [breaking.]
 वाक्यखण्डन n. (-न) Refuting or criticising an assertion. E. वाक्य and खण्डन
 वाक्यप्रयोग m. (-य) Employment or application of speech or language.
 E. वाक्य, प्रयोग application.
 वाक्यविन्यास m. (-स) Syntax, order, or arrangement of a sentence. E.
 वाक्य, विन्यास disposition.
 वाक्यविशारद mfn. (-द:-दा-द) Eloquent. E. वाक्य and विशारद skilful.
 वाक्यशेष m. (-ष) 1. The remainder of a speech. 2. An ellipsis.
 वाक्यस्थ mfn. (-स्थ:-स्था-स्थ) Contained in a sentence. 2. Obedient, atten-
 tive. E. वाक्य and स्थ what stays; also वाक्यस्थित &c.
 वाच् (व) वाचि r. 10th cl. (वाङ्मति) To desire, to wish.
 वागपहारक m. (-क) 1. A stealer of books. 2. A reader of prohibited
 works or passages. E. वाक् speech, अपहारक seizer, stealer.
 वागर m. (-र) 1. A sage, a holy man, one desirous of final emancipa-
 tion. 2. A scholar, a Pan'dit, a learned Brāhman. 3. A hero, a
 brave man, one who is intrepid or fearless. 4. Certainty, ascer-
 tainment. 5. A whet stone. 6. An obstacle, an impediment, or
 cause of obstruction. 7. Submarine fire. 8. A wolf. E. वाक् speech,
 च्छ to go, aff. चप् । [men's thoughts.]
 वागसि f. (-सि) Sharp or piercing speech. E. वाच्, च्छि a sword, piercing
 वागा f. (-ग) A bridle.
 वागाह mfn. (-ह:-ह:-ह) Breaking promise or faith, disappointing, a
 disappointer or deceiver. E. वाक् speech, च्छ to go, चप् aff.
 वागीश mfn. (-श:-श:-श) Eloquent, well spoken. m. (-श:-) 1. An author,
 an orator, a poet, &c. 2. BRAHMA'. E. वाक् speech, ईश master.
 वागीश्वर m. (-र) 1. An orator, a learned man. 2. A Band'it'ha deified
 sage; also MANJUGHOSHA. 3. BRAHMA'. f. (-री) SARASWATI'. E.
 वाक् speech, ईश्वर lord.
 वागुजी f. (-जी) A plant, (Serratula anthelmintica.) E. वाच् speech, गुञ्
 to sound inarticulately, aff. क, form irr.
 वागुष m. (-ष) An acid fruit, (Averrhoa carambola.) [गन् augment.]
 वागुरा f. (-रा) A net, a snare, a noose. E. वा to hurt, उरच् Unádi aff.,
 वागुराहति f. (-ति) Livelihood obtained by catching wild animals. E.
 वागुरा a snare, हति practice.
 वागुरिक m. (-क) A hunter, a deer-catcher. E. वागुरा a net, aff. टक्.
 वाग्वध m. (-म) A learned or eloquent man. E. वाच्, and वध best.
 वाग्वधल n. (-ल) Eloquence, learning, erudition. E. वाग्वध, and ल aff.
 वाग्वद m. (-द) A sort of bird. E. वाक् speech, वद to sport, aff. क.
 वाग्वलि m. (-लि) The betel-bearer, an officer or servant whose business
 it is to have the box of Pa'n ready for his prince or master. E. वाक्
 speech, (oommand,) वृच् to obey, कि aff., and र changed to क; or र
 to swallow, deriv. irr. [ceding.]
 वाग्वलिक m. (-क) A betel-bearer, E. वक् pleonasm added to the pre-
 वाग्वल m. (-र) Graceful or eloquent language.
 वाग्वल m. (-ल) 1. Reproof, reprimand. 2. Restraint or control of
 speech. E. वाक् and वल punishment. [दत्त given.]
 वाग्वत् mfn. (-त्:-ता-त्) Promised. f. (-ता) A virgin betrothed. E. वाच्,
 वाग्वदिर mfn. (-द:-दा-द) Of few words, speaking little and humbly or
 guardedly. E. वाक् speech, दिर poor.
 वाग्वल n. (-ल) A lip. E. वाक् speech, दल a leaf.

वाग्वद mfn. (-द:-दा-द) Abusive, ill-spoken, speaking ill, either morally
 or grammatically. m. (-द:-) A Brāhman who has past the proper
 time of life, without receiving the initiatory Mantra, the investi-
 ture of the thread, &c. E. वाक् speech, वद bad, faulty.
 वाग्वदता f. (-ता) 1. VRIHASPATI'. 2. An eloquent man or writer. E. वाच्
 देवता divinity. [the goddess of eloquence.]
 वाग्वदी f. (-दी) A name of SARASWATI'. E. वाक् speech, and देवी goddess,
 वाग्वद m. (-व) 1. Speaking ill, defamation, abuse. 2. Ungrammatical
 speech. 3. Uttering a disagreeable sound. E. वाक् and दी fault.
 वाग्वद n. (-व) Mere speech, words alone. E. वाच् and दत्त only.
 वाग्वद n. (-न) Stopping any one's speech. E. वाच्, दत्त obstructing.
 वाग्वद mfn. (-दी-स्त्री-स्त्री-स्त्री) 1. Loquacious, talkative, speaking much.
 2. Speaking well, eloquent. m. (-स्त्री) A name of VRIHASPATI'. E.
 वाच् speech, स्त्री aff.; hence also वाग्वदम् । [स्त्री root.]
 वाग्वल mfn. (-ल:-ला-ल) Having root or origin in speech. E. वाच् and
 वाग्व mfn. (-व्य:-व्या-व्य) 1. Speaking little, and cautiously or humbly. 2.
 Speaking truly. m. (-व्य:-) 1. Humility, self-disparagement. 2.
 Doubt, alternative. E. वाच् speech, यच् aff. [restrained.]
 वाग्वत् mfn. (-त:-ता-त) Reserved in speech, taciturn, silent. E. वाच्, यच्
 वाग्वत् Ind. Silently. E. वाग्व speaking little, तसि aff. ॥
 वाग्वान m. (-न) A dumb man, one silent from necessity. E. वाच् speech,
 यच् to restrain, aff. चच् । [विनिःसृत issued.]
 वाग्वनिःसृत mfn. (-त:-ता-त) Emitted or put forth by speech. E. वाच् and
 वाग्वलास m. (-स) Graceful or elegant speech. E. वाक् and विलास sport.
 वाग्व्यापार m. (-र) 1. Manner, style or habit of speaking. 2. Customary
 phraseology. E. वाक् and व्यापार usual practice.
 वाक् m. (-व) The ocean, the sea. E. वक् a bend or creek, aff. चच् ।
 वाक्मय mfn. (-य:-यी-य) 1. Eloquent, rhetorical. n. (-य:-) 1. Eloquence.
 2. Rhetorical composition, rhetoric, belles lettres. f. (-यी) SARAS-
 WATI'. E. वाक् speech, and मयच् aff. [मुख beginning.]
 वाक्मुख m. (-ख) The opening of a speech, an exordium. E. वाच् speech,
 वाच् f. (-वाक्) 1. Speech. 2. Speaking. 3. SARASWATI', the goddess of
 speech. 4. A phrase, a proverb or adage. 5. An assertion, an
 assurance. E. वच् speak, aff. क्तिप्, and the vowel made long.
 वाच m. (-च) 1. A plant: see वचन । 2. A kind of fish. "वाचा ।"
 वाचयम m. (-म) A holy sage, practising rigid taciturnity, devoid of
 passions, and unmoved by pain or pleasure. E. वाच् speech, यच्
 to restrain, aff. खच् ।
 वाचक mfn. (-क:-का-क) 1. Declaratory, explaining, speaking. 2. Verbal,
 expressed by words. m. (-क:-) 1. A word, a significant sound. 2.
 A speaker. 3. A reader. 4. A messenger. E. वच् to speak, aff. खच् ।
 वाचकता f. (-ता) Expressiveness, significance. E. वाचक and तच् aff.;
 also with ल, वाचकत्वं ।
 वाचकपद n. (-द) A clear and explicit term. E. वाचक and पद a word.
 वाचन n. (-न) 1. Reading, reciting. 2. Proclamation, declaration.
 वाचनक n. (-क) A riddle.
 वाचनीक mfn. (-क:-की-क) 1. Verbal. 2. Textual. E. वचन and टक् aff.
 वाचसायपति f. (-ति) VRIHASPATI', regent of the planet JUPITER, and
 preceptor of the gods. E. वाच् speech, in the second case plural
 and पति master.
 वाचसपति m. (-ति) 1. VRIHASPATI'; see the last. 2. A title of the great
 scholar Professor TA'RA'NA'THA TARKA-BACHASPATI', son of the
 illustrious Pandit KA'LI-DA'SA SARABABHOUJA and grandson of the
 Venerable Pandit RA'M-RA'M TARKASID'DHA'NTA, the commentator
 of the six different schools of Hindu philosophy; (Vide Mr.
 ADAM's report on the researches of the Pandits of Bengal.)
 He was born at KA'LNA', situated on the bank of the river
 BHAGIRATHI, in the District of BURDWAN in the year 1806
 A. D. and died at the sacred city of BENARES in 1885, at the
 ripe age of eighty, where he retired for abstract meditation

and contemplation of the Supreme Spirit. He is 'the commentator of SA'NKHYA-TATVA-KOUMUDI,' of BA'CHASPATI' MISHRA, 'SID'DHA'NTA-KOUMUDI,' the most authoritative grammar of PA'NINI' methodised by BHATTOJI-DIKSHITA, and several Sanskrit dramas; he is also the author of "SHABDA'BHARATNA", a useful work on the philosophy of grammar, "SID'DHA'NTABINDUSABA," &c.; he is also the compiler of "A'SHUBODH," the well known Sanskrit grammar, "DHA'TURUPA," the easy treatise on the paradigm of Sanskrit conjugations, both meant for beginners, "VA'CHASPATYA," the first voluminous Sanskrit dictionary with derivations in alphabetical order and "SHABDASTOMA-MAHA'NIDHI," the most useful handy Sanskrit dictionary, and other works in almost all the branches of Sanskrit language too numerous to mention, all of which he wrote single-handed. E. वाच् speech, in the sixth case, पति master.

वाचस्पत्य n. (-त्प) 1. The great encyclopaedic Sanskrit lexicon by Prof. TA'RA' NA'THA TABAKAVA'CHASPATI', the most profoundest grammarian and philosopher of the nineteenth century: see the last. 2. Eloquence, an eloquent speech, a harangue.

वाचा f. (-चा) 1. Speech. 2. A text, an aphorism. 3. The tongue. 4. An oath. E. वाच् as above, टाप् added.

वाचाट् mfn. (-टः-टा-ट्) Talkative, talking much and idly or blamably. E. वाच् speech and चाट् aff. मलात् न कः ।

वाचाल् mfn. (-लः-ला-ल) Talkative, chattering, gabbling, talking much and idly or blamably. E. वाच् speech, and चाल् aff.

वाचिक mfn. (-कः-का or क्री-क) Verbal. n. (-कं) News, tidings, intelligence. E. वाच् speech, aff. टक् । [E. वाचिक news, पत्र a leaf.

वाचिकपत्र n. (-कं) 1. A letter, a despatch. 2. A newspaper, a gazette.

वाचिकहारक m. (-कः) 1. A letter, an epistle. 2. A messenger, a courier. E. वाचिक news, ह to convey, aff. लृक् ।

वाचीयुक्ति mfn. (-क्तिः-क्तिः-क्ति) Speaking much or well. E. वाच् speech, in the sixth case, and युक्ति joining, fitness.

वाचीयुक्तिपट् mfn. (-टः-टः or -ट्टी-ट्ट) Eloquent, speaking much or well. E. वाचीयुक्ति as above, and पट् skilful.

वाञ्छ (ञ्) वाञ्छि r. 1st cl. (वाञ्छति) To wish or desire.

वाञ्छ mfn. (-ञ्चः-ञ्चा-ञ्च) 1. Vile, bad. 2. Vile, contemptible, low, outcast. 3. Fit or proper to be spoken or said. 4. Attributive adjective, to be predicated of any thing. 5. Declinable as an adjective, taking the three genders. 6. Expressed, (as the meaning of a word.) n. (-ञ्च) Blame, reviling. 2. A predicate, that which may be said of anything. 3. (In grammar.) The voice or mode of a verb; as, कर्तृवाच्य the active voice, कर्मणिवाच्य the passive voice. 4. The expressed or conventional meaning of word, (opposed to लक्ष्य and व्यङ्ग्य ।) E. वाच् to speak, aff. ण्यत् ।

वाचस्पति n. (-ति) One of the two kinds of the third or lowest division of poetry consisting in a striking idea or conceit expressed in words.

वाच्यता f. (-ता) 1. Infamy, ill repute. 2. Blame, reproach. 3. The quality of that which may be said of any thing. 4. Conjugation. E. वाच् added to the preceding; also with ल, वाच्यल ।

वाज m. (-जः-ज) A wing. m. (-जः) The feather of an arrow. 2. Speed. 3. Sound. 4. A Muni. n. (-जं) 1. Ghee or clarified butter. 2. Water. 3. A Mantra or prayer which concludes a sacrifice. 4. Rice offered at a Shra'd'dha or obsequial ceremony. 5. Rice in general. 6. The acidulous mixture of ground meal and water left to ferment. E. वज् to go, aff. ञ्ज् ।

वाजपेय m. (-यः-यं) A particular sacrifice, E. वाज the acetous fermentation of meal and water, and पेय to be drunk, (by the gods.)

वाजभोजिन् m. (-जी) A particular sacrifice: see the last. E. वाज sour gruel, भुज् to eat, aff. णिनि, and the radical vowel changed.

वाजसनेयिन् m. (-जी) 1. A name of YA'JNYAVALKYA, the founder of the

white YAJURVEDA. 2. A member of the sect of the VA'JASANEYINS.

वाजिनम् m. (-न्) The name of a plant, (Physalis flexuosa.) E. वाजिन् a horse, and गन्ध smell; also वाजिगन्धक ।

वाजिता f. (-ता) 1. The condition of having wings. 2. The nature of a horse. E. वाजिन् a horse, &c., लक् aff.; also with ल, वाजिल ।

वाजिदन्त m. (-न्तः) A plant, (Justicia adhenatoda.) E. वाजि a horse, दन्त a tooth, to which the flower is compared; with कन् added वाजिदन्तक ।

वाजिन् m. (-जी) 1. A horse. 2. An arrow. 3. A bird. 4. A plant (Justicia adhenatoda.) f. (-जिनी) A mare. E. वाज speed or a feather, &c., and इति poss. aff.

वाजिन n. (-नं) Curd of two milk whey, or the whey from which the curds have been separated. E. वज् to prepare, aff. इत् ।

वाजिपुष्ट m. (-ष्टः) Globe amaranth. E. वाजि a horse, and पुष्ट back.

वाजिमृनि f. (-निः) Place where horses are bred. E. वाजिन्, मृनि place.

वाजिग्राहा nf. (-लं-हा) A stable. E. वाजि a horse, ग्राहा a hall. [विष् aug.

वाजीकर mfn. (-रः-रा-र) Aphrodisiac. E. वाजिन् a horse, कर what makes, वाजीकरण n. (-णं) Stimulus or excitement of amorous desires by aphrodisiacs, &c. E. वाजि a horse, करण making, and णि augment.

वाञ्छन् mfn. (-ञ्छन्-ञ्छन्-ञ्छन्) Wishing, desiring. E. वाञ्छि to wish, ण्यत् aff.

वाञ्छन् n. (-नं) Desiring, wishing. E. वाञ्छि to desire, लृट् aff.

वाञ्छनीय mfn. (-यः-या-यं) Desirable, to be wished for. E. वाञ्छि to wish, and णीयर् aff.; also वाञ्छित्य and वाञ्छा ।

वाञ्छा f. (-ञ्छा) Wish, desire. E. वाञ्छि to wish, aff. ण्यत् । [क aff.

वाञ्छित mfn. (-तः-ता-तं) Wished, desired. n. (-तं) Wish. E. वाञ्छि to wish, वाञ्छिन् mfn. (-ञ्छी-ञ्छी-ञ्छी) Wishing, desirous. f. (-ञ्छिनी) A libidinous woman, a wanton. E. वाञ्छा desire, इति aff.

वाट् Ind. An exclamation on making an offering of boiled butter.

वाट् mfn. Adj. (-टः-टो-ट) Made of the Indian fig-tree, of its wood, &c. Subst. (-टः-टो-ट) 1. An enclosure, a piece of enclosed ground, whether a simple enclosure, as a courtyard, or one for trees and plants, as an orchard, a garden, a plantation, &c. 2. A road. 3. A mud wall, a bound hedge or any enclosure of a town or village, &c. 4. A sort of grain, (Panicum spicatum.) 5. The groin. f. (-टो) 1. The site of a house or building. 2. A house, a dwelling. 3. A plant: see वाट्यालक E. वट् to surround, aff. ञ्ज् ।

वाटधान m. (-नः) The descendant of an outcast Bra'hman by a Bra'hman female. [sure, मङ्गला a chain.

वाटमङ्गला f. (-ला) A sort of chain enclosure or fence. E. वाट an enclosure, मङ्गला a chain.

वाटिका f. (-का) 1. The site of a house. 2. A plant, (Sida cordifolia.) 3. A garden, an orchard. E. कन् added to वाटी ।

वाटीदीप m. (-पः) A sort of grass, commonly Itcada. E. वाटी an enclosure, दीप long. "एकटक्षपे ।"

वाटक n. (-कं) Fried barley; also read वाट्यक । [यत् aff.

वाट्य mfn. (-यः-या-यं) Belonging to a house or garden, &c. E. वाटी, and वाट्यपुष्प n. (-पः) 1. Sandal. 2. Saffron. f. (-ची) A plant, (Sida cordifolia.) E. वाट्य belonging to a house or garden, पुष्प flower. [अभि.

वाट्या f. (-या) A plant, (Sida cordifolia.) E. वाटी a garden, यत्, and टाप् वाट्याल mfn. (-लः-ला) A herbaceous shrub, (Sida cordifolia:) see the next.

वाट्यालक m. (-कः) A plant, commonly Beriya'la', (Sida cordifolia.) E. वाटी a garden, in the sixth case, लक् to adorn, with ण्यत् aff., and कन् added, the ornament of a garden. "वेलेडा इति भाषा ।"

वाड् (व) वाड् r. 1st cl. (वाडते) To bathe, to dive and emerge: the best authorities read this वाड् ।

वाडवेय m. (-यः) A bull. m. Du. The two son's of Ashvini'.

वाड्य n. (-यं) A multitude of Bráhmans.

वाड mfn. (-डः-डा-ड) 1. Much, abundant, exceeding. 2. Hard, firm. Adv. n. or Ind. (-डं) 1. Much, excessive, excessively. 2. Very well, well, (assent, promise.) 3. A particle signifying conclusion, deduction. E. वड् to take, to bear, aff. ऋ; form. irr. [prowess.

वाडविक्रम mfn. (-मः-मा-मं) Powerful, very strong, mighty. E. वाड, विक्रम

वायु m. (-यः) 1. An arrow. 2. A name of fire. 3. The name of a sovereign considered also as an Asura or infernal being, the son of BALL, father of Usha', destroyed by Vishn'u. 4. The udder of a cow. 5. Alone, solitary. 6. A pipe, a fife, a flute. mf. (-यः-वा) 1. Blue Barleria. 2. The root or feathered part of an arrow. E. वायु or वायु to sound or go, aff. वञ्च्; whence this word and other derivatives are sometimes also written with an initial व ।

वायुदण्ड m. (-ण्डः) A weaver's loom. E. वायु an arrow, दण्ड stick. [hurt. वायुनिकृत mfn. (-तः-ता-तं) Pierced, wounded by an arrow. E. वायु, निकृत वायुपाणि mfn. (-यिः-यि-यि) Armed with arrows. E. वायु, पाणि the hand. वायुपुर n. (-रः) The capital of VA'N'A Ra'ja'. E. वायु and पुर city; also with the final consonant वायुपुर f. (-पुः) ।

वायुमोचन n. (-च) Shooting an arrow. E. वायु and मोचन letting fly.

वायुवार m. (-रः) 1. Armour. 2. A breast-plate, a cuirass. E. वायु an arrow, व to cover or screen, aff. वञ्च् । [E. वायु. सुता daughter.

वायुसुता f. (-ता) Usha', the daughter of VA'N'A, and wife of ANIRUDH'A.

वायुहन् m. (-हन्) Vishn'u. E. वायु VA'N'A Ra'ja' and हन् destroyer.

वायारि m. (-रिः) Vishn'u. E. वायु the demon, and अरि enemy.

वायुग्रह m. (-ग्रहः) A bow. E. वायु an arrow, and ग्रह receptacle.

वायुमन n. (-नः) A bow. E. वायु an arrow, चयन throwing, or वायुन a seat.

वायि f. (-यिः or यौ) 1. Weaving. 2. A weaver's loom. 3. A species of the Ashti' metre. E. वायु to sound, aff. इनि; डीप् optionally added.

वायिज्य n. (-ज्यः) Traffic, trade; see वायिज्य ।

वायिन् mfn. (-यौ-यिनी-यि) 1. Having an arrow. 2. Speaking. f. (-यौ) 1. A sharp or clever woman, an intriguing woman. 2. An actress, a Nau'ch girl. 3. A furious woman, one literally or figuratively intoxicated. E. वायु an arrow, or वायि speech, इनि and डीप् affs.

वायौ f. (-यौ) 1. SARASWATI', the goddess of speech. 2. Speech, sound. 3. Voice, (as देववायौ). 4. Eloquence. 5. Praise. 6. A literary production. E. वायु to sound, aff. इज् and डीप् or डीप् added.

वात r. 10th cl. (वातयति-ने) 1. To go. 2. To serve. 3. To be happy. 4. To give pleasure in travelling. 5. To blow gently, to fan or ventilate.

वात् mfn. (-वान्-वाती or वानी-वात्) Going, moving. E. वा to go, गृह् aff.

वात m. (-तः) 1. Air, wind. 2. Rheumatism, gout, inflammation of the joints. 3. Air, wind, as one of the three humours of the body. 4. The deity that presides over wind. f. (-ता) Adj. 1. Blown. 2. Wished for, solicited. E. वा to go, Unádi aff. तन्.

वातक m. (-कः) 1. A paramour. 2. A plant, (Marsilea quadrifolia.) E. वात wind, क to make, aff. ड ।

वातकर्मन् n. (-र्म) Breaking wind.

वातकिन् mfn. (-की-किनी-कि) Rheumatic, gouty. E. वात inflammation of the joints, and इनि aff., कृक् augment.

वातकुण्डलिका f. (-का) Scanty and painful flow of urine.

वातकुम्भ m. (-म्भः) The part of an elephant's forehead below the frontal sinuses. E. वात wind and कुम्भ a receptacle.

वातकेतु m. (-तुः) Dust. E. वात wind, and केतु a symbol.

वातकेलि m. (-लिः) 1. Speaking in murmurs, especially amorous converse. 2. The marks of finger-nails on the lover's person. E. वात wind, केलि playing.

वातगामिन् m. (-मी) A bird. E. वात wind, and गामिन् who goes.

वातगल्य m. (-गल्यः) 1. A gale, a high wind. 2. Acute gout or rheumatism. 3. Any disease arising from the morbid affection of the windy humour, such as, madness, the glandular enlargement of the mesenteric gland, in the abdomen, so as to be perceived externally, &c. according to our Hindu system of pathology. E. वात wind, गल्य a cluster, a quantity. [seized.

वातयन्त mfn. (कः-क्षा-यन्) 1. Epileptic. 2. Rheumatic. E. वात and यन्त

वातघ्न mfn. (-घ्नः-घ्नी-घ्न) Removing disorders from wind. E. वात and घ्न who destroys. [born.

वातज mfn. (-जः-जा-ज) Produced by or arising from wind. E. वात, ज

वातज्वर m. (-रः) Fever arising from vitiated wind. E. वात and ज्वर fever. वातजल n. (-जलः) Cottony flocks or seeds floating in the air. E. वात, जल cotton. वातघुडा f. (डा) 1. A gale, a high wind. 2. Acute gout or rheumatism. 3. A handsome woman. 4. A disease, a sort of small pox. E. वात wind, ऊङ् to reap, aff. ञ, deriv. irr.

वातध्वज m. (-जः) A cloud. E. वात wind, and ध्वज banner.

वातपित n. (-तः) Rheumatism attended with fever. E. वात, पित bile.

वातपुत्र m. (-त्रः) 1. A name of BHĪ'MA. 2. The monkey HANUMA'NA. 3. A cheat, a swindler. E. वात the wind, and पुत्र a son.

वातपीथ m. (-थः) The Pala'sha tree, (Butea frondosa.) E. वात rheumatism, पुथ् to hurt, aff. वञ्च्; also वातपीथक ।

वातप्रसी m. (-सीः) A swift antelope. E. वात the wind, प्र before, मा to measure, to surpass or outgo, Una'di aff. ईप् । [blown.

वातफूल mfn. (-तः-फूल-फूल) Inflated, puffed up with wind. E. वात, फूल वातफूलान् n. (-न्) Colic, flatulence, borborygmi. E. वात wind, and फूल swollen, अन् the intestines.

वातमज mfn. (-जः-जा-ज) Going in or against the wind. m. (-जः) A swift antelope. E. वात wind, मज् to go, aff. खम् ।

वातमण्डली f. (-ली) A whirl-wind. E. वात wind, मण्डल a region, aff. डीप् ।

वातमृग m. (-गः) A swift antelope. E. वात wind, and मृग a deer.

वातरहस्य mfn. (-हः-हः-हः) Swift, (as the wind) E. वात, रहस्य speed.

वातर mfn. (रः-रा-रः) 1. Windy, stormy. 2. Swift, (as the wind) E. वात and रा to get, क aff.

वातरक्त n. (-क्तः) Acute gout or rheumatism. E. वात wind, and रक्त blood, ascribed to a vitiated state of the blood and the aerial humour.

वातरक्तघ्न m. (-घ्नः) A plant, commonly Kukurmura'. E. वातरक्त gout, and घ्न destroying. [gout, अरि a foe.

वातरक्तारि m. (-रिः) A plant, (Menispermum glabrum) E. वातरक्त acute

वातरक्त m. (-क्तः) The holy fig-tree. वातस्थे व सततं रक्तचलनमस्य; also वातरक्त ।

वातरथ m. (-थः) A cloud. E. वात the wind, and रथ a car.

वातरायण m. (-णः) 1. An arrow. 2. An arrow's flight, the discharge of an arrow, a bow shot. 3. A saw. 4. The peak of a mountain. 5. A mad man, one wild or intoxicated, either literally or figuratively. 6. An idler, one who lives to no purpose. 7. The Sual, a sort of pine tree. E. वातर and अयन going.

वातरुच m. (-चः) 1. A gale, a breeze. 2. The rainbow. 5. A bribe. E. वात wind, रुच् to rage, aff. वञ्च् ।

वातरोग n. (-गः) Rheumatism, gout. E. वात wind, and रोग disease.

वातरोगिन् mfn. (-गी-गिनी-गि) Rheumatic, afflicted with gout or rheumatism, especially of the acute kind. E. वातरोग acute rheumatism, &c., aff. इनि ।

वातर्षि m. (-र्षिः) 1. A sort of cup or vessel made of wood, with an iron foot or stand. 2. A mace, a club or stick bound with iron. 3. Excess of wind. E. वात wind, ऋषि increase.

वातमूत्र mfn. (-मूत्रः-मूत्रा or मूत्री-मूत्र) 1. Windy, stormy. 2. Flatulent. m. (-मूत्रः) 1. A sort of pulse, (Cicer arietinum.) 2. Wind. f. (-मूत्रा) A morbid state of the uterus. E. वात wind, मूत्रा to get, aff. क ।

वातमण्डली f. (-ली) A whirl-wind. E. वात wind, मण्डल a region, aff. डीप्; also वातमण्डली ।

वातवत् mfn. (-वान्-वती-वत्) Windy, gusty. E. वात and वत् aff.

वातवलासक m. (-कः) Nervous or low fever.

वातवसि f. (-सिः) Suppression of urine. E. वात and वसि the bladder.

वातवृद्धि f. (-द्धिः) Swelled testicle. E. वात, वृद्धि increase.

वातवेरिन् m. (-री) The castor-oil tree, &c.; see वातारि ।

वातव्याधि f. (-धिः) Any morbid affection attributed to disorder of the wind. E. वात and व्याधि disease.

वातशोष n. (-धे) The lower belly. E. वात wind, शोष the head or source.

वातशूल n. (-शूलः) Colic with flatulence. E. वात and शूल colic.

वातशोषित n. (-तः) Acute gout or rheumatism. E. वात wind, शोषित blood; ascribed to a vitiated state of these two.

वातवृक्ष mfn. (-वृ-क्ष-वृ) Gouty, rheumatic. E. वात the disease, वृक्ष bearing, suffering.

वातसारथि m. (-थि) AGNI or fire. E. वात wind, and सारथि charioteer.

वातस्थ n. (-स्थ) The portion of the atmosphere where the wind blows.

E. वात wind, स्थ part. [and चट who goes.]

वाताट m. (-टः) 1. A horse of the sun. 2. An antelope. E. वात the wind,

वाताम्र m. (-म्रः) A disease of the testicles. [of the stomach.]

वातातिसार m. (-रः) Dysentery produced by some disorder in the wind

वाताम्र m. (-म्रः) The almond, (Prunus amygdalus. Syn. Amygdalus

communis. Terminalia catappa.) E. वात windy humour, वाह to des-

troys, aff. चञ् ; also वाताम्र । "वाहाम् इति भाषा ।" [lungs.]

वातानुलोमन n. (-न) Forcing the wind in downwards, as in inflating the

वातापि m. (-पि) The name of an Asura devoured by AGASTYA. E. वात

wind, वा to drink, aff. कि, and वाङ् prefixed.

वातापिहृत् m. (-हृत्) The Muni AGASTYA. E. वातापि and हृत् who hates ;

also similar names, as वातापिहृन्, वातापिहृन्, &c.

वातामोदा f. (-दा) Musk. E. वात the wind, वातोदा a diffusive fragrance.

वाताय n. (-य) A leaf. E. वात wind, वा to go, aff. चञ् ।

वातायन n. (-न) 1. A window, an eyelet or loop-hole. 2. A porch, a

portico, a covered shed, a pavilion. m. (-नः) A horse. E. वात the

wind, and वायन going. [उञ् ।]

वातायु m. (-युः) An antelope, a deer. E. वात wind, (like,) वायु to go, aff.

वातारि f. (-रिः) 1. The castor-oil tree. 2. A plant, (Asparagus racemo-

sus) E. वात rheumatism, चरि hostile.

वातानो f. (-नो) A whirl-wind, a gale. E. वात wind, वातो a line.

वाताश्च m. (-चः) A swift horse, or one of a good breed. E. वात the wind,

and वायु a horse. [who bears or suffers.]

वातासृ mfn. (-सृ-वा-सृ) Rheumatic, gouty. E. वात rheumatism, वासृ

वाताहत mfn. (-तः-वा-तः) 1. Stirred or shaken by the wind. 2. Affected

by rheumatism. E. वात and वाह struck.

वाताहति f. (-तिः) 1. The action of the wind. 2. The occurrence of

arthritic pains. E. वात and वाह striking. [Una'di aff. क्तिच् ।]

वाति m. (-तिः) 1. The sun. 2. The moon. 3. Air, wind. E. वा to go,

वातिक mfn. (-कः-वा-कः) 1. Windy, stormy. 2. Rheumatic. 3. Produced

by or proceeding from wind, (disease, &c.) m. (-कः) Fever or

inflammation ascribed to a vitiated state of the aerial humour. E.

वात wind, &c., ठक् aff.

वातिग mfn. (-गः-वा-गः) Acquainted with or working in minerals or

fossils, &c. m. (-गः) The egg-plant, (Solanum melongena.) E. वाति

wind, ग who counts, from गण with उ aff.

वातिगण m. (-णः) The egg-plant. E. वाति wind, गण् to count, aff. खच्,

curing rheumatism, &c.

वातीय mfn. (-यः-वा-यः) Windy, relating or belonging to wind, &c. n.

(-यः) Sour rice-gruel. E. वात the wind, उ aff. ; acedulated by air.

वातुल mfn. (-लः-वा-लः) 1. Gouty, rheumatic. 2. Mad, crazy. m. (-लः)

A whirlwind, a gale. E. वात wind, &c., and उलच् aff. ; more com-

monly वातुल । [aff., form irr. "वातुल ।"]

वातुलि f. (-लिः) A large bat, commonly the flying-fox. E. वात wind, उलि

वातुल mfn. (-लः-वा-लः) 1. Gouty, rheumatic. 2. Mad, insane, inebriate.

m. (-लः) A whirlwind, a gale, a hurricane. E. वात wind, उलच् aff. ;

also वातुल ; form irr.

वाह m. (-वा) Air, wind. E. वा to go, हच् aff. [ing quantity.]

वाहा f. (-वा) A gale, a whirlwind, a hurricane. E. वात wind, वाह imply-

वाहक n. (-कः) A herd of oxen. E. वाह a calf, वाह् aff. of number.

वाहल n. (-लः) Tenderness, affection, fondness. E. वाहल affectionate,

यच् aff. [a Brahman, and पुत्र son.]

वाहोपुत्र m. (-नः) A barber. E. वाहो a girl born of a Sudra woman by

वाहायन m. (-नः) The name of a Muni. E. वाहा the father of the sage,

and वाह् aff. of descent.

वाद m. (-वः) 1. Demonstrated conclusion, reply, result. 2. Discourse,

discussion, defined as the speech of one desirous to know the

truth. 3. A plaint, an accusation. 4. Sound, sounding. 5. Rumour,

report. E. वाह to speak, aff. चञ् ।

वादकर mfn. (-रः-वा-रः) Causing or making a dispute. E. वाह, कर

what makes ; also वादकन् &c.

वादयस Adj. In dispute.

वादचक्षु Adj. Clever in repartee.

वादन n. (-नः) Sound, sounding, (as musical instruments.) E. वाह to sound,

causal form, aff. क्कट् ।

वादयन् mfn. (-यन्-वा-यन्) Sounding, playing, (as on a musical instru-

ment.) E. वाह to speak, causal v., वाह aff.

वादयुद्ध n. (-द्ध) Controversy, dispute. E. वाह, and युद्ध war. [aff.]

वादर् f. (-री) Made of cotton. n. (-रः) Cotton cloth. E. वाह cotton, चञ्

वादर्क m. (-कः) The religious fig-tree ; see वातरङ्ग ।

वाद्दरत mfn. (-तः-वा-तः) 1. Adhering to or following a doctrine. 2.

Addicted to controversy, disputations. E. वाह, and रत fond of.

वाद्दरा f. (-रा) The cotton-shrub. "कापास वृक्षा ।"

वाद्दरायण m. (-णः) A name of VYA'SA, the compiler of the Va'das, and

reputed author of the Pura'nas, &c. E. वाद्दरा a place of pilgrimage

वायन going, aff. चञ् ; also written with an initial व, वाद्दरायण ।

वादल n. (-लः) Liquorice, or the root of the Abrus precatorius, which is

used for it. E. वा for वात wind, दल् to disperse, aff. चञ् ; form irr.

वादवादिन् m. (-दी) A Jaina. E. वाह result, truth, वादिन् who declares.

वादसाधन n. (-नः) Argument, maintaining a controversy. E. वाह and

साधन instrument.

वादानुवाद m. (-दः) Attack and rejoinder, plaint and reply. E. वाह, अनुवाद

subsequent dispute. [noun added.]

वादाम्य mfn. (-म्यः-वा-म्यः) Munificent, liberal, &c. E. वाह, and अण् pleo-

वादाल m. (-लः) A sheat-fish. E. वाह the same, अण् pleonasm added.

वादि mfn. (-दिः-वा-दिः) Wise, learned, skilful, sage. E. वाह to speak,

(wisely, &c.,) दन् Unadi aff.

वादिता f. (-ता) Played, sounded. 2. Made to speak.

वादिन n. (-नः) A musical instrument. E. वाह to sound, Unadi aff. विदन् ।

वादिन् mfn. (-दी-वा-दिन्) 1. Speaking, discoursing. 2. Asserting, de-

claring. m. (-दी) 1. A sage, an expounder of the law and the Shas-

tras. 2. A plaintiff, an accuser. 3. Leading or key note, (in music.)

4. A disputant. 5. A speaker. E. वाह to speak, विदि aff.

वादिराज m. (-राजः) A Baud'dhasage ; also MANJUGHOSA. E. वादि a sage,

राज chief.

वादिम्य m. (-म्यः) A learned and virtuous man, a sage, a seer. E. वादि

truth or true conclusion, द्यच् aff. [sounded or played.]

वाद्य n. (-द्यः) Any musical instrument. E. वाह to sound, aff. चञ् ; to be

वाद्यकर m. (-रः) A musician.

वाद्यनिर्वाय m. (-यः) The sound of musical instruments. E. वाद्य a musical

instrument, and निर्वाय sound.

वाद्यमाण n. (-णः) 1. A multitude of musical instruments, a band. 2.

Any musical instrument. E. वाद्य a musical instrument, and माण

assemblage or vessel. [वाद्य ।]

वाध् (वध्) वाध् r. Ist cl. (वाधने) To distress, to give pain : more correctly

वाध m. (-धः) 1 Pain. 2. Annoyance : see वाध ।

वाधक्य n. (-क्यः) Marriage. E. वधका a wife, यच् aff.

वाधू f. (-धूः) A vessel, a boat, a raft. E. वध् to bear, aff. कञ् ; form irr.

वाध्रीणस m. (-सः) A rhinoceros.

वान mfn. Subst. (-नः-वा-नः) Dry fruit. Adj. Dry, dried. n. (-नः) 1. Living.

2. Going, moving. 3. A mat of straw. 4. A heavy sea, the rolling

of water from wind, &c. ; hence the high tide in the Indian rivers,

commonly called the Bore. 5. A hole in the wall of a house. 6.

A perfume, a fragrance. 7. Weaving. 8. Blowing. mfn. (-नः-वा-नः)

Relating to a wood, a house, &c. : see वन. n. (-नः) A number

or multitude of woods. E. व to dry or wither, aff. क, form irr. :

in other of its applications, वन् to sound, aff. चञ्; or वन् a wood, water, a house, &c., and चञ् referential aff.

ब्रह्मन् m. (-न्) 1. The Brāhmaṇa of the third order, who has passed through the conditions of student and householder, and has left his house and family for lonely meditation in woods and wilds; the hermit, the anchorite. 2. A tree, (Bassia latifolia.) 3. The Palāsha-tree, (Rutea frondosa.) E. वन् a wood, चञ् aff. वान् a solitude in the woods, &c., प्रञ् who goes forth to, from स्था to stay, with प्र prefix, and क aff.

बानर mf. (-रः-री) An ape, a monkey. f. (-री) Cowach, (Carpopogon pruriens.) E. वान what relates to a wood, रा to get, aff. क, a Sylvan; or वा implying resemblance, and नर a man; or वन् a wood, रच् to play, aff. च, वनर, and चञ् pleonasm added. [प्रिय fond of.

बानरप्रिय m. (-यः) A tree, (Mimusops kauki, Rox) E. बानर a monkey, बानराघात m. (-तः) A tree, commonly Lod'h, (Symplocos racemosa.) E. बानर a monkey, घात struck, injured. [हृद् chief.

बानरेन्द्र m. (-न्द्रः) 1. The monkey-chief SUGRĪVA. 2. HANUMĀ'NA. E. बानर, बानल m. (-लः) A kind of holy basil, distinguished as the black species of Tulasi', (Ocimum sanctum.) "काल बाहुः तुलसी ।"

बानस्पत्य m. (-त्यः) A tree bearing fruits from blossoms, as the mango, eugonia, &c. E. वनस्पति a tree, bearing fruits without blossoms, and स्थ aff. [2. An antelope.

बानासु m. (-सुः) 1. A country to the north-west of India; see वनासु । बानासुज m. (-जः) A Vāna'yu horse, considered as one of a particularly good breed. E. वनासु and ज born.

बानोर m. (-रः) A sort of cane or ratan, (Calamus rotang.) E. वन water, ईरन् aff., and the first vowel made long.

बानेय mfn. (-यः-यी-य) Relating or belonging to water, &c. m. (-यः) A fragrant grass, (Cyperus rotundus.) E. वन water, दक् aff.

बाल mfn. (-लः-ला-ल) Vomited, ejected from the mouth. E. वम् to vomit, aff. क ।

बालाद् m. (-दः) A dog. E. बाल what is ejected from the mouth, and चद् who eats. [किन् aff.

बालि m. (-लिः) Vomiting, ejecting from the mouth. E. वम् to vomit, बालिज् mfn. (-ज्) Emetic. m. (-ज्) A thorny plant, (Vangueria spinoosa.) E. बालि vomiting, and ज् what makes; an emetic.

बालिद mfn. (-दः-दा-द) Emetic. f. (-दा) A medicinal plant, commonly Katuki', (Wrightea antidysenterica; and Colotropis gigantea, Brown.) E. बालि vomiting, and द what produces; an emetic.

बान्ना f. (-न्ना) A multitude of groves or thickets. E. वन् a wood, यञ् aff. of multitude; also with यन् aff. वन्ना ।

बाप m. (-पः) 1. Shaving. 2. Sowing seed. 3. Weaving. E. वप् to sow seed, &c., aff. चञ् । [stick.

बाप(य)दण्ड m. (-ण्डः) A weaver's loom. E. बाप or वाय weaving, दण्ड a बापि f. (-पिः or पी) A large oblong pond, a pool, a lake. E. बाप् to sow seed, (of the lotus, &c.) Una'di aff वञ् and डीप् optionally added.

बापित mfn. (-तः-ता-त) 1. Sown as seed. 2. Shaven. E. बाप shaving, &c., इतच् aff.

बापोद्ग m. (-द्गः) The Chātaka, a bird, (Cuculus melanoleucos.) E. बापो a pool, दा to abandon, aff. क; drinking rain water only.

बाय mfn. (-यः-या-य) To be sown, what may or ought to be sown. m. (-यः) A sort of costus, (C. speciosus.) E. वप् to sow, aff. चञ् ।

बाम mfn. (-मः-मा-म) 1. Left, not right. 2. Reverse, contrary, inverted. 3. Beautiful, pleasing. 4. Vile, base, wicked. 5. Short. 6. Crooked. m. (-मः) 1. A name of S'IVA. 2. KA'MA or CUPID. 3. An udder, a breast. 4. A potherb, (Chenopodium album.) 5. An animal, a sentient being. 6. A snake. n. (-म्) Wealth, possessions. f. (-मा) 1. A woman. 2. Gouri'. 3. LAKSHMI'. 4. SARASWATI'. f. (-नी) 1. A mare. 2. A she ass. 3. A young female elephant. 4. The female of the jackal. E. वा to go, Unādi aff. वन् ।

बामता f. (-ता) 1. Perverseness, contrariety. 2. Craftiness, wickedness. 3. Loveliness. E. तल् added to वाम; also with त्व, बामत् ।

बामदेव m. (-देवः) A name of S'IVA. E. वाम contrary, (to human institutions,) देव who sports.

बामन् mfn. (-नः-ना-न) 1. Short, dwarfish, a dwarf. 2. Depressed, pressed flat or down. 3. Low, vile, base. m. (-नः) 1. VISUN'U in his character of the dwarf, in which he appeared on his fifth descent from heaven, to prevent BALI' from obtaining dominion of the three worlds. 2. The elephant that supports the south quarter. 3. A tree, (Alangium hexapetalum) f. (-नो) 1. A female dwarf. 2. A sort of woman; also बामनिका । 3. A disease of the vagina. 4. A mare. E. वम् to eject from the mouth, and च्, or च्च् aff. [aug

बामनीकृत mfn. (-तः-ता-त) Shortened, flattened. E. बामन, कृत made, नि बामल m. (-रः) An ant or mole hill, especially the hillocks of ground thrown up by the white ant. E. बाम inverted, reversed, लू to cut, aff. रक् । [beautiful, लोचन eye

बामलोचन mfn. (-नः-ना-न) Fine-eyed. f. (-ना) A handsome woman. E. बाम बामली m. (-लीः) An epithet of KA'MA.

बामाक्षी f. (-क्षी) A handsome woman. E. बाम beautiful, and अक्षि an eye. बामाचार m. (-रः) The doctrine of the Tantras according to one system.

E. बाम left, and आचार institute; the left hand ritual, the use of flesh, spirits, &c, forming part of the Vam'achāra ceremonies.

बामाचारिन् m. (-रिः) A follower of the left hand portion of the Tantras. E. बामाचार, and इनि aff.

बामापीडनम् n. (-नः) A tree, (Salvadora Persica, &c. :) see पील् ।

बामावर्त m. (-र्तः) A conch-shell with the spiral turn running from right to left. E. बाम, and आवर्त a turn.

बामिल mfn. (-लः-ला-ल) 1. Proud, haughty, intolerant. 2. Handsome, beautiful. 3. Deceitful. E. वम् to eject from the mouth, (the faults of others,) aff. इलच् ।

वाय m. (-यः) Weaving. E. वे to weave, वञ् aff.

वायक m. (-कः) 1. A number, a multitude, a heap. 2. A weaver. E. वच् to go, चल् aff. [stick.

वाय(प)दण्ड m. (-ण्डः) A weaver's loom. E. वाय or वाप weaving, दण्ड a वायन n. (-नः) 1. Sweetmeats or cakes, forming a light refreshment, which is not supposed to be any breach of a religious fast. 2. Sweetmeats or cakes, part of an offering to a deity, or prepared on particular occasions, as marriages, &c., and sent as presents to friends and acquaintances. E. वा to go, जुट् aff.; also with वन् added वायनक n. (-कः) ।

वायव mfn. (-वः-वी-व) Windy, relating or belonging to wind f. (-वे) The north-west quarter or region of the wind. E. वायु air, wind, and वञ् aff. fem. aff. डीप् ।

वायव्य mfn. (-व्यः-व्या-व्य) Relating to the wind, sacred to the deity of the wind, &c. E. वायु wind, and यच् aff.

वायस m. (-सः) 1. A crow. 2. Agallochum, (Amyris Agallocha.) 3. Turpentine. f. (-सी) 1. A species of fig, (Ficus oppositifolia, Rox) 4. A vegetable, (Solanum Indicum.) E. वच् to go, Unādi aff. वसच्, and the radical vowel made long.

वायसाराति m. (-तिः) An owl. E. वायस a crow, and आराति an enemy; also similar compounds, as वायसारि ।

वायसेवु m. (-वुः) A sort of long grass, "कायहवे" (Saccharum spontaneum.) E. वायस a crow, and वच् the sugar-cane. [लक् aff.

वायसीली f. (-ली) A medicinal root, commonly Ka'ko'li. E. वायस a crow, वायु m. (-युः) 1. Air, wind, or its personified deification. 2. The air of the body, of which five are enumerated, viz. PRĀ'N'A, SAMĀ'N'A, APĀ'N'A, UDA'N'A, and BRYĀ'N'A. 3. Morbid affection of the windy humour. E. वा to go, उच् Unādi aff., and युक् augment.

वायुकेतु m. (-तुः) Dust. E. वायु wind, and केतु a symbol, a sign. वायुकोण m. (-णः) The north-west. E. वायु, and कोण corner.

वायुवत् m. (-वत्) Flatulence, indigestion. *व.* वायु wind, गति to be a part of, *अ.* *वत्* ।
 वायुवत् mfn. (-वत्) Quick, swift, as the wind. *व.* वायु, गति going.
 वायुवत् m. (-वत्) 1. A whirlpool, an eddy. 2. A whirlwind, a hurricane.
व. वायु, गुच्छ a cluster : see वातगुच्छ । [वत् seized.]
 वायुवत् mfn. (-वत्) Affected by wind, flatulent, epileptic. *व.* वायु.
 वायुवत् mfn. (-वत्) Destroying or curing windy disorders.
 वायुजात m. (-तः) HANUMA'NA. *व.* वायु, and जात born.
 वायुदाह m. (-हः) A cloud. *व.* वायु wind, ह to scatter, *अ.* *ह* ।
 वायुमत् Adj. Mad, frantic. [stop.]
 वायुमत्ति f. (-तिः) 1. Calm, lull. 2. Cure of windy disorders. *व.* वायु, मत्ति
 वायुपुत्र m. (-पुत्रः) A name of BHIMA. 2. A name of HANUMA'NA, *व.* वायु the
 god of wind, and पुत्र a son; also similar compounds, as वायुतनय, &c.
 वायुवत् n. (-वत्) 1. The rainbow. 2. Hail. *व.* वायु wind, and वत् fruit.
 वायुवत् mfn. (-वत्) Eating air, fasting. m. (-वत्) 1. A snake. 2.
 An ascetic who lives on air. *व.* वायु wind, and भक्ष who eats.
 वायुवत् n. (-वत्) Fasting, living on air. *व.* वायु and भक्ष eating.
 वायुवत् mfn. (-वत्) Becoming as the wind, going every where at
 will. *व.* वायु and भूत become.
 वायुवत् f. (-वत्) Night. *व.* वायु wind, वत् to rage, *अ.* *वत्* । [road.]
 वायुवत् m. (-वत्) The atmosphere, sky, heaven. *व.* वायु, वत् path or
 वायुवत् m. (-वत्) Smoke, vapour. *व.* वायु the wind, and वाह vehicle.
 वायुवत् f. (-वत्) A vessel of the body, supposed, as the arteries were
 once imagined, to convey the aerial humour. *व.* वायु, वाहनी bearing.
 वायुवत् mfn. (-वत्) Swift as the wind. *व.* वायु, वत् speed, सम equal.
 वायुवत् m. (-वत्) A sort of fish. "वायुवत् माख ।"
 वायुवत् m. (-वत्) Fire. *व.* वायु wind, वत् friend, *अ.* *वत्* ; also without
 the *अ.* वायुवत् । [सम same.]
 वायुवत् mfn. (-वत्) 1. Like wind, unsubstantial. 2. Swift. *व.* वायु.
 वायुवत् m. (-वत्) HANUMA'NA. *व.* वायु, सन्त born.
 वायुवत् n. (-वत्) Ether, atmosphere. *व.* वायु wind, वायुवत् place, site.
 वार n. (-वत्) Water. *व.* व to surround, *अ.* *वत्* ।
 वार m. (-वत्) 1. A multitude, a quantity, a flock or herd, a heap. 2.
 Occasion, opportunity. 3. A day of the week. 4. A moment. 5. A
 name of SIVA. 6. A door-way, a gate. 7. Achyranthes aspera. 8.
 A cover. 9. A turn. 10. The opposite bank of a river. n. (-वत्) 1. A
 vessel for holding spirituous liquor. 2. Bile. 2. Water. Adv. A
 time, as वारं वारं many a time, repeatedly, often : see वारवार.
व. व to cover, to choose, &c., *अ.* *वत्* ।
 वारक mfn. (-वत्) Opposing, obstructing, an obstacle or agent of
 resistance. m. (-वत्) 1. A horse's paces. 2. A horse. n. (-वत्) 1. The
 seat of pain. 2. A sort of fragrant grass : see वाक्. *व.* व to choose,
 &c., *अ.* *वत्* ।
 वारिक m. (-वत्) 1. The ocean. 2. A horse with good marks. 3. An en-
 my. 4. An ascetic, one living upon leaves, &c. *व.* वारक an obstacle,
 &c., *अ.* *वत्* ।
 वारिक m. (-वत्) 1. A wife's brother. 2. Submarine fire. 3. A louse. 4. A
 small comb. 5. A horse of high spirit, a war-horse, a charger. 6. A
 bearer of burthens, a porter. *व.* वार an obstacle, वत् to scatter,
अ. *वत्* ।
 वारक m. (-वत्) A bird in general. *व.* वार water, वत् to go, *अ.* *वत्* ।
 वारक m. (-वत्) The handle of a sword or knife, &c. *व.* व to select, *अ.* *वत्*.
 वारक, and the radical vowel changed to the Vrid'dhi form.
 वारट n. (-ट) 1. A field. 2. A number of fields. f. (-ट) A goose ; also
 वारट. *व.* वार water, वट् to go, *अ.* *वत्* ; or वारट ।
 वारक n. (-वत्) 1. Resistance, opposition, prohibition, obstacle or im-
 pediment. 2. Defence, protecting, guarding. 3. Warding off a blow,
 guarding, warding. m. (-वत्) 1. Armour, a cuirass or mail for the
 body. 2. An elephant. *व.* व to cover or screen, to defend, *अ.* *वत्* ।
 वारकवत् f. (-वत्) The plantain or banana, (Musa sapientum.) *व.* वारक

an elephant, वट् or वट, to cast off, *अ.* *वत्* ; hence it is written also
 वारकवत् ; also वारकवत् ।
 वारकवत् f. (-वत्) The plantain tree. *व.* वारक an elephant, वत् beloved.
 वारक n. (-वत्) Leather fit for or made into thongs. *व.* वरना, वत् *अ.* *वत्*.
 वारकरी f. (-री) A harlot. *व.* वार and वारी a woman. [wife.]
 वारकरी f. (-री) The chief of a set of harlots. *व.* वार a number, and वत्
 वारकरी f. (-वत्) A Bana'na ; also वारकरी ।
 वारकरी f. (-वत्) The head of a set of harlots. *व.* वार a troop, वत्
 a chief. [peated.]
 वारकरी Ind. Repeatedly, again and again. *व.* वार a day, a time, re-
 वारकरी f. (-वत्) 1. A wasp. 2. A goose. *व.* वार a flock, a flight, वा to get,
 and वत् and टाप् *अ.* *वत्* ; also वारकरी &c.
 वारकरी mn. (-वत्) Armour for the body or breast, an iron cuirass, or
 a thick quilted jacket worn for the same purpose. *व.* वार opposing,
 वत् an arrow ; also वारकरी.
 वारकरी m. (-वत्) 1. A player on the flute. 2. A singer, a musician. 3.
 A judge. 4. A year. f. (-वत् or वी) 1. The chief of a set of harlots.
 2. A whore. *व.* वार a multitude, वत् speech [wanton.]
 वारकरी f. (-वत्) A harlot, a whore. *व.* वार a multitude, वत् वारकरी a
 वारकरी f. (-वत्) 1. Grain. 2. Plantain. *व.* वार वत् वत् वत् वत् वत् वत् ।
 वारकरी f. (-वत्) A portion of the day in which any act religious or
 secular is suspended. *व.* वार and वत् time. [beauty.]
 वारकरी f. (-वत्) A whore, a prostitute. *व.* वार the multitude, वत् वत् वत्
 वारकरी f. (-वत्) 1. A set of courtizans. 2. Prostitution, harlotry. *व.* वार
 the multitude, and वत् service. [woman.]
 वारकरी f. (-वत्) A whore. *व.* वार the many, वत् a woman, a common
 वारकरी m. (-वत्) The ocean. *व.* वार of water, and वत् receptacle.
 वारकरी f. (-वत्) A harlot. *व.* वार and वत् वत् a woman.
 वारकरी f. (-वत्) The holy city Benares. *व.* वर best, वत् water, *अ.* *वत्*,
 वत् and वत् i. e. the Ganges on which it stands ; also वारकरी ।
 वारकरी mfn. (-वत्) Produced at or born in Benares, *व.* वारकरी
 the city, वत् *अ.* [वासन place of abiding.]
 वारकरी n. (-वत्) A large water-jar, a cistern, a reservoir. *व.* वार water,
 वारकरी mfn. (-वत्) Relating to a boar, belonging to, derived from,
 &c. f. (-वत्) 1. An esculent root, a Yam, (Dioscorea.) 2. One of
 the divine mothers. 3. A measure. 4. The earth. 5. A sow. *व.*
 वारकरी a hog or VISHN'U in that form, &c., *वत्* *अ.* and वत्, fem. form.
 वारि n. (-रि) 1. Water. 2. A vegetable perfume, commonly B'ala'. f.
 (-रि) 1. A name of SARASWATI, the goddess of speech. 2. The place
 where an elephant is tied or fastened. 3. A captive, a prisoner. f.
 (-रि or री) 1. A water-pot, whether large or small, pitcher, a jar. 2.
 The rope that fastens an elephant. 3. A hole or trap for catching
 elephant. *व.* वत् to surround, Unádi *अ.* *वत्* ।
 वारिकरक m. (-कः) 1. An aquatic plant, (Pistia stratiotes.) 2. Another
 plant, (Trapa bispinosa.) *व.* वारि water, and करक a thorn.
 वारिकरिका f. (-का) A plant, (Pistia stratiotes.) *व.* वारि water, and करिका
 here meaning leaf or leaf-let.
 वारिकर m. (-रः) The Ilis'a-fish, (Clupeonodon Ilissha, HAM.) *व.* वारि
 water, and कर camphor, to which it is compared in colour.
 वारिकर m. (-रः) An aquatic plant, (Trapa bispinosa.) *व.* वारि water,
 वत् Achyranthes ; also with वत् added, वारिकरक ।
 वारिकरि m. (-रि) A leech. *व.* वारि water, and करि a worm.
 वारिकर m. (-रः) 1. An aquatic plant, (Pistia stratiotes.) 2. A piece
 of water. *व.* वारि water, वत् expanse.
 वारिकर mfn. (-रः or री-रः) Aquatic, living or moving in water. m.
 (-रः) A fish. *व.* वारि water, वत् what goes. [Chowri or brush.]
 वारिकर n. (-रः) A sort of weed, (Vallisneria.) *व.* वारि water, and वार
 वारिक mfn. (-वत्) Aquatic, born or produced in or by water. m.
 (-वत्) 1. A conch-shell. 2. Any bivalve-shell. n. (-वत्) 1. A lotus.
 2. A kind of salt. 3. Cloves. *व.* वारि water, and वत् born.

वारित mfn. (-तः-ता-तं) Hindered, prevented, impeded. f. (-ता) 1. Warded off. 2. Obstructed. 3. Protected. E. वृ to cover, क् aff.
 वारितकर m. (-रः) A cloud. E. वारि water, तकर a thief.
 वारिता f. (-ता) A sort of umbrella, or portable shed of leaves, carried on the head as one. E. वारि water, वा to preserve, affs. क and टप् ।
 वारिद mfn. (-दः-दा-द) What yields water. m. (-दः) A cloud. n. (-दः) A sort of vegetable perfume : see वास. E. वारि water, द what yields.
 वारिद्र m. (-द्रः) The Cha'taka, (Cuculus melanoleucos.) E. वारि water, द्र to take, aff. क ।
 वारिधारा f. (-रा) A shower of rain.
 वारिधि m. (-धिः) The sea. E. वारि water, धा to contain, aff. कि ।
 वारिनाथ m. (-थः) 1. The deity VARUN'A. 2. The ocean. 3. A cloud. 4. The habitation of the Na'gas, or serpent race. E. वारि, नाथ lord.
 वारिनिधि m. (-धिः) The sea, the ocean. E. वारि water, निधि a receptacle.
 वारिपथि mfn. (-थिः-की-क) Proceeding or conveyed by water. E. वारि water, पथिन् a road, ठक् aff. [पथि a leaf.
 वारिपथी f. (-थी) An aquatic plant, (Pistia stratiotes.) E. वारि water, वारिपथि m. (-थिः) 1. A cascade, a water-fall. 2. A current or flow of water. E. वारि water, and प्रवाह a fall. [the same.
 वारिप्रदी f. (-दी) An aquatic plant, (Pistia stratiotes.) E. वारि water, प्रदी
 वारिप्रदरा f. (-रा) A plant, (Flacourtia cataphracta.) E. वारि, प्रदर jujube.
 वारिप्रवाह m. (-हः) A perfume : see वास. E. वारि water, वास a perfume.
 वारिमसि m. (-सिः) A cloud. E. वारि water, मसि ink.
 वारिसुष्म m. (-सुष्म) A cloud. E. वारि water, सुष्म what emits. [a root.
 वारिमुल्लो f. (-लो) An aquatic plant, (Pistia stratiotes.) E. वारि water, मुल्ल
 वारिचक्र n. (-चक्र) A wheel for raising water. [वारि, रा to give, क aff.
 वारिर mfn. (-रः-रा-र) Giving or shedding water. m. (-रः) A cloud. E.
 वारिरय m. (-यः) A raft, a float. E. वारि water, रय a car. [sound.
 वारिरारव mfn. (-रः-वा-व) Sounding like clouds or thunder. E. वारिर, वारव
 वारिराशि m. (-शिः) The ocean. E. वारि water, राशि a heap.
 वारिहृद् n. (-हृद्) The lotus.
 वारिलोमन् m. (-मा) A name of VARUN'A. E. वारि water, लोमन् hair.
 वारिवदन m. (-नः) A fruit, (Flacourtia cataphracta.) E. वारि water, वदन countenance. [वास abode.
 वारिवास m. (-सः) A distiller or dealer in spirituous liquors. E. वारि, वारिवास m. (-सः) A cloud. E. वारि water, वास what bears ; also वारिवासन ।
 वारिवाहन m. (-नः) A cloud. E. वारि water, and वाहन a vehicle.
 वारिज m. (-जः) A name of VISHN'U. E. वारि water, जी to sleep, aff. ड ।
 वारिसख्य n. (-ख्य) 1. Cloves. 2. A kind of antimony.
 वारीट m. (-टः) An elephant. E. वारि the trap for an elephant, चट् to go, aff. चच्, form. irr.
 वारीश m. (-शः) The ocean. E. वार water, and ईश lord. [डप् ।
 वार m. (-वः) A war-elephant carrying a standard. E. वृ to cover, aff.
 वारुड m. (-डः) A bier, the bed on which the corpse is carried. E. वृ to cover, aff. डठक् ।
 वारुच n. (-चः) Water. m. (-चः) Name of one of the nine divisions of BHA'RATA-VARSHA. f. (-ची) 1. Belonging or sacred to VARUN'A. 2. Given by VARUN'A. [cent.
 वारुणि m. (-णिः) The saint AGASTYA. E. वरुण VARUN'A, ण् aff. of देव-
 वारुणी f. (-णी) 1. Any spirituous liquor, or more properly, a particular kind prepared from hogweed, ground with the juice of the date or palm, and then distilled. 2. The west, the region of VARUN'A. 3. The 25th lunar asterism, of which VARUN'A is the ruling deity. 4. A species of Durba'-grass. E. वरुण the deity, चच् and डीप् affs.
 वारुणीवज्र m. (-मः) VARUN'A. E. वारुणी the asterism, वज्र beloved.
 वारुण्ड m. (-ण्डः) The chief of the serpent race. mn. (-ण्डः-ण्डः) 1. The rheum of the eyes. 2. The wax of the ear. 3. A vessel for baling water out of a boat. E. वृ to screen, aff. डठक् ।
 वारिच Ind. Frequently, repeatedly. E. वार a time, in the third case.
 वारिद्रो f. (-द्रो) Part of Bengal and Behar, or a tract of inundation

north of the Ganges, and part of the present Zila' of Rājshāhi. E. वरेन्द्र a king, चच् aff.
 वार्ध mfn. (-वर्धः-वर्धी-वर्धे) Made of or derived from a tree. n. (-वर्धः) A forest. f. (-वर्धी) The name of a female mentioned in the Maha'bharat, a sort of Dryad. E. वर्ध् a tree, चच् aff. [E. वर्ध्, वच् aff.
 वार्ध्य mfn. (-वर्धः-वर्धी-वर्धे) Made of or with trees. n. (-वर्धः) A stockade.
 वार्ध mfn. (-वर्धः-वर्धी-वर्धे) Any aquatic animal. E. वारि चरति चर-ड ।
 वार्धिक m. (-धः) A scribe, a writer. E. वर्ध् a letter, ठक् aff.
 वार्ध mfn. (-वर्धः-वर्धी-वर्धे) 1. Well, healthy. 2. Following any business or profession. m. (-वर्धः) Health. n. (-वर्धे) 1. Chaff. 2. Skill. 3. Health, welfare. f. (-वर्धी) 1. Tidings, news, intelligence. 2. Rumour, report. 3. Livelihood, business, profession. 4. Agriculture or trade, the proper occupation of the Vaisyas. 5. Abiding, staying, being. 6. Unsubstantial, light. 7. Healthy. 8. The egg-plant. E. वर्ध् being, &c., aff. चच् or वच् ।
 वार्धिक m. (-धः) The egg-plant : see वार्धिक, the व being changed to व ।
 वार्धिकचक्र m. (-चक्र) The peculiar occupation of the third or Vaisya-class, agriculture, trade, &c. E. वार्ध, and चक्र act.
 वार्धिक f. (-धिः or की) The egg-plant, (Solanum melongena.) E. वर्ध् to be, वाकिन् aff. ; डीप् or वृन् fem. aff., form irr. ; also वार्धिक ।
 वार्धिकिन् m. (-की) The egg-plant ; also वार्धिक, &c.
 वार्धिक m. (-धः) The egg-plant, (Solanum melongena.) E. वर्ध् to be, वाक् Unādi aff., and the vowel made long by special rule.
 वार्धियन् m. (-नः) A spy, an emissary, an agent, an ambassador, an intelligencer, a news-monger. E. वार्ध news, चयन् going.
 वार्धिरथ m. (-थः) Commercial enterprise. [bear, aff. चच् ।
 वार्धिवह m. (-हः) 1. A Chandler. 2. A messenger. E. वार्ध news, वृत् to वार्धिवह m. (-विः) A householder. E. वार्ध news, and वृत् business.
 वार्धिक mfn. (-वर्धः-वर्धी-वर्धे) 1. Relating to news, bringing or conveying intelligence, &c. 2. Commentary, explanatory, belonging to a comment or gloss, (as a rule, &c.) m. (-वर्धः) 1. An intelligencer, an informer, an agent or envoy. 2. A man of third or mercantile tribe. n. (-वर्धः) A gloss, a commentary, especially a supplementary explanation added to a grammatical or philosophical aphorism, and its immediate elucidation, supplying or illustrating both text and comment ; it is defined to be, the exposition of the meaning, of that which is said, of that which is left unsaid, and of that which is ill or imperfectly said. f. (-वर्धी) A kind of quail. E. वर्ध news, &c., or a comment, aff. ठक् ।
 वार्ध m. (-वर्धः) An epithet of ARJUN'A. E. वर्ध INDRA, and चच् aff.
 वार्धिर n. (-रः) 1. Silk. 2. Water. 3. The seed of the Abrus precatorius. 4. A conch-shell. 5. A sort of curl on the right side of a horse's neck, considered as an auspicious mark. 6. Speech. E. वार् water, वृ to divide, aff. चच् ।
 वार्धिर n. (-रः) A rainy day, bad weather, &c. m. (-वर्धः) An inkstand. E. वार् water, and द what gives, वार्ध a cloud, वा to take, aff. क ।
 वार्धिर n. (-रः) 1. A number of old men. 2. Old age. 3. The infirmity, &c. of old age. E. वर्ध old, वच् aff.
 वार्धिर n. (-रः) Old age. E. वर्ध old, चच् aff.
 वार्धिर m. (-धिः) The ocean. E. वार् water, धा to have, aff. कि ।
 वार्धिरि m. (-रिः) An usurer. E. वर्धिर interest or increase, वर्धिर substituted, aff. ठक्, and the क rejected ; also वार्धिरि ; form irr.
 वार्धिरि m. (-रिः) An usurer : see the last.
 वार्धिरि m. (-री) An usurer. E. वर्धिर substituted for वर्धिर, and वर्धिर aff.
 वार्धिर n. (-रः) Usurious loan, usury, interest. E. वर्धिर increase, aff. चच्, [चच् added.
 वार्धिर m. (-धः) A leather thong. E. वर्ध् to increase, to lengthen, aff. ड ।
 वार्धिर m. (-रः) An old white goat with long ears. E. वार्धिर a leather thong, and नस for नासिका a nose.
 वार्धिर m. (-रः) An alligator. E. वार् water, वर्ध् to maintain, aff. चच् ।

दोष n. (-क) A number of coats of mail. इ. वकीन् armour, aff. चक् ।
 वकीन् n. (-क) A number of men in armour. इ. वकीन् a man in armour,
 and चक् aff.
 वक्त्र m. (-क) A cloud. इ. वार् water, खु to let loose, aff. क्तिप् ।
 वक्त्र n. (-क) A boon, a blessing.
 वक्त्र mfn. (-क-क-क) 1. To be selected or appointed. 2. To be im-
 peded, checked, stopped, &c. इ. वक्त्र to choose, aff. क्तिप् ।
 वक्त्राव mfn. (-क-क-क) Being prevented, impeded, prohibited, &c. इ.
 वक्त्र to select, passive v., वक्त्राव aff.
 वक्त्रव n. (-क) A lotus. इ. वारि water, उद्भव born.
 वक्त्रव m. (-क) A leech. इ. वारि, and वक्त्राव abode.
 वक्त्रि m. (-क) The ocean. इ. वार and वक्त्रि quantity. [चक् ।
 वक्त्रि m. (-क) A boat, a vessel. इ. वार् water, वक्त्र to surround, aff.
 वक्त्रि f. (-क) A kind of blue fly. [aff.
 वक्त्रि mfn. (-क-क-क) Belonging to a year, to the rains, &c. इ. वक्त्र, चक्
 वक्त्रि mfn. (-क-क-क) 1. Yearly, annual, or belonging to a year. 2.
 Growing, &c. in the rainy season, or fit for or suited to it, &c. 3.
 Lasting for one year. n. (-क) A drug, commonly Tra'yama'na'. इ.
 वक्त्र rains, or a year, and उक्त्र or उक्त्र aff. [इलक् added.
 वक्त्रि f. (-क) Hail. इ. वार् belonging to rain, from वक्त्र with चक् aff.,
 वक्त्रि mfn. (-क-क-क) Sprinkling, wetting, that which sprinkles, &c.
 इ. वक्त्र to sprinkle, उक्त्र aff. [with चक् aff.
 वक्त्र n. (-क) The fruit of the solanum jacquini. इ. वक्त्रि the plant,
 वक्त्र m. (-क) A name of JARA'SAND'HA. इ. वक्त्रि the father of this
 prince, and चक् patronymic ; also with इक् aff. वक्त्रि ।
 वक्त्रि mfn. (-क-क-क) Sacred to VRIHASPATI'. इ. वक्त्रि and चक् aff.
 वक्त्रि n. (-क) Ethics, morality. इ. वक्त्रि the supposed original au-
 thor of this science, and चक् aff. [एल् ।
 वक्त्र m. (-क) 1. A bracelet. 2. A finger-ring. इ. वक्त्र to surround, aff.
 वक्त्र mfn. (-क-क-क) Made of the bark of trees. इ. वक्त्र bark, aff. चक् ।
 वक्त्र mfn. (-क-क-क) Made of bark. f. (-क) Spirituous liquor. n. (-क)
 A dress made of the bark of trees worn by ascetics. इ. वक्त्र bark,
 and चक् aff.
 वक्त्रि m. (-क) The author of the Ra'māyan'a ; also वाक्त्रि ।
 वक्त्रि m. (-क) VA'LMĪKA or VA'LMĪKI, the first poet and the famous
 author of the Ra'māyan'a. Though a Bra'hmana by birth he led
 a depraved life and was a notorious cut throat, but was reclaimed
 by Na'rada. One day while he was engaged in his devotions, he
 saw a fowler in the act of shooting at a pair of curlews and a
 curse fell from his mouth in the shape of a regular stanza. The
 sage discovered that it was a new mode of composition and by
 the advice of BRAHMA' he composed the Ra'māyan'a in that style.
 SITA' when repudiated by her husband, took refuge with this
 sage who brought up her twin sons. इ. वक्त्रि an ant-hill, aff. चक्,
 or with इक् aff. वाक्त्रि ; so immersed in abstraction as to be
 overrun with ant's nests.
 वक्त्र n. (-क) The being beloved.
 वक्त्र mfn. (-क-क-क) Talking much, gabbling, prattling. इ. वक्त्र to
 speak, Una'di aff. वक्त्र, the root reiterated.
 वक्त्रता f. (-क) Garrulity, loquaciousness. इ. वक्त्र added to the last ;
 also with ल, वाक्त्रकल ।
 वक्त्र m. (-क) A sort of Basil, (Ocymum sanctum.) [bear, कि aff.
 वक्त्र mfn. (-क-क-क) Who or what bears or carries much. इ. वक्त्र to
 वाट m. (-क) A boat.
 वाट (क) वाटव r. 4th cl. (वाटवते) 1. To choose or select. 2. To serve.
 वाट mfn. (-क-क-क) Chosen, appointed. इ. वक्त्र to be, aff. क, and the
 root reiterated. [aff.
 वाटव mfn. (-क-क-क) Choosing, preferring. इ. वाटव to choose, वाटव
 वाट (क) वाट r. 4th cl. (वाटवते) 1. To sound. 2. To cry as a bird. 3.
 To call. 4. To howl, to growl, to roar.

वाटव mfn. (-क-क-क) 1. Crying or singing like a bird. 2. Growling,
 roaring. इ. वाटव to cry, aff. वक्त्र ।
 वाटव n. (-क) The cry or song of birds, bees, and the like. इ. वाटव to
 sound as a bird, वक्त्र aff.
 वाट f. (-क) A plant, (Justicia ganderussa :) see वाट and वाटव ; also
 with चक् added वाटिका । "वाटव-वाट" ।
 वाटि m. (-क) Fire. इ. वाटव to sound, Una'di aff. वक्त्र ।
 वाटि mfn. (-क-क-क) 1. Perfumed, scented. 2. Sung, called, cried. n.
 (-क) The cry of birds or animals. f. (-क) 1. A woman. 2. A female-
 elephant. इ. वाटव to call, or वाटव to perfume, aff. क, and व or स
 changed to व ।
 वाटि mfn. (-क-क-क) Relating to the sage VAS'ISH'THA. f. (-क) The
 Goomti river, which rising in the Kumaun hills, pursues a
 winding and south-easterly course, and passing Lucknow and
 Jonpur falls into the Ganges, below Benares. इ. वाटि the saint,
 चक् aff., derived from him ; also read वाटि ।
 वाटि f. (-क) Night. इ. वाटव to sound, Una'di aff. वक्त्र ।
 वाट m. (-क) A day. n. (-क) 1. An edifice, a dwelling, a building. 2.
 A place where four roads meet. इ. वाटव to sound, Una'di aff. वक्त्र ;
 also read वाट ।
 वाटव mfn. (-क-क-क) Large, great. m. (-क) A warrior.
 वाटव m. (-क-क-क) 1. Vapour, hot mist, steam, &c. 2. A tear. 3.
 Iron. f. (-क) A drug. इ. वाटव to go, or वाटव to dry, aff. व, form irr.,
 also वाटव, as derived from वाटव to oppose, and स changed to व ।
 वाटिका f. (-क) A drug, commonly Hingupatri. इ. कन् added to वाटव
 vapour ; also वाटिका । [वाकल what sounds.
 वाटवकल mfn. (-क-क-क) Uttered or articulated with tears. इ. वाटव, and
 वाटवकल mfn. (-क-क-क) Interrupted by tears. इ. वाटव, वाटवकल perplexed.
 वाटिका f. (-क) A drug, commonly Hingupatri. इ. वाटव a tear, कन् aff.
 वाटि m. (-क) Starting of tears. इ. वाटव and उद्भव production.
 वाट r. 10th cl. (वासवति-ने) 1. To introduce another quality, but espe-
 cially fragrant odors, to perfume, to incense, to fumigate, &c. 2.
 To steal, to infuse. 3. To season, to spice. (क) वाट r. 4th cl. (वासवते)
 To sound, especially as a bird.
 वाट m. (-क) 1. A house, a habitation. 2. Site, situation, abode or
 place of staying or abiding. 3. Cloth, clothes. 4. Perfuming. mfn.
 (-क-क-क) A plant, (Justicia ganderussa.) इ. वक्त्र to dwell, &c., aff.
 वक्त्र ; or वाटव to fumigate, aff. चक् ।
 वाट-कुटी f. (-क) A tent. इ. वाटव cloth, and कुटी a hut.
 वाटक m. (-क-क-क) 1. A shrub, (Justicia ganderussa.) 2.
 Perfuming. इ. वाटव to perfume, aff. वक्त्र ।
 वाटकवत्ता f. (-क) A woman dressed with all her ornaments, and hav-
 ing her apartments, &c. decorated to receive her lover. इ. वाटव clo-
 thes, कन् pleonasm, and वत्ता accoutrements ; also with कन् added,
 वाटकवत्ता ।
 वाटकवती f. (-क) A hall, where public exhibition, as Na'utches, &c.
 are held. इ. वाटव a house, कन् the ear, aff. वक्त्र ।
 वाटवक n. (-क) The inner part of a house, an inner or sleeping room,
 a bed-chamber. इ. वाटव abiding, and वक्त्र a house.
 वाटव m. (-क) An ass. इ. वाटव, चक् aff.
 वाटवकल n. (-क) Betel with other fragrant substances.
 वाटवते mfn. (-क-क-क) Habitable, fit or proper to be dwelt in. f. (-क)
 Night. इ. वक्त्र abode, or night, उक्त्र aff.
 वाटव mfn. (-क-क-क) Fit for clothes or dwelling, &c. n. (-क) 1. Perfu-
 ming, fumigating or perfuming with fragrant vapour, or with in-
 cense, &c. 2. Cloth, clothes. 3. Abiding, abode. 4. A particular
 posture in which abstract meditation is performed ; it is also a
 posture conceived to be peculiarly proper in princes and chiefs,
 and is then described as sitting with the knees bent and the feet
 turned backwards. 5. Knowledge. 6. A water-jar. 7. A box, a

basket, a vessel, &c. 8. An envelope 9. Any receptacle. 10. Steeping, infusing. f. (-तः) 1. The knowledge of anything derived from memory, the present consciousness of past perceptions. 2. Fanciful, imagination. 3. Trust, confidence. 4. Ignorance. 5. Wish, desire. **वस्** to dwell, &c. aff. वृष् ; or वसन clothes, and वष् aff. **वासनस्य** mfn. (-स्यः-स्या-स्य) Packed, folded, enveloped. **व. वासन** a box, &c., and **स्य** what stays or is. **वासन** mfn. (-तः-त्वा-तः) 1. Placed, situated. 2. Vernal, relating to the season of spring, suitable to it, produced in it, &c. 3. Young, in the spring of life. 4. Diligent in the performance of religious ceremonies. m. (-तः) 1. A camel. 2. The Indian cuckoo. 3. Any young animal, or a young elephant. 4. A catamite. 5. The southern wind, zephyr. 6. A sort of kidney-bean, (*Phaseolus mungo*.) 7. The black kind of Moong or bean. 8. A plant, (*Vangueria spinosa*.) f. (-त्वा) 1. A large creeper, (*Gæstnera racemosa*.) 2. A species of jasmine, (*Jasminum auriculatum*.) 3. Long pepper. 4. Trumpet-flower. 5. A festival in honour of Kā'made'va, held in the month of Chaitra. 6. A species of the Sarkari metre. **व. वस्** to dwell, aff. वृष्, and the vowel made long ; or वसन spring, and वष् aff. **वासनक** mfn. (-कः-कौ-कः) 1. Sown or growing in spring. 2. Suitable to the spring season. 3. Relating or belonging to it, vernal. **व. वसन** spring, and वृष् aff. **वासनिक** m. (-कः) 1. An actor, a dancer. 2. The buffoon in a drama. f. (-कौ) Vernal. **व. वसन** spring, aff. उक् ; the spring being the festival season. **वासयोग** m. (-गः) Fragrant powder sprinkled on the clothes, especially the red powder scattered about at the Holi' festival. **व. वास** perfume, and योग joining. **वासर** mn. (-रः-रः) A day. m. (-रः) One of the Na'gas or serpents. **व. वस्** to abide, in the causal form, Una'di aff. वृष् । **वासरसङ्ग** m. (-ङ्गः) 1. INDRA. 2. The morning. **व. वासर**, सङ्ग connection. **वासव** m. (-वः) INDRA. f. (-वौ) The mother of VYA'SA. **व. वसु** a VASU, वष् aff. **वासवि** m. (-विः) An epithet of ARJUN'A. **वाससु** u. (-सुः) Cloth, clothes. **व. वस्** to cover or clothe, aff. वृष् । **वाससज्जा** f. (-ज्जा) A woman drest in all her ornaments to receive her lover. **व. वास** clothes, सज्ज armed, accoutred. [a house. **वासगार** n. (-रः) The inner or sleeping apartment. **व. वास** abiding, गार **वासि** mfn. (-सिः-सौ) A small hatchet or chopper, an adze. m. (-सिः) Abiding. **व. वस्** to abide, Una'di aff. वृष् । **वासिका** f. (-का) A plant, (*Justicia*;) see वासक । **वासित** mfn. (-तः-ता-तः) 1. Perfumed, scented. 2. Clothed, dressed. 3. Famous, celebrated. 4. Steeped, infused. 5. Spiced, seasoned, (sauces, &c.) 6. Peopled, populous, flourishing, (a country.) 7. Having, possessing. n. (-तः) 1. The cry of birds. 2. Knowledge in general, but especially that derived from memory. 3. Sound. 4. Rendering a country populous and flourishing, causing it to be inhabited. f. (-ता) 1. A woman. 2. A female-elephant. **व. वस्** to dwell, or clothes, causal form, or वास् to call, (as a bird,) aff. वृष् । **वासिन्** mfn. (-सि-सिनी-सि) Abiding, staying. f. (-सौ) A white sort of J'hin'ti'. (*Barleria*.) **व. वस्** to dwell, विनुष् aff. ; or वास-विनुष् aff. **वासिष्ठ** n. (-ष्ठः) Blood. **वासिष्ठ** mfn. (-ष्ठः-सौ-ष्ठः) Explained or composed by the sage VAS'ISTH'A, a part of the Vē'das or a particular prayer, &c. **व. वसिष्ठ**, वष् aff. **वासु** m. (-सुः) 1. A name of VIŠN'U. 2. The soul, or the Supreme Being considered as the soul of the universe. **व. वस्** to abide, (eternally,) उष् Una'di aff. **वासुकि** m. (-किः) The serpent VA'SUKI, sovereign of the snakes and worn by Ś'IVA on his person. **व. वसु** a jewel, क the head, or वसुक here said to be a name of Kāś'YAPA, aff. of descent वृष् ।

वासुकि m. (-सुः) The serpent VA'SUKI. **व. वसु** the last, aff. उष् । **वासुकीयसख** f. (-सु) A name of MANASA', the wife of JANAKA'SU, and goddess presiding over snakes. **व. वासुकीय** VA'SUKI, सख a sister. **वासुदेव** m. (-वः) 1. KRISHN'A. 2. A descendent of Vasude'va, the general appellation of a class of persons peculiar to the Jains. **व. वसुदेव** the father of the deity, and वष् patronymic aff. **वासुपूज्य** m. (-ज्यः) The twelfth Jina or Jaina teacher of the present era. **वासुमह** m. (-महः) A name of KRISHN'A. **व. वासु** the soul, मह auspicious. **वासुरा** f. (-रा) 1. Night. 2. The earth. 3. A woman. 4. A female elephant. **व. वास्** to perfume, or वस् to abide, causal form, aff. वृष् । **वायु** f. (-युः) A young girl, a wench (in theatrical language.) **व. वस्** to abide, in the causal form, (to take to dwell with one,) aff. वृष् । **वासीद** mfn. (-दः-दा-दः) Who or what gives clothes. **व. वासुद** what gives. **वासीयुग** n. (-युगः) A suit of clothes. **व. वासुयुग**, युग a pair. **वासीकस्** n. (-कः) The inner or private apartments. **व. वास** dwelling, कौकस् a house. **वास्त** mfn. (-स्तः-सौ-स्तः) Made or derived from a goat. **व. वस्त** and वष् aff. **वास्तव** mfn. (-वः-वौ-वः) 1. Determined, demonstrated, fixed, substantiated. 2. Real, substantial. n. (-वः) An appointment, anything fixed. f. (-वः) Dawn. **व. वस्तु** thing, substance, वष् aff. **वास्तविक** mfn. (-कः-कौ-कः) 1. Real, material, substantial, genuine. 2. Determinate. **व. वस्तु** and उक् aff. **वास्तवोवा** f. (-वा) Night. **व. वास्तव** an appointment, and ऊवा a libidinous woman ; the season in which she makes an assignation. **वास्तव्य** mfn. (-व्यः-व्या-व्यः) 1. To be abided or dwelt in, to be fixed as a habitation. 2. To be taken care of, (as a dependent.) m. (-व्यः) A kinsman, a dependent. **व. वस्** to dwell, causal form, aff. of the future participle त्व्यर् । **वास्तु** mn. (-स्तुः-स्तुः) 1. The site of a habitation. 2. A house, a habitation. **व. वस्** to dwell, Una'di aff. वृष्, and the radical vowel made long. **वास्तुक** n. (-कः) A potherb : see वास्तूक । [of a house. **वास्तुयाग** m. (-यः) A religious rite performed on laying the foundation. **वास्तुसंश्रमन** n. (-नः) A ceremony or sacrifice performed on entering a new habitation. **व. वास्तु**, संश्रमन consecration. **वास्तुसंश्रमनीय** n. (-यः) A ceremony performed on entering a new mansion. **व. वृ** added to the last. **वास्तुक** n. (-कः) A potherb, (*Chenopodium album*, and other edible species.) **व. वास्तु** the site of a house, उक् aff., and form irr. (growing there;) also with the vowel unaltered वास्तूक । **वासीय** mfn. (-यः-यो-यः) 1. Abdominal, relating or belonging to the belly. 2. Fit to be inhabited. **व. वसि** and उक् aff. **वासीपति** m. (-तिः) A name of INDRA. **व. वास्तु** the site of a dwelling, in the sixth case, पति master. **वास्त** mfn. (-स्तः-सौ-स्तः) Cloth, made of or covered with cloth, &c. **व. वस्त** cloth, वष् aff. **वायु** m. (-सुः) 1. Vapour. 2. Tears ; more correctly वाय, q. v. [tressed. **वायुविक्रम** mfn. (-वः-वा-वः) Weeping, bursting into tears. **व. वायु**, विक्रम diss. **वायुविलिख्य** mfn. (-व्यः-व्या-व्यः) Suffused with tears, weeping. **व. वायु**, and वायिष turbid, वृष् the sight. [read वाह । **वाह** (वृ) वाह r. 1st cl. (वाहते) To endeavour ; the root is preferably वाह m. (-वः) 1. A horse. 2. A measure of capacity containing ten Kumbhas, or nearly equal to the weight of an English wey or a ton in freight. 3. A bull. 4. Air, wind. 5. The arm. 6. A buffalo. 7. A vehicle, a carriage or conveyance of any kind. 8. A bearer, a porter, a carrier of burthens, &c. 9. Carrying, bearing. **व. वस्** to bear, aff. वृष् । [aff. वृष् । **वाहक** m. (-कः) 1. A horseman. 2. A porter, a carrier. **व. वस्** to bear. **वाहविक्रम** m. (-वः) A buffalo. **व. वाह** a horse, and विक्रम inimical. **वाहन्** n. (-नः) 1. A vehicle, a conveyance of any kind, as a horse, an elephant, a carriage. 2. Carrying, conveying, &c. 3. Making effort or

exertion. **वह्** to bear, causal form, or **वह्** to endeavour, **वह्** aff.
वाहन् mfn. (-ञट्) Falling from a vehicle. **वह्**, **अह्** to fall, **ह्वि** aff.
वाहयन् mfn. (-यन्-यन्-यन्) Employing, making use of. **वह्** to bear, causal v., **वाह** aff.
वाहयन् m. (-ञः) A horse.
वाहस m. (-सः) 1. A large snake, (*Boa constrictor*) 2. A water-course.
 3. A potherb, (*Marsilia dentata*). **वह्** to bear, causal form, aff. **वाह** aff.
वाहिक m. (-कः) 1. A large drum. 2. A ear, &c., drawn by oxen. **वह्** to bear, **ह्वि** aff. [**वह** to endeavour, **ह्वि** aff.]
वाहित mfn. (-तः-ता-ते) Exerted, endeavoured. n. (-तः) A heavy burden.
वाहिल n. (-लः) The part of an elephant's forehead below the frontal globes. **वह** to stay, aff. **ह्वि**, and **स** changed to **ल**.
वाहिन mfn. (-ही-हिनी-हि) Bearing, carrying. m. (-ही) A chariot. **वह** to bear, **हिनि** aff.
वाहिनी f. (-नी) 1. An army. 2. A body of forces consisting of 81 elephants, 81 cars, 243 horse, 405 foot, a cohort, a battalion. 3. A river. **वह** a vehicle, &c., aff. **ह्वि**; fem. aff. **ह्वी** comprising the conveyances of cars, horse, &c.
वाहिनोनिवेश m. (-यः) A camp. **वह**हिनी, and निवेश encampment.
वाहिनोपति m. (-तिः) 1. A general, a commanding officer. 2. The ocean. **वह**हिनी an army or river, and **पति** master.
वाहिक mfn. (-कः-का-क) 1. Of burthen, bearing burthens. 2. Outer, external, m. (-कः) The name of a country, part of the Punjab, **वह** bearing, or **वह्वि** external, aff. **ह्वि** or **ह्वि**, form irr.
वाह्य mfn. (-ह्यः-ह्या-ह्य) 1. To be carried or borne. 2. Outer, external. n. (-ह्य) A carriage, a vehicle. m. (-ह्यः) A beast of burthen, an ox, a horse, &c. **वह्** to bear, aff. **ह्वि**, or **वह्वि** external, **ह्वि** aff.
वाह्यतः Ind. Externally, solitarily. **वह** added to the preceding.
वाहमान mfn. (-नः-ना-न) 1. Being carried or conveyed, 2. Being induced, urged, incited, &c. **वह्** to bear, pass. v., **वाहन्** aff.
वाह्वि f. (-ह्विः) A country : see **वाह्वी**.
वाह्वि m. (-कः) Bálkh : see **वाह्वी**. **वह** लिण्, स्वाद्ये क।
वाह्विज mfn. (-जः-जा-ज) Born in Vahli or Vahlka country. m. (-जः) A Turki horse. **वह** and **ज** born.
वाह्वी m. (-कः) 1. A country lying north-west of A'fganistha'n, Bálkh. 2. A horse from Bálkh, considered as one of a good breed. 3. One of the principal Gand'harbas or choristers of heaven. n. (-कः) 1. Saffron. 2. Asafotida. **वह** to be pre-eminent, **ह्वि** or **ह्वि** aff., **वह्वि** or **वह्वि**; again, **ह्वि** pleonastic or derivative added, **वाह्वि** or **वाह्वी**; the conjunct letters of the root being transposed; saffron, &c. are supplied still to India, especially from Káshmir, Khorása'n, and the countries in that direction.
वि mf. (-वि-वी) 1. A bird. 2. The eye. 3. Heaven. 4. The region of the wind. 5. A horse. Ind. A particle and prefix, implying :—1. Certainty, ascertainment, as **विदे** to determine, to judge. 2. Separation, disjunction, as **विद्यो** to disjoin. 3. Aversion, repugnance, as **विरो** to oppose. 4. Impatience, intolerance, as **विद्वे** to be impatient. 5. Variety, difference, **विशे** to distinguish. 6. Cause, motive, **विधा** to prescribe or order. 7. Motion, progress, **विचरि** to go. 8. Privation, **विही** to take away. It generally corresponds to the English adjuncts, a, ex, de, dis, in, un, &c. and is frequently an expletive. **व** to go, **Una'di** aff. **ह्वि** with the effect of **ह्वि** or **ह्वि**, which ejects the final syllable; or **वा-वि** aff.
विं mfn. (-ञः-वी-ञ) Twentieth. **व** विंशति twenty, and **ह्वि** aff.
विंश mfn. (-कः-वी-क) Twenty, collectively, or an aggregate of twenty. **व** विंशति, and **ह्वि** aff. [pln. (-तयः) Many twenties.]
विंशति Always f. sing. (-तिः) Twenty, a score. du. (-ती) Two twenties.
विंशतिक mfn. (-कः-का-क) Worth twenty, produced from or bought with twenty, &c. **व** विंशति twenty, and **ह्वि** added.
विंशतितय mfn. (-तयः-वी-तय) Twentieth. **व** विंशति, तय aff.

विंशती m. (-ञः) A governor of twenty villages. **व** विंशति, **ह्वि** sovereign; also **विंशती** aff.
विंशति m. (-ञी) Twenty, (collectively,) a score. **व** विंशति, and **ह्वि** aff.
विक n. (-कः) The milk of a prolific cow. [**विक** to go, aff. **वट** aff.]
विकट m. (-टः) A plant, (*Ruellia longifolia*, &c.) see **वीचुर**. **व** वि apart, **विकट** m. (-तः) A small tree. **व** वि apart, **विक** to go or grow, **वट** aff.; or **वि** a bird, **विक**, &c. as before; on which the birds roost.
विकच mfn. (-चः-चा-च) 1. Blown, opened, expanded, (as a flower, &c.) 2. Bald, having little or no hair on the head. m. (-चः) 1. A Baud'dha mendicant. 2. The planet Kε'tu, or the personified descending node. **व** वि apart, separate, **कच्** to go, aff. **चच्**; or **वि** privative, and **कच्** hair.
विकट mfn. (-टः-टा-ट) 1. Large, great, broad. 2. Formidable, frightful, hideous, horrible. 3. Large-toothed. 4. Beautiful, pleasing. 5. Changed in form or appearance. 6. Obscure, obsolete. n. (-टः) 1. A boil, a tumour. f. (-टी) A female divinity peculiar to the Baud'dhas. **व** वि implying separation or expansion, **कट** to go or be, aff. **चच्**, or with **कटच्** aff.
विकटक m. (-कः) A herbaceous plant, (*Hedysarum alhagi*). **व** वि expanding, **कट** a thorn, **कच्** added.
विकत्य mfn. (-नः-ना-न) 1. Speaking idly. 2. Praising ironically. 3. Vaunting, boastful. n. (-नः) 1. Irony, ironical or unmerited praise. 2. Praise in general. 3. Assigning anything to an unreal origin. 4. Boasting. 5. Repeating, proclaiming. **व** वि implying difference or extension, and **कत्य** praising.
विकत्योय mfn. (-यः-या-य) 1. To be praised, commendable. 2. Ridiculous, to be praised ironically. **व** वि before, **कत्य** to praise, **चनोय** aff.
विकत्या f. (-या) 1. Praise. 2. Irony, ironical praise. 3. Boasting. 4. Repeating, proclaiming. **व** वि, **कत्य** to praise, **चच्** and **टाप्** affs.
विकत्यिन् mfn. (-यि-यिनी-यि) Who or what boasts, praises, proclaims, &c. : see **विकत्य**. **व** वि, **कत्य** to boast, **चिन्** aff.
विकम्प mfn. (-म्पः-म्पा-म्प) 1. Trembling. 2. Heaving. 3. Unsteady, not firm or continued. 4. Shrinking from. **व** वि, and **कम्प** trembling.
विकम्पित mfn. (-तः-ता-त) 1. Trembling, tremulous, agitated. 2. Palpitating, heaving. 3. Broken, interrupted, unsteady. 4. Shrinking from. **व** वि before, **कपि** to tremble, aff. **क**. [making.]
विकर m. (-रः) Sickness, disease. **व** वि implying difference, and **कर** विकर m. (-रः) The inserted conjugational affix, (in gram.) [frightful.]
विकराज mfn. (-जः-जा-ज) Formidable, frightful. **व** वि intensive, **कराज** विकर mfn. (-रः-वी-र) Ear-less. m. (-रः) One of the Kuru' princes.
विकरि m. (-कः) Sa'raswata, a district in the north-west of Hindustán, generally considered as part of the Punjab, though sometimes confounded with Ka'shmir. **व** वि privative, and **कच्** KARN'A, aff. **ठक्**; the region from which KARN'A was proscribed.
विकरन् m. (-नः) 1. The sun. 2. A son who has usurped his father's kingdom. 3. The Arka plant. **व** वि before, **कृत्** to cut, aff. **कृट्**; having been shorn of some of his beams, by Vis'hwakarma.
विकरन्त mfn. (-न्तः) Acting illegally, one who does forbidden acts. 2. Busy in various ways. **व** विकरन् and **कृत्** who does.
विकरन्तिया f. (-या) Illegal or immoral act. **व** विकरन्, and **क्रिया** act.
विकरन्त n. (-न्तः) 1. Various business or duty. 2. Prohibited or unlawful act. 3. Fraud. **व** वि and **कन्त** act.
विकरन्त mfn. (-न्तः-न्ता-न्त) 1. Doing what is illegal or immoral, engaged in prohibited acts. 2. Engaged in various business. **व** विकरन् and **न्त** who or what stays.
विकरिन् mfn. (-न्तः-न्ती-न्त) 1. Doing forbidden acts. 2. Transacting various affairs. m. (-कः) Clerk or superintendent of markets or fairs. **व** वि implying variety, **कन्त** business, and **ठक्** aff.
विकरि m. (-रः) 1. Pulling, pulling apart or out. 2. An arrow. **व** वि separate, **कृत्** to attract, **चच्** or **चच्** aff.

विकर्षण n. (-षः) Pulling, drawing, dragging. m. (-वः) One of the five arrows of KA'MA. E. वि before, कर्ष् to attract, aff. लृट् ।
 विकल mfn. (-ल-का-ल) 1. Confused, confounded, agitated. 2. Defective, imperfect. 3. Decayed, impaired, withered, waned. f. (-ला or ली) A woman in whom menstruation has ceased. n. (-ल) The one-sixteenth of a Kala', the second of a degree. E. वि privative, and कला a digit of the moon, &c.
 विकलपाशिक m. (-कः) A cripple with a crooked or withered arm. E. विकल defective, पाश the hand, कन् added. [tive, चङ् the body.
 विकलाङ्ग mfn. (-ङ्गः-ङ्गी-ङ्ग) Deformed, crippled, maimed. E. विकल defective.
 विकलीकरण n. (-णः) 1. Spoiling, breaking, maiming. 2. Confusing, agitating. E. विकल, and करण making, कृि augment.
 विकलीकृत mfn. (-तः-ता-तं) Broken, injured, impaired. 2. Sick, lame, maimed. 2. Confused, distressed. E. विकल and कृत made, कृि aug.
 विकलीभूत mfn. (-तः-ता-तं) 1. Agitated, distressed. 2. Maimed, defective. E. विकल and भूत become, कृि augment.
 विकलीन्द्रिय mfn. (-यः-या-यं) Having any of the organs of sense impaired or defective. E. विकल, and इन्द्रिय an organ.
 विकल्प m. (-ल्पः) 1. Error, ignorance, mistake. 2. Alternative, option. 3. Doubt, indecision. 4. (In rhetoric,) Antithesis of opposites. 5. (In grammar, &c.,) Admission of more than one form or rule. 6. Device. E. वि distinction, and कल्प making, &c.
 विकल्पन n. (-नः) 1. Admitting of uncertainty. 2. Indecision.
 विकल्पयन् mfn. (-यन्-यन्ती-यन्) Doubting, deliberating, weighing, alternatives. E. वि before, कृप् to be able, यट् aff.
 विकल्पित mfn. (-तः-ता-तं) Made or acknowledged as optional. E. वि before, कृप् to be able, क्त aff.
 विकल्पा f. (-पा) Sinless, guiltless. [go, वरच् aff.
 विकल्पा(स)र mfn. (-रः-रा-रं) Opening, expanding. E. वि separately, कृप् to
 विकल्पा f. (-पा) Bengal madder, (Rubia manjith.) E. वि before, कृप् to injure, कृप् aff. ; also विकल्पा ।
 विकल्पर mfn. (-रः-रा-रं) Opening, expanding. E. वि before, कृप् to go, aff. वरच् ; also विकल्पर । [go, aff. कृप् ।
 विकस m. (-सः) The moon. f. (-सा) Bengal madder. E. वि before, कृप् to
 विकसन् mfn. (-सन्-सन्ती-सन्) 1. Opening, expanding. 2. Budding, blowing. E. वि before, कृप् to go, यट् aff.
 विकसित mfn. (-तः-ता-तं) Blown, as a flower, budded, opened, expanded. E. वि apart, कृप् to go, aff. क्त ; also विकसित ।
 विकस्वर mfn. (-रः-रा-रं) Opening, expanding. E. वि apart, कृप् to go, aff. वरच् ; also derived from कृप् or कृप्, विकस्वर, and विकस्वर ।
 विकार m. (-रः) 1. Change of form or nature, alteration or deviation from the natural state. 2. Sickness, disease, change from the state of health. 3. Passion, feeling, emotion, transition from the natural or quiescent condition of the soul. 4. Anything evolved from a previous source, (in Sa'nkhya Philosophy.) E. वि implying alteration, कृप् to make, aff. चङ् ।
 विकारित mfn. (-तः-ता-तं) 1. Changed, converted, made to undergo a changing. 2. Rendered unfavourable or unfriendly. E. वि before, कृप् to make, causal v., क्त aff.
 विकारिन् mfn. (-रि-रिणी-रि) 1. Producing a change. 2. Undergoing a change. E. वि before, कृप् to make, कृि aff. ; or विकार, कृि aff.
 विकाल m. (-कः) Twilight, the close of day. E. वि implying prohibition, (of peculiar ceremonies,) and काल time.
 विकालज्ज m. (-जः) Evening, twilight. f. (-जिका) A perforated copper-vessel, which is placed in a pan of water, and being filled at the expiration of a certain period, defines that period : a sort of Clepsydra, or water-clock. "तादी". E. वि before, काल time, and कन् added ; or वि before, कल् to go, aff. कृप् ।
 विकारा m. (-रा) 1. Solitude, loneliness, privacy. 2. Display, manifestation open or splendid appearance. 3. Opening expanding. 4.

Budding, blowing. (as a flower.) 5. Pleasure, enjoyment. 6. Ether heaven. 7. An open course. 8. An oblique course. 9. Retreat. 10. Eagerness. E. वि before, काश् to shine, aff. चङ् ; the vowel of the prefix is more usually made long : see वीकाश् ।
 विकाराता f. (-ता) 1. Appearance, display. 2. Loneliness. 3. Expansion. E. विकारा shining, aff. तल् ; also with तल्, विकारात् ।
 विकारण n. (-णः) 1. Expansion, extent. 2. Manifestation. 3. Blowing (of a flower.) E. विकारा and कृट् aff.
 विकारभूत mfn. (-भूत्) 1. Expanding, being full. 2. Blown, budded. E. विकारा, भूत् who or what has.
 विकारिन् mfn. (-रि-रिणी-रि) Expanding, spreading, opening. E. वि before, कृप् to go, aff. चिनुच् ; or काश्, विनि aff. [चिनुच्
 विकारिन् mfn. (-री-रिणी-रि) Expanding, &c. E. वि before, कृप् to go, aff. विनि aff. [चिनुच्
 विकारिन् mfn. (-री-रिणी-रि) Expanding, opening, budding, blowing. E. वि before, कृप् to go, aff. चिनुच् ; also with कृप् or कृप् the same विकारिन् and विकारिन् as above.
 विकारि m. (-रः) 1. A bird in general. 2. A well. 3. A fallen fragment a scattered portion. 4. Scattering. 5. A tree. E. वि apart, &c., कृप् to scatter, कृप् aff.
 विकारिण n. (-णः) 1. Scattering, spreading about or abroad. 2. Killing. 3. Knowledge. m. (-वः) Gigantic swallow wort, (Asclepias gigantea) E. वि before, कृप् to scatter, aff. यु ।
 विकारित mfn. (-रित-रिती-रित) Throwing, scattering, sprinkling. E. वि before, कृप् to scatter, यट् aff.
 विकारिन् mfn. (-रि-रिणी-रि) 1. Scattered, extended, diffused. 2. Celebrated, famous. E. वि implying extension, कृप् to scatter, aff. क्त ।
 विकारिन् Ind. Having or being scattered. E. वि, कृप् to scatter, aff. लृट् ।
 विकारिणमाच mfn. (-चः-चा-च) Being tossed, agitated, scattered, &c. E. वि before, कृप् to scatter, pass. v., ग्राणच् aff.
 विकृता mfn. (-चः-चा-च) 1. Joyful, cheerful, happy. 2. Undergoing a making a change of form, &c. E. वि before, कृप् to do, ग्राणच् aff.
 विकृज्ज m. (-जः) The moon. E. वि before, कृप् to shine, रक् Una'di aff. and उ substituted for the radical vowel.
 विकृजन n. (-नः) Cooing, humming.
 विकृजन n. (-नः) A side-glance, a leer, a wink. E. वि before, कृप् to contract or close, (the eyes,) aff. कृट् । [form
 विकृजिका f. (-का) The nose. E. वि before, कृप् to sound, aff. कृट्, fem
 विकृत mfn. (-तः-ता-तं) 1. Entertaining the feeling of disgust, aversion estranged. 2. Sick, diseased. 3. Altered, changed, either in form or feeling. 4. Imperfect, unfinished, incomplete. 5. Overcome by feeling or passion. 6. Strange, extraordinary. 7. Loathsome, hideous. n. (-तं) 1. Disgust, aversion. 2. Sickness. 3. Change. E. वि implying reverse, and कृत made.
 विकृतवदन mfn. (-नः-ना-नं) Having the face distorted. E. विकृत, वदन face.
 विकृताकार mfn. (-रः-रा-रं) Changed in aspect, form, or appearance. E. विकृत and आकार form ; also विकृताकारि ।
 विकृताङ्ग mfn. (-ङ्गः-ङ्गी-ङ्ग) Distorted, deformed. E. विकृत, चङ् the limbs.
 विकृति f. (-ति-ती) 1. Change of any kind, as of purpose, mind, form nature, &c., either permanent or temporary. 2. Sickness, disease change from the natural or healthy state. 3. Fear, apprehension. 4. Spirituous liquor. 5. A species of metre : the stanza consists of four lines of two syllables each, variously arranged. E. वि implying alteration or reverse, कृप् to make, aff. कृि ।
 विकृत mfn. (-तः-ता-तं) 1. Pulled, drawn, (as a bow-string.) 2. Attracted. 3. Dragged, drawn, in general. 4. Extended, protracted. 5. Sounded, making a noise. E. वि before, कृप् to draw, aff. क्त ।
 विकृष्ट mfn. (-ष्टः-ष्टी-ष्ट) Bald. f. (-ष्टी) 1. A small braid or tress of hair first tied up severally, and then collected into the Ve'ni or larger braid. 2. A woman without hair. 3. A woman with loose hair. E. वि severally or privative, कृि hair

वेदिका f. (-का) A pledget, a piece of rag smeared with ghee or other substances and applied as a dressing to a sore.

विहीन mfn. (-वः-वा-नं) Uncovered, denuded, unsheathed. इ. वि privative, and हीन a sheath, a cover; also विहीन ।

विहीन mfn. (-वः-वी-नं) Incourious, indifferent. इ. वि, कौतूह curious.

विह m. (-हः) A young elephant. इ. विह imitative sound, कै to utter, अटि. ड । विहवति वि + वृ + ड ।

विह्वल m. (-वः) 1. Heroism, prowess, heroic valour. 2. Great power or strength. 3. Walking, going, proceeding. 4. Overpowering, overcoming. 5. Strength in general. 6. A step, a stride, (as in विक्रमः) 7. The name of a sovereign of Ougein : see विक्रमादित्य. इ. वि before, कृत् to go, to move, to walk, aff. चच् ।

विक्रम m. (-मः) The stride of VISHN U.

विक्रमाच्च mfn. (-वः-वा-च) 1. Going, proceeding. 2. Overpowering. इ. वि before, कृत् to go, आनच् aff.

विक्रमादित्य m. (-त्यः) The name of a celebrated prince, the sovereign of Ougein, and reputed founder of an era still in use amongst the Hindus, commencing 56 years before the Christian era; there are however many princes of this name, and it has been applied to BHOJA-Rāja, to ŚALIVAHANA, and PRITHVI Rāja, as well as to five or six others; the name also occurs variously written, as VIKRAMADITYA, VIKRAMASENA, VIKRAMASINHA, VIKRAMARKA, &c. इ. विक्रम power, and आदित्य the sun.

विक्रमार्क m. (-कः) A name of the sovereign VIKRAMADITYA : see the last. इ. विक्रम heroism, चक the sun. [चक्रित gained.]

विक्रमाजित mfn. (-तः-ता-जितं) Conquered, acquired by valour. इ. विक्रम and विजिम् m. (-जी) 1. A lion. 2. A hero. इ. विक्रम strength, valour, इति aff.

विक्रय m. (-यः) Sale, selling, vending. इ. वि before, क्री to buy, चच् aff.

विक्रयानुग्रह m. (-ग्रः) Rescission of sale. इ. विक्रय, अनुग्रह doubt.

विक्रयण m. (-णः) Selling, vending. इ. वि reverse, क्री to buy, क्यट् aff.

विक्रयक m. (-कः) A vender, a dealer, a salesman. इ. विक्रय sale, डन् aff.

विक्रयिन् m. (-यि) A seller, a vender. इ. विक्रय sale, इति aff.

विक्रम m. (-मः) The moon.

विक्रान्त mfn. (-तः-ता-न्तं) 1. Valiant, mighty. 2. Overcoming victorious. म. (-न्तः) 1. A hero, a warrior. 2. A lion. न. (-न्तः) 1. Valour. 2. A step, a stride. इ. वि before, कृत् to go, aff. क्त, in an active sense.

विक्रान्ति f. (-न्ति) 1. A horse's canter or gallop. 2. Prowess, heroic strength and valour. 3. Great power or strength. 4. Striding. इ. वि before, कृत् to go, aff. क्तन् ।

विक्रान्त mfn. (-ता-न्त-न्तः) 1. Valiant. 2. Victorious. म. (-न्तः) A hero, a victor. इ. वि before, कृत् to go, डच् aff.

विक्रायक m. (-कः) A vender, a seller. इ. वि before, क्री to buy, क्यट् aff.

विक्रिय f. (-यः) 1. Change of mind, form, purpose, condition, &c. 2. Emotion, perturbation, passion. 3. Anger, dis-satisfaction. 4. Contraction. 5. Vitiating, intermixture. इ. वि implying reverse, and क्रिया action; see विकार ।

विक्रीत mfn. (-तः-ता-तं) Sold. इ. वि before, क्री to buy, aff. क्त ।

विक्रीय Ind. Having sold. इ. वि before, क्री to buy, क्यट् aff.

विक्रुत mfn. (-तः-टा-टं) 1. Harsh, rugged or unkind, (as speech.) 2. Called out, exclaimed. न. (-टं) 1. A cry of alarm or for help. 2. Abuse. इ. वि before, कृत् to call, aff. क्त ।

विक्रेत m. (-ता) A vender, a seller. इ. वि before, क्री to buy, aff. डच् ।

विक्रीय mfn. (-यः-यी-यं) Vendible, saleable. इ. वि before, क्री to buy, aff. यत् ।

विक्रीयन n. (-नः) 1. Abusing, reviling. 2. Calling out. इ. वि before, कृत् to curse, क्यट् aff.

विक्रीय mfn. (-यः-यी-यं) 1. Who reviles, abuses, speaks harshly, &c. 2. Who calls or cries out. इ. वि before, कृत् to cry, डच् aff.

विक्रम mfn. (-मः-वा-मं) Overcome with fear or agitation, confused, founded, lost, bewildered. इ. वि before, कृत् to go, aff. चच् ।

विक्रमता f. (-ता) Timidity, fear. इ. विक्रम, तच् aff.; also with त्, विक्रमत् ।

विक्रम mfn. (-मः-वा-मं) 1. Old. 2. Withered, shrivelled, decayed. 3. Wet, moist. इ. वि before, कृत् to moisten, aff. क्त । [ciation.]

विक्रिष्ट f. (-ष्टः) Afflicted, distressed, injured. न. (-ष्टः) A fault in pronunciation.

विक्रिष्ट Adv. n. (-ष्टः) Momentarily, for a moment. इ. वि, चच् a moment.

विक्रित mfn. (-तः-ता-तं) Struck, hurt, wounded. इ. वि before, चत् torn.

विक्रिय m. (-यः) 1. Cough. 2. Sound. इ. वि before, कृत् to sound, aff. चच् ।

विक्रिपन् mfn. (-पन्-पनी-पन्) 1. Throwing, tossing. 2. Agitating. इ. वि before, कृत् to throw, and ग्रह aff.

विक्रिप्त mfn. (-तः-ता-पन्) 1. Scattered, dispersed. 2. Thrown, cast. 3. Agitated, bewildered, perplexed. 4. Sent, dispatched. 5. Refuted, falsified. इ. वि severally, कृत् thrown or sent. [क्त aff.]

विक्रीय mfn. (-यः-वा-यं) Wasted, destroyed. इ. वि before, कै to decay.

विक्रीयक m. (-कः) 1. The chief of a class of demigods, enumerated amongst those attached to Śiva, and the ministers of destruction amongst men by plague, pestilence, &c. 2. A meeting or assembly of the gods. 3. A place prohibited to eaters of meat. इ. वि before, वीय wasted, (by whom,) and कृत् added.

विक्रीर m. (-रः) The Arka plant.

विक्रीप m. (-पः) 1. Casting, or throwing away. 2. Sending, dispatching. 3. Confusion, perplexity, fear proceeding from ignorance or error. 4. Looking about vaguely or wildly, as of a woman for her absent lover. 5. Refuting an argument, establishing its falsehood. 6. Celestial latitude. इ. वि before, कृत् to throw, aff. चच् ।

विक्रीपक n. (-कः) 1. Scattering, dispersing. 2. Sending, dispatching. 3. Throwing. 4. Confusion. इ. वि before, कृत् to throw, क्यट् aff.

विक्रीपक m. (-कः) (In astronomy), The greatest inclination of a planet's orbit. इ. विक्रीप, कृत् an arc.

विक्रीय n. (-यः) 1. Agitating, shaking. 2. Conflict, struggle. 3. Fearing. इ. वि before, कृत् to stir, and चच् aff.

विक्री mfn. (-यः-वा-यं) Noseless; also विक्री.

विक्रीय mfn. (-तः-ता-तं) 1. Broken, divided. 2. Refuted. इ. वि before, कृत् the same.

विक्रीया f. (-या) The tongue.

विक्री mfn. (-यः-वा-यं) Noseless; also विक्री ।

विक्रीर m. (-रः) A goblin, a demon, a Rākshasa. 2. A thief. इ. वि before, कृत् to cut, aff. क्त ।

विक्री mfn. (-यः-वा-यं) Noseless. इ. वि privative prefix, and क्य substituted, for कृत् or कृत्वा; also other as arbitrary terms, or विक्री, विर, विर, &c.

विक्रीय mfn. (-तः-ता-तं) 1. Known, famous. 2. Avowed, confessed. इ. वि before, कृत् to say or tell, aff. क्त । [क्रिन् ।]

विक्रीयि f. (-यि) Fame, celebrity. इ. वि before, कृत् to say, or tell, aff.

विक्रीयन n. (-नः) 1. Confessing, acknowledging, avowing, declaring. 2. Explaining, expounding. इ. वि, कृत् to say, causal form, aff. क्यट् ।

विक्री mfn. (-यः-वा-यं) Noseless; also विक्री ।

विक्री mfn. (-यः-वा-यं) Noseless; also विक्री and विक्री.

विक्रीयन n. (-नः) 1. Reckoning, computing. 2. Considering, deliberating. 3. Discharge of a debt. इ. वि before, गणन counting.

विक्रीय Ind. 1. Having deliberated or weighed. 2. Having reckoned. इ. वि before, गण् to number, क्यट् aff.

विक्रीय mfn. (-तः-ता-तं) 1. Reckoned, calculated. 2. Weighed, considered. 3. Discharged, (as a debt.) इ. वि before, गण् to count, क्त aff.

विक्रीय mfn. (-तः-ता-तं) 1. Gone, departed, disappeared. 2. Separated, severed, parted. 3. Freed or exempt from. 4. Lost. 5. Gloomy, dark, obscured. 6. Dead. इ. वि implying disunion, (of light, &c.) गत gone. [कृत् sin.]

विक्रीयक mfn. (-कः-वा-कं) 1. Pure, righteous. 2. Unsoiled. इ. विक्रीय and विक्रीय mfn. (-यः-वा-यं) Exempted from decay. 2. Cured of fever. इ. विक्रीय and क्यरा decay, or क्यर fever. [राग passion]

विक्रीय mfn. (-यः-वा-यं) Devoid of passion or affliction. इ. विक्रीय and

विगतशील mfn. (-कः-का-कं) Unfortunate, unprosperous. **३.** विगत gone, श्री prosperity, कप् aff. [सुखा desire.]
विगतस्य mfn. (-हः-हा-हं) Indifferent, devoid of wish or desire. **३.** विगत,
विगताक्षवा f. (-का) A woman past child-bearing. **३.** विगत gone, चार्द्ध the
menstrual excretion.
विगत m. (-नः) 1. Separation, parting. 2. Destruction, death. 3. Relin-
quishment. **३.** वि apart, and नग going.
विगतर m. (-रः) 1. An abstemious man, one who feeds on wind. 2. A
naked man. 3. A mountain.
विगर्हण nf. (-चः-चा) Abuse, abusing, censure, reproach. **३.** वि before, गर्ह्
to abuse, छट् aff. [to abuse, चनोयर् aff.]
विगर्हणीय mfn. (-यः-या-यं) Bad, wicked, reprehensible. **३.** वि before, गर्ह्
विगर्हित mfn. (-तः-ता-तं) 1. Abused, reviled. 2. Low, vile. 3. Bad, wicked.
4. Condemned, reprobated. **३.** वि before, गर्ह् to abuse, aff. क्त ।
विगर्ह्य mfn. (-ह्यः-ह्या-ह्यं) Blamable, reprehensible. Ind. Having blamed
or reviled, **३.** वि before, गर्ह् to abuse, यत् or ल्यप् aff.
विगर्ह्यकथा f. (-घा) Soandal, abuse. **३.** विगर्ह्य and कथा speech.
विगलत् mfn. (-लत्-लसी-लत्) 1. Oozing, dropping, flowing. 2. Fading,
dispersing, weakening, (as emotion, &c.) **३.** वि before, गल् to ooze,
ग्रह aff.
विगलित mfn. (-तः-ता-तं) 1. Fallen, dropped, oozed, flowing. 2. Removed,
gone. 3. Dissipated, dispersed. 4. Decayed, impaired. 5. Slackened,
united, (as a knot.) 6. Loose, disordered, (as dress.) 7. Dissolved.
३. वि before, गल् to ooze, aff. क्त । [hair.]
विगलितकेश mfn. (-शः-शा-शं) Having the hair dishevelled. **३.** विगलित, केश
विगात्र mfn. (-त्रः-टा-त्रं) 1. Immersed, plunged, bathing. 2. Much, excess-
ive, deep. 3. Flowing copiously. **३.** वि, गाच् to bathe, aff. क्त ।
विगान n. (-नः) 1. Ill-report, detraction, scandal. 2. Censure, reproach.
३. वि depreciative prefix, ने to sing or sound, aff. ल्यट् ।
विगाह m. (-हः) 1. Bathing. 2. Plunging into, literally or figuratively,
(as water, a crowd, &c.) वि before, गाच् to bathe, चप् aff.
विगाहमान mfn. (-नः-ना-नं) 1. Beholding, perceiving. 2. Knowing. 3.
Bathing. 4. Going, proceeding. **३.** वि, गाच् to agitate, aff. शानच् ।
विगाह्य Ind. Having bathed or plunged in. **३.** वि, गाच् to agitate, छप aff.
विगीत mfn. (-तः-ता-तं) 1. Contradicted, contradictory, inconsistent. 2.
Abused, censured, reproached. 3. Sung or said in various ways.
4. Sung ill. **३.** वि, and गीत sung.
विगीति f. (-तिः) 1. Reproach, censure, abuse. 2. Contradiction. 3. Sing-
ing in various styles. 4. Singing ill. **३.** वि, and गीति singing.
विगुण mfn. (-णः-णा-णं) 1. Void of all qualities. 2. Bad, worthless,
having no merit. 3. Having no string. **३.** वि, and गुण quality.
विगुप्त mfn. (-प्तः-प्ता-प्तं) 1. Concealed, hidden. 2. Blamed, reproached,
censured. **३.** वि before, गुप् to conceal, aff. क्त ।
विग्रहीत mfn. (-तः-ता-तं) 1. Opposed, obstructed, prevented. 2. Encoun-
tered, (as in fight.) 3. Seized. 4. Separated, dissolved, (as a com-
pound.) **३.** वि before, ग्रह् to seize, क्त aff. [ल्यप् aff.]
विग्रह्य ind. Having warred or contended with. **३.** वि before, ग्रह् to take,
विग्रहावा mfn. (-वाः-वा-वां) Being warred upon or contended with. **३.**
वि before, ग्रह् to take, pass. व., शानच् aff. [for नासिका ।]
विग्रह्य mfn. (-यः-या-यं) Noseless. **३.** वि privative prefix, and य substituted
विग्रह m. (-हः) 1. The body. 2. Extension, expansion, diffusion. 3. A
portion, a part. 4. Shape, form, figure. 5. (A grammatical term.)
The proper application or sense of a compound word, resolution,
analysis, separation. mn. (-हः-हं) 1. War, battle, hostility, (con-
sidered as one of the six modes of foreign policy.) 2. Quarrel. 3. Dis-
favour. 4. Opposition, encounter. **३.** वि variegated, (happiness, &c.) ग्रह्
to take, aff. चप् ।
विग्रहावर n. (-रः) The back, **३.** विग्रह the body, चवर the back.
विग्रहाय mfn. (-यः-या-यं) To be warred or contended with. **३.** वि before,
ग्रह् to take, छप् aff.

विघटन n. (-नः) Ruin, destruction.

विघटिका f. (-का) Sixtieth part of a Ghari, equal to 24 seconds. **३.** वि,
घटिका a Ghari.

विघटित f. (-ता) Divided, separated. **३.** वि + घट-क ।

विघटन nf. (-नः-ना) 1. Rubbing, friction. 2. Striking, asunder. 3. Opening,
undoing, untying. 4. Offending. **३.** वि, घट् to rub, aff. छट् ।

विघटित mfn. (-तः-ता-तं) 1. Rubbed, touched. 2. Offended. 3. Struck. 4.
Untied, undone. **३.** वि before, घट् to rub, aff. क्त ।

विघन m. (-नः) A mallet, a hammer, an implement for striking. **३.** वि
before, घन् to strike, चप् aff.

विघ्न m. (-घ्नः) 1. The residue of food offered to the gods, to the manes,
to a venerable guest, &c. 2. Food in general. n. (-घ्नः) Bee's-wax. **३.**
वि before, घद् to eat, aff. चप् or चञ्, चञ् substituted for the root.

विघ्नसाय m. (-यः) One who eats the remains of an offering. **३.** विघ्न, साय
eating; also विघ्नसायिन्, &c.

विघ्नान mn. (-नः-नं) 1. Impediment, obstacle. 2. Prohibition or preven-
tion. 3. Opposition. 4. Destruction. 5. A blow. 6. Killing. 7.
Abandoning. **३.** वि before, घ्न to kill or hurt, aff. क्त ।

विघ्नानसिद्धि f. (-द्धिः) Removing obstacles or impediments. **३.** विघ्न and
सिद्धि attainment.

विघ्नानिन् mfn. (-नि-निनी-नि) 1. Opposing, impeding, preventing. 2. Re-
moving, destroying. 2. Wounding, killing. **३.** वि before, घ्न to
hurt or strike, aff. घिनि ।

विघ्न mfn. (-घ्नः-घ्ना-घ्नं) Cried, proclaimed. **३.** वि before, घृच् cried.

विघ्नय Ind. Having proclaimed. **३.** वि before, घृच् to cry, ल्यप् aff.

विघ्नयित f. (-ता) Rolling, shaking. [ल्यट् aff.]

विघ्नयण n. (-णः) Proclamation, crying. **३.** वि before, घृच् to cry aloud,

विघ्न m. (-घ्नः) 1. Obstacle, impediment. 2. Difficulty, trouble. 3. The
caronda, (Carissa Carondas.) **३.** वि before, घ्न to be injured, (by
it,) and क aff. [what makes.]

विघ्नकर mfn. (-रः-रा-रं) Opposing, impeding, obstructing. **३.** विघ्न and कर
विघ्नकारिन् mfn. (-री-रिणी-रि) 1. Impeding, obstructing. 2. Fearful, for-
midable, terrible. **३.** विघ्न an obstacle, and कारिन् causing.

विघ्ननाशक mfn. (-कः-का-कं) Who or what removes difficulties, &c. m.
(-कः) A name of GAN'E'S'A. **३.** विघ्न, नाशक who or what destroys

विघ्ननाशन n. (-नः) Removing obstacles. m. (-नः) A name of GAN'E'S'A. **३.**
विघ्न an obstacle, and नाशन removing; the deity being supposed
capable of either causing or removing difficulties and impedi-
ments, and being therefore especially worshipped at the com-
mencement of any undertaking; also other similar compounds.

विघ्नराज m. (-जः) GAN'E'S'A. **३.** विघ्न an obstacle, राज ruler; see the last.

विघ्नलेश m. (-शः) Slight obstacle or impediment. **३.** विघ्न, लेश a little.

विघ्नविनायक m. (-कः) GAN'E'S'A. **३.** विघ्न an obstacle, विनायक remover.

विघ्नसिद्धि f. (-द्धिः) Removal of obstacles. **३.** विघ्न, सिद्धि accomplishment.

विघ्नहारिन् m. (-री) GAN'E'S'A. **३.** विघ्न, हारिन् who removes; see विघ्ननाशन ।

विघ्नित mfn. (-तः-ता-तं) Stopped, prevented, impeded. **३.** विघ्न, इतच् aff.

विघ्न m. (-घ्नः) GAN'E'S'A. **३.** विघ्न an obstacle, ईश lord; see विघ्ननाशन ।

विघ्न m. (-घ्नः) A horse's hoof.

विघ्न (घोहर) ची विघ्निर r. 7th cl. (विघ्नति विघ्नो) 1. To differ, to be sepa-
rate or distinct. 2. To divide, to separate, especially in judgment,
to discriminate, to judge. With वि, 1. To divide. 2. To discrimi-
nate. 3. To describe. 4. To tear up, to remove.

विघ्नकिल m. (-कः) 1. A kind of jasmine. 2. A flower, commonly Do'na,
(Artemisia;) see दनन. 3. A shrub, (Vangueria spinosa.) **३.** वि
before, चक् to be satisfied, इतच् aff.

विघ्नचक्ष mfn. (-चः-चा-चं) 1. Olaver, able, wise, sensible. 2. Proficient,
skilful. m. (-चः) A learned Brāhman or Pan'dit, a holy teacher. **३.**
वि before, चक् to speak, (sensibly,) and चप् aff. [the eye.]

विघ्नचक्ष mfn. (-चः-चा-चं) 1. Blind. 2. Sad, perplexed. **३.** वि privative, चक्षु
विचय m. (-यः) Search, research, **३.** वि before, चि to collect, aff. चप् ।

विचक्षण n. (-न्) Search, research, &c. E. वि before, चि to collect, aff. क्त्वाट् ।
 विचरन् mfn. (-न्-रन्-रन्) Wandering, roaming, going about. E. वि
 variously, चर् to go, इट् aff. [aff. क्त्वाट् ।]
 विचरिषा f. (-षा) Herpes, itch, scab. E. वि before, चर् to speak or tell,
 विचरित f. (-ता) Anointed, smeared.
 विचलन् mfn. (-लन्-लन्-लन्) 1. Unsteady, unfixed, moving, going. 2. Con-
 ceited. E. वि before, चल् to move, &c. [चल् to go, इट् aff.]
 विचलन् mfn. (-लन्-लन्-लन्) Moving, going, shaking, waving. E. वि before,
 विचलन n. (-न) 1. Fickleness, unsteadiness. 2. Self-praise, conceit. 3.
 Deviating from. E. वि before, चल् to go, क्त्वाट् aff.
 विचलित mfn. (-तः-ता-तं) 1. Gone, departed. 2. Deviated from. E. वि
 before, चल् to go, क्त्वाट् aff.
 विचार m. (-रः) 1. The exercise of judgment or reason on a present
 object, investigation, consideration, deliberation. 2. Dispute, dis-
 cussion. 3. Selection. 4. Doubt, hesitation. 5. Prudence. E. वि be-
 fore, चर् to go, aff. चञ् । [v, क्त्वाट् aff.]
 विचारक m. (-कः) An investigator a judge. E. वि before, चर् to go, causal
 विचारकता f. (-ता) Investigation, discussion. E. तल् added to the last ;
 also with ल्, विचारकल् ।
 विचारकर्तृ m. (-र्तृ) A judge, an investigator. E. विचार, कर्तृ who makes.
 विचारण n. (-णः) 1. Deliberation, investigation, the exercise of judg-
 ment, or decision after due examination or discussion. 2. Doubt,
 hesitation. f. (-षा) 1. The Mīmāṃsā system of philosophy. 2.
 Doubt. 3. Examination, &c. E. वि, चर् to go, causal form, aff. क्त्वाट् ।
 विचारणीय mfn. (-यः-या-यं) To be discussed or investigated. E. वि before,
 चर् to go, causal v., णीयर् aff.
 विचारम् f. (-म्) 1. The judgment seat of Yama, the judge of the dead.
 2. Any meeting for literary or judicial investigation. E. विचार
 discussion or judgment, and म् place. [place.]
 विचारस्थल n. (-लः) A logical disputation. 2. A tribunal. E. विचार, स्थल
 विचारित mfn. (-तः-ता-तं) 1. Judged, discussed. 2. Determined, decided.
 3. Examined. E. विचार discussion, aff. इत् ।
 विचारिन् mfn. (-न्-रिषी-रि) Judging. E. वि before, चर् to go, णिनि aff.
 विचार्य mfn. (-यः-या-यं) To be discussed, weighed, deliberated. Ind.
 Having deliberated. E. वि before, चर् to go, causal v., क्त्वाट् or क्त्वाट् aff.
 विचार्यमाण mfn. (-णः-या-यं) Being investigated or discussed. E. वि
 before, चर् to go, passive v., णीयर् aff.
 विचाल mfn. (-लन्-लन्-लन्) Intervening, intermediate. E. वि disjunctive pre-
 fix, चल् to go, aff. चञ् । [also वीची ।]
 विधि f. (-वि-वी) A wave. E. वि before, चि to collect, क्त्वाट् aff.; or विष्-रञ्;
 विधिकता f. (-ता) 1. Doubt, uncertainty. 2. Error, mistake. E. वि
 before, क्त्वाट् to doubt, in the reduplicate form, aff. चञ् ।
 विधित f. (-ता) Searched through.
 विधित mfn. (-तः-ता-तं) 1. Variegated, spotted. 2. Painted, coloured. 3.
 Handsome, beautiful. 4. Wonderful, surprising. n. (-न) 1. Varie-
 gated, (the colour.) 2. Surprise. 3. Speech implying apparently
 the reverse of the object intended. E. वि before, चि variegated, &c.
 विधित mfn. (-कः-का-कं) Wonderful, surprising. n. (-कं) Astonishment,
 wonder. m. (-कः) The birch-tree. E. कन् added to the last.
 विधितनीयक n. (-कः) Watered China-silk. E. विधित, नीयक China-cloth.
 विधितता f. (-ता) 1. Wonder, wonderfulness. 2. Being variegated, va-
 riety of colour or tint, &c. E. विधित, तल् aff.; also with ल्, विधितल् ।
 विधितदेह mfn. (-हः-दी-हं) 1. Having the body painted, &c. 2. Elegant.
 m. (-हः) A cloud. E. विधित spotted, variegated, (with different
 tints,) and देह the body.
 विधितनीय m. (-यः) A sovereign, the 22nd monarch of the lunar
 dynasty in the third age, the son of S'A'NTANU and husband of
 PA'NDU's mother. E. विधित wonderful, नीय power.
 विधितनीयम् f. (-म्) The mother of VICHITRAVIRYA by S'A'NTANU ; also
 of VYA'SA by PABA'SARA. E. विधितनीय as above, and च् the mother.

विधितान् mfn. (-न्-दी-हं) 1. Elegant, well-formed, handsome. 2. Hav-
 ing the body of various colours. m. (-हः) 1. A peacock. 2. A tiger.
 E. विधित variegated or beautiful, चङ् the body. [इत् aff.]
 विधित mfn. (-तः-ता-तं) 1. Wonderful. 2. Painted, variegated. E. विधित,
 विधित Ind. Having reflected. E. वि before, चि to think, क्त्वाट् aff.
 विधितमान mfn. (-नः-ना-नं) Being to be thought or considered. E. वि be-
 fore, चि to think, pass. v., णीयर् aff. [collect, aff. इट् ।]
 विधितन् mfn. (-न्-लन्-लन्) Thinking, considering. E. वि before, चि to
 विधितल m. (-लः) 1. A hero. 2. Discrimination, judging. 3. Search. E.
 कन् added to the last. [collect, णीयर् aff.]
 विधितान् mfn. (-नः-ना-नं) Thinking, considering, &c. E. वि before, चि to
 विधीन् mfn. (-न्-दी-हं) 1. Entered. 2. Occupied or inhabited by. [sense.]
 विधित mfn. (-नः-ना-नं) Unconscious, senseless, lifeless. E. वि priv., चेतना
 विधित mfn. (-ता-ता-तः) 1. Sad, perplexed, unhappy. 2. Ignorant,
 stupid. E. वि implying privation, चेतन् mind.
 विधित mfn. (-तः-ता-तं) 1. Investigated, ascertained, inquired into or
 looked after. 2. Struggled. 3. Inconsiderate, ill-judged. n. (-न) 1.
 Evil or malicious act. 2. Exertion, effort. 3. Machination. E. वि be-
 fore, चेतित sought.
 विष् r. 6th cl. (विष्ठापतिने or विष्ठाति) To go or approach, (the form
 when it takes the augment चाय is rarely used.) r. 10th cl. (विष्ठापति-
 ने) 1. To shine. 2. To speak.
 विष्ठा m. (-ः) A building of several stories, and surrounded by a
 portico, or having a portico to the east and west only ; a palace,
 a temple. E. वि before, ष्ठा wish, will; also with कन् added विष्ठाक;
 and when derived from कृदि to be splendid, with वृत् aff. विष्ठाक ।
 विष्ठाक m. (-कः) A large and handsome building, the temple of a
 god, or the palace of a prince. see the last.
 विष्ठा न. (-नं) 1. Disregarding. 2. Wasting. 3. Being sick. E. वि
 before, कृदि to vomit, क्त्वाट् aff.
 विष्ठा mfn. (-तः-ता-तं) 1. Disregarded, neglected. 2. Diminished,
 impaired. 3. Vomited. E. वि before, कृदि to vomit, क्त्वाट् aff.
 विष्ठा n. (-यं) 1. The shadow of a flock of birds. 2. A jem. E. वि a bird,
 छाया a shadow, which in this sort of compound becomes neuter.
 विष्ठा f. (-तिः) 1. Cutting, cutting off, excision. 2. Dividing, frac-
 ture. 3. Separation or absence. 4. Loss, disappearance, destruc-
 tion. 5. Cæsura, pause in a verse. 6. The boundary or limits of a
 house, &c. 7. A property of the Nāyikā or mistress, carelessness
 or irregularity in dress and decoration through flurry and agita-
 tion. 7. Colouring the body with coloured unguents. E. वि before,
 हिट् to cut, aff. क्त्वाट् ।
 विष्ठा mfn. (-तः-दी-हं) 1. Cut, separated, severed. 2. Absent or sepa-
 rated from. 3. Divided, parted, portioned. 4. Shared, divided
 equally. 5. Crooked, curved. 6. Scattered, dispersed. 7. Hidden
 or cut off from view, intercepted. 8. Broken. 9. Ceased, ended. 10.
 Smeared with unguents. E. वि apart, हिट् to cut, aff. क्त्वाट् ।
 विष्ठा f. (-ता) 1. Coated, covered. 2. Inlaid. 3. Anointed.
 विष्ठा m. (-हः) 1. Separation, disjunction, removal. 2. Prohibition.
 prevention. 3. Dividing, cutting. 4. The division of a book, a sec-
 tion. 5. Space, interval. 6. Dissension, difference. 7. Interruption.
 8. Termination. 9. Removal. E. वि before, हिट् to cut, aff. चञ् ।
 विष्ठा mfn. (-कः-का-कं) What separates, divides, cuts, &c. m. (-कः)
 A sector, a cutter. E. वि before, हिट् to cut, क्त्वाट् aff. [क्त्वाट् aff.]
 विष्ठा n. (-नं) Separating, severing, dividing. E. वि before, हिट् to cut,
 विष्ठा mfn. (-हः-या-यं) Divisible, to be divided or separated. E. वि
 before, हिट् to cut, aff. णीयर् ।
 विष्ठा mfn. (-तः-ता-तं) 1. Thrown or supplied off. 2. Fallen or devia-
 ted from. 3. Neglecting. 4. Sloughed. E. वि before, च्युत fallen.
 विष्ठा f. (-तिः or ती) 1. Decay, decline. 2. Separation. 3. Failure, mis-
 carriage. 4. Deviation.

विजि (चौ हर) चौविजि r. 3rd cl. (वेवेकि, वेवेको) 1. To be distinct or separate, to differ. 2. To separate or divide, especially by reason; to judge, to distinguish, to discriminate. (चौ, ई.) चौविजि r. 6th cl. (विजते, or usually with उद् prefixed उद्विजते) also r. 7th cl. (विनक्ति) 1. To fear, to be afraid. 2. To tremble with fear. 3. To shake or tremble. 4. To be agitated or distressed. With उद्, 1. To fear. 2. To be disgusted. 3. To be sorry. 4. To frighten. [man, people.]

विजन mfn. (-नः-ना-नं) Private, lonely, solitary. E. वि privative, and जन विजनन n. (-नं) Birth, bearing, delivery. E. वि, जन् to be born, aff. कृट् ।

विजनिन mfn. (तः-ता-तं) Born, begotten. E. वि, जन् to be born, aff. कृ ।

विजन्मन् m. (-न्मा) A man born from a degraded Vais'ya. E. वि, जन्मन् birth.

विजपिल n. (-लं) Mud. E. विज + क पिल-क कर्म० ।

विजय m. (-यः) 1. Victory, triumph, conquest. 2. A name of ARJUN' A. 3. A divine car or chariot of the gods. 4. The father of the twenty-first Jina. 5. One of the persons named S'UKLA BA'LAS by the Jainas. 6. The god of Hades, YAMA. f. (-या) 1. An epithet of the goddess DURGA'. 2. One of the female friends or attendants of DURGA'. 3. One of the wives of YAMA. 4. Hemp, (Cannabis sativa,) or the tops of the plant used as a narcotic. 5. Yellow myrobalan, (Terminalia chebula.) 6. Orris root. 7. A peculiar lunar day; the third, eighth, or thirteenth of a fortnight; it is also applied to the tenth day of the light-half of the month A'shwin, (Sept.-Oct.) on which the image of DURGA', set up during the great festival in honour of her, is cast into the water. E. वि before, जि to conquer, aff. षच् । [elephant.]

विजयकुञ्जर m. (-रः) A royal or war-elephant. E. विजय victory, कुञ्जर an

विजयकुन्द m. (-न्दः) A kind of necklace, one of 504 rows or strings. E. विजय triumph, &c. and कुन्द covering, from कृदि, aff. षच् ।

विजयमन्दन m. (-नः) A sovereign of the race of IKSHWA'KU. E. विजय victory or a proper name, and मन्दन the son. [drum.]

विजयमदल m. (-लः) A large military drum. E. विजय victory, मदल a

विजयमान mfn. (-नः-ना-नं) Victorious, triumphant. E. वि before, जि to conquer, मानच् aff.

विजयसिद्धि f. (-दिः) Success, victory. E. विजय, सिद्धि accomplishment.

विजयसप्तमी f. (-मी) The seventh day of the light-half of a month falling on a Sunday. E. विजय victory, सप्तमी the seventh.

विजयिन् mfn. (-यो-यिनी-यि) Victorious, triumphant, conquering, a conqueror. E. विजय and इनि aff.

विजयिन n. (-नं) Sauce mixed with the water of boiled-rice; also विजिन.

विजर n. (-रः) A stalk.

विजल n. (-लं) Sauce, &c. mixed with rice-water or gruel. E. विज् to shake, aff. कलच्; also विजिल, विज्जन, &c.

विजल्प m. (-ल्पः) 1. Talk, speech. 2. A malicious speech.

विजात mfn. (-तः-ता-तं) 1. Born severally. 2. Base-born, of mixed origin. 3. Transformed. f. (-ता) The mother of children, a matron. E. वि severally, जात born, (from whom.)

विजाति f. (-तिः) A different species or tribe. E. वि and जाति sort.

विजातीय mfn. (-यः-या-यं) 1. Of a different caste. 2. Of mixed origin. 3. Dissimilar, of a different sort or nature. E. वि, जाती caste, कृ aff.

विजानन् mfn. (-न्-नन्-नन्) 1. Possessing various or extended knowledge. 2. Knowing, understanding. E. वि, ज्ञा to know, श्रद् aff.

विजिगीष mfn. (-षः-या-यं) Desirous of victory, emulative, anxious to overcome or conquer, &c. E. वि before, जि to conquer, in the desiderative form, aff. षच् ।

विजिगीषा f. (-षा) Competition, emulation, wish to surpass, or subdue. E. जि to conquer, with वि prefixed, desid. v., षच्, and टाप् affs.

विजिगीषु mfn. (-युः-युः-युः) Desirous to conquer or overcome. m. (-युः) 1. A warrior. 2. An invader, an antagonist. 3. A disputant. 4. An opponent in general. &c. E. वि before, जि to conquer, desiderative form, उ aff.

विजियाहविषु mfn. (-युः-युः-युः) Wishing to excite to war. E. वि before, हृ to take, desid. of the causal v., उ aff.

विजिघृक्षु mfn. (-क्षुः-क्षुः-क्षुः) Determined or wishing to encounter, oppose, fight with, overcome, &c. E. वि before, हृ to take, desid. v., उ aff.

विजित mfn. (-तः-ता-तं) Defeated, conquered. E. वि before, जित conquered.

विजितवन् mfn. (-वान्-वती-वत्) Victorious, conquering. E. वि before, जि to conquer, क्तवत् aff. [तथ्य aff.]

विजितव्य mfn. (-व्यः-व्या-व्यं) To be apprehended or feared. E. विज् to fear,

विजितात्मन् mfn. (-त्मा-त्मा-त्म) Self-subdued. E. विजित and आत्मन् self.

विजिति f. (-तिः or ती) Victory, conquest.

विजिह्व mfn. (-ता-ही-ह) Who or what separates, divides, &c. m. (-ता) 1. A judge, a discriminator, a distinguisher. 2. A partner or co-heir. E. विज् to separate, &c., aff. हृच् and षट् augment.

विजिह्विन्द्रिय mfn. (-यः-या-यं) Of subdued organs or passions. E. विजित and इन्द्रिय an organ of sense.

विजित्य Ind. Having conquered. E. वि before, जि to conquer, कृप् aff.

विजिन mfn. (-नः-ना-नं) Mixed with rice-gruel, &c. (sauce or condiments.) E. विज् to shake, aff. इलच् ।

विजिल mfn. (-लः-ला-लं) Mixed with rice-water or gruel, (sauce or condiments, &c.) E. विज् to shake, aff. इलच् ।

विजिलिल mfn. (-लः-ला-लं) Mixed with rice-water, sauces, &c.

विजिहीषा f. (-षा) Wish or intention to take pleasure or sport. E. वि before, हृ to take, desid. v., षच् and टाप् affs.

विजिहीषु mfn. (-युः-युः-युः) Wishing or speaking for sport or amusement. E. वि before, हृ to take, desid. v., उ aff.

विजिह्व mfn. (-ह्वः-ह्वः-ह्वः) 1. Curved, bent. 2. Awry, crooked in mind or purpose, dishonest, depraved. E. वि privative, and जिह्व straight

विजिह्वता f. (-ता) 1. Crookedness. 2. Craftiness. E. विजिह्व and तल् aff.

विजुल m. (-लः) The silk cotton tree. E. विज्-उलच् aff.

विजृम्भ n. (-म्भः) 1. Pastime, sport, especially amorous. 2. Budding, blossoming, expanding. 3. Yawning, gaping. 4. Exhibiting, displaying. E. वि before, जृम्भ to yawn, aff. कृट् ।

विजृम्भित mfn. (-तः-ता-तं) 1. Blossomed, expanded, opened, unfolded. 2. Yawning, gaping. 3. Sported, wantoned. n. (-तं) 1. Wish, desire. 2. Pastime, sport. E. वि before, जृम्भ to yawn or open, कृ aff.

विजेट mfn. (-ता-वी-ट) Victorious, a victor. E. वि, जि to conquer, षच् aff.

विज्जन mfn. (-नः-ना-नं) Mixed with rice-water or gruel, (sauce, gravy, &c.) : see विजिल; it is also occurs विज्जल । [An arrow.]

विज्जल mfn. (-लः-ला-लं) Mixed with rice-water, &c. : see विजिल. n. (-लं)

विज्जुल n. (-लं) Cinnamon. E. विज् उलच् aff. "दाहचिनि ।"

विज्ञ mfn. (-ज्ञः-ज्ञा-ज्ञं) 1. Skilful, able, clever, conversant. 2. Wise, learned. E. वि implying separation, discrimination, ज्ञ who knows.

विज्ञता f. (-ता) Wisdom, learning. E. तल् added to the preceding, also with ल, विज्ञल । [causal v., कृ aff.]

विज्ञप्त mfn. (-प्तः-प्ता-प्तं) Stated, reported, represented. E. वि, ज्ञा to know,

विज्ञप्ति f. (-प्तिः) 1. Information, representation, respectful communication or information, or opinion on any subject. 2. An announcement. E. वि before, ज्ञा to know, causal form, aff. क्तिन् ।

विज्ञवृद्धि f. (-द्धिः) Indian spikenard.

विज्ञात mfn. (-तः-ता-तं) Celebrated, famous, known. 2. Known, understood. E. वि before, ज्ञा to know, aff. कृ ।

विज्ञान n. (-नं) 1. Knowledge, science, learning, worldly knowledge or wisdom, that which comprehends any subject, except an understanding of the true nature of God or BRAHMA, acquirable by abstract meditation and the study of the Vedas; it is also described as conversancy with the arts of painting, &c., and with books, as the Smṛiti-Shāstras or works on law, and other branches of science or literature. 2. Business, employment. 3. Music. E. वि implying variety, and ज्ञान knowledge.

विज्ञानपाद m. (-दः) An epithet of VYĀSA.

विज्ञानमाहिक m. (-कः) A name of BUDDHA, the founder of the Baud'dha religion. E. विज्ञान knowledge, माहिक parent.

विज्ञानिक mfn. (-कः-कौ-कं) Clever, skilful, conversant; also वैज्ञानिक. E. विज्ञान, ठक् aff.

विज्ञापक mfn. (-कः-का-कं) Who or what makes known. m. (-कः) 1. An informant. 2. An instructor. E. वि, ज्ञा to know, causal v., क् aff.

विज्ञापन n. (-नं) 1. Teaching, instruction, communication of knowledge not religious, &c. 2. Representing, informing. E. वि before, ज्ञा to know, causal form, aff. झुट्।

विज्ञापनीय mfn. (-यः-या-यं) To be made known, represented, taught, &c. E. वि before, ज्ञा to know, causal v., नीयर् aff.

विज्ञापित mfn. (-तः-ता-तं) 1. Apprised, informed. 2. Instructed. E. वि before, ज्ञा to know, causal v., क् aff.

विज्ञाय mfn. (-यः-या-यं) Cognizable, comprehensible, what is to be or may be known or understood. E. वि implying discrimination, ज्ञा to know, यत् participle aff.

विज्वर mfn. (-रः-रा-रं) 1. Exempt from decay. 2. Free from fever. E. वि, ज्वरा decay, or ज्वर fever. [क्कर् clanging.]

विमर्कर mfn. (-रः-रा-रं) Harsh, disagreeable, (as sound.) E. वि before, विमर्क n. (-रं) The white of the eye.

विमोली f. (-ली) A line, a row, a range.

विट् r. 1st cl. (वेडति) 1. To sound. 2. To curse. (३) विटि r. 10th cl. (विटयति-ते) To decay.

विट m. (-टः) 1. A catamite, a pathic. 2. A rogue, a cheat. 3. An attendant on a dissolute character or courtesan, he is represented as on familiar terms with his associate and accomplished in the arts of singing and poetry. 4. A paramour, a gallant. 5. A mountain. 6. The Khayer-tree, (Mimosa catechu.) 7. A medicinal salt: see विड्लवण. 8. A rat. 9. The orange tree. 10. A branch and its shoot. E. विट् to sound, aff. क्।

विट् m. (-कः-कं) 1. A dove-cot, an aviary. 2. The highest point. E. वि variously, टक् to bind, aff. च्; also with कन् added विट्क।

विटप m. (-पः-पं) 1. The branch of a tree or creeper with its new sprout or shoot. 2. A new shoot. 3. A branch. 4. Expansion, spreading. 5. A clump, a cluster. 6. A bush. 7. The perineum or septum of the scrotum. m. (-पः) The keeper of pathics. E. विट a branch, &c., and पा to cherish, aff. क्; or विट् to sound, Una'di aff. चप, with the radical vowel unchanged.

विटपिन् m. (-पी) 1. A tree. 2. The large Indian fig-tree, (Ficus Indica.) E. विटप a branch or shoot, and इनि aff.

विटमाहिक m. (-कः) A kind of mineral: see माहिक।

विटलवण n. (ण) A medicinal salt, see विट; also विट्लवण।

विटि f. (-टि: or टो) Yellow saunders.

विटकारिका f. (-का) A kind of bird, probably a variety of the Turdus Salica of Buchanan.) E. विट् from विट् faeces, कारिका working.

विट्खदिर m. (-रः) A fetid Mimosa. E. विट् faeces, खदिर Mimosa catechu.

विट्चर m. (-रः) The tame or village hog. E. विट् filth, &c. चर who goes.

विट्पण्य n. (-ण्यं) Goods, merchandise. E. विट् a Vais'ya, पण्य wares.

विट्पति m. (-तिः) 1. A son-in-law, a daughter's husband. 2. A head merchant. E. विट् a Vais'ya, &c., and पति master.

विट्लवण n. (-ण) A fetid salt: see विड. E. विट् ordure, लवण salt.

विट्सक m. (-कः) Constipation. E. विट् and सक aggregate.

विट्सारिका f. (-का) A bird, a sort of thrush; a variety of the bird, usually though inaccurately called Maina in Bengal. E. विट् faeces, सारिका the same bird, or another species of the same. "गुयेसारिका।"

विड mfn. (-कः-का-कं) Bad, vile, low. [To cry out against.]

विड् r. 1st cl. (वेडति) 1. To divide, to break. 2. To curse, to revile. 3. विड् f. (-विड) A bit, a fragment. E. विड् to break, क् aff.

विड n. (-डं) 1. Factitious salt, or salt procured by boiling soil found near the sea-shore, or any earth impregnated with saline particles.

2. A particular fetid kind of salt, used as a tonic aperient, commonly called black salt or Vit-lavan', prepared by fusing fossil-salt with a small portion of Emblic myrobalans; the produce is muriate of soda with small quantities of muriate of lime, sulphur and oxid of iron. 3. A part, a fracture, a bit. E. विड् to divide, aff. क्।

विडगन्ध n. (-न्धं) The medicinal salt called Vit lavan': see the last. E. विड salt, गन्ध smell.

विडङ्ग mfn. (-ङ्गः-ङ्गा-ङ्गं) Clever, able, skilful, conversant. mn. (-ङ्गः-ङ्गं) A vegetable and medicinal substance, considered of great efficacy as a vermifuge. E. विड् to break, to curse, Una'di aff. चङ्गच्।

विडम्ब m. (-म्बः) 1. Imitation. 2. Distressing, afflicting.

विडम्बन nf. (-नं-ना) 1. Afflicting, distressing. 2. Vexation, mortification. 3. Frustrating, rendering vain. 4. Imitation, copying, especially assuming a similar appearance or dress, disguise, masquerade. 5. Deception, fraud. 6. Ridiculousness. 7. The supernatural assumption of a borrowed form, transformation. E. वि before, डम्ब to heap, aff. झुट्।

विडम्बनीय mfn. (-यः-या-यं) 1. To be distressed or annoyed. 2. To be assumed as a disguise. E. वि before, डम्ब to heap, चनीयर् aff.

विडम्बयत् mfn. (-यन्-यन्तौ-यन्तु) 1. Assuming, putting on, (as a borrowed dress or appearance. 2. Imitating. E. वि before, डम्ब to heap, aff. यत्।

विडम्बित mfn. (-तः-ता-तं) 1. Low, poor, abject, distressed. 2. Vexed, mortified. 3. Assumed, put on, (as a borrowed form, &c.) simulated, transformed. 4. Copied, imitated. 5. Ridiculed, derided. 6. Deceived. E. वि before, डम्ब to heap, aff. क्।

विडारक m. (-कः) A cat. E. See the next, the ल being changed to र।

विडाल m. (-लः) 1. cat. 2. The eye-ball. E. विड् to divide, to tear, (rats.) Unádi aff. कालन्; also with कन् added, विडालक, and ल being changed to र, विडारक।

विडालक n. (-कः) 1. Yellow orpiment. m. (-कः) 1. Application of ointment to the external part of the eye, especially to the eye-lids, of which the lashes have fallen off or been ulcerated. 2. A cat. E. कन् added to the last.

विडालपद m. (-पदः) A measure of weight, the same as the Karsha or weight of sixteen Māshas. E. विडाल a cat, पद the foot.

विडीन n. (-नं) One of the different modes of flight attributed to birds, imitative flight. E. वि severally, and डीन flying. [डलं।]

विडल m. (-लः) A sort of cano, (Calamus rotang.) E. विड-कुलन्। "वेतस विडुज्ज n. (-जं) The Lapis Lazuli.

विडीजम् m. (-जः) A name of INDRA. E. विड् a fragment; (splitting mountains, &c. with his thunderbolt,) or विट् from विज् a Vais'ya, (here meaning a subject or man in general,) and जीजस् strength, splendour; also विडीजस्।

विड्यध m. (-धः) Constipation. E. विट् and यध taking. [ज्ज horn.]

विड्ज mfn. (-जः-जा-जं) Produced from ordure. n. (जं) A fungus. E. विट्, विड्भव mfn. (-वः-वा-वं) Born or produced from ordure. E. विट्, भव born

विड्भुज् mfn. (-भुज्) Feeding on ordure. E. विट् and भुज् who eats.

विड्लवण n. (-णं) A medicinal salt, commonly black salt, Vitlaban: see विड. E. विड् to divide, aff. क्, and लवण salt; also विट्लवण।

विड्वाह m. (-हः) A village or tame hog. E. विट् faeces, वराह a hog.

वितंस m. (-सः) A cage, a net, a chain or any apparatus for confining beasts or birds. E. वि before, तंस to adorn, aff. चच्; also वीतंस।

वितण्ड m. (-ण्डः) 1. A sort of lock or bolt with three divisions or wards. 2. An elephant. f. (-ण्डा) 1. Controversy, argument, the subversion of another's opinion or interpretation and establishment of one's own. 2. Criticism. 3. An esculent root, (Arum colocasia.) 4. Benzoin or styrax. 5. The Oleander plant, (Nerium odorum.) 6. A ladle, a spoon. E. वि before, तण्ड to beat, affs. चच् and टप्।

वितत mfn. (-तः-ता-तं) 1. Stretched, spread, expanded. 2. Pervaded,

diffused. 3. Lengthened. 4. Large, broad. 5. Covered. 6. Performed. n. (-न्त) Any stringed instrument. इ. वि before, तन् stretched.

वितति f. (-तिः) 1. Spreading, expansion. 2. Quantity, collection. 3. A clump, a cluster, (of trees.) इ. वि before, तन् to stretch, क्तिन् aff.

विततीकरण n. (-च) Spreading, stretching. इ. वितत, करण making, चि aug.

विततीकृत mfn. (-तः-ता-न्त) Stretched, spread, expanded. इ. वितत the same, कृत made, and चि augment, leaving ई ।

वितत्य Ind. Having spread. इ. वि before, तन् to spread, छप् aff.

वितथ mfn. (-चः-या-थ) False, untrue, vain, futile. इ. वि implying reverse, तथ true, चच् aff., and the semivowel rejected; or वि before, तन् to desire, चच् aff., and स rejected; also वितथ f. (-था)

वितट् f. (-ट्) A name of a river, said to be situated in the Punja'b. इ. वि before, तन् to desire, aff. इ and चच् augment.

वितन् mfn. (-तुः-न्ती-तु) Thin, graceful, delicate. इ. वि and तन् the same.

वितन् m. (-तुः) A good horse. f. (-तुः) A widow.

वितन्वत् mfn. (-न्वन्-न्वन्ती-न्वन्) Spreading, stretching, expanding. इ. वि before, तन् to stretch, वट् aff.

वितन्मत् mfn. (-न्तः-न्तः-न्तः) 1. Light, free from darkness. 2. Exempt from the quality of ignorance. इ. वि privative, तन्म darkness.

वितरण n. (-च) 1. Gift, donation. 2. Abandoning, quitting. 2. Passing, crossing. इ. वि implying privation, &c., and त् to cross, छुट् aff.

वितर्क m. (-र्कः) 1. Reasoning, disoussion. 2. Doubt, deliberation. 3. A teacher, an instructor in divine knowledge. 4. Consideration of probabilities, mental anticipation of alternatives, conjecture, इ. वि implying discrimination, &c., तर्क् to reason, aff. चच् ।

वितर्कण n. (-च) 1. Reasoning, discussion, whether mental or controversial, argument, reflection. 2. Apprehension, doubt. इ. वि before, तर्क् to reason, aff. छुट् ।

वितर्क्य Ind. Having deliberated, considered, &c. mfn. (-र्कः-र्कः-र्कः) Doubtful, questionable. इ. वि before, तर्क् to reason, छप् or यत् aff.

वितर्दि f. (-दिः or दी) 1. A quadrangular building, or sort of covered terrace of wood in the centre of the court-yard of a temple or palace. 2. A quadrangular resting place made of wood, a seat, a bench. 3. A place in a court-yard for sitting in or standing under. 4. A floor on four posts in the midst of a quadrangular house. 5. A temporary stage or shed in the middle of a court-yard, for performing sacrifices, representing plays, &c. 6. A terrace furnished with pillars, a váranda'h, a balcony. 7. A covered temporary terrace on which idols are sometimes placed and worshipped. इ. वि privative, तर्द् to injure, aff. इन्; also जीच् optionally added, and with कन् added in the fem. form वितर्दिक् ।

वितल n. (-लः) One of the seven divisions of Pa'ta'la, the second in descent below the earth. इ. वि before, तल् to be low, aff. चच् ।

वितला f. (-ला) Name of a river in the Punja'b, known to the Greeks as the Hydaspes and now called the Jhelum.

वितलि f. (-लिः) A long span measured by the extended thumb and little finger, considered equal to twelve fingers. इ. वि apart, तल् to throw, Una'di aff. क्तिच् ।

वितान mfn. (-नः-ना-न्) 1. Empty, pithless, sapless. 2. Empty, vacant. 3. Dull, stupid. 4. Wicked, abandoned. mn. (-नः-न्) 1. Spreading, expansion. 2. An awning, a canopy. 3. Sacrifice, offering, oblation. 4. The sacrificial hearth or hole in which the sacred fires are kept. 5. A heap, a quantity. 6. Season, opportunity. n. (-नः) 1. A form of the Anusht'ubh metre or verse of four lines of eight syllables each; each line of the stanza named Vita'na consists of two lambics, one Trochee, and one Spondee. 3. Leisure, rest, interval of occupation. इ. वि before, तन् to spread, aff. चच् ।

वितानक n. (-कः) 1. An awning, a canopy, especially a cloth spread over a large open hall or court, or any open space in which dancing singing, &c. are exhibited, at solemn or religious festivals. 2. A

heap, a quantity. 3. An expanse. इ. वन् added to the preceding.

वितानीकरण n. (-च) Covering, overspreading, (as a canopy.) इ. वितान करण making, चि aug. [वितान, कृत made, चि aug.]

वितानीकृत mfn. (-तः-ता-न्त) Spread or extended over, (as a canopy.) इ.

वितायमान mfn. (-नः-ना-न्) Being overspread, covered, shaded, &c. इ. वि before, तन् to stretch, पास. व., शानच् aff.

वितिष्ठमान mfn. (-नः-ना-न्) 1. Staying, being. 2. Fixed, stationary. 3. Permanent. इ. वि before, स्था to stay, शानच् aff.

वितोष mfn. (-षः-षा-ष) 1. Crossed over, overpassed. 2. Subdued, overcome. 3. Effaced, rubbed out. 4. Conferred, bestowed. 5. Afforded, yielded. 6. Conveyed. इ. वि before, त् to cross, ष aff.

वितुन्न n. (-न्न) 1. A potherb, (Marsilia quadrifolia.) 2. An aquatic plant (Vallisneria octandra.) इ. वि privative, तुन्न pained; allaying pain.

वितुन्नक m. (-कः) A plant, (Flacourtia cataphranta.) n. (-कः) 1. Coriander seed. 2. Blue vitriol. इ. वन् added to the last.

वितुष्ट mfn. (-ष्टः-ष्टा-ष्ट) Displeased, dissatisfied. इ. वि priv., तुष्ट pleased.

विदध mfn. (-धः-धा-ध) Content, satisfied, free from any desire. इ. वि priv., दध् thirst. [Cupidity.]

विदधता f. (-ता) 1. Satiety, satisfaction. 2. Content. इ. वि priv., दध्ता

विचर 10th cl. (विचयति-ने) To quit, to abandon, especially by giving away, to give alms; according to some, also (विचापयति-ने) ।

विच mfn. (-चः-चा-च) 1. Judged, investigated, examined, discussed. 2. Known, famous. 3. Gained, acquired. n. (-च) 1. Wealth, property, thing, substance. 2. Power. इ. विद् to know, to discuss, to acquire, aff. क्त, form irr.; विच्यते स्वयन्ते विच-चच् । [wealth, इ who gives.]

विचद m. (-दः) A benefactor, one who gives away property. इ. वि

विचवत् mfn. (-वान्-वती-वत्) Rich, wealthy. इ. विच and वत् aff.

विचहीन mfn. (-नः-ना-न्) Poor, indigent. इ. विच and हीन void of.

विचि f. (-चिः) 1. Discussion, discrimination, judgment, investigation. 2. Knowledge. 3. Gain, acquisition. 4. Livelihood. इ. विद् to know, &c., aff. क्तिन् ।

विचेहा f. (-हा) Cupidity, avarice. इ. विच, ईहा wish. [to fear, aff. क्त]

वितक्ष mfn. (-क्षः-क्षी-क्ष) Frightened, alarmed, afraid. इ. वि before, तक्ष

विनास m. (-सः) Fear, alarm. इ. वि before, नास fear.

विमन m. (-नः) An ox, a bull.

विम (च) विद् r. 1st cl. (विद्यते) To ask or beg.

विधुर m. (-रः) 1. A thief. 2. An imp, a demon. इ. व्यध् to fear, Una'di aff. उरच्, the semivowel changed to र, and that unaltered.

विद्या f. (-द्या) A plant, commonly Gojihwa'.

विद् r. 2nd cl. (वेति वेद) 1. To know. 2. To look upon, to take for, to consider. With नि prefixed, To be sad or depressed. With वच् (संविने) To meditate, to know, to gain holy knowledge by abstract meditation. r. 4th cl. (विद्यते) To be, to exist, to be present, to exist actually, r. 7th cl. (विन्ते) 1. To consider, to reason. 2. To understand. 3. To regard, to take for. 4. To discuss. r. 10th cl. (वेदवन्ते) 1. To be sensible. 2. To know. 3. To declare, to describe or explain; (in this sense नि is usually prefixed.) 4. To dwell, to inhabit. 5. To be fixed or steady. 6. To suffer pain. With नि, or वि and नि prefixed, To deliver, to impart or communicate. With प्रनि. To deliver, to give. (चौ लृ) चौ विदधु r. 6th cl. (विदधति-ने) 1. To gain, to get, to acquire or possess. 2. To find. 3. To experience. 4. To marry. With चनु, To feel. With परि, To marry first.

विद m. (-विन्) 1. Who or what knows. 2. A learned man. 3. The planet mercury. f. (-विन्) Knowledge, understanding. इ. विद् to know, विप् aff.

विदंश m. (-शः) Pungent food that excites thirst. इ. वि + दन्श्-चच् aff. "चाट्नि ।"

विदध mfn. (-धः-धा-ध) 1. O clever, shrewd, knowing. 2. Sharp, witty. 3. Intriguing. 4. Undigested. 5. Burnt. m. (-धः) 1. A libertine, a Panlecher, an intriguer. 2. A learned or clever man, a scholar, a Pandit f. (-ध्या) A sharp knowing woman. इ. वि before, दध् to burn, aff. क्त.

विदुषता f. (-ता) Sharpness, shrewdness, cleverness, wit. *z.* तत् aff. of the abstract, added to the last; also with the aff. ल, विदुषल ।

विदुः mfn. (-दु-दती-दु) Wise, intelligent, learned, knowing. *z.* विद् to know, aff. लृट् ।

विदुः m. (-वः) 1. A wise or learned man, a sage, a scholar. 2. A saint, a devotee. *z.* विद् to know, Una'di aff. वयच् and the radical vowel unchanged. [to have, वयच् aff.]

विदुः mfn. (-वन्-वती-वन्) Having, wearing, assuming. *z.* वि before, वा विदुः m. (-रः) Tearing, rending. *n.* (-रः) The Indian prickly-pear, (Cactus Indicus.) "कविमन्त्रः" *z.* वि before, ह to tear, aff. वच् or वच्.

विदुः mf. (-वः-वः) A district and city to the south-west of Bengal, the modern Bada-Nágpur or Bera'r proper. *m.* (-वः) Any dry or desert soil. *z.* वि privative, and दुः the sacred grass; not growing in that country in consequence of the curse of a saint, whose son had died of a wound from a blade of the grass.

विदुः f. (-जा) 1. The wife of the saint AGASTYA. 2. DAMAVANTI the wife of NALA, and heroine of the Naishada or poem so called. 3. RUKMINI, the wife of KRISHNA. *z.* विदुः the country, and ज born.

विदुः mfn. (-वः-वः) 1. Opened, expanded, blown, (as a flower, &c.) 2. Rent, split. *n.* (-वः) 1. A shallow basket made of split bamboos, a vessel of wicker work. 2. Split peas. 3. Pomegranate bark. 4. The cuttings or chips of any substance, that which has been pared or split. *m.* (-वः) 1. Dividing, separating. 2. A cake. 3. Mountain-ebony, (Bauhinia variegata, &c.) *z.* वि before, दल् tearing, &c.

विदुः n. (-नः) Rending asunder, cutting, splitting.

विदुः mfn. (-वः-वः) Rent, torn, split. 2. Blown, expanded, (as a flower.) *z.* वि before, दल् to tear, लृट् aff. [वि augment.]

विदुः करण n. (-वः) Rending, dividing. *z.* विदुः, and करण making, with विदुःकृत mfn. (-वः-वः) 1. Divided, separated. 2. Cut, split, torn, broken. *z.* विदुः dividing, कृत made, वि augment.

विदुःमान mfn. (-वः-वः) Being bitten. *z.* वि before, दल् to bite, pass. v., ज्ञानच् aff. [know, ज्ञच् and टाच् aff.]

विदुः f. (-ता) 1. Knowledge. 2. Intellect, understanding. *z.* विद् to विदुः m. (-रः) 1. Tearing, rending. 2. War, battle. 3. An inundation, an overflow, the rising of a river or pond above its banks. *f.* (-री)

1. A plant, (Hedysarum gangeticum.) 2. A climbing plant, (Ipomoea paniculata.) 3. Bubo, swelling in the groin, &c. *z.* वि before, ह to tear, to divide, aff. वच् ।

विदुःकृत m. (-कः) 1. A divider, a render or tearer. 2. A tree or rock in the middle of a stream, dividing its course. 3. A hole or pit for water sunk in the bed of a dry river, &c. *f.* (-रिका) 1. A plant, (Hedysarum alhagi.) 2. A bubo. *z.* वि before, ह to divide, aff. वच् ।

विदुःवन् n. (-वः) 1. Tearing, breaking, splitting, severing, dividing. 2. Paining, afflicting. 3. Killing, slaughter. *mf.* (-वः-वः) War, battle. *m.* (-वः) A tree, (Pterospermum acerifolium.) *z.* वि before, ह to tear, aff. वच् । [हृ to tear, वयच् aff.]

विदुःवन् mfn. (-वन्-वन्-वन्) Tearing, rending, dividing. *z.* वि before, विदुःवन् mfn. (-वः-वः) Torn, split, broken. *z.* वि before, ह to tear, लृट् aff.

विदुःरीगता f. (-ता) A plant, (Hedysarum gangeticum.) "आलपाणि ।" विदुः m. (-वः) A lizard. *z.* वि before, ह to tear, वच् aff.

विदुः Ind. Having torn or rent. *z.* वि, ह to tear, वयच् aff. [वयच् aff.]

विदुः m. (-वः) 1. Heat, burning. 2. Pungency. *z.* वि before, दल् to burn, विदुःवन् mfn. (-वः-वः-वः) 1. Burning, hot. 2. Pungent, acrid. *z.* वि before, दल् to burn, aff. वयच् । [वयच् handsome.]

विदुःवन् m. (-वः) A sort of bird. *z.* विदुः a point of the compass, विदुः mfn. (-वः-वः) 1. Known, understood. 2. Promised, agreed, assented. 3. Represented, submitted, solicited. 4. Apprised, informed, who or what knows. *m.* (-वः) A sage, a learned man. *n.* (-वः) Information, representation. *z.* विद् to know, &c., aff. लृट् ।

विदुः Ind. Having known or promised. *z.* विद् to know, ज्ञा aff.

विदुः f. (-दिह) An intermediate point of the compass. *z.* वि implying separation, and दिह a quarter.

विदिमा f. (-मा) Name of a river in Ma'lava.

विदीचे mfn. (-चे-चे-चे) 1. Torn, split, burst or broken. 2. Expanded, opened. *z.* वि before, ह to tear, aff. लृट्, form irr.

विदीयमान mfn. (-वः-वः-वः) Being torn, split, broken, out, &c. *z.* वि before, ह to rend, pass. v., ज्ञानच् aff.

विदुः m. (-दुः) 1. The hollow between the frontal globes of an elephant. 2. The hippopotamus. *z.* विद् to know, (the goad,) aff. वच्; with वच् विदुः ।

विदुः mfn. (-रः-रः-रः) Wise, knowing, intelligent. *m.* (-रः) 1. A liberator, an intriguer. 2. A learned or clever man. 3. The younger brother and counsellor of DHRTARA'SHTRA. *z.* विद् to know, वयच् aff.

विदुः m. (-वः) 1. A sort of reed, (Calamus rotang;) also the same growing in water, (C. fasciculatus.) 2. Gum-myrrh. *z.* विदुः to know, aff. वयच् ।

विदुः mfn. (-वः-वः-वः) 1. Agitated, distressed. *z.* वि, हृ to distress, लृट् aff.

विदुः mfn. (-रः-रः-रः) Very far or remote. *m.* (-रः) Name of a mountain whence the Lapis Lazuli is brought. *z.* वि intervening, दूर distant.

विदुः mfn. (-वः-वः-वः) Spreading, going far or wide. *z.* वि before, दूर far, remote, and व what goes.

विदुः n. (-जः) The Lapis Lazuli.

[mountain.]

विदुः m. (-दिः) The name of a mountain. *z.* विदुः remote, and वयच् a

विदुःकृत mfn. (-वः-वः-वः) 1. Facetious, witty, a wag, a jester. 2. Cen-

sorious, detracting, a detractor or abuser of other people. *m.* (-वः)

1. An actor, especially an interlocutor with the audience between the acts or scenes, a jester, a buffoon. 2. (In dramatic language.)

The humble and jocular companion of the principal character. 3.

A catamite. *f.* (-की) Corrupting, contaminating. *z.* वि before, दूष्-

to be or make bad, aff. लृट् ।

विदुःवन् n. (-वः) 1. Censuring, reviling, abuse, satire. 2. Corruption. *z.* वि before, दूष्- to make bad or faulty, aff. लृट् ।

विदुः m. (-ग्रः) 1. A foreign country, abroad. 2. Any place away from home. *z.* वि variety, देश place or country.

विदुःगत mfn. (-वः-वः-वः) Gone abroad. *z.* विदुः and गत gone.

विदुःगन्त n. (-नः) Travelling, going abroad. *z.* विदुः, गन्त going.

विदुःजन mfn. (-जः-जः-जः) Foreign, exotic. *z.* विदुः, ज born. [what stays.]

विदुःस्थ mfn. (-स्थः-स्थः-स्थः) Who or what remains abroad. *z.* विदुः, स्थ

विदुःशिल्प mfn. (-शिल्पः-शिल्पः-शिल्पः) Foreign, foreigner, exotic. *z.* विदुः, शिल्प aff.

विदुः mfn. (-वः-वः-वः) Incorporeal, without body. *m.* (-वः) A sovereign

of the family of JANAKA, king of Mithila'. *f.* (-वा) A district in

the province of Beha'r, the same as the ancient Mithila', or the

modern Tirhut. *z.* वि privative, and दृष्ट the body.

विदुः mfn. (-वः-वः-वः) 1. Pierced, perforated. 2. Thrown, cast, directed,

sent. 3. Like, resembling. 4. Opposed, impeded. 5. Beaten, whip-

ped. *m.* (-वः) A tree, (Echites scholaris.) *n.* (-वः) A wound. *z.* विष्-

to pierce, or वयच् to beat, aff. लृट् ।

विदुःवन् mfn. (-वः-वः-वः) Having the ears pierced or slit. *mf.* (-वः-वः or

-वः) A plant, commonly A kanádi, (Cissampelos hexandra, Rox.)

z. विदुः pierced, and वयच् the ear; also in the latter sense, with

कृत् added विदुःवन्ता; also चविदुःवन्, &c.

विदुःमान mfn. (-वः-वः-वः) 1. Being present or in existence. 2. Actual,

real, in possession, (as property.) *z.* विद् to be, 4th cl. and ज्ञानच् aff.

विद्या f. (-या) 1. Knowledge, learning, science, whether sacred or profane,

though more especially the former: it is sometimes classed into

fourteen divisions; viz:—the four Vēdas; the six Angas, or gram-

mar, astronomy, &c.; the Pura'nas as the eleventh class; and

the Mima'nsā or theology, Nya'ya or logic, and Dharma or law,

as the remaining three. 2. The goddess DURGA. 3. A tree, (Premna

spinosa.) 4. A magical pill or bolus, by putting which into the

mouth a person has the power of ascending to heaven. 5. Spell,

incantation. *z.* विद् to know, aff. वयच् ।

विद्याकर mfn. (-रः-तो-रः) Giving wisdom or science. m. (-रः) A learned man. E. विद्या, कर what makes, or आकर a mine; see विद्याधर।
 विद्यागम m. (-नः) Acquirement of knowledge. E. विद्या, आगम coming.
 विद्यावत् mfn. (-वः-वा-वः) Famous for learning or knowledge. E. विद्या knowledge, and वत् aff. in this particular meaning; also विद्याधन।
 विद्यावत् mfn. (-वः-वः-वः) Famous for knowledge. E. विद्या knowledge, and वत् aff. implying celebrity. [for writing ou.]
 विद्यादल m. (-लः) The Bhurja-patra tree. E. विद्या, दल a leaf; being used
 विद्यादान n. (-नः) Giving knowledge or science. E. विद्या, दान giving.
 विद्यादेवी f. (-वी) A female divinity, one of a class of sixteen peculiar apparently to the mythological system of the Jainas. E. विद्या science, देवी a goddess; a goddess of learning or science, a muse.
 विद्याधन n. (-नः) Property acquired by science, as by instruction, &c. E. विद्या knowledge, and धन wealth.
 विद्याधर m. (-रः) A demigod of a particular order or class, a spirit of the air. E. विद्या a magical pill, as above, and धर who has or holds.
 विद्यानुपालनं n. (-नः) 1. Patronising learning. 2. Studying, acquiring learning. E. विद्या and अनुपालन encouraging.
 विद्यानुपालिन् mfn. (-लिनो-लि) Studied, acquiring or having acquired learning. E. विद्या and अनुपालिन् who prosecutes. [suing.]
 विद्यानुसेवन n. (-नः) Cultivating science or learning. E. विद्या, अनुसेवन pur-
 विद्यानुसेविन् mfn. (-वी-विनो-वि) Cultivating learning, engaged in study. E. विद्या and अनुसेविन् addicted to.
 विद्याप्राप्ति f. (-तिः) 1. Acquirement of knowledge. 2. Acquisition made by or through learning. E. विद्या and प्राप्ति gain.
 विद्याभ्यास m. (-सः) Study, diligent application. E. विद्या, अभ्यास exercise.
 विद्यार्जन n. (-नः) 1. Acquiring knowledge. 2. Acquiring anything by knowledge, as by teaching, &c. E. विद्या, अर्जन gaining.
 विद्यार्जित mfn. (-तः-ता-तः) Gained by or through knowledge. E. विद्या, अर्जित obtained.
 विद्यार्थ m. (-र्थः) Seeking for knowledge. E. विद्या and अर्थ object.
 विद्यार्थिन् mfn. (-र्थी-थिनो-थि) Seeking for knowledge. m. (-र्थी) A pupil, a student. E. विद्यार्थ and इति aff. [gained.]
 विद्यालभ mfn. (-लभः-लभ-लभः) Gained by or through learning. E. विद्या, लभ
 विद्यालय m. (-यः) A school, a college. E. विद्या and आलय a house.
 विद्यालान m. (-नः) 1. Acquisition of learning. 2. Acquirement by or through learning. E. विद्या and लान gain.
 विद्यावत् mfn. (-वत्-वतो-वत्) Learned, possessed of learning or science. E. विद्या learning, and वत् poss. aff.
 विद्याविशिष्ट mfn. (-ष्टः-ष्टा-ष्टः) Possessed of learning or science. E. विद्या, विशिष्ट endowed with. [prived of.]
 विद्याविहीन mfn. (-नः-ना-नः) Ignorant, uninstructed. E. विद्या, विहीन de-
 विद्याव्रतज्ञातक m. (-कः) The Brāhmana who has finished his studies and period of studentship. E. विद्या, व्रत a religious obligation, ज्ञातक a householder. [E. विद्या, ज्ञातक a householder.]
 विद्याज्ञातक m. (-कः) The student who has finished his religious studies.
 विद्याहीन mfn. (-नः-ना-नः) Ignorant, uninstructed. E. विद्या, हीन void of.
 विद्युत् f. (-द्युत्) 1. Lightning. 2. A thunderbolt. E. वि intensitive or privative, and द्युत् light, lustre, aff. क्त्।
 विद्युत्प्रिय n. (-यः) Bell-metal. E. विद्युत् lightning, and प्रिय beloved.
 विद्युत् mfn. (-लत्-लती-लत्) Having or containing lightning, electrical, (a cloud, &c.) E. विद्युत् lightning and मत् aff.
 विद्युत्ता f. (-ता) Zigzag lightning. E. विद्युत् and ता a creeper.
 विद्यातन f. (-नो) 1. Illuminating. 2. Illustrating. [शानच् aff.]
 विद्योत्तमान mfn. (-नः-ना-नः) Shining, blazing. E. वि before, द्युत् to shine,
 विद्योपाजन n. (-नः) Acquisition of knowledge. E. विद्या, उपाजन collecting.
 विद्योपाजित mfn. (-तः-ता-तः) Acquired by or through learning, &c. E. विद्या and उपाजित obtained.
 विद्रु n. (-द्रु) 1. A hole, a chasm. 2. Piercing, perforating. E. विद् to pierce, aff., रुन् form irr.; or वि before, द्रा to sleep, aff. क।

विद्रुधि m. (-धिः) Phlegmonoid inflammation; especially deep-seated, or internal abscess. E. विद्रु piercing, धा to have, क्त् aff.
 विद्रुधिनान्न m. (-नः) A tree, (Hyperanthera Morunga.) E. विद्रुधि bile or abscess, नाशन destroying, discussing.
 विद्रुव m. (-वः) 1. Flight, escape, retreat. 2. Fear, agitation, panic. 3. Intellect, understanding. 4. Censure, abuse, reproof. 5. Liquefaction. 6. Flowing out, oozing. E. वि before, द्रु to fly, aff. वत्।
 विद्रुवा f. (-वा) Awakened.
 विद्रुव m. (-वः) 1. Flight, retreat, running away. 2. Liquefaction. E. वि before, द्रु to go, causal v., aff. वत्।
 विद्रुवक mfn. (-कः-विका-क) 1. Liquefying, causing to flow or melt. 2. Driving away. E. वि before, द्रु to flow, &c., causal v., क्त् aff.
 विद्रुवण n. (-णः) 1. Causing to flow or melt, fusing. 2. Driving away, chasing, defeating. E. वि before, द्रु to run, &c., causal v., क्त् aff.
 विद्रुवित mfn. (-तः-ता-तः) 1. Liquefied, fused. 2. Driven away, put to flight. E. वि before, द्रु to flow, &c., causal v., क्त् aff.
 विद्रुत mfn. (-तः-ता-तः) 1. Liquid, liquefied, fluid as an oily or metallic substance upon being heated. 2. Flown, fled. 3. Running, going fast. 4. Agitated, alarmed. E. वि before, द्रु to ooze, &c., aff. क्त्।
 विद्रुम m. (-मः) 1. Coral. 2. A tree bearing precious gems. 3. A young sprout or shoot. E. वि implying species, द्रुम a tree. [creper.]
 विद्रुमलता f. (-ता) A sort of vegetable perfume. E. विद्रुम coral, लता a
 विद्रुमल mfn. (-लः-ल-लः) Less learned, a little learned. E. विद्रुम learned and कल्प् aff. of diminution or inferiority; also with the similar affs. द्योयर् and द्येय, विद्रुमल and विद्रुमल।
 विद्रुम् mfn. (-वान्-दुवो-वन्) 1. Intelligent, wise. 2. Learned. m. (-वान्) A sage, a seer, one who knows the true nature of the soul and of God. E. विद् to know, क्त् aff. in lieu of व्रत, the usual affix of the present participle.
 विद्रुम् mfn. (-विद्रु) An enemy. E. वि before, विद् to hate, क्त् aff.
 विद्रुम् mfn. (-वः-वा-वः) Hating, adverse, inimical. m. (-वः) An enemy. E. वि before, विद् to hate, aff. क्त्।
 विद्रुम् mfn. (-वः-वा-वः) Hated, disliked. E. वि before, विद् to hate, क्त् aff.
 विद्रुम् m. (-वः) Enmity, hatred. E. वि before, विद् to hate, aff. वत्।
 विद्रुम् m. (-वः) A hater. n. (-वः) Causing hatred or enmity. E. वि + विद्-कल्प् aff.
 विद्रुम् f. (-वी) A woman of a resentful temperament.
 विद्रुम् mfn. (-विद्रु-वि-वि) Inimical, hostile, hating. m. (-वी) An enemy. E. विद्रु enmity, इति aff. [विद्रु to hate, क्त् aff.]
 विद्रुम् mfn. (-वः-वा-वः) Who or what hates, adverse, inimical. E. वि विद्, r. 6th cl. (विद्रु) 1. To administer, to govern, to rule or command. 2. To pierce, to perforate. 3. To divide. 4. To honour or worship.
 विद्रु mf. (-वः-वा) 1. Form, formula, rule. 2. Manner, kind, sort. 3. Fodder, the food of horses, elephants, &c. 4. Prosperity, thriving. 5. Hire, wages. 6. Act, action. 7. Piercing. E. वि before, धा to have, aff. क्त् or कल्प्, and fem. aff. टाप्; or विद् to rule, &c., aff. क्त् or कल्प्; the masculine form, though it does occur, is not common, except in composition, when the word is used attributively, as विद्रुवि of two sorts. mfn. (-वः-वा-वः) &c.
 विद्रुम् n. (-नः) Shaking, trembling. E. वि before, धृ to shake, aff. क्त्।
 विद्रुम् f. (-वा) A widow. E. वि privative, धृ a husband.
 विद्रुम् m. (-मी) One who has intercourse with a widow. E. विद्रु and गामिन् who approaches, (carnally.)
 विद्रुम् n. (-नः) Marrying a widow. E. विद्रु, आवेदन marrying.
 विद्रुम् n. (-वः) Trembling, tremor. E. वि before, धृ to shake, aff. क्त्।
 विद्रुम् m. (-वाः) BRAHMA'. E. वि severally or every kind, धा to have, Una'di aff. क्त्, and the radical vowel dropped.
 विद्रुम् mfn. (-वः-वा-वः) 1. To be done or performed. 2. To be done according to rule, to be observed as a rite or ceremony. 3. To be ruled or regulated. E. वि before, धा to have, क्त् aff.

विधातृ m. (-ता) 1. BRAHMA'. 2. Love or KA'NA'. 3. Fate. E. वि severally, चा to have or contain, (all things,) aff. टच्।

विधातृ m. (-तृ) NA'RADA, the Muni and son of BRAHMA'. E. विधातृ BRAHMA', धू offspring, क्तिप् aff.

विधातृ m. (-युः) 1. The sun-flower. 2. Sun shine. [डोच्।

विधातो f. (-नी) Long-pepper. E. वि before, चा to have, टच् aff., fem. aff.

विधान n. (-नं) 1. Act, action, general or particular, though more especially the performance of such acts or rites as are prescribed in the sacred books of the Hindus. 2. Rule, precept, ordinance, injunction. 3. An elephant's fodder. 4. Form, mode, manner. 5. Sending, ordering. 6. Means, expedient. 7. Wealth. 8. Worship. 9. Active enmity or act of hostility. 10. Gaining, getting, taking. 11. Conflict or contrast of opposite feelings. 12. (In grammar.) Affixing, prefixing, taking as an affix, &c. 13. Pain, sorrow, distress. 14. Arranging, disposing. 15. Creating, forming. 16. Doing, performing, using. 17. Enjoying, prescribing. E. वि before, चा to have, aff. क्त्।

विधानक n. (-क) Pain. E. वि before, चा to have, क्त् aff., कन् added.

विधान m. (-नः) A Pan'dit, a wise or learned man or teacher. E. विधान action, the performance of those acts prescribed by the Sha's'tras, and ग who goes or performs.

विधान m. (-नः) A Pan'dit, &c. : see the last. E. विधान, न who knows.

विधान Ind. Having taken, assumed, put on, placed, &c. E. वि before, चा to have, क्त् aff.

विधायक mfn. (-कः-विधा-क) Consigning, delivering, one who entrusts or deposits anything, or causes it to be fixed or secure. 2. Arranging, disposing. 3. Doing, performing. 4. Enjoining. E. वि before, चा to have, (causal form,) aff. क्त्।

विधायक n. (-न) 1. Consignment or delivery of anything, making anything firm or secure. E. क added to the last.

विधायिन् mfn. (-यी-विना-यि) 1. Causing, occasioning, making. 2. Placing, fixing, securing. 3. Delivering, entrusting. 4. Establishing as a rule or law. E. वि before, चा to have, causal form, aff. क्त्।

विधाय n. (-य) Shaking, agitation. E. वि before, धू to shake, क्त् aff.

विधायत् mfn. (-यन्-यन्ता-यत्) 1. Purposing or willing to do, make, cause, &c. 2. Intending to direct, enjoin, prescribe, &c. वि before, चा to have, श्च् aff., in the future tense.

विधि m. (-धिः) 1. A sacred precept, an act or rite prescribed by the Vedas, for effecting certain consequences. 2. Rule, form, formula. 3. Fate, luck, destiny. 4. BRAHMA'. 5. Time. 6. Order, injunction, command. 7. A name of VISHN'U. 8. Act, action, general or particular. 9. A text, a sentence in some authority of law or religion, prescribing any particular act or observance. 10. Kind, sort, manner. 11. Fodder, food for elephants or horses. 12. A sacred work, a Sha's'tra, scripture, the law, (by metonymy.) 13. Creation. 14. A physician. E. वि before, चा to have ; or विधु to rule, aff. क्त्।

विधि mfn. (-धी-धी-धि) Who or what deviates from, disregards, or disturbs rules or modes of proceeding. E. विधि, धि what destroys.

विधि mfn. (-धि-धा-धि) Who or what knows the prescribed mode, form, &c. m. (-धः) A Bra'hmana who knows the ritual. E. विधि and धि who knows.

विधित इ. According to rule. E. विधि and त्सि aff.

विधित f. (-धा) Wish to do or make, design, purpose, desire. E. वि before, चा to have, desid. v., क्त् and टाप् affs.

विधित mfn. (-धुः-धु-धु) Wishing to make, produce, &c. E. वि before, चा to have, desid. v., क्त् aff.

विधिदक्षिण m. (-क्षि) A priest whose business at a sacrifice is to see that every thing is done according to the prescribed rules, and to correct any deviation from them. E. विधि a sacred precept, and दक्षिण who sees ; also विधिदक्ष, &c.

विधिदक्ष m. (-कः) A priest who corrects errors at a sacrifice ; see the last. E. विधि the proper form, and दक्ष who shews.

विधिपूर्वक n. (-क) Adv. After or according to rule. E. विधि, पूर्वक prior.

विधिप्रयोग m. (-नः) Acting upon or in conformity to a rule, &c. E. विधि and प्रयोग application. [association.]

विधिप्रसङ्ग m. (-ङ्गः) Application of or acting upon a rule. E. विधि, प्रसङ्ग

विधियज्ञ m. (-जः) A ceremonial act of worship. E. विधि, यज्ञ sacrifice.

विधियोग m. (-नः) 1. The occurrence of predestined events. 2. Combination for any act or rite. E. विधि and योग union, accession.

विधिवत् Ind. Agreeable to rule, conformably to established ordinances. E. विधि a precept, and वत् aff. [abandoned.]

विधिहीन mfn. (-नः-ना-न) Unauthorised, irregular. E. विधि and हीन विधीयमान mfn. (-नः-ना-न) Being defined, enjoined, directed, &c. E. वि before, चा to have, pass. v., क्त् aff.

विधु m. (-धुः) 1. The moon. 2. VISHN'U. 3. Camphor. 4. A name of BRAHMA'. 5. A Rakshasa, a goblin. 6. An expiatory oblation. E. व्यधु to pain or hurt, Unádi, aff. क्त्, and the semivowel changed.

विधुय m. (-यः) The wane of the moon. E. विधु and य decay.

विधुत mfn. (-तः-ता-त) 1. Left, abandoned, relinquished. 2. Shaken, trembling. E. वि before, धु to tremble, aff. क्त् : see विधुत।

विधुति f. (-तिः) Shaking, trembling. E. वि before, धु to agitate, aff. क्त्।

विधुन n. (-न) Tremor, trembling. E. वि before, धु in the 10th cl., to shake, aff. क्त्, and the vowel short, or वि + धु-विधु-नक्त् ; also विधुन।

विधुन m. (-नः) RA'NU, the personified ascending node. E. विधु the moon, नु to torment, aff. खन् or क्त्, and the nasal inserted, the cause of the moon's eclipse. [अह aff.]

विधुन्त mfn. (-न्त-न्ता-न्त) Shaking, tossing. E. वि before, धु to agitate,

विधुपिस्त्र m. (-रः) A cimeter, a sabre.

विधुप्रिया f. (-या) A lunar mansion ; in mythology, personified as a nymph, the daughter of DAKSHA, and wife of CHANDRA or the moon. E. विधु the moon, and प्रिया the beloved.

विधुर mfn. (-रः-रा-र) 1. Agitated, distressed, overcome with anxiety, distress, &c. 2. Bewildered, confused, (with fear, liquor, &c.) 3. Separate, absent from a mistress or lover. 4. Destitute of, free from. 5. Hostile, adverse. m. (-रः) A widower. n. (-रः) 1. Separation. 2. Agitation of mind from terror or distress, &c. f. (-रा) Cards mixed up with sugar and spices. E. वि before, धुर a loud, &c. aff. क्त्। [and उवङ् aff.]

विधुव n. (-न) Trembling, tremor. E. वि before, धु to agitate, क्त् aff.

विधुत् mfn. (-तः-ता-त) 1. Shaken. 2. Trembling, tremulous. 3. Unsteady. 4. Abandoned. 5. Tossed, waving. E. वि before, धु to agitate, aff. क्त्।

विधुति f. (-तिः) Shaking, agitation, tremor. E. वि, धु to shake, aff. क्त्।

विधुन n. (-न) Shaking, trembling. E. वि before, धु agitate, aff. क्त्।

विधुनत mfn. (-तः-ता-त) 1. Shaken, literally or figuratively, agitated, alarmed. 2. Harassed, annoyed. E. वि before, धु to shake, 10th cl., aff. क्त्। [अप् aff.]

विधुय Ind. Having shaken, shaking, trembling. E. वि before, धु to shake,

विधुयमान mfn. (-नः-ना-न) Being shaken, shaking, waving, agitated. E. वि before, धु to shake, pass. v., क्त् aff.

विधुत mfn. (-तः-ता-त) 1. Seized, held. 2. Withheld, restrained. 3. Having, possessing, assumed, taken. n. (-तः) 1. Disregard of an injunction or desire. 2. Dissatisfaction. E. वि before, धुत held.

विधेय mfn. (-यः-या-य) 1. Compliant, tractable, governable. 2. To be done, what is or ought to be practised. 3. Proper to be enjoined as a rule or law. 4. To be predicated. m. (-यः) A servant. n. (-यः) The predicate of a sentence. E. वि before, धा to have, यत् aff.

विधेयता f. (-ता) 1. Necessary or proper act or conduct. 2. Docility, submission. 3. Fitness or enactment as a rule or law. E. तन् added to the last ; also with त्, विधेयत्।

विधेयपद n. (-सः) An affair to be done, an object to be accomplished. E. विधेय, पद place. [विधेय, नामै seeking.

विधेयसंगी n. (-गः) Attempting or seeking to do any necessary act. E.

विधेयविवक्षितं m. (-सः) Imperfect or inadequate expression of the predicate, giving a subordinate position to the predicate, (considered as a fault of composition.) [सद्व्य. aff.]

विध्यत् mfn. (-यन्-यन्ती-यन्) Piercing, striking, killing. E. व्यच् to pierce, विध्यमान mfn. (-नः-ना-न्) Being pierced, struck, wounded, &c. E. व्यच् to pierce, pass. v., ज्ञानच् aff.

विध्वंस m. (-सः) 1. Aversion, disrespect, enmity, dislike. 2. Offence, insult. 3. Destruction. E. वि before, ध्वंस् to fall, aff. चच् ।

विध्वंसिन् mfn. (-सी-सिनी-सि) 1. Hostile, adverse. 2. Destroying. E. वि before, ध्वंस् to fall, सिन्च् aff. [3. Tossed up.

विध्वंस्य f. (-स्य) Adj. 1. Ruined, destroyed. 2. Obscured, darkened.

विध्वंस्य mfn. (-सः-ता-न्) 1. Bent, bowed, stooping. 2. Crooked, curved. 3. Humble, modest. 4. Sunk down, depressed. f. (-स्य) 1. The wife of KAS'YAPA, and mother of ARUN'A and GARUD'A. 2. A sort of basket. E. वि before, नम् to bow, aff. क ।

विनायक m. (-नः) 1. ARUN'A, the charioteer of the sun. 2. GARUD'A, the younger brother of ARUN'A. E. विनाय the mother of these two, सुनु the son. [नम् to bow, क्तिन् aff.]

विनति f. (-तिः) 1. Bowing, bending. 2. Humility, modesty. E. वि before, विनद् m. (-द्) 1. Sound, noise. 2. A tree, (Eshites scholaris.) E. वि, नद् to sound, चच् aff.

विनय Ind. Having sounded, sounding. E. वि, नद् to sound, क्त्वा aff.

विनयन n. (-नः) Bending, bowing. E. वि before, नम् to bend, क्त्वा aff.

विनयित mfn. (-तः-ता-न्) Bowed down, declined. E. वि and नयित bowed.

विनय mfn. (-सः-सा-स्य) 1. Bent, bowed. 2. Humble, modest. E. वि before, नय bowed.

विनयक n. (-कः) The flower of the TAGARA tree,

विनय m. (-यः) 1. Modesty, affability, humility, mildness. 2. Reverence, obeisance. 3. Decorum, decency, propriety of conduct or behaviour. 4. Training, discipline. 5. Subduing the senses. 6. A man of subdued senses. 7. A merchant f. (-यः) 1. Secret. 2. Cast, thrown. 3. A plant. (Sida cordifolia, &c.) E. वि before, नी to obtain or guide, aff. चच् ।

विनययाहिन् mfn. (-ही-हिनी-हि) Compliant, tractable, humble, governable. E. विनय humility, and याहिन् who takes.

विनयन n. (-नः) 1. Removing. 2. Education, instruction.

विनयप्रमादित् mfn. (-यी-यिनी-यि) Behaving ill or improperly. E. विनय, प्रमादित् vexing.

विनयभाज् mfn. (-भाज्) Modest, well-behaved. E. विनय, भाज् who shares.

विनयवाक् mfn. (-वाक्) Speaking humbly or modestly. f. (-वाक्) Modest speech. E. विनय, and वाक् speech.

विनयस्य mfn. (-स्यः-स्या-स्य) Compliant, tractable, governable. E. विनय humility, स्य who stays or is. [sound, सद्व्य. aff.]

विनहत् mfn. (-हन्-हन्ती-हन्) Sounding, making a noise. E. वि, नह् to

विनशन n. (-नः) 1. Destroying, destruction. 2. A country, north-west of Delhi, Kurukshetra, the vicinity of the modern Panipat. E. वि before नह् to destroy, aff. क्त्वा । [to perish, सद्व्य. aff.]

विनश्यत् mfn. (-यन्-यन्ती-यन्) Perishing, decaying, perishable. E. वि, नह्

विनश्यत् mfn. (-रः-री-रं) Perishable. E. वि before, नह् to perish, क्त्वा aff.

विनष्ट mfn. (-ष्टः-ष्टा-ष्ट) 1. Lost, destroyed, ruined, perished. 2. Corrupted. 3. Disappeared. E. वि, नष्ट the same. [aff. क्तिन् ।

विनष्टि f. (-ष्टिः) Disappearance, destruction. E. वि before, नह् to finish,

विनस mfn. (-सः-सा or सी-सं) Noseless. E. वि priv., नस् for नासिका the nose.

विना Ind. Without, except. E. वि privative, ना aff. [कृत made.

विनाशित mfn. (-तः-ता-न्) Abandoned, left, relinquished. E. विना except,

विनाशिका f. (-का) The 60th part of an Indian hour, E. वि, and नाशिका a Na'ri, or hour of twenty-four minutes.

विनाश mfn. (-सः-सा-स्य) Deserted, unprotected, unowned. E. वि priv., नाश a lord.

विनायक m. (-कः) 1. A Bud'dha, a Band'dha, deified teacher. 2. GARUD'A. 3. GARUD'A, the bird and vehicle of VISHNU. 4. A Guru, or spiritual preceptor. 5. An obstacle, an impediment or difficulty. f. (-यिका) The wife of GARUD'A. E. वि before, नी to conduct, aff. क्त्वा ।

विनाश m. (-सः) 1. Disappearance, destruction, loss, annihilation, ruin, decay. 2. Removal. E. वि before, नह् to perish, aff. चच् ।

विनाशक mfn. (-कः-का-कं) Destroying, a destroyer. E. वि before, नह् to perish, causal form, aff. क्त्वा or चच् ।

विनाशकर्मन् m. (-र्मन्) 1. Subject to decay, transient. 2. Having the property of killing. [causal v., सद्व्य. aff.]

विनाशयत् mfn. (-यन्-यन्ती-यन्) Destroying. E. वि before, नह् to perish,

विनाशित mfn. (-तः-ता-न्) Destroyed. E. वि, नह् to perish, causal v., क्त्वा aff.

विनाशिन् mfn. (-सी-सिनी-सि) 1. Destroyer, destructive. 2. Perishing, being destroyed. 3. Undergoing change or transformation. E. वि before, नह् to perish, सिन्च् aff.

विनाशोन्मुख mfn. (-खः-खा-खं) 1. Ripe, mature. 2. About to perish. E. विनाश perishing, उन्मुख in the presence of ; verging to rottenness,

विनासक mfn. (-कः-की-कं) Noseless. E. वि privative, नासिका the nose, or नासा with क्त्वा aff.

विनाह m. (-हः) The top or cover for the mouth of a well. E. वि before, नह् to bind or tie, aff. चच् ; also वीनाह । [aff.]

विनिःसरण n. (-णः) Going forth or out. E. वि and निर, before सृ to go, क्त्वा

विनिःसृत mfn. (-तः-ता-न्) Gone forth or out. E. वि and निर, before सृत gone, [सित thrown.

विनिविश mfn. (-सः-सा-सं) Tossed, thrown, sent. E. वि and नि, before

विनिक्षेप m. (-पः) Tossing, throwing, sending. E. वि and नि, before क्षिप् to throw, चच् aff.

विनियह m. (-हः) 1. Restraining, subduing. 2. Mutual opposition.

विनिघ्नत् mfn. (-घ्नन्-घ्नती-घ्नन्) Killing. E. वि before, हन् to kill, घ्नच् aff.

विनिद्र mfn. (-द्रः-द्रा-द्रं) 1. Blown, budded. 2. Awake, awakened, sleepless. E. वि privative, निद्रा sleep.

विनिद्रल n. (-लः) Vigilance, wakefulness, waking. E. विनिद्र sleepless, ल aff. ; also with तल्, विनिद्रता । [चच् aff.]

विनिधाय Ind. Having taken or placed. E. वि and नि, before धा to have,

विनिपात m. (-तः) 1. Falling, falling down, (literally or figuratively, as from a height, or from dignity, virtue, &c.) 2. Calamity, unavoidable evil, the infliction of the gods or of fate. 3. Disrespect. 4. Pain, distress. 5. Death, destruction. E. वि and नि, prefixed to पत् to fall, aff. चच् ।

विनिपातघोषिन् mfn. (-घी-घिनी-घि) Portentous, announcing misfortune or destruction. E. विनिपात, घोषिन् what proclaims.

विनिपातित mfn. (-तः-ता-न्) 1. Killed, destroyed. 2. Thrown down. E. वि and नि, before पत् to fall, causal v., क्त्वा aff. [चच् aff.]

विनिपात्य Ind. Having killed. E. वि and नि, before पत् to fall, causal v.

विनियम m. (-यः) 1. Barter, exchange. 2. A pledge, a deposit or security. E. वि and नि, prefixed to नी to go, aff. चच् ।

विनिमेष m. (-पः) Twinkling of the eyes. [to restrain, क्त्वा aff.]

विनियत mfn. (-तः-ता-न्) Regulated, restrained. E. वि and नि, before यत्

विनियम m. (-मः) Restraint, government. E. वि and नि, before यत् to restrain, aff. चच् । [restrain, aff. चच् ।

विनियम्य Ind. Having restrained, checked. E. वि and नि, before यत् to

विनियुक्त mfn. (-क्तः-क्ता-क्तं) 1. Separated, sundered or detached from absent, parted. 2. Appointed, attached to. 3. Parted with for a specific purpose. 4. Applied to, employed in. 5. Enjoined, com-

manded. E. वि and नि, before युज् to join, क्त्वा aff. [and नि, before युज् to join, तव्यच् aff.]

विनिर्दोष m. (-गः) 1. Giving or parting with anything for a consider-

tion, or in expectation of some advantage. 2. Abandoning, leaving. 3. Separation or detachment from. 4. Impediment. 5. Appointment to any office, &c. 6. Application to or employment in. **३. वि** and **नि**, before **युज्** to join, aff. **चञ्** ।

विनिर्दिष्ट mfn. (-तः-ता-तं) 1. Appointed, appropriated, applied, (as to any particular duty or purpose, &c.) 2. Attached or joined to. 3. Deputed, appointed. 4. Employed. **३. वि** and **नि**, before **युज्** to join, aff. **क्**, with **इट्** augment.

विनिर्गत mfn. (-तः-ता-तं) Gone out or from. **३. वि** and **निर्**, before **गृ** to go, **क्** aff. [aff.]

विनिर्गत m. (-तः) Going forth or out. **३. वि** and **निर्**, before **गृ** to go, **चञ्** ।
विजय m. (यः) Victory, conquest. **३. वि** and **निर्**, before **जि** to conquer, **चञ्** aff.

विजित mfn. (-तः-ता-तं) Conquered, overcome. **३. वि** and **निर्**, before **जि** to conquer, **क्** aff. [विजय the same.]

विनिश्चय m. (-यः) 1. Certainty, ascertainment. 2. A settled rule. **३. वि**, **विनिश्चय** mfn. (-तः-ता-तं) Certain, determined, ascertained. **३. वि** before, **निश्चय** the same. [ahaken.]

विनिर्गत mfn. (-तः-ता-तं) Scattered, dissipated, dispersed. **३. वि**, **निर्** ।
विनिर्गत Ind. Having dispersed, scattered, thrown off, &c. **३. वि** and **निर्**, before **यु** to agitate, **चञ्** aff.

विनिर्गत m. (-तः) Persistence.

विनिर्मुक्त mfn. (-तः-ता-तं) 1. Liberated, let loose or free. 2. Exempt, free from. **३. वि** and **निर्**, before **मुक्** to loose, **क्** aff.

विनिर्गम mfn. (-गमः-गम-गमः) Going out or forth, issuing. **३. वि** and **निर्**, before **ग** to go, **चञ्** aff.

विनिर्गत mfn. (-तः-ता-तं) 1. Excited, occasioned, produced, occurring. 2. Completed, finished. **३. वि** and **निर्** privative or intensive prefixes, **इत्** to be, aff. **क्** ।

विनिर्गत mfn. (-तः-ता-तं) 1. Kept off, resisted, prevented. 2. Screened, covered, kept out of view. **३. वि** and **नि**, before **वृ** to chuse, **क्** aff.

विनिर्गत mfn. (-तः-ता-तं) Stopped, ceased, ended, refrained, resting or desisting, &c. **३. वि** and **नि** privatives, **इत्** to be, aff. **क्** ।

विनिर्गत f. (-तिः) Stop, term, cessation. **३. वि** and **नि**, before **इत्** to be, **क्** aff.

विनिर्गत m. (-गः) 1. Entrance. 2. Impression.

विनिर्गत m. (-गः) 1. Certainty, ascertainment. 2. Resolution, decision. **३. वि** and **निश्चय** certainty.

विनिर्गत mfn. (-तः-ता-तं) Firm, steady, immovable. **३. वि**, **निश्चय** steady.

विनिर्गत mfn. (-तः-ता-तं) Certain, determined, ascertained. **३. वि** before, **निश्चय** the same.

विनिर्गत mfn. (-तः-ता-तं) 1. Sighing. 2. Breathing hard. **३. वि** and **नि**, before **वृ** to breathe, **चञ्** aff.

विनिर्गत m. (-गः) Strong expiration, sighing, a sigh, breathing hard. **३. वि** and **नि**, before **वृ** to breathe, aff. **चञ्** ।

विनिर्गत m. (-गः) Grinding, bruising.

विनिर्गत mfn. (-तः-ता-तं) 1. Struck, wounded. 2. Overcome. 3. Killed.

म. (-तः) 1. A portent, a comet, a meteor. 2. A great or unavoidable calamity ; the infliction of fate or heaven. ३. वि and **नि** intensive prefixes, **इत्** struck.

विनिर्गत mfn. (-तः-ता-तं) Hidden, concealed. **३. वि**, **निर्** the same.

विनीत mfn. (-तः-ता-तं) 1. Modest, humble, unassuming, unpretending. 2. Compliant, governable, tractable. 3. Placid, meek, virtuous, gentle, having the passions restrained, and the senses under subjection. 4. Well-behaved, decent, decorous. 5. Taken away. 6. Trained, (as a horse or ox, &c.) 7. Thrown, sent, dismissed. 8. Lovely, handsome. 9. Led, conveyed. 10. Chastised, punished. 11. Plain, neat, (in dress, &c.) **म. (-तः) 1. A horse trained for the manege. 2. A merchant, a trader. ३. वि** before, **नी** to guide, aff. **क्** ।

विनीत mn. (-तः-ता-तं) A mediate conveyance, as a bearer carrying a

litter, or a horse dragging a carriage. **३. वि** implying sort or kind, and **नी** to take, aff. **क्**, and **चञ्** added.

विनीत mfn. (-तः-ता-तं) 1. Well-behaved. 2. Humble, lowly. **३. विनीत**, **चाञ्चल** self.

विनीत Ind. Having taken. **म. (-यः) 1. Sediment, dregs. २. Sin. ३. वि** before, **नी** to take, aff. **क्** or **चञ्** ।

विनीत mfn. (-तः-ता-तं) Being sent, ordered, dispatched, &c. **३. वि** before, **नुद्** to send, pass. **व.**, **चाञ्चल** aff.

विनीत m. (-ता) 1. A guide, an instructor, a teacher. 2. A king, a ruler. 3. A chastiser. **३. वि** before, **नी** to conduct, aff. **चञ्** ।

विनीत mfn. (-यः-या-यः) 1. To be taken, to be taken away or separated, &c. 2. To be governed or directed, docile, governable. **३. वि** before, **नी** to take or obtain, &c., aff. **चञ्** ।

विनीत mfn. (-यः-या-यः) Wishing or intending to take, to deprive of, &c. **३. वि** before, **नी** to take, **चञ्** aff. with a future sense.

विनीत f. (-तिः) The rhetorical use of the word, 'without' as, **चा निरा रात्रि रात्रि ?** What is the night without the moon. **३. वि**, **चञ्** saying.

विनीत m. (-यः) 1. Eagerness, vehemence. 2. Play, sport, pastime. 3. Dismissing, abandoning. 4. Diversion, interest, interesting pursuit or occupation. 5. Pleasure, gratification. 6. Driving away, removing. **३. वि** before, **नुद्** to order, aff. **चञ्** ।

विनीत mfn. (-तः-ता-तं) 1. Dismissed, dissipated, sent or driven away. 2. Allayed, soothed. 3. Delighted, made happy. **३. वि** before, **नुद्** to send, **क्** aff. [gain, **च** aff., **नुद्** augment.]

विन्द mfn. (-तः-ता-तं) Who or what finds, gets, gains, &c. **३. वि** to find, **नुद्** mfn. (-तः-ता-तं) 1. Intelligent, knowing. 2. Liberal, munificent.

म. (-तः) 1. A drop of water or any liquid. 2. A spot, a dot, a mark. 3. The bite or mark of a tooth. 4. The part of the forehead between the eye-brows. 5. A mark or spot of coloured paint on an elephant's face or trunk. 6. The dot over a letter representing the nasal termination. 7. A secondary but connecting incident in a drama. ३. वि to know, to be, to be a part of, **Unadi** aff. **च**, and the nasal augment.

विन्दुचिह्न m. (-तः) The spotted deer. **३. विन्दु** a spot, **चिह्न** variegated.

विन्दुजाल n. (-जः) 1. Coloured marks or spots on an elephant's face and trunk, &c. 2. A collection of particles or drops. **३. विन्दु** a spot, and **जाल** multitude ; also with **चञ्** added **विन्दुजाल** n. (-जः) ।

विन्दुतल m. (-तः) A die, a dice. **३. विन्दु** dot, and **तल** chief.

विन्दुरेख m. (-कः) A kind of bird. **३. विन्दु** a spot, **रेखा** a line, aff. **कञ्** ।

विन्दुपद m. (-तः) Be'l-Sun 'h.

विन्दु m. (-तः) 1. The Vind'hya mountain, or the mountainous range which runs across India from the Province of Behar, nearly to Guzera't, and properly divides Hindustan from the Dakshin. 2. A hunter. **३. वि** implying opposition, **चञ्** to think, and **क्** aff., form irr., the mountain is supposed to obstruct the course of the sun.

विन्दुवृट् m. (-टः) The saint AGASTYA. **३. विन्दु** the mountain, and **वृट्** to give pain, aff. **क्**, or with **चञ्** aff. **विन्दुवृट्** ; Vind'hya the personified mountain, having once prostrated himself before AGASTYA his spiritual guide, was ordered by the saint to remain in that posture, as a punishment for the presumption, which had induced him to attempt rivaling the height of Me'ru and Hima'laya. The legend appears to originate in the little elevation of the Vind'hya-chain compared with its extent.

विन्दुवासिन् m. (-सि) The saint and grammarian VYAS. **३. वि** (-सि) 1. A name of DURGHA. 2. A village and temple sacred to DURGHA under the forms of Yo'ga-Ma'ya, and Bho'ga-Ma'ya and a place of great resort amongst the Hindus, situated about three miles from MIRZA'PUR on the Ganges. **३. वि** the mountain, **वासिन्** who dwells.

विश्वस्य m. (-स्यः) The name of a Muni ; also Vya'sri, a saint, and inspired grammarian. E. विश्व the mountain, and स्य abiding.

विश्वाम्बुज m. (-जः) The Vind'hya-range or mountains. E. विश्व and अम्बुज a mountain ; also विश्वाम्बुज, and विश्वाम्बुज ।

विश्वाम्बुजो f. (-नो) The great Vind'hya forest, which appears to have spread at one time from near MATHURA to the Narmadā. E. विश्व and अम्बुजो a forest.

विश्वाम्बुजोपुत्र m. (-पुत्रः) A name of the Demon Vān's. E. विश्वाम्बुजो the mother of the demon, and पुत्र son ; also विश्वाम्बुजोपुत्र ।

विप्र mfn. (-प्रः-प्रा-प्र) 1. Judged, discussed. 2. Gained, obtained. 3. Fixed, placed. 4. Known. 5. Married, &c. E. विद् to know, aff. प्र ।

विप्रक m. (-कः) An epithet of the saint AGASTYA.

विप्रक mfn. (-कः-सा-स) 1. Placed, deposited, fixed. 2. Delivered. 3. Offered, presented. E. वि and नि, before वच् to be or throw, aff. क ।

विप्रक m. (-कः) A tree, (Echites scholaris.) 'क्षान्तियान् इति भावः ।'

विप्रस m. (-सः) 1. Assemblage, collection, collecting or depositing anything. 2. Site, place, receptacle, that in or on which anything is placed or deposited. 3. Orderly arrangement or disposition. 4. Entrusting, depositing. 5. A deposit. E. वि and नि, prefixed to वच्, to take, to throw or place, &c. aff. सञ् ।

विप्र r. 10th cl. (विप्रयति-ते) To throw.

विप्रक f. (-क्ता) 1. Ripened. 2. Cooked.

विप्रकृति mfn. (-कः-सा-स) 1. Matured, ripened. 2. Fulfilled, come to pass, as the consequence of former actions. E. वि and वच् to cook, कृति aff., and सपच् augment.

विप्रच mfn. (-चः-चा-च) Opposed or adverse to, contrary, inimical. m. (-चः) 1. An enemy, an adversary. 2. A disputant, an opponent. 3. Exception, (in grammar, &c.) 4. (In logic.) An argument or syllogism in which the proposition to be maintained is wanting. E. वि implying opposite, contrary, and वच् part or side.

विप्रचतस् Ind. Hostilely, inimically E. विप्रच and तस् aff.

विप्रचता f. (-ता) 1. Hostility, enmity, opposition. 3. Controversy, contradiction in argument. E. तल् added to विप्रच ; also with त्व, विप्रचत्व ।

विप्रचपात mfn. (-तः-ता-त) Indifferent, impartial. E. वि priv., पचपात an

विप्रचिका f. (-का) A lute. E. कन् fem. form, added to the next.

विप्रचो f. (-चो) 1. A lute. 2. Play, sport, pastime. E. वि before, पचि to extend, (causal form,) to diffuse sounds, aff. चच्, fem. aff. ऊचि ।

विप्रण m. (-णः) Sale, contract of sale. E. वि before, पच् to be of price, aff. चच् or च ; also with ल्युट्, विप्रणन n. (-नः) ।

विप्रणि mf. (-णि-चो) 1. A place where things are sold, a shop, stall. 2. Trade, traffic. 3. A fair, a market place. 4. The street of a market. 5. An article or commodity for sale. E. वि before, पच् to transact business, aff. णच्, and fem. aff. ऊचि ।

विप्रणिन् m. (-णि) A dealer, a trafficker, a shop-keeper or merchant. E. विप्रण sale, णि aff. [and काल् time.

विप्रणकाल n. (-कालः) Time of calamity or misfortune, adversity. E. विप्र, विप्रणि f. (-णि) 1. Adversity, calamity, misfortune. 2. Pain, agony. 3. Death, dying. m. (-णिः) A distinguished foot-soldier. E. वि implying reverse, पद् to go, aff. णिन् ।

विप्रणिभुक् mfn. (-भुक्-भुक्ता) Unfortunate. E. विप्रणि, भुक् joined. [from.

विप्रणिभुक् mfn. (-भुक्-भुक्ता) Prosperous, happy. E. विप्रणि and भुक् free

विप्रणगर m. (-रः) Heavy calamity. E. विप्र and सागर ocean.

विप्रण m. (-यः-यः) A bad road, a wrong way, (either lit or fig.) E. वि depreciative prefix, and पच for पथिन् a road.

विप्रद f. (-पद् or पद) 1. Calamity, adversity, misfortune. 2. Death. E. वि before, पद् to go, कृप् aff. ; also with टाप् added, विप्रदा ।

विप्रदा f. (-दा) Adversity. E. See the last.

विप्रदुद्धार m. (-रः) Extrication from misfortune. E. विप्रत्, उद्धार lifting up ; also विप्रदुद्धरण, &c.

विप्रद्वल mfn. (-लः-ला-ल) Overtaken by or involved in calamity. E. विप्रद् and वल seized.

विप्रयक्त mfn. (-क्तः-क्ता-क्त) Unhappy, unfortunate. E. विप्रद्, युक्त joined.

विप्रद्वित mfn. (-तः-ता-त) Prosperous. E. विप्रद् and रक्षित left by.

विप्र mfn. (-प्रः-प्रा-प्र) 1. Unfortunate, declined, fallen into adversity or misfortune. 2. Lost, destroyed, annihilated. 3. Dead, defunct. 4. Disabled. m. (-प्रः) A snake. E. वि implying reverse, and पद् to go, aff. क्त ; also with कन् added विप्रप्रक ।

विप्रिणाम m. (-मः) Change of state or form. E. वि and परि, before वच् to bow, aff. चच् ।

विप्रिणामिन् mfn. (-मि-मिनी-मि) Undergoing or producing change of state or form. E. वि and परि, before वच् to bow, चिनुच् aff.

विप्रिवर्तन n. (-नः) Turning back or away from. E. वि and परिवर्तन turning round.

विप्रिवर्तित mfn. (-तः-ता-त) Turned back or away from, reverted, averted. E. वि and परि, before वच् to turn, क्त aff.

विप्रोत mfn. (-तः-ता-त) 1. Reverse, inverse, opposite, contrary. 2. Wrong, incorrect. 3. Crossed. 4. Disagreeable, inauspicious. f. (-ता) A lewd woman, a dishonest wife. m. (-तः) A particular mode of coitus. E. वि and परि implying contrariety or adverse, before वत् gone.

विप्रोतकारिन् mfn. (-री-रिणी-रि) Perverse, contradictory, acting contrary or another's wishes. E. विप्रोत and कारिन् who does ; also विप्रोतकर, विप्रोतकर्तृ, &c.

विप्रोतगत mfn. (-ति-ति-ति) Going backwards or reversely. f. (-ति) Inverse or reverse motion. E. विप्रोत and गति going.

विप्रोतता f. (-ता) Contrariety, reverse or opposite state or condition. E. विप्रोत and तल् aff. ; also with त्व, विप्रोतत्व ।

विप्रोतरत n. (-तः) Inverted sexual intercourse.

विप्रोतक m. (-कः) The Pala'sha tree, (Butea frondosa.) E. वि separate, पर्ण a leaf, कन् added.

विप्रोतय m. (-यः) 1. Contrariety, opposition. 2. Reverse in general, and thence applied to that of which reverse is predicated, as misery, calamity, (the reverse of fortune ;) error, misapprehension, (the reverse of reason or truth ;) inverted order or succession, (the reverse that which is usual or prescribed,) &c. 3. Destruction, annihilation. 4. Perverseness of disposition. 5. Change of purpose or conduct. 6. Enmity, hostility. 7. Absence, non-existence. 8. Exchange, barter. E. वि and परि implying reverse, and वच् to go, aff. चच् ; also with चच् aff. विप्रोतय m. (-यः) ।

विप्रोतय mfn. (-सः-सा-स) 1. Opposite, contrary, reverse. 2. Concealed to be real, (what is not so.) E. वि and परि, before वच् to be or to throw, क्त aff.

विप्रोतय m. (-यः) Contrariety, &c. : see विप्रोतय.

विप्रोतय m. (-सः) 1. Contrariety, opposition. 2. Reverse. 3. Investing imaginary things with real attributes, imagining what is unreal or false to be real or true. E. वि and परि, before वच् to be, aff. चच् ;

विप्रल n. (-लः) A moment, an instant, either a Pala or second, or 1/10th of it ; a simple breathing or one-tenth of the latter. E. वि and पच a second.

विप्रलायन n. (-नः) Flying, running away. E. वि and पलायन the same.

विप्रलायित mfn. (-तः-ता-त) Put to flight, run away. E. वि before, पलायित the same. [purify, aff. कृप् ।

विप्रय mfn. (-यः-यः-यः) To be cleansed or purified. E. वि before, पृच् to

विप्रयिन् m. (-यिन्) A Pan'dit, a learned Bra'hman, a teacher. E. वि and प, before चि to collect, affs. कृप् and तुक् aug. ; form irr.

विप्रय n. (-यः) Knowledge. E. वि variously, पय seeing.

विप्रयिन् m. (-यिन्) A Baud'dha saint, the first of the seven principal Baud'dhas. E. विप्रय and यिन् aff.

विपाक m. (-कः) 1. Cooking, dressing. 2. Ripening, maturing. 3. Fla-

vour, taste. 4. Unexpected or improbable result. 5. Poverty, distress. 6. Change of form or state. 7. The consequences of actions, either in this or in a former birth; the operation or time in maturing their results. 8. Assimilation of food, its conversion into a state differing from its original one, digestion. ६. वि before, पच् to ripen, aff. चञ् ।

विपाटन n. (-न) 1. Splitting, tearing up. 2. Spoliation.

विपात m. (-त) A kind of large arrow.

विपाकुर mfn. (-र: रा-र) Pale, pallid, white. ६. वि पाकुर pale. [लुट् aff.]

विपादन n. (-न) Destroying, killing. ६. वि before, पद् to go, causal v.,

विपादनीय mfn. (-य: या-य) To be killed, fit or proper to be destroyed.

६. वि before, पद् to go, causal v., चनोयर् aff.; also विपाच and विपाद्यितव्य ।

विपादिका f. (-का) 1. A kibe, a sore or blister on the foot. 2. A riddle, an enigma. ६. वि before, पद् to go, aff. लुच् ।

विपादिन mfn. (-त: ता-त) Killed, destroyed. ६. वि before, पद् to go, causal v., क् aff. [keeper.]

विपाल mfn. (-ल: ला-ल) Unattended, unguarded. ६. वि priv., पाल a

विपाङ्ग f. (-पाङ्ग) The Vipā's or Vipā'sa' river. ६. See the next.

विपाङ्ग mfn. (-ङ्ग: गा-ङ्ग) Unnoosed, unfettered, freed from a noose or tie. f. (-गा) 1. The Vipāsa' or the Beya'h river in the Punja'h. ६. वि privative, and पाङ्ग or पाङ्गा a noose, from पञ् to bind, causal form, with चञ् and टाप् or क्प् aff.; hence also विपाङ्ग; the name applies to the river as having destroyed the cord which the Muni VAS'ISH'THA had tied round his neck, when about to hang himself through grief for the death of his sons slain by VISWA'MITRA.

विपिन n. (-न) A wood, a forest. ६. वेप् to shake, Unādi aff. इञ् ।

विपुल mfn. (-ल: ला-ल) 1. Large, great. 2. Broad. 3. Deep, profound. m. (-ल) 1. The mountain ME'RU, or rather the western branch of it.

2. The Hima'laya mountain. 3. A respectable man. f. (-ला) 1. The earth. 2. A form of the A'ryā metre in which the line is irregularly divided by the Cæsura or pause: three species of this form are reckoned; the A'di-vipulā with the pause in the first line, Antya-vipulā in the second, and Ubhaya-vipulā in both lines. ६. वि before, पल् to be large or lofty, aff. क् ।

विपुलक mfn. (-क: कौ-कौ) Free from horripilation. ६. वि privative and पुलक erection of the hair of the body.

विपुलजघना f. (-जा) A woman with large hips. [विपुलज् ।

विपुलता f. (-ता) Magnitude, extent. ६. विपुल and तल् aff.; also with ल्, विपुलमति Adj. Endowed with great power of understanding.

विपुलरस m. (-स:) The sugar-cane. ६. विपुल much, and रस juice.

विपुलचक्ष mfn. (-क्ष: क्षौ-क्ष) Large-eyed. ६. विपुल and चक्ष sight.

विपुय m. (-य) The 'Munja grass, (Saccharum Munja.) ६. वि before, पुञ् to cleanse, aff. चप्; that which is to be cleaned before making into ropes, &c.

विप्र m. (-प्र) 1. A Bra'hman. 2. The As'wattha tree. 3. (In prosody,) A foot of four short syllables. ६. वि before, प्रा a Sautra root, to fill or complete, (the essential observances,) and क् aff.; or वप् to shave, Unādi aff. र्न्, and र् substituted for the radical vowel.

विप्रकर्ष m. (-र्ष) Distance. ६. वि + प्र, कृष् to attract, चञ् aff.

विप्रकार m. (-र:) 1. Injury, contumely, abuse. 2. Wickedness. 3. Opposition, counteraction. 4. Retaliation. ६. वि and प्र depreciative prefixes, and कार making.

विप्रकारिन् mfn. (-रि: रिषी-रि) Opposed to, treating with contempt. 2. Retaliating. ६. वि and प्र, before कृ to do, चिञ् aff.

विप्रकीर्ण f. (-णी) Adj. 1. Scattered, dispersed. 2. Loose, dishevelled. 3. Broad, expanded.

विप्रकृत mfn. (-त: ता-त) 1. Reviled, abused, treated with contempt. 2. Opposed, counteracted. 3. Injured, offended. 4. Retaliated, requited. ६. वि and प्र, before कृत made; made little or nothing of.

विप्रकृति f. (-ति:) 1. Abuse, injury, contumely. 2. Retaliation, retort. ६. वि and प्र implying depreciation or mutuality, and कृति action.

विप्रकृष्ट mfn. (-ष्ट: ष्टा-ष्ट) Remote, distant. f. (-ष्टी) 1. Drawn away, removed. 2. Protracted, lengthened. ६. वि and प्र, before कृष् to attract, aff. क्; also with कृन् added, विप्रकृष्टक mfn. (-क: का-क) ।

विप्रतिकार m. (-र:) 1. Contradiction, counteraction, opposition. 2. Reverse. 3. Retaliation. ६. वि and प्रति, before कृ to do, चञ् aff.

विप्रतिकृत mfn. (-त: ता-त) 1. Opposed, counteracted. 2. Requited. ६. वि and प्रति, before कृ to do, क् aff.

विप्रतिपत्ति f. (-त्ति:) Perplexity, confusion. 2. Various acquirement. 3. Mutual connexion with or relation to. 4. Conversancy. 5. Contradiction, difference, discrepancy. 6. Contest, dispute. 7. Opposition of interests. ६. वि privative, or implying variety, and प्रतिपत्ति knowledge.

विप्रतिपद्य mfn. (-द्य: द्या-द्य) 1. To be opposed, contradicted, contested. 2. To be acquired. ६. वि and प्रति, before पद् to go, यत् aff.

विप्रतिपद्यमान mfn. (-न: ना-न) 1. Being disputed or contested. 2. Being in course of acquirement. ६. वि and प्रति, before पद् to go, pass. व्, शानच् aff.

विप्रतिपन्न mfn. (-न्न: न्ना-न्न) 1. Bewildered, perplexed, confused, uncertain. 2. Conversant or acquainted with in various ways, severally or mutually. 3. Connected with. 4. Contested, disputed. 5. Contradicted. 6. Opposed, (as interests.) ६. वि and प्रतिपन्न ascertained.

विप्रतिषेध m. (-ध:) 1. The conflict of two courses of equal importance. 2. The conflict of two rules by which two different operations can be undertaken, (in gram.)

विप्रतिसार m. (-र:) Repentance: see विप्रतीसार ।

विप्रतिषिद्ध mfn. (-द्ध: द्धा-द्ध) 1. Contradicted, opposed. 3. Prohibited, forbidden. ६. वि and प्रति implying opposition, सिद्ध proved, perfected.

विप्रतीसार m. (-र:) 1. Repentance. 2. Evil, wickedness, evil action. 3. Hate, enmity. 4. Rage, wrath. ६. वि implying reverse, प्रति to or towards, ह् to go, चञ् aff.; the र् of प्रति optionally long; otherwise विप्रतिसार ।

विप्रदृष्ट m. (-ष्ट:) Dried fruit or roots, &c.

विप्रदृष्ट mfn. (-ष्ट: ष्टा-ष्ट) 1. Spoiled, vitiated, defiled. 2. Bad corrupt. ६. वि and प्र, before दृष्ट the same.

विप्रदुष्टभाव mfn. (-व: वा-व) Bad, vicious, sensual, corrupt. ६. विप्रदुष्ट and भाव disposition or nature.

प्रमुक्त f. (-क्ता) 1. Set free, liberated. 2. Shot, discharged.

विप्रमोच्य mfn. (-च्य: द्या-च्य) To be liberated or freed from. ६. वि and प्र, before मुच् to loose, यत् aff.

विप्रयाण n. (-ण) Flight, retreat. ६. वि and प्र, before या to go, aff. लुट् ।

विप्रयुक्त mfn. (-क्त: क्ता-क्त) 1. Separated, disjoined, sundered, away or absent from. 2. Released from. 3. Deprived of. ६. वि implying separation, प्रयुक्त joined.

विप्रयोग m. (-ग:) 1. Separation, absence, especially the separation of lovers. 2. Disunion, disjunction. 3. Quarrel, disagreement. 4. Deserving. ६. वि before, प्रयोग union, contiguity.

विप्रलब्ध mfn. (-ब्ध: द्या-ब्ध) 1. Tricked, cheated, deceived. 2. Disappointed. f. (-ब्धी) A mistress whose lover is not true to his appointment, (considered as a character in drama.) ६. वि and प्र, before लब्ध gained.

विप्रलम्भ m. (-म्भ:) 1. Tricking, deceiving, disappointing, deceiving by a false affirmation or by not keeping a promise. 2. Separation, especially of lovers. 3. Disunion, disjunction. 4. Quarrel, disagreement. 5. The sentiment of love in separation, (opposite to सुयोग) ६. वि and प्र implying reverse, लम्भ to get or gain, aff. चञ् ।

विप्रलय m. (-य:) Annihilation, destruction.

विप्रलाप m. (-प:) 1. Quarrel, wrangling, mutual contradiction. 2. Idle or unmeaning discourse, nonsense. 3. Infraction of a promise. ६. वि and प्र implying contradiction or reciprocity, and लाप talk.

- विप्रसृत f. (-ता) 1. Snatched away. 2. Disturbed, interrupted.
- विप्रसृत्यक mfn. (-कः का-क) Rapacious, exacting, avaricious. इ. वि and प्र, before सुप् to cut, कृट् aff.
- विप्रवास m. (-सः) Residence in a foreign country. इ. वि and प्र implying separation, वस् to abide, and वज् aff.
- विप्रवासन n. (-नं) 1. Residence abroad. 2. Banishment. इ. वि and प्र, before वस् to dwell, कान् व., कृट् aff.
- विप्रविका f. (-का) A female fortune-teller. इ. वि variously, वृष् to ask, aff. वज्, with कङ् augment, and उन् added.
- विप्रसात् Ind. As, like as, one with, a Bra'hman'a. इ. विप्र, and साति aff.
- विप्रस्य n. (-स्य) The property of a Bra'hman'a. इ. विप्र, and स्व own.
- विप्रहीन f. (-हा) Deprived of, destitute of.
- विप्रापवाद m. (-दः) Abuse of a Bra'hman'a. इ. विप्र, and अपवाद reviling.
- विप्रिय mfn. (-यः-या-य) Disliked, unbeloved, disagreeable. n. (-यं) Offence, transgression. इ. वि privative, and प्रिय fond of.
- विप्रु f. (-प्रुट्) 1. A drop of water, &c. 2. A spot, a mark, a dot. इ. वि privative, प्रुष् to burn, aff. कृष्; also विप्रुष्.
- विप्रोषित mfn. (-तः-ता-त) 1. Absent, away from. 2. Banished. इ. वि and प्र, before वस् to dwell, aff. क, the semi-vowel changed to उ.
- विप्रोषितभर्तृका f. (-का) A woman whose husband or lover is absent. इ. विप्रोषित absent, भर्तृ a husband, कन् aff.
- विप्रोष्य Ind. Having been absent, returning, coming home. इ. वि and प्र, before वस् to dwell, ल्यप् aff.
- विप्रुव m. (-वः) 1. Tumult, confusion, trouble. 2. Evil, calamity. 3. Rapine, extortion. 4. Sin, wickedness. 5. Predatory or irregular warfare. 6. Affray, scuffle. 7. Terrifying an enemy by shouts and gestures. 8. Confusion, perplexity, (of thought or speech.) 9. Floating about. 10. The rust, (of a mirror.) 11. Loss, destruction. इ. वि before, प्रु to go, aff. चप्.
- विप्राव m. (-वः) 1. Deluging, inundating. 2. Devastating. 3. Causing tumult or public disturbance. 4. A horse's canter or gallop. इ. वि, and प्रु to go, aff. चप्.
- विप्राव्य Ind. 1. Having cast away, defiled, contaminated. 2. Having taught at improper seasons. 3. Having caused to be deluged, devastated, &c. इ. वि before, प्रु to go, causal v., ल्यप् aff.
- विप्रुत mfn. (-तः-ता-त) 1. Depraved, wicked, addicted to evil practices, as gaming, whoring, &c. 2. Committing any crime. 3. Contrary, adverse, averse. 4. Inundated, immersed. 5. Devastated, ravaged. 6. Disturbed, confounded. 7. Ruined, disgraced. 8. Disappeared. 9. Disfigured, obscured. इ. वि before, प्रु to go, aff. क.
- विप्रुष् f. (-प्रुट्) 1. A drop of any fluid. 2. A spot, a dot. इ. वि before, प्रुष् to burn, aff. कृष्; also विप्रुष्.
- विप्रा f. (-प्रा) Repetition, succession : see बीप्ता।
- विफल mfn. (-लः-ला-ल) Vain, idle, unmeaning, fruitless, useless. इ. वि privative, and फल fruit. [also विफल']
- विफला f. (-ता) Unprofitableness, fruitlessness. इ. विफल, and तल् added;
- विफलीकरण n. (-ण) 1. Frustrating, foiling, defeating. 2. Doing any thing in vain. इ. विफल, and करण making, प्रि augment.
- विफलीकृत mfn. (-तः-ता-त) 1. Rendered vain, frustrated. 2. Done in vain. इ. विफल, and कृत done, प्रि augment.
- विफलीभविष्णु mfn. (-णः-या-य) Become unprofitable. इ. विफल, and भविष्णु become, प्रि augment.
- विफलीभविष्णुता f. (-ता) Unprofitableness. इ. तल् added to the last; also विफलीभविष्णुत्.
- विफलीभूत mfn. (-तः-ता-त) Become useless. इ. विफल and भूत become, प्रि augment. [चप्.]
- विश्व m. (-स्वः) Ischury or constipation. इ. वि before, वस् to bind, aff.
- विशावा f. (-वा) Pain, agony, anguish. इ. वि various, वाचा pain.
- विबुध mfn. (-दः-दा-द) 1. Awake, aroused. 2. Unconscious. 3. Blossomed, expanded. 4. Clever, skilful, इ. वि, and बुध awakened.

- विबुध m. (-दः) 1. A god, an immortal. 2. A Pan'dit, a learned man, a teacher. 3. The moon. इ. वि variously, बुध् to know, aff. च।
- विबीच m. (-चः) 1. Inattention, absence. 2. Intelligence. 3. Awakening. 4. Discovering any circumstance. 5. Becoming conscious, (considered as one of the thirty-three subordinate feelings in rhetoric) इ. वि privative or intensive, and बीच understanding.
- विबीधित mfn. (-तः-ता-त) 1. Awakened. 2. Instructed. इ. वि before, बुध् to know, causal v., क्त aff.
- विभक्त mfn. (-तः-ता-त) 1. Divided, portioned, partitioned. 2. Separated, parted. 3. Dividing, sharing, a partner. 4. Distinct. 5. Different, multifarious. 6. Retired, isolated. 7. Symmetrical. 8. Ornamental. इ. वि severally, भज् to divide, aff. क्त।
- विभक्तज m. (-जः) A son born after partition of the family property between his parents and brethren. इ. विभक्त divided, (being or having been,) and ज born.
- विभक्ति f. (-क्तिः) 1. Part, portion, inheritance or share of inheritance, &c. 2. A division, a partition. 3. Inflection of nouns, declension. इ. वि before, भज् to divide, aff. क्ति।
- विभङ्ग m. (-ङ्गः) 1. Breaking, fracture. 2. Division. 3. Bending, contracting, (especially of the eye-brows.) 4. Expression or play of features. 5. Obstruction, stoppage. इ. वि, भज् to break, aff. चप्।
- विभजनीय mfn. (-यः-या-य) To be portioned or partitioned. इ. वि before, भज् to divide, कनीयर् aff. [ल्यप् aff.]
- विभज्य Ind. Having divided, portioned, &c. इ. वि before, भज् to divide, विभज्यमान mfn. (-नः-ना-नं) Divisible, portionable, to be or being divided or parted. इ. वि before, भज् to divide, pass. v., शानच् aff.
- विभव m. (-वः) 1. Substance, thing, property, wealth. 2. Emancipation from existence. 3. Supreme or superhuman power. 4. Magnanimity, lofty-mindedness. इ. वि implying variety, privation, &c., and भव being.
- विभा f. (-भा) 1. A ray of light. 2. Light, lustre. 3. Beauty. इ. वि variously, भा to shine, aff. चप्।
- विभाकर m. (-रः) 1. The sun. 2. Fire. इ. विभा light, and कर who makes
- विभाग m. (-गः) 1. Part, portion, share. 2. The share or portion of an inheritance. 3. Partition of inheritance. 4. (In arithmetic.) The numerator of a fraction. 5. Separation, disjunction, (considered as a Gun'a in Nyāya Phil. इ. वि implying variously, भाग a portion.
- विभागकल्पना f. (-ना) Apportioning or allotment of shares or portions. इ. विभाग a division, and कल्पना a making.
- विभागतस् Ind. Proportionately, according to a part or share. इ. विभाग, and तस् aff.
- विभागधर्म m. (-र्मः) The law of inheritance.
- विभागपत्रिका f. (-का) A deed of partition.
- विभागभाक् m. (-भाक्) One who shares in a portion of property already distributed, applied especially to a son by a father and mother of the same tribe, born subsequent to a distribution of property amongst his parents and brethren, in which case he inherits the portion allotted or reserved to the parents. इ. विभाग a portion, and भाक् who shares. [and तस् aff.]
- विभागशस् Ind. Proportionately, according to a part or share. इ. विभाग.
- विभाजन n. (-नं) Distributing.
- विभाज्य mfn. (-ज्यः-या-य) Divisible, portionable, what may be divided or apportioned. इ. वि severally, भज् to divide, श्यत् aff.
- विभात् mfn. (-भात्-भान्ती or भाती-भात्) Shining, splendid. इ. वि before, भा to shine, श्त् aff. [विभातक n. (-कः)]
- विभात n. (-तः) Dawn, day-break. इ. वि before, भा to shine, aff. त; also
- विभाव m. (-वः) 1. A friend or acquaintance. 2. One of the Bha'vas or classes of properties into which the objects of poetical composition are divided; the causative or exciting property, as dress, perfumes, &c. of amorous desire; extravagant gesture of mirth;

distress or pain of tenderness ; arms and tumult of wrath or heroism, &c. **वि** various, and भाव property, disposition.

विभावक mfn. (-कः-का-कं) Discussing, shewing, illustrating. **वि** before, भू to think, कृ aff.

विभावन nf. (-नं-ना) 1. Discussion, examination, discrimination. 2. Perceiving, seeing, distinguishing. 3. Conceiving, imagination. 4. Ascertaining or judging of facts. 5. Describing effects not arising from the usual causes, (in rhetoric.) **वि** before, भू in the 10th cl. to think, &c., aff. कृ aff.

विभावीय mfn. (-यः-या-यं) Distinguishable, ascertainable, to be judged or determined. **वि** and भू to think, कृ aff.

विभावी f. (-वी) 1. Night. 2. Turmeric. 3. A bawd. 4. A harlot. 5. The shreds of a garment torn in a scuffle. **वि** before, भा to shine, (with stars,) कृ aff., fem. aff. डीप्, and रच् substituted for the final ; also विभाव amorous excitement, रच् aff.

विभास m. (-सः) The sun. **वि** भा and कृ aff.

विभासु m. (-सुः) 1. The sun. 2. Fire. 3. The moon. 4. A sort of necklace or garland. **वि** भा light, वसु being, substance.

विभासित mfn. (-तः-ता-तं) 1. Seen, perceived, marked. 2. Judged, discriminated. 3. Conceived, imagined. 4. Known, understood. 5. Proved, established. **वि** before, भू in the 10th cl. to know or perceive, aff. कृ । [to the last.]

विभासित n. (-लं) The state of being perceived or judged. **वि** ल added

विभास्य mfn. (-यः-या-यं) 1. To be seen or observed, remarkable, distinguishable. 2. To be conceived or imagined. **वि** before, भू to be, कृ aff.

विभाषा f. or Ind. (-षा) Alternative, either of two ways. **वि** alternative, and भाषा speech. [and टाप् affs.]

विभाषा f. (-षा) Light, shining. **वि** before, भास् to be luminous, कृ aff.

विभाषित mfn. (-तः-ता-तं) Lighted, shining. **वि** भास् to shine, कृ aff.

विभिक्षु mfn. (-क्षुः-क्षुः-क्षुः) Wishing or purposing to hit or pierce. **वि** before भिद् to break, desid. v., उ aff.

विभिद्यमान mfn. (-नः-ना-नं) 1. Being wounded, pierced, broken. 2. Being divided or scattered. **वि** before भिद् to break, pass. v., घानच् aff.

विभिन्न mfn. (-न्नः-न्ना-न्नं) 1. Pierced, wounded. 2. Broken. 3. Scattered, dispersed. 4. Mixed, intermixed, mingling. 5. Various, different. 6. Disappointed. 7. Bewildered, perplexed. **वि** before भिद् to break, &c., कृ aff.

विभिन्नता f. (-ता) The state of being broken, scattered, &c. **वि** तल् added to the last; also with ल, विभिन्नल ।

विभीति mfn. (-तः-ता-तं) Fearless. **वि** भि priv., भीत afraid.

विभीति mfn. (-कः-का-कं) Beleric myrobalan, (Terminalia belerica.) **वि** भीत fearless, कृ aff. "बहुधा इति भाषा ।"

विभीषण mfn. (-णः-णा-णं) Fearful, formidable, terrific, horrible. nf. (-णः-णा) The property of exciting fear. m. (-णः) The brother of Ra'vana. **वि** भी to fear, कृ aff. कृ augmont. [कृच्-कृच् ।]

विभीषिका f. (-का) 1. Terror. 2. A means of terrifying. **वि** + भी-विच्-

विभु mfn. (-भुः-भुः or भू-भुः) 1. Omnipresent, all-pervading. 2. Always, eternal. 3. Firm, solid, hard. 4. Powerful. m. (-भुः) 1. A master, an owner. 2. S'IVA. 3. BRAHMA'. 4. VISHN'U. 5. A servant. 6. Ether. 7. Space. 8. Time. 9. The soul. **वि** before भू to be, aff. कृ । [कृ aff.]

विभुज mfn. (-जः-जा-जं) Bent, bowed, crooked, **वि** before भुज् to bend,

विभुता f. (-ता) Power, supremacy. **वि** भुज्, तल् aff. also with ल, विभुल ।

विभूति f. (-तिः) 1. Superhuman power, consisting of eight faculties especially attributed to S'IVA, and supposed to be attainable by human beings, through a course of austere worship, attended with magical rites, in honor of that deity and his spouse DURGA' : the eight properties thus supposed to be assumable at will are:—
अविना extreme minuteness or invisibility ; अविना extreme light-

ness or incorporeality ; प्राप्ति attaining or reaching any thing, as illustrated by the power of touching the moon with the tip of the finger ; प्राप्ति the fulfilment of every wish ; अविना illimitable bulk ; अविना supreme dominion over animate or inanimate nature ; अविना the power of enchanting or changing the course of nature, and कामादवाप्ति the accomplishment of every promise or engagement. 2. Power, dignity, dominion. 3. Ashes of cow-dung, &c. with which S'IVA is said to have smeared his body, and thence used in imitation of him by devotees. 4. Prosperity. 5. Wealth. **वि** implying change of form, &c., भू to be, aff. कृ ।

विभूतिमत् mfn. (-मत्-मती-मत्) 1. Superhuman. 2. Smeared with ashes. **वि** विभूति and मत् aff. [adorning.]

विभूषण n. (-णः) Ornament, decoration. **वि** implying variety, and भूषण

विभूषा f. (-षा) 1. Lustre, splendour, beauty. 2. Ornament, decoration. **वि** before भूष् to adorn, affs. कृच् and टाप् ।

विभूषित mfn. (-तः-ता-तं) Adorned, decorated. **वि** variously, भूष् to adorn, कृ aff. [भूत supported.]

विभूत mfn. (-तः-ता-तं) 1. Held, retained. 2. Upheld, supported. **वि** भू, विभेद m. (-दः) 1. Dividing, breaking. 2. Wounding, piercing. 3. Variety, distinction. 4. Bewildering, perplexing. 5. A division or separation. 6. Enmity, opposition. 7. Contradiction. **वि** before भिद् to break, कृच् aff.

विभेद n. (-नः) 1. Breaking, dividing. 2. Separating, literally or figuratively, as setting at variance, **वि** before भिद् to divide, कृच् aff.

विभङ्ग m. (-गः) 1. Falling away. 2. Decay, ruin. 3. A precipice.

विभक्त mfn. (-क्तः-क्ता-क्तं) Having, possessing. **वि** भू to support, कृच् aff.

विभ्रम m. (-मः) 1. One of the classes of feminine actions proceeding from the passion of love, hurry, confusion. 2. Error, mistake blunder. 3. Hurry, flurry. 4. Doubt, apprehension. 5. Beauty. 6. Whirling, going round. 7. Wandering. 8. Whim, caprice. 9. Amorous gesture. f. (-मा) Old age. **वि** before भ्रम् to err, aff. कृच् ।

विभट mfn. (-टः-टा-टं) 1. Lost, gone. 2. Broken off or from, false, separated. **वि** before भट् to be broken, कृच् aff.

विभाज mfn. (-जः-जा-जं) 1. Elegant, richly dressed or decorated. 2. Splendid, luminous, shining. **वि** before भाज् to shine, aff. कृच् ।

विभाजमान mfn. (-नः-ना-नं) Resplendent, glittering. **वि** भाज् to shine, कृच् aff. [मानच् aff.]

विभाष mfn. (-षः-षा-षं) Having, possessing. **वि** before भू to have,

विभाष mfn. (-नः-ना-नं) Hurried, flurried, erring, &c., through precipitation. **वि** before भ्रम् to err, aff. कृ ।

विभ्रानशील mfn. (-लः-ला-लं) Mad, drunk, intoxicated or insane. m. (-लः) 1. A monkey. 2. The disk of the sun or moon. **वि** विभ्रान wandering, and शील disposition.

विभ्रानि f. (-निः) 1. Error, confusion. 2. Hurry, flurry, precipitation. 3. Whirling, going round, **वि** before भ्रम् to err, aff. कृच् ।

विमत mfn. (-तः-ता-तं) 1. Disliking, averse or hostile to. 2. Disagreeing, of a different opinion. m. (-तः) An enemy. **वि** adverse, and मत disposed.

विमति f. (-तिः) 1. Dislike, aversion. 2. Difference of opinion, dissent. 3. Stupidity. **वि** and मति mind. [vious.]

विमत्सर mfn. (-रः-रा-रं) Unenvious, unambitious. **वि** भि priv., मत्सर en-

विमद f. (-दा) 1. Free from intoxication. 2. Joyless.

विमनस mfn. (-नः-ना-नं) 1. Sad, perplexed, disordered, heart-broken. 2. Changed in mind or feeling. 3. Averse, disliking, displeased.

विमनस्क mfn. (-कः-का-कं) Sad, bewildered, heart-broken, &c. **वि** कृच् added to the preceding.

विमनोक्त mfn. (-तः-ता-तं) 1. Altered in mind or feeling. 2. Sad, sorrowful. 3. Displeased, offended. **वि** विमनस् and कृत made with वि् aug.

विमनीभूत mfn. (-तः-ता-तं) Changed in mind or feeling, &c.: see the last. **व.** विमनस् and भूत become, चि् augment.

विमन् Adj. 1. Free from anger. 2. Free from grief.

विमय m. (-यः) Barter, exchange. **व.** वि before नि to scatter, aff. चच् ।

विमह् m. (-हः) 1. Rubbing, friction. 2. The trituration of perfumes. 3. Touch, contact. 4. Destroying, killing. 5. Crushing, bruising. 6. Rubbing the body with unguents. 7. Conjunction of the sun and moon. 8. War. 9. A plant, (Cassia esculenta.) **व.** वि before हृद् to grind, aff. चच्, कृत् or चच् ।

विमह् न. (-नं) 1. Rubbing, pounding, grinding. 2. Killing, destroying. 3. The trituration of perfumes. 4. Conjunction of the sun and moon, or eclipse. **व.** वि before हृद् to rub, &c. aff. कृट् ; also विमह् कृत् m. (-कृः) and विमह् ना f. (-ना) ।

विमही n. (-ही) (In astronomy,) The time from the apparent conjunction to the end of an eclipse. **व.** विमह्, and चर् half. [rises. aff.]

विमहीत m. (-तः) A pleasing scent. **व.** विमह् rubbing, and चर् what

विमर्ष m. (-र्षः) 1. Discussion, investigation, reasoning, examination by reason. 2. A conflicting judgment. 3. The impression on the mind of past good or evil actions. **व.** वि implying discrimination, चर् to perceive, aff. चच् ।

विमर्श n. (-र्शः) Investigating, discussing. **व.** वि, चर् to judge, कृट् aff.

विमर्शन् mfn. (-र्शन्-विमर्शन्-वि) Thinking, deliberating. **व.** विमर्श, इति aff.

विमर्ष m. (-र्षः) 1. Irritation, impatience. 2. Displeasure, dissatisfaction. 3. Interruption of the prosperous course of a dramatic story, (one of the five Sandhis in a drama,) reverse. **व.** वि before चर् to endure, aff. चच् । [ing. **व.** विमर्ष and इति aff.]

विमर्षिन् mfn. (-र्षि-विमर्षि-वि) 1. Impatient, intolerant. 2. Averse, dislike.

विमल mfn. (-लः-ला-ल) 1. Clean, pure, (either literally, as clothes, &c. or figuratively, as the heart or mind.) 2. Beautiful. 3. White. 4. Transparent. **व.** (-ला) 1. A plant, commonly Charmaghās. 2. A sort of soil. **म.** (-लः) An Arhat or Jaina deified sage. **न.** (-लः) 1. Silver-gilt. 2. Talc. **व.** वि privative, मल dirt.

विमलमणि m. (-मणिः) Crystal. **व.** विमल clean, clear, मणि a jewel.

विमलात्मक mfn. (-कः-का-क) Clean, pure. **व.** विमल clean, आत्मन् nature, aff. कृत् ।

विमलात्मन् mfn. (-त्मा-त्मा-ल) Pure, undefiled. **व.** विमल, and आत्मन् self.

विमलाद्रि m. (-द्रिः) A particular mountain. **व.** विमल clean, or crystal, and चर् a mountain.

विमलार्थक mfn. (-कः-का-कं) Clear, clean, pure. **व.** विमल clean, चर् purpose, कृत् added. [head, इतच् aff.]

विमलकित mfn. (-तः-ता-तं) Beheaded, decapitated. **व.** वि priv., मल the

विमलस mu. (-सः-सं) Unclean meat, as the flesh of dogs, &c. **व.** वि depreciative prefix, and मल flesh. [ther.]

विमाह f. (-ता) A step-mother, a father's wife. **व.** वि different, माह mo-

विमाहज m. (-जः) A step-mother's son. **व.** विमाह, and ज born.

विमान mu. (-नः-नं) 1. A car or chariot of the gods, sometimes serving as a seat or throne, and at others carrying them through the skies self-directed and self-moving ; hence it also applies to the sky. 2. Any car or vehicle. 3. A horse. 4. A palace, the palace of an emperor, or supreme monarch. 5. A seven-storied palace. 6. Disrespect, dishonour. 7. Measure. **व.** वि before मन् to understand, with चच् aff. ; or मा to measure, aff. कृट् ; or वि priv., मान honour.

विमानना f. (-ना) Dishonour, disrespect.

विमानित mfn. (-तः-ता-तं) Dishonoured. **व.** विमान, and इतच् aff.

विमार्ग m. (-र्गः) 1. A broom, a brush. 2. A bad road. 3. A wrong road, literally or figuratively, evil conduct. **व.** वि before मृच् to clean, aff. चच् ; or वि privative, and मार्ग a road. [aff.]

विमार्गेष n. (-षः) Searching, seeking. **व.** वि before मृच् to search, कृट्

विमिश्र f. (-श्रः) Mixed together.

विमुक्त mfn. (-क्तः-क्ता-क्त) 1. Loosed, liberated. 2. Hurlled, thrown. 3. Quitted, abandoned. 4. Issued or let loose from, given vent to. **व.** वि before मुक्त the same.

विमुक्ति f. (-क्तिः) 1. Liberation, especially final emancipation from future existence. 2. Separation, parting. **व.** वि, मुक्ति the same.

विमुख mfn. (-खः-खी-ख) 1. Averted, having the face cast down or turned away. 2. Opposed, averse, disinclined. 3. Void of. **व.** वि reverse, and मुख the countenance.

विमुखता f. (-ता) 1. Disappearance, departure. 2. Turning away. 3. Opposition. **व.** तल् added to the last ; also with तल्, विमुखत् ।

विमुखिता f. (-ता) 1. Turning away from, enmity. 2. Departure. 3. Opposition. **व.** विमुखिन्, and तल् aff. ; also with तल्, विमुखित् ।

विमुखिन् mfn. (-खी-खिनी-खि) 1. Averted, turned away. 2. Hostile, averse to or from. **व.** विमुख, and इति aff. [चि् augment.]

विमुखीकरण n. (-णः) Turning away from, leaving. **व.** विमुख, करण doing,

विमुखीकृत mfn. (-तः-ता-तं) Turned away from, averted, departed. **व.** विमुख, कृत made, चि् augment. [wildered, न aff.]

विमुग्ध mfn. (-ग्धः-ग्धा-ग्ध) Bewildered, absorbed. **व.** वि, मुग्ध to be be-

विमुच्यमान mfn. (-नः-ना-नं) Being let loose or liberated, in the act of spreading abroad. **व.** वि before मुच् to be loosed, मानच् aff.

विमुद् mfn. (-द्-द्वा-द्) 1. Blown, budded, opened as a bud or flower. 2. Unsealed, unclosed. **व.** वि privative, मुद्वा a seal.

विमूढ mfn. (-ढः-ढा-ढ) 1. Bewildered, discomposed. 2. Foolish. 3. Beguiled, led astray, seduced, tempted. **व.** वि, मुद् to be foolish, aff. ण ।

विमूढसंज्ञ mfn. (-ज्ञः-ज्ञा-ज्ञ) Senseless, unconscious. **व.** विमूढ, संज्ञa sense-

विमूढात्मन् mfn. (-त्मा-त्मा-ल) Beguiled, foolish. **व.** विमूढ, आत्मन् self.

विमृदित mfn. (-तः-ता-तं) 1. Rubbed. 2. Ground, pounded. **व.** वि, मृद् to rub, ण aff.

विमृश्य mfn. (-श्यः-श्या-श्य) To be discussed or reflected upon, Ind. Having considered. **व.** वि, मृश् to reflect, मुच् or मृप् aff.

विमृशकारिन् mfn. (-री-रिणी-रि) Acting after due deliberation. **व.** विमृश and कारिन् who acts.

विमृष्ट f. (-ष्ट) 1. Rubbed of, cleansed. 2. Considered, reflected upon.

विमोक्ष m. (-क्षः) 1. Liberation, freedom, being or letting loose. 2. Discharging, shooting. 3. Final emancipation. **व.** वि before मोक्ष the same. [the same.]

विमोक्षण nf. (-णः-णा) Quitting, abandoning, resigning. **व.** वि before मोक्ष

विमोचन n. (-नं) Liberating, unyoking. **व.** वि, मुच् to set free, कृट् aff.

विमोचित mfn. (-तः-ता-तं) Liberated, set free. **व.** वि before मुच् to liberate, causal v., aff. ण ।

विमोहन mfn. (-नः-ना or -नी-न) 1. Fascinating, seducing, bewitching, tempting, (the instrument or agent,) 2. Name of a division of hell. **न.** (-नं) Seducing, tempting, confounding the mind and exciting the passions, (the act.) **व.** वि before मुह् to be foolish, in the causal form, aff. कृट् ।

विमोहित mfn. (-तः-ता-तं) Fascinated, beguiled. **व.** वि before मुह् to be foolish, causal v., ण aff.

विम्ब mn. (-म्बः-म्बं) 1. The disk of the sun or moon. 2. An image, a picture, a shadow, a reflected or represented form. 3. The gourd of the Momordica monadelpha. **nf.** (-म्बः-म्बा or -म्बो) A cucurbitaceous plant with red fruit, (Momordica monadelpha.) **व.** वि to go, to shine, बन् Una'di aff., बन् aug. ; the radical vowel made short.

विम्बक n. (-कः) 1. The disk of the sun or moon. 2. The gourd of the Momordica monadelpha or the plant itself. "तेलाकुवा." **व.** बन् added to the last. [and ज born.]

विम्बजा f. (-जा) Momordica monadelpha or the gourd. **व.** विम्ब the plant

विम्बट m. (-टः) The mustard plant, (Sinapis dichotoma, Rox.) **व.** विम्ब as above, चट् to go or grow, (like,) aff. चच्, deriv. irr.

विम्बागत mfn. (-तः-ता-तं) Reflected. **व.** विम्ब and आगत arrived.

विम्बिका f. (-का) 1. A cucurbitaceous plant bearing a bright red gourd,

(*Momordica monodelpha*.) 2. The disk of the sun or moon. **विर** in the fem. form, added to **विष्** as above.

विरचित mfn. (-तः-ता-तं) Pictured, imaged, reflected. **विर** **चित्** aff.

विरु m. (-रु) The betel-nut tree, (*Areca faufel*.)

विरुह mfn. (-हः-हो-ह) Red-lipped, having lips like the Vimba fruit. **विर** **ह** as above, and **हो** the lip; also **विरुह**.

विरुज mfn. (-जः-जा-जं) 1. Fresh, pure, free from soil or decay. 2. Refreshed. **विर** **ज** priv., **जा** decayed.

विरुप n. (-पः) 1. Cleaning, wiping. 2. Refreshing, reviving. **विर** **प** priv., **प** to decay, causal v., **पुट्** aff.

विरुचि m. (-चि) A kite. **विर** **चि** the sky, and **चि** who goes.

विरु n. (-रु) Sky, heaven, æther, atmosphere. **विर** **रु** privative, **रु** to refrain or cause, aff. **क्रिप्** and **वृक्** final.

विरु m. (-रु) A bird. **विर** **रु** to endeavour, **क्रि** aff. [the river.]

विरुहा f. (-हा) The Ganges or river of heaven. **विर** **रु** heaven, **हा** **विरु** motion. [power.]

विरुहति f. (-ति) Moving in the air. **विर** **रु** **हति** motion. [power.]

विरुति f. (-ति) Darkness. **विर** **रु** the sky, and **रुति** superhuman.

विरुषि m. (-षि) The sun. **विर** **रु** the sky, and **षि** a gem.

विरुम (-मः) 1. Forbearance, restraint. 2. Rest, cessation, stop. 3. Pain or distress of various kinds. **विर** **म** before **रु** to check or restrain, aff. **चप्**; also **विराम**.

विरुत mfn. (-तः-ता-तं) 1. Shameless, impudent, ill-behaved. 2. Bold. **विर** **रु** implying prevention, and **त** wished; wishing for what is prohibited or improper.

विरुत m. (-तः) 1. Forbearance, restraint. 2. Rest, stop, cessation. 3. Pain or distress of various kinds. **विर** **रु** to restrain, aff. **चप्**.

विरुत mfn. (-तः-ता-तं) Separated, sundered. **विर** **रु** priv., **रु** joined.

विरुत f. (-ता) Separated from, deprived of.

विरुत m. (-तः) 1. Absence, separation, especially of lovers. 2. Disunion, disjunction. 3. Loss, absence. **विर** **रु** privative, and **रु** union.

विरुगम mfn. (-गमः) Suffering separation. **विर** **रु** separation, **गम** to serve, to be subject to, causal form, aff. **क्रिप्**.

विरुगि mfn. (-गि-गिनी-गि) Separated, absent, remote, apart. m. (-गी) The ruddy goose. **विर** **रु** to join, **गि** aff. [metre.]

विरुगिनी f. (-नी) 1. A woman separated from her lover. 2. Name of a deity.

विरुजित mfn. (-तः-ता-तं) 1. Separated, disjoined, disunited. 2. Parted from, deprived of. **विर** **रु** privative, **रु** joined.

विरुनि f. (-नि or नी) 1. Manifold birth. 2. An ignominious birth.

विरुत mfn. (-तः-ता-तं) 1. Averse, indifferent, free from inclination or affection. 2. Stoical, void of attachment to worldly objects. 3. Impassioned, interested, feeling passion or regard for any person or any thing. 4. Discoloured. **विर** **रु** privative or pleonastic, before **रु** to feel passion, aff. **क्रि**.

विरुत mfn. (-तः-ता-तं) Disinclined to, disliking. **विर** **रु** **त** quality.

विरुति f. (-ति) 1. Aversion, disinclination. 2. Absence of affection. **विर** **रु** before **रु** to affect, **क्रि** aff.

विरुत mfn. (-तः-ता-तं) Making, composing, fabricating, embellishing, &c. **विर** **रु** before **रु** to make, aff. **गृह**.

विरुत nf. (-तः-ता-तं) 1. Making, arranging. 2. Composing, Embellishing. 4. Embellishment, any artificial and ornamental fabric or contrivance. **विर** **रु** before **रु** to make, **गृह** aff.

विरुत mfn. (-तः-ता-तं) 1. Made, prepared, effected. 2. Written, composed. 3. Trimmed, ornamented. 4. Contrived, constructed, arranged. 5. Put on, worn. 6. Set, inlaid. **विर** **रु** pleonastic, and **रु** to be made, **क्रि** aff.

विरु Ind. Having made. **विर** **रु** to make, **गृह** aff.

विरु m. (-रु) **विष्णु** f. (-जा) Free from dust.

विरुत mfn. (-तः-ता-तं) 1. Free from dust. 2. Free from passion. f. (-जा) A woman who has ceased to menstruate. **विर** **रु** privative, **रु** the menses, &c.

विरुत m. (-तः) A virtuous man, one free from the two properties of ignorance and passion. **विर** **रु** privative, **रु** the quality of passion, and **त** that of ignorance. [monly Durba.]

विरुजा f. (-जा) 1. A plant, commonly **विरुजा**. 2. A sort of grass, commonly **विरुजा**.

विरुजुत mfn. (-तः-ता-तं) 1. Freed from passion. 2. Clean, freed from dust, &c. **विर** **रु** priv., **रु** passion, &c., **त** made, **रु** augment.

विरुजुत mfn. (-तः-ता-तं) 1. Free from passion, pure, holy. 2. Clean, clear. **विर** **रु** priv., **रु** passion, **त** become, **रु** augment.

विरु m. (-रु) **BRAMA**. **विर** before **रु** to create, aff. **चप्**, and **रु** augment; more properly **विरु**.

विरु m. (-रु) 1. The name of a king. 2. The shoulder. 3. A black kind of *Agallochum*.

विरु n. (-रु) A fragrant grass, (*Andropogon schoenanthum*.) **विर** **रु** See **विरु**. "विरु रू" [or rest, aff. **क्रि**.]

विरु mfn. (-तः-ता-तं) Stopped, ceased, rested. **विर** **रु** before **रु** to stop.

विरुति f. (-ति) 1. Stop, cessation, term, rest. 2. End, term. **विर** **रु** before **रु** to play, **क्रि** aff.

विरु m. (-रु) 1. Cessation, stop. 2. Sunset. [to sport, **गृह** aff.]

विरुत mfn. (-तः-ता-तं) 1. Resting, stopping. 2. Sporting. **विर** **रु** **त**.

विरु mfn. (-रु-रु-रु) 1. Fine, delicate, thin, (but with interstices.) 2. Loose, relaxed. 3. Apart, wide, separated by an interval. 4. Remote, rare, occurring at distant or repeated intervals of time. n. (-रु) Sour curds, **विर** **रु** apart, **रु** to go or be, aff. **कृत्**.

विरु Ind. It is used as an indeclinable in the sense of "rarely," "unfrequently." [knee, **कृत्** added.]

विरुजातु m. (-तु) A man with bandy legs. **विर** **रु** wide, **जातु** the addition of Ghee, &c. **विर** **रु** apart, **रु** to ooze, aff. **चप्**. [flavour.]

विरु mfn. (-रु-रु-रु) 1. Insipid. 2. Painful. m. (-रु) Pain. **विर** **रु** **रु**.

विरु m. (-रु) 1. Separation, parting, absence, especially the separation of lovers. 2. Forbearance, cessation, relinquishment. **विर** **रु** before **रु** to abandon, aff. **चप्**.

विरु m. (-रु) The anguish of separation. [चप् aff.]

विरु Ind. Having abandoned. **विर** **रु** before **रु** to quit, causal form, [चप्] **विरु** **रु** **रु**.

विरु m. (-रु) The fire of separation. [चप्] **विरु** **रु** **रु**.

विरु mfn. (-रु-रु-रु) 1. Left, abandoned, deserted, relinquished. 2. Void of, exempt, or free from. **विर** **रु** before **रु** to abandon, aff. **क्रि**.

विरु mfn. (-रु-रु-रु) Separate, sundered, absent or apart from. f. (-रु-रु) 1. Wages, hire. 2. A woman absent from her husband or lover. **विर** **रु** absence, **रु** aff.

विरु Adj. Pining away in absence.

विरु f. (-ता) A woman whose lover or husband is absent. **विर** **रु** separation, **रु** afflicted.

विरु m. (-रु) 1. The absence of desire or passion, indifference, philosophy, the disregard of all sensual enjoyment either in this world or the next. 2. Change of colour. 3. Dissatisfaction. **विर** **रु** privative, and **रु** passion, desire.

विरु mfn. (-रु-रु-रु) Void of passion or desire. **विर** **रु** the absence of desire, and **रु** worthy. [aff.]

विरु mfn. (-रु-रु-रु) Void of passion or desire. **विर** **रु** and **रु** **विरु** **रु**.

विरु m. (-रु) 1. A man of the regal or military class. 2. Splendour, beauty. 3. The body. 4. The first progeny of **BRAMA**, who having divided himself into male and female, produced from the female, **VIRA**; **VIRA** then by himself produced the first **MANU** or **SWAYAMBHUVA** who was the progenitor of the *Prajapatis*, and the secondary framer of the visible world; in other places **VIRA** is the same as **BRAMA**, and assumer of the androgynous form in his own person. **विर** **रु** severally or separately, &c., **रु** to shine, aff. **क्रिप्**.

विराजन् mfn. (-जन्-जन्नी जन्) Shining, splendid, handsome. **३.** वि and राज् to shine, aff. श्रद्ध । [राज् to shine, ज्ञानच् aff.]
 विराजमान mfn. (-जः ना-नः) Splendid, brilliant, handsome. **३.** वि before विराजित mfn. (-तः-ता-तः) 1. Illuminated, irradiated, splendid. 2. Manifested, made visible. **३.** वि before राज् to shine, क्त aff.
 विराट् m. (-टः) 1. A country, one of the midland division of India, probably Bera'r. 2. A sovereign. **३.** वि before रट् to sound, aff. घञ् ।
 विराट्क m. (-कः) An inferior kind of diamond.
 विराट्ज m. (-जः) An inferior sort of diamond, said to be found in the country Virat'a. **३.** विराट् the country, ज produced. [added.]
 विराजिन् m. (-जि) An elephant. **३.** वि before रज् battle, aff. कश्च and इनि
 विराह mfn. (-हः-हा-हः) 1. Treated with disrespect, reviled, abused. 2. Opposed. 3. Offended. **३.** वि before राह् to accomplish, क्त aff.
 विराह् mfn. (-हः-हा-हः) 1. Thwarting, opposing. 2. Offending, injuring. 3. Abusive, calumnious. **३.** वि before राह् to accomplish, aff. ढच् ।
 विराध m. (-धः) 1. Opposition, prevention. 2. Vexation, annoyance. **३.** वि before राध् to accomplish, घञ् aff.
 विराधन n. (-नः) Pain, agony, anguish. **३.** वि, राध् to accomplish, छुट् aff.
 विराध्यत् mfn. (-ध्यन्-ध्यन्ती-ध्यन्) 1. Opposing, thwarting. 2. Offending, annoying, injuring. **३.** वि before राध् to accomplish, श्रद्ध aff.
 विराम m. (-मः) 1. End, conclusion, cessation, term. 2. Rest, cessation from labour. 3. Stop, pause of the voice. 4. Interval between words or sentences. **३.** वि before रम् to stop, aff. घञ् ।
 विराज m. (-जः) A cat. **३.** विडाज् as above, and ड changed to र ।
 विराज m. (-जः) Sound, noise. **३.** वि before र्ज् to make a noise, aff. घञ् ।
 विराजिन् mfn. (-जि-जिनी-जि) Shouting, roaring, crying, &c. f. (-जी) 1. A broom. 2. The name of a river. 3. Weeping, crying. **३.** विराज noise, इनि and डौप् affs.
 विरिक्त mfn. (-क्तः-क्ता-क्तः) Purged. **३.** वि before रिच् to void by stool, क्त aff.
 विरिच m. (-चः) BRAHMA' : see विरिचि ।
 विरिचन m. (-नः) BRAHMA' : see the next.
 विरिचि m. (-चि) 1. BRAHMA'. 2. VISHN'U. 3. S'IVA. **३.** वि implying various kind, (of beings,) रच् to make or create, इन् aff., the radical vowel changed to र् and लृप् augment ; also with कश्च aff. विरिच, and with युच्, विरिचन ; some authorities omit the change of the radical vowel, and write विरच् and विरचि, but these seem to be less accurate. [aug. ; form irr.]
 विरिचि m. (-चि) A note, a tone. **३.** वि before र्चि to sound, क्त aff., इट्
 विरिच्य mfn. (-च्यः-च्यन्-च्यन्) 1. Broken, bent. 2. Blunted. 3. Destroyed. **३.** वि before र्ज् to be sick, क्त aff.
 विरिच f. (-चि) 1. Screamed. 2. Resounding. n. (-चि) 1. Singing, chirping. 2. Din, noise, clamour.
 विरिच m. (-चि) 1. Crying. 2. Proclaiming. **३.** वि, र्चि to cry, क्त aff.
 विरिच mfn. (-चि-चिनी-चि) 1. Opposed, hindered. 2. Reverse, contrary, opposite. 3. Inconsistent, (in argument.) incongruous, a nonsequitur. 4. Opposed in quality, as sweet with sour, &c. 5. Disagreeing with each other, (as articles of medicine or food.) 6. Hostile, adverse. 7. Excluded, disqualified. 8. Surrounded, blockaded. 9. Proving the reverse, as a He'tu, (in logic.) **३.** वि before र्चि to stop, aff. क्त ।
 विरिचता f. (-ता) 1. Opposition, contrariety. 2. Incongruity. 3. Enmity. **३.** तल् added to विरिच ; also with तल्, विरिचतल् । [eats.]
 विरिच्यन् mfn. (-च्यन्) Eating incompatible things. **३.** विरिच and मृज् who
 विरिच्योन्नत n. (-नः) Incompatible food. **३.** विरिच and मोजन् eating.
 विरिच्यन् n. (-च्यन्) Incompatible food. **३.** विरिच and मृज् food.
 विरिच्य mfn. (-च्यः-च्यन्-च्यन्) Astringent, drying. n. (-च्य) 1. Censure, blame, reviling, abuse. 2. Oath, imprecation. 3. Contracting, roughening, acting as an astringent. **३.** वि before र्चि to be rough, aff. छुट् ।
 विरिच्य mfn. (-च्यः-च्यन्-च्यन्) 1. Budded, blossomed. 2. Born. 3. Ascended, mounted. **३.** वि before र्चि to grow, aff. क्त ।

विद्य mfn. (-यः-पा or -वी-यः) 1. Deformed, monstrous. 2. Unusual in form or nature, unnatural. n. (-य) 1. Irregular or monstrous shape. 2. Difference of nature or character. f. (-या) The wife of YAMA. **३.** वि implying variety, and रूप form.
 विद्यक mfn. (-कः-दिका-कः) 1. Frightful, hideous. 2. Deformed, misshapen. **३.** कन् added to the last.
 विद्यकर n. (-कः) Disfiguring. **३.** विद्य and कर making.
 विद्यपाच m. (-चः) 1. S'IVA. 2. One of the Rudras. **३.** वि implying reverse, रूप form, and चच the eye ; having three eyes.
 विरेक m. (-कः) 1. Purging, evacuation by stool. 2. A purgative. **३.** वि before रिच् to purge, aff. घञ् ।
 विरेचन n. (-नः) 1. Purging, evacuation by stool. 2. A purgative. **३.** वि before रिच् to purge, aff. चिच् छुट् । [क्त aff.]
 विरेचित mfn. (-तः-ता-तः) Purged, evacuated. **३.** वि before रिच् to purge, विरेच mfn. (-च्यः-च्यन्-च्यन्) To be purged. **३.** वि, रिच् to purge, इन् aff.
 विरेक m. (-कः) 1. A river in general. 2. The absence of the letter र. **३.** वि privative, रिक् letter र, &c. [क्त aff.]
 विरेचित mfn. (-तः-ता-तः) Sounded, uttered. **३.** वि before रिच् to sound, विरीक n. (-कः) A hole, a chasm. m. (-कः) A ray of light. **३.** वि before र्चि to shine, aff. घञ् ।
 विरीचन m. (-नः) 1. The sun. 2. The moon. 3. Fire. 4. The son of the sovereign PRAHLA'DA. **३.** वि before र्चि to shine, causal form, aff. छुट् or युच् ।
 विरीचनसुत m. (-तः) BALI, the sovereign of Maha'balipur. **३.** विरीचन the son of PRAHLA'DA, सुत son. [be light, र्चिच् aff.]
 विरीचिन् mfn. (-चि-चिनी-चि) 1. Shining. 2. Illuminating. **३.** वि, र्चि to विरीच m. (-चि) 1. Enmity, animosity. 2. Restraint, check, control, confinement. 3. Opposition, contradiction. 4. Preventing, hindrance. 5. War. 6. Calamity, misfortune. 7. Surrounding, investing, siege, blockade. 8. Impediment to a successful progress of the story, (in a play.) 9. Antithesis, contrast. 10. Opposition of qualities, (in articles of food or medicine, &c.) 11. Inconsistency, (in argument.) f. (-ची) Fixed rule, ordinance, institute. **३.** वि before र्चि to stop, aff. घञ् ।
 विरीचन n. (-नः) 1. Opposition, resistance, contradiction. 2. Hindering, obstructing, preventing. 3. Incongruity, inconsistency. 4. Taunting, provoking. 5. Encountering or defying peril. 6. Investing, blockading. **३.** वि before र्चि to stop, aff. छुट् ।
 विरीचाभास m. (-सः) A rhetorical inconsistency which is apparent and can be explained away ; it consists in describing things as existing together though in the nature of things they ought not so to exist. **३.** विरीचः इवा भासते चा + भास्-चच् ।
 विरीचिन् m. (-चिन्) The forty-fifth year of the Indian cycle. **३.** विरीचि opposition, क्त making.
 विरीचिन् mfn. (-चि-चिनी-चि) 1. Inimical, adverse, hostile. 2. Opposing, preventing. 3. Obstructive. 4. Exclusive, disqualifying. 5. Contradictory, inconsistent. 6. Quarrelsome, contentious. 7. Of opposite and incompatible quality, (food, medicine, &c.) 8. Besieging, blockading. m. (-ची) 1. An enemy, an opponent. 2. The twenty-fourth year of the cycle. **३.** वि, र्चि to oppose, aff. चिचि ।
 विरीचोक्ति f. (-क्तिः) Quarrel, dispute, mutual contradiction. **३.** विरीच contradiction and उक्ति speech. [क्त aff.]
 विरीच(च) n. (-च) Healing, (as a wound.)
 विरीचित mfn. (-तः-ता-तः) Left, destitute, forsaken. **३.** वि, र्चि to ascend, विल् r. 6th cl. (विलिखति) 1. To wear, to put on, to clothe or cover. 2. To break or divide. r. 10th cl. (विलिखति-ते) To throw, to cast, to direct or send.
 विल n. (-लः) 1. A hole, a chasm, a vacuity. 2. A cave, a cavern. m. (-लः) 1. One of INDRA's horses. 2. A sort of reed or cane, (Calamus rotang.) **३.** विल, to divide, &c., aff. क्त ।

विचल mfn. (-च-चा-च) 1. Astonished, surprised. 2. Abashed, ashamed. 3. Markless, having no mark or aim. 4. Contra-indicated, having a character or mark contrary to what is usual or natural. 5. Having no characteristic mark or property. 6. Bewildered. 7. Extraordinary. **६.** वि before लृच् to see, aff. चच् ।

विचल mfn. (-च-चा-च) 1. Other, different. 2. Strange. 3. Having no distinguishing marks. 4. Having inauspicious marks. **n.** (-च) 1. State or condition for which no cause can be assigned, vain and causeless state. 2. Seeing, observing. **६.** वि privative or negative, and लृच् a mark or sign.

विचल n. (-च) 1. Shame. 2. Surprise. 3. Absence of mark or aim. 4. Absence of distinguishing property. **६.** लृच् added to विचल; also with तच् aff. विचलत् ।

विचलित mfn. (-त-ता-त) 1. Seen, observed. 2. Affected without a cause. 3. Undiscriminated, unmarked. 4. Distinguished. 5. Perplexed, embarrassed. **६.** वि inten. or priv., and लृच् marked.

विचल mfn. (-च-चा-च) 1. Joined or attached to, fixed on or connected with. 2. Posted. 3. Slender, thin. **n.** (-च) 1. The waist, the middle. 2. The rising of a constellation. **६.** वि, लृच् to be connected with, क् aff., form irr. ; or विश्वेष लृच् लृच्-त् तस्य नः लृच् नः ।

विचल n. (-च) 1. Overstepping, transgressing. 2. Offence, injury. **६.** वि before लृच् to leap over, लृच् aff.

विचलनीय mfn. (-य-या-य) To be transgressed or overstepped. **६.** वि before लृच् to leap over, लृच् aff.

विचलित mfn. (-त-ता-त) 1. Transgressed, overstepped. 2. Traversed. 3. Surpassed. **६.** वि before लृच् to leap over, क् aff.

विचल mfn. (-ज-जा-ज) Shameless, impudent, unabashed. **६.** वि priv. लृच् shame. [aff.]

विचलमान mfn. (-न-ना-न) Modest. **६.** वि before लृच् to be modest, ग्राजच् ।

विचल mfn. (-प-पा-प) 1. Speaking, talking. 2. Prating, talking idly or wildly. **६.** वि before लृच् to speak, ग्राज् aff.

विचल n. (-न) 1. The dirt or sediment of any oily substance, as of clarified butter, &c. 2. Talking, chattering, talking idly or wildly. 3. Lamenting, wailing. **६.** वि before लृच् to speak, aff. लृच् ।

विचलित mfn. (-त-ता-त) 1. Said. 2. Chattered. 3. Lamented, spoken in grief, spoken idly. **६.** वि before लृच् to speak, क् aff.

विचल m. (-च-चा-च) 1. Falling or hanging down, pendulousness. 2. Slowness, tardiness, delay. **६.** वि before लृच् to go, aff. चच् or चच् ।

विचल n. (-न) 1. Delaying, retarding, procrastination. 2. Hanging on or from, depending. **६.** वि before लृच् to go, लृच् aff.

विचलमान mfn. (-न-ना-न) Suspended on, hanging on or from. **६.** वि before लृच् to go, ग्राजच् aff.

विचलिका f. (-का) Constipation.

विचलित mfn. (-त-ता-त) 1. Falling, pendulous, hanging or falling down. 2. Slow, tardy, retarded. 3. Closely connected with. 4. Slow, (as time in music,) adagio. **n.** (-त) Delay. **६.** विचल delay, इवच् aff.

विचलित mfn. (-ज-जा-ज) 1. Delaying, retarding. 2. Pendulous, depending, hanging on or from. **m.** (-ज) The thirty-second year of the Indian cycle. **६.** विचल slowness, delay, इति aff.

विचल m. (-ज-जा-ज) 1. Gift, donation, giving. 2. Liberality. **६.** वि reverse, लृच् to get or gain, aff. चच् ; or वि + लृच्-लृच्-त् च ।

विचल m. (-य-या-य) 1. Destruction of the world. 2. Destruction in general. 3. Liquefaction. **६.** वि before लृच् to liquefy, aff. चच् ।

विचल n. (-न) 1. Destroying. 2. Corroding, eating away. 3. Liquefying. 4. Removing, taking away. 5. Attenuating, (as the fluids of the body.) 6. An attenuant. 7. An escharotic. **६.** वि, लृच् to melt, लृच् aff.

विचल f. (-जा) A sort of Sida, (S. cordifolia, &c.) “वेतवत्तयाद्” **६.** वि before लृच् to shake, aff. चच् and टाप् ।

विचलित mfn. (-त-ता-त) Living in a hole, burrowing. **m.** (-त) A snake. **६.** वि a hole, and वासिन् who inhabits.

विचल mfn. (-य-या-य) Living or burrowing in holes. **m.** (-त) A snake. **६.** वि a hole, लृच् to sleep, aff. च ।

विचल mfn. (-ल-ला-ल) 1. Shining, beautiful, splendid. 2. Sportive, wanton. **६.** वि before लृच् to shine, &c., aff. लृच् ।

विचल n. (-न) 1. Sporting, dallying. 2. Flashing, gleaming. **६.** वि before लृच् to shine, लृच् aff.

विचलित mfn. (-त-ता-त) 1. Sportive, wanton. 2. Glittering, shining. **n.** (-त) 1. Wanton pastime or gestures. 2. A gleam, a flash. 3. Mauifestation. **६.** वि before लृच् to shine, क् aff.

विचल m. (-प-पा-प) Lamentation, the language of grief and distress. **६.** वि before लृच् to speak, aff. चच् ।

विचल m. (-च-चा-च) 1. An instrument, a machine. 2. A cat. **६.** वि before लृच् to desire, &c., aff. चच् ; or विचल as above, and लृच् changed to its congener लृच् ।

विचल m. (-च-चा-च) 1. One kind of feminine action, considered as proceeding from and indicative of amorous sentiments; change of place, posture, gait or look, on the approach of the lover, as hiding at his approach, assuming a look of displeasure, &c. 2. Sport, pastime, play, especially amorous pastime, dalliance, wantonness. 3. Graco, elegance. 4. Ease, facility. **६.** वि before लृच् to desire, aff. चच् ।

विचलमान n. (-न) A pleasure ground. **६.** विचल sport, मान n a grove.

विचल n. (-न) 1. Sport. 2. Dalliance.

विचलमन्दिर n. (-र-रा-र) A pleasure house, a summer house, &c. **६.** विचल sport, and मन्दिर a building. [मनुप् aff.]

विचलवत् mfn. (-व-वा-व) Sportive, dallying, wanton. **६.** विचल, and विचलविचलमान mfn. (-स-सा-स) Greedy, covetous.

विचलिका f. (-का) A drama in one act on any light subject or adventure. **वि.** लृच् to shine, लृच् aff., fem. form.

विचलित mfn. (-त-ता-त) Wanton, sportive, dallying. **m.** (-त) 1. VISHNU. 2. The moon. 3. Fire. 4. A sensualist, an enjoyer. 5. A snake. 6. SIVA. 7. KRISHNA. 8. KAMA or CUPID. **f.** (-तनी) 1. A woman. 2. A whore, a harlot. **६.** विचल pastime, &c., aff. इति ; or वि, लृच् to shine, चितृच् aff.; also read विचलित् ।

विचलित n. (-न) 1. Scratching. 2. Writing.

विचलित mfn. (-त-ता-त) Anointed, plastered, smeared. **६.** वि before लृच् to smear, क् aff.

विचल mfn. (-न-ना-न) 1. Liquid, liquefied, semifluid, as melted oil or butter, &c. 2. Disappeared, perished, removed from sight, either temporarily or permanently. 3. Imagined, formed or infused, as in the mind. 4. Contiguous to, in contact with, united or blended with. 5. Immersed in. **६.** वि before लृच् to melt, &c., aff. क् ।

विचल n. (-न) Robbing, plundering.

विचल mfn. (-न-ना-न) 1. Seized, taken. 2. Cut off. 3. Lost. 4. Impaired, mutilated. **६.** वि before लृच् to cut off, क् aff.

विचलित mfn. (-त-ता-त) 1. Bewildered, disturbed, agitated. 2. Shaken, (by the wind.) **६.** वि before लृच् to beguile, क् aff.

विचल m. (-क-का-क) A thief, a robber

विचलित mfn. (-त-ता-त) 1. Tremulous, shaking, waving. 2. Disordered, disarranged. **६.** वि before लृच् to agitate, क् aff.

विचल f. (-न) Cut off, cut asunder.

विचल n. (-न) 1. Digging, delving, rooting up. 2. Dividing, splitting. 3. Making marks or furrows. **६.** वि before लृच् to write, aff. लृच् ।

विचल m. (-प-पा-प) 1. Ointment, unguent, especially fragrant unguent of Sandal, Agallochum, &c. 2. Mortar, plaster. 3. Anointing, plastering. **f.** (-तनी) Rice-gruel. **६.** वि, लृच् to anoint or smear, aff. चच् ।

विचल n. (-न) 1. Perfume of the person, unguent or oil of Sandal, saffron, camphor, bdellium, &c. 2. Smearing the body with fragrant oils, &c. 2. Rice-gruel. **f.** (-तनी) 1. A woman adorned with perfumes, &c. 2. Rice-gruel. **६.** वि before लृच् to smear, aff. लृच् ।

विचलिका f. (-का) Rice-gruel ; also विचली ।

विलेप्य mfn. (-यः-या-यः) To be spread or plastered. m. (-यः) Rice-gruel. **विलेप** before लिप् to smear, aff. यत् or यत् ।

विलेपयामि mfn. (-यि-यि-यि) Living or burrowing in holes. m. (-यि) A snake. **विलेप** 7th case, वासिन् who dwells.

विलेपय m. (-यः) 1. A snake. 2. A rat. 3. A hare. 4. Any animal living or burrowing in holes. **विलेप** a hole, in the seventh case, and यय who sleeps or dwells.

विलोक mfn. (-कः-की-कः) Solitary, lonely. **विलोक** priv., लोक a person.

विलोकन nf. (-न-ना) Sight, seeing. **विलोक** before लोक् to see, युच् aff.

विलोकनीय mfn. (-यः-या-यः) Agreeable, beautiful, fit to be seen or looked at. **विलोक** before लोक् to see, चनीयर् aff.

विलोकनीयता f. (-ता) Loveliness, beauty. **विलोक** added to the last. [aff.]

विलोकयन् mfn. (-यन्-यन्-यन्) Seeing, looking at. **विलोक**, लोक् to see, शब्द

विलोकित mfn. (-तः-ता-तः) 1. Seen, beheld. 2. Examined. n. (-तः) A look, a glance. **विलोक** before लोक् to see, aff. क ।

विलोचन n. (-नः) The eye. **विलोक** before लोच् to see, aff. ल्युट् ।

विलोचनपात m. (-तः) A glance, a look. **विलोचन** and पात alighting.

विलोचनाम्बु n. (-म्बु) Tears. **विलोचन** and चम्बु water.

विलोटक m. (-कः) A sort of fish, (Clupea oultrata.) **विलोट** before लुट् to roll on the ground, aff. ल्युट् । [विलोट, लुट् to agitate, ल्युट् aff.]

विलोडन n. (-नः) 1. Agitating, shaking, churning. 2. Rolling or tossing.

विलोडित mfn. (-तः-ता-तः) 1. Agitated, churned, shaken. 2. Rolling or tumbling on the ground. n. (-तः) Butter-milk. **विलोड** before लोड् to be tremulous, aff. क ।

विलोप m. (-पः) 1. Seizing, taking away. 2. Loss, disappearance.

विलोपन n. (-नः) 1. Destruction. 2. Deluding. **विलोप** before लुप् to cut, causal v., ल्युट् aff. [delude, aff. चञ् ।]

विलोभ m. (-भः) Attraction, delusion, seduction. **विलोभ** before लुभ् to

विलोभन n. (-नः) 1. Allurement, attraction, temptation, seduction. 2. Beguiling, perplexing. 3. Praise, commendation, especially by contrast with inferiority. **विलोभ** before लुभ् to delude, &c., aff. ल्युट् ।

विलोभित mfn. (-तः-ता-तः) 1. Allured, beguiled. 2. Deceived. 3. Praised. **विलोभ** before लुभ् to delude, causal v., क aff. [causal v., ल्युट् aff.]

विलोभ्य Ind. Having beguiled, fascinated, &c. **विलोभ** before लुभ् to delude,

विलोभयामि mfn. (-यः-या-यः) Being fascinated, overcome, beguiled, &c. **विलोभ** before लुभ् to beguile, pass. v., शानच् aff.

विलोम mfn. (-मः-मी-मः) Reverse, opposite, contrary, backward, against the hair. m. (-मः) 1. Reverse, opposite course or order, &c. 2. A snake 3. VARUNA, regent of the waters. 4. A dog. n. (-मः) A water-wheel, or machine for raising water. f. (-मी) Emblem myrobalan. **विलोम** implying difference, &c., and लोम the hair of the body ; also with कन् added विलोमक ।

विलोमक्रिया f. (-या) 1. Doing any thing backwards or in reverse order. 2. (In arithmetic.) Rule of Inversion. **विलोम** and क्रिया act.

विलोमज mfn. (-जः-जा-जः) Born of a father of an inferior caste and mother of a superior. **विलोम** inverse order, and ज born ; also विलोमजात, विलोमोपज, &c.

विलोमजिह्व m. (-ह्वः) An elephant. **विलोम** reverse, जिह्वा the tongue.

विलोमवैवाशिश n. (-शिशः) Rule of Three Inverse.

विलोमवर्ध m. (-वर्धः) A man of mixed or inferior birth. **विलोम** contrary to the proper order, (of marriage, &c.) and वर्ध a class.

विलोमविधि f. (-धिः) 1. Inverted or reversed ceremony. 2. (In arithmetic.) Rule of Inversion. **विलोम** and विधि rule.

विलोल mfn. (-लः-ला-लः) 1. Shaking, trembling, tremulous. 2. Fickle, unsteady. 3. Rolling, (as the eyes.) 4. Tossing, waving. **विलोल** before लल् to agitate, aff. चञ् or चञ् ।

विलोलता f. (-ता) 1. Tremulousness. 2. Unsteadiness. 3. Rolling, (of the eyes.) **विलोल** added to the last ; also with ल, विलोलल ।

विलोलन n. (-नः) Shaking, stirring, agitating. **विलोल** before लल् to agitate, causal v., aff. ल्युट् ।

विलोलित mfn. (-तः-ता-तः) Shaken, agitated, tossed. **विलोल** before लल् to agitate, causal v., क aff. [विलोलल above.]

विलोक्य m. (-कः) Any animal living in holes, a reptile. **विलोक** and

विल n. (-लः) 1. A pit, a hole. 2. Asafoetida. **विल** a hole, लच् aff.

विलम्बा f. (-बा) A sort of yam : see बाराही ।

विल m. (-लः) A fruit tree, commonly named Be'l, (Ægle marmelos.) n. (-लः) 1. The fruit of the Be'l. 2. A measure, the same as the Pala. **विल** to divide, Unádi aff. वल् ।

विलसा f. (-सा) 1. Wish, desire. 2. The wish to speak. 3. Meaning, sense. **विल** to speak, in the desiderative form, aff. चञ् ।

विलक्षित mfn. (-तः-ता-तः) 1. Wished, desired. 2. Purposed, intended. 3. Literal, not figurative, (a word or phrase.) 4. Intended to be spoken or said. 5. Favourite. n. (-तः) An object desired. f. (-ता) Purpose, wish, what one wishes to declare or speak. **विल** to speak, desiderative form, क aff.

विलक्ष् mfn. (-क्षः-क्षः-क्षः) Wishing to speak. **विलक्ष** to speak, desid. v., उ aff. [उ aff.]

विलक्षिषु mfn. (-षुः-षुः-षुः) Crafty, deceitful. **विलक्ष** to trick, desid. v.,

विलक्षा f. (-क्षा) A cow whose calf is dead. **विलक्ष** priv., वक्ष a calf.

विलदन् mfn. (-दन्-दन्-दन्) 1. Disputing, contending. 2. Litigating. **विल** variously, दद् to speak, शब्द aff.

विलदमान mfn. (-नः-ना-नः) 1. Disagreeing, contending, maintaining different arguments. 2. Litigating. **विलद** before दद् to speak, शानच् aff.

विलध m. (-धः) 1. A road, a highway. 2. A yoke for carrying burdens. 3. A load. 4. Storing grain or hay, &c. 5. An ewer, a pitcher. **विलध** before वध् to strike, aff. चञ् ; also वीध ।

विलधिक m. (-कः) 1. A chandler, a peddler. 2. A load-carrier. **विलध** storing grain, ठन् aff. and the vowel unchanged ; also वीध ।

विलक्षिषु mfn. (-षुः-षुः-षुः) Desirous or wishing to praise. **विलक्ष** to praise, desid. v., उ aff.

विलर n. (-रः) 1. A hole, a chasm, a vacancy. 2. Fault, defect. 3. Separation, disjunction. 4. A solitary place. 5. The number "nine." **विलर** before रञ् to choose, to cover, &c., and चञ् aff.

विलरय n. (-यः) 1. Explanation, exposition, gloss, comment. 2. Interpretation, translation. 3. Uncovering, exposing, laying bare or open. 4. Detailing, describing. **विलर** before र to select, (the meaning,) aff. ल्युट् ।

विलरनालिका f. (-का) A pipe, a fife, a flute. **विलर** a hole, a perforation, नाल a pipe, कन् added, fem. form.

विलरिषु mfn. (-षुः-षुः-षुः) Wishing to make manifest or declare. **विलर** before र to choose, desid. v., उ aff. [leave, ल्युट् aff.]

विलज्जन् n. (-ज्जः) Abandoning, leaving, shunning. **विलज्ज** before ज्ज् to

विलज्जनीय mfn. (-यः-या-यः) To be avoided, shunned, quitted, &c. **विलज्ज** before ज्ज् to abandon, चनीयर् aff. [quit, शब्द aff.]

विलज्जयन् mfn. (-यन्-यन्-यन्) Avoiding, leaving. **विलज्ज** before ज्ज् to

विलज्जित mfn. (-तः-ता-तः) 1. Left, abandoned, avoided, shunned. 2. Deprived of. 3. Given. **विलज्ज** before ज्ज् to leave, aff. क ।

विलवर्ण mfn. (-वर्णः-वर्णः-वर्णः) 1. Low, vile. 2. Bad coloured. 3. Wanting colour. 4. Changing colour. m. (-वर्णः) A man of a low caste, one of degrading occupation, an outcaste. **विलवर्ण** privative and वर्ण caste.

विलवर्णवदन mfn. (-नः-ना-नः) Pale-faced. **विलवर्ण** colourless, वदन face.

विलवर्ष m. (-वर्षः) 1. Assemblage, collection, heap or multitude. 2. Danc- ing. 3. Going or turning round, revolving, returning. 4. Human error, worldly ignorance, the confounding of truth and falsehood, or the mistaking or unreal objects and conceiving them to be what they are not, as mirage for water, a rope for a snake, &c. 5. Modification, various or altered state or condition. **विलवर्ष** before वर्ष् to be, aff. चञ् ।

विलवर्चन n. (-नः) 1. Going round, circumambulating, an alter, &c. 2. Revolving, turning round. 3. Whirling, causing to go round. 4.

Returning. 5. Passing through in succession, as various lives, various hells, &c. 6. Being, abiding. 7. Reverential salutation. **व** before **हृत्** to be, aff. **हृत्** ।
विवर्तमान mfn. (-नः-मा-न्) Turning back or round, recoiling, revolving, returning, &c. **व** before **हृत्** to be, **मानच्** aff.
विवर्तवाद m. (-दः) The Ve'dāntic doctrine that regards Brahman as the only entity and the world to be illusory.
विवर्तित mfn. (-तः-ता-न्) 1. Revolved, returned. 2. Whirled round. 3. Turned back or away. **व** before **हृत्** to be, **तच्** aff.
विवर्धन n. (-नः) 1. Increase. 2. Aggrandizement. 3. Cutting, dividing. **व** before **हृत्** to increase, to cut, **हृत्** aff.
विवर्धित mfn. (-तः-ता-न्) 1. Increased, enlarged. 2. Furthered, advanced. 3. Gratified. 4. Cut, divided. **व** before **हृत्** to increase, to cut, **तच्** aff.
विवश mfn. (-शः-मा-न्) 1. Subject, subjected. 2. Independent. 3. Apprehensive of death, unwilling though about to die. 4. Desirous of death, sedate at that period, or having the soul free from worldly cares and fears. 5. Uncontrolled, unrestrained, unsubdued. 6. Fainted, unconscious. **व** before **वश्** to wish, aff. **वश्** ।
विस्म mfn. (-स्मः-स्मा-न्) Unclothed, naked. **व** before **वि** priv., **स्म** clothes.
विदमन् m. (-मान्) 1. A god. 2. The sun. 3. ARUN'A, the charioteer of the sun. 4. The seventh or present MANU; also VAIVASWATA. f. (-नी) The city of the sun. **व** implying variety, **वस्** to cover or hide, aff. **क्वप्**; **विदम्** here said therefore to imply various covering, as a garment of light, i. e. the rays of the sun, and **मनुप्** poss. aff.
विदग्ध m. (-घः) One of the seven tongues of fire.
विदग्ध m. (-कः) A judge. **व** before **वच्** **घञ्** । [blow, **घञ्** aff.]
विदग्ध mfn. (-ग्धः-वा-न्) Blowing gently. **व** before **वा** to **विदग्ध** m. (-दः) 1. Contest, contention. 2. Contest at law, a legal dispute, litigation, a law suit. **व** before **वद्** to speak, aff. **घञ्** ।
विदग्धवत् mfn. (-वत्-ता-न्) Disputed, litigated. **व** **विदग्ध** a law suit, **वत्** according to, and **वत्** gone.
विदग्धिन् mfn. (-घिन्-घिनी-घिन्) Seeking for a dispute or quarrel. m. (-घिन्) A litigant, a prosecutor, a plaintiff. **व** **विदग्ध** and **घिन्** who seeks.
विदग्ध्यदीभूत mfn. (-तः-ता-न्) Litigated, contested at law. **व** **विदग्ध** and **घिन्** place, **भूत** become, **घिन्** augment. [and **घिन्** aff.]
विदग्धिन् mfn. (-घिन्-घिनी-घिन्) Disputing, contending, a litigant. **व** **विदग्ध**
विदार m. (-रः) 1. Dilatation, expansion. 2. Open or expanded state of the organs of speech for the articulation of vowels or sibilants. **व** before **हृत्** to cover, **घञ्** aff.
विदार mfn. (-रः-सा-न्) Without clothes, naked. m. (-रः) Banishment. **व** before **वि** priv., and **वस्** vesture or abode.
विदारकर n. (-कः) Banishing, transporting. **व** **विदार** and **कर** making.
विदारन n. (-नः) Exile, banishment. **व** **वि** away, **वस्** abiding. [v., **तच्** aff.]
विदारित mfn. (-तः-ता-न्) Banished, expelled. **व** **वि** **वस्** to dwell, causal
विदार mfn. (-रः-सा-न्) To be expelled or transported. **व** **वि** away, **वस्** to dwell, causal v., **यत्** aff.
विदार m. (-रः) Marriage; eight recognized forms of marriage are enumerated by Hindu law-givers, viz :—
**“ब्राह्मो देवस्यैवार्थः प्राजापत्यस्यैवार्थः ।
 गार्हपत्यस्यैव पश्चाच्छास्त्रस्यैवार्थः ॥”**
व **वि** mutually, **वद्** to take, aff. **घञ्** । [aff.]
विदारित mfn. (-तः-ता-न्) Married. **व** before **वद्** to bear, causal v., **तच्**
विदार mfn. (-रः-सा-न्) Marriageable, to be married. m. (-रः) A son-in-law, a bridegroom. **व** **विदार** marriage, **यत्** aff.; or **वि** + **वद्** **घञ्** ।
विरक्त mfn. (-क्तः-क्ता-न्) 1. Lonely, solitary, desert. 2. Pure, faultless. 3. Separated, distinguished, disjoined, detached. 4. Discriminative, judicious, a judge. 5. Discriminated, judged. 6. Profound, (as judgment or thought.) 7. Intent on. n. (-क्तः) 1. Loneliness. 2. A solitary place. f. (-क्ता) A woman disliked by her husband. **व** before **वि** to be or make separate, aff. **क्त** ।

विरक्तभाव mfn. (-वः-वा-न्) Intent upon any object. **व** **विरक्त** and **भाव** disposition.
विरक्तसिद्धिन् mfn. (-न्-वि-न्) Solitary, retired, recluse, seeking or affecting solitude. **व** **विरक्त**, **सिद्धिन्** who serves or pursues. [v., **घञ्** aff.]
विरक्तन् mfn. (-न्-वन्-वन्) Wishing to enter. **व** **वि** to enter, desid.
विरक्ता f. (-क्ता) Wish or purpose to enter. **व** **वि** to enter, desid. v., **वच्** and **टप्** affs. [desid. v., **वच्** aff.]
विरक्तु mfn. (-क्तुः-क्ता-न्) Wishing or intending to enter. **व** **वि** to enter, **विरक्तु** f. (-क्ता) 1. Very agitated. 2. Very angry.
विरक्त्य Ind. Having considered, discussed, judged. **व** **वि** to judge, with **वि** prefixed, and **हृत्** aff. [टप् inserted.]
विरक्तिसिद्धिन् mfn. (-न्-वि-न्) Obtaining. **व** **वि** to know, **वसु** aff., with
विरक्तु mfn. (-क्तुः-क्ता-न्) Knowing, wise. **व** **वि** to know, **वसु** aff.
विरक्त्य mfn. (-क्त्यः-क्ता-न्) Various, multiform, of many sorts. **व** **वि**, **विरक्त्य** sort.
विरक्त्यवस् mfn. (-वन्-वन्-वन्) Entering. **व** **वि** to enter, root rep., **वसु** aff., **टप्** aug. [enter, **वसु** aff., root rep.]
विरक्त्यवस् mfn. (-वन्-वन्-वन्) Entering, who or what enters. **व** **वि** to enter, root rep.
विरक्त्य m. (-क्तः) An inclosed spot of ground, abounding in grass, wood, &c., a preserved pasture, a paddock, &c. **व** **वि** privative, **विरक्त** gone.
विरक्त्यवस् m. (-वन्) The superintendent or owner of a preserved pasture. **व** **विरक्त** a paddock, &c., and **वस्** a master.
विरक्त mfn. (-क्तः-क्ता-न्) Abandoned, left. f. (-क्ता) A woman disliked or deserted by her husband. **व** before **वद्** to abandon, aff. **क्त** ।
विरक्त mfn. (-क्तः-क्ता-न्) 1. Expanded, extended, extensive, large. 2. Evident, displayed, made manifest. 3. Exposed, discovered. 4. Opened. 5. Explained, interpreted, expounded. 6. Open, (as the organs of speech for the articulation of vowels and sibilants.) 7. Proclaimed, divulged. f. (-क्ता) A disease, an ulcer attended with much pain and heat. **व** before **वद्** to be, aff. **क्त** ।
विरक्त्यवस् mfn. (-वन्-वन्-वन्) Large-eyed. m. (-वन्) A cock. **व** **विरक्त** large, **वच्** the eye, and **वच्** aff.
विरक्ति f. (-क्तिः) 1. Explanation, exposition, gloss, comment, interpretation. 2. Making clear or manifest. 3. Discovery, exposure. 4. Expansion. 5. Display. **व** before **वद्** to choose, aff. **क्तिन्** ।
विरक्त mfn. (-क्तः-क्ता-न्) Turned or twisted round, whirling, revolving, rolling. **व** before **वद्** to be, **क्त** aff.
विरक्ति f. (-क्तिः) 1. Whirling, turning round. 2. A hiatus, (in gram.) **व** **वि**, **हृत्** to be, aff. **क्तिन्** । [घञ् aff.]
विरक्त्यवस् mfn. (-वन्-वन्-वन्) Wishing to be. **व** **वि**, **हृत्** to be, desid. v., **विरक्त्यवस्** mfn. (-वन्-वन्-वन्) Who or what wishes to be. **व** **वि** to be, desid. v., **हृत्** aff.
विरक्त mfn. (-क्तः-क्ता-न्) 1. Augmented, increased. 2. Abundant. 3. Grown up. **व** **वि** and **हृत्** the same. [हृत् the same.]
विरक्ति f. (-क्तिः) 1. Growth, increase, augmentation. 2. Prosperity. **व** **वि**, **विरक्ति** m. (-क्तिः) 1. Discrimination, judgment, the faculty of distinguishing things by their properties, and classing them according to their real not apparent nature; in the Vo'dānta system, it is applied to the power of separating BRAHMA or invisible spirit, from the ostensible world, truth from untruth, or reality from illusion. 2. Discussion, investigation. 3. A reservoir, a basin, a bath. **व** **वि** severally, **वि** to judge, aff. **घञ्** ।
विरक्ता f. (-क्ता) Judgment, discrimination, the faculty or property of judgment. **व** **तन्** added to the last; also with **तन्**, **विरक्त** ।
विरक्त्यवस् n. (-वन्) Discrimination, discernment. **व** **विरक्त्यवस्**, and **व** aff.; or with **तन्**, **विरक्त्यवस्** ।
विरक्त्यवस् m. (-वन्) A wise or discerning man. **व** **विरक्त**, **वस्** who sees.
विरक्ति f. (-क्तिः) Discussion, discrimination, discriminativeness. **व** **विरक्ति** discriminative, and **तन्** aff.; also **विरक्ति** n. (-क्तिः) ।
विरक्तिन् mfn. (-क्तिन्-क्तिनी-क्तिन्) Judicious, discriminative. m. (-क्तिन्) A sage, a philosopher, a judge. **व** before **वि** to judge, **वि** **विरक्तिन्** aff.

विवेक्ष्य mfn. (-क्ष्य-क्ष्य) To be discussed or judged. ३. वि before विष्, to judge, तय aff ; also विवेक्ष्य and विवेक्षनीय ।

विवेक्षु m. (-क्षु) 1. A judge. 2. A philosopher.

विवेचन n. (-न) Discrimination, judgment, distinguishing truth from falsehood. ३. वि before विष्, to judge, aff. ल्यट् ।

विवेचनीय mfn. (-य-या-य) To be judged or discussed. ३. वि, विष्, to judge, चनीय् aff. [obtain, aff. ल्यट् ।

विबोदु m. (-दु) A husband, a bridegroom, a lover. ३. वि before वृ, to विवृ, वृत् mfn. (-वृ-वृ-वृ) Silent, refraining from or refusing to speak. ३. वि privative, वृत् speaking.

विच्युक् m. (-क्) Affectation of difference, one of the branches of amorous dalliance, or feminine actions, tending to excite love or desire. ३. वि before वा to go, aff. क्तु ; विष् said here to mean a particular gait, and चोक्त house, place, site.

विष् r. 6th cl. (विश्वि) 1. To enter, to pervade. 2. To fall to the lot of. 3. To settle down on. With चाङ् or प्र prefixed, 1. To go in, to enter. 2. To occupy, to engross. With उप, 1. To sit, to sit down. 2. To approach. With नि, 1. To dwell, to abide. 2. To place or station. 3. To sit down. 4. To enter. 5. To be intent on. 6. To marry. With नि or चनि and नि, 1. To rest, to halt, to sit down, especially before or in presence of. 2. To conceal. With नि, To go out or forth. With परि, To place before, to present. With सम्, 1. To lie down, to repose. 2. To enter. 3. To have sexual intercourse. With सम् and नि, To be near, to be close to or in the neighbourhood. With सम् and चाङ्, To introduce. With चतु, To enter after some one. With निम्, 1. To enjoy. 2. To embellish, Caus. (विश्वयन्ति) With नि, 1. To apply, to bend, (the mind.) 2. To draw, to portray. 3. To place. 4. To enter on, to commit. With प्र, To usher. With विनि, To fix.

विश्व m. (-विट्) 1. A man of the mercantile tribe. 2. A man in general. f. (-विट्) 1. Entrance. 2. A daughter. 3. Feces, ordure. 4. People, subjects. ३. विश्व् to enter, aff. क्तिप् । [enter, aff. क्त ।

विश्व n. (-श्) The film or fibres of the stalk of the water-lily. ३. विश्व् to विश्व् mfn. (-श्-श्-श्) Fearless, undaunted. ३. वि and विश्व fear.

विश्वट् mfn. (-ट्-टा or टी-ट्) 1. Great, large. 2. Strong, vehement. ३. वि the particle, विश्वट् aff. in this sense. [शानच् aff.

विश्वमान mfn. (-न-ना-न) Fearing, apprehending. ३. वि, शक् to doubt, विश्वम् mfn. (-श्-श्-नो-श्) Entering. ३. विश्व् to enter, प्रट् aff.

विश्वद mfn. (-द-दा-द) 1. Of a white colour. 2. Clear, pure, pellucid. 3. Evident, apparent, manifest. 4. Beautiful. 5. At ease. m. (-द) White, the colour. ३. वि, श्द to wither or perish, aff. चच् ।

विश्वय m. (-य) 1. Doubt. 2. Refuge, asylum. ३. वि, श्नी to sleep, चच् aff. विश्वयिन् mfn. (-यि-यि-यि) 1. Dubious, uncertain. 2. Doubting. ३. विश्वय doubt, चनि aff ; or वि before श्नी to sleep, चनि aff.

विश्वर m. (-र) 1. Killing, slaying, slaughter. 2. Bursting. ३. वि before श्नी to injure to kill, aff. चच् ; also with ल्यट् aff. विश्वरच n. (-च) ।

विश्वम् mfn. (-म्-म्-म्) 1. Free from thorns or spikes. 2. Free from care or pain. f. (-म्) 1. A twining shrub, (Menispermum cordifolium.) 2. A sort of potherb, (the kind not ascertained.) 3. A plant, commonly Danti', (Croton polyandrum.) 4. Another plant, commonly Teori, (Convolvulus turpethum.) 5. A sort of fruit, Lāngaliya. ३. वि privative, and विश्व a stalk or stem.

विश्वम् m. (-म्) A plant, (Echites dichotoma, Rox.) "वापरमासी ।"

विश्वन n. (-न) 1. Killing, slaying, slaughter, Dissecting, cutting. m. (-न) A sabre, a crooked sword. ३. वि before श्स् to hurt, aff. क्तुट् ।

विश्वित mfn. (-त-ता-त) 1. Hurt, killed. 2. Cut, dissected. 3. Well-mannered. ३. वि before श्स् to injure, aff. क्त. रट् ang. [aff.

विश्वित mfn. (-ता-वी-ट्) 1. Killing. 2. Dissecting. ३. वि, श्स् to kill, ट् विश्वम् mfn. (-म्-म्-म्) 1. Praised, celebrated. 2. Arrogant, ill-mannered, rude. 3. Cut up. ३. वि before श्स् to praise, aff. क्त ।

विश्व mfn. (-श्-श्-श्) Disarmed, unarmed. ३. वि and विश्व a weapon विश्वम् m. (-म्) A chandāla. ३. वि + विश्व-ट् न ट् ।

विश्वर m. (-र) A plant, (Euphorbia of various kinds.) "वृषाविष् ।"

विश्वम् mfn. (-म्-म्-म्) Branchless. m. (-म्) 1. KA'RIKE'YA. 2. An attitude in shooting, standing with the feet a span apart. 3. A solicitor, a petitioner, a beggar. 4. A spindle. f. (-म्) 1. The sixteenth lunar asterism, figured by a festoon, and containing four, or according to some, two stars. 2. A cucurbitaceous plant, (Mormordica charantia.) ३. वि without, विश्व a branch ; or विश्व the asterism, (by which personified the god was cherished,) चच् aff., and the vowel unchanged.

विश्वम् m. (-म्) The orange, (Citrus aurantium.) ३. विश्व the asterism, and लृट् to be born, aff. च ; coming into season, when the sun is in this asterism, or about the end of October.

विश्वम् n. (-म्) An attitude in shooting. ३. विश्वम्, चच् pleonasm.

विश्वम् m. (-य) Sleeping and watching alternately, the rest taken in rotation by soldiers on watch. ३. वि intervening, श्नी to sleep, aff. चच् or पय्ये चच् । [aff. ल्यट् ।

विश्वरच n. (-च) Killing, slaying, slaughter. ३. वि before श्स् to injure,

विश्वरद mfn. (-द-दा-द) 1. Learned, wise. 2. Confident, bold, presuming. 3. Famous, celebrated. ३. विश्व great, extensive, (fame, &c.) and दा to give, aff. क्त. the ल changed to र ।

विश्वम् mfn. (-म्-म्-म्) 1. Great, large. 2. Broad. 3. Great, eminent, illustrious. m. (-म्) 1. A sort of deer. 2. A sort of bird. f. (-म्) 1. The city Ougein. 2. Bitter apple, (Cucumis colocynthis.) 3. Name of a river. ३. वि particle, and विश्व aff. ; or विश्व् to enter, Unādi aff. विश्वम् । [विश्वम्, क्त. race.

विश्वम् mfn. (-म्-म्-म्) Well-born. n. (-म्) An illustrious family. ३. विश्वम् f. (-म्) 1. Width, breadth. 2. Magnitude, bulk. 3. Eminence, distinction. ३. विश्व large, लच् aff. of the abstract ; also विश्वम् n. (-म्) । [large, लच् skin or bark.

विश्वम् m. (-म्) A tree, (Echites scholaris.) "सप्तदशद्वय ।" ३. विश्वम्

विश्वम् mfn. (-म्-म्-म्) Having large or beautiful eyes. m. (-म्) 1. SIVA. 2. GARUD'A. f. (-म्) PA'RVATI. ३. विश्व large, and चनि the eye, ट्च् aff.

विश्वम् m. (-म्) 1. An arrow. 2. An iron crow. 3. A kind of reed. f. (-म्) 1. A spade, a hoe. 2. A highway, a broad or carriage road. 3. A very minute arrow, a sort of needle or spindle. 4. A barber's wife. 5. A sick room, or the dwelling of the sick. ३. वि implying possessed of, &c., and विश्व a crest.

विश्वम् mfn. (-म्-म्-म्) Sounding. ३. वि before श्नि to sound, शानच् aff.

विश्वम् mfn. (-म्-म्-म्) Sharpened. ३. वि before श्नि to sharpen, चच् aff.

विश्व n. (-म्) A palace, a temple. ३. विश्व् to enter, चच् Unādi aff., and र substituted for the pen. vowel ; or विश्व-रपच् ।

विश्वम् mfn. (-म्-म्-म्) 1. Endowed with, possessed of, having inherent or attached to. 2. Excellent, superior, distinguished. 3. Especial, peculiar. 4. Having distinctive and exclusive properties. ३. वि before श्स् to tell qualities, aff. क्त ।

विश्वम् f. (-ता) 1. Excellence, distinction. 2. Individuality, having distinguishing or characteristic qualities. 3. Peculiarity, as of duty &c. ३. लच् added to the last ; also विश्वम् n. (-म्) ।

विश्वम् mfn. (-म्-म्-म्) 1. Dry, dried up, withered, decayed. 2. Wasted, impaired. 3. Shattered. 4. Shrunk, shrivelled. ३. वि before श्स् to injure, चच् aff. [३. वि, श्स् to injure, चच् aff.

विश्वम् mfn. (-म्-म्-म्) To crumble or fall to ruin, likely or fit to. विश्वम् mfn. (-म्-म्-म्) Being wasted or destroyed, decaying, perishing. ३. वि before, श्स् to injure, pass. v., शानच् aff.

विश्वम् mfn. (-म्-म्-म्) Ill-behaved, indecorous, immoral. ३. वि priv. शील behaved.

विश्वम् mfn. (-म्-म्-म्) 1. Pure, purified, clean, cleansed, free from vice

or fault. 2. Pious, virtuous, 3. Humble, modest, compliant. 4. Corrected. **३.** वि intensive prefix, शुद्ध to be pure or clean, aff. क ।

विशुद्धि f. (-द्वि:) 1. Purity, purification. 2. Equality, similarity. 3. Removal of doubt. 4. Correctness. 5. In Algebra, a subtractive quantity. **३.** वि before शुद्धि purity. [who shares.]

विशुद्धि mfn. (-शुद्धि) Pure, free from soil or vice. **३.** विशुद्धि, and भाज्

विशुद्धि f. (-शुद्धि) Without a spear.

विशुद्धि mfn. (-शुद्धि) 1. Unchecked, unrestrained, unfettered, (literally or figuratively.) 2. Dissolute. **३.** वि privative, शुद्धि a chain.

विशुद्धि m. (-शुद्धि) 1. Sort, kind, manner. 2. Difference, individual or specific identity and consequent distinction from every other individual or species. 3. (In logic,) The peculiar attribute, (predicable proprium,) the cause of preception or conclusion. 4. Excellence, superiority. 5. A limb, a member. 6. A mark on the forehead with Sandal. 7. A figure of rhetoric, distinguished as of three kinds all implying variety of means or effect. 8. A change for the better, a favourable turn, (as in sickness.) 9. Name of the mundane egg. 10. Individuality, considered as one of the seven Pada'rthas in Vais'eshika Phil. 11. A word which limits the meaning of another word. **३.** वि discriminative prefix, विशुद्धि to attribute or distinguish by attributes, aff. चञ् ।

विशुद्धि mfn. (-शुद्धि) Discriminative, distinguishing, attributive, characteristic. **mn. (-शुद्धि)** 1. A mark on the forehead made with Sandal, &c. and worn either as an ornament or sectarian distinction. 2. An attribute, a predicate. 3. An arrangement of poetical composition. **३.** वि before, विशुद्धि to attribute or distinguish, aff. चञ् ।

विशुद्धि mfn. (-शुद्धि) Amorous, desirous. **३.** विशुद्धि, काम who desires.

विशुद्धि m. (-शुद्धि) An object of a single and distinct kind as the soul, mind, time, place, and the atoms of earth, water, light and air. **३.** विशुद्धि and शुद्ध property.

विशुद्धि mfn. (-शुद्धि) Wise, intelligent. **३.** विशुद्धि, and ज्ञ who knows.

विशुद्धि mfn. (-शुद्धि) Discriminative, attributive. 2. Distinctive, (as a property, &c.) **n. (-शुद्धि)** 1. Distinguishing, discriminating. 2. An epithet, an attributive, an adjective, (opposed to विशुद्धि.) **३.** वि before विशुद्धि to distinguish by attributes, aff. छुट् or शुच् ।

विशुद्धि mfn. (-शुद्धि) To be discriminated or distinguished, what may or ought to be marked as distinct. **३.** वि before विशुद्धि to distinguish, चनौयर् aff.

विशुद्धि Ind. Especially, particularly, specifically. **३.** विशुद्धि and तसि aff.

विशुद्धि m. (-शुद्धि) Peculiar or different duty. **३.** विशुद्धि, and चनौयर् duty.

विशुद्धि f. (-शुद्धि) 1. Reflecting on or perceiving differences. 2. (In algebra,) Composition by the difference of the products. **३.** विशुद्धि, and भावना considering. [चञ्च mark.]

विशुद्धि n. (-शुद्धि) Specific or characteristic mark or sign. **३.** विशुद्धि, and विशुद्धि n. (-शुद्धि) Special or different text. **३.** विशुद्धि and चनौयर् a text.

विशुद्धि m. (-शुद्धि) A philosopher. **३.** विशुद्धि excellence, विशुद्धि learned.

विशुद्धि f. (-शुद्धि) Special rule or observance. **३.** विशुद्धि, and विशुद्धि rule.

विशुद्धि mfn. (-शुद्धि) 1. Divided, distinguished, separated. 2. Predicated, attributed, having as an attribute or being distinguished by it. 3. Excellent, superior. **३.** विशुद्धि sort, kind, &c., इतच् aff.

विशुद्धि f. (-शुद्धि) 1. A figure of rhetoric, coupling cause with effect, so as to explain any peculiar manner or condition. 2. Panegyric, recapitulation of merits. **३.** विशुद्धि sort, kind, and उक्ति saying.

विशुद्धि mfn. (-शुद्धि) 1. To be distinguished or discriminated. 2. Distinguishing, to be discriminated by. 3. Principal, primary, chief. **m. (-शुद्धि)** A name, a substantive. **n. (-शुद्धि)** The object of a predicate. **३.** वि before विशुद्धि to distinguish by its attributes, चञ् aff.

विशुद्धि mfn. (-शुद्धि) Without grief, happy. **३.** वि priv., शीघ्र sorrow.

विशुद्धि n. (-शुद्धि) 1. Cleaning, purifying, freeing from soil, defect or sin. 2. Expiation. **f. (-शुद्धि)** 1. A plant, commonly Nāgādanti. 2. The

capital of BRAHMA'. **३.** वि before शुद्धि to be pure, causal v., छुट् aff.

विशुद्धि mfn. (-शुद्धि) To be cleaned or purified, to be freed from soil, fault, &c. **३.** वि before शुद्धि to be pure, causal v., चनौयर् aff.; also विशुद्धि and विशुद्धि ।

विशुद्धि mfn. (-शुद्धि) Purified, cleansed, freed from soil, &c. **३.** वि before शुद्धि to be pure, causal v., क aff.

विशुद्धि n. (-शुद्धि) 1. Cleaning, purifying. 2. Clearing, freeing from obstructions. **३.** विशुद्धि and क aff.; also with तच् विशुद्धि ।

विशुद्धि mfn. (-शुद्धि) 1. Cleaning, purifying. 2. Clearing. **३.** वि before, शुद्धि to be pure, causal v., चिनि aff.

विशुद्धि n. (-शुद्धि) A debt. [v., छुट् aff.]

विशुद्धि n. (-शुद्धि) Drying, desiccating. **३.** वि before शुद्धि to be dry, causal विशुद्धि mfn. (-शुद्धि) Dried, dried up. **३.** वि before शुद्धि to be dry, causal v., क aff.

विशुद्धि m. (-शुद्धि) Lustre, shining. **३.** विशुद्धि or विशुद्धि to shine, कच् aff.

विशुद्धि n. (-शुद्धि) Gift, giving, donation. **३.** वि before शुद्धि to give, छुट् aff.; also विशुद्धि ।

विशुद्धि mfn. (-शुद्धि) 1. Trusted, confident in, confided to. 2. Patient, tranquil. 3. Low-minded, not lofty, not magnanimous. 4. Excessive, exceeding, much. 5. Firm, steady. 6. Rested, reposed. **३.** वि before शुद्धि to be weary or शुद्धि to trust, &c. aff. क ; see विशुद्धि ।

विशुद्धि It is used as an indeclinable in the sense of "confidingly" "without fear."

विशुद्धि f. (-शुद्धि) Trust-worthiness. **३.** विशुद्धि, and तच् aff.

विशुद्धि m. (-शुद्धि) Rest, repose, cessation from fatigue or work. **३.** वि privative, शुद्धि to be weary, aff. चञ् ; also with चञ्, विशुद्धि ।

विशुद्धि mfn. (-शुद्धि) Wearied, exhausted. **३.** विशुद्धि, and इतच् aff.

विशुद्धि m. (-शुद्धि) 1. Trust, confidence. 2. Affection, affectionate inquiry. 3. Festive or sportive noise or tumult, amorous quarrel. 4. Rest, repose. 5. Killing. **३.** वि before शुद्धि to trust, aff. चञ्, and the initial optionally changed ; also विशुद्धि ।

विशुद्धि Ind. Having rested. **३.** वि before, शुद्धि to be weary, चञ् aff.

विशुद्धि m. (-शुद्धि) 1. Abode, asylum. 2. Dependence upon. **३.** वि, शी to serve, इ aff.

विशुद्धि mfn. (-शुद्धि) 1. Living or dwelling in. 2. Serving, depending on. **३.** वि before शी to serve, चित् aff.

विशुद्धि m. (-शुद्धि) Gift, giving donation. **३.** वि before शुद्धि to give, r. 10th cl., aff. छुट् ।

विशुद्धि mfn. (-शुद्धि) Bestowed, given away. **३.** वि before शुद्धि to give, r. 10th cl., क aff.

विशुद्धि mfn. (-शुद्धि) 1. Rested, reposed. 2. Ceasing, desisting from. 3. Calm, composed. **३.** वि before शुद्धि the same.

विशुद्धि f. (-शुद्धि) Rest, repose, cessation from toil or occupation. **३.** वि before शुद्धि to be weary, aff. कञ् ।

विशुद्धि m. (-शुद्धि) 1. Rest, repose. 2. Pause, stop, cessation. 3. Tranquility, composure. **३.** वि before शुद्धि to be weary, aff. चञ् ।

विशुद्धि m. (-शुद्धि) 1. Fame, celebrity. 2. Flowing, dropping. **३.** वि before शुद्धि to hear or drop, aff. चञ् ।

विशुद्धि n. (-शुद्धि) 1. Causing to flow or drop. 2. Bleeding. 3. Appraising, causing to hear. **३.** वि before शुद्धि to ooze, &c., causal v., छुट् aff.

विशुद्धि mfn. (-शुद्धि) 1. Famous, celebrated, renowned. 2. Known. 3. Pleased, happy. 4. Dropped, flowing. **३.** वि before शुद्धि heard.

विशुद्धि f. (-शुद्धि) 1. Celebrity, fame, notoriety. 2. Oozing, flowing. **३.** वि before शुद्धि to hear, aff. कञ् ।

विशुद्धि mfn. (-शुद्धि) Languid, relaxed, untied. **३.** वि before शुद्धि loose.

विशुद्धि mfn. (-शुद्धि) Weak, relaxed. **३.** विशुद्धि, चञ् the body. [aff.]

विशुद्धि mfn. (-शुद्धि) Separated, disunited. **३.** वि, विशुद्धि to unite, क विशुद्धि m. (-शुद्धि) 1. Separation, distance, especially of lovers, or husband and wife. 2. Disunion, disjunction, separation in general. 3.

Absence, bereivement. 4. A chasm. 5. (In arithmetic,) The converse of addition. **व** before **वि** to unite, aff. **चञ्** ।
विश्लेषजाति f. (-तिः) (In arithmetic,) The assimilation of difference, the reduction of fractional difference. **व**. विश्लेष, and जाति kind.
विश्रित f. (-ता) Disunited, severed.
विश्व mfn. (-ञ्-वा-व) All, entire, whole, universal. n. (-व) The world, the universe. m. Plu. (-वः) A deity of a particular class in which ten are enumerated; their names are VASU, SATYA, KRATU, DAKSHA, KA'LA, KA'MA, DHIRITI, KURU, PURURAVAS, MA'DRAVAS : they are worshipped particularly at the funeral obsequies in honour of deceased progenitors in general, and receive an oblation of clarified butter at the daily and domestic Śhrādhā. nf. (-ञ्-वत्) Dry ginger. f. (-वा) A tree, the bark of which is said to be used in dyeing red, commonly Atis, (Betula.) **व**. विश्व to enter, to pervade, Unádi aff. **व** ।
विश्वकर्म mfn. (-दुः-दुः-दुः) Wicked, vile. m. (-दुः) 1. A dog trained for the chase. 2. Sound, noise. **व**. विश्व all, कर्म pleonasm, दु to run, to pursue, aff. **डु**; or विश्व with कदि to cry or call, aff. **डु** and **र** augment.
विश्वकर्मा m. (-मा) 1. The sun. 2. The son of BRAHMA', and artist of the gods. 3. A saint. **व**. विश्व universal, कर्म work, act.
विश्वकर्मासुता f. (-ता) SANJN'YA', one of the wives of the sun. **व**. विश्वकर्मा the artist of the gods, and सुता the daughter; also विश्वकर्माजा, &c.
विश्वका f. (-का) A sort of gull, (Larus ridibundus.) "गात्रविष् रति भाषा" **व**. विश्व all, कै to cry, aff. **क** ।
विश्वकर्तृ mfn. (-कर्तृ) Who or what makes all. m. (-कर्तृ) 1. The creator, the maker of all things. 2. The carpenter or architect, and artist of the gods. **व**. विश्व all and कर्तृ who makes.
विश्वकेतु m. (-तुः) ANIRUD'DHA, an incarnation of KA'MA, as the son of PRADYUMN'A. **व**. विश्व universe, केतु a banner.
विश्वकसेन m. (-नः) 1. VISHN'U. 2. A particular form of that deity, to whom the fragments of a sacrifice to VISHN'U are offered. f. (-ना) A plant, commonly priyangu. **व**. विश्वक् every way, and सेना an army; more properly विश्वकसेन ।
विश्वगन्ध m. (-न्धः) An onion. n. (-न्धः) Myrrh. f. (-न्धा) The earth. **व**. विश्व all, universal, and गन्ध fragrance.
विश्वनायत् mfn. (-यन्-यन्तो यत्) Spreading or going in every direction. **व**. विश्वक्, नायत् going.
विश्वनील m. (-नील) 1. VISHN'U. 2. INDRA. **व**. विश्व all, and नील preserver.
विश्वरूप mfn. (-रु-रु-रु) All-creating, making all. m. (-रुः) The eye. **व**. विश्व all, and रूप making.
विश्वजन n. (-नः) All men, mankind. **व**. विश्व, जन people. [ख aff.]
विश्वजनोप mfn. (-नः-ना-न) Good for or suitable to all men. **व**. विश्वजन,
विश्वजनीय mfn. (-यः-या य) Suitable or relating to all men. **व**. विश्व all, जन mankind, छ aff.
विश्वजन्म mfn. (-जन्म-जन्म) Fit or good for all men. **व**. विश्वजन, यत् aff.
विश्वजित् mfn. (-जित्) All-subduing. m. (-जित्) 1. A particular ceremony or sacrifice. 2. The cord of noose of VARUN'A. **व**. विश्व all, and जित् what subdues.
विश्वञ् mfn. (-ञ्-ञ्-ञ्) Going every where. Ind. Adv. or n. (-ञ्) Every where, universally. **व**. विश्व all, चञ् to go, aff. क्तिप्; it is more usually written both in simple and compound forms विश्वञ्, from a different etymology.
विश्वतस् Ind. Every where, all around, universally. **व**. विश्व all, तस् aff.
विश्वतोमुख Adj. Facing all sides.
विश्वथा Ind. Every where.
विश्वदेव m. (-वः) A Vis'vado'va, a deity of a particular class : see विश्व. f. (-वा) A plant, (Hedysarum lagopodioides.) **व**. विश्व all, दिव् to sport, aff. चञ् ।
विश्वद्राक्ष mfn. (-द्राक्ष-द्रोक्षो द्राक्ष) Moving every where, or universally. **व**. विश्वक् every where, चद्रि substituted for the final, चञ् to go, aff. क्तिप्; also विश्वद्राक्ष ।

विश्वधारिन् mfn. (-री-रिची-रि) All-sustaining. m. (-री) A deity. f. (-रिची) The earth. **व**. विश्व all, and धारिन् upholding.
विश्वनाथ m. (-थः) A name of Ś'iva, especially as the object of peculiar adoration at Benares. **व**. विश्व the universe, नाथ lord.
विश्वपा m. (-पाः) 1. The sun. 2. The moon. 3. Fire. 4. The protector of all. **व**. विश्व, and पा who nourishes.
विश्वपावनी f. (-नी) Holy basil.
विश्वसू m. (-सू) 1. Fire, or the deity of fire. 2. The moon. 3. The sun. 4. A god. 5. The earth. **व**. विश्व all, सू to eat, Unádi aff. कनिच् ।
विश्वबोध m. (-बः) A Bud'dha or Baud'dha deified saint. **व**. विश्व all, and बोध who explains.
विश्वभुज् mfn. (-भुज्) 1. Enjoying or possessing all things. 2. Eating all things. **व**. विश्व, and भुज् who possesses.
विश्वभू m. (-भूः) The third of the seven Bud'dhas, according to some systems. **व**. विश्व all, and भू being.
विश्वभेषज n. (-जः) Dry ginger. **व**. विश्व all, (diseases,) भेषज a medicament.
विश्वभोजन n. (-नः) Eating all sorts of food. **व**. विश्व, and भोजन food.
विश्वभोजस् m. (-जः) One who enjoys all things. **व**. विश्व all, भुज् to enjoy, Unádi aff. चसि ।
विश्वमदा f. (-दा) One of the seven tongues of fire. **व**. विश्व all, मद to intoxicate, affs. चङ् and टाप् ।
विश्वेश्वर mfn. (-रु-रा-रु) All-sustaining. m. (-रुः) 1. VISHN'U. 2. INDRA. f. (-रा) The earth. **व**. विश्व all, (things,) श्व to support or nourish, चञ् aff., सुञ् augment.
विश्वेश्वराधिप m. (-पः) A king. **व**. विश्वेश्वर the earth, and अधिप ruler.
विश्वयु m. (-युः) Air, wind. **व**. विश्व all, यु to join, aff. क्तिप् । [rules.]
विश्वराज m. (-राट् or राज्) A universal sovereign. **व**. विश्व all, राज् who
विश्वरूप mfn. (-रु-रु-रु) Taking all forms, existing in all forms, universal, omnipresent. m. (-रुः) VISHN'U. n. (-रुः) Agallochum. **व**. विश्व all, रूप form.
विश्वरेतस् m. (-तः) BRAHMA'. **व**. विश्व all, रेतस् seed. [रितेचन digestive.]
विश्वरीचन m. (-नः) An esculent root, (Arum colocasia.) **व**. विश्व all,
विश्वविधायिन् m. (-यी) A deity, a creator. **व**. विश्व, विधायिन् who makes.
विश्ववेदस् m. (-दः) I. A sage, a saint, one who knows all things. 2. An epithet of AONI. **व**. विश्व all, विदि to know, aff. चसि ।
विश्वव्यापक mfn. (-कः-का-कं) All-pervading, every where diffused. **व**. विश्व, and व्यापक what pervades. [व्यापिन् what spreads.]
विश्वव्यापिन् mfn. (-पी-पिनी-पि) All-diffused or pervading. **व**. विश्व, and विश्वव्याप्ति f. (-प्तिः) Universal diffusion or permeation. **व**. विश्व, and व्याप्ति spreading. [aff.]
विश्वसन n. (-नः) Trusting, confiding in. **व**. वि before श्नुस् to breathe, श्नुट् विश्वसनीय f. (-या) Capable of inspiring confidence.
विश्वसह mfn. (-हः-हा-हं) All-enduring. f. (-हा) 1. The earth. 2. One of the seven tongues of fire. **व**. विश्व all, सह to bear, affs. चञ् and टाप् ।
विश्वसारक n. (-कं) The prickly pear, (Cactus Indicus, Rox.) "कपिशन्सा" **व**. विश्व all, सार essence, and कञ् added.
विश्वसित mfn. (-तः-ता-तं) Trusted, believed or confided in. **व**. वि before श्नुस् to breathe, aff. क्, with चट् augment.
विश्वसृज् m. (-सृज्, सृज्, सृट् or सृज्) BRAHMA'. **व**. विश्व all, (the universe,) सृज् to create, aff. क्तिन् ।
विश्वस्त mfn. (-स्तः-स्ता-स्तं) Trusted, confided in, faithful. f. (-स्ता) A widow. **व**. वि implying kind or sort, or in the fem. form, privation, and श्नुस् to live or breathe, aff. क् ।
विश्वसृष्टृ m. (-ष्टृ) The creator of all. **व**. विश्व, सृष्टृ creator. [चञ्च क्तिप् ।]
विश्वलो f. (-लो) One of the Apsara's or courtezans of Swarga. **व**. विश्वलो
विश्वामन् m. (-मन्) BRAHMA'. n. (-मन्) The soul of the world, the universal spirit, God. **व**. विश्व all, and आत्मन् soul.
विश्वधायास् m. (-याः) A deity, a god. **व**. विश्व all, धायास् before धा to hold or support, चसि aff., form irr.
विश्वामित्र m. (-मः) A Muni, the son of Ga'd'hr', originally of the

military order, but who became by long and painful austerities a Brahmarshi, in which character he appears in the RA'MA'YAN'A, as the early preceptor and counsellor of RA'MA. E. विष्णु all, मित्र the friend, and the vowel of the prefix made long in this sense; if attributively used, the compound is विष्णुमित्र ।

विष्णुमित्रविष्णु m. (-यः) The cocoanut tree. E. विष्णुमित्र the saint Vis'wA'-MITRA, and मित्र beloved, having been created by the saint.

विष्णुसुप्त m. (-सुः) One of the Gand'harbas or celestial singers. f. (-सुः) A particular night.

विष्णुसुप्त m. (-सुः) 1. Trust, faith, confidence. 2. A confidential communication. E. वि before श्च् to breathe or live, aff. चच् ।

विष्णुसकारण n. (-च) Cause or motive of trust. E. विष्णुस, कारण cause.

विष्णुसकृत् mfn. (-कृत) Inspiring confidence or faith. E. विष्णुस, and कृत् who or what makes. [troubling.]

विष्णुसघात m. (-तः) Violation of trust, treachery. E. विष्णुस, and घात des-विष्णुसघातक m. (-कः) A traitor, one who betrays confidence. E. विष्णुस, and घातक who destroys; also विष्णुसघातिन् ।

विष्णुसपात्र n. (-त्रः) A confidential agent, one worthy to be trusted. E. विष्णुस, and पात्र person. [possessed of.]

विष्णुसप्रतिपन्न mfn. (-प्रः-प्र-प्र) Confiding, trusting. E. विष्णुस, and प्रतिपन्न

विष्णुसप्रद mfn. (-दः-दा-द) Inspiring confidence. E. विष्णुस, प्रद who gives.

विष्णुसभङ्ग m. (-ङ्गः) Breach of faith, violation of confidence. E. विष्णुस, and भङ्ग breaking.

विष्णुसमूहि f. (-सिः) An object of trust, a person worthy of confidence. E. विष्णुस, and मूहि place. [and स्थान place.]

विष्णुसस्थान n. (-नः) An object or person of trust or confidence. E. विष्णुस,

विष्णुसिन् mfn. (-तः-ता-त) Inspired with confidence. E. वि before श्च् to breathe, causal v., त् aff.

विष्णुसिन् mfn. (-सी-सिनी-सि) 1. Trusting, confiding in. 2. Honest, trusty. E. विष्णुस, and सिन् aff.

विष्णुस्य mfn. (-स्यः-स्या-स्य) 1. To be trusted or depended on, to be believed. 2. To be encouraged or inspired with confidence. Ind. Having encouraged or inspired with confidence. E. वि before श्च् to breathe, स्यत् aff; or causal v., and यत् or जप् aff.

विष्णुस्यता f. (-ता) Trust-worthiness. E. विष्णुस्य, and तल् aff.

विषदेह m. (-वः) The clitoris.

विषम m. (-यः) S'IVA. E. विष्णु all, ईश्वर lord; see the next.

विषमर m. (-रः) S'IVA, under a form or appellation in which especially he is worshipped at Benares, where a celebrated temple is appropriated to him in the character of lord or god of the universe. E. विष्णु the universe, and ईश्वर god; also similar compounds, as विष्वेय, विष्वनाथ, &c.

विष् r. 6th cl. (विषति) To pervade. (वी) औविष् r. 9th cl. (विषाति) To have no occasion or use for, to separate or withdraw from, to disjoin. (उ) विष् r. 1st cl. (विषति) To sprinkle. (वी) हररु) वी हररु विष्णु r. 3rd cl. (वेवेष्टि-वेविष्टे) 1. To pervade, to spread or extend through nature, &c. 2. To go to, to go against.

विष् f. (-विष्ट) 1. Faeces, ordure. 2. Diffusion, spreading. 3. A virgin. E. विष् to pervade, aff. क्त् ।

विष m. (-वः-वः) Poison, venom. n. (-वः) 1. Water. 2. The fibres attached to the stalk of the lotus. 3. Guni-myrrh. 4. A vegetable poison, (Aconitum ferox.) f. (-वा) A tree, the bark of which is used in dyeing of a red colour. E. विष् to pervade, aff. क् ।

विषकमिन्वाय m. (-यः) The maxim of a worm in poison. It denotes a state of things which, though fatal to others, is not so to those who are born therein or naturalized thereto.

विषक mfn. (-कः-का-क) 1. Clinging or adhering to closely. 2. In contact with. E. वि before वच् to embrace, क्त् aff.

विषका f. (-वा) A twining shrub, (Meuserpermum cordifolium.) E. विष poison, क्त् to destroy, aff. क्, क् substituted for the final, "भृङ्ग्यान्."

विषकातिन् mfn. (-ती-तिनी-ति) Antidote, an antidote. m. (-ती) A tree, (Mimosa sirisa.) E. विष poison, and कातिन् removing.

विषक mfn. (-कः-की-क) Antidote, an antidote. m. (-कः) 1. A tree, (Mimosa sirisa.) 2. A plant, (Hedysarum alhaji.) 3. Beleric myrobalan. (Terminalia belerica) f. (-की) 1. A potheb, (Hingtsa repens.) 2. A plant, commonly Bic'h'hati. 3. Turmeric. 4. Bitter apple or colocynth. E. विष poison, and क्त् what destroys.

विषकुट mfn. (-टः-टा-ट) 1. Poisoned, suffering from poison. 2. Poisonous. E. विष, and कुट united with.

विषकुट m. (-रः) A buffalo. E. विषमित्र प्राचदना क्वरी यस्य ।

विषमि m. (-मिः) A sort of snake.

विषमि n. (-मिः) The fibres of the stalk of the water lily. "मृषानि ।"

विषम mfn. (-मः-मा-म) Dejected, desponding, spiritless, disinclined to exertion. E. वि before सद to go, aff. क्त् ।

विषमता f. (-ता) Dejection, lassitude, want of energy or spirit, especially as one of the effects of unsuccessful love. E. विषम relaxed, तल् aff. of the abstract; also with तल् विषमत् ।

विषमवदन mfn. (-नः-ना-न) Looking sad or dejected. E. विषम, and वदन face; also विषममुख, &c.

विषमृत्यु mfn. (-मृतः-मृता-मृत) Fatal, deadly. E. विष, and मृत्यु equal to.

विषमर m. (-रः) A buffalo.

विषद mfn. (-दः-दा-द) 1. Yielding or giving poison. 2. Shedding water. m. (-दः) A cloud. n. (-दः) Green vitriol. E. विष poison or water, and दा to give, aff. क् ; or वि + षद-भच् ।

विषदंष्ट्रा f. (-ष्ट्रा) A medicinal plant and antidote, commonly Sarpakankali, E. विष venom, दंष्ट्रा a tooth.

विषदन्तक m. (-कः) A snake. E. विष poison, दन्त tooth, and क्त् added.

विषदशनस्युक्त m. (-कः) The Chakora bird. E. विष poison, (perhaps put for the snake,) दशन seeing, स्युक्त who dies.

विषधर mfn. (-रः-रा or रो-र) Venomous, poisonous. m. (-रः) A snake. E. विष poison, धर who has

विषधमो f. (-मो) Cowach, (Carpopogon pruriens.) "बालकृशो ।"

विषधात्री f. (-त्री) The wife of JARATKA'RU, and goddess presiding over snakes. E. विष venom, धात्री a nurse.

विषनाशन m. (-नः) 1. A tree, (Mimosa sirisa.) 2. An antidote. n. (-नः) Removing or curing poison. E. विष poison, and नाशन destroying.

विषनाशिन् mfn. (-शो-शिनी-शि) Antidote. f. (-नी) A plant: see विषदंष्ट्रा. E. विष venom, नाशिन् destroying.

विषनुद m. (-नुदः) A plant, (Bignonia Indica.) "श्रीनाकहले." E. विष poison, नुद to eject, aff. क्त् ।

विषपुष्प m. (-पुष्पः) A plant, (Vangueria spinosa) n. (-पुष्पः) The blue lotus. E. विष poison, and पुष्प flower.

विषपुष्पक m. (-कः) Sickness or disease induced by eating poisonous flowers. E. विष poison, पुष्प a flower; or विषपुष्प the Vangueria, &c., क्त् aff. in this sense. [application.]

विषप्रयोग m. (-यः) Employing or administering poison. E. विष and प्रयोग

विषमलय n. (-यः) Taking poison. E. विष, and मलय feeding.

विषमिषज् m. (-जः) A dealer in antidotes, a snake-catcher, or one who pretends to cure the bite of a snake E. विष poison, मिषज् a doctor.

विषमृज् m. (-जः) A poisonous snake E. विष poison, and मृज् a snake.

विषमृत् mfn. (-मृत्) Venomous, poisonous. m. (-मृत्) A snake. E. विष, and मृत् who or what has.

विषम mfn. (-मः-मा-म) 1. Difficult, (of access,) rough, uneven. 2. Difficult, &c., (of comprehending,) as a book. 3. Painful, difficult, troublesome. (in general.) 4. Old, (in numbers.) 5. Unparalleled, unequalled. 6. Wicked, dishonest. 7. Fearful, frightful, awful.

8. Irregular, unequal. 9. Adverse, unpropitious. n. (-मः) 1. Difficulty, pain. 2. Unevenness, inequality. 3. Oddness, (in numeration.) 4. An inaccessible place, a thicket, a precipice. 5. (In rhetoric.) Description of unusual or incompatible cause and

effect. ३. वि privative or contra-indicative, before स even, smooth, equal, &c. and च after the व of the prefix, changed to च।
 विषमकर्ण m. (-चः) The hypotenuse of a right-angled triangle, formed between the gnomon and the two sides of the shadow. विषम, and कर्ण hypotenuse.
 विषमकर्ण n. (-चः) 1. An odd or unparallelled act. 2. (In arithmetic.) The finding of quantities from their difference or that of their squares. ३. विषम and कर्ण act.
 विषमखत n. (-तः) An irregular excavation or one with unequal sides. ३. विषम and खत excavation. [चतुरस्र four-angled.]
 विषमचतुरस्र n. (-चः) An unequal four sided figure, a trapezium. ३. विषम,
 विषमच्छद् m. (-दः) A plant, (Echites scholaris.) ३. विषम odd, and छद् a leaf; having seven leaves on a stalk. "सप्तच्छद हृष्टे।"
 विषमच्छाया f. (-या) The shadow of the gnomon at noon when the sun is in the equinoxes. ३. विषम oblique, and छाया shadow.
 विषमज्वर m. (-रः) 1. A violent fever. 2. Irregularly remittent fever. ३. विषम and ज्वर a fever.
 विषमत्रिभुज m. (-जः) A scalene triangle. ३. विषम unequal, त्रिभुज triangle.
 विषमनयन m. (-नः) S'IVA. ३. विषम odd, नयन an eye; having a third eye in his forehead.
 विषमन्त्र m. (-न्त्रः) A snake-catcher, one who by pretended charms, &c. attracts snakes and cures the bite. n. (-न्त्रः) A charm for curing snake bites. ३. विष poison, मन्त्र a charm. [विषम, and मयट् aff.]
 विषममय mfn. (-यः-यि-य) Resulting from or produced by inequality. ३. विषमरूप mfn. (-रूपः-रूप-रूप) Resulting from or produced by unequal quantities or qualities. ३. विषम uneven, and रूप aff. in this sense.
 विषमविभाग m. (-गः) Unequal division of property amongst co-heirs. ३. विषम uneven, विभाग portion of inheritance. [who sleeps.]
 विषमशायिन् mfn. (-यि-यि-यि) Sleeping irregularly. ३. विषम and शायिन्
 विषमश्रित mfn. (-ष्टः-ष्ट-ष्ट) Unjust, unfair, (division) ३. विषम, श्रित left.
 विषमशील mfn. (-लः-ल-ल) 1. Uneven. 2. Uneasy. ३. विषम, शील having.
 विषमसाहस n. (-सः) Temerity, daring. ३. विषम and साहस violence.
 विषमस्थ mfn. (-स्थः-स्था-स्थ) 1. Standing unevenly. 2. Inaccessible, safely posted. 3. Being in difficulty, &c. ३. विषम uneven, स्थ who stays.
 विषमाक्ष m. (-क्षः) S'IVA. ३. विषम odd, क्ष the eye, अक्ष; having a third eye, or one in his forehead.
 विषमायुध m. (-युधः) KA'MADE'VA. ३. विषम odd, आयुध a weapon; armed with five arrows. [विषम and चयन eating.]
 विषमाशन n. (-नः) Eating irregularly, either as to quantity or time. ३. विषमाशय mfn. (-यः-य-य) Crafty, dishonest. ३. विषम and आशय asylum.
 विषमिज्ज mfn. (-जः-जा-ज) 1. Made or become uneven, irregular, &c. 2. Made difficult. ३. विषम and इतच् aff.
 विषनीय mfn. (-यः-या-य) Produced or resulting from inequalities. ३. विषम uneven, and इतच् aff.
 विषमुष्टि f. (-ष्टिः) A kind of shrub of medicinal properties, commonly termed Bishd'ori or Kadhsinh. ३. विष poison, मुष्टि a handful.
 विषमुक्षु m. (-क्षुः) The Chakora bird. ३. विष poison, and क्षु death.
 विषमेक्षु m. (-क्षुः) S'IVA. ३. विषम odd, (three,) ईक्षु eye.
 विषमेक्षु m. (-क्षुः) KA'MADE'VA. ३. विषम odd, (five,) ह्यु an arrow.
 विषय m. (-यः) 1. Any object of sense, any thing perceivable by the senses, as colour, form, flavour, odour and sound; they are five for the five Indriyas, viz :—शब्द for the ear, स्पर्श for the skin, रूप for the eye, रस for the tongue, गन्ध for the nose. 2. An object in general, as of affection or desire, &c. 3. Worldly object or pursuit, affair, business, transaction, &c. 4. A country, whether inhabited or uninhabited. 5. Refuge, asylum. 6. Department, sphere, element, home, province, that which is peculiarly known or frequented, as a particular study by its professors, a particular town by its townsfolk, water by fish, air by birds, &c. 7. A collection of villages. 8. Any thing indigenous or peculiar to a province,

&c. 9. A religious obligation or observance. 10. Semen virile. 11. A lover, a husband. 12. Sensual enjoyment, sensuality. 13. Subject, topic, subject-matter. 14. The subject of an Adhikaran' (in Phil.) 15. A thing aimed at. 16. Scope, range, compass, reach. 17. A realm, a kingdom, a domain. ३. वि before वि to bind, अङ्ग, चप्। [and चप् added.]
 विषयक mfn. (-कः-का-क) Relating to, concerning, (any object.) ३. विषय विषयकत्व n. (-त्वः) State of an affair, circumstance or thing. ३. त्व added to the preceding.
 विषयकर्म n. (-कर्मः) Worldly concern or act. ३. विषय, कर्म act. [desire.]
 विषयकाम m. (-कामः) Desire of worldly goods or pleasures. ३. विषय, काम
 विषयवास m. (-वासः) The aggregate of the objects of sense.
 विषयवासिन् mfn. (-सि-सि-सि) Engaged in the affairs of life ३. विषय and वासिन् who abides.
 विषयात्मक mfn. (-कः-का-क) Identical with or affecting sensual or worldly objects. ३. विषय and आत्मक own.
 विषयाभिरति f. (-तिः) Attachment to the objects of sense.
 विषयायिन् m. (-यि-यि-यि) 1. A king. 2. An organ of sense. 3. KA'MADE'VA. 4. An epicurean, a sensualist, one heedful of objects of sense or attentive to worldly objects. 5. A materialist, one who disbelieves the existence of that which is not cognizable by the senses. ३. विषय an object of sense, चप् to go, to follow, and इति aff.
 विषयासक्त mfn. (-क्तः-क्ता-क्त) Attached to objects of sense, devoted to the world. ३. विषय and आसक्त attached to.
 विषयिन् mfn. (-यि-यि-यि) 1. Attached to objects of sense, carnal, sensual. 2. Conversant with or interested in worldly occupations or enjoyments. n. (-यि) An organ of sense. m. (-यि) 1. A king. 2. The deity KA'MA. 3. A sensualist. 4. A materialist, one who denies the existence of any thing which is not an object of sense. 5. A man of business. ३. विषय an organ of sense, अङ्ग, इत्।
 विषयोपदेव f. (-वः) Sensuality. ३. विषय and उपदेव addiction to.
 विषम m. (-मः) Poison, venom. ३. विष poison, मच् aff.
 विषविद्या f. (-द्या) The administration of antidotes, the cure of poisons by drugs or charms. ३. विष poison, विद्या science.
 विषविधान n. (-नः) Administering poison judiciously, or by way of ordeal. ३. विष, विधान rule.
 विषवेग m. (-गः) Absorption of venom, as shewn by some bodily effects or changes. ३. विष poison, and वेग natural excretion.
 विषवेद्य m. (-द्यः) A dealer in antidotes, one professing by charms, &c. to cure the bite of a snake. ३. विष poison, and वेद्य physician.
 विषत्रावृक्ष m. (-वृक्षः) The root of the lotus.
 विषयुक्त m. (-क्तः) A wasp. ३. विष venom, and युक्त a parrot.
 विषयुक्ति m. (-क्तिः) A wasp. ३. विष poison, युक्त a horn, and इति poss aff.
 विषयुक्त m. (-क्तः) The Greek partridge, (Perdix rufa.) "चकीर कर्ण" ३. विष poison, and युक्त informer.
 विषयुक्त m. (-क्तः) A wasp. ३. विष poison, युक्त the corner of the mouth.
 विषहर mfn. (-रः-री-र) An antidote, removing venom. f. (-री or री) The goddess of the serpent race, the sister of VA'SUKI, and wife of JARATKA'RU. ३. विष venom, ह to take, अङ्ग, चप् or टप्।
 विषहृदय mfn. (-यः-या-य) Malicious, malignant, cherishing hatred or hostility. ३. विष, and हृदय the heart.
 विषम mfn. (-मः-मा-म) 1. To be borne or endured. 2. Possible to be determined. Ind. Having borne. ३. वि, चप् to bear, अङ्ग, चप्।
 विषा Ind. Apotte noun. Intellect, understanding. f. (-षा) Ordure, feces. ३. षो to destroy, (ignorance,) with वि prefixed, and षो Una'di aff.
 विषाक्षुर m. (-रः) A spear, a dart. ३. विष poison, चक्षुर a shoot.
 विषाक्ष Subst. mfn. (-क्षः-क्षी-क्ष) 1. The horn of an animal. 2. The tusk of an elephant. 3. The tusk or fang of the boar. f. (-क्षी) 1. A plant, the fruit of which is compared to the horn of a ram, &c. commonly Me'sa Sringi'. 2. A medicinal root : see चौरकाक्षी. ३. (-क्ष)

A sort of Costus, (*C. speciosus*.) **३.** वि before च्च् to be, चानच् aff.; the initial of the radical rejected, and च changed to च्च्; otherwise, वि before च्च् to serve, aff. चच्; or वि च्च्-चानच्.

विचिचि f. (-च्च्) A sort of plant, commonly Me'sha Shringi'. **३.** विचिचि as above, and चच् pleonasm; fem. form.

विचिचि m. (-च्च्) 1. An elephant. 2. A bull. 3. Any animal with horns. **f. (-चिचि)** Having tusks or horns. **३.** विचिचि a horn, चिचि aff.

विचिचि m. (-च्च्) 1. Lassitude, dejection, lowness of spirits, want of energy, especially as the result of unrequited love. 2. Distress, affliction. 3. Disappointment. **३.** वि before च्च् to go, aff. चच्.

विचिचि mfn. (-च्च्-चिचि-चि) Dejected, disconsolate. **३.** विचिचि, चिचि aff.

विचिचि m. (-च्च्) A snake. **३.** विचि poison, and चानच् the face.

विचिचि m. (-च्च्) S'iva. **३.** विचि poison, चानच् destroyer; having swallowed the poison that was produced at the churning of the ocean.

विचिचि mfn. (-च्च्-चिचि-चि) Antidote, an antidote. **f. (-च्च्)** A kind of birthwort, (*Aristolochia Indica*.) **३.** विचि poison, and चानच् removing.

विचिचि m. (-च्च्) A snake. **३.** विचि poison, and चानच् a weapon.

विचिचि m. (-च्च्) A snake. **३.** विचि poison, च्च् to go, aff. चच्.

विचिचि mfn. (-च्च्-चिचि-चि) Venomous, poisonous. **३.** विचि, and चानच् aff.

विचिचि m. (-च्च्) A snake. **f. (-च्च्)** Marking-nut plant, (*Semecarpus anacardium*.) **३.** विचि poison, and चानच् face. [go, च्च् aff.]

विचिचि mfn. (-च्च्-चिचि-चि) Sorrowing, despairing. **३.** वि before च्च् to वि Ind. 1. Many, various. 2. Equally, same, like. **३.** विचि, च्च् aff.

विचिचि mfn. (-च्च्-चिचि-चि) Having or possessing various or uniform motion or extension. **३.** विचिचि going every where, च्च् poss. aff., and the final consonant of the primitive rejected.

विचिचि n. (-च्च्) The equinox; see the next.

विचिचि n. (-च्च्) The first point of Aries or Libra into which the sun enters at the vernal or autumnal equinox. **३.** विचि equally, (the night and day,) and च्च् or च्च् aff.; also विचिचि.

विचिचिचि f. (-च्च्) The shadow of the gnomon at noon when the sun is in the equinoctial points. **३.** विचिचि and चानच् shade.

विचिचिचि n. (-च्च्) The equinoctial point. **३.** विचि equally, (long, the day and night,) and चानच् poss. aff.

विचिचिचि n. (-च्च्) The day of the equinox. **३.** विचिचि and दिन day.

विचिचिचि f. (-च्च्) The equinoctial line.

विचिचिचिचि f. (-च्च्) The passage of the sun to the next sign at the equinoxes. **३.** विचिचि, and चानच् sun's entrance into a sign. [kill.]

विचिचि r. 10th cl. (विचिचिचि-चि) To see, to perceive. (विचिचिचि) To injure or विचिचि mfn. (-च्च्-चिचि-चि) Going, going in various directions, dispersing. **३.** वि before च्च्हि to go, च्च् aff.; also विचिचि. [also विचिचि.]

विचिचि m. (-च्च्) Going, dispersing. **३.** वि before च्च्हि to go, च्च् aff.; विचिचि mfn. (-च्च्-चिचि-चि) 1. Gone. 2. Gone in various directions, dispersed. **३.** वि before च्च्हि to go, च्च् aff.

विचिचि m. (-च्च्) 1. The first of the twenty-seven astronomical periods, called Yo'gās or Yo'ga star of the first lunar mansion. 2. Obstacle, hindrance, impediment, resistance. 3. Spreading, extension. 4. Act, doing any thing. 5. A posture of the devotees called Yogi's. 6. One of the performers at a dramatic entertainment, either an actor who in the intervals of the scenes explains to the audience the progress of the story, or one or two of the personages of the drama, who do the same in a soliloquy or dialogue. 7. A tree. 8. The bolt or bar of a door. 9. A post, the roof-tree of a house. 10. The diameter of a circle. **३.** वि before च्च्हि to stop or hinder, aff. च्च्; or वि + च्च्हि-च्च्; also with च्च् added, विचिचिचि.

विचिचि m. (-च्च्) A Yo'ga, &c.: see the last.

विचिचि mfn. (-च्च्-चिचि-चि) Obstructive, impeding. **m. (-च्च्)** The bolt or bar of a door. **३.** विचिचि obstruction, and चिचि aff.

विचिचि m. (-च्च्) 1. A bird in general. 2. Pulling or tearing to pieces. 3. A cock. **३.** वि before च्च् to scatter, and च्च् aff., with च्च् aug.

विचि mfn. (-च्च्-चिचि-चि) Entered, penetrated, pervaded. **f. (-च्च्)** Faeces. **३.** विचि to pervade, aff. च्च्. [aug.; also विचिचि.]

विचिचि m. (-च्च्-चि) A world. **३.** विचि to enter, (into which,) च्च्हि aff., च्च्हि विचिचि n. (-च्च्) A world. **३.** विचि to pervade, च्च्हि aff., the vowel unchanged; deriv. irr.

विचिचि mfn. (-च्च्-चिचि-चि) 1. Hindered, obstructed. 2. Stayed, fixed, firm, well-supported. 3. Placed in or upon. 4. Paralyzed, made stiff or motionless. **३.** वि before च्च्हि to stop, च्च्हि aff.

विचिचि m. (-च्च्) 1. Impediment, hindrance, obstacle. 2. Stopping, staying. 3. Placing in or upon. 4. A disease, obstruction of urine or faeces, ischury, constipation. 5. Paralysis, loss of motion. **३.** वि before च्च्हि to stop or hinder, aff. च्च्हि.

विचिचिचि mfn. (-च्च्-चिचि-चि) 1. Stopping, impeding, what hinders or obstructs. 2. Checking, (as perspiration,) chilling. 3. Making motionless. **३.** वि before च्च्हि to stop, च्च्हि aff.

विचिचिचि m. (-च्च्) 1. A tree. 2. A handful of Kus'a or sacred grass. 3. A seat, a stool, a chair, a couch, &c. 4. The seat of the Brāhman, either real or in effigy, as presiding at a sacrifice. 5. A bed. 6. A seat made of twenty-five straws of Kus'a grass tied up in a sheaf. **३.** वि before च्च्हि to spread, aff. च्च्हि and च्च् changed to च्च्हि.

विचिचिचिचि m. (-च्च्) VISHN'U. **३.** विचिचि a tree, च्च्हि to hear, aff. च्च्हि.

विचिचिचि mfn. (-च्च्-चिचि-चि) Sitting on a seat, or reclining on a bed of leaves. **३.** विचिचि and च्च्हि who stays.

विचिचि m. (-च्च्) A form of metre, a species of the order termed Pankti', consisting of a verse of four lines, the first and last of which consist of eight syllables each, and the second and third of twelve each. **३.** वि before च्च्हि to spread, aff. च्च्हि, and च्च् changed to च्च्हि.

विचिचि mfn. (-च्च्-चिचि-चि) Working, labouring, a workman. **f. (-च्च्)** 1. Unpaid labour, working without wages. 2. Occupation, act, action. 3. Hire, wages. 4. The seventh of the variable Karan'as, or astrological periods so termed, each answering to half a lunar day. 5. Sending, dispatching. 6. Consigning to torture, casting into hell, &c. **३.** विचि to enter, (into pain by it,) and च्च्हि or च्च्हि aff.

विचिचि n. (-च्च्) A place situated remote or apart. **३.** वि implying apart, च्च्हि a place, and च्च् changed to च्च्हि.

विचि f. (-च्च्) 1. Faeces, ordure, excrement. 2. The belly. **३.** वि before च्च्हि to stay, (in the intestines,) affs. च्च्हि and च्च्हि.

विचि m. (-च्च्) VISHN'U, one of the three principal Hindu deities, and the preserver of the world; during the periods of temporary annihilation, he is supposed to sleep on the waters floating on the serpent S'e'sha: BRAHMA' is fabled to have sprung from a lotus, which originally grew from the navel of VISHN'U, and the holy river Ganges is said to spring from his foot: the different Avata'rs are considered as emanations of this deity, and in KRISHN'A, he is supposed to have been really and wholly incarnate: LAKSHMI' is his wife, and he is usually represented as a mild and benevolent deity. 2. AGNI or fire. 3. One of the demigods called Vasus. 4. A pure or pious man. 5. The name of an ancient law-giver. **३.** विचि to enter or pervade, (the universe,) च्च्हि Unādi aff.

विचिचिचि f. (-च्च्) A flower, (*Clitoria ternatea*.) **३.** विचि VISHN'U, and च्च्हि overcome. "च्च्हिचिचिचि."

विचिचिचि m. (-च्च्) The saint KAUN'D'ILYA. **३.** विचिचि, च्च्हि hidden, having been concealed by VISHN'U when pursued by S'iva, whom he had incensed. [विचिचि, च्च्हि residence.]

विचिचिचि n. (-च्च्) The name of a city or country; also Stambapuri'. **३.** विचिचिचि f. (-च्च्) The eleventh and twelfth lunar day of each fortnight. **३.** विचि VISHN'U, and च्च्हि divinity.

विचिचिचि n. (-च्च्) 1. The sky, heaven, atmosphere. 2. The sea of milk. 3. A lotus. **f. (-च्च्)** 1. The Ganges. 2. One of the twelve Sankranti's or periods, at which the sun enters a sign of the zodiac, especially

the first sign after the equinox. **विष्** and **पद** abode, or foot; where **VISHN'U** resides or rests, or proceeding from his foot.

विष्मोति f. (-ति) Land granted rent-free to a **BRAHMANA** for the maintenance of **VISHN'U**'s worship.

विष्णुश्चर m. (-च) **Garud'a**, the bird and vehicle of **VISHN'U**. **विष्** and **र** car or conveyance. [diminutive aff.]

विष्णुखिन्नी f. (-नी) A quail. **विष्** **VISHN'U**, and **खिन्नी** a mark, **छोप**

विष्णुवज्र mfn. (-भ:-भा-भं) Beloved by **VISHN'U**. f. (भा) 1. A plant, (*Eohites caryphyllata*.) 2. A small fragrant shrub, (*Ocymum sanctum*.) 3. **LAKSHMI**. **विष्** **VISHN'U**, **वज्र** the beloved.

विष्णुवाहन m. (-न) **Garud'a** the bird and vehicle of **VISHN'U**.

विषन्द m. (-न्द) Throbbing, beating. **वि** before **सन्दि** to go, **चञ्** aff.

विष्कार m. (-र) The twang of a bow. **वि** before **स्कर्** or **स्कर्** to expand, aff. **चञ्**; in the latter, **का** is substituted for the vowel, and **स** is changed to **व**; also **विस्कार**.

विष mfn. (-य: य-य) Deserving death by poison. **विष** venom, **यत्** aff.

विषन्द m. (-न्द) Flowing, issuing, trickling. **वि** before **यदि** to go, **मानच्** aff.; also read **विषन्द**.

विषन्दमान mfn. (-न:-ना-नं) Flowing, trickling. **वि** before **यदि** to go, **मानच्** aff.; also read **विषन्दमान**. [aff. व]

विष mfn. (-य: य-य) Injurious, mischievous. **विष** to pervade, **Una'di**

विषक् Ind. Every way, all around; see **विषक्**.

विषक्सेन m. (-न:) **VISHN'U**. f. (-ना) A plant, commonly **Priyangu**. **विषक्** every where, **सेना** an army.

विषक्सेनप्रिया f. (-या) 1. A sort of yam, (*Dioscorea*.) 2. **LAKSHMI**. **विषक्सेन** **VISHN'U**, and **प्रिया** beloved by, sacred to. [gone.]

विषग्यात mfn. (-त: ता-त) Gone all about, spread, extended. **विषक्**, **गत**

विषग्याति f. (-ति) Going all about. **विषक्**, and **गति** going.

विषच् or **विषच्** mfn. (-यच्-यचो-यक्) 1. Going every where, all-pervading. 2. Separating into parts, different. n. (-यक्) The equinox. **विष** variously, (in various directions.) or equally, **चञ्** to go, **किन्** aff.; it is also written, but less accurately **विषच्**.

विषयन n. (-नं) Food, eating. **वि** before **सन्** to sound, (with the lips, to smack the lips,) and **छुट्** aff. "बलपल"।

विषट्वाच् or **द्राच्** mfn. (-यच्-यचो-यक्) Going every where. **विषच्** every where, with **यद्वा** augment.

विषाण m. (-ण:) Eating, food. **वि**, **सन्** to sound, aff. **चञ्**. "बलपल"।

विषञ्ज mfn. (-ञ: जा-ज) Lifeless, bereft of sense. **वि** priv., **सञ्जा** sense.

विषयुक्त mfn. (-क्त: क्ता-क्त) 1. Separated. 2. Omitting. **वि**, **संयुक्त** joined.

विषयोग m. (-ग:) 1. Separation. 2. Omission. **वि** priv., **संयोग** union.

विषवाद m. (-द:) 1. Disappointing, deceiving, falsifying one's word, deceiving by a false affirmation or not keeping a promise. 2. Contradiction, disagreement. **वि** implying reverse, **सवाद** agreement.

विषवादिन् mfn. (-दी-दिनो-दि) 1. Cunning, crafty, fraudulent. 2. Disputing. **वि**, **विषवाद**, and **दि** aff.

विषमञ्जु f. (-न्ता) Unsteady, agitated.

विस् r. 4th cl. (विस्ति) 1. To throw, to send. 2. To put forth.

विस् n. (-सं) The film or fibres of the stalk of the water-lily. **विस्** to send, to put forth, aff. **क्**.

विस्कण्डिका f. (-का) A small crane. **विस्** the fibres of the lotus-stalk, aff. **चञ्**, **कण्ड** the throat, **कन्** aff., fem. form, implying comparison.

विस्डट m. (-ट:) 1. A lion. 2. The **Ingudi** tree. **वि** and **सम** before **कट्** to encompass, **चञ्** aff.

विस्डत f. (-ता) Inconsistent, not in harmony.

विस्फेद m. (-द:) A part of the fibres of the lotus. **विस्**, **वेद** section.

विस्ज n. (-ज) A lotus. **विस्** the fibres of the stalk, and **ज** born.

विस्नाभि m. (-भि:) A quantity of lotuses. **विस्**, **नाभि** navel.

विस्नासिका f. (-का) A sort of crane. **विस्**, **नासिका** the nose or beak.

विस्पथ n. (-थ) A lotus. **विस्** the stalk, and **पथ** flower.

विस्पथन n. (-न) A lotus, (*Nelumbium speciosum*.) **विस्**, **पथन** a flower.

विस्तर m. (-र:) 1. A multitude, an assemblage, a flock, a herd, a crowd, 2. Spreading, going forth or abroad. **वि** before **सु** to go, aff. **चञ्**.

विस्ते m. (-ते:) 1. Abandoning, relinquishment, getting rid of or free from any thing. 2. Departure, going away. 3. Separation. 4. Gift, donation. 5. Final emancipation or beatitude, exemption from worldly existence. 6. Evacuation of excrement, voiding by stool, &c. 7. The soft aspirate or **Visarga**, marked by two perpendicular dots, (:) and as the substitute for the letters **स** or **र**, the termination of various inflections both of nouns and verbs. 8. A division of the sun's course, the southern course. 9. Light, splendour. **वि** before **सु** to let go, aff. **चञ्**.

विस्तेज n. (-ज) 1. Gift, donation. 2. Quitting, relinquishing. 3. Sending, dispatching. 4. Dismissing, sending away. 5. Throwing the image, &c. into holy water, as the concluding rite of the festival of a deity. **वि** before **सु** to let go, aff. **चञ्**.

विस्तेज्य mfn. (-य: या-य) To be left, abandoned, given away, &c. (proper or fit to.) **वि**, **सु** to leave, **चनीय** aff.

विस्तेजित mfn. (-त: ता-तं) 1. Abandoned, left. 2. Given, given away. 3. Dismissed. **वि** before **सु** to let go, **क्** aff.

विस्तेज्य m. (-पं:) 1. Spreading. 2. Going. 3. Going variously. 4. Flying, gliding. 5. Unwished consequence of any act. 6. Erysipelatous inflammation. **वि** before **सु** to go, **चञ्** aff.

विस्पथ n. (-थ) Bee's wax.

विस्पथ n. (-थं) 1. Spreading, extending. 2. Going gently. 3. Flying. **वि** before **सु** to go, aff. **चञ्**.

विस्पथ mfn. (-पं-पन्थी-पन्थ) 1. Going, going along. 2. Flying gently. **वि** before **सु** to go, **गृह** aff.

विस्पथ mfn. (-पं-पन्थी-पन्थ) Spreading over or along, gliding, going gently. **वि** before **सु** to go, **चिनु** aff.

विस्ल n. (-लं) A shoot, a sprout. **वि** variously, **सु** to go, aff. **चञ्**.

विस्तर m. (-र:) 1. A fish. 2. Going smoothly, creeping, gliding. n. (-र) Wood, timber. f. (-री) The region of the winds. **वि** before **सु** to go, and **चञ्** or **च** aff.; or **वि** priv., and **सर** pith.

विस्तरित mfn. (-त: ता-तं) 1. Effected, performed. 2. Set on foot, occasioned. **वि** before **सु** to go, causal form, aff. **क्**.

विस्तरिन् mfn. (-री-रिणो-रि) 1. Flowing, gliding, creeping. 2. Spreading, diffusing. m. (-री) A fish. **विस्तर** going smoothly, and **दि** aff.

विस्तिनी f. (-नी) An assemblage of lotus flowers. **विस्** the fibres of the lotus, **दि** and **छोप** affs.

विस्तिक्का f. (-का) 1. Spasmodic cholera. 2. Symptom of a disease. **वि**, **सु** to apprise, **खु** aff.; or **विस्तिक्का** **सुचोव** **इवार्थ** **कन्**.

विस्त्रय m. (-य: या-य) Sorrow, distress. **वि**, **सु** to hurt, **यु** aff. [aff. क]

विस्त्रित n. (-त) Repentance. f. (-ता) A fever. **वि** before **सु** to hurt, **विस्त्रित** mfn. (-जन्-जन्तो-जन्त) 1. Abandoning, leaving. 2. Giving, giving away. **वि** before **सु** to let go, **गृह** aff.

विस्त्रय mfn. (-य: या-य) To be left or abandoned. Ind. Having dismissed, left, got rid of, &c. **वि** before **सु** to let go, **यन्** or **खप** aff.

विस्त्रित mfn. (-त: ता-तं) 1. Spread, extended, expanded. 2. Uttered. **वि** before **सु** to go, aff. **क्**.

विस्त्रित mfn. (-र: री-रं) Going smoothly, gliding, creeping, flowing. **वि** before **सु** to go, **कर** aff. [go, करप् aff.]

विस्त्रित mfn. (-र: रा-रं) Creeping, flowing, gliding. **वि** before **सु** to go, **विस्त्रित** mfn. (-र: रा-रं) 1. Expelled, cast off or out. 2. Abandoned, relinquished, got rid of. 3. Given away. 4. Dismissed. 5. Shed. 6. Emitted, emanated. **वि** before **सु** to let go, aff. **क्**.

विस्त्रित f. (-रि:) 1. Leaving, quitting. 2. Giving. 3. Dismissing. **वि** away, **सु** to leave, **किन्** aff.

विस्त्रित mfn. (-ता-तौ-त) Going, going away, dispersing. **वि** before **सु** to go, **हन्** aff.

विस्त्रित m. (-न्द:) Going, dispersing. **वि** before **सु** to go, **चञ्** aff.

- विश्व mn. (-सः-कः) A weight of gold, a Karsha of sixteen Māshas, about half an ounce troy. ३. विश्व् to convey, aff. क् ।
- विस्तार m. (-रः) 1. Spreading, expansion. 2. Prolixity, minute detail. 3. Affection or affectionate solicitation. 4. Number, assemblage. 5. Abundance, quantity. 6. A seat, a stool. 7. A bed, a layer. ३. वि before क् to spread over or cover, aff. चप् ।
- विस्तारम् Ind. Fully, at length. ३. विस्तार, and वसि aff.
- विस्तार m. (-रः) 1. Spreading, extension, diffusion. 2. Vastness, expanse. 3. Breadth, amplitude. 4. Amplification. 5. Diameter of a circle. 6. The branch of a tree with its new shoots. 7. A shrub. ३. वि before क् to cover, aff. चप् ।
- विस्तीर्ण mfn. (-न्-वर्-ण) 1. Large, roomy, great. 2. Spread, expanded. 3. Broad. ३. वि before क् to cover or spread, aff. क् ।
- विस्तीर्णता f. (-ता) 1. Diffusion, extension. 2. Vastness. ३. विस्तीर्ण, तत् aff.; also with ल, विस्तीर्णल । [large, पर्व leaf.]
- विस्तीर्णम् n. (-म्) A sort of esculent root, (Arum Indicum.) ३. विस्तीर्ण
- विस्तृत mfn. (-तः-ता-त) 1. Spread, diffused, extended. 2. Broad, expanded. 3. Ample. 4. Diffused. ३. वि before क् to spread, aff. क् ।
- विस्तृति f. (-ति) 1. Spreading, expansion. 2. The diameter of a circle. 3. Breadth, width. ३. वि, क् to spread, aff. क्तिन् । [ग्रानच् aff.]
- विस्तृतिमान mfn. (-नः-ता-न) Emulating, envying. ३. वि, स्वप् to envy,
- विस्मृत mfn. (-तः-ता-त) 1. Apparent, manifest, open, clear. 2. Plain, intelligible. ३. वि before स्पृष्ट apparent.
- विस्तार m. (-रः) 1. The twang of a bow, string. 2. Trembling, agitation. 3. Vibrating. ३. वि before स्फुर् to shake, and चच् aff.
- विस्फुरित mfn. (-तः-ता-त) 1. Shaken, trembling, tremulous. 2. Evident, apparent. 3. Twanged or drawn as a bow-string. 4. Made to vibrate. 5. Displayed. ३. वि before स्फुर् to tremble, aff. क् ।
- विस्फार्यमाण mfn. (-णः-ता-ण) 1. Being made open or manifest. 2. Being drawn or twanged as a bow-string ३. वि before स्फुर् to tremble, पास. v., ग्रानच् aff. [swell, गृह aff.]
- विस्फुरन् mfn. (रन्-रन्ती-रन्) Swelling, enlarging. ३. वि before स्फुर् to
- विस्फुरित mfn. (-तः-ता-त) 1. Shaken, tremulous. 2. Swollen, enlarged. ३. वि before स्फुर् to tremble, aff. क् ।
- विस्फुल्ल mfn. (-ल्लन्-ल्लनी-ल्लन्) 1. Going briskly or merrily. 2. Shaking, trembling. 3. Appearing. ३. वि before, स्फुल्ल् to shake, &c., गृह aff.
- विस्फुल्लित m. (कः) 1. A sort of poison. 2. A spark of fire. ३. वि, स्फु, imitative sound, लिङ् to go, aff. चच्; or वि + स्फुर-ङ् ताडय लिङ्गमस्य ।
- विस्फुल्लम् m. (-म्) 1. A clap of thunder. 2. Roaring, rumbling. ३. वि, स्फुल्ल् to thunder, चच् aff.
- विस्फोट mfn. (-टः-टा) 1. Boil, pustule. 2. Small-pox. ३. वि before, स्फुट् to hurt or break, aff. चच् or विच्-चच् ।
- विस्मय m. (-यः) 1. Wonder, surprise, astonishment, (wonder or admiration considered as the feeling giving rise to the Adbhuta Sentiment.) 2. Pride, arrogance. 3. Doubt, uncertainty. ३. वि before, स्मि to smile, aff. चच् । [perplexed.]
- विस्मयानुत्त mfn. (-न्-ता-न्) Bewildered, astounded. ३. विस्मय and आनुत्त
- विस्मयान्वित mfn. (-तः-ता-त) Astonished. ३. विस्मय, चन्वित affected.
- विस्मयिन् mfn. (-यी-यिनी-यि) Astonished, surprised. ३. विस्मय, and इति aff.
- विस्मरण n. (-ण) Forgetting, oblivion. ३. वि, स्मृ to remember, क्कुट् aff.
- विस्मरणाय mfn. (-यः-या-य) To be forgotten. ३. वि priv., स्मृ to remember, चनोय् aff. [यत् aff.]
- विस्मर्य mfn. (-यः-या-य) To be forgotten. ३. वि before स्मृ to remember,
- विस्मयन m. (-नः) 1. Deceit, illusion. 2. A magical or enchanted city, one that appears and disappears unexpectedly, or in unexpected situations, a city of the Gand'harbas. 3. Ka'ma or Cupid. 4. Astonishing, surprising, causing wonder or surprise. ३. वि, स्मि to smile, causal form, aff. क्कुट् । [smile, aff. क् ।]
- विस्मित mfn. (-तः-ता-त) 1. Astonished, surprised. 2. Proud. ३. वि, स्मि to
- विस्मृत mfn. (-तः-ता-त) Forgotten. ३. वि privative, स्मृत remembered.

- विस्मृति f. (-ति) Forgetting, forgetfulness. ३. वि priv., स्मृत recollect.
- विस्मर mfn. (-रः-रा-र) Astonished, surprised. ३. वि, स्मि to smile, र aff.
- विस्मय m. (-यः) Flowing, trickling. ३. वि before, स्मि to flow, चच् aff.
- विस्म n. (-न्) A smell like that of raw meat. ३. विस् to send, aff. रक् ।
- विस्मय mfn. (-यः-या-य) 1. Relaxation, laxness. 2. Debility, decay. ३. वि, स्मृ to fall, चच् and टाप् affs., or चच् aff.
- विस्मयन n. (-न) 1. Loosening, unfastening, untying. 2. Falling. 3. Flowing, dropping. 4. A laxative, an aperient. ३. वि separate, स्मृ to fall, क्कुट् aff. [नस्मि smelling.]
- विस्मयिन् m. (-न्) Yellow orpiment. ३. विस् the smell of raw meat, and
- विस्मयता f. (-ता) Rawness of smell. ३. तत् added to विस् as above.
- विस्मय mfn. (-यः-या-य) 1. Trusted, confided in. 2. Placid, tamed, humble. 3. Steady, diligent. ३. वि before स्मृ to trust, aff. क् ।
- विस्मय m. (-यः) 1. Trust, confidence. 2. Affection, regard, affectionate solicitation. 3. Acquaintance. 4. Killing. ३. वि, स्मृ to trust, aff. चच् ।
- विस्मयिन् mfn. (-न्-यिनी-यि) Trusting. ३. वि, स्मृ to trust, aff. चच् ।
- विस्मय f. (-य) Deceit, the infirmity of old age. ३. वि before स्मृ to fall, affs. चच् and टाप् and the radical nasal dropped. [aff.]
- विस्मय mfn. (-यः-या-य) Loosened, detached, fallen. ३. वि, स्मृ to fall, क्
- विस्मय m. (-यः) 1. Flowing, dropping. 2. The water of boiled-rice.
- विस्मयण n. (-ण) 1. Causing to flow. 2. Bleeding. 3. Distilling. 4. A spirit distilled from molasses. ३. वि, स्मृ to drop, causal v., क्कुट् aff.
- विस्मयित mfn. (-तः-ता-त) 1. Bled. 2. Caused to flow. ३. वि, स्मृ to flow, causal v., क्कुट् aff.
- विस्मय mfn. (-यः-या-य) 1. To be bled, requiring bleeding. 2. To be made to flow. ३. वि, स्मृ to ooze, causal v., यत् aff; also विस्मयितय and विस्मयणीय ।
- विस्मृत mfn. (-तः-ता-त) Spread, stretched. 2. Dropped, flowing. ३. वि apart, स्मृ to go, क्कुट् aff. [sound.]
- विस्मर mfn. (-रः-रा-र) Discordant, unharmonious. ३. वि depree, स्मर
- विस्मय mfn. (-यः-या-य) Insipid, flavourless. ३. वि priv., स्वाद flavour.
- विस्मय m. (-यः) 1. A bird. 2. A cloud. 3. An arrow. 4. The sun. 5. The moon. 6. A planet. ३. विस् for विस्मयन् in the sky, and ग who goes.
- विस्मय mfn. (-यः-या-य) Going swiftly, flying. m. (-यः) 1. A bird. 2. A cloud. 3. An arrow. 4. The moon. 5. The sun. ३. विस् for विस्मयन् in the air, and ग who goes: see the next.
- विस्मय m. (-यः) A bird. f. (-यः) A pole or yoke for carrying burdens. ३. विस् for विस्मयन् in the air, गन् to go, aff. चच्, whence the nasal is inserted; also with the final rejected, विस्मय &c.
- विस्मयराज m. (-जः) GARUDA, the bird and vehicle of VISHNU.
- विस्मयिका f. (-का) A sort of pole or yoke for carrying burdens. ३. विस्मय a bird, and कन् aff., fem. form.
- विस्मय mfn. (-तः-ता-त) 1. Opposed, impeded, resisted. 2. Hurt, killed. m. (तः) A Band'dha or Jaina temple. ३. वि, हन् to hurt or kill, aff. क् ।
- विस्मयि f. (-ति) Striking, killing. m. (-ति) A friend or companion. ३. वि हन् to strike, क्तिन् aff.
- विस्मयन n. (-न) 1. Opposition, obstruction, impediment. 2. Injury, hurting. 3. Killing. 4. A bow for cleaning cotton. ३. वि before हन् to kill or hurt, aff. क्कुट् । [aff. चच् ।]
- विस्मर m. (-रः) Separation, disunion, absence. ३. वि before स्मृ to convey,
- विस्मरण n. (-ण) 1. Taking, taking off or away. 2. Going about for pleasure or exercise. ३. वि, स्मृ to take, क्कुट् aff.
- विस्मरणाय mfn. (-यः-या-य) To be taken away. 2. To be rambled or sported. ३. वि before स्मृ to take, चनोय् aff.
- विस्मृत m. (-न्) 1. A robber. 2. A roamer.
- विस्मयन n. (-न) Laughing gently, smiling. ३. वि, हन् to laugh, क्कुट् aff.
- विस्मयित n. (-त) A gentle laugh, a smile. ३. वि, हन् to laugh, aff. क् ।
- विस्मय mfn. (-यः-या-य) 1. Confounded, perplexed, bewildered. 2. Wise, learned. ३. वि without, हन् a hand; helpless, &c. [aff. चच् ।]
- विस्मय Ind. Aptote noun. Heaven, paradise. ३. वि, हन् to abandon, Una'di
- विस्मयित mfn. (-तः-ता-त) 1. Given. 2. Extorted. n. (-न) Gift, donation.

३. वि before दा to abandon, causal form, aff. ऋ; giving being considered as the abandonment of the thing given.
विहाय Ind. Having left or abandoned. ३. वि before दा to quit, व्यप् aff.
विहायत n. (-तः) Gift, donation.
विहायस् mn. (-यः-यः) The sky or atmosphere. m. (-यः) A bird. ३. वि before ह्य to go, causal form, aff. ऋ; [added to the last.
विहायस् mn. (-यः-यः) Heaven, sky, atmosphere. m. (-यः) A bird. ३. चप्
विहायसा Ind. Heaven, sky, atmosphere. ३. The third case of विहायस् used as an aptote noun.
विहार m. (-रः) 1. Walking for pleasure or amusement. 2. Wandering, roaming, going about. 3. A Baud'dha or Jaina convent. 4. A temple. 5. Taking away, removing. 6. Play, sport, pastime. 7. A pleasure-ground. 8. A palace. 9. The shoulder. 10. A sort of bird. ३. वि before ह् to take, aff. चप्; also वीहार ।
विहारिन् mfn. (-रि-रिची-रि) Taking pleasure or relaxation. ३. विहार sport, &c., इति aff.
विहास m. (-सः) A gentle laugh or smile. ३. वि and हास laugh.
विहित mfn. (-तः-ता-तः) 1. Placed, deposited. 2. Improper, unsuitable, unfit. 3. Done, acted, made. 4. Appointed, fixed. 5. Constructed, framed. 6. Distributed, apportioned. 7. Furnished with. 8. Proper to be done. n. (-तः) A command. ३. वि, धा to have, aff. ऋ; or वि priv., हित applicable. [have, ऋवतु aff.
विहित् mfn. (-वन्-वती-वत्) Doing, performing, making. ३. वि, धा to विहित् mfn. (-गाः-गाः-गः) Faulty, offending, wicked. ३. विहित done, चागस् sin. [चक्षति salute.
विहिताक्षि mfn. (-क्षि-क्षि-क्षि) Making a respectful obeisance. ३. विहित, विहिति f. (-तिः) 1. Action, performance. 2. Arrangement.
विहितम् mfn. (-मः-मा-मः) Done according to rule. ३. वि, धा to have, ऋ aff., मप् augment.
विहीन mfn. (-नः-ना-नः) 1. Abandoned, left, deserted. 2. Deprived of. 3. Low, inferior. ३. वि before दा to abandon, aff. ऋ ।
विहृत mfn. (-तः-ता-तः) 1. Sported, played. 2. Expanded. n. (-तः) One of the ten feminine acts or properties indicating love, hesitation, reluctance, (in a female,) to avow her feelings to her lover. ३. वि before ह् to take, aff. ऋ ।
विहृति f. (-तिः) 1. Opening, expansion. 2. Sport, pastime. 3. Taking away. ३. वि apart, ह् to convey, aff. ऋ । [take, व्यप् aff.
विहृत Ind. 1. Having sported. 2. Having or being spread. ३. वि, ह् to विहृत m. (-तः) Hurting, injury. ३. वि before ह् to annoy, aff. चप् ।
विहृतक m. (-कः) An injurer, a reviler, one who inflicts pain or injury on another. ३. वि, ह् to annoy, aff. वृत् ।
विहृतन n. (-नः) 1. Injury, hurting, wounding, killing. 2. Rubbing, grinding. 3. Afflicting distressing. 4. Pain, sorrow, affliction. ३. वि before ह् to annoy or hurt, aff. व्यट् ।
विहृत mfn. (-हः-हा-हः) 1. Agitated, alarmed, overcome with fear or agitation, beside one's self, unable to restrain one's self. 2. Distressed, afflicted. 3. Fused, liquid. 4. Desponding. ३. वि before ह् to shake, aff. चप् । [विहृतल ।
विहृतता f. (-ता) Agitation, anxiety. ३. विहृत and तल् aff.; also with ल, बी r. 2nd cl. (वेति) 1. To go, to move. 2. To pervade. 3. To conceive, to be impregnated. 4. To desire. 5. To throw or send. 6. To eat. 7. To be beautiful. With सन् prefixed, To invest, to inclose, to cover or wrap round or over.
बी m. (-बी) 1. Going, moving. 2. Covering. ३. बी to go, aff. ऋ ।
बीक m. (-कः) 1. Air, wind. 2. A bird. 3. The mind. ३. चप् to go, वि substituted for the root, कन् Una'di aff., the vowel made long.
बी(वि)काश m. (-शः) 1. Solitude, privacy. 2. Display, manifestation. ३. वि, काश् to shine, aff. चप्; the vowel of the prefix made long.
बीच mf. (-चः-चा) Sight, seeing. n. (-चः) 1. Surprise, astonishment. 2. A visible object. ३. वि before ईच् to see, aff. ऋ ।

बीचच nf. (-चः-चा) Sight, seeing. ३. वि before ईच् to see, aff. व्यट् ।
बीचचीय mfn. (-यः-या-यः) Visible, perceptible. ३. वि, ईच् to see, चनीच् aff.
बीचमाच mfn. (-चः-चा-चः) Seeing, looking at. ३. वि, ईच् to see, माच aff. [turbid
बीचमन् mfn. (-मः-मा-मः) Astonished, surprised. ३. बीच sight, चापन् dis-
बीचन mfn. (-नः-ना-नः) Seen, beheld. n. (-नः) A look, a glance. ३. वि, ईच् to see, aff. ऋ ।
बीच्य mfn. (-यः-या-यः) 1. Visible, perceptible. 2. Astonishing, wonderful. Ind. Having seen. n. (-यः) 1. Wonder, surprise. 2. A visible object. m. (-यः) 1. A dancer, an actor. 2. A horse. ३. वि before ईच् to see, aff. यत् or व्यप् ।
बीजा f. (-जा) 1. Going, moving, locomotion, progress, proceeding. 2. Dancing. 3. A particular mode of moving. 4. Cowash, (Carpogon pruriens.) 5. One of a horse's paces. ३. वि, रञ्चि to go, aff. चप् ।
बीचयन n. (-नः) Research, enquiry. ३. वि before चि to collect, व्यट् aff., and the vowel of the prefix made long.
बीचि mf. (-चि-चि-चि) 1. A wave. 2. A small or rippling wave. 3. Pleasure, delight, happiness. 4. Leisure, interval, rest. 5. A ray of light. 6. Small, little. 7. Thoughtlessness. ३. वेच् to weave, Una'di aff. ईचि, and the radical vowel rejected. [रञ्चि
बीचिमालिन् m. (-ली) The ocean. ३. बीचि a wave, माला a necklace, aff. बीचि r. 10th cl. (बीचयति-ते) To fan, to cool by fanning.
बीज n. (-जः) 1. Seed, (of plants, &c.) 2. Cause, origin in general. 3. Semen virile. 4. Receptacle, place of deposit or preparation. 5. Truth, divine truth, as the seed or cause of being. 6. Marrow. 7. Algebra, analysis. 8. The mystical letter or syllable which forms the essential part of the Mantra of any deity. 9. The origin of the business of a drama. ३. वि variously, जन् be born or produced, (from it,) aff. ङ, and the vowel made long; or व्यच् to cover, aff. ऋप्, बी covering, जन् to be born, aff. ङ; or वि implying possession, ई LAKSHMI' or prosperity, जन् to be produced, (by it,) with the same affix: there are other derivations.
बीजक m. (-कः) The common citron, (Citrus medica.) n. (-कः) Seed. ३. बीज seed, and कन् aff.
बीजकोश m. (-शः) 1. The seed-vessel of the lotus. 2. Any seed-vessel. f. (-श्री) A Pod, a legume. ३. बीज seed, and कोश or कोष receptacle; whence also बीजकोष m. (-षः) बीजकोषी f. (-षी) &c.
बीजगणित n. (-तः) Algebra. ३. बीज, and गणित calculation.
बीजगुप्ति f. (-तिः) A legume, a pod. ३. बीज seed, गुप्ति concealment.
बीजतत् Ind. From or according to the seed. ३. बीज, and तत् aff.
बीजत m. (-तः) 1. A fan. 2. Fanning. 3. Thing, substance. m. (-तः) 1. A sort of pheasant. 2. The ruddy goose. ३. बीज, व्यट् aff.
बीजपुष्प n. (-पः) 1. Common citron. 2. A thorny plant, (Vangueria spinosa.) ३. बीज a seed, and पुष्प a flower.
बीजपुष्पिका f. (-का) A sort of grain, (Andropogon or Holcus sorghum) ३. बीज a seed, पुष्प a flower, कन् aff., fem. form.
बीजपूर m. (-रः) Common citron or a variety, (Citrus medica.) ३. बीज seed, and पूर what is full of.
बीजपूर्य m. (-यः) Common citron, or according to some authorities, a large kind of lime. ३. बीज seed, and पूर्य filled.
बीजप्रद mfn. (-दः-दा-दः) Sowing seed, &c. m. (-दः) Generating, or a generator. ३. बीज, and प्रद what gives.
बीजप्रदीप m. (-पः) Growing from seed. ३. बीज, and प्रदीप growing.
बीजमादका f. (-का) The pericarp or seed-vessel of the lotus. ३. बीज seed, and मादका parent.
बीजवृक्ष mfn. (-वृ-वृ-वृ) Growing from seed. m. (-वृः) Grain, corn. ३. बीज seed, and वृक्ष what grows.
बीजवत् mfn. (-वन्-वती-वत्) Who or what has seed. ३. बीज, and वत् aff.
बीजवर m. (-रः) Kidney-bean, (Phaseolus radiatus.) ३. बीज seed, and वर what screens,

बीजम् f. (-न्) The earth. ३ बीज seed, and स parent.
 बीजा Ind By or with seed, sowing with seed. ३ बीज, and बाच् aff.
 बीजाकृत mfn. (-तः-ता-त्) Ploughed or harrowed after sowing, (a field, &c.) ३ बीज a seed, and कृत made, with बाच् added to the first.
 बीजित mfn. (-तः-ता-त्) 1. Sown with, having for seed. 2. Fanned, cooled by the wind proceeding from a fan. ३ बीज, इतच् aff.; or बीज् to fan, ऋ aff.
 बीजिन् mfn. (-जो-जिनी-जि) Having seed, origin, &c. m. (-जो) A father, a progenitor. ३ बीज semen, and इन् aff.
 बीजीयुक्त्वा n. (-त्) Good seed. ३ बीज, and युक्त्वा excellent.
 बीजोद्भव m. (-क) Hail. ३ बीज origin or original, उद्भव water.
 बीज्य mfn. (-ज्यः-ज्या-ज्य) 1. Sprung from a respectable family. 2. Sprung from seed. ३ बीज seed or origin, and यन् aff.
 बीज्यमान mfn. (-नः-ना-म) Fanned. ३ बीज् to fan, pass. v., मानच् aff.
 बीटा f. (-टा) A small piece of wood struck with a stick in kind of game played by boys.
 बीटिका f. (-का) 1. The betel-plant, (Piper betel.) 2. The preparation of the Areca nut with spices and chunam, and enveloped in the leaf of the Piper betel, Betel, Páun. 3. A tie, a fastening. ३ बि, इट् to go, aff. कृन्, fem. form; also with इट् or औट् aff. बीटि or बीटी।
 बीषा f. (-षा) 1. The Vī'ná, or Indian lute, a fretted instrument of the guitar kind, usually having seven wires or strings, and a large gourd at each end of the finger board; the extent of the instrument is two octaves; it is supposed to be the invention of NA'RADA, the son of BRAHMA', and has many varieties, enumerated according to the number of strings, &c. 2. Lightning. ३ बी to go, &c., Una'di aff. न, form irr.; or चञ् नञ् बीभावः इषो० चलन्।
 बीषादण्ड m. (-ण्डः) The neck of a Vina. ३ बीषा a lute, दण्ड a stick.
 बीषावृन्ध m. (-न्धः) The tie of a lute or lower part of the tail piece, where the wires are fixed. ३ बीषा the lute, वृन्ध appendage, tie.
 बीषावाद m. (-दः) A player on the Vī'ná, a lutanist. ३ बीषा a lute, and वाद who causes to speak or sound; also with कन् added, बीषावादक।
 बीषास्य m. (-स्यः) NA'RADA, the son of BRAHMA', and inventor of the Vī'ná or lute. ३ बीषा, and आस्य the countenance.
 बीत mfn. (-तः-ता-त्) 1. Gone, departed. 2. Exempt or freed from. 3. Loosed, let go, unbound. 4. Tranquil, quiet, tame. 5. Excepted. 6. Approved, liked, accepted. 7. Unfit for war. m. (-तः) 1. A horse or elephant, untrained to or unfit for war. 2. Goading an elephant. ३ बी to go, aff. ऋ।
 बीतस्य m. (-स्यः) 1. A cage, a chain or net, &c. for confining birds or beasts. 2. An enclosure for tranquillising or taming them, an aviary, a menagerie. 3. A place for keeping game, a preserve. ३ बि before तसि to adorn, aff. चञ्; the vowel of the prefix made long.
 बीतकण्ठ mfn. (-घः-घा-घ) Free from sin or soil. ३ बीत, and कण्ठ sin.
 बीतकाम mfn. (-मः-सा-क) Free from desire. ३ बीत, काम desire.
 बीतदम्भ mfn. (-म्भः-म्भा-म्भ) Humble, lowly. ३ बीत gone, दम्भ pride, &c.
 बीतन m. du. (-नी) The sides of cartilages of the larynx. ३ बि + तन्-चच्-पृषो० दोच्।
 बीतभय mfn. (-यः-या-य) Fearless, undaunted. ३ बीत and भय fear.
 बीतराम mfn. (-मः-ना-म) 1. Exempt from passions or affections. 2. Bleached, colourless. m. (-मः) 1. Any sage with subdued passions. 2. A Baud'dha deified sage. ३ बीत gone, and राम passions, desire.
 बीतविह्वल mfn. (-ह्विः-ह्वि-ह्वि) Peaceable, without hostile intentions. ३ बीत, विह्वल opposed, and ह्वि fear.
 बीतवृत्त mfn. (-वृः-वृ-वृ) Fearless. ३ बीत, and वृत्त fear.
 बीतशोक mfn. (-कः-का-क) Free from care or sorrow. m. (-कः) The As'o'ka tree, (Jonesia As'o'ka.) ३ बीत gone, and शोक sorrow.
 बीतवृत्त mfn. (-वृः-वृ-वृ) Free from desire. ३ बीत, and वृत्त desire.
 बीति f. (-तिः) 1. Going, moving, motion. 2. Eating. 3. Engendering,

producing. 4. Cleaning, cleansing. 5. Light, lustre. 6. Enjoyment. m. (-तिः) A horse. ३ बी to go, क्तिन् or क्तिच् aff.
 बीतिहीन m. (-नः) 1. AGNI. 2. The sun. ३ बीति a horse, हीन clarified butter, the usual offering or oblation with fire; also बीतिहीनक।
 बीतीचर mfn. (-रः-रा-र) Unable or disinclined to reply, having no answer. ३ बीत, and उत्तर answer.
 बीधि f. (-धिः or धी) 1. A road. 2. A row, a line. 3. A terrace in front of a house. 4. A stall, a shop. 5. A sort of drama, in one act, and by one or by two performers, the dramatic narration of an amatory story or intrigue. ३ बिच् to ask or beg, aff. इन्, and the vowel made long; also बाच् optionally added, with कन् aff., fem. form, बीधिका।
 बीधिका u. (-क) Dialogue, &c., suited to, and constituting the dramatic entertainment called Vithi, though employed in other kinds, as quibble, equivocal, jest, abuse, and the like. ३ बीधि, चङ् a part.
 बीध mfn. (-धः-धा-ध) Clean, clear, pure. n. (-धः) 1. The sky. 2. Wind. 3. Fire. ३ बि, इच् to shine, Una'di aff. रक्, the first consonant rejected.
 बीनाच m. (-चः) The top or cover of a wall. ३ बि before नच् to hind, aff. चञ्; also विनाच।
 बीषा f. (-षा) Lightning.
 बीषा f. (-षा) 1. Several or successive order, the arrangement of things or properties each by each, or in succession. as इचं इचं (सिद्धि, he waters tree after tree. 2. Pervasion. ३ बि before चच् to go, or get, desiderative form, चच् aff.
 बीरुक्षीय m. (-यः) A Chowri.
 बीरु (क्ष) बीरु r. 1st. cl. (बीरुक्ष) To boast; also read बीरु q. r.
 बीरु r. 10th cl. (बीरुक्षि-ते) To be powerful or valiant, to make heroic or irresistible effort.
 बीर mfn. (-रः-रा-र) 1. Excellent, eminent, (used chiefly in composition.) 2. Heroic. 3. Powerful, mighty. 4. Strong, robust. m. (-रः) 1. A hero, a warrior, a champion. 2. Heroism, the heroic Rasa or feeling, as an object of poetical description especially; It is fourfold; viz :—दातार, धर्मार, दवातार and युद्धार। 3. The last Jina or Jaina pontiff of the present era. 4. An actor, a mime. 5. A flower, (Nerium odorum.) 6. Fire. 7. Sacrificial fire. 8. An epithet of VISHN'U. 9. A son. 10. A husband. f. (-रा) 1. A matron, a wife and mother. 2. A sort of perfume, commonly Mura'. 3. A medicinal root, commonly Kshira-ka'kol'. 4. A plant, (Flacourtia cataphracta.) 5. A drug (Babáluka.) 6. Plantain tree. 7. A sort of Aesclepias, (A. rosea.) 8. Opposite-leaved fig tree. 9. A sort of Convolvulus, (C. paniculatus, the white and dark kind.) 10. A small tree, (Gmelina arborea) 11. Spirituous liquor or a particular kind of it. 12. The aloe. 13. A plant, commonly Atr. n. (-रः) 1. A reed, (Arundo tibialis) 2. The root of the ginger plant. 3. Peppor. 4. Rice gruel. 5. The root of the Costus speciosus. 6. The root of the Andropogon muricatum. ३ चञ् to go, and बी substituted for the root, रक् Una'di aff; or बीरु to be powerful, aff. चच्।
 बीरकोट m. (-टः) A contemptible warrior.
 बीरजयनिका f. (-का) 1. A war-dance, a dance performed by soldiers after a victory or on going to battle. 2. War, battle. ३ बीर a hero, ज्ञ to conquer, भच् aff., fem. form, and कन् added.
 बीरच n. (-च) A fragrant grass, (Andropogon muricatum) f. (बी) 1. A side glance. 2. A deep place. ३ बि a bird, इर to go, व्यट् aff.
 बीरतर n. (-र) 1. A fragrant grass, (Andropogon muricatum.) m. (-रः) 1. An arrow. 2. A great hero. ३ बीर powerful, तरच् aff.
 बीरतृ m. (-तृ) 1. A large tree, (Pentaptera Arjuna, Rox.) 2. A shrub, (Barleria longifolia, Rox.) ३ बीर a hero, and तृ the tree.
 बीरता f. (-ता) Heroism. ३ तृ added to बीर; also with तृ aff. बीरतृ।
 बीरध्वज m. (-जः) KA'MA or CURIO. ३ बीर a hero, and ध्वज a bow.
 बीरध्वर m. (-रः) 1. A peacock. 2. Fighting with wild beasts. 3. A lea-

ther cuirass or jacket. 4. The name of a river. **वीर** a hero, **वृ** to hold, **खच** aff.

वीरपत्नी f. (-नी) The wife of a hero. **वीर** a hero, and **पत्नी** the wife.

वीरपाण n. (-ण) The drink of warriors, taken during the battle for refreshment, or before it, to elevate courage. **वीर** a hero, and **पाण** drink; the **न** is optionally changed, whence it also occurs **वीरपान**.

वीरभद्र m. (-द्र) 1. A horse fit for the As'wame'd'ha sacrifice. 2. A distinguished hero. 3. A fragrant grass, "वीरघ." 4. One of S'iva's attendants. 5. One of the Ru'dras. **वीर** a hero, **भद्र** auspicious.

वीरभद्रक n. (-क) A fragrant grass, (Andropogon muricatum.)

वीरभार्या f. (-र्या) The wife of a hero. **वीर** a hero, and **भार्या** a wife.

वीरमातृ f. (-मा) The mother of a hero. **वीर** and **मातृ** mother.

वीरमुद्रिका f. (-का) An ornament or ring worn on the middle toe. **वीर** a hero, **मुद्रिका** a seal, **कम्** aff.

वीररेणु m. (-णु) A name of BHIMASE'NA. **वीर** a hero, and **रेणु** dust.

वीरवत् mfn. (-वान्-वती-वत्) Having a champion or hero. f. (-ती) A woman whose husband and sons are living. **वीर**, **सतुप्** poss. aff.

वीरवत्सा f. (-त्सा) The mother of a hero. **वीर**, **वत्स** a child, (of?whom.)

वीरविश्रवक m. (-क) A Bra'hmana who performs his oblations with money, procured from the lower or Su'dra tribe. **वीर** sacrificial fire, **वि** before **वृ**, to go, **खन्** aff.

वीरवृक्ष m. (-वृ) 1. The marking-nut plant. (Semicarpus anacardium.) 2. A large tree, (Pentaptera Arjuna.) 3. A sort of grain, (Andropogon or Holcus sorghum.) **वीर** strong, **वृक्ष** a tree.

वीरम् f. (-म्) 1. The mother of a hero. 2. The mother of a male child. **वीर** a hero, and **मू** mother.

वीरसेन m. (-न) The father of NALA Ra'ja'. **वीर** a hero, **सेना** a host.

वीरसेनज m. (-ज) NALA, a prince and hero of several celebrated poems as the Naushadha, Nalodaya, &c. **वीरसेन**, and **ज** born.

वीरसेन्य n. (-न्य) Garlic.

वीरस्कन्ध m. (-न्ध) A buffalo. **वीर** powerful, **स्कन्ध** the shoulder.

वीरहन् m. (-हन्) A Bra'hman, who has suffered the sacred domestic fire to become extinct, either from carelessness, impiety, or absence. **वीर** sacrificial fire, and **हन्** who destroys.

वीराशंसन n. (-न) 1. The post of danger, the place in battle which is most perilous and exposed. 2. Keeping watch. 3. A forlorn hope. **वीर** a hero, **आङ्** before **शंसि** to wish, aff. **ल्यट्**.

वीरासन n. (-न) 1. Sleeping out in the open air, a bivouac. 2. A field of battle. 3. A kneeling posture. **वीर** and **आसन** sitting.

वीरवृक्ष f. (-वृक्ष or वृक्ष) 1. A creeper or spreading creeper. 2. A branch and shoot. 3. A plant which grows after cutting. 4. A bower. **वी** before **वृक्ष** to impede, aff. **क्लिप्**, and the vowel of the prefix made long; also टाप् being added, **वीरवृक्ष** f. (-वृक्ष).

वीरेश्वर m. (-र) 1. Vi'RAHADR, one of S'iva's attendants. 2. A great hero. **वीर** a hero, and **ईश्वर** lord or chief.

वीरोष्क m. (-ष्क) A Bra'hman, who omits burnt offerings or neglects his sacrificial fire. **वीर** fire, **उज्जम्** to abandon, aff. **अण्**.

वीरोपजीविक m. (-क) A Bra'hman, who claims alms or presents, on the merit of having preserved his sacrificial fire. **वीर** sacrificial fire and **उपजीविक** living by.

वीर्य n. (-र्य) 1. Strength, vigour, power. 2. Dignity, consequence. 3. Fortitude, firmness. 4. Semen virile. 5. Splendour, lustre. 6. Heroism, valour. 7. Seed, (of plants, &c.) 8. Efficacy. **वीर** a hero, and **यत्** aff.; or **वीर** to be strong, and **अच्** and **यत्** affs.

वीर्यवत् mfn. (-वान्-वती-वत्) 1. Strong, stout, robust. 2. Overcoming, victorious. 3. Efficacious. **वीर्य** strength, **सतुप्** poss. aff.

वीर्यविरहित mfn. (-तः-ता-तं) Devoid of prowess or vigour, &c. **वीर्य**, **विरहित** deprived of.

वीर्यविशिष्ट mfn. (-ष्टः-ष्टा-ष्टं) Possessed of courage, vigour, &c. **वीर्य**, **विशिष्ट** endowed with.

वीर्यहानि f. (-नि) 1. Loss of vigour or courage. 2. Impotence. **वीर्य**, **हानि** loss.

वीर्यहीन mfn. (-नः-ना-नं) 1. Seedless. 2. Cowardly. **वीर्य**, **हीन** void of.

वीर्यवदान n. (-नं) Effecting any thing by prowess. **वीर्य**, **वदान** end.

वीर्यवधूत mfn. (-तः-ता-तं) Overcome or surpassed in prowess. **वीर्य**, and **अवधूत** shaken.

वीरध m. (-धः) 1. A yoke for carrying burdens. 2. A burden. 3. Storing or heaping corn. 4. A pitcher. 5. A road: see **विरध**.

वीरधिक mf. (-कः-की) 1. A chandler. 2. A man or woman carrying a load by means of a pole. **वीरध**, **ठन्** aff., the first vowel unchanged.

वीरधर m. (-रः) A holy place, a temple, a sanctuary, but especially a Jaina or Baud'dha convent. **वीर**, **ध** to convey, aff. **घञ्**.

वृग् (वृग्) **वृग्** r. 1st cl. (वृग्गति) To except, to leave, to abandon. **वृट्** r. 10th cl. (वृग्गति-ते) To hurt, to kill.

वृध् (वृध्) **वृध्** r. 10th cl. (वृध्गति-ते) To injure, to hurt, to kill.

वृध्व Adj. Desirous of choosing.

वृस् r. 4th cl. (वृस्गति) To throw or cast off; also **वृस्**.

वृध्वे f. (-ध्वे) Adj. Chosen, selected.

वृध्व r. 10th cl. (वृध्वगति-ते) To kill, to hurt or injure.

वृध्व (वृध्व) **वृध्व** r. 9th cl. (वृध्वगति, वृध्वगति) To serve, to do homage or worship, to conciliate by service or adoration. (वृध्व) **वृध्व** r. 1st cl. (वृध्वगति-ते) r. 5th cl. (वृध्वगति वृध्वगति) r. 10th cl. (वृध्वगति-ते) 1. To choose, to select, to prepare. 2. To appoint, to invite. 3. To screen, to invest, to cover. With **अप** prefixed, To convey, to screen, to shield or defend. With **आङ्**, To inclose, to cover, to surround. With **नि** or **निर्**, To cease, to refrain from, to finish or end. With **परि**, To surround. 2. To depend upon. With **वि**, To become evident or apparent, to open or appear. With **सम्**, To conceal. With **सम्** and **आङ्**, To wrap up, to involve.

वृध्व mfn. (-णः-णा or णी-ण) Nourishing, fattening, nutritious. m. (-णः) A kind of sweetmeat made of sugar, milk, spices, &c., fried in Ghee, and powdered with coarse sugar or treacle. **वृध्व** to increase, and **वृध्व** or **वृध्व** aff. [**वृध्व** to grow, **अनवर** aff.]

वृध्वीय mfn. (-यः-या-ये) To be nourished, what ought to or may be.

वृध्वित mfn. (-तः-ता-तं) 1. Grown, increased. 2. Cherished, nourished. n. (-तं) The roar of elephants. **वृध्व** to grow or increase, aff. **क्लृ**.

वृक् r. 1st cl. (वृक्गति) To take or accept, to seize.

वृक m. (-कः) 1. A wolf. 2. A crow. 3. The Vaka-pushpa tree, (Sesbana grandiflora.) 4. A jackal. 5. A hyena. 6. A rat, a mouse. 7. A Kshetriya. 8. Name of a demon. 9. Name of a fire in the stomach. 10. Turpentine. 11. Compound perfume. f. (-कः) A plant, (Cissampelos hexandra.) **वृक्** to take, aff. **क्**; or **वृ** to hide or screen, **Una'di** aff. **कक्**.

वृकदंश m. (-शः) A dog. **वृक** a wolf, and **दंश** who bites.

वृकधूप m. (-पः) 1. Compound perfume. 2. Turpentine. **वृक** the same meanings, and **धूप** incense.

वृकाराति m. (-तिः) A dog. **वृक** a wolf, and **आराति** an enemy.

वृकारि m. (-रिः) A dog. **वृक** a wolf, and **आरि** an enemy.

वृकोदर m. (-रः) 1. A name of BRAHMA'. 2. Name of BHUMA. **वृक** a wolf, or the name of a fire in the stomach, and **उदर** the belly.

वृक् mf. (वृक्-कः) 1. The heart. 2. A kidney, (In this sense in the dual.)

वृक्च mfn. (वृक्चः-कृणा-कृण) Cut, divided, broken. **वृक्च** to cut, aff. **क्लृ** form irr.; also read **वृक्च**.

वृक्चवत् mfn. (-वान्-वती-वत्) Cutting, severing. **वृक्च** to cut, **क्लृवत्** aff.

वृक्च f. (-क्च) Cleaned, clear.

वृक्च r. 1st cl. (वृक्चते) 1. To appoint. 2. To cover. 3. To take or accept.

वृक्च m. (-चः) A tree in general. **वृक्च** to cover, (to shade,) aff. **घञ्**; or **वृक्च** to cut and **क्लृ** **Una'di** aff.

वृक्च m. (-कः) 1. A small tree, (Wrightea antidysenterica.) 2. Any tree. **वृक्च** added to the last.

वृक्षः m (टः) A wild cock. ३. वृक्ष and वृक्षट a cock.
 वृक्षः n. (यः) A grove. ३. वृक्ष and वृक्षट a part.
 वृक्षः mfn. (-रः-रा-रः) Going or living in trees. m. (-रः) A monkey. ३.
 वृक्षः a tree or any other synonyme, and वृक्ष who goes.
 वृक्षः f. (-या) The shade of a single tree. n. (-यः) The shade of many trees or a grove. ३. वृक्ष a tree, and वृक्ष shade; in the second sense, it takes the neuter gender.
 वृक्षः n. (लः) The foot of a tree or ground about it. ३. वृक्ष, ल below.
 वृक्षः m. (पः) Turpentine. ३. वृक्ष a tree, and वृक्ष incense.
 वृक्षः m. (वः) The Indian-fig tree. ३. वृक्ष a tree, and वृक्ष lord.
 वृक्षः m. (-सः) Gum, resin. ३. वृक्ष and वृक्ष exudation.
 वृक्षः m. (-सः) Dwelling or living in a tree. ३. वृक्ष, निवास abode.
 वृक्षः m. (-कः) The Indian-fig tree. ३. वृक्ष a tree, and वृक्ष what ripens or perfects.
 वृक्षः n. (नः) A hollow in a tree. ३. वृक्ष a tree, and वृक्ष dwelling.
 वृक्षः f. (-मिदः or मिन्) An axe. ३. वृक्ष a tree, मिद breaking, cutting.
 वृक्षः m. (-टी) 1. A carpenter's chisel. 2. A hatchet. ३. वृक्ष a tree, and मिद what breaks.
 वृक्षः mfn. (-यः-वी-यः) Abounding with trees. ३. वृक्ष and वृक्ष aff.
 वृक्षः f. (-का) A squirrel. ३. वृक्ष a tree, वृक्षट a monkey, वृक्ष aff. of comparison.
 वृक्षः m. (-दम्) A sort of cane or reed, (Calamus fascicularis.) ३. वृक्ष
 वृक्षः mfn. (-हः-हः) A parasite plant, (Cymbidium tessalloides, &c.) ३.
 वृक्षः and वृक्ष growing, having its roots attached to the trunk or branches of another plant or tree. [वृक्षारोपण]
 वृक्षः n. (यः) Planting trees. ३. वृक्ष, and वृक्ष planting; also
 वृक्षः f. (-का) A garden, a grove, one belonging to the residence of a minister of state, a courtesan, &c. ३. वृक्ष a tree, and वृक्ष or वृक्ष an enclosure; hence also वृक्षटी।
 वृक्षः m. (जः) A lizard, a chameleon. ३. वृक्ष a tree, वृक्ष to sleep, aff. उ।
 वृक्षः f. (-का) A squirrel. ३. वृक्ष, वृक्ष to sleep, वृक्ष aff.
 वृक्षः mfn. (-स्यः-स्या-स्यः) What is or stays in or on a tree. ३. वृक्ष, and वृक्ष who or what stays; also वृक्षस्थान्, वृक्षस्थितः, &c.
 वृक्षः n. (-यः) The top of a tree. ३. वृक्ष, and वृक्ष top.
 वृक्षः m. (-हिः) The root of a tree. ३. वृक्ष, and वृक्ष foot.
 वृक्षः m. (-नः) 1. A carpenter's chisel or adze. 2. A hatchet, a chopper. 3. The Indian-fig tree. 4. The Piyál tree, (Buchanania latifolia) f. (-नी) 1. A parasite plant, (Epidendrum) 2. A shrub, (Hedyosarum gangeticum) ३. वृक्ष a tree, वृक्ष eating or food.
 वृक्षः m. (-कः) Embracing. ३. वृक्षदि trees, &c., वृक्ष ascended, and वृक्ष aff. of comparison; entwining as a creeper round a tree, &c., also derived from वृक्ष with वृक्ष aff., वृक्षदि n. (-दः)।
 वृक्षः m. (-सः) The hog-plum, (Spondias mangifera) n. (-सः) Acid seasoning, or the fruit of the tamarind so used. ३. वृक्ष, वृक्ष sour.
 वृक्षः m. (-कः) A planter of a tree. ३. वृक्ष, and वृक्ष who plants
 वृक्षः n. (-यः) Planting trees. ३. वृक्ष, and वृक्ष planting.
 वृक्षः m. (यः) A bird in general. ३. वृक्ष a tree, and वृक्ष abode.
 वृक्षः m. (सः) 1. An ascetic, one who lives in the hollows of trees. 2. A bird. ३. वृक्ष a tree, वृक्ष abode. [what rises
 वृक्षः mfn. (-यः-त्या-यः) Growing on or borne by a tree ३. वृक्ष, वृक्ष
 वृक्षः m. (सः) A large handsome tree, commonly Kaniyar or KARNIKAR, (Pterospermum acerifolium.) ३. वृक्ष a tree, वृक्ष a lotus.
 वृक्षः r. 7th cl. (वृक्ष) 1. To cover. 2. To quit, to abandon, to shun or avoid. 3. To choose, to take.
 वृक्षः r. 1st cl. (वृक्ष) r. 2nd cl. (वृक्ष) r. 7th cl. (वृक्ष) 1. To choose. 2. To lose, to avoid. 3. To purify. 4. To cover. With वृक्ष, To relinquish. r. 10th cl. (वृक्ष) To quit, to shun, to avoid, to except, to abandon. With वृक्ष, To bend, to incline. 2. To offer. With वृक्ष, 1. To avoid. 2. To be destitute of.
 वृक्षः mfn. (नः-ना-नः) Crooked. n. (-नः) 1. Sin. 2. Sky, atmosphere. 3. A

field cleared for pasture. m. (-नः) Hair. ३. वृक्ष to quit, &c., Una'di aff. वृक्ष।
 वृक्ष f. (जिः) A country, probably that to the west of Delhi and A'gra, or the modern Bruj. ३. वृक्ष to quit, aff. वृक्ष।
 वृक्ष mfn. (-कः-कौ-कः) Of the district of Vrij or Bruj, (as a dialect, a native, &c.) ३. वृक्ष as above, and वृक्ष added.
 वृक्ष mfn. (-नः-ना-नः) 1. Crooked, bent, curved. 2. Wicked. n. (-नः) 1. Sin, vice, wickedness. 2. Red leather. 3. Distress, affliction. m. (-नः) Hair. ३. वृक्ष to cover, Una'di aff. वृक्ष, the vowel unchanged.
 वृक्ष r. 6th cl. (वृक्ष) To please, to gratify. (वृक्ष) r. 8th cl. (वृक्ष), वृक्ष To eat, to consume.
 वृक्ष mfn. (-नः-नः-नः) Choosing, electing, preferring, (especially as a husband or wife.) ३. वृक्ष to choose, वृक्ष aff.
 वृक्ष mfn. (-यः-या-यः) Choosing. ३. वृक्ष to choose, वृक्ष aff.: see the last.
 वृक्ष (वृक्ष) वृक्ष r. 1st cl. (वृक्ष) To be, to exist, to stay, to stand, to be fixed or stable. r. 4th cl. (वृक्ष) 1. To choose, to select or appoint. 2. To serve. 3. To divide. r. 10th cl. (वृक्ष) 1. To shine. 2. To speak. With वृक्ष prefixed, 1. To surpass or overcome. 2. To pass over or beyond. 3. To transgress. With वृक्ष, 1. To follow, to imitate. 2. To proceed. With वृक्ष, To turn back or round. With वृक्ष, 1. To turn round, to revolve. 2. To do repeatedly. With वृक्ष, To make artificially. With वृक्ष or वृक्ष, To stop, to cease, to complete or terminate. With वृक्ष, 1. To surround. 2. To exchange. 3. To excel, to be pre-eminent. 4. To advance. 5. To retreat or return. 6. To turn round. With वृक्ष, To engage in any active pursuit. With वृक्ष and वृक्ष, To go away, to depart. With वृक्ष, 1. To roll, to whirl, to turn round. 2. To revolve. With वृक्ष and वृक्ष, To return. With वृक्ष and वृक्ष, To revolve, (in the mind.) With वृक्ष and वृक्ष, To leap.
 वृक्ष mfn. (-नः-ना-नः) 1. Chosen, selected, preferred. 2. Agreed or assented to. 3. Served. 4. Covered, screened, defended. 5. Affected by. 6. Vitiating, spoiled. 7. Hired. ३. वृक्ष to prefer, and वृक्ष aff.
 वृक्ष f. (तिः) 1. Selecting, choosing, preferring, appointing. 2. Soliciting, asking, requesting. 3. Surrounding, encompassing. 4. An enclosure, a place enclosed for particular cultivation, and especially that of the Piper betel, which in many parts of India is surrounded and screened by mats. 5. Hiding, secreting. 6. A request. ३. वृक्ष to choose, aff. वृक्ष।
 वृक्ष mfn. (-रः-रा-रः) Surrounding, encompassing. m. (रः) A plant, (Placourtia sapida, Rox.) ३. वृक्ष surrounding, वृक्ष to make, वृक्ष aff.
 वृक्ष mfn. (-नः-ना-नः) 1. Chosen, selected, appointed. 2. Done, performed, engaged in or undertaken. 3. Past, gone, been. 4. Over, finished. 5. Dead, deceased. 6. Read, studied, read through. 7. Covered. 8. Round. 9. Firm, hard. 10. Unobstructed, unimpeded. 11. Famous, celebrated. 12. Turned. 13. Been, existed. n. (नः) 1. Verse, metre. 2. Conduct, observance of enjoined practice in private or social life. 3. Practice, profession, means of gaining a subsistence. 4. Procedure, event, occurrence. 5. A circle, m. (-नः) A tortoise. ३. वृक्ष to be, &c., aff. वृक्ष।
 वृक्षः f. (-टी) The water-melon.
 वृक्षः n. (-यः) Sector or segment of a circle. ३. वृक्ष, and वृक्ष part.
 वृक्षः n. (विः) Name given to a particular kind of prose.
 वृक्ष Adj. Whose tonsure has been performed.
 वृक्ष mfn. (-यः-या-यः) Who or what knows men's actions. ३. वृक्ष, वृक्ष who knows.
 वृक्ष Ind. In or relating to observance or duty, by caste or duty, not implying agency; as वृक्षः वृक्ष "by or according to caste," &c. ३. वृक्ष substituted for the termination of the third case.
 वृक्षः m. (-यः) 1. The Kadamba tree, (Nuclea cadamba) 2. The Shirisa tree. 3. A cane. ३. वृक्ष round, and वृक्ष a flower.

कृष्णफल n. (-ल) Black pepper. m. (-लः) 1. The pomegranate. 2. The jujube. ३ कृष्ण round, and फल fruit.

कृतवत् mfn. (कृत-वत्-वत्) Discharging the duties of caste or calling, correct, well-conducted. ३ कृत and कृत्य aff.

कृतसम्पन्न mfn. (-न्नः-ना-न्न) Well behaved or conducted, behaving with propriety. ३ कृत duty, and सम्पन्न perfect in. [चिनुण् aff.]

कृतसारिण mfn. (दी-दिनी-दि) Worthless, mean, vile. ३ कृत, वद to go, कृत्य mfn. (-त्यः-त्या-त्य) Discharging the duties of caste or calling. ३ कृत established practice, and स्य who stays.

कृताध्ययनवि f. (-विः) Holiness, sanctity, resulting from observance of the rules of life and study of scripture. ३ कृत conduct, अध्ययन study, and वि prosperity, increase.

कृतानुसारी mfn. (-नो-ति-नो-ति) Obedient, conforming to rule. ३ कृत, अनु according to, वरिण् abiding.

कृतानुसार m. (-रः) 1. Conforming to prescribed practice. 2. Conformity to metre. ३ कृत, अनुसार following.

कृतानुसारिण mfn. (-नो-ति-नो-ति) Conforming to established rule or practice, doing what is enjoined or proper. ३ कृतानुसार and वि aff.

कृतान्त m. (-न्तः) 1. Tidings, rumour, intelligence. 2. Sort, kind, difference. 3. Mode, manner. 4. Whole. 5. Interval, rest, leisure, opportunity. 6. Topic, subject. 7. A tale, a story. 8. Event. 9. Property, nature. 10. Alone, solitary. ३ कृत observance, &c., and कृत end.

कृति f. (-तिः) 1. Livelihood, profession, means of acquiring subsistence. 2. Style or character of dramatic representation, or composition, considered to be of four sorts, viz :-Kau'siki, which exhibits love or passion; Bha'rati, which appears to imply declamation especially; Sa'twati, of which the subject is virtue and heroism, and A'rbbhatti, which treats of magic, delusion, wrath and battle. 3. Style in general. 4. Gloss, comment, explanation, exposition. 5. Being, abiding, staying. 6. Seizing, stopping, withholding, restraining. 7. Circumference of a wheel or circle. 8. State, condition. 9. Behaviour, action, course of action, conduct. 10. Action, engagement, operation. 11. Respectful treatment. 12. Wages, hire. 13. Revolving, turning round. 14. A complex formation, (in gram.) 15. The connotative power of a word; (these are three, viz :-अभिधा, लक्षणा and व्यञ्जना) ३ कृत् to be, aff. कृन् ।

कृतिकर्षित mfn. (-तः-ता-तं) Attracted by or impelled to for the sake of subsistence. ३ कृति and कर्षित attracted.

कृतिता f. (-ता) 1. State of existence. 2. Profession, subsistence. ३ कृति and तल, aff. ; also with तल, कृतिल' ।

कृतिदान n. (-नं) Giving maintenance, &c. ३ कृति and दान giving.

कृतिमत् mfn. (-मत्-मती-मत्) Abiding, stationary. ३ कृति and मत् aff.

कृतिदेह n. (-हः) Want of livelihood. [A lizard.]

कृतिस्थ Adj. 1. Being in employment. 2. Of good behaviour. m. (-स्थः)

कृतिहेतु f. (-तुः) Cause or means of subsistence. ३ कृति and हेतु cause.

कृतीजस् mfn. (-जाः-जः-जः) Mighty, irresistible. ३ कृत, शीजस् strength.

कृत्य mfn. (-त्यः-त्या-त्य) 1. To be chosen, preferable, eligible. 2. Excellent, eminent. 3. To be abided or stayed. ३ कृत् to select, aff. कृप् ; or कृञ् with the same aff. and तुक् augment.

कृत्यार्थम् Ind. For the sake of subsistence ३ कृति, कृत्य for the sake of.

कृत्यनुप्रास m. (-सः) Alliteration suited to any style or expression. ३ कृत and अनुप्रास alliteration.

कृत्यपाय m. (-यः) Means of subsistence. ३ कृति and उपाय means.

कृत् m. (-वः) 1. An enemy. 2. Darkness. 3. A demon slain by INDRA. 4. A cloud. 5. A name of INDRA. 6. The name of a mountain. 7. Sound, noise. ३ कृत् to be or abide, Urdi aff. रक् ।

कृतद्विष m. (-द्विः) INDRA. ३ कृत the demon, and द्विष the enemy.

कृतभीजन m. (-नः) A kind of potherb, described by some as a sort of cucumber. ३ कृत INDRA, and भीजन food.

कृतहन् m. (-हन्) INDRA. ३ कृत demon, and हन् slayer.

कृदारि m. (-रिः) INDRA. ३ कृत demon, and रिर an enemy.

कृदा Ind. 1. Uselessly, fruitlessly. 2. Wrongly, incorrectly. 3. In vain, (in composition with nouns.) 4. Compounded with articles of food, it implies they are hot. ३ कृ to choose, &c., aff. कृक् ।

कृदाकथा f. (-था) Idle talk. ३ कृदा and कथा speech.

कृदाघात m. (-तः) Striking or killing any being unnecessarily. ३ कृदा and घात a blow. [अथा roaming.]

कृदाया f. (-या) Going about or travelling for pleasure. ३ कृदा and कृदादान n. (-नं) Unprofitable donation, gift to encomiasts, harlots, wrestlers, money lost at play, &c. ३ कृदा vain, and दान giving.

कृदापशु m. (-शुः) The slayer of an animal except for sacrifice. ३ कृदा and पशु an animal, श who kills.

कृदामांस n. (-सं) Flesh not intended to be offered to the gods or manes.

कृदालम् m. (-लः) Cutting or plucking unnecessarily. ३ कृदा and लम् to get, aff. लप् । [produced.]

कृदोत्पन्न mfn. (-न्नः-ना-न्न) Born or produced in vain. ३ कृदा and उत्पन्न

कृद mfn. (-वः-दा-वः) 1. Old, aged, ancient. 2. Full-grown, large, expanded to the proper size. 3. Wise, learned. 4. Heaped, accumulated. 5. Increased, augmented. m. (-दः) 1. An old man, or one past seventy. 2. A sage, a saint. 3. A male descendant. f. (-दा) 1. An old woman, either one past child-bearing, or one with grey hair. 2. A female descendant. n. (-दः) Benzoin, (Styrax benzoin) ३ कृद to increase or grow, aff. कृ । [a crow.]

कृदकाक m. (-कः) A sort of crow or raven. ३ कृद old or large, and काक

कृदल n. (-लः) Old age. ३ कृद old, ल aff. of the abstracts; also कृदा ।

कृददारक m. (-कः) A climbing plant, (Lettsonia nervosa) ३ कृद old, and दारक tearing. [नामि the navel.]

कृदनाभि mfn. (-भिः-भिः or भो-भि) Pot-bellied, corpulent. ३ कृद large, कृदप्रपितामह m. (-हः) A paternal great greatgrandfather. f. (-हो) A paternal great greatgrandmother. ३ कृद old, प्रपितामह great-grandfather.

कृदप्रमातामह m. (-हः) A maternal great greatgrandfather. f. (-हो) A maternal great greatgrandmother. ३ कृद and प्रमातामह maternal great-grandfather.

कृदभाव m. (-वः) Old age. ३ कृद and भाव quality.

कृदराज m. (-जः) A kind of dock or sorrel; see कृदवेतस् ।

कृदवाहन m. (-नः) The mango tree. ३ कृद large, वाहन vehicle or stem.

कृदविभोक्त m. (-कः) Hog-plum, (Spondias mangifera.) "आम्रं" ३ कृद old or large, विभोक्त myrobalan.

कृदश्रवस् m. (-वः) INDRA. ३ कृद aged, and श्रवस् hearing; who listens to the old or wise; or कृद large, and श्रवस् the ear.

कृदसंघ m. (-घः) An assembly of old men, a council or meeting of elders. ३ कृद an elder, and संघ assemblage. [aff. कृन्.]

कृदसूतक n. (-कः) Flocculent seeds flying in the air. ३ कृद old, सूत thread,

कृदसेवा f. (-वा) Reverence for old age. ३ कृद, and सेवा service.

कृदाङ्गुलि f. (-लिः) The thumb. ३ कृद large, and अङ्गुलि a finger.

कृदाङ्गुष्ठ m. (-ष्ठः) 1. The thumb. 2. The great toe.

कृदाचार m. (-रः) Ancient custom.

कृदारण्य m. (-र्यः) A place where the Purān's, and other sacred works are read and expounded. ३ कृद a Pandit, a scholar, अरण्य a forest.

कृदावस्था f. (-स्था) The condition or period of old age. ३ कृद अवस्था state.

कृदावन m. (-नः) Roaming, travelling, wandering about. ३ कृद, and वासन order or state of life.

कृदि f. (-दिः) 1. Increase, augmentation in general, as in bulk, consequence, wealth, &c. 2. The third of the three conditions or objects of regal power, extension of power or revenue, or any indication of progression. 3. Rise, ascending, mounting. 4. Prosperity, success. 5. One of the eight principal drugs or medical roots, described as mild and cooling, sweet and bitter, &c., as a remedy for phlegm, leprosy and worms. 6. The eleventh of the astronomical

Yo'gas, or Yoga star of the 11th lunar mansion. 7. A particular period or division of time. 8. The increase of the digits of the sun or moon. 9. Enlargement of the scrotum, either from swelled testicle or hydrocele or other morbid affections. 10 Interest, usury, especially returning the principal, (as in the case of seed corn lent,) with a proportionate increment. 11. Happiness, pleasure. 12. A heap, a quantity, assemblage, multitude. 13. Wealth, property. 14. Cutting off, abscission. 15. (In law,) Forfeiture, deduction. 16. Profit, gain. 17. The lengthening of a vowel, the substitution of वा, ऐ, औ, चार् and चार् for च, इ, उ, ए and वृ (short or long; in gram.) इ. द्वृ to increase, aff. द्वि, or द्वि or द्वि ।

द्विचर mfn. (-र-र-र) Yielding or causing increase, &c.

द्विका f. (-का) A sort of drug: see द्वि. इ. द्वृ added to द्वि ।

द्विजीविका f. (-का) The profession of usury. इ. द्वि, जीविका livelihood.

द्विपत्र n. (-त्र) A kind of razor or lancet. इ. द्वि, and पत्र blade.

द्विवृत् mfn. (-वृत्-वृत्ती वृत्) 1. Augmented, increased. 2. Rich. 3. Prosperous. इ. द्वि, and वृत् aff.

द्विवाह n. (-ह) A S'hra'd'dha or sacrifice to progenitors on any prosperous occasion, as the birth of a son, &c. इ. द्वि, and वाह ceremony so termed.

द्वीच m. (-च) An old bull. इ. द्वृ old, and चच a bull or ox.

द्विजीव m. (-व) A usurer. इ. द्वि usury, and जीव who lives.

द्वृ (द्व) द्वृ r. 1st cl. (वर्धते) 1. To increase or grow. 2. The continue, to last. 3. To become joyful, to have cause for congratulation. r. 10th cl. (वर्धयति ते) 1. To shine. 2. To speak.

द्वृषान m. (-न) A man. इ. द्वृ to grow, &c. aff. चसानच् । [चसान् aff.]

द्वृषान् m. (-न्) 1. A man. 2. A leaf. 3. Act, action. इ. द्वृ to increase,

द्वृष m. (-ष) Bubo in the groin. [aff. वृष ।]

द्वृष mfn. (-ष्य: च्या-च्य) To be increased or augmented. इ. द्वृ to grow,

द्वृष n. (-न) 1. The footstalk of a leaf or fruit. 2. The nipple. 3. The stand of a water-jar. इ. द्वृ to choose, च aff., and वृष augment.

द्वृषक mf. (-क: -की) The egg-plant, (Solanum melongena.) इ. द्वृष foot-stalk, चक् to go, aff. चक् ।

द्वृषिता f. (-ता) A medicinal plant, (Wrightea antidysenterica.) इ. द्वृष a stalk, इतच् aff.

द्वृष mfn. (-द्व: -द्व-द्व) All, many. n. (-द्व) A heap, a multitude, a quantity, an aggregation. f. (-द्व) Holy basil, (Ocimum sanctum.) इ. द्वृ to please, or द्वृष to be, &c., aff. द्वृ, form irr.

द्वृषार mfn. (-र-र-र) 1. Beautiful, handsome, pleasing. 2. Eminent, reputable. इ. द्वृष a quantity, and चारक् aff., implying pre-eminence.

द्वृषारक् mfn. (-क: -का-क) 1. Handsome, agreeable, pleasing. 2. Best, excellent, ch. ef. 3. Much, great. 4. Reputable, respectable, eminent. m. (-क:) 1. A deity, an immortal. 2. A chief, the head or leader of a crowd or herd, &c., (at the end of a compound.) इ. द्वृष a heap, and चारक् aff., implying pre-eminence.

द्वृषिष्ठ mfn. (-ष्ठ: -ष्ठ-ष्ठ) Very beautiful or charming, very excellent or elevated, very reputable or venerable. इ. द्वृषारक् chief, excellent,

द्वृष substituted, and इतच् aff. of the irr. super. ; also with द्वृषुन् the same, द्वृषीयस् ।

द्वृषीयस् mfn. (-यस्-यसी-य:) Very eminent or excellent. इ. See the last.

द्वृष r. 4th cl. (द्वृषयति) To choose, to prefer, to select.

द्वृष m. (-ष) 1. A rat. 2. A flower, (Justicia ganderussa.) f. (-या) A drug. n. (-च) Ginger. इ. द्वृ to choose, चक् Unadi aff. : see द्वृ ।

द्वृषिक m. (-क:) 1. A scorpion. 2. The sign Scorpio of the zodiac. 3. A hairy caterpillar. 4. A crab. 5. A sort of beetle found in cow-dung. 6. A centipede. 7. A thorny shrub, (Vangueria spinosa.) 8. The month when the sun is in Scorpio. f. (-का) A potherb. (Basella.) इ. द्वृष to cut, Unadi aff. द्विचन्, and the semi-vowel changed to the vowel. [scorpion, द्विच fond of.]

द्वृषिका f. (-या) A potherb, (Basella rubra and lucida.) इ. द्वृषिक a

द्वृषिका f. (-की) 1. A line of scorpions. 2. A shrub, (Tragia involucrata.) इ. द्वृषिक a scorpion, and चाली a line.

द्वृष (द्व) द्वृष r. 1st cl. (वर्धते) 1. To sprinkle. 2. To rain. 3. To hurt or kill. 4. To weary. 5. To give. 6. To be capable of generating. 7. To have supreme power. With चक्षि, 1. To shower. 2. To bestow. With च, To rain. r. 10th cl. (वर्धयति ते) 1. To conceive, to be impregnated. 2. To possess supreme or super-natural power. 3. To be powerful.

द्वृष m. (-ष) 1. A bull. 2. The sign Taurus of the zodiac. 3. Virtue, moral merit. 4. Virtue personified, as a bull or the bull of S'iva. 5. A man of a lecherous disposition, one of the four descriptions into which men are divided in erotic works. 6. A rat. 7. A drug, commonly Rishabha. 8. A plant, (Justicia ganderussa.) 9. (In composition,) Excellent, pre eminent. 10. A name of KARN'A. 11. VISHN'U. 12. An enemy, an adversary. 13. Particular ground, judged proper for the foundation of a house. 14. Love or KAMA. 15. A strong or athletic man. n. (-च) A peacock's plumage or tail. f. (-का) 1. A plant, (Salvinia cucullata.) 2. Cowach, (Carpopogon pruriens.) f. (-की) The seat of the religious student or one used by ascetics, formed of Kusa grass. इ. द्वृष to sprinkle, aff. चक् or चक् ।

द्वृषकचौ f. (-चौ) A plant. "सुदृशना क्षतायाच् ।"

द्वृषक m. (-क) The scrotum, the bag which contains the testicles. इ. द्वृष to sprinkle, (seminal fluid,) aff. चक् or चक् ।

द्वृषकचक् f. (-चक्) Ulceration of the scrotum. इ. द्वृषक and चक् a root.

द्वृषकच m. (-च) The horse of INDRA. इ. द्वृषक INDRA, and चक् the horse.

द्वृषकचु n. (-चु) The horse, &c. of INDRA. इ. द्वृषक INDRA, and चक् wealth.

द्वृषकचक m. (-क) A cat. इ. द्वृषक a rat, and चक् devourer.

द्वृषकचज m. (-ज) 1. S'iva. 2. GAN'ES'A. 3. A virtuous man. इ. द्वृषक a bull, a rat, or virtue, and चज emblem.

द्वृषकच m. (-च) 1. INDRA, as god of the firmament. 2. KARN'A, the hero. 3. Pain, sorrow. 4. Insensibility from extreme pain. 5. A bull. 6. A horse. 7. The sign Taurus of the zodiac. इ. द्वृषक to sprinkle, Unadi aff. कनिन् ।

द्वृषकचय m. (-य) A medicinal plant, commonly Viranga, (Embelia ribes.) इ. द्वृषक a bull, चक् destroying. [lord.]

द्वृषकचि m. (-चि) 1. S'iva. 2. A bull set at liberty. इ. द्वृषक a bull, and चि

द्वृषकचौ f. (-चौ) A plant, (Salvinia cucullata.) इ. द्वृषक a rat, चक् a leaf ;

fem. aff. कौचि ।

द्वृषकच्यु m. (-च्यु) 1. S'iva. 2. Name of a demon. 3. A wasp. 4. A sort of grass, (Scripus kysoor.) इ. द्वृषक a bull, &c., चक् a joint.

द्वृषकच m. (-च) 1. A bull. 2. (In composition,) Pre-eminent, excellent. 3. The orifice of the ear. 4. An elephant's ear. 5. A drug; also Rishabha, described as a root resembling the horn of a bull, brought from the Himálaya mountains, of cooling and tonic properties, and serviceable in catarrh and consumption. 6. The first of the Jaina pontiffs of the present era. 7. Any male animal. f. (-की) 1. A widow. 2. Cowach. इ. द्वृषक to sprinkle, Unadi aff. चक् ।

द्वृषकचि m. (-चि) S'iva. इ. द्वृषक a bull, and चि going.

द्वृषकचज m. (-ज) S'iva. इ. द्वृषक a bull, and चज emblem.

द्वृषकचा f. (-चा) The capital of INDRA, and the immortals. इ. द्वृषक the bull of S'iva, चक् splendour, and चक् added.

द्वृषकच m. (-च) An asylum, a place of refuge or shelter. इ. द्वृषक to screen, Unadi aff. चक्, and चक् augment.

द्वृषकच m. (-च) 1. A horse. 2. A S'udra, or man of the servile tribe. 3. The sovereign CHANDRAGURTA. 4. Garlic. 5. A sinner, a reprobate, a wicked or unrighteous man. f. (-की) 1. A girl twelve years old, in whom menstruation has commenced, and who is unmarried. 2. A barren woman. 3. A woman during menstruation. 4. The mother of a still-born child. 5. A woman of a low caste. इ. द्वृषक

bull, or virtue, &c., and ल to take, aff. क ; or डृ to sprinkle, कलङ्
Una'di aff.

उपलक्ष्य m. (कः) A contemptible S'udra.

उपलक्ष्य n. (लः) The condition or state of a S'udra, &c. ल added to उपल ।

उपलक्ष्य m. (जः) The son of a reprobate. &c. उपल a wicked man, आलक्ष्य
son. [quentering.

उपलक्ष्य n. (नः) Intercourse with a S'udra female. &c. उपलक्ष्य, सेवन fre-

उपलक्ष्य m. (नः) A rat. &c. उपल a bull, and लक्ष्य the eye.

उपलक्ष्य m. (नः) S'iva. &c. उपल a bull, and लक्ष्य vehicle.

उपलक्ष्य m. (नः) KRISHN'A. &c. उपल KARN'A, and लक्ष्य the enemy.

उपलक्ष्य f. (नः) A wasp.

उपलक्ष्य f. (नः) 1. A lascivious woman. 2. A cow in heat. &c. उपल a man
of a particular class, or a bull, forming with the increments लक्ष्य,
and कलङ् a nominal verb, implying desire of such a man, &c.,
participial aff. of the present tense लक्ष्य, fem. aff. लक्ष्य ।

उपलक्ष्य f. (नः) 1. The goddess LAKSHMI'. 2. GAURI'. 3. SWA'HA', the
wife of AGNI. 4. S'ACHI', the wife of INDRA. 5. A shrub, (Asparagus
racemosus.) 6. A plant, (Celtis orientalis.) &c. उपलक्ष्य VISHN'U, &c.,
लक्ष्य aff., and आलक्ष्य augment.

उपलक्ष्य m. (नः) 1. KRISHN'A or VISHN'U. 2. S'iva. 3. AGNI, or fire.
4. INDRA. &c. उपल virtue, लक्ष्य not, कलङ् to shake or agitate, &c. aff., and
the radical augment rejected; or उपल INDRA, कलङ् untroubled,
as before; or उपल virtue, or उपल INDRA, and कलङ् an ape, being the
ape as it were of the greater gods: other etymologies occur.

उपलक्ष्य m. (नः) 1. S'iva. 2. A pious man. 3. Marking-nut plant. 4.
An eunuch, one employed in the zenana. &c. उपल the bull of the
deity, or virtue, and लक्ष्य mark.

उपलक्ष्य m. (नः) A very small drum, held in one hand, and played by
means of a string attached to it. &c. उपलक्ष्य S'iva, लक्ष्य born, made.

उपलक्ष्य m. (नः) S'iva. &c. उपल a bull, and लक्ष्य going.

उपलक्ष्य m. (नः) A form of S'iva. &c. उपल a bull, लक्ष्य to be, and लक्ष्य aff.

उपलक्ष्य m. (नः) VISHN'U. &c. उपल virtue, लक्ष्य end, and लक्ष्य aff.

उपलक्ष्य m. (नः) 1. A sparrow. 2. An epithet of S'iva.

उपलक्ष्य m. (नः) A cat. &c. उपल a rat, and लक्ष्य food.

उपलक्ष्य m. (नः) A peacock. &c. उपल his plumage, and लक्ष्य aff.

उपलक्ष्य f. (नः) The seat or cushion of an ascetic; also लक्ष्य. &c.
उपल, लक्ष्य or लक्ष्य aff.

उपलक्ष्य m. (नः) Setting a bull at liberty on occasion of a sacrifice or
obsequial oblation. &c. उपल, and लक्ष्य letting loose.

उपलक्ष्य f. (नः) 1. Rained. 2. Showering, pouring down. [लक्ष्य ।

उपलक्ष्य f. (नः) 1. Rain. 2. A shower in general. &c. उपल to sprinkle, aff.

उपलक्ष्य mfn. (नः) Raining, sprinkling. &c. उपल, लक्ष्य what makes.

उपलक्ष्य m. (नः) The rainy season. &c. उपल, लक्ष्य time. [form.

उपलक्ष्य f. (नः) Guzeratty cardamoms. &c. उपल rain, लक्ष्य destructive, fem.

उपलक्ष्य mfn. (नः) Nourished or watered by rain, (as a country.)
&c. उपल rain, लक्ष्य living.

उपलक्ष्य m. (नः) A frog. &c. उपल rain, and लक्ष्य being, or being born.

उपलक्ष्य mfn. (नः) Rainy, full of rain. m. (नः) A cloud. &c.
उपल, and लक्ष्य aff.

उपलक्ष्य mfn. (नः) 1. Heretical, heterodox. 2. Angry, passionate.
m. (नः) 1. A ram. 2. One of the descendants of YADU. 3.
VISHN'U or KRISHN'A. 4. A heretic, a sectary. 5. A ray of light.
6. INDRA. 7. AGNI. 8. Air or wind. &c. उपल to sprinkle, Una'di aff.
लक्ष्य, and the vowel unchanged.

उपलक्ष्य mfn. (नः) 1. Errhine, aphrodisiac, provocative, (food or
medicine) 2. Provocative of sexual vigour. 3. To be sprinkled or
persed m. (नः) Kidney-bean, (Phaseolus radiatus.) f. (नः)

A drug, commonly Rid'dhi &c. उपल to sprinkle, aff. कलङ् ।

उपलक्ष्य (नः) A potherb, (Convolvulus argenteus)

उपलक्ष्य 1st cl. (नः) also (नः) उपल (नः) 1. To grow or increase. 2. (In

the second form only,) To roar, as a wild beast. (नः) To grow,
&c. r. 1st and 10th cls. (नः) उपल उपल (नः) 1. To speak. 2. To
shine. (नः) उपल r. 6th cl. (नः) उपल To make any effort or exertion.

उपलक्ष्य m. (नः) A citron.

उपलक्ष्य mfn. (नः) Large-bodied, gigantic. &c. उपल and लक्ष्य body.

उपलक्ष्य m. (नः) A prawn. &c. उपल great, and लक्ष्य scale.

उपलक्ष्य m. (नः) A great or illustrious man. &c. उपल, and लक्ष्य a person.

उपलक्ष्य f. (नः) A large drum. &c. उपल large, लक्ष्य a drum.

उपलक्ष्य mfn. (नः) 1. Great, large. 2. Great, much. f. (नः) 1.

A small kind of egg plant, (Solanum melongena.) 2. A kind of

prickly nightshade, (Solanum hirsutum.) 3. A large lute. 4. A

form of metre, the stanza of which consists of thirty-six syllables.

5. A mantle, a wrapper. 6. A reservoir, a place containing water.

7. Speech. &c. उपल to grow or increase, Una'di aff. लक्ष्य, with the
effect of the participial aff. लक्ष्य ।

उपलक्ष्य f. (नः) 1. An upper garment, a mantle, a wrapper. 2. A small
sort of egg-plant. &c. उपल as above, लक्ष्य added, fem. form.

उपलक्ष्य m. (नः) VRIHASPATI', the preceptor of the gods. &c. उपल
speech, eloquence, and लक्ष्य lord.

उपलक्ष्य mfn. (नः) Large, great. &c. उपल the same, and लक्ष्य added.

उपलक्ष्य m. (नः) A bulbous root, considered in some place as a large
kind of onion, in others as a sort of garlic. &c. उपल large, लक्ष्य a
root. "उपलक्ष्ये ।" [body.

उपलक्ष्य mfn. (नः) Large-bodied, bulky, gigantic. &c. उपल, लक्ष्य

उपलक्ष्य m. (नः) A shrub, (Cassia purpurea, or a large variety of
it.) "उपलक्ष्ये ।" &c. उपल large, and लक्ष्य the same.

उपलक्ष्य n. (नः) A large kind of the grass Kása, (Saccharum spo-
taneum.) "उपलक्ष्ये ।" &c. उपल large, लक्ष्य the grass.

उपलक्ष्य mfn. (नः) Corpulent, large or pot-bellied. &c. उपल,
लक्ष्य the belly.

उपलक्ष्य m. (नः) The bamboo. &c. उपल large, and लक्ष्य grass.

उपलक्ष्य m. (नः) A plant, (Echites scholaris.) "उपलक्ष्ये ।" &c. उपल, लक्ष्य
skin or bark. [the Bignonia.

उपलक्ष्य f. (नः) Thorn-apple, (Dhutura metel.) &c. उपल large, लक्ष्य

उपलक्ष्य mfn. (नः) Large-footed. m. (नः) The Indian-fig tree. &c.

उपलक्ष्य, लक्ष्य foot or root.

उपलक्ष्य mfn. (नः) Having large flowers. f. (नः) Crotalaria of
various species. &c. उपल large, and लक्ष्य a flower.

उपलक्ष्य mfn. (नः) 1. Large-bodied, bulky. 2. Large-limbed. 3.

Having many parts. m. (नः) A large elephant, such a one as is
usually the leader of a wild herd. &c. उपल large, and लक्ष्य body.

उपलक्ष्य m. (नः) A fruit tree, (Averrhoa carambola.) "उपलक्ष्ये ।" &c. उपल,
much, and लक्ष्य sour.

उपलक्ष्य m. (नः) An evil spirit, a goblin. &c. उपल large, लक्ष्य blood,
लक्ष्य inclination.

उपलक्ष्य m. (नः) A country, described as lying behind the Vindhya
mountains, near the province of Malwa, and perhaps comprising
Bundelkhand, or the adjoining district. &c. उपल large, लक्ष्य a horse;
also उपलक्ष्य from लक्ष्य a cave, the country being mountainous, and
the people probably having been Troglodytes or dwellers in caves.

उपलक्ष्य n. (नः) A water-melon. "उपलक्ष्ये ।" &c. उपल, लक्ष्य a ball.

उपलक्ष्य f. (नः) Radiance, splendour, a great light. &c. उपल, लक्ष्य
light. [plough.

उपलक्ष्य n. (नः) The furrow made by a plough. &c. उपल large, लक्ष्य

उपलक्ष्य f. (नः) A name of DURGA'. &c. उपल, लक्ष्य princess.

उपलक्ष्य m. (नः) AGNI or fire. &c. उपल large, many, लक्ष्य a ray of light.

उपलक्ष्य m. (नः) 1. INDRA. 2. A sacrificial vessel. 3. A particular Man-
tra. 4. A division of the Sama Veda. f. (नः) The name of a river.

उपलक्ष्य f. (नः) A small owl. &c. उपल large, much, लक्ष्य cry, लक्ष्य aff.

उपलक्ष्य m. (नः) A grain, generally eaten by the natives of India,

(*Andropogon sorghum*.) “दिशान.” *म.* डहत् much, and वात wind, supposed to generate this humour.

डहरीज mfn. (-जः-जा-ज) Having much or large seed. *म.* (-जः) The hog-plum, (*Spondias mangifera*.) “आजातके.” *म.* डहत् large, बीज seed.

डहल m. (-लः) A large sort of reed, (*Arundo gigantea*.) *फ.* (-लः) The name assumed by ARJUNA when residing at the palace of VĪRAṬA. 3. The arm. *म.* डह large, ल a reed. [place.]

डहलिवेय mfn. (-यः-या-य) Large, bulky, protuberant. *म.* डहत् and निवेय

डहसति *म.* (-तिः) 1. The regent of the planet JUPITER, identified astronomically with the planet; in Mythology, he is the son of AṅGIRAS, and preceptor of the gods. 2. The name of a saint and law-giver. *म.* डहत् great, illustrious, (as the deities,) and पति master or Guru, सुट् augment, and the final of the first member rejected; it also occasionally occurs डहतापति; or डहताः वाचः पतिः प्रबोधि. 1

डहसतिचक्र *न.* (-क्रः) The cycle of 60 years. *म.* डहसति, and चक्र a cycle.

डह् *र.* 9th cl. (डहति) 1. To choose. 2. To support or nourish, (in this sense it is more usually written with the labial initial.) (ज) डह् *र.* 9th cl. (डहति, डहीते) 1. To choose, to elect or select. 2. To cover, to screen.

डह् *1st* cl. (वयति वयते) To weave. Caus. (वाययति-ते) 1. To sew. 2. To make, to compose. With प्र, 1. To set, to fix. 2. To tie, to fasten.

डहट *म.* (-टः) 1. A youth, an adolescent. 2. A sort of fish, (perhaps the common Bhetki.) 3. A jeweller. 4. An actor, a buffoon.

डह *म.* (-गः) 1. Speed, dispatch, velocity. 2. Impetus, momentum. 3. Stream, current. 4. Sudden impulse, transition of mind, as from passion to apathy, &c. 5. Determination, promptitude, energy, that effect of mind which is considered as the source of action. 6. Pleasure, delight. 7. Love, the sentiment or passion. 8. External indication of any internal effect, proceeding from passion, medicine, poison, &c, as convulsion, horripilation, sweat, &c. 9. Expulsion or evacuation of the natural excretions. 10. Semen virile. 11. The flight of an arrow. 12. The fruit of a kind of mango. *म.* विञ्ज् to tremble, &c., aff. वञ्ज् 1

डहतम् *Ind.* Quickly, speedily. *म.* डह, and तसि aff.

डहनमज्ज *म.* (-जः) Phlegm, the phlegmatic humour. *म.* डह activity or speed, and नाज्ज injuring, inducing corpulency.

डहरीष *म.* (-षः) 1. Check, remora. 2. Obstruction of the natural excretions. *म.* डह, and रीष hindrance.

डहवत् *mfn.* (-वान्-वती-वत्) 1. Quick, expeditious. 2. Agitated. *म.* डह, and वत् aff.

डहवत्तर *mfn.* (-रः-रा-र) Very quick. *फ.* (-री) A species of metre, having nine syllables for the first and third pa'das, and eleven for the second and fourth. *म.* डहवत्, and तरप् aff.

डहवत्तम *mfn.* (-मः-मा-म) Very quick or swift. *म.* डहवत्, and तमप् aff.

डहविधारण *म.* (-णः) 1. Stopping, retarding. 2. Constipation, &c. *म.* डह, and विधारण withholding.

डहसर *म.* (-रः) A snail. *म.* डह speed, सर what goes.

डहावात *म.* (-तः) 1. Stop, check. 2. Obstruction of the natural excretions. *म.* डह, and आवात resistance.

डहानिज्ज *म.* (-जः) 1. Breeze caused by velocity. 2. Violent gust. [aff.]

डहित *mfn.* (-तः-ता-त) Quickened, expedited. *म.* डीज् to go, causal v., त

डहित *फ.* (-ता) Speed, quickness. *म.* तन् added to the next; also डहित 1

डहितम् *mfn.* (-नी-निनी-नि) Swift, fleet, rapid. *म.* (-नी) 1. A courier, an express. 2. A hawk. *फ.* (-निनी) A river. *म.* डह, इति aff. [affs.]

डहा *फ.* (-वा) Hire, wages. *म.* विञ्ज् to distinguish, aff. वञ्ज् or वञ्ज् and टाप्

डहानी *फ.* (-नी) A medicinal plant, (*Serratula anthelmintica*.) “मोमराज्याम्”

डहा *फ.* (-ट) The abode of the Vais'ya tribe.

डहा *फ.* (-वा) A boat. *म.* विञ्ज् to curse, aff. वञ्ज्, and टाप् added.

डह् *(ज)* डह् *र.* 1st cl. (डहति-ते) 1. To go, to move. 2. To know. 3. To reflect or remember. 4. To discern. 5. To hold or take a musical

instrument. 6. To play on an instrument. 7. To take. The root is also read डेन 1

डह *म.* (-वः) A musician, one by birth the son of a woman of the Ambash'tha and man of the Vaideha caste. *म.* डह् to play on a musical instrument, aff. वञ्ज् 1

डहि *फ.* (-धिः-धी) Unornamented and braided hair; the hair as worn especially by widows and women whose husbands are absent, when it is simply collected from the forehead and temples as well as the back of the head, and twisted together into a single braid, which is when suffered to fall like a tail down the back, no sort of ornament being worn on the head; the term is also applied generally to any braid of hair, or to a braid of the long hair, of which many are made, and the whole are then twisted together, and worn as a sort of rose or flower at the back of the head. *फ.* (-धिः) 1. Assemblage of water, as the conflux of rivers, &c, in that case it rather implies their parallel course, ending in a common point of union; as at Alla'ha'ba'd, where the Ganga, YAMUNA, and as is supposed, the SARASWATI, all coming from the north, unite; this and other similar places, thence receive the name of Trive'ni'. 2. Weaving. *फ.* (-धी) 1. Stream, current. 2. A ewe. 3. A sort of grass, (*Andropogon serratum*.) *म.* डी to go, Una'di aff. नि, and in some cases डीप् added; or डेण-डन् 1

डहिका *फ.* (-का) Braided hair. *म.* डेणी as above, कन् fem. form, added.

डहिवेधनी *फ.* (-नी) A leech.

डहीर *म.* (-रः) The soap berry, (*Sapindus detergens*) *म.* डेण-डरन् aff.

डेण *म.* (-णः) 1. A bamboo. 2. A flute. 3. A king so named. *म.* डी substituted for डन् to go, aff. ड, or डन् to sound, क् aff.; or डेण-डण् 1

डेणक *न.* (-कः) A piko used for driving an elephant. *म.* डेण a bamboo, and कन् aff.; having a bamboo shaft or handle.

डेणककर *म.* (-रः) A thorny plant, commonly Karir or Karabira. *म.* डेण a bamboo, ककर hard. [aff. क 1

डेणम *म.* (-मः) A player on a fife or flute. *म.* डेण a bamboo, म् to blow, डेणनिज्ज *म.* (-तिः) The sugar-cane. *म.* डेण a bamboo, निज्ज ooing.

डेणपदो *फ.* (-दो) A plant, one synonyme of which, Hingupatri, appears to relate to the Asafoetida or some similar plant, whilst the corresponding compound Ba'nsaptra both in Hindi and Bengali, is applied to a species of Amaranthus, (*A. lanceifolius*, Rox., or *A. retro-purpureus*, Rox.) *म.* डेण a bamboo, and पद a leaf, fem. डी, having long slender leaves, like those of the bamboo.

डेणवाद *म.* (-दः) A player on a flute. *म.* डेण a flute, &c. वाद who sounds.

डेतन *न.* (-नः) 1. Hire, wages. 2. Livelihood, subsistence. 2. Silver. *म.* डी to go, तन्न् Una'di aff.

डेतनदान *न.* (-नः) Hiring, paying wages. *म.* डेतन and दान giving.

डेतनादान *न.* (-नः) Non-payment of wages. *म.* डेतन and दान not giving.

डेतस *म.* (-सः-सी) 1. The ratan, (*Calamus rotang*.) 2. The citron. *म.* डेञ् to sew or weave, Una'di aff. वञ्ज्, सुञ् augment.

डेतसपत्र *न.* (-पः) 1. The leaf of the ratan. 2. A lancet. *म.* डेतस, पत्र a leaf.

डेतसत् *mfn.* (-वान्-वती-वत्) Reedy, abounding in reeds or canes, (a place or soil, &c.) *म.* डेतम् a cane, डेतम् aff.

डेतल *म.* (-लः) 1. A spirit, a goblin, especially one haunting cemeteries and animating dead bodies. 2. A door-keeper. *म.* डे in the seventh case डे in air, and तल habitation, fixation, from तल् to fix, aff. वञ्ज् 1

डेतम् *mfn.* (-ता-ती-त) 1. Knowing, understanding, acquainted with. 2. Who obtains or acquires. *न.* (-त) 1. A sage, one who knows the nature of the soul and God. 2. A husband, an espouser. *म.* विद्वे to know, डञ् aff. [to go, Una'di aff. वञ्ज् 1

डेन *म.* (-नः) A reed, a cane, the ratan. *न.* (-नः) A stick, a staff. *म.* विड्वेन *mfn.* (-यः-या-य) Abounding with reeds or canes. *म.* डेन a cane, डञ् aff., and कञ्क augment.

वेदधर m. (-रः) 1. A door-keeper, a warder. 2. A staff bearer, a mace-bearer. **वेद** a staff, and **धर** having.

वेदधारक m. (-कः) 1. A door keeper, a warder, a porter. 2. A mace-bearer. **वेद** a stick, and **धारक** having.

वेदवती f. (-ती) The Retwa river, which rises in the province of Malwa, and following a north-easterly direction for about 340 miles, falls into the Jumna below Calpi. **वेद** a ratan, and **वती** aff.

वेदासन n. (-नं) 1. A small cot or oblong low couch of basket work ; when furnished with bamboo sticks and a pole, it forms the common Duli or litter. 2. A cane-seat. **वेद** a cane, **आसन** a seat.

वेदिन् m. (-दी) A porter, a door-keeper. **वेद** a stick, and **दि** aff.

वेद् (वे) **वेद्** r. 1st cl. (वेद्यते) To ask or beg.

वेद m. (-द) 1. A Vēda, the generic term for the sacred writings or scripture of the Hindus ; supposed to have been revealed by BRAHMA', and after being preserved by tradition for a considerable period, to have been arranged in the present form by VYA'SA; the principle Vēdas are three in number, the RICH, YAJUS, and SA'MA, to which a fourth, the ATHARVA, is usually added, and the ITIHA'SA and PURA'NAS, or ancient history and mythology, are sometimes considered as a fifth. The Vēdas are regarded as a direct revelation from the deity and are called S'hṛuti, (what is heard,) to distinguish them from Smṛiti' or sacred lore of human origin ; the several sages to whom verses or hymns of the Vēdas are ascribed are regarded as seers. (ऋषयः) and not as composers, (कवयः) 2. Metre. 3. Gloss, comment, explanation. 4. Knowledge. 5. VISHN'U. **वेद** to know, duty and religion from it, aff. चञ्. 1

वेदकौल्यक m. (-कः) S'IVA. **वेद** the Vēdas, and **कुल** race, **उक्** aff.

वेदगर्भ m. (-र्भः) 1. BRAHMA'. 2. A Brāhman. **वेद** the Vēdas, and **गर्भ** embryo or womb, figuratively for origin.

वेदगुप्ति f. (-गुप्तिः) The preservation of the Vēdas by the Brāhmanical tribe. **वेद** a Vēda, and **गुप्ति** concealment.

वेदज्ञ m. (-ज्ञः) A Brāhman skilled in the Vēdas. **वेद**, **ज्ञ** who knows.

वेदधृ m. (-धृः) An elephant. [and **तत्त्व** truth.

वेदतत्त्व n. (-त्त्वः) The true doctrine or substance of the Vēdas. **वेद**

वेदत्रय nf. (-यं यौ) The three first Vēdas. **वेद** and **त्रय** triad.

वेदन nf. (-नं-न) 1. Sensation, perception, knowledge conveyed by the senses. 2. Pain, smart, agony. 3. Knowledge. 4. The ceremony of holding the ends of a mantle, to be observed by a S'udra female, on her marriage with a man of either of the first three classes. 5. Presenting, delivering. 6. Acquisition, wealth. f. (-नी) The true skin or cutis. **वेद** to know, &c., **खट्** aff.

वेदनाद m. (-दः) Sound of chanting or repeating the Vēdas. **वेद**, and **नाद** sound.

वेदनिन्दक m. (-कः) 1. An atheist, a disbeliever. 2. A Jaina or Baud'dha, or any seceder from the belief of the divine origin and character of the Vēdas. **वेद** scripture, **निन्दक** defaming, disrespecting.

वेदनिन्दा f. (-न्दा) Reviling the Vēdas, heresy. **वेद**, **निन्दा** blame.

वेदनीय mfn. (-यः-या य) To be known or perceived. 2. To be, or to be made known. **वेद** to know, **चनीय** aff. [crosses.

वेदपारग m. (-गः) A Brāhman skilled in the Vēdas. **वेद**, **पारग** who

वेदपुख n. (-ख) The sanctity of the Vēdas. **वेद**, and **पुख** holiness.

वेदमातृ f. (-मातृ) The mystical prayer or Gāyatri', personified as the mother or source of the Vēdas. **वेद**, and **मातृ** mother.

वेदसुख्या f. (-ख्या) A sort of insect, the winged-bug. [य aff.

वेदय mfn. (यः-या-य) Who or what knows or obtains. **वेद** to know,

वेदरक्षक n. (-कः) The conservation of the Vēdas, as a duty of the Brāhmanical order. **वेद** a Vēda, and **रक्षक** preserving.

वेदवचन n. (-नं) A text of the Vēda. **वेद**, and **वचन** dictum.

वेदवाक्य n. (-क्यं) Text of the Vēda. **वेद**, and **वाक्य** sentence.

वेदवाच m. (-चः) A Brāhman. **वेद** a Vēda, and **वाच** above.

वेदविद् m. (-विद् or विन्) A Brāhman versed in the Vēdas. **वेद** the Vēdas, **विद्** to know, **विप्** aff. [learned man.

वेदविद्वत् m. (-वान्) A Brāhman learned in the Vēdas. **वेद**, **विद्वत्**

वेदविहित mfn. (-तः-ता-तं) Taught or declared in the Vēdas, scriptural. **वेद** and **विहित** said.

वेदवत् n. (-त्) The doctrine of the Vēdas. **वेद**, and **वत्** done.

वेदव्यास m. (-सः) The Muṇi VYA'SA. **वेद** the Vēdas, **वि** and **व्यास** severally, before **वत्** to throw or place, aff. चञ्, the compiler and arranger of the Vēdas ; he first collected and arranged the Hindu scriptures into the four parts, in which they at present exist.

वेदव्यञ्ज m. (-ञ्जः) A word or term in the Vēdas. **वेद**, and **व्यञ्ज** a sound.

वेदव्यास n. (-सः) The Vēdas or any part of them. **वेद**, and **व्यास** an inspired writing, a scripture. [संहिता a compendium.

वेदसंहिता f. (-ता) A collection of the formulæ of the Vēdas. **वेद**, and **वेद** m. (-दा) The Vēdas collectively. **वेद** to know, **चसुन्** aff.

वेदसन्नास m. (-सः) Discontinuing the ritual of the Vēdas. **वेद**, and **सन्नास** relinquishing.

वेदसन्नासिक m. (-कः) The religious ascetic or member of the fourth order, who discontinues the ritual of the Vēdas. **वेद**, **सन्नास**, and **उक्** aff. ; also with **इति**, **वेदसन्नासिन्** । [concurrent.

वेदसम्मत mfn. (-तः-ता-तं) Conformable to the Vēdas. **वेद**, and **सम्मत**

वेदाङ्ग m. (-ङ्गः) A sacred science, considered as subordinate to, and in some sense, a part of the Vēdas : six sciences come under this denomination ; S'IKSHA', or the science of pronunciation and articulation ; KALPA, the detail of religious ceremonies ; VYA'KARAN'A, or grammar ; CH'HANDAS, prosody ; JYOTISH, or astronomy ; and N'IRUKTI', or the explanation of the difficult or obscure words and phrases that occur in the Vēdas. **वेद** the Vēdas, **अङ्ग** a member.

वेदादिवर्ण n. (-र्णः) The mystical name of God. **वेद** the Vēdas, **वादि** first, and **वर्ण** letter. [over or through.

वेदाधिगम m. (-गमः) Perusal or study of the Vēdas. **वेद**, **अधिगम** going

वेदाध्ययन n. (-नं) Study of the Vēdas. **वेद**, and **अध्ययन** reading.

वेदाध्ययिन् m. (-यी) A student of the Vēdas. **वेद**, and **अध्ययिन्** who reads.

वेदाध्यापक m. (-कः) A teacher of the Vēdas. **वेद** and **अध्यापक** teacher.

वेदाध्यापन n. (-नं) Teaching the Vēdas. **वेद** and **अध्यापन** teaching.

वेदान्त m. (-न्तः) The theological part of the Vēdas ; considered collectively it is contained in the many numerous passages or chapters of the Vēdas termed Upanishads, which inculcate an abstract and speculative monotheistical worship, and these have been further explained and illustrated by later writers ; the founder of the school is VYA'SA, and subsequently S'ANKARA'CH'ARYA is its most eminent teacher. **वेद** the Vēdas, and **अन्त** end, sum, scope or substance.

वेदान्तग m. (-गः) A Vēda'nti'. **वेदान्त**, and **ग** who goes over.

वेदान्तज्ञ m. (-ज्ञः) A Vēda'nti'. **वेदान्त**, and **ज्ञ** who knows.

वेदान्तिन् m. (-न्ति) A Vēda'nti', a follower of the Vedānta philosophy. **वेदान्त** the theism of the Vēdas, and **इति** aff.

वेदान्तीयगत mfn. (-तः-ता-तं) Derived from or produced by the Vēda'nta. **वेदान्त** and **उपगत** derived from.

वेदाश्वास m. (-सः) 1. The repetition of the mystical syllable Om. 2. Study of scripture. **वेद** the Vēdas, and **आश्वास** exercise.

वेदार m. (-रः) A chameleon, a lizard.

वेदि f. (-दिः-दी) 1. Ground for placing the vessels used at an oblation, or for binding the victim, or lighting the sacrificial fire ; it is more or less raised and of various shapes ; an altar, &c. 2. A quadrangular spot in the court-yard of a temple or palace, usually furnished with a raised floor or seat, and covered with a roof supported by pillars ; see **वितर्हि**. 3. A seal-ring. m. (-दिः) A Pandit, a teacher, f. (-दिः) A name of SARASWATI'. **वेद** to know, &c., Una'di aff. **वन्**, and **वीच्** optionally added in the fem. form.

वेदिना f. (-ना) 1. A quadrangular open shed in the middle of a courtyard, erected for various purposes: see वितर्हि. 2. Ground prepared for sacrificial ceremonies, a rude kind of altar. **वेद** कन् added to the last. [sacrificial fire.]

वेदिना f. (-जा) DRAUPADI. **वेदि** an altar, and **ज** born; born from **वेदि** mfn. (-तः-ता-तं) Set forth, represented, made known. **वेद** to know, causal form, aff. क्त.

वेदितव्य mfn. (-व्यः-व्या-व्य) 1. To be known or ascertained. 2. To be made known, to be explained or expounded. **वेद** to know, causal form, aff. तव्यर्.

वेदित mfn. (-ता-नी-ट) Wise, learned. **वेद** to know, टच् aff., with the augment वट्.

वेदित n. (-त्) Knowledge, experience. **वेदिन्** who knows, ल् aff.; also **वेदिन्** mfn. (-दी-दिनी-दि) Who or what knows, m. (-दी) 1. A Pandit, a learned Brāhman, a teacher. 2. BRAHMA' n. (-दि) A plant, (Cissampelos hexandra.) **वेद** to know, aff. णिनि or चिचुच् aff.

वेदीश्वर m. (-श्वः) BRAHMA'. **वेदी** SARASWATI', and ईश्वर lord.

वेदीक mfn. (-क्तः-क्ता-क्त) Scriptural, taught or declared in the Ve'das. **वेद** the Ve'das, and उक्त said.

वेदीदय m. (-यः) S'URYA, or the sun. **वेद** the Ve'da, (the Sāma Ve'da,) and उदय rise, origin; being said to have proceeded from the sun.

वेदीदित mfn. (-तः-ता-तं) Taught in the Ve'das, scriptural. **वेद** the Ve'das, and उदित spoken, from वद् to speak, with क्त aff.

वेदीपकरण n. (-ण) A subordinate branch of the study of the Ve'das: see वेदीक. **वेद**, and उपकरण implement.

वेद्य mfn. (-यः-द्या-द्य) 1. To be known or ascertained. 2. To be explained or taught. 3. To be married. **वेद** to know, यत् aff.

वेध m. (-धः) 1. Perforation, piercing. 2. Wounding. 3. A particular division of time. 4. Depth, (in measurement.) **वेध** to pierce, aff. चच्; or विध्-चच्.

वेधक mfn. (-कः-का-क्त) Sharp, piercing, a piercer or perforator. m. (-कः) 1. Name of a division of hell. 2. Camphor. n. (-कं) Grain, rice in the ear. **वेध** to pierce, aff. कृन्; or विध्-कृन्.

वेधन n. (-नं) 1. Piercing, perforation. 2. Depth, (in measurement.) 3. Excavation. 4. Wounding. f. (-नी) 1. An instrument for piercing an elephant's ear. 2. A small gimblet or perforating instrument used to pierce gems, shells, &c. 2. An augre, a gimblet, &c., or any similar instrument. **वेध** to pierce, कृट् aff.; or विध्-कृट्-कृप्.

वेधिका f. (-का) A small-pointed perforating instrument, used especially to make holes in jewels, pearls, shells, &c., an augre, an awl, a gimblet, &c. **वेध** कन् added to वेधन as above.

वेधुल्लक्ष m. (-क्तः) Zeuocary, (Curcuma zerumbet.) **वेध** piercing, (figuratively for pervading as by its odour,) मुख्य principal, कन् added.

वेधु m. (-धाः) 1. BRAHMA'. 2. VISHN'U. 3. A wise or learned man. 4. The sun. 5. S'IVA. 6. A kind of Arka-plant. **वेध** before धा to have, Unádi aff. चञि, and वेध substituted for the root and prefix.

वेधन n. (-स) The root of the thumb, considered as sacred to BRAHMA'. **वेध** वेधन् BRAHMA', चञ् added, the vowel unchanged.

वेधित mfn. (-तः-ता-तं) Pierced, perforated. **वेध** to pierce, aff. क्त; or वेधी जातोऽस्य तारं इत्यच्. [च्यच् piercing, णिनि aff.]

वेधन् mfn. (-धी-धिनी-धि) Piercing, perforating. f. (-धिनी) A leech. **वेध** mfn. (-धः-ध्या-ध्) To be pierced or perforated. n. (-धः) A mark, a butt. **वेध** to pierce, aff. यत्.

वेध r. 1st cl. (वेधति-ते) To go, &c.: see वेच्.

वेध m. (-नः) BRAHMA'. **वेध** नौ substituted for चञ् to go, Unádi aff. न.

वेध f. (-धा) The name of a river. **वेध** नौ to sound, Unádi aff. न, and व with the usual change, substituted for the vowel.

वेध (टुच्) टुवेध r. 1st cl. (वेधते) To shake or tremble.

वेधु m. (-धुः) Trembling, tremor. **वेध** to tremble, च्यच् aff.

वेधन n. (-नं) Tremor, trembling. **वेध** to tremble, aff. कृट्.

वेपमान mfn. (-नः-मान-न) Trembling, shaking. **वेप** to tremble, मानच् aff.

वेपस् n. (-पः) Trembling. **वेप** to tremble, aff. चसुन्.

वेस m. (-सः) A loom. **वेस्** to weave, aff. मन्.

वेसन् mn. (-सा-स) A loom. **वेस्** to weave, मनिन् Unádi aff. [रन् aff.]

वेर mn. (-रः-रं) 1. The body. 2. The egg-plant. 3. Saffron. **वे** नौ to go, **वेर** क् n. (कं) Camphor. [fruit of the Jujube.]

वेरट m. (-टः) A low man, one of mixed or inferior caste. n. (-टं) The वेल् (वेल्) वेल् r. 1st cl. (वेल्ति) 1. To go or move. 2. To shake, to tremble. r. 10th cl. (वेल्ति-ते) To count or declare the time.

वेल् n. (ल्) A garden. f. (-ल्ता) 1. Time. 2. Tide, flow, current. 3. Boundary, limit. 4. The sea-shore. 5. Easy or sudden death. 6. Sickness, disease. 7. The food of S'iva. 8. Speech. 9. Leisure, interval. 10. Season, opportunity. 11. The wife of Budha. 12. The gums. **वेल्** to go, aff. चच् and टाप् added.

वेलाकल mfn. (-लः-ला-ल) Agitated by the tide. **वेला**, चाकल perplexed.

वेलाकूल n. (-लः) Tamuk, the district or kingdom as it formerly existed, the southern part of the present Hu'gli district, forming the west bank of the Hu'gli river, at its union with the sea: a village called Beercool, derived from this word probably, is still found in the maps, near the sea shore immediately south of the boundary of the Hu'gli district. **वेला** tide, and कूल bank or shore.

वेलासूल n. (-लः) The sea-shore. **वेला**, and सूल root.

वेलायाम् Ind. 1. On the sea-shore, coast-wise, &c. 2. Seasonably, opportunistically. **वेला** a shore, &c., in the seventh case, used as a participle.

वेल् r. 1st cl. (वेल्ति) 1. To go, to move. 2. To tremble or shake.

वेल् m. (ल्) Going, moving, shaking. mn. (-लः-लं) A plant, the seed of which is used as a vermifuge. **वेल्** to shake, aff. चच्.

वेल्ज n. (-जं) Black pepper, (Piper nigrum.) **वेल्** shaking, and ज born.

वेल्जन n. (-नं) 1. Rolling on the ground, (as a horse) 2. A sort of rolling pin with which cakes, &c. are prepared. 3. Shaking. 4. Going. **वेल्** to shake, &c., aff. कृट्.

वेल्जल m. (-लः) A libertine, a debauchee. **वेल्** कलयति कल्-चच्-प्रवी०.

वेल्ज f. (-जः) or जौ) A creeping plant. **वेल्** to shake, aff. कृन् or कृप्.

वेल्जिका f. (-का) 1. Be'l-Sunt'h. 2. A potherb, "इन्दुपीडक्या".

वेल्जित mfn. (-तः-ता-त) 1. Shaken, trembling, tremulous. 2. Crooked. n. (-तं) 1. Going, moving. 2. Shaking. **वेल्** to shake, &c., aff. क्त.

वेदी r. 2nd cl. (वेदीते) 1. To go. 2. To pervade. 3. To conceive or become pregnant. 4. To desire. 5. To throw or send. 6. To eat; also वी.

वेष् m. (-शः) 1. Dress, decoration. 2. Disguise, masquerade. 3. The abode of harlots. 4. Any house. 5. Entrance, ingress. **वेष्** to enter, (liter. or fig., as to enter or occupy the mind,) aff. चञ्.

वेष्क mfn. (-कः-का-क्त) Who or what enters. m. (-कः) A house. f. (-शिका) Entrance, ingress. **वेष्** to enter, कृत् aff.

वेष्दान m. (-नः) The sun flower. **वेष्** ornament, दान gift. [ing.]

वेष्धारिन् m. (-रि) A hypocrite, a false devotee. **वेष्** disguise, धारिन् have-

वेष्म n. (-न) 1. A house. 2. Entering. **वेष्** to enter, कृट् aff.

वेष्मारी f. (-री) A harlot. [Unádi aff.]

वेष्मन m. (-नः) 1. A basin, a small pond. 2. Fire. **वेष्** to enter, कृत्

वेष्मन् mfn. (-श्मन्) 1. Dressed, adorned. 2. Disguised. **वेष्**, **श्मन्** who has.

वेष्म m. (-रः) A mule; also वेसर.

वेष्म (स) वार m. (-रः) A condiment, as pepper, cloves, &c. [चञि aff.]

वेष्मिन् mfn. (-मी-मिनी-मि) Assuming a particular dress or form. **वेष्**, **मिन्** n. (-मः) A house. **वेष्** to enter, मनिन् aff. [ichneumon.]

वेष्मनकुल m. (-लः) The musk shrew or rat. **वेष्म** a house, नकुल an

वेष्मभू f. (-भूः) The site of a habitation. **वेष्म** a house, and भू ground.

वेष्मस्थ f. (-था) The main post of a house. **वेष्म**, कृत्, था a pillar.

वेष्म n. (-मः) The habitation of harlots. f. (-मः) 1. A harlot, a prostitute, a whore. 2. A plant, (Cissampelos hexandra.) **वेष्** to enter, कृत् aff.; or वेष्म ornament, and यत् aff.

वेष्मगण m. (-गः) A company of harlots. **वेष्म**, गण a number, a class.

वेद्याचार्य m. (-यः) 1. A catamite. 2. The master or keeper of dancing girls, prostitutes, &c. ३. वेद्या a whore, आचार्य spiritual teacher.
 वेद्याजनसमाश्रय m. (-यः) The habitation of harlots, a brothel. ३. वेद्या a whore, जन people, सम् collective particle, and आश्रय asylum.
 वेद्यावार m. (-रः) A number or company of harlots. ३. वेद्या, and वार assemblage. [आश्रय asylum.
 वेद्याश्रय m. (-यः) A brothel, the habitation of harlots. ३. वेद्या a whore, वेद्य m. (-रः) A mule. [सञ्.
 वेद्य m. (-यः) Ornament, dress, decoration. ३. विष् to invest, aff. चच् or वेद्य m. (-यः) A shrub, (Cassia sophora.) f. (-या) A plant, (Flacourtia cataphracta.) n. (-यः) Entrance, ingress, possession, occupation. ३. विष् to enter, &c., aff. युष् or ल्युट्.
 वेद्यार m. (-रः) A condiment; also वेद्यार.
 वेष्ट r. 1st cl. (वेष्टे) 1. To surround, to enclose, to encompass or circle. 2. To dress. With चा, To fold, to form.
 वेष्ट m. (-ष्टः) 1. A fence, an enclosure. 2. Surrounding, enclosing. 3. A turban. 4. Exudation, gum, resin, in general. 5. Turpentine. ३. वेष्ट् to surround, aff. चच् or वच्.
 वेष्टक mfn. (-कः-कौ-कं) Surrounding, a surround, that which encompasses or encloses. n. (-कं) 1. A turban. 2. Exudation, resin gum, &c. 3. Turpentine. m. (-कः) 1. A wall, a fence. 2. A pumpkin-gourd. ३. वेष्ट, with कन् added; or वेष्ट् to surround, aff. वृन् or लृन्.
 वेष्टन n. (-नं) 1. Surrounding, encompassing. 2. A wall, an enclosure, a fence. 3. A turban. 4. A diadem, a tiara. 5. The outer ear, or the meatus auditorius and the concha. 6. A bandage. 7. A girdle. 8. An attitude in dancing, a particular disposition of the hands; also a crossing of the feet. 9. Bellium. ३. वेष्ट्, aff. ल्युट्.
 वेष्टनक m. (-कः) A mode of coitus.
 वेष्टनीय mfn. (-यः या यं) To be surrounded or encompassed. ३. वेष्ट् to surround, वनीयर् aff., also वेष्टित्य and वेष्टि.
 वेष्टयित्वा Ind. Having bound round or encompassed. ३. वेष्ट् to surround, causal v., क्ताच् aff. [rounding, वंश a bamboo.
 वेष्टवंश m. (-शः) A sort of bamboo, (Bambusa spinosa.) ३. वेष्ट surrounding.
 वेष्टित mfn. (-तः-ता-तं) 1. Surrounded, encompassed, enclosed. 2. Stopped, secured from access. 3. Bound round, enveloped, wrapped up. n. (-तं) 1. Encompassing, encircling. 2. One of the gestures or attitudes of dancing, particular motion of the fingers or a crossing of the feet. ३. वेष्ट surrounding, इतच् aff.; or वेष्ट् the verb, क्त aff.
 वेद्य m. (-यः) Water. ३. विष् to pervade, Unádi aff. य.
 वेस्- (वृ) वेष्ट r. 1st cl. (वेसति) To go, to move. [Going. ३. वेस्-ल्युट्.
 वेसन n. (-नं) 1. Chick-pea, &c. ground and reduced to powder. 2. वेसर m. (-रः) A mule. ३. वेस्-चरन्; also वेसर.
 वेसवार m. (-रः) A condiment, as ground coriander, mustard, pepper, spice, &c. ३. विस् to send, aff. चच्, वेस् despatching, वृ to choose, aff. चच्; also वेसवार and वेसवार. [वेष्ट.
 वेष्ट् (वृ) वेष्ट r. 1st cl. (वेष्टे) To resolve or endeavour diligently. Also वेष्टन् f. (-हन्) A cow miscarrying from taking the bull unseasonably. ३. वि before हन् to kill, (the embryo), Unádi aff. वति; the radical final rejected, and the vowel changed.
 वेष्ट r. 1st cl. (वेष्टति) 1. To go. 2. To tremble; also वेष्ट् and वेष्ट्.
 वे (वी) वीष्टे r. 1st cl. (वायति) 1. To dry, to become dried or withered. 2. To be languid or weary.
 वे Ind. 1. A particle of affirmation, (so, indeed.) 2. An expletive. 3. A vocative particle ३ वा to go, aff. वी. [twenty, चच् aff.
 वैशतिक mfn. (-कः-कौ-कं) Purchased with twenty, ३. वैशतिक relating to वैकच n. (-चं) 1. A garland worn over one shoulder and under the other, like the sacrificial thread. 2. An upper garment, a wrapper, a mantle. ३. वि implying "possessed of" or "belonging to", कच् the flank, चच् aff.
 वैकचन n. (-नं) A garland or string of flowers worn as a scarf or like

the sacrificial cord, over the left shoulder and under the right arm, hanging down below the hip. ३. कन् added to the last; also as derived from वि and कच् with उक् aff. वैकचिक n. (-कः). [वृ.
 वैकचन m. (-नः) A plant, (Flacourtia sapida.) ३. चच् pleo. added to वि.
 वैकचिक m. (-कः) A jeweller. ३. वैकच difficult, (occupation), उक् aff.
 वैकचन m. (-नः) An epithet of KARNĀ.
 वैकच n. (-चः) 1. Optionality. 2. Uncertainty, indecision.
 वैकचिक mfn. (-कः-कौ-कं) 1. Doubtful, indeterminate. 2. Alternative, optional. ३. विकच and उक् aff.
 वैकच n. (-चः) 1. Lameness, mutilation. 2. Deficiency, defect, mutilation. 3. Non-existence. 4. Incompetency, insufficiency. 5. Agitation, flurry. ३. विकच defective, चच् aff.
 वैकारिक f. (-की) 1. Relating to change or modification. 2. Modified.
 वैकाल m. (-लः) Evening, afternoon. ३. वि gone, काल time, चच् aff.
 वैकालिक mfn. (-कः-कौ-कं) Occurring in or belonging to the afternoon. ३. विकाल and उक् aff.; also with खच्, वैकालीन.
 वैकुण्ठ m. (-ण्डः) 1. A name of VISHN'U. 2. INDRA. n. (-ण्डः) 1. The paradise or world of Vaikunt'ha or VISHN'U; its site is variously described, either as in the northern ocean, or on the eastern peak of mount Meru. 2. Talo. ३. विकुण्ठ the wife of SUBHRA, and mother of VISHN'U, in one form, चच् patronymic aff.; other etymologies occur, as वि privative, &c. and कुण्ठ said to mean destruction, he who is indestructible; or वि before the same, explained knowledge or abode, being omniscient or omnipresent, &c.; again वि various, and कुण्ठ illusion, aff. चच्.
 वैकृत mfn. (-तः-ता-तं) Changed, in mind or form. n. (-तं) 1. Aversion, disgust. 2. Change in mind or form. 3. An event forboding evil f. (-ती) Hideous, loathsome. ३. विकृत the same, चच्, pleonasm.
 वैकृतापह mfn. (-हः-हा ह) Removing or preventing change ३. वैकृत. चच् what takes away. [Sankhya Phil.
 वैकृतिक f. (-की) 1. Changed, modified. 2. Belonging to a VIKRIT, (in वैकृत mfn. (-हः-हा-ह) 1. Changed, in form or mind. n. (-हः) Aversion, disgust. 2. Change, alteration. ३. विकृत the same, चच्, pleonasm.
 वैकृत n. (-नः) A kind of gem, said to resemble a diamond, and to be of similar properties; it is also considered to be a burnt diamond, and to be the common load-stone or magnet. ३. विकृत a variety, चच् aff. [confused, चच् aff.
 वैकृत्य n. (-यः) 1. Confusion, commotion. 2. Affliction, grief. ३. विकृत वैकृती f. (-ती) 1. Articulate utterance. 2. Speech in general.
 वैखानस m. (-सः) A man of the third religious order, a hermit, an anchorite. f. (-सी) A vessel used for frying meal to be offered in sacrifice. f. (-सी) Relating to hermits ३. वि before खन् to dig. च-चन् चसन् कर्म स्वाद्ये चच्, subsisting on roots, &c.
 वैगुण्य n. (-यः) 1. Absence of attributes or qualities. 2. Contrariety of properties or qualities. 3. Inferiority, badness, vileness. 4. Fault, defect. ३. विगुण void of properties or merit, चच् aff.
 वैचक्षुष्य n. (-यः) Skill, cleverness, proficiency. ३. विचक्षुष clever, चच् aff.
 वैचिक्च n. (-चः) Confusion of ideas, distraction, grief. ३. विचिक्च wandering, चच् aff. [astonishing, चच् aff.
 वैचित्र्य n. (-त्र्यः) 1. Variety. 2. Surprise. 3. Multifariousness. ३. विचित्र वैचित्र्य n. (-नः) The last month of uterine gestation. ३. वि before च्च् to be born, aff. ल्युट्, and चच् added.
 वैजयन्त m. (-न्तः) 1. The place of INDRA. 2. The banner or emblem of INDRA. f. (-न्ती) 1. A flag, a banner, an ensign. 2. A small tree, (Sesbana Aegyptiaca.) 3. Another tree, (Premna spinosa, &c.) 4. A kind of garland. 5. A necklace. 6. The necklace of VISHN'U. ३. वि before ज्च् to conquer, कच् aff.
 वैजयन्तिक m. (-कः) A flag-bearer. f. (-का) 1. A plant, (Sesbana Aegyptiaca.) 2. A flag, a banner. 3. A kind of necklace. ३. वैजयन्ती flag, with उक् aff. or कन् pleonasm, fem. form.

चैत्रवि m. (-विः) The third Chakravarti' or emperor according to the Jains. E. विजया a proper name, and इज् patronymic aff.

वेदाङ्ग n. (-ङ्गः) 1. Difference or deviation from ordinary character or conduct. 2. Exclusion from caste. 3. Difference of caste or species. 4. Looseness, wantonness. E. वि before जाति species, &c. अङ्ग aff.

वेदिक mfn. (-कः-को-कं) Seminal, relating to seed or origin. n. (-कः) 1. Cause, origin, motive. 2. Oil prepared from the S'igru or Morunga. 3. The spiritual cause of existence, soul, spirit. m. (-कः) A young shoot. E. बीज seed, उज् or उक् aff. [&c., aff. उक्]

वेदिक mfn. (-कः-को-कं) Skillful, clever, proficient. E. विज्ञान knowledge, वेदाङ्गवतिक m. (-कः) A hypocrite, a religious impostor, one who under the appearance of piety and virtue is covetous, malicious, and cruel. E. विज्ञान a cat, तत् observance, and उक् aff.; acting like a cat.

वेद m. (-वः) A cutter of bamboos, a worker in bamboo-work. E. वेणु a bamboo, अण् aff., and the primitive final rejected.

वेद mfn. (-वः-वी-वं) Produced by or made of a bamboo. m. (-वः) 1. A bamboo staff. 2. A worker in bamboo or wicker-work. n. (-वः) Bamboo-seed. f. (-वी) Bamboo-manna. E. वेणु a bamboo, अण् aff.

वेदिक m. (-कः) A player on a flute. E. वेणु a pipe, उक् aff. [aff.]

वेदिक m. (-कः) A lutanist, a player on a Vina'. E. वेणा the Vina', उक्

वेदिक n. (-कः) A goad or bamboo-pike headed with iron, used to drive an elephant. m. (-कः) A player on a pipe or flute. E. वेणु a flute, उक् aff.

वेदिक mfn. (-वः-वी-वं) Relating or belonging to a bamboo, &c. E. वेणु a bamboo, and अण् aff., with कृक् augment.

वेद m. (-वः) A name of PRITHU, the fifth sovereign of the solar race. E. वेणु the father of this monarch, and अण् aff.; also read वेन्.

वेदिक m. (-कः) A vendor of the flesh or meat, either of beasts or birds E. वेतस a snare or net, and उक् aff.

वेदिक m. (-कः) A disputations man. [वेतन wages, उक् aff.]

वेदिक m. (-कः) 1. A hireling, a hired labourer. 2. A stipendiary. E. वेतन f. (-विः-वो) 1. The river of hell. 2. Name of a river in the KALINGAS 3. The mother of the Rākshasas. E. वि various, तरण crossing, aff. इज् or अण्, and उक् aff.; or वि prohibitive, तरणी crossing, or वितरण giving, (liberality in life securing a passage;) or वि priv, तरणी a boat, passed without a boat; the aff. is same.

वेतस m. (-सः) A sort of cane, (Calamus fasciculatus.) f. (-वी) 1. Pertaining to the cane. 2. Humble yielding. E. वेतस, अण् pleonasm.

वेतन mfn. (-नः-ना-नं) Sacrificial, (as fire.) n. (-नं) Oblation with fire. E. वेतन the hole in the hearth in which sacred fire is kept, अण् aff.

वेतनिक mfn. (-कः-को-कं) Sacrificial, sacred, (as fire.) n. (-कं) Burnt-offering, especially of clarified butter, as presented daily by the Brāhmanas. E. वेतन the hearth, उक् aff.

वेतनोपासना f. (-ना) The regular presentation of burnt offering morning and evening. E. वेतन sacrificial, (fire,) and उपासना service.

वेतनिक m. (-कः) 1. A bard whose duty it is to awaken a chief or prince at dawn with music and song. 2. A singer out of tune. 3. One who has a demon for a familiar, the servant of a Veta'la. E. वि privative, &c., तान tune, अण् aff., and उक् added.

वेतनीय m. (-यः) A kind of metre, or tetrastich, the first and third lines of which contain the time of fourteen short syllables, and the second and fourth of sixteen; it admits of some varieties.

वेद mfn. (-कः-को-कं) Cane, reedy, relating to a cane, &c. E. वेद cane, अण् aff. with कृक् aug.; the final of the aff. rejected. [aff.]

वेदकीय mfn. (-यः-या-यं) Relating to a stick or cane. E. वेद a stick, अण्

वेद mfn. (-वः-वी-वं) Relating to or connected with a wise man, learned, knowing. E. विद् who knows, अण् aff.

वेद n. (-वः) 1. Cleverness, skill, dexterity. 2. Acuteness, sharpness 3. Craft, cunning. E. विद्वन् clever, अण् aff.

वेद n. (-वः-वी-वं) 1. Cunning, craft. 2. Cleverness, dexterity, skill. 2. Knowingness, sharpness, wit. E. विद्वन् clever, sharp, aff. अण्.

वेद n. (-वः) Crafty or indirect speech. m. (-वः) 1. The sovereign of VIDARBHA, the father of DAMAYANTI', &c. 2. Gum-boil. f. (-वी) 1. The law of VIDARBHA, as one by which consins german were allowed to intermarry in that country, &c. 2. The wife of AGASTYA. 3. DAMAYANTI', the wife of NALA 4. RUKMINI', one of KRISHN'A's wives. 3. A particular style of composition. E. विद्म the country so named, and अण् aff. of derivation or production.

वेद mfn. (-वः-वी-वं) Wicker, of cane, wicker or basket work. n. (-वः) 1. A shallow cup or saucer made of clay usually, though sometimes of metal, and sometimes of wood or wicker. 2. Any seat or vessel of basket or wicker-work. m. (-वः) 1. A flat unleavened cake, made of flour, &c., with cumin or coriander seeds, and fried in Ghee. 2. Any leguminous vegetable or grain, as peas, beans, &c. E. वि before दल्, to divide, aff. अण्, and अण् added.

वेदिक mfn. (-कः-को-कं) Scriptural, derived from or conformable to the Vēdas. m. (-कः) A Brahman well-versed in the Vēdas. E. वेद, and उक् or जित् aff.

वेदिक n. (-वः) Scriptural character or origin. E. वेदिक relating to the Vēdas, and त्व aff. of the abstract. [of the Vēdas.]

वेदिकपात्र m. (-वः) One who possesses only a smattering knowledge वेदवी f. (-वी) Learning, wisdom.

वेद n. (-वः-वी-वं) Learning, sapience. E. विद्म a learned man, अण् aff.

वेद n. (-वः-वी-वं) A gem of a dark colour, the lapis lazuli. E. विद्म said to be the name of a mountain where the stone is found, or a city where it is polished, and अण् aff.

वेदिक mfn. (-कः-को-कं) Foreign, stranger. E. विदेश, and उक् aff.

वेद n. (-वः-वी-वं) Foreignness.

वेद m. (-वः) 1. A trader by caste or profession. 2. An attendant on the women's apartments: see the next. f. (-वी) 1. S'ITA', the daughter of JANAKA. 2. Long pepper. 3. The wife of a trader or woman of the Vaideha caste. 4. A sort of pigment, commonly Ro'chanā. E. विदेश the country, अण् aff. of origin or production.

वेदिक m. (-कः) 1. A trader by profession. 2. A man of a mixed caste, the offspring of a Vais'ya father and Brāhman mother, whose business is attendance in the women's apartments. E. विदेश the country, वृज् aff.; or वि various, दिद् to collect, (goods, &c.,) aff. अण्, and अण् added; or विदेश a king, the supposed author of rules for merchants, वृज् aff., or with अण् aff. and उक् added वेदिक.

वेद mfn. (-वः-वी-वं) 1. Medical, practising or relating to medicine. 2. Relating or conformable to the Vēdas. m. (-वः) 1. A physician. 2. A tree, (Justicia ganderussa, &c.) 3. A learned man. 4. A follower of the Vēdas, or one well in them. 5. A man of a mixed class, the offspring of a Brāhmana by a Vais'ya woman. f. (-वी) A drug, commonly KA'KOL'. E. वेद the medical or A'yur-Vēdas or the Vēdas in general, and अण् or अण् aff.; or विद्याः साय अण्.

वेदिक m. (-कः) A physician. n. (-कं) The science of medicine.

वेदिक f. (-वः) The practice of medicine. [lord.]

वेदिक m. (-वः) 1. S'IVA. 2. DHANWANTARI'. E. वेद a physician, नाय

वेदिक m. (-वः-वी-वं) Cassia fistula. E. वेद a physician, वन् the friend.

वेदिक f. (-वः) A plant, (Justicia ganderussa.) "वासक". E. वेद a physician, and नाय mother. [eminent, fem. aff. उक्.]

वेदिक f. (-वः) A plant, (Justicia ganderussa.) E. वेद medical, सिद् pre-

वेद f. (-वी) Proceeding from lightning, electric. [aff.]

वेद mfn. (-वः-वी-वं) According to rule, preceptive, ritual. E. विधि, अण्

वेद n. (-वः-वी-वं) 1. Irreligion, injustice, impropriety. 2. Difference of duty or obligation. 3. Difference of characteristic qualities. E. वि before धर्म virtue, &c. अण् aff.

वेदिक m. (-वः) The son of a widow.

वेद n. (-वः-वी-वं) Widowhood E. विधवा, and अण् aff.

वेदिक m. (-वः) SANATKUMA'RA, the son of BRAHMA', and eldest of the

- progenitors of mankind. **वे** विषाट BRAHMA' and **वृ** aff of descent; it is applicable also to the other three sons of the same deity.
- वेधिक** mfn. (-कः-कौ-क) Ritual, according to rule, &c. **वे** विधि, **उक्** aff.
- वेधुय** n. (-य) Agitation, tremor.
- वेधेय** mfn. (-यः-यो-य) 1. Foolish, ignorant, an idiot, a fool. 2. Prescribed. **वे** विधेय performance of religious ceremonials, **वृ** aff.
- वेध्यात** m. (-तः) YAMA's porter or chamberlain. [with fire.]
- वेध्यातक** n. (-कः) A vessel for holding or pouring ghee, used at sacrifices
- वेनतेय** m. (-यः) GARUDA or ARUN'A. **वे** विनता their mother, **उक्** aff.
- वेनयिक** mfn. (-कः-कौ-क) 1. Relating to morals or behaviour. 2. Enforcing proper conduct. 3. Magisterial. m. (-कः) A chariot used formerly in battle, a war-carriage. **वे** विनय, and **उक्** aff.; or in the latter sense, **वि** before **वो** to get, **वृ** aff., and **उक्** added.
- वेनायिक** m. (-कः) A Baud'dha, a follower of Bud'dha or a doctrine of that sect. **वे** विनायक a Bud'dha or teacher of this sect, **उक्** aff.
- वेनायिक** m. (-कः) 1. A dependent, a subject, a slave. 2. A spider. 3. An astrologer. **वे** विनाय loss, destruction, aff. **उक्** or **उक्**.
- वेनीतक** mn. (-कः-क) 1. A mediate conveyance, as a proter carrying a letter, a horse dragging a chariot, &c. **वे** वि variously, **वो** to take, aff. **क्**, with **कन्** and **वृ** added. [aff. **वृ**.]
- वेपरीय** n. (-य) Contrariety, opposition, reverse. **वे** विपरीत contrary, **वृ** पुण्य n. (-ख) 1. Abundance, plenty. 2. Largeness.
- वेकल्य** n. (-ल्य) Fruitlessness.
- वेकोधिक** m. (-कः) A watchman, a bell man, one who announces the hours. **वे** विबोध awakening, **उक्** aff.
- वेभव** n. (-व) 1. Grandeur, wealth. 2. Power. **वे** विभव and **वृ** added.
- वेभाजित** n. (-जः) Apportioning, dividing. **वे** विभाजयित one who makes a division or causes it to be made, **वृ** aff.; the semi-vowel rejected.
- वेभाविक** f. (-कौ) Optional. [aff., **वृ** added.]
- वेभ** n. (-भ) The heaven of VISHN'U. **वे** वि variously, **भा** to shine, **उ**
- वेभाज** n. (-जः) A garden of the gods, a celestial grove or garden. **वे** वि variously, **भा** to shine, aff. **वृ** and **वृ** added.
- वेमस्य** n. (-स्य) 1. Dissension 2. Dislike, aversion.
- वेमनस्य** n. (-स्य) 1. Mental distraction. 2. Sickness.
- वेमाद** m. (-दः) A step-mother's son. f. (-दा-दौ) A step-mother's daughter. **वे** वि different, **माद** a mother, and **वृ** aff.
- वेमादेय** m. (-यः) A step-mother's son f. (-यो) A half-sister, or one by a different mother. **वे** विमाद, **उक्** aff. [म. विमान, **उक्** aff.]
- वेमानिक** mfn. (-कः-कौ-क) Relating to a heavenly car, borne in one, &c.
- वेमुक्त** mfn. (-क्तः-क्ता-क्त) Liberated, emancipated, being at liberty or loose. n. (-क्त) Liberation. **वे** विमुक्त free, loose, **वृ** aff., implying property or possession. [वृ aff.]
- वेमुख्य** n. (-ख्य) 1. Turning away the face. 2. Flight, retreat. **वे** विमुख,
- वेमेय** m. (-यः) Barter, exchange. **वे** वि, **मे** to barter, **यन्** aff., **वृ** added.
- वेयय** n. (-य) 1. Perplexity. 2. Exclusive attention to any thing.
- वेयधिकरख्य** n. (-ख्य) The having different substrata.
- वेय्ये** n. (-य्ये) Unprofitableness, uselessness. **वे** व्यर्थ useless, **वृ** aff.
- वेयाकरण** mfn. (-यः-यो-य) Grammatical, relating to grammar. m. (-यः) A grammarian. **वे** व्याकरण grammar, **वृ** aff.
- वेयाकरणवाज** m. (-वः) A bad grammarian. [tiger, **वृ** aff.]
- वेयात्र** mfn. (-वः-त्रो-त्र) Covered with a tiger-skin, (a car, &c.) **वे** व्यात्र a
- वेयात्य** n. (-त्य) Immodesty, boldness. **वे** वियात and **वृ** aff.
- वेयासकि** m. (-किः) A son of VYA'SA.
- वेयुट** mfn. (-टः-टी-ट) Early, betimes, occurring or performed in the morning. **वे** व्युट morning, **वृ** aff.
- वेर** n. (-र) 1. Enmity, hostility. 2. Heroism, prowess. **वे** वीर a warrior, aff. **वृ**.
- वेरकर** mfn. (-रः-री-र) Causing or occasioning enmity, making. **वे** वेर and **कर** who or what makes.
- वेरकार** m. (-रः) An enemy. **वे** वेर and **कार** who makes.

- वेरक्य** n. (-क्य) 1. Aversion, displeasure, dislike. 2. Absence of worldly attachment. **वे** विरक्त and **वृ** aff.
- वेरक्यिक** m. (-कः) An ascetic, a devotee, one who has subdued passion or desire. **वे** वि privative, **रक्य** passion, aff. **उक्** or **उक्**.
- वेरनियान्तन** n. (-न) Revenge, retaliation, requital of an injury. **वे** वेर enmity, **नियान्तन** donation, return.
- वेरप्रतिक्रिया** f. (-यः) Revenge. **वे** वेर enmity, **प्रतिक्रिया** return.
- वेरख** n. (-ख) 1. Scarceness, rareness. 2. Looseness. [fication]
- वेरखि** f. (-खि) Revenge, retaliation, requital. **वे** वेर enmity, **यदि** puri-
- वेरान** n. (-न) Absence of worldly passion or desire. **वे** वि privative, **रान** passion, **वृ** aff.; with **वृ** aff. **वेरान्य**. [रान passion, **उक्** aff.]
- वेरानिक** m. (-कः) An ascetic, one with subdued passions. **वे** वि priv.
- वेरानिन्** m. (-नी) An ascetic, a devotee, one who has subdued his worldly desires: at present the term in common use is applied to a particular class of religious mendicants. **वे** वेरान absence of passion, aff. **रनि**.
- वेराय** n. (-य) Subjection of the appetite and passions, absence of worldly desires. **वे** विरान and **वृ** aff.; see **वेरान**. [added.]
- वेराट** m. (-टः) An earth-worm. **वे** वि before **रा** to shine, aff. **क्वि**, **वृ**
- वेराख्या** f. (-या) One of the sixteen goddesses of the Baud'dhas, termed Vidya' de'vis or goddesses of learning.
- वेरागुवस्य** m. (-स्य) Commencement of hostilities.
- वेरागुवसिन्** m. (-सि) 1. VISHN'U. 2. The solar ray which is charged with heat. **वे** वेर heroism or strength, **वृ** तुवसिन् connected with.
- वेरायमाण** mfn. (-यः-या-य) Hostile, inimical, an enemy. **वे** वेर enmity, used as a verb, with **क्वड्** and **ग्रानच्** affs. [ascending.]
- वेरारीह** m. (-हः) Desperate or arduous combat. **वे** वेर enmity, &c. **वारीह**
- वेरिता** f. (-ता) 1. Enmity. 2. Heroism. **वे** वेरिन् and **तल्** aff.; also with **ल**, **वेरित**. [वेर enmity, **रनि** aff.]
- वेरिन्** mfn. (-री-रिणी-रि) Hostile. m. (-री) 1. An enemy. 2. A hero. **वे**
- वेरुय** n. (-य) 1. Deformity. 2. Difference of form, &c. **वे** विरुप, **वृ** aff.
- वेरोचन** m. (-नः) 1. The third of the Bud'dhas, called Dhyani Bud'dhas. 2. BALI', the sovereign so named. 3. The son of AGNI. 4. The son of SURYA, or the sun. 5. A Sid'dha, a sort of demi-god or deified mortal. **वे** विरोचन the sun, &c. and aff. of descent **वृ**.
- वेरोचननिकेतन** n. (-न) Pátála the intermediate region between the earth and Tartarus or Naraka, over part of which BALI' presides. **वे** वेरोचन the prince BALI', and **निकेतन** abode; the sovereign of this name being an incarnate Daitya or hereditary foe of the gods, and being invested with a sovereignty in the lower regions after his humiliation by VISHN'U. [विरोचन, **वृ** aff. of descent.]
- वेरोचन** m. (-नः) 1. A Bud'dha. 2. BALI'. 3. The son of SURYA. **वे**
- वेरोचि** m. (-चि) The demon or Daitya VA'N'A.
- वेरोडार** n. (-र) Revenge, retaliation. **वे** वेर enmity, and **उडार** a debt.
- वेरुचय** n. (-य) Difference, contrariety. **वे** विरुचय, and **वृ** aff.
- वेरुच्य** n. (-च्य) 1. Contrariety, reverse, inversion. 2. Contrary course or conduct to that which is usual or natural. 3. Absence of any characteristic. 4. Shame. 5. Sorrow. **वे** विरुच, and **वृ** aff.
- वेरोय** n. (-य) Opposition, contrariety.
- वेल्** mfn. (-लः-लो-ल) Relating to or belonging to the Vilwa-tree. n. (-ल) The fruit of the Vilwa, (Ægle marmelos.) **वे** विलु the tree, **वृ** aff.
- वेल्मय** mfn. (-यः-यो-य) Made of the Vilwa, of the wood, &c. of that tree. **वे** वेलु relating to the Be'l, and **मय** aff.
- वेवचिक** m. (-कः) A chandler, a vender of grain, oil, ghee, fruit, sweetmeats, &c. **वे** विवच storing grain, &c., aff. **उक्**.
- वेवर्ण** n. (-वर्ण) 1. Change of colour or complexion. 2. Change of colour in general. 3. Deviation or secession from tribe or caste, &c. 4. Heterogeneousness, difference. **वे** वि privative or contra-indicative, and **वर्ण** colour, tribe, &c., aff. **वृ**.
- वेवस्त** m. (-तः) 1. YAMA. 2. One of the RUDRAS. 3. The seventh MANU

or the MANU of the present period. 4. The planet Saturn. n. (-त) The present age, presided over by the seventh MANU. n. विषस्य the sun, चच् aff.

विवाहिक mfn. (-कः की-क) Nuptial, matrimonial, relating to marriage. m. (-कः क) A marriage. m. (-कः) The bride or bridegroom's father-in-law. n. विवाह marriage, उच् aff. of reference or relation.

विद्य n. (-द्य) 1. Whiteness. 2. Cleanness, purity, (literally or figuratively.) 3. Composure. n. विद्य white, &c., चच् aff.

विद्यापति m. (-पतिः) A sage, the original teacher of the Yajur-Ve'da, and narrator of the Maha'bha'rata to JANAMEJAYA. [वा चच् ।

विघ्न n. (-घ्न) 1. Hindrance, impediment. 2. Slaughter. n. विघ्नस्तु नावः स्वार्थे विघ्न n. (-घ्न) 1. Government, sway, rule. 2. The state of being disarmed or defenceless. n. विघ्नस् ruling, चच् aff., and the pen. vowel changed; or वि private, घ्न a weapon, and चच् aff.

विश्वम् m. (-श्वः) 1. The month in which the moon is full near the southern scale, (April-May,) the first month in the Hindu calendar. 2. A churning-stick. n. (-श्वः) A particular attitude in shooting, standing with the feet a span apart. f. (-श्वी) The day of full-moon in the month of Vaisa'k'ha. n. विश्वा the constellation in which the moon is full in this month, चच् aff.; or विश्वा said to mean here, pervading, revolving, चच् aff.

विक्क n. (-कः) Harlotry, allurements of harlots. m. (-कः) A man who associates with courtezans. n. व'श्या, and उच् aff.

वशिष्ठ n. (-श्वः) 1. Endowment with some distinguishing attributes. 2. Distinction, peculiarity. 3. Excellence. n. विशिष्ट, चच् aff.

वैश्विक m. (-कः) A follower of the Vais'e'shika doctrine. n. (-कः) The Vais'e'shika doctrine, or branch of the Nyā'ya or logical school of philosophy, instituted by KANA'DA. It differs from GAUTAMA'S system in recognizing only seven categories instead of sixteen. n. विश्व difference, (from the original Nyā'ya of GAUTAMA,) उच् aff.

वैश्व n. (-व्यः) 1. Specific or generic distinction. 2. Superiority, pre-eminence. n. विश्व, and चच् aff.

वैश्य m. (-यः) The Vais'ya or man of the third or agricultural and mercantile tribe. f. (-य्या) A woman of the Vais'ya caste. n. विश्व to enter, (fields, &c.) क्तिप् aff., यच् pleonasm added. [वैश्यकम्, &c.

वैश्वक्रिया f. (-या) 1. Trade, agriculture. n. वैश्य, क्रिया act, business; also वैश्वक्रिया f. (-क्रिया) Agriculture or trade. n. वैश्य, and उचित subsistence.

वैश्वम् m. (-व्यः) 1. KURVA, the god of wealth. 2. RA'VAN'A. n. विश्वम् their father, aff. चच्, and the form irr.

वैश्ववर्णम् m. (-व्यः) The Indian-fig tree. n. वैश्ववर्ण KURVA, वासव abode.

वैश्ववर्णम् m. (-व्यः) The Indian-fig tree. n. वैश्ववर्ण KURVA, वासव abode.

वैश्ववर्णम् m. (-व्यः) The Indian-fig tree. n. वैश्ववर्ण, उद्य prosperity.

वैश्वदेव mfn. (-वः-वी-व) 1. Sacred or dedicated to the Vis'wadevas, offered to them, relating to them, &c. 2. Relating to all divinities. n. (-वः) Offering to all the divinities. f. (-वी) Species of the Pankti' metre. n. विश्वदेव, and चच् aff.

वैश्वदेवकीर्त्तनम् n. (-कीर्त्तनः) Oblation of offering to the deities collectively. n. विश्वदेव, and कर्त्तव्य act. [burnt-offering

वैश्वदेवकीर्त्तनम् n. (-कीर्त्तनः) Oblation to the Vis'wadevas. n. विश्वदेव, and कीर्त्तन

वैश्वानर mfn. (-रः-वी-र) Relating to, fit for, &c., all men. m. (-रः) 1. AGNI or fire. 2. The digestive fire. 3. The supreme being. f. (-वी) A particular sacrifice to be performed at the beginning of every year. n. विश्वानर a Muni, or विश्व all, नर mankind, चच् aff. of descent.

वैश्वसिक f. (-की) Trust-worthy.

वैश्वी f. (-वी) The second of the constellations called A'SHA'DHA'; and twenty-first of the whole. n. विश्व Vis'wadeva, चच् and उच् affs.; those deities presiding over the asterism.

वैषम्य n. (-म्यः) 1. Inequality, unevenness. 2. Solitariness, singleness. 3. Difficulty. 4. Injustice. n. विश्व odd, uneven, &c., aff. चच् ।

वैश्विक्क m. (-कः) 1. A sensualist, one addicted to the pleasures of sense.

2. One occupied with worldly objects or interests. f. (-की) 1. Relating to any object. 2. Relating to an object of sense. n. विश्व an object of sense, and उच् aff.

वैद्युत n. (-तः) The ashes of a burnt-offering. n. वि before सू to praise, aff. क्त and चच् added. [aff.

वैद्वि n. (-व्यः) 1. A world. 2. Air. 3. Heaven. n. विव् to extend, वृत् Unā'di

वैद्यव mfn. (-वः-वी-व) Relating or belonging to VISHN'U. m. (-वः) 1. A follower of VISHN'U. 2. One of the modern Hindu sects, (the VAISHNABAS, the S'AIVAS and the S'AKTAS are the three important modern Hindu sects.) f. (-वी) 1. One of the Mātṛis, the personified energy or S'akti' of VISHN'U. 2. A name of Durga'. 3. A flower, (Clitoria ternatea.) 4. Sacred basil, (Ocimum sanctum.) n. (-वः) The ashes of a burnt offering. n. विश्व VISHN'U, चच् aff., fem. aff. कीच् ।

वैसारिण m. (-णः) A fish. n. वि before सू to go, विनि aff., and चच् added.

वैश्वनर n. (-नः) A man's assuming female attire, (in the drama.) n. वि before सू to make known, वृत् aff., and चच् added.

वैश्वयस f. (-सी) Being in the air.

वैश्वयं f. (-यः) One on whom jokes are to be practised; (as to the brother of a wife.) n. विश्व joke, चच् aff. [उक् ।

वैश्वसिक m. (-कः) A comic actor, a buffoon. n. वि, हास laughter, aff.

वीटा f. (-टा) A female servant or slave. n. वृट् to contract, aff. चच्, and व being substituted for प; perhaps more correctly वीटा ।

वीडु m. (-डुः) 1. A large snake, (Borā or Boa Constrictor.) 2. A sort of fish. f. (-डुः) The fourth part of a Pāna. n. वा-वा-उडु ।

वीड्य mfn. (-यः-वी-य) 1. To be borne or carried. 2. Able to bear or carry. n. वृट् to bear, तव्यर् aff., form irr.

वीटु m. (-टुः) The son of a woman living in her father's house, and whose husband is absent. n. वृट् to bear, उच् aff., form irr.

वीटु m. (-टा) 1. A bridegroom. 2. A porter, a bearer. 3. A charioteer. 4. A bull. 5. A guide, a leader. 6. A son. 7. A draught-horse. n. वृट् to bear, aff. वृट्, व changed to ट, वी substituted for the vowel.

वीडु m. (-डुः) A stalk, a stem.

वीड mfn. (-दः-दा-द) Wet, moist, damp.

वीडाल m. (-लः) A sheat-fish, (Silurus Boleis, Ham.) "वीडाल माच ।"

वीर m. (-रः) A sort of pulse, (Dolichos catjang.) n. Apparently not a Sanskrit word, though occurring in regular compounds.

वीरक m. (-कः) A scribe, a writer. n. See वीरक ।

वीरट m. (-टः) A sort of jasmine. "कुन्दपुष्पे ।"

वीरपट्टी f. (-टी) A sort of mat or mattress for sleeping on. n. वीर Dolichos catjang, पट्टी coarse cloth; perhaps made of the straw.

वीरव m. (-वः) A kind of rice, which is cut in March or April. "वीरोधान् ।"

वीरखान m. (-नः) A horse, described as of a white and red colour.

वील m. (-लः) Gum-myrrh. n. वा to go, to smell, उलच् aff.

वीलक m. (-कः) A scribe. f. (-लिका) A sort of cake or pudding made with flour and sugar. n. वा to go, and उलच् aff., and कन् added; also ल being changed to र, वीरक ।

वीलाम् m. (-वः) A horse, with white mane and tail.

वीहिय n. (-यः) A vessel, a ship.

वीडट Ind. An exclamation used on offering an oblation to the gods or manes n. वृट् to bear, (what is borne by this,) and वीडट aff.

व्यंक्क m. (-कः) A mountain. n. वि various, चच् part, कन् added.

व्यंक्क mfn. (-कः-का-क) Undressed, naked. n. वि priv., च यच् a garment.

व्यंक्क m. (-कः) A cheat, a juggler. n. वि before चच् to divide, चच्, उच् aff.

व्यंक्क m. (-कः) Cheating, tricking. n. वि, चच् to divide, वृट् aff.

व्यंसन n. (-नः) To be deceived or cheated. n. वि before चच् to divide, चच्, उच् aff.; also व्यंसित्य and व्यंस । [aff. क्त ।

व्यंसित mfn. (-तः-ता-त) Deceived, tricked, cheated. n. वि, चच् to divide, व्यंस mfn. (-कः-का-क) 1. Wise, learned. 2. Evident, manifest, apparent, absolutely and specifically known or understood. 2. Individual, specific. n. वि before चच् to make clear, aff. क्त ।

व्यक्तल n. (-ल) Distinctness, manifestation. ३. ल added to the last; also व्यक्तता ।

व्यक्तदृष्टार्थ mfn. (-र्थ-दृष्ट-र्थ) Perceiving, understanding, present, an eye-witness. ३. व्यक्त evident, दृष्ट seen, चर्च meaning or object, (by whom.)

व्यक्तराश f. (-श्रि) Known or absolute quantity. ३. व्यक्त, राशि quantity.

व्यक्तलक्षण mfn. (-क्षा-क्षा-क्ष) Evident by certain signs or marks, manifested, characterised. ३. व्यक्त, and लक्षण a mark.

व्यक्ति f. (-क्ति) 1. Individuality, specific appearance or being. 2. Appearance, manifestation. 3. Case, inflexion, or the proper form of any inflected word. ३. वि before चञ्च् to make clear, aff. क्तिन् ।

व्यक्तिता f. (-ता) Individuality. ३. तच् added to व्यक्ति; also with ल व्यक्तित्व ।

व्यक्तीकरण n. (-ण) Making distinct or manifest. ३. व्यक्ति, करण making चि् aug.

व्यक्तीकृत mfn. (-त-ता-त) Made clear or manifest. ३. व्यक्ति, कृत made, चि् aug.

व्यक्तीभूत mfn. (-त-ता-त) Distinct, clear. ३. व्यक्ति, भूत become, चि् aug.

व्यक्तीदित mfn. (-त-ता-त) Manifested, displayed. ३. व्यक्त, उदित risen or said.

व्यग mfn. (-य-या-य) 1. Bewildered, perplexed, distracted. 2. Alarmed, agitated, frightened. 3. Engaged in, zealous, eager. ३. वि before चय chief, principal. [with ल, व्ययल ।

व्ययता f. (-ता) 1. Perplexity, anxiety. 2. Zeal. ३. तल् added to the last;

व्यङ्ग mfn. (-ङ्ग-ङ्गी-ङ्ग) 1. Deformed, lame. 2. Bodiless. 3. Ill-arranged. m. (-ङ्ग) 1. A frog. 2. A cripple. 3. Discoloration of the face, dark spots on the cheek. ३. वि depreciative, &c., चङ्ग body.

व्यङ्गार mfn. (-र-रा-र) Having no fire alight. ३. वि priv., चङ्गार hot coals.

व्यङ्गुल n. (-ल) The 60th part of a digit or Angula. ३. वि, चङ्गुल a digit.

व्यङ्गि m. (-ङ्गि) 1. Figurative or poetical speech, elliptical language or that which conveys something more than the simple meaning of the words. 2. Sarcasm, the covert but intelligible expression of suspicion or contempt. ३. वि before चञ्च् to make clear or manifest, aff. छत्, or चञ्च् aff and यत् added.

व्यव. r. 6th cl. (विचत) To cheat, to trick, to defraud or deceive.

यज m. (-ज) A fan. ३. वि before चञ्च् to go, च aff.

यजन n. (-न) A fan. ३. वि before चञ्च् to go, aff. छट् ।

यज्जक m. (-क) 1. External indication of passion or feeling. 2. A sign, a mark, a symbol. 3. Figurative or elliptical expression. f. (-ज्जका) 1. Showing, making clear. 2. Suggesting a meaning, as applied to a word or sense, (opposed to वाचक and लाघणिक) ३. वि before चञ्च् to manifest, aff. छल् ।

यज्जकत्व n. (-त्व) The nature or existence of figurative or poetical expression. ३. यज्जक, and ल added.

यज्जन n. (-न) 1. A mark, a spot, a sign, a token. 2. Paraphernalia, insignia. 3. The board. 4. A privy, part, either male or female. 5. Sauce, condiment. 6. A consonant. 7. Making clear. 8. A sign of puberty. 9. A limb, a member. mf. (-नना) 1. Figurative expression. 2. Irony, sarcasm. ३. वि before चञ्च् to make clear, छट् aff.

यज्जनादिति f. (-ति) Rhetorical or elliptical style. ३. यज्जना, and दिति style.

यज्जयत् mfn. (-यन्-यन्तो-यत्) Making visible. ३. वि, चञ्च् to go, ग्रह aff.

यज्जित mfn. (-त-ता-त) 1. Distinguished, characterised. 2. Manifested, visible. 3. Suggested. ३. वि before चञ्च् to go, क्ति aff.

यज्जिजिषु mfn. (-षु-य-यु) Wishing or trying to expose, detect, make manifest, &c. ३. वि before चञ्च् to go, desid. v., उ aff.

यज्ज्वक m. (-क) The castor-oil plant, (Ricinus communis.) ३. वि before चञ्च् to strive, aff. चञ्च्, यज्ज here said to mean excretion, चञ्चि to go, to cause, छल् aff., form irr; also with युष् aff. यज्ज्वन m. (-न) and by another reading, यज्ज्वर; other etymologies are given.

यतिकर mfn. (-र-रा-र) Reciprocal, acting on or with one another. 2. Pervading, who or what spreads through or over. 3. Contiguous to, in contact with. (-र) 1. Misfortune, calamity. 2. Reciprocity, reciprocal action or relation 3. Reverse. 4. Contact, contiguity.

5. Opportunity. 6. An occurrence, an incident. 7. Mixing together. ३. वि and चति before क्त् to make, to do, aff. चप् ।

यतिकीर्ण f. (-ण) Mixed together, blended together.

यतिक्रम m. (-म) 1. Inverted or retrograde order, inversion, reverse. 2. Contrariety, opposition in general; as the contrary of what is right or wrong, crime, vice: the contrary of prosperity, adversity, misfortune, &c. 3. Retraction, non-performance, (as of contracts.)

4. Passing over or beyond. ३. वि and चति before क्त् to go, aff. चप् ।

यतिक्रान् mfn. (-न्-ना-न्) Reversed, inverted. 2. Retracted. 3. Passed over. 4. Violated. ३. वि and चति before क्त् to go, क्ति aff.

यतिरेक mfn. (-क-क्ता-क्त) 1. Different, distinct. 2. Excepted. 3. Withdrawn. 4. Surpassing. ३. वि and चति before रिच् to unite, aff. क्ति ।

यतिरेक m. (-क) 1. Difference, separateness. 2. A figure in rhetoric, the dissimilitude of things compared in some respects to each other. 3. Exception, exclusion. 4. Excelling. 5. Contrast. 6. A logical discontinuance, opposed to चन्वय, (In Nya'ya Phil.) ३. वि and चति before रिच् to unite, aff. चञ्च् ।

यतिरेकव्याप्ति f. (-ति) Comprehensive argument derived from negatives or non-existence. ३. यतिरेक, and व्याप्ति pervading.

यतिरेकिन् mfn. (-की-किणो-कि) 1. Different, reverse. 2. Excepting, distinguishing. 3. Implying negation or non-existence. 4. Excelling. ३. यतिरेक, and इनि or चनुष् aff. [उदाहरण example.

यतिरेक्युदाहरण n. (-ण) Illustration by contrast or negatives. ३. यतिरेकिन्

यतिवक्त्र mfn. (-क्त्र-क्त्रा-क्त्र) Mutually connected, joined, related, &c. ३. वि and चति before चञ्च् to embrace, aff. क्ति ।

यतिवक्त्र m. (-क्त्र) 1. Mutual or reciprocal junction or relation. 2. Fastening, tying together. 3. Union. 5. Intermixture. ३. वि and चति before वञ्च् to embrace, and चञ्च् aff. [अ.

यतिवक्त्रवत् mfn. (-वान्-वतो-वत्) Connected, united, mixed. ३. यतिवक्त्रवत्

यति(तो)हार m. (-र) 1. Barter, exchange. 2. Exchange of blow or abuse. 3. Reciprocity. ३. वि and चति before च्च् to take, aff. चञ्च् ।

यतोत mfn. (-त-ता-त) 1. Past, gone. 2. Departed from. 3. Disregarded. ३. वि before चतता the same.

यतोपात m. (-त) 1. Great and portentous calamity, or a portent, indicating or occasioning it and therefore identified with it, as a comet, an earthquake, &c. 2. Disrespect, contempt. 3. The seventeenth of the astrological Yo'gas. 4. Day of new-moon when it falls on a Sunday, and the moon is in certain mansions, Shrávāṇa, &c. ३. वि and चति before पत् to fall, &c., aff. चञ्च् ।

यतीहार m. (-र) 1. Barter, exchange. 2. Exchange of blows or abuse. ३. वि, and चति implying reciprocity, च्च् to take, aff. चञ्च्, and optionally made long: see यतिहार ।

व्ययय m. (-य) 1. Contrariety, opposition, reverse. 2. Inverted or retrograde order. 3. Interchange. ३. वि + चति before च्च् to go, aff. चप् ।

व्ययस्त mfn. (-स्त-स्ता-स्त) Reversed, inverted, contrary, opposite. ३. वि and चति before च्च् to throw, क्ति aff.

व्ययस m. (-स) 1. Contrariety, opposition, reverse. 2. Inverted or retrograde order. 3. Reversed position. ३. वि and चति before च्च् to throw or send, aff. चञ्च् ।

व्यय. 1st cl. (व्यय) 1. To fear. 2. To be disquieted or unhappy. 3. To be sorry or vexed. 4. To suffer pain. 5. To become dry.

व्ययक mfn. (-क-क्ता-क्त) 1. Inflicting pain, torturing, painful. 2. Distressing, afflicting. ३. व्यच् to give pain, क्त् aff.

व्ययन n. (-न) Giving pain, paining. ३. व्यच् to pain, छट् aff.

व्ययनीय mfn. (-य-या-य) To be put to pain, what may be or ought to be pained. ३. व्यच्, and चनीयर् aff.; also व्यय and व्ययितव्य ।

व्यययत् mfn. (-यन्-यन्तो-यत्) Paining, distressing. ३. व्यच् to pain, ग्रह aff.

व्यथा f. (-था) 1. Pain. 2. Distress. 3. Alarm, fear. 4. Perturbation. ३. व्यच् to fear, to suffer pain, &c., affa. चञ्च् and टाप् ।

व्यथाकर mfn. (-र-रा-र) Painful, excruciating. ३. व्यथा, कर what makes.

विरहित mfn. (-तः-ता-तं) Free from pain. ३. अथा, and रहित quitted.
 वित mfn. (-तः-ता-तं) 1. Pained, tortured. 2. Distressed, afflicted. 3.
 Disturbed, troubled. 4. Alarmed, frightened. ३. अथा pain, रतच् aff.
 वयमान mfn. (-नः-ना-नं) Being agitated, distressed, pained, &c. ३. अच्
 to suffer pain, pass. v., वानच् aff.
 वच् (वी) चीवच् r. 4th cl. (दिध्यति) To beat, to strike, to pierce, to tear,
 to hurt or wound. With चनु, 1. To wound. 2. To intertwine. With
 चप, 1. To cast away. 2. To pierce. With ची, To throw, to pierce.
 With परि, To wound, to pierce.
 वच् m. (-चः) 1. Perforating, piercing. 2. Striking, smiting. ३. अच् to
 strike, &c., aff. चच् ।
 वचन n. (-नः) Piercing, perforating. ३. अच् to pierce, छुट् aff.
 वचिक्करच् n. (-चः) The subsisting in different substrata.
 वचित mfn. (-तः-ता-तं) Made, done, caused.
 वच्य mfn. (-जः-या-ज्य) To be pierced or wounded. m. (-ज्यः) A butt, a
 mark to shoot at. ३. अच् to pierce, aff. वच् ।
 वच्य m. (-ज्यः) A bad road. ३. वि depreciative, वच्यन् a road, चच् aff.
 वज्रनाद m. (-दः) Reverberation, loud and extending sound or noise. ३.
 वि and वज्र before नद् to sound, वज् aff.
 वज्रनादयन् mfn. (-यन्-यन्ती-यन्) 1. Causing to reverberate, filling with
 sound or noise. ३. वि and वज्र before नद् to sound, causal v., यट् aff.
 वच् r. 10th cl. (अपयति-ने) 1. To diminish, to decay. 2. To throw.
 वचकृट् f. (-कृट्) Taken off, removed.
 वचत mfn. (-तः-ता-तं) Gone away. ३. वि and वच before गच् to go, क् aff.
 वचस m. (-सः) Going away, departure. ३. वि and वच before गच् to go,
 चच् aff. [यानच् aff.]
 वचतवसाच् mfn. (-चः-वा-चं) Ashamed. ३. वि and वचतव to be shameless,
 वचदिट् mfn. (-ट्-टा-ट्) 1. Named. 2. Informed. 3. Tricked. 4. Pleaded
 in excuse. 4. Shown. ३. वि and वच before दिश् to show, क् aff.
 वचदेय m. (-यः) 1. Dishonesty, fraud, craft. 2. Stratagem, device.
 3. Name, appellation. 4. Information, notice, apprising. 5. Hint.
 6. Excuse, pretext. 7. Family, race. 8. Fame, repute. 9. Naming.
 ३. वि and वच before दिश् to show, aff. वज् ।
 वचदेष्ट mfn. (-ष्ट-ष्टी-ष्ट) 1. Deceiving, a cheat. 2. One who shows, names,
 &c. ३. वि and वच before दिश् to show, वच् aff. [taken.]
 वचनोत्त mfn. (-तः-ता-तं) Taken away, removed. ३. वि and वच before नीत्
 वचरोपण n. (-णः) Extirpating, expelling. ३. वि and वच before रुच् to
 grow, causal v., ल्युट् aff.
 वचरोपित mfn. (-तः-ता-तं) Extirpated, eradicated, expelled. ३. वि and वच
 before रुच् to grow, causal v., क् aff.
 वचाक्षि f. (-क्षि) Repelling, denial. ३. वि and वच implying opposition,
 and चाङ् before क् to make, aff. क्तिन् ।
 वचाश्रय m. (-यः) 1. Taking refuge with, lying upon, trusting to. 2.
 Expectation. ३. वि, वच and चाङ् before श्नी to serve, aff. चच् ।
 वचाश्रित mfn. (-तः-ता-तं) Having taken refuge with, relying upon, who
 or what does so. ३. वि, वच and चाङ् before श्नी to serve, aff. क् ।
 वचाश्रित्य Ind. Having sought or taken refuge with. ३. वि, वच and चाङ्
 before श्नी to serve, अप् aff.
 वचत mfn. (-चः-वा-चं) Expectant, waiting, attentive. ३. वि and वच
 before ईच् to see, चच् aff. [ल्युट् aff.]
 वचतवच् n. (-चः) Expecting, looking for. ३. वि and वच before ईच् to see,
 वचतवोय mfn. (-यः-या-यं) To be expected or looked for. ३. वि and वच
 before ईच् to see, वचोयच् aff.; also वचेत्य and वचचित्य ।
 वचेच् f. (-चः) Expectation, especially if reciprocal. 2. Mutual connec-
 tion or relation. 3. Application, use. 4. (In grammar,) The mutual
 application of two rules. ३. वि severally, वचेच् looking to.
 वचेचित mfn. (-तः-ता-तं) 1. Looked to reciprocally. 2. Mutually related.
 3. Employed, applied. ३. वि and वचेचित expected.
 वचेत mfn. (-तः-ता-तं) 1. Gone, passed away, got rid of. 2. Opposed,
 contrary. 3. Severed. ३. वि and वच before द् to go, क् aff.

वचोद mfn. (-दः-दा-दं) 1. Opposite, contrary, reverse. 2. Driven off or
 away. 3. Exhibited. ३. वि and वच before दच् to bear, क् aff.

वचोद m. (-दः) Driving away, Keeping off.

वचोद Ind. 1. Having driven away, got rid of. 2. Having passed
 through a place. ३. वि and वच before दच् to convey, चच् aff.

वचिचार m. (-रः) 1. Following improper courses, doing what is prohi-
 bited or wicked. 2. Erring, straying, (literally or figuratively.) 3.
 Wandering from an argument, a fallacious He'tu, one without
 the Sa'dhya, (in logic.) 4. Infidelity of a husband or wife. ३. वि
 and वचि before चर् to go, aff. वज् ।

वचिचारिन् mfn. (-रि-रिणी-रि) 1. Following or doing improper. 2. Going
 astray, (literally or figuratively.) n. (-रि) A property, or class of
 properties into which feelings and emotions, as objects of poeti-
 cal description are classed; or the transitory feeling, (op. to
 स्थायिन्) which does not pervade a composition but, if properly
 developed at any stage, strengthens the prevailing sentiment.
 the Bha'vas called VACHICHA'ris are thirty-two in number,
 to which two others are sometimes added, making thirty-
 four, viz :—1. NRVEDA, humility, self-abasement; 2. GLA'SI,
 weakness, exhaustion; 3. S'ANKA', apprehension; 4. ASU'A',
 calumny; 5. MADA, inebriety; 6. S'URAMA, fatigue; 7. A'LASYA,
 indolence; 8. DAINYA, indigence, distress. 6. CHINTA', secret desire;
 contemplation of the object beloved; 10. MO'HA, loss of sense or
 presence of mind from fear, anxiety, &c., 11. SMARTI, recollection
 but especially the recollection of an absent or faithless lover exer-
 cised by present objects, 12. DHRTI', the enjoyment or consciousness
 of amatory woe, resignation or abandonment to despair, &c.; 13.
 VRI'DA, shame; 14. CHAPALATA', fickleness, unsteadiness, want of
 firmness and steadiness; 15. HARSA, delight; 16. A'N'GA, hurry,
 hurried haste; 17. JARATA', ignorance, imbecility; 18. GARBA,
 pride, arrogance; 19. BISHADA, want of energy or spirits, depress-
 ion of mind; 20. AUTSUKYA, regret, painful remembrance of some
 object lost or absent; 21. NIDRA', sluggishness, sleepiness; 22.
 APASMA'RA, epilepsy; 23. S'URTA, sleep; 24. BINODHA, waking; 25.
 AMARSHA, wrathful impatience; 26. ABAMHITA', dissimulation; 27.
 UGRATA', passion, rage; 28. MATI, intelligence, knowledge; 29.
 UP'ALAMBHA, reviling, 30. BYADHI, sickness, disease, 31. USMA'DA,
 madness, delirium; 32. MARAN'A, death; the other two are, 33.
 TRA'SA, fear; 34. BIRAKKA, doubt, deliberation f. (रिणी) A wanton
 woman, an unchaste wife. ३. वि and वचि before चर् to go, aff. विनि

वच mfn. (-चः-वा-चं) Uncloud. ३. वि प्रिव, वच a cloud.
 वच् r. 1st cl. (वचति-तं) To go, to move. r. 10th cl. (वचति-तं) 1. To
 lessen, to diminish. 2. To send. r. 1st and 10th cls. (वचति-वचति-
 ते) 1. To expend, to disburse, to abandon wealth, to give away
 money, &c. 2. To move, &c. (वचति-तं) To drive.

वच m. (-यः) 1. Expenditure, spending. 2. Destruction, disappearance.
 3. Misfortune, downfall, decline. 4. Obstacle. 5. Loss, waste. 1.
 (-या) Mutable, liable to decay. ३. वच् to expend, &c., aff. वच् ।

वच m. (-नः) 1. Spending. 2. Destroying. ३. वच, वच् aff.

वचमान mfn. (-नः-ना-नं) Spending, expending. ३. वच् to expend, वचन् aff.

वचयित mfn. (-तः-ता-तं) 1. Expended, spent. 2. Gone, dissipated, dis-
 persed. 3. Declined, fallen into decay. ३. वच् to expend, aff. क् ।

वचयिन् mfn. (-यी-यिनी-यि) 1. Spending. 2. Declining, falling into cala-
 mity. 3. Wasting, decaying. ३. वच, and विनि aff.

वचोकरण n. (-णः) Expending, wasting. ३. वच, करण making, विनि augment.

वचोक्त mfn. (-तः-ता-तं) Expended, wasted. ३. वच, क्त made, विनि aug.

वचोभूत mfn. (-तः-ता-तं) Spent, wasted. ३. वच, भूत been, विनि augment.

वच mfn. (-चः-वा-चं) 1. Asked. 2. Gone. ३. वच् to ask, with वि prefix,
 and क् aff. [प्रच्, चच् meaning, object.]

वच mfn. (-चः-वा-चं) 1. Useless, unprofitable. 2. Unmeaning. ३. वि,

अर्थक mfn. (-कः का-क) Vain, useless. इ. कल् added to the last.
 अर्थकता f. (-ता) Unprofitableness, uselessness. इ. अर्थक, and तल् aff.
 अर्थता f. (-ता) 1. Unprofitableness, uselessness. 2. Absence of meaning, nonsense. इ. तल् added to अर्थ; also with तल्, अर्थतल् ।
 अनीक mfn. (-कः का-क) 1. Disagreeable, displeasing, offensive. 2. Improper, unfit to be done. 3. Painful. 4. Strange. 5. False. न. (-कं) 1. Pain, torture. 2. Fault, transgression. 3. Any thing displeasing. 4. Any improper act. 5. Reverse. 6. Cheating, tricking. म. (-कः) A catamite. इ. वि and चल् to be able or to adorn, aff. ईकल् ।
 अनीकता f. (-ता) 1. Impropriety. 2. Disagreeableness. इ. तल् added to the last; also with तल्, अनीकतल् ।
 अवकलन n. (-नं) 1. Subtraction, (in math.) 2. Separation. इ. वि and अव before कल् to reckon, अट् aff.
 अवकलित mfn. (-तः ता-तं) Subtracted, deducted. न. (तं) Subtraction. इ. वि and अव before कल् to count, and ञ् aff.
 अवकीर्ण n. (-नं) 1. Wrangling, altercation, mutual abuse. 2. Abuse, reviling. इ. वि and अव before कृष् to call, अट् aff.
 अवच्छिन्न mfn. (-तः ता-तं) 1. Different, separate, divided. 2. Distinguished, discriminated. 3. Cut in pieces. 4. Interrupted. इ. वि and अव before छिद् to cut, aff. ञ् ।
 अवच्छेद m. (-दः) 1. Dividing, separating. 2. A division. 3. Discrimination. 4. Contrast, distinction. 5. Letting fly an arrow, shooting, darting. 6. Cutting in pieces. इ. वि and अव before छिद् to cut, aff. चञ् ।
 अवहितमान mfn. (-नः ना-नं) Arranged, placed. इ. वि and अव before स्था to stay, शानच् aff.
 अवधा f. (-धा) 1. A covering, a screen, any thing which holds or conceals from sight. 2. The state of being covered, concealment, disappearance. इ. वि and अव before धा to have, अङ् and टाप् affs.
 अवधान n. (-नं) 1. Covering, disappearance, either the thing which conceals, or the state of being concealed from sight. 2. Intervening, intervention, space. 3. The intervention of a letter, (in grammar.) इ. वि and अव before धा to have, aff. अट् ।
 अवधायक mfn. (-कः का-क) 1. Concealing, screening, hiding. 2. Intervening, intermediate, separating. इ. वि अव before धा to have, अट् aff.
 अवधि m. (-धिः) Covering, or a covering: see अवधान. इ. वि and अव before धा to have, aff. ञ् ।
 अवसाय m. (-यः) 1. Effort, exertion, persevering or industrious effort, perseverance, industry. 2. Following any business or profession. 3. Plan, device, trick. 4. Resolve, determination. 5. Boasting. 6. Action. 7. Conduct. इ. वि and अव before धी to destroy, aff. चञ् ।
 अवसायविक्रम mfn. (-कः का-क) Laborious, relating to exertion. इ. अवसाय, आत्मन् self, कल् added.
 वसयिन् mfn. (-यी-यिनी-यि) 1. Active, energetic, persevering, resolute. 2. Engaged in business. इ. अवसाय, and इनि aff.
 वचन mfn. (-तः ता-तं) 1. Tricked, cheated. 2. Energetic, taking pains, taking effort or exertion. 3. Resolved, determined. न. (-तं) Certainty, ascertainment. इ. वि and अव before धी to destroy, aff. ञ् ।
 अवस्था (-स्था) 1. Separating, placing remote or apart. 2. Placing or staying in or on. 3. A decree, a written declaration of the law; application in practice to the written extracts from the codes of law, stated as the opinions of the Hindu law officers attached to the court of justice. 4. An engagement, an agreement, a contract. 5. Fixity. इ. वि and अव before स्था to stay or be, affs. चञ् and टाप् ।
 अवस्थान्तरम m. (-रः) 1. Breaking an agreement or contract. 2. Disregarding the law. इ. अवस्था and अतिक्रम transgressing.
 अवस्थान्तरन n. (-नं) Breaking an agreement or contract. इ. अवस्था and अतिक्रम transgressing.
 अवस्थान्तरिन् m. (-रिन्) One who does not keep an engagement, &c. इ. अवस्था, and अतिक्रम going from or over.

अवस्थान n. (-नं) 1. Steadiness. 2. Regular arrangement, determination. 3. Rule, decision. 4. Firmness, perseverance. इ. वि + च + स्था-चट् ।
 अवस्थापक f. (-पिका) 1. Settling, deciding. 2. Supervising.
 अवस्थापन n. (-नं) 1. Declaring, deciding, laying down as law. 2. Fixing, determining. 3. Appointing. 4. Placing apart. 5. Placing. 6. Arranging. इ. वि and अव before स्था to stay, causal v., अट् aff.
 अवस्थापित mfn. (-तः ता-तं) 1. Declared, determined. 2. Caused to be placed. इ. वि and अव before स्था to stay, causal v., ञ् aff.
 अवस्थित mfn. (-तः ता-तं) 1. Separated, distant. 2. Extracted. 3. Invariable, constant. 4. Appointed. 5. Declared, decreed. 6. Staying or fixed in or on. 7. Adjusted. इ. वि and अव before स्था to be, aff. ञ् ।
 अवस्थिति f. (-तिः) 1. Constancy, perseverance. 2. Determining, appointing. 3. Extracting. इ. वि and अव before स्था to stay, ञ् aff.
 अवहर्षय mfn. (-यः या-य) 1. To be litigated or decided judicially. 2. To be done or transacted. इ. वि and अव before हृ to take, तच् aff.
 अवहर्षन् mfn. (-न्तः ता-न्तं) Transacting business, engaged in affairs. 2. Observing or following established usages. म. (-न्तः) 1. A judge, an umpire, one conducting a judicial procedure. 2. A litigant, a plaintiff, one instituting a dispute at law. 3. Partaker, associate. इ. वि and अव before हृ to take, aff. तच् ।
 अवहार m. (-रः) 1. The practice of the courts, or civil and criminal law, judicial procedure, administrative justice, as the examination of evidence, &c. 2. Title of jurisprudence, any act cognizable in courts of justice. 3. Contest at law, law suit, litigation. 4. Usage, custom. 5. Conduct. 6. Profession, business. 7. Steadiness, property, adherence to law and custom. 8. A contract. 9. A sort of tree. 10. Mathematical or arithmetical determination or ascertainment. इ. वि, and अव implying dissension, and हृ to take, aff. चञ्, the term being explained to mean especially, a dispute between two parties, or the counter statements of plaintiff and defendant.
 अवहारश्च m. (-श्चः) 1. A person who has passed his minority, a young man of age, or one who has passed his sixteenth year, at which period he can assert his own rights in a court of law. 2. One acquainted with legal procedure. इ. अवहार a law suit, च who knows.
 अवहारदर्शन n. (-नं) Judicial investigation, trial. इ. अवहार legal proceeding, and दर्शन seeing, inspecting.
 अवहारपद n. (-दः) A title of jurisprudence, any act cognizable in a court of law; see अवहारविषय. इ. अवहार and पद object.
 अवहारपाद m. (-दः) A division of legal proceeding, one of the four parts which are necessary to conduct a regular suit, or the plaintiff, the defence, the proof and the decision. इ. अवहार a law suit, पाद a quarter. [tained.]
 अवहारप्राप्त m. (-तः) A youth who has come of age. इ. अवहार, प्राप्त ob-
 अवहारसाधका f. (-का) Legal procedure or process in general, simple judicature, law as in all ordinary cases administered. इ. अवहार legal contest, साधका mother. [सार्गे road or path.]
 अवहारसार्ग m. (-गः) A title of jurisprudence: see अवहारविषय. इ. अवहार,
 अवहारविधि m. (-धिः) Law, the law, the precepts or code by which judicature is to be regulated and decisions to be made. इ. अवहार legal process, and विधि a rule.
 अवहारविषय m. (-यः यः) A title of jurisprudence, an act which may become the object of dispute amongst men, and should therefore be regulated by law; according to Manu, there are eighteen heads, but these are the principal only, and many things not comprised under them may still be actionable; the eighteen are:—1. अवहर्षनं debt; 2. निक्षेपः deposit; 3. अस्माद्विक्रयः sale without ownership; 4. सम्प्रदायसंस्थानं concerns amongst partners; 5. दत्तस्वानपकसं subtraction of what has been given; 6. दत्तनाशः non-payment of wages; 7. अविद्वत्कृतः non-performance of agreement; 8. अविद्वत्कृतः

rescission of sale and purchase ; 9. खानिपाक्षयोर्विवादः disputes between master and servant; 10. सोमाविवादः disputes about boundaries ; 11. वाक्पादयः defamation, abuse ; 12. दृष्टपादयः assault ; 13. लोभः theft, larceny ; 14. लोभसः robbery, and other violence ; 15. स्त्रीसहचरः adultery ; 16. स्त्रीपुत्रयः duties of man and wife ; 17. विभागः portioning of property, inheritance ; 18. द्युतं gambling of any kind as fighting animals, laying wagers, &c. ३. व्यवहार legal process, and विषय object. [legal procedure, स्थान place.

व्यवहारस्थान n. (-नं) A title of jurisprudence : see व्यवहारविषय. ३. व्यवहार व्यवहारस्थान n. (-नं) The body of civil and criminal law.

व्यवहारमिश्रण mfn. (-सः-सा-सं) Prosecuted, accused, proceeded against legally. ३. व्यवहार and अभिशक्त accused.

व्यवहारयोग्य mfn. (-यः-या-यं) Unfitted or unsuited to legal proceedings. m. (-यः) 1. A minor. 2. One incompetent to conduct business. ३. व्यवहार and अयोग्य unfit.

व्यवहारिक mfn. (-कः-का-कं) 1. Customary, usual. 2. Engaged in customary duty or avocation. 3. Connected with or relating to legal process. 4. Litigant, being party to a suit. ३. व्यवहार, उन् aff.

व्यवहारिका f. (-का) 1. Usage, custom. 2. A brush, a broom. 3. A plant, commonly called Ingudi. ३. कन् added to व्यवहार, fem. form.

व्यवहारिन् mfn. (-रि-रिणी-रि) 1. Litigant, litigating, engaged in a law-suit. 2. Relating to legal process. 3. Customary, usual. 4. Following one's ordinary affairs or avocation. ३. व्यवहार and इनि aff.

व्यवहार्य mfn. (-यः-या-यं) 1. To be observed or practised, as a duty or avocation, customary, usual. 2. Actionable, subject to legal process. ३. वि and अव before ह् to take or convey, यन् aff. [यन् aff.

व्यवहान m. (-सः) Mutual laughter. ३. वि and अव before ह्स् to laugh, व्यहान mfn. (-तः-ता-तं) Placed or situated contiguously to, attached or adhering to, &c. 2. Intervening, separating. 3. Covered, concealed. 4. Excelled, surpassed, put to shame. 5. Done, acted, performed. 6. Not immediately connected. 7. Obstructed. 8. Omitted, passed over. ३. वि and अव before घा to have or hold, aff. क् ।

व्यवहान् mfn. (-तः-ता-तं) Placed or situated contiguously to, attached or adhering to, &c. 2. Intervening, separating. 3. Covered, concealed. 4. Excelled, surpassed, put to shame. 5. Done, acted, performed. 6. Not immediately connected. 7. Obstructed. 8. Omitted, passed over. ३. वि and अव before घा to have or hold, aff. क् ।

व्यवहति f. (-तिः) Practice, performance.

व्यवह m. (-यः) 1. Copulation. 2. Covering, disappearance. 3. Purity. 4. Interval, space. 5. Separation, decomposition. 6. Obstacle. n. (-यं) Light, lustre. ३. वि and अव before ह्न् to go, aff. घञ् ।

व्यवहन् mfn. (-यः-या-यं) 1. Lecherous. 2. Pervading, diffusive. m. (-यः) 1. A lecher, a libertine. 2. A drug, an aphrodisiac. 3. Any article that produces general excitement, as wine, poison, &c. ३. व्यवह copulation, and इनि aff.

व्यवहति f. (-तिः) Separated, decomposed. [vade, ग्रानच् aff.

व्यवहान् mfn. (-नः-ना-नं) Occupying, pervading. ३. वि before अच् to pervade. (-टिः) 1. Singleness. 2. Distributive pervasion. 3. A whole viewed as consisting of many separate objects, (as opposed to समष्टिः) (in Ve'dānta phil.)

व्यसन n. (-नं) 1. Calamity, misfortune. 2. Fate. 3. Fault, vice, crime, frailty, arising from desire, or from anger ; ten vices or faults are enumerated under the first head; viz :—hunting, gambling, sleeping in the day, calumny, whoring, dancing, singing, playing, idle roaming, and drinking; the second comprehends eight; viz :—depravity, violence, injury, envy, malice, fraud, abase, and assault. 4. Sin. 5. Fated consequence. 6. Evil-destiny, ill-luck. 7. Fruitless effort. 8. Incompetence, inability. 9. Intent, application or attachment to an object. 10. Falling, (as opposed to उद्वहः) 11. Air, wind. 12. Individuality. 13. Loss, destruction. 14. Violation, infraction. 15. Punishment. ३. वि before अच् to throw, &c., aff. छुट् ।

व्यसनप्रहारिन् mfn. (-रि-रिणी-रि) Troublesome, giving trouble or pain. ३. व्यसन and प्रहारिन् taking.

व्यसनात् mfn. (-त्-ता-तं) Afflicted, suffering pain or calamity. ३. व्यसन misfortune, and आत् affected.

व्यसनिता f. (-ता) 1. Wickedness. 2. Calamity. ३. व्यसनिन्, तल् aff.; also with ल, व्यसनिन् ।

व्यसनिन् mfn. (-नी-निनी-नि) 1. Addicted to evil practices, as to gaming, drinking, wenching, &c. 2. Excessively attached to any object. 3. Calamitous, unfortunate. ३. व्यसन vice, and इनि aff.

व्यसनीय m. (-यः) A profligate, a debauchee. ३. व्यसन and ह् aff.

व्यसु mfn. (-सु-सु-सु) Inanimate, lifeless. ३. वि priv., असु breath.

व्यस mfn. (-सः-सा-सं) 1. Confounded, confused, bewildered. 2. Pervaded, penetrated, spread. 3. Present and essential, or inherent in all the parts of any thing, in opposition to the Samasta, or that which pervades the whole together. 4. Reverse, inverse. 5. Opposite. 6. Opposed to, set or struck against. 7. Tossed, thrown up or about. 8. Reversed, inverted. 9. Different, manifold. 10. Divided, severed. 11. Simple, uncompounded. ३. वि severally, &c., असु to be or pervade, aff. क् ।

व्यसता f. (-ता) 1. Agitation, bewilderment. 2. Severalty, individuality. 2. Inherence. ३. व्यस, and तल् aff.; also with ल, व्यसत् ।

व्यसपद n. (-दं) 1. Perplexed and indistinct statement, want of precision in an accusation or defence, (in law). 2. (In grammar,) A simple or uncompounded word. ३. व्यस perplexed, पद a sentence, &c.

व्यसविधि f. (-धिः) Inversion, rule for inversion. ३. व्यस, and विधि rule.

व्यसार् n. (-रः) The issue of the fluid from the temples of the elephant. ३. व्यस pervaded, अच् to go, aff. य ।

व्यस्र mfn. (-स्रः-स्रा-स्रं) Done or produced, &c. in two days ३. वि severally, and अच् for अहन् a day.

व्याकरण n. (-णं) 1. The science of grammar, considered as one of the six Vēdāngas. 2. Explaining, expounding. ३. वि and आङ् before क् to make or do, ल्युट् aff. [form.

व्याकार m. (-रः) 1. Change of form. 2. Deformity. ३. वि and आकार व्याकीर्ण mfn. (-र्णः-र्णा-र्णं) Scattered, tossed, or thrown about or away. ३. वि and आङ् before क् to scatter, क् aff.

व्याकुल mfn. (-लः-ला-लं) 1. Confounded, bewildered, perplexed, overcome with fear, &c. 2. Busily engaged in, ३. वि before आकुल the same.

व्याकुलता f. (-ता) Perplexity, agitation, alarm. ३. तल् added to the last; also with ल, व्याकुलत् । मनस् the mind.

व्याकुलमनस् mfn. (-नः-ना-नं) Agitated, flurried, bewildered. ३. व्याकुल, व्याकुलित mfn. (-तः-ता-तं) 1. Agitated, flurried, perplexed. ३. व्याकुल, तल् aff. [sound, aff. क्तिन् ।

व्याकृति f. (-तिः) Fraud, deception, disguise. ३. वि and आङ् before क् to make clear. (-तः-ता-तं) 1. Expounded, explained, made clear. 2. Transformed, changed. ३. वि and आङ् before क् to make, क् aff.

व्याकृति f. (-तिः) 1. Explaining, making clear. 2. Grammar. 3. Change of form. ३. वि and आङ् before क् to make, क्तिन् aff.

व्याकीर्ण mfn. (-र्णः-र्णा-र्णं) Budded, blown. ३. वि and आङ् implying separation, and कीर्ण or कीर्ण a sheath ; also व्याकीर्ण ।

व्याकीर्ण mfn. (-वः-वा-वं) Budded, blown, (as a flower.) ३. See the last.

व्यासेप m. (-पः) 1. Tossing about. 2. Delay, hindrance.

व्याख्या f. (-ख्या) 1. Exposition, explanation, gloss, comment. 2. Communication. ३. वि and आङ् before ख्या to relate, aff. अच्, अच् and टाप् affs. ; also with ल्युट् aff. व्याख्यान n. (-नं) ।

व्याख्यानम् n. (-म्) Indistinct averment, proceeding from grammatical inaccuracy or faulty construction. ३. व्याख्या an explanation, and आनम् to be attained.

व्याख्यात mfn. (-तः-ता-तं) 1. Spoken, said. 2. Conquered, overcome. 3. Explained, expounded. 4. Related, narrated, told. ३. वि and आङ् before ख्या to say, aff. क् ।

व्याख्यान n. (-नं) 1. Narration, speech. 2. Explanation, interpretation, exposition. ३. वि and आङ् before ख्या to say, ल्युट् aff.

व्याख्येय mfn. (-यः-या-यं) To be explained or described. ३. वि and आङ् before ख्या to say, यन् aff.

आघटन n. (-नः) 1. Rubbing, friction. 2. Churning. इ. वि and आङ् before घट् to use effort, ल्युट् aff.
 आघटित mfn. (-तः-ता-तं) 1. Rubbed, rubbed together. 2. Stirred, churned. इ. वि and आङ् before घट् to use effort, क्त aff.
 आघात m. (-तः) 1. Obstacle, impediment. 2. Striking, beating. 3. Destroying, destruction. 4. Contradiction. 5. The thirteenth of the astronomical Yo'gas. 6. A tree, (Cassia fistula.) 7. A rhetorical figure, the production of two different effects from a similar cause or by similar agency. इ. वि and आङ् before हन् to strike, aff. घञ् ।
 आघातक mfn. (-कः-का-कं) Who or what opposes, resists, &c. इ. वि and आङ् before हन् to strike, ल्युट् aff.
 आघातिन् mfn. (-ती-तिनी-ति) Who or what opposes, resists, beats, &c. इ. वि and आङ् before हन् to strike, णिनि aff.
 आघारित mfn. (-तः-ता-तं) Sprinkled, lubricated, (as with oil or ghee.) इ. वि and आङ् before घृ to sprinkle, क्त aff.
 आघ्र m. (-घ्रः) 1. A tiger. 2. (In composition,) Best, pre-eminent, (at the end of a compound.) 3. A variety of the castor-oil plant, (the red variety.) 4. A tree, (Galedupa arborea.) f. (-घ्री) A prickly sort of nightshade, (Solanum jacquini.) इ. वि and आङ् before घृ to smell, Una'di aff. क ।
 आघ्रचर्मन् n. (-र्मः) A tiger's skin. इ. आघ्र and चर्मन् skin. [दक्षमस्य ।
 आघ्रदल m. (-लः) A red variety of the castor-oil tree. इ. आघ्रलत्पाद इव
 आघ्रनख nf. (-खं-खी) 1. A tiger's claw. 2. A sort of perfume. n. (-खं) 1. A kind of root. 2. A scratch or impression of the finger-nails. इ. आघ्र a tiger, and नख a nail, aff. घञ् ।
 आघ्रनखक n. (-कः) A scratch, the impression of a finger-nail. इ. आघ्र a tiger, and नख a nail, कन् added.
 आघ्रनायक m. (-कः) A jackal. इ. आघ्र a tiger, and नायक leader.
 आघ्रपाद m. (-दः) 1. A plant, (Flacourtia sayida, Rox.) 2. A saint and law giver, so named from having feet like those of a tiger. इ. आघ्र a tiger, and पाद the foot of paw.
 आघ्रपुच्छ m. (-च्छः) The castor-oil tree, (Palma Christi, or Ricinus communis.) इ. आघ्र a tiger, and पुच्छ a tail.
 आघ्राट m. (-टः) A sky-lark. इ. आघ्र a tiger, and घट what goes, aff. घञ् ।
 आघ्रास्य m. (-स्यः) A cat. इ. आघ्र a tiger, and आस्य the face.
 आज m. (-जः) 1. Deceit, fraud, craft, cunning. 2. Disguise, either of purpose or person. 3. Wickedness. इ. वि before अन् to go, aff. घञ् ।
 आजनिन्दा f. (-न्दा) Apparent censure, but covert praise, a figure of rhetoric. इ. आज disguise, and निन्दा censure.
 आजसुप्त Adj. A feigning sleep.
 आजसृति f. (-तिः) Praise or censure, conveyed in language that expresses the contrary, affected reproach or ironical commendation. इ. आज disguise, and सृति praise.
 आजोक्ति f. (-क्तिः) Covert expression of any thing so as to mislead others from its real cause. इ. आज craft or disguise, उक्ति saying.
 आड m. (-डः) 1. A snake. 2. A carnivorous animal or beast of prey. 3. INDRA. 4. A villain, a rogue. इ. वि and आङ् before अङ् to make effort, aff. घञ् ।
 आडि m. (-डिः) The name of a celebrated grammarian. [क्त aff.
 आन mfn. (-नः-ता-तं) Vast, expanded. इ. वि and आङ् before अन् to go, ल्युट् aff.
 आनदी f. (-दी) Bathing for amusement, sporting in water. इ. वि and अन् before डच् to sprinkle, aff. घञ्, and अण् and डीष् added.
 आदान n. (-नः) Opening, setting open or ajar. इ. वि and आङ् before दा to give, ल्युट् aff. [दिश-क ।
 आदिश m. (-शः) 1. VISHN'U. 2. A director, a commander. इ. वि + आ + आध m. (-धः) 1. A hunter, one who lives by killing deer, &c. 2. A low or wicked man. इ. अध् to pierce, ण aff.
 आधभौत m. (-तः) A deer. इ. आध a hunter, भौत afraid of.
 आधाम m. (-मः) INDRA's thunder-bolt. इ. वि and आङ् before धा to have, मन् aff.

आधाव m. (-वः) INDRA's thunder-bolt. इ. वि and आङ् before धा to tr. ble, causal form, aff. घञ् ।
 आधि m. (-धिः) 1. Sickness, disease in general, (op. to आधि or "mental distress.") 2. Leprosy. इ. वि and आङ् before धा to have, णिनि aff.
 आधिकर mfn. (-रः-रा-रं) Causing sickness. इ. आधि and कर what makes, ल्युट् aff.
 आधिधात m. (-तः) A tree, (Cassia fistula.) इ. आधि disease, हन् to destroy, [what destroys
 आधिघ्न mfn. (-घ्नः-घ्नी-घ्नी) Causing or removing disease. इ. आधि and घ्न
 आधित mfn. (-तः-ता-तं) Sick, ill, disease. इ. आधि sickness, इतच् aff.
 आधियुक्त mfn. (-क्तः-क्ता-क्तं) Sick, diseased. इ. आधि, युक्त joined. [रहित left.
 आधिरहित mfn. (-तः-ता-तं) Free from disease, convalescent. इ. आधि, शतच् aff.
 आधुत mfn. (-तः-ता-तं) Shaken, shaking, trembling, tremulous. इ. वि, आङ् before धृ to shake, aff. क्त ; also from धृ with क्त, आधुत ।
 आधुपयन m. (-नः) Allaying or curing disease. इ. आधि, उपयन allaying.
 आन m. (-नः) One of the five vital airs, that which is diffused throughout the body. इ. वि before अन् to breathe, aff. घञ् ।
 आनक n. (-कः) A mode of sexual enjoyment.
 आपक mfn. (-कः-पिका-कं) 1. Diffusive, comprehensive, spreading or extending widely. 2. (In law,) Comprehending all the points of an argument, pervading the whole plea. 3. (In logic,) Embracing the whole of an argument or objection. n. (-कः) Essential and inherent property. इ. वि before आप् to pervade, ल्युट् aff., implying the agent.
 आपकल n. (-लः) Diffusion, pervadance. इ. ल added to the last ; also with तल्, आपकता । [another
 आपत्ति f. (-तिः) 1. Misfortune, ruin. 2. Substitution of one thing for
 आपद f. (-पदः) 1. Death, decease. 2. Calamity. 3. Derangement. इ. वि and आङ् before पद to go, aff. क्तिप् ।
 आपद m. (-दः) 1. Ruin. 2. Evil design, malice.
 आपन n. (-नः) Spreading through or throughout, pervading, penetrating. इ. वि before आप् to obtain, ल्युट् aff.
 आपन्न mfn. (-न्नः-न्ना-न्नं) 1. Dead, deceased, expired. 2. Hurt, injured killed. 3. Deranged, disordered. 4. Vitiating, diseased. 5. Fallen into misfortune. 6. Substituted. इ. वि, आङ् before पद to go, aff. क्त ।
 आपाद m. (-दः) Evil-design, malice, prepnese, the wish or project to injure another person. इ. वि and आङ् before पद to go, aff. घञ् ।
 आपादन n. (-नः) 1. Killing, slaying. 2. Wishing or seeking to injure any one, ill-will, malice, evil design. 3. Ruin. इ. वि and आङ् before पद to go, causal form, aff. ल्युट् ।
 आपादयितव्य mfn. (-यः-या-यं) To be killed, what may or ought to be put to death. इ. वि and आङ् before पद to go, causal v., तच् aff., also आपादनीय and आपाया ।
 आपादित mfn. (-तः-ता-तं) 1. Hurt, injured. 2. Slain, killed. इ. वि and आङ् before पद to go, causal form, aff. क्त ।
 आपादितवन् mfn. (-वान्-वतो-वत्) Having killed, killing. इ. वि and आङ् before पद to go, causal v., क्तवत् aff.
 आपार m. (-रः) 1. Occupation, business, trade. 2. Exercise, practice. 3. Effort. 4. Meddling. इ. वि, आङ् before पृ to be busy, aff. घञ् ।
 आपारयन् mfn. (-यन्-यन्तो-यन्) Setting to work, employing. इ. वि and आङ् before पृ to be busy, causal v., शतच् aff.
 आपारित f. (-तः) Set to work, employed.
 आपारिन् mfn. (-री-रिणी-रि) 1. Motor, the cause or agent of motion or occupation. 2. Busy, occupied. 3. Exercising, practising. m. (-री) A dealer. इ. वि and आङ् before पृ to be busy, causal form, aff. णिनि ; or आपार business, इति aff.
 आपिन् mfn. (-पी-पिनी-पि) 1. Diffusive, comprehensive. 2. All-pervading. 3. Covering. m. (-पी) The pervading property or power, &c. इ. वि and आप् to pervade, णिनि aff.
 आपृत mfn. (-तः-ता-तं) Engaged, busy. m. (-तः) A minister, a member of royal government. इ. वि and आङ् before पृ to be busy, aff. क्त ।
 आप्रति f. (-तिः) 1. Occupation. 2. Effort. 3. Action.

आदि mfn. (-तः-तः) 1. Pervaded, occupied or penetrated by thoroughly and essentially, (as the universe by spirit, &c.) 2. Celebrated, famous. 3. Filled, full of. 4. Placed, fixed. 5. Obtained, possessed. 6. Encircled, encompassed, surrounded. 7. Open, apart, outspread. 8. Included. 9. Invariably accompanied, (in logic.) **इ** वि before **आप्** to pervade, aff. **क्** ।

आदि f. (-तिः) 1. Pervading, inherence, the inherent and essential presence of any one, (thing or property,) in another, as of oil in the sesamum seed, heat in fire, or the Deity in the universe, &c. 2. Getting, obtaining, gain. 3. Universal permeation, omnipresence, as one of Śiva's superhuman properties. 4. An universal rule. 5. Fulness. **इ** वि and **आप्** to pervade, aff. **क्** ।

आदिग m. (-गः) Induction of universal concomitance, (in logic.)

आदिज्ञान n. (-नः) Knowledge of the existence of a substance from observation of the presence of its inherent properties. **इ** आदि, and **ज्ञान** knowledge.

आदिमत् mfn. (-मत्-मत्) Diffusive, pervading. **इ** आदि and **मत्** aff.

आदिलक्षण n. (-चः) Sign or proof of the existence or non-existence of an inherent property or attribute. **इ** आदि, and **लक्षण** indication.

आद्य mfn. (-यः-यः) 1. Permeable, penetrable. 2. Capable of containing any inherent property. **न**. (-यः) 1. An instrument or agent. 2. The thing or substance which may be the site or subject of attributes or inherent properties. 3. The subject of an inference, as fire inferred from the presence of smoke, &c. 4. A drug, (Costus speciosus.) **इ** वि before **आप्** to pervade, aff. **क्** । **इ** आद्य, ल aff.

आद्यल u. (-लः) Capacity of being penetrated or essentially effected by.

आद्यलसिद्धि f. (-तिः) (In logic.) Imperfect conclusion, one not comprehending all the points of the argument. **इ** आद्यल, **सिद्धि** non-conclusion.

आद्युषी f. (-षी) Gamboling in water, bathing for pleasure. **इ** वि, **आङ्** and **अभि** before **उच्** to sprinkle, affs. **अच्** and **डोच्** ।

आम m. (-मः) 1. A fathom, or the space between the tips of the fingers of either hand when the arms are extended. 2. Disregard. 3. Smoke. **इ** वि before **अस्** to go, with **आङ्** prefix and **अच्** aff.

आमन n. (-नः) Disregard, disrespect. **इ** वि before **अस्** to go, with **आङ्** prefixed, and **लुट्** aff.; or **वि** priv., **स्मि** to mind, **आङ्** prefix, **अच्** aff.

आमर्ष m. (-र्षः) 1. Rubbing out, erasure. 2. Impatience. **इ** वि and **आङ्** before **मृच्** to rub, &c. **अच्** aff.

आमिष Ind. Having closed and opened, having twinkled, &c. **इ** वि and **आङ्** before **मिच्** to twinkle, **लुट्** aff. [मिश्र mixed.]

आमिश्र mfn. (-यः-यः) Mixed, blended, mingled. **इ** वि and **आङ्** before **मृच्** to rub, &c. **अच्** aff.

आमृष्ट mfn. (-ष्टः-ष्टः) Rubbed, rubbed out, effaced. **इ** वि and **आङ्** before **मृच्** to rub, aff. **क्** ।

आमोह m. (-हः) Embarrassment, bewilderment. [गो, शानच् aff.]

आमोहनाम mfn. (-नः-ना-नः) Quarrelling. **इ** वि and **आङ्** before **मृच्** to rub, &c. **अच्** aff.

आयत mfn. (-तः-तः) 1. Busy, occupied. 2. Long. 3. Hard, firm. 4. Much, excessive. **इ** वि and **आङ्** before **यस्** to stop, aff. **क्** ।

आयाम m. (-मः) 1. Fatigue, labour. 2. A fathom, measured by the distance to which both arms extended reach. 3. Gymnastics, athletic exercise, as playing with heavy clubs, yielding a bow with a chain in place of a string, alternate rising and falling at full length on the ground, &c. 4. Manhood, manliness. 5. A difficulty. 6. A difficult or impassable defile, &c. 7. Business, occupation. **इ** वि and **आङ्** before **यस्** to refrain, aff. **अच्** ।

आयामशील mfn. (-लः-ला-लः) Active, robust, athletic, taking exercise. **इ** आयाम, **शील** practising.

आयामान् mfn. (-नो-निनो-नि) Taking exercise, undergoing fatigue, active, athletic. **इ** आयाम and **नि** aff.

आयाम्य Ind. Having exercised, practised as gymnastics, &c. disciplined as troops. **इ** वि and **आङ्** before **यस्** to restrain, **लुट्** aff.

आद्योग m. (-गः) A kind of dramatic exhibition or composition in one act, the subject of which is some contest or war of a heroic kind, and of which woman is not the cause. **इ** वि and **आङ्** before **युच्** to unite, aff. **अच्** ; in which the valiant are associated.

आल mfn. (-लः-ला-लः) 1. Wicked, villainous, bad. 2. Cruel, fierce. **म**. (-लः) 1. A snake. 2. A beast of prey. 3. A rogue, a cheat. 4. A vicious elephant. 5. A king. 6. A species of the Dandaka metre. **इ** वि and **आङ्** before **अल्** to adorn, aff. **अच्** ; or **अङ्** to make effort, aff. **अच्** and **ङ** changed to **ल** ; hence also **आङ्** ।

आलक m. (-कः) A vicious elephant. **इ** कन् added to the last [अच्] **आलयाह** m. (-हः) A snake-catcher. **इ** आल a snake, **यह्** to seize, aff. **क्** ।

आलयाहिन् m. (-हिः) A snake-catcher, one who lives by catching and exhibiting snakes. **इ** आल a snake, and **याहिन्** who takes.

आलतम mfn. (-तः-ता-तः) Very injurious, cruel or fierce. **इ** आल, **तमप्** aff.

आलमग m. (-गः) A fierce or wild stag. **इ** आल and **मग** a deer.

आलम्य m. (-म्यः) The red variety of the castor-oil plant. **वि** + **आ** + **ल** + **अच्** ।

आलायुष n. (-युषः) A sort of perfume ; see **नखी**. **इ** आल a beast of prey (a tiger), **आयुष** a weapon, compared to the claw of the animal.

आलिखन् mfn. (-खन्-खन्-खन्) 1. Drawing lines, delineating, scratching, piercing. 2. Extending to, in contact with. **इ** वि and **आङ्** before **लिच्** to write, **गृह्** aff. [waste, **क्** aff.]

आलीन mfn. (-नः-ना-नः) Thick, clustering. **इ** वि and **आङ्** before **ली** to **आलीन** mfn. (-लः-ला-लः) Tremulous, shaking, waving. **इ** वि and **आङ्** before **लीच्** to shake, **अच्** aff.

आवकलन n. (-नः) Subtraction, (in arithmetic.) **इ** वि with **आङ्** and **अव** before **कल्** to count, aff. **लुट्** । [to count, aff. **क्** ।]

आवकलित mfn. (-तः-ता-तः) Subtracted. **इ** वि with **आङ्** and **अव** before **कल्** to count, aff. **लुट्** ।

आवक्रोशी f. (-शी) Mutual imprecation. **इ** वि with **आङ्** and **अव** before **क्रुच्** to cry out, aff. **अच्**, **अण** and **डोच्** being added.

आवभाषी f. (-षी) Mutual abuse or imprecation. **इ** वि implying reciprocity, and **अव** depreciation, **भाष्** to speak, affs. **अच्** and **डोच्** ।

आवर्त्त m. (-त्तः) 1. Going round, revolving. 2. Encompassing. 3. Choosing, appointing. 4. Ruptured navel, (umbilical hernia) **इ** वि and **आङ्** before **वृच्** to be, **अच्** aff. [from 3. Surrounding.]

आवर्त्तक f. (-कः) 1. Excluding, separating from. 2. Turning away

आवर्त्तन n. (-नः) 1. Rolling round, revolving. 2. A volute, a fold, a band. 3. Encompassing. **इ** वि and **आङ्** before **वृच्** to be, **लुट्** aff.

आवहारिक mfn. (-कः-कौ-कः) 1. Usual, customary. 2. Juridical, judicial, legal, relative or referring to judicial procedure. 3. Relating to business. 4. Relating to the worldly life of illusion, (in Vedānta phil.) **म**. (-कः) A counsellor, a minister. **इ** आहार litigation, **टञ्** aff.

आवहारो f. (-री) Mutual seizing. **इ** वि + **अव** + **हृ** + **अच्** + **आद्य** + **डोच्** ।

आवहासी f. (-सी) Mutual or reciprocal laughter. **इ** वि and **आङ्** before **हृच्** to laugh, aff. **अच्**, **अण** and **डोच्** added. [विभ sort.]

आविध mfn. (-यः-यः) Of various kinds or sorts. **इ** वि and **आङ्** before **वि** to choose, **क्** aff.

आवृत्त mfn. (-तः-ता-तः) 1. Covered, screened. 2. Removed, excepted. **इ** वि and **आङ्** before **वृ** to choose, **क्** aff.

आवृत्ति f. (-तिः) 1. Exception, exclusion. 2. Covering, screening. **इ** वि and **आङ्** before **वृ** to choose, **क्** aff.

आवृत्त mfn. (-तः-ता-तः) 1. Chosen, appointed. 2. Encompassed, surrounded. 3. Fenced, screened. 4. Removed, uncovered. 5. Excepted, excluded. 6. Praised, hymned. 7. Rolled backwards. 8. Revolved. **इ** वि and **आङ्** before **वृ** to be, &c. aff. **क्** ।

आवृत्ति f. (-तिः) 1. Praise, eulogium. 2. Rejection, exception, exclusion. 3. Choice, selection. 4. Screening, surrounding. 5. Rolling back. 6. Turning away **इ** वि and **आङ्** before **वृ** to be, aff. **क्** ।

आस m. (-सः) 1. A celebrated saint and author, the supposed original compiler of the Vedās and Purāṇas ; also the founder of the Vedānta philosophy. 2. Diffusion, extension. 3. Detail, distinction, severity. 4. A measure. 5. The diameter of a circle. 6. A fault in pronunciation. 7. Arrangement, compilation. 8. The

analysis of a compound word. 9. A public reader of the Purán's.
 ६. वि and आङ् before अस् to pervade, aff. घञ्।
 व्यासक्त mfn. (-क्तः-क्ता-क्त) 1. Bewildered. 2. Connected with, attached or devoted to. 3. Detached, separated. ६. वि before व्यासक्त attentive.
 व्यासङ्ग m. (-ङ्गः) 1. Confusion, perplexity. 2. Separation, detachment. 3. Attachment, addiction. 4. Assiduous application. 5. Diligent study. ६. वि and आङ् before घञ् to embrace, घञ् aff.
 व्यासिद्ध mfn. (-सिद्धः-सिद्धा-सिद्ध) 1. Prohibited, forbidden. 2. Contraband, not allowed to be sold but to particular persons or in certain places. ६. वि privative, and आसिद्ध perfected, accomplished.
 व्याधत्त mfn. (-धत्तः-धा-धत्त) 1. Confused, alarmed. 2. Repelled, repulsed. 3. Driving out, expelled. 4. Disappointed. ६. वि and आङ् before हन् to strike, &c., aff. क्त।
 व्याहरण n. (-णः) Utterance, pronunciation. 2. Narration, speech. ६. वि and आङ् before ह् to take, क्त्वा aff.
 व्याहरन् mfn. (-रन्-रन्ती-रन्) Speaking, uttering, pronouncing. ६. वि and आङ् before ह् to take, क्त्वा aff.
 व्याहार m. (-रः) 1. Voice, speech. 2. A word, an articulate sound. 3. Jest, joke, humorous speech. ६. वि, आङ् before ह् to take, aff. घञ्।
 व्याहृत mfn. (-हृतः-हृता-हृत) Uttered, said. ६. वि, आङ् before ह् to take, क्त aff.
 व्याहृति f. (-तिः) 1. Voice, speech. 2. A word, an articulate sound. 3. A mystical word or sound, as Om, Bhu'r, Bhuvah, Swer, &c., which are the Maha'-Vya'hritis, and commence the daily prayers of the Brāhman. ६. वि and आङ् before ह् to take, aff. क्त्वा। [त्यप् aff.]
 व्याहृत्य Ind. Having said or uttered. ६. वि and आङ् before ह् to take, क्त्वा।
 व्याहृत् m. (-हृत्) Cutting off, destruction.
 व्यात mfn. (-तः-ता-त) Sewn, woven. ६. वि before व्यात woven; also व्यात।
 व्याति f. (-तिः) Sewing, weaving. ६. वि before व्यात् to weave, aff. क्त्वा, form irr.; also व्याति।
 व्याक्रम m. (-मः) 1. Inverted order, irregular arrangement. 2. Transgression. ६. वि and उद् before क्रम order, aff. घञ्।
 व्याक्रान्ता f. (-क्ता) 1. Overstepped. 2. Departed, left.
 व्यायान n. (-यानः) 1. Independance, following one's own inclination. 2. Opposition, contradiction, doing that which is prohibited. 3. Obstruction, prohibition, hindering or opposing any one. 4. Contempt. 5. Completion of religious contemplation, the end of a period of abstraction. ६. वि, उद् before व्या to stay or be, aff. ल्यट्।
 व्यायत्ति f. (-तिः) 1. Science, learning, conversancy with or proficiency in literature or science. 2. Origin. 3. Formation of words, derivation, etymology. ६. वि and उद् before पद् to go, aff. क्त्वा।
 व्यायन्न mfn. (-न्नः-न्ना-न्न) 1. Learned, studied, conversant or proficient in literature. 2. Completed, finished. 3. Derived, formed as a derivative word, (as opposed to a primitive word) 4. Generated, begotten. ६. वि and उद् before पद् to go, aff. क्त।
 व्याधत्त mfn. (-हत्तः-हृता-हत्त) Put off, thrown aside, (especially as feeling or affection,) rejected. ६. वि and उद् before अस् to throw, क्त aff.
 व्याधत्त Ind. Having thrown off or put away, (as desire, feeling &c.) ६. वि and उद् before अस् to throw, क्त्वा aff.
 व्यादास m. (-सः) 1. Indifference to, disregard for. 2. Making ill or unprofitable use of any thing, throwing away. 3. Prohibition. ६. वि and उद् before अस् to throw, घञ् aff. [priv., उपदेश advice.]
 व्यापदेश m. (-पदेशः) Pictext, deception, plausible but false council. ६. वि व्यापरम m. (-मः) Stop, cessation.
 व्यापशम m. (-मः) 1. Inquietude. 2. Cessation. 3. Non-cessation.
 व्याप r. 10th cl. (व्यापयति-ते) To abandon, to reject.
 व्युष्ट mfn. (-ष्टः-ष्टा-ष्ट) 1. Burnt. 2. Dawned, become daylight or dawn. 3. Become clear. 4. Dwelt. n. (-ष्टः) 1. Dawn, break of day. 2. Day. 3. Fruit, consequence. ६. वि before वस् to abide, aff. क्त, and व changed to ष; or वि before व्युष् to burn, क्त aff. वा० वृद्धभावाः; or as derived from द्याष् to burn, &c., when it is more properly read व्युष्ट।

व्युष्टि f. (-ष्टिः) 1. Fruit, consequence. 2. Increase, prosperity. 3. Praise. ६. वि and वस् to abide, aff. क्त्वा and व changed to ष।
 व्युस् (वर) व्युस्ति r. 4th cl. (व्युस्ति) To leave, to abandon.
 व्युत् mfn. (-टः-टा-ट) 1. Arranged, arrayed, placed in order or array. 2. Compact, firm, well-knit. 3. Large, great. 4. Disarranged. 5. Married. ६. वि before वट् to bear, &c., aff. क्त।
 व्युत्कट mfn. (-टः-टा-ट) Armed, mailed. ६. व्युत् arranged, कट mail.
 व्युत्तरक्त mfn. (-क्तः-क्ता-क्त) Broad-chested. ६. व्युत्, उत्तरस् breast, क्त added.
 व्युत्ति f. (-तिः) Array, orderly arrangement or disposition. ६. वि before वट् to bear, or ऊह् to reason, aff. क्त्वा।
 व्युत्त mfn. (-तः-ता-त) Woven. ६. वि before व्युत्त the same; or वि + वे-क्त।
 व्युत्ति f. (-तिः) 1. Weaving. 2. The wages of weaving. ६. वि before वेष् to weave, aff. क्त्वा and व changed to ष।
 व्युत्त m. (-तः) 1. Military array, the arrangement of troops in various positions; as दण्डव्युत्तः the array in line, भीमव्युत्तः in column, मण्डलव्युत्तः in circle, असंहतव्युत्तः in mixed order; also various fanciful forms, as the शकटः or car-shape, मकरः or marine monster-like, पताका flag-shape, &c. 2. A flock, a multitude. 3. Logic, reasoning. 4. Making, manufacture. 5. The body. 6. Formation, structure. 7. A squadron. ६. वि before व्युत्त to reason, aff. घञ्।
 व्युत्तन n. (-नः) 1. Arrying, array. 2. Structure of the body, disposition of the members of the body. ६. वि before व्युत्त to reason, ल्यट् aff.
 व्युत्तपाणि m. (-पाणिः) The rear of an army. ६. व्युत्त array, and पाणि the heel or back. [भङ्ग breaking]
 व्युत्तभङ्ग m. (-ङ्गः) Throwing into disorder, breaking an array. ६. व्युत्त, भङ्ग
 व्युत्तभेद m. (-भेदः) Piercing or breaking an array. ६. व्युत्त, भेद breaking
 व्युत्ति f. (-तिः) Non-prosperity, ill-luck.
 व्युत्त (ज) व्युत्त r. 1st cl. (व्युत्ति-ते) 1. To cover. 2. To sew.
 व्युत्त Ind. 1. Iron. 2. Seed. ६. व्युत्त-डो। [who mak]
 व्युत्तकार m. (-रः) A blacksmith. ६. व्युत्त an imitative sound, or iron, अर
 व्युत्तकेश m. (-शः) Śiva. ६. व्युत्त heaven, and केश hair; also with केशिण aff. added व्युत्तकेशिन् m. (-शैः)।
 व्युत्तचारिन् m. (-री) 1. A God. 2. A bird. 3. A saint. 4. A heavenly body. ६. व्युत्त heaven, and चारिन् who goes.
 व्युत्तचारिपुर n. (-रः) The city of HARIS'CHANDRA, suspended midway between heaven and earth. ६. व्युत्त heaven, चारि going, पुर a city
 व्युत्तधूम m. (-मः) A cloud. ६. व्युत्त heaven and धूम smoke.
 व्युत्तन् n. (-नः) 1. Sky, heaven, atmosphere. 2. Water. 3. A temple, sacred to the sun, or place where he is especially worshipped. 4. Talc. ६. व्युत्त to cover, Unádi aff. मनिन्, form irr.
 व्युत्तनासिका f. (-का) A sort of quail. ६. व्युत्त heaven, नासिका the nose.
 व्युत्तमञ्जर n. (-रः) A flag, a banner. ६. व्युत्त the sky, and मञ्जर a stalk.
 व्युत्तमण्डल n. (-लः) 1. A flag. 2. The horizon. ६. व्युत्त sky, मण्डल place.
 व्युत्तमाय mfn. (-यः-या-य) Measuring the sky, high as the heavens. ६. व्युत्त and माय what measures.
 व्युत्तमुद्गर m. (-रः) A gust of wind. ६. व्युत्त the sky, and मुद्गर a club.
 व्युत्तयान n. (-यानः) A carriage of the gods. ६. व्युत्त the sky, यान a vehicle.
 व्युत्तविक्षुत्त n. (-तः) The expanse or firmament. ६. व्युत्त and विक्षुत्त spread.
 व्युत्तसद् m. (-सद्) A spirit of heaven, a divinity. ६. व्युत्त, सद् who goes.
 व्युत्तस्थली f. (-ली) The earth. ६. व्युत्त the sky, and स्थली base or site.
 व्युत्तस्पर्श mfn. (-स्पर्शः) Sky-touching, lofty. ६. व्युत्त, स्पर्श what touches.
 व्युत्तमाभ m. (-भः) A Jaina deified saint. ६. व्युत्त sky, and माभ shining.
 व्युत्तपत्र n. (-पत्र) The aggregate of three spices, or black-pepper, long-pepper, and dry ginger. ६. वि variously, उष् to burn, aff. घञ्।
 व्युत्त r. 1st cl. (व्युत्ति) 1. To go, to travel. 2. To pass away, (as time). With चट्, 1. To follow. 2. To perform. With परि prefixed, To wander about, as a mendicant. With प्र, 1. To go into exile. 2. To enter on the fourth stage of life. With प्रति, To go to or towards. r. 10th cl. (व्युत्ति) 1. To prepare, to perfect. 2. To go.
 व्युत्त m. (-तः) 1. A cow-pen, a station of cowherds. 2. A road. 3. A

श्रम. (-श्र) 1. A name of S'iva. 2. A weapon. 3. A cutter, a destroyer.
 न. Adv. (-श्र) or Ind. (श्र or श्रम्) Happy, happily, auspiciously.
 उ. श्रो to sleep or श्रो to pare, &c., aff. श्र १.
 श्रम् infn. (-श्रु) Happy, prosperous, fortunate. m. (-श्रु) A sort of snake. श्रम् happily, and श्रम् aff.
 श्रम् mfn. (-श्रु) Happy, fortunate. f. (-श्रु) Knowledge, understanding. श्रम् happily, and श्रम् aff.
 श्रम् infn. (-श्रु) Fortunate, prosperous. m. (-श्रु) 1. The thunderbolt of Indra. 2. The iron head of a pestle. श्रम् good fortune, and श्रम् poss. aff.; also as differently derived, read श्रम् and श्रम् &c.
 श्रम् n. (-श्रु) Water. श्रम् happily, श्रु to choose or cover, aff. श्रम् or श्रम्; more usually read श्रम्. q. v.
 श्रम् (श्रु) श्रु r. 1st cl. (श्रुति) 1. To praise. 2. To hurt. 3. To wish. 4. To calumniate. 5. To suggest. 6. To report, to relate, (with a dat. or gen. of the person communicated to.) With श्रम् prefixed, To accuse wrongfully. With श्रम्, 1. To hope. 2. To speak. 3. To wish. With श्रम्, To praise, to flatter; this root and its derivatives are sometimes read with the palatal sibilant final or श्रम्, &c.
 श्रम् n. (-श्रु) 1. The act of reciting. 2. Praising.
 श्रम् f. (-श्रु) 1. Narrating. 2. Wish, desire. 3. Praise, flattery, eulogium. श्रम् to praise, &c., aff. श्रम् and श्रम्.
 श्रम् infn. (-श्रु) 1. Established, ascertained. 2. Calumniated, falsely accused. 3. Said, declared. 4. Praised, celebrated. 5. Wished, desired. श्रम् to wish, aff. श्रम्. [compound.]
 श्रम् f. (-श्रु) 1. Saying, indicating. 2. Praising. (used at the end of a sentence) m. (-श्रु) An encomiast, a panegyrist, a flatterer. श्रम् to praise, श्रम् Una'di aff.
 श्रम् infn. (-श्रु) Happy, prosperous, well-faring. श्रम् happily, श्रम् to stay or be, aff. श्रम्.
 श्रम् infn. (-श्रु) 1. Desirable, to be wished. 2. Meritorious, to be praised. श्रम् to praise, &c., aff. श्रम् or श्रम्; also श्रम्.
 श्रम् r. 4th cl. (श्रुति) (श्रु) श्रम् r. 5th cl. (श्रुति) 1. To bear patiently, to endure, to be patient. 2. To be able to effect, to be competent. 3. To be powerful, (generally with an inf.) (श्रु) श्रम् r. 1st cl. (श्रुति) 1. To think probable, to suspect. 2. To fear, to apprehend. With श्रम्, To dread.
 श्रम् m. (-श्रु) 1. A sovereign, and prince who gives his name to an era, especially applied to SA'LIVA'HAN'A. 2. A particular caste, the followers or de-endants of S'AKA or SA'LIVA'HAN'A. 3. A country. m. plu. (-श्रु) 1. The inhabitants, the Saka, the Scythians. 2. An era: see श्रम्. श्रम् to be able, aff. श्रम्.
 श्रम् infn. Subst. (-श्रु) A cart. m. (-श्रु) 1. A Daitya slain by KRISHN'A. 2. A cart-load. 3. A form of military array resembling a wedge. 4. A measure of capacity equal to two thousand Panas. श्रम् to be able, श्रम् Una'di aff.
 श्रम् m. (-श्रु) A gallinule.
 श्रम् m. (-श्रु) KRISHN'A. श्रम् the demon so named, and श्रम् destroyer; also similar compounds, as श्रम् &c.
 श्रम् m. (-श्रु) The minister of NANDA; also read SAKATA'RA.
 श्रम् f. (-श्रु) The fourth lunar asterism, called Rohini, the stars of which are represented as a cart. श्रम् a cart, श्रम् appellation.
 श्रम् f. (-श्रु) A small cart, a toy-cart. श्रम् added to श्रम्.
 श्रम् n. (-श्रु) Animal-dung; this word has no forms for the first five cases, according to some this is not a separate word but a substitute for श्रम्.
 श्रम् m. (-श्रु) A part, a portion, a piece. u. (-श्रु) 1. Skin. 2. Bark. 3. A kind of (black) pigment or dye. 4. The scales of a fish. श्रम् to be able, श्रम् Una'di aff.
 श्रम् f. (-श्रु) Reduced to fragments.
 श्रम् m. (-श्रु) A fish. श्रम् skin or scales, and श्रम् aff.

श्रुति. (-श्रु) Parting, dividing, cutting or breaking in pieces. श्रुति, श्रुति making, with श्रु aug. (made, श्रु aug.)
 श्रुति infn. (-श्रु) Parted, cut in pieces, wounded. श्रुति, श्रुति
 श्रुति m. (-श्रु) A goose.
 श्रुति mfn. (-श्रु) Rustling, making a noise, (as the leaves of a tree in the wind.) श्रुति imitative sound, nominal v. श्रुति aff.
 श्रुति m. (-श्रु) 1. The prince VIKRAMA'DITYA. 2. The name of SA'LIVA'HAN'A. श्रुति an era or a Scythian, श्रुति destroyer.
 श्रुति n. (-श्रु) 1. A year of the Saka era, or era of SA'LIVA'HAN'A. श्रुति, श्रुति a year. [a king's concubine.]
 श्रुति m. (-श्रु) 1. A silly brother-in-law of a Raja. श्रुति. The brother of श्रुति m. (-श्रु) VIKRAMA'DITYA, the celebrated sovereign of Ujjain. श्रुति a Saka or Scythian, श्रुति the foe.
 श्रुति m. (-श्रु) 1. A bird in general. 2. A kind of bird, either the Indian vulture or the common kite, (Falco cheela) it is also applied to the pondicherry eagle, (Falco pondicherryana.) 3. A sort of hymn or song, sung at festivals to solicit or secure lucky events. u. (-श्रु) Any lucky or inauspicious object or omen. श्रुति to be able, श्रुति Una'di aff.
 श्रुति f. (-श्रु) A small house-lizard. श्रुति a bird, and श्रुति who knows, श्रुति n. (-श्रु) Knowledge of omens.
 श्रुति m. (-श्रु) 1. A bird. 2. The maternal uncle of the Kaurava princes, and counsellor or DURYODHAN'A. 3. One of the astronomical periods called Karan'as. 4. The Indian kite or eagle, (Falco cheela.) f. (-श्रु) A hen-sparrow. श्रुति to be able, श्रुति Una'di aff.
 श्रुति f. (-श्रु) A trough or little well for watering birds. श्रुति a bird, श्रुति before श्रुति to drink, aff. श्रुति and श्रुति.
 श्रुति f. (-श्रु) 1. The sound of a bird. 2. The crowing of a cock.
 श्रुति m. (-श्रु) A name of GARUDA. श्रुति a bird, and श्रुति m. (-श्रु) 1. A bird. 2. A kind of bird, the Indian vulture. 3. Another sort of bird, described as of aquatic habits, perhaps a kind of maritime or fishing falcon. 4. A sort of insect. 5. The crowing. श्रुति to be able, श्रुति Una'di aff.; also श्रुति, &c.
 श्रुति m. (-श्रु) A bird. f. (-श्रु) 1. A kind of bird. 2. A locust. श्रुति added to the last.
 श्रुति f. (-श्रु) The daughter of ME'NACA, the courtesan of S'wargadw'ya the sage VISNU'AMITRA, brought up by KANWA the hermit, and afterwards married to DUSYANTA, by whom she became the mother of BHARATA, the sovereign of all India. श्रुति a bird, श्रुति to be able, श्रुति and श्रुति, being born in a solitary forest, and protected by the birds till found by KANWA. [above, श्रुति the son.]
 श्रुति m. (-श्रु) BHARATA, the sovereign of India. श्रुति as श्रुति m. (-श्रु) 1. A bird in general. 2. A kind of bird; see श्रुति, &c. श्रुति to be able, श्रुति Una'di aff. श्रुति. [risen.]
 श्रुति f. (-श्रु) A locust, a cricket. श्रुति a bird, श्रुति aff. of compound.
 श्रुति mfn. (-श्रु) A kind of fish. "श्रुति". श्रुति to be able, aff. श्रुति.
 श्रुति m. (-श्रु) A kind of fish. "श्रुति".
 श्रुति m. (-श्रु) Bent grass, (Panicum dactylon.) with white blossoms. श्रुति a kind of fish, श्रुति the eye, श्रुति substituted for the final vowel; the blossoms being compared to the eye of a fish.
 श्रुति f. (-श्रु) 1. A medicinal plant, commonly Ka'nti, (Wrightia antidysenterica) 2. A creeping plant, (Jussiaea repens) 3. A drug, commonly Ka'yaphal. 4. An earth worm. श्रुति a fish, श्रुति to eat, aff. श्रुति.
 श्रुति m. (-श्रु) A sort of fish. "श्रुति". श्रुति a fish, श्रुति a young one. [aff. श्रुति.]
 श्रुति n. (-श्रु) Faeces, excrement. श्रुति to be able, (to expel) Una'di.
 श्रुति mfn. (-श्रु) A calf. श्रुति ordure, श्रुति to make, श्रुति aff.
 श्रुति mfn. (-श्रु) Making ordure or faeces. श्रुति ordure, and श्रुति who or what makes.

मङ्गनीय mfn. (-यः-या-यं) Doubtful, questionable, to be doubted or apprehended. ६. शक्ति to fear or doubt, चङ्गीयर् aff.; also मङ्गितम्, and मङ्गी ।

मङ्गी mfn. (-रः-रा-रं) Auspicious, propitious, conferring happiness or good fortune. m. (-रः) 1. S'IVA. 2. The name of a celebrated teacher of the Vedānta philosophy. f. (-रः) 1. PA'RVATI, the wife of S'IVA. 2. The S'ami'-tree. 3. Bengal madder. ६. मङ्गी good fortune, कर making. [beloved.]

मङ्गीय m. (-यः) The francoline partridge. ६. मङ्गी S'IVA, प्रिय dear, मङ्गीवास m. (-सः) 1. Kailā'sa, the abode of S'IVA. २. A kind of camphor.

मङ्गीवित mfn. (-तः-ता-तं) Apprehensive, doubtful, afraid. ६. मङ्गी, चङ्गीत possessed of. [charga.]

मङ्गीमित्र m. (-मः) Accusation or charge on suspicion. ६. मङ्गी, चङ्गीमित्र मङ्गीमित्र mfn. (-यः-यो-यं) Fearful, afraid. ६. मङ्गी and मङ्गीयर् aff.

मङ्गीमय n. (-यः) Cause or matter of doubt or apprehension. ६. मङ्गी and चङ्गीमय site. [and चङ्गी free from.]

मङ्गीमय mfn. (-यः-या-यं) Free from doubt or apprehension. ६. मङ्गी, मङ्गीत mfn. (-तः-ता-तं) 1. Alarmed, frightened. 2. Weak, unsteady. 3. Doubtful, uncertain. ६. मङ्गी fear, चङ्गीयर् aff.

मङ्गीमय m. (-यः) A thief. ६. मङ्गीत frightened, चङ्गी a caste, चङ्गी aff.

मङ्गी m. (-यः) 1. The trunk of a lopped tree. 2. A javelin, a spear. 3. A pin, a stake, a pale. 4. The gnomon of a dial, usually twelve fingers long. 5. A long thin column in front of a pagoda. 6. The penis. 7. A number. 8. The small fibres of a leaf. 9. The scate fish, (Raia Sankur, Ham.) 10. A sort of perfume, commonly Nak'hi. 11. A goose. 12. An ant-hill. 13. A goblin, a demon. 14. A Gandharba attached to S'IVA. 15. A name of S'IVA. 16. Ka'ma. 17. Sin. 18. Fear, terror. 19. The pointed head of an arrow, a shaft. 20. A measuring rod. 21. A large number "ten billions." 22. Poison. 23. Sin. of altitude, (in astro.) ६. मङ्गी to doubt or apprehend, aff. चङ्गी ।

मङ्गीकर्म m. (-कर्मः) An ass. ६. मङ्गी, a javelin, and चङ्गी the ear.

मङ्गीवि m. (-विः) A scate-fish. [a tree.]

मङ्गीवृक्ष m. (-वृक्षः) The S'al tree, (Shorea robusta.) ६. मङ्गी, a stake, and चङ्गी ।

मङ्गीर mfn. (-रः-रा-रं) Formidable, fearful, frightful. ६. मङ्गी, रा to give or cause, aff. चङ्गी । [pieces.]

मङ्गीर f. (-रः) A pair of nippers, used to cut the betel-nut into small pieces.

मङ्गीर m. (-यः) The S'al tree. ६. मङ्गी, a pin or stake, and चङ्गी a tree.

मङ्गीर m. (-यः) A scate fish ६. मङ्गी-वृक्ष; also मङ्गी, मङ्गीवि and मङ्गीवि ।

मङ्गी mfn. (-यः-या-यं) To be feared or doubted ६. मङ्गी to fear, चङ्गी aff.

मङ्गी m. (-यः) The conch shell used by the Hindus, in two ways especially; offering libations with it, or when perforated at one end blowing it as a horn at sacrifices; frequent mention of it occurs in the battle pieces of the poets, each hero being provided with a conch as his horn. m. (-यः) 1. One of Kuvēra's treasures. 2. The temple or temporal bone, sometimes comprising the frontal bone also. 3. A perfume, commonly Nak'hi, apparently a dried shell-fish. 4. A military drum. 5. One of the eight chiefs of the Na'gas or serpents of Pātā'la described as of a yellow colour. 6. An elephant's cheek. 7. A large number, "a hundred billions." 8. The name of a saint and legislator. 9. A post, one of the nine gāras, &c. ६. मङ्गी to pacify, &c., Una'di aff. चङ्गी ।

मङ्गी n. (-यः) A bracelet, (often made of the conch-shell.) m. (-यः-यं) 1. The conch-shell. 2. Pain and heat with a puñāss in the temples and forehead. 3. The temples. ६. चङ्गी or चङ्गी added to the last.

मङ्गीर m. (-रः) A worker in shells. ६. मङ्गी a conch, and चङ्गी maker.

मङ्गीर f. (-रः) Small marks on the forehead. ६. मङ्गी the forehead, and चङ्गी to go, aff. चङ्गी and चङ्गी ।

मङ्गीर f. (-रः) Sandal marks made across the forehead. ६. मङ्गी the forehead, चङ्गी to anoint, aff. चङ्गी and चङ्गी ।

मङ्गी m. (-यः) A large pearl, of the shape of a pigeon's egg २. चङ्गी shell, and चङ्गी born.

मङ्गी m. (-यः) A shell-blower. ६. मङ्गी a conch, and चङ्गी who blows.

मङ्गी m. (-यः) 1. A small shell. 2. A perfume, commonly मङ्गी ६. चङ्गी a conch, चङ्गी the nail. [conch, &c., मङ्गी who nourishes]

मङ्गीर m. (-यः) 1. The sun. 2. A Nāga or serpent of Pātā'la ६. चङ्गी

मङ्गीर f. (-यः) A sort of grass, (Andropogon aciculatus.) ६. मङ्गी conch युय a flower, चङ्गी aff., implying resemblance.

मङ्गीर m. (-यः) Spots on the moon. ६. मङ्गी a shell, and चङ्गी pre eminent

मङ्गीर mfn. (-यः) Having a conch or shell. m. (-यः) VISU'V, ६. चङ्गी a conch, and चङ्गी who possesses.

मङ्गीर m. (-यः) An alligator. ६. मङ्गी a conch, and चङ्गी face.

मङ्गीर f. (-यः) A kind of grass, (Andropogon aciculatus.) ६. चङ्गी shell, चङ्गी or चङ्गी implying resemblance, fem. form. "चङ्गीरचङ्गी" ।

मङ्गीर mfn. (-यः-या-यं) Possessing or having a conch or shell. ६. चङ्गी m. (-यः) 1. VISU'V, 2. The ocean. 3. A shell-blower. 4. A woman in shells f. (-यः) 1. A sort of grass, (Andropogon aciculatus.) A plant, (Cissampelos hexandra.) 3. A description of women one of the four classes into which females are divided in erotic writings; the S'ank'hini is described as tall, with long hair, neither stout nor thin, of irascible disposition and strong passions. 4. A goddess or S'akti' worshipped by the Bauddhists. A female spirit or goblin. ६. मङ्गी a shell, चङ्गी aff.

मङ्गीर m. (-यः) A small tree, (Trophis aspera.) "चङ्गीरचङ्गी" ।

मङ्गी r. 1st cl. (मङ्गी) To speak articulately, to say or tell. (२) मङ्गी 1st cl. (मङ्गी) To go, to move.

मङ्गी f. (-यः or -यः) 1. The wife of INDRA. 2. A plant, (Asparagus mosus.) 3. The astronomical Kuran'a or period of Vishnu's to speak articulately, aff. चङ्गी optionally added, चङ्गी and चङ्गी ।

मङ्गीर m. (-यः) INDRA ६. मङ्गी the wife of the deity, चङ्गी optional

मङ्गी r. 1st cl. (मङ्गी) 1. To be diseased or sick. 2. To divide (up or separate) 3. To go. 4. To be low spirited, to be weary, dejected. r. 10th cl. (मङ्गी) To flutter, to praise.

मङ्गी m. (-यः-या-यं) Sour, astringent, acid. ६. मङ्गी to pain, aff. चङ्गी ।

मङ्गी f. (-यः) An ascetic's clotted hair. 2. A mane; see मङ्गी ।

मङ्गी f. (-यः or -यः) Zedovy, (Circum zedovy), otherwise called as a synonym of the Anushalli or Circum Am'li, the pungent smelling ginger, so termed because the fresh root possesses smell of a green mango. ६. मङ्गी to divide, (removes disease), aff. and चङ्गी optionally added.

मङ्गी r. 1st cl. (मङ्गी) 1. To cheat, to defraud or deceive 2. To hurt. 3. To suffer pain. r. 10th cl. (मङ्गी) 1. To finish. 2. To leave unfinished. 3. To go or move. (मङ्गी) 1. To speak ill. 2. To speak well. 3. To abstain from speaking. 4. To dissent. मङ्गी To flutter, to coax, to praise.

मङ्गी mfn. (-यः-या-यं) Wicked, depraved, perverse, dishonest. m. (-यः) An umpire, a mediator, an arbitrator. 2. A rogue, a knave. 3. A blockhead, a fool. 4. An iller. 5. A false husband or lover, who pretends a fiction to one female whilst his heart is fixed on another. 6. Thorny apple, (Datura metel.) n. (-यः) 1. A sort of m. (-यः) 1. He n, (Cynathia sativa) 2. Bengal Sur, a plant which a kind of hemp is prepared, (Oronchis juncus and kinds.) 3. An arrow. ६. मङ्गी to give, aff. चङ्गी ।

शतद्वार mfa. (-र-र-र) Hundred-gated, having a hundred or a number of doors or outlets. स. द्वा and द्वार a door.

शतघा f. (-घा) Bent grass, (*Panicum dactylois*), Ind. 1. In a hundred ways, a hundred-fold. 2. In a hundred parts. स. द्वा a hundred, (blossoms), घा to have, क and टाप् aff.; or द्वा the same, घाप् aff.

शतशतम् m. (-शत) VISHNU. स. द्वा a hundred, (i. e. many,) शतम् body; being multiplied in as many shapes as the creation exhibits.

शतशर mfa. (-र-र-र) 1. Flowing in many streams. 2. Having many edges. न. (-र) The thunder-bolt, शर द्वा, शरा an edge, टच् added.

शतशक्ति m. (-क्ति) 1. BRAHMA. 2. INDRA. 3. Heaven. स. द्वा, पति sacrifice

शतपद्म n. (-पद्म) A lotus in general, (*Nelumbium speciosum* or *Nymphaea nelumbo*). म. (-पद्म) 1. A peacock. 2. The Sakras or Indian crane. 3. A wood-pecker. 4. A parrot, the king-parrot or Loory. f. (-पद्म) A woman. स. द्वा a hundred, पद्म a leaf or feather.

शतपक्षिक m. (-कक्षिक) The wood-pecker. स. द्वा added to the last, q. v.

शतपथिक mfn (-कक्षिक-पथिक) Following a variety of paths or doctrines. स. द्वा a hundred, पथिन् a road and figurly. a doctrine, अर्थ. विद्वन् ।

शतपदी f. (-दी) A centipede, jaulus. स. द्वा a hundred, पद a foot, डीप् aff.

शतपद्म n. (-पद्म) The white lotus. स. द्वा hundred, (leaves), and पद्म a lotus.

शतपञ्चम् m. (-पञ्च) A bamboo. स. द्वा a hundred or many, पञ्चम् a joint.

शतपर्वा f. (-पर्व) 1. Bent grass, (*Panicum dactylois*). 2. Orris root. 3. The wife of S'UKRA. 4. Day of full-moon in the month of A'shwin. स. द्वा a hundred, पञ्चम् a joint or period, डीप् aff.

शतपर्वािका f. (-का) 1. Bent grass or Du'rba'. 2. Orris root. 3. Barley. न कन् fem. form, added to the last.

शतपर्वणम् m. (-पर्वण) The planet VENUS or its regent. स. शतपर्वण the wife of S'UKRA, ईश्व lord.

शतपाद f. (-पाद or -पात्) A centipede. स. द्वा a hundred, पाद a foot

शतपादिका f. (-का) 1. A medicinal root, commonly Kaku'th. 2. A centipede. स. द्वा a hundred, पाद a foot or root, कप् aff., fem form.

शतपुष्प m. (-पुष्प) The poet BHA'RAVI, the author of the Kira'ta'bhū-NIRAM. f. (-पुष्प) A sort of dill or fennel, (*Anethum sowa*). "सुलभा ।"

शतपुष्पिका f. (-का) Anethum सowa. स. कन् fem. form, added to the last.

शतपीन m. (-नः) A sieve.

शतपीनक m. (-कः) Fistula in ano with many external openings.

शतपीरक m. (-कः) A kind of sugar-cane.

शतपत्रास m. (-पत्रास) A flower, (*Nerium odorum*). स. द्वा a hundred, पत्रास a dart, to which the leaves are compared.

शतभिषज् f. (-भिषज्) One of the lunar asterisms : see the next.

शतभिषा f. (-भिषा) The twenty-fifth of the Nakshatra or lunar mansions, containing 100 stars, one of which is Aquari. स. द्वा a hundred.

भिषज् to cure, अर्थ. क ; requiring many physicians, as the Hindus say DHANWANTARI himself can not cure any person affected with disease, whilst the moon is in this asterism. [सौर ग्रन्थ.]

शतभीष्म f. (-भीष्म) Arabian jasmine, (*J. zambac*). स. द्वा a hundred, (dangers.)

शतमख m. (-मख) 1. INDRA. 2. An owl. स. द्वा, मख a sacrifice the performance of a hundred As'hwamedhas obtaining this situation.

शतमन्त्र m. (-मन्त्र) INDRA. स. द्वा a hundred, मन्त्र a sacrifice ; see the last.

शतमान mfn. (-मान) 1. A pala of silver. 2. An A'd'haka or measure so termed. स. द्वा a hundred, मान measure. [a killer.]

शतमारिन् m. (-रिन्) A man who has killed a hundred others. स. द्वा, मारिन्

शतमार्ज m. (-मार्ज) An armourer, a cutler. स. द्वा a hundred, (many weapons,) and मार्ज who cleans.

शतमुख mfa. (-मुख-डी-ख) 1. Having a hundred mouths 2. Having a hundred openings. f. (-डी) A brush or broom. स. द्वा, मुख mouth.

शतमूली f. (-मूली) A plant, (*Asparagus racemosus*). स. द्वा a hundred or many, मूल a root, fem. अर्थ. डीप्; also with लन् added शतमूलिका ।

शतमण्डिक m. (-मण्डिक) A necklace of 100 strings. स. द्वा a hundred, मण्डि a string, दन् added

शतकुटा f. (यः) 1. Name of the wife of BRAHMA. 2. An epithet of SA VITRI, the daughter of BRAHMA. [thousand.

शतलक्ष m. (-नः) A hundred lakhs, ten millions. श. शत, लक्ष a hundred [a year.

शतवर्षक m. (-कः) A name of poet BHARAVI.

शतवर्ष mfn. (यः शत-वर्ष) Of a hundred years. n. (-वर्ष) A century. श. शत, वर्ष

शतवर्षा f. (-या) White Datura grass, (Panicum dactylon with white blossoms) श. शत a hundred, बीज seed.

शतवेधिन m. (-धी) A sort of dock or sorrel, (Oxalis monodelpha or Rumex vesicarius) श. शत a hundred, वेध् to pierce, aff. निनि ।

शतशत Ind. By hundreds, a hundred-fold. श. शत, and शस aff.

शतशाख mfn. (-ख-खा-ख) 1. Having many branches. 2. Multiform, various. श. शत, and शाखा a branch.

शतसहस्र n. (-सः) A hundred thousand श. शत, and सहस्र a thousand.

शतसहस्रशत Ind. By myriads, श. शस added to the last

शतमाहस mfn. (-सः शी-सः) Having a hundred thousand, bought with, consisting of, &c. श. शतसहस्र, and अण् aff.

शतक्रदा f. (-दा) 1. Lightning. 2. The thunderbolt. श. शत a hundred, क्रद a ray of light, or great sound; the vowel made short; also शतक्रदा ।

शताक्ष mfn. (यः शत-क्ष) Hundred eyed. f. (-क्षी) 1. Night. 2. A sort of funnel, (Anethum sowa.) 3. The goddess PARVATI. श. शत a hundred, क्ष for क्षति the eye.

शतार्ध m. (-र्धः) A car, a chariot. श. शत a hundred, and अर्ध a part.

शतानक n. (-कः) A place where dead bodies are burnt or buried, a burial ground, a cemetery. श. शत a hundred, आनक a drum.

शतानन्द m. (-न्दः) 1. BHARATA. 2. VISVAM or KRISHNA. 3. The car of VISVAM. 4. The Maharajah, the founder of the logical school of philosophy. 5. The chief son of Gaurama (according to the Ramayana) and the father of the famous adviser of JANAKA of MITHILA.

शतानीक m. (-कः) 1. An old man. 2. The name of a sovereign, the son and successor of JAYAMATIYA. 3. The name of a saint, the pupil of VYASA. श. शत a hundred, आनी before शी to obtain, क् aff.

शतायुष m. (-युः) A man of hundred years old. श. शत, and आयुस् life.

शतानय m. (-यः) The thunderbolt. श. शत a hundred, नय to go, aff. अण् ।

शतारस m. (-रसः शतः) A leprous disease of the skin. श. शत hundred or many, and रस a sore

शतार्णव f. (-णवः) A plant, (Anethum sowa.)

शतार्षी f. (-र्षी) 1. A shrub, (Asparagus racemosus) 2. The wife of INDRA. श. शत a hundred, (roots), आर्ष before श् to choose aff. अच् ।

शतार्णव m. (-वः) VISVA. श. शत a hundred, आर्णव revolving.

शतार्णव m. (-वः) VISVA. श. शत a hundred, आर्णव revolving, (appearances, or in the mind of the worshippers.) श्नि aff.

शतार f. (-रः शतः) A sort of dill or fennel, (Anethum sowa.) श. शत a hundred, and आर name, appellation.

शतिक mfn. (-कः शी-कः) 1. Indicative of a hundred, (as a sign or omen.)

2. Doing or effecting any thing with a hundred. 3. Bearing tax or interest per hundred. 4. Brought with a hundred. 5. Changed with or for a hundred, &c. 6. Relating or belonging to a hundred. श. शत a hundred, क्, उक्, उक् or उक् aff.; also with श् aff. शस in the same acceptations.

शतिन् m. (-नी) The owner of a hundred.

शते m. (-रः) 1. An enemy. 2. Injury, detriment, hurt. श. श् to decay, to go, Unádi aff. शक्, श् changed to श् । [श्व sovereign.

शते m. (शः) The ruler or head-man of a hundred, (villages.) श. शत, शक्ति m. (-क्तिः) An elephant. श. श् to go, शिप Unádi aff.

शत्य mfn. (-त्यः शत-त्यः) Bought with a hundred, &c. : see शतिक ।

शत्रु m. (-वः) 1. An enemy, a foe, an adversary. 2. A destroyer. 3. A political enemy, a neighbouring prince as being one with whom disputes are likely to occur. श. श् to go, Unádi aff. श्नु ।

शत्रुत्व m. (-त्वः) 1. The side of an enemy. 2. An antagonist.

शत्रुघात mfn. (-तः शतः) Who beats or kills an enemy. श. शत्रु, घात who kills.

शत्रुघ्न mfn. (-घ्नः शी-घ्नः) Killing a foe. m. (-घ्नः) The second brother of RA'MACHANDRA, the son of DASARATHA by SUMITRA, and uterine brother of LAKSHMAN'A. He slew LAVAN'A, the demon and colonized MATHURA. श. शत्रु an enemy, and घ्न a destroyer.

शत्रुघ्ननी f. (-नी) SUMITRA, the mother of LAKSHMAN'A, and S'ATRU-GHN'A. श. शत्रुघ्न S'ATRU-GHN'A, and जननी the mother.

शत्रुघ्न mfn. (-घ्नः शत-घ्नः) Subduing an enemy. m. (यः) 1. The mountain Vimala, or Girna'r, or a mountainous range in Guzerat. 2. An elephant. श. शत्रु a foe, श्नि to conquer, खच् aff.

शत्रुता f. (-ता) Hostility, enmity. श. शत्रु added to शत्रु : with ल, शत्रुत् ।

शत्रुनिकाय m. (-यः) A number of enemies. श. शत्रु, निकाय a quantity.

शत्रुनिलय m. (-यः) The dwelling of a foe. श. शत्रु, and निलय abode.

शत्रुत्प mfn. (-पः शत-पः) Subduing enemies. श. शत्रु, त्प to harass, कच् aff.

शत्रुपक्ष m. (-पक्षः) An antagonist, an enemy. श. शत्रु, and पक्ष side or part

शत्रुमर्दन m. (-नः) S'ATRU-GHN'A, the brother of RA'MA. श. शत्रु a foe, मर्दन [to bear, लघ्नात्

शत्रुसह mfn. (-हः शतः सह) Bearing or patient with an enemy. श. शत्रु, सह

शत्रुरी f. (-री) Night. श. श् to go, करप् aff.; fem aff. ऊर्ष ।

शद् (शी, श्) शी श्दन् r. 1st cl. (शीयते) 1. To perish gradually, to wither or decay. 2. To fall. 3. To throw down. 4. To go, to move.

शद m. (-दः) A vegetable, any edible vegetable product, as fruits, roots, &c. श. शद् to wither, aff. अच् ।

शद्भि m. (-द्भिः) 1. A cloud. 2. An elephant. 3. ARJUN'A. f. (-द्भिः) 1. To be

shading. 2. Clayed or candied sugar. श. शद्, to go, क्ति Unádi aff.

शद् mfn. (-द्भिः शतः श्) 1. Wasting, decaying, falling, perishing. 2. To be moving. श. शद् to go, क्ति aff.

शतकावलि f. (-लिः शतः कावः) A shrub, (Pothos officinalis) [same as कावः

शतकैम् Ind. 1. Slowly. 2. Mildly. 3. Gradually. 4. Successively.

शतपर्णी f. (-णी) A medicinal plant, (Wrightea antidysenterica)

शनि m. (-निः) 1. The planet SATURN; he is the son of the god SIVA, represented as of a black colour or dressed in dark clothes. 2. Saturday. श. शन् to give, aff. इन् : or शी-शनि निश्च ।

शनिज n. (-जः) Black pepper. श. शनि SATURN, ज born.

शनिप्रदोष m. (-षः) Worship of S'IVA on the thirteenth day of the fortnight when it falls on a Saturday. [शनिप्रदोषः

शनिप्रसू f. (-सूः) C'HA'YA, the wife of the Sun. श. शनि SATURN, प्रसू

शनिप्रिय n. (-यः) The emerald or sapphire. श. शनि SATURN, प्रिय dear

शनिवार m. (-रः) Saturday. श. शनि the planet, and वार in this and similar compounds, a day.

शनेय m. (-रः) The planet SATURN or its mythological personification. Adj. Moving slowly. श. शनेस् slowly, and चर who goes.

शनेस् Ind. 1. Slowly, tardily. 2. Independently, at will. 3. Softly. 4. Little by little. 5. In order. श. शन् to give, (to produce), an aff. and the consonant changed.

शप् r. 1st cl. (शपति-ते) r. 4th cl. (शप्यति-ते) 1. To revile, to wish evil imprecations on, to curse. 2. To take an oath, to swear; in this sense शप् sometimes 'governs a cognate accusative; but generally it takes the accusative of the person to whom a promise is made, and the instrumental of the object by which it is made; when used intransitively it governs the dative of the object of person, by which the oath is taken. 3. To blame. [accept-

शप् Ind. A particle and prefix of assent or acceptance, as शप्करोति he assents. श. शप् to curse, aff. अच् ।

शपन n. (-नः) 1. An imprecation. 2. An oath. 3. Abusive language.

शपय m. (-यः) 1. An oath, asseveration, by oath or ordeal. 2. An imprecation. 3. Cursing, wishing ill to. श. शप् to swear, Unádi aff. शप् ।

शपन n. (-नः) 1. An oath, confirmation of the truth by oath or ordeal

Abuse, imprecation, cursing, malediction, *शब्द* to curse, *शब्द* *शब्द*.

शब्द m. (-नः) 1. Reviling. 2. Swearing. *शब्द* to curse, *शब्द* aff. *शब्द* m. (-नः) 1. Cursed. 2. Sworn. 3. Abused. *शब्द* m. (-नः) A sort of grass, (*Saccharum cylindricum*) *शब्द* to curse, aff. *शब्द*.

शब्द m. (-नः) 1. A hoof in general. 2. The root of a tree. 3. The hoof of a horse. *शब्द* to be tranquil, aff. *शब्द*, the final changed to *शब्द*.

शब्द m. (-नः) A small fish, (*Cyprinus Sophore*, HAV.) *शब्द* a hoof, *शब्द* to give, (to resemble,) aff. *शब्द* "पुंटीमाक" [चधिप chief.

शब्द m. (-नः) The Ilisha fish, (*Ilisha olupanodon*) *शब्द* a carp, *शब्द* (शब्द or शब्द) A spotted cow.

शब्द 10th cl. (*शब्द* to be) 1. To sound, to make or utter sound. 2. To call out to, to speak; with the prefixes *प्र*, *प्रति*, or *वि*, as well as uncompounded, this root means also;—1. To promise. 2. To make clear or manifest, to explain. 3. To speak.

शब्द m. (-नः) 1. Sound in general, (considered as the property of *शब्द*) 2. A sound, a word. 3. A declinable word, as noun, pronoun, &c., (in gram.) 4. The sound of a musical instrument. 5. Verbal authority, (considered as a "proof" by the *Naiya'yikas*.) *शब्द* to sound, aff. *शब्द*. [make, *शब्द* aff.

शब्द m. (-नः) Sounding, sonorous. *शब्द* sound, &c., *शब्द* to sound, aff. *शब्द*. A lexicon.

शब्द m. (-नः) Being or residing in word.

शब्द m. (-नः) 1. The ear. 2. Receiving or catching sound. 3. A faculty, *शब्द* sound, *शब्द* what receives.

शब्द m. (-नः) Cleanness of diction.

शब्द m. (-नः) One of the two divisions of the last division of poetry; *शब्द* charm consists in the fanciful use of words giving pleasure to the ear by mere sound.

शब्द m. (-नः) A plagiarist, *शब्द*, and *शब्द* a thief.

शब्द m. (-नः) The subtle element of sound.

शब्द m. (-नः) Sounding, sonorous. *शब्द* 1. Sounding, uttering sound. 2. Sound. 3. Calling out, *शब्द* to sound, aff. *शब्द*.

शब्द m. (-नः) A nominal lord.

शब्द m. (-नः) Knowledge derived from verbal testimony, (in phil.)

शब्द m. (-नः) Inspired writ, the *Ve'das* as generated and identified with the Supreme Spirit. *शब्द* *शब्द*, and *शब्द* the supreme.

शब्द m. (-नः) 1. A name of *ANUR'A*. 2. The anus. 3. A kind of noise, *शब्द* sound, noise, and *शब्द* breaking.

शब्द m. (-नः) A root, a radical word. *शब्द*, *शब्द* place of origin.

शब्द m. (-नः) Function of a word.

शब्द m. (-नः) 1. *ANUR'A*. 2. A kind of arrow. Adj. Hitting an animal mark by the clue of mere sound. *शब्द* sound, and *शब्द* terrifying his enemies by his shouts.

शब्द m. (-नः) Force or signification of words. *शब्द*, *शब्द* power.

शब्द m. (-नः) The rules of grammar. *शब्द*, and *शब्द* regulating.

शब्द m. (-नः) Philology, grammar, &c. *शब्द*, *शब्द* a science, &c.

शब्द m. (-नः) A play upon words, a verbal equivoque, a pun, (it differs from *शब्द* in that the figure vanishes if the words on which it depends are substituted by others of the same meaning.)

शब्द m. (-नः) A vocabulary, a lexicon. *शब्द*, and *शब्द* collection.

शब्द m. (-नः) The objects of sense, viz.:—sound, form, scent, juice, contact, or what affords matter for the exercise of hearing, seeing, smelling, tasting and touching. *शब्द*, and *शब्द* other.

शब्द m. (-नः) The ear. *शब्द* sound, *शब्द* receptacle.

शब्द m. (-नः) 1. Conformity or proportion to the sound. 2. Imitation of sound. *शब्द*, *शब्द* conformity. [शब्द government.

शब्द m. (-नः) The acceptance or sense of words. *शब्द*, *शब्द*.

शब्द m. (-नः) Sounding. *शब्द* sound, nominal verb, *शब्द* aff.

शब्द m. (-नः) 1. The sense or meaning of words. 2. Words and sense. *शब्द*, *शब्द* sense.

शब्द m. (-नः) Rhetorical use of words; verbal figure, as alliteration, &c. *शब्द* and *शब्द* ornament.

शब्द m. (-नः) 1. Sounded. 2. Uttered, articulated. 3. Explained, made public or manifest. 4. Converted into a noun, &c. *शब्द* to sound, *शब्द* aff.; or *शब्द*, and *शब्द* aff.

शब्द m. (-नः) 1. To be pacified, to be calmed or appeased. 2. To pacify, to calm. 3. To be tranquil, to have the passions tamed and quiescent. *शब्द* 10th cl. (*शब्द*) To look, to look at or inspect. (*शब्द* to) To allay, to appease. *शब्द* To display. With *शब्द* prefixed, To tranquillize, to allay, to tame. With *शब्द*, 1. To hear. 2. To observe, to perceive. 3. To restrain or prevent. With *शब्द*, 1. To destroy. 2. To be very tranquil. 3. To be soothed. 4. To cease. 5. To fade away. With *शब्द*, To be extinguished.

शब्द Ind. A particle meaning "welfare, prosperity, blessing, health," (with a dat. or gen.)

शब्द m. (-नः) 1. Quiet of mind, stoicism, indifference, the absence of passion, as one of the qualities of the *Ve'dānta* or follower of the *Ve'dānta* doctrine; it is defined to be the exclusion of every idea not derived from the precepts of that philosophy, and is so far synonymous with abstract meditation on "Brahmā" or God. 2. Quiet, tranquillity, rest, calm, (in general) 3. Final happiness, emancipation from human existence. 4. Cure, convalescence, alleviation of pain or disease. 5. Abuse, imprecation, malediction. 6. The hand. *शब्द* to be pacified or calm, aff. *शब्द*, and the vowel not made long.

शब्द m. (-नः) Pacifier, pacificator, tranquillizing. *शब्द* to be tranquil, *शब्द* aff. of attributive *शब्द*.

शब्द m. (-नः) 1. Quiet, tranquillity (see the last) 2. A counsellor, a minister. *शब्द* to be calm, *शब्द* aff. *शब्द*.

शब्द m. (-नः) 1. Killing animals for sacrifice, immolation. 2. Mental tranquillity, calmness, indifference. 3. Abuse, malediction. 4. Hurt, injury. 5. Chewing, swallowing. 6. The act of appeasing, soothing, consoling. 7. Cessation, end, destruction. *शब्द* 1. YAMA, the ruler of Tartarus. 2. An antelope. *शब्द* 1. Night. *शब्द* to be tranquil, aff. *शब्द* or *शब्द*.

शब्द m. (-नः) YAMUNA, the personified river. *शब्द* YAMA and *शब्द* the sister. [शब्द who goes.

शब्द m. (-नः) A Rakshas, an evil spirit, a goblin. *शब्द* night, *शब्द* m. (-नः) 1. Appeasing, allaying. 2. Terminating, stopping. *शब्द* to pacify, *शब्द* aff. [Unā'it कर्त्तव्य.

शब्द m. (-नः) 1. Deceit, offence. 2. Sin, impurity. *शब्द* to be quiet, *शब्द* m. (-नः) The deity Kṛmā or love, (personified) *शब्द* mental or devotional tranquillity, *शब्द* destroyer.

शब्द f. (शब्द or शब्द) A legume or pod f. (शब्द) 1. The Sami tree, (*Acacia sumra*, Rox.) 2. A shrub, (*Serratalia anthelmintica*) *शब्द* to pacify, (sickness,) aff. *शब्द*, *शब्द* added.

शब्द m. (-नः) 1. Pacified, appeased. 2. Quiet, tranquil, calm. 3. Alleviated, relieved. 4. Tempered, moderate. 5. Relaxed, intermitted. *शब्द* to be pacified or calm, aff. *शब्द*. [aff. शब्द.

शब्द m. (-नः) 1. Pacified, appeased. 2. Quiet, tranquil, calm. *शब्द* to be tranquil, *शब्द* m. (-नः) A variety of the Sami tree. *शब्द* the Sami tree, *शब्द* to go, (to resemble,) aff. *शब्द*, and the vowel made short, also *शब्द*.

शब्द m. (-नः) SIVA. *शब्द* for *शब्द* the Sami tree, *शब्द* who ascends.

शब्द m. (-नः) 1. A man of the sacerdotal class, a Brahman. 2. A name of Agni or fire. *शब्द* the mimosa, (the wood of which is essential for certain sacrifices, &c.) and *शब्द* embryo.

शब्द m. (-नः) Pulse, grain which grows in legumes or pods. *शब्द* a legume, and *शब्द* grain.

मलीपवी f. (-वी) A sort of sensitive plant, (Mimosa pudica.) ३. मली Acacia Suma, and पन the leaf; having a similar leaf.
 मलीर m. (-रः) A small variety of the Mimosa Suma. ३. मली the S'ami tree, and र aff. of diminution; also sometimes read मलिर।
 मन्वा f. (-वा) Lightning. ३. मन् happiness, वा to drink, क and टाप् affs.; destroying pleasure by its awful appearance.
 मन्वाक m. (-कः) 1. A kind of Cassia, (C. fistula.) 2. Bringing to maturity or ripeness, cooking, maturing. 3. The lac pigment. ३. मन् pleasure and वाक what matures; also मन्वाक।
 मन्व r. 1st cl. (मन्वा) To go. r. 10th cl. (मन्वति-ते) To accumulate, to collect or heap together.
 मन्व mfn. (-न्वः-न्वा-न्व) 1. Happy, fortunate. 2. Poor, indigent. m. (-न्वः) 1. INDRA's thunderbolt. 2. The iron head of a pestle. 3. An iron chain worn round the loins. 4. The second ploughing of a field. ३. मन् happiness, and न possessive aff.; or मन्व to accumulate, aff. चप्; it is also read सव, गव, and सव।
 मन्वर m. (-रः) 1. Water. 2. A religious observance. 3. Wealth. m. (-रः) 1. A Daitya. 2. A sort of deer. 3. A mountain. 4. A fish in general. 5. War. 6. Best, excellent. 7. A Baud'dha. f. (-रः) 1. A drug or medicinal plant, (Anthericum tuberosum.) 2. A female juggler. ३. मन्व to accumulate, मन्वर aff.; or मन् happiness, इ to choose, aff. चप्; also read मन्वर and मन्वर or मन्वर। [trayer.
 मन्वरदूत m. (-तः) A name of PRADYUMN'A. ३. मन्वर the Daitya, मन्वर des-
 मन्वरार m. (-रः) PRADYUMN'A. ३. मन्वर the Daitya, मन्वर the los.
 मन्वल् m. (-ल्) 1. Provender for a journey, stock for travelling expenses. २. A bank, a shore. 3. Envy, impatience or dislike of another's success. f. (-ल्) A procuress, a bawd. ३. मन्वल् to go, to collect, कल्च aff.; also मन्वल्, and मन्वल् or मन्वल्।
 मन्वाकृत mfn. (-तः-ता-त) Twice-ploughed, (a field.) ३. मन्व a second ploughing, कृत made, and वाच् augment.
 मन्व m. (-न्वः) A bivalve-shell. ३. See मन्वल् below.
 मन्वल् m. (-न्वः) A bivalve-shell; see मन्वल्।
 मन्वल् m. (-न्वः) A bivalve-shell; see the text.
 मन्वल् mfn. (-न्वः-न्वा-न्व) A bivalve-shell. m. (-न्वः) 1. A conch-shell. 2. A snail. 3. A Su'dra, who had become a devotee in the time of RA BHACHANDRA, and was slain by him. 4. The edge of the frontal protuberance of the elephant. 5. The name of a Daitya. ३. मन्वल् to be tranquil, कल्च aff. and वल्च augment; also with the vowel short, मन्वल्, and the final consonant then rejected, मन्वल्; it is also read, मन्वल् and with the first vowel long, मन्वल्, &c.
 मन्व m. (-न्वः) 1. INDRA's thunder-bolt. 2. The iron bound head of a club or pestle. 3. A happy man. ३. मन्वल् particle of auspiciousness, वा to shine, aff. क। [and कौच affs.
 मन्वली f. (-ली) A bawd, a procuress. ३. मन्व pleasure, मन्वल् to describe, चप्
 मन्व m. (-न्वः) 1. S'IVA. 2. BRAHMA'. 3. A Jaina sanctified teacher. 4. A Sid'dha, a demi-divine being. 5. A sage, a venerable man. 6. A kind of Asclepias. ३. मन्व auspicious particle, मन्वल् to be, वल्च aff.
 मन्वतनय m. (-यः) 1. K'A'RTIK'YA. 2. GAN'ESHA. ३. मन्व S'IVA, तनय son.
 मन्वतनय m. (-नः) 1. A name of GAN'ESHA. 2. A name of K'A'RTIK'YA. ३. मन्व S'IVA, तनय son.
 मन्व विवा f. (-वा) 1. Emblic myrobalan. 2. An epithet of DUBO'A. ३. मन्व S'IVA, विवा beloved.
 मन्वा f. (-वा) 1. The pin of a yoke. 2. A sacrificial vessel. 3. A stick, a staff. ३. मन्वल् to be kept quiet, वल्च aff., fem. aff. टाप्।
 मन्वापात m. (-तः) The cast of a stick. ३. मन्वा and पात alighting.
 मन्व mfn. (-न्वः-वा-न्व) Asleep, sleeping. m. (-न्वः) 1. A hand. 2. A snake, (Boa constrictor.) 3. Sleep, sleeping. 4. A bed, a couch. 5. Abuse, imprecation. ३. मन्वल् to sleep, aff. च, टाप् or चप्। [aff.
 मन्वल् mfn. (-न्वः-वा-न्व) Asleep, sleeping. ३. मन्वल् to sleep, चप्च Unadi aff.
 मन्वल् mfn. (-न्वः-वा-न्व) Asleep, sleeping. m. (-न्वः) 1. Death, dying. 2. A

sort of snake, the Boa. 3. A boar. 4. A fish. ३. मन्वल् to sleep, चप्च Unadi aff.
 मन्व n. (-न्वः) 1. Sleep. 2. A bed, a couch. 3. Copulation. ३. मन्वल् to sleep, चप्च Unadi aff.
 मन्वल् m. (-न्वः) A bed-chamber. ३. मन्व and मन्व house.
 मन्वावार m. (-रः) A bed chamber. ३. मन्व and मन्वा house.
 मन्वीय mfn. (-न्वः-वा-न्व) Fit for or suitable to sleep, to be slept on, &c. n. (-न्वः) A bed, a couch. ३. मन्वल् to sleep, चप्च Unadi aff. of the future participle; also with चप् added मन्वीय n. (-न्वः)।
 मन्वेकादशी f. (-शी) The eleventh day of the light-half of A'sha'dha, on which VISHNU's sleep commences. ३. मन्व, एकादशी 11th lunation.
 मन्व mfn. (-न्वः-वा-न्व) Sleeping, asleep. ३. मन्वल् to sleep, चप्च Unadi aff.
 मन्वाक m. (-कः) 1. A snake. 2. A lizard. ३. मन्वल् to sleep, चप्च Unadi aff.
 मन्वाल् mfn. (-न्वः-वा-न्व) Sleepy, slothful, sluggish. m. (-न्वः) 1. A kind of snake, the Boa. 2. A dog. 3. A jackal. ३. मन्वल् to sleep, चप्च Unadi aff., implying disposition or habit.
 मन्वित mfn. (-न्वः-ता-न्व) Asleep. n. (-न्वः) A plant, (Cordia myxa) n. (-न्वः) Sleep, sleeping. ३. मन्वल् to sleep, aff. च।
 मन्वितवल् mfn. (-न्वः-वल्-न्व) Sleeping, asleep. ३. मन्वल् to sleep, चप्च Unadi aff.
 मन्वित Ind. Having slept. ३. मन्वल् to sleep, चप्च Unadi aff.
 मन्व m. (-न्वः) A large snake, (Boa.) ३. मन्वल् to sleep, चप्च Unadi aff. [मन्व;
 मन्व m. (-न्वः) A large kind of snake, (Boa.) ३. मन्वल् to sleep, चप्च Unadi aff.
 मन्वा f. (-वा) 1. A bed, a couch, a sofa. 2. Tying in knots, straggling. ३. मन्वल् to sleep, चप्च aff., and चप्च substituted for the vowel
 मन्व m. (-न्वः) 1. A sort of reed or grass, (Saccharum sara.) 2. An arrow. 3. The upper part or cream of slightly curdled milk. 4. Mosquito, injury, hurt. 5. The number "five." n. (-न्वः) 1. Water. 2. Versed sine of an arc. ३. मन्वल् to hurt, aff. चप् or चप्; also मन्व।
 मन्वल् m. (-न्वः) 1. The stem of the Saccharum. 2. The shaft of an arrow. ३. मन्व, वाच stem.
 मन्वल् m. (-न्वः) The autumnal moon. ३. मन्व, चन्द्र moon.
 मन्व n. (-न्वः) Butter made from milk one day old. ३. मन्व cream, मन्व.
 मन्वल् m. (-न्वः) A name of K'A'RTIK'YA. ३. मन्व a sort of grass, and मन्व birth: having been brought up in thickets of that grass.
 मन्व m. (-न्वः) 1. A lizard, a chameleon. 2. Safflower, the plant. ३. मन्वल् to hurt, चप्च aff.; also मन्व।
 मन्व n. (-न्वः) 1. A house. 2. A preserver, a protector, what or who protects or preserves. 3. Preservation, protection, defence. 4. Killing, slaying. f. (-न्वः) A plant, (Celtis.) ३. मन्व to injure, aff. चप्।
 मन्वागत mfn. (-न्वः-ता-न्व) Refuge, appellant, one who comes for protection or refuge. ३. मन्व protection, and मन्वा come.
 मन्वापन्न mfn. (-न्वः-ता-न्व) Taken refuge. ३. मन्व and मन्वा obtained.
 मन्वाचिन् mfn. (-न्वः-चिन्-न्व) Unfortunate, wretched, involved in calamity or ruin, and dependent on others for protection or aid. ३. मन्व protection, and मन्वा soliciting, requiring.
 मन्वापन्न mfn. (-न्वः-ता-न्व) Unfortunate, calamitous, distressed, ruined: (see the last.) ३. मन्व protection, चप्च who causes to be afforded.
 मन्व mfn. (-न्वः-वा-न्व) A road, a path, a way. ३. मन्वल् to hurt, चप्च aff.; more usually मन्व। [मन्व, मन्व who wishes.
 मन्वेदिन् mfn. (-न्वः-दिन्-न्व) Seeking for an asylum or protection. ३.
 मन्व m. (-न्वः) 1. A bird in general. 2. A lizard, a chameleon. 3. A kind of ornament. 4. A rogue, a cheat. 5. A libertine, a lecher. ३. मन्वल् to injure, (fruit, &c.) चप्च Unadi aff.; also मन्व।
 मन्व mfn. (-न्वः-वा-न्व) To be protected or aided, poor, miserable, helpless. n. (-न्वः) 1. A protection, a protector, that which or who affords refuge and defence. 2. A house. 3. Protection, defence. 4. Injury, hurt. ३. मन्वल् to hurt, Unadi aff. चप्; or मन्व protection, and मन्व aff. of fitness.
 मन्व m. (-न्वः) 1. A plough. 2. Wind, air. 3. A protector, a defender. 4. A cloud. ३. मन्व to injure, चप्च aff.; also मन्व।
 मन्वादिन् m. (-न्वः) A dog. ३. मन्व autumn, and मन्वा axons.

मरारीमुनी f. (-नी) Soissars. m. मरारी, मुख mouth or beak, वीज् aff. [aff.
 मरारीम m. (-यः) Mischievous, noxious, hurtful. m. मर to hurt, मर
 मरारी m. (-यः) A bow. m. मर an arrow, मरारी a receptacle.
 मरारि f. (-तिः or की) Sarali, a kind of bird, (Turdus ginginianus). m. मर
 an arrow, मर to be equal to, (in speed), aff. मर, and मर optionally
 added; also मरारि, मरारि, मरारि, &c., and with मर added, form
 मरारिका ।
 मरार m. (-यः) 1. A lid, a cover. 2. A shallow earthen cup or dish. 3.
 A platter. 4. A measure equal to two Kudavas. m. मर mischief,
 (from it), मर to preserve, aff. मर, or मर ।
 मरारती f. (-ती) A river so named. m. मर a sort of grass, मर aff., fem..
 form, and the final of the first word made long.
 मरारय m. (-यः) A quiver. m. मर an arrow, मरारय receptacle. [मरुट् ।
 मरारन n. (-न) 1. A bow 2 Shooting arrows. m. मर, मर to throw, aff.
 मरारत mfn. (-त-ता-त) Struck by an arrow. m. मर, and मरारत struck.
 मरारि m. (-न) Bearing, bringing forth. m. मर to hurt, मरारि Unadi
 aff.
 मरीर n. (-र) 1. The body. 2. The body of any inanimate object. [aff.
 dead body. m. मर to injure, to be injured, Unadi aff. मर ।
 मरीरक n. (-क) 1. A small or delicate body. 2. The body. m. मरीर, and
 क diminutive, or pleonastic aff. [attracting.
 मरीरक m. (-क) Emaciating or afflicting the body. m. मरीर and मर
 मरीरक mfn. (-जः-जा-क) Born or produced by the body, &c. m. (-जः)
 1. Sickness, disease. 2. The deity KA'MA or love. 3. A son. m. मरीर
 the body, and म born. [मरीर, मरार birth.
 मरीरकम mfn. (-म-म-म) Born or produced of or from the body m.
 मरीरक m. (-कः) Corporal punishment.
 मरीरपतन n. (-न) Death.
 मरीरपाक m. (-कः) Decay, emaciation. m. मरीर, and पाक a ripening.
 मरीरवज् Adj. Invested with a body.
 मरीरवज्क m. (-कः) A hostage. m. मरीर, वज्क a pledge. [who shares.
 मरीरभाज् mfn. (-भाज्) Embodied, corporeal, having body. m. मरीर, भाज्
 मरीरवटि f. (-टिः) A slender body or figure.
 मरीरयात्रा f. (-या) Subsistence, support. m. मरीर, and यात्रा going.
 मरीरयोग m. (-यः) Bodily union. m. मरीर, and योग union.
 मरीरविमोक्ष n. (-क्ष) Liberation of the soul from the body.
 मरीरयुक्ता f. (-या) Personal attendance. m. मरीर and युक्ता service.
 मरीरवीच n. (-च) 1. Drying up, withering. 2. Emaciating the body.
 m. मरीर, and वीच lying.
 मरीरसंस्कार m. (-रः) Purification of the body by various ceremonies at
 conception, birth, initiation, death, &c. n. (-रः) Decoration or
 adorning the person. m. मरीर and संस्कार making perfect.
 मरीरारव n. (-र) The skin. m. मरीर the body and मरार enclosing.
 मरीरिन् mfn. (-रि रिची-रि) Embodied, corporeal, having body m. (-री)
 An animal or sentiment being. n. (-रि) Life or soul connected
 with the body, or incorporate. m. मरीर the body and रिन् aff.
 मर m. (-यः) 1. Passion, anger. 2. The thunderbolt of INDRA. 3. An
 arrow. 4. Any weapon. m. मर to injure, Unadi aff. मर ।
 मर m. (-यः) The mango-tree. m. मर an arrow and मर desired; the
 blossoms of the mango being amongst those which tip the darts
 of CERES.
 मर f. (-र) 1. A potsherd, the fragment of a broken pot. 2. A stony
 nodule, or gravel. 3. A soil or spot abounding in stony or gritty
 fragments. 4. Clayed or candid sugar. 5. A part, a piece. 6
 Gravel, (the disease.) m. मर to injure, Unadi aff. मर ।
 मरारवा f. (-वा) The hell of gravel according to the Jaines, the
 second division of Tartarus. m. मरार gravel, मरार illustrious.
 मरार mfn. (-म-म-म) Gritty, gravelly, full of stony particles. 1
 मरार gravel and मर aff.
 मरारिक mfn. (-क-की-क) Stony, gravelly. m. मरार gravel, &c., मर aff.

मकरी mfn. (-कः-का-लं) Abounding in stony or gravelly particles, (a spot, a place.) E. मकरा gravel and मकर aff.

मकरो f. (-रो) 1. A river. 2. A girdle.

मक् r. 1st cl. (मक्ति) To wound or kill. [मक् to fart, aff. चक् ।

मक् m. (-क्) Parting, a fart. m. (-क्) 1. Strength. 2. Multitude. E. मक् mfn. (-क्-क्) Causing flatulence. m. (-क्) Any leguminous grain or pulse, as beans, &c. E. मक् farting and वा to let go or loose, aff. खक् ।

मक् r. 1st cl. (मक्ति) 1. To go. 2. To hurt, to injure.

मक्द mfn. (-द-दा-दं) Conferring prosperity, making happy, propitious. E. मक् and द who or what gives.

मक् mfn. (-म-मा-मं) Happy, glad. n. (-मं) Happiness, pleasure. m. (-मं) A name or appellation common to and proper for Brahmans. E. म् to injure, or destroy, (ill fortune,) ननिन् Una'di aff.

मक् mfn. (-म-म-मं) Lucky, auspicious. E. मक् and मनु aff.

मक् m. (-म) A sort of garment or cloth. f. (-म) A species of Curcuma, (C. zanthorhizon.) E. मक् pleasure, वा to give, aff. क ।

म्या f. (-य) Night. E. म् to injure, यत् aff.

म्य r. 1st cl. (म्यति) To hurt, to injure or kill.

म्य m. (-य) S'IVA. E. म्य to injure, Una'di aff. यक्; also सक् ।

म्य m. (-य) Ka'ma. n. (-य) Darkness. E. म्य, चक् aff.

म्य f. (-य) 1. Night. 2. A woman. 3. Turmeric. E. म् to injure, चक् Una'di aff.; or म्-निन् ऊय् मयो र च ।

म्य m. (-य) 1. A low or vile man, a rogue, a wretch. 2. A cruel or mischievous man. E. म् to injure, चक् Una'di aff., रक् augment and the root repeated. [स्येला ।

म्य f. (-ला or ली) An iron crow. E. म् to injure, कक् aff.; also म्य f. (-ला) A name of P'ARVATI. E. म्य S'IVA, ऊय् aff., and चकु augment; the wife of SARVA; also स-वाणी ।

म्य r. 1st cl. (म्यते) 1. To move, to shake, to tremble or stir. 2. To cover. (म्यति) To go, to move to or towards. r. 10th cl. (म्यवति) To praise.

म्य mn. (-य) The quill of a porcupine. m. (-य) 1. A name of BHIRORI, S'IVA's attendant. 2. BRAHMA. 3. A kind of field. 4. A dart, a spear. 5. A stake. 6. A camel. E. म् to go, aff. चक् ।

म्य m. (-य) A spider. E. म् to go, aff. चुक् । [चक्चक् ।

म्य m. (-य) 1. A king. 2. A sort of salt. E. म् to go, Una'di aff.

म्य m. (-य) 1. A grass-hopper. 2. A locust. E. म् to go, चक् Una'di aff.; see म्रम । [कलक्, fem. aff. डीक् ।

म्य m. (-य) The quill of a porcupine. E. म् to go, to project, aff.

म्य f. (-य) 1. A javelin, a dart. 2. An arrow. 3. A porcupine. 4. The rib of an umbrella, the bar of a cage, &c., or any such small stake, rod, peg, or pin; it is applied also in common use, to a thin slip of bamboo, serving when tipped with sulphur for a match; to a round pointed piece of wood or bamboo serving as a toothpick; to a similar piece employed as a tent or probe, or to a larger one used as a ruler, &c. 5. A bone. 6. An oblong quadrangular piece of ivory or bone used in playing a particular game, a domino. 7. A thorny stick, used as a brush or pencil. 8. A thorny shrub, (Vangueria spinosa.) 9. The Sa'rika. (Turdus Gosslica, Ruon.) 10. A shoot, a sprout. E. म् to go, Una'di aff. वाक्चक् ।

म्य m. (-य) Bat at a game played with pieces of stick. E. म्य a match, &c., चक् implying in this and similar compounds, reverse.

म्य m. plu. (-य) Sixty-three persons considered by the Jains as sacred and divine, viz. —the 24 Jinas, 12 Chakravarties, 9 Va'sudévas, 9 Baladévas, and 9 Prati va'sudévas.

म्य m. (-य) A cart-load, considered as twenty times one hundred. E. म् to injure, aff. चक् and the र changed to च ।

म्य mfn. (-य-य-यं) Unripe, moist, (as fruit.) m. (-य) A kind of root. E. म् to go, चक् aff.

म्या m. (-य) A camel.

म्या m. (-य) A sort of perfume.

म्या mfn. (-य-य-यं) Purchased with or procured for the substance termed S'alain. E. म्या as above, and चक् aff.

म्य n. (-य) 1. A part, a portion. 2. Bark, rind. 3. The scale of a fish. E. म् to go, Una'di aff. चक् ।

म्य n. (-य) 1. The scale of a fish. 2. Bark, rind. E. म् to go, चक् aff.

म्य m. (-य) A fish. E. म्य and चक् aff.

म्य m. (-य) A fish. E. म्य a scale and चक् aff. [boast.

म्य r. 1st cl. (म्यते) 1. To praise, to flatter or coax. 2. To stalk, to

म्य mfn. (-य-य-यं) The silk-cotton tree; see म्यामि ।

म्य mn. (-य-य-यं) A dart, a javelin. n. (-य) 1. A bamboo rod or stake. 2. Any stake or thorn. 3. An arrow. 4. An iron crow. 5. Sin, crime. 6. Difficulty, embarrassment, distress. 7. An arrow, a thorn, or other extraneous substance which has lodged in the body, a dart, (lit.); but (fig.) any tormenting and heart-rending sorrow. 8. Abuse, defamation. 9. Poison. 10. A bone. m. (-य) 1. A thorny shrub, (Vangueria spinosa.) 2. A porcupine. 3. A hedgehog. 4. A peg, a pin, &c. 5. A boundary. 6. Extraction of splinters, (in surgery.) 7. A king, the maternal uncle of YUDHIST'HIRA. E. म् to go, aff. चक् or य Una'di aff.

म्य m. (-य) 1. A stake, a thorn. 2. A dart, a pike. 3. A porcupine. 4. A hedgehog. 5. A thorny shrub, (Vangueria spinosa.) E. म्या as above, and चक् added.

म्य m. (-य) A porcupine. E. म्य a stake, and चक् the throat.

म्य f. (-य) The extraction of extraneous substances lodged in the body. E. म्य, and क्रिया aff.

म्य mfn. (-य-य-यं) 1. Shooting arrows. 2. Set with stakes. 3. Harassed with difficulties, &c. E. म्य and मनु aff.

म्य m. (-य) The part by which an arrow or the like lodged in the body is to be laid hold of for its extraction. E. म्य, and चक् the place of seizure.

म्य m. (-य) That part of Surgery which treats of the extraction of extraneous substances lodged in the body. E. म्य, म्य science.

म्य m. (-य) YUDHIST'HIRA. E. म्य the prince, and चक् an enemy.

म्य m. (-य) 1. Extraction of foreign substances from the body. 2. Cleansing or purifying a new house. E. म्य, चक् taking away.

म्य r. 1st cl. (म्यति) To go or move. [चक् ।

म्य m. (-य) A frog. n. (-य) Bark, rind. E. म् to go, लक् aff.; or म्य

म्य m. (-य) 1. A plant, (Bignonia Indica.) n. (-य) Bark, rind. f. (-य) 1. A porcupine. 2. The gum Olibanum tree, (Boswellia thurifera.) E. म् to go, aff. चक्, deriv. irr. [चक् exudation.

म्य m. (-य) Incense, Olibanum. E. म्य the Boswellia thurifera.

म्य m. (-य) A country so named in the north of India. E. म् to go, चक् aff.; more usually म्य ।

म्य r. 1st cl. (म्यति) 1. To go or approach. 2. To change. [चक् ।

म्य mn. (-य-य-यं) A dead body, a corpse. n. (-य) Water. E. म् to go, चक्

म्य m. (-य) A dog. E. म्य a corpse, and चक् desirous.

म्य m. (-य) Burning a corpse. E. म्य, चक् burning. [burns.

म्य m. (-य) A person who burns a corpse. E. म्य, चक् who

म्य m. (-य) The litter or bed on which a dead body is carried to be burnt. E. म्य a corpse, and चक् a vehicle.

म्य m. (-य) 1. A barbarian, one inhabiting the mountainous districts of India, and wearing the feathers of the peacock, &c. as decorations. 2. Water. 3. A name of S'IVA. 4. The hand. 5. Name of a learned writer on Mima'nsa Darshan. E. म्य a corpse, वा to take, aff. क and टक्; or म्य-चक् ।

म्य m. (-य) A sort of Lo'ah.

म्य m. (-य) The abode of an outcaste or low tribe. E. म्य a barbarian, चक् abode.

शब्द m. (-सः) The abode of an outcaste or barbarous tribe. स. शब्द a barbarian, शब्द abode.

शब्द mfn. (-सः-सः) 1. Variegated, of a variegated colour. 2. Imitative. 3. Articulate. 4. Divided into various parts. m. (-सः) 1. A variegated colour. f. (-सः-सः) 1. A brindled cow. 2. The oow of plenty, KA'MANHA'NU. n. (-सः) 1. Water. 2. A religious observance peculiar to the Bauddhas. स. शब्द to alter, शब्द aff, and व changed to वः।

शब्द f. (-सः) Variegation, variety of colour. स. शब्द and शब्द aff; also with त, शब्द।

शब्द mfn. (-सः-सः-सः) Variegated. स. शब्द, कृत made. शब्द augment.

शब्द n. (-सः) A mystical and magical ceremony performed with a dead body. स. शब्द, and शब्द implement.

शब्द m. (-सः) 1. A traveller, (in the dialect of the Vedas.) 2. A road. n. (-सः) A cemetery. स. शब्द to go, with शब्द aff. [leaping.

शब्द 1st cl. (शब्द) To jump, to leap, to move by springing or m. (शब्द) 1. A hare or rabbit. 2. The Lo'd'h-tree, (Symplocos racemosa.) 3. Gum rayrrh. 4. A man of mild and virtuous character, but uxorious and woman-led, one of the four characters in which men are classed by erotic writers. 5. The spots on the moon, supposed to resemble the figure of a hare. स. शब्द to go by leaps or jumps, aff. शब्द।

शब्द m. (-सः) A hare. स. शब्द added to the last.

शब्द mfn. (-शब्द-शब्दो शब्द) Leaping, jumping. स. शब्द to leap, शब्द aff.

शब्द m. (-सः) 1. The moon. 2. Camphor. स. शब्द a hare, and शब्द having; either as an emblem on his banners, or fancifully, as the spots on the moon's face. [शब्द jumping.

शब्द m. (-सः) A mark or scratch of the finger-nail. स. शब्द a hare, शब्द m. (-सः) 1. VISHN'O or KRISHN'A. 2. A sovereign. 3. The moon. स. शब्द a hare, and शब्द a spot.

शब्द m. (-सः) The moon. स. शब्द a hare, शब्द who cherishes; see शब्द।

शब्द mfn. (-सः-सः-सः) As large as or of the size of a hare. स. शब्द, शब्द m. (-सः) 1. The moon. 2. Camphor. स. शब्द, शब्द mark.

शब्द m. (-सः) The skin of the hare or rabbit. स. शब्द a hare or rabbit, शब्द hair.

शब्द m. (-सः) The horn of a hare; any thing improbable or extraordinary. स. शब्द, शब्द a horn.

शब्द f. (-सः) The Doab, the country between the Ganges and Jumunā rivers. स. शब्द a hare, शब्द place, site. [spot.

शब्द m. (-सः) 1. The moon. 2. Camphor. स. शब्द a hare, शब्द a mark or शब्द f. (-सः) A digit of the moon. स. शब्द, शब्द streak. [eats.

शब्द m. (-सः) A hawk or falcon. स. शब्द a hare or rabbit, शब्द what शब्द m. (-सः) The moon-gem. n. (-सः) A lotus.

शब्द m. (-सः) An eclipse of the moon.

शब्द m. (-सः) An epithet of BUDDHA or MERCURY.

शब्द m. (-सः) A sovereign, named also रत्नदेव।

शब्द m. (-सः) 1. The moon. 2. The emblem of one of the Jinas. 3. Camphor. स. शब्द a hare, शब्द aff.

शब्द m. (-सः) A moon-beam. स. शब्द, and शब्द a ray; also similar compounds, as शब्दकर, शब्दकर, शब्दकर, and शब्दकर. &c.

शब्द m. (-सः) The white esculent water-lily. f. (-सः) Moon-light. स. शब्द the moon, शब्द shining, (blossoming,) or शब्द lustre, light.

शब्द f. (-सः) 1. A digit of the moon. 2. A plant, (Menispermum glabrum.) 3. A metre, a variety of the line of the Atijagati' atansa of thirteen syllables, or of the Atiasacari' of fifteen syllables. स. शब्द the moon, and शब्द a line or mark.

शब्द f. (-सः) 1. A woman with a face like the moon. 2. A species of the Ga'yatri metre. स. शब्द, शब्द face. [moon, शब्द a crest.

शब्द m. (-सः) 1. SIVA. 2. One of the Jaina pontiffs. स. शब्द the शब्द m. (-सः) A name of SIVA. स. शब्द, शब्द lord.

शब्द m. (-सः) A name of SIVA. स. शब्द, शब्द lord.

शब्द m. (-सः) A name of SIVA. स. शब्द, शब्द lord.

शब्द m. (-सः) The hair of the hare or rabbit. स. शब्द a hare, &c., शब्द wool.

शब्द Ind. 1. Again and again, frequently, repeatedly, perpetually. 2. Together with. स. शब्द to go by jumps. शब्द aff.

शब्द r. 1st cl. (शब्द) To hurt, to injure, to wound or kill.

शब्द m. (-सः) A plant, (Galedupa arborea, Rox.) f. (-सः) 1. The outer ear or opening of the external auditory passage. 2. Rice or barley water, &c. 3. A sort of pie. 4. A kind of baked cake. स. शब्द शब्द।

शब्द n. (-सः) Young grass. m. (-सः) Loss of intellect or confidence. स. शब्द to hurt, Unādi aff. व, and स changed to व, also शब्द।

शब्द (र) and the preposition शब्द usually prefixed शब्द r. 1st cl. (शब्द) 1. To bless, to wish good to, to confer a benediction. 2. To wish, to desire. 3. To speak. (शब्द) शब्द r. 1st cl. (शब्द) To hurt, to injure, to wound or kill. With शब्द, To intreat. With शब्द, To kill. r. 2nd cl. शब्द To dream.

शब्द n. (-सः) Immolation, offering an animal in sacrifice. स. शब्द to hurt, aff. शब्द, also शब्द।

शब्द (र) शब्द r. 2nd cl. (शब्द) To sleep, (peculiar to the Vedas.)

शब्द mfn. (-सः-सः-सः) 1. Happy, well, right. 2. Praisel, eulogised. 3. Best, excellent. 4. Injured. n. (-सः) 1. Happiness, excellence. 2. The body. 3. A finger-protector. स. शब्द to bless, aff. शब्द। [the last.

शब्द n. (-सः) A defence for the finger of an archer. स. शब्द added to शब्द शब्द mfn. (-सः-सः-सः) Having much or beautiful hair. स. शब्द excellent, शब्द hair, शब्द aff.

शब्द n. (-सः) 1. A weapon in general. 2. Iron. 3. Steel. 4. An instrument. 5. A hymn of praise. m. (-सः) A sword, a scymitar. f. (-सः) A knife. स. शब्द to hurt, aff. शब्द।

शब्द n. (-सः) 1. Iron. 2. Steel. स. शब्द a weapon, and शब्द aff.

शब्द m. (-सः) An armourer. स. शब्द, and शब्द who make.

शब्द m. (-सः) Taking arms. स. शब्द, and शब्द taking.

शब्द m. (-सः) A man armed. स. शब्द, शब्द who takes.

शब्द mfn. (-सः-सः-सः) Clanging. स. शब्द, शब्द clanging, शब्द what makes.

शब्द m. (-सः) A quantity of weapons. स. शब्द, शब्द a heap. [lives by.

शब्द m. (-सः) A soldier by profession. स. शब्द a weapon शब्द who शब्द m. (-सः) Throwing away a weapon. स. शब्द, शब्द abandoning.

शब्द f. (-सः) A deified weapon.

शब्द m. (-सः) An armed man or soldier. स. शब्द, and शब्द who has.

शब्द mfn. (-सः-सः-सः) A warrior armed, having weapons in the hand. स. शब्द, and शब्द the hand

शब्द m. (-सः) The stroke of a weapon. स. शब्द, and शब्द failing.

शब्द mfn. (-सः-सः-सः) Purified by arms, absolved from guilt by dying in the field of battle. स. शब्द, and शब्द purified.

शब्द mfn. (-सः-सः-सः) Taking arms. स. शब्द, शब्द taking. [ing.

शब्द m. (-सः) An armed man, a soldier. स. शब्द a weapon, शब्द a hare.

शब्द m. (-सः) An armourer. स. शब्द a weapon, and शब्द cleaning.

शब्द m. (-सः) A soldier, a man at arms. स. शब्द, and शब्द profession.

शब्द f. (-सः) 1. A quantity or number of weapons. 2. An arsenal. an armoury. स. शब्द, and शब्द assemblage.

शब्द n. (-सः) 1. A quantity or number of weapons. 2. An arsenal, an armoury. स. शब्द, and शब्द a heap.

शब्द mfn. (-सः-सः-सः) Struck or killed by a weapon. स. शब्द शब्द hurt शब्द m. (-सः) A man carrying arms. स. शब्द a weapon, शब्द the hand.

शब्द m. (-सः) A soldier. स. शब्द a weapon, शब्द who lives by.

शब्द m. (-सः) Military exercise or practice. स. शब्द a weapon, and शब्द practices.

शब्द n. (-सः) Steel. [offence or defence.

शब्द m. (-सः) Use of weapons. स. शब्द, शब्द a weapon, or means of

शब्द m. (-सः) A soldier, a warrior. स. शब्द, शब्द who has.

शब्द n. (-सः) The military profession, the use of arms. स. शब्द, शब्द aff.

शस्त्रिण mfn. (-स्त्री-लिङ्गो-क्लि) Armed, having weapons. *उ. शस्त्र, इति aff.*
 शस्त्रोत्थापन n. (-न) Raising a weapon, (as to strike.) *उ. शस्त्र, उत्थापन*
 taking up. [lifting up]
 शस्त्रोत्थान m. (-नः) Lifting up a weapon, (as to strike.) *उ. शस्त्र, and उत्थापन*
 शस्त्रोपवीविन् m. (-वै) A soldier, a man at arms. *उ. शस्त्र, उपवीविन् living by.*
 शस्य n. (-स्य) 1. Young grass. 2. Loss of confidence or understanding.
उ. शस्य to injury, य aff., and the sibilant unchanged.
 शस्त mfn. (-स्यः-स्त्री-स्य) 1. Excellent, best. 2. To be hurt or injured. 3.
 Desirable, to be wished. n. (-स्य) 1. Fruit. 2. Corn, grain in
 general. 3. Good quantity, merit. 4. Grass. *उ. शस्य to hurt, aff.*
 शस्तु : or शस्ति to wish, शस्य aff.
 शस्त्यक्षेत्र n. (-त) A corn-field. *उ. शस्त्य, and क्षेत्र a field.*
 शस्त्यक्षिन् m. (-क्षी) A timber tree, commonly Toon, (Cedrela tunna)
 "तुन्द शक्त" *उ. शस्त्य fruit, and क्षिन् injurious.*
 शस्त्यभक्षक mfn. (-कः-का-क्लि) Graminivorous. *उ. शस्त्य, and भक्षक what eats.*
 शस्त्यभक्षण n. (-नः) Feeding upon grain. *उ. शस्त्य, भक्षक eating.*
 शस्त्यभक्षणी f. (-नी) 1. The ear or spike of corn. 2. The fruit-stalk. *उ.*
शस्त्य and भक्षणी pedicle. [protects]
 शस्त्यरक्षक m. (-कः) A watchman over a field of corn. *उ. शस्त्य, रक्षक who*
 शस्त्यशूक n. (-कः) The beard of corn. *उ. शस्त्य corn, शूक beard.*
 शस्त्यसम्पर m. (-रः) The Sa'l tree, (Shorea robusta.) *उ. शस्त्य fruit, सम्पर*
 surrounding.
 शस्त्याह m. (-हः) A small variety of the Mimosa suma.
 शस्त्यप mfn. (-पः-प्री-प्री) Made of S'isu wood, &c. *उ. शिष्टया the S'isu, चञ्*
aff., and चाङ् substituted for the first vowel.
 शस्त्य m. (-नः-नः) A potherb in general, any leaf, flower, fruit, stalk,
 root, &c. used as a vegetable m. (-नः) 1. One of the seven Dw'ipas
 or divisions of the world; the sixth, surrounded by the sea of
 milk or white sea. 2. Power, strength. 3. The Sirisha-tree, (Acacia
 sirisa.) 4. The Teak-tree, (Tectona grandis.) 5. An era, a period
 usually commencing with some celebrated prince, as Yudhisht'hira
 Vikrama'ditya, Sa'liya'han' &c., thence denominated Sa'ka's-
 a'waras, &c.; the term in ordinary use is applied especially to the
 era of Sa'liya'han'a, commencing 76 or 78 years after the
 Christian era. *उ. शस्त्य to be able, चञ् aff.*
 शस्त्यक्षिका f. (-का) The tamarind.
 शस्त्यकट mfn. (-टः-टी-ट) Belating to a cart, (a cart-load, a cart-horse, &c.)
 m. (-टः) 1. A draught ox. 2. The Sleshmantaka-tree. *उ. शस्त्य a*
cart, चञ् aff.
 शस्त्यटायन m. (-नः) Name of a philologist and grammarian.
 शस्त्यटिक mfn. (-कः-की-क्लि) (Going in or on a cart, *उ. शस्त्य a cart, टञ् aff.*
 शस्त्यटोन mfn. (-नः-ना-नः) Belonging or relating to a cart. m. (-नः) A cart-
 load as a measure of weight or value. *उ. शस्त्य a cart, टञ् aff.*
 शस्त्यहक m. (-हः) A plant, (Capparis trifoliata.) "सेतुह" *उ.*
 शस्त्यपथ m. (-पः) A handful or similar quantity, as a measure of
 potherbs *उ. शस्त्य, and पथ price.*
 शस्त्यमानय m. (-यः) A plant, commonly Ba'manhāti; also वासिधमाक ।
 शस्त्यविल m. (-लः) The egg-plant, (Solanum melongena.) *उ. शस्त्य a*
potherb, विल the Be'l fruit; also, with लञ् added शस्त्यविलक ।
 शस्त्यनरी f. (-री) 1. Durga. 2. A city, supposed to be the modern
 Sāmther. *उ. शस्त्य a potherb, नृ to nourish, aff. स्वच्, fem. aff. डीच् ।*
 शस्त्यनरीय n. (-यः) A fossile-salt brought from a lake in the vicinity of
 Sāmther, a town in Ajmere. *उ. शस्त्यनरी the city, य aff.*
 शस्त्यनी f. (-नी) One of the dialects of dramatic Prakrit, that spoken by
 the Sakāra. *उ. शस्त्य, चञ् and डीच् aff.* [aff.]
 शस्त्यनिक mfn. (-कः-की-क्लि) Having a piece or part. *उ. शस्त्य a part, टञ्*
 शस्त्यन m. (-नः) Name of an ancient grammarian who preceded Pa'misi.
 शस्त्यनरी m. (-रः) A potherb, (Chenopodium album.) *उ. शस्त्य a potherb,*
and नरी eminent.
 शस्त्यहक m. (-हः) The Teak-tree. *उ. शस्त्य the same, and हक a tree.*

शक्त्यक्षेत्र n. (-ट) A field of vegetables, a kitchen garden. *उ. शक्त्य*
potherb, and शक्त्य aff. in this sense.
 शक्त्यक्षिन् m. (-नः) A field cultivated for succulent plants, a field of veg-
 tables, a kitchen-garden. *उ. शक्त्य a vegetable, and शक्त्य aff.*
 this sense. [and शक्त्य aff.]
 शक्त्यहक m. (-हः) A potherb, (Chenopodium album.) *उ. शक्त्य a potherb*
 शक्त्यहक m. (-हः) The Teak-tree. n. (-हः) A vegetable. *उ. शक्त्य*
same, वास्त्या appellation.
 शक्त्यहक n. (-हः) Pepper. *उ. शक्त्य a potherb, and चञ् a part.*
 शक्त्यनी f. (-नी) 1. A female divinity of an inferior character, attendant
 especially on S'iva and Durga. 2. A field of vegetables. *उ. शक्त्य*
इति aff.
 शक्त्य mfn. (-नः-की-क्लि) Repentant, regretting. *उ. शक्त्य-वा. उच्यते ।*
 शक्त्य mfn. (-नः-की-क्लि) 1. Of or relating to birds. 2. Ominous, portentous
उ. शक्त्य, चञ् aff.
 शक्त्यनिक mfn. (-कः-की-क्लि) Of or relating to birds, omens, &c. m. (-कः)
 A fowler, a bird-catcher. n. (-कः) Interpretation of omens, dreams
 &c. *उ. शक्त्य a bird, and टञ् aff.*
 शक्त्यनय m. (-यः) A small owl.
 शक्त्यनय m. (-यः) BHARATA, the sovereign of India. *उ. शक्त्यनय the*
nymph, and टञ् aff; being the son of S'AKUNTALA' and DUSHYANTA
 शक्त्यनिक m. (-कः) A fisherman. *उ. शक्त्य a fish, and टञ् aff.*
 शक्त्यन m. (-नः) An ox. n. (-नः) A form of metro. *उ. शक्त्य, and चञ् aff.*
 शक्त्य m. (-नः) A worshipper of the female principle. *उ. शक्त्य the divi-*
energy in its feminine personification, and चञ् aff.
 शक्त्यनिक mfn. (-कः-की-क्लि) Speared, spearing, relating to or done with
 spear. m. (-कः) A spearman, a lancer. *उ. शक्त्य a spear, aff. टञ्च ।*
 शक्त्य m. (-नः) A worshipper of the female principle or S'akti. *उ. शक्त्य*
the personified energy of a divinity, and चञ् aff.
 शक्त्य m. (-नः) 1. BUDD'HA, the founder of the Baudd'ha religion
 The name of a tribe. *उ. शक्त्य to be able, and चञ्, चञ्च, चञ्च aff.*
 शक्त्यमणि m. (-निः) A name of BUDD'HA, the real or supposed founder
 of the Baudd'ha religion. *उ. शक्त्य said to be the name of a family*
or tribe, originating with one of the race of Ikawa'ku, condemned
to take up his abode in a forest of Sa'ka trees, and सुनि a saint.
 शक्त्यमणि m. (-नः) A name of BUDD'HA. *उ. शक्त्य the name of his tribe,*
and सिच chief.
 शक्त्यी f. (-नी) An epithet of S'achi', the wife of INDRA.
 शक्त्य m. (-नः) An ox. *उ. शक्त्य-चरण् स्यात् चञ् ।*
 शक्त्य (च) शक्त्य r. 1st cl. (शक्त्यति) To pervade.
 शक्त्य m. (-नः) A plant, (Galedupa arborea.) f. (-नः) 1. A branch, the
 branch of a tree. 2. A branch or sub-division of the Vēdas, consist-
 ing of the several Sanhita's or collections of prayers in each Vēda,
 as received in different schools, modified more or less either in the
 arrangement of the whole text, or in particular portions of it. 3.
 An arm. 4. A sect, a faction, a party. 5. Any sub-division. 6. Any
 part of an animal not endowed with sensibility, as a horn, &c. *उ.*
शक्त्य to pervade, aff. चञ् ।
 शक्त्यचक्षुषाय m. (-यः) The maxim of the moon and a bough; it is
 adduced in illustration when an object has its position assigned to
 it from the appearance of contiguity. [city.]
 शक्त्यनर n. (-रः) A suburb. *उ. शक्त्य a branch or sub-division, नर a*
 शक्त्यनित m. (-नः) Inflammation of the extremities of the body. [city.]
 शक्त्यपुर n. (-रः) A suburb. *उ. शक्त्य a branch, पुर a city.*
 शक्त्यभेद m. (-नः) Difference of school or doctrine. *उ. शक्त्य, भेद differ-*
 शक्त्यन m. (-नः) 1. A monkey, an ape. 2. A squirrel. *उ. शक्त्य the*
branch of a tree, नन a deer.
 शक्त्यारण्य m. (-नः) A Brahman who has changed his Sa'ka' or per-
 liar school of the Vēdas for another. *उ. शक्त्य a branch of the*
Vēdas, रण् to sport, य aff.

शाखा f. (-खा) A branch-road.
 शाख m. (-ख) A sort of cane; see शाखी.
 शाखि f. (-खा) A root proceeding from a branch, as in the Indian fig, the branches of which shoot downwards to the ground and take fresh root there. ३. शाखा a branch, and शाखा a fibrous root.
 शाख mfn. (-खी-खनी-खि) Branched, branching, having branches. (literally or figuratively.) m. (-खी) 1. A tree. 2. Veda. 3. A follower of any vedic school. 4. An inhabitant of the northern districts bordering on India, a Turk or Tartar. 5. The name of a king. ६. शाखा a branch, aff. खि.
 शेट m. (-ट) A small tree, (*Trophis aspera*.) ३. शाख, शेट aff.; also with क् added शाखीटक m. (-क):
 शा mfn. (-ख; खा-ख) Branching, ramifying. ३. शाखा a branch, (literally or figuratively,) and ख aff. [aff.; also read शाखर.]
 श m. (-र) A bull. n. (-र) A form of metre. ३. शहर Siva, and श्व.
 श m. (-रि) 1. Kārtika's. 2. GAN's's. 3. Fire. 4. A Muni. ३. शहर Siva, and श्व patronymic aff.
 शी f. (-वी) The scate fish; also शकुची, &c.
 श (ह) The sound of the conch-shell. ३. श्व the shell, ख्व aff.
 श mfn. (-क; शी-क) Made from, relating to, &c. the S'ank'ha or conch. m. (-क) 1. A shell-cutter, a worker in shells. 2. A player on the S'ank'ha, a shell-blower. ३. श्व the conch-shell, ठक् aff.
 श f. (-श) A shrub, (*Abrus precatorius*.)
 श m. (-ट) A garment in general. ३. शट्-चक्.
 श m. (-क; श) A petticoat. ३. शट् to go, (round the limbs,) ख्व aff.
 श m. (-ट; शी) A petticoat. ३. शट् to praise or flatter, to go, &c. ख्व, fem aff. शी.
 श्व. (-ख) Wickedness, villainy. ३. श्व wicked, ख्व aff.
 श्व शट् r. 1st cl. (शडते) 1. To flatter, to praise, to coax. 2. To boast. 3. To float or swim.
 श्व mfn. (-ख; श-ख) Abounding in fresh grass, green, verdant. ३. श्व young grass, श्व aff., and the final changed, also श्व.
 श्व mfn. (-ख; शी-ख) Made of or from Bengal flax or S'an' m. (-ख; शी) 1. A touchstone. 2. A whet or grindstone. 3. A weight of four Masas. 4. A saw. n. (-ख) 1. Coarse cloth, sack-cloth, canvas. 2. A hempen garment. f. (-शी) 1. Ragged or torn raiment. 2. A new unseamed and single-breadth of cloth, given to the religious student at his investiture for his upper garment. 3. A ragged garment given to the Jaina ascetic at his initiation. 4. A small tent or screen, used especially as a retiring room for actors and tumblers, &c. 5. Gesture, gesticulation, making signs with the hands or eyes, &c. 6. A saw. 7. A touchstone. 8. A whetstone. ३. श्व to give, aff. चक्; or श्व to sharpen, and च aff.; or श्व S'an', and चक् aff. of derivation. [hy.]
 श्वी m. (-र) An armourer. ३. श्व a whetstone, श्वीव who lives
 श्व m. (-रि) 1. A plant from the fibres of which a coarse cloth is prepared, (*Corchorus olistorius*.) 2. A touchstone. ३. श्व Bengal S'an', and श्व, or श्व aff. implying descent or resemblance.
 श्व mfn. (-र; श-र) Whetted, sharpened. ३. श्व to give, चक् aff.
 श्व m. (-र) 1. A tree, (*Ægle marmelos*.) 2. A Muni from whom one of the three principal families of the Kanouj or Ka'nyacubja Brahmins is said to be descended. 3. A form of AGNI or fire. ३. श्वी a saint, श्व aff. of descent, &c.
 श्व m. (-र; श-र) 1. Happy, well, prosperous. 2. Feeble, thin. 3. Sharpened, whetted, sharp. 4. Handsome, bright. n. (-र) Joy, pleasure, happiness. ३. श्व to reduce or diminish, aff. चक्.
 श्व n. (-र) Gold. m. (-र) A plant, (*Nerium odorum*.) ३. श्वश्व said to be the name of a mountain, चक् aff. implying production.
 श्व n. (-र) 1. Gold. 2. The Dhuturu plant. ३. चक् pleonasm, added to the last.

शान n. (-च) 1. Withering, decaying, becoming thin or small. 2. Sharpening. ३. श्व to wither, श्वि तक् च, aff. खट्.
 शानपदी f. (-दी) Moonlight. ३. शानपदी a lotus, कक् added, and चक् aff.
 शानमन्त्र mfn. (-र; शी-र) Relating to INDRA. ३. शानमन्त्र, and चक् aff.
 शानमान mfn. (-र; शी-र) Bought with the measure of one hundred. ३. श्व a hundred, शान measure, and चक् aff. [श्वि creak.]
 शानमिन् mfn. (-र; शी-र) Sharp-pointed, (as the nails, &c.) ३. शान, and शानिदरी f. (-री) A woman with a small belly or waist. ३. शान, and श्वर the belly, शीक् aff.
 शान m. (-र) An enemy. n. (-र) 1. Enmity, hostility. 2. A multitude of enemies f. (-री) Hostile ३. श्व an enemy, and चक् pleonasm, or aff. of quality or number. [enemy ३. शान, and चक् aff.]
 शानवीर mfn. (-र; शी-र) Hostile, inimical, belonging or relating to an श्व m. (-र) 1. Mud. 2. Young grass. ३. श्व चक् aff.
 शानवृत्ति mfn. (-र; शी-र) Green or fresh with young grass. ३. श्व young grass, वृत्ति green. [grass, श्व चक् aff.]
 शान mfn. (-र; शी-र) Abounding in fresh or green grass. ३. श्व young श्व r. 1st cl. intensive form (शीश्वति-ते) To whet, to sharpen.
 शान m. (-र) 1. A touchstone. 2. A grindstone. f. (-री) A sort of cucumber. ३. श्व to make small or sharpen, aff. खट्; also शान.
 शानपाद m. (-र) A stone for grinding sandal.
 शान mfn. (-र; शी-र) 1. Calm, tranquil, pacified. 2. Allayed, alleviated. 3. Meek, humble. 4. Purified, cleansed, freed from, (as soil.) 5. Stilled, hushed, (as wind, &c.) m. (-र) 1. An ascetic, one whose passions are subdued and who is engrossed by meditating on the deity. 2. One of the Rasas or conditions of feeling, delineated in poetry or the drama, tranquillity or tranquil devotion, quietism, the assiduous exercise of meditation, &c. and indifference to all objects of pleasure or pain. n. (-र) Appeasing, pacifying. Ind. (शानम्) A prohibitive particle or interjection, implying negation, aversion, disgust, (शो! for shame! Heaven forbid!) ३. श्व to be appeased, aff. चक्.
 शानचित्त mfn. (-र; शी-र) Composed, calm, unanxious. ३. शान, and शानता f. (-र) Quietness, calmness, meekness. ३. शान, चक् aff.; also with च, शानच.
 शानश्व m. (-र) BISHMA, the reputed great uncle of the Pāndavas. ३. शानश्व a prince, and चक् aff. of descent.
 शानश्व m. (-र) The 21st sovereign of the lunar dynasty in the third age, the father of BISHMA by Gangā, or the Ganges personified. ३. श्व good fortune, (personified,) श्व the body, and the first vowel made long by special rule. [शान cleansed, and चक् dirt.]
 शानमन्त्र mfn. (-र; शी-र) Exempt from soil, literally or figuratively. ३. शानमन्त्र mfn. (-र; शी-र) Slackened in speed. ३. शान, रय rapidly.
 शानरस m. (-र) The sentiment of quietism. [dispute.]
 शाननिवाद mfn. (-र; शी-र) Reconciled, appeased. ३. शान, and श्वनिवाद mfn. (-र; शी-र) Calm, composed, of resigned or composed spirit. ३. शान, and चक् self. [चक् flame.]
 शानचित्त mfn. (-र; शी-र) Extinguished, put or gone out. ३. शान, शानि f. (-र) 1. Quiet, tranquillity, stoicism, the absence of passion, and indifference to objects of pleasure or pain; it is especially applied to the tranquillity of devotion, or quietism, by which the mind is wholly fixed on the subject of its meditation or worship, and is utterly disregardless of external impressions. 2. Good-fortune, auspiciousness, felicity. 3. Rest, repose. 4. Expiatory or propitiatory rites to avert any evil. 5. Preliminary ceremonies to avert inauspicious accidents or any religious celebration. 6. Remission, alleviation. m. (-र) 1. The sixteenth Jina or Jaina deified sage of the present, era. 2. One of the Jaina emperors of the universe. ३. श्व to be appeased, aff. चक्.
 शानिक mfn. (-र; शी-र) 1. Propitiatory, expiatory. 2. Producing ease

or quiet, &c. 3. Relating to quiet, &c. n. (-क) Ceremonies for the removal of calamities. ४. शान्ति. and ठक् aff. ५.

शान्तिकर mfn. (-र:-र-र) Tranquillising, calming, appeasing, &c. ४. शान्ति and कर who or what makes.

शान्तिकर्तृ mfn. (-त-त-त) Confering tranquillity, calming, appeasing. m. (-त) Any divinity who averts evil. ४. शान्ति, कर्तृ who makes.

शान्तिकाम m. (-म) Desire of tranquillity and exemption from calamity. ४. शान्ति peace, and काम desire.

शान्तिरुद्र n. (-रु) A private apartment near the place of sacrifice. ४. शान्ति devotion, रुद्र a house. [who or what gives.

शान्तिद mfn. (-द:-दा-द) Tranquillising, calming, allaying. ४. शान्ति, द

शान्तिहीन m. (-न) Burnt offerings, to prevent threatening or possible evils. ४. शान्ति, and हीन burnt offering.

शान्तिदत्त n. (-द) Water offered at sacrifices for propitiation. ४. शान्ति, and दत्त water; also शान्तिदत्त. [a jar.

शान्तिदक्षिण m. (-न) A vessel holding lastral water. ४. शान्तिद, and दक्षिण

शान्ति १. 10th cl. (शान्तिवति) To console, to comfort.

शान्ति n. (-न्ति) 1. Conciliation. 2. Comforting, consoling. ४. शान्ति to appease or allay, (opposition,) deriv. irr.; or शान्ति to console, aff. चक्; also शान्ति.

शान्तिपत्र f. (-ति) A plant, (Siphonanthus indica.)

शप m. (-प) 1. Oath, affirmation by oath or ordeal. 2. Curse, imprecation. 3. Abuse. ४. शप to swear, aff. चक्.

शपय mfn. (-य:-या-य) Having incurred or suffering under a curse. ४. शप, यय seized. [शप, यय born.

शपय mfn. (-य:-या-य) Arising from a curse, being the effect of one. ४. शपय

शपयक m. (-क) A peacock.

शपयय mfn. (-य:-या-य) Freed from a curse. ४. शप, and यय released.

शपयन m. (-न) The end of a curse or period of an imprecation. ४. शप, and यय end.

शपाय m. (-य) A Muni, a saint. ४. शप a curse, and यय a weapon; a curse denounced by such a personage, being formidable even to the deities. [causal v., क aff.

शपित mfn. (-त:-ता-त) Sworn, made to take an oath. ४. शप to swear,

शपितहार m. (-र) Deliverance from a curse or its effects. ४. शप, and हार extricating. [ठक् aff.

शपिकर m. (-क) A fisherman. ४. शप a kind of fish, put for any, and कर

शप mfn. (-य:-या-य) 1. Sonorous, sounding. 2. Nominal, (as inflection.) f. (-दी) 1. SARASWATĪ, goddess of speech and eloquence. 2. Relating to or derived from a word. 3. Relating to sound, (as 'opposed to वाच') ४. शप found or a word, and चक् attributive aff.

शपिक mfn. (-क:-की-क) Relating to sounds or words m. (-क) A proficient in the senses and forms of nouns or words. ४. शप a sound, and ठक् aff.

शपन n. (-न) Conciliation, appeasing, reconciling. ४. शप to appease, aff. चक्, and the vowel made long; also शपन.

शपन n. (-न) 1. Killing, slaughter. 2. Tranquillity, peace. m. (-न) An epithet of YAMA. ४. शप to be pacified, causal form, चक् aff.

शपित n. (-य) 1. Sacrificing. 2. Tying up cattle for sacrifice. 3. A sacrificial vessel. ४. शप to appease, चक् aff.

शपिक n. (-न) Ashes f. (-नी) A Sacrificial spoon. ४. शप चक् aff.

शपिकी f. (-री) 1. A female-juggler. 2. Jugglery, sorcery. ४. शप a demon, चक् added, and चक् fem. aff.

शपिक m. (-क) A worker in shells. ४. शप a shell, ठक् aff.

शपिक m. (-क) A bivalve shell. ४. चक् pleonasm added to शप; also read शपिक, &c.

शपिक m. (-क) 1. A sort of poison. 2. A worshipper of S'IVA. 3. The son of S'AMBHU or S'IVA. 4. Camphor. n. (-द) The Devadārū tree. f. (-दी) P'ARVATĪ. ४. शप a name of S'IVA, चक् aff. [also शपिक.

शपिक m. (-क) 1. An arrow. 2. A sword. ४. शप to destroy, चक् aff.

शपिक f. (-क) Sleeping. ४. शप to sleep, चक् aff.

शपिक mfn. (-दी-दी-दी) Lying down. ४. शप to sleep, चक् aff.

शप १. 10th cl. (शपवति-व) 1. To be weak. 2. To weaken.

शप mfn. (-य:-या-य) 1. Variegated, (in colour.) 2. Yellow. m. (-य) 1. Air, wind. 2. A piece or man at chess, backgammon, &c. 3. Har- ting, injuring. 4. A mixture of blue and yellow, a green. 5. Spotting, variegating. f. (-दी) Kus'sa grass. ४. शप to injure, चक्.

शप mfn. (-य:-या-य) Of a variegated colour. m. (-य) 1. The Cuscuta (Cuculus melanoleucos.) 2. A deer. 3. An elephant. 4. A bee. 5. A peacock. f. (-दी) A musical instrument, a stringed instrument played with a bow, a sort of fiddle. ४. शप injured or variegated. शप to go or get, aff. चक्; more usually, शप.

शप f. (-ता) 1. Variegated of colour. 2. Yellowness. ४. शप added to शप.

शप mfn. (-य:-या-य) 1. Modest, diffident. 2. New. 3. Produced in the sultry season. 4. Autumnal. m. (-य) 1. A year. 2. Grain or ripening in the sultry season. 3. A sort of kidney-bean, (Mung.) 4. Autumnal sickness. 5. Sunshine, (in autumn.) f. (-दी) 1. A name of SARASWATĪ. 2. A title of DURGA. 3. A musical instrument, a sort of lute or guitar. f. (-दी) 1. A plant, (Juncus repens.) 2. A tree, (Echites scholaris.) 3. Day of full-moon in the month of Kārtika, (October-November.) n. (-द) 1. The white lotus. 2. Corn, grain. ४. शप the autumn, चक् aff.

शपिक n. (-क) A particular obsequial ceremony, an annual autumnal S'hra'd'dha. m. (-क) 1. Autumnal sickness. 2. Heat, sunshine in autumn. ४. शप autumn, and ठक् aff.

शपिक mfn. (-दी-दी-दी) Autumnal. ४. शप, and चक् aff.

शपिक mfn. (-य:-या-य) Autumnal. ४. शप, and चक् added.

शपिक m. (-रि) 1. A piece or man at chess, draughts Chaupar &c. 2. An elephant's housings or armour. 3. Fraud, tricking. ४. शप a bird: see the next. ४. शप to injure, Una'di aff. चक् or शप.

शपिक f. (-क) 1. A bird, the proper or hill Mainā, (Gracula religiosa,) it is also applied to the small bird usually called Munia or Bird (Turdus salica, Boch.) of which several varieties are distinguished by the Hindus. 2. A bow or stick that may be used for playing the V'm'a' or any stringed instrument. 3. A man at chess. ४. शप to injure, aff. चक्.

शपिक mfn. (-त:-ता-त) Variegated, coloured. ४. शप, and चक् aff.

शपिक n. (-क) A chequered cloth or table for playing draughts, &c. ४. शप a piece, फल fruit; also with चक् added शपिकचक् m. (-क) शपिक f. (-क) A plant: as synonymous with S'hya'na, (Echites line- cens.) but more usually considered synonymous with Anant-mūla (Asclepias pseudosarsa,) the broad-leaved variety, the root of which has been used as a substitute for Sarsaparilla, &c. ४. शप injuring, from शप with चक् aff., and चक् added.

शपिक f. (-क) A sort of die or dice, used for playing with. ४. शप a man or piece, and शप a chain.

शपिक mfn. (-र:-री-र) 1. Corporeal, bodily, belonging to or produced from the body. 2. Spiritual in connection with the body, incorp- rate. 3. A bull. n. (-र) 1. The soul or spirit whilst incorporate. 2. A drug. 3. Excrement, excretion. m. (-र) Personal chastisement corporeal punishment. ४. शप the body, and चक् aff.

शपिक mfn. (-क:-का-क) 1. Corporeal, relating to what is corporeal. 2. Incorporate. ४. चक् added to the last.

शपिक mfn. (-क:-का-क) Relating to the body, corporeal. 2. Causal in the body, incorporate. ४. शप, ठक् aff. [चक् added.

शपिक mfn. (-क:-की-क) Mischievous, noxious, injurious. ४. शप to hurt.

शपिक m. (-क) Clayed or candied sugar. ४. शप to injure, aff. चक्.

शपिक m. (-क) 1. The broth of milk, syllabub, cream. 2. A ball of meat, &c. 3. Clayed or candied sugar. ४. चक् added to the last.

शपिक mfn. (-र:-री-र) 1. Stony, gravelly. 2. Sugary. m. (-र) 1.

trough or skim of milk. 2. Cream. 3. A gravelly place. ४. बकरा sugar, gravel, &c., aff. चञ्.

ग्रेवेली mfn. (-कः-वा-च) Gravelly, stony, &c. ५. बकरा the same, and कञ् added; also from बकर with उञ् aff. बाकरिक.

ग्रेवेली mfn. (-कः-वा-च) Stony, gravelly, &c. ६. बकरा gravel, &c., and कञ् attributive aff.

गो mfn. (-कः-जी-क) 1. Horny, made of horn, &c. 2. Holding a bow. n. (-क) 1. A bow in general. 2. The bow of VISUN'U. ३. गङ्गा a horn, चञ् aff. [रति poss. aff.]

गो m. (-क) 1. A bowyer, an archer. 2. VISUN'U. ३. गङ्गा a bow,

गो m. (-क) 1. A tiger. २. Another animal. 3. A Rakshasa. 4. A sort of bird. 5. (In composition.) Pre-eminent, excellent. 6. A form of metre, a variety of the class Dhriti', or stanza of four lines of 18 syllables each; also of the class Atidhriti', in which there are 10 syllables in the line. ७. गृ to injure, दृञ् aff.

गो मन्त्रित m. (-क) A species of the Dhriti' metre, of 4 lines of 18 syllables each. [vehicle

गो मन्त्रित m. (-क) A Jaina teacher. ३. गङ्गा a tiger, and गङ्गा a

गो मन्त्रित m. (-क) A form of metre, a variety of the class Atidhriti', or stanza of 4 lines of 19 syllables each.

गो mfn. (-क-जी-क) 1. Murderous, mischievous. 2. Nocturnal n. (-क) Darkness, gloom. f. (-जी) Night. ३. गङ्गा night, चञ् aff.

गो (च) गो r. 1st cl. (गो) 1. To flatter, to praise. 2. To boast. 3. To tell. 4. To be endowed with.

गो m. (-क) 1. A kind of fish, (Ophiocephalus wruhl, HAM.) 2. The celebrated sovereign SA'IVA'NANA. 3. The name of a river. 4. The name of a tree. 5. A tree in general. 6. An enclosure, a house. f. (-जी) 1. A house. 2. A hall. 3. A large branch of a tree.

३. गङ्गा to go, चञ् aff.; or गङ्गा to praise, aff. चञ्; in several of the meanings it is also written गङ्गा.

गो मन्त्रित m. (-क) A particular sacred stone typical of VISUN'U.

गो मन्त्रित m. (-क) 1. The name of a saint. 2. Siva's attendant Nandi.

गो मन्त्रित m. (-क) The mother of VY'ASA.

गो मन्त्रित m. (-क) 1. A kind of fish, the S'a'l or Sol, (Ophiocephalus wruhl HAM.) 2. Exudation of the S'a'l tree, "धुना."

गो मन्त्रित m. (-क) Resin, the resinous exudation of the S'a'l or Shorea robusta. ३. गङ्गा the S'a'l tree, and गङ्गा exudation.

गो मन्त्रित m. (-क) A shrub, (Hedysarum gangeticum.) ३. गङ्गा the S'a'l, and गङ्गा a leaf, aff. उञ्, having similar leaves, also गङ्गापत्रौ 1

गो मन्त्रित m. (-क) 1. A doll, a puppet. 2. A whore, a harlot. ३. कञ् added to the following.

गो मन्त्रित m. (-क) A doll, a puppet. ३. गङ्गा S'a'l wood, गङ्गा to rub, (to plane, &c., in order to make dolls,) affs. चञ् and उञ्; also with कञ् added गङ्गापत्रिका 1

गो मन्त्रित m. (-क) The Lod'h tree.

गो मन्त्रित m. (-क) Resin, the resin of the S'a'l tree, used as incense, &c. ३. गङ्गा the S'a'l tree, and गङ्गा exudation.

गो मन्त्रित m. (-क) 1. A tree. 2. Asaforida; also गङ्गापत्रिका.

गो मन्त्रित m. (-क) 1. A surgeon. 2. A barber. 3. A spearman, &c. ३. गङ्गाका a probe, a dart, &c., चञ् aff. of reference, and रति poss. aff. added. [and उञ्.]

गो मन्त्रित m. (-क) A doll, a puppet. ३. गङ्गा a hall, चञ् to go, affs. चञ्

गो मन्त्रित m. (-क) A hollow earthen cup or saucer. ३. गङ्गा a house, गङ्गा to become old, चञ् aff.

गो मन्त्रित m. (-क) A creeping plant, the leaves of which are used as a vegetable, (Achyranthes triandra.) ३. गङ्गा a house, चञ् to go, aff. चञ्.

गो मन्त्रित m. (-क) A shrub, (Hedysarum gangeticum.) ३. गङ्गा the S'a'l tree, गङ्गा before गङ्गा to get, (to be visible in the leaf,) aff. कञ्.

गो मन्त्रित m. (-क) A jackal. ३. गङ्गा a house, and गङ्गा a deer.

गो मन्त्रित m. (-क) 1. A ladder, a flight of stairs or steps. 2. A bird-cage. 3.

The claw of an elephant. ३. गङ्गा a house, चञ् to go, aff. चञ्.

गो मन्त्रित m. (-क) 1. A monkey. 2. A dog. 3. A jackal. 4. A deer. 5. A cat. 6. A wolf. ३. गङ्गा a house, चञ् a wolf.

गो मन्त्रित m. (-क) 1. Rice in general, but especially in two classes; one like white rice growing in deep water, and the other a red sort, requiring only a moist soil; there are a great many varieties of this grain. 3. The civet or pole cat. ३. गङ्गा to float or swim, aff. चञ्, and च changed to क.

गो मन्त्रित mfn. (-क-जी-क) Relating or belonging to a hall, to the S'a'l tree, &c. m. (-क) 1. A weaver. 2. A village of artificers. 3. A toll, a tax.

f. (-क) A shrub, (Hedysarum gangeticum.) ३. गङ्गा the S'a'l tree, कञ् fem. form, aff. of comparison, or गङ्गा a hall, उञ् aff.

गो मन्त्रित m. (-क) A creeper, the leaf of which is used as a vegetable, (Achyranthes triandra, Rox.)

गो मन्त्रित f. (-क) 1. Possessing, having. 2. Confidence in, relying upon. ३. गङ्गा and गङ्गा aff.; with च, गङ्गा.

गो मन्त्रित mfn. (-क-जी-क) 1. Belonging to a house, domestic, &c. 2. A mistress of the house. 3. Name of a metre. f. Possessing, having. 5. Shining or resplendent with, (in the latter two senses when at the end of a compound.) ३. गङ्गा a house, and रति aff.; in the fourth form it is the same as गङ्गा; the र being changed to च when used in composition.

गो मन्त्रित m. (-क) Abuse, reproach.

गो मन्त्रित m. (-क) Crystal ३. गङ्गा rice, and गङ्गा ground.

गो मन्त्रित m. (-क) A sovereign of India, whose capital was Pratihara in the Dakshin, and institutor of the era now called S'aka, beginning 76 or 78 years after Christ. ३. गङ्गा from गङ्गा the S'a'l tree, or a proper name, that of a Yaksha transformed to a lion, on which the prince rode when an infant, and गङ्गा vehicle.

गो मन्त्रित m. (-क) 1. A horse. 2. Name of a writer on veterinary science. ३. गङ्गा rice, corn, and गङ्गा an oblation; also with रति added गङ्गापत्रिका m. (-क).

गो मन्त्रित mfn. (-क-जी-क) 1. Ashamed, bashful. 2. Like, resembling. m. (-क) An opulent householdier, one who devotes his attention to worldly affairs. ३. गङ्गा a house, गङ्गा aff. (fit or worthy to enter it.)

गो मन्त्रित m. (-क) Modesty. ३. गङ्गा added to the last, also with तञ्, गङ्गापत्रिका.

गो मन्त्रित mfn. (-क-जी-क) 1. Inmodest. ३. गङ्गापत्रिका, विशिष्टा devoid of.

गो मन्त्रित m. (-क) 1. An astringent substance. 2. A sort of perfume, commonly called Ch'ir. 3. A frog. n. (-क) The root of the water-lily. ३. गङ्गा to hurt, उञ् aff., and र changed to क; or गङ्गा उञ्.

गो मन्त्रित m. (-क) 1. Nuts. 2. The root of a lotus. See the next.

गो मन्त्रित m. (-क) The excellent root of the different kinds of Nymphaea or water-lily. ३. गङ्गा to go, to shake, Unch' aff. कञ्; also with a short vowel गङ्गा.

गो मन्त्रित m. (-क) 1. Nuts. 2. The root of a lotus. See the next.

गो मन्त्रित m. (-क) 1. Nuts. 2. The root of a lotus. See the next.

गो मन्त्रित m. (-क) 1. Nuts. 2. The root of a lotus. See the next.

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गो मन्त्रित m. (-क) 1. Nuts. 2. The root of a lotus. See the next.

गो मन्त्रित m. (-क) 1. Nuts. 2. The root of a lotus. See the next.

known continent, denominated from the tree first mentioned, said to grow there: it is surrounded by the sea of Ghee or clarified butter. **शश्व** to go, causal form, **शश्व** aff., **शश्व** exuding, emitting, **शश्व** to hold, aff. **शश्व** and **शश्व** optionally added; also with **शश्व** aff. **शश्व**, and with the first vowel short, **शश्व**, &c.

शश्व m. (-श्व) GARUDA, the bird and vehicle of VISHN'U. f. (-श्विनी) The silk-cotton tree.

शश्व m. (-श्व) The gum of the silk-cotton tree. **शश्व** the tree, and **शश्व** exudation; also with **शश्व** added **शश्व**.

शश्व m. Plu. (-श्वः) The inhabitants of one of the central divisions of India. **शश्व**.

शश्व mfn. (-श्वः श्वः) 1. Tawny, (of that colour.) 2. Relating to the purification of defilement from the contact or consanguinity of a corpse, &c. 3. Relating to a dead body. m. (-श्वः) 1. Tawny, (the colour.) 2. The young of any animal; see the next. **शश्व** a dead body, and **शश्व** aff.; or **शश्व** to go, aff. **शश्व**.

शश्व m. (-श्व) The young of any animal. **शश्व**, and **शश्व** added.

शश्व mfn. (-श्वः श्वः) Low, vile. m. (-श्वः) 1. Fault, offence. 2. Sin, wickedness. 3. The lodh-tree, (*Symplocos racemosa*) f. (-श्वः) 1. Cowach, (*Carpopogon pruriens*.) 2. A sort of Pra'krit, that spoken by barbarians. **शश्व** a man of low or degraded caste, and **शश्व** aff.

शश्व m. (-श्व) Copper. **शश्व** relating to a low race, **शश्व** class, and **शश्व** appellation. [यशोच impurity.]

शश्व m. (-श्व) Impurity from the demise of a relation. **शश्व**, and **शश्व** mfn. (-श्वः श्वः) Eternal, perpetual. m. (-श्वः) 1. A name of VYA'SA

2. S'IVA. 3. The sun. n. (-श्वः) Heaven, ether. f. (-श्वी) The earth. **शश्व** perpetually, **शश्व** aff.

शश्व f. (-श्वी) Eternal, permanent [form irr.: see योचल.]

शश्व mfn. (-श्वः श्वः) Eating flesh or fish. **शश्व** flesh, **शश्व** aff., **शश्व** m. (-श्वः) A multitude of pies. **शश्व** a sort of pie, **शश्व** aff.

शश्व (श्व) **शश्व** r. 2nd cl. (**शश्व**) 1. To instruct, to inform. 2. To order, to direct, to enact. 3. To rule, to govern. 4. To correct, to punish. 5. To advise. (**शश्व**) 1. To wish or desire: with **शश्व** prefixed, r. 1st cl. (**शश्व**) 1. 2nd cl. (**शश्व**) To wish well to, to bless.

शश्व n. (-श्व) 1. An order, an edict, a command. 2. A royal grant of land or of privileges, a charter, &c. usually inscribed on stone or copper. 3. A writing, a deed, a written contract or agreement. 4. A Shāstra or scripture. 5. Devotion, or devotional tranquillity, the government of the passions. 6. Governing, ruling, government. **शश्व**, to order, to direct, aff. **शश्व**.

शश्व n. (-श्व) A plate of copper, a stone or sheet of paper, &c., on which an edict or grant is inscribed. **शश्व**, and **शश्व** a leaf.

शश्व m. (-श्व) A royal messenger, one bearing an edict or grant. **शश्व** an edict, and **शश्व** who takes.

शश्व mfn. (-श्वः श्वः) To be governed or directed. **शश्व**, to rule, **शश्व** aff.; also **शश्व** and **शश्व**.

शश्व mfn. (-श्वः श्वः) Governed, ruled. **शश्व**, to rule, aff. **शश्व**.

शश्व mfn. (-श्वः श्वः) Ordering, commanding, a governor or commander. **शश्व**, to order, **शश्व** aff. with **शश्व** augment.

शश्व f. (-श्वः) 1. A command, an order. 2. Governing, ruling, ordering. 3. A sceptre. 4. Correcting, punishment. **शश्व**, to govern, aff. **शश्व** or **शश्व** Un'a'di aff.

शश्व mfn. (-श्वः श्वः) 1. A ruler, one who rules or governs. 2. A teacher, teaching, instructing. m. (-श्वः) A Bud'dha or Jina, or the deified teacher of one or both those sects. **शश्व**, to govern, &c. aff. **शश्व** and the augment omitted.

शश्व n. (-श्वः) 1. An order or command. 2. Scripture, science, institutes of religion, law or letters, especially considered as of divine origin or authority: when used singly, it implies works of literature or science in general, and it is therefore customarily connected with

some other word to limit its application, as the Veda'sha'stras, or treatises of philosophical theology; the Dharma-S'ha'stras, books of law, &c.; it is also applied to less important branches of knowledge, as the Ka'vya S'ha'stras, or poetical works, Shilpa-S'ha'stras, works on the mechanical arts; and Ka'ma-S'ha'stras, or erotic compositions; in the singular number it is also used comprehensively to signify the body of all that has been written on the subject, as Dharma-S'ha'stras, the institutes or code of law; Ka'vya-S'ha'stra, poetry; Alaunka'sha'stra, rhetoric, &c. 3. A book in general. **शश्व** to govern or teach, aff. **शश्व**.

शश्व m. (-श्वः) 1. A Rishi, a holy personage of divine character. 2. An author in general. **शश्व** a S'ha'stra or scripture, &c., and **शश्व** the author; the principal compositions in Hindu religion, law, and literature, being attributed to sanctified and superhuman personages.

शश्व m. (-श्वः) A general and superficial scholar.

शश्व n. (-श्वः) Grammar. **शश्व** science, and **शश्व** the eye.

शश्व mfn. (-श्वः श्वः) Acquainted with the S'ha'stras, skilled in the knowledge of law and religion especially. **शश्व** a sacred work and **शश्व** who knows. [य with **शश्व**.]

शश्व f. (-श्वः) Knowledge of the S'ha'stras. **शश्व** and **शश्व** aff.; also **शश्व** n. (-श्वः) Knowledge derived from the study of sacred works. **शश्व**, and **शश्व** knowledge.

शश्व n. (-श्वः) The truth or true knowledge taught in sacred works. **शश्व** and **शश्व** truth.

शश्व mfn. (-श्वः श्वः) Understanding the works of sacred science. m. (-श्वः) An astrologer, an astronomer. **शश्व** sacred or astronomical science, **शश्व** the truth, and **शश्व** who knows.

शश्व Ind. After or according to the S'ha'stras. **शश्व**, and **शश्व** mfn. (-श्वः श्वः) Skilled in sacred science. **शश्व** S'ha'stra, and **शश्व** who inspects.

शश्व f. (-श्वः) Reviling or denying the authority of sacred works. **शश्व**, and **शश्व** reviling.

शश्व m. (-श्वः) 1. The subject of the S'ha'stra. 2. Discussing works of sacred literature. **शश्व**, **शश्व** attaching to. **शश्व** ad.

शश्व Ind. Conformably or according to written authority. **शश्व**, **शश्व** mfn. (-श्वः श्वः) Having or following sacred institutes, &c. **शश्व**, and **शश्व** aff.

शश्व mfn. (-श्वः श्वः) Understanding or conversant with the scriptures, skilled in sacred science. **शश्व** a S'ha'stra, **शश्व** who knows.

शश्व n. (-श्वः) Sacred ritual, ceremonial precept. **शश्व**, and **शश्व** direction; also **शश्व**.

शश्व mfn. (-श्वः श्वः) Contrary to law or religion, legal, forbidden. **शश्व** a S'ha'stra, and **शश्व** prohibited.

शश्व n. (-श्वः) Any act contrary to the legal and religious institutes of the Hindus. **शश्व** an institute, and **शश्व** and **शश्व** contra-indicative prefixes before **शश्व**, to accomplish, aff. **शश्व**.

शश्व mfn. (-श्वः श्वः) Contrary to law or religion. **शश्व** and **शश्व** opposed to.

शश्व m. (-श्वः) 1. Opposition or deviation from sacred authority. 2. Contradiction or incompatibility of different systems. **शश्व**, and **शश्व** contrariety. [and **शश्व** an artificer.]

शश्व plu. m. (-श्वः) The people of Ka'shmir. **शश्व** a treatise, **शश्व** mfn. (-श्वः श्वः) Established or proved by sacred institutes or divine works. **शश्व**, and **शश्व** established.

शश्व m. (-श्वः) 1. Versed in the scriptures, well read in the works of sacred science, a Pand'it. 2. A follower of the Veda's, one whose conduct is regulated by their precepts. **शश्व** a sacred treatise, and **शश्व** who goes through or studies.

व्यतिक्रम m. (-नः) Behaving ill or immorally, transgressing, acting contrary to the S'hāstras. २. वाच्य and व्यतिक्रम surpassing.

विद्यावृत्ति n. (-नः) Following the S'hāstras, conforming to the law or ritual, &c. २. वाच्य, and अनुष्ठान conforming.

विद्यावृत्ति mfn. (-नः-ता-सं) 1. Who or what obeys or follows sacred institutes, &c. 2. Established or authorised by the S'hāstras. २. वाच्य, and अनुष्ठान following. [following.]

विद्यावृत्ति m. (-नः) Conformity to sacred ordinances. २. वाच्य, अनुष्ठान

विद्यावृत्ति mfn. (-नः-ता-सं) Learned, versed in the S'hāstras. २. वाच्य, and वदित्वा who knows.

विद्वान् m. (-न्) A Pandit, a teacher of holy science, or one skilled in it. २. वाच्य as above, and वदित्वा aff.

विद्वान् mfn. (-यः-ता-सं) Scriptural, authorised by or conformable to sacred institutes. २. वाच्य, and वदित्वा aff. [२. वाच्य, and वदित्वा said.]

विद्वान् mfn. (-नः-ता-सं) Said or declared in a work of sacred authority.

विद्वान् mfn. (-नः-ता-सं) 1. To be regulated or ordained, to be enforced, to be provided for by any act of government or judicature. 2. To be advised. 3. Punishable, deserving punishment. २. वाच्य, to govern, aff. वदित्वा.

विद्वान् r. 5th cl. (विद्वान्ति विद्वन्ते) 1. To make thin or small. 2. To whet, to sharpen. 3. To excite. 4. To be attentive.

विद्वान् r. 1. S'IVA. 2. Auspiciousness, good fortune. 3. Peace, calmness. २. वाच्य. २. वि to whet, or वि to destroy, aff. वि.

विद्वान् f. (-ता) 1. A tree, (Dalbergia Sisso.) 2. The Asoka tree. २. वीर्य, luck, or शीर्ष the head or top; वा to cherish, or वत् to fall, &c., aff. वत् or व, deriv. irr.

विद्वान् mfn. (-नः-ता-सं) Idle, lazy, following no business or profession. २. वाच्य. २. (वत्) Bee's wax, also विद्वान् and विद्वान्.

विद्वान् m. (-नः-ता-सं) 1. The string or loop suspended from either end of a pole or yoke to receive the burthen. 2. The burthen so carried. 3. The strings of a balance. २. वत् to fall, वदित्वा aff. वत्; वि substituted for the root, and कृट् augment.

विद्वान् m. (-नः-ता-सं) The hook or eye at each end of a pole or beam, to which the strings of a yoke or balance are fastened. २. विद्वान् as above, and वाच्य receptacle. [a loop, and वत् aff.]

विद्वान् mfn. (-नः-ता-सं) Suspended or carried in a sort of loop. २. विद्वान् as above.

विद्वान् r. 1st cl. (विद्वन्ते) To learn, to acquire science.

विद्वान् mfn. (-नः-ता-सं) A learner, a teacher. २. विद्वान् to learn, वत् aff. वत्.

विद्वान् m. (-नः-ता-सं) 1. Learning. 2. Teaching, instruction. [aff.]

विद्वान् mfn. (-नः-ता-सं) To be taught or learnt. २. विद्वान् to learn, वत् aff.

विद्वान् m. (-नः-ता-सं) One of the six Vēdaṅgas or sciences attached to the Vēdas: the proper pronounciation of the vocal sounds which occur in them, as explained by Pāṇini. 2. A plant, (Bignonia Indica.) 3. Learning, study; the acquisition of knowledge. 4. Modesty, humility. २. विद्वान् to learn, affs. वत् and वत्.

विद्वान् m. (-नः-ता-सं) 1. VYĀSA. 2. An instructor. २. विद्वान् the science of pronounciation, and वत् making.

विद्वान् m. (-नः-ता-सं) An epithet of INDRA.

विद्वान् f. (-नः-ता-सं) Dexterity, skill. २. विद्वान् discipline, and वत् power.

विद्वान् mfn. (-नः-ता-सं) 1. Skilful, clever, conversant. 2. Modest, diffident. 3. Disciplined, exercised. 4. Tame, trained, (as an animal.) 5. Docile. 6. Studied, learned. २. विद्वान् studying, वत् aff.; or विद्वान् to study, aff. वत्.

विद्वान् mfn. (-नः-ता-सं) To be taught or learnt. २. विद्वान् to learn, and वत् aff.

विद्वान् m. (-नः-ता-सं) A pupil, a scholar. २. विद्वान् study, (by whom,) and वत् a letter. [वत् aff.]

विद्वान् mfn. (-नः-ता-सं) 1. To be taught, teachable. २. विद्वान् to learn, and वत् aff.

विद्वान् m. (-नः-ता-सं) A pupil.

विद्वान् r. 1st cl. (विद्वन्ते) To go, to move or approach.

विद्वान् m. (-नः-ता-सं) 1. The tail of a peacock. 2. Locks of hair left on the

crown or the sides of the head, at the period of tonsure in children: see the next. २. विद्वान् a peacock or any crested object, वत् to be or belong to, वत् aff. and the form irr.

विद्वान् m. (-नः-ता-सं) 1. Locks of hair left at the time of tonsure; three or five locks left in children in general, or especially those of the military class, in which latter case, the hair is left in a semicircular patch on each side of the head, covering rather more than the temporal bones, and following much the same outline: see वाच्य. 2. The crest or lock of hair left on the crown of the head. 3. A peacock's tail. २. विद्वान् a crest, वत् an egg, and वत् plectrum, or aff. of comparison; also विद्वान् and विद्वान्.

विद्वान् m. (-नः-ता-सं) A cock. f. (-ता) A lock of hair on the crown of the head. २. विद्वान् a crest, &c. aff. वत् or वत् in the fem. form.

विद्वान् m. (-नः-ता-सं) 1. A peacock. 2. A peacock's tail. 3. A cock. 4. An arrow. 5. A R'shi, either of the seven represented by the stars of the greater bear: see वाच्य. 6. The son of DRUPADA, by metamorphosis: see below. f. (-नः-ता-सं) 1. A kind of jasmine, (J. auriculatum.) 2. A shrub, (Abrus precatorius.) 3. The daughter of DRUPADA, afterwards changed to a male. 4. A peacock. २. विद्वान् a crest, वत् poss. aff.

विद्वान् m. (-नः-ता-सं) 1. The peak or summit of a mountain. 2. The top of a tree. 3. Point, end, top in general. 4. Humpation. 5. The armpit. 6. A piece of a ruby or a gem, described as of the colour of the ripe pomegranate seed or a bright red. 7. The bud of the Arabian jasmine. 8. The edge or point of a sword. f. (-नः-ता-सं) A plant, from the fibres of which a bow-string were made, (Sausse-viera zeylanica.) २. विद्वान् a crest, and वत् poss. aff., and the vowel made short. [वत् aff.]

विद्वान् f. (-नः-ता-सं) 1. The peak, (of the mountain,) and विद्वान् mfn. (-नः-ता-सं) Crested, pointed, pointed. m. (-नः-ता-सं) 1. A mountain. 2. A tree. 3. A plant, (Achyranthes aspera.) 4. A strong hold, a hill-fort. 5. The lapwing. f. (-नः-ता-सं) 1. A form of metre, a species of the class Atyashiti metre or verse of four lines of 17 syllables each. 2. A dish of curries and sugar with spices. 3. An excellent woman. 4. Arabian jasmine. 5. A line of hair extending across the navel. २. विद्वान् a point or peak, and वत् aff.

विद्वान् m. (-नः-ता-सं) A plant, commonly Kukamra.

विद्वान् f. (-नः-ता-सं) 1. Point, top in general. 2. A crest. 3. A peacock's crest. 4. A lock of hair on the crown of the head. 5. Flame. 6. A radiating branch. 7. Any branch. 8. A plant, commonly Laṅghya. 9. Chief, principal. 10. Fever, proceeding from libidinous excitement or love. 11. A ray of light. 12. The end of a garment. 13. A fibrous root. 14. The forepart of the foot. २. वत् to sleep, Una di aff. वत्, and the vowel made short.

विद्वान् m. (-नः-ता-सं) Hair left on each side of the head: see विद्वान्.

विद्वान् m. (-नः-ता-सं) A candle-stick or lamp stand. २. विद्वान् flame, and वत् a tree.

विद्वान् mfn. (-नः-ता-सं) 1. Crested, pointed. 2. Having a top-knot. m. (-नः-ता-सं) 1. A peacock. 2. A jaina deified saint. २. विद्वान् a crest, and वत् who has.

विद्वान् n. (-नः-ता-सं) A peacock's feather.

विद्वान् m. (-नः-ता-सं) A peacock. २. विद्वान् a crest, and वत् who has.

विद्वान् n. (-नः-ता-सं) A carrot, a turnip, or any root with a tuft of leaves growing from it. २. विद्वान् a crest, and वत् a root.

विद्वान् m. (-नः-ता-सं) A peacock's crest. २. विद्वान्, वत् aff.

विद्वान् m. (-नः-ता-सं) 1. A name of AGNI or fire. 2. The personified descending node. 3. A lamp. f. (-नः-ता-सं) A plant, (Sausse-viera zeylanica.) २. विद्वान् a crest, and वत् poss. aff.

विद्वान् m. (-नः-ता-सं) The jack-fruit tree (Artocarpus integrifolia)

विद्वान् mfn. (-नः-ता-सं) Crested, pointed. m. (-नः-ता-सं) A peacock f. (-नः-ता-सं) A flower, (Celosia cristata.) २. विद्वान् a crest, and वत् aff.

शिवहाट्ट m. (-ह) The stand of a lamp. २. शिव a flame, and हट्ट a tree.
शिवहाट्टि f. (-हि) Usurious interest payable daily. ३. शिव a tuft of hair, and हट्ट interest; growing constantly.

शिविकण्ड n. (-ण्ड) Blue vitriol.

शिविरीय n. (-री) Blue vitriol. २. शिवि for शिविरी a peacock, रीय the neck, चङ् added; being of the same colour.

शिविभज m. (-ज) 1. Smoke. 2. The deity KA'RTIKĒ'YA. ३. शिव a peacock or fire, and भज an emblem.

शिविन् mfn. (शिवि-शिवी-शिव) 1. Crested. 2. Having a lock of hair on the top of the head. 3. Proud. m. (-शिवी) 1. Fire. 2. A peacock. 3. A bull. 4. An arrow. 5. A tree. 6. A cock. 7. Kē'tu, the personified descending node. 8. A horse. 9. A mountain. 10. A Brahman. 11. A lamp. 12. A religious mendicant. ३. शिव a crest, &c., इति aff.

शिविपुच्छ n. (-पु) A peacock's tail. ३. शिव a peacock, and पुच्छ a tail.

शिविमण्डल m. (-ण्ड) A tree, (Tapia crataeva.) ३. शिव a peacock, and मण्डल district.

शिवियुप m. (-पु) An antelope.

[increasing.

शिविवर्क m. (-क) A pumpkin-gourd. ३. शिव a peacock, and वर्क
शिविवहन m. (-व) KA'RTIKĒ'YA. ३. शिव a peacock, and वहन a vehicle, the deity being mounted on this bird. [a crest, &c.

शिविशिख f. (-शि) 1. Flame. 2. A peacock's crest. ३. शिविन्, and शिवि
शिविशिखर n. (-र) A peacock's crest. ३. शिविन्, and शिखर a crest.

शिवम् m. (-य) 1. A tree, (Morunga guilandina and hyperanthera.) 2. A pot-herb in general. ३. शिव to sharpen, रुक् aff., and रुक् augment.

शिवम् n. (-य) The seed of the Morunga. ३. शिव, न produced.

शिवमूल n. (-क) The pungent root of the Morunga. ३. शिव, मूल the root.

शिवबीज n. (-ज) The seed of the Morunga. ३. शिव, and बीज seed.

शिव् (र) शिवि r. 1st cl. (शिवि) To smell.

शिवान n. (-व) 1. Any glass-vessel. 2. The mucus of the nose. 3. Rust of iron. m. (-व) 1. Phlegm. 2. Froth, foam. ३. शिवि to smell, चायच् Unādi affix, and the final optionally rejected; also शिवानक and शिवानक. [to smell, aff. चायच्.]

शिवानक m. (-क) Phlegm. mn. (-क-क) The mucus of the nose. ३. शिवि

शिवित mfn. (-तः ता तं) Smelled. ३. शिवि to smell, aff. क.

शिव f. (-शिव) The string of a pole for carrying burdens. ३. शिव् to fall, deriv. irr.: see शिव्.

शिव् (र) शिवि r. 2nd cl. (शिवि) r. 10th cl. (शिवयति ते) 1. To make an inarticulate sound. 2. To tinkle, to jingle.

शिव mfn. (-वः वत) The tinkling sound of silver and other metallic ornaments worn round the waist, arm, or ankle, &c. f. (-वती) 1. A bow-string. 2. Jingle of ornaments. ३. शिवि to make an inarticulate sound, aff. चङ् and टप्; also शिविनी, &c.

शिवजिका f. (-का) A chain worn round the loins.

शिवित n. (-त) The tinkling of metallic ornaments worn as rings, chains, &c. ३. शिव a inarticulate sound, इतच् aff.

शिविन् mfn. (शिवि-शिवी-शिव) Tinkling, making a tinkling. f. (-शिवी) 1. A bow-string. 2. Metallic rings worn round the toes, an ornament of the feet. ३. शिव a tinkling, and इति aff.

शिव् r. 1st cl. (शिवि) To disregard, to treat with disrespect.

शिव mfn. (-तः ता तं) 1. Thin, emaciated, wasted, declined. 2. Weak, feeble. 3. Sharpened, whetted. ३. शिव to sharpen, or शिव to pare or whet, aff. क.

शिवता f. (-ता) Sharpness. ३. शिव added to the last; also with ल, शिवल.

शिवत् f. (-त्) The S'atadru or the river Sutlej. ३. शिव weakened, दु to flow, aff. क: see शिवत्.

शिववार mfn. (-रः वारः) Sharp-edged. ३. शिव, and वार an edge.

शिवम् m. (-य) 1. Barley. 2. Wheat. ३. शिव sharpened, मूल the beard.

शिवाम् mfn. (-यः वा य) Sharp-pointed. m. (-यः) A thorn. ३. शिव, चङ् point. [यत् who has.

शिवाम् m. (-य) Armed with sharp weapons. ३. शिव, चङ् a weapon,

शिव mfn. (-तः ता तं) 1. Black. २. White. m. (-ति) The Bhurja-patra or birch tree. ३. शिव to sharpen, शिव् or शिव् aff.; or शिव् to go, Unādi aff. चङ्, and च substituted for the radical vowel.

शिविकण्ड m. (-ण्ड) 1. S'iva. 2. A gallinule. 3. A peacock. ३. शिव black, and कण्ड the throat.

शिविकार m. (-र) A potherb, (apparently Marsilea dentata, Rox.)

शिविकण्ड m. (-ण्ड) A goose. ३. शिव white, कण्ड a feather; also शिविकार.

शिविकण्ड m. (-ण्ड) A goose. ३. शिव white, कण्ड a wing; also शिविकार.

शिविरत्न n. (-रत्न) A sapphire. ३. शिवि, and रत्न a gem.

शिविवारक m. (-क) A sort of ebony, (Diospyros glutinosa.) ३. शिव black, and वार essence, resin, चङ् added; yielding a strong black resin that is used for calking boats, &c.

शिवेय m. (-य) A sharp arrow. ३. शिव, and इय an arrow.

शिविल mfn. (-लः ला ल) 1. Loose, lax, flaccid, flabby. 2. Languid, inert, feeble. 3. Ineffective, unenergetic. 4. Relaxed, slackened. 5. Not rigidly observed. 6. Loosely retained or possessed. 7. Abandoned, got rid of, shaken off. ३. शिव् to be lax or loose, Unādi aff. कित्: the form irr.

शिविलता f. (-ता) Relaxation, looseness, being unfastened, &c. ३. शिविल, and तल aff.; also with ल, शिविलल.

शिविलवत् mfn. (लः ला ल) Weakened, relaxed. ३. शिविल, वत् strength.

शिविलवत् mfn. (-वत्: वत्: वत्) 1. Reduced in wealth. 2. Shining with diminished rays. ३. शिविल, and वत् wealth, &c. [यति power.

शिविलवत् mfn. (-वत्: वत्: वत्) Impaired in strength or power. ३. शिविल, वत् strength.

शिविलित mfn. (-तः ता तं) 1. Let go, loosed, released. 2. Relaxed, loosened. ३. शिविल, and इतच् aff.

शिविलीकरण n. (-ण) 1. Loosening, unfastening. 2. Impairing, weakening, reducing. ३. शिविल, and करण doing, चङ् augment.

शिविलीकृत mfn. (-तः ता तं) 1. Unbound, unfastened, slackened. 2. Reduced, impaired, weakened. 3. Let loose, ३. शिविल, कृत made चङ् aug.

शिवि m. (-नि) A proper name, a chief of the Kshetriya tribe. ३. शिव make thin or small, Unādi aff. कित्.

शिविनम् m. (-न) A name of SA'RYAKI, one of the chiefs of the Pāṇḍus. ३. शिवि a proper name, and नम् grandson.

शिविविष्ट m. (-ष्ट) Bald, &c.: see शिविविष्ट.

शिवि m. (-वि) A ray of light. f. (-वि) Skin, leather, न त्वि. Water.

शिविविष्ट m. (-ष्ट) 1. A bald man. 2. A man naturally void of progeny. 3. S'iva. 4. VISHN'U. 5. A leper. ३. शिवि a ray of light, and विष्ट entered; also शिविविष्ट and शिविविष्ट.

शिव m. (-य) Name of a lake on the Himalāya. f. (-य) Name of a river which flows by Ujjayini. ३. शिव-रुक् पुक् च.

शिव f. (-वा) 1. A fibrous root. २. Spikenard, (Valeriana jatamansi.)

3. A river. 4. A mother. 5. Turmeric. 6. The root of a water-lily.

7. A lash with a whip. ३. शिव to sleep, कङ् aff., and the form irr.

शिवकण्ड mn. (-ण्ड: ण्ड) The root of a water-lily. ३. शिव a fibrous root, कण्ड a root; also शिवक.

शिवधर m. (-र) A branch. ३. शिव a fibrous root, धर what has. [यति power.

शिवारुह m. (-रु) The Indian-fig tree. ३. शिव a fibrous root, रुह what

शिव m. (-व) A sort of large shrub, (Cassia alata.) f. (-वा) A legume, a pod; ३. शिव चां कण्डच्; also शिव and शिवि.

शिवि f. (-वि: वी) 1. A legume, a pod. 2. A kind of grass. ३. शिवि-निं वा जीव्; also शिवि, and शिवि.

शिविक m. (-क) A sort of kidney-bean, (Phaseolus max.) f. (-का) 1. A legume, a pod. 2. A kind of kidney-bean. ३. शिव added to the last; also शिवि, &c.

शिविपर्व f. (-र्व) A sort of bean, (Phaseolus trilobus.) ३. शिव a pod, and पर्व leaf, aff. जीव्; also with कङ् added, fem. form शिविपर्वि.

शिव n. (-र) 1. The head. 2. The root of the pepper plant. f. (-रा) Any vessel of the body, really or supposed to be, of a tubular form, &c.

शिरौटीय m. (-री) Disease of the head. **श. शिरस्**, रोग sickness. [शिरौटी pain, शिरौटी f. (-ति) Pain of the head, head-ache, &c. **श. शिरस्** the head, शिरौटीन् mfn. (शिरौ-ति-शिरौ-ति) At the head or top, &c. m. (-ती) A chief; one at the head of affairs or of an army. **श. शिरस्**, and शिरौटी staying.

शिरौटी f. (-टी) The crest or comb of the peacock. **श. शिरस्**, the head, and शरी a creeper; it is also read शिरौटी.

शिरौटी n. (-ति) Pepper. **श. शिरस्** the head or top, and शिरौटी surrounded.

शिरौटी m. (-टी) 1. A turban. 2. A cap. **श. शिरस्** the head, and शिरौटी what surrounds; also शिरौटी.

शिरौटी n. (-ती) A turban. **श. शिरस्** the head, and शिरौटी unfolding.

शिरौटी n. (-ति) A skull **श. शिरस्** the head, and शिरौटी a bone

शिरौटी 6th cl. (शिरौति) To glean.

शिरौटी n. (-ल) Gleaning ears of corn. f. (-ला) 1. A stone, a rock. 2. Arsenic. 3. A flat stone on which condiments, &c. are ground with a miller. f. (-ला-ली) 1. The timber of a door-frame. 2. A transverse beam or a beam or stone placed across the top of a post or pillar. 3. Camphor. f. (-ली) 1. A small earth-worm. 2. A dart, a spike. **श. शिरौटी** to glean, aff. क.

शिरौटी f. (-ती) The Olbanum tree, (*Boswellia thurifera*) [aff. शिरौटी]

शिरौटी m. (-क) A stone-cutter's chisel. **श. शिरौटी** a stone, and शिरौटी cut.

शिरौटी n. (-स) Storax; see शिरौटी. **श. शिरौटी**, शुभ्र flower. [thick.

शिरौटी mfn. (-न-ला न) Firm or hard as a stone or rock. **श. शिरौटी**, घन

शिरौटी mfn. (-ज-ला-ज) Produced in a mountain or rock, fossil mineral. n. (-न) 1. Storax or Benzoin, the resins of the *styraciflua* or *S. officinale*, which are usually confounded by the Hindus 2. Iron **श. शिरौटी** a rock, and ज born; the balsams being supposed to be fossil productions, and to exude from the soil of mountainous places; being confounded with bitumen or petroleum.

शिरौटी n. (-स) 1. Bitumen. 2. Red chalk. **श. शिरौटी** a stone, and शिरौटी lac. it is supposed to ooze from the sides of mountains in the hot weather. [exceeds.

शिरौटी f. (-ति) Bitumen. **श. शिरौटी** a stone, and शिरौटी who quers

शिरौटी m. (-क) 1. A room on the top of a house. 2. A hall. 3. A fence, an enclosure **श. शिरौटी** a stone, शिरौटी to go, शिरौटी aff.

शिरौटी n. (-न) The surface of a rock or stone. **श. शिरौटी**, तल below.

शिरौटी n. (-ज) Iron **श. शिरौटी** a stone, शिरौटी self, and ज horn.

शिरौटी f. (-ला) A crucible **श. शिरौटी** a stone, शिरौटी abatan शिरौटी aff., fem. form.

शिरौटी m. (-द) Bitumen. **श. शिरौटी** a stone, and द, herpes.

शिरौटी m. (-त) 1. Chalk. 2. Red chalk. 3. A white fossil substance; an aluminous earth of a white colour, and thence considered to be a sort of chalk. **श. शिरौटी** a stone or rock, and शिरौटी a mineral.

शिरौटी m. (-त) A flat stone for grinding condiments, &c. **श. शिरौटी** a stone, and शिरौटी a flat surface.

शिरौटी m. (-न) A miller or roller for grinding condiments, &c. on a flat stone. **श. शिरौटी** a flat stone, and शिरौटी child also शिरौटी.

शिरौटी n. (-य) Storax or Benzoin **श. शिरौटी** a rock, शिरौटी flower.

शिरौटी n. (-क) A layer or table of rock or stone. **श. शिरौटी**, ऊपरक a plank.

शिरौटी n. (-न) Storax or Benzoin **श. शिरौटी** a rock, and न born

शिरौटी m. (-क) 1. A plow, (*Pl. trantres scutellaroides*) 2. A stone-cutter's chisel. **श. शिरौटी** a stone, and शिरौटी what breaks.

शिरौटी mfn. (-य-शिरौटी) Made of stone. **श. शिरौटी**, मयट्ट aff. [juice

शिरौटी m. (-स) Incense, Benjamin or Olbanum. **श. शिरौटी** a stone, शिरौटी,

शिरौटी f. (-ला) A medicinal substance said to be of cooling and lithontriptic properties, commonly termed *Silabák*; a sort of lichen or moss. **श. शिरौटी** a stone or rock, and शिरौटी bark; also termed शिरौटी, शिरौटी.

शिलावृष्टिः (टि) Hail. इ. शिला, and वृष्टि rain.
 शिलाविमलम् n. (-रः) A rocky recess.
 शिलावायुः m. (वि) Bitumen इ. शिला a rock or stone, वायु sickness.
 शिलासनम् n. (-नः) 1. Benzoin or Storax. 2. A stone bench or seat. इ. शिला a stone or rock, and ससन abiding or ससन a seat.
 शिलासारम् n. (-रः) Iron. इ. शिला a stone, and सार essence.
 शिलि f. (-लि: दो) 1. The lower timber of a door. 2. A female frog.
 3. An arrow. 4. A kind of earth-worm. m. (वि) The Bhurjapatra or birch-tree. इ. शिल् to glean, कि aff. : see शिल, शिला, &c.
 शिलिन्दम् m. (-न्दः) A kind of fish.
 शिलीम्बुम् n. (-म्बुः) 1. The flower of the plantain tree. 2. Hail. 3. A mushroom. m. (-म्बुः) 1. A sort of tree. 2. A kind of fish; also चिक्कल्ल. f. (-म्बुः) 1. Earth, clay. 2. A small earth-worm. 3. A sort of bird.
 शिलीम्बुकम् n. (-कः) A mushroom, one growing out of cowdung, a fungus. इ. कन् added to the preceding.
 शिलीपट्टम् m. (-ट्टः) Enlarged or Tropical leg; also शीपट्टः.
 शिलायुग्मम् m. (-युग्मः) 1. A bee. 2. An arrow. 3. A fool, a block head. 4. War. : शिला a dart, (a sting,) and युग्म the face.
 शल्यम् mfn. (-यः-यौ-यं) Like a stone or rock, as hard, &c. n. (-यः) Storax. इ. शिला a rock, डक् aff. and the vowel unchanged.
 शलीचयम् m. (-यः) 1. A mountain. 2. A high mountain. इ. शिला a stone or rock, च्च् up, च्च् to collect, च्च् aff.
 शलीचम् m. (-चः) 1. Following more than one occupation. 2. Gleaning. इ. शिला gleaning, च्च् to gather or glean, aff. च्च्; gleaning a substance.
 शलीच्यम् f. (-च्यः) 1. Livelihood gained by gleaning. 2. Extraordinary occupation. इ. शलीच, and च्च् substance.
 शलीच्यम् mfn. (-च्यः-च्यौ-च्यं) Growing from or upon rock or stone. n. (-च्यः) Benzoin or Storax. इ. शिला a stone, and च्च् what grows
 शलीच्यम् mfn. (-च्यः-च्यौ-च्यं) Produced from stone or rock. n. (-च्यः) 1. A superior sort of Sandal wood, either the white or brass-coloured sort. 2. Storax or Benzoin. इ. शिला a stone or rock, च्च् produced.
 शलीच्यम् m. (-च्यः) Gaudy. इ. शिला a rock, and च्च् alode.
 शिल्पम् n. (-शिल्पः) 1. An art, any manual or mechanical art. (sixty-four such arts are enumerated) 2. Skill, ingenuity. 3. A ceremonial act. 4. A sort of spoon or ladle, used at sacrifices to throw the Ghee or butter into the fire. इ. शिल् to be clever or skilled, च्च् 'Unádi aff., and the vowel made short.
 शिल्पकम् n. (-कः) A sort of drama: one exhibiting magical and mystical rites. इ. शिल्प manual art, and कन् aff.; also read शिल्पिकः.
 शिल्पकर्मन् n. (-कर्मन्) Manual labour, handicraft. इ. शिल्प, and कर्मन् act; also शिल्पिक्या, &c. [who makes.
 शिल्पकारम् m. (-कारः) An artisan, a mechanic. इ. शिल्प a handicraft, कार
 शिल्पविद्या f. (-द्या) Art, mechanical or manual skill. इ. शिल्प, and विद्या knowledge. [शाला a hall.
 शिल्पशाला f. (-शाला) A work-shop, a manufactory. इ. शिल्प art, and शाला
 शिल्पिकम् mfn. (-कः-कौ-कं) Manual, mechanic. n. (-कः) 1. Handicraft. 2. A sort of drama: see शिल्पक. इ. शिल्प, and डक् aff.
 शिल्पिन् mfn. (-न्-न्वि-न्वि-न्वि) 1. An artist, an artificer or artisan. 2. Belonging or relating to a mechanical profession or art. f. (-न्विनी)
 A drug or herb, a kind of grass said to be known by the name of Lahu'nasipi, and described as sweet and cooling, and bearing seeds of tonic, and restorative properties; also शिल्पिका, &c. इ. शिल्प art, and इन् aff. [and शाला a hall.
 शिल्पिशास्त्रम् n. (-शास्त्रम्) A work-shop, a manufactory. इ. शिल्पि an artisan, शिल्पशास्त्रम् n. (-शास्त्रम्) A treatise or set of treatises on works of art. इ. शिल्पि an artist, and शास्त्र book.
 शिवम् mfn. (-वः-वा-वं) Prosperous, happy. m. (-वः) 1. The deity S'iva, the most formidable of the Hindu triad, the destroyer of creation :

the adoration of which he is the object, is of a more gloomy nature in general than that of the rest, and he is the particular god of the Tantrikas or followers of the books called Tantras. 2. Final emancipation from existence, eternal happiness. 3. A pillar or post to which cattle are tied. 4. An auspicious planetary conjunction. 5. Scripture, the Védas. 6. A drug, commonly Et'abámba. 7. A perfume, Pun'd'ar'iya. 8. Bdelium. 9. One of the astronomical periods termed Y'ogas. 10. Quicksilver. 11. The penis. 12. The phallic emblem of S'iva. 13. A god. n. (-वः) 1. Happiness, pleasure. 2. Auspiciousness, well being. 3. Water. 4. Sea or fossile salt. 5. Borax. 6. Rock-salt. f. (-वा) 1. The goddess DURGA, the wife of S'iva. 2. The S'ami tree, (Mimosa summa, Rox.) 3. Yellow myrobala, (Terminalia chebula.) 4. Emblio myrobala. 5. A jackal. 6. The mother of the twenty-second Jina. 7. Final emancipation. 8. A kind of yellow pigment. 9. The Durba-grass. इ. शिवे sleep. Unádi aff. वन्, on or in whom or which, the universe reposes.
 शिवकम् m. (-कः) 1. A post to which cows or calves are tied. 2. A post for cattle to rub against. इ. शिव the same, कन् aff.
 शिवकरम् mfn. (-रः-रा-रं) Propitious, auspicious, making happy. इ. कर A Jina of the last age. इ. शिव good fortune, and कर who makes.
 शिवकीर्त्तनम् m. (-नः) 1. An attendant on S'iva. 2. KIRITAN or VANDAN. n. (-नः) Praising or hymning S'iva. इ. शिव S'iva, कीर्त्तन celebrating.
 शिवमतिम् mfn. (-तिः-ति-ति) 1. Happy, prosperous. 2. Worshipping S'iva. m. (-तिः) One of the Jinās of the past age. इ. शिव auspiciousness, गति going. [न हति
 शिवचर्मम् m. (-जः) The planet MARS. इ. शिव S'iva, चर्म perspiration, and शिवचर्मम् mfn. (-रः-रा-रं) Propitious, auspicious, conferring happiness, good fortune. इ. शिव good fortune, च्च् to make, aff. च्च्.
 शिवचतुर्दशी f. (-शी) A festival held in honour of S'iva, on the fourteenth of the dark-half of Māgha. इ. शिव, चतुर्दशी fourteenth.
 शिवज्ञम् mfn. (-जः-ज्ञा-ज्ञं) Knowing what is good or propitious. 2. Worshipping S'iva. f. (-ज्ञा) A female devotee of the Saiva sect. इ. शिव S'iva, and ज्ञा to know, च्च् and दाप् aff.
 शिवतातिम् mfn. (-तिः-ति-ति) Propitious, conferring happiness or fortune. इ. शिव happiness, तातिन् aff.; also शिवतातिः.
 शिवदण्डम् n. (-ण्डः) The discus of VISHN'U. इ. शिव S'iva, and दण्ड given.
 शिवदासम् m. (-दासः) The Devadāra tree, (Pinus Deodar.)
 शिवदूतिका f. (-का) One of the Māt'ris or divine mothers. इ. शिव Durga, and कन् aff. [देव अति देव
 शिवदूती f. (-ती) Durga. इ. शिव S'iva, and दूती, from दूत a messenger.
 शिवधामम् m. (-धामः) 1. The milk stone, opal or chalcedony. 2. Quicksilver. इ. शिव S'iva, धाम a mineral. [sacred to S'iva especially
 शिवपुरी f. (-री) The holy city Benares. इ. शिव, and पुरी the city. [देव
 शिवप्रियम् mfn. (-यः-या-यं) Dear to or esteemed by S'iva. m. (-यः) 1. The Sesbana grandiflora. 2. Crystal. f. (-या) The goddess Durga. (यः) The seeds of the Elaeagnus. इ. शिव, and प्रिय beloved.
 शिवमञ्जी f. (-ञ्जी) The Sesbana grandiflora. इ. शिव, and मञ्जी jasmine.
 शिवरसम् m. (-रसः) The water of boiled-rice or pulse three days old, and undergoing spontaneous fermentation.
 शिवरात्रि f. (-त्रिः) A celebrated festival held in honour of S'iva on the fourteenth of the moon's wane or dark-fortnight in Māgha. इ. शिव, and रात्रि night.
 शिवलिङ्गम् n. (-ङ्गः) S'iva in the form of a phallus.
 शिवलम्बम् mfn. (-म्बः-म्बा-म्बं) Loved or esteemed by S'iva. m. (-म्बः) 1. The mango tree. 2. Gigantic swallow-wort. f. (-म्बा) The goddess PA'VATI. इ. शिव S'iva, and लम्ब beloved.
 शिववह्मन् m. (-वह्मन्) A bull. इ. शिव the deity, वह्मन् vehicle. [देव
 शिववीजम् n. (-वीजः) Quicksilver. इ. शिव S'iva, and बीज semen; its supposed
 शिवशेखरम् m. (-शेखरः) 1. The Sesbana grandiflora. 2. The moon. इ. शिव S'iva, and शेखर a crest.

शिवान् n. (-न्) The seed of the Elaeocarpus. २. शिव S'IVA, and चक्षु from चक्षु the eye. ३. शिवान् ।
 शिवानी f. (-नी) 1. A flower, (Celtis orientalis.) 2. A name of Durga. ३. शिव the deity, शिव aff., and चक्षु augment.
 शिवानि m. (-नि) A goat. २. शिव Durga, and शिव beloved by.
 शिवरानि m. (-नि) A dog. २. शिव a jackal, and चरानि an enemy.
 शिवान् m. (-न्) Red Tulas' or basil. n. (-न्) 1. A cemetery or place where dead bodies are burnt or buried. 2. Any temple dedicated to S'IVA. ३. शिव S'IVA, and चक्षु abode.
 शिवान् m. (-न्) A jackal. शिवान्कति चक्षु-उन् ।
 शिवान्कति f. (-ति) A plant, (Celtis orientalis.) [3. A king so named.
 शिवि m. (-वि) 1. A beast of prey. 2. The Bhurja-patra or birch-tree.
 शिविका f. (-का) 1. A palanquin, a litter. २. शिव nominal verb, to give pleasure or ease, aff. चक्षु ।
 शिविवि m. (-वि) A name of S'IVA: see शिविवि ।
 शिविर n. (-र) 1. A camp. 2. A royal camp or residence. 3. A guard or defence for the soldiers. 4. A sort of grain. २. शी to sleep or rest, शिव Unádi aff. and चक्षु augment. [रच a conveyance.
 शिविर m. (-र) A palanquin, a litter. २. शिवी for शिविका the same, शिविवा f. (-वा) Drowsiness, sleepiness, wish to sleep. २. शी to sleep, desid. v., चक्षु and टाप् affs.
 शिविर mfn. (-र-चक्षु-व) Sleepy, drowsy. २. शी to sleep, desid. v., चक्षु aff.
 शिविर mfn. (-र-चक्षु-व) Cold, frigid, chilly, freezing. m. (-र) Frost. mn. (र-चक्षु) The cold season, comprising two months from about the middle of January to that of March. n. (-र) 1. Coolness. 2. Dew, hoar-frost. 3. The cool season. २. श्व to go, (the sun, north of the equator.) शिविर Unádi aff. and the radical vowel changed to र ।
 शिविरकाल n. (-क) The dewy season: see the last. २. शिविर, काल time.
 शिवि m. (-वि) 1. The young of man or any animal, a child, a calf, २. A pupil, a scholar. 3. A boy under eight years of age. 4. A lad or boy not more than sixteen. २. शी to destroy, Una'di aff. च, and the root repeated, with र substituted for the semivowel to which the radical vowel is changed in its inflections.
 शिवि m. (-वि) 1. A porpoise. 2. Another fish, resembling a porpoise. 3. A child, a young animal. 4. A tree. २. चक्षु added to the last.
 शिविकन्द m. (-न्द) The weeping of an infant or child. २. शिवु a child, and कन्द weeping; also शिविकन्द n. (-न) ।
 शिविकन्दनीय m. (-नी) A book or work treating of infantine or juvenile grievances. २. शिविकन्द as above, and चक्षु aff. in this sense.
 शिविकन्दा f. (-न्दा) Double jasmine.
 शिविक n. (-न्) 1. Boyhood, pupilage, the period before sixteen. 2. Childhood, the period up to eight years of age. २. शिव a child, चक्षु abstract aff.; also with चक्षु aff. शिविक ।
 शिविपात्र m. (-त्र) The sovereign of a country in the central part of India or Chédi, opposed to KRISHN'A and slain by him; his death forms the subject of one of the Hindu epic poems, thence named S'is'upala-Badha, by MA'GHA. २. शिव a child, चक्षु who cherishes.
 शिविपात्रक m. (-क) 1. A king: see the last. 2. A plant, (Nauclea cordifolia.) २. शिव child, चक्षु who or what pleases or cherishes, aff. चक्षु ।
 शिविपात्रक m. (-क) KRISHN'A. २. शिविपात्र the king, चक्षु destroyer.
 शिविपात्र m. (-त्र) 1. The Gangetic porpoise, (Delphinus gangeticus.) 2. The heavenly porpoise, or collection of the stars and planets. 3. A name or form of VISHN'U. २. शिव child, and चक्षु what kills.
 शिविपात्रक m. (-क) A wild goat. २. शिवु a child, चक्षु to bear, aff. चक्षु ।
 शिविपात्रक m. (-क) A wild goat. २. शिवु a child, चक्षु to bear, चक्षु aff. and चक्षु added.
 शिव m. (-व) The penis. २. चक्षु to move, aff. चक्षु, form irr.
 शिविपात्र mfn. (-व-पात्र-व) 1. Innocent, virtuous. 2. Guilty, sinful, wicked. २. चक्षु to be white, (pure or virtuous,) चक्षु Una'di aff., चक्षु changed to च, and the reduplicate form of the root.

शिव. r. 1st cl. (शिवि) To hurt, to injure or kill. r. 1st and 10th cls. (शिवि शिवि-ने) To leave a residue, not to use the whole. (Usually with चक्षु prefixed.) To excel (चक्षु and with चक्षु prefixed, शिविचक्षु r. 7th cl. (शिविचक्षु) To assign attributes or qualities to, to distinguish, to individualize, to specify.
 शिव mfn. (-व-चक्षु) 1. Obedient, docile. 2. Ordered, commanded, disciplined, trained. 3. Chief, principal, eminent, select. 4. Left, remaining. 5. Wise m. (-व) 1. A courtier, a counsellor. 2. A chief. २. चक्षु to order, aff. चक्षु, form irr.; or चक्षु to leave, चक्षु aff.
 शिवता f. (-ता) 1. Good behaviour, urbanity, civility. 2. Docility. 3. The property of being left or remaining. २. शिव, and चक्षु aff.; also with चक्षु शिवत ।
 शिवचक्षु f. (-चक्षु) A council of state, an assembly of chief officers. २. शिव. चक्षु an assembly. [चक्षुचक्षु account.
 शिवचक्षुचक्षु m. (-चक्षु) History or tradition of eminent persons. २. शिव, शिवचक्षु mfn. (-चक्षु-चक्षु) Well-behaved, m. (-चक्षु) Good-manners, proper behaviour. २. शिव, and चक्षु observance.
 शिवि f. (-वि) 1. An order or command. 2. Ruling, commanding. 3. Correcting, keeping in order. 4. Personal correction or chastisement. २. चक्षु to order, aff. चक्षु, form irr.
 शिव Ind. 1. Having confessed publicly, or proclaimed. 2. Having governed, regulated, trained. २. चक्षु to rule, or चक्षु to hurt, चक्षु aff.
 शिव m. (-व) 1. A pupil, a scholar. 2. Passion, anger. 3. Violence. २. चक्षु to order, aff. चक्षु: the vowel changed to र । [correction.
 शिविचक्षु f. (-वि) Chastisement or correction of a pupil. २. शिव, शिवि चक्षु m. (-व) Incense, benjamin or olibanum. २. चक्षु to melt, चक्षु aff., deriv. irr.; more usually शिव; also with चक्षु added शिवचक्षु ।
 शी (चक्षु) शी r. 2nd cl. (शिवे) To sleep. With चक्षु prefixed, 1. To sleep longer than. 2. To be profuse or copious, to be much or more, to exceed. With चक्षु, 1. To lie down on. 2. To abide, to be. With चक्षु, To doubt. With चक्षु, To lie near.
 शी m. (-वी) 1. Sleep, repose. 2. Devotion, tranquillity, indifference to every thing but the object of worship. २. शी to sleep, aff. चक्षु ।
 शी r. 1st cl. (चक्षु) शी (शीकने) 1. To wet, to moisten, to sprinkle. २. To move gently. r. 1st and 10th cls. (शीकने शीकयति-ने) 1. To endure patiently, to be patient. 2. To touch. 3. To wet, to moisten. 4. To be angry.
 शीकर m. (-र) 1. Thin rain, or rain driven by wind. 2. A drop of water. n. (र) A sort of pine or its resin. २. शीक to sprinkle, aff. चक्षु । [शीकर, चक्षु a heap.
 शीकरोच mfn. (-चक्षु-चक्षु) Abounding with mist, spray or thin rain. २. शीकर mfn. (-चक्षु-चक्षु) Quick, speedy. m. (चक्षु) (In astronomy,) Parallax. n. Adv. (-चक्षु) Quickly, swiftly. २. शीक to smell, चक्षु aff., deriv. irr.
 शीकर mfn. (-चक्षु-चक्षु) Going quick. २. शीकर and चक्षु who goes.
 शीकरानि mfn. (शीकरानि-नि) Going quick or expeditiously. २. शीकर quickly, and चक्षु who goes.
 शीकरचक्षु m. (-चक्षु) A dog. २. शीकर quickly, चक्षु thinking, knowing.
 शीकरचक्षु m. (-चक्षु) A plant, (Cesalpinia bonducella.) २. शीकर quick, चक्षु birth. "कोटा चक्षुचा ।"
 शीकरा f. (-रा) Quickness, speed. २. शीकर, चक्षु aff.; also with चक्षु, शीकर ।
 शीकरविचक्षु m. (-वी) A good archer, a good shot. २. शीकर quick, and चक्षु who pierces.
 शीकरचक्षु mfn. (-चक्षु-चक्षु) Becoming quick or expeditious. २. शीकर nominal verb, to be quick, चक्षु aff.
 शीकर mfn. (-चक्षु-चक्षु) Quick, fleet. m. (-चक्षु) 1. S'IVA. 2. VISHN'U. 3. The fighting of cats. २. शीकर quick, चक्षु aff.
 शीकर m. (-चक्षु) 1. The fighting of cats. 2. S'IVA. 3. VISHN'U.
 शीकर Ind. A sound made to express any sudden thrill, (especially applied to the sound made during sexual enjoyment.)
 शीकर mfn. (-चक्षु-चक्षु) 1. Cold, chilly, frigid. 2. Idle, lazy. 3. Cold, dull,

and left flank.

दृक् m. (-क्) An ass. **दृक्** clean, pure, and **दृक्** the thigh or leg.
दृक् n. (-क्) Parity, cleanness, freedom from soil or defect. **दृक्** added to **दृक्**; also with **दृक्**, **दृक्**. [**दृक्**, **दृक्** for **दृक्** tooth.
दृक् mfn. (-क्-दृक्-दृक्) White-toothed, having handsome teeth. **दृक्**.
दृक् mfn. (-क्-दृक्-दृक्) Of pure understanding. **दृक्**, **दृक्** intellect.
दृक् m. (-क्) Simple putting to death, i. e. in any ordinary way. **दृक्**.
दृक्, and **दृक्** putting to death.
दृक् mfn. (-क्-दृक्-दृक्) 1. Of pure or sincere purposes, honest, free from guile. 2. Intelligent. **दृक्** m. (-क्-दृक्) One of the Jaina pontiffs of the last age. **दृक्** pure, **दृक्** understanding.
दृक् mfn. (-क्-दृक्-दृक्) 1. Of a good colour, caste, &c. 2. Well-lettered. **दृक्**. **दृक्** colour, &c.
दृक् f. (-क्) A plant, (*Menispermum glabrum*). **दृक्** pure, **दृक्** pedicel, **दृक्** added, fem. form. [clothes.
दृक् mfn. (-क्-दृक्-दृक्) Clean, having clean vesture. **दृक्**, **दृक्**, **दृक्**.
दृक् n. (-क्) A figure of rhetoric. **दृक्** correct, **दृक्** inference.
दृक् m. (-क्) 1. A seraglio, a Harem. 2. The private or women's apartments in the palace of a prince. **दृक्** m. (-क्) The king's wife or concubine. **दृक्** pure, and **दृक्** end, limit.
दृक् m. (-क्) A eunuch or an attendant on the women's apartments. **दृक्** the Harem, and **दृक्** a guard.
दृक् f. (-क्) Change of mode or key in music. [cealment.
दृक् f. (-क्) A figure of rhetoric. **दृक्** correct, **दृक्** con-
दृक् 1. (-क्) 1. Cleaning, cleansing. 2. Purity, purification. 3. Correc-
tion, correctness. 4. Innocence established by ordeal or trial,
acquittal. 5. Paying off arrears. 6. Subtraction. 7. Brightness. 8.
An expiation. 9. DURGĀ'. **दृक्** to be or make pure, aff. **दृक्**.
दृक् mfn. (-क्) 1. Clean, clear, free from soil. 2. Pure, virtuous. **दृक्**.
दृक्, **दृक्** having. [rice, food.
दृक् m. (-क्) King of KAPILA and father of SA'KYA. **दृक्**, **दृक्**.
दृक् m. (-क्) SA'KYA, the founder of the Baud'dha sect. **दृक्**, **दृक्**
the father of this personage, and **दृक्** son.
दृक् (क्, कृ) **दृक्** 4th cl. (**दृक्**) 1. To be or become pure or puri-
fied. 2. To be made clear, to have doubts removed. With **दृक्**, **दृक्**,
or **दृक्**, To be purified.
दृक् 6th cl. (**दृक्**) To go, to move. [with **दृक्** added **दृक्**.
दृक् m. (-क्) A dog. **दृक्** to go, **दृक्** aff.: see **दृक्**, **दृक्**, &c.; also
दृक् m. (-क्) 1. INDRA. 2. An owl. **दृक्** good, venerable, **दृक्** van
of his army; the **दृक्** in each case changed; also **दृक्**, and more
correctly, **दृक्**.
दृक् m. (-क्) A dog. **दृक्** f. (-क्) A bitch. **दृक्** to go, **दृक्** aff.; or **दृक्**
with **दृक्** aff., and the semi-vowel changed.
दृक् mfn. (-क्-दृक्-दृक्) Suckled by a bitch. **दृक्**, **दृक्**, **दृक्** aff.
दृक् m. (-क्) A number of female dogs. **दृक्**, **दृक्** aff.
दृक् 1st and 10th cls. (**दृक्**-**दृक्**-**दृक्**) 1. To be or become pure.
2. To cleanse, to purify.
दृक् m. (-क्) 1. Fire. 2. Air, wind. **दृक्** to purify, **दृक्** Unādi aff.
दृक् mfn. (-क्-दृक्-दृक्) Empty, void. **दृक्** 1. A number of dogs. 2. A
cipher. **दृक्** a dog, and **दृक्** aff., the vowel substituted for the
semi-vowel; more commonly **दृक्**.
दृक् 1st cl. (**दृक्**) 1. To look beautiful. 2. To appear to advantage.
3. To shine. **दृक्** 5th cl. (**दृक्**) 1. To hurt or injure, to kill. 2. To
look beautiful. 3. To shine.
दृक् mfn. (-क्-दृक्-दृक्) 1. Happy, well, right, fortunate, auspicious. 2.
Handsome, beautiful. 3. Splendid, shining. 4. Eminent, distin-
guished. 5. Learned, versed in the Védas, &c. **दृक्** 1. Good,
good fortune, auspiciousness, happiness. 2. An ornament. 3. A
particular fragrant wood. **दृक्**, (-क्) One of the astrological Yōgas.
दृक् 1. An assemblage of the gods. 2. A female friend and
companion of the goddess UMA'. 3. Bamboo-manna. 4. Bent

grass. 5. The S'ami tree. 6. A yellow pigment: see **दृक्**. 7.
Light, lustre. 8. Beauty. 9. Desire. **दृक्** to shine, aff. **दृक्**.
दृक् mfn. (-क्-दृक्-दृक्) Happy, fortunate, prosperous. **दृक्** happy, **दृक्**,
poss. aff.
दृक् mfn. (-क्-दृक्-दृक्) Propitious, producing good, &c. **दृक्**, and
दृक् what makes: also **दृक्**.
दृक् n. (-क्) 1. Pious or virtuous act. 2. Reputable occupation or
employment. **दृक्**, and **दृक्** act.
दृक् mfn. (-क्-दृक्-दृक्) 1. Elegant, graceful. 2. Fortunate, propitious.
दृक्, and **दृक्** to go or obtain, **दृक्** aff.
दृक् n. (-क्) Gum-myrrh.
दृक् mfn. (-क्-दृक्-दृक्) Propitious, auspicious, conferring happiness or
fortune. **दृक्** PA'RVATI'. **दृक्** happiness, **दृक्** to make, **दृक्** aff.
दृक् mfn. (-क्-दृक्-दृक्) Propitious, auspicious. **दृक्**, **दृक्** who or what gives.
दृक् f. (-क्) 1. The female elephant of the N. W. quarter. 2. A
woman with good teeth. **दृक्** handsome, **दृक्** tooth, **दृक्** aff.; else-
where read **दृक्**.
दृक् n. (-क्) Happy result or consequence. **दृक्**, and **दृक्** fruit.
दृक् m. (-क्) An auspicious moment. **दृक्**, and **दृक्** rise of a planet.
दृक् m. (-क्) Perfume for the mouth. **दृक्**, **दृक्** perfuming.
दृक् mfn. (-क्-दृक्-दृक्) Of a good disposition. **दृक्**, **दृक्** disposition.
दृक् f. (-क्) A room or hall in which sacrifices are offered. **दृक्**
auspicious, and **दृक्** place.
दृक् mfn. (-क्-दृक्-दृक्) Handsome, elegant. **दृक्** 1. The wife of
KA'MA. 2. The wife of KUR'VA. 3. A handsome woman. **दृक्**
handsome, and **दृक्** body. [**दृक्**, **दृक्** observance.
दृक् mfn. (-क्-दृक्-दृक्) Virtuous. **दृक्** f. (-क्) A female attendant on UMA'.
दृक् m. (-क्) A tree, (*Hyperanthera moranga*): see **दृक्**.
दृक् mfn. (-क्-दृक्-दृक्) Handsome, good-looking. **दृक्** f. (-क्) A handsome
woman. **दृक्**, and **दृक्** face.
दृक् mfn. (-क्-दृक्-दृक्) Happy, prosperous, fortunate. **दृक्** good
fortune, and **दृक्** endowed with.
दृक् f. (-क्) A beautiful woman. **दृक्**, and **दृक्** the corner of
the eye, for the eye or face.
दृक् mfn. (-क्-दृक्-दृक्) Prosperous and unfortunate, good and evil. **दृक्**.
(-क्) Good and ill-fortune. **दृक्**, **दृक्** unlucky. [**दृक्** other.
दृक् mfn. (-क्-दृक्-दृक्) 1. Unlucky, inauspicious. 2. Evil, bad. **दृक्**,
दृक् mfn. (-क्-दृक्-दृक्) 1. White. 2. Shining. **दृक्** 1. White, (the
colour.) 2. Sandal. **दृक्** 1. Talc. 2. Silver. 3. Green vitriol. 4.
Rock-salt. 5. Sapdal. **दृक्** 1. The Ganges. 2. Crystal. 3.
Bamboo-manna. **दृक्** to shine, **दृक्** aff.
दृक् m. (-क्) The thirty-sixth year of the Indian cycle. **दृक्**
white, **दृक्** making. [white, **दृक्** a tusk, **दृक्** aff.
दृक् f. (-क्) The female elephant of the north-west quarter. **दृक्**, **दृक्**
दृक् m. (-क्) The moon. **दृक्** white, and **दृक्** a ray.
दृक् m. (-क्) 1. The moon. 2. Camphor. **दृक्** white, and **दृक्** a ray.
दृक् m. (-क्) BRAHMA'. **दृक्** to be propitious, **दृक्** Unādi aff.
दृक् 6th cl. (**दृक्**) 1. To shine, to be splendid or beautiful. 2. To
be handsome. 3. To hurt or injure. 4. To speak.
दृक् m. (-क्) An Asura or demon slain by DURGĀ'.
दृक् f. (-क्) DURGĀ'. **दृक्** the Asura, and **दृक्** destructress.
दृक् n. (-क्) A city and district, perhaps the modern Sambhalpur,
in the district of Gondwa'na. **दृक्** the Asura, and **दृक्** city.
दृक् f. (-क्) DURGĀ'. **दृक्** the Asura, and **दृक्** destructress.
दृक् 4th cl. (**दृक्**) 1. To hurt, to kill. 2. To make firm. 3.
To be stupid or insensible; also **दृक्**.
दृक् m. (-क्) A lion. **दृक्** to injure, aff. **दृक्**.
दृक् 10th cl. (**दृक्**-**दृक्**-**दृक्**) 1. To speak. 2. To gain or acquire. 3. To
create. 4. To abandon, to leave or forsake.
दृक् m. (-क्-दृक्-दृक्) 1. Toll, duty, customs or taxes. 2. The present

made by the bridegroom to the bride, at the time of bringing her home to his family ; a marriage settlement or dower. 3. Money given to the parents of the bride. 4. Money given at the purchase of any thing to ratify the bargain. 5. The profits of household labour, employment of domestic utensils, care of milch-cattle, preservation of ornaments, superintendence of servants, &c., when considered as the perquisite of the wife and her own legal property.

३. युक् to quit, aff. वच् ।

युक्तान n. (-न) Any object of taxation or duty. ३. युक्, स्थान place.

युक्तानि f. (-नि) Loss or forfeiture of wages, dower, &c. ३. युक्, प्राप्ति privation.

युक्त n. (-क) 1. A cord, a rope or string. 2. Copper. [To dismiss.

युक् r. 10th cl. (युक्तयति ते) 1. To measure. 2. To create. 3. To give. 4.

युक्त Subst. mfn. (-क-त्वा or ली-क) A rope, a cord, a string. n. (-क)

1. Copper. 2. A sacrificial observance. 3. An institute, a law.

4. A place near water. 5. A rope. ३. युक् to measure, aff. वच् ; or

युक् to be pure, &c., Una'di aff. वच्, and व् changed to ल्.

युक्त n. (-क) Brass.

युक्तरि m. (-रि) Sulphur. ३. युक् copper, and चरि a foe.

युक्ता f. (-ता) The wife of S'UKRA.

युक्त्व mfn. (-वान्-युक्ती-व) Heard, having heard ३. युक् to hear, aff. क्त्वा ।

युक्त्व mfn. (-व-युक्ती-व) Obedient, serving, attending. ३. युक् to hear, desid. v., च aff.

युक्त्व m. (-क) A servant, comprehending five descriptions of persons, a pupil, a religious pupil or the member of a religious community, under a common head, a hired servant, an officer or deputy, and a slave. ३. युक् to hear, desid. v., च्त्वा aff.

युक्त्व n. (-क) Service, serving. f. (-वा) 1. Desire to hear. 2. Obedience.

3. Service, attendance. ३. युक् to hear, desiderative form, क्त्वा aff.

युक्त्वा f. (-वा) 1. Service, serving of five kinds : see युक्त्व. 2. Saying, speaking, telling. 3. Wishing to hear. ३. युक् to hear, desiderative form, वच् aff., fem. aff. डाप् ।

युक्त्वापर mfn. (-र-रा-र) Diligent or attentive in service. ३. युक्त्वा, and पर intent on.

युक् (वी, लु) वीयुक्त्वा r. 4th cl. (युक्ति) 1. To dry. 2. To be withered.

युक् m. (-व) 1. Drying. 2. A hole in the ground. ३. युक् to dry, aff. क् ।

युक् f. (-वि-वी) 1. A hole, a chasm. 2. Drying. 3. The hollow or groove in the fang of a snake. ३. युक् to dry, aff. क् ।

युक्तरि mfn. (-र-रा-र) Perforated, bored, pierced, full of holes or spaces. n. (-र) 1. A hole, a vacuity, a chasm. 2. A wind-instrument. m.

(-र) 1. Fire. 2. A rat. f. (-र) 1. A sort of perfume, commonly

Nali. 2. A river in general. ३. युक् to dry, Una'di aff. क्तिरच् ।

युक्ति m. (-क) Air wind. ३. युक् to dry, क्तिरच् aff., and the semi-vowel changed to ल्.

युक् mfn. (-क-त्वा-व) 1. Dry, dried. 2. Groundless, causeless. 3. Unproductive, unprofitable. 4. Emaciated, withered. 5. Feigned. 6. Offensive. ३. युक् to dry, aff. क्त्वा, or Una'di aff. क्त्वा ।

युक्ता f. (-ता) Dryness. ३. ल् added to the last ; also with ल्, युक्ता ।

युक्तांश n. (-श) 1. Dry flesh. 2. Dried meat. ३. युक् dry, ली-श flesh.

युक्ता mfn. subst. (-क-त्वा or ली-क) Dry flesh. Adj. Eating fish and flesh.

३. युक् to dry, क्त्वा Una'di aff.; or युक्, and ल् to take, aff. क् ।

युक्तेर n. (-र) Groundless enmity. ३. युक्, and वेर enmity.

युक्ताम m. (-व) A scar, a cicatrised sore. ३. युक् dry, ल्वा a sore.

युक्ताम mfn. (-व-युक्ती-व) Emaciated, withered. f. (-वी) A lizard, a chameleon. ३. युक् dry, ल्वा the body.

युक्ता n. (-क) Rice in the husk. ३. युक्, and ल्वा rice.

युक्ता n. (-क) Dry ginger. ३. युक् dry, and ल्वा ginger.

युक् m. (-व) 1. The sun. 2. Fire. ३. युक् to dry, ल् Una'di aff.

युक् m. (-व) 1. The sun. 2. Fire. 3. Air, wind. 4. A bird. n. (-क)

1. Light, lustre. 2. Strength, prowess. ३. युक् to dry, ल् aff.

युक् m. (-व) Fire. n. (-क) 1. Light, lustre. 2. Strength, prowess. ३. युक् to dry, ल् aff.

युक्त्व mfn. (-वान्-युक्ती-व) Drying. ३. युक् to dry, ल् aff.

युक् mn. (-क-क) 1. The awn of barley, &c. 2. A bristle, a spicula. 3.

Compassion, clemency, tenderness. 4. Top, point. 5. A kind of poisonous insect. f. (-वा) Cowach. ३. वी to make sharp or thin, क्त्वा aff., deriv. irr. ; or वि-क-वच् ।

युक् m. (-क) 1. Barley, or bearded kind of wheat resembling it. 2. The sentiment of compassion or tenderness. ३. ल् added to the last.

युक्तीट m. (-ट) 1. A caterpillar. 2. A worm that eats holes in clothes.

३. युक् a bristle, (the hairs on the insect,) and कीट a worm ; also with ल् added युक्तीटम् ।

युक्त्व n. (-क) A kind of grass. ३. युक् an awn, ल्वा grass.

युक्ताम n. (-व) Awned or bearded grain, as barley, &c. ३. युक् an awn, ल्वा grain. [यिक्त्वा a heap.

युक्तिवि f. (-वि-वी) Cowach, (Carpogon pruriens.) ३. युक् an awn,

युक् m. (-र) A hog. f. (-री) 1. A kind of moss, (Lycopodium imbricatum.) 2. A sow. ३. युक् an awn, (a bristle,) र aff. ; or युक् imitative

sound, ल् to make, with वच् and डाप् aff.

युक्तामला f. (-ला) A kind of moss, &c. : see the last ; also वराहमला ।

युक्त्वा m. (-व) A restive horse. [awn, ल्वा aff.

युक्त्व mfn. (-वान्-युक्ती-व) Awned, bearded. f. (-वी) Cowach. ३. युक् an

युक्तिवि f. (-वि-वी) Cowach. ३. युक् an awn, and विक्त्वा a pod.

युक्तिवि f. (-वि-वी) Cowach, (Carpogon pruriens.) ३. युक् an awn, and विक्त्वा a pod ; also with ल् added युक्तिविक्त्वा ।

युक्ताम m. (-व) A gem, perhaps amber. ३. युक् an awn, ल्वा before व् to become small, वच् aff.

युक्त्व mfn. (-वान्-युक्ती-व) Awned, bearded, (as grain.) ३. युक्, ल्वा aff.

युक्त्वा m. (-व) 1. A fish in general. 2. A kind of fish. 3. A fragrant grass, (Cyperus.)

युक् mfn. (-क-त्वा-व) Minute, small, fine, subtle. m. (-क) 1. Fraud, dishonesty. 2. Universal spirit. ३. ल् substituted for व् in the more correct form युक्, क् व.

युक् m. (-व) A man of the fourth or servile tribe, said to have sprung from the feet of BRAHMA. f. (-वा) A woman of the S'u'dra tribe.

f. (-वा or वावी) The wife of S'u'dra. ३. युक् to purify or cleanse, Una'di aff. रक्, the vowel made long, and व् changed to द् ।

युक्ता f. (-ता) The nature or condition of a S'u'dra. ३. युक् and ल्वा aff. ; also with ल्, युक्ता ।

युक्त्व m. (-क) The duty of the S'u'dra tribe, the service of the other three. ३. युक् a S'u'dra, and ल्वा moral merit.

युक्त्व m. (-व) A man of the three first classes, who has become a servant to one of the fourth. ३. युक् a S'u'dra, and ल्वा a slave.

युक्त्वित n. (-न) Alms begged or received from a S'u'dra. ३. युक्, and ल्वा begged as alms.

युक्त्वित mfn. (-व-युक्ती-व) Abounding with S'u'dra. ३. युक्, ल्वा many.

युक्ताम m. (-व) A priest who conducts sacrifices for S'u'dras. ३. युक्, and ल्वा sacrificer.

युक्ताम n. (-व) A country of which a S'u'dra is king. ३. युक्, and ल्वा kingdom. [employment.

युक्त्वित f. (-वि) The duty or occupation of a S'u'dra. ३. युक्, and ल्वा

युक्ताम n. (-न) An edict or grant, &c., addressed to persons of the servile caste. ३. युक् a S'u'dra, ल्वा edict, [ing.

युक्ताम n. (-न) Marrying a S'u'dra female. ३. युक्, ल्वा marry-

युक्ताम m. (-व) The son of any man by a S'u'dra woman. ३. युक्, and ल्वा son ; also युक्ताम, &c. [woman, and ल्वा a wife.

युक्ताम m. (-व) The husband of a S'u'dra woman. ३. युक् S'u'dra

युक्ताम f. (-वा) A plant, commonly Prizangu. ३. युक् a S'u'dra, and ल्वा

युक्ताम n. (-न) Marrying a woman of the fourth class. ३. युक्, and ल्वा

मृगवेदिन् m. (-न्) A man of the three first classes, who has a S'u'dra wife. **मृग**, and **कावेदिन्** who marries.

मृग mfn. (-न्-मा-न्) 1. Swelled, increased, grown. 2. Morbidly swollen. f. (-मा) 1. A shambles, a slaughter-house. 2. The soft palate. 3. A piece of house-hold furniture which destroys animal life. viz :—

“पञ्च मृगा यद्वस्त्रं पुनीदिवस्तुपञ्चरः ।

कञ्चनोपीद्वस्तुपञ्चरः यत्तु यत्तुपञ्चरः ॥”

मृग to increase, aff. **क्**, form irr.

मृगावत् m. (-वत्) A butcher, one who keeps a place where animals are killed for sale. **मृग** a shambles, and **वत्** aff.

मृग mfn. (-न्-मा-न्) 1. Empty, void. 2. Lonely, desert. 3. Vacant. 4. Dvoid of. 5. Indifferent. 6. Guileless. 7. Absent-minded. 8. Nonsensical. 9. Naked, bare. n. (-न्) 1. * Heaven, sky, ether. 2. A dot, a spot. 3. A cipher. 4. A vacuum. 5. Non-entity. f. (-मा) 1. A hollow reed. 2. The prickly-pear. 3. A barren woman. **मृग** a dog, **वत्** aff. of fitness, and the vowel substituted for the semi-vowel, and made optionally long.

मृगवेधं n. (-न्) An empty or deserted house. **मृग**, and **वेध** a house.

मृग्य n. (-न्) 1. Vacuity, emptiness. 2. Unreality, the false or illusory nature of all existence. **मृग** added to **मृग्य**; with **तल्**, **मृग्यता** ।

मृग्य m. (-न्) A hollow reed. **मृग** empty, and **मृग्य** the middle.

मृग्यसूत्र Adj. Pale-faced, having a dejected countenance.

मृग्यवादिन् m. (-न्) 1. A Bauidha. 2. An atheist. **मृग** vacuum, and **वादिन्** declaring; denying the existence of any thing.

मृग्यस्थान n. (-न्) An empty place. **मृग**, and **स्थान** place.

मृग्यहा mfn. (-न्-हा-न्) Empty-handed. **मृग**, **हा** the hand, [**हा** aff.]

मृग्यमान mfn. (-न्-मा-न्) Swelling, enlarging, expanding. **मृग** to swell, **मृग** r. 10th cl. (मृग्यति-ते) 1. To be valiant or powerful, to act the hero.

2. To make great effort or exertion. (ई) **मृग** r. 4th cl. (मृग्यते) 1. To hurt or kill. 2. To be stupid.

मृग m. (-न्) 1. A hero. 2. The sun. 3. A lion. 4. A boar. 5. The grandfather of KRISHN'A. 6. The S'al tree, (Shorea robusta.) f. (-रा) Brave, mighty. **मृग** to bear, Sautra root, Una'di aff. **क्**, and the vowel made long; or **मृग** to be brave, aff. **क्** ।

मृगकोट m. (-न्) A contemptible warrior.

मृग m. (-न्) 1. An esculent root, (Arum campanulatum, Rox.) “बील.” 2. A plant, (Bignonia Indica.) **मृग** to hurt, (some diseases,) aff. **क्**; or **मृग-क्** । [**मृग** to eat, aff. **क्** ।

मृगवृक्ष m. (-न्) A kind of bird. **मृग** the Arum, and **वृक्ष** before **मृग** f. (-रा) Heroism, prowess. **मृग** added to **मृग**; also with **तल्**, **मृगल** ।

मृगदेव m. (-न्) The second Jaina of the future era.

मृगान n. (-न्) Vaunting, pride of prowess. **मृग**, and **मान** pride.

मृगवादिन् m. (-न्) A boaster, one who thinks himself a hero. **मृग**, **वत्** to think, **वादि** aff. [to think, **वत्** aff.]

मृगवत् m. (-न्) A boaster, one who thinks himself a hero. **मृग**, **वत्** to think, **वादि** aff. [to think, **वत्** aff.]

मृग्य m. (-न्) 1. The country about Mathurá. 2. The name of a prince. **मृग** a hero, **मृग** an army.

मृग r. 10th cl. (मृग्यति-ते) To mete or measure.

मृग mfn. (-न्-मा-न्) 1. A winnowing basket. 2. A measure of two Dro'nas. f. (-मा) 1. A small kind of winnowing basket, a toy for children. 2. The sister of RA'VAN'A: see **मृग्य**. **मृग** to injure, Una'di aff. **क्**, and **क्** substituted for the vowel; or **मृग-क्** ।

मृग्य m. (-न्) A demon, the enemy of KA'MADEVA. **मृग** to measure, aff. **क्** ।

मृग्य m. (-न्) An elephant. **मृग** a winnowing basket, **क्** the ear.

मृग्यवादि m. (-न्) MA or CUPID. **मृग** a demon, and **वादि** an enemy; also **मृग** वादि, &c.

मृग्य f. (-मा) The sister of the Daitya RA'VAN'A. **मृग** a winnowing basket, and **क्** a finger nail, (having them as large,) fem. aff. **क्** or **क्**, when also **मृग** वत् ।

मृग्यवादि m. (-न्) A measure (a basket) of winnowed corn. **मृग**, **वादि** winnowing.

मृग्यवत् f. (-मा) A sort of bean, (Phaseolus trilobus.)

मृग्यवत् m. (-न्) The air as agitated by the shaking of the winnowing basket. **मृग** a basket, **वत्** wind. [as large.]

मृग्यवत् f. (-मा) An elephant. **मृग** winnowing basket, **वत्** an ear; **मृग** m. (-न्) An iron image, &c., also **मृग**; see the next.

मृग्य mfn. (-न्-मा-न्) 1. An iron image. 2. An anvil. **मृग** for **मृग** beauty, and **क्** a wave or line, **क्** optionally added; deriv. irr.; also with **क्** rejected, and **क्** added, fem. form **मृग्य**; again, as differently read, **मृग्य**, **मृग्य**, &c.

मृग r. 1st cl. (मृगति) 1. To disorder, to distemper or disease. 2. To make a loud noise. 3. To impale, to transfix.

मृग mn. (-न्-मा-न्) 1. Sharp pain in general, or especially in the belly, as colic, &c., or in the joints, from rheumatism or gout. 2. A weapon, a pike, a dart. 3. An iron pin or spit. 4. A banner, an ensign. 5. An astrological Yo'ga, that of the 9th lunar mansion. 6. Death, dying. 7. A stake for impaling criminals. f. (-मा) 1. A whore. 2. An instrument used for putting criminals to death, a stake for impaling them. **मृग** to disease, &c., aff. **क्** or **क्** ।

मृग्य m. (-न्) A restive horse. **मृग** to distress, **वत्** aff.

मृग्यवान् n. (-न्) Iron rust or filings. **मृग** pain, **वान्** what removes.

मृग्य mfn. (-न्-मा-न्) Removing or allaying sharp pain, sedative, anodyne. **मृग**, and **वत्** what destroys.

मृग्यवत् m. (-न्) S'IVA. **मृग** a pike or the three-pronged one, the trident of this deity, **वत्** a bow, put for a weapon. [holds.]

मृग्यवत् m. (-न्) S'IVA. f. (-रा) DURGA'. **मृग** a pike or trident, **वत्** who **मृग** f. (-रा) DURGA'. **मृग** a trident, and **वत्** to be bold, aff. **क्** ।

मृग्यमान n. (-न्) White Sachal-salt. **मृग** colic, and **मान** removing.

मृग्य m. (-न्) The castor-oil plant, (Ricinus communis.) **मृग** colic, **वत्** hostile.

मृग्यवत् m. (-न्) One armed with a lance or pike. **मृग**, **वत्** the hand.

मृग्यवत् m. (-न्) Asafotida. **मृग** colic, and **वत्** removing.

मृग्यवान् mfn. (-न्-मा-न्) Roasted on a spit, (meat.) **मृग** a spit, and **वान्** made, with **वाक्** augment; spitted.

मृग्यवत् n. (-न्) The point of a pike, stake, &c. **मृग**, and **वत्** end.

मृग्यवत् n. (-न्) Roast meat. m. (-न्) A hare. **मृग** a spit, and **वत्** aff.

मृग्यवत् mfn. (-न्-मा-न्) 1. Suffering sharp pain, having the colic, &c. 2. Armed with a spear. m. (-न्) 1. MAHA'DEVA. 2. A spearman. 3. A stake-bearer. 4. A hare. **मृग** a trident, and **वत्** aff.

मृग्य m. (-न्) The Indian-fig tree. **मृग** a stake, **वत्** aff. **मृग्य** ।

मृग्यवत् f. (-मा) A medicinal plant, (Serratula anthelmintica.) “बीज-मृग्य”

mfn. (-न्-मा-न्) 1. Roasted, (on a spit.) 2. Deserving impalement. n. (-न्) Roasted meat. **मृग** a spit, and **वत्** aff.

मृग r. 1st cl. (मृगति) 1. To bring forth, to propagate. 2. To beget.

मृगाल m. (-न्) A jackal: see the next.

मृगाल m. (-न्) 1. A shakal or jackal. 2. A coward, a poltroon. 3. A rogue, a cheat. 4. An ill-natured or harsh-speaking man. 5. A demon so named. 6. KRISHN'A f. (-न्) 1. Flight, retreat. 2. A fox. 3. A she jackal. **मृग** to create or abandon, (deceit, &c.) **मृग** aff.; or **मृग** a horn, **क्** negative prefix, **क्** to possess, aff. **क्**, deriv. irr.; also **मृगाल**, &c.

मृगालकवृक्ष m. (-न्) A plant, commonly Séyála-kán'tá or jackal's thorn, (Zizyphus scandens) **मृग**, **कवृक्ष** a thorn.

मृगालकोलि m. (-न्) A sort of jujube. **मृग** a jackal, **कोलि** the jujube.

मृगालकवृक्ष f. (-मा) 1. A kind of cucumber, (Cucumis madraspatanus.) 2. The fruit of the jujube. **मृग** a jackal, **कवृक्ष** rose-apple. “नीसुक्ष्म”

मृगालिका f. (-का) 1. The female jackal. 2. A fox. 3. Running away, flight, retreat. 4. A plant, (Convolvulus paniculatus.) **मृग** a jackal as above, and **क्** added.

मृदुल Subst. mfn. (-लः-का-ल) 1. A belt or chain worn round a man's body. 2. A chain for confining an elephant. 3. A chain, a fetter in general. 4. मृदु a horn, here said to mean a link, and लुक् to collect, aff. लृक्; or शिवा the tinkling of a chain, and लुक् to go, aff. लृक्, deriv. irr.

मृदुलक m. (-लः) 1. A young camel with wooden rings or ologs on his feet. 2. A chain. 3. मृदुल a chain, and लृक् aff.

मृदुलता f. (-ता) 1. Connexion, concatenation. 2. Restraint. 3. लृक् added to मृदुल; also with ल, मृदुलल. [chain, रतृक् aff.

मृदुलित mfn. (-तः-ता-त) Bound, chained, fettered, captive. 3. मृदुलता a मृदुल n. (-लः) 1. A horn. 2. A mark, a sign. 3. The top of a mountain.

4. The summit of a building. 5. Any point or projection. 6. A horn of the moon. 7. A horn used as a wind-instrument. 8. Sovereignty, mastership. 9. Dignity, elevation. 10. A fountain, an artificial one or jet d'eau. 11. A lotus. 12. Very sharp. 13. Minutely fine. 14. Excess of love, m. (-लः) 1. A medicinal root, commonly Jivaka. 2. A Muni so named. f. (-ली) 1. Gold. 2. A fish, (Silurus Singio, Ham.) 3. A plant (Betula.) 4. Rishabha, a medicinal root, sharpened like a bull's horn. 5. Another plant, a kind of Rhus, with an exorescence or gall in the bark, compared to a crab's horn. 3. मृदु to injure, Una'di aff. लृक्, and the vowel made short. मृदुल mn. (-लः-ल) 1. A horn. 2. Any pointed object. 3. A horn of the moon. m. (-लः) A medicinal root, commonly Jivaka. 3. लृक् added to the preceding.

मृदुल m. (-लः) An arrow. n. (-ल) Aloe-wood.

मृदुला f. (-ला) A plant, a kind of Rhus, having an exorescence in the bark formed by an insect, which is compared in shape to the horn of a goat or a crab. 3. मृदुल a horn, लृक् aff. [लृक् added मृदुलदेव.]

मृदुलदेव n. (-देव) Ginger. 3. मृदुल a horn, and देव body or shape; also with मृदुलट n. (-ट) A place where four roads meet, m. (-टः) 1. An aquatic plant, (Trapa bispinosa.) 2. A shrub, (Ruellia or Barleria longifolia.) 3. मृदुल a horn, लृक् to go or be, aff. लृक्.

मृदुलटक n. (-कः) 1. A place where four roads meet. 2. An aquatic plant, (Trapa bispinosa.) 3. A door. m. (-कः) A collection or mountain of three peaks. 3. लृक् added to the preceding.

मृदुलकर n. (-रः) The interval between the horns of an animal.

मृदुलर m. (-रः) 1. Love, the passion or sentiment as an object of poetical description or dramatic representation. 2. Copulation, coition. 3. Marks made with red-lead on an elephant's head and trunk by way of ornament. 4. A dress suitable for amorous purposes. n. (-रः) 1. Cloves. 2. Red-lead. 3. Fragrant powder for the dress or person. 4. Ginger. 5. Agalloohum. 3. मृदुल eminence, dignity, लृक् to go to or obtain, and लृक् aff.; being the chief of the poetical Rasas; or मृदु to hurt, चारुत् Una'di aff., with लृक् and लृक् augment.

मृदुलरक mfn. (-कः-का-क) Horned, having a horn or crest. 3. मृदुल, चारुलत् poss. aff.

मृदुलरलृक् n. (-लृक्) Red-lead. 3. मृदुलर love, लृक् adorning. "लृक् रे।"

मृदुलरलीनि m. (-निः) The deity of love. 3. मृदुलर the passion, लीनि origin.

मृदुलरलृक् m. (-लृक्) A dress suitable for amorous purposes.

मृदुलरलृक् m. (-लृक्) An assistant in love affairs.

मृदुलरित mfn. (-तः-ता-त) 1. Stained with red-lead, reddened. 2. Decorated. 3. Affected with passion. 3. मृदुलर, and लृक् aff.

मृदुलरितृ mfn. (-रि-रि-रि) 1. Feeling or relating to the passion of love. 2. Stained with red-lead. m. (-रि) 1. An empassioned lover. 2. Dress, decoration. 3. An elephant. 4. A ruby. 5. The betel-nut tree, (Areca faufel.) 3. मृदुलर love, रति aff. of relation.

मृदुल f. (-लः or ली) 1. A sort of sheat-fish, (Silurus Singio, Ham.) 2. A kind of poison. mn. (-लः-ल) Gold for ornaments: see मृदुल, मृदुली।

मृदुलक n. (-कः) A sort of poison. f. (-का) A plant, (Betula.) 3. मृदुल a fish, &c., लृक् aff.

मृदुलकक n. (-कः) Gold for ornaments. 3. मृदुल the same, and लृक् gold.

मृदुलक mfn. (-कः-का-क) Horned. m. (-कः) A ram. 3. मृदुल a horn, लृक् aff.

मृदुलक mfn. (-ली-लि-ली-लि) 1. Horned. 2. Crested, peaked. m. (-ली) 1. An elephant. 2. A mountain. 3. A tree. 4. An epithet of S'IVA. 5. Name of an attendant of S'IVA. f. (-ली) 1. A cow. 2. Arabian jasmine. 3. Heart-pea. 4. Katuki, a medicinal plant. 3. मृदुल a horn, &c., रति poss. aff.

मृदुल f. (-लः) The hook for goading an elephant. 3. लृक् to injure, लृक् aff., and the radical vowel made short; also लृक्।

मृदुलत् mfn. (-लृक्-लृक्-लृक्) Hearing. 3. लृक् to hear, लृक् aff.

मृदुल mfn. (-लः-ता-त) Boiled, (water, milk or Ghee.) 3. लृक् to boil, aff. लृक्, form irr.; or लृक्-लृक्; as applied to any other substances, the form is लृक् or लृक्।

मृदुल (लृक्) मृदुल r. 1st. cl. (लृक्ते) To fart. (लृक्ते-ते) To out. r. 10th cl. (लृक्ते-ते) 1. To insult, to ridicule. 2. To take, to seize.

मृदुल f. (-लृक्) 1. The anus. 2. Intellect. 3. लृक् to fart, &c., Una'di aff. लृक्; also read लृक्।

मृदुल r. 9th cl. (लृक्ताति) To hurt, to wound or kill. With लृक् prefixed, pass. v. (लृक्ते-ते) To be injured or impaired, to waste or decay.

मृदुलर m. (-रः) 1. A garland of flowers worn on the crown of the head. 2. A crest. 3. The burden of a song. 4. Anything the best of its kind, (when used at the end of a compound.) f. (-री) A parasite plant. n. (-रः) 1. The root of the Hyperanthera morunga. 2. Cloves. 3. लृक् to go, लृक् aff.; the nasal omitted.

मृदुलरित mfn. (-तः-ता-त) Crested, tufted, peaked. 3. मृदुलर, लृक् aff.

मृदुली f. (-ली) Understanding, intellect.

मृदुला f. (-ला) Understanding, mind, intellect.

मृदुल m. (-लृक्) 1. The penis. 2. A testicle. 3. लृक् to sleep, लृक् aff.; see लृक्; also read लृक् n. (-लृक्)।

मृदुलक m. (-कः) Vallisneria: see मृदुलक।

मृदुल m. (-लृक्) The penis. 3. लृक् to sleep, लृक् aff.: see the next.

मृदुलक n. (-कः) The penis. 3. लृक् to sleep, (semine effuso,) लृक् aff., and लृक् augment; also with लृक् augment, लृक्, and with a final vowel, लृक् or लृक्; again, लृक् being substituted for लृक्, लृक्।

मृदुलक f. (-लृक्-ली) A plant: see the next.

मृदुलकिका f. (-का) A flower, (Nystanthes arbor-tristis.) 3. लृक् sleeping, from लृक् with लृक् aff., लृक् a bee, fem. aff. लृक्, लृक् added; also लृक्।

मृदुली f. (-ली) Understanding, intellect. 3. लृक् derived from लृक् to sleep, with the aff. लृक्, implying ignorance or delusion and लृक् to steal, to take away, affs. लृक् and लृक्; or लृक् to pacify, (the senses,) लृक् participial aff., fem. form, deriv. irr.

मृदुल (लृक्) मृदुल r. 1st cl. (लृक्ते) 1. To go, to move. 2. To shake, to tremble.

मृदुल m. (-लृक्) A small tree, (Cordia myxa.) 3. लृक् to glean, लृक् aff.

मृदुल m. (-लृक्) 1. The penis. 2. A snake. 3. Height, elevation. 4. Happiness. n. (-लृक्) 1. The penis. 2. Happiness. Ind. (-लृक्) Hail, homage, a term of exclamation or salutation addressed to the deities. 3. लृक् to sleep, Una'di aff. लृक्।

मृदुलक m. (-लृक्) A treasure as belonging to Kuv'sa, a Nidhi or substance of extraordinary rarity and value, possessed only by the god of wealth. 3. लृक् happiness, लृक् to have, लृक् aff.; or लृक् in future, लृक् boundary.

मृदुल n. (-लृक्) 1. An aquatic plant, (Vallisneria octandra:) see the next. 2. The green moss-like substance that grows on the surface of water.

मृदुली f. (-ली) A river.

मृदुलक n. (-कः) An aquatic plant, (Vallisneria octandra.) 3. लृक् to sleep, (on the water,) लृक् Una'di aff.; also लृक् being changed to लृक्, and the pen. vowel shortened, लृक्; also लृक्, &c.

श्रीवत् mfn. (-वः-वा-वः) Fast asleep, sleeping much. n. श्री to sleep, intens. v., अस्मि aff.
 श्रीवत् mfn. (-वः-वा-वः) Sleeping much or soundly. n. श्री to sleep, intens. v., अस्मि aff.
 श्रीवत् mfn. (-वः-वा-वः) Enlarging, expanding. n. श्री to increase, intens. v., अस्मि aff.
 श्रीवत् m. (-वः) Remainder, leavings, rest, balance, what is left, omitted or rejected. m. (-वः) 1. The king of the serpent race, as a large thousand-headed snake, at once the couch and canopy of Vishnu, and the upholder of the world, which rests on one of his heads. 2. A name of BALADHVA. 3. Killing, destroying, finishing. 4. Result, end, conclusion. f. (-वः) Flowers and other things that have been offered to an idol and are then distributed amongst the worshippers and attendants. n. श्री to specify, aff. च्च् or च्च् ।
 श्रीवत् n. (-वः) The last term, the time of death. n. श्री and वाच time.
 श्रीवत् m. (-वः) The last or remaining part. n. श्री and वाच portion.
 श्रीवत् mfn. (-वः) Who eats the leavings of others. n. श्रीवत् who eats.
 श्रीवत् m. (-वः) 1. Eating the rest of the food after feeding the family, guests, &c. 2. Eating the leavings of a meal. n. श्री and वाच food.
 श्रीवत् n. (-वः) Taking care that an undertaking is brought to a conclusion. n. श्री and च्च् preserving. [रात्रि night.
 श्रीवत् f. (-वः) The last watch of the night. n. श्री the remainder, and श्रीवत् m. (-वः) An epithet of Vishnu.
 श्रीवत् n. (-वः) Leavings of a meal, &c. n. श्री, च्च् food. [state.
 श्रीवत् f. (-वः) The last state or condition of life. n. श्री and च्च् state.
 श्री 1st cl. (वाचने) To go.
 श्री m. (-वः) A young Brahman in his noviciate, one who has begun to read the Vedas. n. श्री the pronunciation of the language of the Vedas, च्च् aff.
 श्री n. (-वः) Learning.
 श्री m. (-वः) The offspring of an outcaste Brahman.
 श्री m. (-वः) A plant, (Achyranthes aspera.) n. श्री a crest or top, उच्च् aff.; also with उच्च् aff. श्रीवत् ।
 श्री n. (-वः) Quickness, rapidity.
 श्री n. (-वः) Cold, coldness. n. श्री cold, and च्च् aff.
 श्रीवत् n. (-वः) 1. Looseness, laxity. 2. Flaccidity. 3. Slackness, remission. 4. Relaxation of rule or connexion. n. श्रीवत्, च्च् aff.
 श्रीवत् m. (-वः) SA'TYAKI, the charioteer of KRISHNA.
 श्रीवत् m. (-वः) A shrub, (Barleria cristata;) also श्रीवत् ।
 श्री mfn. (-वः-वा-वः) 1. Mountainous, mountaineer, &c. 2. Stony, rocky. m. (-वः) A mountain. n. (-वः) 1. Bitumen. 2. Storax. 3. A sort of collyrium; see रसायन. f. (-वः) 1. A concise interpretation of a grammatical aphorism. 2. A mode of interpretation. 3. Course, conduct. n. श्री a rock, a stone, च्च् aff. [preceding.
 श्रीवत् n. (-वः) 1. Storax or Benzoin. 2. Bitumen. n. श्री added to the श्रीवत् m. (-वः) The brow or slope of a mountain. n. श्री, च्च् flank.
 श्रीवत् mfn. (-वः-वा-वः) Produced in or on mountains, rocks, &c. n. (-वः) 1. A fragrant resinous substance, (Storax or Benzoin.) 2. Bitumen. n. श्री a mountain, and च्च् produced.
 श्रीवत् m. (-वः) A mountaineer. n. श्री, and च्च् a person.
 श्रीवत् m. (-वः) SIVA. n. श्री a mountain, and च्च् a bow.
 श्रीवत् m. (-वः) KRISHNA. n. श्री a mountain, and च्च् who upholds.
 श्रीवत् m. (-वः) Storax, Benzoin. n. श्री a rock, श्रीवत् exudation.
 श्रीवत् m. (-वः) The Himalaya. n. श्री, and च्च् master.
 श्रीवत् f. (-वः) A stone-cutter's chisel or axe, an instrument for cutting stones. n. श्री a mountain, श्री to divide, aff. च्च् ।
 श्रीवत् mfn. (-वः-वा-वः) Rocky. n. श्री, and च्च् aff.
 श्रीवत् n. (-वः) A cavern, a cave. n. श्री, च्च्, a hole. [peak.
 श्रीवत् n. (-वः) The crest or peak of a mountain. n. श्री, श्रीवत् a
 श्रीवत् n. (-वः) The ocean. n. श्री a rock, and श्रीवत् a camp or place.
 श्रीवत् n. (-वः) The peak of a mountain. n. श्री and श्रीवत् a horn.

श्रीवत् mfn. (-वः-वा-वः) Hard, firm, as a rock. n. श्री and वाच essence.
 श्रीवत् n. (-वः) The peak of a mountain. n. श्री a mountain, and च्च् top.
 श्रीवत् m. (-वः) 1. A lion. 2. A mountaineer, a savage, a barbarian. 3. An attendant on an idol. 4. Crystal. n. श्री a mountain, and च्च् to go, aff. च्च् ।
 श्रीवत् m. (-वः) An actor, a dancer. n. श्रीवत् a Muni, said to have been the author of the principles of acting, &c., च्च् aff. श्रीवत् his institutes, and च्च् aff. of profession or practice.
 श्रीवत् m. (-वः) An impostor, a pretended devotee.
 श्रीवत् m. (-वः) 1. An actor, a dancer, a tumbler, &c. 2. A rogue, a cheat. 3. The master of the band, or one who beats time. 4. The Bel-tree, (Ægle marmelos.) n. श्रीवत् one of the early teachers of the arts of acting, &c., च्च् aff. of descent. [aff.
 श्रीवत् m. (-वः) One who follows the profession of an actor. n. श्रीवत्, उच्च् श्रीवत् mfn. (-वः-वा-वः) 1. Produced in the mountains, &c., mountainous, mountaineer. 2. Mountain-like. n. (-वः) 1. A fragrant resin, (Storax or Benzoin.) 2. A vegetable perfume, commonly Mura'. 3. Rock-salt. m. (-वः) 1. A bee. 2. A lion. f. (-वः) A name of PA'RVATI. n. श्रीवत् a mountain, उच्च् aff.
 श्रीवत् n. (-वः) The skirts of a mountain or low-land at its base. n. श्री and च्च् neighbouring space.
 श्री n. (-वः-वा-वः) Hardness, stoniness. n. श्री a stone, a rock, च्च् aff.
 श्री mfn. (-वः-वा-वः) Relating or appertaining to the god SIVA. m. (-वः) A worshipper of SIVA. (-वः) An aquatic plant, (Vallisneria octandra.) n. श्री the deity, and च्च् aff.
 श्रीवत् m. (-वः) An aquatic plant, moss. n. (-वः) A drug, commonly termed Padma-ka'th. n. श्री to sleep, (on the water,) च्च् aff.; also श्रीवत् श्रीवत्, &c.
 श्रीवत् f. (-वः) A river in general. n. श्रीवत् Vallisneria, and च्च् aff.
 श्रीवत् m. (-वः) An aquatic plant, (Vallisneria octandra.) n. श्री to sleep, (on the water,) च्च् aff., श्रीवत् and च्च् pleonasm.
 श्री mfn. (-वः-वा-वः) Relating to SIVA, &c. m. (-वः) 1. One of the four horses of KRISHNA's car. 2. A horse in general. 3. A king and champion in the Pa'n'dava's army. n. श्री, and च्च् aff.
 श्रीवत् n. (-वः) Childhood, pupillage, the period under sixteen. n. श्री a child, च्च् aff.
 श्रीवत् f. (-वः) Adj. Relating of the dewy-season. m. (-वः) A species of cha'taka bird. n. श्रीवत्, च्च् aff.
 श्रीवत् m. (-वः) Instruction of youth, tuition. n. श्री a pupil, च्च् a preceptor, च्च् aff. [or sharpen.
 श्री 4th cl. (वृत्ति) 1. To reduce or make small, to pare. 2. To what श्री m. (-वः) Sorrow, grief. n. श्री to regret, aff. च्च् ।
 श्रीवत् f. (-वः) Indulgence in sorrow. n. श्री, and च्च् search.
 श्रीवत् mfn. (-वः-वा-वः) Consoling, allaying, removing sorrow. n. श्री, and च्च् what out.
 श्रीवत् mfn. (-वः-वा-वः) Afflicted, overcome with grief. n. श्री, and च्च् struck. [breaking.
 श्रीवत् m. (-वः) Dissipating or removing sorrow. n. श्री, and च्च् श्रीवत् mfn. (-वः-वा-वः) Involved in distress, swooning with grief. n. श्री, and च्च् fainted.
 श्रीवत् n. (-वः) Site, circumstance, or occasion of sorrow. n. श्री, and च्च् place. [bewildered.
 श्रीवत् mfn. (-वः-वा-वः) Overcome with sorrow. n. श्री, and च्च् श्रीवत् m. (-वः) Deep distress, violent grief. n. श्री and च्च् fire; also similar compounds, as श्रीवत्, &c.
 श्रीवत् mfn. (-वः-वा-वः) Distressed. n. श्रीवत्, and च्च् inflamed.
 श्रीवत् mfn. (-वः-वा-वः) 1. Alluviating, consoling. 2. Being consoled. n. श्री, and च्च् what drives away.
 श्रीवत् m. (-वः) A teacher of holy wisdom, a philosopher. n. श्री worldly care, च्च् away, उच्च् to send, च्च् aff.

श्रीकावचम् mfn. (-त्त-त्त-त्त) Allaying or dissipating grief. ३. श्रीक, and
कवचम् what drives away.

श्रीकारि m. (-रिः) The Kadamba tree, (Nauclea Kadamba.) ३. श्रीक
sorrow, परि hostile. [pained.

श्रीकार्त्त mfn. (-त्त-त्त-त्त) Pained, afflicted by sorrow. ३. श्रीक, and कार्त्त
श्रीकोदय mfn. (-यः-वा-य) Born or produced from or caused by grief. ३.
श्रीक, and उदय produced.

श्रीवन mfn. (-नः-वा-न) Sorrowing, sorrowful. n. (-न) Sorrow, grief, grie-
ving. ३. यच् to grieve, aff. यच् or कृट् । [यनीयर् aff.

श्रीवनीय mfn. (-यः-वा-य) To be grieved or lamented. ३. यच् to be sad,
श्रीवित mfn. (-तः-ता-त) Sorrowful, afflicted. ३. यच् to grieve, causal v.,
त aff. [grieve, तच् aff.

श्रीवितम् mfn. (-तः-वा-त) To be grieved for, lamentable. ३. यच् to
श्रीविला Ind. Grieving or having grieved for. ३. यच् to lament, तच् aff.

श्रीवित् m. (-यः) Fire or its deity. ३. श्रीवित् light, and केश hair,
having locks of flame. [pure, Una'di aff. इति ।

श्रीवित् n. (-विः) Light, lustre, radiance, flame. ३. यच् to be or make

श्रीव mfn. (-यः-वा-य) 1. To be lamented or bewailed. 2. To be clean-
sed or purified. 3. Low, vile. ३. यच् to grieve, यत् aff.

श्रीवक m. (-कः) A low man. ३. श्रीव to be purified, (from,) कन् aff.

श्रीव m. (-वः) 1. A fool, a blockhead. 2. A sluggard. 3. A rogue, a
cheat. 4. A low man, one of a degraded tribe or business. 5. A
villain, a criminal, a sinner. f. (-व) 1. Foolish. 2. Wicked. 3.
Lazy, idle. ३. यच् to be prevented or stopped, aff. यच् ।

श्रीव (क) श्रीवृ r. 1st cl. (श्रीवृति) 1. To be red. 2. To move or approach.

श्रीव mfn. (-यः-वा-य or वा-य) 1. Crimson, of a crimson colour. 2. Red in
the face, from passion, &c. m. (-यः) 1. Crimson, the colour of the
red lotus. 2. A horse of a reddish or bright chestnut colour. 3. The
S'o'na river, which rises in the table land of Amerakanta'k and
running first northerly and then easterly for 500 miles, falls into
the Ganges above Pat'na'. 4. A flower, (Bignonia Indica.) 5. Fire
or its deity. 6. An ocean. 7. A red sort of sugar-cane. 8. The
planet Mars. n. (-यः) 1. Red-lead. 2. Blood. ३. श्रीवृ to be red, aff.
यच्, fem. aff. टाप् or डीप् । [ceding.

श्रीवक m. (-कः) A plant, (Bignonia Indica.) ३. कन् added to the pre-
श्रीवरज n. (-रः) A ruby. ३. श्रीव deep red, and रज a gem. [aff. यच्.

श्रीवाक m. (-कः) A tree, (Bignonia Indica.) ३. श्रीव red, यच् to go or be,
श्रीवाक् m. (-यः) Name of a cloud which would rise at the destruction
of the world.

श्रीवित mfn. (-तः-ता-त) Red, crimson, purple. n. (-तः) 1. Blood. 2. Saff-
ron. ३. श्रीव redness, रतच् aff. [to drink, क aff.

श्रीवितय mfn. (-यः-वा-य) Who or what drinks blood. ३. श्रीवित and वा

श्रीवितपुर n. (-रः) The city of Va'na'sura. ३. श्रीवित red, and पुर city.

श्रीवितानय n. (-यः) Saffron. [and उचित moistened.

श्रीवितोवित mfn. (-तः-ता-त) Stained or sprinkled with blood. ३. श्रीवित,

श्रीवितोवत् n. (-वः) A ruby. ३. श्रीवित red, and उपवत् a stone.

श्रीवितम् m. (-यः) Redness. ३. श्रीव, and रतन्च् aff.

श्रीव m. (-यः) Swelling, intumescence. ३. यच् to go, (to grow,) Una'di aff.
यच्; also with कन् added, श्रीवक m. (-कः) ।

श्रीवक mfn. (-कः-वा-क) Discutient, removing swellings. f. (-की) Hogweed,
(Boerhavia diffusa.) ३. श्रीव swelling, व removing, fem. aff. डीप् ।

श्रीवितम् mfn. (-वित्) Discutient. f. (-वित्) Hogweed : see the last. ३.
श्रीव swelling, and वित् overcoming.

श्रीवरोन m. (-नः) Dropsy.

श्रीवक mfn. (-कः) Discutient, removing swelling. m. (-कः) Marking-
nut plant. ३. श्रीव swelling, and वक removing. [Acquittance.

श्रीव m. (-यः) 1. Purification. 2. Correction. 3. Retaliation. 4.

श्रीवक mfn. (-कः-वा-क) Who or what cleans, purifies, &c. m. (-कः) 1. A
refiner. 2. (In arithmetic.) The subtrahend. n. (-कः) A kind of
earth. ३. यच् to be pure, यच् aff.

श्रीवक mfn. (-कः-वा-क) Cleaning, purifying &c., that which cleanses,
refines, &c. n. (-कः) 1. Cleaning, cleansing, purifying. 2. Correcting,
freeing from faults or errors. 3. Correcting, as a writing. 4. Subtrac-
tion; (in arithmetic.) 5. The refining of metals. 6. A sort of refining,
practised for chemical or medical purposes : exposing the metals to
heat, and then sprinkling them with the urine of cows, &c. 7. Pay-
ment, acquittance. 8. Faeces, ordure. 9. Green vitriol. 10. Deter-
mination. 11. Punishment. 12. Expiation. m. (-कः) The lime. f.
(-की) A broom. ३. यच् to be made pure, aff. कृट् or वृच् ।

श्रीवनीय mfn. (-यः-वा-य) 1. To be corrected. 2. To be cleansed or purified.
3. To be refined. 4. To be subtracted. 5. To be liquidated, (as a
debt,) due. ३. यच् to purify, aff. यनीयर् ; also श्रीव and श्रीवितम् ।

श्रीवितम् Ind. I. Having paid or discharged. 2. Having cleared, &c. ३.
यच् to be pure, causal v., तच् aff.

श्रीवित mfn. (-तः-ता-त) 1. Cleaned, cleansed. 2. Strained. 3. Corrected.
4. Refined. 5. Purified. 6. Discharged, liquidated, (as a debt.) ३.
यच् to clean, aff. तच् ।

श्रीव mfn. (-यः-वा-य) 1. To be purified, cleaned, refined, &c. 2. Payable,
due. 3. To be subtracted. m. (-यः) An accused person, one to be
justified or tried. n. (-यः) A constant number to be subtracted in
some astronomical computation. ३. यच् to be pure, यत् aff.

श्रीव m. (-यः) Intumescence, swelling. ३. यच् to go, aff. कन् ।

श्रीव mfn. (-यः-वा-य) 1. Handsome. 2. Bright. f. (-वा) 1. Light; lustre,
radiance, splendour. 2. Beauty. 3. Distinguished merit. 4. A species
of the Kriti-metre. ३. यच् to shine, aff. यच्, fem. aff. टाप् ।

श्रीवकम् mfn. (-कः-वा-क) Beautifying. m. (-कः) 1. The thirty-sixth year of
the Hindu cycle. 2. Marking-nut plant. ३. श्रीव handsome, and वक
what makes.

श्रीवक mfn. (-कः-वा-क) 1. Beautiful, handsome. 2. Shining, splendid.
3. Richly dressed or ornamented. 4. Propitious, auspicious. 5. Virtu-
ous, moral, decorous, good. m. (-कः) 1. The fifth Yo'ga. 2. A planet.
3. Burnt-offering for auspicious results. 4. A name of S'iva. n.
(-कः) 1. A lotus. 2. Shining, being splendid or handsome. f. (-की)
1. A virtuous or beautiful woman. 2. Turmeric. 3. A kind of Pig-
ment, commonly called Goro'chana'. ३. यच् to shine, aff. कन् ।

श्रीवक m. (-कः) A tree, (Hyperanthera morunga.) ३. कन् added to the
preceding. "वृजिना नाह ।"

श्रीवनाचरित n. (-तः) Virtuous practice. ३. श्रीवक, and वाचरित done.

श्रीवनाचरित mfn. (-यः-वा-य) Fair, splendid, shining. ३. यच् to shine, &c.,
यानच् aff.

श्रीवा f. (-वा) 1. Light, lustre. 2. Beauty, grace, loveliness. 3. Grandeur.
4. Turmeric. 5. The Pigment called "श्रीवनाचरित." ३. यच्, व aff.

श्रीवाकन m. (-नः) A tree, commonly Sajina or Sahajna. (Hyperanthera
morunga ;) the legumes, blossoms, and leaves are esculent, and
the root of the young tree is used as a substitute for horse-radish ;
in medicine the root is used as a rubefacient externally, as a
stimulant internally, and the expressed oil of the seeds is employed
to relieve arthritic pains, &c. ३. श्रीवा beauty, यच् to pervade or
anoint, and कृट् or वृच् aff. ; also श्रीवाकन and श्रीवाकन, &c.

श्रीवित mfn. (-तः-ता-त) Beautified, decorated. ३. यच् to shine, तच् aff.

श्रीवित f. (-विः or वी) Wild turmeric. ३. यच्-यच् वृची डीप् ।

श्रीवकमान mfn. (-यः-वा-य) Sorrowing or grieving deeply. ३. यच् to be
sorrowful, intens. v., यानच् aff.

श्रीव m. (-यः) 1. Pulmonary consumption. 2. Drying up, dryness. 3.
Intumescence, swelling. 4. Emaciation, withering. ३. यच् to dry,
aff. यच् ।

श्रीवक n. (-कः) 1. Suction, sucking. 2. Drying up. 3. Exhaustion. 4.
Dry-ginger. m. (-यः) One of the arrows of KA'MADEVA, or Cupid.

f. (-की) 1. Drying up. 2. Causing to wither. ३. यच् to dry, यच् aff.
श्रीवनाचरित Ind. Having dried up. ३. यच् to dry, causal v., तच् aff.

श्रीध mfn. (-तः-वा-त) Dried, dried up, desiccated. म. शुष्क to dry, aff. न ।
श्रीध Ind. A particle of reproach or contempt.

श्रीध n. (-क) 1. A flock of parrots. 2. Sorrowfulness, म. शुष्क a parrot, चक्ष् aff.

श्रीध mfn. (-कः-शी-क) Acid, acetic. म. शुष्क vinegar, चक्ष् aff.

श्रीध mfn. (-कः-शी-क) 1. Acid, acetic. 2. Relating to a pearl, &c. म. शुष्क or शुष्क, and उक् aff.

श्रीध n. (-क) A pearl. म. शुष्क a pearl-oyster, उक् aff. ; also from शुष्क with the same, श्रीधिव ।

श्रीधिव m. (-कः) A sort of poison. म. शुष्क a country, उक् aff. : according to some it is the venom of a snake of the Amphibæna kind.

श्रीध n. (-क) Whiteness, clearness. म. शुष्क white, चक्ष् aff.

श्रीध n. (-क) 1. Purification by ablution, &c. from personal defilement. 2. Purification at given periods from defilement caused by the death of a relation, &c. 3. The state or property of freedom from defilement, purity, cleanness. म. शुष्क purity, चक्ष् aff.

श्रीधक m. (-कः) A purificatory rite.

श्रीधप m. (-कः) A privy.

श्रीधविधि f. (-विधि) The rules of purification after defilement by the death of a relation, &c. म. श्रीध. and विधि precept.

श्रीधवार m. (-रः) A rule of purification, the mode in which the person is to be cleansed by ablution, &c., after voiding any excrement or contracting any impurity. म. श्रीध purification, and वार rule, rite.

श्रीधेय m. (-यः) A washerman. म. शुष्क cleaning, उक् aff. [रक्षु desirous.

श्रीधेय mfn. (-युः-युः-यु) Wishing or intending to be purified. म. श्रीध,

श्रीध (क) श्रीध r. 1st cl. (श्रीध) To be proud.

श्रीध mfn. (-रः-रा-र) Proud, haughty. m. (-रः) 1. A hero. 2. An ascetic, one who abandons the world, 3. A proud or haughty man, but of a low tribe or occupation, an upstart. म. श्रीध to be proud, and इरन् Una'di aff. ; also as derived from श्रीध the same, श्रीधेर ; also the short vowel being substituted for the diphthong, श्रीध ।

श्रीधेय n. (-यः) 1. Heroism, prowess. 2. Pride, arrogance. म. श्रीधेर a hero, and चक्ष् aff.

श्रीध (क) श्रीध r. 1st cl. (श्रीध) To be proud.

श्रीध mfn. (-कः-को-क) 1. Drunk, intoxicated. 2. Fond of, addicted to, (as liquor.) 3. Skilful, (with a loc.) as in चक्षुःश्रीध । f. (-क) 1. Long-pepper. 2. Another sort, (Piper chavya.) म. शुष्क spirituous liquor, चक्ष् aff.

श्रीधय n. (-यः) Pride, arrogance.

श्रीधक m. (-कः) A distiller and vender of spirituous liquors. f. (-क) A female keeper of a tavern or dram-shop. म. शुष्क spirits, उक् aff.

श्रीधेय m. (-यः) A demon.

श्रीधिर mfn. (-रः-रा-र) 1. Proud, haughty. 2. Elevated, looking upwards ; more properly श्रीधेर, and श्रीधेर as above.

श्रीधेर m. (-रिः) BUDD'HA, the founder of the Baud'dha sect. म. शुष्क-र a prince of the family of Ikshwa'ku, and चक्ष् aff. of descent.

श्रीध mfn. (-रः-श्री-र) S'u'dra, servile, relating or belonging to the last class. m. (-रः) The son of a man of either of the first three classes by a S'u'dra woman, the last of the twelve sons acknowledged in the ancient Hindu law. म. शुष्क a S'u'dra, and चक्ष् aff. [हितः उक् ।

श्रीधिका f. (-का) A white variety of panic-seed. म. श्रीध. श्रीधन मक्षदिकचक्षुः

श्रीध n. (-न) Meat kept at a slaughter-house.

श्रीध m. (-धः) The name of an inspired legislator older than MANU.

श्रीधिव m. (-धः) 1. A butcher, a poulterer, a vender of the flesh of beasts or birds. 2. Chase, hunting. म. शुष्क a slaughter-house, उक् or उक् aff.

श्रीध n. (-न) The city of HASISCHANDRA, suspended in the air. m. (-नः)

1. A god, a divinity. 2. The betel-nut tree. म. शुष्क, चक्ष् aff.

श्रीधिव mfn. (-धः-वी-ध) 1. Sprung from a handsome mother. 2. Relating

to anything handsome or brilliant. म. श्रीधना a handsome woman, aff. उक् ।

श्रीधक m. (-कः) The Sajinā-tree. म. चक्ष् pleonasm, added to श्रीधक

श्रीधिव m. (-धः) A juggler, a conjurer. म. श्रीध श्रीधिव द्विलक्षण उक् ।

श्रीधिर m. (-रिः) 1. A name of VISHN'U or KRISHN'A 2. The planet SATURN. म. शुष्क a proper name or a hero, चक्ष् aff.

श्रीधेय mfn. (-यः-वी-य) Measured by winnowing basket, &c. म. शुष्क a basket, चक्ष् aff. ; also with उक् aff. श्रीधिव ।

श्रीधेय n. (-यः) 1. Valour, heroism, prowess. 2. The heroic drama ; or that which treats of war, magic, &c. 3. Representation of supernatural events on the stage. म. शुष्क a hero, चक्ष् aff. [acquired.

श्रीधेयवर्जित mfn. (-तः-वा-त) Acquired by valour. म. श्रीधेय, and उक्वाचित

श्रीधिव mfn. (-धः-वी-ध) Relating to customs or duties, levied as a tax, &c. m. (-धः) A superintendent of tolls or customs, a custom-house officer. म. शुष्क a toll or tax, aff. चक्ष् ।

श्रीधिव mfn. (-धः-वी-ध) Relating to a tax, a toll, &c. m. (-धः) Superintendent of tolls or customs. म. शुष्क a toll, and उक् aff.

श्रीधिव m. (-धः) A copper-smith. म. शुष्क copper, उक् aff.

श्रीध f. (-धी) Relating to dogs, canine. n. (-ध) 1. A number of dogs. 2. The nature of a dog. म. शुष्क; श्रीधेय; चक्ष् + चक्ष् टिलोपः ।

श्रीधन f. (-नी) Canine. n. (-न) The progeny of a dog.

श्रीधिव mfn. (-धः-वी-ध) Of or belonging to to-morrow. म. चक्ष् of to-morrow, उक् added, with तुङ् augment.

श्रीधिव m. (-न) Ephemerality, duration for a day. म. श्रीधिव, and चक्ष् added.

श्रीधिव mfn. (-धः-वी-ध) Relating to a beast of prey, savage, wild, ferocious, &c. म. श्रीधेय a beast of prey, चक्ष् aff., and चक्ष् augment.

श्रीधिव mfn. (-धः-वी-ध) 1. Eating fish and flesh, 2. A vender of flesh. n. (-ध) The price of dried-meat. म. शुष्क श्रीधेय dried flesh, aff. चक्ष् ।

श्रीध (र) श्रीधिर r. 1st cl. (श्रीध) 1. To ooze, to drop or distil. 2. To sprinkle. [श्रीध ।

श्रीध m. (-तः) Sprinkling, aspersion. म. शुष्क to sprinkle, aff. चक्ष् ; also शुधत् (र) शुधति r. 1st cl. (श्रीध) 1. To sprinkle. 2. To ooze, to drop or distil.

श्रीधिव mfn. (-तः-ता-त) 1. Dropping, flowing. 2. Shed, sprinkled, issued, oozed. म. शुधत् to sprinkle, and चक्ष् aff. [aff. चक्ष् ; also श्रीध ।

श्रीध m. (-तः) Sprinkling, pouring forth, aspersion. म. शुधत् to sprinkle, श्रीधिव mfn. (-तः-ता-त) 1. Oozing, flowing, trickling. 2. Shedding. म. शुधत् to ooze, चक्ष् aff. [चित् ।

श्रीध Apyote noun. 1. The face, the mouth. 2. Corpse. म. श्रीधेय श्रीधेय

श्रीध n. (-न) A cemetery, a place where dead bodies are burnt or buried. म. श्रीध substituted for शुध a corpse, and शान for शयन place of repose.

श्रीधनवसिन् mfn. (-धी-विनी-धि) A ghost, a goblin, a spirit, male or female, abiding in cemeteries, &c. म. श्रीधन a cemetery, and वसिन् who abides ; also श्रीधनवसिन्, श्रीधनवसिन्, &c.

श्रीधनवसिन् m. (-धन) 1. MAHA'DE'VA. 2. A ghost. म. श्रीधन a cemetery, and वसिन् abode.

श्रीधनवसिन् n. (-ध) Momentary abandonment of worldly attachments such as is caused by the sight of a cemetery.

श्रीध n. (-धु) The beard. म. श्रीध for शुध the face, धि to serve, Unādi aff. उक्. form irr. ; or श्रीध शुधते लक्ष्यतेनेन शुध-तु ; also श्रीध ।

श्रीधिव f. (-धी) A woman with a beard. म. श्रीध a beard, and शुध the face, श्रीध fem. aff.

श्रीधिव mfn. (-धः-वी-ध) Bearded, having a beard. म. श्रीध, and चक्ष् aff.

श्रीधिव m. (-धः) A barber. म. श्रीध, and वसिन् who cuts.

श्रीधिव mfn. (-धः-वी-ध) Being as if bearded, having something like a beard. म. श्रीध used as a verb, श्रीध aff. [twinkle.

श्रीध r. 1st cl. (श्रीध) 1. To wink, to contract the eyelids. 2. To wink. m. (-न) Winking, twinkling. म. श्रीध, and चक्ष् aff.

कोशित mfn. (-तः-ता-तं) Winked, blinked. n. (-तं) A wink, winking. n. कोशित् to wink, क् aff.

झान mfn. (-जः-जा-जं) 1. Viscous, thick, adhesive, as clarified butter, &c. 2. Congealed. 3. Gone. n. (-जं) Smoke. n. झै to go, aff. झ।

झान mfn. (-जः-जा-जं) 1. Black or dark-blue. 2. Green. m. (-जः) 1. A sacred fig-tree at Prayāga or A'la'ha'ba'd. 2. A cloud. 3. The Kokila or Indian cuckoo. 4. A potherb, (Convolvulus argenteus.) 5. Black, (the colour.) 6. Green, (the colour.) 7. Thorn-apple, (Datura metel.) mf. (-ज-जं) A sort of grain, (Panicum frumentaceum.) n. (-जं) 1. Black-pepper. 2. Sea salt. f. (-जा) 1. A woman, described as one who has not borne children; also described as a female of slender make; or one from eight to sixteen; or one who resembles in darkness of complexion, the blossom of the Priyanga, or its stalk, in shape. 2. Night. 3. Shade, shadow. 4. The Jumna' river. 5. A form of Durga'. 6. A plant, commonly Priyangu. 7. A sort of convolvulus, (O. turpethum,) with black flowers. 8. A medicinal plant, (Serratula anthelmintica.) 9. Indigo. 10. A twining shrub, (Ichnocarpus frutescens.) 11. Turneric. 12. Holy-basil. 13. A fragrant grass, (Cyperus.) 14. A shrub, (Abrus precatorius.) 15. A small singing bird with black plumage, commonly Shya'ma', (Turdus macrourus.) 16. A cow. n. झै to go, Una'di aff. झ् or ज्।

झानक m. (-जः) A sort of grain, (Panicum frumentaceum, &c.) n. झाना the same, झन् added, m. form.

झानकक m. (-जः) 1. A peacock. 2. S'iva. 3. A small kind of bird. n. झान black or blue, क् the throat.

झानकक m. (-जः) A horse suitable for a horse-sacrifice.

झानक n. (-जः) Blackness. n. ल added to झान; also with त् झानता।

झानक m. (-जः) The Tama'la-tree, (Xanthocymus pictorius.) n. झान black, and पक्ष leaf. [and झान shining.]

झानक mfn. (-जः-जा-जं) Black as jet, of a glossy black hue. n. झान

झानक mfn. (-जः-जा-जं) Of a black or dark-blue colour. m. (-जः) 1. Black, (the colour.) 2. Black-pepper. 3. The religious fig-tree. 4. A large bee. f. (-जा) A name of Pa'rpati, n. झान black, जा to have, aff. क। [and जता a creeper]

झानकता f. (-जा) A climbing plant, (Ichnocarpus frutescens.) n. झान

झानक m. (-जः) A kind of grain generally eaten by the Hindus, (Panicum frumentaceum; also P. colonum.) n. झाना the same, झन् added and the final retained.

झानक mfn. (-जः-जा-जं) Black-bodied, black. m. (-जः) The planet Mercury or its ruler. n. झान black, and क् the body.

झानकता f. (-जा) Worship of Sya'ma' or Durga' on the new-moon of Ka'tika. n. झाना and पूजा worship.

झानक f. (-जा) 1. Blackness. 2. Impurity, alloy. n. झान, त् aff.

झानित mfn. (-तः-ता-तं) Blackened, turned or become black. n. झान and त् aff. [जावत्।

झान m. (-जः) A wife's brother. f. (-जी) A wife's sister. n. झै to go, aff.

झानक m. (-जः) A wife's brother. f. (-जिवा or जजी) A wife's sister. n. झन् added to the last, [n. झै to go, झन् aff., deriv. irr.]

झान mfn. (-जः-जा-जं) Of a brown colour. m. (-जः) Brown, (the colour.)

झानक m. (-जः) The mango-tree. n. झान brown, and त् oil.

झानक mfn. (-जः-जा-जं) Dark or black toothed, (naturally so.) n. झान dark or brown, त् for दन्त a tooth; also झानक, झानकक।

झेत mfn. (-जः-ता or जी-तं) White, of a white colour. m. (-जः) White, (the colour.) n. झै to go, Una'di aff. झन्।

झेतकीक m. (-जः) A sort of fish, (Cyprinus saphore, Ham.) "उट्टिनाक।"

झेत m. (-जः) 1. A hawk, a falcon. 2. White, (the colour.) 3. Whiteness, paleness. 4. Violence, desperation. f. (-जी) 1. The female hawk. 2. A species of the Trishtubh-metre. n. झै to go, झन् Una'di aff.

झेतकक n. (-जः) 1. Acting rashly or desperately. 2. Burning on a separate funeral pile. n. झेत and कक acting; also झेतकक।

झेतक m. (-जः) 1. A hawk-feeder or keeper. 2. A receptacle shaped like a hawk for a sacrificial fire. n. झेत a hawk, झेत क् what collects. [झेत and जीवित living.]

झेतकीक m. (-जी) One who sells hawks or lives by training them. n.

झेतकीक m. (-जः) Recommendation or injunction to women, to burn on a separate funeral pile. n. झेत violence, and कक advice.

झेत r. 1st cl. (झानक) 1. To go. 2. To wither. 3. To coagulate.

झेतकता f. (-जा) Hawking, hunting. n. झेत a hawk, जात falling, क् aff., with झै augment.

झीवा(ता)क m. (-जः) A plant, (Bignonia Indica.) n. झै to go क् जात aff.

झन् (र) क्ति r. 1st cl. (झन्ति) To go, to creep..

झन् (र) क्ति r. 1st cl. (झन्ति) To go, to move.

झन् r. 1st and 10th cls. (झन्ति, जावन्ति-ते) Usually with ति prefixed, (जिवावन्ति) To give, to present.

झत् Ind. A particle and prefix implying belief or reverence. n. जीवति।

झन् r. 1st and 10th cls. (झन्ति, जावन्ति-ते) 1. To hurt, to injure, to kill. 2. To let loose or discharge, to set free, to liberate. 3. To bind or tie. r. 10th cl. (जावन्ति-ते) 1. To apply diligently, to endeavour sedulously. 2. To delight frequently. 3. To march. r. 10th cl. (जावन्ति-ते) To be weak or infirm. (र) क्ति r. 1st cl. (झन्ते) 1. To be loose or lax, to be slack or flaccid. 2. To let loose, to loosen.

झन्त n. (-जं) 1. Tying, stringing. 2. Loosening, untying. 3. Killing. 4. Effort. n. झन् to tie, &c., aff. झट्। [having.]

झन्त mfn. (-जन्-जनी-जन्) Believing, having faith. n. झत् and झन्

झन्त mfn. (-जन्-जा-जन्) 1. Trusting, believing. 2. Venerating, respecting. n. झत् particle of faith or respect, जा to have, झान् aff.

झन् mf. (-जन्-जा) 1. Respect, reverence. 2. Wish, desire. 3. Faith, belief, confidence. 4. Purity. 5. Composure of mind. 6. Belief in divine revelation. n. झत् a particle implying belief, &c., जा to hold or have, affs. क् and टाप्।

झन्त mfn. (-जन्-जा-जन्) Done with faith. n. झन्त and झन्त done.

झन्तक m. (-जः) Obstinate adherence to one's faith.

झन्तक mfn. (-जः-जा-जं) Believing, faithful. n. झन्त and जन्त endowed with; also झन्तकक।

झन्तक mfn. (-जः-जी-जं) Believing, full of faith. n. झन्त and जन्त aff.

झन्तक mfn. (-जः-जा-जं) Having faith, believing. n. झन्त, जुन joined.

झन्तक mfn. (-जः-जा-जं) Distrusting, unbelieving. n. झन्त and जन्त abandoned.

झन्त mfn. (-जः-जु-जु) 1. Faithful, believing. 2. Wishing, desirous. f. (-जु) A pregnant woman longing for anything. n. झन्त faith, जावन्त aff.

झन्तक mfn. (-जन्-जनी-जन्) Believing, trusting, having faith. n. झन्त and जन्त aff.

झन् r. 9th cl. (झन्ति) 1. To set free, to let loose, to liberate. 2. To gladden, to delight frequently. 3. To string, to tie together. r. 1st and 10th cls. (झन्ति, जावन्ति-ते) 1. To arrange, to place in order. 2. To kill.

झन् m. (-जः) 1. Loosening, liberating. 2. Looseness, flaccidity. 3. Tying, binding, stringing. 4. A name of VISHN'U. n. झन् to tie, &c., aff. क् or क्।

झन् mf. (-जन्-जा) 1. Stringing flowers, &c. 2. Killing, destroying. 3. Tying, binding. 4. Loosening, untying. n. झन् to tie or untie, aff. क् or क्।

झन्त mfn. (-जः-जा-जं) 1. Strung, connected, bound together. 2. Overcome, surpassed, over-powered. 3. Hurt, injured. 4. Loosed, let loose. n. झन् to tie, or क्ति to hurt, &c., aff. क्।

झन्त n. (-जः) Boiling in a pot. n. झै to boil, causal v., क् aff.

झन्त Ind. Having boiled or dressed. n. झै to cook, causal v., क् aff.

ब्रविम mfn. (-तः-ता-तं) Boiled, (anything except water, milk or Ghee.) f. (-तः) Rice-gruel. **भू** to cook or boil, causal v., aff. **क** ।

ब्रम् (त्रि ह्रस्वः) **भू** 4th cl. (आयति) 1. To perform acts of austere devotion, to undergo mortification or penance 2. To be wearied or fatigued. 3. To be distressed 4. To exert oneself. With परि, To be fatigued. With वि, 1. To take rest. 2. To cease.

ब्रम m. (-मः) 1. Military exercise. 2. Weariness, fatigue. 3. Labour, exertion, toil. 4. Penance, mortification of the body. 5. Hard study. 6. Distress. **भू** to be wearied, aff. **चक्** or **चञ्** ।

ब्रमजल n. (-जः) Perspiration from exertion or fatigue. **भू** जल water.

ब्रमच mfn. (-चः-चा-चं) 1. Following a law or degraded business or profession. 2. Base, vile, bad. m. (-चः) 1. A religious character, an ascetic, a Yati, one devoted to meditation for the purpose of obtaining final emancipation from existence, probably the Sarmanes of the Greek writers. 2. A beggar, the religious mendicant. f. (-चा or ची) 1. Indian spikenard, (Valeriana jatamansi.) 2. Bengal madder, (Rubia manjith.) 3. A handsome woman. 4. A woman of low caste or business. 5. A female mendicant. **भू** to be wearied, aff. **युक्** ।

ब्रमसिद्ध mfn. (-सिद्धः-सिद्ध-सिद्धः) Accomplished by labour or exertion. **भू** ब्रम and सिद्ध accomplished. [चार्त्तं] pained.

ब्रमार्त्त mfn. (-त्तः-त्त-त्तं) Exhausted, overcome with fatigue. **भू** ब्रम and ब्रमिन् mfn. (-मिन्-मिन्-मिन्) 1. Wearying, tiring, undergoing or incurring weariness or fatigue. 2. Laborious, diligent. **भू** to be weary, aff. **इति** or **चिनुण्** ।

ब्रम् (उ) **भू** 1st cl. (ब्रमते) To be careless or inattentive, to err, to neglect, to mistake. With वि, To confide in, to put faith in.

ब्रम m. (-यः) Asylum, refuge, protection. **भू** to serve, aff. **चक्** ।

ब्रमच n. (-चः) Asylum, refuge, shelter, protection. **भू** to serve, aff. **चुट्** । [चनीयर् aff.]

ब्रमचीय mfn. (-यः-या-यं) To be defended or sheltered. **भू** to serve, **च** m. (-चः) 1. The ear. 2. Oozing, dripping. 3. The hypotenuse of a triangle. **भू** to hear, &c., aff. **चप्**; also **चवच**, **चव**, &c.

ब्रमच mfn. (-चः-चा-चं) Produced in or under the sign S'HRAVAN'A'. mn. (-चः-चं) 1. The ear. 2. Hearing. 3. The hypotenuse of a triangle. n. (-चः) 1. Service. 2. Dripping, oozing. mf. (-चः-चा) The twenty-third of the lunar asterisms, represented by three footsteps, and containing three stars or Aquilæ. n. (-चं) 1. The act of hearing. 2. Studying. 3. Fame, glory. 4. Wealth. 5. That which is heard, i. e. The Vēda. **भू** to hear, &c., aff. **चुट्** or **युक्**; or **चवचा** the asterism, **चक्** aff. of derivation, and the effect rejected.

ब्रमचोचर m. (-रः) Ear-shot. Adj. Within the range of hearing.

ब्रमचपथ m. (-पथः) The ear. **भू** चवच, and पथ for पथिन् path.

ब्रमचविचारिन् m. (-रिन्) A speaker, an addresser. **भू** चवच, and चविचारिन् connected with or acting on. [of senso.]

ब्रमचन्द्रिय n. (-यं) The organ of hearing, the ear. **भू** चवच, इन्द्रिय organ

ब्रमचोदर n. (-रः) The hollow of the outer ear. **भू** चवच, उदर the belly.

ब्रमच n. (-चः) 1. The ear. 2. Fame, glory. 3. Wealth. **भू** to hear, aff. **चुट्** ।

ब्रमच n. (-चं) Fame, glory.

ब्रमचय m. (-यः) An animal fit or proper for sacrifice. **भू** to drip, (Ghee.) चाय Una'di aff.

ब्रमचिह्न mfn. (-ह्नः-ह्ना-ह्नं) Produced in or under the sign S'HRAVISHT'HA'. f. (-ह्ना) The twenty-fourth lunar asterism, also called D'HANISHT'HA', corresponding to the DOLPHIN, **भू** चवच an ear, मनुप् poss. aff., इहन् aff. of the superlative, and the possessive rejected; the attributive is formed by the aff. **चक्**, and that again or its effect optionally rejected.

ब्रमचिह्न m. (-ह्नः) The planet MERCURY. **भू** ब्रमचिह्न the asterism, ज born.

भा r. 2nd cl. (भाति) 1. To boil, to cook, to mature, to ripen, &c. 2. To

sweat. Causal from, (भापयति ते) To render mature or ripe by cooking, &c. (भापयति) To heat, to cause to sweat.

भाच mfn. (चः-चा-चं) 1. Boiled, dressed, (anything except butter, milk or water.) 2. Moist, wet. f. (चा) Rice-Gruel. **भू** to cook, aff. **क**, form irr.; or properly भा. **क** aff.

भाच mfn. (-हः-हा-हं) Faithful, believing. n. (-हं) A funeral ceremony observed at various fixed periods and for different purposes, consisting of offerings with water and fire to the gods and manes, and gifts and food to the relations present and assisting Bra'hmanas; it is especially performed for a present recently deceased, or for three paternal ancestors or for all ancestors collectively, and is supposed necessary to secure the ascent and residence of the souls of the deceased in a world appropriated to the manes. The following distributions of this ceremony are specified: the पञ्चैश्वर्य in honour of three ancestors, एकौदित् of one, निम्न regular, नैमित्तिक occasionally, काय for the attainment of some particular object, चार्त्तिक daily, उदित् for the obtaining of increase of prosperity, and सविष्टन in which the balls of meat offered to the deceased individually and collectively are blended together. There are many other kinds: those for a person recently deceased are one on the day after mourning expires, and twelve others in twelve successive months; one at the end of the third fortnight, one in the sixth month, and one in the twelfth, concluding with a Sapin'dan'a, on the anniversary of the person's death; in general they are all performed in the course of the two or three first days, and the S'hra'd'd'ha for the deceased is only annually repeated. There is also a short of S'hra'd'd'ha performed daily during the days of mourning, usually ten, on which a funeral cake is presented, increasing one or more each day till ten cakes are offered. **भू** ब्रहा faith, चक् or च aff. of possession or relation, as the abandonment or presentation of meat, &c., through faith of its efficacy, in behalf of the souls of the deceased. [makes.]

भाचकर m. (-रः) The offerer of an obsequial oblation. **भू** भाच, कर who

भाचकर्मन् n. (-र्मन्) The rite or ceremony of funeral oblation. **भू** भाच, and कर्मन् act; also भाचक्रिया, &c.

भाचक्रन् m. (-क्रन्) The celebrator of an obsequial rite. भाच, क्रन् who makes.

भाचद m. (-दः) The offerer of an obsequial rite. **भू** भाच, द who gives.

भाचदिन mn. (-नः-नं) The anniversary of the death of a relative to whom a S'hra'd'd'ha is offered.

भाचदेव m. (-वः) 1. YAMA. 2. A god presiding over funeral rites. 3. A Vis'hwade'va. **भू** भाच the funeral ceremony called S'hra'd'd'ha, and देव deity; as judge and monarch of the dead.

भाचदेवता f. (-ता) A divinity presiding over obsequial rites, a Pitri' or progenitor, or YAMA. **भू** भाच, and देवता divinity: see the last.

भाचभुज् mfn. (-भुज्) Eating or partaking of the food prepared at a S'hra'd'd'ha or obsequial rite. **भू** भाच भुज्, who eats. [दिष्ट left.]

भाचशिष्ट n. (-ष्टं) Food that has been presented to the manes. **भू** भाच,

भाचिक mfn. (-कः-की-कं) 1. The object, receiver, or enjoyer of an obsequial oblation 2. Anything relating to a S'hra'd'd'ha. **भू** भाच as above, उक्त् aff. [E. भाच, इति aff.]

भाचिन् mfn. (-चिन्-चिन्-चिन्) The object or receiver of a funeral oblation.

भाल mfn. (-लः-ला-लं) 1. Wearied, fatigued. 2. Calmed, tranquil. m. (-लः) An ascetic, one with subdued passions. **भू** भाल to be weary, aff. **क** ।

भालसंवाहन n. (-नं) Affording rest or relief to the weary, giving them seats, beds, &c. **भू** भाल wearied, संवाहन relieving.

भालि f. (लिः) Weariness, exhaustion. **भू** भाल to be weary, लिन् aff.

भास r. 10th cl. (भासयति-ते) 1. To call, to summon, to invite. 2. To counsel, to advice.

भास m. (-सः) 1. A month. 2. A temporary shed, or platform and canopy. 3. Time. **भू** भाल to be weary, चक् aff.

आनखिर m. (-रः) A follower or disciple and servant of the principal Jainas or Jinas.

आय mfn. (-यः-यो-यं) Sacred or belonging to the goddess SHRI'. m. (-यः) Refuge, reliance, shelter or protection. E. श्रि to serve, aff. चञ्, or in the attributive form, श्री the goddess, चञ् aff., and इ substituted for the primitive vowel changed to चञ्, and च made long.

आयस् mfn. (-सः-सी-सं) Produced in or on the best, &c. E. श्रयस् the best चञ् aff., and the form changed by special rule.

आव m. (वः) 1. Oozing, dropping, flowing. 2. Hearing, listening. E. श्रु to ooze, &c., aff. चञ् ।

आवक m. (-कः) 1. The lay votary of a Budd'ha or Jina. 2. A crow. 3. A hearer. 4. A pupil. E. श्रु to hear, causal form, कृत् aff.

आवच mfn. (-चः-ची-चं) 1. Produced in or under the asterism S'hra'van'a'. 2. Relating to the ear or hearing. m. (-चः) 1. The month S'hra'van'a' or S'hra'van', (July-August.) 2. A heretic, an impostor. 3. Name of a Vaisya devotee killed by DAS'ARATHA through mistake, and for which he was cursed by S'hra'vana's old parents, to die of a broken heart at the separation of his sons. n. (-च) Causing to be heard. f. (-चा) A plant, commonly Katuki. f. (-ची) 1. Day of full-moon in the month S'hra'van'a'. 2. A religious rite performed in this day. E. श्रवचा the asterism, &c., aff. चञ् ।

आवचिक mfn. (-कः-की-कं) Relating to or produced in the month S'hra'van'a'. m. (-कः) The month S'hra'van'a'. E. श्रवचा the asterism in which the moon is full this month, and उन् aff.

आवणीय mfn. (-यः-यो-यं) To be declared or pronounced, to be made to be heard. E. श्रु to hear, causal v., णीयर् aff.

आवली f. (-ली) A city, also D'harmapattan. E. श्रु to ooze, causal form भञ् aff. ; also read आवलि । [श्रु to hear, causal v., तव aff.

आवयितव्य mfn. (-यः-या-यं) To be declared, to be made to be heard. E. आवहीय mfn. (-यः-यो-यं) Produced in or under the asterism S'HRAVISH-T'HA', relating to it, &c. E. श्रविष्ठा, and कृष् aff. [causal v., क aff.

आवित mfn. (-तः-ता-तं) Spoken or read, caused to be heard. E. श्रु to hear,

आय mfn. (-यः-या-यं) 1. To be heard. 1. To be read or related, to be caused to be heard. f. (-या) Plain, audible. E. श्रु to hear, कृत् aff., or causal v., and यत् aff.

अि r. 1st cl. (अयति-ने) To serve. With आङ् prefixed, 1. To seek asylum, to depend upon, to have recourse to. 2. To be near to. 3. To use, to employ. 4. To choose. 5. To enter. 6. To inhabit. With अप and आङ्, To quit, to forsake. With उत् or सत्, To be high or elevated. With वि, अप, and आङ्, 1. To fall, to prostrate, to worship. 2. To expect, to rely upon, to trust to. With सन्, 1. To attain. 2. To see. 3. To depend upon. 4. To have recourse to.

अित mfn. (-तः-ता-तं) 1. Cherished, protected, refuted. 2. Served, honoured, worshipped. 3. Joined with, contiguous to, connected with. 4. Covered, overspread. 5. Having, possessing. 6. Auxiliary, subservient. 7. Collected. E. श्रि to serve, क् aff.

अितवत् mfn. (-वत्-वती-वत्) 1. Served, honoured. 2. Taking refuge with. E. श्रि to serve, क्वत् aff.

अिति f. (-तिः) Approach, recourse.

अिनन् mfn. (-नः-ना-नं) Haughty, confident in wealth, beauty, &c. E. श्री, and सन् who thinks, the vowel of the first made short.

अियु (उ) अियु r. 1st cl. (अयति) To burn.

अी r. 9th cl. (अीयति श्रीयति) To cook, to dress, to boil. r. 1st and 10th cls. (अयति-ने आययति-ने) To satisfy.

अी f. (-श्रीः) 1. Fortune, prosperity, success, thriving. 2. Wealth. 3. Beauty, splendour, lustre. 4. Appearance. 5. Light. 6. Any virtue or excellence. 7. The three objects of life collectively, or love "काम," duty "धर्म," and wealth "व्ययम्". 8. Dress, decoration. 9. State, paraphernalia. 10. Majesty, royalty. 11. Superhuman power. 12. Intellect, understanding. 13. Elevation, consequence.

14. Fame, glory. 15 The goddess LAKSHMI', the wife of VISHN'U, and deity of plenty and prosperity. 16. A name of SARASWATI'. 17. The mother of KUNT'HU, the seventeenth Jina of the present age. 18. The Sarala tree, (Pinus longifolia.) 19. The Bilwa tree. 20. A lotus. 21. Cloves. 22. A prefix to the names of deities, forming a kind of invocation at the beginning of a letter, &c., and often used repeatedly, as S'hri' S'hri' DURGA' ; also a prefix of respect to proper names of persons, as S'hri' JAYADE'VA ; also of works, as S'hri' Bha'gavat ; this use of it is elliptical; the possessive aff. सत् or adj. युक्त joined, &c. being understood, and the sense will then be, the splendid, the illustrious, the famous, &c. E. श्रि to serve, (i. e. whom the world worships,) कृत् aff. and the vowel made long.

श्रीकण्ठ m. (-ण्ठः) 1. S'IVA. 2. A country N. W. of Delhi, or about Tha'neshwar. 3. BHAVABHU'TI', the author of the Ma'lati-Ma'dhava, a celebrated drama. E. श्री prosperity or eloquence, कण्ठ the throat.

श्रीकण्ठपदलाञ्छन m. (-नः) BHAVABHU'TI', the poet. E. श्रीकण्ठ and पद the the name of title, लाञ्छन a mark ; he who is known by the title of S'hri-kan't'ha.

श्रीकण्ठसख m. (-खः) KUV'ERA. E. श्रीकण्ठ S'IVA, and सखि the friend.

श्रीकर mfn. (-रः-रा or री-रं) Giving fortune or prosperity. m. (रः) VISHN'U. n. (-रं) The red lotus. E. श्री fortune, and कर who makes or confers. [making.

श्रीकरण m. (-णः) A pen. E. श्री the word S'hri', करण implement of श्रीकान्त m. (-नः) VISHN'U. E. श्री the goddess, and कान्त husband.

श्रीकारिन् mf. (-री) An antelope. E. श्री increasing, (nourishment, &c.) कृ to make, aff. णिनि; the flesh being considered as highly digestible and nutritive.

श्रीखण्ड mn. (-ण्डः-ण्डं) Sandal-wood. E. श्री fortune, and खण्ड part.

श्रीमदित n. (-तं) One of the minor dramatic compositions, a piece in one act dedicated chiefly to the goddess of prosperity. E. श्री and मदित said. [origin.

श्रीमर्भ m. (-भः) 1. VISHN'U. 2. A sword. E. श्री fortune, and गर्भ womb or

श्रीयद् m. (-यः) A trough for watering birds. E. श्री wealth, यद् taking.

श्रीचन n. (-नं) Sour curds. m. (-नः) A Budd'ha or Baudd'ha saint E. श्री prosperity, and चन a heap.

श्रीचक्र n. (-कः) 1. A magical diagram. 2. An astrological division of the body, the uterine or pubic region. 3. A wheel of INDRA's car. 4. The circle of the globe or earth. E. श्री prosperity, &c, चक्र a wheel.

श्रीज m. (-जः) The deity of love. E. श्री LAKSHMI', and ज born.

श्रीद mfn. (दः-दा-दं) Conferring wealth, prosperity, &c. m. (-दः) KUV'ERA. the god or riches. E. श्री wealth, and द who gives.

श्रीधर m. (-रः) 1. VISHN'U. 2. A Jina of the past period. E. श्री the goddess, fortune, and धर who has. [son.

श्रीनन्दन m. (-नः) The deity of love, KA'MA. E. श्री LAKSHMI', नन्दन the

श्रीनिकेतन m. (-नः) VISHN'U. E. श्री the goddess, and निकेतन abode.

श्रीनिवास m. (-सः) VISHN'U. E. श्री the goddess, and निवास abode.

श्रीपति m. (-तिः) 1. VISHN'U. 2. A king, a prince. E. श्री the goddess of fortune or rank, and पति husband or master.

श्रीपथ m. (-यः) A highway, a royal road. E. श्री royal paraphernalia, पथ for पथिन् road.

श्रीपर्ण n. (-र्णः) 1. A lotus. 2. A tree, the wood of which is used to procure fire by attrition, (Premna spinosa.) f. (-र्णी) 1. A shrub, (Gmelina arborea.) 2. A medicinal plant, commonly Ka'yap'hal. 3. The silk-cotton tree. 4. An aquatic plant, (Pistia stratiotes.) E. श्री beauty or the goddess, पर्ण a leaf.

श्रीपर्णिका f. (-का) A medicinal shrub, commonly Ka'yap'hal. E. कृ added to the last. [ground.

श्रीपिष्ट m. (-ष्टः) Turpentine. E. श्री the S'arala or pine, and पिष्ट pounded

श्रीपुत्र m. (-ः) 1. A horse. 2. KA'MA. E. श्री fortune, or the goddess, पुत्र a son.
 श्रीपुत्र n. (-ः) Cloves.
 श्रीफल m. (-लः) A fruit tree, (Ægle marmelos.) f. (-ला or ली) 1. The indigo-plant, (Indigofera tinctoria.) 2. Emblic myrobalan. n. (-ल) The Bel-fruit. E. श्री beauty or the goddess, (to whom it may be offered.) फल fruit. [भद्र auspicious.
 श्रीमद् m. (-द्) A fragrant grass, (Cyperus rotundus.) E. श्री LAKSHMI', श्रीमात m. (-ता) 1. A horse. 2. The moon. E. श्री the goddess, मात brother ; being recovered as well a LAKSHMI', at the churning of the ocean.
 श्रीमत् mfn. (-मान्-मती-मत्) 1. Wealthy, [opulent. 2. Pleasing, beautiful. 3. Prosperous, fortunate, thriving. 4. Famous, illustrious. m. (-मान्) 1. A tree, commonly Tila or Tilaka. 2. VISHN'U. 3. KURVE'RA, the god of wealth. 4. S'IVA. 5. A title applied to any venerable person. E. श्री beauty, &c., मत्प् aff.
 श्रीमल्ल m. (-लः) Garlic. [सुख chief.
 श्रीसुख m. (-खः) The seventh year of the Indian cycle. E. श्री prosperity, श्रीमत् mfn. (-लः-लान्-ल) 1. Famous, illustrious. 2. Fortunate, wealthy. E. श्री prosperity, and सुख joined with, possessing.
 श्रीमत् mfn. (-तः-ता-तं) 1. Famous, illustrious. 2. Fortunate, wealthy. E. श्री fortune, सुत joined. [रस juice.
 श्रीरस m. (-सः) 1. Turpentine. 2. Resin. E. श्री the Sārāla tree or pine, श्रीराम m. (-रः) One of the Rāgas or personified musical modes. E. श्री illustrious, राम the mode.
 श्रीराम m. (-रः) RA'MACHANDRA. E. श्री celebrated, and राम Rāma.
 श्रील mfn. (-लः-लान्-ल) 1. Fortunate, prosperous. 2. Rich, wealthy. 3. Beautiful. 4. Famous. E. श्री fortune, लच् poss. aff.
 श्रील m. (-लः) 1. VISHN'U. 2. A particular mark, usually said to be a curl of hair, on the breast of VISHN'U or KRISHN'A. 3. A hole in a wall made for felonious purposes. 4. The emblem of the tenth Jina, or the mark above ascribed to VISHN'U or KRISHN'A. E. श्री LAKSHMI', and लम् dear to.
 श्रीलक्ष्मि m. (-क्षी) A horse having a curl of hair on his breast. E. श्रीलक्ष्मि the mark of VISHN'U, लम् aff. of comparison, इति poss. aff.
 श्रीलक्ष्मि m. (-क्ष्मि) VISHN'U. E. श्रीलक्ष्मि the mark so termed, लक्ष्मि having.
 श्रीलक्ष्मि m. (-क्ष्मि) VISHN'U. E. श्रीलक्ष्मि the figure so named, लक्ष्मि sign, mark, (whose.)
 श्रीलक्ष्मि m. (-क्ष्मि) VISHN'U : see the last. E. श्रीलक्ष्मि and लक्ष्मि mark.
 श्रीलक्ष्मि m. (-क्ष्मि) VISHN'U. E. श्री illustrious, लक्ष्मि the Boar-Avata'r.
 श्रीलक्ष्मि m. (-क्ष्मि) 1. Turpentine. 2. VISHN'U. 3. A lotus. 4. S'IVA. E. श्री the Sārāla or pine, or LAKSHMI', &c., and लक्ष्मि abode.
 श्रीलक्ष्मि n. (-क्ष्मि) Turpentine.
 श्रीलक्ष्मि m. (-क्ष्मि) 1. The holy-fig tree, (Ficus religiosa.) 2. The Bilwa tree. 3. The As'hvatt'ha-tree. E. श्री auspicious, लक्ष्मि a tree.
 श्रीलक्ष्मि m. (-क्ष्मि) A curl or lock of hair on the chest of a horse : a various reading perhaps for श्रीलक्ष्मि : see श्रीलक्ष्मि. [वेष्ट extract.
 श्रीलक्ष्मि m. (-क्ष्मि) 1. Turpentine. 2. Resin. E. श्री the Sārāla or pine tree, श्रीलक्ष्मि m. (-क्ष्मि) 1. VISHN'U. 2. RA'MACHANDRA. E. श्री the goddess LAKSHMI', also incarnate in S'ITA', and लक्ष्मि husband.
 श्रीलक्ष्मि n. (-क्ष्मि) Cloves. E. श्री LAKSHMI', and लक्ष्मि appellation, the names of the goddess being all applied to the spice.
 श्रीलक्ष्मि m. (-क्ष्मि) 1. The moon. 2. The horse of INDRA. 3. Camphor. E. श्री the goddess, and लक्ष्मि uterine brother ; being reproduced with her and other objects, at the churning of the ocean.
 श्रीलक्ष्मि f. (-क्षी) The sun-flower, (Heliotropium Indicum.) E. श्री LAKSHMI', लक्ष्मि the hand, इति and लक्ष्मि affs.; held in the hand of the goddess.
 श्रु. 1st cl. form irr. (श्रुति) To hear : form reg. (श्रवति) To go, to move, especially as a fluid, to drop, to ooze, to flow. r. 5th cl.

(pp. श्रुत. pres. श्रुति, pass. श्रुते) 1. To hear. 2. To obey. With प्रत or सम् prefixed, To promise, to assent or agree to. With फ्र, To be famous. With चन्, To hear. With चन्, To listen. With चान्, To promise, (with the dat. of the person to whom the promise is made.) With चन्, To hear, to learn from. With चन्, (Atm. ; when used intransitively.) To hear, to listen to. Caus. (श्रुयति-ते) To recite to, to communicate. Desid. (श्रुयते) 1. To desire to hear. 2. To obey. 3. To wait upon.

श्रुवा m. (-ः) A fruit, (Flacourtia cataphracta.)

श्रुविका f. (-का) Natron, alkali. "सज्जिवाचारे ।"

श्रुत mfn. (-तः-ता-तं) 1. Heard. 2. Understood. 3. Well-known. n. (-तं) 1. Sacred science, holy writ, &c. 2. The object of hearing, that which is heard. 3. Learning in general. E. श्रु to hear, aff. क्त ।

श्रुतकोटि mfn. (-कोटिः-कोटिः-कोटिः) Famous, celebrated. m. (-कोटिः) 1. A divine sage. 2. A generous man, a benefactor, a donor. f. (-कोटिः) 1. A river. 2. The wife of BHARATA. E. श्रुत heard, कोटि fame.

श्रुतदेवी f. (-देवी) SARASWATI'. E. श्रुत that which is heard, (science, &c) and देवी presiding deity.

श्रुतधर mfn. (-धरः-धरः-धरः) 1. Recollecting, remembering what has been heard. 2. Having or observing the Vēdas. E. श्रुत, and धर who has.

श्रुतर्षि m. (-र्षिः) A Rishi of a particular order; one by whom holy writ has been heard, not taught; as the author of the Sushruta, a medical work, the son of VISH'WA'MITRA, &c. E. श्रुत heard, and ऋषि a saint.

श्रुतवत् mfn. (-वान्-वती-वत्) Hearing, having heard. E. श्रु to hear, क्त aff. श्रुतश्रीगुरु m. (-गुरुः) The planet S'HANI or SATURN. E. श्रुतश्रीगुरु one of the other sons of SURYA, and श्रीगुरु younger born. [to, taking.

श्रुतादा m. (-दा) Citing the Vēdas. E. श्रुत holy writ, आदा referring श्रुताध्ययनसम्पन्न mfn. (-सन्-सन्-सन्) Well read in sacred science, conversant with the Vēdas, and the branches of knowledge or philosophy, dependent on them, E. श्रुत heard, (knowledge of grammar, &c., that has been taught viva voce,) अध्ययन perusal, (of the Vēdas,) सम्पन्न accomplished.

श्रुतान्वित mfn. (-तः-ता-तं) Acquainted with or conforming to the Vēdas. E. श्रुत, and अन्वित possessed of.

श्रुति f. (तिः) 1. The Vēdas, severally or collectively, scripture, holy writ. 2. An ear. 3. Hearing. 4. Intelligence, news, rumour, report. 5. (In music,) A division of the octave, a quarter tone or interval, of which twenty-two are enumerated; four constituting a major tone, three a minor, and two a semitone; the S'hrutis are personified as nymphs. 6. A sound in general. 7. The constellation S'havanā'. E. श्रु to hear, क्त aff.

श्रुतिकट m. (-टः) 1. Penance, expiation. 2. A snake. E. श्रुति the Vēdas, organ ear, &c, and कट् to go, aff. कच् ।

श्रुतिकट m. (-टः) A Harsh sound, (regarded as a fault in rhetoric.)

श्रुतिकथित mfn. (-तः-ता-तं) Taught or prescribed by the Vēdas. E. श्रुति as above, and कथित said, declared.

श्रुतिचोदन n. (-नः) Holy precept or injunction, the doctrine of the Vēdas. E. श्रुति, and चोदन saying.

श्रुतिजीविका f. (-का) Law, the code of laws. E. श्रुति the Vēdas, and जीविका living; existing to scripture.

श्रुतिश्रवण mfn. (-रः-श्रवः-श्रवः) 1. Hearing, having ears. 2. Studying the Vēdas. E. श्रुति hearing, or the Vēdas, and श्रवण attentive.

श्रुतिद्वेष n. (-ध्वः) Disagreement or contradiction of any two passages in the Vēdas, or of two Vēdas. E. श्रुति, and द्वेष difference.

श्रुतिधर mfn. (-धरः-धरः-धरः) 1. Having, being versed in, or observing the Vēdas. 2. Hearing. E. श्रुति, and धर who or what has.

श्रुतिम् mfn. (-तो-तिनी-ति) 1. Hearing. 2. Observing, obeying. 3. Having or following the Vēdas. E. श्रुत, and इति aff.

श्रुतिनिर्देश n. (-नः) The evidence of revelation.

श्रुतिमूल n. (श्रु) 1. The root of the ear. 2. The text of the Ve'das. E. श्रुति, and मूल root.
 श्रुतिमण्डल n. (श्रु) The outer ear. E. श्रुति, and मण्डल circle.
 श्रुतिवर्जित mfn. (श्रु-ता-तं) 1. Deaf. 2. Ignorant or unroad in the Ve'das. E. श्रुति hearing, or the Ve'das, and वर्जित abandoned, lost.
 श्रुतिविषय m. (श्रु) 1. An object or doctrine of the Ve'das. 2. Sound, the object of the sense of hearing. 3. The reach of the ear. 4. The ear. E. श्रुति, and विषय an object.
 श्रुतिबोध m. (श्रु) The boring of the ear.
 श्रुतिस्मृतिविहित mfn. (श्रु-ता-तं) Scriptural, declared by the Ve'das and the law. E. श्रुति, and स्मृति, and विहित said. [sound].
 श्रुत्युपास m. (श्रु) Alliteration. E. श्रुति hearing, and उपपास similarity of श्रुत्यु mfn. (श्रु-ता-तं) Said or enjoined by the Ve'das. E. श्रुति, and उक्त said; also श्रुत्युहित, &c.
 श्रुत्वा Ind. Having heard. E. श्रु to hear, क्ता aff.
 श्रु m. (श्रु) Sacrifice, oblation. nf. (श्रु-वा) A sort of ladle used for pouring Ghee or oiled butter at a sacrifice. E. श्रु to ooze or leak, aff. क.
 श्रुयाम mfn. (श्रु-वा-च) Hearing, being hearing. E. श्रु to hear, pass. v., याम aff.
 श्रुतौ f. (श्रु) A progression, (in math)
 श्रुतौफल n. (श्रु) The sum of a progression.
 श्रुति mf. (श्रु-ति-चि; or -चो) 1. A line, a row, a range. 2. A multitude. 3. A company of artizans following the same business. 4. A corporation, a company of traders or those dealing in the same articles. 5. A ducket, a baling vessel. E. श्रुति to serve, नि Unádi aff.
 श्रुतिक m. (श्रु) The name of one of the kings of Magadha, contemporary with and patron of Sa'kya-Sinha. f. (श्रु) A tent. E. श्रुति a line, &c., क्ता aff.
 श्रुतिधर्म m. Plu. The customs of trades or guilds.
 श्रुतिभूत mfn. (श्रु-ता-तं) 1. Made or become a heap. 2. Arranged, set in rows. E. श्रुति a range, भूत become, चि augment.
 श्रुतौ f. (श्रु) 1. A set or succession of substances. 2. (In arithmetic,) Progression. E. A various reading of श्रुतौ.
 श्रुत्यु mfn. (श्रु-य-य-य) Best, excellent, most excellent. Ind. Well, most excellent. n. (श्रु) 1. Virtue, moral merit. 2. Final happiness. 3. Good fortune, auspiciousness, prosperity. m. (श्रु) The 11th Jina or Jaina pontiff. f. (श्रु) 1. A plant resembling pepper, (Pothos officinalis). 2. A shrub, (Cissampelos hexandra). 3. Yellow myrobalan. E. श्रु substituted for प्रशस्त good, and श्रुत्यु aff. of the irr. superlative.
 श्रुत्युत्तर mfn. (श्रु-री-र) 1. Conferring, or the means of future felicity. 2. Propitious. 3. Making better or superior. E. श्रुत्यु and कर who or what does.
 श्रुत्युक्ता mfn. (श्रु-वा-च) Desiring final felicity, &c. E. श्रुत्यु, क्ता desire.
 श्रुत्युत्त n. (श्रु) 1. Superiority, betterness. 2. Final felicity, &c. E. श्रुत्यु and त्ता aff. [also श्रुत्यांस].
 श्रुत्यांस m. (श्रु) The eleventh Jina or Jaina pontiff of the present era;
 श्रुत्युर्धिन् mfn. (श्रु-र्य-नी-र्य) Desirous of good, ambitious. E. श्रुत्यु, and र्यिन् who asks.
 श्रुत् mfn. (श्रु-हा-ह) 1. Best, excellent, most excellent, pre-eminent. 2. Oldest, senior. m. (श्रु) 1. Kuvē'ra. 2. A king. 3. A Brāhman. n. (श्रु) Cow's milk. E. श्रु for प्रशस्त best, हृत् aff. of the irr. superlative.
 श्रुत्काष्ठ n. (श्रु) The main pillar of a house. E. श्रुत् best, and काष्ठ timber.
 श्रुत्वाच f. (वाक) Adj. Eloquent.
 श्रुत्ता f. (ता) Superiority, betterness, excellence. E. श्रुत्, and त्ता aff.; also with त्ता, श्रुत्ता.
 श्रुत्तम m. (म) The best order of life, viz. that of a householder. E. श्रुत् best, त्ता order or state; the householder being considered the best of the four orders, as it supports the other three.

श्रुतिन् mfn. (श्रु-ति-नी-ति) Best, chief. m. (श्रु) 1. An artist eminent by birth. 2. The head or chief of a body of persons following the same trade or occupation, a president, a foreman. E. श्रुत् excellence, ति aff. [sweat].
 श्रुत् r. 1st cl. (श्रुयति) 1. To boil, to cook. 2. To melt, to liquefy. 3. To
 श्रुत्ता n. (श्रु) Superiority, betterness, preference. E. श्रुत्, and त्ता aff.
 श्रुत् (श्रु) श्रुत् r. 1st cl. (श्रुयति) To accumulate, to heap together.
 श्रुत् mfn. (श्रु-वा-च) Dressed, cooked, matured. m. (श्रु) A cripple. f. (श्रु) 1. The constellation S'havan'a'. 2. Rice-gruel. E. श्रुत् to heap together, aff. च्च्; or श्रु to injure, Unádi aff. न.
 श्रुत्ति f. (श्रु; or श्रु) 1. The hip and loins. 2. A road, a way. E. श्रुत् to heap, aff. इन्; or श्रु to hear, Unádi aff. नि.
 श्रुत्तित m. (श्रु) The slope of the hips.
 श्रुत्तिलक n. (श्रु) 1. The hip and loins, or the hip only. 2. The hip-bone, the os ilium. E. श्रुत्ति the same, and लक fruit, क्ता aff. of comparison, or फलक a plank; also श्रुत्तिलक n. (श्रु).
 श्रुत्तिलक n. (श्रु) A string worn round the loins, a waist band.
 श्रुत्त n. (श्रु) 1. The ear. 2. The current of a stream. 3. An organ of sense. 4. The trunk of an elephant. E. श्रु to hear or to leak, aff. च्च्, and श्रुत् augment.
 श्रुत्त mfn. (श्रु-वा-च) To be heard, or listened to. E. श्रु to hear, त्ता aff. of the future participle.
 श्रुत् mfn. (श्रु-दी-ह) Hearing, a hearer, who hears. E. श्रु to hear, हृत् aff.
 श्रुत् n. (श्रु) 1. The ear. 2. The ve'da. E. श्रु to hear, Unádi aff. इन्.
 श्रुत्तुल्य mfn. (श्रु-वा-च) Melodious, musical, sounding agreeably. E. श्रुत्, and सुख pleasure.
 श्रुत्तादि Ind. The five senses. E. श्रुत् and आदि etcetera.
 श्रुत्तिय mfn. (श्रु-वा-च) Modest, docile, well-behaved. m. (श्रु) 1. A Brāhman versed in the study of the Ve'das. 2. A Brāhman following a particular branch or school of the Ve'das. E. श्रुत् considered as substituted for रुद्रस् the metre of the Ve'das, and रुद्र aff.; or श्रुत् the ear, said also to mean the Ve'das, and च aff.
 श्रुत्तियता f. (श्रु) Conversancy with the Ve'das, the duty of a Brāhman. E. श्रुत्तिय a priest acquainted with the Ve'das, and त्ता aff.
 श्रुत्तियस् n. (श्रु) The property of a learned Brāhman. E. श्रुत्तिय, स्व own.
 श्रुत्त mfn. (श्रु-तो-त) Relating or belonging to the Ve'das, to the ear, hearing, &c. n. (श्रु) 1. Preservation of the sacred fire. 2. Any observance ordained by the Ve'das. 3. The three sacred fires collectively, viz. गार्हपत्य, वायव्य and दक्षिण. f. (श्रु) Comparison expressed by a particle, so, as, like, &c. E. श्रुति the Ve'das, and च्च् aff.
 श्रुत्त n. (श्रु) Name of a class of Su'tra writings based on the Veda.
 श्रुत्तार्थ क्रिया f. (श्रु) Acts conformable to law and religion. E. श्रुत् and त्ता, and क्रिया act. [त्ता, and च्च् duty].
 श्रुत्तार्थ धर्म m. (श्रु) Duty enjoined by the Ve'das and laws. E. श्रुत् and त्ता.
 श्रुत् n. (श्रु) 1. Conversancy with Ve'das. 2. The ear. E. श्रुत् the ear, or श्रुत्तिय a Brāhmana studied in scripture, च्च् aff.; in the second case the last syllable rejected as well as the pen. vowel.
 श्रुत् Ind. An exclamation used in making an offering with fire to the gods or manes. E. श्रु to hear, (the prayer being heard in consequence) and श्रुत् aff.
 श्रुत्ता n. (श्रु) The lotus. E. श्रुत् Lakshmi, and श्रुत्ता appellation, the goddess appearing in the first instance from within the flower, and thence deriving many of her names.
 श्रुत् (श्रु) श्रुत् r. 1st cl. (श्रुयते) To go, to move.
 श्रुत् mfn. (श्रु-वा-च) 1. Small, fine, minute. 2. Gentle, mild, amiable. 3. Honest, sincere. 4. Plain, even, smooth. E. श्रुत् to embrace, च्च् aff., the short vowel substituted for the penultimate.
 श्रुत्त n. (श्रु) The arca-nut.
 श्रुत् (श्रु) श्रुत् r. 1st cl. (श्रुयते) To go, to move.

श्व. r. 10th cl. (श्वयति-ते) 1. To be weak, to be relaxed, loose, flaccid.
 2. To hurt or kill.
 श्व mfn. (-वः वा-वः) 1. Loose, flaccid, relaxed. 2. Dishevelled,
 (hair). 3. Untied, unfastened. ३. श्व to be relaxed, aff. चच् ।
 श्व. च) श्व. r. 1st cl. (श्वयति) To pervade.
 श्व. (च) श्व. r. 1st cl. (श्वयते) 1. To praise, to eulogise. 2. To flatter, to
 coax, to wheedle, (with a dat.) 3. To boast, (with an inst.)
 श्व. f. (-वा) 1. Praise, flattery, eulogium. 2. Service, obedience. 3.
 Wish, desire. 4. Self-praise. ३. श्व to praise, affs. चच् and टाप् ।
 श्वित mfn. (-तः ता-तः) Praised, commended ३. श्व to praise, क aff.
 श्व. mfn. (-व्यः व्या-व्यः) Venerable, respectable, praise-worthy, entitled
 to praise or veneration ३. श्व. वा praise, यत् aff.
 श्व. m. (-वः) 1. A servant, a slave. 2. A blackguard. 3. A lecher,
 libertine or debauchee. n. (-वः) Astronomy, or astrology. ३. श्व to
 embrace, Una'di aff. क् and ल substituted for the final.
 श्व. m. (-वः) 1. A servant. 2. A libertine.
 श्व. (जि वीवृ) श्व. r. 4th cl. (श्वयति) r. 1st cl. (श्वयति) 1. To embrace.
 2. To adhere or cling to. 3. To unite, to join or connect. With
 उप and वा, To embrace. With वि, 1. To burst. 2. To be separated.
 With सन्, To cling to. r. 10th cl. (श्वयति-ते) To connect. (उ) श्व. r.
 1st cl. (श्वयति) To burn. [चच् and टाप् affs.]
 श्व. f. (-वा) 1. Embracing, an embrace. 2. Clinging. ३. श्व to embrace,
 श्व. mfn. (-वः वा-वः) 1. Embraced. 2. Touched by, clung or adored
 to. 3. Leaving on. 4. Susceptible of a double interpretation, (in
 rhetoric.) ३. श्व to embrace, क aff.
 श्व. f. (-वा) 1. Adherence. 2. Embrace.
 श्व. mfn. (-वन्-वन्-वन्-वन्) Embracing, clinging, adhering to, being in
 close contact with. ३. श्व to embrace, श्व aff.
 श्व. u. (-वः) Morbid enlargement of the legs, elephantiasis. [duction.
 श्व. म. (-वः) The mango-tree. ३. श्व. swollen leg, and प्रभव pro-
 श्व. म. (-वः) A plant, (Nageia putranjiva.) ३. श्व. चपट removing.
 श्व. mfn. (-वः वा-वः) Prosperous, fortunate, affluent, happy. ३. श्व. good
 fortune, लक्ष poss. aff., and र changed to ल : see श्व. ।
 श्व. m. (-वः) 1. Union, junction, the proximity of contact. 2. Associa-
 tion, society, presence. 3. Embracing, an embrace. 4. Adhering or
 clinging to, &c. 5. A figura of rhetoric, choice or connection of
 words so as to admit of a double interpretation, a species of paron-
 omasia or pun. ३. श्व to embrace, aff. चच् ।
 श्व. m. (-वः) Phlegm, the watery or phlegmatic humour. ३. श्व. the
 same, कन् pleonasm.
 श्व. mfn. (-वः वा-वः) Removing phlegm. f. (-वा or वी) 1. Arabian
 jasmine. 2. A flower, (Pandanus odoratissimus.) f. (-वः) Hogweed.
 ३. श्व. phlegm, and च removing, fem. aff. टाप् or लीप् । [ज. born.
 श्व. mfn. (-वः वा-वः) Produced or proceeding from phlegm. ३. श्व.
 श्व. mfn. (-वः वा-वः) Phlegmatic. f. (-वा) A plant, (Justicia adhen-
 toda, &c.) ३. श्व. the humor, and न aff.
 श्व. m. (-वा) The phlegmatic humour, one of the three principal
 humours or fluids of the body. ३. श्व to embrace or adhere to, (the
 body,) aff. लनिन् ।
 श्व. mfn. (-वः वा-वः) Phlegmatic, abounding or affected with
 phlegm, &c. m. (-वः) A plant, (Cordia latifolia.) ३. श्व. phlegm,
 [phlegm, च destroying.
 लच् aff.]
 श्व. m. (-वः) A medicinal plant, commonly Ka'ya-p'hal. ३. श्व.
 श्व. m. (-वः) A small tree, (Cordia latifolia.) ३. श्व. phlegm,
 च to go, (to remove,) aff. चच् ; also with कन् added श्व. वातक ।
 श्व. mfn. (-वः वा-वः) Allaying or exciting, phlegm, phlegmatic. ३.
 श्व. phlegm, ठच् aff.
 श्व. (च) श्व. r. 1st cl. (श्वयते) 1. To put together, to compose, as
 verses. 2. To heap together. 3. To acquire. 4. To relinquish.
 श्व. m. (-वः) 1. A verse, a stanza. 2. A stanza written in Anush-

tub'h metre. 3. Praising, praise. 4. An object of praise. 5. A pro-
 verb, a saying. 6. Fame, celebrity. ३. श्व. to compose, (as verses.)
 aff. चच् ; according to the Ra'ma'yan'a, irrily. derived from श्रीक
 sorrow : the first verse ever composed, having been the involun-
 tary expression of VA'LMI'KI's grief at beholding a bird killed
 by a fowler.

श्व. n. (-वः) Versification. ३. व added to the last. [assemble.

श्व. (च) श्व. r. 1st cl. (श्वयति) To heap together, to collect or
 व. श्व. mfn. (-वः वा-वः) Happy, prosperous. n. Adv. (-वः) Happy,
 well, right. Subst. 1. Happiness, prosperity. 2. BRAHMA', the
 Supreme Being. ३. श्व. particle, implying happiness, चेश्व best,
 excellent, and a final चच् or vowel added to the compound.

श्व. (व) श्व. r. 1st cl. (श्वयते) To go, to move. [with.

श्व. म. (-वः) A dog-feeder or trainer. ३. श्व. and लीडिन् who plays
 श्व. (व) श्व. r. 1st cl. (श्वयति) To go or move.

श्व. m. (-वः) A pack or number of dogs. ३. श्व. a dog, and गच्छ a troop.

श्व. m. (-वः) A hunter. mfn. (-वः वा) 1. A dog-feeder. 2. One
 carried by dogs. ३. श्व. a dog, गच्छ a number, ठच् aff. [to be split.

श्व. r. 1st cl. (श्वयते) (व) श्व. (श्वयते) 1. To go, to move. 2. To be opened,

श्व. r. 1st cl. (श्वयते) also (व) श्व. (श्वयते) To go, to move.

श्व. r. 10th cl. (श्वयति-ते) 1. To go, to move. 2. To adorn, to accom-
 plish. (श्वयति-ते)(व) श्व. (श्वयति-ते) 1. To finish. 2. To leave defec-
 tive or unfinished. 3. To go, to move. 4. To speak ill. (श्वयति) 1. To

speak amiss. 2. To speak well. 3. To abstain from speaking: see श्व.

श्व. f. (-वा) 1. A dog's tooth. 2. A fruit, (Pilococcus cataphracta.) ३.

श्व. for श्व. a dog, दंष्ट्रा a tooth.

श्व. m. (-वः) A jackal. ३. श्व. a dog, and श्व. a cheat.

श्व. m. (-वा-वा-वा-वा) Accu. plu. (-वन्) A dog. f. (-वनी) A bitch. ३. श्व.
 to increase, Una'di aff. कनिन्, form irr.

श्व. m. (-वः) A currish fellow. [dog, निशा night.

श्व. mfn. (-वः वा) A night on which dogs bark and howl. ३. श्व. for श्व. a

श्व. mfn. (-वः वा) 1. A man or woman of a low and degraded caste. 2.
 A dog-feeder or keeper. ३. श्व. a dog, चच् to cook, (for his food.) or

to cherish as his property, and चच् aff.; also with क्निप् aff. श्व. m.

(चच्) and with चच् aff. श्व. m.

श्व. n. (-वः) 1. A dog's foot. 2. A mark like one, to be branded on the

forehead of a thief. ३. श्व. and पद a foot.

श्व. m. (-वः) A man of a degraded and outcaste tribe, the son of an

Ugra woman by a Kshetri' male, and classed with the Chan'da'la,

with whom he is ordered to live out of the town, to feed from

broken vessels, and wear the clothes of the dead; to possess no

other property than asses and dogs, and to be excluded from

all intercourse with other tribes; he can only be employed

as public executioner, or to carry out the bodies of those who die

without kindred. ३. श्व. a dog, चच् to cook, (to feed on or to cherish,) aff. चच् : see श्व. m.

श्व. n. (-वः) The lime or citron. ३. श्व. for श्व. a dog, and कल fruit.

श्व. m. (-वः) A jackal. ३. श्व. a dog, and श्व. afraid of.

श्व. r. 10th cl. (श्वयति-ते) 1. To live in misery or distress. 2. To go,

to move. 3. To make a hole, to pierce or perforate.

श्व. n. (-वः) A hole, a gap, a chasm. ३. श्व. to pierce, aff. चच् ; or श्व. a

dog, श्व. to cherish, aff. क ।

श्व. m. (-वः) Swelling, intumescence. ३. श्व. to swell, aff. चच् ।

श्व. f. (-वः or वी) Sickness, disease. ३. श्व. to increase, Una'di aff.

श्व. r. 10th cl. (श्वयति-ते) 1. To live in misery or distress. 2. To go, to

move. [move.]

श्व. r. 1st cl. (श्वयति) To run, to go quickly.

श्व. r. 10th cl. (श्वयति-ते) To speak, to narrate.

श्व. r. 1st cl. (श्वयति) To run, to go fast or quickly.

श्व. Ind. Like a dog, our-like. ३. श्व. वति aff.

श्वसत् m. (-वान्) A dog-feeder or trainer. *श्व. सवृप्. aff.* [प्रति practice.]
 श्वसति m. (-तिः) 1. The life of a dog. 2. Service, servitude. *श्व. श्व. a dog,*
 श्वसत् m. (-त्तः) The hunting-leopard, Chita'. *श्व. श्व. a dog, श्वसत् a tiger.*
 श्वसृ m. (-रः) 1. A father-in-law, a wife's or husband's father. 2. A
 venerable man, one to be treated as a father-in-law. *m. Du. (-री)*
 A father and mother-in-law. *श्व. श्व. a particle, implying respect, चम्*
 to pervade, Una'di aff. *श्व. श्व. ; also with कन् added श्वसृक ।*
 श्वसृयं m. (-यः) 1. A brother-in-law, a wife's or husband's brother. 2. A
 husband's younger brother. *श्व. श्वसृ a father-in-law, and यन् patro-*
 nymic aff.
 श्वसृ f. (-श्वः) A mother-in-law. *श्व. श्वसृ a father-in-law, the च and च*
 rejected, र conjoined with श्व, and कृ. fem. aff.
 श्वसृश्वसृ m. Du. (-री) Mother and father-in-law. *श्व. श्वसृ, श्वसृ conjoined.*
 श्वसृ r. 2nd cl. (श्वसृति) 1. To breathe. 2. To live. 3. To sigh. 4. To hiss,
 to snort. With श्वसृ prefixed, 1. To recover, to revive, to console.
 2. To take courage. 3. To sigh. With उत्, 1. To open, to expand.
 2. To console. 3. To upheave. 4. To breathe. 5. To sigh. With नि, 1.
 To breathe out, to expire. 2. To sigh. With वि, 1. To have trust or
 faith in, (generally with a loc.) 2. To be fearless. With सम्, To
 calm oneself, to take heart. Caus. (श्वसृयति-ते) With चा, To com-
 fort, to console. With वि, To inspire confidence, to cause to
 confide. With सम्, To cheer up.
 श्वसृ Ind 1. To-morrow ; (at the beginning of compounds it has the
 sense of "future.") 2. A particle, implying auspiciousness.
 श्वसृ mfn. (-सृ-सृती or सृती सृत्) Breathing, sighing. *श्व. श्वसृ, श्वसृ aff.*
 श्वसन m. (-नः) 1. Air, wind. 2. A thorny plant, (Vangueria spinosa.) n.
 (-नं) 1. Breathing, breath. 2. Sighing. *श्व. श्वसृ to breathe, aff. कृट् ।*
 श्वसनाशन m. (-नः) A snake. *श्व. श्वसन breathing, चशन food ; eating air.*
 श्वसनेश्वर m. (-रः) A tree, (Pentaptera arjuna.) *श्व. श्वसन, ईश्वर sovereign.*
 श्वसनीश्वर m. (-रः) A snake. *श्व. श्वसन breathing, and उत्सृक delighting.*
 श्वसित mfn. (-तः-तृ-ती) Sighed, breathed, sighing, breathing. n. (-तं) 1.
 Breathing, breath. 2. Sighing, a sigh. *श्व. श्वसृ to breathe, सन् aff.*
 श्वसन m. (-नः) A plant, (Conyza lacera, &c.) *श्व. श्व. a dog, and सुत a son.*
 श्वसन mfn. (-नः-नी-नं) Future, what will be to-morrow, &c. *श्व. श्वसृ*
 to-morrow, श्वसृ aff. [to-morrow, श्वसृ aff.]
 श्वसृ mfn. (-सृ-सृती-सृत्) To-morrow's, what will be to-morrow. *श्व. श्वसृ,*
 श्वसृट् mfn. (-टः-टृ-ट्) Touched by a dog, defiled. *श्व. श्व, श्वसृट् touched.*
 श्वसृक m. (-कः) A hunter. mf. (-कः-की) 1. A dog-keeper, one who
 lives by feeding or keeping dogs. 2. One who rides or is drawn by
 dogs. *श्व. श्वसृ a number of dogs, उत्सृ aff.*
 श्वसृत् m. (-त्तः) A dog's tooth. *श्व. श्व. a dog, दन्त a tooth, and the vowel*
 termination of the first word made long in this similar compounds,
 as श्वसृत्, श्वसृत्, &c.
 श्वसृ m. (-नः) A dog. f. (-नी) A bitch. *श्व. श्व. A various reading of श्वसृ q. v.*
 श्वसृनिद्रा f. (-द्रा) A light slumber.
 श्वसृवेष्टी f. (-री) A term for angry snarling.
 श्वसृ mfn. (-दः-दी-दं) Ferocious, savage, relating or belonging to a
 beast of prey. m. (-दः) 1. A beast of prey in general. 2. A tiger.
श्व. श्व. a dog, श्वसृ to resemble, aff. चच् ; or श्वसृ with चच् added.
 श्वसृष m. (-विद or -विन्) A porcupine. "श्वसृष" *श्व. श्व. a dog, चच्*
 to pierce, aff. कृप् ।
 श्वसृ m. (-श्वः) BHAIRAVA, or S'IVA, in a terrific form. *श्व. श्व. a dog, and*
 चच् a horse ; being usually represented mounted on a dog.
 श्वसृ m. (-सः) 1. Breath, breathing. 2. Air, wind. 3. Sighing, a sigh. *श्व.*
 श्वसृ to breathe, aff. चच् ।
 श्वसृकास m. (-सः) Asthma.
 श्वसृप्रश्वासचारु u. (-चं) Breathing through the nostrils for a few seconds
 as a religious exercise : see प्राश्वास. *श्व. श्वसृ inspiration, प्रश्वास*
 expiration, and चारु holding or checking. [weapon.
 श्वसृति f. (-तिः) Sleep, sleepiness. *श्व. श्वसृ breathing or sighing, श्वसृ*

श्वसृति m. (-तिः) A plant, commonly Ba'mana-háti *श्व. श्वसृ breath, श्वसृ*
 hostile. [रति aff.]
 श्वसृत् m. (-सी) 1. Air, wind. 2. A living creature. *श्व. श्वसृ breath, and*
 श्वि (श्वर टु and चो) टुकीश्वि r. 1st cl. (श्वसृति) 1. To move, to go, or go to.
 2. To grow, to increase. 3. To swell. With उत्, To swell.
 श्वित् (चा) श्वित् r. 1st cl. (श्वेतते) To be white.
 श्वित् f. (-तिः) Whiteness. *श्व. श्वित् to be white, श्वि aff.* [रति, रच् ।
 श्वित् n. (-च) Whiteness of the skin, vitiligo. *श्व. श्वित् to be white, Unádi*
 श्वित्नी f. (-नी) A plant, (Tragia involucrata.) *श्व. श्वित् vitiligo, च destroy.*
 ing. [skin, श्व. श्वित्, रति aff.]
 श्वित्नी mfn. (-नी-विनी-ति) Affected with vitiligo or whiteness of the
 श्विद (र) श्विदि r. 1st cl. (श्वित्ति) To be white, to become or continue so.
 श्व. r. 9th cl. (श्वित्ति) To hurt, to injure, to wound or kill.
 श्वेत mfn. (-तः-ता or नी-तं) White. m. (-तः) 1. White, (the colour.) 2. The
 planet VENUS, or its regent S'UKRA. 3. The sixth range of moun-
 tains, dividing the known continent, the white mountains separa-
 ting the Varshas of Hiranmaya and Romanaka. 4. One of the
 minor Dwipas or divisions of the world ; in fable the White
 Island, identified geographically by WILFORD, with Britain. 5.
 A white cloud. 6. Cummin-seed. 7. A conch. mf. (-तः-ता) A small
 white shell used as a coin, a Cowrie. n. (-तं) Silver. f. (-ता) 1. A
 grass, (Andropogon aciculatus.) 2. A plant, Ka'sht'ha-Pa'tala.
 3. A flower, (Clitoria ternatea.) 4. Hogweed. 5. Bent grass with
 white blossoms. 6. Bamboo-manna. 7. Crystal. 8. Clayed or can-
 died sugar. 9. A cowrie. *श्व. श्वित् to be white, aff. चच् or चच् ।*
 श्वेतक m. (-कः) A Cowrie. n. (-कं) Silver. *श्व. कन् added to the preceding.*
 श्वेतकृष्ण m. (-रः) INDRA's elephant. *श्व. श्वेत white, and कृष्ण an elephant.*
 श्वेतकेतु m. (-तुः) A Baudd'ha or Jaina saint. *श्व. श्वेत white, केतु a banner.*
 श्वेतकेश m. (-शः) A variety of the Hyperanthera morunga. *श्व. श्वेत*
 white, and केश a filament.
 श्वेतकील m. (-लः) The Saphara fish, (Cyprinus Sophore, HAM.)
 श्वेतकदिर m. (-रः) A white variety of the Mimosa catechu. *श्व. श्वेत, and*
 कदिर the K'hayer.
 श्वेतगज m. (-जः) 1. A white elephant. 2. Aira'vata, the elephant of
 INDRA. *श्व. श्वेत white, and गज an elephant.*
 श्वेतगन्ध m. (-न्ध) A goose. *श्व. श्वेत white, and गन्ध a wing.*
 श्वेतच्छद m. (-दः) 1. A goose. 2. A kind of basil, (Ocimum album,
 &c.) *श्व. श्वेत white, and च्छद a feather or leaf.* [same.
 श्वेतच्छद n. (-चं) White or refined borax. *श्व. श्वेत white, and च्छद the*
 श्वेतद्वीप f. (-वीपः) A bent grass with white blossoms. *श्व. श्वेत and द्वीप*
 Durba' grass. [white, and द्वीप an elephant.
 श्वेतद्विप m. (-पः) 1. A White elephant. 2. INDRA's elephant. *श्व. श्वेत*
 श्वेतद्वीप m. (-पः) The white Island, or a minor division of the univer-
 so called ; also termed Chandra-Dwipa, and supposed by WIL-
 FORD to be Britain. *श्व. श्वेत white, and द्वीप an island ; also श्वेत q. v.*
 श्वेतधातु m. (-तुः) 1. Chalk. 2. The milk stone, opal or chalcedony. *श्व.*
 श्वेत white, धातु a mineral.
 श्वेतधामन् m. (-ना) 1. The moon. 2. Camphor. 3. Cuttle-fish-bone. *श्व.*
 श्वेत white, धामन् a ray.
 श्वेतनील m. (-लः) A cloud. *श्व. श्वेत white, and नील black or dark blue.*
 श्वेतपत्र m. (-त्रः) A goose. *श्व. श्वेत white, पत्र a feather.*
 श्वेतपत्राय m. (-यः) BRAHMA'. *श्व. श्वेतपत्र a goose, रय a car or conveyance.*
 श्वेतपद्म n. (-पद्मः) The white lotus. *श्व. श्वेत white, and पद्म a lotus.*
 श्वेतपर्वाश m. (-शः) Holy basil, or a variety of it, (Ocimum sanctum
 or album.) *श्व. श्वेत white, and पर्वाश the same.*
 श्वेतपाटला f. (-ला) The white trumpet flower, (Bignonia suave-olens.) *श्व.*
 श्वेत white, पाटला the same. "श्वेत पाटला ।" [colour.
 श्वेतपिङ्ग m. (-ङ्गः) A lion. *श्व. श्वेत white, and पिङ्ग tawny ; of a light tawny*
 श्वेतपिङ्गल m. (-लः) 1. A lion. 2. S'IVA. *श्व. श्वेत white, and पिङ्गल tawny ;*
 see the last ; also with कन् added, श्वेतपिङ्गल ।

- श्वेतपुष्प m. (-पुः) A plant, (*Vitex trifolia*.) f. (-पुः) The Ghosha'-plant.
 ३. श्वेत white, and पुष्प a flower.
 श्वेतपुष्पक m. (-कः) A plant, (*Nerium odorum*, the white variety.) ३.
 कन् added to the last. [productive.
 श्वेतप्रसूनक m. (-कः) A tree, (*Tapia crataeva*.) श्वेत white, (flowers.) प्रसूनक
 श्वेतप्रसूना f. (-सूना) A flower, (*Clitoria ternatea*.) [सरिष pepper.
 श्वेतप्रसूना ३. (-च) The seed of the *Hyperanthera morunga*. ३. श्वेत white,
 श्वेतमास m. (-सः) 1. A cloud. 2. smoke.
 श्वेतरक्त m. (-क्तः) Pale red or pink, (the colour.) ३. श्वेत white, रक्त red.
 श्वेतरत्न n. (-न) Lead. ३. श्वेत white, रत्न colouring.
 श्वेतरश्मि m. (-श्मि) The planet VENUS. ३. श्वेत white, and रश्मि a car.
 श्वेतरासा f. (-सा) A plant, white Rasan : see रासा.
 श्वेतरीषिस् m. (-षिः) 1. The moon. 2. Camphor. ३. श्वेत white, रीषिस् light.
 श्वेतरीषित m. (-तः) GARUD'A. ३. श्वेत white, and रीषित red. [same.
 श्वेतवचा f. (-चा) Orris root, (*Acorus calamus*.) ३. श्वेत white, and वचा the
 श्वेतवल्कल m. (-लः) Glomerous-fig-tree, (*Ficus glomerata*.) ३. श्वेत white,
 वल्कल bark. [वाजि a horse, रजि aff.
 श्वेतवाजिन् m. (-जी) 1. The moon. 2. The prince ARJUN'A. ३. श्वेत white,
 श्वेतवासस m. (-सः) A religious mendicant, wearing white garments. ३.
 श्वेत, and वासस् vesture. [वाह a horse.
 श्वेतवाह m. (-हः) 1. ARJUN'A. 2. INDRA. 3. The moon. ३. श्वेत white,
 श्वेतवाहन m. (-नः) 1. The moon. 2. ARJUN'A. 3. INDRA. 4. The Makara,
 a marine monster. ३. श्वेत white, वाहन a vehicle.
 श्वेतवाहिन m. (-ही) ARJUN'A. ३. श्वेत white, वाह a vehicle, (a horse,) रजि aff.
 श्वेतवृद्ध m. (-द्धः) Barley. ३. श्वेत white, and वृद्ध awn ; also read श्वेतवृद्ध ।
 श्वेतवर्ष m. (-र्षः) 1. A tree, (*Tapia crataeva*.) 2. A white snake. ३. श्वेत
 white, वर्ष what creeps or grows, or a serpent. [essence.
 श्वेतसार m. (-रः) A tree, (*Mimosa catechu*) ३. श्वेत white, सार pith or
 श्वेतसरसा f. (-सा) A white variety of the *Nyctanthes arbortristis*. ३. श्वेत
 white, and सरसा the Rasan, &c., to which it is compared.
 श्वेतहय m. (-यः) 1. A white horse. 2. The horse of INDRA. 3. A name of
 ARJUN'A. ३. श्वेत white, and, हय a horse.
 श्वेतहस्तिन् m. (-स्तो) 1. A white elephant. 2. The elephant of INDRA. ३.
 श्वेत white, and हस्तिन् an elephant.
 श्वेतार्क m. (-र्कः) Gigantic swallow-wort, (*Asclepias gigantea*.) with
 white flowers. ३. श्वेत white, and अर्क the same.
 श्वेतीदर m. (-रः) KURU'RA. ३. श्वेत white, and उदर the belly.
 श्वेतीदी f. (-दी) An epithet of S'ACHI, the wife of INDRA.
 श्वेन n. (-न) White leprosy.
 श्वेनी f. (-नी) One of the fem. form of श्वेत : see श्वेत ।
 श्वेन n. (-न) 1. Whiteness. 2. Vitiligo. ३. श्वित or श्वेत, and श्वन् aff.
 श्वेन n. (-न) Vitiligo. ३. श्वेत to be white, रन् aff. ; also श्वेन ।
 श्वीभूत Adj. Being to-morrow.
 श्वीवरीयस mfn. (-सः-सा-सं) Auspicious, fortunate, n. (-सं) good fortune.
 ३. श्वेस and वस both particles implying auspiciousness, ईवसुन् affixed
 to the latter, and a final vowel added to the compound.

४

- ४ The thirty-first consonant of the Na'gari alphabet, and second
 sibilant, corresponding to Sh, pronounced in some schools K'h :
 this letter is usually the first element of the roots, the derivatives
 of which commence with श ।
 ४ mfn. (-वः-वा-वं) Best, excellent. m. (-वः) 1. A learned man, a teacher.
 2. A nipple. 3. Loss, destruction. 4. Rest, remainder. 5. Loss of
 knowledge, previously acquired. 6. Eternal happiness, final eman-
 cipation. 7. Heaven, paradise. 8. Sleep. 9. End, term. 10. Hair.

- n. (-वं) 1. The embryo. 2. Patience, endurance. ३. श्वी to destroy,
 &c., aff. क or ङ and the consonant unchanged, &c.
 वग् (ए) वने r. 1st cl. (सगति) To cover : also written वग् ।
 वघ (ए) वघे r. 5th cl. (सङ्गति) To hurt or kill : also वघ् ।
 वच् r. 1st cl. (सचति) 1. To wet, to moisten, to sprinkle. 2. To serve, to
 gratify by services. (सचति) 1. To be connected. 2. To understand
 thoroughly.
 वच् r. 1st cl. (सचति) To go.
 वच् r. 1st cl. (सजति) To embrace, to cling or adhere to, to be in con-
 tact or connexion with. With च्च prefixed, To hang down from,
 to be suspended. With वि and चाङ्, To struggle together. With
 चाङ्, To be attached or devoted to. (च) वच् r. 2nd cl. (सजति-ते)
 To go.
 वट् r. 1st cl. (वटति) To be a part or portion.
 वट् mfn. (-ट्-ट्-ट्) 1. Six. 2. Having six, six-fold, &c. n. (-ट्क)
 An aggregate of six. ३. वट् six, and कन् poss. aff.
 वट्कर्म m. (-र्मः) A sort of lute, Adj. Heard by six ears, i. e. by three
 persons. ३. वट् six, and कर्म an ear.
 वट्कर्मन् m. (-र्मन्) 1. A Brāhman. 2. An adept, (in the Tantras, &c.) n.
 (-र्म or pl. -र्मिणि) 1. The six acts proper for a Brāhman, (collective-
 ly,) or teaching the Védas, holy study, offering sacrifices, conduct-
 ing them for others, giving, and accepting gifts. 2. Six acts allow-
 able to a Brāhman for subsistence, or gleanings, accepting gifts, ask-
 ing alms, agriculture, trade, and tending cattle, or according to
 some lending money at interest. 3. The six acts taught in the
 Tantras, or killing, infatigating, enravelling, expelling, exciting
 animosity, and the stopping or privation of any faculty. ३. वट् six,
 कर्मन् act or duty.
 वट्कोण n. (-ण) 1. A hexagon, a six-angled figure. 2. The thunderbolt
 of INDRA. ३. वट् six, कोण a corner.
 वट्चक्र n. (-क्र) The six mystical circles of the body, (in Tantra.)
 वट्चरण m. (-णः) 1. A bee, 2. A louse. 3. A locust. ३. वट् six, चरण a foot.
 वट् r. 10th cl. (सट्ति-ते) 1. To injure, to hurt or kill. 2. To give. 3.
 To be strong. 4. To dwell. [त्रिंशत् thirty.
 वट्त्रिंशत् f. (-शत्) 1. Thirty-six. 2. A work on law. ३. वट् six, and
 वट्पद् m. (-पद्) A bee. mfn. (-पद्-पद्) A louse. f. (-दी) 1. A louse. 2. A
 female bee. 3. A stanza consisting of six lines. ३. वट् six, पद्
 a foot.
 वट्पदप्रिय m. (-यः) The Na'ge'shwar, (*Mesua ferrea*.) ३. वट्पद a bee, and
 प्रिय beloved by ; equally applicable therefore to the lotus, jas-
 mine, &c. [bee, चतिषि a guest.
 वट्पदातिषि m. (-षिः) 1. The mango-tree. 2. The Champaka. ३. वट्पद a
 वट्पुत्र m. (-पुत्रः) 1. A sage, one acquainted with the four objects of human
 existence, or virtue, wealth, desire, and final happiness, and with
 the nature of the world, and of divine truth. 2. A catamite. ३.
 वट् six, and पुत्र who knows.
 वडलीय m. (-यः) A fish. ३. वट् six, and वडि the eye, वड aff.
 वडङ्ग mfn. (-ङ्ग-ङ्गो-ङ्ग) 1. Having six limbs or members. 2. Having six
 parts, six ingredients, &c. n. (-ङ्ग) 1. Six parts of the body collec-
 tively ; as the two arms, two legs, and the head and waist. 2.
 The six supplementary parts of the Védas or grammar, prosody,
 astronomy, pronunciation, the meaning of unusual terms, and the
 ritual of the Hindu religion. ३. वट् six, and वङ्ग a limb or part.
 वडङ्गजित् m. (-जित) VISHN'U. ३. वडङ्ग the six members, जित् who subdues.
 वडङ्गपानीय n. (-यः) An infusion or decoction of six drugs. ३. वडङ्ग, and
 पानीय drink.
 वडङ्गि m. (-ङ्गिः) A bee. ३. वट् six, and वङ्ग a foot.
 वडङ्गि m. (-ङ्गिः) A Buddha or Budd'hā deified sage. ३. वट् six,
 (branches of learning or piety,) and वङ्गि understanding.
 वडङ्गन m. (-नः) KARTIKĒYA. ३. वट् six, and वङ्ग a face ; having six

faces, four directed to the four cardinal points, and two to the zenith and nadir, according to some accounts, though not generally so represented.

षड्विध n. (-च) Six spices collectively, or long-pepper, black-pepper, dried ginger, the root of long-pepper, the fruit of the plumbago, and of the Piper chavya. E. षट् six, and षड्विध a spice.

षडनु m. Plur. (-तवः) The six seasons; also personified as divinities. E. षट्, and षडनु a season. [नी an ox, षट् added.]

षडव u. (-व) A yoke of six oxen or six oxen collectively. E. षट् six, षडव mfn. (-वः-षा-व) Six-fold, six times. n. (-व) An assemblage, of six qualities or properties. mf. (-वः-षा) The six acts of a king in his military character, viz "सन्धि" alliance, "विग्रह" war, "यान" march, "स्थान" halt, "वासन" strategem, and "हैद्योभाव" aid of other kings. E. षट् and षडव a time.

षड्यय n. (-यः) A variety of the *Caesalpinia bonducella*. f. (यः) Orris root, (*Acorus calamus*). E. षट् six, यय a knot. [कन् added.]

षड्ययिका f. (-का) Zedoara, (*Curcuma zerumbet*). E. षड्यय as above, षड्ययिका m. (-जः) The first of the seven primary notes in music. E. षट् six, ज born: supposed to require for its articulation the employment of the tongue, teeth, palate, nose, throat, and chest.

षड्ययन u. (-नः) The six systems of philosophy taken together.

षडधा Ind. In six ways. E. षट् six, and षडधा aff.

षडभाग m. (-गः) A sixth, a sixth part. E. षट्, and भाग share.

षडभागज् mfn. (-भाज्) Entitled to a sixth. E. षडभाग, भाज् who shares.

षडभुज mfn. (-जः-भा-ज) Six armed, six-sided. m. (-जः) A hexagon. f. (-जा) The water-melon. "खरमुज." E. षट् six, भुज an arm or branch, &c. aff. टाप्

षड्म n. (-म) The six flavours collectively.

षड्खा f. (-खा) A water-melon. E. षट् six, and रेखा a line.

षड्गुण m. (-गुः) A class or aggregate of six, as of six defects or enemies of humanity taken together. viz:—"काम" desire, "क्रोध" wrath, "लोभ" covetousness, "मोह" bewilderment, "मद" pride, and "मात्सर्य" envy. E. षट् six, and षड्गुण a class. [subjected.]

षड्गुणवश mfn. (-शः-श्या-श) Subject to the six vices. E. षड्गुण, वश to be

षड्विध mfn. (-धः-धा-ध) In six ways, of six kinds. E. षट्, and विध kind.

षड्विन्दु m. (-न्दुः) VISHNU. E. षट् six, and विन्दु a drop or spot.

षट् (षट्) षट् r. 8th cl. (सनीति सनुते) 1. To give, 2. To serve or honour; also written षट्।

षट् m. (-षट्) 1. A bull at liberty. 2. A eunuch. 3. A multitude, a heap. mn. (-षट्-षट्) A quantity of lotuses. E. षट् to give, षट् Unádi aff; also षट्, षट्, and षट्, &c.

षट्काली f. (-ली) 1. A measure of oil, the vessel holding a Chhaták. 2. A wanton woman. 3. A pond, a pool. E. षट् a bull, a eunuch, &c., and काल to be able, affs. षट् and षट्।

षट् m. (-षट्) A eunuch; see षट्।

षट्मास m. (-सः) A half year, six months. E. षट्, and मास a month.

षट्मास्य mfn. (-स्यः-स्या-स्य) Six month old, of six months standing, &c. E. षट्मास and यत् aff.; also षट्मास्य। [face.]

षट्मल m. (-मलः) KA'RIKÉ'YA. f. (-मलः) A water-melon. E. षट् six, मल

षट्मल n. (-लः) The substitution of the letters ष or ष for स and ष in grammatical derivatives, E. ष and ष the letters, with the abstract affix attached to each respectively.

षट् (षट्) षट् r. 1st and 6th cls. (सीदति) 1. To wither, to wane, to perish gradually. 2. To be low-spirited, to despond, to be wearied or distressed, to lack energy. 3. To break or destroy. 4. To go or move.

With षट् prefixed, षट् r. 1st and 10th cls. (षासति षासाद्यति) 1. To go. 2. To assail, to encounter. With षट् prefixed, 1. To be exhausted or languid. 2. To finish. With षट्, 1. To obtain, to attain, to reach or arrive at. 2. To attack. With षट्, 1. To ascend. 2. To destroy. With षट्, 1. To approach. 2. To worship. With षट्,

1. To sit in or on. 2. To stand. 3. To protect. With षट्, 1. To be propitious to, to favour or be pleased with. 2. To please or propitiate. 3. To purify. 4. To smile. With षट्, To be languid or sorrowful. With षट्, 1. To attain. 2. To be in company or society with.

षट् r. 5th cl. (सनीति) To wish to hurt or kill.

षट् (षट्) षट् r. 8th cl. (सनीति सनुते) To give; also षट्।

षट् r. 1st, cl. (सपति) 1. To be connected. 2. To understand thoroughly.

षट् r. 1st cl. (समति) 1. To be unconfused. 2. To be confused. r. 10th cl. (समयति-ते) To perplex or distress.

षट् r. 1st cl. (समति) To go, to move. r. 10th cl. (समयति-ते) To unite, to join, to collect or assemble together; also read षट्।

षट् r. 1st cl. (समति) To earn, to acquire.

षट् r. 1st cl. (समति) To go. [षट्,]

षट् r. 1st cl. (समति) 1. To go, to move. 2. To injure, to hurt; also read षट्।

षट्पो f. (-पो) A small bird.

षट् r. 1st cl. (समति) 1. To go, to move. 2. To shake.

षट् mfn. Plu. only (षट् or षट्) Six.

षट् f. (-ष्टिः) Sixty. E. षट् six, षट् aff.

षट्क mfn. (-कः-का-क) Bought with sixty. mf. (-कः-का) A kind of rice of quick growth. E. षट् six, (days,) षट् aff.; or षट् sixty, and षट् added. [षट्क, and यत् aff.]

षट्क mfn. (-कः-का-क) Fit for rice of quick growth, (a field, &c.) E.

षट्क mfn. (-कः-का-क) Sixtieth. E. षट् sixty, and तमप् aff.

षट्धा Ind. In sixty ways. E. षट् sixty, and षा aff.

षट्मस m. (-मसः) An elephant who has reached the age of sixty and is in rut. E. षट् sixty, मस furious,

षट्मसो f. (-नी) A journey or extent of sixty YOJAN'AS.

षट्मस्य m. (-स्यः) 1. An elephant sixty years old. 2. A kind of rice. E. षट्, मस्य a year.

षट् mfn. (-ष्टः-ष्टी-ष्ट) Sixth. f. (-ष्टी) 1. DURGĀ as one of the sixteen divine mothers. 2. The sixth day of the lunar fortnight. 3. The sixth or genetive caso, (in gram.) E. षट् six, षट् aff., षट् aug.

षट्क mfn. (-कः-का-क) Sixth. E. कन् added to the last.

षट्क m. (-कः) 1. The sixth part of agricultural produce taken by the sovereign from the subject in the shape of a land-tax. 2. A sixth part in general.

षट्क n. (-कः) A sixth meal. E. षट्, and षट् food.

षट्काल n. (-कः) The taking of food once in three days, as an act of penance. E. षट्क, and काल time; also with कन् added, षट्कालकः।

षट्कालता f. (-ता) Eating once in three days, on the evening of the third day. E. षट्काल, and तल् aff.

षट्क mfn. (-ष्टो-ष्टी-ष्टि) Being or having the sixth, (year, &c.) E. षट्, षट् poss. aff.

षट्कतपुष m. (-पः) The Tatpuruṣa compound of which the first member, (generally) takes a genetive case in dissolution.

षट्कपूजा f. (-जा) The worship of the goddess DURGĀ, as one of the sixteen divine mothers, on the sixth day after the delivery of a woman.

षट् r. 2nd cl. (सति) To sleep.

षट् r. 1st cl. (समति) To move, to go.

षट् (षट्) षट् r. 2nd cl. (संसे) To dream.

षट् r. 1st cl. (समति) r. 4th cl. (समति) r. 10th cl. (साद्यति) 1. To bear, to endure, to suffer or support, to forbear, to have patience. 2. To be content or satisfied. 3. To be able. With षट् prefixed, 1. To make effort or exertion, to persevere, to energize. 2. To be happy or delighted. With षट्, To be violent. With षट्, To determine.

षट्काल m. (-कः) 1. A peacock. 2. A sacrifice. [sheath, षट् aff.]

षट् Ind. An interjection of calling.

षट्काल mfn. (-कः-का-क) Enveloped in six sheaths. E. षट्, काल a

वाङ्मय m. (-रः) 1. Sentiment, passion. 2. Singing, music. 3. A Raga in which six of the seven primary notes are used, (in music.)
 षड्विंश n. (-यः) 1. An aggregate of six properties or qualities. 2. The six acts of royal military policy. 3. Multiplication of anything by six. ष. षड्विंश, and षड् aff.
 वाक्पातुर m. (-रः) Kā'sṭhikā's. ष. षड् six, and मातृ a mother, षड् aff.; having been brought up by the six Kirtika's.
 षाष्ठाधिक mfn. (-कः-की-कं) Of or relating to six months, half yearly, &c. ष. षष्ठास, and षड् aff.
 षालवत् mfn. (-कः-की-कं) Relative to the substitution of ष or ष for ष and ष, (as a rule, &c.) ष. षड् added to षालवत् as above.
 षड् (ष) षड् r. 4th cl. (साध्यति) r. 5th cl. (साधति) 1. To effect, to accomplish or complete. 2. To succeed; also साध्.
 षास् r. 10th cl. (सात्वयति-ते) To console, to comfort; also सास्.
 षष्ठ mfn. (-ः-ही-ष्ठ) Sixth. ष. षष्ठ the same, and षड् aff.
 षि (षि) षिञ् r. 5th cl. (षिनीति षिनुते) r. 9th cl. (षिनाति षिनीते) To tie, to bind. With षि and षड् prefixed, To accomplish. With षि and षड्, To transact as business. With षि, To be an object or purpose.
 षि (षी) षिञी r. 6th cl. (षिञ्चति-ते) 1. To sprinkle. 2. To moisten, to water, (as plants.) 3. To pour out. 4. To pour in. With षि prefixed, 1. To anoint, to initiate. 2. To sprinkle. With उद, 1. To sprinkle. 2. To make proud. With षि, 1. To pour. 2. To impregnate. With परि, To pour round. [with disrespect.
 षिट् r. 1st cl. (षिटति) To disregard, to contemn, to despise, to treat
 षिड् m. (-यः) 1. A catamite. 2. A libertine, a lecher. 3. A gallant. ष. षिट् to despise, Unádi aff. षन्.
 षिञ् r. 1st cl. (षिञति) To go. (क) षिञ् r. 1st cl. (षिञति) 1. To command, to order. 2. To ordain, especially with respect to holy observances. 3. To do an auspicious act, or one indicating good fortune. 4. To drive off. 5. To restrain. 6. To interdict. 7. To instruct. With षड्, To remove. With षि, 1. To remove. 2. To prohibit. 3. To ward off. With प्रति, To prevent. With विप्रति, To contradict. (च) षिञ् r. 4th cl. (षिञ्चति) 1. To succeed, to effect fully or completely. 2. To complete a series of mystical observances by which supernatural powers are attained, to be an adept, to be initiated. 3. To be perfect, to be finished or accomplished. 4. To be right or correct. With षि or प्रति prefixed, (निषेधति प्रतिषेधति) To prevent, to prohibit. With ष, To be celebrated or notorious. With सन् 1. To be accomplished. 2. To be made perfect. 3. To attain beatitude. [shine.
 षिञ् (च) षिञ् r. 1st cl. (षिञति) 1. To hurt or kill. 2. To speak. 3. To shine. [shine.
 षिञ् (च) षिञ् r. 1st cl. (षिञति) 1. To hurt or kill. 2. To speak. 3. To shine.
 षिञ् r. 6th cl. (षिञ्चति) To glean: more usually षिञ्.
 षिञ् (च) षिञ् r. 4th cl. (षिञ्चति) 1. To sew, to stitch. 2. To sow, as seed. 3. To join. With षड्, To string together.
 षि r. 1st cl. (षिञति-ते) To go. (च) षिञ् r. 1st cl. (षिञति) 1. To bring forth. To possess power. r. 2nd cl. (षीति) 1. To bear, to bring forth. 2. To possess power or supremacy. (क) षिञ् r. 5th cl. (षिनीति षिनुते) 1. To bathe, (preparatory to a sacrifice) 2. To distil, to extract a spirit. 3. To churn, to stir or agitate. 4. To pain. With षि, 1. To sprinkle. 2. To bathe. 3. To extract juice. 4. To mix. With ष, To bear or bring forth. With उद, To agitate.
 षु m. (-यः) Parturition, delivery. ष. सु-वा- षु.
 षु r. 10th cl. (षुयति-ते) 1. To disregard, to despise. 2. To be small or shallow. [hurt or kill.
 षुञ् r. 1st cl. (षीति) r. 6th cl. (षुयति) 1. To speak. 2. To shine. 3. To be beautiful. 4. To hurt or kill. [To shine.
 षुञ् r. 6th cl. (षुयति) 1. To possess supreme or superhuman power. 2.

षुञ् r. 4th cl. (षुयति) 1. To bear, to endure. 2. To be content or satisfied. 3. To be able.
 षु (क) षुञ् r. 2nd cl. (षुते) r. 4th cl. (षुयते) 1. To bear a child, to bring forth. 2. To produce in general. r. 6th cl. (षुयति) 1. To direct, to send, to throw or cast. 2. To incite, impel. 3. To discharge. 4. To remit, (as debt.)
 षु f. (-यः) Birth, delivery, child-bearing. ष. षु to bring forth, aff. षिञ् and the consonant unchanged.
 षुञ् r. 1st cl. (षुयते) To prevent, (षुयति) To kill. r. 10th cl. (षुयति-ते) 1. To leak, to drop, to flow, to distil. 2. To deposit, to place. 3. To hurt, to wound, to kill or attempt to kill. 4. To promise. 5. To urge on. 6. To cook. With षि or षि, To kill. [kill.
 षुञ् (ई) षुञ् r. 4th cl. (षुयते) 1. To be stopped or fixed. 2. To hurt or
 षुञ् r. 1st cl. (षुयति) 1. To respect, to regard, to treat with reverence or respect. 2. To disregard, to disrespect.
 षुञ् r. 1st cl. (षुयति) 1. To envy, to be impatient of another's rise. 2. To be intolerant or impatient of another's faults. 3. To disregard or contemn.
 षुञ् r. 1st cl. (षुयति) To bring forth, to bear; also षु.
 षुञ् (च) षुञ् r. 1st cl. (षुयति) To hurt or kill.
 षुञ् (च) षुञ् r. 1st cl. (षुयति) To hurt or kill.
 षेक् (क) षेक् r. 1st cl. (षेकति) To go, to move; preferably षेक्.
 षेक् (क) षेक् r. 1st cl. (षेकति) To go, to move; also षेक्, and षेक्.
 षेक् (क) षेक् r. 1st cl. (षेकति) 1. To serve, to gratify by service. 2. To rely or depend on. 3. To worship. 4. To follow, to practise, to be addicted to. 5. To enjoy, (sexually.) 6. To dwell in. 7. To watch over. With षा, 1. To enjoy. 2. To practise. With उद, 1. To practise. 2. To perform. 3. To enjoy. 4. To serve. With षि, 1. To pursue. 2. To employ. 3. To enjoy. 4. To inhabit. 5. To observe. 6. To attend. With परि, To take.
 षे r. 1st cl. (षायति) To waste, to wane or decline.
 षी r. 4th cl. (षयति) 1. To destroy, to put an end to. 2. To be destroyed, to perish. 3. To finish. With षड्, To fail. 2. To complete. With षि and षड्, 1. To practise. 2. To be able. 3. To determine. 4. To reflect. With परि and षड्, 1. To endeavour. 2. To complete, to conclude. 3. To resolve. 4. To be lost. 5. To be reduced to. With षि and षड्, 1. To determine upon, to accept. 2. To be convinced. 3. To endeavour, to strive. 4. To effectuate. 5. To desire. 6. To believe. With सन् and षि, To decree.
 षोडश m. (-डन्) A young ox, or one with six teeth. ष. षड् six, and दन् for दन् a tooth.
 षोडश mfn. (-यः-शी-यः) Sixteenth. ष. षोडशन् sixteen, षड् aff.
 षोडशक mfn. (कः-का-कं) Sixteen, (collectively.) ष. षोडश, and कन् added.
 षोडशन् mfn. Plu. only. (-यः) Sixteen. ष. षड् six, and दशन् ten.
 षोडशमृग f. (-जा) A form of DURGA.
 षोडशमातृका fem. plu. f. (-का) The sixteen divine mothers; they are :—
 गौरी पद्मा शङ्खी क्षेमा सारिणी विजया जया ।
 देवसेना स्था स्था सातरी लोकमातरः ।
 शालिः पुष्टिर्मुनिर्मुनिः कुलदेशाजदेवता ॥
 षोडशर्चनिश f. (-वा) Any one of sixteen nights from the commencement of menstruation. ष. षोडश, and षड् menses, निश night.
 षोडशम m. (-यः) A sixteenth. ष. षोडश and षड् part.
 षोडशम m. (-यः) The planet VENUS. ष. षोडश sixteen, and षड् a ray.
 षोडशमि, m. (-विः) A crab. ष. षोडश sixteen, and षड्, a foot.
 षोडशमिस् m. (-विः) The planet VENUS. ष. षोडश sixteen, षड्, a ray.
 षोडशावत् m. (-नः) A conch-shell. ष. षोडश sixteen, षावत् a twist or spire.
 षोडशिक f. (-की) Adj. Sixteen-fold.
 षोडशीपचार m. plu. (-रः) The sixteen ways of doing homage; they are :—“षाडशं स्थागतं पादमर्चनमर्चनीयकम् ।

सप्तपञ्चाशदक्षरानां वसनाभरणाणि च ।

गन्धपुष्पं भूपदीषी नैवेद्यं वन्दनं तथा ॥”

सोडा Ind. In six ways. स. षष् six, ड substituted for the final, षाच् aff., and ष changed to द.

सोडामुख m. (-खः) Ka'rtika'ya.

[also लङ्.]

दक्. r. 1st. cl. (लङ्गति) 1. To resist or oppose. 2. To strike against ;

दग्. (ए) दगे r. 1st. cl. (लङ्गति) To cover.

दन्. r. 1st. cl. (लङ्गति) r. 10th cl. (लङ्गयति-ते) 1. To sound. 2. To groan, to sigh. 3. To thunder. With नि, 1. To sigh. 2. To bewail ; also लङ् ।

दन्. (इ) दमि r. 1st. cl. (लङ्गते) 1. To stop or hinder, to oppose, to impede, to resist or prevent. 2. To be stupid or dull, to be inanimate or insensible. 3. To be fixed as a post. 4. To be astounded or stupefied. 5. To be paralysed ; also लङ् ।

दन्. r. 1st. cl. (लङ्गति) 1. To be confused. 2. To be clear or unconfused. r. 10th cl. (लङ्गयति-ते) To confuse or annoy ; also लङ् ।

दिष्. r. 5th cl. (लङ्गते) To assail, to assault, to attack. [sprinkle.

दिष्. (इ) दिष्ट r. 1st. cl. (लङ्गते) 1. To ooze, to drop, to distil. 2. To

दिम्. r. 4th cl. (लङ्गयति) To be wet or moist, to reek, to steam.

दीम्. r. 4th cl. (लङ्गयति) To be wet or moist, to reek, to steam.

दु. (अ) दुज्. r. 2nd cl. (लौटि or लुटि लौटि or लुटि) 1. To praise, to eulogise. 2. To extol, to celebrate. 3. To hymn, to worship with

praises. With सम्, 1. To praise. 2. To be familiar with ; also लुट् ।

दुष्. r. 1st. cl. (लौटते) To be clear, to be bright, to be pellucid. 2. To

be propitious or pleased ; also लुट् ।

दुप्. r. 10th. cl. (लौटयति-ते) To heap up.

दुम्. (उ) दुम्. r. 1st. cl. (लौटते) 1. To stop, to hinder. 2. To be stupid or dull. (लौटति) 1. To praise. 2. To celebrate ; also लुट् ।

दुप्. (इ) दुपि r. 4th cl. (लुटयति) r. 10th cl. (लुटयति-ते) To heap together, to pile up, to collect into a heap. 2. To erect ; also लुट् ।

दुष्. r. 1st. cl. (लुटयति) To go, to move ; also लुट् ।

दुष्. (उ) दुष्ट r. 6th cl. (लुटयति) To hurt or kill ; also लुट् and दुष्ट् ।

दुष्. (इ) दुष्ट r. 6th cl. (लुटयति) To hurt or kill ; also दुष्ट् and लुष्ट् &c.

दुप्. (इ) दुप्. r. 1st. cl. (लुटते) 1. To leak, to flow, to distil or drop. 2. To sprinkle. r. 10th cl. (लुटयति-ते) To send ; also लुट् ।

दु. r. 1st. cl. (लुटयति) 1. To surround, to encompass. 2. To put on, to adorn ; also लुट् ।

दुम्. m. (-मः) 1. The moon. 2. Light.

दुम्. r. 1st. cl. (लुटयति) 1. To sound. 2. To crowd or swarm. 3. To envelope. 4. To spread about ; also लुट् ।

दुम्. (ए) दुम्. r. 1st. cl. (लुटयति) To cover ; also लुट् ।

दुम्. r. 1st. cl. (लुटयति) 1. To stand. 2. To be firm ; also लुट् ।

दुम्. (उ) दुम्. r. 4th cl. (लुटयति) To dwell in, to inhabit.

दु. r. 1st. cl. (लुटयति) To stand, to stop, to be still, to refrain from moving. 2. To abide, to stay, to be. 3. To remain. 4. To be

at hand. 5. To stand by. 6. To rest on. 7. To be in any situation. 8. To perform. (लुटते) 1. To apply or refer to, as an umpire

or judge. 2. To indicate or reveal one's thoughts to another. 3. To stand as a prostitute, to give oneself up to sexual embrace, to offer oneself to. With अङ्गि prefixed, (अङ्गितयति) 1. To excel, to surpass, to overcome. 2. To sit or stand upon or over. 3. To be placed

or preside over. With अङ्ग, (अङ्गितयति) 1. To practise as a duty, to obey or follow as a law. 2. To apply or adhere to. With अङ्ग,

(अङ्गितयति-ते) 1. To stay or stand. 2. To attend upon. With अङ्ग,

(आङ्गितयति) 1. To affirm or assert. 2. To apply. (आङ्गितयति) 1. To ascend, to mount. 2. To promise or engage. With अङ्ग, (अङ्गितयते) 1.

To seek for, to endeavour, to obtain ; (अङ्गितयति) To get up, to rise as from a seat, &c. With अङ्ग, (अङ्गितयति-ते) 1. To propitiate, (as a deity.) 2. To praise or hymn, to worship, to adore. 3. To embrace.

4. To treat in a friendly manner, to form a friendship or con-

nection with. 5. To pass or lie along or near to, that is, as a path or road. 6. To arrive at or near. (अङ्गितयते) To hope to gain or

acquire. With नि, (निङ्गितयते) To be established. With परि and अङ्ग,

(परिङ्गितयते) To be stationary or immovable. With अङ्ग, (अङ्गितयते) To

set off, to go forth, to depart. 2. To go to. With अङ्ग, (अङ्गितयति) To get up, to rise. With अङ्ग, (अङ्गितयति) To be erected

for holy purposes, to be sacred or consecrated. With अङ्ग, (अङ्गितयते) 1. To stand apart, to be separated. 2. To stay or be. With अङ्ग and

अङ्ग, (अङ्गितयते) To decree, to pronounce. With अङ्ग, (अङ्गितयते) 1. To be well. 2. To be close to or together. 3. To be of the same inclina-

tions or opinions, to conform, to agree. 4. To be completed or finished. With अङ्ग and अङ्ग, (अङ्गितयते) To perform, to be engaged in,

With अङ्ग and अङ्ग, (अङ्गितयति) To rise or get up. With अङ्ग and अङ्ग, To go forth or on a journey. With अङ्ग in the causal, (अङ्गितयति-ते) To send.

दुष्. (उ) दुष्. r. 1st. cl. (लुटयति) r. 4th cl. (लुटयति) To eject from the mouth, to spit, to sputter, (the radical sibilant is unchanged in this root;) also लुट् ।

दुष्. (उ) दुष्. r. 1st. cl. (लुटयति) r. 4th cl. (लुटयति) 1. To spit or eject from the mouth. 2. To sputter. [and लुट् aff.

दुष्. n. (-न) 1. Spitting, ejecting saliva. 2. Saliva, spittle. E. दुष्. दुष्. Ind. Having spitton. E. दुष्. to spit, क्ता aff.

दुष्. n. (-न) 1. The act of spitting. 2. Spittle.

दुष्. mfn. (-तः-ता-त) Ejected as saliva, spit. E. दुष्. to spit, क्ता aff.

दुष्. (उ) दुष्. r. 4th cl. (लुटयति) To eject from the mouth, to spit.

दुष्. r. 2nd cl. (लुटयति) To bathe, to purify by ablution. With अङ्ग, To bathe after mourning. With नि, To be skilled in.

दुष्. (लुट्) दुष्. r. 4th cl. (लुटयति) 1. To bear affection to, to love, to regard, to be kind to or pleased with. 2. To be sticky. 3. To be

kind to ; (this root and all its derivatives govern the loc. of the person or thing for whom or which affection is or felt. r. 10th

cl. (लुटयति-ते) To be unctuous, to be bland or greasy.

दुष्. r. 2nd cl. (लुटयति) To distil, to drop, to ooze or leak.

दुष्. r. 1st. cl. (लुटयते) To be clear or pellucid.

दुष्. (उ) दुष्. r. 4th cl. (लुटयति) 1. To eat. 2. To take. 3. To disappear. 4. To eject from the mouth. [vomit.

दुष्. (लुट्) दुष्. r. 4th cl. (लुटयति) To be sick, to retch, to throw up, to

दुष्. r. 1st. cl. (लुटयति) To surround, to encompass, to dress, to envelope.

दुष्. r. 1st. cl. (लुटयति) To smile, r. 10th cl. (लुटयति-ते) To disrespect. With

वि prefixed, To surprise or astonish.

दुष्. r. 1st. cl. (लुटयते) To go, to move ; the radical sibilant is unchanged by special rule.

दुष्. r. 1st. cl. (लुटयते) To embrace.

दुष्. r. 1st. cl. (लुटयते) r. 10th cl. (लुटयति-ते) 1. To taste. 2. To be pleasing. 3. To cover ; also लुट् ।

दुष्. (अङ्गि) अङ्गि r. 2nd cl. (लुटयति) To sleep.

दुष्. r. 10th cl. (लुटयति-ते) 1. To go, to move. 2. To be wretched or distressed. [changed.

दुष्. r. 1st. cl. (लुटयते) To go, to move: the radical sibilant is un-

दुष्. (अङ्गि) अङ्गि r. 1st. cl. (लुटयते) r. 4th cl. (लुटयति) 1. To perspire, to sweat. 2. To be greasy or unctuous. 3. To be fascinated, to be

tempted or deluded. 4. To quit, to yield. 5. To release.

स

स The thirty-second consonant of the Na'gari' Alphabet, corresponding to S.

स m. (-सः) 1. A snake. 2. S'IVA. 3. VISHN'U. 4. Air, wind. 5. The abbreviated name of the musical note षड्ज. 6. A bird. 7. He, the nominative

case *maso.* of तद् the third personal pronoun : before many letters the Visarga is rejected. f. (-स) 1. The goddess *LAKSHMI*. 2. She, the nominative case fem. of तद्. n. (-स) 1. Knowledge. 2. Meditation. 3. A carriage-road. 4. A fence. Ind. 1. (In composition,) With, together with ; being substituted for सम्. or स. 2. Like, similar, as in "सदृश" which means having similar duties. 3. Same, identical, as in "सोदर" ; combined with nouns it forms adjectives and adverbs ; as संबोधः angry, संबोधम् angrily ; सम्मः proud, सम्मम् haughtily ; सविनयः modest, well-behaved, सविनयम् respectfully ; ससम्पन्नः flurried, ससम्पन्नम् flurriedly, सानन्दः joyful, सानन्दम् joyfully, &c. &c. &c. to go, &c., aff. ड ।

Ind. (In composition,) With, together with, &c. ; being the optional form of writing सम् before a consonant : before consonants of the first five classes, the Anuswara may be again changed to the nasal of the class to which the letter it precedes belongs, as सं for सम् and क्त्वं make संक्त्वं, &c. : before the semi-vowels, the sibilants, and ह, it preferably remains unaltered ; this practice however is very arbitrary in this respect and the change is expressed or not, in all manuscripts according to the pleasure of the writer.

संक्षेप m. (-पः) Abridgment : see संक्षेप ।

संज्ञ mfn. (-ज्ञः-ज्ञा-ज्ञ) Knock-kneed. n. (-ज्ञ) A yellow fragrant wood. f. (-ज्ञा) 1. Name, appellation. 2. Thought, mind, intellect. 3. Consciousness. 4. Gesture, sign, gesticulation. 5. The sacred verse or Gayatri of the Vedas. 6. One of the wives of the sun, and daughter of *VISHWAKARMA*. 7. (In grammar,) The technical name of any affix, &c. &c. सम् before ज्ञा to know, affs. चङ् and टाप् ; that by which anything is known.

संज्ञा f. (-ज्ञा) 1. Killing, slaying. 2. Apprising, informing. &c. सम् before ज्ञा to know, also, to slay, (causal form,) aff. क्तिन् ।

संज्ञाधिकार m. (-कार) A heading rule which gives a peculiar names to the rules which fall under it and influences them.

संज्ञापन n. (-न) 1. Killing, slaughter. 2. Apprising, informing. 3. Teaching. &c. सम् before ज्ञा to know, also, to slay, (causal form,) aff. क्त्वाट् ।

संज्ञावत् mfn. (-वत्-वती-वत्) 1. Recovered after insensibility, become sensible, revived. 2. Having a name or denomination. &c. संज्ञा sign, name, &c., सङ्गम् aff.

संज्ञाविषय m. (-यः) An epithet or attributive. &c. संज्ञा and विषय object.

संज्ञावृत्त m. (-त्तः) An epithet of SATURN.

संज्ञित mfn. (-तः-ता-त) Called, denominated. &c. संज्ञा, इदृच् aff. [knee.]

सङ्ग mfn. (-ङ्गः-ङ्गा-ङ्ग) Knock-kneed. &c. सम् together सु for तात् the मय m. (-यः) The skeleton. &c. चङ् together, यन् to restrain, aff. ड ।

सङ्गत mfn. (-गतः-ता-त) War, battle. &c. सम् before यन् to restrain, aff. क्तिप्, युक् added.

संयत mfn. (-तः-ता-त) 1. Checked, restrained, constrained, suppressed. 2. Bound, confined, fettered, imprisoned. &c. सम् before यन् to restrain, aff. क्त । [संयत, चाकम् self.]

संयतात्मन् mfn. (-त्मा-त्मा-त्मा) Self-subdued, of well regulated spirit. &c. संयतस्त्विय mfn. (-यः-या-य) Of subdued or controlled passions and desires. &c. संयत, and इन्द्रिय an organ of sense.

संयत्त m. (-तः) A king, a prince. &c. सम् before यन् to restrain, कर्त्तम् Una'di aff. ; or संयत्त war, वर chief ; also सयत्त ।

संयत्त mfn. (-ता-ता-त) Constraining, constrainer. &c. सम् before यन् to restrain, aff. क्त ।

संयत्त m. (-नः) 1. Restraint, forbearance. 2. Humanity, avoiding the infliction of pain on others. &c. सम् before यन् to restrain, aff. चप्.

संयत्त mfn. (-नः-नो-न) Curbing, restraining, subduing, who or what does so. &c. सम् before यन् to restrain, यत् aff.

संयत्त n. (-नः) 1. Restraining, checking. 2. Forbearance, self-denial or control. 3. Binding, confinement. 4. Holding, detaining. 5. A

religious vow or obligation. 6. A cluster of four houses. m. (-नः)

1. A ruler. 2. YAMA. f. (-नो) The capital of YAMA. &c. सम् implying completeness, or entirely, and यन् to restrain, aff. क्त्वाट् ।

संयतित mfn. (-तः-ता-त) 1. Checked, controlled, restrained. 2. Bound, confined, held, detained. &c. सम् before यन् to check, aff. क्त ।

संयत्त mfn. (-नो-नो-नो) Who or what checks, restrains, curbs, &c. m. (-नो) A saint, a sage, one who subdues or controls his passions.

&c. संयत्त restraint, इति aff.

संयत्ता f. (-ता) Travelling into another island or continent, voyaging, travelling by water. &c. सम् before या to go, यत् aff.

संयत्त m. (-नः) A mould. n. (-न) 1. Accompanying, going together. 2. Carrying out a dead body. &c. सम् together, या to go or get, aff. क्त्वाट् ।

संयत्त m. (-नः) 1. Forbearance, check, control, restraint. 2. Humanity, abstaining from giving pain to others. &c. सम् before यन् to restrain, aff. चङ् ।

संयत्तवत् mfn. (-वत्-वती-वत्) Forbearing. &c. संयत्त, and सङ्गम् aff.

संयत्त m. (-तः) A sort of roll, or a thin cake of unleavened bread, fried with Ghee, pounded and again made up into an oblong form with fresh bread, sugar, and spices, and again fried with Ghee. &c. सम् together, यु to mix, and चङ् aff.

संयुक्त mfn. (-क्तः-क्ता-क्त) 1. Joined with, connected, attached. 2. Mixed, blended. 3. Endowed with, possessed of. 4. Accompanied or attended by. 5. Consisting of, (with an inst.) 6. Relating to. &c. सम् together, युज् to join, aff. क्त । [join, क्त्वाट् aff.]

संयुग्म m. (-गः) 1. War, battle. 2. Union, mixture. &c. सम् before युज् to संयुज् mfn. (-युक्तः) 1. Possessed of or endowed with good qualities.

2. Connected or associated with. 3. Joined, united. &c. सम् before युज् to join, aff. क्तिन्, and the consonant unchanged.

संयुक्त mfn. (-तः-ता-त) 1. Connected, joined, mixed, blended, attached to. 2. Furnished with. &c. सम् together, यु to join, क्त aff.

संयुक्तवत् mfn. (-वत्-वती-वत्) Wishing to mix, join, unite, to bring together in any way. &c. सम् before यु to join, desid. v., च aff.

संयुक्त m. (-गः) 1. Intimate union or association. 2. Living with, being in company with. 3. Adherence, junction. 4. The conjunction of two heavenly bodies, (in astro.) 5. (in grammar,) A conjunct consonant. &c. सम् before युज् to join, चङ् aff.

संयुक्तवत् n. (-वत्) Any eatables which cause disease by being mixed.

संयुक्तित mfn. (-तः-ता-त) Joined, connected. &c. संयुक्त union, इति aff.

संयुक्तन n. (-नः) 1. Copulation, coition. 2. Conjunction. &c. सम् with युज् to join, aff. क्त्वाट् । [to join, aff. क्त ।]

संयुक्तित mfn. (-तः-ता-त) Joined, attached, annexed. &c. सम् together, युज् सरक्त mfn. (-क्तः-क्ता-क्त) 1. Inflamed, angry. 2. Empassioned. 3. Coloured red. 4. Charmed. 5. Beautiful. &c. सम् before रक्त्वाट् to be affected, क्त aff.

सरक्त m. (-वः) Care, preservation, protection. &c. सम्, रक्त्वाट् preserving.

सरक्तवत् n. (-वत्) Taking care of, protecting, preserving. &c. सम् before रक्त्वाट् to preserve, क्त्वाट् aff.

सरक्तित mfn. (-तः-ता-त) Taken care of, preserved, protected. &c. सम् before रक्त्वाट् to preserve, क्त aff.

सरक्तवत् mfn. (-वत्-वती-वत्) Fit, proper, or necessary to be taken care of, guarded, preserved, &c. &c. सम् before रक्त्वाट् to preserve, यत् aff. ; also सरक्तवत् and सरक्तितवत् ।

सरक्तवत् mfn. (-वत्-वती-वत्) 1. Incensed, angry. 2. Agitated. 3. Overwhelmed. &c. सम् before रम्भि to sound, क्त aff.

सरक्तवत् m. (-नः) 1. Wrath, rage. 2. Pride, arrogance. 3. Flurry, agitation. 4. Swelling with heat and redness. 5. Turbulence. 6. Beginning. &c. सम् before रम्भि to sound, चङ् aff. [सरक्त, पक्षवत् harsh.]

सरक्तवत् mfn. (-वत्-वती-वत्) Exceedingly harsh, rough, or scurrilous. &c. सरक्तवत् mfn. (-वत्-वती-वत्) Angry, resentful. &c. सरक्त, and रक्त taste.

सरक्तवत् m. (-नः) The violence of wrath.

संरम्भित n. (-त्) 1. Wrath. 2. Pride. 3. Agitation. E. संरम्भिन्, and ल aff.; also with तच्, संरम्भिता । [इति aff.]
 संरम्भिन् mfn. (-न्-भिन्-भिन्-भि) 1. Proud. 2. Angry. 3. Enraged. E. संरम्भ, संरम्भ m. (-गः) 1. Anger. 2. Affection. 3. Colouring. E. सम्, रम्भ् to be affected, चञ् aff.
 संराधन n. (-नं) 1. Propitiating, pleasing by worship. 2. Accomplishing. 3. Deep meditation. E. सम्, before राध् to accomplish, छुट् aff.
 संराधित mfn. (-तः-ता-तं) Propitiated, pleased. E. सम् before राध् to accomplish, क् aff.
 संराव m. (-वः) Sound, noise, uproar. E. सम् before र् to sound, aff. चञ् ।
 संरादिन् mfn. (-दी-दिन्-दि) Roaring, shouting, making a noise or uproar. E. सम् before र् to sound, चिनुच् aff.
 संरघ्न f. (-रघ्ना) Shattered.
 संरुद्ध mfn. (-रुद्ध-रुद्ध) 1. Checked, stopped, impeded, curbed, opposed. 2. Concealed. 3. Refused. E. सम् before रुद्ध् to obstruct, क् aff.
 संरुद्ध mfn. (-रुद्ध-रुद्ध) 1. Confident, audacious, presuming. 2. Budded, blossomed. 3. Grown together. 4. Healed. 5. Sprouted. 6. Burst forth. 7. Taking firm root. E. सम् before रुद्ध् to grow, aff. क् ।
 संरोध m. (-धः) 1. Hindering, stopping, opposing, preventing. 2. Impediment, obstruction. 3. Bond, fetter. 4. Crub, check. 5. Throwing, sending. 6. Siege. E. सम् before रुद्ध् to obstruct, aff. चञ् ।
 संलक्ष्य n. (-लक्ष्) Distinguishing, characterising. E. सम् before लक्ष् to mark, छुट् aff.
 संलक्षित mfn. (-तः-ता-तं) Marked, distinguished. E. सम् before लक्ष् to mark, क् aff. [to mark, यत् aff.]
 संलक्ष्य mfn. (-लक्ष्-लक्ष्-लक्ष्) To be marked with or by. E. सम् before लक्ष्
 संलग्न mfn. (-प्रः-प्र-प्र) 1. Joined, united, adherent. 2. Come to blows. E. सम्, लग्न attached to. [aff.]
 संलज्जमान mfn. (-ज्ज-ज्ज-ज्ज) Ashamed. E. सम्, लज्ज् to be ashamed, शानच्
 संलय m. (-यः) 1. Sleep, sleepiness. 2. Melting away. 3. Universal destruction. E. सम् before ली to join, and चञ् aff.
 संललित f. (-ललित) Caressed, fondled.
 संलाप m. (-पः) 1. Conversation, discourse. 2. In the drama, high discourse, dialogue of profound or occult meaning. 3. Secret conversation. E. सम् with, together with, लप् to speak, aff. चञ् ।
 संलापक n. (-कः) A species of minor drama, a controversial drama. E. संलाप, कन् added.
 संलापित mfn. (-तः-ता-तं) Discoursing, conversing. E. संलाप, and इत् aff.
 संलापिन् mfn. (-पो-पिन्-पि) Discoursing, who or what discourses. E. संलाप, and इति aff.
 संलीढ f. (-ढा) Licked up, enjoyed.
 संलीन f. (-नः) 1. Clung to. 2. Hidden. 3. Contracted.
 संजीवमानस Adj. Drooping or depressed in mind. [इत् aff.]
 संजयत् mfn. (-यत्-यत्-यत्) Increasing. E. सम्, वृद्धि to grow, causal v., संजत् Ind. 1. A year. 2. A year of Vikrama'ditya's era.
 संवत्सर m. (-रः) A year. E. सम् with, completely, वत्सर a year; or सम् with वस, to abide, सरन् Una'di aff., and त substituted for the final.
 संवत् Ind. 1. A year. 2. A year of Vikrama'ditya's era. E. सम् before वद् to speak, aff. दिच्; or सम् before वद् to go, क् aff., य rejected, and तुक् final augment.
 संवेदन n. (-नं) 1. Communication of tidings or intelligence. 2. Sight, seeing. nf. (न-ना) 1. Subduing by charms, over-powering any thing or person by magical compounds, or drugs, or mystical gems, &c. 2. A charm, an amulet, the article by which the above is effected. E. सम् with वद् to speak, वृच् or लृट् aff.
 संवर्जन nf. (-न-न) Subduing by magical drugs or charms: see the last. E. सम् before वज् to ask, aff. लृट् ।
 संवर n. (-रः) 1. Water. 2. Self-control. 3. Concealment. 4. A particular religious observance with Budd'hists. m. (-रः) 1. The name of a demon. 2. Collection, comprehension. 3. Contraction, compression.

4. A mound a bridge, &c. 5. Concealing. 6. A kind of deer. E. सम् before वृ to choose, aff. चप्; more usually derived from वृच्, or वृच् to collect, and then written वत्सर or वत्सर q. v.
 संवर्जन n. (-नं) 1. The act of appropriating to oneself. 2. Consuming. 3. The name of a Muni. 4. A cloud of a particular class. 5. Being, becoming. 6. Turning towards. 7. Collection. 8. A year. E. सम् before वृत् to be, aff. चञ् ।
 संवर्तक m. (-कः) 1. BALADE'VA. 2. The plough of BALADE'VA. 3. Submarine fire. 4. The fire that is to destroy the world at the period of universal dissolution. 5. A cloud of a particular class. E. सम् before वृत् to be or abide, aff. वृत् ।
 संवर्तकिन् m. (-की) BALADE'VA, the elder brother of KRISHN'A. E. संवर्तक his plough, and इति aff. [aff. इति.]
 संवर्त्ति f. (-तिः) The new leaf of a water-lily. E. सम् before वृत् to be, संवर्त्तिका f. (-का) 1. The new leaf of a water-lily. 2. The petal near the filament. 3. The flame of a lamp. E. सम् near, (the stalk.) वृत् to be, aff. वृत् ।
 संवर्द्धक mfn. (-कः-का-कं) 1. Augmenting, prospering, an augmentor, &c. 2. Hospitable. E. सम् before वृद्ध् to increase, aff. वृत् ।
 संवर्द्धन n. (-नं) 1. Augmenting, increasing. 2. Prospering, thriving. 3. Bringing up, cherishing. E. सम् before वृद्ध् to increase or prosper, aff. छुट् ।
 संवर्द्धित mfn. (-तः-ता-तं) Cherished, protected, brought up, patronised, &c. E. सम् before वृद्ध् to increase, क् aff.
 संवर्द्धित mfn. (-तः-ता-तं) Fully armed. E. सम्, and वर्य् armour, इत् aff.
 संवर्द्धित mfn. (-तः-ता-तं) 1. Mixed, mingled. 2. Encompassed, surrounded. 3. Having, possessed of. 4. United. 5. Broken, diversified. E. सम् together, वल् to surround, aff. क् ।
 संवर्द्धित f. (-तः) Over-run.
 संवसथ m. (-थः) A village. E. सम् before वस् to abide, चयच् Una'di aff.
 संवह m. (-हः) Name of the third of the seven courses of wind.
 संवाटिका f. (-का) An aquatic plant, (Trapa bispinosa.)
 संवात् mfn. (-वान्-वातो or वानो-वात्) Blowing, breathing, (as wind.) E. सम् before वा to blow, वृट् aff.
 संवाद m. (-दः) 1. Communication of intelligence, information, news. 2. Assent, concurrence. 3. Conformity, correspondence, sameness. 4. Conversation, dialogue. 5. Discussion. E. सम् with वद् to speak, aff. चञ् ।
 संवादिन f. (-नी) 1. Corresponding, similar. 2. Speaking, conversing.
 संवार m. (-रः) 1. Contraction, diminution. 2. Compression of the lips, &c. in pronunciation. 3. Protection. 4. Covering, closing up. E. सम् before वृ to choose, aff. चञ् ।
 संवास m. (-सः) 1. A house, a dwelling. 2. An open space, either within or without a town, for the meeting and diversion of the townsmen. 3. Company, society. 4. Domestic intercourse. E. सम् with वास an abode.
 संवाह m. (-हः) 1. An attendant employed to rub and knead the body. 2. Rubbing the body. 3. Pressing together. 4. Bearing or carrying along. E. सम् before वाह् to exert one's self and चञ् aff.; or when the action is implied, वृह् to obtain or bear, aff. चञ् ।
 संवाहक m. (-कः) An attendant rubbing and kneading the limbs. E. सम् before वृह् to obtain, (pleasure or ease,) causal form, aff. लृट् ।
 संवाहन n. (-नं) 1. Rubbing the person, kneading the limbs. 2. Bearing, carrying. E. सम् before वृह् to obtain or bear, (causal form.) aff. लृट् ।
 संवाहित mfn. (-तः-ता-तं) Rubbed, kneaded, (as the limbs.) E. सम् before वृह् to bear, causal v., क् aff. [E. सम् before वृह् to bear, चञ् aff.]
 संवाह्य mfn. (-ह्यः-ह्य-ह्य) 1. To be rubbed or kneaded. 2. To be borne.
 संविक्त n. (-क्तः) That which is separated or individualized.

संविष्ट mfn. (व-ष्ठा सं) Agitated, flurried, alarmed. **सं** before **वि** to fear, **क्** aff.

संविप्रमानस mfn. (-स-प्र-सं) Distracted. **सं** विप्र, and **मानस** the mind.

संविज्ञात f. (-ता) Universally known, generally allowed.

संविधि f. (-धि) 1. Understanding, intellect. 2. Perception. 3. Accommodation, reconciliation. 4. Recognition, recollection of a thing or person previously known. **सं** before **वि** to know, aff. **क्ति** : see the next.

संविद f. (-विद् or विद) 1. Intellect, understanding. 2. Promise, assent. 3. Contract, engagement, agreement, covenant. 4. Knowledge. 5. A watch-word, a cry of battle. 6. War, battle. 7. Name, appellation. 8. Sign, signal. 9. Institute, prescribed custom or observation. 10. Pleasing, delighting. 11. Sympathy. 12. Conversation. 13. Meditation. 14. Hemp. **सं** with, together with, **वि** to know, &c., aff. **क्ति** ।

संविदा f. (-दा) 1. Agreement, promise. 2. Hemp. **सं** + **वि** + **दा** - **क्ति** टाप् ।

संविदित mfn. (-तः-ता-तं) 1. Promised, agreed. 2. Known, understood. 3. Explored. 4. Admonished, advised. **सं** before **वि** to know, aff. **क्** । [departure.]

संविहति m. (-सः) Non-performance of agreements. **सं** विह, व्यतिक्रम

संविधा f. (-धा) 1. Plan. 2. Mode of life.

संविधान n. (-नं) 1. Mode, rite. 2. An expedient. 3. Performance. 4. Disposition. **सं** सम्, **वि** before धा to have, **ल्य** ट् aff.

संविधानक n. (-कं) 1. Strange or unusual occurrence. 2. The plot of a drama. **सं** विधान, **क** added. [उप ५]

संविभक्त mfn. (-क्तः-क्ता-क्तं) Parted, divided. **सं** सम्, **वि** before भज् to divide,

संविभाग m. (-गः) 1. Part, portion, share. 2. Distributing, apportioning. **सं** सम्, and **वि** before भज् to divide, **चञ्** aff.

संविषा f. (-षा) A plant, (Betula.) **सं** सम् intensitive, **विष** poison.

संविष्ट f. (-ष्टा) 1. Clothed, dressed. 2. Lying down.

संवीक्ष्य n. (-क्ष्) Search, inquiry, looking for or after anything. **सं** सम् and **वि** intensitives, **क्ष्** to see, **ल्य** ट् aff.

संरोत mfn. (-तः-ता-तं) 1. Surrounded, enclosed, encompassed. 2. Covered, clothed. 3. Well-adorned. 4. Overwhelmed. 5. Shut in. **सं** सम् completely, **रो** to surround, aff. **क्** ।

संरुप्य mfn. (-रुप्यः-रुप्य-रुप्यं) 1. Wishing to conceal, disguise, hide, cover, &c. **सं** सम् before **रु** to screen, desid. v., **च** aff.

संरुत f. (-रुतः) Consumed, devoured.

संरुत mfn. (-तः-ता-तं) 1. Covered. 2. Closed. 3. Contracted, compressed, (as the lips, &c. in pronunciation.) 4. Retired, secluded. 5. Sequestered. 6. Filled with, n. (-तं) 1. A secret place. 2. A particular mode of pronunciation. **सं** सम् before **रु** to be, **क्** aff.

संरुताकार Adj. One who suppresses all outward manifestation of feeling.

संरुति f. (-ति) 1. Covering up. 2. Concealment, suppression. 3. Secret purpose.

संरुत mfn. (-तः-ता-तं) 1. Covered, concealed, hidden. 2. Furnished with, filled with, possessed of. 3. Being, become. 4. Past, gone. m. (-तः) VARUN'A, deity of the ocean. **सं** सम् with, **रु** to be, &c., aff. **क्** ।

संरुति f. (-ति) 1. Hiding, concealing. 2. Covering. 3. Possession, endowment. 4. Accomplishment. 5. Secret purpose. **सं** सम् with, **रु** to screen or cover, &c., aff. **क्ति** ।

संरुत f. (-रुतः) 1. Full-grown. 2. Blooming, flourishing.

संरुत m. (-तः) 1. Hurry, flurry, haste proceeding from fear, &c. 2. Haste, speed. 3. Vehemence, impetuosity. **सं** सम् intensitive, **रु** to be agitated, aff. **चञ्** ।

संवेद m. (-वेदः) Perception, consciousness. **सं** सम्, with **वि** to know, aff.

संवेदन nf. (-नं-नः) 1. The act of perceiving. 2. Sensation.

संवेद्य m. (-द्यः) 1. Sleep, sleeping. 2. Dreaming, a dream. 3. Copulation. 4. A stool, a chair, a seat. **सं** सम् before **वि** to enter, aff. **चञ्** ।

संवेद्यन n. (-नं) Copulation, coition. **सं** सम् before **वि** to enter, **चञ्** ट् aff.

संवेद्यन n. (-नं) 1. An upper-garment. 2. Cloth, clothes, vesture. 3. Covering. **सं** सम् completely, **वे** to cover, aff. **ल्य** ट् ।

संवेद्य mfn. (-द्यः-दा-दं) Mixed, united. **सं** सम्, and **वि** before **ज** to reason, **क्** aff. [to reason, **क्** aff.]

संवेद्य m. (-द्यः) Combination, mixture, union. **सं** सम्, and **वि** before **ज** to reason, **क्** aff.

संवेद्य m. (-द्यः) 1. A picked man or soldier, one of a select band sworn never to recede, and stationed to prevent the flight of the rest, a brother in arms. 2. A conspirator bound by oath to kill another. **सं** सम् with, together, **द्य** sworn, **क्** न् aff.

संवेद्य m. (-द्यः) 1. Doubt, uncertainty. 2. Logical indecision. 3. Difficulty, risk. 4. Possibility. **सं** सम् before **द्यो** to sleep, **चञ्** aff.

संवेद्य mfn. (-द्यः-दा-दं) Doubtful, uncertain. **सं** सम्, and **द्य** who or what stays.

संवेद्य m. (-द्यः) A sceptic. **सं** सम्, and **दा** self. [ज्ञानच् aff.]

संवेद्य mfn. (-नः-ना-नं) Dubious, uncertain. **सं** सम् before **द्यो** to sleep,

संवेद्य mfn. (-नः-ना-नं) 1. Affected with doubt, hesitating, dubious. 2. Doubtful, uncertain. **सं** सम्, and **दा** having.

संवेद्य mfn. (-नः-ना-नं) Irresolute, dubious, uncertain. **सं** सम्, **दा** doubt, **दा** affected, and **मानस** the mind.

संवेद्य mfn. (-नः-ना-नं) Dubious, doubting, sceptic. **सं** सम्, **दा** self aff.

संवेद्य mfn. (-नः-ना-नं) Dubious, sceptical, a sceptic. **सं** सम् before **द्यो** to sleep, **चञ्** aff. [before **द्यो** to sleep, **चञ्** aff.]

संवेद्य Ind. Having doubted or deliberated, being in doubt. **सं** सम्

संवेद्य n. (-द्यः) Commencement of a combat, charge, attack, &c. **सं** सम् together, **द्य** to injure, aff. **ल्य** ट् ।

संवेद्य mfn. (-नः-ना-नं) 1. Certain, certified, ascertained, established. 2. Completed, effected, finished. 3. Completing, effecting, diligent and attentive in accomplishing. **सं** सम् before **द्यो** to destroy, aff. **क्** ।

संवेद्य mfn. (-नः-ना-नं) Faithful to a vow or obligation. **सं** सम् completing, **द्य** a vow.

संवेद्य Adj. One whose mind is thoroughly matured or disciplined.

संवेद्य mfn. (-नः-ना-नं) Wishing to adhere to or depend upon, to serve, &c. **सं** सम् before **द्य** to serve, desid. v., **च** aff.

संवेद्य mfn. (-नः-ना-नं) 1. Pure, purified. 2. Clean. 3. Refined. 4. Discharged, acquitted, (as a debt.) 5. Acquitted, (of a crime.) **सं** सम्, and **द्य** pure.

संवेद्य f. (-द्यः) 1. Cleaning the body. 2. Purification in general. 3. Correction. 4. Acquittal of debt, &c. 5. Acquittance of charge or crime. **सं** सम् completely, **द्य** purification, cleansing.

संवेद्य mfn. (-नः-ना-नं) Dry, dried. **सं** सम् before **द्य** dry.

संवेद्य n. (-नं) 1. Cleaning, cleansing, purifying the body by ablutions, &c. 2. Correcting. 3. Refining. 4. Discharging, paying. **सं** सम् before **द्यो** purifying.

संवेद्य mfn. (-नः-ना-नं) 1. To be rectified or purified. 2. To be paid or acquitted, (as a debt, &c.) **सं** सम्, **द्य** to be pure, **द्य** aff. ; also **संवेद्यनीय**, &c.

संवेद्य n. (-द्यः) Deceit, trick, illusion, juggling. **सं** सम् before **द्य** to collect, **Unadi** aff. **च**ति and **सु**ट् augment ; also **संवेद्य** ।

संवेद्य mfn. (-नः-ना-नं) Contracted, rolled up, gathered up, shrunk, frozen, collapsed. **सं** सम् together, **द्यो** to go, aff. **क्** ।

संवेद्य m. (-द्यः) 1. Protection, refuge, asylum. 2. Seeking the alliance of a powerful prince, as a safety against actual or future enemies, (one of the six Gun'as in politics) 3. Pertaining to, (when used at the end of a compound.) **सं** सम् intensitive, **द्य** to serve, aff. **चञ्** ।

संवेद्य m. (-द्यः) 1. Promise, assent, agreement. 2. Hearing attentively. **सं** सम्, and **द्य** to hear, aff. **चञ्** । [causal v., **चञ्** aff.]

संवेद्य n. (-द्यः) The ear.

संवेद्य m. (-द्यः) Sprinkling, aspersion, pouring out. **सं** सम्, **द्य** to ooze,

संरक्षित mfn. (-तः-ता-तं) Protected, supported. **म.** (-तः) A servant, a follower, a dependent. **३.** सम् before श्चि to serve, aff. क् ।
 संश्रुत mfn. (-तः-ता-तं) 1. Promised, agreed, assented. 2. Well-heard. **३.** सम् before श्चि to hear, aff. क् ।
 संश्लिष्ट mfn. (-ष्टः-ष्टा-ष्टं) 1. Close together, adjoining, touching. 2. Bound, united. 3. Embraced. 4. Endowed with. **३.** सम् before श्चि united.
 संश्लेष n. (-ष) 1. Embrace, embracing. 2. Union, connection, junction, contact, association. **३.** सम् with श्चि to unite, aff. चञ् ।
 संश्लेषणा f. (-णा) Means of binding together.
 संश्रुत n. (-श्रुत) Fraud, trick, cheating, deception. **३.** सम् before श्चि to increase, aff. चति ; deriv. irr. ; also संश्रुत् ।
 संश्रुत mfn. (-क्तः-क्ता-क्तं) 1. Near, adjoining, contiguous. 2. Possessing, endowed with, affected by. 3. Connected or acquainted with. 4. Attached to, intent on. 5. Tied or attached. 6. Mixed, confused. **३.** सम् before वच् to embrace, &c., aff. क् ।
 संश्रुतयुग mfn. (-गः-गा-गं) Harnessed, yoked. **३.** संश्रुत्, and युग a yoke.
 संश्रुति f. (-क्तिः) 1. Proximity, contact. 2. Union, junction. 3. Acquaintance, intimacy, connection with. 4. Devotion or addiction to. 5. Tying, fastening. **३.** सम् before वच् to embrace or adhere to, aff. क्तिच् ।
 संश्रुतमान mfn. (-नः-ना-नं) Prepared, ready. **३.** सम्-वश्च to go, श्रानच् aff.
 संसद् f. (-सत् or सद) 1. An assembly, a meeting. 2. A court of justice. **३.** सम् before वद् to go, aff. क्तिच् ।
 संसरत् n. (-त्) 1. Going, proceeding in general. 2. Going well or unobstructedly. 3. The unresisted march of troops. 4. The beginning of war or battle. 5. A high-way, the principal road through a village or town. 6. The world. 7. Birth, the production of living beings. 8. A resting place for passengers near the gates of a city. **३.** सम् together, &c., च to go, aff. ल्युट् ।
 संसर्ग m. (-र्गः) 1. Union, proximity, approximation, contact. 2. Acquaintance, familiarity, intercourse. 3. Co-existence, (in logic.) 4. Sensual attachment. **३.** सम् with, संश्च to go, aff. चञ् ।
 संसर्गदोष m. (-षः) The fault or evil consequences arising from the society of bad people.
 संसर्गाभाव m. (-वः) Logical non-existence or annihilation ; of three kinds, prior, incidental, and final, or absence of birth or production, destruction of present being, and necessary end or cessation of existence. **३.** संसर्ग union, and चाभाव non existence.
 संसर्गित्व n. (-त्वं) Familiarity, fellowship. **३.** संसर्गिन्, and त्व added ; also with तत्, संसर्गिता ।
 संसर्गिन् mfn. (-नि-नि-नि) 1. Familiar, keeping company, acquainted, an acquaintance. 2. United or mixed with, in contact with, &c. **३.** सम् before चञ् to go, aff. चित् । [to quit, ल्युट्, aff.]
 संसर्गन n. (-नं) 1. Abandoning, leaving. 2. Voiding. **३.** सम् before चञ्
 संसर्प m. (-र्पः) 1. An equable or gentle motion, as the creeping of a snake, the gliding of a stream, &c. 2. The intercalary month occurring in a year in which there falls a Kshaya-ma'sa. **३.** सम् before चप् to go, aff. चञ् ।
 संसर्पण n. (-ण) 1. The act of creeping along. 2. An unexpected attack.
 संसर्पिन् mfn. (-नि-नि-नि) Flowing, gliding. **३.** सम् intensive prefix, चप् to go, चित् aff.
 संसद् m. (-दः) An assembly.
 संसार m. (-रः) 1. The world, the habitation of mortals. 2. Mundane existence. 3. A succession of births or existences. 4. Transmigration, metempsychosis. 5. Wordly illusion. 6. Secular life. 7. Course, passage. **३.** सम् together, (mankind,) च to go, aff. चञ् । [preceptor.
 संसारगुरु m. (-रुः) Karma or love. **३.** संसार the world, गुरु the spiritual
 संसारमार्ग m. (-र्गः) 1. The vulva. 2. Mundane existence. **३.** संसार the world, (or mankind,) मार्ग a road.

संसारिन् mfn. (-रि-रि-रि) Worldly, mundane. **म.** (-री) An animal of sentient being. **३.** संसार the world, इति aff.
 संसिद्ध mfn. (-द्धः-द्धा-द्धं) Perfected, fully done or accomplished. **३.** सम् before सिद्ध effected.
 संसिद्धि f. (-द्धिः) 1. Nature, disposition, the natural state or quality. 2. Perfection, completion, accomplishment. 3. Final emancipation. 4. A passionate or intoxicated woman. **३.** सम् before सिद्ध completion.
 संसिद्धम् mfn. (-द्धः-द्धा-द्धं) Wishing to unite. **३.** सम् before चञ् to create, desid. व., च aff.
 संसिद्धिविषय mfn. (-यः-या-यं) Wishing or purposing to ridicule; laugh at, &c. **३.** सम् before श्चि to smile, desid. व., श्रानच् aff.
 संसूचन n. (-नं) 1. Telling, informing. 2. Reproaching, scolding. 3. Hinting. 4. The act of showing plainly or proving. **३.** सम् before वृच् to inform, ल्युट्, aff.
 संसूचित mfn. (-तः-ता-तं) 1. Informed, apprised, told. 2. Reproved, scolded. **३.** सम् before वृच् to inform, क् aff.
 संसृति f. (-तिः) 1. The world. 2. Flow, stream, current. 3. Transmigration. **३.** सम् and च्च to go, क्तिन् aff.
 संसृष्ट mfn. (-ष्टः-ष्टा-ष्टं) 1. United, joined, connected. 2. Mixed. 3. Re-united, rejoined. 4. Connected as partners or co-partners. 5. Clean-dressed, clad in clean garments. 6. Involved in. 7. Composed. 8. Created. **३.** सम् before चञ् to leave or make, aff. क् ।
 संसृष्टत्व n. (-त्वं) Union, association. 2. Re-union. 3. (In law,) The voluntary co-residence or re-union of father and son, or of brothers with each other, after partition of property. **३.** संसृष्ट associated, aff. त्व ।
 संसृष्टरूप mfn. (-पः-पी-पं) Mixed, adulterated. **३.** संसृष्ट, and रूप nature.
 संसृष्टि f. (-ष्टिः) 1. Uniting, combining. 2. Collecting, assembling. 3. Living together in one family. 4. (In rhetoric,) The use of a number of figures in one passage. **३.** संस्, चञ् to make, क्तिन् aff.
 संसृष्टिन् m. (-ष्टिः) A co-parcener, a brother, whether of whole or half blood, who after the partition of the family-property continues or returns to reside with his father, his paternal uncle, or his other brothers. **३.** संसृष्ट united or re-united, and इति aff.
 संसेवक n. (-कः) Waiting on, serving. **३.** सम् before सेव् to serve, ल्युट्, aff.
 संसेवित mfn. (-तः-ता-तं) Waited on, served, attended. **३.** सम् before सेव् to serve, क् aff.
 संस्कृत् mfn. (-र्त्ता-र्त्ता-र्त्तं) Who or what polishes, completes, initiates, &c. **३.** सम् before कृ to make, चञ् aff.
 संस्कार m. (-रः) 1. Completing, accomplishing, finishing, perfecting. 2. Apprehension, conception. 3. The power of memory, the faculty of recollection. 4. Faculty in general, one of the twenty-four qualities enumerated by logicians. 5. An essential and purificatory rite or ceremony amongst the Hindus; as those of the three first classes, commencing with conception and ending with marriage ; or गर्भाधानं sacrifice on conception ; पुंसवनं on vitality in the fetus ; सीमन्तोन्नयनं in the fourth, sixth, or eighth month ; जातकर्म giving the infant clarified butter out of a golden spoon to taste, before dividing the navel string ; नामकरणं naming the child on the tenth, eleventh, twelfth, or hundred and first day ; निष्क्रमणं carrying him out to see the moon on the third lunar day of the third light fortnight, or to see the sun in the third or fourth month ; अन्नप्राशनं feeding him with rice in the sixth or eighth month, or when he has cut teeth ; चूडाकार्यं tonsure in the second or third year ; उपनयनं investiture with the string in the fifth, eighth, or sixteenth year ; विवाहः or marriage is the tenth and last Sanskara. 5. Embellishment, decoration, elegance. 6. Purity, perfection. 7. Preparing an article of medicine or food, cooking, dressing, compounding, &c. 8. Purification, consecration. 9. Impression, form, mould. **३.** सम् implying perfection, कृ to make, चञ् aff. and च्चट् augment.

संस्कार mfn. (-जः-जा-जं) Produced from a purificatory ceremony, &c.
संस्कार as above, with the power of the fifth case, ज् born.
संस्कारजित m. (-तः) A Brahman, &c., who has not received the usual initiatory ceremonies. **संस्कार** purificatory rite and रजित deprived of; also संस्काररहित, संस्कारहीन, &c.
संस्कारहीन m. (-नः) A man of the three first classes, who has not been invested with the mystic thread, and who has not received the other ceremonies necessary to purification. **संस्कार** a rite, &c., हीन lost.
संस्कृत mfn. (-तः-ता-तं) 1. Wrought, made, artificially produced. 2. Excellent, best. 3. Decorated, ornamented. 4. Cooked, dressed. 5. Clean, cleansed. 6. Purified. 7. Finished, perfect, completed. 8. Consecrated. 9. Initiated. m. (-तः) 1. A word regularly formed, a regular derivative. 2. A learned man. 3. A man of the three first classes who have received all the purificatory rites. n. (-तं) 1. Language formed by perfect grammatical rules, the classical and sacred language of the Hindus. 2. Offering oblation. **संस्कृत** implying completion or perfection, कृत made, and सुट् augment.
संस्कृतात्मन् m. (-त्मा) 1. A man who has undergone the initiatory rites. 2. A sage. **संस्कृत**, and आत्मन् self.
संस्कृतीति f. (-तिः) Classical or polished language. **संस्कृति**, उक्ति speech.
संस्कृत Ind. Having perfected, polished, adorned, &c. **संस्कृत** before कृ to do, ल्यप् aff.
संस्कृतिम् mfn. (-मः-मा-मं) 1. Perfected, polished. 2. Fabricated, made. **संस्कृत** before कृ to make, वि aff. and मन् added.
संस्क्रिया f. (-या) 1. Funeral ceremonies, as burning the dead body, &c. 2. Any purificatory rite : see संस्कार. **संस्क्रिया** before क्रिया act, action.
संस्तम्ब mfn. (-म्बः-म्बा-म्बं) 1. Made firm, rigid, &c. 2. Confirmed, corroborated. 3. Stopped, stayed. **संस्तम्ब** before स्तम्बि to stop, क्त aff.
संस्तम्ब Ind. 1. Having made firm, stable, rigid, &c. 2. Having confirmed or established. **संस्तम्ब** before स्तम्बि to stop, aff. ल्यप्.
संस्तम्ब m. (-म्बः) 1. Fixing, making firm, (as a post.) 2. Confirming, establishing. 3. Paralysis, muscular rigidity. 4. Stop, stay. **संस्तम्ब** before स्तम्बि to stop, चञ् aff.
संस्तम्बनीय mfn. (-यः-या-यं) 1. To be made firm. 2. To be stopped. **संस्तम्बनीय** before स्तम्बि to stop, चनोर्च् aff.
संस्तम्ब m. (-स्तम्बः) 1. A bed, a couch. 2. A bed made of leaves, &c. 3. Sacrifice. **संस्तम्ब** before स्तम्बि to spread, aff. चप्. [to praise, aff. चप्.]
संस्तम्ब m. (-स्तम्बः) 1. Acquaintance, intimacy. 2. Praise. **संस्तम्ब** together, टु
संस्तम्ब mfn. (-स्तम्बः-स्तम्बा-स्तम्बं) Eloquent, talking fluently and well. **संस्तम्ब** before टु to praise, आनच् Una'di aff.
संस्तम्ब m. (-स्तम्बः) 1. The place occupied at a sacrifice by the Brahmans reciting hymns and prayers. 2. Celebrating or hymning in chorus, the repetition of the verses of the Vedas by a number of Brahmans. **संस्तम्ब** together, (in chorus,) टु to praise, (the gods,) चञ् aff.
संस्तुत mfn. (-तः-ता-तं) 1. Intimated, acquainted. 2. Praised, hymned, eulogised. 3. Agreeing together. **संस्तुत** before टु to praise, aff. क्त.
संस्तुति f. (-तिः) Praise, celebration. **संस्तुत** before टु to praise, क्त aff.
संस्तुति m. (-स्तुतिः) 1. Assemblage, collection, heap or number. 2. Vicinity, proximity. 3. Spreading, expansion, diffusion. 4. A house. **संस्तुत** before स्तु to crowd, aff. चञ्.
संस्तु mfn. (-स्तुः-स्ता-स्तुं) 1. Staying, stopping, fixed, stationary. 2. Staying with, associated, domesticated. m. (-स्तुः) 1. A spy, a secret emissary. 2. A countryman; a neighbour, a person of the same country, &c. 3. A dweller, an inhabitant. f. (-स्तुः) 1. Continuance in the right way, correct conduct. 2. State or condition of being, time of life, &c. 3. Occupation, business, profession. 4. Stop, stay. 5. End, completion. 6. Manifestation, appearance. 7. Resemblance, likeness. 8. A sort of sacrifice. 9. Loss, destruction. 10.

Death, dying. 11 Form. 12. An assembly. 13. A royal ordinance. **संस्तु** implying completeness, association, &c., and स्ता to stay, aff. क्त or चञ् and टाप्.

संस्तान mfn. (-नः-ना-नं) Like, resembling. n. (-नं) 1. Form, figure, shape. 2. Death, dying. 3. Fabrication, construction. 4. A place where four roads meet. 5. Any place. 6. A mark, a spot, a sign. 7. A heap, a quantity. 8. Primary formation, the aggregation of the primitive atoms. 9. A vicinity, a neighbourhood, a common place of abode. 10 Configuration. 11. Position, (in Vedānta philosophy.) **संस्तान** before स्ता to stay or stand, aff. ल्यट्.

संस्तान n. (-नं) 1. Placing, fixing. 2. Establishing. 3. Collecting. 4. Restraining. f. (-ना) Restraining, bringing back. **संस्तान** before स्ता to stay, causal v. aff. ल्यट्.

संस्तपित mfn. (-तः-ता-तं) 1. Placed, fixed, deposited. 2. Established. 3. Accumulated. 4. Controlled, restrained. **संस्तपित** before स्ता to stay, causal v., क्त aff.

संस्तप्य Ind. Having placed. **संस्तप्य** before स्ता to stay, causal v., ल्यप् aff.

संस्तित mfn. (-तः-ता-तं) 1. Dead, deceased. 2. Ended, finished. 3. Established, fixed. 4. Staying, stationary. 5. Residing, being in or at. 6. Heaped, collected. 7. Placed in or on. 8. Near or contiguous to. 9. Like, resembling. **संस्तित** before स्ता to stay, aff. क्त.

संस्तिति f. (-तिः) 1. Death, dying. 2. Abode, abiding, being or being stationary. 3. Abiding, being or residing with. 4. Duration, continuance. 5. State or condition, (of life.) 6. Contiguity, connection. 7. Heap, accumulation. 8. Restraint. **संस्तिति** before स्थिति staying.

संस्तय m. (-यः) 1. Touching, contact, laying hold of. 2. Perception, sense. f. (-या) A fragrant plant, commonly Chakawat. **संस्तय** before स्तय् to touch, aff. चञ्. [**संस्तय**, ज् born.]

संस्तयन् mfn. (-जः-जा-जं) Born or produced by sense, by contact, &c.
संस्तय mfn. (-टः-टा-टं) Touched. **संस्तय** before स्तय् to touch, क्त aff.

संस्ताल m. (-स्तः) 1. A ram. 2. A cloud. **संस्ताल** before स्ताल to shake, aff. चञ्. [क्त aff.]

संस्तुट mfn. (-टः-टा-टं) Blossomed, blown. **संस्तुट** before स्तुट् to blow, क्त aff.

संस्तुट m. (-टः) War, battle. **संस्तुट** before स्तुट् to disrespect, aff. चञ्.

संस्तुट m. (-टः) War, battle. **संस्तुट** before स्तुट् to hurt or kill, aff. चञ्; or with क्त aff. संस्तुटि. [स्मरण remembering.]

संस्तुट n. (-स्तुटः) Remembering, calling to mind. **संस्तुट** intensive, and स्तुट् mfn. (-तः-ता-तं) Remembered, called to mind. **संस्तुट** and स्तुट् to remember, क्त aff. [member, aff. क्त.]

संस्तुति f. (-तिः) Recollection, remembrance. **संस्तुति** before स्तुट् to remember, क्त aff.

संस्तुति m. (-स्तुतिः) Flowing, oozing. **संस्तुति** to go, with स्तुति prefix and च् aff.

संस्तुत mfn. (-तः-ता-तं) 1. Strong-knit, well-limbed. 2. Compact, close. 3. Joined, attached or approximated to. 4. Closed, shut. 5. Collected, assembled. 6. Struck, hurt, wounded, killed. 7. Acting or making effort together, combining, combined. 8. Closely allied. **संस्तुत** with, together with, स्तुट् to hurt or strike, aff. क्त.

संस्तुत mfn. (-स्तुतः-स्तुता-स्तुतं) Knock-kneed. **संस्तुत** approximated, close, and स्तुत the knee, क्त aff.; also without the aff. **संस्तुत** together.

संस्तुत m. (-स्तुतः) The two hands open, and the palms brought together. **संस्तुत** closed, स्ता to get or be, aff. क्त. [संस्तुत, तल aff.]

संस्तुत f. (-स्तुतः) Close approximation or contact, &c.: see the next. **संस्तुत** n. (-स्तुतः) 1. Compactness. 2. Combination, &c. 3. Approximation, contact. 4. Union, agreement. **संस्तुत** and तल aff.; also with तल, संस्तुतता.

संस्तुत Adj. Knitting the breasts.

संस्तुत f. (-नी) A woman with contiguous breasts.

संस्तुति f. (-तिः) 1. Assemblage, collection, heap, number, host, multitude, &c. 2. Combination, joint effort. 3. Union, junction. 4. Compactness. 5. Strength. 6. The body. 7. Agreement. **संस्तुति** together, स्तुट् to strike or hurt, aff. क्त.

सङ्गमन n. (-न) 1. The body. 2. Rubbing the limbs. इ. सम् before ण् to strike or hurt, aff. छट् ।

सङ्ग्रह n. (-ह) 1. Collecting, accumulating. 2. Restraining, checking. 3. Taking, seizing. 4. Destroying. इ. सम् before ण् to take, छट् aff.

सङ्घर्ष m. (-र्ष) 1. Air, wind. 2. Pleasure, joy. 3. Erection of the hair of the body, either from pleasure, or disease. 4. Envy, emulation. 5. Trituration, rubbing, grinding. इ. सम् before ण् to be pleased, or ण् to rub, &c., aff. षण् ।

सङ्घर्षयोगिन् mfn. (-गौ-गिनौ-णि) Joyful, delighted. इ. सम् before ण् who joins.

सङ्घवन n. (-न) A group of four houses. इ. सम् together ङ् to sacrifice, aff. छट् ।

सङ्घात m. (-तः) One of the twenty-one hells.

सङ्घार m. (-रः) 1. Destruction, loss. 2. The destruction of the world. 3. A division of Tartarus. 4. Abridgment, abbreviation. 5. Collection, assemblage. 6. Restraining, suppressing. 7. Practice. 8. A fault in pronunciation. 9. Close, end, conclusion. 10. A charm or spell for restraining a magical weapon. इ. सम् together, ण् to take, aff. षण् ।

सङ्घित mfn. (-तः-ता-तं) 1. Attached, joined. 2. Collected, assembled. 3. Placed, fixed. 4. Provided, furnished, equipped. f. (-ता) 1. An arrangement of the text of the Védas into short sentences, regulated when the style is verse by the species of verse, and when prose by the subject, and denominated after the person or persons by whom the arrangement was originally made; it is also sometimes considered as synonymous with a Sa'kha', a branch or school of the Védas of which sixteen are reckoned to the Rig-Véda, one hundred and one to the Yajush, one thousand in the Sa'ma, and nine in the Atharvan. 2. A compendium, a collection more or less compressed of laws, legends, &c. 3. (In grammar,) Proximity of two letters without an intermediate pause, Sand'hi or junction, though usually considered rather as the state preparatory to the actual junction than the junction itself. 4. A compilation, a code, a digest. इ. सम् before ण् to have, aff. क ।

सङ्घृति f. (-तिः) Clamour, shout, tumultuous exclamation. इ. सम् together, ण् ति calling out.

सङ्घत mfn. (-तः-ता-तं) 1. Seized, laid hold of. 2. Scattered, thrown. 3. Destroyed. 4. Compressed, contracted, abridged. 5. Withdrawn. 6. Curbed, restrained. इ. सम् before ण् to take, aff. क ।

सङ्घति f. (-तिः) 1. Destruction, loss, disappearance. 2. Contraction, abridgment. 3. Taking, seizure. 4. Connection. इ. सम् before ण् to take, क्तिन् aff.

सङ्घट्य Ind. Having contracted or reduced in bulk. 2. Having abridged, &c. इ. सम्, ण् to take, ल्यप् aff. [tion.]

सङ्घट्ट f. (-ट्ट) 1. Thrilled with joy. 2. Bristling. 3. Fired with emulation. इ. सम् before ण् to sound, षण् aff.

सङ्घादिन् mfn. (-दी-दिनौ-दि) Sounding, making a noise. इ. सम् before ण् to sound, णिनि aff. [ashamed, क्तिन् aff.]

सङ्घीर्ष mfn. (-र्षः-र्षा-र्षं) Bashful, modest, ashamed. इ. सम्, and ण् to be shamed, क्तिन् aff.

सङ्घात m. (-तः) He, that man. इ. स he, क्तिन् added.

सङ्घात mfn. (-टः-टा-टं) Bad, vile. m. (-टः) A small tree, (Trophis aspera.) इ. स with, कट् bad.

सङ्घात n. (-तः) Impure food. इ. सङ्घात, and षण् boiled-rice.

सङ्घातक mfn. (-कः-का-कं) 1. Thorny, prickly. 2. Troublesome, perilous. m. (-कः) An aquatic plant, (Vallisneria.) इ. स for सम् like or with, कट् क a thorn.

सङ्घात mfn. (-रः-रा-रं) 1. Bearing or returning tax or toll. 2. Having rays, &c. इ. स with, कर tax, &c. [passion.]

सङ्घातक mfn. (-कः-का-कं) Tender, compassionate. इ. स with, करण connection. म. (-कः-का-कं) 1. Having ears. 2. Hearing, listening. इ. स for ण् with, कर्ण the ear.

सङ्घातक mfn. (-कः-का-कं) 1. Performing any act or rite. 2. Following similar business. इ. स with or same, कर्ण act, [act, क्तिन् added.]

सङ्घातक m. (-कः) (In grammar,) The transitive verb. इ. स with, कर्ण act.

सङ्घात mfn. (-लः-ला-लं) All, whole, entire. f. (-ला) 1. Together with a part. 2. Entire. 3. With all the digits, full, (as the moon.) 4. Having a soft or low sound. इ. स with, कर्ण a part, षण् aff.

सङ्घातक m. (-कः) One of the twenty-one hells. [wish, satisfied.]

सङ्घात f. (-ता) 1. Full of love. 2. Lustful. 3. One who has obtained his wish. It is used as an indeclinable in the sense of :—1. With pleasure. 2. Contentedly. 3. Assuredly. 4. Indeed.

सङ्घात mfn. (-कः-का-कं) Having a cause, originating from a cause. इ. स with, कारण cause. [time]

सङ्घात n. Adv. (-लं) Betimes, early in the morning. इ. स with, कर्ण act.

सङ्घात f. (-ता) Having visibility. m. (-तः) Presence, nearness.

सङ्घात Adj. Having the same womb, uterine, (as a brother.)

सङ्घात mfn. (-लः-ला-लं) 1. Belonging to a noble family. 2. Belonging to the same family. m. (-लः) 1. A kinsman. 2. A sort of fish; also मङ्गल. इ. स with, कर्ण a family.

सङ्घात m. (-लः) 1. A kinsman, one of the same family name and common origin; see समीक. 2. A distant kinsman or relation; one who shares a divided oblation, as the grandson's grandson or other descendants as far as three degrees from him, or the offspring of the grandfather's grandfather or other remoter ancestor. इ. स same, कर्ण of family: some authorities extend the name of Sakulya to the tenth descendant.

सङ्घात m. (-लः) Pieces, ordure: more usually, मङ्गल. Ind. 1. Once. 2. With, together with. 3. Always. 4. Formerly. इ. सङ्घात substituted for एक one.

सङ्घात m. (-लः) A mule.

सङ्घात m. (-लः) A crow. इ. सङ्घात once, प्रज progeny.

सङ्घात mfn. (-पः-पा-पं) Angry, displeased. इ. स with, क्रोध wrath.

सङ्घात mfn. (-तः-ता-तं) 1. Attached, joined, in contact with. 2. Diligent, attentive, intent. 3. Devoted or addicted to. इ. सङ्घात to embrace or adhere to, aff. क्तिन्.

सङ्घात f. (-तिः) 1. Contact, union, junction, cohesion. 2. Devotion or addition to. इ. सङ्घात to embrace or adhere to, aff. क्तिन् ।

सङ्घात m. Plu. (-लः) The flour fried and then ground. इ. सङ्घात to moisten, Una'di aff. तुन्; also read मङ्गल.

सङ्घात m. (-कः) A species of poison. इ. क्तिन् added to the preceding.

सङ्घात f. (-ला) The S'ami tree, (Mimosa suma, Rox.) इ. सङ्घात barley-meal, and फल fruit; of a similar white colour; also सङ्घात ।

सङ्घात n. (-विद्य) 1. The thigh. 2. Part of the frame of a cart. 3. A bone. In compound सङ्घात is changed to सङ्घात after उत्तर, पूर्व, षण्, or a word denoting an object with which it is compared. इ. सङ्घात to unite, Una'di aff. क्तिन् ।

सङ्घात f. (-ता) Having leisure.

सङ्घात m. (-लः) 1. A friend. 2. An associate, a companion. f. (-ली) A woman's female friend or companion, a confidante, &c. इ. स for समान all, (the world,) कर्ण to celebrate, aff. ण्, and ली fem. aff.; the masc. noun is irregularly inflected. At the end of compounds सङ्घात is changed to सङ्घात ।

सङ्घात n. (-लः) Friendship, इ. सङ्घात a friend, and ल aff.; also सङ्घात ।

सङ्घात n. (-नं) A female friend or confidante. इ. सङ्घात, जन a person.

सङ्घात n. (-लः) 1. Friendship. 2. Equality. m. (-लः) A friend. इ. सङ्घात friend, षण् aff. of the property or pleonasm.

सङ्घात (ए) सङ्घात 1st cl. (सङ्घात) To cover; also षण् ।

सङ्घात mfn. (-लः-ला-लं) 1. Fragrant, odoriferous. 2. Proud. m. (-लः) A relation, a co-heir. इ. स for सम् same, like, and लय connection; or स with, गन्ध smell, scent.

सङ्घात mfn. (-रः-रा-रं) Poisonous. m. (-रः) A sovereign of Ayodhya'.

the father of ASAMANJA by Ka's'ini', and sixty-thousand sons by SUMATI : the latter being turned into a heap of ashes by the sage KAPILA. GARUDA instructed the king to perform their funeral ceremonies with the waters of Ganga', to be brought from heaven for that purpose ; this was finally accomplished by the devotion of BHAGIRATHA, the great-grandson of ASAMANJA, who having led the river to the sea,denominated it Sa'gara, in honour of his ancestor. **स** for सह with गर poison ; being born together with a poison given to his mother by the other wife of his father.

समं m. (-भं.) A brother by the same father and mother. **स** for समान the same, and गर्भ embryo.

समर्थ m. (-र्थः) A brother of whole blood, one by the same father and mother. **स** for समान same, गर्भ embryo, यत् aff.

समर्थ mfn. (-र्थः-व्यो-व्ये) 1. Proud. 2. Flated. **स** with, गर्व pride.

सगुण mfn. (-गुः-वा-ण) 1. Having or endowed with properties, qualities, &c. 2. Worldly. 3. Having a string, (as a bow.) **स** with, गुण a quality.

सगोत्र mfn. (-गुः-वा-व) Being of one family, of kin, related. m. (-त्रः) 1. A distant kinsman. 2. A kinsman of the same family-name, or one sprung from a common ancestor ; one connected by funeral oblations of food and water. n. (-वः) A family, a race or lineage. **स** for समान like, common, and गोत्र family.

सन्नि f. (-न्निः) Eating together. **स** for सम् with, च्छ् to eat, क्तिच् aff.; च्छ् is substituted for the root, the स rejected, च changed to ग ।

सह r 5th cl. (सहोति) To hurt, to kill ; also च्छ ।

सदृष्ट mfn. (-टः-ट्ट-ट्) 1. Narrow, contracted. 2. Crowded. 3. Impassable, impervious. n. (-ट्) 1. Difficulty, trouble. 2. A defile, a pass. **स** before कटच् aff.

सदृष्टाक्ष mfn. (-क्षः-क्षी-क्ष) Winking, leering m. (-क्षः) A tree, (Grislea tomentosa.) **स** सदृष्ट contracted, क्षि the eye.

सदृष्टा f. (-क्षः) Conversation, discourse, talking together. **स** सम् together, क्क्ष speech ; also सदृष्टन, &c.

सदृष्ट m. (-रः) 1. Mixing, blending, confounding. 2. A mixed caste or race, one proceeding from the promiscuous intercourse of the four tribes in the first instance, and again from their commerce with the descendants of such a connection, or the indiscriminate cohabitation of those descendants amongst one another ; most Hindus of the present age are of one of the many branches of this race, the highest of which is impure and inferior to the Sudra : under this term two kinds of men are included according to the Ra'm'anya ; the one denominated यानिसदृष्ट, mixed or degraded by birth and the other चाचारसदृष्ट degraded by conduct. 3. The mixing together of two or more dependent figures of speech in the same passage. 4. Dust, sweepings. 5. The crackling of flame. f. (-री) A new bride. **स** सम् before कृ to scatter, or कृ to make, aff. च्छ्.

सदृष्टीकरण n. (-णः) 1. Reducing to the state of the mixed or outcaste tribes, causing loss of caste. 2. Blending, mixing. 3. Confusion, either in kind, number, arrangement. **स** सदृष्ट a mixed-race, च्छ् augment, करण doing. [**स** सदृष्ट, and कृत made, च्छ् augment.

सदृष्टीकृत mfn. (-तः-ता-तं) 1. Blended, mixed, confused. 2. Outcaste.

सदृष्टय n. (-यः) 1. Attracting, drawing. 2. Ploughing, making furrows, &c. m. (-यः) BALADĒVA. **स** सम् before कृ to plough, &c., aff. युच् or छुट्. As applied to the demi-god it refers to his removal in embryo from the womb of De'vaki' to that of Rohini'.

सदृष्ट m. (-सः) 1. Collection, quantity. 2. Addition. **स** सम् together, कृ to number, aff. च्छ् ।

सदृष्टन ni. (-न-ना) 1. Contact, junction. 2. Blending, clinging, twining, intermixture. 3. Heaping as corn, &c. n. (-नः) Addition, (in arithmetic.) **स** सम् with or like, कृ to number, aff. युच् or छुट् ।

सदृष्टा Aptote. Killing, slaughter.

सदृष्टित mfn. (-तः-ता-तं) 1. Heaped, piled, arranged. 2. Brought in contact, blended, intermixed. 3. Laid hold of. 4. Added. n. (-तं) Addition, (in arithmetic.) **स** सम् before कृ to number, aff. कृ ।

सदृष्ट m. (-रः) 1. Volition, will, resolve, mental determination. 2. A solemn vow or declaration of purpose. 3. Expectation of desired consequences from any voluntary act. **स** सम् before कृ to be able, aff. च्छ्, and the र changed to ल ।

सदृष्टयजन् mfn. (-जः-जा-जं) Born of or proceeding from the hope or expectation of advantage. m. (-जः) KA'MA or love. **स** सदृष्ट, and ज born ; also सदृष्टयजन्, &c.

सदृष्टयजन् m. (-जः) KA'MADEVĀ. **स** सदृष्ट volition, and जन् birth. **सदृष्टयजन्** m. (-जः) KA'MA. **स** सदृष्ट will, जन् born. [of birth.

सदृष्टयोजिनि m. (-निः) KA'MA, the deity of love. **स** सदृष्ट will, योजि place

सदृष्टरूप mfn. (-रुः-पा-रुं) Of the nature of or conformable to the will or purpose. **स** सदृष्ट, and रूप form.

सदृष्टयसम्भ mfn. (-रुः-वा-रुं) Produced from or arising out of the hope or desire of advantage. m. (-रुः) Love or KA'MA. **स** सदृष्ट, सम्भ birth.

सदृष्टयसक mfn. (-कः-का-कं) Willing, resolving, referring to volition. **स** सदृष्ट, चाक one with.

सदृष्टित mfn. (-तः-ता-तं) Proposed, sought as the result of any act. **स** सदृष्ट, इतच् aff.

सदृष्ट mfn. (-कः-का-क) 1. Unsteady, fickle, changeable. 2. Uncertain, doubtful. 3. Weak, feeble. 4. Bad, wicked. **स** सम् before कृ to go, Unádi aff. कृन् ।

सदृष्ट m. (-रः) 1. Dust, sweepings. 2. The crackling of flame. f. (-री) A girl recently deflowered, a new bride, &c. **स** सम्, कृ to make, च्छ् aff.

सदृष्टा mfn. (-गुः-वा-गुं) 1. Like, similar, (in composition.) 2. Near. m. (-गुः) Appearance, presence. **स** सम् before काश to shine, aff. च्छ् ।

सदृष्ट m. (-लः) A burning torch, a fire-brand. **स** सम् before किल to be white, aff. क ।

सदृष्टी mfn. (-रुः-वा-रुं) 1. Crowded, confused. 2. Miscellaneous. 3. Impure. 4. Mixed. 5. Of mixed and consequently impure origin or caste. 6. Contracted, narrow. 7. Spread, diffused. 8. Scattered. 9. Indistinct, confused, (as a writing.) m. (-रुः) 1. A man of a mixed caste. 2. A mixed mode or note, (in music.) 3. An elephant in rut. n. (-रुं) 1. An enemy. 2. A difficulty. **स** सम् before कृ to scatter, aff. कृ ।

सदृष्टीचारिन् mfn. (-री-रिणी-रि) Wandering about, going in to all sorts of places. **स** सदृष्टी, चारिन् who goes.

सदृष्टीयोजिनि mfn. (-निः-ता-नि) 1. Of mixed or impure origin. 2. Of a mongrel breed, (as a mule.) **स** सदृष्टी, योजि place of birth.

सदृष्टीन nf. (-न-ना) 1. Celebrating, praising, honour, glorification. 2. Singing the praise of a deity. **स** सम् before कृ to praise, aff. युच् ।

सदृष्टीत mfn. (-तः-ता-तं) Praise, renowned, celebrated. **स** सम् intensive, कृ to praise, aff. कृ ।

सदृ m. (-रुः) A hole.

सदृष्टित mfn. (-तः-ता-तं) 1. Unblown, unopened. 2. Closed, shut. 3. Narrowed, contracted. **स** सम् before कृ to contract, aff. कृ ।

सदृष्ट mfn. (-लः-ला-लं) 1. Crowded, confused, filled with so as to be impervious. n. (-लः) 1. Inconsistent and contradictory speech. 2. War. 3. A crowd, a mob. 4. A flock, a flight. **स** सम् together, कृ to accumulate, aff. कृ ।

सदृष्टि f. (-तिः) A from of metre, a stanza of four lines, of 24 syllables each. **स** सम् complete, कृति a metre.

सदृष्ट r. 10th cl. (सदृष्टयति) 1. To call or invite. 2. To counsel or advise. 3. To fix or appoint a time.

सदृष्ट m. (-तः) 1. Engagement, agreement, appointment, convention. 2. Condition, provision, the circumstances under which any thing is necessarily or naturally affected. 3. Sign, gesture, gesticulation.

4. A short explanatory rule, (in gram.) n. (-त्) Rendezvous. **सङ्केत** to appoint a time, &c., aff. चञ्; or सम् + क्तित-वञ्।
सङ्केतक m. (-कः) 1. Rendezvous, 2. Convention. 3. Appointment. 4. A lover or mistress who meets by assignation.
सङ्केतस्थान n. (-नं) Place of assignation. **सङ्केत**, and स्थान place.
सङ्कोच m. (-चः) 1. Shutting, closing, contracting, contraction. 2. Binding, tying. 3. Abridgment, diminution. 4. Terror, fear. 5. A sort of fish, a scate, (Raja Sancura, HAM.) n. (-चः) Saffron. **सम्** before कृच् to contract, aff. वञ्।
सङ्कोचन n. (-नं) Astringing, causing to shrink or close. **सम्**, कृच् to contract, causal v., ल्युट् aff. [ल्युट्।]
सङ्कोचन m. (-नः) INDRA. **सम्** before कृच् to cry out, causal form, aff. ल्युट्।
सङ्कोचम m. (-मः) 1. Difficult progress, clambering up rocks, fording torrents, making way through almost impervious or inaccessible passes, &c. 2. The means of effecting such a passage, a causeway a bridge, &c. m. (-मः) 1. Going, moving, travelling. 2. The passage of a planetary body through the zodiac. 3. Passage from one point to another, traversing, transit, transition. 4. Concurrence. **सम्** before क्रस् to go, aff. चञ्।
सङ्कोचन n. (-चः) 1. Going from or to, passage, transition. 2. Going with, concurrence. 3. The sun's passage from one sign of the zodiac to another. 4. The first day of the summer solstice. 5. A certain class of problems, (in algebra.) **सम्**, and क्रस् to go, ल्युट् aff.: see the last.
सङ्कोचि mfn. (-ता-ती-तः) Who goes or proceeds, who or what passes from one to another. **सम्**, क्रस् to go, ल्युट् aff.
सङ्कोचन mfn. (-नः-ना-नः) 1. Passed, gone from one to another, transferred, &c. 2. Entered, (into a new sign.) 3. Depicted, imaged, reflected. **सम्** before क्रस् to go, aff. क्त।
सङ्कोचन f. (-निः) 1. The actual passage of the sun or other planetary bodies from one sign of the zodiac into another. 2. Passage in general, proceeding from one time or condition or life to another, from one place to another, &c. 3. Going, proceeding in general. 4. Meeting together, union. 5. Transference, imparting. 6. The power of teaching or transference. 7. Imitation, reflection. **सम्** before क्रस् to go, aff. क्तिन्।
सङ्कोचम m. (-मः) 1. Difficult progress or passage over steep rocks, through narrow defiles, &c. 2. A bridge of ropes, &c.: see सङ्कोच. **सम्** before क्रस् to go, aff. वञ्।
सङ्कोचन n. (-चः) Sporting, playing. **सम्** before क्रीड् to play, ल्युट् aff.
सङ्कोचन mfn. (-चः-चा-चः) Sporting, playing. **सम्** before क्रीड् to play, शानच् aff.
सङ्कोच mfn. (-चः-चा-चः) Violent, enraged. **सम्**, and क्रुञ्च angry.
सङ्कोच m. (-चः) 1. The fluid secretion which is supposed to form upon conception, and to be the rudiment of the fetus. 2. Moisture, wet, damp. **सम्** together, and क्लेद moisture.
सङ्कोच m. (-चः) 1. The destruction of the world. 2. Loss, destruction in general. 3. End. **सम्** completely, चि to perish, aff. चञ्।
सङ्कोच mfn. (-चः-चा-चः) 1. Abridged, abbreviated, concise, compressed. 2. Small, compact. 3. Thrown. 4. Sent. 5. Taken from or away, seized. **सम्** before चिप् to throw or send, aff. क्त।
सङ्कोच f. (-चिः) 1. Abridgment. 2. Throwing. 3. Sending. 4. Ambuscade. 5. Transition from one feeling to another. **सम्**, चिप् to throw, क्तिन् aff. [to waste, शानच् aff.].
सङ्कोचम mfn. (-चः-चा-चः) Perishing, being destroyed. **सम्** before चि सङ्कोच m. (-चः) 1. Abridgment, abbreviation, conciseness, compression. 2. Sending. 3. Throwing. 4. Taking away. 5. Assisting in another's duty. **सम्** before चिप् to throw or send aff. वञ्।
सङ्कोच n. (-चः) 1. Abridgment, brevity. 2. Sending. 3. Throwing. 4. Taking away. **सम्** before चिप् to throw or send, aff. ल्युट्।

सङ्कोच m. (-चः) 1. Overturning, upsetting. 2. Shaking, trembling, agitation. 3. Pride, arrogance. **सम्** before लृप् to tremble, aff. वञ्।
सङ्कोच mfn. (-चः-चा-चः) 1. Whetting, sharpening. 2. Inflaming, exciting. **सम्** before लृप् to sharpen, शानच् aff.
सङ्कोच n. (-चः) War, battle. f. (-चः) 1. Number in general, or a number a numeral. 2. Deliberation, reasoning, reflection. 3. Intellect, understanding. 4. Manner. 5. Enumeration. **सम्** before ल्या to substantiated for चञ् to speak well, affs. चङ् and टाप्।
सङ्कोच f. (-ता) Number, numeration, counting. **सम्** added to the last, also with ल, सङ्कोच।
सङ्कोच mfn. (-तः-ता-तः) Numbered, counted, reckoned. n. (-तः) A number. f. (-ता) A kind of riddle or enigma. **सम्** before ल्या to tell, aff. क्त। [tell, aff. लृट्।]
सङ्कोच n. (-चः) Numbering, numeration, reckoning. **सम्** before ल्या to tell, aff. क्त।
सङ्कोच mfn. (-चः-चा-चः) 1. Having or being possessed of number, numbered. 2. Intelligent, discriminating. m. (-चः) A learned Brahman, a Pandit. **सङ्कोच** number, &c., सतुप् poss. aff.
सङ्कोच mfn. (-चः-चा-चः) Numerable, to be counted or numbered. **सम्** a number, यत् aff.
सङ्कोच m. (-चः) 1. Meeting, encountering. 2. Association, intercourse, friendship. 3. Joining, uniting. 4. Desire, wish, cupidity. 5. Adhesion or devotion to. 6. Confluence of rivers. 7. Contact, touch. Worldly attachment. **सम्** together, गम् to go, aff. ड; or पङ् to embrace, चञ् aff.
सङ्कोच f. (-का) Incomparable or unequalled discourse. **सम्** before गम् to count, aff. लृट्।
सङ्कोच mfn. (-तः-ता-तः) 1. Apposite, proper, (as speech.) 2. Mixed, united. 3. Met, encountered. 4. Collected, accumulated. 5. In conjunction (of planets.) f. (-ता) 1. Convened, met. 2. Joined. 3. United. 4. Adapted. 5. Contracted, shrunk up n. (-तः) 1. Friendship, acquaintance. 2. Union, meeting. 3. Alliance. 4. A certain ant speech. **सम्**, गत gone.
सङ्कोच f. (-तिः) 1. Meeting, union, mixture. 2. Knowledge. 3. Association, intercourse. 4. Frequenting, going to. 5. Accidental meeting. 6. Relation, applicability, connection. 7. Questioning for continued or further information. **सम्** together, गति going.
सङ्कोच m. (-मः) 1. Meeting, union, mixture, junction, the encounter of persons, the association of friends or lovers, the confluence of rivers, the fitness or adaptation of two things to each other, &c. 2. (In astronomy,) Planetary conjunction. 3. Touch, contact. 4. Society, company. 5. Sexual intercourse. 6. Fitness, adaptation. **सम्** together, like, suitably, गम् going: see also सङ्कोच, सङ्कोच, &c.
सङ्कोच m. (-चः) 1. War, battle. 2. Misfortune, calamity. 3. Promise, assent, agreement. 4. A bargain, a transaction of sale. 5. Poison. 6. Knowledge. 7. Acceptance. n. (-चः) The fruit of the Sāmi tree. **सम्** before ग् to swallow, aff. चप्। [सङ्कोच, रहित free from]
सङ्कोच mfn. (-तः-ता-तः) Indifferent, stoical, free from attachment. **सम्** सङ्कोच m. (-चः) A name of the three MUHURTAS after early dawn, (forming the second watch of the day.) [सङ्कोच, वसिष्ठ abandoned]
सङ्कोच mfn. (-तः-ता-तः) Free from worldly attachments or affection. **सङ्कोच** f. (-तिः) 1. Separation from, or dissolution of worldly affection. 2. Disunion. **सम्**, and विच्छेद separation.
सङ्कोच mfn. (-चः-चा-चः) 1. Uniting with, going to or with, attached. 2. Devoted or addicted to, intent on. 3. Libidinous, lustful, [desirous. **सम्** union, इति aff.].
सङ्कोच mfn. (-चः-चा-चः) Promising. **सम्** before ग् to speak, शानच्
सङ्कोच n. (-तः) 1. The exhibition of song, dancing, and music, as a public entertainment. 2. The art or science of singing accompanied by music and dancing. 3. Chorus. f. (-ता) Sung in chorus or harmony. **सम्** together, and वात sunङ्.

- सङ्गीत क. n. (-कः)** 1. Concert, symphony. 2. A public entertainment consisting of songs, dancing and music.
- सङ्गीतार्थ m. (-र्थः)** 1. The apparatus or materials for a concert. 2. The subject of a musical performance.
- सङ्गीति f. (-तिः)** 1. Conversation, discourse. 2. The science of music and dancing. 3. Concert, harmony. **स. सम्** together, **गा** or **गी** to sing, **क्रिन्** aff. [क]
- सङ्गीतं mfn. (-चः-वां-यै)** Promised, agreed. **स. सम्** before **गु** to speak, aff.
- सङ्गीत mfn. (-नः-नी-नं)** Hidden, concealed. **m. (-नः)** A Budd'ha or Baud'd'ha saint. **स. सम्** before **गु** hidden.
- सङ्गीत mfn. (-दः-डा-दं)** 1. Heaped, piled, arranged. 2. United, joined, brought in contact. 3. Contracted, abridged. **स. सम्** before **गु** to hide, aff. **क्रि**.
- सङ्गीत mfn. (-तः-ता-तं)** 1. Taken, accepted, seized. 2. Assented to. **स. सम्** before **गु** to take, **क्रि** aff.
- सङ्गीत n. (-नं)** Hiding, concealment. **स. सम्** before **गु** to hide, aff. **क्रि**.
- सङ्गीत m. (-हः)** 1. A compilation and abridgment. 2. A catalogue, a list or summary. 3. Quantity, collection. 4. Restraining, confining. 5. Taking, seizing. 6. Propitiating, pleasing, attaching. 7. Protecting, guarding. 8. A place where anything is kept. 9. Assent, promise. 10. Elevation, loftiness. 11. Velocity. 12. Clenching the fist. 13. Effort, exertion. 14. Reception, admission. 15. Conjunction, conglomeration. 16. Agglomeration. 17. Sam, amount. 18. Mention. 19. Accumulation, hoarding up. 20. An epithet of S'iva. **स. सम्** before **गु** to take, aff. **क्रि**.
- सङ्गीत n. (-चः)** 1. Taking, accepting, seizing. 2. Sexual intercourse. 3. Hone. 4. Collecting. 5. Compiling. 6. Encasing. 7. Adultery. **f. (-चो)** Diarrhoea, dysentery. **स. सम्** before **गु** to take, and **ल्युट्** aff. [म. र. 10th ed. (सङ्गीतप्रति-ने)] 1. To fight. 2. To make war.
- सङ्गीत m. (-सः)** War, battle. **स. सम्** before **गु** to fight, aff. **क्रि**.
- सङ्गीत m. (-हः)** A large military drum. **स. सम्** before **गु** a drum.
- सङ्गीत m. (-हः)** 1. Laying hold of forcibly, seizing, gripping. 2. The fist. 3. Clenching the fist. 4. The grips of a shield. **स. सम्** before **गु** to seize, aff. **क्रि**.
- सङ्गीत n. (-हः)** 1. Flock, multitude, number, a collection of living beings either of the same or different species. 2. A heap, a quantity in general. 3. A number of people living together. **स. सम्** before **गु** to kill or hurt, aff. **क्रि**.
- सङ्गीत m. (-री)** A fish in general. **स. सम्** a shoal, **चर** to go, **विनि** aff.
- सङ्गीत m. (-नी)** A hired porter or labourer, a colly. **स. सम्** a crowd, and **जीविद्** who lives.
- सङ्गीत m. (-हः)** 1. Clash, shock, collision. 2. Friction, rubbing together. 3. Meeting, encounter. 4. Embracing. **f. (-हः)** A large creeper. **स. सम्** before **गु** to go, affs. **क्रि** and **टाप्**.
- सङ्गीत n. (-नं ना)** 1. Meeting, encountering, occurrence. 2. Union, junction, contact, cohesion. 3. Close contact, embracing or adhering to, the intertwining of wrestlers, the embraces of lovers, &c. 4. Friction, rubbing together. **स. सम्** before **गु** to move, aff. **क्रि** or **युच्**.
- सङ्गीत m. (-नः)** 1. Envy, emulation, rivalry, vying or contending for superiority. 2. Trituration, rubbing, grinding. 3. Collision. 4. Going gently, gliding, flowing. **स. सम्** before **गु** to rub, aff. **क्रि**.
- सङ्गीत Ind.** Collectively, altogether, in flocks. **स. सम्** and **गु** aff.
- सङ्गीत f. (-क्रः)** 1. A bawl, a procreant. 2. A pair, a couple. 3. Smell. 4. An aquatic plant, (*Trapa bispinosa*.) **स. सम्** before **गु** to unite, aff. **क्रि**, **ल्युट्**, **fem. form**.
- सङ्गीत m. (-नं)** 1. Assemblage, multitude, heap, quantity. 2. Association, combination. 3. Composition of words, formation of compound terms. 4. Killing, striking, hurting. 5. Pileon. 6. A particular mode of walking in dramatic representation. 7. A vision of Tartarus. **स. सम्** before **गु** to strike or kill, **क्रि** aff.
- सङ्गीत mfn. (-वान्-वती वत्)** Having or connected with many, a heap. **Ind. स. सम्** and **गु** aff.
- सङ्गीत mfn. (-ह-हा-हं)** Resonant, resounding. **m. (-हः)** Sound, cry, noise. **स. सम्** before **गु** to sound, aff. **क्रि**; also optionally with the augment **हट्**, **सङ्गीत mfn. (-तः ता तं)**.
- सङ्गीत Ind.** Alarming, timorously, in a startled manner.
- सङ्गीत mfn. (-रः-रा-रं)** All whether animate or inanimate. **स. सम्** with **चर** moving, **चर** stationary.
- सङ्गीत m. (-विः)** 1. Friendship, intimacy, connection. 2. A friend. **f. (-विः or वी)** The wife of Indra. **स. सम्** to be connected, aff. **क्रि** and **ल्युट्** optionally added; also **शब्** and **गु** aff. [कन aff.]
- सङ्गीत mfn. (-कः-का-क)** Blear-eyed. **स. सम्** for **सङ्गीत** with, **वि** a bad eye.
- सङ्गीत m. (-वः)** 1. A friend, a companion, an associate. 2. A minister, a counsellor. **स. सम्** friendship, **वा** to go or get, aff. **क्रि**.
- सङ्गीत mfn. (-नः-ना-नं)** 1. Rational. 2. Conscious, sensible. **स. सम्** with, **चेतन** intellect. [with, **चेतन** mind.]
- सङ्गीत mfn. (-तः-ता-तः)** Conscious, reflective, understanding. **स. सम्** with, **चेतन** intellect.
- सङ्गीत mfn. (-लः-ला-लं)** Clothed, dressed. **स. सम्** with, **चेतन** clothes.
- सङ्गीत mfn. (-ह-हा-हं)** Active, making effort. **m. (-हः)** The mango-tree, (*Mangifera Indica*.) **स. सम्** with, **चेतन** effort.
- सङ्गीत mfn. (-तः ता तं)** 1. Honest, upright. 2. Virtuous **m. (-तं)** Good conduct. **स. सम्** good, **चरित** conduct.
- सङ्गीत f. (-रः)** Turmeric.
- सङ्गीत m. (-नः)** Intellect, intellectual part or portion. **स. सम्** being, **चित्त** intellect, and **अंग** part.
- सङ्गीत m. (-ना)** The soul which consists of entity and thought.
- सङ्गीत n. (-हः)** 1. Brahman, or the Supreme Spirit. 2. Entity, knowledge and joy. **स. सम्** being present, **चित्त** intellect, and **आनन्द** happiness; the external source of wisdom and happiness.
- सङ्गीत m. (-हः)** A Sudra, who has gone through the same ceremonies as the other classes, which though not directed by and in-l contrary to law, is in some places customary. **स. सम्** pure, and **अङ्ग** a Sudra.
- सङ्गीत f. (-नः)** Having men or living beings. **m. (-नः)** A kinsman.
- सङ्गीत mfn. (-मः-मा-मं)** Muddy, clayed. **स. सम्** for **सङ्गीत** with, **अङ्ग** mud.
- सङ्गीत mfn. (-नः-ना-नं)** Watery, wet. **स. सम्** with, **जल** water.
- सङ्गीत mfn. (-विः-वि-वि)** 1. Of the same sort or species, of the same tribe, &c. 2. Like, similar. **m. (-विः)** The son of a man and woman of the same caste. **स. सम्** for **समान** same, and **जाति** species.
- सङ्गीत mfn. (-यः-या-यं)** 1. Descended from parents of the same tribe or caste. 2. Of the same tribe. 3. Of the same species. 4. Like, similar. **स. सम्** for **समान** same, **जाति** sort, kind, and **अङ्ग** aff.
- सङ्गीत mfn. (-जुः-जु-जु)** Associated, an associate or companion. 2. Loving, attached. **m. (nom. सङ्गीतः, सङ्गीतो, सङ्गीतः)** A companion. **Ind. (-जु)** With, together with. **स. सम्** with **जु** to please, aff. **क्रि**.
- सङ्गीत mfn. (-जः-जा-जं)** 1. Armed, accoutred. 2. Fortified. 3. Prepared, got ready. 4. Ornamented, decorated. 5. Covered, clothed. **f. (-जा)** 1. Dress, decoration. 2. Armour, mail. **स. सम्** to go, aff. **क्रि**.
- सङ्गीत mfn. (-नः-ना-नं)** 1. Of good family, well born. 2. Respectable, reputable. 3. Good, virtuous. 4. Arming, putting on armour. 5. Dressing, preparing. **m. (-नः)** 1. A guard, a sentry, a picket. 2. A ferry, a Ghat. 3. Fastening. 4. Preparing. 5. Dressing. **f. (-नः)** 1. Caparisoning an elephant. 2. Dress, decoration. 3. Arming, accoutring. **स. सम्** to go, aff. **क्रि**; or **सङ्गीत** excellence, **अङ्ग** a person.
- सङ्गीत mfn. (-नः-ना-नं)** 1. Arming. 2. Dressing. 3. Getting ready, preparing. 4. Hitting, (in speech) **स. सम्** to go, **आनन्द** aff.
- सङ्गीत mfn. (-नः-ना-नं)** 1. Armed, accoutred. 2. Dressed, decorated, ornamented. 3. Prepared, made. **स. सम्** armour, **अङ्ग** aff.
- सङ्गीत m. (-नः)** Armour, accoutrement, preparing, decorating. **स. सम्** armour, and **करण** making, **अङ्ग** augment.

सञ्जीकृत mfn. (-तः-ता-तं) Armed, adorned, prepared, decorated. E. सञ्ज् and कृत made, चि augment. [come, चि augment.]
 सञ्जीभूत mfn. (-तः-ता-तं) Armed, prepared, decorated. E. सञ्ज्, भूत be-
 सञ्ज mfn. (-ञः-ञा-ञ) Strung, (as a bow,) having a bow-string. E. स
 with, ञा a bow-string.
 सञ्जर m. (-रः) 1. Heat, fever. 2. Wrath, indignation.
 सञ्ज m. (-ञः) A collection of leaves for writing. E. सञ् + चि-ङ् ।
 सञ्चकित mfn. (-तः-ता-तं) Afraid, timid. E. सञ्च, and चकित timid.
 सञ्चत् n. (-ञत्) Cheating, juggling. E. सञ् together, चि to collect, चति
 Una'di aff. and the radical vowel rejected.
 सञ्चय m. (-यः) 1. Heap, quantity, number, multitude. 2. Gathering. E.
 सञ् together, चि to collect, aff. चञ् ।
 सञ्चयन n. (-नः) 1. Collecting, gathering. 2. Collecting the ashes or bones
 of a body which has been burnt. E. सञ् together, चि to collect,
 aff. ञट् । [चिनुञ् aff.]
 सञ्चयिन् mfn. (-यि-यिनी-यि) Who or what collects. E. सञ्, चि to collect,
 सञ्चर m. (-रः) A defile, any narrow or difficult pass, a road along the
 edge of a mountain, or a bridge over a mountain-stream, &c. 2.
 Difficult passage, travelling along almost impracticable routes. 3.
 A road, a way. 4. The body. 5. Killing. 6. The passage of a
 planet from one sign of the zodiac to another. E. सञ् before चर्
 to go, aff. चञ् ; also सञ्चार ।
 सञ्चरण n. (-णः) Going, motion.
 सञ्चलन mf. (-नः) Trembling, shaking. E. सञ् before चल् to go, युच् aff.
 सञ्चान m. (-नः) A bird, a hawk.
 सञ्चाय m. (-यः) A particular sacrifice, at which the juice of the acid
 Asclepias is drunk. E. सञ् together, चि to collect, participial aff.
 ञत्, form irr., ञाय being substituted for the regular change : see
 सञ्चये ।
 सञ्चार m. (-रः) 1. Difficult progress. 2. Difficulty, distress. 3. Leading,
 guiding. 4. Inciting. 5. Impelling, setting in motion. 6. Conta-
 gion, communication or transmission of disease. 7. Course, transi-
 tion. 8. A gem supposed to be found in the head of a serpent.
 9. A way, a pass. E. सञ् before चर् to go, aff. चञ् ; see सञ्चर ; or सञ्
 and चर् to go, causal v., चञ् aff.
 सञ्चारक m. (-कः) 1. A leader, a guide. 2. An instigator. 3. An orator.
 E. सञ्, चर् to go, causal v., ञ्चुञ् aff.
 सञ्चारजौविन् mfn. (-वि-विनी-वि) Indigent, distressed, calamitous in want
 of aid or protection. E. सञ्चार difficulty, and जौविन् living.
 सञ्चारण n. (-णः) 1. Leading, guiding. 2. Impelling, instigating. 3.
 Moving, setting in motion. E. सञ् before चर् to go, causal v.,
 ञट् aff.
 सञ्चारिका f. (-का) 1. A female messenger or go-between. 2. A bawd. 3.
 A brace, a pair. 4. Smell. E. सञ् before चर् to go, ञ्चुञ् aff.
 सञ्चारित mfn. (-तः-ता-तं) 1. Led, guided. 2. Driven, impelled. 3. Set in
 motion, moved. 4. Communicated, (as disease.) E. सञ् before चर् to
 go, causal v., ञ्चुञ् aff.
 सञ्चारिन् mfn. (-रि-रिनी-रि) 1. Fickle, changeable, not permanent. 2.
 Moving, going. 3. Difficult, inaccessible. 4. Moving, putting in
 motion. 5. Transmitted, hereditary, (as disease.) 6. Contagious.
 m. (-रि) 1. Lucense. 2. A division of the Bhāvas, the same as the
 वभिचारिन्, q. v. or the reverse of the स्थायिन् or fixed and steady
 sentiments. 3. An evanescent feeling which strengthens the per-
 vading sentiments. 4. Air, wind. E. सञ् before चर् to go, ञ्चि aff.
 सञ्चित mfn. (-तः-ता-तं) 1. Assembled, accumulated, collected, gathered.
 2. Enumerated. 3. Full of, provided with. 4. Obstructed. 5.
 Dense, thick, (as a wood.) E. सञ्, चि to collect, ञ्चुञ् aff.
 सञ्चिति f. (-तिः) A collection.
 सञ्चिता f. (-ता) A plant, (Salvinia cucullata.) E. सञ् completely, चिच
 variegated.

सञ्चिन्तन n. (-नः) Considering, reflecting. E. सञ् before चि to think,
 ञट् aff. [चि aff.]
 सञ्चिन्तित mfn. (-तः-ता-तं) Deliberated, weighed. E. सञ्, चि to think,
 सञ्चिन्त्य Ind. Having considered, reflected, thoughtful. E. सञ्, चि to
 think, ञट् aff. [grind, ञट् aff.]
 सञ्चूर्णन n. (-नः) Breaking to pieces, reducing to powder. E. सञ्, चूर्ण to
 सञ्चूर्णित mfn. (-तः-ता-तं) Cut or broken to pieces, pulverised, com-
 minuted. E. सञ् before चूर्ण to pound, ञ्चुञ् aff. [gather, ञ्चुञ् aff.]
 सञ्चये mfn. (-यः-या-यं) To be collected or accumulated. E. सञ्, चि to
 सञ्चोदित mfn. (-तः-ता-तं) Ordered, commanded. E. सञ्, and चोदित ordered,
 सञ्चय mfn. (-यः-या-यं) Covered. E. सञ् completely, and ञ्चुञ् covered,
 सञ्चय mfn. (-यः-या-यं) 1. Cut, cut off. 2. Dissipated, removed. E. सञ्
 before छिद् to cut, ञ्चुञ् aff.
 सञ्चर. 1st cl. (सञ्चरति) To go or move : see सञ्च ।
 सञ्च m. (-ञः) 1. BRAHMA. 2. S'IVA. f. (-ञा) A she-goat. E. सञ् uniform-
 ly, all (mankind), जन् to be born, (or created by whom,) and ञ्चुञ् aff.
 सञ्चनन n. (-नः) Begetting, causing, producing. E. सञ् before जन् to be
 born, ञट् aff.
 सञ्चनयत् mfn. (-यन्-यनी-यत्) Begetting, producing, causing. E. सञ् before
 जन् to be born, causal v., ञ्चुञ् aff.
 सञ्चत्य m. (-त्यः) 1. Conversation. 2. Uproar, confusion, confused talk.
 सञ्चवन n. (-नः) A group of four houses joined together in a qua-
 drangle. E. सञ् together, जु to go, aff. युच् ; also सञ्चौवन ।
 सञ्जात mfn. (-तः-ता-तं) 1. Born, produced. 2. Become. E. सञ् and जात
 born.
 सञ्जानान mfn. (-नः-ना-नं) 1. Knowing, observing. 2. Watching, who or
 what keeps watch. E. सञ् before ज्ञा to know, शानच् aff.
 सञ्जीवन n. (-नः) 1. Animating, bringing to life. 2. A cluster of four
 houses. 3. One of the twenty-one hells. f. (-नी) A kind of elixir.
 E. सञ् together, जीव् to live, ञट् or युच् aff.
 सञ्जुष्टा f. (-ष्ठा) Wish or attempt to preserve. E. सञ् before गुह् to hide,
 desid. v., ञ्चुञ् and टाप् affs.
 सञ्जुष्टु mfn. (-ष्टु-ष्टु-ष्टु) Wishing to preserve, hide, conceal, &c. E. सञ्
 before गुह् to hide, desid. v., ञ्चुञ् aff.
 सञ्जर m. (-रः) 1. Heat, the heat of fire, burning, scorching, burn. 2.
 Fever. E. सञ् before ज्वर् to burn, aff. चञ् ।
 सञ्ज्वरानुर mfn. (-रः-रा-रं) Overcome by or affected with fever, fevered,
 feverish. E. सञ्जर, and चानुर distressed.
 सञ्ज्वरिन् mfn. (-रि-रिनी-रि) Affected with fever, fevered, diseased. E.
 सञ् before ज्वर् to be feverish, चिनुञ् aff. [maniest.]
 सट्. 1st cl. (सटति) To form a part. r. 10th cl. (साटयति-ते) To show, to
 सट mfn. Subst. (-टः-टा-टं) An ascetic's clotted hair, or the hair
 collected into a loose braid and twisted forwards upon the fore-
 head. 2. A mane. 3. A crest. 4. Bristles of a boar. E. षट् to be a
 part of, and चञ् aff.
 सटाङ्ग m. (-ङ्गः) A lion. E. सटा mane, and ञ्चङ् mark.
 सटि f. (-टिः or -टी) Zedoary, (Curcuma zerumbet,) but applied also to
 the Curcuma amda. see सटि. E. षट् to be a part of, ञ्चुञ् aff. and
 जीव् optionally added.
 सटीक mfn. (-कः-का-कं) Accompanied or explained by a commentary.
 E. स with, टीका a comment. [give. 4. To dwell.]
 सट्. 10th cl. (सटयति-ते) 1. To hurt or kill. 2. To be strong. 3. To
 सटक n. (-कं) A sort of minor drama in Pra'krit only.
 सट्टा f. (-ट्टा) 1. A kind of bird. 2. A musical instrument.
 सट्. 10th cl. (साटयति-ते) 1. To finish, to complete. 2. To leave un-
 finished. 3. To go, to move. 4. To adorn.
 सञ्चयन n. (-नः) Packthread, hempen cord or thread. E. See सञ्चयन,
 the sibilants being interchanged. [interchanged.]
 सण्ड m. (-ण्डः) A eunuch : see षण्ड, and षण्ड, &c., the sibilants being
 सण्डिण m. (-णः) A pair of tongs. "साङ्गति ।"

सत्ता n. (-त्ता) One of the modes of flight attributed to birds, perching, alighting. **सत्** before **त्ता** to fly, aff. **त्**, form irr.

सत् mfn. (-सत्-सत्तो-सत्) 1. True. 2. Good, virtuous. 3. Being, existing. 4. Excellent, best. 5. Venerable, respectable. 6. Wise, learned. 7. Firm, steady. 8. Right, proper. **सत्** 1. A virtuous wife; in ordinary use applied especially to the wife, who burns herself with her husband's corpse. 2. The goddess Uma'. 3. A fragrant earth, commonly Surat-earth. 4. A species of the Pratishta' metre. **सत्** 1. The true God, the always present and all-pervading spirit. 2. That which really is, entity, existence, essence. 3. Truth, reality. 4. That which is good. **सत्** A virtuous man. **सत्** In composition, a particle of reverence or respect, implying, good, fit, &c.; as **सत्किंवा** virtue, doing what is right, &c. **सत्** to be, aff. of the participle of the present tense **सत्**.

सत्ता mfn. (-सत्ता-सत्ता) Eternal, continual. **सत्ता** Adv. (-सत्ता) Eternally, continually. **सत्** before **सत्** to spread, aff. **त्**, and the **स** rejected optionally. [nature.]

सत्ता u. (-सत्ता) Natural property, nature. **सत्** for **सत्ता** universal, **सत्ता** **सत्ता** m. (-सत्ता) The sage GAUTAMA, the author of the Nyāya or logical philosophy. **सत्** the good, and **सत्ता** who delights.

सत्ता f. (-सत्ता) 1. End, destruction. 2. Gift, giving, donation. **सत्ता** to give or **सत्ता** to destroy, **सत्ता** aff.; also **सत्ता**.

सत्ता n. (-सत्ता) Virtuousness or purity in a wife. **सत्ता**: see **सत्**, and **सत्ता** aff.; also with **सत्ता**, **सत्ता**.

सत्ता m. (-सत्ता) 1. Pease, or a particular kind of pulse. 2. A bamboo. **सत्ता**, from **सत्** being life, **सत्ता** master; with **सत्ता** added **सत्ता**.

सत्ता m. (-सत्ता) Pease; also **सत्ता**, and **सत्ता**. **सत्ता**: see the last.

सत्ता m. (-सत्ता) A fellow student, the pupil of the same spiritual preceptor. **सत्** for **सत्ता** same, **सत्ता** a teacher. [**सत्ता** a teacher, **सत्ता** aff.]

सत्ता m. (-सत्ता) A fellow student: see the last. **सत्** for **सत्ता** the same.

सत्ता m. (-सत्ता) 1. A bamboo. 2. Air, wind. **सत्ता** (-सत्ता) Pease, pulse, or a particular kind, called Teora'. **सत्ता**, **सत्ता** to make, aff. **त्**.

सत्ता m. (-सत्ता) Pulse in general, or a particular sort. **सत्ता** wind, **सत्ता** to utter, aff. **त्**; also **सत्ता**, **सत्ता**, **सत्ता**.

सत्ता mfn. (-सत्ता) 1. Thirsty, greedy, cupidinous. 2. Thirsty, (literally.) **सत्** for **सत्ता** with, **सत्ता**, thirst, literally or figuratively.

सत्ता m. (-सत्ता) Husk, chaff. **सत्ता**, **सत्ता** aff.; the **स** is changed to **सत्ता**.

सत्ता m. (-सत्ता) A tree, (Nauclaea cordifolia.) **सत्ता** good, **सत्ता** the Cadamba-tree.

सत्ता n. (-सत्ता) 1. A good act, piety, virtue. 2. Hospitality. 3. Funeral obsequies. 4. Expiation. **सत्ता** and **सत्ता** act; also **सत्ता**, &c.

सत्ता m. (-सत्ता) A sort of ebony: see **सत्ता**.

सत्ता m. (-सत्ता) A hawk, a kite.

सत्ता m. (-सत्ता) 1. Reverence, respect. 2. Hospitable treatment or reception. 3. Care. 4. A meal. 5. A festival. **सत्ता**, **सत्ता** making.

सत्ता mfn. (-सत्ता-सत्ता) 1. Worshipped, adored. 2. Respected, revered. 3. Welcomed, saluted. 4. Entertained, treated with hospitality. 5. Done rightly or properly. **सत्ता** 1. Hospitality. 2. Respect. 3. Virtue. **सत्ता** S'iva. **सत्ता** excellent, and **सत्ता** made.

सत्ता f. (-सत्ता) 1. Doing good, acting properly, virtue, morality, &c. 2. Treating with respect. **सत्ता** good, and **सत्ता** act.

सत्ता Ind. Having treated with respect, &c. **सत्ता**, **सत्ता** having made.

सत्ता f. (-सत्ता) Funeral or obsequial ceremonies. 2. Any purificatory ceremony. 3. Doing good, charity, virtue, &c. 4. Worship, homage. 5. Respectful treatment. 6. Salutation, welcome, courtesy. 7. Hospitality. **सत्ता** good, and **सत्ता** act.

सत्ता mfn. (-सत्ता-सत्ता) 1. Best, excellent. 2. Very venerable or respectable. 3. Most virtuous. **सत्ता** good, and **सत्ता** aff.

सत्ता f. (-सत्ता) 1. Being, existence. 2. Goodness, excellence. 3. Reality. **सत्ता** being, **सत्ता** aff. of the abstract; also **सत्ता**.

सत्ता n. (-सत्ता) 1. Sacrifice, oblation. 2. A long sacrificial session lasting from 13 to 100 days. 3. Good conduct. 4. Liberality, munificence. 5. Covering, clothing, concealing. 6. Fraud, roguery, cheating. 7. A wood, a forest. 8. Wealth. 9. A house. 10. A tank, a pond. **सत्ता** SATRAJIT the father of SATYABHAMA'. **सत्ता** to go, Una'di aff. **सत्ता** or **सत्ता**; in writing, one **सत्ता** may be omitted, and it occurs, **सत्ता**.

सत्ता f. (-सत्ता) An apartment in which Brāhmins or mendicants, &c. are presented with food and gifts. **सत्ता** giving, and **सत्ता** a house.

सत्ता Ind. With, together with. **सत्ता** for **सत्ता** with, **सत्ता** to preserve, aff. **त्ता**; also written, **सत्ता**.

सत्ता m. (-सत्ता) 1. A cloud. 2. An elephant. 3. A victor, a conqueror. **सत्ता** to go, or waste, to destroy, &c., Una'di aff. **सत्ता**.

सत्ता m. (-सत्ता) 1. A liberal house-keeper, one constantly performing sacrifice and distributing alms. 2. An ambassador, an agent residing in a foreign country. 3. A priest superintending or performing a sacrifice. **सत्ता** munificence, &c., **सत्ता** aff.

सत्ता n. (-सत्ता) 1. One of the three Guṇas or properties of man and nature; the quality of excellence or goodness, that which enlightens, constitutes knowledge, and is the cause of truth, and the predominance of which renders the person, in whom it resides, virtuous, gentle, devout, charitable, chaste, honest, &c., and the thing, pure, mild, &c. 2. Substance, thing, either elementary substance, as, earth, air, fire, &c., or anything of which some property may be predicated. 3. Mind, intellect. 4. Nature, natural, property or disposition. 5. Vigour, power. 6. Strength. 7. Self-possession or command. 8. Breath. 9. Being, existence. 10. Essence, substance. 11. Wealth. 12. Certainty. 13. Life, the principle of being. 14. A substantive, noun. 15. A demon, a goblin. **सत्ता** 1. An animal, a being. 2. An embryo. **सत्ता** to perish, aff. **सत्ता**; or **सत्ता** being, good, excellent, &c., **सत्ता** aff. of the abstract: one **सत्ता** being rejected also, it is read **सत्ता**. [attribute]

सत्ता m. (-सत्ता) The property of goodness: see the last. **सत्ता**, **सत्ता**.

सत्ता f. (-सत्ता) Purity, goodness, the existence of the Satwa-Guṇa, or property of truth and virtue, &c. **सत्ता** added to the last.

सत्ता mfn. (-सत्ता-सत्ता) Frightening animals, making them tremble. **सत्ता**, and **सत्ता** to shake, **सत्ता** aff.

सत्ता mfn. (-सत्ता-सत्ता) 1. Pure, virtuous, endowed with the quality of goodness. 2. Natural. 3. Existent, &c. **सत्ता** and **सत्ता** aff.

सत्ता mfn. (-सत्ता-सत्ता) 1. Done spontaneously or naturally. 2. Virtuous, upright. **सत्ता**, and **सत्ता** effected.

सत्ता m. (-सत्ता) 1. Universal destruction. 2. Loss of vigour.

सत्ता f. (-सत्ता) Purity of nature or disposition. **सत्ता**, **सत्ता** purity.

सत्ता mfn. (-सत्ता-सत्ता) 1. Equable, even-minded, neither elated by prosperity nor depressed by misfortune. 2. Good, excellent. **सत्ता** the good quality, and **सत्ता** endowed with.

सत्ता m. (-सत्ता) 1. Essence of strength. 2. A most powerful person.

सत्ता mfn. (-सत्ता-सत्ता) 1. Excellent, holy, pure. 2. Being or existing in the nature of things. 3. Animate, inherent in animals. **सत्ता**, **सत्ता** what stays or is. [सत्ता conformable to.]

सत्ता mfn. (-सत्ता-सत्ता) According to nature or natural quality. **सत्ता**, **सत्ता**.

सत्ता m. (-सत्ता) Natural energy or perseverance. **सत्ता**, **सत्ता** effort.

सत्ता n. (-सत्ता) The new leaf of a water-lily. **सत्ता** good, and **सत्ता** a leaf.

सत्ता m. (-सत्ता) 1. A good road. 2. Correct or virtuous conduct, doctrine, &c. **सत्ता** good, **सत्ता** a road.

सत्ता m. (-सत्ता) Acceptance of gifts from proper persons. **सत्ता**, and **सत्ता** acceptance. [सत्ता an animal.]

सत्ता m. (-सत्ता) An animal fit for a sacrifice, a victim. **सत्ता** good, and **सत्ता**.

सत्ता n. (-सत्ता) A worthy or virtuous person. **सत्ता**, and **सत्ता** a person.

सत्ता m. (-सत्ता) Judicious liberality bestowing favours on the worthy. **सत्ता**, **सत्ता** raining.

सत्यम् m. (-त्तः) 1. The father of a son. 2. A virtuous son. 3. A son who performs all the prescribed rites in honour of his ancestors.
E. सत् being or good, and पुत्र a son.

सत्यव्रतम् m. (-वः) A worthy or spirited man. E. सत् and व्रत a male.

सत्यप्रतिपक्षम् m. (-क्षः) Contrariety of doctrine or argument, knowledge of the opposite arguments proving the existence or non-existence of a thing; viz:—sound is eternal because it is audible; on the other hand sound is non-eternal because it is a product, (in logic.) E. सत् being, प्रतिपक्ष opposition.

सत्यफलम् m. (-लः) The pomegranate. E. सत् good, and फल fruit.

सत्यम् mfn. (-त्तः-त्वा-त्) 1. True. 2. Sincere, honest, speaking the truth. n. (-त्तः) 1. Truth. 2. An oath. 3. The first Yuga or age, the golden age, comprising one million seven hundred and twenty-eight thousand years. 4. Demonstrated conclusion. m. (-त्तः) 1. RA'MA-CHANDRA. 2. The uppermost of the seven Lokas or worlds, the abode of BRAHMA', and heaven of truth. f. (-त्ता) 1. SI'RA', the wife of RA'MA. 2. The mother of VYA'SA. 3. DRAUPADI'. 4. DURGA'. 5. SATYABHAMA'. 6. Speaking the truth, sincerity, veracity. Ind. (सत्यम्) Indeed, verily, a particle of interrogation and asseveration. E. सत् being, and यत् aff.

सत्यवक्तृ mfn. (-क्तः-क्ता-क्तं) True, veracious. n. (-क्तं) Ratification of a bargain. E. सत्य as above, क्त added.

सत्यद्वारम् m. (-रः) Ratification of a bargain. E. सत्य truth, द्वार making, confirming, सुद्ध augment.

सत्यद्वारकृतम् mfn. (-तः-ता-तं) Given or deposited in order to bind or ratify a bargain. E. सत्यद्वार as above, and कृत made.

सत्यता f. (-ता) Truth, truthfulness. E. तत् added to सत्य; also with त्, सत्यत्। सत्यधनम् mfn. (-नः-ना-नं) Virtuous, sincere, upright. E. सत्य, धन wealth.

सत्यमाता f. (-मा) One of KRISHNA'S wives and daughter of SATRAJIT. E. सत्य true, मात beautiful, fem. form.

सत्यभारतम् m. (-तः) VYA'SA, the poet. E. सत्य true, भारत the Maha'bha'rata.

सत्ययुगम् n. (-युगः) The first of the four Yugas or ages, the period of general virtue and purity, or golden age, comprising a term of 1,728,000 years. E. सत्य truth, युग age. [यौवन youth.]

सत्ययौवनम् m. (-नः) A Vidya'dhara or demi-god so named. E. सत्य truth, सत्यरत mfn. (-तः-ता-तं) Honest, sincere. m. (-तः) VYA'SA. E. सत्य the truth, and रत devoted to.

सत्यवक्ता mfn. (-क्ता-क्ती-क्तृ) A speaker of truth. E. सत्य, वक्ता who speaks. सत्यवचनम् n. (-नं) 1. Speaking truth. 2. Acknowledging or admitting truth. E. सत्य, and वचन speech.

सत्यवचस् mfn. (-चः-चा-चः) Speaking truth, veracious. m. (-चः) A Rishi, a saint, a seer. n. (-चः) Truth. E. सत्य truth, वचस् speech.

सत्यवत् mfn. (-वत्-वती-वत्) True, possessing or practising truth. m. (-वत्) The name of a king. f. (-वती) 1. The mother of a VYA'SA, and wife of PARA'SARA. 2. The wife of NA'ARADA. 3. The wife of RISHIKA, a saint. E. सत्य truth, वत् aff. [सुत son.]

सत्यवतीसुतम् m. (-तः) The poet VYA'SA. E. सत्यवती his mother's name, सत्यवच mfn. (-चः-चा-चः) True-speaking, veracious. m. (-चः) Truth. E. सत्य, and वच् to speak, with कप् or यत् aff.

सत्यवाक् mfn. (-वाक्) Speaking truth, veracious, sincere. m. (-वाक्) 1. A crow. 2. A Rishi, a saint. E. सत्य true, वाक् speech.

सत्यवादित्वम् n. (-त्वः) Speaking truth. E. सत्यवादिन्, त्व aff. [speaks.]

सत्यवादिन् mfn. (-दी-दिनी-दि) Speaking truth. E. सत्य truth, वादिन् who सत्यव्रतम् mfn. (-वः-वा-वः) Practising or speaking the truth. E. सत्य truth, and व्रत chosen.

सत्यव्रतम् mfn. (-तः-ता-तं) Practising or adhering to the truth, veracious, honest, sincere. m. (-तः) A king, the 25th of the solar dynasty in the second age. E. सत्य the truth, व्रत religious observance.

सत्यसङ्काशम् mfn. (-शः-शा-शं) Likely, probable, possible, like the truth. E. सत्य truth, सङ्काश like; also, similar compounds, as सत्यसन्निभ, &c.

सत्यसङ्करम् mfn. (-रः-रा-रं) True, veracious. m. (-रः) KURVA, the god of wealth. E. सत्य the truth, सङ् with कृ to swallow, aff. कृप्।

सत्यसत्यम् mfn. (-त्तः-त्वा-त्) Veracious, adhering to or observing the truth. m. (-त्तः) 1. RA'MA. 2. BHARATA, the younger brother of RA'MA. 3. The prince JANAME'JAYA. f. (-त्ता) DRAUPADI', the wife of PA'NDU princes. E. सत्य truth, सत् before वा to have or hold, aff. क।

सत्यसाक्षिन् m. (-क्षी) An unexceptionable witness. E. सत्य, साक्षिन् a witness.

सत्याकृति f. (-तिः) Ratification of a bargain. E. सत्य truth, वाक् before कृ to make, to confirm, aff. कृत्। [वाग्नि fire.]

सत्यादि m. (-दिः) A name of the saint AGASTYA. E. सत्य the truth, and सत्यादिन् mfn. (-ता-ता-तं) True. m. (-ता) A virtuous and upright man. E. सत्य, and आत्मन् Soul.

सत्यानुरक्तम् mfn. (-क्तः-क्ता-क्तं) Upright, true. E. सत्य, and अनुरक्त attached to. सत्यावृत्तम् n. (-त्तः) Commerce, trade, traffic. E. सत्य truth, and वृत्त falsehood, a mixed practice of truth and lies.

सत्यापनम् nf. (-नः-ना) Ratification of a bargain. E. सत्य nominal verb, to speak or observe the truth, causal form, सत्याप, and कृत् or युच् aff.

सत्योत्कर्षम् m. (-र्षः) Eminence or excellence in truth. E. सत्य, and उत्कर्ष excellence. [said or uttered.]

सत्योद्यम् mfn. (-द्यः-द्या-द्यं) Speaking the truth. E. सत्य the truth, द्य to be सत् r. 10th cl. (सत्यद्यं) 1. To act liberally. 2. To be connected. 3. To spread or extend.

सत्तम् n. (-तः) Sacrifice, &c.: see सत्त।

सत्तपम् mfn. (-पः-पा-पं) Ashamed, modest. E. सत् with, तप shame.

सत्तज्जातकम् n. (-क्तं) Meat which has been once fried with spices, &c., then soaked and dried, and again dressed with Ghee and condiments. E. सत् for सत्त with, त्रि three, जातक species of production.

सत्त्वम् n. (-त्वं) The quality of excellence or goodness, &c.: see सत्त्व।

सत्त्वरम् mfn. (-रः-रा-रं) Quick, expeditious. n. Adv. (-रं) Quickly, swiftly. E. सत् for सत्त with, त्वरा dispatch.

सत्त्वरता f. (-ता) Quickness, speed. E. सत्त्वं added to the last; also with त्व, सत्त्वरत्। [connection]

सत्त्वसंगम् m. (-गः) Association with the good or respectable. E. सत्त्व, संगम्

सत्त्वसङ्गम् m. (-ङ्गः) Association with the good. E. सत्त्व, and सङ्ग association.

सत्त्वसन्निधानम् n. (-नं) Association or intercourse with the wise and good. E. सत्त्व, and सन्निधान propinquity.

सत्त्वसागम् m. (-गः) Association with the good. E. सत्त्व, सानागन् encounter.

सत्त्वसायम् mfn. (-यः-या-यं) 1. Having a friend. 2. Having virtuous friend. E. सत्त्व being, or good, &c. सत्त्वसाय a friend.

सत्त्वसारम् m. (-रः) 1. A painter. 2. A poet. Adj. Having good essence. E. सत्त्व excellence, सार essence.

सत्त्वलारम् n. (-रः) Sputtering in speech. E. सत्त्व for सत्त्व with, लार imitative sound, and लार making.

सत्त्वशकम् m. (-कः) A crab. E. सत्त्व with, दंशक a tooth.

सत्त्वशवदनम् m. (-नः) A heron. E. सत्त्व with, दंश a tooth or beak, वदन face.

सत्त्वम् m. (-दः) The fruit of trees. E. सत्त्व to go, वाच् aff.

सत्त्वम् n. (-नं) Calx of brass. E. सत्त्व good, excellence, सत्त्व stibium

सत्त्वम् n. (-नं) 1. A house. 2. Water. 3. Perishing, decaying. 4. Exhaustion. 5. A sacrificial hall. E. सत्त्व to go or perish, aff. युच् or लृट्।

सत्त्वम् mfn. (-यः-या-यं) Benevolent, compassionate. E. सत्त्व with, दया clemency.

सत्त्वम् mfn. (-रः-रा-रं) Fearful, afraid. E. सत्त्व with, दर fear.

सत्त्वम् fn. (-दा-दः) 1. An assembly, a meeting. 2. Seat, residence. E. सत्त्व to go, (to which,) Una'di aff. चसुन्।

सत्त्वम् mfn. (-सत्त्व-सती-सत्त्व) 1. Existent and non-existent. 2. True and false. 3. Perceptible and non-perceptible. 4. Real and unreal. 5. Good and bad. 6. Virtuous and wicked. n. Du. 1. Entity and non-

entity. 2. Good and evil. E. सत्त्व, असत्त्व untrue, &c.

सत्त्वसदात्मकम् mfn. (-कः-की-कं) Being both real and unreal, existent and

समन्त् ॥ (-स) १. A house, a dwelling. 2. Water. 3. An altar. 4. temple. E. सद to go, aff. मनिन् ।

1. The goddess LAKSHMĪ. 2. A name of DURGA. 3. SARASWATĪ.
E. सना always, and स, or सुत् aff. ; or सदा अयुः ल तृत्, च निः दस्य नः.

सनात् Ind. Always, perpetually.

[सन्धि husband.

सनाथ f. (-थ) A woman whose husband is living. इ. स for सन्धि with, सनाथि mfn. (-भिः-भिः-भिः) 1. Like, resembling. 2. Affectionate. m. (-भिः)

1. A kinsman, one of the same family name : it is considered also the same as the Sapin'da or gentile, a relation as far as the seventh degree, and qualified to offer the funeral cake. 2. A uterine brother. इ. स with or same, नाभि navel.

सनाथ्य m. (-थ्यः) A relation as far as the seventh degree.

सनामक m. (-कः) The Morunga tree, (Hyperanthera morunga.)

सन्नि m. (-निः) 1. Service, worship. 2. Giving, donation. mf. (-निः-नी)

Request, solicitation, respectful solicitation as addressed to a spiritual preceptor, &c. 2. Quarter, region, point of the compass. इ. सन् to honour, to give, इनि Una'di aff., ऊँच् optionally added.

सन्निहीव n. (-वः) Sputtered speech, utterance interrupted by saliva. इ. स for सन्धि with, नि before हीव् to eject saliva, चञ् aff., deriv. irr.

सन्निहिव n. (-वः) Speech uttered with emission of saliva or sputtered. इ. स with, नि before हीव् to spit, aff. चञ् ; also सन्निहीव । [or abode.

सनीड mfn. (-डः-डा-डः) Near, proximate. इ. स for समान same, नीड nest सन्तर Ind. Concealment.

सन्त m. (-न्तः) The hands opened and joined. इ. सन् वा. त ।

सन्तचय n. (-च) Sarcastic language, scoff.

सन्तत mfn. (-तः-ता-तः) 1. Eternal, continual. 2. Spread, extended. 3. Continuous. 4. Much, many. n. Adv. (-तः) Eternally. इ. सन् before तन् to spread, aff. क । ["constantly," &c.

सन्ततम् It is used as an indeclinable in the sense of "continually," सन्तताभ्यास m. (-सः) The regular study and perusal of the Vēdas. इ. सन्तत constant, continual, च्यास exercise.

सन्तति f. (-तिः) 1. Race, lineage. 2. A son, a daughter, offspring, progeny. 3. Descent, succession. 4. A continuous line, a row, a range. 5. Extent, expanse, spreading, stretching. 6. Heap, multitude. इ. सन् with, equally, तन् to spread, aff. क्तिच् .

सन्तपन n. (-नः) Inflaming, torturing.

सन्तप्त mfn. (-प्तः-प्ता-प्तः) 1. Suffering pain or distress, distressed, afflicted, wretched. 2. Suffering from extreme heat. 3. Burnt, scorched. 4. Inflamed with passion, &c. इ. सन् before तप् to heat, aff. क्तिच् .

सन्तप्तम् n. (-प्तः) Great or universal darkness. इ. सन् completely, तप्तम् gloom. [चञ् added.

सन्तप्तम् mfn. (-प्तः-प्ता-प्तः) Darkened, clouded. इ. सन्, and तप्तम् darkness, सन्तप्तन n. (-नः) Abusing, reproofing, scolding. इ. सन् before तज् to abuse, छुट् aff. [to abuse, क्तिच् aff.

सन्तप्तित mfn. (-तः-ता-तः) Abused, scolded, reproofed. इ. सन् before तज् सन्तर्पण n. (-णः) 1. Satisfying, satiating, gratifying. 2. Anything giving delight. इ. सन् before तर्प् to be satisfied, causal v., छुट् aff.

सन्तर्पित mfn. (-तः-ता-तः) Satisfied, satiated. इ. सन् before तर्प् to be satisfied, causal v., क्तिच् aff.

सन्तान m. (-नः) 1. Family, race, lineage. 2. Offspring, progeny, a son or daughter. 3. One of the five trees of heaven. 4. Spreading, expansion. 5. Continuous line. इ. सन् before तन् to spread, aff. चञ् ।

सन्तानक mfn. (-कः-का-कः) What spreads, scatters, &c. m. (-कः) One of the five trees of heaven. f. (-निक्ता) 1. Cream, the coagulum of milk, &c. 2. A cobweb. 3. The blade of a knife or sword. 4. Froth, foam. इ. सन् before तन् to spread, aff. छुट् । [peace.

सन्तानसन्धि f. (-धिः) Peace cemented by family alliance. इ. सन्तान, सन्धि सन्ताप m. (-पः) 1. Heat, burning heat. 2. Affliction, pain, distress. 3. Passion. 4. Repentance. 5. Penance. इ. सन्, तप् to heat, aff. चञ् ।

सन्तापन n. (-नः) 1. Burning, scorching. 2. Paining, affliction. 3. Exciting passion. m. (-नः) One of the arrows of KA'MADE'VA or love. इ. सन् before तप् to heat, causal form, युच् or छुट् aff.

सन्तापहर mfn. (-रः-रा-रः) 1. Cooling. 2. Consolatory, consoling. इ. सन्ताप, and हर what removes.

सन्तापित mfn. (-तः-ता-तः) 1. Pained, distressed, afflicted. 2. Suffering from heat. 3. Inflamed with passion. इ. सन् before तप् to burn causal v., aff. क्तिच्, and इट् augment.

सन्ताप्य Ind. Having caused to be heated. इ. सन्, तप् to be hot, causal v. सन्ति f. (-तिः) 1. End, destruction. 2. Gift, giving. इ. सन् to give, निच् aff. ; also सति and सति । [pleased

सन्तुष्ट mfn. (-ष्टः-ष्टा-ष्टः) Delighted, pleased. इ. सन् intensive prefix, तुष्ट सन्तोष m. (-पः) 1. Joy, pleasure, delight, satisfaction, happiness. 2. Thumb and fore-finger. इ. सन् intensive prefix, तुष्ट to be pleased, aff. चञ् ।

सन्तोषचय n. (-च) 1. Pleasing, propitiating. 2. Comforting. इ. सन् before तुष्ट to be pleased, causal v., छुट् aff.

सन्तोषित mfn. (-तः-ता-तः) 1. Consoled, comforted. 2. Gratified. इ. सन् before तुष्ट to be pleased, causal v., क्तिच् aff.

सन्तोष्य mfn. (-यः-या-यः) To be pleased, comforted, gratified, &c. इ. सन्, तुष्ट to be pleased, causal v., तच् aff. [causal v., तच् aff

सन्तोष्य Ind. Having pleased or gratified. इ. सन् before तुष्ट to be pleased, सन्तप्त mfn. (-प्तः-प्ता-प्तः) Left, abandoned. इ. सन्, and त्यज् to leave, क्तिच् aff.

सन्तज्जन n. (-नः) Leaving, abandoning. इ. सन्, त्यज् to leave, छुट् aff. सन्तप्त mfn. (-प्तः-प्ता-प्तः) Frightened, alarmed. इ. सन्, तप् to fear, क्तिच् aff.

सन्ताप m. (-पः) Fear, alarm. इ. सन् before, तप् to fear, चञ् aff. सन्तर्पण m. (-णः) 1. A pair of tongs or nippers. 2. The great compression of the teeth in the pronunciation of vowels. इ. सन् with, दंश् बiting.

सन्तर्पण n. (-णः) A pair of tongs. f. (-का) 1. A pair of nippers, or small shears or tongs. 2. A vice. इ. सन् before दंश् to bite or nip, अच्, क्तिच्, fem. form.

सन्तर्पण mfn. (-णः-णा-णः) 1. Having, possessing. 2. Being at peace with, making peace. 3. Fixing or placing in or on. इ. सन् before णा to have, घञ् aff.

सन्तर्पण m. (-णः) 1. Weaving garlands, collecting flowers into a wreath or chaplet, &c. 2. Stringing, collecting, arranging. 3. Uniting, mixture. 4. Regular connection. 5. Composition. 6. Construction. इ. सन् with, together, इनि to collect, aff. चञ् ; or सन् + दम्-चञ् ।

सन्तर्पण n. (-णः) 1. Looking, seeing. 2. Shewing. 3. Appearance. 4. Meeting. 5. Regard, consideration. इ. सन् completely, दंश् seeing or सन् before दृश् to see, causal v., छुट् aff.

सन्तर्पण mfn. (-णः-णा-णः) Shewing, pointing out. इ. सन् before दृश् to see, causal v., छुट् aff. [causal v., क्तिच् aff.

सन्तर्पित mfn. (-तः-ता-तः) Shewn, pointed out. इ. सन् before दृश् to see, सन्तान n. (-नः) A rope, a cord, (for tying cattle especially.) m. (-नः) The elephant's temples, or part whence the ichorous fluid issues when the animal is in rut. इ. सन् before ही to cut, aff. छुट् ; or सन् with, दान the temporal juice.

सन्तानित mfn. (-तः-ता-तः) Bound, tied. इ. सन्तान a rope, इतच् aff. सन्तानिनी f. (-नी) A cow-house. इ. सन्तान a rope for tying cattle, इनि and ऊँच् affs ; also सन्तानिनी ।

सन्तानित n. (-कः) A poem of three stanzas.

सन्ताप m. (-पः) Flight, retreat. इ. सन् before दृ to go, aff. चञ् ।

सन्तर्पण mfn. (-णः-णा-णः) 1. Doubtful, questioned, doubtful. 2. Entertaining doubt, uncertain. 3. Obscure, (as a passage.) 4. Dangerous, unsafe. 5. Covered. इ. सन् before दिच् to augment, aff. क्तिच् .

सन्तर्पण mfn. (-णः-णा-णः) Confident in a doubtful matter. इ. सन्तर्पण, and निश्चय certainty.

सन्तर्पण m. (-तिः) A sceptic, one who is uncertain or doubtful of the results of religious observances, &c. इ. सन्तर्पण doubtful, doubting, सति mind.

सन्तर्पण n. (-णः) A writing or document of doubtful meaning or authority. इ. सन्तर्पण, and लेख a writing.

सन्तर्पण m. (-णः) 1. A disputed debt, either in its amount or exist-

tence 2. Doubtful interpretation or meaning. ३. सन्धि doubtful, चर्च property or meaning.

सन्धित mfn. (-तः-ता-तं) Bound, tied. ३. सन् before ही to cut, aff. क् ।

सन्धिदंष्ट्रिण mfn. (-दुः-दुः-दुः) Wishing to shew. ३. सन् before हृच् to see, causal form, desid. v., उ aff. [shew, हृच् aff.]

सन्धिदत्त mfn. (-दत्त-दत्ती-दत्त) Informing, telling. ३. सन् before दिच् to

सन्धित mfn. (-दः-दा-द) 1. Told, communicated, related as news or information. 2. Promised, agreed, engaged. 3. Pointed out, assigned. n. (-द) News, tidings, information. m. (-दः) A messenger, a herald. ३. सन् with, दिच् to shew, aff. क् ।

सन्धिदातृ m. (-दः) A herald, pursuivant, a royal messenger who communicates oral instructions or orders. ३. सन्धिच् communicated, चर्च meaning. [lect, aff. शानच् ।]

सन्धिहान mfn. (-नः-ना-नं) Dubious, uncertain. ३. सन् before दिच् to collect

सन्धिहान mfn. (-नः-ना-नं) Doubtful, uncertain, obscure. ३. सन् before दिच् to collect, pass. v., शानच् aff. [and लोप् fem. aff.]

सन्धी f. (-दी) A small bed or couch. ३. सन् before ही to cut, aff. च ।

सन्दीपन n. (-नं) 1. Inflaming, kindling. 2. Exoiting. m. (-नः) One of the five arrows of KA'MADEVA.

सन्दीप f. (-ता) 1. Kindled, inflamed. 2. Exoited, instigated, encouraged.

सन्दीप्य m. (-यः) A plant, (Celosia cristata.) ३. सन् + दीप्-च् ।

सन्दीप्य n. (-च) Corrupting, vitiating.

सन्दीप्य mfn. (-दः-दा-द) 1. Seen, beheld. 2. Foreseen, anticipated. ३. सन् before हृच् to see, क् aff.

सन्दीप्य mfn. (-नः-ना-नं) 1. Being seen or looked at. 2. Being foreseen. ३. सन् before हृच् to see, pass. v. शानच् aff.

सन्दीप्य m. (-यः) 1. News, tidings, information. 2. Commission, command. ३. सन् together, दिच् to shew, aff. चञ् । [वाच् speech.]

सन्दीप्य m. (-यः) Communication of intelligence. ३. सन्दीप्य news,

सन्दीप्य m. (-यः) A messenger, an envoy, an ambassador. ३. सन्दीप्य tidings, वर who takes. [news, वरक who conveys.]

सन्दीप्य m. (-यः) A messenger, an envoy, an ambassador. ३. सन्दीप्य

सन्दीप्य m. (-यः) The subject of a message or communication.

सन्दीप्य m. (-यः) 1. Doubt, uncertainty. 2. Risk, danger. 3. Rhetorical doubt proceeding from the close resemblance of two objects. ३. सन् before दिच् to collect, aff. चञ् ।

सन्दीप्य f. (-ता) The swing of uncertainty, a dilemma.

सन्दीप्य m. (-यः) Assemblage, multitude, quantity. 2. Milking. ३. सन् together, हृच् to fill, aff. चञ् ।

सन्दीप्य m. (-यः) Flight, retreat. ३. सन् with, हृच् to go, to run, aff. चञ् ।

सन् mfn. (-न्-न्-न्) 1. Possessing as an integrant part, intimately blended with. 2. Holding, possessing, having placed in or on. 3. Joined, united. f. (-न्ता) 1. Promise, assent, agreement. 2. State, condition, the steady continuance in any state, steadiness, fixation. 3. Intimate union or association, identification. 4. Twilight. 5. Stipulation. 6. Limit, boundary. 7. Steadiness. 8. Distillation. ३. सन् together, वा to have or hold, aff. क्, or चञ्, and टप् fem. aff.

सन्दीप्य mfn. (-न्-न्-न्) To be united or allied with, to be reconciled, to be connected, &c. ३. सन् before वा to have, तच् aff.

सन्दीप्य n. (-नं) 1. Holding together, uniting, joining. 2. Tying, binding. 3. Fixing, (as an arrow.) 4. Peace, alliance. 5. Association, company. 6. Supporting, reception, receiving, sustaining. 7. Mixing, joining, intimate union or combination. 8. A relish, something eaten to excite thirst. 9. Sour rice-gruel. 10. Pickles, &c., acid preparation of the Be'l and other fruits. 11. Spirituous liquor. 12. Contracting the skin, &c. by astringent applications. 13. A joint. nf. (-न्-न्) Distillation, distilling, the manufacture of spirituous liquors. f. (-न्ती) A brazery, a foundery, a place where the base metals are stored or wrought. ३. सन् together, वा to hold, aff. चञ् ।

सन्दीप्य mfn. (-न्-न्-न्) Who or what heals, re-unites, allies, connecting, re-uniting, &c. n. (-न्) 1. Uniting, combining. 2. Healing. 3. Allying, making peace. ३. सन्दीप्य, and वरक making, the act or instrument. [वन्न् what makes.]

सन्दीप्य mfn. (-न्-न्-न्) Uniting, connecting, healing, &c. ३. सन्दीप्य, सन्दीप्य mfn. (-न्-न्-न्) 1. Bound, tied. 2. Strung together. ३. सन्दीप्य holding together, aff. हृच् ।

सन्दीप्य f. (-न्ती) A cow-house. ३. सन्दीप्य a binding, हृच् and लोप् aff.

सन्दीप्य n. (-च) Holding, observing, practising. ३. सन् before वृ to hold, चञ् ट् aff. [to hold, चञ् ट् aff.]

सन्दीप्य mfn. (-यः-यः-यः) To be observed or followed. ३. सन् before वृ

सन्धि m. (-न्धिः) 1. Union, junction, connection, combination. 2. Peace, making peace, pacification. 3. A hole, a chasm. 4. A hole made in a wall or underneath it to enter a building for hostile or felonious purposes, a breach, a mine, &c. 5. Breaking, dividing. 6. The vulva. 7. A division of a drama, apparently applicable to each subject represented or sentiment excited, as considered severally and detached from the rest, though contributing to the connection of the whole; contrast of incident, change of situation, transition of passion or emotion, &c. 8. An interval, a pause or rest. 9. A joint, an articulation of the body. 10. The union of letters, either at the end and beginning of different words, or in the middle of compound terms, to avoid dissonance or hiatus. 11. A period at the expiration of each Yuga or age, or one-sixth of its duration, intervening before the commencement of the next; a Sandhi, also, of the same length as the Satya-Yuga, occurs at the end of each Manwantara and each Kalpa. 12. Critical juncture, opportune moment. 13. (In mensuration,) The connecting link of a perpendicular. ३. सन् together, वा to have or hold, aff. क् of either the act, condition or instrument; whence the word becomes applicable to a chasm, &c., as to an interval, which whilst it divides, also connects, two parts or places.

सन्धि f. (-न्धिः) Distillation. ३. सन् together, वा to have, aff. क्, and कन् added, fem. form.

सन्धिचोर m. (-रः) A house-breaker. ३. सन्धि a breach, चोर a thief. 'सन्धिचोर'.

सन्धिचोर m. (-रः) One who seeks for wealth by dishonest means, especially as a go-between. ३. सन्धि union, (of others,) जीवक who lives by.

सन्धित mfn. (-तः-ता-तं) 1. Tied, bound, strung, fastened together. 2. Allied, united, reconciled. 3. Pickled. n. (-न्) 1. Pickles and preparations of various fruits. 2. Spirituous liquor. ३. सन्धा union, हृच् aff.

सन्धित mfn. (-न्-न्-न्) Wishing to be at peace or in alliance with. ३. सन् before वा to have, desid. v., उ aff.

सन्धिद्वय n. (-च) The violation of a treaty or alliance.

सन्धित f. (-न्ती) 1. A cow with calf, or one which has taken the bull. 2. One who is milked unseasonably. ३. सन्धा joining, हृच् aff.

सन्धित m. (-यः) A flower, (Kæmpferia rotunda.) [binding.]

सन्धित m. (-यः) A tendon, a nerve, a ligament. ३. सन्धि a joint, वरक

सन्धित f. (-न्ती) A hole or breach in a wall. ३. सन्धि a breach, हृच्, a hole, कन् added, fem. form.

सन्धि f. (-न्ती) 1. A river. 2. Spirituous liquor. 3. A hole in a wall, a breach. 4. A chasm, a pit, a mine. ३. सन्धि a hole, &c., लच् aff.

सन्धिविद्यधिकार m. (-रः) War ministry, charge of peace and war. ३. सन्धि, विद्य war, अधिकार office. [last.]

सन्धिविद्यधिकारिन् m. (-री) Chief political minister. ३. हृच् added to the

सन्धिविद्य m. (-यः) An able negotiator. ३. सन्धि and विद्यच्च skilled; also similar compounds, as सन्धिविद्य, &c.

सन्धिविद्य m. (-यः) A negotiator, a minister. ३. सन्धि, and विद्य who knows.

सन्धिविद्य f. (-न्ती) 1. A particular period, and one which connects the part of the day or fortnight, as morning, noon, and evening, new moon,

the first or thirteenth day of the fortnight and full moon. 2. Twilight. E. सम् union, वेला time. [carries away.]

सम्हारक m. (-कः) A house-breaker. E. सम् a breach, हारक who

सम्पन्न n. (-त्वं) 1. Kindling, inflaming. 2. Exciting.

सम्पित mfn. (-तः-ता-तं) 1. Lighted, inflamed, kindled. 2. Excited. E. सम् before प्र to kindle, त् aff.

सम्पद्य mfn. (-यः या यं) 1. To be joined, united, &c. 2. To be reconciled or at peace with. 3. To be allied, connected, &c., what or who may or ought to be allied, &c. E. सम् before प्रा to have, यत् aff.

सम्प्रा f. (-प्रा) 1. Twilight, either morning or evening. 2. The period that elapses between the expiration of one Yuga or age, and the commencement of another. 3. A period of time, forenoon, after noon or mid-day. 4. Religious abstraction, meditation, repetition of Man'tras, sipping water, &c., to be performed by the three first classes of Hindus, at stated periods in the course of every day, especially at sunrise, sunset, and at noon. 5. Reflection. 6. Promise, assent. 7. Boundary, limit. 8. Joining, union. 9. A flower; according to some the tuberosa, to others, the jasmine. 10. Twilight, personified as the daughter of BRAHMA, and wife of S'IVA. 11. The name of a river. E. सम् a joint, (of the day,) and यत् aff.; or सम् + प्रो-चङ् सम्प्री भवः यत् वा ।

सम्प्रा m. (-प्रा) 1. Twilight. 2. The period at the end of each Yuga. E. सम्प्रा as above, and च'य portion.

सम्प्राय m. (-यः) Twilight. E. सम्प्रा, च'य a ray.

सम्प्राकाल n. (-लः) 1. Twilight. 2. The intervals of a Yuga. E. सम्प्रा, काल time.

सम्प्राचल m. (-लः) The name of a mountain. E. सम्प्रा twilight, च'यल a

सम्प्राद्य n. (-य) The three periods of the day. E. सम्प्रा, and द्य triad.

सम्प्राणाटिन् m. (-टी) S'IVA. E. सम्प्रा evening twilight, नाटिन् who dances.

सम्प्राबल m. (-लः) An imp, a Rākshasa. E. सम्प्रा evening, बल strength.

सम्प्राबलि m. (-लिः) Any image of NANDI, the bull of S'IVA, either of clay, wood, or stone, placed in a temple of the deity. E. सम्प्रा evening, (when S'IVA is worshipped,) बलि an offering. [twilight, च'य talc.

सम्प्राभ n. (-भ) 1. A sort of red chalk. 2. An evening cloud. E. सम्प्रा

सम्प्राभ n. (-भ) Red-lead. E. सम्प्रा twilight, and राग the colour.

सम्प्राभ m. (-भः) BRAHMA. E. सम्प्रा the daughter of the deity, of whom he become enamoured, and च'य before रम् to sport, aff. चङ् ।

सम्प्रासमय m. (-यः) 1. Evening twilight. 2. The period after each Yuga. E. सम्प्रा, and समय time.

सम्प mfn. (-प्र-प्रा-प्र) 1. Shrunk, diminished. 2. Lost, gone. 3. Still, motionless. 4. Dispirited. 5. Adjacent. 6. Sunk down. n. (-प्र) A little, a small quantity. m. (-प्रः) The Piyāla tree. E. वद् to go, त् aff.

सम्पक m. (-कः) A tree, commonly Piyāla : see सम्पकद्रु ।

सम्पकच्छ mfn. (-च्छः-च्छा-च्छ) Choking, choked, scarcely able to articulate. E. सम्प gone, कच्छ the throat.

सम्पकद्रु m. (-द्रुः) A tree, commonly Piyāla, (Buchanania latifolia, Rox.) E. सम्पक said to mean here, sharp, hot, and द्रु a tree; also सम्पक ।

सम्पत mfn. (-तः-ता-त) Bent, bowed down. E. सम्, and तत bowed.

सम्पति f. (-तिः) 1. Reverence, obeisance, reverential salutation. 2. Humiliating. 3. Sound. E. सम् before नम् to bow, and तिन् aff.

सम्पन्न mfn. (-न्नः-न्ना-न्न) 1. Armed, mailed, accoutred. 2. Arranged, arrayed, prepared for battle. 3. Bound, girdled on. 4. Harnessed. 5. Prevalent. 6. Murderous, felonious, provided with arms for the destruction of others. 7. Wearing amulets, provided with charms, &c. 8. Near, at hand. E. सम् before नम् to bind, aff. त् ।

सम्पद्य m. (-यः) 1. Multitude, number, quantity. 2. Rear, rearguard. E. सम् together, नी to get or guide, aff. चङ् ।

सम्पद्वै mfn. (-वैः-वै-वै) Destitute of joy, distressed. E. सम्प gone, द्वै joy.

सम्पदन n. (-नः) Arming, equipping. 2. Industry, exertion. 3. Binding tightly. E. सम् + नद् ल्युट् ।

सम्पन्न m. (-न्नः) 1. Armour, mail, either of iron or thick quilted cotton. 2. Arming for battle. E. सम् before नम् to bind, aff. चङ् । 'संकोचः' ।

सम्पन्न m. (-न्नः) A war-elephant. E. सम्पन्न armour, यत् aff. of fitness.

सम्पन्नवै mfn. (-वैः-वै-वै) 1. Proximity, nearness. 2. Bring or drawing near. 3. Connection, relation. 4. Connection of an organ of sense with its object, (in Nyāya philosophy.) E. सम् together, नि before लप् to attract, aff. चङ्, fem. aff. टाप्, or चङ् aff.

सम्पन्नवै n. (-वै) 1. Proximity. 2. Approximation, approximating, bringing or approaching near to. E. सम् and नि before लप् to make furrows, aff. ल्युट् ।

सम्पन्नवै mfn. (-वैः-वै-वै) Near, proximate. n. (-वै) Vicinity. E. सम् and नि prefixed to लप् to make furrows, aff. त् ।

सम्पन्नार m. (-रः) The Piyāla tree, (Buchanania latifolia.) E. सम् and नि before चङ् to ooze, aff. चङ् ।

सम्पन्नय mfn. (-यः-या-यं) Collected. E. सम् with, निचय heap.

सम्पन्न n. (-न्नः) Proximity. E. सम् and नि before प्रा to have, aff. त् ।

सम्पन्नार mfn. (-ता-दी-त) 1. Receiving, keeping in deposit or near to, who or what places near to, &c. 2. A receiver of stolen goods. 3. An officer who introduces people at court. E. सम् and नि before प्रा to have, त् aff.

सम्पन्नान n. (-नः) 1. Proximity. 2. Appearance, perceptibility. 3. Placing, depositing. 4. Receiving, taking charge of. 5. A receptacle. 6. Placing down together. E. सम् and नि before प्रा to have ल्युट् aff.

सम्पन्नय Ind. Having placed or placed near at hand. E. सम्, नि before प्रा to have, ल्युट् aff.

सम्पन्नवि f. (-विः) 1. Proximity, approximation. 2. Perceptibility, presence, appearance, becoming or being visible or perceptible. 3. Placing. 4. Receiving. 5. A receptacle. E. सम् and नि before प्रा to have, and कि aff.; also सम्पन्न and सम्पन्नान ।

सम्पन्नित mfn. (-तः-ता-तं) 1. Assembled, collected. 2. Mixed, blended. 3. Alighted, descended. 4. Come, arrived. E. सम् and नि before पत् to go, aff. त् ।

सम्पन्नपत m. (-तः) 1. Collection, assemblage, multitude. 2. Union, junction, contact. 3. Mixture, miscellaneous collection. 4. Morbid state of the three humours of the body producing fever and dangerous illness. 5. Alighting, descending, falling down. 6. Arrival. 7. A kind of musical tune or measure. E. सम् and नि before पत् to go, aff. चङ् ।

सम्पन्नपतक m. (-कः) Dangerous illness. E. कन् added to the last.

सम्पन्नवै mfn. (-वैः-वै-वै) Bound firmly, fast tied or fettered. E. सम् and नि intensives, चङ् bound.

सम्पन्नवै m. (-वैः) 1. Binding, tying. 2. Connection, consequence. 3. Effectiveness. E. सम् completely, or सत् good, निचय fastening.

सम्पन्नवै n. (-नः) Binding or tying fast. E. सम् नि intens., वचन tying.

सम्पन्न mfn. (-मः-भा-भं) Like, similar. E. सम्, and निम like.

सम्पन्नम mfn. (-मः-मा-मं) 1. Immersed, plunged in. 2. Asleep, sleeping. E. सम्, and निम immersed. [निमित्त cause.]

सम्पन्नित n. (-तः) For a good cause, for the sake of the good. E. सम्, सत्.

सम्पन्नय mfn. (-यः-या-यं) 1. Appointed, employed. 2. Attached to, connected with. E. सम् and नि before युज् to join, त् aff.

सम्पन्नय m. (-यः) 1. Attachment or application to, connection or union with. 2. Deputation, appointment. E. सम् and नि before युज् to join, चङ् aff.

सम्पन्नवै mfn. (-वैः-वै-वै) Stopped, obstructed, checked. E. सम् and नि before रुप् to oppose, त् aff.

सम्पन्नरोध m. (-रः) Hindrance, check, obstruction, suppression. E. सम् and नि before रुप् to hinder, चङ् aff.

सम्पन्नवै mfn. (-वैः-वै-वै) 1. Near, present, at hand. 2. Entered into. 3. Collected, assembled. 4. Neighbouring. E. सम् and नि before निम् to enter, aff. त् ।

सन्निवृत्त mfn. (-तः-त-च) 1. Ceasing, forbearing. 2. Stopped, ceased. 3. Returned, coming back. E. सन् and नि before हन् to be, क् aff.

सन्निवृत्ति f. (-तिः) 1. Restraint, forbearance, avoiding, forsaking. 2. Returning, coming back. E. सन्, and निवृत्ति desisting, stopping.

सन्निवेश m. (-शः) 1. An open space, either in a town or its vicinity where the people take exercise or diversion. 2. Vicinity, proximity, neighbourhood. 3. Fabrication, manufacture, construction, preparation. 4. Putting in, causing to enter. 5. Union, junction. 6. Assemblage, collection. 7. Situation, position, posture. 8. The collective form or figure of an asterism. E. सन् and नि before विश् to enter, aff. च् । [वद् to go, क् aff.]

सन्निवृत्त mfn. (-तः-त-च) Stationary, seated, halted. E. सन् and नि before

सन्निवृत्ति mfn. (-तः-त-च) 1. Near, proximate, at hand, present. 2. Staying, being. 3. Deposited, fixed, laid up. 4. Ready, prepared. E. सन् together, निवृत्ति placed.

सन्निवृत्ताय mfn. (-यः-त-च) Transient, brief. Adj. Fleeting, liable to destruction, transitory. E. सन्निवृत्ति, and अपाव् loss.

सन्मान n. (-नं) Respect for the good. E. सन्, and मान respect.

सन्मार्ग m. (-र्गः) Good or virtuous conduct. E. सन्, and मार्ग a way.

सन्मत्त n. (-नं) 1. Abandonment of the world. 2. Entrusting to. E. सन् and नि before च्त् to throw, क्त् aff.

सन्मत्त mfn. (-तः-त-च) 1. Abandoned, deserted. 2. Entrusted or delivered to. 3. Laid down. E. सन् and नि before च्त् to throw, क्त् aff.

सन्मत्त Ind. 1. Having left or abandoned. 2. Having consigned or delivered to. E. सन् and नि before च्त् to throw, क्त् aff.

सन्मत्त m. (-चः) 1. Abandonment of all worldly affections and possessions. 2. Abandonment in general. 3. Deposit, trust, or relinquishment to. 4. Sudden death. 5. A stake in game. 6. Indian spike-nard. E. सन् and नि before च्त् to throw, to cast off, and च्त् aff.

सन्मत्त m. (-चः) 1. The Bra'hman of the fourth order, the religious mendicant. 2. An ascetic, a devotee. 3. One who lays down or deposits. E. सन्मत्त abandonment of the world, इति aff.

सन्मत्त mfn. (-तः-त-च) 1. Winged. 2. Having a side or party. 3. Like, similar. 4. Containing the major term or subject. m. (-चः) 1. A partisan, a follower, an adherent, one of the same side or party. 2. An instance of the same side. E. स for समान same, च्त् party.

सन्मत्त m. (-चः) An enemy, an adversary. f. (-नी) A woman whose husband has other wives. E. स for समान the same, पति a husband, डीच् aff. and नुच् augment; च्त् added for the masc. form.

सन्मत्त m. (-चः) A sort of bamboo, (Bambusa spinosa.) "बिड्वांश ।"

सन्मत्त f. (-का) Accompanied with a wife.

सन्मत्त mfn. (-तः-त-च) Distressed, afflicted. m. (-नः) A wounded deer or other animal. E. स for सह with, पन् the leaf, the barb of the arrow, and क्त made; also सन्मत्त, &c., being metaphorically applied to distress or pain in general : see the next :

सन्मत्त n. (-चः) 1. Wounding so that the feathered part of the arrow enters the body. 2. Excessive pain : see the last. [last.]

सन्मत्ति f. (-तिः) Agony, affliction, excessive pain or distress : see the

सन्मत्त Ind. 1. Instantly, in a moment, at the moment. 2. Quickly, swiftly. E. सह before वद् to go, हन् aff. and the nasal rejected.

सन्मत्त f. (-यी) Worship, reverence. E. सन्मत्त Kandwa'di root, said to imply worship, च्त् and टप् affs.

सन्मत्त f. (-यी) Having a fourth part, increased by one-fourth.

सन्मत्त m. (-चः) A kinsman, especially one connected by the offering of the funeral cake to either or all of the manes of the father, grandfather, and great-grandfather, and their wives respectively, as sprung from them in directly collateral lines ; the relationship stops with every fourth person, as the fifth cannot perform the offering of a cake to the father even of the deceased. The following are enumerated as Sapin'das :—the son, son's son, and son's grandson ;

widow, daughter and daughter's son ; the father, the mother, the brother, brother's son, and brother's grandson ; father's daughter's son ; father's brother's son and grandson ; paternal grandfather's daughter's son ; paternal grandfather ; paternal grandmother, paternal grandfather's brother, brother's son and grandson : and lastly the great grandfather's daughter's son : these all present oblations in which the deceased is either included, or may participate : other enumerations, including the oblations he was bound to offer, &c. extend the connection of Sapin'da to seven persons both in an ascending or descending line. E. स for समान common, and पिच्छ ball of meat, &c., offered to the manes of the deceased ancestors, at the S'rad'dhas performed in honour of them.

सपिच्छीकरच n. (-चः) 1. Offering food to the deceased relatives called Sapin'das : to be performed at the end of a full year after the death of a relative ; but can be performed on the twelfth day after death by Bra'hmins only, on some special occasions. 2. Investing a person with the rights of relationship, indicated by offering the funeral cake. E. सपिच्छ, करच making, च्त् aff.

सपिच्छीकृत mfn. (-तः-त-च) Comprehended in the relationship of Sapin'da or offering of a common cake. E. सपिच्छ, कृत made, च्त् augment. [aff. क्त् ।]

सपौति f. (-तिः) Drinking together. E. स for सह with, पा to drink, सप्तक mfn. (-कः-का or की-क) 1. Seven. 2. Seventh. 3. Containing seven. n. (-कः) 1. A collection of seven stanzas of the Rig' Vedas 2. A collection of any seven things. f. (-की) A woman's girdle. E. सप्तन seven, (string, &c.) and क्त् aff.

सप्तजिह्व m. (-जः) AGNI or fire. E. सप्त seven, जिह्वा a tongue or flame.

सप्तज्वाल m. (-जः) AGNI or fire. E. सप्त seven, ज्वाला flame.

सप्ततनु m. (-तुः) A sacrifice, an offering or oblation. E. सप्त seven, (prayers, or the tongues of AGNI,) तन् to spread, aff. तुन् ।

सप्तति f. Sing. (-तिः) Seventy. Du. (-ती) Two seventies. Plu. (-तयः) Many seventies. E. सप्तन् seven, इति aff.

सप्ततितम mfn. (-तः-त-च) The seventieth.

सप्तदश mfn. (-तः-शो दश) Seventeenth. E. सप्त seven, दशन् ten, aff. डट् ।

सप्तदशन् mfn. Plu. (-नः) Seventeen. E. सप्तन् seven and दशन् ten.

सप्तदीपिति m. (-तिः) AGNI or fire. E. सप्त seven, दीपिति a ray of light.

सप्तदीपा (पा) An epithet of the earth.

सप्तधा Plu. In seven ways. E. सप्तन् seven, धाच् aff.

सप्तधातु m. (-तुः) The seven parts of the body, or chyle, blood, flesh, adeps, marrow, bone, and semen E. सप्त seven, and धातु element.

सप्तन् mfn. Plural only, (सप्त) Seven. E. च्त् to be collected, Una'di aff. कनिन् and नुच् augment.

सप्तनाडीचक्र n. (-कः) An astrological diagram supposed to foretell rain.

सप्तपदी f. (-दी) The ceremony of walking together round the nuptial fire.

सप्तपर्ष mfn. (-र्षः-शी-च) Seven-leaved. m. (-चः) A tree, (Alstonia scholaris.) n. (-चः) A sort of sweetmeat, made of the expressed juice of the grape, pomegranate and date, with sugar, spices, honey, and Ghee. E. सप्त seven, and पर्ष a leaf. [च mother.]

सप्तपुत्र f. (-तुः) The mother of seven children. E. सप्त seven, पुत्र a child,

सप्तप्रकृति Plu. (-तयः) The seven constituent parts of a kingdom, or prince, ministers, fortress, territory, treasure, force, and ally or friend. E. सप्त, and प्रकृति constituent.

सप्तपर्ष m. (-तः) The Sirisha tree, (Acacia Sirisa.)

सप्तभूमिक Adj. Seven stories high.

सप्तम mfn. (-मः-मो-च) Seventh. f. (-मी) 1. The seventh day of a lunar fortnight. 2. The locative case, (in gram.) E. सप्तन् seven, इति aff. ; or समाना पूरणः सट् ।

सप्तरक्त m. Plu. (-क्तः) The seven external parts of the body of a red colour, or the palms of the hands, the soles of the feet, the cor-

ners of the eyes, the tongue, the palate, the lips and nails. स. सप्त seven, and रक्त red or blood.

सप्तरात्रि n. (-त्रि) A period of seven nights. स. सप्त, रात्रि for रात्रि night.

सप्तर्षि m. Plu. (-र्षिः) 1. The constellation Ursa Major, the seven stars of which are the seven great saints, viz :—MARICHI, ATRI, ANGIRAS, PULASTYA, PULAHA, KHATU, and VASISHTHA. 2. The seven sages themselves. स. सप्त seven, and ऋषि a sage.

सप्तलता f. (लता) 1. Double jasmine, (J. zambac fl. multiplicatis.) 2. A plant, commonly Charmakasa'. 3. Trumpet flower, (Bignonia suave-olens.) 4. A shrub, (Abrus precatorius.) स. सप्त seven, (leaves, &c.) लता to get or have, aff. लत् ।

सप्तशती f. (-शती) An aggregate of seven hundred verses.

सप्तसप्त m. (-सप्त) The sun. स. सप्त seven, सप्त a horse.

सप्तहस्त mfn. (-हस्तः) 1. Of seven cubits. 2. Having seven hands, &c. स. सप्त, हस्त a hand.

सप्तप्रकाश m. (-प्रकाशः) The planet SATURN. स. सप्त seven, प्रकाश a ray of light, प्रकाश eminent. [a part.]

सप्तसप्त mfn. (-सप्तः) Having seven members or parts. स. सप्त, सप्त

सप्तर्षि mfn. (-र्षिः) Evil-eyed, fierce eyed. m. (-र्षिः) 1. AGNI or fire.

2. The planet SATURN. स. सप्त seven, and ऋषि a flame.

सप्तम m. (-मः) The sun. स. सप्त seven, and सप्त a horse.

सप्तकोण n. (-कोणः) A heptagon. स. सप्त, and कोण an angle.

सप्तह्म n. (-ह्मः) A week. स. सप्त and ह्म for ह्मन् a day. [troop,] ति aff.

सप्त m. (-सप्तः) 1. A horse. 2. A yoke. स. सप्त to be collected, (in a

सप्त m. (-सप्तः) A small glistening fish, commonly Punthi, a sort of carp, (Cyphorophore, HAM) see सप्त ।

सप्तल mfn. (-लः) Productive, fruitful, bearing fruit, yielding a profit, &c. स. सप्त for सप्त with, and ल fruit.

सप्तपुत्र m. (-पुत्रः) A man with his wife. स. सप्त with, पुत्र a wife, पुत्र added.

सप्तम्य m. (-म्यः) A Kinsman, a relation. Adj. Possessed of a friend.

सप्तमि m. (-मिः) Evening twilight. स. सप्त for सप्त with, मिति offering of food to evil spirits; the proper hour for such ceremonies.

सप्तम mfn. (-मः) 1. Painful, hurtful. 2. Oppressive, extortionary. स. सप्त with, मिति pain.

सप्तम्य n. (-म्यः) Studying together, being disciples of one teacher. स. सप्त with, म्य studentship.

सप्तम्यारि m. (-रिः) A fellow student, one engaged in the same studies and observing the same austerities. स. सप्त for सप्त with, and म्यारि the religious student.

सप्तम्य mfn. (-म्यः) Fearing, fearful. स. सप्त with, म्य fear.

सप्तम्य f. (-म्यः) A woman whose husband is alive. स. सप्त with, म्य a husband, म्य and टाप् affs.

सभा f. (-भा) 1. A house. 2. An assembly, a meeting. 3. A Court of Justice. 4. A gambling-house. 5. A much frequented place. स. सप्त for सप्त together, भा to shine, affs. सप्त and टाप् ।

सभाज् r. 10th cl. (सभाजयति) 1. To serve, to gratify by service. 2. To please or satisfy. 3. To show. 4. To beautify.

सभाजन n. (-जः) 1. Courtesy, politeness, civility in receiving or taking leave of a friend. 2. Thanks. 3. Congratulation. स. सभाज् to please or gratify, aff. सप्त । [स. सभाज् to please, सप्त aff.]

सभाजित mfn. (-जितः) Treated with courtesy, gratified, pleased.

सभापति m. (-पतिः) 1. The keeper of a gaming-house. 2. The president of an assembly. स. सभा an assembly, (of gamblers, &c.) पति master.

सभापय mfn. (-पयः) Influencing or fascinating an assembly. स. सभा, पय what subdues.

सभापद m. (-पदः) One of a company, an assistant at an assembly or meeting; (in law, an assessor.) स. सभा an assembly, पद who goes.

सभापार m. (-पारः) An assistant at an assembly, one of a company. स. सभा an assembly, पार to cover, aff. सप्त ।

सभिक m. (-कः) The keeper of a gaming-house. स. सभा an assembly, सप्त aff; also with the penultimate vowel made long, सभिक ।

सभीक m. (-कः) The keeper of a gaming-house: see the last.

सभीकित m. (-कितः) A Pan'dit, a learned Brāhman or teacher. स. सभा an assembly, and कित fit, proper.

सभ्य mfn. (-भ्यः) 1. Trusted, confidential, faithful. 2. Relating to an assembly, fit for or suitable to it. 3. Polite. 4. Civilized. m

(-भ्यः) 1. An assistant at an assembly. 2. An assessor. 3. A person of honourable parentage. 4. The keeper of a gambling-house. 5. A servant of the keeper of a gaming-house. स. सभा an assembly &c., सभ्य aff.

सभ्यतम m. (-तमः) A distinguished person, one who is an ornament of society. स. सभ्य, and तम affix of superlative.

सभ्यता f. (-ता) Politeness, refinement in manners. स. सभ्य, and ता aff.

सम् Ind. A particle and prefix implying :—1. Union, junction, (with together.) 2. Assemblage, collection. 3. Beauty or perfection. 4. Intensity. As a prefix it corresponds to con, co, com, &c. Before a consonant the final of this word is changed to Anusvara, and is written सं. स. सौ-वा-सम् ।

सम् mfn. Pron. (-सम्) 1. All, whole, entire. (Adj.) 1. Like, similar. 2. Good, virtuous. 3. Full, complete. 4. Same, even, equal. 5. Indifferent, impartial. 6. Mean. f. (-सम्) 1. A year. 2. Even plain, level. 3. Same. 4. Equal. 5. Convenient. 6. Straight. 7. Indifferent, impartial, fair. 8. Common. 9. Like, similar. 10. Free from emotion. 11. Good, virtuous. 12. Honest, just. 13. Full, complete, &c. : see सप्त : n. (-सप्त) 1. A figure of rhetoric, identity or sameness of objects compared to one another. 2. (In geometry), A mean; a fourth proportional to the two perpendiculars and the link or segment. स. सम् to be confused or unconfused, aff. सप्त ।

सप्तम्य f. (-म्यः) A girl fit to be married. स. सप्त complete, म्य a virgin.

सप्तम्य mn. (-म्यः) An equidiagonal tetragon. [time]

सप्तम्य n. (-म्यः) The same time, the same moment. स. सप्त and म्य

सप्तम्य Adj. Contemporary.

सप्तम्य n. (-म्यः) A snake, a serpent.

सप्तम्य mfn. (-म्यः) Going or moving equally, kept equal or together. स. सम् together, सप्त to go, सप्त aff.

सप्तम्य Ind. Before, in presence or sight of, visible. स. सम् with, सप्त the eye, aff. सप्त । [in astronomy.]

सप्तम्य n. (-म्यः) An epithet of a particular division of the Nakshatras,

सप्तम्य m. (-म्यः) An oblong excavation, thence also a parallelopipedon. (in geometry.) स. सप्त equal, सप्त dug. [सप्त aff.]

सप्तम्य m. (-म्यः) Compounded perfume. स. सप्त same, even, सप्त smell.

सप्तम्य mfn. (-म्यः) All, entire, whole, full, complete. स. सप्त the whole, सप्त to take, सप्त aff.

सप्तम्य f. (-म्यः) 1. Bengal madder, (Rubia manjith.) 2. A sort of fern, (Lycopodium imbricatum.) 3. A sort of sensitive plant. स. सम् together, सप्त to go or grow, aff. सप्त । [rangular, square.]

सप्तम्य mn. (-म्यः) An equilateral tetragon. Adj. Equally quad-

सप्तम्य mn. (-म्यः) A rhombus.

सप्तम्य mfn. (-म्यः) 1. Indifferent, unattached. 2. Equable, even-tempered. स. सप्त, and सप्त the mind.

सप्तम्य n. (-म्यः) 1. Indifference. 2. Equanimity. स. सप्त added to the last; also with सप्त, सप्तम्य ।

सप्तम्य m. (-म्यः) 1. A multitude of beasts or birds. 2. A number of black heads. n. (-म्यः) A forest, a wood. स. सप्त alike, सप्त to be born, सप्त aff.

सप्तम्य f. (-म्यः) Fame, reputation. स. सप्त all, सप्त to know, सप्त and टाप् affs.

सप्तम्य f. (-म्यः) 1. An assembly, a meeting. 2. Fame, celebrity. स. सप्त together, सप्त to go, सप्त aff.

सप्तम्य mfn. (-म्यः) 1. Proper, right, fit. 2. Exercised, experienced. 3. Correct, accurate, true. 4. Virtuous, good. n. (-म्यः) 1. Propriety

fitness. 2. Correct evidence. *सम्* with, together with, *समसा* truly.
समसा m. (सः) A potherb, a sort of cucumber. "गच्छीरे"।
समता f. (-ता) 1. Sameness, similarity, equality. 2. Equanimity. 3. Right decision. 4. Perfectness. *सम्* equal, like, *सम्* aff.; also *समल* n. (-लः).
समतिक्रम m. (-मः) 1. Deviating from, transgressing. 2. Going over or beyond. *सम्* and *अति* before *क्रम* to go, *चच्* aff.
समतिक्रान्त mfn. (-न्तः-क्रान्तः) 1. Surpassed, exceeded. 2. Gone over or beyond. 3. Transgressed. *सम्*, and *अति* before *क्रम* to go, *क्त* aff.
समतिरिक्त mfn. (-क्तः-तिरिक्तः) Much, exceeding, abundant. *सम्* with, and *अतिरिक्त* much.
समतीत mfn. (-तः-ता-तः) Past, gone. *सम्*, and *अतीत* past.
समविभुज m. (-जः) An equilateral triangle. *सम्*, and *विभुज* triangle.
समविष mfn. (-विषः) Equally bright or lovely. *सम्*, and *विष* light.
समसर mfn. (-रः-रा-रः) Envious, jealous. *सम्* with, *सर* envy.
समदर्शनम् m. (-नः) Impartial, equally viewing both sides. *सम्*, and *दर्शनम्* who sees. [*सम्* and *दुःख* pain.
समदुःख mfn. (-खः-दुःखः) Sympathizing, feeling for another's woe. *सम्*.
समधिक mfn. (-कः-का-कः) Exceeding, abundant, plentiful. *सम्* intensive, and *अधिक* more. [to go, *ङ्* aff.
समधिगमन n. (-नः) Surpassing, overcoming. *सम्*, and *अधि* before *गम्*.
समपूत mfn. (-तः-ता-तः) Equal or equivalent to. *सम्*, and *पूत* held.
समस्र mfn. (-स्रः-सा-स्रः) Travelling in company. *सम्* same, *स्र* a road, the final dropped.
समनुज्ञास mfn. (-ज्ञा-सा-तः) Assented or agreed to, permitted, allowed. *सम्* and *अनु* before *ज्ञा* to know, *क्त* aff.
समनुज्ञान mfn. (-नः-ज्ञा-नः) Permitted, allowed. n. (-नः) Assent, concurrence, permission. *सम्* and *अनु* before *ज्ञा* to know, *ङ्* aff.
समद्वय mfn. (-यः-ता-तः) Entirely devoted to. *सम्*, *अनु* devoted to.
समल mfn. (-लः-ला-लः) All, entire, universal. m. (-लः) Limit, term, boundary, end. *सम्* intensive, *अल* end.
समलतः Ind. 1. All round, on every side. 2. Wholly, altogether. *सम्* with, *अल* end, term, *तः* aff.
समलदुग्धा f. (-ग्धा) The milk hedge-plant, (*Euphorbia tirucalli*, &c.) *सम्*.
समल every way, *दुग्ध* milk.
समलपञ्चक n. (-कः) Name of a holy place near Kurukshetra.
समलभद्र m. (-द्रः) A Jina or Buddha. *सम्* every way, and *भद्र* auspicious. [consumes.
समलभुज m. (भुजः) Agni or fire. *सम्* universally, *भुज* what eats or
समलान् Ind. All around, on every side. *सम्* in the fifth case, used as a particle, *आति* aff.
समन् mfn. (-न्तः-न्तः-न्तः) Piercing, angry, enraged. m. (-न्तः) S'iva. *सम्* for *सह* with, *सन्* wrath.
समन्वय m. (-यः) 1. Connected consequence. 2. Natural succession or order. 3. Conjunction, copulation. *सम्*, and *अन्वय* order.
समन्वित mfn. (-तः-ता-तः) Possessed of, endowed with, possessing, affected by, full of. *सम्* intensive or conjunctive, *अन्वित* endowed with.
समपाद n. (-पदः) An attitude in shooting, standing with the feet even. *सम्*.
सम even, *पाद* the foot; also read *समपद*.
समबुद्धि mfn. (-बुद्धिः-बुद्धिः) Philosophical, stoical, looking on all things alike, calm, indifferent. *सम्*, and *बुद्धि* understanding.
समभाव mfn. (-वः-भा-वः) Of like nature or property. m. (-वः) 1. Equality. 2. Sameness. *सम्*, and *भाव* nature.
समभिभूत mfn. (-भूतः-भा-भूतः) Overwhelmed. *सम्*, *अभि* before *भू* to go, *क्त* aff.
समनिष्ठा m. (-रः) Mentioning together. 2. Proximity or association with a word whose meaning is well understood. 3. Company, association. *सम्* and *अभि* + *वि* + *आ* + *ङ* - *चच्*.
समनिश्चय n. (-चयः) 1. Seeking, wishing, endeavouring to gain. 2. Approaching, going to or against. *सम्*, and *अभि* before *च* to go, *ङ्* aff. [ङ्ङ् aff.
समनिश्चय n. (-चयः) Taking, seizing. *सम्*, and *अभि* before *च* to take,

समनिश्चय m. (-रः) 1. Repetition, reiteration. 2. Excess, surplus. *सम्* with, *अभि* before *च* to take, *अच्*.
समभूमि f. (-भिः) Even ground. *सम्* even, and *भूमि* ground.
समभ्यर्चन nf. (-नः-ना) Worshipping, reverencing. *सम्*, and *अभि* before *चर्च* to worship, *युच्* aff.
समभ्यर्चित mfn. (-तः-ता-तः) Honoured, worshipped. *सम्*, and *अभि* before *चर्च* to respect, *क्त* aff.
समभ्याहार m. (-रः) Association, accompaniment.
समम् Ind. With, together with. *सम्* to be confused or unconfused, *अच्*; or *सम्* - *चच्*.
सममध्य m. (-मध्यः) The prime vertical line, (in astronomy).
सममय mfn. (-यः-मी-यः) Of like origin, proceeding from the same cause, &c. *सम्* same, *मय* aff. [मायच् aff.
सममान mfn. (-मः-मी-मः) Of the same size or measure. *सम्* same, *मान* f. (-तिः) Mean measure. *सम्*, and *मिति* measure.
समय m. (-यः) 1. Time. 2. Oath, affirmation by oath or ordeal. 3. An established moral or ceremonial custom, rule, law. 4. Demonstrated conclusion. 5. Agreement, covenant, contract, bargain. 6. Engagement, appointment. 7. Order, precept, instruction. 8. Sign, hint, indication. 9. Religious obligation or observance. 10. Leisure, interval, opportunity. 11. Season, fit or proper time for anything. 12. Speech, declaration. 13. Limit, boundary. 14. End of trouble or distress, (in dramatic action.) 15. End, conclusion, termination. 16. Convention. 17. Poetical conventionality, (as the dance of peacocks on the appearance of clouds.) 18. Success, prosperity. 19. Condition, stipulation. *सम्* for *सम्* with, *मी* to mete, to measure, *अच्*; or *सम्* alike, *इच्* to go, *अच्*.
समयकार m. (-रः) Making an appointment or engagement, fixing a time. *सम्* an agreement, and *कार* making.
समयपरिरक्षण n. (-चः) Observance of an agreement.
समयभेद m. (-दः) Breaking an agreement. *सम्*, and *भेद* breaking.
समयव्यभिचार m. (-रः) Violating or breaking an agreement. *सम्*, and *व्यभिचार* improper conduct.
समया Ind. 1. Near, (with an accusative.) 2. Within, between, midst. 3. At such a time, at a fixed or appointed time. 1. Duly, seasonably, in due time or season. *सम्* alike, *इच्* to go, *आ* Una'di aff.
समयाचार m. (-रः) Conventional practice or usage.
समयाध्यतित n. (-तः) Time at which neither the stars nor the sun is visible. *सम्* time, *अधि* over, *तित* abided. [अच् aff.
समर m. (-रः-रः) War, battle, conflict. *सम्* with, together, *च* to go, *समर* f. (-रः-रः) Mean string or soundings. *सम्*, and *रम्* a string.
समरथ m. (-थः) A particular mode of sexual intercourse.
समरयूथम् n. (-थः) The front or van of battle. *सम्*, and *यूथम्* front.
समस्य mfn. (-स्यः-सा-स्यः) Of like or same source or origin. *सम्* same, *स्य* aff. [स्य् aff.
समर्चन n. (-नः) Worshipping, adoration. *सम्* before *चर्च* to worship, *अच्*.
समर्चित mfn. (-तः-ता-तः) Worshipped, adored, honoured. *सम्* before *चर्च* to worship, *क्त* aff. [चर्च् to ask, *क्त* aff.
समर्च mfn. (-चः-र्चा-चः) 1. Asked, solicited. 2. Rained, wounded. *सम्*.
समर्थ mfn. (-र्थः-र्था-र्थः) 1. Strong, powerful. 2. Connected in sense. 3. Fit, proper. 4. Able, adequate to, capable. 5. Allowed. m. (-र्थः) The coherence of words in a significant sentence. *सम्* with, *अर्थ* to ask, *अच्*, or *अर्थ* meaning, sense. [अर्थ added.
समर्थक n. (-कः) Aloe-wood, (*Amyris agallocha*). *सम्* fit, (for perfume).
समर्थता f. (-ता) 1. Strength, power, prowess. 2. Ability, capability, adequacy. 3. Signification of terms. *सम्* aff. of the abstract, added to *समर्थ*; also *समर्थल* n. (-लः).
समर्थन n. (-नः) 1. Deliberation, deciding on the propriety or impropriety of anything; also *समर्थना*. 2. Perseverance in an arduous undertaking, attempting difficulties or impossibilities. 3. Reconciling

differences, allaying a dispute. 4. Objecting, objection. 5. Potency, efficacy. E. सम् before अच् to ask or request, aff. लृट् । [aff. लृज् ।
 समईक mfn. (-कः-का-कं) Granting a boon. E. सम् before कच् to augment,
 समर्पण n. (-र्पं) Delivering, consigning, presenting. E. सम्, अपर्प delivering.
 समर्पणीय mfn. (-यः-या-यं) To be delivered, presented, made over, &c. E.
 सम्, and अपर्पणीय to be delivered ; also समर्पयितव्य and समर्प्य ।
 समर्पित mfn. (-तः-ता-तं) Delivered, made over, consigned. E. सम्, and
 अपर्पित delivered.
 समर्पितवत् mfn. (-वान्-वती-वत्) Giving or making over, delivering. E. सम्,
 अपर्पितवत् delivering.
 समर्थाद् mfn. (-दः-दा-दं) 1. Near, proximate. 2. Bounded, limited. 3.
 Correct in conduct. 4. Respectful. E. स for सह with, सार्थाद् a limit.
 समल mfn. (-लः-ला-लं) Dirty, muddy, filthy, foul, impure. 2. Sinful. n.
 (-लं) Feces, ordure. E. स for सह with, लल dirt.
 समवकार m. (-रः) A sort of dramatic entertainment. E. सम्, and अव
 before कृ to make, aff. घञ् ; described, as that in which the chiefs
 are engaged in mutual conflict to contest.
 समवतार m. (-रः) 1. A descent into a river or sacred bathing place at a
 TIRTHA. 2. A descent. E. सम् with, अव below, ट् to cross or pass
 over, aff. घञ् । [aff. क् ।
 समवनत mfn. (-तः-ता-तं) Bent, bowed. E. सम्, and अव before वन् to bow,
 समवर्ण mfn. (-र्णः-र्णी-र्णं) Of the same caste, colour, &c. m. (-र्णः) Com-
 munity of caste, &c. E. सम्, and वर्ण caste.
 समवर्तिन् m. (-र्तिः) YAMA, the ruler of Tartarus. E. सम्, all, equal, उन् to
 be or to select, aff. णिनि ।
 समवश्यात mfn. (-तः-ता-तं) Gone away, wasted, destroyed. E. सम्, and अव
 before श्ये to go, क् aff.
 समवस्ये mfn. (-स्यः-स्या-स्यं) To be let go or let out. E. सम्, and अव before
 स्य् to loose, ण्यत् aff.
 समवस्था f. (-स्था) 1. State, condition. 2. Similar state or condition.
 समवाप्ति f. (-प्तिः) Obtaining, getting. E. सम्, and अव before आप् to get,
 क्तिन् aff.
 समवाय m. (-यः) 1. Multitude, assemblage, collection, aggregate, quan-
 tity. 2. One of the categories or Pada'rthas of logic, intimate and
 constant relation, as of yarn and the cloth made of it. 3. Convec-
 tion of species in a genus, or parts of a whole. E. सम् and अव before
 अय् to go, aff. घञ् ।
 समवायसम्बन्ध m. (-न्धः) Inseparable relation, as of properties with sub-
 stances, material with manufacture, species with genus. E. समवाय,
 and सम्बन्ध connection.
 समवायिकारण n. (-र्णः) Inseparable cause or relation, as of material
 with produce, &c. E. समवायिन्, and कारण cause.
 समवायिन् mfn. (-यि-यिनी-यि) 1. Multitudinous, aggregated. 2. Connect-
 ed intimately. n. (यि) Intimate and inseparable cause, as earth of
 pottery, thread of cloth, &c. E. समवाय, and इनि aff.
 समवृत्ति mfn. (-त्तिः-ति-त्ति) Moderate, equable. E. सम् and वृत्ति practice.
 समवृत mfn. (-तः-ता-तं) 1. Mixed, mingled, blended. 2. Collected, assem-
 bled. 3. Connected with, related to, as properties with things.
 4. Comprised in one genus. E. सम् and अव before वृत् to go, क् aff.
 समवेध m. (-धः) Mean depth. E. सम्, and वेध perforation.
 समव्युत्थान mfn. (-नः-ना-नं) Spreading over, pervading, extending through-
 out. E. सम् intensive, अय् to pervade, शानच् aff.
 समष्टि f. (-ष्टिः) A collective aggregate, an aggregate which is viewed
 as constituted of parts of which each is consubstantially the same
 with the whole. E. सम् + अश्-व्याप्ती क्तिन् ।
 समष्टिला f. (-ला) A sort of potherb, said to grow in watery places ;
 according to some authorities, a kind of cucumber, to others a
 shrub, called commonly गांडरदूरो. E. सम् together, स्था to stay, इत् aff.
 aff. deriv. irr. ; or सम् with, अस्थि a bone, (a seed,) ला to get or
 have, aff. क् ; also समष्टीला ।

समसन n. (-नं) 1. Contracting, contraction. 2. Combination, conjunct-
 formation of compound terms. E. सम् together, असृ to throw or
 direct, aff. लृट् ।
 समसन्धि f. (-न्धिः) Alliance or peace on equal terms. E. सम्, सन्धि union.
 समसन्धित mfn. (-तः-ता-तं) Allied on equal terms. 2. Bound or connec-
 ted equally. E. सम्, and सन्धित bound.
 समसुप्ति f. (-प्तिः) The end of the Kalpa, and destruction of the
 universe. E. सम् universal, सुप्ति sleep.
 समस्त mfn. (-स्तः-स्ता-स्तं) 1. All, whole, entire, complete. 2. Compound,
 compounded. 3. Abridged, contracted. m. (-स्तः) A whole, the aggre-
 gate of all the parts. E. सम् together, अस् to throw or direct, aff. क् ।
 समस्त्य mfn. (-स्त्यः-स्त्या-स्त्यं) 1. Even, equal, level, uniform. 2. Like, simi-
 lar. E. सम् even, स्त्य what abides.
 समस्त्यल nf. (-लं-ली) Level ground. f. (-ली) The Doab, the country
 between the Ganges and Jamuna' rivers. E. सम् level, स्त्यल soil.
 समस्त्यलीकृत mfn. (-तः-ता-तं) Levelled, made level, filled up, (as a marsh
 or river.) E. समस्त्यल and कृत made, णिच् aff.
 समस्य mfn. (-स्यः-स्या-स्यं) 1. To be collected together. 2. To be made
 entire or complete. f. (-स्या) Part of a stanza, proposed as a trial of
 skill to be completed. E. सम् even or complete, क्यच् affix, and स्य्
 augment ; or सम् together, अस् to direct, क्यच् or स्यत् aff.
 समस्यावां f. (-वां) Part of a stanza to be completed as a trial of skill.
 E. समस्य to be completed, अर्थ meaning.
 समंश mfn. (-शः-शा-शं) Entitled to an equal share. m. (शः) An equal
 portion, a part. E. सम्, अंश part.
 समंशहारिन् mfn. (-री-रिणी-रि) Sharing equally, a co-heir. E. समंश, हारिन्
 who takes.
 समंशिन् mfn. (-शी-शिनी-शि) A co-heir entitled to an equal share. E. सम्
 same, अंश part or portion, and इनि aff.
 समंसनीना f. (-ना) A cow bearing a calf every year. E. समा year, in the
 second case, repeated, and न् aff.
 समा f. (-ना) Year ; (according to AMARA'S lexicon this word is always
 used in the plural ; PA'INI however, uses it in the singular)
 Ind. With, together with. E. सम् + अश्-टाप् ।
 समाकपिन् mfn. (-पी-पिणी-पि) Possessing a diffusivo fragrance. n. (-पि)
 A scent spreading afar. E. सम्, and आप् before कृ to draw, aff. णिनि ।
 समाकुल mfn. (-लः-ला-लं) 1. Agitated, bewildered, confused. 2. Crowded,
 thronged. E. सम्, and आप् before कुल् to accumulate, क् aff.
 समाकुलल n. (-लं) Agitation, anxiety. E. ल added to the last ; also
 with तल्, समाकुलता ।
 समान्नाल mfn. (-न्तः-न्ता-न्तं) 1. Pervaded, spread. 2. Overcome, surpass-
 ed. E. सम्, and आप् before कृ to go, aff. क् ।
 समाख्या f. (-ख्या) 1. Fame, reputation. 2. Appellation. E. सम् all, आप्
 before ख्या to tell or declare, affs. अङ् and टाप् ।
 समाख्यात mfn. (-तः-ता-तं) 1. Famed, celebrated. 2. Notorious, public. 3.
 Reckoned up. 4. Declared. E. सम्, and आप् before ख्या to say, क् aff.
 समागत mfn. (-तः-ता-तं) 1. Arrived, approached. 2. Met, encountered.
 3. United, joined. E. सम् together, and आगत come.
 समागति f. (-तिः) 1. Arrival, approach. 2. Union, joining. 3. Encounter-
 ing, meeting. 4. Similar condition or progress. E. सम् with, or सम्
 same, आप् before गम् to go, aff. क्तिन् ।
 समागम m. (-गः) 1. Union, junction. 2. Arrival, approach. 3. Associa-
 tion, acquaintance, intercourse. 4. Encountering, meeting. 5. (In
 astronomy,) The occultation of a star. E. सम् with, आगम coming.
 समाघात m. (-तः) 1. War, battle. 2. Striking, beating, killing. E. सम्
 together, आघात striking.
 समाचर mfn. (-रः-री-रं) Who or what observes, practices, proceeds, &c.
 E. सम् and आप् before चर् to go, ट् aff.
 समाचरण n. (-र्णः) Following, practising, observing, proceeding. E. सम्
 and आप् before चर् to go, लृट् aff.

$\rho_{\text{eff}} = \frac{1}{2} \rho$ for $\rho = 0.1$ g/cm³, $\rho_{\text{eff}} = 0.05$ g/cm³.

समासुत mfn. (-तः-ता-तं) Drenched, drowned, इ. सम् and आङ् before यु to go, क् aff.

समाभाषण n. (-ण) Conversing, speaking to.

समाज्ञान n. (-ज्ञ) 1. Enumeration, 2. Mention, repetition.

समाज्ञाय m. (-यः) 1. Traditional repetition or mention. 2. A traditional collection. 3. Revelation. 4. Enumeration, recitation. 5. Totality, the aggregate. इ. सम् and आङ् before ज्ञा to remember, चञ् aff. युञ् aff.

समाय m. (-यः) A visit, arrival. इ. सम् and आङ् before या to go, य् aff.

समायत mfn. (-तः-ता-तं) Lengthened, extended. इ. सम् and आङ् before यत् to restrain, क् aff. [क् aff.

समायात mfn. (-तः-ता-तं) Come, arrived. इ. सम् and आङ् before या to go, य् aff.

समायुक्त f. (-क्ता) 1. Connected, united. 2. Prepared, made ready. 3. Charged, appointed. 4. Provided, supplied. 5. Devoted to.

समायुत mfn. (-तः-ता-तं) 1. Joined, connected, attached to or united with. 2. Decorated, adorned. 3. Endowed with. 4. Collected, brought together. इ. सम् and आङ् before युत joined.

समायोग m. (-गः) 1. Union, junction, connection, association. 2. Heap, multitude, assemblage. 3. Cause, origin, motive, object. इ. सम् and आङ् before युज् to join, aff. चञ्।

समारम्भ mfn. (-म्भः-म्भा-म्भं) Begun, commenced. इ. सम् and आङ् before रम्भि to begin, क् aff.

समारम्भ m. (-म्भः) 1. Commencement, beginning. 2. An undertaking. 3. An unguent. इ. सम् and आङ् before रम्भि to commence, चञ् aff.

समागमन n. (-नं) Winning, satisfying, gratification.

समागृह्ण mfn. (-गृह्णः-गृह्णी-गृह्णी) 1. Ascended, gone up or upon. 2. Mounted. 3. Agreed to, determined. इ. सम् and आङ् before गृह् to grow, क् aff.

समाग्रीपण n. (-ण) Placing or fixing in or on. इ. सम् and आङ् before गृह् to grow, causal v., लृट् aff.

समाग्रीपित mfn. (-तः-ता-तं) Placed in or upon. f. (-ता) 1. Caused to ascend. 2. Planted. 3. Delivered over. 4. Strung, (as a bow.) इ. सम् and आङ् before गृह् to grow, causal v., क् aff.

समाग्रीह m. (-हः) 1. Going up, ascending. 2. Mounting, riding upon. 3. Agreeing. इ. सम् and आङ् before गृह् to rise, चञ् aff.

समाधिन् mfn. (-धिन्-धिनी-धिनी) 1. Desirous of equality. 2. Seeking peace. इ. सम् and अधिन् who asks.

समासम्भन n. (-नं) Resting upon, being supported by. इ. सम् and आङ् before सवि to depend, चञ् aff.

समासम्भ m. (-म्भः) 1. Smearing the body with coloured perfumes, as with saffron, sandal, &c. 2. Seizing, (as a victim for sacrifice.) इ. सम् and आङ् before लम्भि to sound, aff. चञ्; also with छुट् aff. समासम्भन।

समासम्भन n. (-नं) Smearing the body with coloured fragrant substances: see the last.

समासौ f. (-सौ) A collection of flowers, a nosegay, &c. इ. सम् and आङ् before सल्लि a garland, affs. चञ् and जोञ्।

समावर्त्तन n. (-नं) A pupil's return home after finishing his religious studies. इ. सम् and आङ् before वर्त्तन् to be, लृट् aff.

समावय m. (-यः) 1. A multitude, a number, a heap or quantity. 2. Association. 3. Integral or inseparable aggregation. इ. सम् and आङ् implying aggregation, चञ् to go, aff. चञ्।

समावास m. (-सः) Residence, abode. इ. सम् and आङ् before वस् to dwell, चञ् aff. [and वृत् aff.

समावासित mfn. (-तः-ता-तं) Sojourning, taking up a residence. इ. समावास, समाविष्ट mfn. (-ष्टः-ष्टा-ष्टं) 1. Entered or engrossed by, absorbed by, (feeling, passion, &c.) possessed by, (as an evil spirit.) 2. Entered thoroughly. 3. Entered, (as a mansion.) 4. Seated, settled. 5. Well-instructed. इ. सम् and आङ् implying entireness, and विष्ट entered.

समावृत mfn. (-तः-ता-तं) 1. Surrounded, encompassed. 2. Covered, enclosed, beset. 3. Viewed. 4. Protected. 5. Shut out, excluded. इ. सम् and आङ् before वृत् to choose, क् aff.

समावृत m. (-वृत्) A pupil who has completed his studies and taken leave of his preceptor. इ. सम् and आङ् before वृत् to be, aff. क्; also with कञ् added, समावृतक।

समावेद्य mfn. (-यः-द्या-द्यं) To be announced or communicated. इ. सम् and आङ् before विद् to know, causal v., यत् aff.

समावेद्य m. (-द्यः) 1. Affection, passion, emotion. 2. Possession by evil spirits. 3. Entrance. इ. सम् and आङ् before विद् to enter, चञ् aff.

समावेष्टित mfn. (-तः-ता-तं) 1. Placed, fixed. 2. Entered. 3. Brought in or into. इ. सम् and आङ् before विष् to enter, causal v., aff. क्।

समावृष्टित mfn. (-तः-ता-तं) Doubtful, fearing, apprehensive. इ. सम् and आङ् before वृष्टि to doubt, क् aff.

समाश्रय m. (-यः) 1. Protection, refuge. 2. Seeking protection. 3. A dwelling place. इ. सम् intensive, आश्रय asylum.

समाश्रित mfn. (-तः-ता-तं) Protected, defended, cherished, refuted. इ. सम् intensive, and आश्रित refuted.

समाश्रित Ind. 1. Depending upon, trusting to. 2. Having engaged in, agreed to, &c. इ. सम् and आङ् before श्रि to serve, लृट् aff.

समाश्लेष m. (-श्लेषः) A close embrace. [श्लेष to breathe, क् aff.

समाश्रय mfn. (-श्रयः-श्रा-श्रं) Trusting, confiding in. इ. सम् and आङ् before श्रि to serve, क् aff.

समाश्रय m. (-श्रयः) 1. Trust, belief, confidence. 2. Relief, encouragement. 3. Recovering breath. इ. सम् and आङ् before श्रि to breathe, चञ् aff.

समाश्रयन n. (-नं) 1. Recreating, recreation. 2. Consolation. [समा।

समास m. (-सः) A year. इ. सम् for सह with, मास a month: see सम् and समास m. (-सः) 1. Contraction, abridgment, conciseness. 2. Composition of words, formation of compound terms, (in grammar.) 3. Composition of differences, reconciling quarrels. 4. Aggregation, assemblage, collection. 5. Whole. इ. सम् together, चञ् to throw or direct, aff. चञ्।

समासक्त mfn. (-क्तः-क्ता-क्तं) 1. Joined, united. 2. Reached, attained. 3. Marked, affected by, &c. 4. Combined, comprehended. इ. सम् and आङ् before वृञ् to be in contact with, aff. क्।

समासक्ति f. (-क्तिः) 1. Union. 2. Comprehension, inclusion. 3. Affection. इ. सम् and आङ् before वृञ् to be in contact with, क् aff.

समासञ्जत् mfn. (-ञ्जन्-ञ्जनी-ञ्जनी) Joining, or connecting with. इ. सम् and आङ् before वृञ् to unite, वृट् aff.

समासञ्जन n. (-नं) Joining, uniting, union, combination, connection, contact. इ. सम् and आङ् before वृञ् to be in contact with, aff. छुट्।

समासतत् Ind. Briefly, summarily. इ. समास, and तत् aff.

समासत् Ind. Succinctly.

समासत् mfn. (-सत्-सता-सत्) 1. Near, proximate. 2. Obtained, attained. इ. सम् and आङ् implying union or contiguity, वृट् to go, aff. क्।

समासभावना f. (-ना) Composition by the sum of the products. इ. समास and भावना contemplating.

समासर्जन n. (-नं) Delivering, consigning, abandoning. इ. सम् and आङ् before सर्ज् to leave, छुट् aff.

समासवत् mfn. (-वत्-वती-वत्) 1. Abridged, contracted. 2. Compounded. म. (-वान्) The Tu'n tree, (Cadrela Tunna.) इ. समास, and वत् aff.

समासादन n. (-नं) 1. Attaining, effecting, accomplishing. 2. Finding, obtaining. इ. सम् and आङ् before दत् to go, causal v., लृट् aff.

समासादित mfn. (-तः-ता-तं) Done, effected, attained, obtained, accomplished. इ. सम् and आङ् before दत् to go, causal v., aff. क्।

समासाय mfn. (-यः-या-यं) Attainable, what may be obtained or effected. Ind. Having obtained, &c. इ. सम् and आङ् before दत् to go, aff. छुट् or लृट्।

समासाध्याहार m. (-हारः) Supplying an ellipsis. इ. समास, यथाहार the same.

समासाय m. (-यः) The sense of a compound. f. (-यः) Part of a stanza to be completed. इ. समास connection, composition, चञ् meaning.

समासीन mfn. (-नी-नी-नी) Sitting, seated. इ. सम् before सज् to sit, क् aff.

समासष्ट mfn. (-ष्टः-ष्टा-ष्टं) Left, abandoned, given, made over. इ. सम् and आङ् before सज् to leave, क् aff.

समासेन n. (-न्) 1. Following, practising. 2. Serving. ३. सम् and चाङ् before सेव् to serve, ऋट् aff.

समासेनित mfn. (-न्-ता-त्) 1. Followed, practised. 2. Served. ३. सम् and चाङ् before सेव् to serve, ऋट् aff. [उक्ति saying.]

समासीक f. (-त्तिः) A protracted metaphor, (in rhetoric.) ३. समास, and

समासा f. (-सा) Interview, colloquy. ३. सम् together, चस् to be, णत् aff.

समाहत mfn. (-तः-ता-त्) Struck, wounded. ३. सम् and चाङ् before हन् to strike, ऋट् aff.

समाहरण n. (-णं) Unitings, combining, collecting, composition. ३. सम् together, चाङ् before ह् to take, aff. ऋट् । [taxes,

समाहरण f. (-नी) Adj. Habituated to acquire. m. (-न्) A collector of

समाहार m. (-रः) 1. Aggregation, collection, assemblage, either in fact or thought. 2. Contraction, abridgment. 3. Composition or words, (in grammar.) 4. Conjunction of equal words or sentences, the power of the particle "and." 5. A particular form of composition, a sub-division of the class Dwand'a, in which several words are joined together, and the compound is a term in the neuter gender, as अहिमकुक्षं the snake and mungos. 6. The combination of two letters of the alphabet into a syllable, which designates all the letters intermediate between the two of which it consists. ३. सम् together, चाङ् before ह् to take or convey, and चञ् aff.

समाहित mfn. (-तः-ता-त्) 1. Promised, agreed or assented to, 2. Absorbed in meditation, absent, abstracted or having the senses steadily held in subjection. 3. Concluded, demonstrated, following from what has been said. 4. Composed, reconciled, put an end to, (as a contest or dispute.) 5. Placed, deposited, delivered. 6. Pure, purified. 7. Finished, completed. 8. Cool, collected, firm. 9. Assembled. n. (-न्) (In rhetoric,) The expression or description of attentiveness. ३. सम् and चाङ् implying collection or perfection, चा to have or hold, aff. ऋ ।

समाहत mfn. (-तः-ता-त्) 1. Accepted, received, taken. 2. Collected, assembled, combined. 3. Compiled. 4. Accumulated. 5. Much, abundant. 6. Abridged. ३. सम् and चाङ् before ह् taken.

समाहति f. (-तिः) Compilation, abridgment, an abridgment. ३. सम् together, चाङ् before ह् to take, to bring, aff. क्तिन् : see समाहार ।

समाह mf. (-ही) 1. Calling out or to, mutual calling. 2. Acclaim. 3. Defiance, Challenge. f. (-ह्य) 1. A plant, commonly Gojiwha'. 2. Name. ३. सम् and चाङ् before ह् to call, ऋट् aff.

समाहय m. (-यः) 1. A match, a main, the conflict of animals or birds for sport, cockfighting, &c. 2. War, battle. 3. Calling out. 4. Name, appellation. ३. सम् and चाङ् before ह् to call, च or चच् aff.

समाहान n. (-नं) 1. Challenge. 2. Calling together. ३. समाह् to call out, ऋट् aff. [संज्ञायां क्त् ।

समिक n. (-कं) A pike, a dart. ३. सम even, ठक् aff. ; or सम्-इक्-डि सम्मिक् f. (-मिक्) War, battle. ३. सम् together, इक् to go, aff. क्तिप्, and तुक् final augment.

समिता f. (-ता) Wheat-flour. ३. सम् before इक् to go, aff. ऋ ।

समिति f. (-तिः) 1. War, battle. 2. Assembly, company. 3. Association, meeting, union. 4. Sameness, likeness, equality. ३. सम् with, इक् to go, aff. क्तिन् । [यक् Una'di aff.

समिध m. (-धः) 1. Fire. 2. War, battle. ३. सम् together, इक् to go,

समिध mfn. (-धः-ता-त्) Lighted, kindled, set alight or on fire. ३. सम् before इक् to kindle, ऋट् aff.

समिध् f. (-मिध् or -मिध्) Fuel, wood, grass, &c. so employed. ३. सम् together, इक् to kindle or inflame, क्तिप् aff., and the nasal rejected.

समिध m. (-धः) AGNI or fire. सम्, and इक् to kindle, aff. क् ।

समिधन n. (-नं) Fuel. ३. सम् with, इक् to kindle, aff. ऋट् ।

समिधान mfn. (-नः-ता-त्) Augmenting, prospering. ३. सम् before इधि to increase, शानच् aff. [made short ; also समीर ।

समिर m. (-रः) Wind, air. ३. सम् with, इक् to go, aff. क्, and the vowel

समीक n. (-कं) 1. War, battle. 2. A pike, a dart. ३. सम् to be sad or confused, इक्क् aff.

समीकरण n. (-णं) 1. Assimilation, digestion. 2. Equalizing, making equal to. 3. Equation, (in algebra.) ३. सम, and करण making, णि augment.

समीकृत mfn. (-तः-ता-त्) 1. Equalized, made even or equal. 2. Imitated, done in like manner, &c. 3. Added, summed up. 4. Balanced, equipoised. ३. सम same, even, and कृत made, with णि augment.

समीक्रिया f. (-या) (In arithmetic,) Equation. ३. सम, क्रिया operation, णि aug.

समीक n. (-कं) 1. The Sāṅk'hya system of philosophy. 2. Complete, investigation, f. (-चा) 1. Nature, essential nature, or according to the Sāṅk'hya system, crude matter or any of its twenty-four essential parts. 2. Understanding, intellect. 3. Sight, seeing, inspection, looking. 4. Effort. 5. Search, investigation, thorough inspection. 6. A book, a work supplementary to the Vēdās, treating of the modes of sacrifice. ३. सम् before ईक् to see, aff. चच् and टाप् ।

समीक्षण n. (-णं) 1. Search, looking for, investigation. 2. Seeing, looking at. ३. सम् intensive prefix, ईक्षण seeing.

समीक्षित mfn. (-तः-ता-त्) 1. Seen, looked at. 2. Considered, investigated. ३. सम् before ईक् to see, ऋट् aff.

समीक्ष्यकारिन् mfn. (-री-रिषी-रि) Acting after due deliberation. ३. समीक्ष्य having inspected, कारिन् who does.

समीच m. (-चः) The ocean. f. (-ची) 1. A deer, a doe. 2. Praise, eulogium. ३. सम् before इक् to go, Una'di aff. चट्, and the vowel made long.

समीचक m. (-कः) Copulation. ३. कन् added to the last.

समीचीन mfn. (-नः-ता-त्) 1. True. 2. Right, correct. 3. Fit, proper. n. (नं) Truth. ३. सम्यक् true, aff. ख ।

समीद m. (-दः) Fine wheat-flour.

समीन mfn. (-नः-ता-त्) 1. Yearly, annual, relating to a year. 2. Hired for a year. 3. After a year, a year hence, &c. ३. समा a year, aff. ख ।

समीनिका f. (-का) A cow calving every year. ३. समीन a year, कन् aff.

समीप mfn. (-पः-ता-त्) Near, contiguous, proximate, at hand. n. (पं) Proximity, vicinity. ३. सम् together, चाप water, and ई substituted for चा ; analogous to the confluence of water.

समीपन mfn. (-नः-ता-त्) Approaching, going or gone near to. ३. समीप, and न् who or what goes.

समीपत इ. Before, near. ३. समीप, and तसि aff.

समीपता f. (-ता) Proximity, contiguity. ३. तच् added to the last ; also with त्व, समीपत् ।

समीभूत mfn. (-तः-ता-त्) 1. Equalised. 2. Identified. 3. Equiposed. ३. सम same, भूत् become, णि aug.

समीभ mfn. (-यः-ता-त्) Of like cause or origin, ३. सम् same, ऋट् aff.

समीयिष्य mfn. (-यः-ता-त्) Going to, arriving at, attaining. ३. सम् before इक् to go, ऋट् aff.

समीर m. (-रः) Air, wind. ३. सम् every way, ईक् to go, aff. चच् ।

समीरण m. (-णः) 1. Air, wind. 2. A plant, commonly Maruvaka. 3. A traveller. n. (-चः) Throwing. ३. सम् completely, ईक् to go, aff. ऋट् ।

समीरित mfn. (-तः-ता-त्) 1. Tossed, thrown. 2. Gone. 3. Sent. ३. सम् before ईक् to send, ऋट् aff.

समीरि f. (-रि) Longing, desire.

समीहित mfn. (-तः-ता-त्) 1. Wished, desired. 2. Undertaken. n. (तं) Wish, desire. ३. सम् before ईक् to wish, ऋट् aff.

समुच्चय n. (-यः) Shedding, effusion.

समुच्च mfn. (-यः-ता-त्) Eloquent. ३. सम् with, and च्च् a mouth.

समुचित mfn. (-तः-ता-त्) Fit, right, proper. ३. सम् intensive, उचित proper.

समुच्चय m. (-यः) 1. Assemblage, collection, the power of the particle 2. Conjunction of words or sentences, the power of the particle and, or also ; but it implies the conjunction of different objects

of one act or different acts with the same object, as ईश्वरं गुरुं भजन् worship God, and (or also) the Guru. ३. सम् and उद् before चि to collect, aff. चच् or चक् ।

समुच्चर mfn. (-रः रा-र) Who or what goes about or up traverses, ascends, flies, &c. ३. सम् and उद् before चर् to go, चच् aff. ; also with चञ्, समुच्चर । [to go, श्च aff.]

समुच्चरन् mfn. (-रन् रन्ती-रन्) Going up or about. ३. सम् and उद् before चर् समुच्छेद m. (-दः) Destroying, destruction. ३. सम् and उद् before छिद् to cut, aff. चञ् ।

समुच्छेद m. (-यः) 1. Opposition, enmity. 2. Height, elevation. ३. सम्, and उद् up, above, and चिच् to serve, aff. चच् or चक् ।

समुच्छेद m. (-यः) Height, elevation. ३. सम् and उद् before शि to serve, aff. चच्, and the vowel made long, or चक् aff.

समुच्छिन्न mfn. (-तः ता-त) High, elevated, lofty. ३. सम् and उद् before चि to serve, aff. क् ।

समुच्छ्वसित mfn. (-तः ता-त) Sighing. n. (-तं) A sigh. ३. सम् and उद् before श्वस् to breathe, and क् aff.

समुच्छ्वास m. (-सः) Heavy expiration, sighing. ३. सम् and उद् before श्वस् to breathe, चक् aff.

समुच्छिन्न mfn. (-तः ता-त) Left, abandoned, quitted, resigned. ३. सम् intensive, and उच्छिन्न left. [Exaltation.]

समुच्छिन्न m. (-यः) 1. Setting one self up as being of high tribe. 2. समुच्छिन्न m. (-मः) 1. Rise, ascent, going up. 2. Transgressing proper bounds. ३. सम् and उद् up, क्रम going, चञ् aff.

समुच्छिन्न m. (-यः) A osprey. ३. सम् intensive, and उद् before क्रुच् to cry, aff. चच् or चक् ।

समुच्छिन्न mfn. (-रन् रन्ती-रन्) Crossing, passing over or beyond. ३. सम् and उद् before ह् to cross, श्च aff.

समुच्छिन्न n. (-न) Inflaming, inciting, irritating. ३. सम् and उद् before तिच् to be sharp, causal v., क्छुट् aff.

समुच्छिन्न mfn. (-तः ता-त) Inflamed, incited, excited, irritated. ३. सम् and उद् before तिच् to be sharp, causal v., क्छुट् aff.

समुच्छिन्न mfn. (-त्यः त्या-त्य) 1. Rising, risen, getting or got up. 2. Born, produced. 3. Occasioned, occurring. ३. सम् intensive, उद् up, स्था to stand, क्छुट् aff., the स is changed to य ।

समुच्छिन्न n. (-न) 1. Performance of work, occupation, effort, industry. 2. Positive indication or symptom of disease. 3. Rising, getting up. 4. Common growth or increase, (as of size or wealth, &c.) 5. Healing a wound or sore, cure or recovery from any injury. 6. Occupation. ३. सम् intensive, उद् up, स्था to stay or be, aff. क्छुट् ।

समुच्छिन्न mfn. (-तः ता-त) 1. Risen, got up. 2. Increased. 3. Derived or obtained from. 4. Cured, healed. ३. सम् and उद् before स्था to stay' क्छुट् aff.

समुच्छिन्न n. (-न) 1. Going. 2. Ascending. 3. Making effort, energy' exertion. ३. सम् and उद् before पत् to go, क्छुट् aff.

समुच्छिन्न mfn. (-तः ता-त) 1. Gone, gone up, ascended. 2. Exerted, vigorous. ३. सम् and उद् before पत् to go, क्छुट् aff.

समुच्छिन्न f. (-तिः) 1. Origin, production, birth. 2. Occurrence, incidence. ३. सम् and उद् before पद् to go, क्छुट् aff.

समुच्छिन्न mfn. (-त्रः त्रा-त्र) 1. Born, produced. 2. Occurring, taking place. ३. सम् and उद् before पद् to go, क्छुट् aff.

समुच्छिन्न m. (-टः) Detaching, separating from, tearing from, &c. ३. सम् and उद् before पट् to go, causal v., चक् aff.

समुच्छिन्न mfn. (-तः ता-त) Detached or severed from, torn from, &c. ३. सम् and उद् before पट् to go, causal v., क्छुट् aff.

समुच्छिन्न n. (-न) 1. Producing, fabricating. 2. Effecting. ३. सम् and उद् before पद् to go, causal v., क्छुट् aff.

समुच्छिन्न mfn. (-तः ता-त) Produced, effected. ३. सम् and उद् before पद् to go, causal v., क्छुट् aff.

समुच्छिन्न mfn. (-त्रः त्रा-त्र) Excessively confused or confounded, bewildered,

lost, overcome. m. (-त्रः) An army in great disorder. ३. सम् and उद् before पिच् to hurt, aff. चक् ; also समुच्छिन्न, and simply पिच्, &c. समुच्छिन्न m. (-नीः) 1. Leaving, abandoning. 2. Giving. 3. Evacuation of urine or faeces. ३. सम् and उद् before च्च् to abandon, aff. चक् ।

समुच्छिन्न m. (-यः) Festivity, ३. सम्, and उच्छिन्न festival.

समुच्छिन्न n. (-चः) Pursuing, hunting.

समुच्छिन्न mfn. (-कः का-क) Sorrowful, regretting, missing or grieving for any one absent, &c. ३. सम् intensive, उच्छिन्न sorrowful.

समुच्छिन्न m. (-चः) 1. Height, elevation. 2. Fatness, thickness. ३. सम् and उद् before चिच् to go, aff. चञ् ।

समुच्छिन्न mfn. (-तः ता-त) Drawn, raised, lifted or thrown up from a deep place. ३. सम् with, and उद् up, चक् to go, aff. क् ।

समुच्छिन्न m. (-यः) 1. Multitude, number, heap or quantity. 2. War, battle. 3. Assent, rise. 4. Rising, (as of the sun, &c.) 5. Effort, exertion, perseverance. 6. A day. 7. The rear of an army. 8. Revenue. ३. सम् and उद् before च्च् to go, aff. चक् or चक् ; also समुदाय ।

समुच्छिन्न m. (-नः) Knowledge. ३. सम् and उद् before चान् knowledge.

समुच्छिन्न m. (-रः) 1. Intention, purpose, design, motive. 2. Proper or right usage. ३. सम् with, उद् and चाच् before च्च् to go, aff. चक् ।

समुच्छिन्न m. (-यः) 1. War, battle. 2. Multitude, quantity, number, heap. 3. Rise, ascent. 4. The rear or reserve of an army. ३. सम् and उद् up, च्च् to go, aff. चक् ; also समुदाय ।

समुच्छिन्न n. (-चः) Declaring, uttering. 2. An illustration. ३. सम् and उद् before ह् to take, क्छुट् aff.

समुच्छिन्न mfn. (-तः ता-त) Declared. 2. Illustrated. ३. सम् and उद् before ह् to take, क्छुट् aff.

समुच्छिन्न mfn. (-तः ता-त) 1. Risen, ascended. 2. Risen, (as the sun, &c.) 3. Produced, excited, occasioned. 5. Possessed of. 6. Aggregated, united. ३. सम्, and उद् risen ; or सम् and उद् before ह् to go, क्छुट् aff.

समुच्छिन्न n. (-चः) Repeating, declaring, speaking, reciting. ३. सम् and उद् before ह् to say, and क्छुट् aff.

समुच्छिन्न mfn. (-तः ता-त) Said, spoken, declared, recited. ३. सम् and उद् before ह् to say, क्छुट् aff.

समुच्छिन्न mfn. (-तः ता-त) 1. Who or what rises or goes up. 2. Who or what pervades entirely. 3. Having a cover or lid. 4. Having beans. m. (-कः) 1. A casket, a covered box. 2. A stanza in which two or more of the Pa'das correspond in sound, though in a different sense. ३. सम् and उद् before गम् to go, aff. क्छुट् ।

समुच्छिन्न m. (-कः) 1. A casket, a covered box. 2. A sort of stanza : one, each half of which consists of the very same words but in different acceptations, those of one half being respectively the attributives or adjectives to those of the other. ३. सम् and उद् before गम् to go, aff. क्छुट् and क्छुट् added.

समुच्छिन्न m. (-नः) 1. Rising, ascent. 2. Birth, production. 3. Arising, issuing, coming out. ३. सम् and उद् before गम् to go, aff. चक् ।

समुच्छिन्न n. (-चः) (In rhetoric,) The repetition of the same words in different Pa'das of a stanza, but in a different sense. ३. सम् and उद् goes completely, यमक alliteration.

समुच्छिन्न n. (-चः) 1. What is vomited or ejected. 2. Lifting up. समुच्छिन्न n. (-तः) A loud song. ३. सम् and उद् before ग् to sing, क्छुट् aff.

समुच्छिन्न mfn. (-चः चा-च) 1. Brought up, (as food,) vomited. 2. Raised or lifted up, (from a depth, &c.) 3. Uttered, exclaimed raised, (as a cry, &c.) ३. सम् and उद् before ग् to swallow, or sound, aff. क्छुट् ।

समुच्छिन्न mfn. (-चः चा-च) 1. Pointed out, shewn. 2. Particularised, enumerated. 3. Explained. ३. सम् and उद् before दिच् to shew, क्छुट् aff.

समुच्छिन्न m. (-यः) 1. Describing. 2. Pointing out. 3. Particularising, explaining, enumerating. ३. सम् and उद् before दिच् to shew, चक् aff.

समुच्छिन्न mfn. (-तः ता-त) 1. Ill-mannered, behaving ill or improperly, conducting one's self discredibly. 2. Raised or drawn up. 3.

Upheld, supported. 4. Arrogant, proud, puffed up with pride, &c. 5. Impudent. ॥ समु and उद before हु to hurt or kill, aff. क् ।

समुहव n. (-व) 1. Food vomited or thrown up. 2. Drawing up, raising, lifting, (as water from a well, &c.) 3. Eradicating a tree, &c. pulling up by the roots. 4. Extricating, lifting out. 5. Taking out from, as a part or share. ॥ समु and उद before ह to take, aff. क् ।

समुहन् mfn. (-न्-हन्-त्) Who or what lifts, raises, extricates, &c. m. (-न्) A redeemer, a deliverer. ॥ समु and उद before ह to take, क् aff. [हन् the hand.]

समुहन् mfn. (-न्-हन्-त्) Wiped off by the hand. ॥ समु and उद before ह to take, क् aff. समुहन् mfn. (-न्-हन्-त्) 1. Ill behaved. 2. Thrown up, (as food, &c.) 3. Raised or drawn up. 4. Extricated, lifted out or from. 5. Taken as a share, set apart, divided. 6. Seized, possessed of. ॥ समु and उद before ह to have, or ह to take, aff. क् ।

समुहन् mfn. (-न्-हन्-त्) Born or produced. m. (-न्) Production, origin. ॥ समु and उद before भव being. [भू to be, क् aff.]

समुहन् mfn. (-न्-हन्-त्) Born, produced, derived. ॥ समु and उद before ह to take, क् aff. समुहन् mfn. (-न्-हन्-त्) Ready, prepared. ॥ समु intensive, उद active.

समुहन् m. (-न्) 1. Commencement, onset. 2. Effort, exertion. 3. Lifting up. ॥ समु, and उद effort.

समुहन् m. (-न्) Active exertion.

समुहन् mfn. (-न्-हन्-त्) Sealed, stamped. m. (-न्) A sea, an ocean. ॥ समु before उद to be wet, and उद aff. ; or स for सह with, and सुदा a seal; also thence signifying a limit, (i. e. bounded by continents,) or a jewel, (the receptacle of gems,) or समु with, सह an otter; or स with, सुद pleasure, or समु together, उद water, and रा to give or have, aff. क्, &c.

समुहन् m. (-न्) Cuttle fish-bone. ॥ समुह the sea, and क्क phlegm.

समुहन् m. (-न्) A river. ॥ समुह the sea, and क्क the mistress.

समुहन् mfn. (-न्-हन्-त्) Ocean-going, sea-faring. m. (-न्) 1. A trader by sea. 2. A seaman. f. (-न्) A river. ॥ समुह the sea, न who goes to.

समुहन् n. (-न्) A sort of pleasure or summer house, built in the midst of water, &c. ॥ समुह the sea, and गृह house.

समुहन् m. (-न्) The saint AGASTYA. ॥ समुह the sea, कुतु a pot; having drunk up the ocean.

समुहन् n. (-न्) The sea-coast. ॥ समुह, and तट a bank.

समुहन् n. (-न्) The sea shore. ॥ समुह, and तीर a bank.

समुहन् f. (-न्) A river. ॥ समुह the sea, and दृष्टि belowed.

समुहन् n. (-न्) 1. The beverage of immortality. 2. The moon. ॥ समुह the ocean, and नक्षत्र butter; being produced or recovered by the churning of the ocean.

समुहन् m. (-न्) Cuttle-fish-bone. ॥ समुह the sea, जेन froth or foam.

समुहन् f. (-न्) The earth. ॥ समुह the sea, मेखला a zone; the sea-girt; surrounded by the ocean as by a girdle.

समुहन् n. (-न्) 1. A sea-voyage. 2. A vessel, a ship. ॥ समुह, यान going.

समुहन् m. (-न्) A sailor, a navigator, a merchant trading by sea. ॥ समुह, and यात्रिन् who goes.

समुहन् f. (-न्) A river.

समुहन् f. (-न्) The earth. ॥ समुह the sea, and रसना a zone.

समुहन् n. (-न्) Sea-salt. ॥ समुह the sea, and लवण salt.

समुहन् f. (-न्) The earth.

समुहन् m. (-न्) Submarine fire. ॥ समुह the sea, and वज्र fire

समुहन् m. (-न्) The father of the Jina or Jaina pontiff of the present era. ॥ समुह the sea, and विजय victor.

समुहन् f. (-न्) A wave of the sea. ॥ समुह, and वेला a wave.

समुहन् f. (-न्) The ganges.

समुहन् n. (-न्) 1. The nutmeg. 2. The sea-shore. f. (-न्) 1. A shrub, (Hedysarum alhagi.) 2. The cotton plant. 3. A gramineous plant, (Trigonella corniculata.) 4. The earth. ॥ समुह the sea, and अन्त end or boundary.

समुहन् f. (-न्) The earth. ॥ समुह the sea, and अन्त vesture; clothed or invested by the ocean.

समुहन् m. (-न्) 1. A shark. 2. A large fabulous fish, perhaps intending the whole, hyperbolically described. 3. RA'MA's bridge. ॥ समुह the sea, अन्त to go, aff. क् ।

समुहन् mfn. (-न्-हन्-त्) Marine, oceanic, maritime. ॥ समुह the sea, aff. क् or ह; also समुहोय ।

समुहन् mfn. (-न्-हन्-त्) 1. Who or what lifts or bears up. 2. Moving up and down. ॥ समु and उद before ह to bear, क् or ह aff.

समुहन् mfn. (-न्-हन्-त्) 1. Lifting or raising up. 2. Moving up and down. ॥ समु and उद before ह to bear, क् aff.

समुहन् m. (-न्) Nuptials, marriage.

समुहन् m. (-न्) Fear, alarm, terror.

समुहन् n. (-न्) Wetness, damp, moisture. ॥ समु before उद to be moist or wet, aff. क् । [wet, aff. क् ।]

समुहन् mfn. (-न्-हन्-त्) Wet, moist, moistened. ॥ समु before उद to be

समुहन् mfn. (-न्-हन्-त्) 1. High, lofty, elevated. 2. Full, prominent. 3. Exalted, dignified. 4. Proud, arrogant. 5. Lifted up, raised up.

6. Just, upright. ॥ समु and उद before न् to bow, aff. क् ।

समुहन् f. (-न्) 1. Height, elevation, (physical and mental.) 2. Consequence, rank, dignity, exaltation. 3. Pride, loftiness. 4. Lifting up. 5. Increase, thriving, prosperity. ॥ समु and उद before न् to bow, aff. क् ।

समुहन् mfn. (-न्-हन्-त्) 1. Conceited of learning, thinking one's self learned. 2. Proud, arrogant. 3. Produced, born. 4. Tied up or above. 5. Supreme, lord or master. ॥ समु and उद before ह to tie, aff. क् ।

समुहन् m. (-न्) 1. Occurrence, event. 2. Gaining, attaining. ॥ समु and उद before यी to take, क् aff.

समुहन् mfn. (-न्-हन्-त्) Attaining, gaining. ॥ समु and उद before यी to get, क् aff.

समुहन् n. (-न्) Uprooting, destruction.

समुहन् mfn. (-न्-हन्-त्) Seen, beheld. ॥ समु and उद before ईच् to see, क् aff. [गत gone.]

समुहन् mfn. (-न्-हन्-त्) Approached, approximated. ॥ समु, and उद near, समुहन् m. (-न्) Approach, approximation, contact. ॥ समु and उद before ग् to go, क् aff.

समुहन् mfn. (-न्-हन्-त्) Collected, heaped, accumulated. ॥ समु and उद before वि to collect, क् aff.

समुहन् Ind. Happily, fortunately. ॥ समु and उद before ज् to gratify, aff. क् ; also read उपजीवम् and उपयोषम् ।

समुहन् m. (-न्) Copulation. [to enter, क् aff.]

समुहन् mfn. (-न्-हन्-त्) Seated, sat down. ॥ समु and उद before विम् समुहन् m. (-न्) Welcoming, entertaining, causing to sit down. ॥ समु and उद before विम् to enter, क् aff.

समुहन् n. (-न्) A building, a habitation.

समुहन् mfn. (-न्-हन्-त्) Welcomed, made to sit or rest. ॥ समु and उद before विम् to enter, क् aff.

समुहन् f. (-न्) 1. Proximity, approach, approximation. 2. Nearness. 3. Happening, befalling. ॥ समु and उद before हा to be, क् and टाप् affs; also समुहान and समुहानि ।

समुहन् mfn. (-न्-हन्-त्) 1. Attained, acquired. 2. Brought or come near to, approximated. ॥ समु and उद before हा to stay, क् aff.

समुहन् n. (-न्) Reconciliation.

समुहन् mfn. (-न्-हन्-त्) 1. Come together, assembled. 2. Arrived at. 3. Endowed with. ॥ समु and उद before ह् to go, क् aff.

समुहन् mfn. (-न्-हन्-त्) Going, proceeding. ॥ समु and उद before ह् to go, क् aff. of the present participle.

समुहन् mfn. (-न्-हन्-त्) 1. Suppressed, restrained. 2. Gone upwards, risen. 3. Increased, developed. ॥ समु and उद before ह् to bear, क् aff.

समुद्रसत् mfn. (-सन्-सली-सत्) 1. Sporting, wantoning. 2. Shining, beautiful. ३. सम् and उद् before लृच् to play, यत् aff. of the present participle.

समुद्रवित mfn. (-सन्-ता-सत्) 1. Sportive, sporting. 2. Brilliant, beautiful. ३. सम् and उत् before लृच् to play, यत् aff.

समुद्र mfn. (-सन्-दा-सत्) 1. Heaped, accumulated, assembled, collected. 2. Crooked, bent. 3. Produced quickly. 4. Accompanying, associated, a companion. 5. Tamed, tranquillized. 6. Married. 7. Purified, cleansed. 8. Led, conducted. 9. Enveloped. ३. सम् before वृच् to bear, or ऊह् to reason, aff. क् ।

समूर m. (-रः) A deer. ३. सम् to be confused, aff. ऊर ।

समूह m. (-हः) A deer, one of the sorts of which the skin may be used as a student's seat, &c. ३. सम् to be confused, ऊह् aff.; or सम्बोधन-लात् ऊह् यस्य । also with कन् added समूहक. According to some, this sort of deer is distinguished by a white mane.

समूल mfn. (-लः ला-सत्) Having a root, joined or in connection with the root. ३. स with, मूल a root. [killing.

समूलघात n. (-तः) Utter destruction or eradication. ३. समूल radical, घात समूह m. (-हः) Assemblage, aggregate in general, heap, number, multitude, quantity, &c. ३. सम् together, ऊह् to reason, or वृच् to bear, यत् aff.

समूहकाय n. (-यः) Interests or business of a number, general affair. ३. समूह, and काय affair. [bear, aff. यत् ।

समूहन mfn. (-हन्-हन्ती-हन्) Collecting, gathering. ३. सम् before वृच् to सम्हन n. (-नः) Collection, plenty.

समूहनी f. (-नी) A broom. ३. समूह heap, (of dirt.) नी to take, अस्, इ and डोच् ; or सम + ऊह - करणे लृच् डीप् ।

समूह mfn. (-हः ह्य-ह्य) To be assembled or collected. m. (-ह्यः) 1. Sacrificial fire. 2. A place prepared for the reception of a sacrificial fire. Ind. Having collected. ३. सम् completely, वृच् to bear, or ऊह् to reason, aff. क्, यच्, यत् or लृच् ।

समृद्ध mfn. (-हः-हा-ह्य) 1. Happy, prosperous, thriving. 2. Grown, increased, augmented. 3. Flourishing. 4. Full, entire. 5. Accelerated. ३. सम् completely, वृच् to increase, aff. क् ।

समृद्धवेग mfn. (-गः-गा-नं) Very swift. ३. समृद्ध, and वेग speed.

समृद्धि f. (-द्धिः) 1. Thriving, increase. 2. Prosperity, success. 3. Power, supremacy. 4. Wealth. ३. सम् completely, वृच् to increase, aff. क्त्वि ।

समेत mfn. (-तः-ता-सत्) 1. Near, approximated, approached. 2. Agreed, covenanted. 3. Collected, associated. 4. Having, possessed of. ३. सम् with, वृच् gone ; or सम and आह् before वृच् to go, क् aff.

समेधित mfn. (-तः-ता-सत्) Increased, augmented. ३. सम् before एधित increased ; or सम + एध + णिच् — क् ।

समीदक n. (-कः) A mixture of half butter milk and half water. ३. सम equal, उदक water. [and पत् to fall, aff. ड ।

सम्प m. (-म्पः) Descending, falling, alighting. f. (-म्पः) Lightning. ३. सम्.

सम्पत्ति f. (-त्तिः) 1. Prosperity, success, increase of wealth, power, happiness. 2. Excellence of qualities. 3. A sort of medicinal root. ३. सम् implying perfection, पद् to go, aff. क्त्वि ; also सम्पद् ।

सम्पद् f. (-पद् or -पद) 1. Success, prosperity, increase of any favourable kind, or of wealth, fame, power, &c. 2. Advancement in good qualities, perfection, excellence. 3. A necklace of pearls, &c. 4. Treasure. 5. Adornment. 6. Blessing. ३. सम् before पद् to go, aff. क्त्वि ।

सम्पद n. (-दः) Standing with the feet even. ३. सम् together, पद् a foot.

सम्पदर m. (-रः) A king, a prince. ३. सम् before पद् to go, यत् aff. Una'di aff.

सम्पन्न mfn. (-न्नः-ता-सत्) 1. Accomplished, completed, effected, obtained. 2. Prosperous, fortunate, thriving, happy. 3. Possessed of, endowed with. 4. Mature, full-grown. 5. Perfectly acquainted with or performing, (duty, &c.) 6. Right, correct. 7. Made of, become. ३. सम् with, पद् to go, अस्, इ, क् ; also with कन् aff. सम्पन्नक ।

सम्पराध m. (-यः) 1. Calamity, adversity. 2. Futurity. 3. War, battle. 4. A son. ३. सम् and परा before वृच् to go, यत् or यच् aff.

सम्परायक n. (-कः) War, battle. ३. कन् added to the last : see the next.

सम्परायिक m. (-कः) War, battle. ३. सम्पराय war, उन् aff. ; also सम्परायक ।

सम्पत्तिशोधक n. (-कः) A withering or drying up. ३. सम्, and परि implying entirely, शोधक drying.

सम्पक्क m. (-कः) 1. Mixture, mingling, contact, union, junction. 2. Copulation. ३. सम् with, वृच् to be in contact, aff. क्, यच् or यत् ।

सम्पक्कित mfn. (-कितः-कित-कित) 1. Mixed, blended. 2. Connected or united with. 3. In contact with. ३. सम् together, वृच् to be in contact, वितुच् aff.

सम्पक्कित mfn. (-यः-या-सत्) Liable to come in contact, relating to contact or connection. ३. सम्पक्क, and क्त्वि aff. [यत् aff.

सम्पद्यन् mfn. (-द्यन्-द्यन्ती-द्यन्) Seeing, beholding. ३. सम् before दृच् to see, यत् aff.

सम्पद्य f. (-यः) Lightning. See सम्पद्य. ३. सम्पद्य चतुर्दश पतति पत-इ ।

सम्पद्य mfn. (-द्यः-द्या-सत्) 1. Reasoning, a reasoner, a logician. 2. Impudent, shameless. 3. Small, little, low. 4. Lecherous, libertine. 5. Lustful, lewd. m. (-कः) A tree, (Casia fistula.) ३. सम् completely, पक्क ripening or maturing ; also सम्पद्यक ।

सम्पद्य m. (-द्यः) 1. A spindle. 2. The intersection of the prolonged side of a triangle by the perpendicular. ३. सम् before पद् to go, यत् aff.

सम्पद्य m. (-द्यः) 1. Descending, falling, coming down. 2. Alighting, (as a bird.) 3. A special mode of flight, (attributed to birds.) 4. Being removed or displaced. 5. Flying of arrows. 6. Meeting. 7. Concurrence, butting together. 8. Going, moving. 9. The son of GARUD'A. ३. सम् before पद् to alight, aff. यच् ।

सम्पद्यि f. (-दिः) The son of GARUDA, a fabulous bird. ३. सम्, वा intensive, to cherish or drink, चति Una'di aff. ; or सम् + पद्-विच्-इत् ।

सम्पद्यिक m. (-कः) The eldest son of GARUD'A, and like him a sort of fabulous and supernatural bird. ३. कन् added to the last.

सम्पद्य m. (-द्यः) 1. Completion, accomplishment. 2. Obtaining.

सम्पद्यक mfn. (-कः-का-क) Who or what fulfils, accomplishes, &c. n. (-नः) 1. Effecting. 2. Cleansing. 3. Attaining, acquiring. ३. सम् before पद् to go, causal v., लृच् aff.

सम्पद्यन n. (-नः) 1. Gaining, acquiring, reaching, attaining. 2. Accomplishing, effecting. ३. सम् before पद् to go, causal form, aff. लृच् ।

सम्पद्यित mfn. (-तः-ता-सत्) 1. Attained, obtained, gained, gotten. 2. Effected, accomplished. ३. सम् before पद् to go, causal form, aff. क् ।

सम्पद्य mfn. (-द्यः-द्या-सत्) Pounded, bruised, crushed, destroyed. ३. सम् and पिष्ट ground.

सम्पद्य m. (-द्यः) 1. Agitating, disturbing. 2. Sending, driving, directing. 3. Pain, torture. 4. Castigation, punishment. 5. Squeezing, Compression. ३. सम् before पीड् to give pain to, &c., aff. यच् ।

सम्पद्यन n. (-नः) 1. Castigation, punishment. 2. Agitation. 3. Sending. 4. Pressing, squeezing. ३. सम् before पीड् to give pain, कृट् aff.

सम्पद्यित mfn. (-तः-ता-सत्) 1. Pained, tortured. 2. Punished. 3. Agitated. 4. Sent. 5. Pressed, squeezed. ३. सम् before पीड् to pain, क्त्वि aff.

सम्पद्यि f. (-दिः) Drinking in company. ३. सम् together, वा to drink, क्त्वि aff.

सम्पद्य m. (-द्यः) 1. A casket, a covered box. 2. Cavity. 3. The Kuruvaka flower. ३. सम् together, पुट् to contract, aff. क् । [added.

सम्पद्यक m. (-कः) A casket. ३. सम् with पुट् to contract, aff. क्, and कन् सम्पद्यन n. (-नः) Treating with great respect. ३. सम्, and पूज् to worship, कृट् aff.

सम्पद्यनीय mfn. (-यः-या-यं) To be, what may or ought to be respected, &c. ३. सम्, and पूज् to respect, कनीयर् aff. ; also सम्पद्यितक and [shipped.

सम्पद्य m. (-द्यः) 1. Honoured, respected. ३. सम्, and पूजित wor- सम्पद्यित mfn. (-तः-ता-सत्) Honoured, respected. ३. सम्, and पूजित wor-

सम्पद्य mfn. (-द्यः-द्या-सत्) 1. Whole, entire. 2. Complete, finished. m. (-यः) Any mode of music in which all the notes of the gamut are

employed. n. (-थे) Ether, the ethereal matter or atmosphere. **सम्** intensive, and पूर to fill, **क्** aff. [सम्पूरणम्]।
सम्पूरणम् f. (-ता) Fulness, completion. **सम्** and पूर aff; also with ल्, **सम्पूरणम्** mfn. (-क्तः-क्ता-क्तः) 1. Mixed, blended, combined, inlaid, interspersed. 2. Joined, united. 3. Close to, in contact with. **सम्** together, पूर to be in contact, aff. **क्**। [made.]
सम्पूज्यम् mfn. (-यः-या-यः) Possessed of, having. **सम्** and पू before ज्ञ to **सम्पूज्यम्** n. (-यः) 1. Bathing. 2. Inundation. [aff.]
सम्पूज्यम् mfn. (-तः-ता-तः) Bellowed. **सम्** and पू before ज्ञ to sound, **क्** **सम्पूज्यम्** mfn. (-तः-ता-तः) Brought, conveyed. **सम्** and पू before ज्ञ to take, **क्** aff.
सम्पूज्यम् mfn. (-ता-वी-ह) Who or what guides, leads, &c. m. (-ता) A judge, a ruler. **सम्** and पू before ज्ञ to get, ह् **क्** aff.
सम्पूज्यम् n. (-यः) 1. Heating, burning. 2. Afflicting. 3. One of the twenty-one hells. **सम्** and पू before ज्ञ to heat, causal v., **सम्पूज्यम्** aff.
सम्पूज्यम् Ind. Now, at present, at this time. m. (-तिः) A Jaina pontiff, of the last era. **सम्**, and प्रति with respect to, &c., conjoined.
सम्पूज्यम् mfn. (-तिः-तिः-तिः) Agreed, convened, consentient. f. (-तिः) 1. Assent, concurrence. 2. Admission, acknowledgment, confession. 3. Agreement. 4. Co-operation. 5. Presence, company. 6. Assault. 7. Doing, performing, effecting. 8. A particular kind of reply or defence, admission of a fact, (in law.) **सम्** together, प्रतिपत्ति, agreement, assent; or सम् + प्रतिपत्ति-क्त्।
सम्पूज्यम् mfn. (-यः-या-यः) 1. Done, performed. 2. Come, arrived. 3. Agreed, concurred. 4. Attached. **सम्** and प्रति before पद to go, **क्** aff.
सम्पूज्यम् m. (-यः) Durance, actual confinement or restraint, imprisonment. **सम्** present, रोधक what restricts.
सम्पूज्यम् f. (-यः) Expecting, awaiting. **सम्** and प्रति before ईच् to see, **क्** and टाच् affs. [the same.]
सम्पूज्यम् f. (-तिः) 1. Fame, notoriety. 2. Compliance. **सम्** before प्रतीति, सम्पूज्यम् m. (-यः) 1. Agreement. 2. Firm conviction.
सम्पूज्यम् n. (-यः) 1. Gift, donation. 2. The act of giving or handing over completely. 3. Bestowing in marriage. 4. The idea expressed by the fourth case, the dative case, (in grammar.) **सम्** and प्र before दा to give, **क्** aff.
सम्पूज्यम् n. (-यः) A gift, a donation.
सम्पूज्यम् m. (-यः) 1. Traditional doctrine, what has been transmitted from one teacher to another, and is established as of sacred authority. 2. A sect, a schism, a peculiar doctrine and exclusive worship of one divinity. 3. Custom, usage, **सम्** and प्र before दा to give, **क्** aff., युक् augment. [have, **क्** aff.]
सम्पूज्यम् n. (-यः) Consideration, ascertainment. **सम्** and प्र before दा to सम्पूज्यम् f. (-यः) Determination, deliberation, the determining on the propriety or impropriety of anything. **सम्** and प्र before दा to have or hold, causal form, aff. युक्। [aff. **क्**।]
सम्पूज्यम् n. (-यः) Roaming, peregrination. **सम्** and प्र before पद to go, **क्** aff.
सम्पूज्यम् m. (-यः) Excessive joy.
सम्पूज्यम् m. (-यः) Loss, abstraction.
सम्पूज्यम् n. (-यः) Departure. **सम्** and प्र before दा to go, **क्** aff.
सम्पूज्यम् mfn. (-क्तः-क्ता-क्तः) 1. Acquainted or connected with. 2. Joined, united with, &c. **सम्** and प्र before युज् to join, **क्** aff.
सम्पूज्यम् m. (-यः) 1. Connection, relation, mutual proportion, dependance or association. 2. Order, natural and connected series or arrangement. 3. Copulation. 4. Union, joining. 5. Magic. **सम्** and प्र before युज् to join, aff. **क्**।
सम्पूज्यम् m. (-यः) 1. A libertine, a lecher. 2. A catamite. 3. A joiner or uniter, any one who effects a union or connection. 4. A conjuror. **सम्** सम्पूज्यम् union in general, c. coition, aff. **क्**।
सम्पूज्यम् n. (-यः) Conversation, talking together. **सम्** and प्र before वद to speak, **क्** aff.।

सम्पूज्यम् mfn. (-तः-ता-तः) Passed, gone by. **सम्** and प्र before हन been. **सम्पूज्यम्** n. (-यः) A rain-fall.
सम्पूज्यम् m. (-यः) Asking, enquiring civilly. **सम्**, and प्र asking.
सम्पूज्यम् n. (-यः) 1. Trust, confidence. 2. Serenity. 3. Favour, grace. 4. The soul. **सम्** and प्र before सद to go, **क्** aff.
सम्पूज्यम् n. (-यः) Effecting, accomplishing, performing well or completely. **सम्** and प्र before साच् to accomplish, causal form, **क्** aff.
सम्पूज्यम् n. (-यः) The mutual substitution of the letters ह, उ, ए, ओ, and their respective semi-vowels, य, व, र, and ल, (in gram.) **सम्**, and प्र before ह् to go, causal form, aff. **क्**।
सम्पूज्यम् n. (-यः) Setting out on a journey. **सम्** and प्र before ह् to stay, **क्** aff. [before ह् to stay, **क्** aff.]
सम्पूज्यम् mfn. (-तः-ता-तः) Set forth, gone on a journey. **सम्** and प्र सम्पूज्यम् m. (-यः) 1. War, battle. 2. Striking, killing. 3. Mutual striking. 4. Going, motion. **सम्** and प्र before ह् to take, aff. **क्**। [aff.]
सम्पूज्यम् n. (-यः) 1. Laughter. 2. Joy. **सम्** and प्र before ह् to laugh, **क्** सम्पूज्यम् mfn. (-यः-या-यः) 1. Attained, obtained, gotten. 2. Effectuated, accomplished. 3. Become. 4. Arrived, come. **सम्** and प्राप्त obtained. **सम्पूज्यम्** f. (-यः) Obtaining, getting, acquisition. **सम्** before प्राप्त obtaining; or सम् + प्र + प्राप्-क्त्।
सम्पूज्यम् mfn. (-तः-ता-तः) Well-pleased, delighted. **सम्**, and प्रीति liking. **सम्पूज्यम्** f. (-यः) 1. Attachment, affection. 2. Delight, friendly regard. **सम्** before प्रीति affection.
सम्पूज्यम् n. (-यः) 1. Deliberating, considering, investigating. 2. Looking at, seeing. **सम्** and प्र before ईच् to see, **क्** aff.
सम्पूज्यम् mfn. (-तः-ता-तः) 1. Considered, investigated. 3. Seen, beheld. **सम्** and प्र before ईच् to see, **क्** aff. [सम् before प्रीति sent.]
सम्पूज्यम् mfn. (-तः-ता-तः) 1. Sent, ordered. 2. Dismissed, sent away. **सम्पूज्यम्** m. (-यः) 1. Order, command, direction. 2. Dismissing, sending away. **सम्** and प्र before ह् to go, aff. **क्**; also सम्पूज्यम्।
सम्पूज्यम् n. (-यः) 1. Sprinkling. 2. Consecrating, (a temple.) **सम्** and प्र before ह् to sprinkle, **क्** aff. : see प्रीति।
सम्पूज्यम् mfn. (-तः-ता-तः) 1. Sprinkled, wetted, (especially with holy water.) 2. Consecrated. **सम्** and प्र before ह् to sprinkle, **क्** aff.
सम्पूज्यम् m. (-यः) 1. Falling in various directions. 2. Submersion, inundation. 3. Subversion. 4. Surge, **सम्**, and ह् to go, **क्** aff.
सम्पूज्यम् m. (-यः) A rain. **सम्** before फल् to bear fruit, aff. **क्**।
सम्पूज्यम् mfn. (-क्तः-क्ता-क्तः) Blown, blossomed, opened, (as a flower.) **सम्** completely, and फल blown, **क्** being added.
सम्पूज्यम् m. (-यः) (In dramatic language,) Wrathful encounter, defiance, combat, the incident of an angry and tumultuous conflict.
सम्पूज्यम् r. 1st cl. (सम्पूज्यम्) To go, to move. r. 10th cl. (सम्पूज्यम्-न) To unite, to join, to contact or collect; also सम्पूज्यम्। [go, aff. **क्**।]
सम्पूज्यम् n. (-यः) 1. Water. 2. The second ploughing of a field. **सम्** to सम्पूज्यम् mfn. (-यः-या-यः) 1. Connected with, endowed with, possessing as a predicate or property. 2. Bound, tied, attached. **सम्** with, **क्**, to bind, aff. **क्**।
सम्पूज्यम् mfn. (-यः-या-यः) 1. Able, capable. 2. Fit, right, proper. 3. Adjunct, annexed or connected, inherent, &c. m. (-यः) 1. Prosperity, success. 2. Fitness, propriety. 3. Connection, natural or essential connection, as of a property with a substance, subject matter with a work, proper meaning with a word, &c. 4. Connection by birth or marriage, relationship. 5. The application of authority, as of the Upanishads to prove a theological assertion, &c. 6. Mental association of objects, conceiving them in connection with each other. 7. (In grammar,) The possessive case. **सम्** with, and **क्** a binding.
सम्पूज्यम् mfn. (-यः-या-यः) 1. Relating to, concerning. 2. Fit, suitable. m. (-यः) 1. A kind of alliance. 2. A friend. 3. A relation by birth or marriage. **सम्** added to the last.
सम्पूज्यम् mfn. (-यः-या-यः) 1. Possessing good qualities, learned,

- amiable, liberal, &c. 2. Having adjoined or connected with, inherent. 3. Related to, a relation, connection. 4. Connected with, belonging or relating to. **सम्बन्ध** n. (-रः) 1. Water. 2. Restraint, forbearance, self-control. 3. A religious observance of the Buddha. **सम्भ** m. (-रः) 1. The name of a demon or Daitya slain by Kāśhapa. 2. A deer. 3. A sort of fish. 4. A mountain. 5. A Jina, one of the pontiffs of the future age. 6. A kind of dramatic entertainment. 7. A bridge, a dam, a causeway. **सम्भ** f. (-रः) 1. A plant, (Asparagus racemosus.) 2. A medicinal plant, (Salvinia cucullata.) **सम्भ** to accumulate, **सम्भ** aff.; **सम्भ** added in the fem. form; also **सम्भ** and **सम्भ**.
सम्भ mn. (-रः) Provender or stock for travelling expences. **सम्भ** n. (-रः) Water. **सम्भ** to go, aff. **सम्भ**; or **सम्भ** वली यतो वा; also **सम्भ**.
सम्भक्त mfn. (-तः-ता-तं) Twice-ploughed. **सम्भ** a second ploughing, **सम्भ** made, **सम्भ** augment; also **सम्भक्त**.
सम्भक्त Adj. m. only, but having the three genders when the last term of a compound adjective. (-रः) 1. Narrow, contracted, impassible, either from being naturally confined, or from being blocked up or crowded. 2. Crowded. Subst. 1. The vulva. 2. The road to tartarus or hell. 3. Fear, dread. **सम्भ** before **सम्भ** to impede, aff. **सम्भ**.
सम्भक्त mfn. (-रः-ता-तं) Crowding, contracting, pressing upon. **सम्भ** before **सम्भ** to obstruct, **सम्भ** aff.
सम्भक्त n. (-रः) 1. A gate, a barrier. 2. The point of a stake or spit. 3. A door-keeper. 4. Obstructing, opposing. 5. The vulva. **सम्भ** before **सम्भ** to impede, aff. **सम्भ** or **सम्भ**.
सम्भक्त m. (-रः) A Jaina deified sage. **सम्भ** implying perfection, **सम्भ** wise.
सम्भक्त f. (-रः) 1. Calling or calling to. 2. An epithet. 3. Perfect knowledge or perception. 4. Consciousness. 5. The vocative case. **सम्भ** with **सम्भ** to know, aff. **सम्भ**.
सम्भक्त m. (-रः) 1. Explaining, instructing, informing. 2. Throwing, sending. 3. Loss, destruction. 4. Right perception. **सम्भ** completely, **सम्भ** to know, causal form, aff. **सम्भ**.
सम्भक्त n. (-रः) 1. Calling, addressing, calling to. 2. The vocative case, (in grammar.) **सम्भ** and **सम्भ** to know, causal form, aff. **सम्भ**.
सम्भक्त f. (-रः) A bawd, a procuress. **सम्भ** with, **सम्भ** to speak, aff. **सम्भ** and **सम्भ**; also **सम्भ**.
सम्भ m. (-रः) 1. Cause, origin, motive. 2. Birth, production. 3. Mixing, union, combination. 4. Capacity, appropriateness, adaptation, the conformity of the receptacle to the thing received, or supporter to the thing supported. 5. Agreement, engagement. 6. Loss, destruction. 7. Acquaintance, intimacy. 8. Possibility. 9. Ability, adequacy. 10. Consistency, compatibility. 11. The third Jina of the present age. **सम्भ** implying perfection or co-existence, **सम्भ** to be, **सम्भ** aff. [**सम्भ** being, **सम्भ** aff.]
सम्भ m. (-रः) The wood apple, (Feronia elephantium.) **सम्भ** with,
सम्भ m. (-रः) 1. Multitude, number, quantity, heap, assemblage. 2. Maintaining, supporting. 3. Provision, preparation, getting everything ready or complete. 4. Fulness, completion. 5. Apparatus, necessities, things required for any act or affair. **सम्भ** before **सम्भ** to maintain, aff. **सम्भ**. [**सम्भ** to nourish, **सम्भ** aff.]
सम्भ mfn. (-रः-ता-तं) To be nourished, a dependent. **सम्भ** and **सम्भ**
सम्भ nf. (-रः-ता-तं) 1. Considering, reflecting. 2. Fame, celebrity. 3. Fitness, suitability. 4. Adequacy, competency, ability. 5. Possibility. 6. Worship, honour. 7. (In grammar,) The sense of the potential mood. 8. (In rhetoric,) The use of the verb in the imperative or potential mood. 9. (In Logic,) Doubt. 10. Thought. 11. Love. **सम्भ** before **सम्भ** to be, causal form, aff. **सम्भ**.
सम्भ mfn. (-तः-ता-तं) 1. Equal or adequate to, suited to or fit for. 2. Possible. 3. Considered, reflected. 4. Satisfied or occupied with. 5. Honoured. **सम्भ** with, **सम्भ** to be, &c., causal form, aff. **सम्भ**.

- सम्भ** mfn. (-ता-ता-तं) Noble-minded. **सम्भ** equal, **सम्भ** self.
सम्भ mfn. (-रः-ता-तं) Suitable, to be adapted to, made, or fit for. **सम्भ** and **सम्भ** to be, causal v., **सम्भ** aff.; also **सम्भ** and **सम्भ**.
सम्भ n. (-रः) 1. Conversation, discourse. 2. War-cry, watch-word. **सम्भ** together, **सम्भ** speaking.
सम्भ f. (-रः) 1. War-cry, watch-word. 2. Conversation, discourse. 3. Contract, agreement. 4. Greeting. 5. A criminal connection. **सम्भ** together, **सम्भ** speech. [**सम्भ** to speak, **सम्भ** aff.]
सम्भ mfn. (-तः-ता-तं) 1. Said, spoken to, addressed. **सम्भ** before **सम्भ**
सम्भ mfn. (-रः-ता-तं) 1. Shaken, agitated. 2. Divided, broken. 3. Combined or united with. **सम्भ** and **सम्भ** broken.
सम्भ m. (-रः) A parent, a progenitor. **सम्भ** with, **सम्भ** to be, **सम्भ** aff.
सम्भ mfn. (-रः-ता-तं) Bent, curved. **सम्भ** and **सम्भ** aff.
सम्भ mfn. (-तः-ता-तं) 1. Born, produced. 2. Equal, adequate. 3. Combined with, being together. **सम्भ** with, **सम्भ** to be, aff. **सम्भ**.
सम्भ m. (-रः) A sacred person peculiar to the Jains.
सम्भ f. (-रः) 1. Birth, production. 2. Combination. 3. Power. 4. Fitness. **सम्भ** and **सम्भ** to be, **सम्भ** aff.
सम्भ Ind. Having united or combined. **सम्भ** together, **सम्भ** to be, **सम्भ** aff.
सम्भ m. (-रः) A co-adjutor, co-partner, or colleague. **सम्भ** and **सम्भ** who acts.
सम्भ m. (-रः) Partnership, association in trade, joint execution of work or conduct of business. **सम्भ**, **सम्भ** performance of work.
सम्भ mfn. (-तः-ता-तं) 1. Collected, assembled. 2. Gained, got, possessed of. 3. Filled, full. 4. Complete, ready, prepared. 5. Nourished maintained. 6. Carried. **सम्भ** before **सम्भ** to nourish, &c., aff. **सम्भ**.
सम्भ f. (-रः) 1. Nourishment, support. 2. Plentitude, fulness. 3. Preparation, provision. **सम्भ** to possess, aff. **सम्भ**; see the last.
सम्भ mfn. (-रः-ता-तं) To be nourished. **सम्भ** to nourish, aff. **सम्भ**.
सम्भ m. (-रः) 1. The confluence of two or more rivers, or the junction of a river with the sea. 2. Breaking, splitting, bursting. 3. Union, junction. **सम्भ** with, **सम्भ** to break, aff. **सम्भ**.
सम्भ n. (-रः) 1. Enjoyment, pleasure, delight. 2. Coition, copulation. 3. A Jaina or Buddha Sāsana or edict, &c. 4. One branch of the S'rīngāra-rasa, or sentiment of love, happy or successful love, meeting or union of lovers. 5. A catamite. 6. Use, occupation, employment. **सम्भ** with, **सम्भ** enjoyment.
सम्भ mfn. (-रः-ता-तं) 1. Sensual, sensualist, &c. 2. Enjoying, as pleasure or property. **सम्भ** A catamite. **सम्भ**, **सम्भ** aff.
सम्भ mfn. (-रः-ता-तं) Convivial, friendly, (as a dinner, &c.) **सम्भ** n. (-रः) A meal, &c. partaken together, a convivial party. **सम्भ** together, **सम्भ** to enjoy, **सम्भ** aff.
सम्भ m. (-रः) 1. Haste, hurry. 2. Fear, terror. 3. Flurry, confusion, haste or hurry arising from joy, fear, &c. 4. Error, ignorance. 5. Turning round, whirling about, revolving. 6. Respect, reverence. **सम्भ** before **सम्भ** to revolve, &c., aff. **सम्भ** or **सम्भ**.
सम्भ mfn. (-रः-ता-तं) 1. Bewildered, agitated. 2. Flurried, confused. **सम्भ** and **सम्भ** to err, **सम्भ** aff.
सम्भ mfn. (-तः-ता-तं) 1. Assented or agreed to, concurred in. 2. Con-
सम्भ m. (-रः) 1. Trampling or treading on, thronging together. 2. Friction, rubbing. 3. War, battle. **सम्भ**, **सम्भ** to trample, aff. **सम्भ**.
सम्भ mfn. (-रः-ता-तं) 1. Trampling. 2. Rubbing. **सम्भ**, **सम्भ** aff.

सुभातिर m. (-रः) The son of a virtuous woman. E. सुन् good, माते a mother, चच् aff. [aff. चच्.]
 सुभाद m. (-दः) Frenzy, intoxication. E. सुन् intensitive, मद to be mad, सुभात m. (-तः) Respect, homage. n. (-नः) Measure. E. सुन्, and नन् to respect, with चच् aff., or ना to measure, aff. लृट्।
 सुभातन n. (-नः) Worship, homage. E. सुन् intensitive, नन् to respect, causal form, लृट् aff.
 सुभातित mfn. (-तः-ता-ते) Treated with reverence or respect. E. सुन् before नन् to respect, causal v., क्त aff. [यत् aff.]
 सुभातय mfn. (-यः-या-य) Respectable, honourable. E. सुभातन् to respect, सुभातक m. (-कः) A sweeper. E. सुन् completely, सुच् to clean, लृट् aff.
 सुभातन n. (-नः) Sweeping, brushing, cleaning. f. (-नी) A broom. E. सुन् before सुच् to clean, aff. लृट्; ङीप् being added in the fem. form.
 सुभात mfn. (-तः-ता-ते) 1. Like, similar, same. 2. Of equal measure or extent. 3. Commensurate, conformable, corresponding. 4. Furnished or provided with. 5. Meted, measured out. E. सुन् with, मित measured, compared. [मित्र mixed.]
 सुभातय mfn. (-यः-या-य) Mixed, mingled, blended, joined. E. सुन् together, सुभातन n. (-नः) Closing up, covering. [with, सुख the face.]
 सुभात mfn. (-यः-या-य or -ङी-ङ) Encountering, facing, in front of. E. सुन् सुभातिन् m. (-ङी) A mirror. E. सुन् with, सुख the face, रणि aff.
 सुभातीन् mfn. (-नः-ना-ने) Before, in front or in face of. E. सुन् सुख, ख aff.
 सुभातय mfn. (-यः-या-य) 1. Fascinated, bewildered. 2. Stupified, astounded. 3. Beautiful. E. सुन् before सुच् to fascinate, क्त aff.
 सुभात mfn. (-तः-ता-ते) 1. Heaped, accumulated. 2. Produced rapidly. 3. Broken. 4. Foolish, ignorant, senseless. 5. Bewildered, beguiled. 6. Stupified, astounded. E. सुन् entirely, सुच् to be foolish, and क्त aff.
 सुभातय mfn. (-यः-या-य) Foolish, infatuated. E. सुन् सुच्, चेतस् the mind.
 सुभात n. (-नः) 1. Uniform or universal expansion or permeation, pervading, co-extension. 3. Height, elevation. 3. Fainting, insensibility. 4. Increasing, augmenting. 5. Congealing, becoming dense. E. सुन् before सुच् to faint, &c., aff. लृट्। [उद्भव produced.]
 सुभातय mfn. (-यः-या-य) A fish or aquatic animal. E. सुन् सुच् insensibility, सुभात mfn. (-तः-ता-ते) Dead, deceased. E. सुन्, and मृत dead.
 सुभात mfn. (-तः-ता-ते) 1. Strained, filtered. 2. Cleaned, cleansed. 3. Well-swept. E. सुन् completely, सुच् cleansed.
 सुभातन n. (-नः) 1. Meeting together. 2. Mixture. [aff. चच्.]
 सुभात m. (-दः) 1. Pleasure, delight. E. सुन् intensitive, सुद् to be happy
 सुभात m. (-दः) 1. Ignorance. 2. Folly. 3. Beguilement, fascination. 4. Stupefaction. 5. Fainting. E. सुन् before सुच् to be foolish, चच् aff.
 सुभातित mfn. (-तः-ता-ते) 1. Beguiled, fascinated. 2. Enraptured, overcome with delight, &c. E. सुन्, सुच् to be foolish, causal v., क्त aff.
 सुभात Ind. 1. All, wholly. 2. Duly. 3. By honourable means. 4. Distinctly. 5. With, 'together with. 6. Properly, fitly : see सुभात।
 सुभात n. (-तः) Accuracy, totality. E. सुभात, and त aff.
 सुभातय mfn. (-यः-या-य) Inflicting the penalty of the law, punishing in a legal manner. E. सुभात properly, according to the Shāstras, and सुभात punishing. [सुभात proper, सुभात said.]
 सुभातय mfn. (-यः-या-य) Of equal weight or authority, (a precept.) E. सुभातय mfn. (-यः-या-य) Continuing in the discharge of duty, &c. E. सुभात, सुभात being. [सुभात, सुभात practice.]
 सुभातय f. (-तिः) Steady and regular discharge of prescribed duties. E. सुभात or सुभातय mfn. (-यः-या-य) 1. True, right. 2. Accompanying, going with. 3. Pleasant, agreeable. 4. Same, common, identical, uniform. 5. Accurate, correct. 6. All, entire. E. सुन् with, चच् to go, क्तिप् aff.
 सुभात m. (-राट्) A paramount sovereign, one who rules over other princes, and has performed the Rājā su'ya sacrifice. E. सुन् all, राज् to rule, aff. क्तिप्।
 सु r. 1st cl. (सुते) To go, to move.

सुभात mfn. (-यः-या-य) Endeavouring, taking pains. n. Adv. (-यः) Vigorously, assiduously. E. सु with, सुभात effort.
 सुभात m. (-यः) One of the same tribe.
 सुभाति m. (-तिः) 1. INDRA. 2. Proximity to a wife. 3. A pair of nippers for cutting betel-nut. 4. Uterine brother. Adj Having the same womb. E. सु for सुच् with, or सुन् like, सोनि pudendum muliebre.
 सर mfn. (-रः-रा-र) 1. Who or what goes, occurring chiefly in composition, as चरुसर, चरुसर, &c. 2. Cathartic, purgative. m. (-रः) 1. The thick part or coagulum of curds or milk, cream, &c. 2. Going, motion. 3. An arrow. 4. Saltiness, salt. 5. A string. n. (-रः) 1. A lake, a pool. 2. Water. mf. (-रः रा or -र) A cascade, a water-fall; also सर. E. सु to go, aff. चच्।
 सरकाक m. (-कः) A gander. f. (-की) A goose. E. सरस् a pool, काक a crow.
 सरक mfn. (-कः-का-क) Going, moving, proceeding. mn. (-कः-क) 1. Spirituous liquor, especially distilled from sugar, rum. 2. Drinking spirits. 3. A drinking vessel. 4. Distribution of liquor. 5. A continuous line of road. n. (-कः) 1. A lake, a pool. 2. Heaven, sky. 3. Going. E. सु to go, Una'di aff. वृत्। [radical final changed.]
 सरचा f. (-चा) A bee. E. सर one who is going, हन् to injure, aff. च, the सरच् mf. (-चः-ची) 1. A quadruped. 2. A bird. E. सु to go, चरच् aff.; ङीप् added in the fem. form.
 सरज n. (-जः) Fresh butter. E. सर cream, and ज produced.
 सरजस् f. (-जाः) A woman during menstruation. E. सु for सुच् with, रजन् the menses; also सरजस्।
 सरट् m. (-रट्) 1. Air, wind. 2. A cloud. 3. (In the language of the Veda.) A bee. 4. A lizard, a chameleon. E. सु to go, चटि Una'di aff.
 सरट् m. (-रट्) 1. A lizard, a chameleon, a guana, &c. 2. A crow. 3. Wind. E. सु to go, चटन् aff.; also सरट्।
 सरटि m. (-रटि) 1. Air, wind. 2. A cloud. E. सु to go, चटिन् Una'di aff.
 सरट् m. (-रट्) A lizard, a chameleon, &c. E. सु to go, चट् aff.
 सरण mfn. (-यः-या-य) Going, moving, who or what goes or moves. n. (-यः) 1. Oxidized iron, either in the state of rust or filings. 2. Going. f. (-या or -यी) 1. A plant, (Paeletia fœtida.) 2. A sort of Teori. E. सु to go, aff. सुच् or लृट्, fem. aff. टाप् or ङीप्; also सरण, &c.
 सरणि f. (-यिः-यी) A road, a path, a way. 2. A straight or continuous line. 3. A disease of the throat. 4. Deposition of things. E. सु to go, Una'di aff. चनि, and ङीप् optionally added; also सरणि, &c.
 सरण्ड m. (-ण्डः) 1. A rogue, a cheat. 2. A sort of ornament. 3. A bird. 4. A lover. 5. A lizard. E. सु to go, Una'di aff. चण्डच्; also सरण्ड।
 सरण्ड m. (-ण्डः) 1. Air, wind. 2. A cloud. 3. Water. 4. The spring. 5. Fire. E. सु to go, चण्ड Una'di aff.
 सरन् mfn. (-रन्-रन्ती-रन्) Going, proceeding. E. सु to go, शट् aff.
 सरन् m. (-रन्) Thread. E. सु to go, चति aff.
 सरणि mf. (-णिः-णिः) A short cubit-measure. E. सु to go, कणिच् aff.; more commonly रणि q. v.
 सरण m. (-यः) A warrior riding in a chariot.
 सरपत्रिका f. (-का) The new leaf of a lotus. E. सरि जल पत्रस्यस्याः ठन्।
 सरभस mfn. (-सः-सा-स) 1. Quick, speedy. 2. Delighted. 3. Agitated, distressed. 4. Passionate. n. Adv. (-सः) Quick, delightedly, agitatedly, &c. E. सु with, रभस speed, &c.
 सरमा f. (-सः) The wife of Rā'van's brother, BISHMAN'A. 2. The bitch of the gods. 3. One of the daughter of DAKṢHA. E. सु to go, चन aff.; or सु with, रम sport, pleasure. [Una'di aff.; also सरम्।
 सरयु m. (-युः) Air, wind. f. (-यु-यु) The Sarayu-river. E. सु to go, चयु सरयु mfn. (-यः-या-य) 1. Honest, sincere, candid, upright. 2. Straight. 3. Guileless. m. (-यः) 1. A sort of pine, (Pinus longifolia.) 2. A bird, (Pavo bicalcarata.) f. (-या) A variety of the plant called Teori. E. सु to go, (to spread fragrance abroad, &c.) चलय् Una'di aff.
 सरलजम् m. (-जः) A fragrant resin, the exudation of the Saral or pine tree. E. सरल as above, द्रव what exudes. "तारपीन"।

सरलयायिन् mfn. (-यो-यिनो-यि) 1. Going in a straight line. 2. Upright, honest. f. (-नी) A plant with an upright stem. E. सरल, and यायिन् who or what goes or grows. [cover, aff. ड; also सरयः।
 सरय n. (-यः) A butt or mark for shooting at. E. सर an arrow, व्यञ्ज to सरस् nf. (-रः-सी) 1. A large pond or pool. 2. A piece of water in which the lotus grows or may grow. n. (-रः) Water. E. सृ to go, (into, to bathe or drink,) असृन् Una'di aff.
 सरस mfn. (-सः-सा-सं) 1. Tasty, juicy, sapid. 2. Comprising the expression of the poetical Rasas or sentiments, (a work, &c.) 3. Impassioned. 4. Beautiful, charming. 5. Agreeable. n. (-सः) 1. A tank, a pond, a lake. 2. Alchemy. f. (-सा) A sort of Teori. f. (-सी) A lake, a pond. E. स with, रस juice. [प्र + तन् ड।
 सरसम्पत्त n. (-सं) A sort of Euphorbia, commonly Tékántá-Sij. E. सन् + सरसिक m. (-कः) The Indian crane. E. सरस a pool, उन् aff.
 सरसिज n. (-जः) A lotus. E. सरस a pool, (seventh case,) and ज born.
 सरसोद्भू m. (-भूः) A lotus. E. सरसी a pool, and उद्भू what grows.
 सरसीर n. (-रः) The bank of a lake or pond. E. सरस, and तीर bank.
 सरस्वत् mfn. (-स्वान्-स्वती-स्वत्) 1. Juicy, sapid. 2. Elegant. 3. Sentimental m. (-स्वान्) 1. The ocean. 2. A male river. 3. A buffalo. 4. A lake. f. (-स्वती) 1. The wife of BRAHMA', the goddess of speech and eloquence, the patroness of music and the arts, and the inventress of the Sanskrit language and De'vana'garī letters. 2. Speech, the faculty or its exercise. 3. A river, the SARASWATY, which rises in the mountains bounding the north-east part of the province of Delhi, whence it runs in a south-westerly direction, and is lost in the sands of the great desert in the country of the Bhatti : according to the Hindus the river only disappears in this place, and continuing its course under ground, joins the Ganges and Jamuna' at A'lla'ha'ba'd. 4. A river in general. 5. An excellent woman. 6. A cow. 7. The wife of a Muni. 8. A female divinity, peculiar to the Jains. 9. The moon plant, (Asclepias acida.) 10. An epithet of DURGA'. E. सरस् a lake, and सत्पू poss. aff. ; or सृ with, रस flavour, taste, and the same aff.
 सरसम् mfn. (-सः-सा-सं) 1. Coloured, tinted. 2. Impassioned, passionate. E. स with, रस colour, &c.
 सरस f. (-सा) Adj. Sounding. m. (-सः) 1. A lid, a cover. 2. A shallow cup or saucer, used as one : see सरस।
 सरि mf. (-रिः-री) A water-fall. E. सृ to go, इन् aff. ; also सर, &c.
 सरिका f. (-का) 1. A drug, commonly Hingu-patri. 2. Going, proceeding. 3. A woman going, or moving. E. सृ to go, वुन् aff., fem. form.
 सरित् f. (-रित्) 1. A river in general. 2. Thread. E. सृ to go, इति Una'di aff. [पति lord.
 सरिताम्पत्ति m. (-तिः) The ocean. E. सरित् a river, (second case plural,) सरित्पति m. (-तिः) The ocean. E. सरित् a river, and पति lord.
 सरित्पत्त m. (-त्तान्) The ocean. E. सरित् a river, and सत्पू poss. aff.
 सरित्सुत m. (-तः) BHISHMA, the son of GANGA'. E. सरित् the river, सुत son.
 सरित्तरा f. (-रा) The Ganges. E. सरित् a river, and तर best.
 सरित्प्राय m. (-यः) The ocean. E. सरित् a river, and प्राय lord.
 सरित्प्राय n. (-यः) The source of a river. E. सरित्, सुख face.
 सरित्पत्त m. (-सा) 1. Going, proceeding. 2. Motion. 3. Air, wind. E. सृ to go, इतिन् Una'di aff. ; also सरीसृत्। [रलक्ष।
 सरित् n. (-लं) Water. E. See सलिल, the ल being changed to र ; or सृ-सरिषय m. (-यः) Mustard, (Sinapis dichotoma.) E. सर्वप + षयी०।
 सरीसृप m. (-पः) A snake. E. सृप to go, irr. reiterative form, चच् aff.।
 स्रग् mfn. (-रः-रः-रः) Thin, small, fine, minute. m. (-रः) The hilt or handle of a sword, &c. E. सृ to go, उन् aff. [रूप form.
 स्रग् mfn. (-पः-पा-पं) Like, resembling. E. स for समान like, same, स्रग्पता f. (-ता) 1. Likeness, resemblance. 2. One of the four states of MUKTI. E. स्रग्प like, तल् aff. of the abstract ; also स्रग्पल n. (-लं)।
 सरीर mfn. (-गः-गा-गं) Sick, diseased. E. स, and रीर sickness.

सरीरिता f. (-ता) Sickness, diseased. E. स, and रीरिता sickness.
 सराज n. (-जः) A lotus. m. (-जः) A foot of six long instants, (in Prosody) E. सरस् a pond, and ज born.
 सरीरजम् n. (-जम्) A lotus. E. सरस् a pond, जम्पत्त birth.
 सरीरजल n. (-लं) The water of a pond or lake. E. सरस् a pond, जल water.
 सरीरिजम् m. (-जः) BRAHMA'. f. (-जिनी) 1. A lotus. 2. A pond abounding in lotuses. 3. A multitude of lotuses. E. सरीरज a lotus, and रीर aff.
 सरीरजम् m. (-जः) The Indian crane. E. सर water, उन्पत्त pleasure, delight.
 सरीरजम् m. (-जः) 1. Loss, destruction. 2. Opposition, obstruction. E. स for सृ with, रीर hindrance. [final vowel सरीरजम् n. (-जः)।
 सरीरजम् n. (-जः) A lotus. E. सरस् a pond, उद्भू what grows ; also with a सरीरजम्पत्त m. (-जः) BRAHMA'. E. सरीरज a lotus, and वासन a seat ; first appearing from the interior of a lotus in order to create the world, the flower is supposed to have sprung from the navel of VISHNU.
 सरीरजम् m. (-जः) A lake or large pond, any piece of water deep enough for the lotus to grow. E. सरस् a pool, वर best. [रीर wrath.
 सरीरजम् mfn. (-यः-वा-वं) Angry, wrathful. n. Adv. (-वं) Angriely. E. सृ with, सृत् m. (-त्तः) 1. Air, wind. 2. The mind. E. सृ to go, क aff.
 सृग् m. (-गः) 1. Nature, natural property or disposition. 2. Tendency of a thing. 3. Creation. 4. Effort, perseverance. 5. Assent, agreement. 6. Relinquishment, abandoning, letting go or getting rid of. 7. Voiding, as excrement. 8. A chapter, a book, a section. 9. Certainty, ascertainment. 10. Resolution, determination. 11. Loss of consciousness, fainting. 12. Nature, universe. 12. Onset, advance, rush. E. सृज् to quit, &c., aff. चच्।
 सृग्मन् m. (-मन्) The order of creation.
 सृग्मन् m. (-मन्) A principal or great poem, one comprising many Sargas or Cantos. E. सृग् a section, and मन् a binding.
 सृज् r. 1st cl. (सृजति) To gain or get, to earn by labour.
 सृज् m. (-जः) 1. The Sál tree, (Shorea robusta.) 2. Another tree, (Pentaptera arjuna.) 3. The resinous exudation of the Sál tree. E. सृज् to quit, aff. चच्, and the final consonant unchanged.
 सृज्क m. (-कः) 1. The Pentaptera arjuna. 2. The Sál tree. f. (-जिनी) 1. Natron, alkali. 2. Borax. E. सृज् to quit, वुन् aff.
 सृज्गन्ता f. (-न्ता) A plant, commonly Ra'sna', supposed to be the serpent Ophioxylon. E. सृज् the Sál tree, गन्ता smell.
 सृज्गन्त n. (-न्तः) 1. The reserve or rear of an army. 2. Abandoning, quitting. 3. Voiding, as excrement. 4. Making, creating. E. सृज् to abandon, &c., aff. लृट्।
 सृज्गन्तम् m. (-न्तम्) Resin in general, or the resinous exudation of the Sál tree. E. सृज् the Sál, and सृज् a jewel. 'धना'।
 सृज्गन्तम् m. (-न्तम्) Resin in general, or the resinous exudation of the Sál tree. E. सृज् the Sál, and रस juice. [aff.
 सृज्गन्तम् f. (-जिनी) or सृज्गन्तम् Natron, alkali. E. सृज् to abandon, इन् or वुन्।
 सृज्गन्ता f. (-न्ता) Natron, alkali, or the impure carbonate of soda, commonly termed S'jima'ti, and used in India as a soap for cleaning linen, &c. E. सृज् the same, and कन् added, fem form.
 सृज्गन्ताचार m. (-रः) Impure carbonate of soda, alkali, natron. E. सृज्गन्ता the same, and चार ashes ; also सृज्गन्ताचार। "सर्जिमाटि"।
 सृज्गन्तम् m. (-जः) A trader. f. (-जिनी) 1. Lightning. 2. A necklace. 3. Going, following. E. सृज् to gain, Una'di aff. ज ; also सृज्।
 सर्प m. (-पः) 1. A snake, a serpent. 2. Gentle or twining motion, gliding, flowing, creeping. f. (-पिनी) The female of the snake. E. सृप to go, to glide, aff. चच्।
 सर्पकङ्काली f. (-ली) A plant, commonly SA'MP-KANKA'LI or serpent's skeleton. E. सर्प a snake, कङ्काल a skeleton, fem. aff. of diminutiveness or comparison, लीप् ; also with कन् added सर्पकङ्काली।
 सर्पगन्ता f. (-न्ता) A plant, perhaps the same as the serpent ophioxylon. E. सर्प a snake, and गन्ता fragrance. [destructress.
 सर्पवातिनी f. (-नी) A plant : see सर्पकङ्काली. E. सर्प a snake, and वातिनी

सर्वद्वय n. (-य) A mushroom. ३. सर्व, and हव an umbrella.
 सर्व n. (-य) 1. Going, gliding. 2. The slow flight of an arrow nearly parallel to the ground. ३. हव to go, हव aff. [aff.]
 सर्व mfn. (-य-य-य-य) Going, gliding, creeping. ३. हव to go, हव
 सर्व m. (-यः) An ichneumon.
 सर्व m. (-यः) 1. A snake's tooth. 2. A plant, commonly Danti, (Croton polyandrum.) f. (-यः) A plant, (Tragia involucrata.) ३. सर्व, हव a tooth.
 सर्व (य) m. (-यः) The snake-stone, a gem or pearl said to resemble in form the berry of the Abrus precatorius, and to be found in the head of the snake. ३. सर्व a snake, हव hood, ज born.
 सर्व m. (-यः) 1. A peacock. 2. A crane. 3. A large snake. ३. सर्व a snake, ज who eats.
 सर्व m. (-यः) The snake-stone or carbuncle, or a jewel said to be found in the head of a snake, possessing also alexipharmic properties. ३. सर्व a snake, and हव a gem.
 सर्व f. (-यः) A plant, commonly SARP-KANKA'LI.
 सर्व m. (-यः) VA'SUKI, sovereign of the serpent race, inhabiting Pa'tala or the regions under the earth. ३. सर्व a snake, राज a sovereign.
 सर्व m. (-यः) A name of the prince JANAME'JAYA, the son of PARIKSHIT. ३. सर्व a snake, and हव a sacrifice, हव aff.; having compelled by Mantras all the snakes to be present at a sacrifice performed for their destruction, in retaliation of the death of his father who was killed by the bite of a snake; all were destroyed on this occasion except a few of the chiefs.
 सर्व f. (-यः) A plant: see सर्वकाली. [kills].
 सर्व m. (-यः) An ichneumon, a mungoose. ३. सर्व a snake, हव who
 सर्व n. (-यः) The seed of the Elaeocarpus. f. (-यः) A plant, commonly Kanka'lika'. ३. सर्व a snake, हव the eye. [appellation].
 सर्व m. (-यः) A plant, (Mesua ferrea.) ३. सर्व a snake, हव an
 सर्व f. (-यः) A plant, Sar pa-kanka'li or a variety of it.
 सर्व m. (-यः) 1. GARUD'A. 2. An ichneumon. 3. A peacock. ३. सर्व a snake, हव an enemy.
 सर्व m. (-यः) An ichneumon. ३. सर्व a snake, and हव an enemy; equally applicable to the peacock, &c. : see the last.
 सर्व n. (-यः) The sandal tree.
 सर्व m. (-यः) A peacock. ३. सर्व a snake and हव food: see the last.
 सर्व mfn. (-य-य-य-य) Going gently or tortuously, gliding, winding, creeping. f. (-यः) 1. A female serpent. 2. A small medicinal shrub. ३. सर्व a snake, or going, &c., हव aff.
 सर्व Adj. Seasoned with clarified butter.
 सर्व n. (-यः) Ghee, clarified butter. ३. हव to flow, हव Unadi aff.
 सर्व m. (-यः) The sea of clarified butter, one of the seven seas. ३. सर्व Ghee, हव the ocean.
 सर्व n. (-यः) Sandal.
 सर्व r. 1st cl. (सर्वति) To go, to move.
 सर्व mfn. (-यः-य-य-य) All, whole, entire. ३. सर्व to go, aff. हव; as differently read, with a final som i vowel, सर्व q. v.
 सर्व mfn. (-यः-य-य-य) 1. Patient, enduring. 2. All-sustaining. ३. सर्व all, हव to bear, हव aff.; see सर्वह below.
 सर्व m. (-यः) 1. Sky, heaven. 2. Going, motion. ३. हव to go, हव Unadi aff.
 सर्व r. 1st cl. (सर्वति) To hurt, to injure, to kill; more commonly हव q. v.
 सर्व mfn. (-यः-य-य-य) All, whole, complete, universal, entire. m. (-यः) 1. S'IVA. 2. VISHN'U. ३. हव to go, to pervade, (the world,) हव Unadi aff.; also according to some authorities preferable, सर्व as above.
 सर्व mfn. (-यः-य-य-य) 1. Patient, enduring. 2. All-sustaining. f. (-यः) The earth. ३. सर्व all, (मेन,) हव to bear or suffer, aff. हव।
 सर्व mfn. (-यः-य-य-य) All, every. ३. हव added to the last.
 सर्व m. (-यः) BRAHMA'. ३. सर्व all, (things,) हव maker. [हव act].
 सर्व n. (-यः) All or every act. m. (-यः) A man of all work. ३. सर्व,

सर्व mfn. (-यः-य-य-य) Performing or conversant with every business, pervading every action, &c. ३. सर्व all, हव act, हव aff. [makes].
 सर्व mfn. (-यः-य-य-य) The maker of all things. ३. सर्व, हव who
 सर्व n. (-यः) All seasons or times, ३. सर्व, and हव time.
 सर्व mfn. (-यः-य-य-य) Of all times or seasons, ३. सर्वह, and हव aff.
 सर्व Ind. Every where, universally. ३. सर्व in all, and हव inserted before the final.
 सर्व m. (-यः) An actor, a dancer, a mime.
 सर्व m. (-यः) Any substance of an alkaline or soapy nature, as impure soda, pearl ash or potash, &c., which may be used in cleaning clothes. ३. सर्व all हव impure alkali or alkaline salt or ashes.
 सर्व mfn. (-यः-य-य-य) Going every where, all-pervading. n. (-यः) Water. m. (-यः) 1. S'IVA. 2. BRAHMA'. 3. Soul, spirit. 4. Air, wind. f. (-यः) A plant, commonly Priyangu. ३. सर्व all, हव what goes.
 सर्व mfn. (-यः-य-य-य) Omnipresent, universally diffused. ३. सर्व, हव gone.
 सर्व m. (-यः) 1. A class of four aromatics, or kakkol, cloves, agallochum, and gum benjamin. 2. A perfume in general. ३. सर्व all, and हव fragrance. [aff].
 सर्व n. (-यः) The root of long-pepper. ३. सर्व all, हव a knot, हव
 सर्व mfn. (-यः-य-य-य) 1. All-pervading, diffused, extended. 2. All-destroying. m. (-यः) A rogue, a wicked man. ३. सर्व, and हव to go, हव aff.
 सर्व mfn. (-यः-य-य-य) Made of every kind of skin or leather. ३. सर्व all, हव skin, हव aff.
 सर्व f. (-यः) The universe, the whole world. ३. सर्व, and हव world.
 सर्व mfn. (-यः-य-य-य) Belonging or relating to all men, fit for all, &c. ३. सर्व all, हव mankind, हव aff.
 सर्व mfn. (-यः-य-य-य) 1. All-subduing, irresistible. 2. All-surpassing, excellent, incomparable. m. (-यः) The twenty-first year of the cycle. ३. सर्व all, हव who subdues or surpasses.
 सर्व mfn. (-यः-य-य-य) Omniscient, all-wise. m. (-यः) 1. S'IVA. 2. A Jina or Budd'ha, or deified sage peculiar to those sects. ३. सर्व all, and हव who knows. [सर्वज्ञता।]
 सर्व n. (-यः) Omniscience. ३. हव added to the last; also with हव, सर्वज्ञता f. (-यः) A plant, (Priyangu.) ३. सर्वज्ञता wholly, हव auspicious.
 सर्व m. (-यः) A man who has studied the Tantra-Sha'stras. ३. सर्व all, हव a Tantra, properly with an affix of derivation, &c., as हव, and that again rejected.
 सर्व Ind. 1. Every way, all-round. 2. Wholly, entirely. 3. From every body. ३. सर्व all, हव aff.
 सर्व m. (-यः) Love or the deity KA'MA. ३. सर्व all, हव inflamer.
 सर्व n. (-यः) All-splendour or power. ३. सर्व, and हव light, power.
 सर्व mfn. (-यः-य-य-य) Made, comprising or consisting of all splendour or power. ३. सर्वज्ञ, and हव aff.
 सर्व mfn. (-यः-य-य-य) Every where auspicious. m. (-यः) A temple or palace of a square form, with an entrance opposed to each point of the compass. m. (-यः) 1. The Nimba-tree, (Melia azadirachta.) 2. The carriage of VISHN'U. 3. A bamboo. 4. A form of military array. 5. A square mystical diagram, to be painted on the cloth which on particular occasions covers a sort of altar erected to VISHN'U. 6. A kind of charade, in which the same word answers several questions. 7. A whimsical form of verse, so contrived that the same meanings and words occur, whether the line be read back-wards or forwards, or in several other directions. f. (-यः) 1. A tree, (Gmelina arborea) 2. An actress or the wife of an actor or dancer, &c. 3. A sort of yam, (Dioscorea) ३. सर्वज्ञ on every side, हव auspicious.
 सर्व n. (-यः) 1. Water. 2. Sky, heaven. m. (-यः) 1. S'IVA. 2. BRAHMA'. 3. Soul, spirit. 4. A Brahman. 5. Swarga, the heaven of INDRA. 6. Agni. ३. सर्वज्ञ on every side, हव countenance. [all, हव aff].
 सर्व Ind. 1. Every where, in all places. 2. Always, at all times. ३. हव

सर्वत्र mfn. (-नः-गः-नः) All-pervading, going every where. m. (-नः) Air, wind. E. सर्वत्र every where, गन् to go, उ aff.

सर्वत्रगामिन् m. (-नो) Air, wind. E. सर्वत्र always, गामिन् going.

सर्वथा Ind. f. (-या) 1. In all ways, by all means. 2. Assuredly, certainly. 3. Exceeding, mostly. 4. Always. E. सर्वे all, दाच् aff.

सर्वदमन mfn. (-नः-ना-नः) All-subduing, irresistible. m. (-नः) BHARATA, the son of S'AKUNTALA. E. सर्वे all, दमन taming.

सर्वदृशिन् mfn. (-शी-श्री-नो-नि) All-seeing. m. (-शी) A Budd'ha in general. E. सर्वे all, and दृशिन् seeing.

सर्वदा Ind. Always, at all times. E. सर्वे all, and दाच् aff.

सर्वदुःखचय m. (-यः) Final emancipation from transmigration. E. सर्वे all, दुःख pain, and चय destruction. [मयट् aff.]

सर्वदेवमय mfn. (-यः-यो-य) Made of or comprising all the gods. E. सर्वदेव, सर्वदेवसुख m. (-यः) A name of AGNI or fire. E. सर्वे all, देव a deity, and सुख mouth; being the medium of oblations to the gods.

सर्वधन n. (-नः) 1. Whole wealth or property. 2. (In arithmetic,) Total of a sum in progression. E. सर्वे, and धन wealth.

सर्वधर्मविद् m. (-विद्-वित्) One who knows the duties of all tribes and classes. E. सर्वे, धर्म duty, विद् who knows.

सर्वधारी f. (-री) The twenty-second year of the cycle. E. सर्वे all, धृ to hold, चण् and ङीष् affs.

सर्वधुरावृज् m. (-जः) An ox fit for any sorts of carriage. E. सर्वे all, धुर a burden, चार् before वृच् to bear, aff. चच् ।

सर्वधुरीच m. (-चः) An ox, &c. fit for any carriage or draught. E. सर्वे all, धुर a burden, ख aff. [तल् aff.]

सर्वनामता f. (-ता) The quality or condition of a pronoun. E. सर्वनाम and सर्वनामन् n. (-नः) A pronoun. E. सर्व, and नामन् name. [trunction.]

सर्वनाश m. (-यः) Total destruction, destruction of all. E. सर्व, नाश destruction.

सर्वन्दम m. (-नः) BHARATA. E. सर्वे all, दम् to tame or subdue, खच् aff.

सर्वपथ m. (-यः) Every way, every direction. सर्व, पथ for पथिन् a path.

सर्वपथीन् mfn. (-नः-ना-नः) In or of every road or direction, (moving, passing, &c.) E. सर्वपथ, and ख aff. [चण् and टाप् ।]

सर्वपा f. (-पा) The wife of the Daitya BALI. E. सर्वे all, पा to drink, affs.

सर्वपूर्ण n. (-नः) Entire completion or fulness, complete preparation or provision. E. सर्वे all, and पूर्ण fulness.

सर्वप्रिय mfn. (-यः-या-य) 1. Generally or universally beloved. 2. Generally friendly, loving all. E. सर्वे all, and प्रिय dear.

सर्वभक्ष mfn. (-चः-चा-च) Omnivorous, eating all or any thing. f. (-चा) A female goat. E. सर्वे all, and भक्ष who eats.

सर्वभक्ष्य mfn. (-यः-या-य) 1. Eating any thing or all things, (a child.) 2. All-devouring, omnivorous. E. सर्वे, and भक्ष्य edible.

सर्वभाव m. (-वः) Whole disposition, all one's thoughts and purpose. E. सर्वे, and भाव disposition. [all, भूत an element.]

सर्वभूत n. Plu. (-ताभि) 1. All the elements. 2. All created things. E. सर्वे सर्वभूतकृत् mn. (-कृत्) 1. The maker of all things. 2. The cause of all elements or beings. E. सर्वभूत, and कृत् who or what makes.

सर्वभूतमय mfn. (-यः-यो-य) Comprising or comprehending all elementary matter. m. (-यः) The supreme pervading spirit. E. सर्वभूत, मयट् aff.

सर्वभूतस्थ mfn. (-स्थः-स्था-य) Present in all elements or beings. E. सर्वे all, भूत an element, and स्थ what stays; also सर्वभूतस्थित, &c.

सर्वभूतात्मन् m. (-त्मा) Universal, all-pervading spirit. E. सर्वभूत an element, and आत्मन् soul. [supports.]

सर्वभृत् mfn. (-भृत्) Cherishing or supporting all. E. सर्वे, भृत् who or what

सर्वभोगिन् mfn. (-गो-गिणी-गि) Enjoying all. E. सर्वे, भोगिन् who enjoys.

सर्वभोगीन् mfn. (-यः-या-य) Good or beneficial for all, to be enjoyed or possessed by all. E. सर्वे, and भोग enjoyment, खच् aff.

सर्वमङ्गला f. (-ला) DURGĀ. E. सर्वे all, मङ्गल auspicious.

सर्वमय mfn. (-यः-या-य) General, universal, comprehensive, comprehending. E. सर्वे all, मयट् aff.

सर्वमयी f. (-यी) The whole earth. E. सर्वे, and मयी earth.

सर्वमूला n. (-मू) A Cowrie or small coin represented by it. E. सर्वे all, (of all things), मूल price.

सर्वमूचक m. (-चः) Time. E. सर्वे all, (things), मूच् to steal, वृच् aff.

सर्वरस m. (-रः) 1. Resin, the exudation of the pine or Sa'l. 2. A sort of musical instrument, a kind of lute. 3. A learned man. 4. Saltiness, salt, saline flavour or taste. E. सर्वे all, रस taste, real or figurative.

सर्वरसोत्तम m. (-मः) The saline flavour, saltiness, salt. E. सर्वे all, रस a flavour, उत्तम best. [for the final.]

सर्वरात्र m. (-त्रः) The whole night. E. सर्वे all, रात्रि night, चच् substituted

सर्वरीकर m. (-रः) The moon. E. सर्वरी for सर्वरी night, कर who makes.

सर्वरिक्ता f. (-ता) A plant, (Gmelina arborea.)

सर्वसुपरिवर्त्त m. (-वर्त्तः) A year. E. सर्वे all, चतु a season, परिवर्त्त a revolution.

सर्वला f. (-ला) An iron club. "तीमराखे" E. सर्वे all, ला to take, affs. चच् and टाप्; also read सर्वला and सर्वनी ।

सर्वसिद्धिन् m. (-द्धिः) A heretic, an impostor; one who not belonging to the orthodox faith, wears the dress, and assumes the character of an ascetic. E. सर्वे all, सिद्ध mark, (of sect or caste,) दृणि aff.

सर्वलोक m. (-लः) The universe. E. सर्वे, and लोक world.

सर्वलोह m. (-हः) An iron arrow. E. सर्वे all, लोह iron. [a mistress.]

सर्वलक्ष्मणा f. (-भः) A disloyal or unchaste woman. E. सर्वे all, and लक्ष्मणा

सर्वविद् mfn. (-विद्) Omniscient, all-wise. E. सर्वे, and विद् who knows.

सर्ववेद m. (-दः) A Bra'hman who has read the four Védas. E. सर्वे all, वेद the Védas, and चण् or उक् aff.; the effects of the aff. being subsequently rejected.

सर्ववेदस् m. (-दः) A man who gives away all his property to the priests who have been employed by him at particular sacrifices, of which such a destination of the principal's whole wealth is an essential part. E. सर्वे all, विद् to gain, causal form, aff. चसुन् ।

सर्ववेदिन् mfn. (-दि-दिनो-दि) Omniscient. E. सर्वे, and वेदिन् who knows.

सर्ववेशिन् m. (-शी) An actor, a dancer. E. सर्वे all, वेश dress, &c. दृणि aff.

सर्वशब्द Ind. 1. Wholly, universally. 2. On all sides. E. सर्वे, शब्द aff.

सर्वशान्तिहृत् m. (-हृत्) The sovereign of India, BHARATA. E. सर्वे all, शान्ति tranquillity, and हृत् who effects.

सर्वशेष mfn. (-वः-वा-व) 1. What remains of the whole. 2. What is to continue or to be added to all. E. सर्वे, and शेष remainder.

सर्वसङ्गत mfn. (-नः-ता-त) United or meeting with universally. m. (-नः) A sort of rice of quick growth. E. सर्वे all, (by all,) सङ्गत known.

सर्वसङ्ग्रह m. (-हः) 1. A general or universal collection. 2. Any collection. E. सर्वे, and सङ्ग्रह collection.

सर्वसङ्ग्रह n. (-नः) Assembling a complete army. E. सर्वे all, (the parts, or elephants, chariots, horse, and foot,) सङ्ग्रह arming.

सर्वसङ्ग्राह m. (-हः) 1. The universal and pervading spirit. 2. Arming or assembling a complete army. E. सर्वे, सङ्ग्राह arming, accourting.

सर्वसमता f. (-ता) 1. Sameness or identity with all things. 2. Equanimity, equal regard for all. E. सर्वे, and समता sameness.

सर्वसह mfn. (-हः-हा-ह) All-enduring, bearing all things with patience and firmness. m. (-हः) Bdellium. "गुग्गुली" f. (-ली) The earth. E. सर्वे all, सह to suffer, aff. चच् ।

सर्वसिद्धये mfn. (-ये-यो-य) Having every object attained, every wish gratified, &c. E. सर्वे, and सिद्ध accomplished, चय object.

सर्वसिद्धि f. (-द्धिः) Universal success or accomplishment of all. m. (-द्धिः) A tree, (Ægle marmelos.) E. सर्वे all, सिद्धि completion.

सर्वस्व n. (-स्वः) 1. Whole property or possessions. 2. Substance, whole essence of anything. E. सर्वे, and स्व own.

सर्वस्वदण्ड mfn. (-ण्डः-ण्डा-ण्ड) Fined in all one's property. n. (-ण्डः) Confiscation of property. E. सर्वस्व, and दण्ड punishment.

सर्वस्वहरण n. (-णः) Confiscation of a whole property. E. सर्वस्व, and हरण taking; also सर्वस्वहार, &c.

सर्वस्वामिन् m. (-मी) 1. A universal monarch. 2. The owner or master of all. E. सर्वे, स्वामिन् a master.

सर्वकार m. (-रः) 1. Total confiscation. 2. Seizing the whole. ३. सर्व, हार taking; also सर्वहरणं ।
 सर्वाङ्ग n. (-ङ्ग) 1. The whole body. 2. The 'Angas or portions' of divine knowledge collectively. ३. सर्व, अङ्ग a limb, &c.
 सर्वाङ्गी mfn. (-ङ्गः-आ-ङ्ग) 1. Spreading throughout the body, diffusive, pervading. 2. Relating or belonging to the Angas, or parts, of science collectively. ३. सर्व, अङ्ग member, अङ्ग aff. [augment.
 सर्वलोको f. (-लो) A name of Durga. ३. सर्व, लोको aff, and आनुक्
 सर्वात्मक mfn. (-कः-आ-क) All-pervading. ३. सर्व, and आत्मन् self, कन् aff.
 सर्वात्मन् m. (-आ) 1. The supreme or universal spirit. 2. All beings collectively. ३. सर्व, and आत्मन् self or spirit.
 सर्वात्मभूति f. (-भूति) All beings collectively. ३. सर्वात्म, and भूति being.
 सर्वाधिकार m. (-रः) General control or superintendence. ३. सर्व, and अधिकार office. [and इति aff.
 सर्वाधिकारिन् m. (-री) A general or head superintendent. ३. सर्वाधिकार,
 सर्वाद्युभूति f. (-भूति) 1. A Jina of the last era. 2. One of the future era. 3. A plant, commonly Teori, (Convolvulus turpethum.) ३. सर्व, all, अनुभूति perception.
 सर्वाभक्षक mfn. (-कः-आ-क) Eating every thing or every where. ३. सर्व, all, भक्ष food, and भक्षक who eats.
 सर्वाभोजिन् mfn. (-जी-जिनी-जि) Eating all sorts of food. ३. सर्व, all, भक्ष food, भुज् to eat, विनि aff. [ख aff.
 सर्वाङ्गी mfn. (-ङ्गः-आ-ङ्ग) Eating all sorts of food. ३. सर्व, all, भक्ष food, सर्वाभिसम्भक्त m. (-कः) A railer, a cynic, one who abuses all. ३. सर्व, and अभिसम्भक्त who calumniates.
 सर्वाभिसम्भक्ति m. (-की) A cynic, a calumniator or reviler. ३. सर्व, all, अभि and सम् before धा to have, क affix, and इति possess. added.
 सर्वाभिसार m. (-रः) Assembling a complete army. ३. सर्व, all, and अभि before धा to go, aff. अङ् ।
 सर्वाय mfn. (-यः-या-य) 1. Having every object or sense. n. Adv. (-यम्) For or on account of all. m. Plu. (-याः) All objects, &c. ३. सर्व, and अयं an object.
 सर्वायंनिष्ठ m. (-यः) Budd'hā, the founder of the Baud'dha faith. ३. सर्व, all, अयं object, and सिद्ध perfect : his father's wishes being all fulfilled by his birth. [cessation.
 सर्वावसर m. (-रः) Midnight. ३. सर्व, all, (things,) अवसर interval or अवसरिन् mfn. (-यः-या-य) Eating all things. ३. सर्व, अक्षिन् who eats.
 सर्वात्रिमन् mfn. (-त्री-जिनी-जि) Belonging or common to every order. ३. सर्व, आश्रमिन् belonging to an A'shrama or order of life. [asylum.
 सर्वाश्रय mfn. (-यः-या-य) Giving shelter or protection to all. ३. सर्व, आश्रय
 सर्वाद्या f. (-द्या) One of the sixteen Vidya'-Devis, or goddesses of learning, according to the Jinas. ३. सर्व, all, अक्ष् a weapon.
 सर्वाद्य m. (-द्यः) The whole day. ३. सर्व, all, अक्ष् a day.
 सर्वोय mfn. (-यः-या-य) Relating or belonging to all, suitable or fit for all, &c. ३. सर्व, all, अक्ष aff. [३. सर्व, ईश lord.
 सर्वेश्वर m. (-रः) 1. Supreme or universal monarch. 2. The Supreme Being.
 सर्वेश्वर m. (-रः) 1. S'iva. 2. A universal monarch. ३. सर्व, ईश्वर lord.
 सर्वोय m. (-यः) 1. Assembling a complete army. 2. Great speed or dispatch. ३. सर्व, all, and ओय a heap.
 सर्वोषधिगण m. (-गणः) A class of certain principal drugs, consisting of Mura', Valeriana Jata'ma'nsi, Orris root, Benzoin, Zedoary, Kurk, or Costus speciosus, red saunders, and Cyperus. ३. सर्व, all, ओषधि a drug, and गण a class; also with वरी the same, सर्वोषधिवरी m. (-री) ।
 सर्वोषधिरस m. (-रसः) The juice or infusion of a number of plants, as used at a royal inauguration. ३. सर्व, all, ओषधि herb, रस juice.
 सर्वप m. (-पः) 1. A sort of mustard, (Sinapis dichotoma.) 2. A kind of poison. 3. A small measure of weight, a mustard seed so considered. f. (-पी) A small bird. ३. धा to go, अङ् Una'di aff, अङ् aug.
 सर्वपतेल n. (-तेल) Mustard oil. ३. सर्वप mustard, and तेल aff.
 सर्व r. 1st ०. (सर्वति) To go, to move; more properly अङ् q. v.

सर्व n. (-ल) Water. ३. अङ् to go, अङ् aff. [shame.
 सर्व mfn. (-यः-आ-य) Bashful, modest, ashamed. ३. अङ् with, अङ्ग
 सर्विल n. (-ल) Water. ३. अङ् to go, अङ्ग Una'di aff.
 सर्विलकुल m. (-लः) An aquatic plant, (Vallisneria octandra.) "वेराज" ३. सर्विल water, and कुल hair. [क्रिया act.
 सर्विलक्रिया f. (-या) The funeral rite of washing the corpse. ३. सर्विल, and
 सर्विलन n. (-न) A lotus. ३. सर्विल water, and न born.
 सर्विलनिधि m. (-धिः) The ocean. ३. सर्विल, and निधि store.
 सर्विलरय m. (-यः) Current, stream. ३. सर्विल, रय speed.
 सर्विलराशि m. (-शिः) 1. Ocean. 2. Any piece of water. ३. सर्विल, राशि heap.
 सर्विलेखन m. (-नः) Submarine fire. ३. सर्विल water, and लेखन inflaming.
 सर्विल mfn. (-लः-आ-ल) Wanton, sportive. ३. अङ् for अङ् with, लीला sport.
 सर्विकता f. (-ता) Residence in the same heaven with a particular deity, (one of the four stages of mukti.)
 सर्वको f. (-को) The gum Olibanum tree, (Boswellia thurifera.) ३. अङ् to go, अङ् aff., and the ल doubled; also अङ्गको.
 सर्व m. (-रः) 1. Sacrifice, oblation. 2. Offspring, progeny. 3. The sun. 4. The moon. n. (-रं) 1. Water. 2. The juice or honey of flowers. 3. Sprinkling the juice of the acid Asclepias. ३. धा to bear, &c., aff. अङ् ।
 सर्वन n. (-नं) 1. Bathing, as a religious exercise, or preparatory to a sacrifice, purificatory ablution in general. 2. A sacrifice in general. 3. Extracting and drinking the juice of the acid Asclepias. 4. Bearing as children, bringing forth young. m. (-नः) The moon. ३. धा to bear young, &c., Una'di aff. अङ् ।
 सर्वपुष mfn. (-पुः-पु-पु) Embodied, having a body or form. ३. अङ् with, अङ्ग body, टङ् aff.
 सर्वयस् mfn. (-यः-या-यः) Contemporary, of similar age or duration. m. (-याः) A friend, a contemporary. f. (-याः) A woman's female friend. ३. अङ् for समान equal, like, and यस् age.
 सर्वर m. (-रः) 1. Water. 2. A name of S'iva; more properly अक्षर, q. v.
 सर्वय mfn. (-यः-या-य) 1. Like, resembling. 2. Of the same tribe or class. 3. Of the same kind, homogeneous. f. (-याः) 1. A name of Ch'ra', one of the wives of the sun. 2. Belonging to the same class of letters, i. e. requiring the same effort in pronunciation. ३. अङ् for समान like, same, वयं tribe, colour, &c. [also read सुवरा ।
 सर्वरा f. (-रा) A plant, commonly Teori, (Convolvulus Turpethum.)
 सर्वस mfn. (-सः-सा-स) 1. Scented, perfumed. 2. Having a dwelling. ३. अङ् with, वास abode, &c.
 सर्वसस् mfn. (-सः-सा-सः) Clothed, dressed. ३. अङ् with, वासस् vesture.
 सर्विकल्पक mfn. (-कः-आ-क) 1. Admitting of an alternative or choice. 2. Doubtful. f. (-का) Adj. (In Veda'nta philosophy,) Recognizing distinctions : namely those of subject and object, (as opposed to निर्विकल्प.) ३. अङ् with, विकल्प option, अङ् added.
 सर्विकाय mfn. (-यः-या-य) 1. Expanded, extended, extensive. 2. Budded, blown. ३. अङ् for अङ् with, विकल्प expansion.
 सर्विद्य mfn. (-यः-या-य) 1. Embodied, having body or form. 2. Having, meaning, importing. 3. Quarrelling. ३. अङ् with, विद्य body, &c.
 सर्वितकम् Ind. Thoughtfully, with reasoning.
 सर्वित m. (-तः) 1. The sun. 2. Indra. 3. S'iva. f. (-ती) Adj. Producer, giver. ३. धा to send or cast, (his rays,) अङ् aff.
 सर्वितदेत m. (-तः) The constellation HASTA', the thirteenth of the lunar asterisms. ३. सर्वित the sun, and देत godhead; the sun being the ruling deity of this asterism. [sun, and अङ् aff.
 सर्वितल mfn. (-लः-आ-ल) Belonging or relating to the sun. ३. सर्वित the
 सर्विन n. (-न) Cause or instrument of production or generation. ३. धा to bear, aff. अङ् । [sun, अङ् aff.
 सर्वितय mfn. (-यः-या-य) Relating or belonging to the sun. ३. सर्वित the
 सर्विदो f. (-दो) 1. A mother. 2. A cow. ३. धा to bring forth young, अङ् aff., लोक् fem. aff. [knowledge.
 सर्विद्य mfn. (-यः-या-य) Learned, wise, versed in science. ३. अङ् with, विद्या

सद्विष mfn. (-वः-वा-वं) 1. Near, proximate. 2. Of the same kind. n. (-वं)
Proximity. 3. स for समान common, same, विष manner, sort.
सविनय mfn. (-यः-वा-यं) Modest, well-behaved. n. (-वं) Modestly, respect-
fully. 3. स with, विनय propriety.
सद्विलास mfn. (-सः-सा-सं) Wanton, sportive. 3. स with, विलास sport.
सद्विशेष mfn. (-वः-वा-वं) 1. Excellent, superior. 2. Having characteristic
qualities. 3. Discriminative. 4. Peculiar. 3. स with, विशेष excellence.
सद्विशेषण mfn. (-वः-वा-वं) Distinguished, marked, individualised by
marks or properties. 3. स with, विशेषण distinguishing property.
सद्विशेषतः Ind. Particularly, excellently. 3. स with, विशेषतः especially.
सद्विस्मय mfn. (-यः-वा-वं) Astonished, surprised. 3. स for सङ्ग with, विस्मय
astonishment. [added.]
सङ्गच्छित mfn. (-जः-जा-जं) Bearing interest. 3. स with, उद्दि interest, कन्
सङ्ग mfn. (-गः-गा-गं) 1. Near, proximate. 2. Ornamented decorated. 3.
स for समान common, or सङ्ग with, and वेष्ट entrance, decoration, &c.
सङ्ग mfn. (-वः-वा-वं) 1. Near, proximate. 2. Decorated, dressed. 3. स
for सङ्ग with, &c., and वेष्ट entrance or decoration.
सङ्घ mfn. (-वः-वा-वं) 1. Left, left hand. 2. Right, right hand. 3.
South, southern. 4. Reverse, contrary, backward. m. (-वः) Visam'p.
3. स to send, यन् Una'di aff.
सङ्घट्ट mfn. (-वः-वा-वं) Suffering pain. 3. स with, सङ्घा pain.
सङ्घट्ट f. (-वा) Having connection.
सङ्घट्टिचर m. (-रः) A reason or argument that is locally incompatible
with the conclusion to be drawn from it; a Heru that is too
general, (in logio.) 3. स with, सङ्घट्टिचर irrelevancy.
सङ्घट्टिचर m. (-चः) A name of Anjan'a. 3. सङ्घ left, सङ्घ to be joined or
attached, aff. णिनि; drawing the bow with his left hand, as well
as his right.
सङ्घाज mfn. (-जः-जा-जं) 1. Cunning, plausible, pretending. 2. Fraudu-
lent. 3. स with, सङ्घाज pretext.
सङ्घोष्ठ m. (-ष्ठः) A charioteer. 3. सङ्घे on the left, and सङ्घ who stands.
सङ्घोष्ठ m. (-ष्ठः) A charioteer. 3. सङ्घे on the left, सङ्घा to stand, सङ्घ
Una'di aff., with the effect of ङ; स and सङ्घ changed.
सङ्घोष्ठ mfn. (-ष्ठः-ठा-ठं) Modest, ashamed. 3. स with, सङ्घोष्ठ shame.
सङ्घोष्ठ mfn. (-ष्ठः-ठा-ठं) Fearful, doubtful. 3. स with, सङ्घा fear.
सङ्घोष्ठ mfn. (-ष्ठः-ठा-ठं) Scaly, (as a fish, &c.) 3. स, and सङ्घा scale.
सङ्घोष्ठ mfn. (-ष्ठः-ठा-ठं) 1. Troublesome, difficult. 2. Pierced by a thorn
or dart. 3. स with, सङ्घा a thorn.
सङ्घोष्ठ m. (-ष्ठः) A believer, one who believes the existence of God, &c.
सङ्घोष्ठ mfn. (-जः-जा-जं) Sorrowful, sad. n. Adv. (-वं) Sorrowfully. 3. स
with, सङ्घा sorrow.
सङ्घोष्ठ f. (-ष्ठः) A woman with a beard. 3. स for सङ्घ with, सङ्घा a beard.
सङ्घोष्ठ mfn. (-जः-जा-जं) Wearied, fatigued. 3. स with, सङ्घा fatigue.
सङ्घोष्ठ f. (-वा) Having prosperity.
सङ्घ r. 2nd cl. (सङ्घ) To sleep; also सङ्घ ।
सङ्घोष्ठ mfn. (-वः-वा-वं) Doubtful, uncertain. 3. स with, सङ्घा doubt.
सङ्घोष्ठ f. (-वा) 1. Pregnant. 2. Possessing energy or vigour.
सङ्घोष्ठ f. (-वा) A pregnant woman. 3. स for सङ्घ with, सङ्घा a living being.
सङ्घोष्ठ n. (-वं) Immolation, offering a living victim. 3. सङ्घ to sleep, &c.,
aff. ङ; also सङ्घ ।
सङ्घोष्ठ mfn. (-ष्ठः-ठा-ठं) Happy, delighted. 3. स with, सङ्घा pleasure.
सङ्घोष्ठ mfn. (-जः-जा-जं) Frightened, alarmed. 3. स with, सङ्घा fear.
सङ्घोष्ठ mfn. (-वः-वा-वं) 1. Quick, fleet. 2. Excellent. 3. स with, सङ्घा
speed, &c. [covering.]
सङ्घोष्ठ m. (-रः) A bed of leaves, &c. 3. स for समान common, सङ्घा spreading,
सङ्घोष्ठ mfn. (-वः-वा-वं) Desirous, wishing for. 3. स with, सङ्घा desire.
सङ्घोष्ठ mfn. (-तः-ता-तं) Smiling, laughing. 3. स for सङ्घ with, सङ्घा a smile.
सङ्घोष्ठ n. (-वं) 1. Fruit. 2. Corn, grain. 3. A weapon. 4. A quality, an
excellence. 3. सङ्घ to sleep, यन् Una'di aff.; also सङ्घा, &c.
सङ्घोष्ठ m. (-वः) 1. A sort of precious stone, described as of the colour

of the inner fruit of the cocoanut. 2. A sword. f. (-वा) Adj.
Possessed of good qualities. 3. कन् added to the last.
सङ्घोष्ठ Adj. Corn-destroying. m. (-रः) A kind of rat or mouse.
सङ्घोष्ठ m. (-रः) The Sal tree, (Shorea robusta.) 3. सङ्घ fruit, सङ्घ
a covering.
सङ्घोष्ठ mfn. (-वः) Fructivorous, granivorous, eating grain or fruit. 3.
सङ्घ, सङ्घ to eat, सङ्घ aff. [सङ्घा sacrifice.]
सङ्घोष्ठ f. (-ठिः) Sacrifice offered on the ripening of new grain. 3. सङ्घ,
सङ्घोष्ठ mfn. (-वः-वा-वं) Perspiring, exuding. f. (-वा) 1. A virgin deflowered.
2. A girl who has committed a breach of chastity. 3. स with,
सङ्घा perspiration.
सङ्घोष्ठ mfn. (-विः-विः-विः) Who or what goes. 3. सङ्घ to go, सङ्घ aff., v. redup.
सङ्घोष्ठ mfn. (-वः-वा-वं) Patient, enduring, suffering, bearing. m. (-वः) The
month Agrah'yan'a. m. (-वः-वं) Strength, power. f. (-वा) 1. The
earth, 2. The Aloe plant. 3. A sort of bean, commonly Mudga-
parni. 4. A drug, commonly Nakhi. 5. A plant; also Dan'dotpals'.
6. Barleria, (the white sort.) 7. The ichneumon plant or Ra'sna'.
8. A medicinal sort of moon plant. Ind. 1. With, together with;
a particle implying association, connection. 2. Union, junction. 3.
Increase, addition. 4. Presence, present time. 5. Completeness,
entireness. 6. Resemblance, &c. 7. Simultaneously. 3. सङ्घ to have
patience, aff. ण्य, fem. aff. टाप् ।
सङ्घोष्ठ m. (-रः) 1. A fragrant sort of mango. 2. Co-operation. 3. सङ्घ
with, सङ्घा to make, सङ्घ aff. [also सङ्घाकारिन् ।]
सङ्घोष्ठारिता f. (-ता) Co-operation, assistance. 3. सङ्घाकारिन् and सङ्घा aff. ;
सङ्घाकारिन् mfn. (-रि-रि-रि) An implement, an assistant or associate,
that or who, by which or whom, any object is effected, &c. 3. सङ्घ
with, सङ्घा to make, सङ्घा aff.
सङ्घोष्ठ mfn. (कन्) Assisting, an assister. 3. सङ्घ, कन् who does. [कन् aff.]
सङ्घोष्ठ mfn. (-ता-ता-तं) Co-operating, assisting. 3. सङ्घ with, सङ्घा to do,
सङ्घोष्ठ mfn. (-ता-ता-तं) Accompanied, associated. 3. सङ्घ with, सङ्घा gone.
सङ्घोष्ठ n. (-वं) 1. Going with, accompanying. 2. A woman's burning
herself on the funeral pile with her deceased husband. 3. सङ्घ
with, सङ्घा going.
सङ्घोष्ठ mfn. (-नी-नी-नी) Going with, accompanying. f. (-नी) A
woman who burns herself with her husband's body. 3. सङ्घ with,
गामिन् who goes.
सङ्घोष्ठ mfn. (-रः-री-रं) Accompanying, going or associating with, &c.
mf. (-रः-री-रं) Yellow Barleria. m. (-रः) 1. A companion, a follower.
2. A surety. f. (-री) 1. A wife. 2. A woman's female friend or con-
fidente. 3. सङ्घ with, सङ्घा to go, सङ्घ aff. [to go, सङ्घ aff.]
सङ्घोष्ठ mfn. (-रः-री-रं) Accompanying, attending. 3. सङ्घ with, सङ्घा
सङ्घोष्ठ mfn. (-ता-ता-तं) Who or what accompanies, attends, associates
with, &c. 3. सङ्घ with, सङ्घा to go, सङ्घ aff.
सङ्घोष्ठ m. (-रः) 1. Harmony, agreement. 2. The accompaniment of the
middle term by the major, (in logic.) 3. सङ्घा + सङ्घा-सङ्घा. [who goes.]
सङ्घोष्ठ mfn. (-रि-रि-रि) A companion, an attendant. 3. सङ्घ, सङ्घा
सङ्घोष्ठ mfn. (-जः-जा-जं) 1. Co-existent, cognate, born or produced toge-
ther. 2. Innate, inherent, natural. m. (-जः) 1. A brother of whole
blood. 2. The natural state or disposition. 3. सङ्घ with, and सङ्घा born.
सङ्घोष्ठ mfn. (-नः) A friend by birth; as a sister's son, &c. 3. सङ्घा
cognate, सङ्घा friend.
सङ्घोष्ठ m. (-रिः) A natural enemy, one hostile by birth; as the son
of the same father by another mother, the son of a paternal uncle.
&c. 3. सङ्घा cognate, सङ्घा an enemy.
सङ्घोष्ठ mfn. (-रः-रा-रं) Incidental, accidental, not inherent or innate,
(in the dual it may imply both innate and adventitious.) 3. सङ्घा,
and सङ्घा other.
सङ्घोष्ठोद्भासीन m. (-वः) A person, unconnected by birth, born neither an
enemy nor friend. 3. सङ्घा cognate, सङ्घासीन a stranger.

सहन n. (-ल') 1. Sufferance, endurance. 2. Association, union. E. सह patient, or with, ल aff. ; also with तल, सहता ।

सहस्य Adj. Married.

सहदेव m. (-र) The youngest of the five Pa'n'dava princes, begotten on MA'ndri by the younger As'win. He was proficient in astrology and is considered as the beau ideal of masculine beauty. f. (-रा) 1. A plant, a sort of Sida. 2. A twining shrub, (Echites frutescens.) 3. Another plant, also Dan'do'tpala. f. (-नी) 1. A sort of Sida. 2. A shrub, bearing a fragrant seed, Priyangu. E. सह with, देव who or what sports. [यक्ष duty.

सहस्यं m. (-स्य) Community of duty, law, property, &c. E. सह with, सहस्यं mfn. (-स्य-स्यो-स्य) 1. Following the same law, acknowledging the same obligations. 2. Possessing same or like properties. f. (-नी) A woman married according to the ritual of the Ve'das. E. सह with, स्य the law, इति aff.

सहन mfn. (-न-ना-न) Patient, enduring. n. (-न) Bearing, enduring, patience. E. सह to bear, युच् or श्रुट् aff. [नर्तन dancing.

सहस्रं n. (-स) Dancing together in a circle, &c. E. सह together, and सहस्रयुक्ति m. (-सः) A contemporary and friend. [drinking.

सहस्रान n. (-न) Drinking together or equally. E. सह with, &c., पान सहस्रान् m. (-नी) A friend, a companion, an adherent or partizan. E. सह with, शत्रु quality, इति aff.

सहभोजन n. (-न) Eating in company. E. सह together, भोजन food.

सहस्रव n. (-व) Concremation, a widow's burning herself with the corpse of her husband. E. सह with, स्रव dying.

सहयुज्जन् mfn. (-ज-ज-ज) Fighting with or along 'युज्जन् m. (-ज) A brother-in-arms. E. सह, युच् to fight, कनिप् aff.

सहयुज्जान mfn. (-न-ना-न) Fighting with. E. सह, युज्जान fighting.

सहस्रा f. (-स) A sort of bean : see सहस्रर्षि. E. सह with, रस juice.

सहस्रि m. (-रि) 1. The sun. 2. A bull. Ind. Resembling HARI or VISHN'U. E. सह for सह with, or समान same, हरि the deity. [pleasure.

सहस्रं m. (-स) 1. Envy, emulation. 2. Pleasure, delight. E. सह with, हर्ष

सहस्रं m. (-सः) 1. The month Agraha'yan'a, (Nov.-Dec.) 2. The winter season. n. (-सः) 1. Strength, power. 2. Light. E. सह to bear, असन् aff.

सहसा Ind. Quickly, precipitately, inconsiderately, without consideration or pause. E. सह to bear, असा aff. ; or सह + सो-डा ।

सहसादृष्ट mfn. (-दृ-ष्ट-दृ) Seen quickly. m. (-दृ) An adopted son. E. सहसा quickly, दृष्ट seen.

सहसान mfn. (-न-ना-न) Patient, enduring. m. (-नः) 1. A peacock. 2. Sacrifice, oblation. E. सह to bear, असानच् Una'di aff. [form irr.

सहस्र m. (-सः) The month Pausha, (Dec.-Jan.) E. सह to bear, सत् aff.,

सहस्र n. (-स) A thousand. E. समान हसति हस्र ।

सहस्रकाण्डा f. (-का) The white Du'rva' grass.

सहस्रकिरण m. (-नः) The sun. E. सहस्र a thousand, and किरण a ray.

सहस्रत्रय Ind. Repeatedly, reiteratedly, a thousand or many times. E. सहस्र and त्रयसुच् aff. [who gives.

सहस्रद mfn. (-द-दा-द) Liberal, giving by thousands. E. सहस्र, and द

सहस्रदंष्ट्र m. (-ष्ट्र) A sort of sheat fish, (Silurus pelorius, BOCH.) E. सहस्र a thousand, दंष्ट्र tooth. "पाठीन मखे" ।

सहस्रदंष्ट्रिन् m. (-ष्ट्री) A sheat fish : see the last. "दीयासमाह" E. सहस्र, दंष्ट्र a tooth, इति aff.

सहस्रदृष्ट m. (-दृक्) INDRA. E. सहस्र, दृष्ट the eye. [arm.

सहस्रदीप्ति m. (-दीप्ति) KA'RTAVIRYA, a prince so named. E. सहस्र, दीप्ति the Ind. In a thousand ways. E. सहस्र, धाप् aff. [edge.

सहस्रवार m. (-रः) The discus of VISHN'U. E. सहस्र a thousand, धार an

सहस्रयन्त्र m. (-नः) 1. INDRA. 2. An owl. E. सहस्र a thousand, यन्त्र the eye.

सहस्रनेत्र m. (-नः) INDRA. E. सहस्र a thousand, नेत्र the eye.

सहस्रपति m. (-ति) The governor of a district, or of a thousand villages. E. सहस्र, पति chief.

सहस्रपत्र n. (-त्र) 1. A lotus. 2. The indian crane. E. सहस्र, पत्र a leaf.

सहस्रपाद् m. (-द् or -द) BRAHMA'. E. सहस्र, and पाद् for पाद् a foot.

सहस्रपाद् m. (-दः) 1. The sun. 2. VISHN'U. 3. A sort of duck. E. सहस्र a thousand, and पाद् a foot. [3. VISHN'U.

सहस्रसुज्ज m. (-जः) 1. An epithet of the demon BA'n'a. 2. KA'RTAVIRYA.

सहस्रयुग m. (-गः) A period of a thousand ages E. सहस्र, and युग an age.

सहस्ररश्मि m. (-रश्मि) The sun. E. सहस्र a thousand, and रश्मि a ray.

सहस्ररोमन् n. (-न) A blanket. E. सहस्र and रोमन् hair.

सहस्रवदन m. (-नः) VISHN'U. E. सहस्र a thousand, and वदन a face.

सहस्रवीर्य f. (-वीर्य) A bent grass, (Panicum dactylon, the Agrostis linearis of LINNÆUS.) E. सहस्र a thousand, वीर्य splendour.

सहस्रवेध n. (-ध) Sorrel. "साधिके" ।

सहस्रवेधिन n. (-धि) Asafetida. m. (-धी) A sort of cane, (Calamus fasciculatus.) E. सहस्र a thousand, वेधिन what pierces. [aff.

सहस्रसु Ind. By a thousand or thousands, thousand fold. E. सहस्र, सति सहस्रसिद्धर m. (-रः) The Vindh'ya mountain. E. सहस्र, सिद्धर a crest.

सहस्रवर्ष्मन् m. (-वर्ष्म) The car of INDRA. E. सहस्र, हरि green, चक्र a horse

सहस्रायु m. (-यु) The sun. E. सहस्र a thousand, and आयु a ray.

सहस्राक्ष mfn. (-क्ष-क्षो-क्ष) Thousand-eyed ; used figuratively, vigilant, all-perceiving, all-inspecting, all-powerful. m. (-क्षः) 1. INDRA. 2. An owl. 3. BRAHMA'. E. सहस्र a thousand, and अक्ष the eye : INDRA having been covered over with marks resembling the female organ, in consequence of a curse of GAUTAMA ; those marks were changed subsequently to eyes by the relenting saint

सहस्राधिपति m. (-ति) The governor of a district or chief over a thousand villages. E. सहस्र, अधिपति ruler. [चक्र a spoke.

सहस्राक्ष n. (-रः) The top of the head, the seat of the soul. E. सहस्र, and

सहस्रावर m. (-रः) A fine from five hundred to a thousand Panas. E. सहस्र, and अवर below.

सहस्रिन् mfn. (-सो-सिन्) Having a thousand. m. (-सो) 1. A body of a thousand men, &c. 2. Commander or prefect of a thousand. E. सहस्र a thousand, इति aff.

सहस्रत् f. (-सती) Adj. Powerful.

सहस्र f. (-दा) The earth. E. सह to bear, चप् aff.

सहस्रार m. (-रः) A yellow sort of Barleria, (B. prionitis.) E. सह with आङ् before चर् to go, aff. चप् ; also सहचर ।

सहाय m. (-यः) 1. A companion, a follower. 2. A patron, a helper. 3. A sort of drug and perfume, commonly Ghanta'pa'tali. 4. The ruddy goose. 5. An adherent. 6. An ally. 7. S'iva. E. सह with, इच् to go, aff. चप् ।

सहायता f. (-ता) 1. A multitude of companions, a company of associates or followers. 2. Association, assistance, friendship. E. सहाय a companion, तल aff. of number, or the abstract.

सहायल n. (-ल) Fellowship, companionship, friendship. E. सहाय a companion, ल aff. of the quality.

सहायवत् mfn. (-वान् वती-वत्) Befriended, assisted, accompanied. E. सहाय, मतुप् poss. aff.

सहस्रार m. (-रः) 1. The mango tree. 2. Universal dissolution. E. सह to bear, आङ् Una'di aff. ; or सह-च-चप् । [health.

सहस्रारोग्य mfn. (-ग्यः ग्या-ग्य) Well, convalescent. E. सह with, आरोग्य

सहस्रार्थ mfn. (-र्थः र्थो-र्थ) 1. Having one object. 2. Synonymous, having the same meaning. E. सह with, र्थो object, &c.

सहस्रं mfn. (-हं-हो-हं) Tender, affectionate. E. सह with, हार्द affection.

सहस्रान n. (-न) Sitting on the same seat. E. सह with, आसन a seat.

सहित mfn. (-तः ता-तं) 1. Accompanied by, in company with, associated with, &c. 2. Borne, endured. 3. Sincerely. n. Adv. (-तं) With, together with. E. सह with, रतच् aff. ; or सह to bear, तल aff., with इट augment ; or सह with, हित useful, right, &c.

सहित mfn. (-ता-ती-ट) Bearing, enduring. E. सह to bear, हच् or इट् aff.

सहित n. (-च) Patience, endurance. E. सह to suffer, and रतच् aff.

[aff.]

सकल्य n. (-ल्यं) The whole, the entire, all. स. सकल all, and अकल

साकार mfn. (-रः-री-रं) Having form or shape. E. स with, साकार form-

ing. wish.

साकेत n. (त) The city Ayodhya', or ancient Oudh.

fried or parched grain ground, and ठण aff.

person. 4. Evidently, manifestly, directly. E. H for H with

माणासायाय भू. (-रः) । Causing to be visibly present. 2 Making

साक्षि (१) Evidence testimony ॥ साक्षि and ॥ साक्षि ।

साक्षिन् mfn. (-वा-विवा-वि) 1. Witnessing, seeing, an eye-witness. 2. Attesting testifying evidence m. (सौ) A witness (in law).

—**अभिप्रेक्षा** f. (—) Examination of a witness' credibility. —

and परीक्षा trial ; also साक्षिपरिचय ।

भावित caused to be perceived or known. [and मत्प. aff.]

साचिक्कचच mfn. (-च; -चा-च) Defined or proved by testimony, z. साचिन्,

साक्ष्य n. (-त्त्य) Testimony, evidence. E. साक्षिन्, and अङ् aff.

साङ्ख्य, and अभाव non-existence.

साध्व्य n. (-स्य) Friendship. E. सखि a friend, सख् aff.

4. The number "seven". म. सगर a king and षष् aff; to bathe the

BHAGIRATHA, his great-great-grandson, to the ocean, at the place

सागरगामिनी f. (-नी) A river in general. ४. सागर the ocean, गामिनी

surrounding the earth.

सागराब्जरा f. (-रा) The earth. ३. सागर the ocean, जन्मर vesture. [abode.

सागरसोद्य n. (-ल्य) Sea-salt. स. सागर the sea, उत्पन्न produced.

अग्नि fire कप अग्नि.

properties in one subject. ४. मकर mixing, यम अ०.

for a special collection off book.

—संकेतः = (१) Conventional, indicatory, symbolical.

साक्ष प्रक min. (-क:-का-क) Short, summary, concise,
 1. ...-ment, ... off

साङ्ख्य mfn. (ङ्ख्यः ङ्ख्या-ङ्ख्य) 1. Numeral, relative
2. Rational discriminative. m.

(-कृतः) 1. The Sankhya system of philosophy.

ting twenty-five Tatwas or true principles,

to effect the final liberation of the twenty-two

Parusha, (the soul,) from the fetters of the phenomenal creation by conveying a correct knowledge of the twenty-four other Tatvas; the Sa'uk'hya system agrees with Ve'dāntism in being synthetical, so differing from the analytical Nyāya; its great point of divergence from the Ve'dānta is its maintaining two principles, which the Ve'dānta denies. 2. A follower of the Sa'uk'hya system of philosophy. ३. सङ्ख्या number, &c, अच् aff.

सङ्ग mfn. (ङ-ङा or ङी-ङ) 1. Having all the members. 2. Comprising all the sub-divisions. ३. सङ्ग with, अङ्ग a limb or part.

सङ्गतिक mfn. (ङ-ङी-ङ) Social, associating, relating or derived from encounter or society. m. (ङ-ङ) A visitor, a guest, a new comer. ३. सङ्गति acquaintance, उङ्ग aff.

सङ्गम m. (ङ-ङ) Union, meeting. ३. सङ्गम the same, अच् pleonasm.

सङ्ग्रामिक mfn. (ङ-ङी-ङ) Warlike, martial, &c. m. (ङ-ङ) A commander, a general. ३. सङ्ग्राम war, उङ्ग aff.

सावि Ind. Crookedly, awry, bent, obliquely. ३. सच् to collect, इच् aff.

साविकीकृत n. (ङ-ङ) A side glance. ३. सावि, and विलीकृत looked at.

सावित्र्य n. (ङ-ङ) 1. Ministry, administration. 2. Friendship, fellowship. ३. सवित्र a friend, यङ्ग aff. [३. सावि, स्थित stood.

साविष्ठित mfn. (ङ-ङ-ता-ङ) 1. Crooked. 2. Standing or placed unevenly.

सावीकृत mfn. (ङ-ङ-ता-ङ) 1. Made crooked. 2. Seen crookedly or tortuously, distorted, misrepresented. n. (ङ-ङ) Prejudice, distortion or perversion of mind. ३. सावि, विच् aff., कृत made. [ness of tribe.

साम्राज्य n. (ङ-ङ) 1. Community of genus, homogeneousness. 2. Same-

सायक m. (ङ-ङ) A lizard, a chameleon. ३. स with, अङ्ग unguent.

साट् r. 10th cl. (साटयति-ने) To make visible, to show.

साटीप mfn. (ङ-ङ-पा-ङ) Proud, haughty, consequential. n. Adv. (ङ-ङ) Arrogantly; consequentially. ३. स with, साटीप pride. [Santra root.

साट् r. 10th cl. (सातयति-ने) To give pleasure; according to some it is a

साट् Ind. A Tadhita affix which, when put after a word, denotes either a total change of anything into the thing expressed by that word, or complete control.

सात् n. (सात्) BRAHMA', God. ३. साति to cause happiness, aff. क्तिप् ।

सात mfn. (ङ-ङ-ता-ङ) 1. Given. 2. Destroyed. n. (ङ-ङ) Pleasure, delight. ३. सच् to give, or ङी to destroy, aff. क्त, form irr.; see सित; or more properly सात् to give pleasure, aff. अच् ।

सातव n. (ङ-ङ) Continuity.

सातय mfn. (ङ-ङ-या-ङ) Who or what causes pleasure. ३. साति a Sautra root in the causal form, to cause pleasure, अच् aff.

सातवा f. (ङ-ङ) A shrub, commonly Charmakasa. ३. सात pleasure, and वा to give, affs. अच् and टाप्; also सातवा ।

सातवाहन m. (ङ-ङ) The sovereign SA'LIVA'HAN'A. ३. सात a Gandh'arba, changed according to the legend to a lion, on which this prince was discovered riding when a child, and वाहन a vehicle.

साति f. (ङ-ङ) 1. End, conclusion, cessation of action. 2. Destruction. 3. Gift, giving. 4. Sharp pain. 5. Gaining, acquisition. ३. ङी to destroy, or सच् to give, क्तिप् or क्तिच् aff.; also read सति and सति ।

सातिसार mfn. (ङ-ङ-रा-ङ) Dysenteric, afflicted with dysentery. ३. स for सङ्ग with, अतिसार dysentery.

सातीक m. (ङ-ङ) Pease; also सातीक सतीक, and सतीक ।

साविकि m. (ङ-ङ) A hero of the Ya'dava family who acted as charioteer to Krishn'a and was a staunch adherent of the Pa'ndavas in the great war.

साविक m. (ङ-ङ) The poet and sage VYA'SA. ३. सत्वती the mother of the bard, and अच् aff.; also with उङ्ग aff. साविकेय ।

साविक m. (ङ-ङ) 1. A worshipper, a follower. 2. A man of the Yādava tribe. ३. साति to cause happiness, यत् participial aff.; or साट्-ङिप् मनुष्य-

साविक m. (ङ-ङ) 1. VISHN'U. 2. BALADS'VA. m. Plu. (ङ-ङ) The people of one of the countries of midland India, apparently inhabiting a district in the vicinity of the Pārijātra mountains, said to be

descendants from outcaste Vaisyas. f. (ङ-ङ) 1. One of the four great divisions of the drama, described as the representation of gentle and amiable sentiments or passions. 2. The mother of Sr'eva-PA'LA. ३. सत्वत a proper name, &c., अच् aff.; or सत्वमेव सत्वम तत्त्वमिति तत्-व ।

सालिक mfn. (ङ-ङ-ङी-ङ) 1. Spontaneous, sincere, (as applied to the actions or signs of the Sātwika Bha'va.) 2. Relating to or proceeding from the Satwa quality; honest, true, good, gentle, amiable, &c. m. (ङ-ङ) 1. BRAHMAN'A. 2. One of the Bhāvas or classes into which the affections of the mind or their expression, are distinguished, in poetry and the drama: this class holds a middle place between the Sthāyi, and Vyabhichāri-Bhāvas, and implies the honest and spontaneous indication of strong feeling, as evinced especially in eight acts, viz:—inability to move whilst the faculties or limbs are unaffected, perspiration, horripilation, inarticulate speech, trembling or tremor, change of colour, tears, and mental absorption or indifference, approaching to loss of sense, to every object but one which engrosses the attention. f. (ङ-ङ) DURGA'. ३. सत्व the Satwa-Gun'a or quality, and उङ्ग aff.

साद m. (ङ-ङ) 1. Purity, cleanness. 2. Lassitude, weariness, exhaustion. 3. Perishing, decay. 4. Leanness, thinness, emaciation. 5. Cessation, stoppage. 6. Pain. ३. सद् to decay, to be weary, &c., aff. अच् ।

सादन n. (ङ-ङ) 1. A house, a dwelling. 2. Dispelling. 3. Destroying. 4. Wearying, exhausting. 5. Exhaustion, decay. ३. सद् to go, causal v., लट् aff.

सादयन् mfn. (ङ-ङ-यन्-ङी-ङ) 1. Destroying. 2. Exhausting. 3. Expelling, removing, extracting. ३. सद् to go, causal v., लट् aff. [aff.

सादयितव्य mfn. (ङ-ङ-या-ङ) To be destroyed. ३. सद् to go, causal v., लट् ।

सादर mfn. (ङ-ङ-रा-ङ) Respectful. n. Adv. (ङ-ङ) Respectfully. ३. स with, सादर respect.

सादि m. (ङ-ङ) 1. A charioteer. 2. A warrior. 3. Exhausted. 4. Wind. ३. सद् to be weary, &c., इच् Unādi aff.

सादित mfn. (ङ-ङ-ता-ङ) 1. Destroyed, exterminated. 2. Wearied, exhausted, harassed. 3. Wasted, decayed. 4. Broken, cut. 5. Drawn, dragged. ३. सद् to go, &c., aff. क्त ।

सादिन् m. (ङ-ङ) 1. A horseman, a cavalier. 2. One who rides on an elephant. 3. One who rides on or is mounted in a car. f. (ङ-ङी) Destroying. ३. सद् to go, aff. क्तिप् ।

सादृश्य n. (ङ-ङ) 1. Resemblance, similarity. 2. A likeness, an image, a portrait. ३. सदृश like, अच् aff.

साद्यक mfn. (ङ-ङ-ङा-ङ) Quick, instantaneous. ३. सद्यच्, and इच् aff.

साध् (ङ) साध् r. 4th cl. (साध्यति-ने) To be completed. (ङी) साधो r. 5th cl. (साधीति) 1. To finish, to perfect, to complete, or accomplish. 2. To conquer. r. 10th cl. (साध्यति-ने) To go, to depart; also साध् ।

साधक mfn. (ङ-ङ-ङा-ङ) Completing, perfecting, finishing, who or what effects or completes. f. (ङ-ङा or ङी-ङ) 1. Fulfilling. 2. Effecting by magic. 3. Skilful, adept. 4. Aiding, helping. ३. साध् to finish, अच् aff.

साधन n. (ङ-ङ) 1. Accomplishing, effecting. 2. Matter, materials, that of which any thing is composed or consists. 3. Thing, substance. 4. Means, expedient. 5. Instrument, agent. 6. Authority. 7. The premises leading to a conclusion. 8. Cause. 9. Going, motion. 10. Following. 11. Killing, destroying. 12. Obsequies, ceremonies observed after the death of a relative. 13. Drug, medicament. 14. Wealth. 15. An army. 16. The penis. 17. Friendship. 18. Enforcement of the delivery of any thing, especially juridically, as the infliction and levy of a fine, &c. 19. Killing metals, depriving them (especially mercury,) by oxidation, &c., of their metallic properties, for medicinal or alchemical purposes. 20. Good works, or the observance of the moral and ceremonial parts of the Hindu religion, as secondary means of obtaining purity and emancipation. 21. Proof, substantiation. 22. Penance, self-mortification. 23.

Profit, advantage. 24. Subduing. 25. Subduing by charms. 26. Conciliating, worshipping. 27. Killing. 28. Setting out. 29. Aid, assistance. 30. A bodily organ. 31. An udder. 32. Implement, utensil, apparatus. 33. The instrumental case, (in gram.) f. (-नी) Effecting. f. (-ना) 1. Accomplishment, completion. 2. Propitiation, worship. **साध्** to accomplish, aff. **सुट्** ।

साधन n. (-त्) State or condition of being a means to a desired end.

साधननिर्देश m. (-सः) 1. Production or indication of proof, (in law.) 2. Establishment of premises, leading to a conclusion. **साधन** proof, &c., and निर्देश pointing out.

साधनीय mfn. (-यः-या-यं) Perfective, to be perfected, accomplished, proved. **साध्** to complete, **अनीयत्** aff. [aff. **भृच्** ।]

साधन m. (-नः) A beggar, a mendicant. **साध्** to accomplish, **Una'di** साधयत् mfn. (-यत्-यन्ती-यन्) 1. Perfecting, accomplishing, 2. Purifying.

3. Proving. 4. Recovering, (as a debt.) **साध्** to accomplish, **यट्** aff.

साधर्म्य n. (-र्म्यः) 1. Community, equality, (of duty, office, property, &c.) 2. Sameness of nature. **साधर्म्य** of one duty, **यज्** aff.

साधारण mfn. (-णः-या-यं) 1. Like, similar. 2. Common, belonging to all or many. 3. Generic. n. (-यं) 1. A common rule or precept, one applicable to many persons or things. 2. A specific or generic character, one common to all the individuals of a species, or all the species of a genus, &c. f. (-णी) A small bolt or bar. **साध्** for **सङ्** with, **धारण** having, aff. **यज्** or **यज्** ।

साधारणधर्म m. (-र्मः) Common or universal duty, conduct to be observed by all castes or orders, as humanity, &c. **साधारण** general, and धर्म merit, duty.

साधारणस्त्री f. (-स्त्री) A whore. **साधारण** common, and स्त्री a woman.

साधारण्य n. (-यं) Community, universality. **साधारण्य** यज् aff.

साधिका f. (-का) 1. Deep or sound sleep. 2. An accomplished woman. **साध्** to finish, aff. **दृन्**, fem. form. ; or **सिष्-णिच्** **युक्** ।

साधित mfn. (-तः-ता-तं) 1. Amerced, fined, punished by fine, (as the culprit.) 2. Awarded, (as the thing or fine.) 3. Awarded to or in favour of, (as the person to whom the fine is to be paid.) 4. Recovered, (as a debt.) 5. Accomplished, finished. 6. Discharged, fulfilled. 7. Conferred, bestowed, enabled to procure or effect. 8. Made to pay. 9. Subdued. 10. Substantiated, proved. 11. Settled. 12. Achieved. **साध्** to accomplish, **क्** aff., with **इट्** augment.

साधिदेव mfn. (-वः-वा-वं) One with supreme divinity. **साध्** with, **अधिदेव** superintending godhead.

साधिभूत mfn. (-तः-ता-तं) Identified or one with elementary essence. **साध्** with, **अधिभूत** essential matter.

साधिमन् m. (-मन्) Goodness, perfection.

साधियज्ञ mfn. (-यज्ञः-या-यं) One with the Supreme Being. **साध्** with, **अधियज्ञ** the object of sacrifice.

साधिव mfn. (-वः-वा-वं) 1. Very hard. 2. Very fit, proper, or right. **साध्** good, or considered as irregularly substituted for **वट्** heavy, **इङ्** aff. of the irr. superlative ; also with **इयसुन्** aff. **साधीयस्** ।

साधीयस् mfn. (-यस्-यसी-यः) 1. Very right or proper. 2. Very hard or firm. 3. Very handsome. **साध्** See the last.

साधु Ind. 1. Well, well indeed. 2. Enough, away with.

साधु mfn. (-धुः-धुः or धी-धुः) 1. Pleasing, beautiful. 2. Well-born, of honourable descent. 3. Right, fit, proper. 4. Good, virtuous, pious, pure. 5. Pure, classical, (as applied to language.) 6. Excellent, good. 7. Eminent. m. (-धुः) 1. A Muni, a saint, a sage in general, one of subdued passions and contemplative habits. 2. A Jina, a deified saint venerated by the Jainas. 3. A usurer. 4. A good or honest man. 5. A merchant. 6. A derivative or inflected noun. f. (-धुः or -धी) 1. A virtuous wife. 2. Name of a particular root. **साध्** to accomplish or perfect, **Una'di** aff. **यङ्** ।

साधुक m. (-कः) A low or degraded tribe. **साध्** added to the preceding.

साधुज mfn. (-जः-जा-जं) Well-born, of respectable family or descent. **साधु** the same, and **ज** born. [तत्. साधुता ।]

साधुल n. (-लः) Goodness, correctness. **साध्** added to **साध्** ; also with **साधुनी** f. (-नी) A wife's or husband's mother. **साध्**, **साध्** pious, **या** to have, aff. **यज्** and **यज्** ।

साधुपुष्प n. (-पुष्पः) A flower, (Hibiscus mutabilis.) **साध्** pure, **पुष्प** a flower.

साधुमन्य mfn. (-मन्यः-मन्या-मन्यं) Thinking one's self pure or virtuous. **साध्**, and **मन्** to think, **यज्** aff.

साधुवाद m. (-वः) A cry of approbation. [bearing, **यज्** aff.]

साधुवादिन m. (-दिनः) A well trained horse. **साध्** agreeable, pleasing, **वादि**

साधुवृक्ष m. (-वृक्षः) The Kadamba tree, (Nauclea Cadamba.) **साध्** handsome or excellent, and **वृक्ष** a tree.

साधुव्रत m. (-व्रतः) A virtuous or pious person. n. (-व्रतः) Virtue, piety. Adj. Well-conducted, upright. **साध्**, and **व्रत** practice.

साधुव्रति mfn. (-तिः-ता-तं) Virtuous. f. (-तिः) The institutes or moral and ritual observances of the Hindus. **साध्** excellent, **व्रति** practice.

साधुशील mfn. (-लः-ला-लं) Virtuous, righteous, wisely or virtuously inclined. **साध्**, and **शील** disposition.

साधुशील n. (-लः) Virtuous or righteous inclination or disposition. **साध्**, **शील**, and **ल** aff.; also with **तत्**, **साधुशीलता** ।

साधुक्त mfn. (-क्तः-क्ता-क्तं) Said or declared by the good. **साध्**, **क्त** said.

साधुत n. (-तः) 1. The flock of peacocks. 2. A stall, a shop. 3. An umbrella or parasol. **साध्** for **सङ्** with, **साधुत** held.

साध्य mfn. (-यः-या-यं) 1. To be perfected or accomplished. 2. Accomplishable, attainable. 3. To be inferred or concluded, (in logic.) 4. To be proved or demonstrated. 5. To be cured, curable, (in medicine.) 6. To be substantiated or made good. 7. To be subdued or mastered. 8. To be destroyed. m. (-यः) 1. An inferior deity or demigod, one of a class of twelve. 2. A deity in general. 3. The twenty-second astronomical Yoga. 4. Name of a particular mantra. n. (-यः) 1. Accomplishment, perfection. 2. (In law,) The matter in debate, the thing to be proved. 3. (In logic,) The subject of the proposition, the major term in a syllogism. **साध्** to accomplish, **यज्** aff.

साध्यता f. (-ता) Practicableness. [(in logic.)]

साध्यतावच्छेदक n. (-कः) The characteristic property of the major term.

साध्यमान mfn. (-नः-ना-नं) 1. Being subjected to, or capable, or in course of proof. 2. Being in course of accomplishment. 3. Being proceeded against, (at law.) **साध्** to accomplish, pass. v. **यानच्** aff.

साध्यवत् mfn. (-वत्-वती-वन्) Comprehending that which is to be proved. m. (-वान्) (In law,) The party on whom rests the onus probandi. **साध्य**, and **वत्** poss. aff. [साधन accomplishing.]

साध्यसाधन n. (-नं) Effecting what is to be or may be done, &c. **साध्य**, **साध्यसिद्धि** f. (-द्धिः) 1. Proof, conclusion, the establishing of that which was to be proved. 2. Completion, accomplishment, fulfilment. **साध्य** to be effected, &c., and **सिद्धि** perfection.

साध्यसिद्धिपाद m. (-पः) The fourth stage or division of a suit at law, judgment or decision. **साध्य** to be proved, **सिद्धि** conclusion, and **पाद** division.

साध्यभाव m. (-वः) 1. Absence of the thing to be proved. 2. Absence of the subject of a proposition. 3. Impossibility of cure. **साध्य**, and **भाव** non-existence.

साधुनिन्दित mfn. (-तः-ता-तं) Unreproached, irreproachable. **साध्** the pious, **अनिन्दित** not reproved.

साधुस n. (-सः) 1. Fear, terror. 2. Perturbation. 3. Torpor. **साध्** a pious man, **स** to throw or disperse, aff. **यङ्** or **यज्** ।

साधुचार mfn. (-रः-रा-रं) Virtuous. **साध्**, and **चार** observance.

सानन्द mfn. (-न्दः-न्दा-न्दं) Happy, delighted, enjoying and endowed with happiness. **साध्** with, **आनन्द** happiness. [fire.]

सानद्र m. (-द्रः) The resinous exudation of the S'al tree. **साध्** with, **अनद्र**

सामन्त्रम. (-न्त्रः) A Brahman conversant with the Sa'ma-Ve'da. **सामन्**, and **यत्** aff.

सामय mfn. (-यः-या-यं) Sick, diseased. **स** with, सामय sickness.

सामयिक mfn. (-कः-को-कं) 1. Seasonable, punctual, observing time or season. 2. Precise, exact. 3. Stipulated, according to agreement. 4. Conventional, customary. 5. Periodical. 6. Temporary. **स** समय time or engagement, **उक्** or **उक्** aff. of relation or possession.

सामयिकाभाव m. (-वः) Temporary, non-existence.

सामयोजि mfn. (-जिः-जिः-जि) Born from or produced by the Sa'ma. m. (-जिः) 1. BRAHMA'. 2. An elephant. **स** सामन् the Ve'da, and योजि place of birth.

सामर्थ्य n. (-र्थः) 1. Power, force, ability, fortitude, strength. 2. Fitness, suitability. 3. Capacity, adequacy. 4. (In grammar,) Mutual relation of words. 5. Sense or force of words. 6. Wealth. 7. Interest, advantage. 8. Sameness of aim or object. **स** समर्थ able, **यञ्** aff.

सामर्थ्य mfn. (-र्थः-र्था-र्थं) Enraged, in wrath. **स** with, चमर्ष anger.

सामवायिक m. (-कः) 1. A principal minister or counsellor. 2. The chief of a company or corporation. f. (-को) 1. Belonging to an assembly. 2. Relating to intimate connection, (in logic.) **स** समवाय an assembly, **उक्** aff. [chanter.

सामसङ्गायक m. (-कः) A chanter of the Sa'ma-Ve'da. **स** साम, सङ्गायक

सामाजिक m. (-कः) An assistant or spectator at an assembly, &c. **स** समाज an assembly, and **उक्** aff.

सामानाधिकरण n. (-णः) 1. Common office, function of government, &c. 2. The receptacle or substratum of common properties. **स** सामानाधिकरण, and **यञ्** aff.

सामान्य mfn. (-न्यः-न्या-न्यं) Common, general, generic, universal. n. (-न्यः) 1. Kind, sort, specific or generic property or character. 2. Common property, generality, community. 3. Public affairs or business. 4. Totality, entireness. 5. A figure of rhetoric, the connection of different objects by common properties. 6. A general proposition. f. (-न्या) A female who is common to all men, a harlot. **स** सामान common, (to many individuals,) **यञ्** aff.

सामान्यज्ञान n. (-ज्ञः) The perception of common or generic properties.

सामान्यतस् Ind. Generally, commonly.

सामान्यलक्षण n. (-णः) A generic or specific definition or character. **स** सामान्य, and लक्षण mark or description.

सामान्यशासन n. (-नः) A general edict or enactment. **स** सामान्य common, and शासन a grant, an edict, &c.

सामासिक mfn. (-कः-को-कं) 1. Compounded, composite. 2. Comprehensive, collective. 3. Brief, summary. n. (-कः) The aggregate of compounds. **स** समास, and **उक्** aff. of relation.

सामि Ind. 1. Half, unfinished. 2. Blamably. 3. Vile, despised. **स** साम् for साम् to appease, **च** added, **र** substituted for the final; or **साम्-इत्**.

सामिज्जत mfn. (-तः-ता-तं) Halved, divided. **स** सामि half, and ज्जत made.

सामिभुक्त mfn. (-क्तः-क्ता-क्तं) Half eaten, **स** सामि half, and भुक्त eaten.

सामिप्रीत mfn. (-तः-ता-तं) Half-drunk. **स** सामि half, and प्रीत drunk.

सामिधेनौ f. (-नौ) 1. A prayer used on adding fuel to the sacrificial fire. 2. Fuel. 3. A kind of deer. **स** सम्-इत्-करणे जुट् नि० ।

सामीची f. (-ची) Praise, panegyric.

सामीप्य n. (-प्यः) Proximity, nearness. m. (-प्यः) A neighbour. **स** समीप near, **यञ्** aff.

सामुद्र mfn. (-द्रः-द्री-द्रं) Marine, sea born, &c. n. (-द्रः) 1. A spot or mark on the body. 2. Sea-salt. 3. Cuttle-fish-bone. m. (-द्रः) A mariner, a voyager. **स** समुद्र the sea, and **यञ्** aff.

सामुद्रिक mfn. (-कः-को-कं) 1. Relating to spots on the body, supposed to indicate good or ill fortune. 2. Oceanic. m. (-कः) An interpreter of spots on the body. n. (-कः) Palmistry. **स** समुद्र a spot or mole, **उक्** aff. [grance.

सामीद mfn. (-दः-दा-दं) Fragrant, odoriferous. **स** with, सामीद fra-

सामी f. (-ची) A sort of metre, one of the classes occurring in the Ved'as. **स** सामन् the Sa'ma-Ve'da, and **ची** aff.

साम्पराय f. (-यी) 1. Warlike. 2. Relating to the other world. mn. (-यः-यं) 1. Conflict. 2. The future. 3. Means of attaining a future world. 4. Investigation. 5. Uncertainty.

साम्परायिक mfn. (-कः-को-कं) 1. Future, of or in a future state of being. 2. Calamitous. 3. Relating to war or battle. n. (-कः) War, battle. m. (-कः) A war chariot. **स** सम्पराय futurity, &c., and **उक्** or **उक्** aff.

साम्परायिककल्प m. (-ल्पः) Military form, strategic array.

साम्यत f. (-ता) 1. Fit, proper. 2. Relevant, pertinent.

साम्यतम् Ind. 1. Now, at this time. 2. Fitly, properly. **स** सम् and त् before तन् to spread, aff. **यञ्**; the first vowel made long.

साम्यतिक f. (-की) 1. Belonging to the present time or occasion. 2. Fit, proper. [tradition.

साम्यदायिक f. (-की) Belonging to traditional doctrine, handed down by साम् r. 10th cl. (साम्ययति-ते) To join, to connect, to assemble; also साम् ।

साम्बर n. (-रः) The sambhar-salt. **स** सम्बर the country, **यञ्** aff.

साम्बरौ f. (-रौ) A female juggler. **स** See शाम्बरौ; the य being changed.

साम्बरी f. (-री) Red Lod'h. [यञ् water.

साम्बन्ध mfn. (-न्धः-न्धा-न्धं) Having or being united with water. **स** with, साम्बन्ध n. (-न्धः) 1. Equality, sameness. 2. Likeness, similarity. 3. Indifference. **स** सम same, and **यञ्** aff. [यञ्, साम्बन्ध ।

साम्यता f. (-ता) Equality, sameness. **स** तन् added to the last; also with साम्बन्ध n. (-जः) Imperial rule, dominion, empire. m. (-जः) The descendant of a prince or man of the military tribe. **स** समाज an emperor, **यञ्** aff. of the abstract, or यञ् patronymic aff.

साय m. (-यः) 1. Evening, close of day. 2. An arrow. 3. End, termination. close in general. **स** यो to end or destroy, &c., **यञ्** aff.

सायंकाल m. (-लः) Eventide, evening. **स** सायम् evening, and काल time.

सायक m. (-कः) 1. An arrow. 2. A sword. f. (-यिका) Standing in order. **स** यो to destroy, **यञ्** aff.

सायकपुङ्गव m. (-ङ्गः-ङ्गः) The feathered end of an arrow.

सायन n. (-नः) The longitude of a planet reckoned from the vernal equinoctial point. **स** with, ययन the equinoctial period.

सायन्तन mfn. (-नः-नी-नं) Belonging to the evening, vespertine. **स** साय evening, **यञ्** aff., तुट् augment.

सायम् Ind. Evening, close of the day, in the evening. **स** सो-यम् aff.

सायमण्डन n. (-नः) The place or time of sunset. **स** साय, मण्डन embellishing.

सायम् m. (-मः) The evening, eventide. **स** सायम् evening, and ययन day

सायिन् m. (-यी) A horseman, a groom. **स** with, ययत् to go, **यञ्** aff.

सायुज्य n. (-ज्यः) 1. Likeness, similarity. 2. Identification, intimate union, (especially with the Deity, considered as one of the four grades of mukti.) **स** with, युज् what joins, **यञ्** aff.

साये Ind. In the evening, at the close of the day. **स** साय evening, the seventh case, used as a particle.

सार r. 10th cl. (सारयति-ते) To become weak.

सार mfn. (-रः-रा-रं) 1. Best, excellent. 2. Irrefragable, (as an argument) mu. (-रः-रं) 1. The pith or sap of trees, &c. 2. Strength, vigour. 3. The essence of anything, the essential or vital part of it. 4. The substance or material part, (of a speech, book, message, &c.) 5. Marrow. 6. Air, wind. 7. Sickness, disease. 8. Firmness, hardness. 9. The coagulum of curds, &c., cream. 10. Fresh butter. 11. Prowess, valour, heroism. 12. Nectar. 13. Wealth, riches. m. (-रः) 1. A man at chess, backgammon, &c. 2. Worth, excellence. 3. Compendium, summary. 4. Impure carbonate of soda. 5. Climax, (in rhetoric.) n. (-रं) 1. Water. 2. Wealth. 3. Propriety, fitness. 4. Steel. 5. Wood, thicket. f. (-रा) 1. Essential. 2. Best. 3. Strong, vigorous. 4. Genuine, true. 5. Thoroughly proved. 6. Durba-grass. f. (-री) The Sha'lika or Sa'rika, (Turdus salica, Buch.) **स** to go, aff. **यञ्**; or सार-यञ् aff.

सारक mfn. (-कः-का कं) Purgative.

सारकम् m. (-कः) Sandal wood. B. सार essence, and गन्ध smell.

सारव n. (-वः) Honey. B. सरसा a bee, and चक्षु aff.

सारङ्ग mfn. (-ङ्गः-ङ्गी-ङ्गं) Variegated, of a variegated colour. m. (-ङ्गः) 1. Variegated colour. 2. A lion. 3. An elephant. 4. The spotted deer. 5. The Chataka, (Cuculus melanoleucos.) 6. The Kokila or Indian cuckoo. 7. A large kind of crane, (Ardea Sarunga, CAREY.) 8. A peacock. 9. A cloud. 10. A tree. 11. A parasol. 12. A garment, cloth, clothes. 13. Hair. 14. A lotus. 15. A flower. 16. A conch-shell. 17. A jewel. 18. Gold. 19. A bow. 20. KA'MADEVA. 21. Sandal. 22. Camphor. 23. The earth. 24. Night. 25. Light. 26. A large bee. 27. A kind of musical instrument. 28. An ornament. 29. S'iva. f. (-ङ्गी) 1. A sort of fiddle. 2. A kind of spotted deer. B. सृ to go, चक्षु Una'di aff., or सार strength, &c., गन्ध to go, चक्षु aff.; also सारङ्ग.

सारङ्गिक m. (-कः) A bird or deer-catcher. B. सारङ्ग as above, and ठक् aff.

सारत्र n. (-त्रः) Fresh butter. B. सार cream, and ज produced.

सारच m. (-चः) 1. Dysentery, diarrhoea. 2. Hog-plum, (Spondias mangifera.) 3. A counsellor and ambassador from RA'VAN'A to RA'MA. f. (-चो) 1. A plant, (Pæleria fetida.) 2. A canal, a small river. n. (-च) A kind of perfume. f. (-चो) Adj. Causing to grow or flow. B. सृ to go, (causal form,) चक्षु aff. [subjected.]

सारवा f. (-वा) A particular process to which mineral substances are

सारवि f. (-विः-वो) 1. A small river. 2. A plant, (Pæleria fetida.) 3. A canal or water-pipe. B. सृ to go, causal form, चनि Una'di aff.

सारणिक mfn. (-कः-को-कं) Travelling, way-faring, &c. m. (-कः) A traveller. B. सरणि a road, and ठक् aff.

सारणिकत्र m. (-त्रः) A robber. B. सारणिक a traveller, and त्र who kills.

सारण्ड m. (-ण्डः) A snake's egg. B. सृ to go, (causal form,) चक्षु aff.

सारतह m. (-हः) The plantain tree, (Musa sapientum.) B. सार sap, तह a tree, having no timber in the stem.

सारतस Ind. 1. By or with vigour or essence, vigorously, essentially. 2. According to wealth. B. सार, तसि aff. [with त्र, सारत्वं.]

सारता f. (-ता) 1. Strength, substance. 2. Essence. B. सार, तत् aff.; also सारयि m. (-यिः) A charioteer. B. सृ to go, (causal form,) चक्षु Una'di aff.

सारथ्य n. (-थ्यः) 1. Charioteering, driving. 2. Conveyance. B. सारथि, यत् aff.

सारदा f. (-दा) 1. A name of SARASWATI'. 2. A name of DURGA'. B. सार essence, (of wisdom and eloquence,) दा to give, चक्षु and टाप् affs.

सारभङ्ग mfn. (-ङ्गः-ङ्गी-ङ्गं) Void of pith, substance, real strength, &c. n. (-ङ्ग) Destroying vigour, overcoming strength, &c. B. सार, and भङ्ग breaking.

सारभाण्ड m. (-ण्डः) 1. A natural vessel, as the bag or skin in which musk is sold, &c. 2. A bale of goods. 3. Implements. B. सार essence, and भाण्ड a vessel.

सारमेव m. (-यः) A dog. f. (-यी) A bitch. B. सरसा a bitch, ठक् aff.

सारयोग m. (-गः) Possession or application of the essence of anything. B. सार, and योग union.

सारलोह n. (-हः) Steel. B. सार and लोह iron.

सारल्य n. (-ल्यः) Straightness, (lit. and fig.)

सारव mfn. (-वः-वी-वं) Belonging or relating to the river Sarayu. B. सरयु the river, चक्षु aff., special form.

सारवत् mfn. (-वत्-वती-वत्) 1. Substantial, having pith, substance, strength, &c. 2. Fertile. B. सार, सत् aff. [deprived of.]

सारवर्जित mfn. (-तः-ता-तं) Pithless, sapless. B. सार substance, and वर्जित

सारस mfn. (-सः-सी-सं) Relating or belonging to a lake or pond, &c. n. (-सः) 1. A lotus. 2. A woman's zone. mf. (-सी-सो) The Sa'ras' or Indian crane, male and female, (Ardea Sibirica.) m. (-सः) 1. The moon. 2. A bird in general. B. सरसा a pond, a lake, चक्षु aff.

सारस्रज n. (-जः) 1. A woman's zone or girdle, formed of twenty-five strings. 2. A military belt or girdle worn round the waist or chest,

upon the coat of mail, to bind it to the body. B. सार strength, and चक्षु to give, aff. चक्षु, or चक्षु to diffuse, aff. चक्षु; also सारस्रज.

सारस्रत mfn. (-तः-तो-तं) 1. Relating to the goddess SARASWATI', or to the river, &c. 2. Eloquent, learned. m. Plu. (-तः) 1. The people of the Sa'raswata country, or the north-west part of the province of Delhi. m. (-तः) 1. A staff of the Vilwa tree. 2. The north-west part of the province of Delhi or part of the Punja'b. 3. A saint, sprung according to the legend, indirectly from the personified river Saraswati. 4. A Brāhman of a particular family, called Sa'raswata, from his coming from that country or supposed descent from the sanctified person last mentioned. 5. A particular ceremonial used in the worship of Saraswati. B. सरस्वती the goddess, and चक्षु aff.

सारस्रज m. (-जः) Sesamum. "तिलवृक्षः." B. सारस्राति चा+सा+क।

सारसार m. (-रः) Strength and weakness, substance and emptiness, &c. B. सार, and चसार want of vigour.

सारि mf. (-रिः-री) 1. A man at chess or backgammon, &c. 2. A kind of bird. B. सृ to go, causal form, चक्षु aff.; also शारि।

सारिका f. (-का) A kind of bird, (Turdus Salica, BUCH.) but applied also to the Maina', (Gracula religiosa.) B. सृ to go, aff. चक्षु; also शारिका।

सारिन् f. (-रिणी) Adj. 1. Going in front. 2. Having the essence or substance of.

सारिवा f. (-वा) A creeping plant, (Echites frutescens.) B. See शारिवा।

सारव्य n. (-व्यः) 1. Identity of form. 2. Close resemblance. 3. Assimilation to or identification with the deity, (one of the four grades of mukti.) 4. (In drama.) Surprise at seeing an object or its likeness previously seen elsewhere. B. सृ with, रूप form, चक्षु aff.

सार्धे f. (-र्धः) Adj. Prevented, barred, impeded.

सार्धे mfn. (-र्धः-र्धा-र्धे) 1. Opulent, wealthy. 2. Of like meaning or purport. 3. Significant importing, having meaning. m. (-र्धः) 1. A multitude of similar animals. 2. A company of traders, a caravan, &c. 3. A number or multitude in general. 4. A wealthy man. f. (-र्धा) 1. Having an object. 2. Useful, serviceable. B. सृ to go, causal form, चक्षु Una'di aff.; or स for सृ, &c., and सार्धे wealth or meaning.

सार्धेक f. (-कः) Adj. Having meaning. 2. Serviceable, advantageous.

सार्धेज Adj. Reared in a caravan.

सार्धवत् mfn. (-वत्-वती-वत्) 1. Meaning, intending. 2. Having a meaning.

3. Numerous in company. B. सार्ध, and सत् aff.

सार्धवाह m. (-हः) 1. A merchant, a trader. 2. The leader of a caravan. B. सार्ध a company, a caravan, and वह् to bear, aff. चक्षु.

सार्धिक m. (-कः) A merchant, a trader. B. सार्ध, and ठक् aff.

सार्धे mfn. (-र्धः-र्धा-र्धे) Wet, moist, damp. B. स for सृ with, चार्धे wet.

सार्धे mfn. (-र्धः-र्धा-र्धे) Joined with half, (used chiefly in composition, as सार्धेयत a hundred and a half, i. e. fifty.) B. सृ with, चार्धे half.

सार्धे Ind. With, together with. B. स for सृ with, चार्धे increased, चक्षु aff.

सार्धे mfn. (-र्धः-र्धा-र्धे) Relating to a snake. f. (-र्धा) The ninth lunar asterism, of which the serpents (A'slesha') are the presiding deities. B. सार्ध a snake, and चक्षु aff.; also read सार्धे।

सार्धेव mfn. (-वः-वी-वं) Dressed, &c. with Ghee or clarified butter. B. सार्धेव Ghee, चक्षु aff. [ठक् aff.]

सार्धेव mfn. (-वः-वी-वं) Cooked or dressed with Ghee. B. सार्धेव (Ghee),

सार्धे mfn. (-र्धः-र्धा-र्धे) Suitable to or fit for all, relating to all, &c. m.

(-र्धः) A Jaina deified sage. B. सार्धे all, (knowledge, &c.), चक्षु aff.

सार्धेकामिक f. (-की) Satisfying every wish.

सार्धेकालिक mfn. (-कः-को-कं) Of all times or seasons. B. सार्धेकाल, ठक् aff.

सार्धेजनिक mfn. (-कः-की-कं) Relating or belonging, fit or suited to all men. B. सार्धेजन all men, ठक् aff.

सार्धेजनीन mfn. (-नः-नी-नं) 1. Belonging or relating, fit or suited to all men, &c. 2. Public, universal. B. सार्धेजन all men, चक्षु aff.

सार्धेव n. (-वः) Omniscience.

सार्वत्रिक mfn. (-कः-को-कं) Suited to, or belonging to every place. **३.** सर्वत्र every where, उक्त् aff.
 सार्वदेव्य mfn. (-कः-तो-त्) Presided over by, or sacred to all the gods. **३.** सर्व, देवता a god, यक् aff.
 सार्वधातुक mfn. (-कः-लो-कं) Applicable to the whole of a radical term, (an affix, &c.) or to the complete form of the verbal base after the conjugational characteristics are affixed, i. e. to the four conjugational or special tenses, (in gram.) **३.** सर्व, धातु a root, उक्त् aff.
 सार्वभौतिक mfn. (-कः-भौ-कं) 1. Belonging or relating to all elements, beings, &c. 2. Comprising all animated beings. **३.** सर्वभूत, उक्त् aff.
 सार्वभौम mfn. (-कः-भौ-कं) Relating to or consisting of the whole earth, known throughout the earth, &c. **३.** सर्वभूम, उक्त् aff.
 सार्वभौम mfn. (-कः-भौ-कं) 1. The elephant of KURUK, as regent of the north. 2. An emperor, a universal monarch. **३.** सर्व, भूमि earth, and यक् aff.
 सार्वलौकिक mfn. (-कः-लौ-कं) Universally known, prevailing throughout the universe. **३.** सर्व, लोक a world, and उक्त् aff.
 सार्ववर्णिक mfn. (-कः-वर्ण-कं) 1. Of every kind or sort. 2. Belonging or relating to every tribe, &c. **३.** सर्ववर्ण, and उक्त् aff.
 सार्वविभक्तिक mfn. (-कः-वि-भ-कं) Applicable or belonging to all the cases of a noun, (in gram.) **३.** सर्व, विभक्ति inflection, उक्त् aff.
 सार्ववेदस n. (-सः) One who gives away all his wealth at a sacred rite.
 सार्ववेदस m. (-सः) A Brahman conversant with all the Vedas. **३.** सर्व, वेद Veda, and यक् aff.
 सार्यप mfn. (-पः-पी-पं) Mustard, made of or from mustard. **३.** Mustard-oil. **३.** सार्यप, and यक् aff. [power.
 सार्विष्टि Adj. Possessing the same rank or condition, having the same
 सार्विष्टता f. (-ता) 1. Equality in rank, condition, power, &c. 2. Equality with the supreme being in power and all the divine attributes, (considered as the fourth grade of mukti.)
 साल m. (-लः) 1. A wall surrounding a building, &c. 2. A tree in general. 3. The S'al tree, (Shorea robusta.) 4. A fish, (Ophiocephalus Wrahl, HAM.) **३.** (-लः) 1. A house. 2. A rampart; more usually शाला. **३.** वल् to go, यक् aff.; also शाल।
 सालयाम n. (-यः) A stone, a species of ammonite common in the Gandaka river, and worshipped by the Vaishnavas, as a type of VISHN'U. **३.** स with, चर a ring, याम multitude.
 सालन m. (-नः) The resin of the Sa'l tree. [निर्गम exudation.
 सालनिर्गम m. (-सः) The resinous exudation of the Sa'l tree. **३.** साल, सालपर्णी f. (-णी) A shrub, (Hedysarum gangeticum;) also शालपर्णी।
 सालपुत्र n. (-यः) A shrub, (Hibiscus mutabilis.) "स्यलपुत्रे।"
 सालभक्तिका f. (-का) 1. A doll, a puppet. 2. A harlot. **३.** साल the S'al tree or its wood, भक्त to rub, यक् aff., fem. form. [रस juice.
 सालरस m. (-सः) The resinous juice of the S'al tree. **३.** साल the Sa'l, and
 सालवाहन m. (-नः) The sovereign SA'LIVA'HAN'. **३.** साल the Sa'l tree, and वाहन a vehicle: see शालवाहन, &c.
 सालवट m. (-टः) Turpentine, or the resinous exudation of the Sa'l tree, **३.** साल the tree, वट exudation. [horn or summit.
 सालयङ्ग n. (-ङ्गः) The upper part or coping of a wall. **३.** साल a wall, यङ्ग
 शाला f. (-ला) 1. A house. 2. A rampart. **३.** See शाल।
 शालाकारी f. (-री) 1. A female overcome or won in battle. 2. A house-worker. **३.** शाला a house, कृ to make, ट aff.
 शालातुरीय m. (-यः) A name of PA'NI'NI. **३.** See शालातुरीय।
 शालार n. (-रः) A pin, a bracket, or shelf, projecting from a wall. **३.** शाल a wall, कृ to go, यक् aff.
 शालावृक m. (-कः) 1. A dog. 2. A wolf. 3. A jackal. 4. A hyena. 5. A cruel man. **३.** शाला a house and वृक a wolf; more usually शालावृक।
 शालूर m. (-रः) A frog. **३.** वल् to go, ऊरय् aff.; the first vowel made long, and the initial changed; also शालूर।
 शालिय m. (-यः) A sort of fennel or dill, (Anethum sowa.) **३.** See शालिय।

सालीक n. (-कः) 1. The being in the same sphere or world with another
 2. Residence in the same heaven with any particular deity **३.** स with, लोक world, यक् aff. [to the last.
 सालीकता f. (-ता) Habitation, state of abiding or dwelling. **३.** तक् added
 साल mfn. (-लः-लो-लं) Belonging to the Sa'lwa country: more usually read शाल. **३.** (-लः) 1. The name of a demon, the enemy of VISHN'U.
 2. The name of a country, or place. **३.** Plu. (-लाः) The people.
 सालहन् m. (-हन्) A name of VISHN'U. **३.** साल a demon, हन् destroyer.
 सालिक m. (-कः) The sa'rika'.
 साव m. (-वः) A libation.
 सावक mfn. (-कः-विका-कं) 1. Generative, productive, causing birth, parturient, &c. 2. Obstetric. **३.** (-विका) A midwife. **३.** (-कः) The young of any animal, (in this sense for सावक) **३.** वृ to bear young, causal form, यक् aff.
 सावकाश f. (-शा) Having leisure, at leisure.
 सावय f. (-यः) Having the grammatical mark called Avagraha.
 सावय mfn. (-यः-वा-यं) Despising, disdainful. **३.** स with, चवशा disrespect.
 सावय n. (-यः) One of the three kinds of power attainable by an ascetic, (the other two being निरवय and सूय) [चवधान care.
 सावधान mfn. (-नः-नो-नं) 1. Careful, cautious. 2. Diligent. **३.** स with, सावधि Adj. 1. Having a bound. 2. Finite, defined, circumscribed.
 सावन mfn. (-नः-नो-नं) Natural, (in astronomy;) as Sa'vana Dina, a natural-day, from sunrise to sunrise. **३.** (-नः) 1. The conclusion of a sacrifice, the ceremonies by which it is terminated. 2. An employer of priests for a sacrifice. 3. The deity VARUN'. 4. A month of thirty solar days **३.** वृ to bear or produce, aff. कृट् and यक् added.
 सावयव f. (-वः) Composed of parts.
 सावर m. (-रः) 1. The Lodh tree. 2. Sin. 3. Fault, offence. **३.** See सावर।
 सावरण f. (-णः) 1. Clandestine, secret. 2. Closed.
 सावर्ण्य m. (-र्णः) The eighth Manu. **३.** (-र्णः) Relating to one of the same colour, tribe or caste. **३.** सवर्ण the wife of sun, his mother, यक् aff.
 सावर्ण्य n. (-र्णः) 1. The skin. 2. Mark of the sameness of colour or caste.
 सावर्ण्य m. (-र्णः) 1. The eighth Manu. 2. A name applied to the 8th, 9th, 10th, 11th, and 12th Manu or Brahma-Sa'varni, Pak-ha Sa'varni, &c. **३.** सवर्ण, his mother, यक् aff.
 सावर्ण्य n. (-र्णः) 1. Identity of caste, class, &c. 2. Sameness of colour 3. The age presided over by the eighth MANU. **३.** सवर्ण, and यक् aff.
 सावलेप f. (-पः) Full of pride.
 सावशेष mfn. (-शेषः-वा-शेषं) 1. Imperfect, incomplete. 2. Leaving a residue or remainder. **३.** स with, चवशेष remains.
 सावदृश f. (-शः) Possessing self dependence, proud. [disrespect
 सावहेल mfn. (-लः-लो-लं) Despising, disdainful. **३.** स with, चवहेल
 सावित्र m. (-त्रः) 1. A Bra'hman. 2. S'iva. 3. A Vasu or demigod so named. 4. The sun. 5. The embryo or foetus. 6. Karna. **३.** (-त्रः) 1. Uma, wife of S'iva. 2. The holy verse of the Vedas, the repetition of which forms an essential part of the ceremonies, enjoined to the Bra'hman, as daily observances: the prayer is personified as the wife of BRAHMA', and mystical mother of the Hindu classes, which are regenerated by investiture with the sacrificial string. 3. The wife of SATYAVA'NA. 4. A beam of light, a cluster of solar rays. 5. Descended from the sun, belonging to the solar dynasty. **३.** (-त्रः) The sacrificial string, (so called owing to the repetition of the Gayatri which forms a principal part of the ceremony of wearing the sacred thread.) **३.** सवित्र the sun, and यक् aff. of reference: the prayer is in fact addressed to that luminary, and the deities, &c. are manifestations of the planet or prayer.
 सावित्रीपतित m. (-तः) A man of the three first classes, not invested at the proper time with the sacrificial cord. **३.** सावित्री, पतित fallen.
 सावित्रीपरिभट m. (-टः) A man of the three first classes, not invested with the string at the proper season. **३.** सावित्री, and परिभट broken.

सावित्रीव्रत n. (-सं) A particular fast kept by Hindu women on the last three days, or the last day of the bright-half of Jyaishta to avert widowhood.
 सावित्रीव्रत n. (-सं) The sacrificial or characteristic cord of the three first classes. ३. सावित्री the sacred text, (the repetition of which forms part of the ceremony of investiture,) एव a thread.
 साविहार mfn. (-रः-रा-रं) 1. Proud, haughty. 2. Manifest. ३. स with, साविहार manifestation.
 साव्य f. (-वा) Full of desires or passion, hopeful.
 साव्य f. (-वा) Disheartened, afraid.
 साव्यवल्क m. (-कः) A small house-lizard.
 साव्य m. (-कः) A blanket.
 साव्य n. Adv. (-सं) With surprise. ३. स with, साव्य astonishment.
 साव्य f. (-वा) 1. Having angles or corners. 2. Tearful, weeping. See साव्य ।
 साव्यी f. (-वी) A wife's or husband's mother, a mother-in-law. [प्रधान ।
 साव्यी Ind. Prostrating the eight limbs or members of the body : see साव्य ।
 साव्य f. (-वा) Having a bow. [किं aff.
 साव्य mfn. (-सिः-सिः-सिः) Able to bear much. ३. स to bear, intens. v., साव्य Adj. Having arrows.
 साव्य f. (-वा) Adj. Envious, disdainful. [चरै a half.
 साव्यसाव्य n. (-सं) Bell-metal. ३. स with, साव्य substance, साव्य copper, साव्य f. (-वा) The dew-lap of an ox or cow. ३. स to sleep, न Una'di aff.
 साव्य mfn. (-सुः-सुः-सुः) 1. Weeping, in tears. 2. Cornered, angular. ३. स with, साव्य a tear, or an angle ; also साव्य ।
 साव्य mfn. (-रः-रा-रं) 1. Proud, arrogant. 2. United with the principle of egotism. ३. स with, साव्य pride, &c. [चर going, aff. चर ।
 साव्य n. (-सं) Company, association, society, fellowship. ३. स with, साव्य n. (-सं) Sufference, endurance. ३. स to bear, causal v., साव्य aff.
 साव्य mfn. (-सुः-सुः-सुः) Causing or enabling to endure. ३. स to bear, causal form, साव्य, and स aff.
 साव्य n. (-कः) Friendship, fellowship. ३. साव्य a friend, aff. वृत् ।
 साव्य n. (-सं) 1. Punishment, chastisement, fine, (also masculine in this sense.) 2. Violence, the perpetration of any act of rapine or aggression. 3. Oppression, cruelty. 4. Hatred. 5. Rape, ravishment. 6. Boldness, daring. 7. Rashness. 8. Oblation with fire. ३. स strength, चर aff.
 साव्य m. (-सुः) 1. A name of VIKRAMA'DITYA. 2. Name of a poet. 3. An epithet of a lexicographer. ३. साव्य violence, चर a mark.
 साव्यसाव्यसाव्य Adj. Acting with inconsiderate haste.
 साव्य mfn. (-सुः-सुः-सुः) 1. Castigatory, inflicted as punishment. 2. Perpetrated by violence. 3. Violent, felonious, rapacious, brutal, cruel. 4. Impetuous, rash. 5. Bold, daring. m. (-कः) A robber, a free-booter. 2. A desperado. ३. साव्य violence, and उक् aff.
 साव्य mfn. (-सुः-सुः-सुः) 1. Violent, ferocious. 2. Rash. 3. Daring, bold. ३. साव्य, and उक् aff.
 साव्य mfn. (-सुः-सुः-सुः) Intent on violence, brutal, ferocious. ३. साव्य, एक alone, स taste, and उक् aff.
 साव्य mfn. (-सुः-सुः-सुः) 1. Bought with a thousand. 2. Paid per thousand, as interest, duty, &c. 3. Relating or belonging to a thousand. m. (-सुः) An army or detachment, a thousand strong. n. (-सुः) The aggregate of a thousand. ३. साव्य a thousand, and चर aff.
 साव्य n. (-सुः) 1. Assistance, aid. 2. Fellowship. 3. A number of associates. 4. Auxiliary troops. ३. साव्य, वृत् aff. [friend, चर aff.
 साव्य n. (-सुः) 1. Friendship. 2. Help succour. 3. Alliance. ३. साव्य a
 साव्य n. (-सुः-सुः-सुः) Society, association, connection, combination. n. (-सुः) Poetry, belles-lettres, literary composition. ३. स with, together with, aff. चर ।
 साव्य n. (-सुः) Society, conjunction. 2. Aid, assistance. ३. स with, together with, aff. of the abstract चर or चर aff ; or स-चर aff.
 साव्य m. (-सुः) A companion. ३. साव्य society, स who makes.

साव्य m. (-सुः) Fighting animals, (as cocks, &c.) for sport or money. ३. स with, साव्य challenging.
 सि १. 5th cl. (सिनीति) १. 9th cl. (सिनाति) To bind, to ensnare.
 सिंह m. (-सुः) 1. A lion. 2. Leo, the sign of the zodiac. 3. (In composition,) Pre-eminent. f. (-सुः) 1. The egg-plaut, (Solanum Melongena.) 2. A shrub, (Justicia.) 3. A prickly nightshade. 4. The mother of RA'HU. 5. A lioness. ३. सि to sprinkle, न Una'di aff., स substituted for the final, and न inserted; or सि to injure or kill, चर aff., and the radical consonants transposed.
 सिंह m. (-सुः) A Baud'dha saint, also named MANJUGHOSA.
 सिंह m. (-सुः) 1. A lion's mane. 2. The Bakula tree, (Mimusops elengi.) ३. सिंह a lion, सिंह a mane, &c. [also read सिंहतल ।
 सिंह n. (-सुः) The open hands joined. ३. सिंह a lion, सिंह the open palm;
 सिंह m. (-सुः) 1. A kind of fish. 2. The Sehunda tree. ३. सिंह, सिंह face.
 सिंह n. (-सुः) A gate, an entrance, especially the chief gate of a mansion or palace. ३. सिंह chief, and सिंह a door-way.
 सिंह m. (-सुः) 1. The roar or sound of a lion. 2. A war-cry. ३. सिंह, सिंह sound. [what sounds.
 सिंह mfn. (-सुः-सुः-सुः) Roaring like a lion. ३. सिंह, सिंह who or सिंह m. (-सुः) A war-cry, war-hoop, shouting or roaring upon making an onset. ३. सिंह a lion, and सिंह cry.
 सिंह m. (-सुः) The roar or yelp of a lion. 2. War-cry. f. (-सुः) A plant, (Hedysarum alhagi.) ३. सिंह a lion, सिंह sounding, सिंह added.
 सिंह f. (-सुः) A plant, (Justicia adhenatoda.) ३. सिंह a lion, सिंह a leaf.
 सिंह f. (-सुः) A plant, (Hedysarum lagopodioides.) ३. सिंह a lion, सिंह tail ; also with सिंह added, सिंह ।
 सिंह f. (-सुः) DURA'. ३. सिंह a lion, सिंह a vehicle. [that animal.
 सिंह f. (-सुः) The goddess DURA'. ३. सिंह, सिंह a vehicle, mounted on सिंह n. (-सुः) 1. Tin. 2. Brass. 3. Cassia bark. m. (-सुः) Ceylon. ३. सिंह a lion, &c., सा to give or get, aff. च । [Ceylon, सिंह place.
 सिंह m. (-सुः) A tree, apparently a sort of palm. ३. सिंह
 सिंह m. (-सुः) A kind of sexual union thus defined :—
 “सिंहोपति स्थिता नारी कान्तावस्थपदव्या ।
 इदमेव सङ्गच्छते चेत् सिंहोऽसौ प्रकीर्तितः ॥”
 सिंह m. (-सुः) A horse. ३. सिंह a lion, and सिंह valour.
 सिंह Adj. As strong as a lion. n. (-सुः) The killing of a lion. mfn. (-सुः-सुः-सुः) Handsome and well-shaped. ३. सिंह the beast, सिंह rivalling or surpassing.
 सिंह mfn. (-सुः-सुः-सुः) Abounding with lions. ३. सिंह, सिंह wealthy.
 सिंह n. (-सुः) 1. Rust of iron. 2. The mucus of the nose. ३. सिंह to smell, सिंह aff., form irr ; also सिंह, सिंह, सिंह, &c.
 सिंह m. (-सुः) The maxim of the lion's glance; it is used to denote the connection of a thing with the preceding and the following, just as the lion constantly pauses and casts his glance backward and forward.
 सिंह n. (-सुः) A throne. m. (-सुः) A kind of coitus thus defined :—
 “सङ्गच्छते सङ्गच्छते सङ्गच्छते सङ्गच्छते ।
 सङ्गच्छते सङ्गच्छते सङ्गच्छते सङ्गच्छते ॥” [a seat.
 सिंह a lion, (supported by lions, &c. wrought in gold,) and सिंह
 सिंह m. (-सुः) A plant, (Justicia adhenatoda, &c.) ३. सिंह a lion, सिंह the face; to which the flowers are compared. [comparison, &c.
 सिंह f. (-सुः) The mother of RA'HU. ३. सिंह a lioness, सिंह aff. of सिंह m. (-सुः) The personified ascending node. ३. सिंह the mother of RA'HU, and सिंह son.
 सिंह (सिंह) To sprinkle ; Sautra root.
 सिंह f. (-सुः) 1. Sandy soil. 2. Gravel or stone, (the disease.) 3. Sugar. f. Plu. (-सुः) Sand. ३. सिंह Sautra root, to sprinkle, Una'di aff. चर ।
 सिंह mfn. (-सुः-सुः-सुः) Sandy. n. (-सुः) A sand bank, or an island with sandy shores. ३. सिंह sand, सिंह aff.

सिक्तावत् mfn. (-वान्-वती-वत्) Sandy, (in general.) s. सिक्ता sand, मत् aff.
 सिक्तात् mfn. (-वः-ता-त्) Sandy as a soil or country. s. सिक्ता sand, aff. इत् aff. [to sprinkle, त् aff.
 सिक्ता mfn. (-क्तः-क्ता-क्त) 1. Sprinkled. 2. Wetted. 3. Impregnated. s. सिक्ता
 सिक्ता Ind. Having sprinkled, effused, &c. s. सिक्ता to sprinkle, ता aff.
 सिक्ता m. (-क्तः) 1. A handful of boiled rice. 2. Boiled rice. n. (-क्तः)
 1. Bee's-wax. 2. Indigo. s. सिक्ता to sprinkle, Una'di aff. वत् ।
 सिक्ता n. (-क्तः) Bee's-wax, s. वत् added to the last.
 सिक्ता n. (-क्तः) A sling made of ropes. s. सिक्ता-यत् aff. "सिक्ते इतिभाषा" ।
 सिक्ता n. (-क्तः) Crystal, glass.
 सिक्ता n. (-क्तः) 1. The mucus of the nose. 2. Rust of iron. s. सिक्ता to
 smell, Una'di aff. चान्, and the last syllable of the aff. optionally
 rejected; also सिक्ता n. (-क्तः) : see सिक्ता । [initial changed.
 सिक्ता f. (-क्ता) The nose. s. सिक्ता to smell, affs. इति and इति, the
 सिक्ता f. (-क्तः) Clothes. s. सिक्ता to sprinkle, aff. इत् ।
 सिक्ता m. (-क्तः) 1. Cloth, clothes 2. Old or ragged raiment. s. सिक्ता to
 cause to sprinkle, aff. त् । [वान् aff.
 सिक्ता mfn. (-क्तः-क्ता-क्त) Being sprinkled. s. सिक्ता to sprinkle, pass. v.,
 सिक्ता mfn. (-क्तः-क्ता-क्त) Sprinkling, throwing water. s. सिक्ता to
 sprinkle, इत् aff. of the present participle.
 सिक्ता f. (-क्ता) Long-pepper. s. सिक्ता-यत्-वत् ।
 सिक्ता f. (-क्ता) The sound of metallic ornaments, jingling, ringing, tink-
 ling; more usually सिक्ता, q. v.
 सिक्ता mfn. (-क्तः-क्ता-क्त) 1. White. 2. Bound, tied. 3. Finished, des-
 troyed. 4. Completed, concluded. 5. Known. m. (-क्तः) 1. White,
 (the colour.) 2. The light-half of a lunar month. 3. The planet
 VENUS. 4. An arrow. n. (-क्तः) 1. Silver. 2. Sandal. 3. Radish.
 f. (-क्ता) 1. Clayed or candied sugar. 2. Arabian jasmine. 3.
 A sort of Clitoria. 4. Bent grass with white blossoms. 5.
 Moon-light. 6. Spirituous liquor. 7. A handsome or well made
 woman. s. सिक्ता to tie or bind, aff. त् ; or सिक्ता to destroy, त् aff., and त्
 substituted for the radical vowel.
 सिक्ता m. (-क्तः) 1. The moon. 2. Camphor. [elephant.
 सिक्ता m. (-क्तः) 1. INDRA. 2. INDRA's elephant. s. सिक्ता white, कुम्भर an
 सिक्ता m. (-क्तः) A sort of fish, (Lacerta scincus.) s. सिक्ता, चिक्ता a mark.
 सिक्ता n. (-क्तः) A white umbrella, especially as one of the emblems of
 royalty. f. (-क्ता) A sort of fennel, (Anethum sowa.) s. सिक्ता white,
 कुम्भर an umbrella. [वत् a feather or leaf.
 सिक्ता m. (-क्तः) A goose. f. (-क्ता) White Durba' grass. s. सिक्ता white,
 सिक्ता m. (-क्तः) The moon. s. सिक्ता white, and सिक्ता a ray of light.
 सिक्ता f. (-क्ता) A bent grass with white blossoms.
 सिक्ता m. (-क्तः) A plant, commonly Morata. s. सिक्ता white, and इत् a tree.
 सिक्ता m. (-क्तः) 1. Chalk. 2. Silver. s. सिक्ता white, and सिक्ता a mineral.
 सिक्ता m. (-क्तः) A goose. s. सिक्ता white, पक्ष a feather.
 सिक्ता n. (-क्तः) A sort of grass, (Cyperus rotundus.) m. (-क्तः) 1. A sort
 of tree, the Tagara tree. 2. A kind of grass, (Saccharum spontane-
 um.) f. (-क्ता) Arabian jasmine. s. सिक्ता white, and पुष्प a flower.
 सिक्ता m. (-क्तः) White pepper. s. सिक्ता white, मरिच pepper. [pulse.
 सिक्ता m. (-क्तः) A sort of bean, (Dolichos catjang.) s. सिक्ता white, मत्
 सिक्ता m. (-क्तः) Yellow, (the colour.) s. सिक्ता white, and रङ्ग colouring.
 सिक्ता m. (-क्तः) The moon. s. सिक्ता white, and रङ्ग a ray.
 सिक्ता m. (-क्तः) An epithet of ARJUN'A.
 सिक्ता f. (-क्ता) Candied sugar.
 सिक्ता m. (-क्तः) Wheat. s. सिक्ता white, and सिक्ता an awn; also
 read सिक्ता, &c. [and सिक्ता ।
 सिक्ता n. (-क्तः) Rock-salt. s. सिक्ता white, सिक्ता auspicious; also सिक्ता,
 सिक्ता m. (-क्तः) Barley. s. सिक्ता white, an मत् and awn or ear.
 सिक्ता m. (-क्तः) A name of ARJUNA. s. सिक्ता white, and सिक्ता a horse.
 सिक्ता m. (-क्तः) White mustard. s. सिक्ता white, and सत्प mustard.
 सिक्ता f. (-क्तः) The Ganges. s. सिक्ता white, सिक्ता a river.

सितसिन्धु n. (-क्तः) Rook-salt. s. सिक्ता white, सिक्ता for सिक्ता auspicious: see सिक्ता ।
 सिक्ता m. (-क्तः) The moon. s. सिक्ता, वत् a ray. [चाक्ता sugar.
 सिक्ता m. (-क्तः) Clayed sugar, (prepared from honey.) s. सिक्ता white,
 सिक्ता m. (-क्तः) A thorn. s. सिक्ता white, and वत् point.
 सिक्ता m. (-क्तः) A king of fish, (Lacerta scincus.) "सिक्ता वाक्" ।
 सिक्ता m. (-क्तः) Treacle, molasses. s. सिक्ता sugar, before इत् to give, aff. इत् ।
 सिक्ता m. (-क्तः) GARUDA, the bird of VISHN'U. s. सिक्ता white, चान् face.
 सिक्ता m. (-क्तः) A peacock. s. सिक्ता white, चान् the angle of the eye.
 सिक्ता n. (-क्तः) The white lotus. s. सिक्ता white, and वत् a lotus.
 सिक्ता m. (-क्तः) Camphor. s. सिक्ता white चाक् before इत् to shine, aff. इत् ।
 सिक्ता m. (-क्तः) Camphor. s. सिक्ता white, and वत् a cloud; also with
 वत् added, सिक्ता n. (-क्तः) । [चाक् venture.
 सिक्ता m. (-क्तः) An ascetic wearing white garments. s. सिक्ता white, and
 सिक्ता n. (-क्तः) A white lotus. s. सिक्ता white, चान् a lotus.
 सिक्ता m. (-क्तः) White basil. s. सिक्ता white, वत् basil.
 सिक्ता f. (-क्तः) Durbá grass with white blossoms. s. सिक्ता, लता a creeper.
 सिक्ता f. (-क्तः) A cockle. s. सिक्ता white, चाक् a line, वत् aff., fem. form.
 सिक्ता m. (-क्तः) ARJUNA. s. सिक्ता white, and वत् a horse.
 सिक्ता mfn. (-क्तः-क्ता-क्त) White and black. m. (-क्तः) A name of BALA-
 DE'VA. s. सिक्ता white, (skin,) and वत् black, (raiment.)
 सिक्ता mfn. (-क्तः-क्ता-क्त) 1. White. 2. Black. s. सिक्ता to bind, aff. इत् ।
 सिक्ता Adj. 1. Having a white throat. 2. Dark-necked. m. (-क्तः) S'IVA.
 सिक्ता m. (-क्तः) Whiteness. s. सिक्ता white, and इत् aff.
 सिक्ता m. (-क्तः) BALADE'VA. s. सिक्ता black, and वत् vesture.
 सिक्ता mfn. (-क्तः-क्ता-क्त) Black. s. सिक्ता white, इत् reverse.
 सिक्ता m. (-क्तः) AGNI or fire. s. सिक्ता black, (smoke,) गति going.
 सिक्ता m. (-क्तः) KUR'VA. s. सिक्ता white, and वत् the belly; the deity
 is properly of a black colour, but is whitened by a leprous taint.
 सिक्ता n. (-क्तः) White sandal.
 सिक्ता n. (-क्तः) Chalk, or mineral substance of similar appearance
 considered as a variety. m. (-क्तः) Crystal. f. (-क्ता) Clayed or candied
 sugar. s. सिक्ता white, and वत् a stone. [the heat.
 सिक्ता n. (-क्तः) A white umbrella. s. सिक्ता, and वत् keeping off
 सिक्ता mfn. (-क्तः-क्ता-क्त) 1. Accomplished, effected, completed. 2. Libera-
 ted, emancipated. 3. Always, eternal. 4. Celebrated, famous. 5. Judge-
 ed, decided, terminated, (as a law suit.) 6. Valid, (in law.) 7. Adept
 initiated, in alchemy or magic. 8. Demonstrated, proved, (in logic.)
 9. Finished. 10. Cooked, dressed. 11. Prepared, compounded, (in
 medicine.) 12. Shining, splendid. 13. Discharged, (as a debt.) 14.
 Obtained, acquired. 15. Succeeded, successful. 16. Settled, estab-
 lished. 17. Admitted to be true or right. 18. Paid, liquidated,
 (as a debt.) 19. Ready, (as money.) 20. Concocted, (as drugs.) 21.
 Matured, ripened. 22. Subdued, (by magical power.) 23. Tho-
 roughly skilled, (in any art.) 24. Perfected or sanctified, (by pen-
 ance or austerities.) 25. Endowed with supernatural faculties
 or powers. 26. Sacred, pious. 27. Divine, immortal. m. (-क्तः)
 1. A divine personage of undefined attributes or character;
 a sort of demigod or spirit, inhabiting with the Vidyádhara,
 Munis, &c. in the middle air, or the region between the earth and
 sun. 2. An inspired or prophetic writer, as VYA'SA and others, or
 one to whom the past, present, and future, are supposed to be
 known, a sage, a seer. 3. The twenty-first of the astronomical
 Yo'gas. 4. An adept, a magician, one who by the performance of
 certain mystical and magical rites has acquired superhuman
 powers. 5. An ascetic, who by mystical and austere practices has
 effected one or all of five purposes, viz.—the affluence, the form
 or the society of the gods, residence in the divine Lokas or
 identification with a deity. 6. A law suit, a judicial
 trial. 7. A sort of hard sugar. n. (-क्तः) Sea-salt. f. (-क्ता) A medi-
 cinal root, commonly Rid'dhi. s. सिक्ता to effect, aff. त् ।

विद्युता f. (-ता) The Ganges of heaven. **३.** विद्युता a spirit of mid-heaven, नदी the Ganges.

विद्युत m. (-तः) Name of a particular kind of madness.

विद्युत n. (-तः) 1. Sour rice-gruel. 2. Water of boiled rice. **३.** विद्युत perfect, and जल water.

विद्युता f. (-ता) Perfection, completion; also with ल, विद्युत ।

विद्युत m. (-तः) S'iva. **३.** विद्युत a saint, देव deity.

विद्युत m. (-तः) Quicksilver. **३.** विद्युत adept, (in alchemy,) वातु a mineral.

विद्युत m. (-तः) The established or logical side of an argument.

विद्युत m. (-तः) White mustard.

विद्युत mfn. (-तः-ता-तः) Mineral, metallic, &c. **३.** **१.** Quicksilver. **२.** An alchemist. **३.** विद्युत perfect, or perfected by alchemical operation, रस fluid. [नद्याविद्या.]

विद्युता f. (-ता) The ten goddesses of the Tantra Shastra: see विद्युत Adj. One who has accomplished his wishes.

विद्युत m. (-तः) A company of saints or the beings called Sid'dhas. **३.** विद्युत, and सदा a company.

विद्युत n. (-तः) Sour rice-gruel. **३.** विद्युत perfect, and जल water.

विद्युत m. (-तः) White mustard. **३.** **१.** The performance of magical rites, &c. or the materials employed in magical or alchemical processes. **३.** विद्युत perfect, adept, &c., and वाचन accomplishing, (the act or instrument.)

विद्युत mfn. (-तः-ता-तः) 1. Effected, proved. 2. Having done what was to be done. **३.** **१.** Demonstrated proof or conclusion. **३.** विद्युत, and वाचन to be proved, &c. [a river.]

विद्युत f. (-तः) The Ganges. **३.** विद्युत a divine being or sage, and विद्युत विद्युत m. (-तः) The deity of war, KA'RTIKA'YA. **३.** विद्युत a divine being, and देवा an army; commanding the hosts of heaven.

विद्युता f. (-ता) The pot of a Seer, (fabled as a vessel gifted with the property of overflowing with any kind of food at the wish of the possessor.)

विद्युत m. (-तः) 1. Demonstrated conclusion, established truth: it may be either the result of an argument in which one opinion is refuted and another undeniably established; or the concurrent doctrine of all the authorities on any subject similarly interpreted. 2. Any fixed or established text-book resting on conclusive arguments. **३.** विद्युत completed, perfect, and चतुर् end, conclusion.

विद्युतकीटि f. (-टी) The point in an argument which is regarded as a logical conclusion.

विद्युत m. (-तः) 1. A follower of the Mima'nsa' philosophy. 2. A demonstrator, one who establishes his conclusions. **३.** विद्युत demonstrated conclusion, दृष्टि aff.

विद्युत n. (-तः) Dressed food, cooked victuals.

विद्युता f. (-ता) The Ganges. **३.** विद्युत a divine being, चपला a river.

विद्युता f. (-ता) One of the tutelary goddesses of the Jains.

विद्युत mfn. (-तः-ता-तः) Successful, prosperous. **३.** **१.** The father of the last and most celebrated Jina or Jaina teacher of the present era. 2. White mustard. 3. A name of Sa'kya-sinha or Bud'dha. **४.** **१.** The mother of the fourth Jina. **३.** विद्युत complete, &c., and चतुर् meaning or wealth.

विद्युत n. (-तः) A particular posture in religious meditation.

विधि f. (-धिः) 1. Fulfilment, accomplishment, the entire completion of any undertaking or attainment of any object. 2. A Yo'ga, either the sixteenth of the astronomical periods termed Yo'gas, or the nineteenth of the twenty-eight astrological Yo'gas. 3. Final emancipation from existence, supreme felicity. 4. Prosperity, success. 5. Knowledge, understanding. 6. Accuracy, correctness, indisputable conclusion or position. 7. Validity, (in law.) 8. Acquittance, discharge, (of a debt.) 9. Concealment, secreting, covering. 10. The result or fruit of the adoration

of the gods or of ascetic severities. 11. The supposed acquirement of supernatural powers by the completion of magical, mystical, or alchemical rites and processes. 12. A wooden shoe or slipper, especially one over which some mystical formulæ have been repeated, and which will then, it is supposed, convey the wearer every where safely and rapidly. 13. A medicinal root; also Rid'dhi. 14. Settlement, establishment. 15. Certainty, truth. 16. Decision, (of a law suit.) 17. The solution of a problem. 18. Preparation, cooking. 19. Readiness. 20. Complete sanctification. 21. Beatitude. 22. Marvellous skill or capability. 23. Making oneself invisible. **३.** विधि to accomplish, aff. विधि ।

विधिदीन m. (-नः) A particular auspicious conjunction of the planets.

विधिदी f. (-दी) A small ant.

विधि n. (-धः) A blotch, a scab, leprosy. **१.** **१.** A leprous spot. 2. Leprosy. **३.** विधि to go, (on the body,) कन् aff.; also विधि ।

विधि n. (-धः) A blotch, a scab. **३.** विधि to go, कन् aff.; see the last.

विधि mfn. (-तः-ता-तः) Scabby. **१.** **१.** Dried or salt fish. 2. A scab. 3. A sort of leprosy. **३.** विधि a scab, कन् aff.

विधि mfn. (-तः-ता-तः) Scabby, pocky. **३.** विधि a blotch, कन् aff.

विधि m. (-धः) The asterism Pushya, stars in Cancer. **३.** विधि to accomplish or to be accomplished, कन् aff. [रन् Unadi aff.]

विधि m. (-धः) 1. A pious or virtuous man. 2. A tree. **३.** विधि to be perfect, विधि f. (-धिः) A plant, so named. **३.** कन् added to the preceding.

विधिवाच n. (-चः) A garden of the gods. **३.** विधिवाच a plant, and वन a wood, न changed to च ।

विधि mf. (-नः-नी) One-eyed. **३.** **१.** A morsel, a mouthful, or such a quantity bound together. 2. A village. **३.** विधि to bind, कन् Unadi aff. or कन् aff. in this particular application. [नय ।]

विधि f. (-धिः) A woman with a white complexion. **३.** विधि + ऊर्ध्व, तल विधिवाच f. (-चः) 1. The day preceding that of new-moon, or that on which the moon rises scarcely visible. 2. The goddess UMa'. **३.** वा good fortune, दृष्टि aff., fem. form, विधि a digit of the moon, कन् to contain, aff. कन्, fem. aff. ऊर्ध्व; several other etymologies occur.

विधि m. (-धः) A small tree, (Vitex negundo.) **३.** कन् to ooze, aff. च, कन् added; the semivowel of the root changed to ङ; also विधि, क ।

विधिदार m. (-रः) A small tree, (Vitex negundo.) **३.** विधि to screen or choose, aff. कन्; see विधिवार ।

विधि n. (-धः) Red lead, minium. **३.** **१.** A sort of tree. **२.** **१.** Red cloth or clothes. 2. Roohani, (a sort of Crinum.) 3. A plant, (Lythrum fruticosum.) **३.** कन् to ooze, Unadi aff. कन्; also विधि ।

विधिवाच n. (-चः) Lead. **३.** विधि minium, and वाच origin.

विधिवाच m. (-कः) An elephant. **१.** **१.** A woman whose forehead is marked with minium. **३.** विधि red lead, and तलक the mark on the forehead.

विधिवाच f. (-वा) Red lead. **३.** विधि, कन् added, fem. form.

विधिरित mfn. (-तः-ता-तः) Reddened, made red. **३.** विधि, and दृष्टि aff.

विधि m. (-धः) 1. The ocean, the sea. 2. The Indus. 3. The country along the Indus or SINDH. 4. The juice that exudes from an elephant's temples. 5. An elephant. 6. A division of a Rāga or musical mode. 7. A small tree, (Vitex negundo.) **१.** **१.** A river in general. **३.** कन् to trickle or flow, च Unadi aff., the form irr.

विधि mf. (-नः-नी-तः) 1. Marine. 2. Born or produced in Sindh. **३.** **१.** A small tree, (Vitex negundo.) **३.** कन् added to the last, implying place of origin or production.

विधिवाच m. (-कः) Cuttle-fish-bone. **३.** विधि the sea, कन् phlegm.

विधिवाच m. (-चः) The country of Sindh. **३.** विधि the Indus, विधि to go or sport, aff. कन् ।

विधि mf. (-नः-नी-तः) 1. River or sea-born, marine, aquatic. 2. Born or produced in Sindh. **३.** **१.** Rock-salt. **१.** **१.** The goddess LAKSHMI'. **३.** **१.** The moon. **३.** विधि the country or river, &c., न born.

चिन्मन्त्र m. (-न्त्र) The moon. n. (-न्त्र) Rock-salt. m. चिन्मन्त्र the sea, &c.,
जन्मन्त्र birth.
चिन्मन्त्र m. (-न्त्र) 1. The moon. 2. Camphor. m. चिन्मन्त्र the ocean, and
जन्मन्त्र the son; being produced at the churning of the ocean.
चिन्मन्त्र m. (-न्त्र) The ocean. m. चिन्मन्त्र a river, नान्द्र lord. [पुत्र offspring.
चिन्मन्त्र m. (-न्त्र) 1. A sort of ebony. 2. The moon. m. चिन्मन्त्र the sea, &c.,
चिन्मन्त्र m. (-न्त्र) A conch. m. चिन्मन्त्र the sea, पुष्प a flower. [ताम्र,] जन्म.
चिन्मन्त्र n. (-न्त्र) Rock-salt. m. चिन्मन्त्र the ocean-churning, (a moun-
चिन्मन्त्र m. (-न्त्र) An elephant. m. चिन्मन्त्र to ooze, the (johor from his
temples,) चरन् aff., and the form irr.
चिन्मन्त्र m. (-न्त्र) A lion. m. चिन्मन्त्र an elephant, and चिन्मन्त्र enemy.
चिन्मन्त्र n. (-न्त्र) Rock-salt. m. चिन्मन्त्र Sindh, and चिन्मन्त्र salt.
चिन्मन्त्र m. (-न्त्र) 1. A horse of a good breed, brought probably from
Sindh or the borders of India and Persia. 2. A small tree, (Vitex
negundo.) m. चिन्मन्त्र the country or the sea, च्छ् to choose or screen, aff.
चञ्च; also चिन्मन्त्र in the second sense; with चञ्च added, चिन्मन्त्र चारक
चिन्मन्त्र m. (-न्त्र) A small tree, (Vitex negundo.) m. चिन्मन्त्र the sea,
and चारक selected or chosen.
चिन्मन्त्र m. (-न्त्र) A plant, (Gmelina arborea.)
चिन्मन्त्र m. (-न्त्र) VISHN'U. m. चिन्मन्त्र the ocean, and चिन्मन्त्र a couch.
चिन्मन्त्र m. (-न्त्र) The mouth of a river, or its point of junction with
the sea. m. चिन्मन्त्र the sea, चिन्मन्त्र confluence.
चिन्मन्त्र n. (-न्त्र) Rock-salt. m. चिन्मन्त्र Sindh, and चिन्मन्त्र produced.
चिन्मन्त्र n. (-न्त्र) Rock-salt. m. चिन्मन्त्र Sindh, and चिन्मन्त्र a stone.
चिन्मन्त्र 1. 1st cl. (चिन्मन्त्र) To wet.
चिन्मन्त्र m. (-न्त्र) 1. Perspiration, sweat. 2. The moon. f. (-न्त्र) 1. The Siprā,
a river near Ujein. 2. A woman's zone. 3. A female buffalo.
चिन्मन्त्र m. (-न्त्र) All, entire. f. (-न्त्र) Adj. Every. m. चिन्मन्त्र to bind, चिन्मन्त्र Unādi aff.
चिन्मन्त्र f. (-न्त्र) A legume, a pod; see चिन्मन्त्र, &c. [form.
चिन्मन्त्र f. (-न्त्र) Grain in pods, as pulse, &c. m. चिन्मन्त्र a pod, चञ्च aff., fem.
चिन्मन्त्र m. (-न्त्र) The root of long-pepper. f. (-न्त्र) 1. Any tubular vessel of
the body, or one so considered, as a nerve, a vein, an artery, a
tendon, &c. 2. A bucket. m. चिन्मन्त्र to bind, चिन्मन्त्र form irr.; also चिन्मन्त्र
चिन्मन्त्र m. (-न्त्र) 1. A plexus of vessels. 2. Enlargement of the
vessels of the eye. m. चिन्मन्त्र, and चिन्मन्त्र a net.
चिन्मन्त्र m. (-न्त्र) Venesection. m. चिन्मन्त्र a vein, and चिन्मन्त्र loosing.
चिन्मन्त्र m. (-न्त्र) Venesection. m. चिन्मन्त्र, चञ्च piercing; also चिन्मन्त्र चञ्च.
चिन्मन्त्र m. (-न्त्र) Flow of discoloured tears. m. चिन्मन्त्र, चञ्च joy. [affliction.
चिन्मन्त्र m. (-न्त्र) Redness and inflammation of the eyes. m. चिन्मन्त्र, चञ्च
चिन्मन्त्र f. (-न्त्र) The gum Olibanum tree, (Boswellia thurifera.) m. See
चञ्च, the च being substituted for च.
चिन्मन्त्र m. (-न्त्र) An elephant. m. चिन्मन्त्र aff.
चिन्मन्त्र mfn. (-न्त्र) Wishing or intending, to make war. m.
चञ्च to make war, desid. v., च aff.
चिन्मन्त्र f. (-न्त्र) Wish or purpose to effect, prove, &c. m. चञ्च to
accomplish, desid. form, चञ्च and चञ्च affs.
चिन्मन्त्र mfn. (-न्त्र) Desirous to accomplish, to prove, &c. m. चञ्च
to accomplish, desid. v., च aff. [चञ्च and चञ्च affs.
चिन्मन्त्र f. (-न्त्र) Wish or purpose to create. m. चञ्च to create, desid. v.,
चिन्मन्त्र mfn. (-न्त्र) Wishing or purposing to create. m. चञ्च to
create, desid. v., च aff. [चञ्च and चञ्च affs.
चिन्मन्त्र m. (-न्त्र) The milk-hedge plant, (Euphorbia antiquorum;) also
चिन्मन्त्र m. (-न्त्र) Incense, gum Benjamin or Olibanum, &c. m. चिन्मन्त्र to be
affectionate, to love, चञ्च aff., form irr.; also with चञ्च added,
चिन्मन्त्र m. (-न्त्र) [fem. aff.
चिन्मन्त्र f. (-न्त्र) The Olibanum tree. m. चिन्मन्त्र incense, चञ्च added and चिन्मन्त्र
चिन्मन्त्र f. (-न्त्र) The Olibanum tree, (Boswellia thurifera.) m. चिन्मन्त्र
incense, चञ्च place, site, and चञ्च added.
चिन्मन्त्र 1. 1st cl. (चिन्मन्त्र) 1. To sprinkle, to scatter in drops. 2. To go, to
move. r. 10th. cl. (चिन्मन्त्र) 1. To be impatient. 2. To be patient,

3. To touch. 4. To be angry. (च) चिन्मन्त्र 1st cl. (चिन्मन्त्र) 1. To
sprinkle, to shed or shower. 2. To bear. 3. To touch. 4.
To be angry. 5. To move. [aff.; also चिन्मन्त्र
चिन्मन्त्र m. (-न्त्र) Thin drizzling rain. m. चिन्मन्त्र to scatter, (as water.) चञ्च
चिन्मन्त्र f. (-न्त्र) 1. A furrow, the track of the plough-share. 2. The
daughter of JANAKA and wife of RA'MACHANDRA, so named
because fabled to have sprung from a furrow made by
Janaka while ploughing the ground to prepare it for a
sacrifice instituted by him to obtain progeny. 3. One of the
four great branches into which the Ganges, after having fallen on
mount Meru, is fabled to divide: the eastern branch, flowing
into the Varsha Bhadrāsava. 4. The goddess LAKSHMI. 5. Uma',
the wife of S'IVA. 6. A goddess, wife of Indra, presiding over fruits,
&c., an Indian FLORA or POMONA. 7. Spirituous liquor. 8. Husban-
dry. m. चिन्मन्त्र to bind, (the earth,) चञ्च aff., form irr.; it is then appli-
cable to the princess as having been turned up in the soil
by a plough-share; and to the goddesses, as they may be sup-
posed to have been incarnate in the wife of RA'MA; also, as
differently derived चिन्मन्त्र, q. v.
चिन्मन्त्र n. Plu. (-न्त्र) The implements of husbandry.
चिन्मन्त्र f. (-न्त्र) The hero RA'MA. m. चिन्मन्त्र the princess, चिन्मन्त्र husband.
चिन्मन्त्र m. (-न्त्र) The oustard-apple tree. n. (-न्त्र) The oustard-apple.
चिन्मन्त्र m. (-न्त्र) RA'MA. m. चिन्मन्त्र in the poss. case, चिन्मन्त्र husband.
चिन्मन्त्र m. (-न्त्र) Pease: see चिन्मन्त्र, चिन्मन्त्र, &c.
चिन्मन्त्र n. (-न्त्र) Uttering an inarticulate sound, such as is made with
the lips when a person shivers with cold, or in fainting, sighing,
&c. m. चिन्मन्त्र imitative sound, and चिन्मन्त्र making; also चिन्मन्त्र n. (-न्त्र).
चिन्मन्त्र mfn. (-न्त्र) Uttered as an inarticulated sound. n. (-न्त्र) An
inarticulate sound: see the last. m. चिन्मन्त्र, and चिन्मन्त्र made.
चिन्मन्त्र mfn. (-न्त्र) Ploughed, tilled. n. (-न्त्र) Corn, grain, rice, &c.
m. चिन्मन्त्र a furrow, चञ्च aff.; also चिन्मन्त्र.
चिन्मन्त्र mfn. (-न्त्र) 1. Sorrowing, grieving, desponding. 2. Decaying.
3. Suffering from, distressed or pained by. 4. Going. m. चिन्मन्त्र to
wane, चञ्च aff.
चिन्मन्त्र n. (-न्त्र) Slothfulness, idleness, indolence.
चिन्मन्त्र m. (-न्त्र) Spirit, distilled from molasses, rum. m. See चिन्मन्त्र, the
sibilant being changed. [smell.
चिन्मन्त्र m. (-न्त्र) The Bakula tree, (minusops elengi.) m. चिन्मन्त्र ruin, चञ्च
चिन्मन्त्र mfn. (-न्त्र) Drinking spirits. m. चिन्मन्त्र, and चिन्मन्त्र to drink, चञ्च aff.
चिन्मन्त्र m. (-न्त्र) 1. The Kadamba tree. 2. The Bakula tree.
चिन्मन्त्र m. (-न्त्र) The mango tree.
चिन्मन्त्र n. (-न्त्र) The anus.
चिन्मन्त्र m. (-न्त्र) A sacrificial vessel in the shape of a boat.
चिन्मन्त्र m. (-न्त्र) 1. A boundary, a limit, a landmark, or mound, &c. serving
to fix the limits of estates, &c. 2. A field. 3. The nape of the neck.
4. The scrotum. m. चिन्मन्त्र to bind, चिन्मन्त्र, Unādi aff.; also with the
aff. चञ्च, or a final vowel, fem. form, चिन्मन्त्र.
चिन्मन्त्र m. (-न्त्र) 1. A separation of the hair on each side, so as to leave a
distinct line on the top of the head. 2. A boundary line. m. (-न्त्र) The
head. m. चिन्मन्त्र limit, (of the hair,) and चिन्मन्त्र end, form irr.
चिन्मन्त्र m. (-न्त्र) An internal being. n. (-न्त्र) Red lead, a mark with which
is sometimes made along the division of the hair. m. चञ्च added to
the last.
चिन्मन्त्र f. (-न्त्र) 1. Marked by a line. 2. Parted, (as hair.)
चिन्मन्त्र f. (-न्त्र) A woman in general. m. चिन्मन्त्र the separation of the
hair, and चिन्मन्त्र aff.
चिन्मन्त्र n. (-न्त्र) One of the Sansk'ras or a purificatory and sacrificial
ceremony, observed by women in the fourth, sixth, or eighth
month of their pregnancy. m. चिन्मन्त्र partition of the hair, and
चञ्च arranging; this forming an essential part of the rite.

सीमन्मन् mfn. (-मः-ना-नं) Being parted or divided. E. सीमन् used as a passive verb, मानच् aff.

सीमा f. (-मा) 1. A boundary, a limit. 2. A field. 3. A bank, a shore. 4. Rectitude observance of due bounds in morals, &c. 5. The nape of the neck. 6. The scrotum. 7. A mound or ridge serving to mark the boundary of a field, village, &c. 8. A landmark. 9. The horizon. 10. A suture, (of a skull.) 11. The utmost limit, last degree, (fig.)

E. सीमन् + डाप् : see सीमन् ।

सीमानिचय m. (-यः) A legal decision with respect to boundaries, &c.

सीमान m. (-नः) A frontier line, a border.

सीमासिद्धि n. (-द्धिः) A land or boundary-mark. E. सीमा, and सिद्धि mark.

सीमावाद m. (-दः) A dispute about boundaries ; also सीमाविवाद ।

सीमाविवाद m. (-दः) Litigation or dispute respecting boundaries. E. सीमा and विवाद dispute.

सीमावृक्ष m. (-वृक्षः) A tree serving as a boundary-mark. E. सीमा, वृक्ष a tree.

सीमासन्धि m. (-न्धिः) The meeting of two boundaries. E. सीमा, सन्धि junction.

सीमोक्ष m. (-क्षः) 1. A kind of tree. 2. An ant-hill. 3. An ant or any similar small insect. E. श्मन् to sound, and कौक्षन् Una'di aff., य changed to श्, and that made long.

सीर m. (-रः) 1. A plough. 2. The sun. 3. The Arka plant. E. सि to bind, Una'di aff. रन्, and the vowel made long ; also सीर ।

सीरव m. (-वः) 1. A porpoise. 2. A plough. 3. The sun. 4. The Arka plant. E. सीर a plough, कन् aff. of comparison.

सीरवज्ज m. (-जः) An epithet of JANAKA.

सीरपाणि m. (-पाणिः) BALADE'VA. E. सीर a plough, and पाणि the hand.

सीरयोग m. (-गः) The yoking of cattle to a plough, or a team so yoked.

सीरन् m. (-रन्) BALARA'MA. E. सीर a plough, and रन् aff.

सीरन्द m. (-न्दः) A kind of fish ; also read सीरन्ध ।

सीरन n. (-नः) 1. Sewing, stitching. 2. A seam, a suture. f. (-नी) 1. The frenum of the prepuce. 2. A needle. E. सिव् to sew, श्युट् aff. ; also सीरन ।

सीम n. (-सि) Lead. E. सि to bind, क्षिप् aff. ; or सी to destroy, aff. क ।

सीमक n. (-कः) Lead. E. कन् added to the last.

सीमपदक n. (-कः) Lead.

सीमृक्ष m. (-क्षः) The milk-hedge plant, (Euphorbia antiquorum, &c) E. सी for सिञ्च complete, and मृक्ष a heap, from मृक्षि to collect, aff. वञ्, form irr. "क्ष्मृक्षि मृक्षे" ।

सु r. 1st cl. (सवति) 1. To bring forth, as young. 2. To possess power. 3. To go : see सु and सू ।

सु Ind. A particle and prefix analogous to good, well, or the Greek Eu, and implying :—1. Reverence, worship, honour. 2. Assent. 3. Increase, prosperity. 4. Excess, exceeding. 5. Pain, distress. 6. Pleasure, delight. 7. With ease. 8. Beauty. E. सु to go, aff. ड ।

सुखका f. (-का) The Aloe-plant. E. सु good or much, कच्छ thorn.

सुखम् m. (-म्) Psora, itch, scab. E. सु much, कच्छ the same disease.

सुखन्द m. (-न्दः) 1. The onion. 2. A yam. 3. A sort of grass, (Scirpus kyssoor.) 4. An esculent root, (Arum campanulatum.) E. सु good, excellent, and कन्द a root.

सुखन्दक m. (-कः) An onion. E. सु good, कन्द a root, and कन् added.

सुखर mfn. (-रः-रा or -री-र) 1. Easy, practicable, attainable. 2. Doing well or becomingly. n. (-र) Doing good to, charity, benevolence. f. (-रा) A tractable cow. E. सु pleasure, कृ to make or confer, खल् aff.

सुखरिंका f. (-का) A plant, (Salvinia cucullata.) E. सु good, कर्षे an ear, कन्, aff. of comparison, and fem. form.

सुखर्यन् mfn. (-र्यन्-र्यन्-र्यन्) 1. Virtuous, good, acting virtuously, doing what is right and fit. 2. Active, diligent. m. (-र्यन्) 1. The artist or architect of the gods. 2. One of the astronomical Yogas. E. सु good, कर्षन् act, action. [to call, aff. चच् ।

सुखर्यन् mfn. (-र्यन्-र्यन्-र्यन्) Liberal, both in giving and using. E. सु good, कल्

सुखरिन् m. (-रिन्) A bee. Adj. Having good stems or stocks, beautifully joined. E. सु good, कल् a shrub, and रन् aff.

सुखरिन् m. (-रिन्) A progenitor of a particular class considered as those of the Sudra tribe. E. सु good, काल time, रन् aff.

सुखारुका f. (-का) The Dodi shrub. E. सु + कल् उच् खाई क ।

सुखन्दक m. (-कः) An onion. E. सु + कदि-युक् ; also सुखन्दक ।

सुखमार mfn. (-रः-रा or -री-र) 1. Soft, smooth, tender. 2. Youthful, young. m. (-रः) 1. A variety of the sugar-cane. 2. A sort of the grain, (Panicum colonum, &c.) 3. A wild kind of Champaka. 4. The name of a Daitya. 5. A beautiful young man. f. (-रा) 1. Double jasmine. 2. Great-flowered jasmine. 3. The plantain. 4. The name of a river. E. सु very, exceedingly, कमार soft, young.

सुखमारक m. (-कः) 1. A beautiful young man. 2. Rice. n. (-कः) The leaf of Tama'la-tree. [कन् who does.

सुखत् mfn. (-त्) 1. Virtuous, pious. 2. Fortunate, well fated. E. सु well, सुखत् mfn. (-तः-ता-तं) 1. Virtuous, pious. 2. Befriended, assisted, treated with kindness. 3. Fortunate, auspicious. 4. Done well, properly, ably, &c. n. (-तं) 1. Virtue, moral merit. 2. Fortune, auspiciousness.

3. Kindness, bounty, friendly aid or assistance. 4. Any kind or friendly act. 5. Reward, recompense, especially heaven as the reward of virtue. E. सु well, and कृत् made or done.

सुखति f. (-तिः) 1. Virtue, well-doing. 2. Kindness, acting in a friendly or kindly manner. 3. The practice of religious austerities, &c. E. सु good, and कृति action.

सुखतिन् mfn. (-तो-तिनो-ति) 1. Fortunate, well-fated. 2. Virtuous, pious, good. 3. Benign, benevolent. 4. Learned, wise. E. सुखत् auspiciousness, &c., रन् poss. aff.

सुखेसर m. (-रः) The citron tree.

सुखीली f. (-ली) A medicinal root, commonly Kshira-ka'koli.

सुखम् m. (-म्) 1. Agni or fire. 2. INDRA. 3. VARUN'A. 4. MIRA. 5. SOMA.

सुखिया f. (-या) 1. A good action, a good work, a moral or religious observance. E. सु, and क्रिया act.

सुख r. 10th cl. (सुखयति-ने) To make happy.

सुख mfn. (-खः-खा-खं) 1. Happy, joyful, delighted. 2. Virtuous, pious. 3. Easy, practicable. 4. Agreeable, sweet, comfortable. 5. Suitable. n. (-खं) 1. Happiness, pleasure, delight. 2. Heaven, paradise. 3. Water. 4. Prosperity. 5. Ease, alleviation. 6. Business. f. (-खा) The capital of VARUN'A. E. सु good, ख an organ of sense ; or सुख यच् aff.

सुखकर mfn. (-रः-रा-र) 1. Conferring happiness. 2. Doing any thing easily. 3. Done easily. E. सुख, and कर who or what makes.

सुखकृषुष m. (-षः) A kind of weapon or staff with which S'IVA is armed.

सुखचार m. (-रः) An excellent horse. E. सुख pleasure, चर to go, aff. चच् ।

सुखच्छेद mfn. (-यः-या-च्छेद) Easily to be cut or destroyed. E. सुख, and च्छेद to be cut or cut off.

सुखजात mfn. (-तः-ता-तं) 1. Happy, taking pleasure. 2. Born or produced easily. E. सुख, जात born.

सुखद mfn. (-दः-दा-दं) Conferring or affording pleasure, &c. f. (-दा) A courtesan of INDRA's heaven. n. (-दं) The seat of VISHN'U. E. सुख pleasure, दा to give, affs. चच् and डाप् । [be milked.

सुखदीक्षा f. (-क्षा) A cow easily milked E. सुख (with.) pleasure, दीक्षा to

सुखप्रतीक्ष mfn. (-चः-चा-क्षं) Hoping or expecting happiness. E. सुख, and प्रति before ईच् to see, च aff.

सुखभाग m. (-गः) Happiness, good fortune. E. सुख, and भाग share.

सुखभानिन् mfn. (-नो-निनो-नि) Happy, delighted. E. सुखभाग, and रन् aff.

सुखभिय mfn. (-यः-या-यं) Easily broken or disunited. E. सुख, and भिय to be broken. [सुख, and भयट् aff.

सुखमय mfn. (-यः-यी-यं) Full or consisting of happiness, delightful. E.

सुखवर्च m. (-चः) Natron, alkali. E. सुख pleasure, वर्च् to shine, aff. कन् ।

सुखवासन m. (-नः) Perfume for the mouth. E. सुख pleasure, and वासन perfuming ; also सुखवासन and सुभवासन ।

सुखवेदन n. (-नं) Consciousness of pleasure. E. सुख, वेदन knowing

सुखसन्दुखा f. (-खा) A tractable and gentle cow. E. See the next.

सुखसन्तोषा f. (-स्त) A tractable cow, one easily and quickly milked. E. सुख pleasure, सम् before दुह् to milk, स्त aff.; also with कर् aff. सुखसन्तोषा as above.

सुखसाध्य mfn. (-ध्यः-ध्या-ध्य) 1. Easy of accomplishment or attainment. 2. Easy of cure. 3. Easy to be discomfited. E. सुख, and साध्य to be broken. [E. सुख, स्पर्श touch.

सुखस्पर्श mfn. (-शः-श्री-श्री) Gratifying, agreeable to the touch or feelings.

सुखाधार m. (-रः) Swarga, the heaven of INDRA, and paradise of the Hindus. E. सुख pleasure, and आधार a receptacle or reservoir.

सुखानुभव m. (-वः) Anticipation or consciousness of pleasure. E. सुख and अनुभव perception.

सुखान्त mfn. (-न्तः-न्ता-न्त) 1. Wishing well, friendly, attached. 2. Subversive of happiness. E. सुख, अन्त end. [आयत restrained.

सुखायत m. (-तः) An excellent and well-trained horse. E. सुख pleasure, सुखायत m. (-तः) A good horse. E. सुख pleasure, and अयत going.

सुखार्थ n. Adv. (-र्थः) For the sake of ease, happiness, &c. E. सुख, and अर्थम् on account of. [अर्थम् seeking.

सुखार्थिन् mfn. (-र्थी-र्थिनी-र्थि) Seeking or wishing for happiness. E. सुख, सुखार्थी Adj. Charming, pleasant-looking.

सुखावतोश्चर m. (-रः) A deified teacher of the Baud'dhas.

सुखावह mfn. (-हः-हा-ह) Conferring pleasure, delighting, pleasing. E. सुख pleasure, आह before वह् to convey, aff. अह्.

सुखात्र m. (-शः) 1. VARUNA, deity of water. 2. A cucumber, (Cucumis sativus.) 2. Bating with pleasure, feeding on dainties, &c. E. सुख pleasure, अत्र to eat, अह् aff.

सुखायक m. (-कः) The common cucumber. E. सुखात्र the same, कन् added.

सुखासीन mfn. (-नः-ना-न) Seated or sitting at ease. E. सुख, आसीन seated.

सुखास्वाद mfn. (-दः-दा-द) 1. Well-flavoured. 2. Delightful, agreeable. m. (-दः) 1. Enjoyment. 2. A pleasant flavour. E. सुख, आस्वाद taste.

सुखाहर mfn. (-रः-रा-र) Conferring pleasure, agreeable, delightful. E. सुख and आह before ह् to take, अह् aff.

सुखिन् mfn. (-खी-खिनी-खि) Happy, pleasant, possessing happiness or pleasure. m. (-खी) A yati or religious ascetic. E. सुख pleasure, इनि poss. aff. [सुखाव nature.

सुखिस्वभाव m. (-वः) A happy or contented disposition. E. सुखिन्, and सुखिस्वा f. (-स्वा) Hope or desire of happiness. E. सुख, and इच्छा wish.

सुखिर्विन् mfn. (-वी-विषी-वि) Wishing well to, seeking another's happiness. E. सुख, and एर्विन् who wishes. [सुख, उत्सव a festival.

सुखीयव m. (-नः) 1. Pleasure-festival, jubilee. 2. A husband. E. सुख pleasure, सुखीयव m. (-नः) Warm water. [arising.

सुखोदय m. (-यः) Realization or occurrence of pleasure. E. सुख, उदय सुखोदक mfn. (-कः-का-क) Yielding or leading to happiness or pleasure. E. सुख, and उदक consequence. [to be spoken.

सुखोद्य mfn. (-द्यः-द्या-द्य) To be uttered easily or agreeably. E. सुख, उद्य सुखोदयिष्ठ mfn. (-ष्टः-ष्टा-ष्ट) Seated comfortably or at ease. E. सुख, and उपविष्ट seated. [approached.

सुखोपसर्ग mfn. (-र्गः-र्गा-र्ग) Easy of access. E. सुख, and उपसर्ग to be सुख्यात mfn. (-तः-ता-त) Celebrated, famous. E. सु, and ख्यात renowned.

सुख्याति f. (-तिः) Fame, celebrity. E. सु, and ख्याति fame.

सुग mfn. (-गः-गा-ग) 1. Graceful, elegant. 2. Going well or elegantly. 3. Well rid of. 4. Plain, intelligible. 5. Easy of access. n. (-गं) Faeces, ordure. E. सु well, good, गम् to go, उ aff.

सुगन् mfn. (-गन्) Counting well, a ready reckoner, or of easy calculation. E. सु well, easily, गन् to number, क्तिप् aff. [counted.

सुगणित mfn. (-तः-ता-त) Easily or accurately calculated. E. सु, and गणित सुगत mfn. (-तः-ता-त) 1. Passed, gone. 2. Well-bestowed. m. (-तः) A Bud'dha in general, one of the generic terms for a deified sage, and teacher of the Baud'dha sect. E. सु well, and गत gone or known, (by whom.)

सुगन्ध mfn. (-न्धः-न्धा-न्ध) Fragrant, sweet-smelling. n. (-न्ध) 1. Small

cumin seed. 2. A fragrant grass; also कसूच. 3. The blue lotus. 4. Sandal. m. (-न्धः) 1. Fragrance, odour. 2. Sulphur. 3. A sort of Morinda. 4. A trader, a dealer. f. (-न्धा) 1. The ichneumon plant. 2. Zedoary, (Curcuma zerbumbet.) 3. A fragrant grass. 4. A sort of lime. 5. Holy basil, (Ocimum sanctum.) 6. Jasmine, (of various sorts.) E. सु good, and गन्ध smell.

सुगन्धक m. (-कः) 1. Sulphur. 2. The orange. 3. A sort of gourd, (Momordica mixta.) E. कन् added to the last.

सुगन्धि mfn. (-न्धिः-न्धिः-न्धि) 1. Fragrant, sweet-smelling. 2. Virtuous, pious. m. (-न्धिः) 1. A fragrance. 2. A fragrant sort of mango. 3. The supreme being. n. (-न्धि) 1. A drug and perfume, commonly Elaba'luka. 2. The root of long-pepper. 3. A fragrant grass, (Cyperus rotundus.) 4. Another sort, (Scirpus kysscor.) 5. Coriander seed. E. सु good, well, गन्ध smell, and ण् substituted for the final.

सुगन्धिक m. (-कः) 1. A large sort of rice. 2. Incense. 3. Sulphur. n. (-कं) The white lotus. E. सु pleonasm, गन्ध smell, ठक् aff.; also लोमन्धिक।

सुगन्धिकसुम m. (-सः) A sort of Nerium with yellowish flowers. f. (-सा) A plant, (Trigonella corniculata.) E. सुगन्धि fragrant, कसुम flower

सुगन्धिता f. (-ता) Fragrance, pleasing scent, such as is produced by the trituration of perfumes. E. सुगन्धि fragrant, and तल् aff.

सुगन्धिमूल n. (-लः) The root of the Andropogon muricatum. f. (-ला) Ra'sna, the ichneumon plant. E. सुगन्धि fragrant, मूल root. [mouse.

सुगन्धिवृका f. (-का) The musk rat or shrew. E. सुगन्धि fragrant, वृका a

सुगम mfn. (-मः-मा-म) 1. Accessible, good, (as a road.) 2. Easy, practicable. 3. Plain, intelligible. E. सु well, ready, and गम् going.

सुगहन mfn. (-नः-ना-न) Thick, close, impervious. f. (-ना) An enclosure round a place of sacrifice, to exclude profane access or sight. E. सु well, much or thoroughly, गह् to be thick, वृच् aff.

सुगुप्त mfn. (-प्तः-पा-प्त) Secret, well-hidden or kept secret. n. Adv. (-प्तं) Secretly, privily. E. सु, and गुप्त hidden.

सुगुप्ति f. (-तिः) Closeness, secrecy. E. सु, and गुप्ति secrecy.

सुगृह m. (-हः) The tailor bird, (Sylvia sutoria.) f. (-ही) Adj. Having a beautiful abode. E. सु handsome or good, and गृह a house or nest.

सुगृहीत mfn. (-तः-ता-त) 1. Held fast or firmly, seized, grasped. 2. Taken or applied properly or auspiciously. E. सु well, and गृहीत taken.

सुगृहीतनामन् m. (-मः) An epithet of YUDHI-MITHRA, and others, whom names it is auspicious to invoke early in the morning. E. सु auspicious, and गृहीत taken, and नामन् a name.

सुग्रास m. (-सः) A dainty morsel. [E. सु, ग्रास to be taken.

सुग्रास्य mfn. (-स्यः-स्यः-स्य) Easily apprehensible, easy to be laid hold of, &c.

सुग्रीव mfn. (-वः-वा-व) Handsome-necked. m. (-वः) 1. One of the horses of KRISHNA's car. 2. A monkey-king, the son of the sun, and sovereign of Kishkindhya, and friend and confederate of RAAMA CHANDRA. 3. The father of the ninth Jina of the present age. 4. S'IVA. 5. INDRA. 6. A goose. 7. A hero. 8. A piece of water. 9. The name of a mountain. 10. A sort of weapon. 11. The countenance of a friend. 12. A serpent of Pa'ta'la. E. सु handsome, and ग्रीवा a neck.

सुग्रीव m. (-वः) RAAMA. E. सुग्रीव the monkey king, and ईश lord.

सुग्ल mfn. (-ग्लः-ग्ला-ग्ल) Very weary. E. सु very, ग्ल to be weary, अह् aff.

सुवटित mfn. (-तः-ता-त) 1. Well-contrived or devised, well-arranged or managed. 2. Well-joined or united. 3. Brought into agreeable contract. E. सु, and वटित contrived.

सुवीर mfn. (-रः-रा-र) Hideous, terrific. E. सु very, वीर fearful.

सुवीर्य m. (-यः) A pleasant sound. E. सु, and वीर्य sound or cry.

सुवृक्ष m. (-क्षः) 1. The glomerous fig-tree. 2. A wise or learned man.

सुचरित mfn. (-तः-ता-त) 1. Well-conducted, well-behaved. 2. Well-managed or pursued. n. (-तं) Good conduct. E. सु, and चरित gone, &c.

सुचरित n. (-तः) Good or virtuous course of life. f. (-ता) A devoted and virtuous wife. E. सु good, चरित conduct.

सुबाह mfn. (-हः-हः or -ह्यः-हः) 1. Very beautiful. 2. Pleasing, delightful. **सु** very, **बाह** lovely.

सुबाहमन् mfn. (-मः-मः-ने) Melodious, mellifluous. **सु** बाह, and **मन्** sound. [much, चिदक variegated.

सुचिक m. (-कः) 1. A king-fisher. 2. A kind of peckled snake. **सु** चि

सुचिन्तन n. (-नः) Deliberate consideration. **सु**, चित् to think, **छट्** aff.

सुचिन्ता f. (-ता) Deep reflection or consideration. **सु**, चिन्ता thinking.

सुचिन्तित mfn. (-तः-ता-त) Well-weighed, well-considered. **सु** well, चित् to think. **त** aff.

सुचिरम् Ind. Very long, (a time.) **सु** much, चिरम् long time. [life.

सुचिरायुस् m. (-युः) A god, a divinity. **सु** very, चिर a long time, आयुस्

सुचटो f. (-टो) A pair of nippers or tongs, &c. **सु** well, चट् to cut, aff. **क**, and **छो** added.

सुधेक m. (-कः) Cloth or fine cloth. **सु** excellent, **धे** cloth, **क** added.

सुधवी f. (-वी) The river Sutlej.

सुजन mfn. (-नः-ना-ने) 1. Virtuous, good, respectable. 2. Kind, benevolent. m. (-नः) The charioteer of INDRA. **सु** good, and **जन** person.

सुजनता f. (-ता) 1. Goodness, benevolence. 2. A number of respectable persons. **सु** **जन**, and **त** aff.

सुजनन n. (-नः) Kindness, benevolence. **सु** **ज** added to **सुजन**. [birth.

सुजनन् mfn. (-न्ना-न्ना-न्ना) Legitimate, of respectable birth. **सु**, **जनन्**

सुजन mfn. (-नः-ना-ने) Having clear or sweet water. n. (-नः) 1. Good water. 2. A lotus. **सु**, and **जल** water.

सुजन्य m. (-न्यः) A good speech ; it is thus defined :—

“यत्वाजं वात् सगाम्नीयं सदेव्यं सहचापलम् ।

सौक्कण्ड्यं हरिः स्पष्टः स सुजन्यो निगद्यते ॥”

सुजाति mfn. (-तिः-तिः ति) Of a good tribe or species. **सु**, जाति tribe.

सुजीन mfn. (-नः-ना-ने) 1. Well-digested. 2. Decayed, worn out. **सु**, and **जीन** digested.

सुजीवित mfn. (-तः-ता-त) Lived well or to some purpose. n. (-नः) A lucky or happy life. **सु** well जीवित living. [small, or shallow ; also वृत् ।

सु १०th cl. (सुदृष्टि-ते) 1. To disregard, to despise. 2. To be low,

सुत m. (-तः) 1. A son. 2. A prince. f. (-ता) 1. A daughter. 2. A plant, (Hedysarum alhagi.) f. (-ता) Adj. 1. Poured out. 2. Extracted. 3.

Begotten, brought forth. **सु**, **वृ** to bear or bring forth, aff. **क्त** ।

सुतन n. (-नः) 1. Birth. 2. Impurity from child-birth or mis-carriage : see सुतक ।

सुतनम m. (-नः) The father of a son. **सु**, **त** to obtain, **खच्** aff.

सुतत mfn. (-तः-ता-त) Well or easily known. **सु**, and **त** known.

सुतनिर्दिश्यम् Ind. Just like a son.

सुतन् mfn. (-नः-नः or -न्यो-नः) 1. Very thin or delicate. 2. Extremely fine. f. (-नः or -न्यो) A beautiful woman. **सु** excellent, **तन्** thin ; also सुतन् ।

सुतपन् m. (-पः) 1. A hermit, an ascetic. 2. The sun. n. (-पः) Severe penance. Adj. 1. One who practises severe penance. 2. Having

great heat. **सु** very, profoundly, **तपस्** religious austerity, or **तप** to heat, **असि** Una'di aff.

सुतप्त mfn. (-तः-ता-त) Hot, very hot. **सु**, and **तप्त** heated.

सुतराम् Ind. 1. Better, more excellently. 2. Consequently, of course. 3. Exceedingly. 4. More positively. **सु** good, **तराम्** aff. [युच् ।

सुतहन् m. (-नः) The Indian cuckoo. **सु** much, **हृद्** or **हृद्** to hurt, aff.

सुतल mfn. (-लः-लः) 1. A division of the lower regions, the sixth in descent. 2. Immense depth. m. (-लः) The basement or foundation

of a large building. **सु** well, and **तल** deep, profound.

सुतवन् mfn. (-वान्-वन्-वन्) Having children. m. (-वान्) 1. A drinker of the Asclepias juice. 2. The father of a son. **सु**, **त**, and **वत्** aff.

सुतवत्करा f. (-रा) The mother of seven children.

सुतवेष्टा f. (-वेष्टा) A plant, (Salvinia cucullata.) **सु** **त** offspring, **वेष्टा** a line.

सुतवेष्ट m. (-ष्टः) Paternal affection. **सु**, **त**, and **वेष्ट** affection.

सुतात्मज m. (-जः) A grandson. f. (-जा) A grand-daughter. **सु** **त** a son, or **सुता** a daughter, and **आत्मजा** a daughter.

सुतारका f. (-का) A sort of tutelary goddess peculiar to the Jainas. [seeks.

सुतार्थिन् mfn. (-र्थि-र्थि-र्थि) Desirous of having a son. **सु**, **त**, **वर्धिन्** who

सुति f. (-तिः) Extraction of the Soma juice.

सुतिकक m. (-कः) 1. A kind of gentian, (Gentiana cherayta) 2. The coral tree. **सु** very, **तिक** bitter, **क** added.

सुतिन् m. (-ती) A father, one who has a son. f. (-नी) A mother, the mother of a son. **सु**, **त**, and **इति** aff., fem. form.

सुतीक्ष्ण mfn. (-क्ष्णः-क्ष्णः-क्ष्णः) 1. Very sharp. 2. Very pungent. 3. Acutely painful. m. (-क्ष्णः) A tree, (Hyperanthera morunga.) **सु** exceedingly, and **तीक्ष्ण** sharp, &c

सुतीर्थे n. (-र्थे) A good preceptor. [सु very, **तीर्थ** tall.

सुतृक् mfn. (-कः-कः-कः) Very lofty or tall. m. (-कः) The cocoanut tree.

सुतृस् Adj. Well-sounding.

सुतृजस् mfn. (-जः-जः-जः) 1. Very bright, splendid. 2. Potent. m. (-जः)

One of the Jinas of the last age. **सु** much, **तृजस्** light or glory.

सुतीक्ष्णति f. (-तिः) Birth of a son. **सु**, **त**, **उत्पत्ति** birth.

सुत्वा f. (-त्वा) 1. Religious bathing. 2. Extraction of the Soma juice. 3. Parturition. **सु** **वृ** to bear, **वृप्** aff., form irr. ; more usually सुत्वा ।

सुत्वामन् m. (-मः) INDRA. **सु** good, **व** to preserve, (the world,) **मन्** aff. ; also सुत्वामन् ।

सुत्वन् m. (-न्ता) 1. A student who has performed his ablutions subsequent, or according to some, preparatory to a sacrifice. 2. A drinker of the Asclepias juice. 3. An offerer of the same. **सु** **वृ** to bring

forth, **कृतिप्** aff., **वृक्** augment.

सुद (सुदति) 1. To beautify. 2. To light सोऽपः सकः सेट् इति ।

सुदक्षिण m. (-णः) A sovereign of VIDARBHIA. f. (-णा) The wife of DILIPĀ. Adj. 1. Very sincere or upright. 2. Liberal in sacrificial gifts. **सु** very, **दक्षिण** clever

सुदण्ड m. (-ण्डः) A cane. [and **दह** for **दल** a tooth.

सुदन् mfn. (-दन् दतो or दलो-दन्) Having handsome teeth. **सु** handsome,

सुदन् mfn. (-न्-ता-न्) Well or properly given. **सु**, and **दन्** given.

सुदन् m. (-नः) 1. An actor, a dancer 2. A good tooth. f. (-नी) The female elephant presiding over the N. W. quarter. **सु** good, handsome, and **दन्** a tooth.

सुदम mfn. (-मः-मा-मः) Easy to be subdued. **सु**, and **दम** taming.

सुदशन mfn. (-नः-ना or -नी-नः) 1. Handsome, good looking. 2. Easily seen. m. (-नः) 1. The discus of KRISHNĀ. 2. Mount Meru. 3. The

rose apple, (Eugenia jambu.) 4. The father of the eighteenth Jaina pontiff of the present era. 5. One of the nine Suklabalas

or BALARĀMAS of the Jainas. 6. A vulture. nf. (-नः-नी) The city of INDRA f. (-ना) 1. A drug. 2. Order, command. 3. A plant,

(Mentispermum glabrum.) 1. A woman, a handsome woman. **सु** good, **दशन** sight or appearance.

सुद Adj. Very bountiful.

सुदाम m. (-नः) A follower of ŚĀKYA MUṆI, the teacher of the Baṇḍ' dhas. **सु** well, and **दाम** tamed, (whose passions.)

सुदामन् m. (-मः) 1. A cloud. 2. A mountain. 3. INDRA's elephant. 4. The name of a cowherd. 5. The sea. 6. A poor Brāhman raised to

wealth and honours by KRISHNĀ. Adj. One who gives liberally. **सु** good, excellent, and **दामन्** a cord.

सुदाय m. (-यः) A special gift, as alms to a student at his initiation, a nuptial present, &c. **सु** auspicious, and **दाय** a gift

सुदाह m. (-हः) The Pa'rya'tra mountains, part of the Vindhya range.

सुदि Ind. In the light-half of a lunar month. [and **दिन** a day.

सुदिन n. (-नः) 1. A fine day, fine weather. 2. An auspicious day. **सु**, **दिन**

सुदिताह n. (-हः) 1. A fine day. 2. An auspicious day. **सु**, **दिन** fair weather, and **ह** for **हृद्** a day.

सुदिन mfn. (-नः-ना-नः) Passing pleasant days. **सु**, **दिन** a day.

सुदीर्घ mfn. (-घः-घा-घे) Very long, (in space or time.) f. (-घा) A kind of cucumber. **सु** very, **दीर्घ** long.

सुदीर्घधा f. (-धा) A plant, (*Marsilia quadrifolia*.) [very, दुराचार bad.
सुदुराचार mfn. (-रः-रा-रं) Very wicked, abandoned or profligate. E. सु
सुदुरावह mfn. (-हः-हा-हं) Inaccessible. E. सु and दुर with चाङ् before ह
to mount, क aff. [to be conquered.
सुदुर्जय mfn. (-यः-या-यं) Difficult to be overcome. E. सु very, दुर्जय difficult
नदुर्देर्ग mfn. (-र्गः-र्गा-र्गं) Difficult to be beheld. E. सु very, दुर्देर्ग difficult
to be seen.
सुदुर्लभ mfn. (-भः-भा-भं) Difficult to be attained, unattainable, impracti-
cable. E. सु very, दुर्लभ difficult.
सुदुश्चर mfn. (-रः-री-रं) Very arduous or painful, difficult to be per-
formed or attained. E. सु very, दुश्चर arduous.
सुदुष्कर mfn. (-रः-रा or -री-रं) Very difficult. E. सु very, दुष्कर difficult.
सुदुलार mfn. (-रः-री-रं) Impassable, difficult to be passed or crossed. E.
सु very, दुर् difficult, त् to cross, टच् aff. [unendurable.
सुदुख्य mfn. (-हः-हा-हं) Very difficult to be endured. E. सु very, दुख्य
सुदूर mfn. (-रः-रा-रं) Very distant. E. सु very, and दूर remote.
सुहृद् mfn. (-हृक्) Having handsome eyes. f. (-हृक्) A pretty woman. E.
सु excellent, and हृद् sight. [very, and हृद् hard.
सुहृद् mfn. (-हृः-हृ-हं) Solid, firm. n. Adv. (-हं) Very hard or firm. E. सु
सुधन्वन् m. (-न्वा) 1. An archer, a Bowman. 2. Vis'hwakarma, the artist
of the gods. 3. A prince so named. Adj. Having an excellent bow.
E. सु good, धन्वन् a bow, चनङ् substituted for the final. [same class.
सुधन्वाध्व m. (-ध्वः) The son of an outcaste Vais'ya by a woman of the
सुधर्म m. (-धर्मः) One of the principal disciples of MAHA'VIRA, the last
Jina of the present age; he survived his master, and the different
ascetics or candidates for holiness are traced from him in regular
succession; none of the other ten disciples of Maha'vira having left
successors. f. (-धर्मः) A council of the gods. E. सु excellent, and
धर्म virtue.
सुधर्मन् mf. (-धर्मः) The council or assembly of the gods. m. (-धर्मः) A man
attentive to the proper maintenance of his family. E. सु excellent,
धर्म virtue, धर्मिच् aff.
सुधा f. (-धा) 1. Nectar, the beverage of immortality and sustenance of
the gods. 2. The nectar or honey of flowers. 3. Juice. 4. Plaster,
mortar. 5. A brick. 6. The Ganges. 7. Water. 8. Lightning. 9.
The milk-hedge plant, (*Euphorbia antiquorum*, &c.) 10. A plant,
(*Aletris Hyacinthoides*.) 11. Emblic myrobalan. 12. Yellow myro-
balan. E. सु pleasure, धे to drink, or धा the have, to support, (life,)
चङ् and टच् affs.
सुधांशु m. (-शुः) 1. The moon. 2. Camphor. E. सुधा nectar, and अंशु a ray
of light : the moon being the supposed repository of the beverage
of the gods.
सुधांशुतेल n. (-तेलः) Camphorated oil. E. सुधांशु Camphor, and तेल oil.
सुधांशुवत् n. (-वत्) A pearl. E. सुधांशु the moon, and वत् a jewel.
सुधाकर m. (-रः) The moon. E. सुधा nectar, चाकर a mine. [substance.
सुधाङ्ग m. (-ङ्गः) 1. The moon. 2. Camphor. E. सुधा nectar, चङ्ग body or
सुधाजीविन् m. (-वी) A bricklayer, a plasterer. E. सुधा plaster, and जीविन्
who lives by.
सुधाद्रव m. (-वः) A nectar-like fluid. [and धवचित whitened.
सुधाधवचित mfn. (-तः-ता-तं) White-washed, stuccoed, plastered. E. सुधा,
सुधाधार m. (-रः) 1. The moon. 2. Camphor. E. सुधा nectar, चाधार a
receptacle. [a receptacle.
सुधाधिप m. (-धिः) 1. The moon. 2. Camphor. E. सुधा nectar, and निधि
सुधापाणि m. (-पानिः) The divine physician, DHANWANTARI. E. सुधा nectar,
पाणि hand, bearing in his hands the beverage of immortality.
सुधाभवन n. (-नः) 1. A stuccoed house. 2. The fifth Muhu'rta or hour
after noon. E. सुधा, and भवन mansion.
सुधाभिनि f. (-निः) 1. A plastered wall. 2. A brick-wall. 3. The fifth
muhu'rta or hour after noon. [क्रिप्.
सुधाभुज् m. (-भुज्) A deity, an immortal. E. सुधा nectar, भुज् to enjoy, aff.

सुधाधति m. (-तिः) 1. Sacrifice, oblation. 2. The moon. E. सुधा nectar, and
धति cherishing; also सुधाधति ।
सुधाधय mfn. (-यः-यी-यं) 1. Made of plaster, &c. 2. Consisting of nectar.
n. (-यः) A palace, a mansion, a brick or stone building. E. सुधा
mortar or a brick, and यट् aff.
सुधावर्ष m. (-र्षः) A shower of ambrosia. E. सुधा, and वर्ष rain.
सुधावर्षिन् m. (-र्षिः) 1. A Bud'dha or deified sage of the Bud'dha religion.
2. BRAHMA'. E. सुधा nectar, and वर्षिन् raining.
सुधावास m. (-सः) 1. The moon. 2. Camphor. f. (-सः) A kind of cucumber.
सुधावर्षि f. (-र्षिः) A shower of ambrosia. E. सुधा, and वर्षि rain. [nectar.
सुधासित Adj. 1. White as mortar. 2. Bright as nectar. 3. Bound by
सुधाधति m. (-तिः) 1. The moon. 2. Sacrifice, oblation. 3. A lotus. E.
सुधा nectar, धति birth, production.
सुधाखन्द mfn. (-न्दः-न्दी-न्दं) Shedding ambrosia. E. सुधा, खन्द what sheds.
सुधाखन्दिन Adj. Mellifluous. [चप् and टच् affs.
सुधाखवा f. (-वा) Uvula or soft palate. E. सुधा nectar or honey, ख्वा to distil,
सुधावर m. (-रः) GARUD'A, the bird and vehicle of VISHN'U. E. सुधा
nectar, and वर who steals; having on one occasion stolen the
moon for the sake of the Amrita which was to be communicated
to the serpent children of KADRU, in consideration of which his
mother VINATA' was to be released from a state of servitude to
KADRU, the wife, as well as herself, of the sage KAS'YAPA.
सुधावृत् m. (-वृत्) GARUD'A. E. सुधा nectar, and वृत् taking, stealing : see
the last. [correctly स्वधितिः ।
सुधिति m. (-तिः-तिः) An axe. E. सु well, धि to hold, क्तिन् aff.; more
सुधी m. (-धीः) 1. A Pan'dit, a learned man or teacher. 2. An intelligent
person. E. सु well, धी to think, aff. क्तिप् ।
सुधुस m. (-सः) A kind of incense.
सुधीव m. (-वः) DHANWANTARI, the physician of Swarga. f. (-वा)
Chebulic myrobalan, (*Terminalia chebula*.) E. सुधा nectar, and
वृद्ध produced.
सुन्द mfn. (-न्दः-न्दा-न्दं) Pleasing, delighting. n. (-न्दः) The club of
BALARA'MA. f. (-न्दा) 1. The goddess UMa'. 2. A sort of pigment and
drug : see जीरीचना. 3. A woman. 4. One of UMa's female
companions. 5. A plant, (*Aristolochia Indica*.) E. सु well,
thoroughly, नदि to please, aff. चच् ।
सुनय m. (-यः) 1. Policy. 2. Good conduct. E. सु, and नी to take, चच् aff.
सुनयन m. (-नः) A deer. f. (-ना) 1. A woman. 2. A woman having
beautiful eyes. E. सु good excellent, नयन the eye.
सुनाङ्ग m. (-तः) Zedoary, (*Curcuma zerumbet*.)
सुनाम m. (-मः) The MAINA'KA mountain; part of the ranges of southern
India, personified as the son of Himálaya, and Ména'. f. (-मा)
1. Having a good nave or centre. 2. Having a beautiful navel. E.
सु well, नाभि the navel. [sparrow.
सुनार m. (-रः) 1. The udder of a bitch. 2. The egg of a snake. 3. A
सुनालक m. (-कः) A tree, (*Sesbana grandiflora*.)
सुनासीर m. (-रः) INDRA. E. सु good, excellent, नासीर the van of an army,
the leader of the celestial hosts; also सुनासीर ।
सुनियन् mfn. (-हः-हा-हं) Easily restrained. E. सु, and नियन् confinement.
सुनिद्रा f. (-द्रा) Sound sleep. E. सु, and निद्रा sleep.
सुनिष्ठ mfn. (-तः-ता-तं) Very lonely or private. E. सु, and निष्ठ lonely.
सुनिष्ठतम् Ind. Privately, very secretly. E. सु, and निष्ठतम् privately.
सुनिद्रपित mfn. (-तः-ता-तं) Well-observed or inspected. E. सु, निद्रपित seen.
सुनिश्चित mfn. (-तः-ता-तं) 1. Ascertained, determined. 2. Commended,
approved. m. (-तः) A deified sage, according to the Jainas or
Bud'dhas. E. सु well, thoroughly, and निश्चित ascertained.
सुनिवचक n. (-कः) A potherb, (*Marsilia quadrifolia*.) 'सुसुनि वाच' । E. सु
well, निवच depression of spirits or drowsiness, कन् aff.; also
without the final, सुनिवच ।
सुनिवृत्त mfn. (-वृत्-वा-वं) Burnished. E. सु well, thoroughly, निवृत्त heated.

सुनीत mfn. (-तः-ता-तं) 1. Well-behaved. 2. Politic. n. (-तं) 1. Good conduct. 2. Policy, prudence. ३. सु well, नी to guide, त् aff.
 सुनीति f. (-तिः) 1. Propriety of behaviour, good manners. 2. Good policy. 3. The mother of DHRUVA. ३. सु good, नीति morals or manners.
 सुनीच mfn. (-चः-चा-चं) Virtuous, moral, good, of proper disposition or conduct. m. (-चः) A Brāhmaṇa. सु well, नी to obtain, aff. च्च् ।
 सुनीच mfn. (-चः-चा-चं) Very black or blue, dark. m. (-चः) The pomegranate tree. n. (-चं) The root of the Andropogon muricatum. f. (-चा) Common flax. ३. सु much, नीच blue or black.
 सुनीचक m. (-कः) 1. The blue shrike. 2. The emerald or sapphire. ३. सु very, नीच blue or black, च्च् aff.
 सुनेत्र f. (-त्रः) Beautiful-eyed.
 सुन्दर mfn. (-रः-रा-रं) Handsome, beautiful. m. (-रः) KA'MADH'VA. f. (-री) 1. A handsome woman. 2. A small timber tree, (Heritiera minor.) 3. Turmeric. 4. A species of metre. ३. सु good, excellent, र् to respect, aff. च्च् ; or सु with रुद्दि to moisten, aff. च्च् ।
 सुवत् mfn. (-वत्-वती-वत्) Sacrificing. ३. सुच् to sacrifice, वत् aff.
 सुपक्व mfn. (-क्वः-क्वा-क्वं) 1. Ripe, mature. 2. Well-cooked. m. (-क्वः) A sort of fragrant mango. ३. सु well, thoroughly, पक्व ripe. [aff. च्च् ।
 सुपच mfn. (-चः-चा-चं) Food easily digested. ३. सु easily, पच् to digest, सुपच f. (-ची) A woman having a good husband.
 सुपच n. (-तः) The leaf of the Laurus cassia. ३. सु good, and पच leaf.
 सुपच m. (-चः) 1. A good road. 2. Good conduct. 3. Good course. ३. सु good, पचिन् a road, च्च् aff. [३. सु good, पचिन् a road.
 सुपचिन् m. (-चः) 1. A good road. 2. A country, &c., having good roads.
 सुपचा f. (-चा) Orris root. ३. सु + पच्-न । [परीचय trying.
 सुपरीचय n. (-चं) Examining or trying well or thoroughly. ३. सु, and सुपरीचय mfn. (-तः-ता-तं) Well-examined or tried. ३. सु, परीचय tried.
 सुपर्च m. (-चः) 1. GARUD'A, the bird and vehicle of VISHN'U. 2. A tree, (Cassia fistula.) 3. A cock. 4. A being of a superhuman character, as GARUD'A, and other birds of an equally fanciful description ; one of those classes first created by the BRAHMA'DIKAS, and included in the daily presentation of water to deceased ancestors, &c. 5. A ray of the sun. f. (-चा or -ची) 1. Name of the mother of GARUD'A. 2. A number of lotuses, or a pool abounding with them. Adj. 1. Well-winged. 2. Having beautiful leaves. ३. सु handsome, and पर्च a leaf or feather.
 सुपर्चक m. (-कः) 1. A kind of Cassia, (C. fistula.) 2. A small tree, (Echites scholaris.) 3. A bird of superhuman character : see the last. ३. सु good, पर्च a wing, and च्च् added.
 सुपर्चकेतु m. (-तुः) VISHN'U. ३. सुपर्च GARUD'A, केतु symbol. [ation.
 सुपर्चाय m. (-यः) A plant, (Mesua ferrea.) ३. सुपर्च Cassia, चाय appell.
 सुपर्चात्मक m. (-यः) GARUD'A. ३. सुपर्च a name of VINATA', तमय a son.
 सुपर्चात्मक mfn. (-तः-ता-तं) 1. Extensive, vast. 2. Comprehensive. 3. Well laid out, (as a place with all sorts of buildings.) ३. सु, पर्चा complete.
 सुपर्चन् m. (-न्) 1. A god, a deity. 2. An arrow. 3. A bamboo. 4. A lunar day, in which religious ceremonies are particularly performed, as the new moon, and the eighth and the fourteenth days of each fortnight. 5. Smoke. Adj. Well-jointed. ३. सु good or much, and पर्चन् a knot or joint.
 सुपर्चावित mfn. (-तः-ता-तं) Completely fled or run away. n. (-तं) A total rout or retreat. ३. सु, and पर्चावित fled.
 सुपात्र m. (-त्रः) 1. An able or clever man. 2. A vessel of earthen ware, &c. 3. Any suitable vessel. ३. सु good, and पात्र a vessel.
 सुपाद mfn. (-पाद-पाद-पाद) Having a handsome foot. ३. सु, and पाद for पाद a foot. [drink, सुच् aff.
 सुपात्र mfn. (-त्रः-ता-तं) Drinking well, easily or deeply. ३. सु well, पा to
 सुपात्र m. (-त्रः) 1. The seventh Jina or Jaina deified teacher of the present era. 2. The waved-leaf fig-tree : see पृष्ठा । ३. सु good, पात्र side.

सुपात्रक m. (-कः) 1. The third Jina of the future era. 2. The veined-leaf fig, (Ficus venosa.) ३. सु good, पात्र a side, च्च् added.
 सुपीडन n. (-नं) Rubbing and kneading the hands and feet. ३. सु pleasantly or intensely, पीड् to pain, aff. च्च् ।
 सुपीत n. (-तं) A carrot.
 सुपुत्री f. (-त्री) A woman having a good husband.
 सुपुत्र m. (-त्रः) An excellent son. ३. सु, and पुत्र a son.
 सुपुत्र m. (-चः) 1. The coral tree. 2. The S'irisha tree, (Mimosa Sirisha.) n. (-चं) 1. Cloves. 2. The menstrual excretion. f. (-ची) 1. The plantain-trees. 2. A sort of fennel, (Anethum sowa and panmorium.) 3. A flower, (Clitoria ternatea, the white sort.) f. (-चा or -ची) Adj. Having beautiful flowers. ३. सु excellent, पुत्र a flower. [(of seeds.)
 सुपूर m. (-रः) A sort of lime or citron. ३. सु well, and पूर what is full,
 सुपूरक m. (-कः) A tree, (Sesbana grandiflora.)
 सुप्त mfn. (-पः-ता-तं) 1. Sleeping, asleep. 2. Senseless, numbed. n. (-तं) Sleep, deep or sound sleep. ३. च्च् to sleep, त् aff., and the semi-vowel changed to its congener. [वातक killing.
 सुप्तकर्मक mfn. (-कः-की-कं) Mischievous, murderous. ३. सुप्त asleep, and सुप्तकर्म m. (-नः) Midnight. ३. सुप्त asleep, and कर्म mankind.
 सुप्तज्ञान n. (-ज्ञं) Dreaming, a dream. ३. सुप्त asleep, and ज्ञान knowledge.
 सुप्तलम् mfn. (-लम्) Benumbed, paralytic. ३. सुप्त, लम् the skin.
 सुप्तविज्ञान n. (-ज्ञं) A dream, dreaming. ३. सुप्त sleeping, विज्ञान knowledge.
 सुप्ति f. (-तिः) 1. Sleep, sleeping. 2. Numbness, insensibility, paralysis. 3. Drowsiness, sleepiness. 4. Trust, confidence. ३. च्च् to sleep, aff. तिन् । [apparent.
 सुप्रकाश (-प्रः-प्रः-प्रः) 1. Manifest, apparent. 2. Public. ३. सु very, प्रकाश सुप्रतर्क m. (-कः) A sound judgment.
 सुप्रतिभा f. (-भा) Spirituous liquor.
 सुप्रतिष्ठा f. (-ष्ठा) 1. Consecration, erection, (as of a temple or idol.) 2. Fame. 3. A form of metre, a stanza of four lines, containing five syllables each. Adj. 1. Standing well. 2. Famous. ३. सु and प्रति intensitives, ष्ठा to stay or be, च्च् and टाच् affs.
 सुप्रतिष्ठित mfn. (-तः-ता-तं) 1. Consecrated. 2. Celebrated. ३. सु, and प्रतिष्ठा to consecrate, त् aff. [to bathe, त् aff.
 सुप्रतिष्ठात mfn. (-तः-ता-तं) Certain, ascertained. ३. सु and प्रति before चा सुप्रतीक (-कः-का-कं) 1. Well-made, handsome. 2. Having a beautiful trunk. m. (-कः) 1. The elephant of the north-east quarter. 2. KA'MADE'VA. 3. S'IVA. ३. सु handsome, प्रतीक form.
 सुप्रपात्र n. (-चः) A good tank.
 सुप्रभ mfn. (-भः-भा-भं) Splendid, brilliant, glorious. m. (-भः) One of the nine S'uklabalas or BALABA'MAS of the Jainas. f. (-भा) One of the seven tongues of fire. ३. सु excellent or excessive, and प्रभा light, lustre. [प्रभात shining.
 सुप्रभात n. (-तं) 1. An auspicious dawn. 2. The earliest dawn. ३. सु, and सुप्रयुक्त mfn. (-क्तः-का-कं) 1. Joined, closely connected or in contact. 2. Well-managed, as an instrument or weapon. ३. सु well, प्रयुक्त joined.
 सुप्रयोग m. (-नः) 1. Dexterity, expertness. 2. Contact, approximation. ३. सु well, प्रयोग junction.
 सुप्रयोजनविधि m. (-धिः) A good archer. ३. सु well, प्रयोजन possessing, managing, and विधि an arrow. [get, च्च् aff.
 सुप्रसन्न mfn. (-न्नः-ना-नं) Easy of attainment. ३. सु well, न before च्च् to सुप्रसाध m. (-पः) Eloquence, elegant discourse, speaking or discoursing well. ३. सु well, and प्रसाध speaking.
 सुप्रसन्न mfn. (-न्नः-ना-नं) Well-pleased, favouring, favourable. m. (-नः) KUV'RA. ३. सु well, and प्रसन्न pleased.
 सुप्रसाद mfn. (-दः-दा-दं) Kind, complacent, auspicious. m. (-दः) S'IVA. ३. सु well, good, and प्रसाद favour. [च्च् aff.
 सुप्रसन्न mfn. (-न्नः-ना-नं) Dawning finely, (as the day.) ३. सु, प्रसन्न dawn.
 सुप्रिय mfn. (-यः-या-यं) Agreeable, pleasant, liked, loved. m. (-यः) (In prosody,) A foot of two short syllables, a Pyrrhic. ३. सु, प्रिय beloved.

सुख mfn. (-सु-ना-सु) Bearing good fruit, (literally or figuratively.) m. (-सु) 1. The wood apple, (*Feronia elephantium*.) 2. The pomegranate. 3. Jujube. 4. A sort of bean, (*Phaseolus Mungo*.) f. (-सु) 1. Colocynth. 2. A pumpkin-gourd. 3. The plantain. 4. The brown grape. s. सु good, फल fruit.

सुक्रे n. (-सु) Cuttle-fish-bone. s. सु good, क्रेन froth or foam.

सुबन्ध mfn. (-सु-बन्ध-सु) Well-secured, having a good binding. m. (-सु) Sesamum. s. सु, and बन्ध binding.

सुबुद्धि mfn. (-सु-बु-बुद्धि) Wise, clever, intelligent. s. सु, बुद्धि intellect.

सुबोध mfn. (-सु-बो-बुद्धि) 1. Easily taught. 2. Of easy apprehension. m. (-सु) 1. Knowledge. 2. Waking. s. सु, and बोध making known.

सुब्रह्म m. (-सु) 1. KA'RTIKA'YA. 2. Name of one of the sixteen priests employed at a sacrifice. s. सु good, and ब्रह्म the Brāhmanical order, of whom he is the special guardian.

सुभग mfn. (-सु-भा-सु) 1. Pleasing to the eye, grateful to the site. 2. Beloved, liked. 3. Fortunate, auspicious. m. (-सु) 1. Borax. 2. The Asoka tree. 3. The champaka, (*Michelia champaca*.) 4. Red amaranth. f. (-सु) 1. A woman beloved by her husband, a favourite wife. 2. A respectable and auspicious mother. 3. A wild variety of Arabian jasmine. 4. Turmeric. 5. Holy basil. 6. A shrub, (*Hedysarum Gangeticum*.) n. (-सु) Good fortune. s. सु good, excellent, and भग fortune, beauty, &c.

सुभगभावाक mfn. (-सु-भा-को-सु) Become pleasant or agreeable. s. सुभग, भू to be, सुकृत् aff., सुन् inserted. [सुत son.]

सुभगासुत m. (-सु) The son of an auspicious mother. s. सुभग as above,

सुभङ्ग mfn. (-सु-ङ्ग-सु) Separating or dividing easily. m. (-सु) The coconut-tree. s. सु, and भङ्ग breaking.

सुभट m. (-सु) A champion, a warrior. s. सु, and भट a warrior.

सुभद्र mfn. (-सु-द्र-सु) Propitious, auspicious, fortunate. m. (-सु) A name of VISHN'U. f. (-सु) 1. The sister of JAGANNA'TH whose image is worshipped with those of that deity and his brother BALARA'MA, and carried in procession with them in the Rāthā-Yātra, or annual movement of the car of JAGANNA'TH; she is the wife of ARJUN'A. 2. A creeper, (*Echites frutescens*.) 3. A plant, commonly Ghrīta-mandā. s. सु exceedingly, सद् auspicious.

सुभद्रक n. (-सु) A car of the gods. m. (-सु) A tree, (*Ægle marmelos*.) s. कृत् added to the last.

सुभद्रावृषी f. (-सु) A plant and drug, commonly Tra'yama'na. [सुभद्र lord.]

सुभद्रेश m. (-सु) A name of ARJUN'A. s. सुभद्र the sister of JAGANNA'TH,

सुभर mfn. (-सु-रा-सु) Heavily burthened. s. सु, भर bearing. [सुभारज.]

सुभाञ्जन m. (-सु) A tree, (*Hyperanthera morunga*;) a various reading of सुभाजित mfn. (-सु-भा-जित) 1. Spoken well or eloquently. 2. Well-spoken, speaking or discoursing well. n. (-सु) 1. Eloquence. 2. A witty saying, an apothegm. m. (-सु) A deified sage, according to the Baud'dhas. s. सु good, excellent, भाषा speech, वदन् aff., or भाष् to speak, aff. कृत्.

सुभिक्ष n. (-सु) 1. Good alms, successful begging. 2. Abundance of food. f. (-सु) A tree, (*Grislea tomentosa*.) s. सु well, भिक्षु to beg, or obtain by begging, aff. कृत्.

सुभीरक m. (-सु) The Pala'sha tree, (*Butea frondosa*.)

सुभूम m. (-सु) A name of KA'RTAVI'RYA, as the eighth Chakravarti, or universal emperor, according to the Jainas. s. सु good, भूमि land.

सुधत mfn. (-सु-धा-तु) Cherished, protected. s. सु well, धत nourished.

सुधम् mfn. (-सु-धा-सु) Much, exceeding. n. Adv. (-सु) Much, excessive. s. सु insensitive prefix, and अध much. [ment, ख aff.]

सुभीगीन mfn. (-सु-भी-गीन) Desirable, fit to be enjoyed. s. सु, भीन enjoy.

सुभेरव mfn. (-सु-भो-व) Very fearful, terrific. s. सु, and भेरव fearful.

सुधु f. (-सु-धु-सु) A woman. Adj. Having beautiful eyebrows; the voc. of this word is सुधु; but सुधु often occurs in classics. s. सु handsome, and धु or धु eyebrow.

सुन n. (-सु) A flower. m. (-सु) 1. The moon. 2. Camphor. 3. Sky. s. सु excellent, सः the goddess LAKSHMI; prized by her; or सः aff.; see सुसुत.

सुनक्षत्र mfn. (-सु-क्ष-सु) Very fortunate or auspicious. f. (-सु) A plant, commonly Ghrīta-man'da. s. सु very, सः auspicious. "नाक्षत्रात्"।

सुनत mfn. (-सु-ता-तु) Friendly, well or kindly disposed. s. सु well, सः to mind, aff. कृत्.

सुनति m. (-सु) 1. The fifth Jina or Jaina teacher of the present era. 2. One of the Jainas of the past era. f. (-सु) 1. Friendship, kindness, good disposition. 2. Favour of the gods, blessing. 3. Hymn, prayer. 4. Desire. s. सु good, सति intelligence or understanding.

सुनद mfn. (-सु-दा-सु) Very drunk, mad, or impassioned. s. सु, सः madness.

सुनदन m. (-सु) The mango-tree. s. सु + सः - निष् - सः।

सुनदात्मजा f. (-सु) An Apsaras or courtesan of INDRA's heaven. s. सु much, सः intoxication, and चात्मजा a daughter.

सुनधुर mfn. (-सु-रा-सु) 1. Pleasant, gentle, soothing, (speech or discourse.) 2. Sweet, saccharine. s. सु very, and सधुर sweet.

सुनय f. (-सु) Slender-waisted.

सुनयना f. (-सु) A woman with a handsome waist. s. सु, सः middle.

सुनयन mfn. (-सु-ना-सु) Handsome, beautiful. m. (-सु) 1. Wheat. 2. The thorn-apple, (*Datura metel*.) f. (-सु) Great-flowered jasmine. s. सु good, सः to think, aff. कृत्.

सुनयःफल m. (-सु) Elephant or wood-apple, (*Feronia elephantium*.) s. सुनयः a flower, and फल fruit. "कृत्वेत्"।

सुनयन् m. (-सु) 1. A god, an immortal. 2. A Pan'dit, a learned man or teacher. 3. A student of the Vēdas, and supplementary sciences. 4. A plant, (*Cæsalpinia Bonduella*.) 5. Wheat. 6. The Nimba-tree. mn. (-सु-न-सु) or fem., but then always plur., even in the singular acceptance. (-सु) A flower in general. f. sing. (-सु) Great-flowered jasmine. Adj. 1. Good-minded. 2. Well-pleased. s. सु well, excellent, सः to think, सः aff. [and सः who has.]

सुनयीभर mfn. (-सु-रा-सु) Ornamented with or having flowers. s. सुनयः,

सुनयीरजस् n. (-सु) The pollen of a flower. s. सुनयः a flower, रजस् dust.

सुनयीर mfn. (-सु-रा-सु) Very agreeable, pleasing, beautiful, &c. s. सु, and सयीर grateful.

सुनयु m. (-सु) A saint and legislator so named. s. सु + सन - तुन्।

सुनयित mfn. (-सु-ता-तु) Well or wisely counselled, well-advised. n. (-सु) Wise counsel. s. सु, and सनित advised.

सुनयन् mfn. (-सु-न-सु) Very large or abundant. s. सु, सः great.

सुनिध m. (-सु) The father of the twentieth Jina of the present era. f. (-सु) One of the wives of DAA'ARAT'HA, and the mother of LAKSHMAN'A. s. सु good, and निध a friend.

सुनिधु m. (-सु) 1. SAGARA, as one of the Chakravartis or emperors of the Jainas. 2. The twentieth Jina of the present period. s. सुनिध a proper name, and धु born.

सुनिधाम m. (-सु) LAKSHMAN'A.

सुसुख mfn. (-सु-सु-सु) 1. Pleasing, agreeable. 2. Lovely, handsome-faced. m. (-सु) 1. The son of GARUD'A. 2. One of the serpents of Pātāla. 3. A kind of potherb. 4. A Pan'dit, a learned man or teacher. 5. GANES'S'A. n. (-सु) The mark or scratch of a finger-nail. f. (-सु) A species of the Triastub'h-metre. f. (-सु-सु-सु) 1. A handsome woman. 2. A mirror. s. सु excellent, सुख countenance.

सुसुखम् m. (-सु) GARUD'A. s. सुसुख his son, and सु producing.

सुसु mfn. (-सु-सु-सु) Who or what binds well. s. सु, सु to bind, सु aff.

सुसुध mfn. (-सु-धा-सु) Sensible, intelligent, of good capacity or understanding. f. (-सु) Heart-pea. s. सु good, सुध apprehension.

सुसुध mfn. (-सु-धा-सु) Best, excellent. m. (-सु) 1. The sacred mountain Méru: see सुध. 2. SIVA. s. सु excellent, सु to shed or scatter, (radiance,) सु aff.

सुरसु m. (-सुः) A chanter of hymns. स. सुरसु a particular hymn, used as a verb, च aff.

सुरसुत m. (-सुः) Zedoary, (Curcuma Zerumbet.)

सुरसु m. (-सुः) A country so named; also read सुरसु. [restrained.]

सुरसुत mfn. (-सुः-ता-तं) Well-governed or regulated. स. सु, वसित

सुरसुत n. (-सुः) Beautiful grass, good pasturage.

सुरसुत m. (-सुः) 1. A name of VISHNÚ. 2. A prince, sovereign of Kosámbi; also named VĀTSA-RĀJ. 3. A palace. 4. A mountain. स. सु well, वसुता the river, and चक् aff.

सुरसुत n. (-सुः) A well fought war or battle. स. सु, and चक् war.

सुरसुत m. (-सुः) A name of DURYODHAN, the chief of the Kuru family. स. सु well, or with pleasure, युक् to combat, चक् aff. [also सुर.]

सुर. 6th cl. (सुरसु) 1. To possess superhuman power. 2. To shine;

सुर m. (-सुः) 1. A god, a deity. 2. The sun. 3. A sage, a learned man. 4. The number "thirty-three". f. (-सुः-रा-री) 1. Spirituous liquor in general personified; also as a nymph, produced at the churning of the ocean. 2. A drinking vessel. 3. A snake. 4. Water. स. सु to possess power, Una'di aff. रक्; or सुर to be radiant, च affix; or सुरा wine, (whose, that falling to the share of the gods;) or सु excellent, राज् to shine, aff. च, &c.

सुरसुत m. (-सुः) An epithet of Vis'hwakarma.

सुरसुत n. (-सुः) A rainbow.

सुरसु mfn. (-सुः-ता-तं) 1. Deeply or well-coloured or dyed. 2. Deep red, crimson. 3. Strongly affected or impassioned. स. सु well, रक् to dye, &c., aff. च।

सुरसुत m. (-सुः) 1. A variety of red chalk, that called golden. 2. A fruit-tree, apparently a sort of mango, bearing a small red fruit. स. सुरसु very red, and चक् added. [preserving.]

सुरसुत n. (-सुः) Taking good care of, protecting, preserving. स. सु, रक्च सुरसुत mfn. (-सुः-ता-तं) Well-preserved or protected. स. सु well, रचित preserved.

सुरसुत m. (-सुः) A class or company of divinities. स. सुर, सक् a number. सुरसुत m. (-सुः) VRIHASPATI, regent of Jupiter and preceptor of the gods. स. सुर a deity, and सुरसु spiritual preceptor. [leader.]

सुरसुत m. (-सुः) INDRA, the ruler of Swarga. स. सुर a god, वानचो

सुरसु m. (-सुः) 1. The orange. 2. Bright or good colour or dye. 3. A hole cut in a wall. n. (-सुः) 1. Red sanders. 2. Vermilion. f. (-सुः) 1. A hole out in a wall to break into a house, &c.; see सुरसुता. 2. A subterranean passage. 3. A fragrant grass, (Cyperus.) 4. Crystal. स. सु well, and रक् colour; or सु-चक्.

सुरसुत n. (-सुः) Red sanders. स. सुरसु good colour, चक् what yields.

सुरसुत m. (-सुः) Red chalk. स. सुरसु good or much colour, चक् a mineral.

सुरसुत m. (-सुः) A house-breaker. स. सुरसु a hole in a wall, and सुरसु who joins or makes. [चक् fruit.]

सुरसुत m. (-सुः) The jack-fruit tree. स. सुरसु abundant farina, and सुरसुतो f. (-सुः) Night. स. सु well, रक्नी night.

सुरसुत m. (-सुः) BRAHMA. स. सुर a deity, and सक् elder.

सुरसुत m. (-सुः) The betel-nut tree, (Areca faufel or catechu.) स. सु well, and रक्च pleasing, affecting.

सुरसु mfn. (-सुः-ता-तं) 1. Compassionate, tender. 2. Playful. 3. Much enjoyed. n. (-सुः) 1. Copulation, coition. 2. Great enjoyment. f. (-सुः) Godhead, divinity. स. सु well, रक् to sport or play, aff. च; or सुर a deity, and सक् aff. of state or condition.

सुरसुतो f. (-सुः) 1. A female messenger, a go-between. 2. A chaplet, a garland for the head. स. सुरसु coition, and सक् tune, &c., aff. जोक्।

सुरसुत m. (-सुः) Addiction to amorous pleasures.

सुरसु f. (-सुः) Great enjoyment.

सुरसुत m. (-सुः) The jewel worn by KṛISHNÁ on his breast. स. सुर a deity, सुक् to please, चक् aff. [wood.]

सुरसुत n. (-सुः) A sort of Pine, (Pinus Devadaru.) स. सुर a deity, दाक्

सुरसुतो f. (-सुः) The Ganges of heaven. स. सुर a god, सक्ता a pool. सुरसुत m. (-सुः) The Deodar Pine. स. सुर, and हुन a tree.

सुरसुत m. (-सुः) An elephant of the gods, either that of INDRA or of either of the other rulers of the different quarters. स. सुर god, and रिक् an elephant.

सुरसुत m. (-सुः) An Asura, an infernal being, the natural enemy of the gods. स. सुर a deity, and रिक् an enemy.

सुरसुत n. (-सुः) The rainbow. स. सुर a god, चक् a bow; the bow of INDRA.

सुरसुत m. (-सुः) Resin, turpentine. स. सुर a god, and चक् incense.

सुरसुतो f. (-सुः) The Ganges of heaven. स. सुर a god, and नदी a river.

सुरसुतो f. (-सुः) The Ganges. स. सुर a deity, and निक्ता a river.

सुरसुता f. (-सुः) A river so named.

सुरसुत m. (-सुः) INDRA, sovereign of the gods. स. सुर a deity, पति master.

सुरसुत n. (-सुः) Sky, heaven. स. सुर a deity, and पतिक् a path.

सुरसुत n. (-सुः) A drug, probably a leaf, commonly called Ma'chi-par'n'i and described as pungent and bitter, anthelmintic, stomachic, and a remover of phlegm and catarrh. स. सुर a deity, and पचं a leaf.

सुरसुतो f. (-सुः) A tree, (Rottleria tinctoria.)

सुरसुत m. (-सुः) The mount ME'RU.

सुरसुतो f. (-सुः) The capital of INDRA. स. सुर a god, and पति a city.

सुरसुत m. (-सुः) 1. INDRA. 2. VRIHASPATI, the preceptor of the gods. 3. The Elaeocarpus. स. सुर a deity, and रिक् beloved by.

सुरसुत mfn. (-सुः-ता-तं) 1. Fragrant, sweet-smelling. 2. Pleasing, beloved. 3. Friendly, a friend. 4. Celebrated, famous. 5. Wise, learned. 6. Handsome. 7. Good, virtuous. m. (-सुः) 1. A fragrance, a perfume, a sweet-smelling substance. 2. The Michelia Champaca. 3. Nutmeg. 4. The month Chaitra, (March-April.) 5. Resin. 6. The S'am'i-tree. 7. The Kadamba-tree. 8. A kind of fragrant grass. f. (-सुः-ता-तं) 1. The gum Olibanum tree, (Boswellia thurifera.) 2. Mura', a sort of drug and perfume. 3. One of the divine Ma'tris. 4. A cow. 5. A fabulous cow, the cow of plenty, granting every wish. 6. Spirituous liquor. 7. The earth. 8. The holy basil. 9. Jasmine, of several sorts. n. (-सुः) 1. Gold. 2. Sulphur. 3. Fragrance. स. सु well, excellently, रक् to begin, चक् aff.

सुरसुता f. (-सुः) A sort of plantain. "चापावला"।

सुरसुत mfn. (-सुः-ता-तं) Fragrant, sweet-smelling. स. सुरसु fragrant, नक् smell, च substituted for the final.

सुरसुत mfn. (-सुः-ता-तं) Perfumed, rendered fragrant. स. सुरसु, रक्च aff.

सुरसुत n. (-सुः) Large cardamoms. स. सुरसु fragrant, लक् bark.

सुरसुतो f. (-सुः) The rose-apple, (Eugenia jambu) स. सुरसु fragrant, चक् leaved. [चक् bark. "दावचिनि"।

सुरसुत n. (-सुः) The Laurus Cassia, or its bark. स. सुरसु fragrant,

सुरसुतो m. (-सुः) KA'MA. स. सुरसु a fragrance, (a flower,) दाक् an arrow.

सुरसुतो f. (-सुः) The gum Olibanum tree. स. सुरसु a fragrance, चक् what distills.

सुरसुतो f. (-सुः) The gum Olibanum tree, (Boswellia thurifera.) स.

सुरसुतो fragrant, रक्च juice, दाक् added [चक् becoming.]

सुरसुत n. (-सुः) The condition of a deity, deification, apotheosis. स. सुर,

सुरसुतो m. (-सुः) A Rishi, or sage of divine order, as NA'RADA, &c. स. सुर a deity, and सक् a saint.

सुरसुतो f. (-सुः) 1. The Ganges. 2. Another river so named. स. सुर a deity, and सक् to get or have, affs. चक् and दाक्।

सुरसुतो f. (-सुः) A flute.

सुरसुतो m. (-सुः) Swarga, the heaven of INDRA and residence of the celestials. स. सुर a deity, and सक् world. [a road.]

सुरसुत n. (-सुः) Heaven, sky, ether, atmosphere. स. सुर a divinity, वक्च

सुरसुतो m. (-सुः) An Asura, a titan. स. सुर, रिक्च foe. [enemy.]

सुरसुतो m. (-सुः) An Asura, an infernal spirit. स. सुर a deity, रिक्च an

सुरसुतो m. (-सुः) An Asur, an infernal spirit. स. सुर a deity, सक्च an enemy.

सुरस mfn. (-सः-चा-सं) 1. Sweet. 2. Well-flavoured, sapid, juicy. 3. Elegant, (as a composition.) m. (-सः) A plant, (*Vitex trifolia*.) nf. (-सं-सा) Holy-basil. f. (-सा) 1. The mother of the Nāgas. 2. A plant, commonly *Ra'ana'*, a kind of *Ophiorrhiza*, (*Ophiorrhiza mangos*.) 3. A sort of fennel, (*Anethum sowa*.) 4. The moon-plant, (*Asclepias acida*.) 5. A name of DURGĀ'. 6. A species of the *Atidhriti-metre*. n. (-सं) 1. Gum-myrrh. 2. Cassia bark. 3. Fragrant grass. E. सु excellent, रस juice or flavour.

सुरसङ्घ m. (-ङ्घः) A company, a number of gods. E. सुर, सङ्घ a troop, &c.
सुरसङ्घम् n. (-ङ्घम्) The heaven of INDRA. E. सुर a deity, सङ्घम् a dwelling.
सुरसन्निधि f. (-धिः) An assemblage of the gods. E. सुर, सन्निधि assembling.
सुरसरित् f. (-रित्) The Ganges. E. सुर deity, and सरित् a river.
सुरसाष्ट m. (-ष्टः) A class of eight plants, viz :—

‘निमुञ्चो मुखो माओ इवो कण्ठकारिका ।

पुनर्नेति मुनिभिः सुरसाष्टः प्रचीर्तितः ॥’

E. सुरसा a juicy plant, and अष्ट eight.

सुरसिन्धु f. (-न्धुः) The river Ganges. E. सुर a deity, and सिन्धु a river.
सुरसुन्दरी f. (-री) 1. An Apsara or courtesan of heaven. 2. A name of DURGĀ'. E. सुर a deity, सुन्दरी a beauty. [what makes.

सुराकर m. (-रः) The cocoanut-tree. E. सुरा vinous spirit or Toddy, कर
सुरापय m. (-यः) A vessel for taking liquor.
सुराङ्गना f. (-गा) An Apsara or courtesan of heaven, a nymph, a sylph, a fairy. E. सुर, and अङ्गना a female.

सुराचार्य m. (-र्यः) VRIHASPATI, regent of JUPITER, and preceptor of the gods. E. सुर a deity, and आचार्य a spiritual teacher.

सुराजक m. (-कः) A plant, (*Eclipta prostrata*.) [टाप् and अक् ।

सुराजा m. (-जा) A divinity. E. सु particle of eminence, राज् to shine, affs.

सुराजीव m. (-वः) A distiller. E. सुरा, and आजीव livelihood.

सुराजीविन् m. (-विः) A distiller. E. सुरा spirits, and जीविन् who lives by.

सुरात्रि f. (-त्रिः) A fine night. E. सु, and रात्रि night.

सुराधिप m. (-पः) INDRA. E. सुर, and अधिप chief.

सुराध्वज n. (-जः) A tavern flag or sign. E. सुरा, and ध्वज a flag.

सुराप mfn. (-पः-पी-पं) Drinking spirits. (-पः-पा-पं) 1. Wise. 2. Pleasant, agreeable. 3. Preserving spirits. E. सुरा vinous liquor, or सुर a deity, पा to drink or cherish, with or without the prefix आक्, and टक् or क aff.

सुरापना f. (-ना) The Ganges. E. सुर a deity, and अपना a river.

सुरापान m. Plu. (-पानः) The inhabitants of eastern India. E. सुरा vinous liquor, and पान drinking ; the final changed to प : see the next.

सुरापान n. (-पानं) 1. Drinking spirituous liquors. 2. Eating any thing to excite thirst and promote drinking. E. सुरा spirits, पान drinking.

सुरापिन् mfn. (-पी-पि-पि) Drinking wine. E. सुरा, पा to drink, पिन् aff.

सुरापौत्र mfn. (-तः-ता-तं) Drinking wine. E. सुरा, and पौत्र drunk.

सुराभाज m. (-जः) Yeast, barm. E. सुरा spirits, and भाज a part.

सुराभाजन n. (-नं) A wine-cup. E. सुरा, and भाजन a vessel.

सुरासक m. (-सकः) The upper part or froth of vinous liquor during fermentation, yeast, barm. E. सुरा wine, and सक् scum.

सुरारि m. (-रिः) 1. An Asura, an infernal being opposed to the gods. 2. A spirit, a goblin, a Pisācha or Yaksha. 3. The chirp of the cricket. E. सुर a deity, and रि an enemy.

सुरासन् n. (-नं) Worshipping. E. सुरा, and सन् worshipping.

सुरासं n. (-सं) 1. Gold. 2. Saffron. E. सुर a god, and सन् worthy.

सुरास्य m. (-स्यः) 1. The sacred mountain Méru, the extremity of the world's axis, and residence of the gods. 2. Swarga or paradise. 3. A tavern. E. सुर a deity, or सुरा spirituous liquor, and आस्य abode.

सुराष्ट्र m. (-ष्ट्रः) A country on the western side of India, Surat. E. सु good, and राष्ट्र district.

सुराङ्ग mf. (-ङ्गः-ङ्गा) A fragrant earth. m. (-ङ्गः) 1. A sort of bean, a black variety of the *Phaseolus Mungo*. 2. A kind of poison. E. सुराङ्ग Surat, ज born or produced.

सुरास्रवान n. (-नः) The distilling of spirituous liquor.

सुरास्रव n. (-स्रवः) Spirituous liquor, the produce of rapid distillation. E. सुरा, आस्रव spirits.

सुराश्व n. (-श्वः) A kind of Pine, (*Pinus Devadaru*.) E. सुर a deity, and आश्व appellation ; being generally called the tree or timber of the gods, or देवद्व, देवदाश ; also सुराश्व, &c.

सुरद्व m. (-द्वः) A tree, (*Hyperanthera morunga*.) f. (-द्वः) A hole made under ground or through the walls of a building, for military or felonious purposes ; a mine, a breach, &c. E. सु well, र्द्व to be intent on, aff. चक्, and द्व substituted for the radical vowel ; or सु + द् + चक् + र्द्व + णी + । [a snake.

सुरद्वहि m. (-हिः) A house-breaker. E. सुरद्वहि a hole in the wall, and हि
सुरज mfn. (-जः-जा-जं) Sick, unwell. E. सु much, रज sick. [ascended.

सुरद mfn. (-दः-डा-डं) Prominent, standing well up or out. E. सु, र

सुरप mfn. (-पः-पा-पं) 1. Handsome, well-formed. 2. Wise, learned. E. सु excellent, and प form.

सुरहस m. (-सः) A horse of the colour of an ass. E. सु well, र्ह to mount, हुन् aff. [हस preceptor.

सुरेण m. (-णः) VRIHASPATI, teacher of the gods. E. सुर a deity, and

सुरेन्द्र m. (-न्द्रः) A name of INDRA. E. सुर a deity, and इन्द्र chief.

सुरेन्द्रजित् m. (-जित्) GARUD'A. E. सुरेन्द्र INDRA, and जित् victor ; having beaten off that deity, when pursued by him to recover the nectar which GARUD'A had stolen.

सुरेन्द्रलोक m. (-कः) The heaven of INDRA. E. सुरेन्द्र, and लोक a region.

सुरेभ n. (-भं) Tin. E. सु well, र्भ to sound, aff. चक् । [सु + र्भ + चट् ।

सुरेवट m. (-टः) A sort of betel-nut tree, (*Areca gracilis* or *triandra*.) E.

सुरेश्वर m. (-रः) 1. Ś'IVA, or a personification of him, especially as one of the eleven Rudras. 2. INDRA. f. (-री) 1. The Ganges of heaven. 2.

A name of DURGĀ'. E. सुर a deity, and ईश्वर lord.

सुरेष्ट m. (-ष्टः) 1. A tree, (*Sesbana grandiflora*.) 2. The Sa'l tree. 3. A kind Punna'g or Rottleria. f. (-ष्टः) The moon-plant, (*Asclepias acida*.) E. सुर a deity, and ईष्ट wished.

सुरे mf. (-राः) An opulent person. E. सु very, रे wealth.

सुरीतम m. (-तमः) The sun. E. सुर a deity, and तम best.

सुरीतर m. (-रः) Sandal-wood. E. सुर a deity, and तर excellent.

सुरीद m. (-दः) The sea of spirituous liquor. E. सुरा wine, and उद water.

सुलक्ष n. (-क्षः) 1. Ascertaining, determining. 2. A good mark or characteristic. f. (-क्षः) One of DURGĀ's female companions. Adj. Having beautiful or auspicious marks. E. सु good, लक्ष a mark. [marked.

सुलक्षित mfn. (-तः-ता-तं) Well-determined or ascertained. E. सु, लक्षित

सुलभ mfn. (-भः-भा-भं) 1. Easy, feasible, attainable, of easy acquisition or attainment, not difficult to be obtained or effected. 2. Suitable,

natural to. E. सु ready, लभ acquiring ; opposed to दुर्लभ or difficult.

सुलक्षित mfn. (-तः-ता-तं) 1. Sporting gracefully. 2. Pleased, happy. E.

Adv. (-तं) Delightedly, easily. E. सु, and लक्षित sported.

सुलोचन mfn. (-नः-ना-नं) Fine-eyed. m. (-नः) 1. A deer. 2. DURGĀ'DHAN'A.

f. (-ना) A handsome woman. E. सु excellent, and लोचन an eye.

सुलोचक n. (-कः) Brass. E. सु good, लोच iron, and क added.

सुलोहित mfn. (-तः-ता-तं) Very red. f. (-ता) One of the seven tongues of AGNI or fire. E. सु very, लोहित red. [speech.

सुवचन n. (-नं) Eloquence, speaking well or elegantly. E. सु good, वचन

सुवचस् mfn. (-चः-चा-चं) Speaking much, and eloquently or well. E. सु good, वचस् speech. [Unādi aff. सु + ।

सुरज m. (-जः) 1. The sun. 2. Fire. 3. The moon. E. सु to produce,

सुरजक mf. (-कः-का-कं) Natron. E. सु well, र्क to shine, अक्. [सु + र्क + चट् ।

सुरजसा f. (-सा) 1. A wife of the sun. 2. Linseed, (*Linum utilissimum*.)

m. (-सः) A country so named. E. सु well, र्ज to shine, अक्. [सु + र्ज + चट् ।

सुरज mfn. (-जः-जा-जं) 1. Of a good tribe or caste. 2. Brilliant, bright.

3. Of a good colour. 4. Praiseworthy. n. (-जं) 1. Gold. 2. A sort

of Sandal-wood. 3. A kind of red chalk or ochre. 4. Wealth.

property. 5. A weight of gold equal to sixteen Māshas, or about 175 grains troy. m. (-चः) 1. A tree, (Cassia fistula.) 2. A sort of sacrifice. f. (-चः) 1. Aloe-wood, the black kind. 2. Turmeric. 3. A bitter gourd. (Colocynthis.) 4. Sida, (Cordifolia, &c.)
 सुवर्च m. (-चः) A tree, (Cassia fistula.) n. (-चः) 1. Lead. 2. Brass, bell-metal. 3. कन् added to the last.
 सुवर्चवृक्षी f. (-चः) A sort of plantain-tree bearing a bright yellow fruit.
 सुवर्च gold, and चवृक्षी the plantain. "चापाकला"
 सुवर्चकर्तृ m. (-चः) A goldsmith. 3. सुवर्च, and कर्तृ who makes.
 सुवर्चकार m. (-चः) A goldsmith. 3. सुवर्च gold, and कार a workman.
 सुवर्चकर्तृ m. (-चः) A goldsmith. 3. सुवर्च gold, कर्तृ who makes.
 सुवर्चनञ्चिन्त n. (-चः) (In arithmetic,) Medial allegation. 3. सुवर्च, नञ्चिन्त calculation. [नैरिक् red chalk.]
 सुवर्चनैरिक् n. (-चः) A variety of red chalk, a sort of ochre. 3. सुवर्च gold, सुवर्चचोर m. (-चः) A stealer of gold. 3. सुवर्च gold, and चोर thief.
 सुवर्चपुञ्चिन्त Adj. Abounding in gold.
 सुवर्चविन्दु m. (-चः) VISHN'U. 3. सुवर्च gold, and विन्दु, a dot or spot.
 सुवर्चयुष्मी f. (-चः) Yellow jasmine. 3. सुवर्च gold, and युष्मी jasmine.
 सुवर्चवत् mfn. (-चः-वत्-वत्) 1. Golden, having or being of gold. 2. Beautiful, handsome. Ind. (-चः) Like gold. 3. सुवर्च, and वत् or वति aff.
 सुवर्चवर्च f. (-चः) Turmeric 3. सुवर्च gold, and वर्च colour.
 सुवर्चसिद्ध m. (-चः) An adept who has acquired gold by magical means.
 सुवर्चस्येय n. (-चः) Stealing gold. 3. सुवर्च, and स्येय theft.
 सुवर्चाक्ष्य m. (-चः) A flower, (Mesua ferrea) 3. सुवर्च gold, and चाक्ष्य appellation.
 सुवर्चि f. (-चः-चः) A shrub, (Serratula anthelmintica.) 3. सु excellent, and चिन्त a stalk.
 सुवस् mfn. (-चः) What covers or clothes well. 3. सु, वस् to clothe, चिप् aff.
 सुवसन्त m. (-चः) The day of full-moon in the month of Chaitra, a festival in honour of KA'MAD'VA. 3. सु well, वसन्त spring; being in March-April.
 सुवसन्तक m. (-चः) 1. A large creeper, (Cærtnera racemosa.) 2. A festival in honour of KA'MAD'VA in the month of Chaitra. 3. सु excellent, वसन्त the spring, and कन् added.
 सुवस् mfn. (-चः-वस्-वस्) 1. Bearing or conveying well or pleasantly. 2. Pleasant of burden, to be borne with pleasure. 3. Patient, enduring. f. (-चः) 1. A flower, (Nyctanthus tristis.) 2. A shrub, (Mimosa octandra.) 3. Ra'sna, conjectured to be the ichneumon plant, (Ophiorrhiza mangos.) 4. A scandent shrub, (Cissus pedata.) 5. The gum Olibanum tree, (Boswellia thurifera.) 6. A Viná, or lute. 7. A medicinal plant, commonly Teori, (Convolvulus turpethum.) 3. सु well, much, or pleasantly, and वस् bearing.
 सुवास m. (-चः) 1. A pleasant or reputable dwelling. 2. An agreeable perfume. 3. सु good, and वास abode, &c.
 सुवासिन् mfn. (सु-वासिन्-सि) Dwelling in a comfortable or respectable abode. f. (-सिन्) 1. A woman married or unmarried, residing in her father's house. 2. A term of courtesy for a respectable woman whose husband is alive. 3. सु well, वास abode, सिन् and जीव् affs.
 सुविज्ज m. (-चः) Prowess, valour. 3. सु, and विज्ज power. [valiant.]
 सुविज्ज m. (-चः) A hero. n. (-चः) Heroism, prowess. 3. सु, and विज्ज power.
 सुविचक्ष्म mfn. (-चः-वच-च) Very clever. 3. सु, and विचक्ष्म intelligent.
 सुविचार m. (-चः) Deliberate or due consideration. 3. सु, विचार consideration.
 सुविचारित mfn. (-चः-ता-त) Well-weighed, deliberately considered. 3. सु, and विचारित considered.
 सुविद m. (-चः) A Pand'it, a learned man. f. (-चिद्) A shrewd or clever woman. 3. सु, well, विद to know, aff. चिप्.
 सुविद m. (-चः) An attendant on the women's apartments. 3. सु well, विद to know, aff. च; also चोविद. [aff. चिप्.]
 सुविदम् m. (-चः) A king. 3. सुविद a Pand'it, चम् to associate with,

सुविदम् mfn. (-चः-वच-च) Related, of kin, a kinsman, &c. 3. सु well, विद to know, चम् Una'di aff.
 सुविदम् n. (-चः) A harem, a seraglio. m. (-चः) An attendant to a harem. f. (-चः) A married woman. 3. सुविदम् a king, चा to be or have, aff. च, form irr.
 सुविदित mfn. (-चः-ता-त) Well-known or understood. 3. सु well, विदित known. [विच kind.]
 सुविध mfn. (-चः-वच-च) Of a good kind, in a good or easy way. 3. सु, सुविधि m. (-चः) The ninth Jaina deified teacher of the present age. 3. सु good, and विधि a precept.
 सुविधीत mfn. (-चः-ता-त) Well trained, properly behaved. f. (-ता) A tractable cow. 3. सु exceeding, and विधीत well behaved.
 सुविद्य mfn. (-चः-वच-च) Easily fusible, liquefying. 3. सु and वि before लो to melt, चप् aff.
 सुविद्यम् mfn. (-चः-वच-च) Trusty, confidential. 3. सु, and विद्यम् trusty in. सुविस्तर n. Adv. (-चः) Fully, at length. 3. सु, and विस्तर expansion.
 सुविशीर्ष mfn. (-चः-वच-च) 1. Well-spread or laid out. 2. Very broad. 3. सु, and विशीर्ष spread.
 सुविहित f. (-चः) Adj. 1. Well-placed. 2. Well-furnished, well-supplied. 3. Well-done. [Good seed.]
 सुवीज f. (-चः) Adj. Having good seed. m. (-चः) The poppy. n. (-चः) सुवीर n. (-चः) A collyrium, prepared from the Amomum anthorhizon. 3. सु well, वीर power, efficacy, and कन् added, or चप् aff.
 सुवीरान्न n. (-चः) Sour rice-gruel. 3. सु very, वीर essence, चप् sour.
 सुवीर्य n. (-चः) 1. Great vigour. 2. The fruit of the jujube. f. (-चः) Wild-cotton. 3. सु good, and वीर्य essence.
 सुवत् mfn. (-चः-वच-च) 1. Virtuous, good. 2. Well or handsomely found. m. (-चः) A kind of esculent root. f. (-चः) Grape. 3. सु, and वत् practised, &c.
 सुवेल mfn. (-चः-वच-च) 1. Bowed, bent, stooping. 2. Tamed, humble, quiet. m. (-चः) A mountain; also called Trikuta. 3. सु well, and वेल to move or shake, aff. चप्.
 सुवेष mfn. (-चः-वच-च) Well-dressed. 3. सु, and वेष attire; also सुवेष.
 सुवेषिन् mfn. (-चः-वच-च) Well-dressed, ornamented, decorated. 3. सु, excellent, वेष ornament, decoration, इति poss. aff.
 सुव्यक्त mfn. (-चः-वच-च) Plain, manifest. n. Adv. (-चः) Evidently, clearly. 3. सु, and व्यक्त manifested.
 सुव्यक्त mfn. (-चः-वच-च) Dispersed. 3. सु, and व्यक्त scattered.
 सुव्रत mfn. (-चः-वच-च) Virtuous, strict, rigidly observing any religious vow or obligation. m. (-चः) 1. The twentieth Jina of the present age; also named Munisuvrata. 2. One of the Jainas of the future era. 3. The religious student. f. (-चः) 1. The mother of the fifteenth Jaina of the present age. 2. A cow easily milked, one of a tractable and gentle disposition. 3. A virtuous wife. 3. सु well, good, व्रत a vow.
 सुव्रंस f. (-चः) Adj. Well-spoken, praiseworthy, glorious.
 सुव्यक्त mfn. (-चः-वच-च) Easily made or done. 3. सु, and व्यक्त able.
 सुव्यक्तम् mfn. (-चः-वच-च) Exquisitely happy. m. (-चः) The name of a prince. 3. सु exceeding, व्यक्त pleasure.
 सुव्यक्त m. (-चः) Khadira, (Mimosa catechu.)
 सुव्यधी f. (-चः) 1. A kind of gourd, (Momordica charantia.) "कारवेक". 2. A sort of a spice, (Nigella Indica.) "नखलीरक". 3. सु well, वच् to go, affs. चप् and जीव्; also सुवधी, सुवधी, &c.
 सुव्यसित mfn. (-चः-वच-च) Well-governed. 3. सु and व्यसित governed.
 सुव्यसित f. (-चः) Well-disciplined.
 सुव्यस्य m. (-चः) Agni or fire. f. (-चः) 1. A peacock's crest. 2. A cock's comb. 3. सु handsome, and व्यस्य a crest.
 सुव्यस्य mfn. (-चः-वच-च) Having a fine head. 3. सु, and व्यस्य head.
 सुव्रीत mfn. (-चः-वच-च) Very cold or cooling. n. (-चः) A yellow fragrant sort of Sandal-wood. 3. सु very, व्रीत cold.

सुशीतल mfn. (-लः-वा-लं) Very cold or cooling, frigid, freezing. n. (-लं) A fragrant sort of grass; also सुशुच. ३. सु very, शीतल cold.

सुशीन mfn. (-नः-ना-नं) Cold, frigid. m. (-नः) Cold, coldness. ३. सु much, अस्ति to go, अस्ति नक्; more usually read सुशीन ।

सुशील mfn. (-लः-वा-लं) Well-disposed, of good temper or disposition. f. (-ला) 1. The wife of YAMA. 2. Name of one of KRISHNA's eight favourite wives. ३. सु well, and शील nature.

सुशीलता f. (-ता) Natural amiability, excellence of temper or disposition. ३. तत् added to the last; also सुशील न. (-लं)

सुशीला f. (-ला) A sort of yam.

सुश्रुत mfn. (-तः-ता-तं) 1. Well-heard. 2. Versed in the Vēdas. m. (-तः) Name of the author of a system of medicine, and son of VISHWA-MITRA. His work, named after him, together with that of CHARAKA, is regarded as the oldest medical authority in India. ३. सु well, श्रुत heard. [३ सु, श्रुत united.]

सुश्रुत mfn. (-तः-ता-तं) 1. Closely united or adhering to. 2. Well-fitted.

सुश्रेय m. (-यः) 1. Close or intimate union. 2. A close embrace. ३. सु, and श्रेय embrace.

सुधन mfn. (-नः-ना-नं) 1. Beautiful, handsome, pleasing. 2. Same, even, all. f. (-ना) 1. Exquisite beauty. 2. Great refulgence. 3. A period of time peculiar to the Jainas, the second division of a large period, containing six such portions, and that in which steady happiness is enjoyed by mankind: (the word however more usually occurs written सुखना, as derived from सुख pleasure.) ३. सु handsome, सुन even, all, and the सु changed after this particle.

सुधरी f. (-री) 1. A sort of gourd, (Momordica charantia.) 2. Black cumin-seed, generally confounded with Kalonji, (Nigella Indica.) 3. Cumin-seed. ३. सु well, धु to send or direct, अस्ति नक्, fem. अस्ति नक्; also सुधरा, &c.

सुधामन् mfn. (-मः-मा-मं) Sweetly or kindly spoken. ३. सु, धामन् calming.

सुधि f. (-धिः) 1. A hole. 2. Drying. 3. A tube or pipe. ३. सुध-रन्-धुः सु substituted for धु; see सुधिर ।

सुधिर mfn. (-रः-रा-रं) 1. Perforated, pierced. 2. Having apertures or holes. n. (-रं) 1. A hole, an opening. 2. A wind-instrument. f. (-रा) Naluka, a perfume. m. (-रः) Fire. ३. सु substituted for धु; see सुधिर ।

सुधीन mfn. (-नः-ना-नं) 1. Cold, frigid. 2. Pleasant, agreeable. m. (-नः) 1. Cold. 2. A sort of snake. 3. The moon-gem. ३. सु well, धीना a limit; also read सुधिन and सुधीन ।

सुधुन mfn. (-नः-ना-नं) Fast asleep. ३. सु well, धुप् to sleep, अस्ति नक् ।

सुधुति f. (-तिः) 1. Deep sleep, profound repose, entire insensibility. 2. Spiritual ignorance. ३. सु well, धुप् to sleep, अस्ति नक् ।

सुधुस mfn. (-सु-धु-सु) Wishing to sleep. ३. धुप् to sleep, desid. व, धु अस्ति.

सुधुन्वा f. (-न्वा) A particular artery of the body lying between the vessels called IDA and PINGALA.

सुधुप m. (-पः) 1. A fruit, (Carissa Carondas) 'करन्वा' 2. VISHNUP. 3. The physician of the monkey chief SugriVA. 4. A cane or reed, the ratan, f. (-वा) A plant, commonly Teori, (Convolvulus turpethum.) ३. सु excellent, धीना a host or cluster. [to the last.]

सुधुषिका f. (-का) Black Teori, (Convolvulus turpethum.) ३. धुप् added

सुधु Ind. 1. Much, very much. 2. Well, excellently. 3. Truly. ३. सु well, ध्या to stay, अस्ति नक् ।

सुधुन n. (-नः) A rope, a cord. ३. सु-नक्-सुधु नक् । [३ सु, संयुक्त taken.]

सुधुन mfn. (-नः-ना-नं) 1. Well-kept or preserved. 2. Well-abridged.

सुधुन mfn. (-नः-ना-नं) 1. Dressed, seasoned, prepared with condiments, sauces, &c. 2. Entirely perfected, very highly finished, &c. ३. सु well, धुन made perfect.

सुधुन mfn. (-नः-ना-नं) 1. Well-situated or placed. 2. Being or doing well. 3. Circumscribed, well-defined. ३. सु and धु before ध्या to stay, अस्ति नक् । [सुधुन collected.]

सुधुन mfn. (-नः-ना-नं) Well-compacted or united, well-knit. ३. सु, and

सुधुन f. (-नी) Adj. Well-directed, (as an arrow.)

सुधुनी f. (-नी) A sort of pungent seed, either a black species of cumin-seed or the Nigella Indica: see सुधुनी ।

सुधुन f. (-नः-ना-नं) Fortune, prosperity. ३. सु good, धुन prosperity.

सुधुन mfn. (-नः-ना-नं) Easily borne or suffered. 2. Bearing or enduring well. ३. सु well, and धुन suffering.

सुधुन m. (-नः) 1. The red sort of K'hayer, (Mimosa catechu.) 2. Good essence or substance. 3. Competence. ३. सु good, धुन essence.

सुधुन n. (-नः) Crystal. ३. सु excellent, धुन essence, ननुप् अस्ति.

सुधुनी f. (-नी) The mother of the sixth Jaina teacher.

सुधुन mfn. (-नः-ना-नं) 1. Assiduously served or attended upon. 2. Much addicted to. ३. सु and धुन served.

सुधुन mfn. (-नः-ना-नं) 1. Well, healthy. 2. Happy, faring or living well. ३. सु well, and धुन being. [अस्ति नक् of condition.]

सुधुन f. (-ना) 1. Health. 2. Welfare, happiness. ३. सुधुन being well, ननुप्

सुधुन mfn. (-नः-ना-नं) Setting at rest, appeasing, consoling. ३. सुधुन being well, used as a verb, धुन अस्ति.

सुधुन mfn. (-नः-ना-नं) 1. Living well or happily. 2. Being well, in health or condition. ३. सु, and धुन who or what stays in.

सुधुन f. (-तिः) 1. Well-being, welfare. 2. Health, convalescence. ३. सु, and धुन staying. [well, धुन steady.]

सुधुन mfn. (-रः-रा-रं) 1. Firm, steady, stable. 2. Resolute. 3. Cool. ३. सु

सुधुन m. (-नः) A sort of pease. 'सुधुन' ३. सु + धुन-तिप् अस्ति.

सुधुन mfn. (-नः-ना-नं) Well-bathed. m. (-नः) A student, who has performed his ablutions preparatory or subsequent to a sacrifice. ३. सु auspiciously, धुन bathed.

सुधुन mfn. (-नः-ना-नं) Smiling. f. (-ना) A woman with a pleasing or smiling countenance. ३. सु well, pleasant, and धुन smiling.

सुधुन mfn. (-नः-ना-नं) Wishing or trying to recollect. ३. धुन to remember, desid. व, धुन अस्ति.

सुधुन n. (-नः) A lucky or good dream. ३. सु, and धुन a dream.

सुधुन mfn. (-नः-ना-नं) Having a cheerful or smiling face. ३. सु, धुन laughing, धुन face. [Janaas.]

सुधुन m. (-तिः) One of the ten persons called Purbadharas by the

सुधुन mfn. (-नः-ना-नं) 1. Satiated, satisfied. 2. Fit, right, suitable. 3. Kindly, friendly. 4. Salutary, beneficial. f. (-ना) One of the seven tongues of AGNI or fire. ३. सु well, धुन placed, &c.

सुधुन mfn. (-नः-ना-नं) Friendly, cordial, kind. ३. सुधुन a friend, ननुप् अस्ति.

सुधुन f. (-ना) Friendship, affection. ३. सुधुन, and ननुप् अस्ति; also सुधुन ।

सुधुन m. (-नः) 1. A friend. 2. An ally. ३. सु good, kind, धुन heart.

सुधुन mfn. (-नः-ना-नं) Good hearted. ३. सु excellent, धुन the heart.

सुधुन n. (-नः) The army of an ally. ३. सुधुन, धुन an army.

सुधुन m. (-नः) The separation of friends. ३. सुधुन, and धुन division.

सुधुन n. (-नः) A friend's advice.

सुधुन f. (-नः) 1. Sending ordering, dispatching. 2. Bearing, parturition. 3. Birth. 4. A mother. ३. धुन to bear or send, अस्ति नक् ।

सुधुन n. (-नः) 1. Air, wind. 2. An arrow. 3. A lotus. ३. धुन to bring forth, धुन affix, and धुन added.

सुधुन m. (-नः) 1. A hog. 2. A potter. 3. A sort of deer, (the hog-deer.) f. (-नी) 1. A sort of moss, (Lycopodium imbricatum.) 2. A sow. ३. धुन substituted for धुन; see सुधुन ।

सुधुन mfn. (-नः-ना-नं) Well or properly said. n. (-नः) 1. A hymn in the Rig-Veda. 2. A good or wise saying. f. (-ना) The Sha'rika or Maina. ३. सु well, धुन spoken, (by which.)

सुधुन f. (-तिः) 1. Friendly speech. 2. Correct exposition. [also सुधुन ।]

सुधुन n. (-नः) Disrespect. ३. सुधुन to disrespect, अस्ति नक्; the र rejected;

सुधुन mfn. (-नः-ना-नं) 1. Little, small. 2. Minute, atomic. 3. Fine, delicate. 4. Ingenious, subtle. 5. Sharp, acute. 6. Crafty, artful. 7. Exact, precise, accurate. 8. Deteriorated, declined.

सुधुन m. (-नः) 1. Anatom. 2. Clearing-nut plant, (Strychnos pota-

- torum.) n. (-कः) 1. The Supreme Soul, the subtle and invisible spirit that pervades all existence. 2. Fraud, cheating. 3. Fine thread, &c. 4. A figure of rhetoric, the delicate or subtle expression of act or intention. 5. Subtlety, ingenuity, craft. 6. Minuteness. 7. One of the three kinds of power attainable by an ascetic. f. (-का) 1. A kind of jasmine, (*Jasminum auriculatum*.) 2. Small cardamoms. 3. A perfume, consisting of a substance in small grains : see Elaba'luka. s. सूख् to inform or make known, Unadi aff., सूख् च षेत् ।
- सूखतल्ल m. (-कः) The poppy. "खसूखतल्ल" f. (-का) 1. Long-pepper. 2. A sort of grass, (*Andropogon muricatum*.) s. सूख fine, तल्ल grain.
- सूखन n. (-त्) Fineness, subtilty. s. सूख. ल aff. ; also with लक्, सूखता । सूखदक्षिता f. (-ता) Quick-sightedness, wisdom.
- सूखदक्षिन् mfn. (-क्षी-क्षी-क्षि) 1. Acute, quick, sharp-sighted, intelligent. 2. Acute discernment. s. सूख small, fine, and दक्षिन् who sees.
- सूखशाल m. (-शः) A thin plank of wood. s. सूख fine, small, शाल wood.
- सूखवम m. (-वः) 1. Coriander-seed. 2. A wild-kind of cumin. 3. A sort of mustard. 4. A red sort of sugar-cane. 5. The gum Arabic tree, (*Mimosa Arabica*.) s. सूख fine, small, and वम a leaf.
- सूखवर्षी f. (-र्षी) Ra'madu'ti, a kind of basil. s. सूख small, वर्षा a leaf.
- सूखकला f. (-का) A fruit, (*Flacourtia cataphracta*.)
- सूखबुद्धि mfn. (-बुद्धि-बुद्धि-बुद्धि) 1. Sharp, shrewd, intelligent, acute. f. (-बुद्धि) Mental acumen. s. सूख and बुद्धि understanding.
- सूखमक्षिका f. (-का) A musquito, a gnat. s. सूख small, मक्षिका a fly.
- सूखमापन n. (-न) Exact measurement, precise computation, as opposed to सूखमान or rough calculation.
- सूखमल्ल n. (-ल्ल) Fine cloth. s. सूख fine, मल्ल cloth.
- सूखमरीर n. (-री) The subtle body invested by and the archetype of the grosser and perceptible frame. s. सूख, and मरीर body.
- सूखमकैरा f. (-रा) Small gravel, sand. [rice.]
- सूखमालि m. (-लि) A small and fine kind of rice s. सूख small and मालि
- सूखमटकरण m. (-णः) A sort of tick or louse breeding at the roots of the eye-lashes. s. सूख small, and मटकरण an insect.
- सूखीकृत mfn. (-तः-ता-तं) Made thin or minute. s. सूख. कृत made, वि aug.
- सूखीभूत mfn. (-तः-ता-तं) Become fine, subtle, minute. s. सूख, भूत become, and वि augment.
- सूख 10th cl. (सूखयति-तं) 1. To give information. 2. To espy. 3. To trace out, to ascertain. 4. To indicate by gesture. 5. To betray, to reveal, to inform against. 6. To point out, to suggest. 7. To pierce With सूखि, To indicate. With सूख्, To foreshadow.
- सूख m. (-कः) A pointed shoot or blade of the Kus'a grass. f. (-की) A needle : see सूखि. f. (-का) 1. Gesticulation. 2. Sight, seeing. 3. Piercing. s. सूख् to sew, चट् Unadi aff., and सूख substituted for the final ; or सूख् to make known, affs. सूख् and टाप् ।
- सूखक m. (-कः) 1. A spy, an informer. 2. A teacher, an instructor. 3. A needle, a piercer, any instrument for perforating. 4. A dog. 5. A crow. 6. A cat. 7. A scoundrel, a villain. 8. The manager or chief actor of a company. 9. A Bud'dha. 10. A Sid'dha. 11. A demon, an imp or goblin. 12. A kind of fine rice. f. (-किका) 1. Indicating, proving. 2. Betraying, informing. s. सूख् to make known, सूख् aff.
- सूखकला n. (-का) The information given by a spy.
- सूखन f. (-न-का) 1. Information, informing. 2. Teaching, shewing, describing. 3. Perforation. 4. Indication. 5. Hint. f. (-न) 1. Piercing. 2. Wickedness. 3. Gesture, gesticulation, conveying any intimation by signs. 4. Sight, seeing. s. सूख् to make known, aff. सूख् ।
- सूखि mf. (-वि-की) 1. A needle. 2. Piercing, perforating. 3. Indication of a passion or feeling by signs, gesture, gesticulation. 4. A mode of dancing. 5. A mode of array, a sharp file or column. 6. A tri-

angle formed by the sides of a trapezium produced to the point of meeting. 7. A cone, a pyramid. 8. (In astronomy,) The earth's disc in computing eclipses. 9. An index, a catalogue. 10. The pointed blade of Kus'a grass. 11. The sharp point of anything. 12. The point of a bud. 13. Dramatic action. s. सूख् to make known, aff. सूख्, and क्त्वा optionally added ; or सूख् to sew, &c., Unadi aff. चट् : see सूख् ।

सूखि m. (-कः) A tailor. f. (-का) 1. An elephant's trunk. 2. A needle. s. सूखि a needle, ठक् aff., or क्त्वा added to the last.

सूखिकटाक्षय m. (-यः) The maxim of the needle and the boiler. It is used to denote that, when two matters, one easy and another difficult, require attention, the simple one should be despatched first.

सूखिकाधर m. (-रः) An elephant. s. सूखिका a trunk, and धर who has.

सूखिकासुख n. (-खः) A shell, a conch. s. सूखिका a needle, सुख a month.

सूखिखत m. (-तः) An sharp pyramid or pyramidal excavation s. सूख्, and खत a pit.

सूखित mfn. (-तः-ता-तं) 1. Communicated, told, made known. 2. Ascertained. 3. Hinted. 4. Pierced. s. सूख् to make known, ल aff.

सूखिता f. (-ता) Needle-work. s. सूखि a needle, तल aff.

सूखिन् mfn. (-न्-विना-वि) 1. Spying, informing. 2. Piercing. 3. Pointing. 4. Informing against. m. (-न्) A spy, an informer : see सूखि f. (-की) 1. A needle. 2. Night. s. सूख् to make known, विनि aff.

सूखिपत्रक m. (-कः) A kind of herb. n. (-कः) A paper of contents.

सूखिपुष्प m. (-पुष्पः) A flower, (*Pandanus odoratissimus*.) s. सूखि a needle, and पुष्प a flower ; also सूखिपुष्प ।

सूखिभिन्न Adj. 1. Divided into needles. 2. Bursting open at the points of the buds ; also सूखिभिन्न ।

सूखिसुख n. (-खः) The diamond. m. (-खः) 1. A bird. 2. The white Kus'a grass. 3. A particular position of the hands. s. सूखि a needle or a beak, and सुख month. [सूखिरीमन् ।

सूखिरीमन् m. (-मन्) A hog. s. सूखि a needle, (a bristle,) रीमन् hair ; also

सूखिवत् m. (-वत्) GARUD'A s. सूखि a needle, (a beak,) वत् poss. aff.

सूखिवदन m. (-नः) 1. The mungoose. 2. A musquito s. सूखि a needle, (a sharp nose or proboscis,) and वदन face.

सूखीमेघ mfn. (-यः-या-यं) 1. Palpable, tangible. 2. To be pierced, or penetrated by a needle. 3. Gross, dense. s. सूखी, मेघ to be pierced.

सूख mfn. (-यः-या-यं) Informable, communicable. s. सूख् to inform, सूख् aff. ; also सूखनीय and सूखितय ।

सूखय n. (-यः) The point of a needle. s. सूखी, and सूख point.

सूखयसूखक m. (-कः) A sort of grass, (*Saccharum cylindricum*.) "सूखयसूखक" s. सूखि a needle, सूख a point, and सूखक thick.

सूखास m. (-सः) A rat. s. सूखी a needle, and आस face.

सूख Ind. An imitative sound.

सूख mfn. (-तः-ता-तं) 1. Born, engendered. 2. Sent, dispatched. 3. Drank. 4. Gone, departed. m. (-तः) 1. A charioteer. 2. A carpenter. 3. A man

of a mixed race, descended from a Kshetriya father, and mother of the sacerdotal tribe ; his occupation is managing horses and driving cars. 4. A bard, an encomiast. 5. The sun. 6. Name of a pupil of VYA'SA. mn. (-तः-तं) Quicksilver. f. (-ता) A woman lying-in or recently delivered. s. सूख् to bring forth, ल aff.

सूखक n. (-कः) 1. Birth, production. 2. Impurity from child-birth or miscarriage. mn. (-कः-कं) Quicksilver. f. (-का-तिका) A woman recently delivered. s. क्त्वा added to the last.

सूखपुष्प m. (-पुष्पः) A name of KARN'A. s. सूख the sun, and पुष्प son ; also सूखपुष्प and similar compounds, as सूखतनय, &c.

सूखि f. (-ति) 1. Birth, production, delivery, parturition, bringing-forth. 2. Offspring, progeny. 3. Sewing. 4. Source. 5. A place where Soma-juice is extracted. s. सूख् to bring forth, (as young,) or सूख् to sew, सूखि aff. ; in the letter क is substituted for the final.

सूखिका f. (-का) A woman recently delivered. s. सूख् सूखी क चत दलम् ।

सूतिकाग्रह n. (-हं) A part of a house appropriated to the women, or to a lying-in woman especially. 2. सूतिका or सूतिका a lying-in woman, and ग्रह house or room; hence also सूतिकाग्रह n. (-हं)।
 सूतिकाभवन n. (-नं) The lying-in chamber; see the last. 2. सूतिका a lying-in woman, and भवन a house.
 सूतिकाशय m. (-यः) Puerperal sickness.
 सूतिकावहो f. (-हो) A particular goddess worshipped on the sixth day after child-birth.
 सूतिग्रह n. (-हं) The lying-in chamber; see सूतिकाग्रह. 2. सूति delivery, child-birth, ग्रह a house.
 सूतीग्रह n. (-हं) The lying-in chamber. 2. सूति delivery ग्रह a house, the vowel made long: see सूतिकाग्रह। [month; also सूतिमास।
 सूतीमास m. (-सः) The last month of pregnancy. 2. सूति delivery, मास सूकार n. (-रं) Snorting, roaring, any sound expressive of impatience or aversion. 2. सूत् imitative sound, and कार making.
 सूतर mfn. (-रः-रा-रं) 1. Superior. 2. Northern. 2. सू very, उत्तर beyond.
 सूयान mfn. (-नः-ना-नं) Dexterous, clever. n. (-नं) Good effort or exertion. 2. सू well, उत्थान exertion.
 सूयर n. (-रं) Distilling spirits. 2. सू + उत् + य-च्।
 सूया f. (-या) 1. Religious bathing, ablution, preparatory or subsequent to a sacrifice. 2. Drinking the juice of the acid Asclepias at a sacrifice. 2. सू to bear, (fruit or offspring,) कप् aff., तुक् augment, and टाप् fem. aff.; also सूया।
 सूयाशेष n. (-षं) Impurity from child-birth, continuing for ten days, or if in consequence of a miscarriage, for as many days as months have passed since conception. 2. सूति child-bearing, शेषोच impure.
 सूय r. 10th cl. (सूयति-ते) 1. To bind, to thread, to string. 2. To write in the form of a concise rule. 3. To plan, to systematize. 4. To unbind, to loosen.
 सूय n. (-यं) 1. A thread in general. 2. A rule, a precept, in morals or science; a short, obscure, and technical sentence, enjoying some observance in law or religion, or intimating some rule in grammar, logic, &c.; in each case it is the fundamental and primitive part of Hindu learning, and is the form in which the works of the early and supposed inspired writers appear; the ingenuity and labour of subsequent authors having expanded and explained the original Sūtras in various commentaries and glosses. 3. An opinion or decree, (in law.) 4. A string, a collection of threads, as that worn by the three first classes, &c. 5. The string or wire of a puppet. 6. A fibre. 2. बिद् to sew, इन् Una'di aff., and इद् changed to ऊ; or सूय to string, च् aff.
 सूयकथ m. (-कथः) 1. A Brahman. 2. A wagtail. 3. A dove, a pigeon. 2. सूय a thread, and कथ throat.
 सूयकर्मन् n. (-कर्मन्) Carpentry.
 सूयकीच m. (-चः) A small hour-glass shaped drum, struck by a string and button fastened to it. 2. सूय a string, and कीच corner; also with कन् added, सूयकीचक m. (-कः)। "उल्लङ्घ"। [in weaving.
 सूयगच्छिका f. (-का) A stick used in spinning the threads to be employed
 सूयय mfn. (-यः-या-यं) Who holds thread, &c. 2. सूय; यद् to take, च् aff. [&c. 2. सूय, यद् to take, च् aff.
 सूयय mfn. (-यः-या-यं) Who or what takes, but does not hold thread,
 सूयचर n. (-चः) Name of a class of charanas or Vedic schools that introduced various Sūtra works.
 सूयच n. (-चं) 1. Arranging, putting in order. 2. Stringing. 3. Arranging in aphorisms. 2. सूय used as a verb, च् aff.
 सूयतनु m. (-तनुः) A thread. 2. सूय a thread, तनु the same.
 सूयतकुटी f. (-टी) A distaff, a spindle. 2. सूय a thread, तनुटी a spindle.
 सूयदरिद्रता f. (-ता) Poverty of fibres or threads.
 सूयधर m. (-रः) A stage-manager: see the next.
 सूयधार m. (-रः) 1. The principal actor or manager of a company, and

chief interlocutor in the prologue or prelude to a drama. 2. A carpenter. 3. The author of a set of rules or axioms. 4. INDRA. 2. सूय a rule, &c., and धार who holds; also सूयधर and सूयधन्।
 सूयपिटक m. (-कः) Name of one of the three collections of Buddhist writings.
 सूयपुष्प m. (-पुष्पः) The cotton-plant. 2. सूय thread, पुष्प a flower.
 सूयभिद् m. (-भिद् or -भिन्) A tailor. 2. सूय thread, बिद् who breaks or cuts.
 सूयमधु m. (-धुः) Lucense. 2. सूय thread, मधु amidst, and म् born.
 सूयय n. (-यं) 1. A shuttle, a thread-machine. 2. A weaver's loom. 2. सूय a thread, and यय a machine.
 सूयका f. (-का) A spindle or distaff. 2. सूय thread, का to get, aff. च् and टाप्।
 सूयकीचा f. (-चा) A sort of lute. 2. सूय a thread, and कीचा a lute.
 सूयवेदन n. (-नं) A weaver's shuttle. 2. सूय thread, वेदन surrounding.
 सूयानन् m. (-नन्) The soul. Adj. Having the nature of a string.
 सूयानन् m. (-नन्) INDRA. 2. सू well, च् to preserve, अनिन् aff., and the vowel of the prefix optionally made long; also सूयानन्।
 सूयली f. (-ली) A necklace or chain worn round the neck. 2. सूय a thread, ली a line.
 सूयिका f. (-का) A kind of dish.
 सूयित mfn. (-तः-ता-तं) 1. Arranged, methodised. 2. Ruled, directed in Sūtras. 3. Strung. 2. सूय used as a verb, त् aff.
 सूयित् mfn. (-तः-ता-तं) Having threads, rules, &c. m. (-तः) A crow. 2. सूय a thread, इति aff.
 सूय m. (-यः) 1. A cook. 2. Sauce, seasoning. 3. A made dish, anything seasoned. 4. Split peas. 5. Mud, mire. 6. Destroying, massacre. 7. Distilling. 8. A well, a spring. 9. Sin, fault. 2. सूय to leak or distil, aff. च् or च्।
 सूयकर्मन् n. (-कर्मन्) Cookery.
 सूयच mfn. (-तः-ता-तं) Well or entirely given. 2. सू, दत्त given, form irr.
 सूय mfn. (-यः-या-यं) 1. Destructive, destroyer. 2. Dear, beloved. n. (-यं) 1. Destroying, killing. 2. Assenting to, promising. 3. Ejecting, throwing away. 2. सूय to injure or kill, aff. छ्।
 सूयका f. (-का) A kitchen. 2. सूय a cook, का a hall.
 सूयय्य m. (-यः) Superintendent of the kitchen. 2. सूय a cook, यय superintendent.
 सूयित mfn. (-तः-ता-तं) Destroyed, killed. 2. सूय to destroy, त् aff.
 सूयित mfn. (-तः-ता-तं) Destroyer, destroying. 2. सूय, दन् aff.
 सूय mfn. (-यः-या-यं) 1. Blown, budded, (as a flower.) 2. Empty, vacant, (probably for सूय or सूय in this sense.) 3. Born, produced. n. (-यं) 1. Bringing forth, (as young,) parturition. 2. A flower. 3. A bud. f. (-या) 1. A daughter. 2. The ovula. 3. A shambles, a slaughter-house. 4. A place or utensil in a house, where, or by which, insects may be killed, as the hearth, the slab, the pestle and mortar, the broom, and the water-pot: see सूयय्य।
 5. Hurting, injuring. 6. Inflammation of the glands of the neck. 7. A zone, a girdle. 8. A ray. 9. A river. 10. Mumps. 11. The sale of flesh. 2. सूय to bear, &c., aff. त्; or सूय the same, न Una'di aff.
 सूयरी f. (-री) A respectable woman.
 सूयन् mfn. (-यन्-यन्-यन्) 1. Budding. 2. Bearing. 2. सूय to bear, यन् aff.
 सूयित् m. (-यो) 1. A butcher. 2. A hunter, one who practises the death of animals. 2. सूय a slaughter-house, इति aff.
 सूय m. (-यः) 1. A son. 2. A younger brother. 3. The son. 4. A daughter's son. 5. A child, offspring. 6. The Arka-plant f. (-यः or -यः) A daughter. 2. सूय to bear, (as children,) उक् Una'di aff.
 सूय mfn. (-तः-ता-तं) 1. True and agreeable. 2. Fortunate, auspicious. 3. Dear to, beloved by. 4. Kind, sincere, gentle. 2. (-यं) Agreeable discourse or speech, but also true. 2. सूय well, यन् to dance, (or excel,) च् aff., and the vowel of the prefix made long.
 सूय mfn. (-यः-या-यं) Mad, orasy, insane. 2. सूय much, उक् mad.
 सूय mfn. (-यः-या-यं) Mad, insane. 2. सूय much, उक् mad, (whole)

- [illegible]

सेरिन् m. (-नः) A menial servant, one employed to dress and decorate the person and perform all servile offices; also who may be employed in the chase, snaring animals, &c., the offspring of a Dasyu by an Ayogava female. f. (-नी) 1. An independent female artisan working in another person's house. 2. A female attendant in the women's apartments. 3. A woman of one of the mixed and degraded classes. 4. DRAUPADI, the wife of the PA'NDU prince, and who upon the temporary servitude of her husband, became workwoman in the house of the Rāja of Virāṭa. n. सीर a plough, y to hold or take, aff. क, and सुङ्ग augment, च् added and the pénultimate vowel changed optionally to र; whence also सेरणी, or सीर independent, y to hold or be, aff. कन्, fem. aff. क्त्व, and form irr.

सेरिन् m. (-नः) 1. A buffalo. 2. Swarga, INDRA's heaven or paradise. n. सीर the plough or the sun, रन् an elephant, aff. च्.

सेरीय m. (-यः) A plant, (Barleria cristata.) n. सीर a plough, च् aff. सीर relating to a plough, (turned up by it, &c.) and च् added; also with कन् added सेरीयक, and with डक् aff. सेरिव or सेरिवर.

सेरीयक m. (-कः) Barleria: see the last. [added सेरियक]

सेरिय m. (-यः) A shrub, (Barleria cristata:) see सेरीय; also with कन्

सेवास n. (-सः) Name of an aquatic plant: see प्रेवास।

सेसक mfn. (-कः-का-कं) Leaden, of lead. n. सीसक, and च् aff.

सी f. (-सीः) PA'NYATI. n. सी to destroy aff. क्तिप्।

सीद mfn. (-दः-दा-दं) 1. Borne, suffered, endured. 2. Patient, enduring. n. सीदो bear, aff. क। [bear, &c., aff. डक्।

सीद mfn. (-दा-दी-दं) 1. Patient, enduring. 2. Able, powerful. n. सीदु to

सील f. (-ली) 1. Ardently longing. 2. Regretful. 3. Bewailing; also सीलक।

सीलक mfn. (-कः-का-कं) 1. Regretting, bewailing, grieving. 2. Impatiently eager. n. स with, उत्सर्ग sorrow.

सीलाव mfn. (-वः-वा-वं) 1. Excessive, much, violent. 2. Exaggerated. 3. Ironical. m. (-सः) A horse-laugh. mn. (-सः-सं) Irony, sarcasm, sneering praise and covert censure. n. स with, उत्सर्ग excess or effort; सङ् + प्र च् + च्, it is also read सीलाव।

सीलव f. (-वः) Festive, making merry. [सर्वाङ्ग effort.

सीलाव mfn. (-वः-वा-वं) Vigorous, energetic, persevering. n. स with,

सीलक f. (-का) Regretful, repining, anxious.

सीलव f. (-वा) Raised, lofty. [water.

सीलक mfn. (-कः-का-कं) Having or containing water. n. स with, उदक

सीलव mfn. (-वः-वा-वं) Accumulated, augmented, with interest, with profit. n. स for सङ् with, उदक increase.

सीदर m. (-रः) A brother of whole blood. f. (-रः) Uterine sister. n. स for समान common, same, उदर belly, or womb.

सीदव m. (-वं) A brother of whole blood. n. स for समान, same or common, उदर belly, च् aff. [effort.

सीदीय mfn. (-यः-दा-यं) Active, diligent, persevering. n. स with, उद्योग

सीदीय f. (-या) Sorrowful, anxious.

सीद m. (-दः) Garlic.

सीमाद mfn. (-दः-दा-दं) Mad, insane. n. स with, उन्माद madness.

सीपकार f. (-वा) Provided with requisite implements, properly equipped.

सीपकार mfn. (-रः-दा-रं) 1. Equipped, stocked, furnished or provided with necessary means or implements. 2. Assisted, abetted, befriended. n. स with, उपकार an instrument of assistance.

सीपव f. (-वा) Visited with calamities.

सीपव f. (-वा) Full of fraud or deceit.

सीपविन् Ind. Fraudulently.

सीपव m. (-वः) The sun or moon in eclipse. f. (-नी) 1. Afflicted with great calamities. 2. Over-run by enemies. 3. Eclipsed, (as the sun or moon.) n. स with, उपवस a portent, an eclipse.

सीपव f. (-वा) 1. Obstructed, impeded. 2. Favoured. [fasting

सीपव mfn. (-वः-वा-वं) Fasting, keeping a fast. n. स with, उपवास

सीपव f. (-नी) 1. Afflicted with misfortune. 2. Possessed by an evil spirit. 3. Preceded by a prepositional prefix, (in gram.)

सीपव f. (-वा) Accompanied with derisive laughter, sarcastic.

सीपव m. (-वः) A man of a degraded caste, the son of a Chāṇḍā by a Pukkāsī female, and only to be employed as a public executioner, &c. See पवव; the syllables being regularly transposed, & changed to व, and that to the usual Gun letter.

सीपव mfn. (-वः-वा-वं) Restricted, limited, qualified, special f. (-नी) 1. Restricted by conditions or limitations, qualified by particular characteristics, (in phil.) 2. Having some particular attributes; also सीपवि. n. स with, उपवि discrimination, कन् aff.

सीपव n. (-नः) Stairs, steps or a stair-case. n. स with, उप above, up, and च् न a going.

सीपव m. (-नः) A flight of steps.

सीपव m. (-नः) A tree, (Hyperanthera morungu:) see सीपव.

सीम m. (-मः) 1. The moon. 2. KUYA. 3. A monkey chief. 4. A wind. 5. YAMA. 6. One of the demi-gods called Vasus. 7. SIVA. 8. The moon-plant, (Asclepias acida, or Sarcostema viminale.) 9. The acid juice of the Sarcostema. 10. A drug of supposed magical properties. 11. Water. 12. Nectar, the liquor of immortality. 13. Camphor. 14. A deified progenitor. 15. A mountain or mountainous range, the mountains of the moon. 16. The best, chief, (as the last member of a compound.) n. (-नः) 1. Rice-water or gruel. 2. Heaven, sky, ether. n. स to bear, (as young,) or to sprinkle. Unādi aff. कन्।

सीमक m. (-कः) The moon-gem.

सीमव m. (-वः) The disappearance of the moon.

सीमव m. (-वः) VISHN'O. n. सीम the moon, नमः embryo. [प्रोदुत]

सीमव m. (-वः) The planet MERCURY. n. (-नः) Milk. n. सीम the moon,

सीमव m. (-वः) A place of pilgrimage in the west of India. n. सीम the moon, and सीम a holy place. [dedication.

सीमव mfn. (-वः-वा-वं) Presided over by SOMA. n. सीम, and स

सीमव f. (-वा) Sky, heaven. n. सीम the moon, वर having. [aff.

सीमव m. (-वा) The moon. n. स to bring forth, (as young,) री

सीमव m. (-वा) 1. Name of a celebrated Linga destroyed by Mahmut of Gazni. 2. The place where this Linga was set up.

सीमव m. (-वा) The performer of a sacrifice, or a sacrificer, who drinks the juice of the acid Sarcostema. n. सीम the plant, य who drinks.

सीमव m. (-वा) INDRA. [Sarcostema, यः leaf

सीमव n. (-नः) A sort of grass, (Saccharum cylindricum.) n. सीम the

सीमव m. (-वा) 1. A drinker of the juice of the acid Sarcostema. 2. A Pitr or progenitor of a certain class, or those who are especially the Pitr of the Brahmins. n. सीम the acid Sarcostema, and वा to drink, aff. क्तिप्।

सीमव n. (-नः) Drinking the juice of the acid Sarcostema, an essential part of sacrifices according to the Vedic ritual. n. सीम, यन् drinker.

सीमव m. (-वा) A drinker of the juice of the acid Sarcostema. n. सीम the juice of the plant, यन् drinker, यन् aff. it is also read

सीमव m. (-वा) [Soma-sacrifice.

सीमव m. (-वा) A person commissioned to engage Śrotiṃs for a

सीमव n. (-नः) The white water-lily. n. सीम the moon, यन् friend

expanding at night.

सीमव m. (-वा) 1. One of the persons called Vāṇas. 2. The son of Soṃa, Indra, the regent of Mercury, and supposed founder of the lunar dynasty. n. सीम the moon, यन् born.

सीमव m. (-वा) Drinking or sacrifice in which the acid Sarcostema juice is drunk. n. सीम, यन् drinker, यन् aff. it is also read

सीमव m. (-वा) A sacrificer who drinks the juice of the acid Sarcostema. n. सीम, यन् drinker, यन् aff. it is also read

[illegible]

[illegible]

स्तम्भ (-भ) 1. A post, a pillar, a column. 2. A stalk, a stem. 3. Rapidity, inaccessibility. 4. Disaffection from fear, joy, grief, &c. 5. Coldness, torporosity. 6. Want of feeling or excitability, paralysis. 7. The suppression of any faculty by magical means. 8. Illudrance, obstruction. 9. Firmness, rigidity. 10. Prop, support, fulcrum. 11. Suppression, curbing. 12. To stop, &c., aff. च्च्।
 स्तम्भर m. (-र) A fence, a hindering, &c. Adj. 1. Paralyzing. 2. Obstructing. 3. Opposing. 4. Making.
 स्तम्भरन् m. (-न्) Cause of obstruction or impediment.
 स्तम्भित m. (-त) A musical instrument, covered with leather. 3. स्तम्भित stopping, रुचि aff.
 स्तम्भन n. (-न) 1. Stopping, hindering, obstruction. 2. Suppression of any of the bodily faculties by magical incantations. 3. Stopping the flow of blood, &c. 4. Any article employed, a styptic, an astringent. 5. Stunning, benumbing. 6. Propping, supporting. m. (-न) An epithet of one of the five arrows of Kāmadeva. 3. रुचि to stop, aff. रुच् or रुच।
 स्तम्भना f. (-ना) Worship of the posts of the temporary pavilions erected for marriages or other festive occasions. [stambh v., रुच aff.]
 स्तम्भित mfn. (-त-ता-त) Stupified, paralyzed. 3. स्तम्भ to be stupid, स्तम्भित Adj. Carved out of a post or wood, (as a statue.)
 स्तम्भिन (-र) Who or what spreads, extends, &c. m. (-र) 1. A layer, a stratum. 2. A bed. 3. रुचि to spread, रुच aff.
 स्तम्भन (-न) The act of spreading or strewing.
 स्तम्भित m. (-त) A bed, a couch. 3. रुचि to spread, रुचि aff. Unādi aff.
 स्तम्भ f. (-र) 1. Smoke, vapour. 2. A heifer. 3. A barren cow. 3. रुचि to cover, Unādi aff. रुच।
 स्तम्भ m. (-भ) 1. Praise, eulogium, panegyric. 2. Celebrating as a hero or hymning as a deity. 3. रुचि to praise, रुच aff.
 स्तम्भ n. (-न) 1. A cluster of blossoms, a nosegay. 2. A multitude in general. 3. Praise, eulogium. 4. A panegyrist, a praiser. 5. The chapter of a book. f. (-विता) Praising. 3. रुचि to praise, aff. रुच्; or रुचि to stay, रुच Unādi aff., form irr. [स्तम्भित heaped]
 स्तम्भित mfn. (-त-ता-त) In blossom, covered with blossoms. 3. रुचि, रुचि aff.
 स्तम्भ f. (-र) 1. Praising, praise. 2. A hymn.
 स्तम्भ m. (-भ) A fence, a railing, &c.
 स्तम्भ m. (-भ) INDRA, 3. रुचि to praise, रुच Unādi aff.
 स्तम्भ (-र) Praise.
 स्तम्भ m. (-भ) A praiser, a panegyrist. 3. रुचि to praise, रुच aff.
 स्तम्भित mfn. (-त-ता-त) 1. Wet, moist. 2. Unsteady, shaking, wavering, (literally or figuratively.) 3. Still, steady, rigid, dull. 4. Benumbed, paralyzed. 5. Tender, soft. 6. Gratiified, pleased. n. (-न) Moisture. 3. रुचि to be moist, aff. रुच्।
 स्तम्भित n. (-न) Absence of motion, stillness.
 स्तम्भित m. (-न) Stillness.
 स्तम्भ m. (-भ) 1. The ocean. 2. Atr. 3. An obstacle, an impediment. 3. रुचि to spread, रुच Unādi aff. and the radical vowel changed to रु; or रुचि to spread, रुच Unādi aff.
 स्तम्भ m. (-भ) 1. A grassy plain in the Rig Veda. 2. Grass. 3. Sky. 4. Water. 5. A flood. 6. A river. 7. A lake. 8. A sea. 9. A river. 10. A lake. 11. A sea. 12. A river. 13. A lake. 14. A sea. 15. A river. 16. A lake. 17. A sea. 18. A river. 19. A lake. 20. A sea. 21. A river. 22. A lake. 23. A sea. 24. A river. 25. A lake. 26. A sea. 27. A river. 28. A lake. 29. A sea. 30. A river. 31. A lake. 32. A sea. 33. A river. 34. A lake. 35. A sea. 36. A river. 37. A lake. 38. A sea. 39. A river. 40. A lake. 41. A sea. 42. A river. 43. A lake. 44. A sea. 45. A river. 46. A lake. 47. A sea. 48. A river. 49. A lake. 50. A sea. 51. A river. 52. A lake. 53. A sea. 54. A river. 55. A lake. 56. A sea. 57. A river. 58. A lake. 59. A sea. 60. A river. 61. A lake. 62. A sea. 63. A river. 64. A lake. 65. A sea. 66. A river. 67. A lake. 68. A sea. 69. A river. 70. A lake. 71. A sea. 72. A river. 73. A lake. 74. A sea. 75. A river. 76. A lake. 77. A sea. 78. A river. 79. A lake. 80. A sea. 81. 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কোনো সমস্যা নেই। (৯) A woman's peculiar propensity of domestic violence.

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 175. **Comments** _____
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 177. **Indexing** _____
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ground, 2. 4. 4.

places for preserving articles, E. S. S., and their application.

[illegible]

कटिफलिम् m. (-ः) Camphor. न. कटिफलिः Kailasa, and
 breaks, what shames; being whiter.
 कटिफलिः f. (-ः) Sulphate of alumina. "कटिफलिः".
 कटिफलिम् m. (-ः) Crystal. न. कटिफलिः the same, and कटिफलिः
 धातु (ः) कटिफलिः 1st and 10th cls. (कटिफलिः) To jest
 with, to smile or laugh at. [To be manifest.
 कटिफलिः 6th cl. (कटिफलिः) 1. To throb, to beat, to tremble. 2. To
 कटिफलिः n. (-ः) Throbbing, trembling. न. कटिफलिः to throb, aff. कटिफलिः
 कटिफलिः 6th cl. (कटिफलिः) 1. To throb, to beat, to tremble. 2. To
 3. To be manifest.
 कटिफलिम् m. (-ः) A drop of water. न. कटिफलिः to break, कटिफलिः aff.
 कटिफलिः mfn. (-ः) Crystalline, made, &c. of crystal.
 Crystal. न. कटिफलिः the same, and कटिफलिः aff.
 कटिफलिः m. (-ः) Crystal, न. कटिफलिः the same, and कटिफलिः a stone
 कटिफलिः f. (-ः) Expanded, made to gape.
 कटिफलिः n. (-ः) Crystal. न. See कटिफलिः.
 कटिफलिः mfn. (-ः) Swollen, enlarged. न. कटिफलिः to increase, aff.
 कटिफलिः f. (-ः) 1. Increase, growth. 2. Swelling, intumescence,
 to increase, कटिफलिः aff., and the final rejected.
 कटिफलिः (ः) कटिफलिः 1st cl. (कटिफलिः) 1. To grow, to increase, to
 large or bulky. 2. To expand. 3. To swell.
 कटिफलिः mfn. (-ः) 1. Large, great. 2. Loud. 3. Increased, ex-
 m. (-ः) 1. Throbbing, quivering. 2. A bubble or flaw in
 3. Twanging as of a bow-string. 4. Swelling, n. also. 5.
 abundance, n. (-ः) Plenty, abundance. न. कटिफलिः to swell, aff.
 कटिफलिः to swell, कटिफलिः Una'di aff., and the radical final rejected
 कटिफलिः n. (-ः) Throbbing, shaking, trembling. न. कटिफलिः to throb,
 form, aff. कटिफलिः [To be
 कटिफलिः m. (-ः) Throbbing, quivering, trembling, shaking, n.
 कटिफलिः n. (-ः) 1. Shaking, quivering. 2. Bubbling, fiction. 3. R-
 or patting, (as a horse.) न. कटिफलिः to shake, कटिफलिः, कटिफलिः aff.
 कटिफलिः mfn. (-ः) Increasing, augmenting. न. कटिफलिः to
 increase, कटिफलिः aff., कटिफलिः inserted.
 कटिफलिः m. (-ः) A medicinal plant, commonly कटिफलिः.
 कटिफलिः f. Du. (-ः) The buttocks, न. कटिफलिः to swell, कटिफलिः aff., or
 hurt, aff. कटिफलिः form irr.
 कटिफलिः 10th cl. (कटिफलिः) 1. To hurt, to injure, or kill. 2. To
 3. To debase. 4. To love : see the next.
 कटिफलिः 10th cl. (कटिफलिः) 1. To hurt, to injure, to kill. 2. To
 3. To give. 4. To be strong : see कटिफलिः.
 कटिफलिः mfn. (-ः) 1. Much, many. 2. Vast, capacious. न. कटिफलिः
 swell, कटिफलिः aff., कटिफलिः form irr.
 कटिफलिः mfn. (-ः) 1. Much, many. 2. Swollen, enlarged. 3.
 cessful, prosperous, often in rank or fortune. 4. Affected by
 dietary disease. न. कटिफलिः to swell, कटिफलिः, also कटिफलिः.
 कटिफलिः f. (-ः) 1. Increase, enlargement. 2. Prosperity. 3. Plea-
 कटिफलिः to swell, कटिफलिः aff.
 कटिफलिः 1st cl. (कटिफलिः) 2. 6th cl. (कटिफलिः) 1. To blow, to blossom, to
 as a bud or flower. 2. To become manifested. 3. To rise.
 4. To burst, to split open. 5. 10th cl. (कटिफलिः) or with
 प्रभुः, कटिफलिः 3. 1. To burst. 2. To divide, also कटिफलिः.
 कटिफलिः 1st cl. (कटिफलिः) and (ः) कटिफलिः 1st cl. (कटिफलिः). To
 to break, to tear, to pierce. 2. To hurt, or kill. 3. To ex-
 कटिफलिः 1st cl. (कटिफलिः) To laugh at or with, to jest, to
 कटिफलिः 1st cl. (कटिफलिः) 1. Blown, or made expanded, (as a flower
 2. To be blown, or to be blown underfoot. 3. To be
 4. To be blown, or to be blown underfoot. 5. To be
 6. To be blown, or to be blown underfoot. 7. To be
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 172. To be blown, or to be blown underfoot. 173. To be
 174. To be blown, or to be blown underfoot. 175. To be
 176. To be blown, or to be blown underfoot. 177. To be
 178. To be blown, or to be blown under

theatrical (c. 1900) E. 3 well, no good, good

सुखमन्त्रि m. (-न्त्रि) Circumference of a circle of longitude. - any place that has latitude. २. सुख, and परिधि circumference.
 सुखमन्त्रि m. (-न्त्रि) Circumference of the terrestrial equator. २. सुख, and परिधि circumference.
 सुख m. (-न्त्रि) 1. Peculiar duty or occupation, as praying of a Brahman, fighting of a soldier, &c. 2. Property, peculiarity. ३. सुख, and परिधि.
 सुखमन्त्रि m. (-न्त्रि) Neglecting one's duty. २. सुख, and परिधि.
 सुखमन्त्रि m. (-न्त्रि) 1. Neglect of duty. 2. Apostasy. ३. सुख, and परिधि.
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 सुखमन्त्रि m. (-न्त्रि) Attached to or performing one's peculiar duty. २. सुख, and परिधि.
 सुख m. (-न्त्रि) An exclamation used on presenting an oblation to the Manes. f. (-न्त्रि) 1. A personification of Maya or worldly illusion, the self-contained associate of the Creator. 2. A nymph, the food of the Manes personified, and sometimes represented as the wife of Agni or fire. 3. Spontaneity. 4. Self-will. 5. The food offered to deceased ancestors. २. सुख, and परिधि.
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 सुख m. (-न्त्रि) An axe. २. सुख, and परिधि.
 सुख m. (-न्त्रि) A soldier armed with an axe. २. सुख, and परिधि.
 सुख m. (-न्त्रि) Well read, versed in. २. सुख, and परिधि.
 सुख m. (-न्त्रि) 1. To sound. 2. To sing. 3. To dress, to adorn, in this sense more usually स्वयन्त्रि. With वि or प्र prefixed in a limited sense, the initial is changed, (स्वयन्त्रि) To make a noise whilst eating.
 सुख m. (-न्त्रि) Sound in general. २. सुख, and परिधि.
 सुख m. (-न्त्रि) Own or native town. २. सुख, and परिधि.
 सुख m. (-न्त्रि) Sounding. २. सुख, and परिधि.
 सुख m. (-न्त्रि) Sounding, thundering. २. सुख, and परिधि.
 सुख m. (-न्त्रि) Self-destruction. २. सुख, and परिधि.
 सुख m. (-न्त्रि) Sound, noise. २. सुख, and परिधि.
 सुख m. (-न्त्रि) One who clasps his hands.
 सुख m. (-न्त्रि) Sounded, sounding, making a noise. २. सुख, and परिधि.
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 सुख m. (-न्त्रि) Sleeping. २. सुख, and परिधि.
 सुख m. (-न्त्रि) Sleep, sleeping. २. सुख, and परिधि.
 सुख m. (-न्त्रि) One's own and an enemy's country.
 सुख m. (-न्त्रि) 1. Sleep. 2. Dreaming, a dream. 3. Indolence, sloth.
 सुख m. (-न्त्रि) Nargotis, producing sleep. n. (-न्त्रि) A pothero, (Marsilea quadrifolia.) सुख, and परिधि.
 सुख m. (-न्त्रि) A bed-chamber. २. सुख, and परिधि.
 सुख m. (-न्त्रि) Sleeping, sleepy, asleep. २. सुख, and परिधि.
 सुख m. (-न्त्रि) Polluted, tainted. २. सुख, and परिधि.
 सुख m. (-न्त्रि) Perceptible by the intellect (only) in a state of sleep-like abstraction.
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 सुख m. (-न्त्रि) A dwelling. २. सुख, and परिधि.

[illegible]

स्वाप m. (-यः) 1. Sleep, sleeping. 2. Sleepiness, sloth. 3. Paralysis, loss of sensation. 4. Ignorance. 5. Dreaming, a dream. 6. Temporary and partial palsy from pressure on a nerve, numbness, or sleep of a limb. &c. &c. स्वप् to sleep, aff. चञ् ।
स्वापनेय n. (-यः) Wealth, property. E. स्व own, यति master, यञ् aff.
स्वापद m. (-यः) A wild beast E. स्व substituted for श् : see स्वाप ।
स्वाभाविक mfn. (-यः कौ-वे) Natural, peculiar, inherent. m. Plur. (स्वभावः) A sect of Buddhists who accounted for all things by the law of nature. E. स्वभाव natural property or nature, ठक् aff.
स्वानिकाय n. (-यः) The business of a prince or master E. स्वानि, स्वानि, क् ।
स्वानिज्जिन् m. (-जी) PARAJURA'MA.
स्वानिज्जि f. (-जा) 1. Ownership 2. Sovereignty. E. स्वानिज्जि, स्वानिज्जि, क् ।
स्वानिज्जि n. (-जः) 1. Ownership, mastership. 2. Sovereignty. E. स्वानिज्जि, स्वानिज्जि, क् ।
स्वानिज्जि mfn. (-जी-निजी-जि) Owner, proprietor, master or mistress. E. स्वानिज्जि, स्वानिज्जि, क् ।
(जी) 1. A master, a lord 2. A sovereign, a prince, a monarch. 3. A husband, a lover. 4. A spiritual preceptor. 5. A learned or holy man or Pandit. 6. An ascetic or religious man of the highest rank. (in this sense generally an addition to proper name) 7. KALTIKA'YA 8. VISHNU. 9. SIVA. 10. The Numb. 11. A name of GANESHA E. स्व own, स्वानिज्जि aff.
स्वानिज्जि m. Plur. (-जी) The owner and the tender, (of cattle)
स्वानिज्जि mfn. (-ज-ज-ज) Depending upon, or originating from a master, husband, or lord. E. स्वानिज्जि, स्वानिज्जि, क् ।
स्वानिज्जि m. (-जः) 1. Existence of a master or owner. 2. Authority of a master or lord. E. स्वानिज्जि, स्वानिज्जि, क् ।
स्वानिज्जि f. (-जा) Attention to a master, husband, &c. E. स्वानिज्जि, स्वानिज्जि, क् ।
स्वानिज्जि n. (-यः) 1. Mastership, ownership. 2. Right or authority. 3. Rule, supremacy. E. स्वानिज्जि, स्वानिज्जि, क् ।
स्वानिज्जि m. (-कः) A horse. E. स्वानिज्जि, स्वानिज्जि, क् ।
स्वानिज्जि Adj. Depending upon oneself.
स्वायम्भुव mfn. (-यः-वी-वे) 1. Relating to SWAYAMBHU'. 2. One who is self-born. m. (-यः) An epithet of the first MANU. E. स्व-AMBUH, E. स्वायम्भु, and यञ् aff. also स्वायम्भु ।
स्वायम्भुव f. (-का) Possessing inherent flavour or sweetness, (said of sugar) E. स्वायम्भु, स्वायम्भु, क् ।
स्वायम्भुव n. (-यः) 1. The possessing natural savouriness or excellence. Propriety, (of a word.)
स्वायम्भुव m. (-राट्) INDRA. E. स्वयम् heaven, राज् ruler; the first letter and the vowel made long.
स्वायम्भुव n. (-जः) 1. Final felicity; union with Brahman. E. स्वयम् heaven. E. स्वयम्, and यञ् aff. ; or स्वयम् and यञ् aff.
स्वायम्भुव m. (-यः) The second-MANU. E. स्वायम्भु, and यञ् aff. of देव
स्वायम्भुव mfn. (-यः-वी-वे) 1. Pleonastic. 2. Having a plain or literal meaning, of similar force or sense. 3. Having one's own object. (-यः) 1. Property, substance. 2. Same effect or meaning. pleonasm. 3. Own object or desire. m. (-यः) 1. Self-interest. 2. Same meaning. E. स्व own, and यञ् wealth or sense.
स्वायम्भुव mfn. (-यः-वी-वे) Selfish. E. स्वायम्भु, and यञ् aff. diligent
स्वायम्भुव mfn. (-यः-वी-वे) Desirous of having one's own object seeking. E. स्वायम्भु, and यञ् aff. desirous of getting.
स्वायम्भुव m. (-यः) The frustration of one's own object.
स्वायम्भुव f. (-विः) Accomplishment of one's object, attainment of a thing desired. E. स्वायम्भु, and यञ् aff. completion.
स्वायम्भुव n. (-यः) (In logic.) A particular process of induction, (opposed to परावर्तमान.)
स्वायम्भुव mfn. (-यः-वी-वे) 1. Expressing its own or literal meaning. Having one's own object. 3. Done with one's own wealth, &c. E. स्वायम्भु, and यञ् aff.

... rendered by heat and damp, as insects &
... and a produced.

सुखं (a) Happiness, prosperity, more preferably **सुखीपद**

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is out 14. A spiritual preceptor. 15. A mountain. 16. A male. 17. Rāma. 18. The individual soul. f. (-ग) A goose. n. वृत् to meet or join, union aff. वृत्; also this word is cariously derived by native philologists, viz. वृत् + कृत् = वृत्कृत्. It is derived from वृत् by the insertion of a nasal; also with कृत् added, वृत्कृत्. 1. An ornament for the foot, described as being made like a goose's foot. 2. The flamingo. n. कृत् added to the last. 3. वृत्कृत् (वृत्) A female goose. 4. वृत्कृत् (वृत्) A particular form of sexual union. 5. वृत्कृत् (वृत्) The hump on the shoulder of the Indian ox. 6. वृत्कृत् (वृत्) A goose, वृत्कृत् a peak. 7. वृत्कृत् (वृत्) Adj. Having a swan's gait. 8. वृत्कृत् (वृत्) f. (-ग) A woman speaking sweetly or pleasantly. 9. वृत्कृत् (वृत्) A goose, वृत् to sound, reiterated, aff. वृत् and वृत्. 10. वृत्कृत् (वृत्) f. (-ग) 1. A woman having a graceful gait. 2. An epithet of Brahmanī. 3. वृत्कृत् (वृत्) A goose, or swan, वृत्कृत् who goes, (like.) 4. वृत्कृत् (वृत्) m. (-ग) The soft feathers of a goose. 5. वृत्कृत् (वृत्) n. (-ग) Aalochum. 6. वृत्कृत् (वृत्) A goose, वृत्कृत् burning, exciting. 7. वृत्कृत् (वृत्) m. (-ग) Cackling, the cry or noise of a goose. 8. वृत्कृत् (वृत्) n. (-ग) Cackling, making a noise like a goose. 9. वृत्कृत् (वृत्) f. (-ग) An elegant woman, one of slender waist and large posterior, with the gait of an elephant and voice of a Kokila. 10. वृत्कृत् (वृत्) A goose, वृत् cry वृत् and वृत्. 11. वृत्कृत् (वृत्) 1. A scarlet shrub, (Cassia pedata) 2. Another plant, perhaps, Urtica. 3. वृत्कृत् (वृत्) A goose, and वृत् for; from a fancied resemblance between it and the flower; also वृत्कृत् (वृत्) 4. वृत्कृत् (वृत्) Vermilion. 5. वृत्कृत् (वृत्) A shrub, (Oltima ternata). 6. वृत्कृत् (वृत्) A goose, वृत् a foot, (to which they are compared in colour, form, &c.) see the last; also in the last form, कृत् added, वृत्कृत् (वृत्) 7. वृत्कृत् (वृत्) f. (-ग) 1. A duck. 2. A flight or flock or wild geese. 3. A kind of metre. 4. वृत्कृत् (वृत्) A goose, वृत्कृत् a garland or wreath. 8. वृत्कृत् (वृत्) m. (-ग) BRAHMA. 9. वृत्कृत् (वृत्) A goose, and वृत् vehicle. 10. वृत्कृत् (वृत्) n. (-ग) Sulphate of iron. "कासी". 11. वृत्कृत् (वृत्) m. (-ग) Brass. 12. वृत्कृत् (वृत्) f. (-ग) A creeper, (Cissus pelata). 13. वृत्कृत् (वृत्) A goose, (in form) and वृत्कृत् (वृत्) BRAHMA. 14. वृत्कृत् (वृत्) A goose, and वृत्कृत् (वृत्) a vehicle. 15. वृत्कृत् (वृत्) n. (-ग) The egg of a goose. 16. वृत्कृत् (वृत्) A goose, वृत् seed. 17. वृत्कृत् (वृत्) m. (-ग) Vermilion. 18. वृत्कृत् (वृत्) A goose, and वृत्, the foot. 19. वृत्कृत् (वृत्) f. (-ग) An epithet of Samsawari. 20. वृत्कृत् (वृत्) m. (-ग) Silver. 21. वृत्कृत् (वृत्) A goose, वृत्कृत् beauty; being of वृत्कृत् (वृत्) f. (-ग) A female goose. 22. वृत्कृत् (वृत्) the female goose, and कृत् added; or वृत् to kill, वृत्कृत् Una'di aff. 23. वृत्कृत् (वृत्) 1. An interjection of calling, (i.e. bollo) 2. A particle of naughtiness or arrogance. 3. An arrogantly interrogative particle. In drama it is found used as a form of address in speeches assigned to characters of the middling class. 4. वृत् and वृत् both vocative particles. 5. वृत्कृत् (वृत्) [after, or aff. 24. वृत्कृत् (वृत्) The calling of elephants. 25. वृत्कृत् (वृत्) imitative sound, वृत् to वृत्कृत् (वृत्) Calling, calling to. 26. वृत्कृत् (वृत्) sound of calling, वृत् making. 27. वृत्कृत् (वृत्) (In theatrical language.) A vocative particle used in calling to a female attendant. 28. वृत्कृत् (वृत्) to treat with disrespect or contempt, aff. वृत्, and the deriv. irr. also with वृत् aff. वृत्. 29. वृत्कृत् (वृत्) 1. Hunger. 2. Soiling. 3. वृत्कृत् (वृत्) वृत्कृत् (वृत्) 30. वृत्कृत् (वृत्) (In theatrical language.) A vocative particle to be used in addressing a female attendant. 31. See वृत्कृत् (वृत्) 32. वृत्कृत् (वृत्) 1st cl. (वृत्) To shine, to be bright. 33. वृत्कृत् (वृत्) A market, a movable market, a fair. 34. वृत्कृत् (वृत्) A petty market or fair. 35. वृत्कृत् (वृत्) to shine, & aff., form irr. 36. वृत्कृत् (वृत्) m. (-ग) A thief, one stealing at fairs and markets. 37. वृत्कृत् (वृत्) A market, and वृत् a thief, वृत्kृत् pleonasm.

वृत्कृत् (वृत्) 1. A sort of perfume. 2. A whore. 3. Turnmeric. 4. वृत्कृत् (वृत्) to wanton for delight, वृत्कृत् and वृत् aff. 5. वृत्कृत् (वृत्) 1. To leap or jump. 2. To be wicked. 3. To treat with violence, to oppress. 4. To bind to a post. 6. वृत्कृत् (वृत्) 1. Violence. 2. Oppression. 3. Rapine. 4. वृत्कृत् (वृत्) an aquatic plant, (Pistia stratiotes). 5. वृत्कृत् (वृत्) to treat with violence. 6. वृत्कृत् (वृत्) The instrumental and ablative singulars, "वृत्कृत्" and "वृत्कृत्" are used as indeclinables in the sense of "violently," "suddenly." 7. वृत्कृत् (वृत्) f. (-ग) An aquatic plant, (Vallisneria spiralis). 8. वृत्कृत् (वृत्) Pistia. 9. वृत्कृत् (वृत्) m. (-ग) A particular mode of Yoga, or abstract contemplation difficult to practise, and as such distinguished from Raja-yoga which is an easy mode of abstraction. It is performed in various ways, such as standing on one leg, holding up the arms, inhaling stroke with the head inverted, &c. 10. वृत्कृत् (वृत्) f. (-ग) The science of forced meditation. 11. वृत्कृत् (वृत्) An aquatic plant, (Pistia stratiotes). 12. वृत्कृत् (वृत्) a mode. 13. वृत्कृत् (वृत्) A sort of stocks or wooden fetters. "वृत्कृत्" वृत्कृत्. 14. वृत्कृत् (वृत्) A sweeper, a servant of the lowest caste and of no function. 15. वृत्कृत् (वृत्) to be wicked, वृत्कृत् aff.; also वृत्कृत् (वृत्) 16. वृत्कृत् (वृत्) 1. A bone. 2. A sweeper. 3. The last. 4. वृत्कृत् (वृत्) 17. वृत्कृत् (वृत्) A sweeper, a Mehtar. 18. वृत्कृत् (वृत्) added to the last. 19. वृत्कृत् (वृत्) The marrow of the bones. 20. वृत्कृत् (वृत्) A bone, वृत्kृत्. 21. वृत्कृत् (वृत्) A large earthen pot. 22. An interjection of call to a low female. see वृत्कृत् (वृत्) 23. वृत्कृत् (वृत्) f. (-ग) A earthen pot or boiler; also वृत्कृत् (वृत्) 24. वृत्कृत् (वृत्) m. (-ग) A small earthen pot. 25. वृत्कृत् (वृत्) 26. वृत्कृत् (वृत्) Ind. A vocative particle to be addressed in theatrical language to a female of inferior rank. 27. वृत्कृत् (वृत्) to treat with contempt or disrespect, aff. वृत्, and the form irr. also with वृत् aff., वृत्कृत् (वृत्) 28. वृत्कृत् (वृत्) (-ग) 1. Struck, hit, killed. 2. Destroyed. 3. Deported. 4. Ended. 5. Deprived of, devoid of. 6. Disappointed. 7. Multiplied, (in arithmetic) m. (-ग) 1. Multiplication. 2. Plural. 3. वृत्कृत् (वृत्) to strike or hurt, aff. कृत्. It is often used at the beginning of compounds in the sense of "miserable," "wretched." 29. वृत्कृत् (वृत्) m. (-ग) A coward, a poltroon. 30. वृत्कृत् (वृत्) f. (-ग) Adj. Miserable, ill-fated, (generally used at the end of compounds). 31. वृत्कृत् (वृत्) slain, वृत्kृत् 32. वृत्कृत् (वृत्) Adj. 1. Freed from thorns, (lit.) 2. Freed from enemies, (fig.) 33. वृत्कृत् (वृत्) mfn. (-ग) Bewildered, astounded, bereft of sense, वृत्कृत् वृत् mind. 34. वृत्कृत् (वृत्) mfn. (-ग) Deprived of life or hope, overcome with despair. 35. वृत्कृत् (वृत्) Despair. 36. वृत्कृत् (वृत्) and वृत्kृत् living. 37. वृत्कृत् (वृत्) mfn. (-ग) Cool after great heat. 38. वृत्कृत् (वृत्) and वृत्kृत् beat. 39. वृत्कृत् (वृत्) n. (-ग) Ill-starred, ill-fated. 40. वृत्कृत् (वृत्) mfn. (-ग) Reduced to poverty. 41. वृत्कृत् (वृत्) and वृत्kृत् property. 42. वृत्कृत् (वृत्) mfn. (-ग) Fearless, free from fear. 43. वृत्कृत् (वृत्) 44. वृत्कृत् (वृत्) m. (-ग) Loss of sight. 45. वृत्कृत् (वृत्) mfn. (-ग) 1. Cruel, merciless. 2. Desponding, despairing. 3. Vile, wicked. 4. Barran. 5. Weak, powerless. 6. वृत्kृत् (वृत्) best eyes. 46. वृत्कृत् (वृत्) hope, (in or by whom.) 47. वृत्कृत् (वृत्) mfn. (-ग) Having the horses killed. 48. वृत्कृत् (वृत्) horses. 49. वृत्कृत् (वृत्) 1. Striking, a stroke. 2. Killing. 3. Defect, flaw. 4. Multiplication, (in arithmetic). 5. वृत्kृत् (वृत्) causal v., वृत्kृत् aff. 50. वृत्कृत् (वृत्) mfn. (-ग) Debilitated, weak. 51. वृत्कृत् (वृत्) A kind of fever with debility. 52. वृत्kृत् (वृत्) and वृत्kृत् vigorous. 53. वृत्कृत् (वृत्) 1. Sickness, disease. 2. A weapon. 3. वृत्kृत् (वृत्) to kill or hurt. 54. वृत्कृत् (वृत्) Killing, slaying. (used only in the sense of killing). 55. वृत्कृत् (वृत्) the name of a Brahman, वृत्kृत् killing, v. 56. वृत्कृत् (वृत्) to kill, वृत्kृत् aff., and वृत्kृत् (वृत्) changed to वृत्kृत्.

... (- - -) ... to void faces, etc.

in this case, the fact that the defendant is a woman who is a member of the same family as the victim is a factor that is not relevant to the determination of whether the defendant is a person who is a member of the same family as the victim.

7. Boiling water. 8. (In Arithmetic,) Dividing, division. m. (-चः)
The hand. n. ह to take, aff. उद् । [कतीयर aff.]
हरणीय mfn. (यः ग्रहः) To be taken, seized, accepted, &c. n. ह to take,
हरन् mfn. (हरन् गच्छति) Taking, seizing. n. ह to take, ग्रह aff.
हरणिक m. (अः) Quicksilver.
हरणिक m. (-नः) 1. SIVA's eye 2 The number "three," (in mathematics)
हरणीय m. (-नः) Quicksilver. n. हर SIVA, and नील semen.
हरणिक f. (रः) The Gauges. n. हर SIVA, and गणिक crest.
हरणिक m. (रः) 1. SKANDA 2 GANESA.
हरणिक f. (रः) A grape; also हरणिक । [SIVA, अहि mountain.
हरणिक m. (-रः) Mount Kailash, the favourite resort of SIVA. n. हर
हरि mfn. (रिः-रिः रिः) 1. Greer, greenish. 2. Tawny. 3. Yellow. m. (-रिः)
1. VISHNŪ, or as considered to be the same deity, with KRISHNA.
2. YAMA. 3. Air, wind. 4. INERA. 5. The moon. 6. The sun. 7. A
lion. 8. A ray of light. 9. A horse. 10. A parrot. 11. An ape. 12. A
snake. 13. A tiger. 14. SIVA. 15. One of the nine VARHAs into
which the known continent is divided. 16. BRAHMA. 17. Fire.
18. The Kokila or Indian cuckoo. 19. A goose. 20. A peacock.
21. Green, (the colour.) 22. Tawny, (the colour.) 23. A golden
colour, or yellow. 24. A horse of INDRA. 25. A name of the poet
BHARAVIHARA. 26. A learned man. n. ह to take, to seize, (the
world or men. hearts, &c.) Unādī aff. हन् ।
हरिक m. (-नः) 1. A horse of a yellowish blue tint. 2. A thief. 3. A
gambler. n. कन् added to the last.
हरिकान्त Adj. 1. Dear to INDRA. 2. Beautiful as a lion.
हरिकेश m. (यः) Bengal. n. हरि VISHNŪ, अश्व spin, and ह aff.
हरिकेश m. (-नः) SIVA. n. हरि VISHNŪ, न. BRAHMA, and अश्व spin.
हरिकेश m. (यः) A sort of sandal. [यद् above.]
हरिकेश m. (-नः) A city and district, also Sambhupur. n. हरि VISHNŪ.
हरिकेश m. (-नः) 1. A yellow and fragrant sort of Sandal wood.
2. One of the five trees of paradise, (the other four being पारिजात,
गन्धर्व, चक्रा and कर्ण.) n. (-नः) 1. Saffron. 2. Moon-light. 3. The
flament or filament of a lotus. 4. The person of a lover or mistress.
n. हरि VISHNŪ, or yellow, and चन्द्र Sandal.
हरिक mfn. (यः-यः-यः) Yellowish white. m. (-नः) 1. A deer. 2. Pale,
yellowish white, (the colour.) 3. White. 4. VISHNŪ. 5. SIVA. 6. The
sun. 7. A goose. 8. A name of division of the world. n. (-नः) 1. A
deer. 2. A golden image. 3. A woman, one of the four kinds, the
same as the CHITRA, or female of the man termed MUKA. 4. A
form of metre, a variety of the class termed A'yashti or verse of
four lines of 17 syllables each. 5. Green; see हरि. 6. Yellow
jasmine. 7. A form of deer. n. ह to take, Unādī aff. हन् ।
हरिक m. (-नः) A deer.
हरिक mfn. (-नः) The moon. n. हरि a deer, कलह a spot.
हरिक mfn. (-नः) Deer-eyed. n. हरि, नयन the eye; also
हरिकेश, हरिकेश, &c. [a dancer.
हरिकेश m. (-नः) A chorister of INDRA's heaven. n. हरि a deer, नयन
नयन f. (-नः) A stanza having eleven syllables in every first and
third Pāda, and twelve in every second and fourth.
हरिक mfn. (-नः) Fearful, timid. n. हरि a deer, हृदय heart;
dec. hearted.
हरिक m. (-नः) Deer-eyed, fawn-eyed.
हरिक m. (-नः) 1. A perfume, commonly Hatta-vilāsinī. 2. A woman
with iridescent eyes. n. हरि a deer, नयन the eye, fem. aff. उद् ।
हरिक m. (-नः) 1. The moon. 2. Camphor. n. हरि a deer, चक्र mark.
हरिक m. (-नः) 1. Green, of a green colour. 2. Yellowish. m. (-रिः)
1. Green (the colour.) 2. A swift horse. 3. A horse of the sun.
4. Kidney-bean (Phaseolus mungo.) 5. A lion. 6. The sun. 7.
VISHNŪ. m. (-रिः) Grass. f. (-रिः) 1. A quarter or region, a
point of the compass. 2. Turmeric. n. ह to take, Unādī aff. हन् ।

- हरि m. (-नः-यः or -रिः-नः) 1. Green, of a green colour. 2. Grass,
verdant. m. (-नः) 1. Green, (the colour.) 2. A lion. 3. A kind of
grass. f. (-नः) 1. Bent grass. 2. Turmeric. 3. A brown or tawny
grape. n. ह to take, Unādī aff.
हरिक m. (-नः) A potherb. n. हरि green, and कन् added.
हरिक mfn. (-नः-यः-यः) Green-leaved. n. हरि, कन् a leaf.
हरिक mfn. (-यः-यः-यः) Becoming green. n. हरि used as verb.
हरिक m. (-नः) Yellow orpiment. f. (-नः) 1. Bent grass, (Panicum
daetylon.) 2. A streak or line in the sky, the milky way. 3. A sort
of creeper. 4. A kind of pigeon. n. हरि green, कन् to posture or
adorn, aff. कन्, fem. aff. उद् ।
हरिक m. (-नः) The green pigeon. n. (-नः) 1. Theatrical decoration,
painting the person. 2. Yellow orpiment. n. हरिक orpiment कन् aff.
हरिक m. (-नः) 1. A sort of grass, (Panicum daetylon. Rox.) 2.
The fourth lunar day of the month of Bhādrapada. n. कन् added
to हरिक, fem. form.
हरिक m. (-नः) 1. Blue vitriol, sulphate of copper. 2. A name of
हरि green, कन् a stone.
हरिक mfn. (-नः-यः-यः) Made verdant or green, coloured green. n.
हरि, and कन् made, with कन् augment.
हरिक m. (-नः) A name of INDRA.
हरिक m. (-नः) A radish "मूला" n. हरि green, कन् a leaf.
हरिक m. (-नः) 1. The sun. 2. The Arka plant. n. हरि green, कन्
हरिक m. (-नः) A worshipper of VISHNŪ.
हरिक m. (-नः) A particular day sacred to VISHNŪ. n. हरि green, कन्
हरिक m. (-नः) The asterism SHRAVANA. n. हरि VISHNŪ, कन् a deity.
हरिक m. (-नः) Great Kus'a grass with broad leaves, n. हरि
हरिक m. (-नः) The pollen of the blossoms of the Madhava tree.
हरिक m. (-नः) Turmeric, (either the plant or the powder.) n. हरि
हरिक green, कन् to flow or ooze, aff. कन्; or हरि VISHNŪ, कन् to be
regarded, aff. कन्. [यद् above.]
हरिक mfn. (यः-यः-यः) Stained or stained with turmeric. n. हरि
हरिक m. (-नः) A yellow bird. n. हरि turmeric, and कन् a bird.
हरिक mfn. (-यः-यः-यः) Of a yellow colour. m. (-नः) 1. A tree
(Pentaptera tomentosa.) 2. Zedoary, (Curcuma zedoaria.) 3.
Yellow, (the colour.) n. हरि turmeric, कन् reason being.
हरिक mfn. (-नः-यः-यः) Pickle, capricious, unsteady, in affection or
attachment. n. हरि turmeric, and कन् colour, in opposition
the नील or true blue; also with कन् added, हरिक m.
हरिक m. (-नः) 1. A tree. 2. A plant, (Curcuma zanthorrhiza.) n. हरि
a monkey, कन् to go, Unādī aff. कन् ।
हरिक m. (-नः) The town of HARIDWAR, where the Ganges descends
into the level land of HINDUSTHAN, the sacred bathing-place of
the Hindus. n. हरि VISHNŪ, and हरि gate; being the road to
VAIKUNTHA or VISHNŪ's heaven.
हरिक m. (-नः) A kidney-bean, (Phaseolus mungo) n. हरि the
same, and नयन appellation.
हरिक m. (-नः) An owl. n. (-नः) 1. The white lotus. 2. The eye of
VISHNŪ. n. हरि VISHNŪ, &c., and नयन an eye.
हरिक m. (-रिः) An emerald. n. हरि green, and नयन a gem.
हरिक m. (-नः) A radish. n. हरि green, and कन् a leaf; also हरिक
हरिक mfn. (-यः-यः-यः) Liked or loved by VISHNŪ, &c. m. (-नः) 1. A
tree, (Nauclea Kadamba) 2. SIVA. 3. A fool, a block-head.
हरिक m. (-नः) 1. A dark sort of Sandal wood. 2. The fragrant
root of the Andropogon indicatum. 3. A conch-shell. 4. The
1. LAKSHMI, the wife of VISHNŪ. 2. Tulsi or basil. 3. The twelfth
day of the lunar fortnight. 4. The earth. n. हरि VISHNŪ, and नयन
beloved. [तव्य, नयन, कन् added.]
हरिक m. (-नः) A perfume and drug, commonly Elaba-laba. n. हरि

हृलीम/मक म. (क) A sort of paandice.
 हृलीम f. (-म) The handle of a plough.
 हृल्य mfn. (-ल्य) 1. Ploughed, tilled. 2. Arable. 3. Ugly. f. (-ल्य)
 A multitude of ploughs. m. (हृ) Ploughing. n. हृल्य a plough, हृल्य aff.
 हृल्य 1st f. (-ल्य) To expand.
 हृल्य 2nd m. (हृ) The red lotus. "हृल्यपुष्प". n. हृल्य to expand, हृल्य aff.
 हृल्य 3rd m. (-ल्य) Rolling or tossing as in sleep.
 हृलीय m. (-ली) 1. One of the eighteen minor dramatic entertainment,
 chiefly of singing and dancing by one male and eight or ten
 female performers, a ballet. 2. A dance performed by women in a
 circle. n. हृलीय wanton sport, हृलीय or हृलीय to be skilful, aff. हृलीय, deriv.
 हृलीय or properly हृलीय हृलीय हृलीय कर्म. also हृलीय, and हृलीय.
 हृलीयक m. (-क) Dancing in a ring as performed by woman. n. हृलीय added
 to हृलीय, हृलीय, or हृलीय; whence it is also read हृलीयक and हृलीयक.
 हृलीयक n. (-क) A dramatic entertainment, &c.: see हृलीय.
 हृल्य m. (हृ) 1. Sacrifice, oblation. 2. Call, calling. 3. Order, command.
 4. Challenging, defying. 5. Invocation, prayer. n. हृल्य to sacrifice,
 or हृल्य to call, हृल्य aff.
 हृल्य m. (-हृ) Eating rice and curds from a cup of bell metal. n. हृल्य
 sacrifice, हृल्य to go, aff. हृल्य.
 हृल्य m. (-हृ) Sacrifice, offering, oblation. n. (-हृ) 1. The act of offer-
 ing an oblation with fire. 2. An oblation so offered. 3. Invocation.
 4. Calling. f. (-हृ) A hole made in the ground for receiving
 a sacrificial fire. n. हृल्य to sacrifice, हृल्य or हृल्य aff.
 हृल्ययुक्त m. (-यु) Fire. n. हृल्य burnt offering, and हृल्ययुक्त life.
 हृल्ययुक्त mfn. (-यु-युक्त) To be offered with fire, fit for an oblation, &c.
 n. (-यु) Ghee. n. हृल्य to sacrifice, हृल्ययुक्त aff.
 हृल्य or हृल्य Ind. A term implying undoubtedly, certainly : see हृ.
 हृल्य मेष m. (-मेष) The residue of an oblation of Ghee or clarified butter.
 n. हृल्य, and मेष rest.
 हृल्यी f. (-ली) A hole made in the ground for containing a sacrificial
 fire. n. हृल्य to sacrifice, हृल्य aff. [हृल्य Ghee, हृल्य food.
 हृल्ययुक्त m. (-यु) Fire. n. (-हृ) The act of devouring clarified butter. n.
 हृल्ययुक्त. (-यु) The Sāmi tree.
 हृल्ययुक्त m. (हृ) A room in which a burnt-offering is made, a place of
 sacrifice. n. हृल्य Ghee, and हृल्य a house or apartment.
 हृल्ययुक्त m. (-यु) Fire. n. हृल्य, and हृल्य who eats.
 हृल्ययुक्त m. (-यु) A priest. n. हृल्य, and हृल्य who offers.
 हृल्ययुक्त m. (-यु) Possessed of oblations.
 हृल्ययुक्त n. (-यु) 1. Clarified butter. 2. Rice mixed with Ghee. 3. Any
 thing fit for an oblation. n. हृल्य an oblation, हृल्य aff. of fitness.
 हृल्ययुक्त m. (यु) Fire. n. हृल्य and हृल्य who eats; also हृल्ययुक्त, &c.
 हृल्ययुक्त m. (-यु) Food fit to be eaten during certain holy days.
 हृल्ययुक्त m. (-यु) 1. Clarified butter. 2. An intended oblation, the article
 to be so offered, usually clarified butter. 3. Water. n. हृल्य to offer
 an oblation, हृल्य Una'di aff.
 हृल्ययुक्त m. (-यु-युक्त) Fit or proper to be offered in oblations. n. (-यु)
 1. An offering to the gods, (opposed to हृल्य). 2. Ghee. 3. An
 oblation in general. n. हृल्य to sacrifice, हृल्य aff. [ed ancestors.
 हृल्ययुक्त m. (-यु) The oblations to the gods and to the spirits of decess-
 ors. n. (-यु) 1. An oblation dressed for the deities. 2. The vessel
 in which it is prepared. n. हृल्य an offering to the gods, हृल्य cooking.
 हृल्ययुक्त m. (-यु) Fire. n. हृल्य an oblation, and हृल्य who bears.
 हृल्ययुक्त m. (-यु) Fire. n. हृल्य an oblation, and हृल्य bearer.
 हृल्ययुक्त m. (-यु) Fire. n. हृल्य an oblation, and हृल्य who eats.
 हृल्ययुक्त m. (-यु) Fire. n. हृल्य a burnt-offering, and हृल्य food.
 हृल्ययुक्त m. (-यु) 1. To smile. 2. To laugh at, to ridicule:
 (the root does not take the middle voice when it implies reciproc-
 al action, e.g. हृल्ययुक्त they laugh at each other.) 3. To open, to
 blow. 4. To joke. 5. To resemble. 6. To brighten up. With हृल्य, To

deride. With परि, 1. To joke. 2. To laugh at. With हृल्य, 1. To
 mock. 2. To laugh. With हृल्य, 1. To smile. 2. To laugh at.
 हृल्य m. (-हृ) 1. Laughter, laughing, laugh. 2. Mirth, merriment, joy.
 3. Derision. n. हृल्य to laugh, aff. हृल्य; also with हृल्य, हृल्य m. (हृ)
 हृल्य mfn. (-हृ-हृली-हृल्य) Laughing, smiling. f. (-हृली) 1. A portable
 firepan, a small furnace. 2. Arabian jasmine. 3. A Sākini or female
 spirit attendant on Durga. n. हृल्य to laugh, aff. हृल्य; or हृल्य हृल्य.
 हृल्य n. (-हृ) Laughter, the act of laughing. f. (-हृली) A portable
 fire-place or pan. n. हृल्य to laugh, aff. हृल्य.
 हृल्ययुक्त m. (-हृ) Agni or fire. n. हृल्य a fire-place, and हृल्य a jewel.
 हृल्ययुक्त f. (-हृ) A portable fire-pan. n. हृल्य added to हृल्य: see हृल्य.
 हृल्ययुक्त f. (-हृ) Laughter. n. हृल्य to laugh, हृल्य aff.
 हृल्य mfn. (-हृ-हृली-हृल्य) 1. Blown, budded, (as a flower.) 2. Smiling.
 (-हृली) 1. Laughter. 2. Smiling. 3. Jesting. 4. The bow of Kāla-
 deva. n. हृल्य to laugh, aff. हृल्य.
 हृल्य m. (-हृ) 1. The hand. 2. An elephant's trunk. 3. The thumb.
 4. A cubit measured by the hand and arm, or from the tip of the
 middle finger, (equal to about eighteen inches.) 5. (In prosody,) An anapaest. 6. Possession, (figuratively.) 7. Hand-
 writing, signature. 8. Abundance, mass; (in this sense it is
 used only at the end of compounds and implies "excellence"
 "abundance," &c., as हृल्ययुक्त means, "A head of hair," or "Abundance
 of hair," &c.) n. (-हृली) A bellows. f. (-हृली) The thirteenth
 asterism. n. हृल्य to laugh, Una'di aff. हृल्य.
 हृल्ययुक्त m. (-हृ) A lotus-like hand.
 हृल्ययुक्त m. (-हृ) Manual dexterity.
 हृल्ययुक्त Adj. Fallen into one's possession, gained, secured.
 हृल्ययुक्त n. (-हृ) Cutting off the hand. n. हृल्य, and हृल्य cutting.
 हृल्ययुक्त n. (-हृ) 1. The palm of the hand. 2. The hand. 3. The tip of
 an elephant's trunk. n. हृल्य, and हृल्य surface.
 हृल्ययुक्त m. (-हृ) Clapping the hands together.
 हृल्ययुक्त m. (-हृ) A slip of the hand.
 हृल्ययुक्त n. (-हृ) Warding off a blow, stopping, resisting. (in a compound)
 n. हृल्य the hand, हृल्य restraining; also हृल्ययुक्त.
 हृल्ययुक्त n. (-हृ) The hand below the wrist. n. हृल्य the hand, हृल्य.
 हृल्ययुक्त n. (-हृ) The back of the hand.
 हृल्ययुक्त m. (-हृ) A jewel worn on the wrist.
 हृल्ययुक्त n. (-हृ) Manual readiness, legerdemain.
 हृल्ययुक्त mfn. (-हृ-हृली-हृल्य) In hand, seized, held, caught. (in a compound)
 हृल्य, हृल्य what abides. [प्रतिष्ठा
 हृल्ययुक्त n. (-हृ) Resisting an assault, warding off a blow. n. हृल्य, हृल्य.
 हृल्ययुक्त n. (-हृ) Perfuming the person. n. हृल्य the hand, हृल्य a perfume.
 हृल्ययुक्त f. (-हृ) 1. Manual labour. 2. Hire, wages. [हृल्य
 हृल्ययुक्त n. (-हृ) A bracelet, worn on the wrist. n. हृल्य the hand, हृल्य.
 हृल्ययुक्त mfn. (-हृ-हृली-हृल्य) In hand, held. n. हृल्य, हृल्य what stays.
 हृल्ययुक्त mfn. (-हृ-हृली-हृल्य) Held, in hand. n. हृल्य, and हृल्य staying.
 हृल्ययुक्त n. (-हृ) Signature, hand-writing.
 हृल्ययुक्त n. (-हृ) The fingers. n. हृल्य, हृल्य point, extremity.
 हृल्ययुक्त f. (-हृ) Any finger of the hand.
 हृल्ययुक्त n. (क) 1. The fruit of the myrobalan held in the hand
 (literally) 2. Any thing clearly seen or understood, (figuratively).
 हृल्ययुक्त m. (हृ) A finger-guard used by archers.
 हृल्ययुक्त Ind. Hand to hand.
 हृल्ययुक्त n. (-हृ) A multitude of elephants. [हृल्य added.
 हृल्ययुक्त m. (-हृ) 1. A lion. 2. A tiger. n. हृल्य, हृल्य to hurt, हृल्य.
 हृल्ययुक्त m. (-हृ) A tree.
 हृल्ययुक्त m. (-हृ) 1. The castor-oil tree. 2. The Butea frondosa. 3. A
 demi-god of a particular class. n. हृल्य an elephant, हृल्य the ear.
 हृल्ययुक्त m. (-हृ) A tree, (Butea frondosa.) n. हृल्य added to the last.

हस्तिचर्म m. (-चर्म) A sort of Kinsuka, (*Butea frondosa*). **हस्तिन्** an elephant, **कर्ष** the ear, and **दण्ड** a leaf.

हस्तिचर्म m. (-चर्म) A sort of jujube. **हस्तिन्** an elephant, **बीज** jujube.

हस्तिमिर m. (-मिर) The city Ka'ncur, a place of pilgrimage in the peninsula. **हस्तिन्** an elephant, **गिरि** a mountain.

हस्तिनी f. (-नी) A kind of creeper. **हस्तिन्**, **घोष** the generic name.

हस्ति m. (-हस्ति) A man. **हस्तिन्** an elephant, **ह** who kills.

हस्तिचरिन् m. (-चरि) An elephant-driver. **हस्तिन्**, **चारिन्** who drives.

हस्तिदन्त m. (-दन्त) 1. A pin or bracket projecting from a wall to hang any thing upon. 2. The tusk of an elephant. **हस्तिदन्त** 1 Ivory. 2. A radish. **हस्तिन्**, **दन्त** a tooth; also with **हस्ति** added **हस्तिदन्त**.

हस्तिरयस mfn. (-यस-हस्ति) As big as an elephant, gigantic, elephantine. **हस्तिन्** an elephant, **हयस** aff.

हस्ति m. (-हस्ति) An elephant, (four kinds of elephants are enumerated, **वृषा** :- **मृग**, **मृग**, **मृग** and **मृग**) f. (-नी) 1. A female elephant. 2. A female; one of the four kinds into which they are classed, and described as of low stature, corpulent habits, curly hair, dark complexion, libidinous appetite, thick lips, thick hips, thick fingers, large breasts and furious passions. 3. A drug and perfume; also **हस्तिनामिनी**. f. (-नी) Adj. 1. Having hands. 2. Having a trunk **हस्ति** a trunk, and **हस्ति** aff.

हस्तिमण्डप m. (-मण्डप) A sort of covered way, a raised place of earth or masonry, covering the access to the gate of a city or fort. **हस्तिन्** an elephant, and **मण्डप** nail.

हस्तिनगपुर m. (-नगपुर) Ancient Delhi, the capital of YUDHISTHIRA and his brethren, the city founded by king HASTIN, the remains of which still exist, about 57 miles north-east of the modern city, on the banks of the old channel of the Ganges. **हस्तिन्** the name of a king, (its founder) and **पुर** city; also **हस्तिनीपुर**, **नगपुर**, **नगपुर**, **नगपुर**, **हस्तिन**, &c.

हस्तिप m. (-प) An elephant-driver, or keeper. **हस्तिन्** an elephant, **प** to cherish, or rear, aff. **हस्ति**; also with **हस्ति**, **हस्तिप** m. (-हस्ति) 1. A plant, commonly **MONATA**. 2. A sort of gourd, (*Monardica mixta*). **हस्तिन्** an elephant, **प** a leaf.

हस्तिमद m. (-मद) The juice that exudes from an elephant's temples when in rut. **हस्तिन्** an elephant, and **मद** the frontal juice.

हस्तिमल m. (-मल) 1. GASTRA, 2. STANKHA, the eighth of the chief Nagas or serpents of the infernal regions. 3. AIRAVATA, the elephant of ISHRA. 4. A heap of ashes. 5. A shower of dust. 6. Frost, cold. **हस्तिन्** an elephant, and **मल** a wrestler.

हस्तिमुल m. (-मुल) A herd of elephants.

हस्तिवर्चस् m. (-वर्चस्) The magnificence of an elephant.

हस्तिवाह m. (-वाह) 1. A goad. 2. An elephant-driver. **हस्तिन्** an elephant, **वाह** what bears, &c.

हस्तिवाहा f. (-वाहा) A stall for elephants. **हस्तिन्** an elephant, **वाहा** hall.

हस्तिवृक्ष f. (-वृक्ष or -वृक्ष) 1. An elephant's trunk. 2. A flower, (*Heliotropium Indicum*). **हस्तिन्** an elephant, **वृक्ष** the trunk.

हस्तिबान n. (-बान) The bathing of an elephant; it is figuratively used to indicate any useless occupation, from the elephant's throwing dirt over his body in the very act of bathing.

हस्तिहस्त m. (-हस्त) An elephant's trunk. [making.]

हस्तिहस्त n. (-हस्त) Marriage. **हस्ति** the hand, in the seventh case. **हस्त** mfn. (-हस्त-हस्त-हस्त) 1. Given with the hand. 2. Done with the hand, manual. **हस्ति** the hand, and **हस्त** aff.

हस्तिहस्त m. (-हस्त) A work treating of the diseases of elephants.

हस्तिरीड m. (-रीड) An elephant-rider or driver. **हस्तिन्** an elephant, **रीड** who mounts. [Una'di aff.]

हस्त mfn. (-हस्त-हस्त) Stupid, ignorant. **हस्त** to laugh at, or deride, **हस्त** n. (-हस्त) A sort of deadly poison; also **हस्त** and **हस्त**, &c.

हस्त m. (-हस्त) A Ghadharba or chorister of heaven; also **हस्त**.

हस्त m. (-हस्त) 1. To quit, to leave, to abandon. 2. To wander or deviate. 3. To let fall. 4. To resign. 5. To neglect. With **हस्त**, 1. To relinquish. 2. To omit, to neglect. With **हस्त**, 1. To give up. 2. To let go. With **हस्त**, To abandon. With **हस्त**, To give up (हस्त, हस्त) **हस्त** (गिरीति) 1. To go, to move. 2. To attain. With **हस्त**, 1. To go up, to rise. 2. To revive, to come to life. 3. To spring up. 4. To rise, (as the sun or moon). 5. To depart. 6. To raise. With **हस्त**, To come down. With **हस्त**, To attain.

हस्त Ind. 1. An interjection of pain, weariness, 'ah,' 'alas.' 2. Of sorrow. 3. An exclamation of pleasure or surprise, 'oh' 'ha.' 4. A term of anger or reproach. In the sense of "woe be to" **हस्त** is used with the accusative of the object of reproach. **हस्त** to abandon, aff. **हस्त**.

हस्त m. (-हस्त) A shark.

हस्त mfn. (-हस्त-हस्त or -हस्त-हस्त) Golden, of gold, (as a weight or coin.) **हस्त** (हस्त) Gold. **हस्त** to shine, **हस्त** aff.

हस्तमिर m. (-मिर) An epithet of mount **MANU**.

हस्तमल mfn. (-हस्त-हस्त-हस्त) Made of gold, golden. **हस्त** gold, **हस्त** aff.

हस्त mfn. (-हस्त-हस्त-हस्त) To be abandoned. **हस्त** to abandon, **हस्त** aff.

हस्त n. (-हस्त) 1. Wages, hire. 2. Death. **हस्त** to hurt, **हस्त** Una'di aff.

हस्त n. (-हस्त) 1. The act of abandoning or relinquishing. 2. Prowess, valour. **हस्त** to leave, **हस्त** aff.

हस्त f. (-हस्त) 1. Loss. 2. Abandonment. 3. Deficiency, decrease. 4. Neglect. **हस्त** to leave, Una'di aff. [kill, **हस्त** aff.]

हस्त mfn. (-हस्त-हस्त-हस्त) Mischievous, hurting, killing. **हस्त** to hurt or **हस्त** n. (-हस्त) Death, dying. **हस्त** to kill, **हस्त** Una'di aff.

हस्तिका f. (-हस्तिका) A bird, (a wagtail.)

हस्तिका f. (-हस्तिका) A wagtail.

हस्तिका f. (-हस्तिका) Gaping, yawning.

हस्त m. (-हस्त) A year. **हस्त** m. (-हस्त) 1. A flame, a ray. 2. A sort of rice. **हस्त** to go or like, **हस्त** aff., **हस्त** augment.

हस्त mfn. (-हस्त-हस्त-हस्त) Who or what takes, &c. **हस्त** m. (-हस्त) 1. A porter, a carrier. 2. Taking, conveying. 3. Abstraction, deprivation. 4. A necklace, a string of pearls, &c. 5. War, battle. 6. (In prosody.) A long syllable. 7. (In Arithmetic.) A divisor, also the denominator of a fraction. **हस्त** to seize, (the mind, &c.) and **हस्त** aff., or causal form, with **हस्त** aff.

हस्त m. (-हस्त) 1. A thief. 2. A rogue. 3. Science. 4. A gambler. 5. A tree, (*Trophis aspera*). 6. A plunderer, a ravisher, one who carries off any thing. 7. A kind of prose composition. 8. A string of pearls. 9. (In Arithmetic.) A divisor. **हस्त** to take, aff. **हस्त**.

हस्तिका f. (-हस्तिका) The bend of a necklace.

हस्तिका f. (-हस्तिका) A necklace. **हस्त**, **हस्त** a staff.

हस्त m. (-हस्त) Vinous liquor. f. (-हस्त) 1. Wine. 2. A kind of grape; also **हस्त** in the last sense.

हस्तिका f. (-हस्तिका) A string of pearls.

हस्त mfn. (-हस्त-हस्त-हस्त) Handsome, charming. f. (-हस्त) 1. Defeat, discomfiture, either in war or gambling, &c. 2. A traveller's progeny or family. 3. A caravan. f. (-हस्त) A pearl. **हस्त** to take or steal, causal v., aff. **हस्त**; **हस्त** added optionally in the fem. form.

हस्तिका mfn. (-हस्त-हस्त-हस्त) Wearing or having a necklace. m. (-हस्त) The Kokila. **हस्त** for **हस्त** a necklace, **हस्त** the throat.

हस्त mfn. (-हस्त-हस्त-हस्त) Relating to deer, (flesh, skin, &c.) **हस्त**, **हस्त** aff.

हस्तिका m. (-हस्त) A hunter, a deer-killer. f. (-हस्त) A species of the Atyashti metre. **हस्त** a deer, **हस्त** aff.

हस्त mfn. (-हस्त-हस्त-हस्त) Lost, relinquished, made way with. m. (-हस्त) 1. The green or wood pigeon. 2. Green, (the colour.) **हस्त** to take, causal v., **हस्त** aff.; or **हस्त** green, **हस्त** aff.

हस्तिका n. (-हस्त) A potherb. **हस्त** the same, **हस्त** aff.

हस्तिका mfn. (-हस्त-हस्त-हस्त) 1. Stained, dyed or coloured with turmeric. 2.

dant on Kṛtsna and the other gods, and especially the chanter
of their praises. Ind. An interjection of surprise, grief, or pain.
३. हा alas, interjection of sorrow, हा to abandon, हि aff.; or व,
interjection repeated, also with चस्ति or चसुन् aff., हाह्म m. (-कः),
हाहाकार m. (-रः) 1 The noise or uproar of battle 2. A great lamentation
or wailing; sound of grief or pity. ३. हाहा interjection of
pain, कार making.

हाहाल n. (-त्वं) A sort of deadly poison; also हाहल, &c. : see हाहाल;
हि r. 5th cl. (हिषीति) 1. To go. 2. To send. 3. To grow or increase. 4.
To be in pain. 5. To Throw. 6. To excite, to urge. 7. To promote
to further. 8. To please, to gratify. With प्र, 1. To discharge, to
throw. 2. To send forth.

हि Ind. A particle expressing:—1. Because, for, on account of. 2.
Assuredly, certainly, (assertion.). 3. Indeed, surely, (interrogation).
4. For instance. 5. Only, alone. 6. A particle, implying difference
or distinction. 7. An expletive. 8. Ah, alas. 9. An interjection of
envy or contempt. 10. An interjection of hurry. इ. हि to go, हि
aff.; or हा to abandon, or हि to go, हि aff.

हिंसक mfn. (-कः-का-कं) Mischievous, malignant, ferocious, savage.
(-कः) 1. A beast of prey. 2. An enemy 3. A Brahman, who has
studied the Atharva-Veda. इ. हिंस to injure, वृष् aff.; or हिंस to hurt,
हिंसन n. (-न) Injuring, hurting, killing. इ. हिंस to hurt, वृष् aff.
हिंसा f. (-सा) 1. Injury, mischief, hurt, harm, &c. : it is usually
distinguished as of three sorts. 1. mental, (as malice, verbal abuse,
abuse,) personal, (as striking, wounding, &c.) 2 Slaughter, killing,
slaying. 3. Robbery. इ. हिंस to hurt or kill, अच्, बङ्, and टाप्
हिंसाबोधिन् n. (-कं) 1. Incitation to destroy, or the practice of destroying
or employment of mystical texts for malevolent and injurious pur-
poses. 3. Any mischievous act. इ. हिंसा injury, कर्त्तव्य act

हिंसात्मक mfn. (-कः-का-कं) Injurious. इ. हिंसा, आत्मक self. हिंसक
हिंसाक m. (-कः) A tiger. इ. हिंसा injury, हि to go, or affect, अच्, टाप्
हिंसाट् mfn. (-त्-ल्-ल्-ल्) 1. Mischievous, hurtful. 2. Murderous. इ. हिंसा
A savage dog. इ. हिंसा injury, and आत्मा aff.

हिंसितुक mfn. (-कः-का-कं) Mischievous, hostile. म. (-कः) A
mischievous or savage dog. इ. कन् added to the last.

हिंसिर m. (-रः) 1. A tiger. 2. A wretch, a villain. 3. A bird. इ. हिंस to
hurt or kill. Una'di aff. ईरन् or ईरच् ।

हिंस्य f. (-स्या) Adj. Liable to be hurt or killed.

हिंस्र mfn. (-सः-सा-सं) 1 Mischievous, hurtful, injurious. 2. Murderous.
3. Terrible. 4. Fierce, cruel, savage. म. (-सः) 1. BHIMA. 2. SIMA. 3.
A beast of prey. 4. A destroyer. f. (-सा) 1. Spikenard, (Valeriana
Jata'mansi.) 2. A vein, a nerve. इ. हिंस्र to hurt, Una'di aff. टाप्
हिंस्रक m. (-कः) A beast of prey. इ. कन् added to the last. हिंस्र
हिंस्रपशु m. (-युः) A beast of prey. इ. हिंस्र mischievous, पशु
हिंस्रयन्त्र n. (-न्त्रं) 1. A trap. 2. A mystical text used for injurious
purposes.

हिंस्र r. 1st cl. (हिंस्रि-ने) 1. To sound inarticulately. 2. To hiccough.
r. 10th cl. (हिंस्रयत) To hurt or injure, to kill.

हिंसा f. (-का) 1. Hiccough. 2. An indistinct sound. इ. हिंस्र to hic-
cough, अच्, बङ्, and टाप् [कार who makes].

हिंदार m. (-रः) 1. A tiger. 2. A kind of low roar. इ. हिंदा imitative sound.
हिंदू mn. (-द्वः-द्वः) Asafotida, (the gum and plant respectively.) इ. हिंदा
to go, deriv. irr., or हिंस frost, गम् to go, वृष् aff., form irr.

हिंदु नियांस m. (-सः) 1. The Nimba tree. 2. Asafotida, (the gum.) इ.
हिंदु asafotida, and नियांस exudation.

हिंदु पत्र m. (-त्रः) The Ingudi' plant.

हिंदु पत्रा f. (-त्री) A plant, commonly Bansa-patri.

हिंदु रत्न mn. (-न्त्रः-सं) Vermilion. f. (-नी) The egg-plant, (Solanum melon-
gena.) इ. हिंदु asafotida, वा to take or give, अच्, क। [अच्, हिंदा]
हिंदु रत्न m. (-सः) Vermilion. इ. हिंदु asafotida. वा to take or give,

हिमालीय m. (-सु.) A frosty or cold wind. इ. हिम, पश्चिम wind.

वृद्ध mfn. (-तः-ता-सं) Uttered or pronounced as an incantation. n. (-तः) 1. An incantation. 2. The roar or grunt of the wild boar. 3. Any roar. **वृ** a mystical monosyllable, and **द्ध** made.

वृद्ध r. 6th cl. (वृद्धति) To heap together, to collect or accumulate. (वृद्ध)

वृद्ध r. 1st cl. (वृद्धते) To go or move. (वृद्धि) r. 1st cl. (वृद्धते) 1. To heap, &c. 2. To accept, to agree, to assent. 3. To take.

वृद्ध m. (-द्ध) 1. A ram. 2. An iron club. 3. An iron stake for keeping out thieves. **वृ** to collect, **द्ध** aff.

वृद्ध m. (-द्धः) A ram. **वृ** to assemble, **द्ध** aff.

वृद्ध m. (-द्धः) 1. A gallinule. 2. A drunken man. 3. A small hour-glass-shaped drum. 4. A stick or staff, one bound with iron. 5. The bolt or bar of a door. 6. A kind of bird, "दायुद्ध". **वृ** to utter, **द्ध** aff. or **वृद्ध**, **द्ध** aff. [**वृद्ध** aff.]

वृद्ध n. (-तः) 1. The noise of a bull. 2. Any indistinct noise. **वृ** to utter, **द्ध** aff.

वृद्ध m. (-द्धः) Flattened rice fried on fire. **वृ** to fry, **द्ध** aff.

वृद्ध m. (-द्धः) 1. A tiger. 2. A village-hog. 3. A blockhead. 4. An imp, a goblin. 5. A ram. **वृ** to collect, **द्ध** aff.

वृद्ध mfn. (-तः-ता-सं) Offered with *nre*, burnt as an oblation. f. (-ता) 1. Sacrificed. 2. One to whom an oblation is offered. n. (-तः) An oblation. m. (-तः) Śiva. **वृ** to sacrifice, **द्ध** aff.

वृद्ध Adj. One who has made an oblation to fire [wife.

वृद्ध m. (-द्धः) Śiva. **वृ** to sacrifice, **द्ध** aff.

वृद्ध m. (-द्धः) A Brahman who has offered an oblation. n. (-तः) An oblation. **वृ** to sacrifice, **द्ध** aff.

वृद्ध m. (-द्धः) A Brahman who has offered an oblation. n. (-तः) An oblation. **वृ** to sacrifice, **द्ध** aff.

वृद्ध m. (-द्धः) A Brahman who has offered an oblation. n. (-तः) An oblation. **वृ** to sacrifice, **द्ध** aff.

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वृद्ध m. (-द्धः) A Brahman who has offered an oblation. n. (-तः) An oblation. **वृ** to sacrifice, **द्ध** aff.

वृद्ध m. (-द्धः) A Brahman who has offered an oblation. n. (-तः) An oblation. **वृ** to sacrifice, **द्ध** aff.

well, so be it seen) 4. An interjection of anger. 5. Of fear. 6. Of reproof, or contempt, (equivalent to be silent, tush, pish.) 7. Of aversion, repulse, or dislike, &c. 8. A magical or mystical monosyllable. 9. An imitative sound. **वृ** to call, **द्ध** aff. **वृद्ध** or **वृद्ध** : see **वृद्ध**.

वृद्ध mfn. (-तः-ता-सं) Being offered in oblation. **वृ** to offer, **द्ध** aff.

वृद्ध m. (-द्धः) A Jackal. **वृ** a cry of fear or wrath, and **द्ध** sound.

वृद्ध n. (-तः) 1. Crookedness, (literal) 2. Craft, cunning, (figurative) **वृ** to be crooked, **द्ध** aff.

वृद्ध m. (-द्धः) A Gandharba. see **वृद्ध**; also read **वृद्ध** m. (-द्धः)

वृद्ध r. 1st cl. (वृद्धते) 1. To convey. 2. To take or accept. 3. To steal. 4. To destroy or annihilate. 5. To deprive of. 6. To captivate, to charm, to influence. 7. To remove. With **वृद्ध** and **वृद्ध**, To supply an ellipsis. With **वृद्ध** prefixed, 1. To imitate, (Par.) 2. To take after the parents, (Ator) With **वृद्ध**, 1. To remove, to take away or apart. 2. To plunder, to steal. 3. To attract, to influence. 4. To leave behind. With **वृद्ध** and **वृद्ध**, To eat. With **वृद्ध**, 1. To fetch, to carry. 2. To perform, (as a sacrifice.) 3. To get. 4. To procreate. 5. To recover, to bring back. 6. To assume. 7. To attract. 8. To withdraw. 9. To eat. With **वृद्ध**, 1. To take out or up. 2. To make an extract from. 3. To raise, to extricate. 4. To eradicate, to destroy. 5. To deduct. With **वृद्ध** and **वृद्ध**, To bring. With **वृद्ध**, 1. To carry out a dead body. 2. To extract, to draw out from. With **वृद्ध**, 1. To throw, to hurl, to sling, (with a dative or accusative.) 2. To attack, to strike. 3. To wound, to injure, (with a locative.) 4. To seize upon. With **वृद्ध**, 1. To remove, to destroy. 2. To pass (as time.) 3. To sport. 4. To say. With **वृद्ध**, 1. To collect. 2. To withdraw. 3. To suppress, to restrain. 4. To kill, to annihilate, (opposed to **वृद्ध**.) 5. To contract, to abridge. With **वृद्ध** and **वृद्ध**, 1. To bring. 2. To make reparation for. 3. To draw. 4. To destroy. 5. To collect. With **वृद्ध**, To assault. With **वृद्ध** and **वृद्ध**, To reason. With **वृद्ध** and **वृद्ध**, To deliver. With **वृद्ध**, **वृद्ध**, and **वृद्ध**, To utter, to pronounce. With **वृद्ध**, 1. To regain. 2. To punish or fine. With **वृद्ध**, 1. To raise, to lift or take up. 2. To expel. With **वृद्ध** and **वृद्ध**, 1. To say or tell. 2. To illustrate, to exemplify. With **वृद्ध**, 1. To bring near to. 2. To give. With **वृद्ध** and **वृद्ध**, To withhold. With **वृद्ध** changed to **वृद्ध**, To freeze. With **वृद्ध**, To show disrespect. With **वृद्ध** and **वृद्ध**, To fast. With **वृद्ध**, 1. To reproach, to abuse or censure. 2. To leave, to shun, to abandon. 3. To resist. 4. To remove, to destroy. 5. To extract. With **वृद्ध** changed to **वृद्ध**, To keep watch. With **वृद्ध** and **वृद्ध**, To think abstractedly by restraining the organs of sense. With **वृद्ध** and **वृद्ध**, To disregard, to abandon. With **वृद्ध**, 1. To sport, to ramble for pleasure. 2. To pass, (as time.) 3. To remove. 4. To destroy. With **वृद्ध** and **वृद्ध**, To say, to utter, to speak. With **वृद्ध** and **वृद्ध**, 1. To deal in transactions, (with a genitive.) 2. To litigate. With **वृद्ध** and **वृद्ध**, To collect, to assemble. With **वृद्ध**, **वृद्ध**, **वृद्ध** and **वृद्ध**, To speak in concert. With **वृद्ध**, **वृद्ध** and **वृद्ध**, To relate. With **वृद्ध** and **वृद्ध**, 1. To give. 2. To assemble, to collect. With **वृद्ध** and **वृद्ध**, To fight. With **वृद्ध** and **वृद्ध** prefixed and implying reciprocity (**वृद्धवृद्धते**) To steal or plunder mutually. In the first sense "to convey" this verb governs two accusatives, as **वृद्ध वृद्धि** **वृद्ध** he takes the load (to) the village. Caus. (**वृद्धवृद्धते**) 1. To cause to carry. 2. To make to lose. With **वृद्ध**, To cause to take away. With **वृद्ध** and **वृद्ध**, To feed. With **वृद्ध**, To cause to bring. With **वृद्ध**, To cause to take out. r. 3rd cl. (**वृद्धते**) To take by violence.

वृद्ध m. (-द्धः) Ka. **वृद्ध** the heart, and **वृद्ध** who sleeps.

वृद्ध m. (-द्धः) A pang. **वृद्ध** the heart, **वृद्ध** grief.

वृद्ध f. (-दा) 1. Shame, modesty. 2. Censure, reproach. 3. Pity.

दृवीड Kan'dwa'di root, to be ashamed, दृक् aff., and the vowel made short; otherwise read दृवीया।
 दृवी (दृवीयते) To feel ashamed. A kan'dwa'di root; य is always added to the base in the case of this root: see दृवी।
 दृवीया f. (-या) 1. Censure, reproach. 2. Shame, bashfulness. 3. Pity. दृवीय, व aff.: see दृवीय; also read दृवीया। [pounds only.]
 दृव Adj. Taking away, seizing, attracting, &c., (at the end of compound mfn. (-तः-दा-तः) 1. Taken, taken away. 2. Seized. 3. Accepted. 4. Captivated. 5. Divided. दृ, ह to take, व aff. [दृ हत, सख्यं अल. दृतमख्यं मfn. (खः खा ख) Robbed or stripped of all, entirely ruined. दृताधिकार mfn. (तः रा-रः) 1. Neglecting one's duty. 2. Deprived of an office, turned out. 3. Barred or deprived of one's right. दृ, हत, and अधिकार superintendence. [aff.; also दृतिः।
 दृति f. (-तिः) 1. Seizure. 2. Robbing. 3. Destruction. दृ, ह to take, तिन् दृतीकार mfn. (रः रा-रः) Left without a reply. दृ, हत, and उत्तर answer. दृत्वम् m. (-त्वः) Tremor of the heart.
 दृतिष्ठ n. (-ष्ठः) The heart. दृ, हत, and पृष्ठ lump of flesh.
 दृत्वा Ind. Having taken, seized, accepted, &c. दृ, ह to take, व्वा aff.
 दृत्वा mfn. (-त्वा-मृत्वा-मृत्वा) Seated in the heart. दृ, हत, व्वा what stays. दृह n. (-हृत् or हृत्) The heart, the mind, the faculty or seat of thought and feeling. दृ, ह to take, aff. हिप्, and रुक् added; This word has no forms for the first five cases; according to some it is not a separate word but an optional substitute for हृदय।
 दृदय m. (-यः) 1. The mind, the seat or faculty of thought and feeling. 2. Knowledge. 3. Science. 4. The essence of anything. दृ, ह to take, कश्च् Unad'i aff., दुक् augment. [दृ, हृदय, धादिन् taking. दृदयवाचिन् mfn. (-वा-दि-वा-दि) Captivating, engaging the affections. दृदयवर्त्त mfn. (-वर्त्त-मा-वर्त्त) 1. Apposite and proper, (as speech) 2. Affecting, touching, thrilling. 3. Dear, beloved. 4. Pleasing. दृ, हृदय the heart, दृ, ह to go, कश्च् aff., सुक् augment.
 दृदयवीर m. (-वीरः) One who steals the heart or affections. [मृत्प aff. दृदयवत् mfn. (-वत्-वत्-वत्) Good-hearted, kind, humane. दृ, हृदय the heart, दृदयवृत्ति f. (-वृत्तिः) Disposition of the heart.
 दृदयस्त्व Adj. Cherished or being in the heart.
 दृदयस्थान n. (-स्थानः) The breast, the chest. दृ, हृदय the heart, स्थान place. दृदयस्थान m. (-स्थानः) A heron. दृ, हृदय the heart, and स्थान self.
 दृदयान् mfn. (-यः-दा-यः) Good-hearted. दृ, हृदय the heart, and यान्च् aff. दृदयविच्छिन् mfn. (-च्छि-च्छि-च्छि) Heart-piercing. दृ, हृदय, and विच्छि what pierces. दृदयिक mfn. (-कः-का-कः) Good-hearted. दृ, हृदय the heart, ठन्च् aff. दृदयिन् mfn. (-यि-यि-यि) Good-hearted. दृ, हृदय the heart, यिन् poss. aff. दृदयम् m. (-यः) A husband. f. (-या) 1. A wife. 2. A mistress; see the next. दृ, हृदय the heart, दृ, हृदय; also दृदयश्च, &c.
 दृदयश्चरी f. (-री) 1. A wife. 2. A mistress. दृ, हृदय the heart, दृ, हृदय; also with दृ, हृदय, दृदयश्चरी। [वृत् what goes. दृदयोद्वह mfn. (-हृ-हृ-हृ) Heart-leaving, distressing. दृ, हृदय, उन्च् up, दृदयान् m. (-यः) A curl or lock of hair on a horse's neck, or breast. दृ, हृदय the heart, आदन्च् a twist.
 दृदकात्मन् m. (-त्मन्) KRITAVARMAN. दृ, हृदय the YADAVA-king, आत्मन् son. दृदिस्य mfn. (-स्य) 1. Dear, beloved. 2. Attractive, beautiful. 3. Touching the heart. दृ, हृदय in the heart, and स्य what affects.
 दृद्वि mfn. (-वि-वि-वि) Conceived, come to mind, designed. दृ, हृदय, गन्च् gone. दृद्वि m. (-वि) The name of a mountainous district.
 दृद्विगोत्र m. Pl. (-गोत्रः) The military inhabitants of the Hridgola mountains. दृ, हृद्वि, गोत्र aff.
 दृद्वि m. (-वि) The heart or the region of it. दृ, हृदय, द्वि place.
 दृद्वि mfn. (-वि-वि-वि) 1. Dear, beloved, cherished, desired. 2. Grateful, pleasant, agreeable. 3. Produced in or from the heart. 4. Affectionate, kind. म. (-वृत्) A Mantra of the Vēdas for effecting any one's subjection or fascination. f. (-वृत्) Vrid'dhi, a medicinal root, so named. न. (-वृत्) Cassia bark. दृ, हृदय the heart, दृ, हृदय aff.

दृधनम् m. (-धनः) The Be'l tree, (Egle marmelos) न. (-धनः) 1. Small cardamom. 2. Sachal-salt. f. (-धनः) Great-flowered jasmine. दृ, हृदय agreeable, दृधनम् smell. [with वृ, दृधनम्।
 दृधन f. (-धनः) Agreeableness, delightfulness. दृ, हृदय, and दृधनम् aff.; also दृधनम् m. (-धनः) 1. Heart-burn. 2. Any disease of the heart. 3. Sorrow, grief, anguish. 4. Love. 5. The sign Aquarius of the zodiac, (in this sense more properly of Greek origin: see दृधनम्.) दृ, हृदय the heart, रोग disease; also दृधनरोग। [burn, वैरिन् hostility. दृधनवैरिन् m. (-वैरिन्) A tree, (Pentaptera Arjuna.) दृ, हृदय the heart. दृधनम् m. (-धनः) The stomach. दृ, हृदय the heart, दृधनम् a part. [aff. वृत्। दृधनम् m. (-धनः) 1. Hiccough. 2. Disquietude, grief. दृ, हृदय, लृत् to sport, दृधनम् m. (-धनः) 1. Knowledge. 2. Reasoning. f. (-धनः) Regret, sorrow for any object absent or missing, anxiety. दृ, हृदय the heart, विन्च् to write, aff. वृत् or वृत्; also दृधनम्।
 दृध् (दृ, हृ) दृध् दृध्. 4th cl. (दृध्ति) 1. To rejoice, to exult, to be pleased. 2. To stand erect, (as the hair of the body, &c.) With दृ, हृ. 1. To be glad. 2. To stand erect. With वृत्, दृध्, To rejoice. (दृ) दृध्. 1st cl. (दृध्ति) 1. To lie, to affirm falsely. 2. To be pleased.
 दृधित mfn. (-ति-दा-ति) 1. Astonished, surprised. 2. Pleased. 3. Exquisitely delighted, having the hair of the body erect with pleasure. 4. Disappointed, deceived. 5. Bent, bowed. 6. Armed, accounted. दृ, हृ, to be pleased, or to lie, aff. वृत्, with the augment दृ।
 दृधीक m. (-कः) Any organ of sense. दृ, हृ, to affirm falsely, ईकच् Unad'i aff., and the radical vowel unchanged.
 दृधीक m. (-कः) VISUX 'U. दृ, दृधीक an organ of sense, ईक lord.
 दृष्ट mfn. (-ष्ट-ष्ट-ष्ट) 1. Pleased, glad, delighted. 2. Laughing, smiling. 3. Having the hair of the body erect with pleasure. 4. Astonished, surprised. 5. Disappointed. दृ, हृ, to be pleased, or to affirm falsely, aff. वृत्; see दृधित। [ष्ट noun had दृष्टपुष्ट mfn. (-ष्ट-ष्ट-ष्ट) Well-conditioned, well-fed and happy. दृ, हृ, दृष्टमानस mfn. (-सः-सी-सः) Happy, glad. दृ, हृ, दृष्ट pleased, मानस the mind, वृत् aff., also similar compounds, as दृष्टचित्त।
 दृष्टरीमन् mfn. (-मा-मा-मन्) Having the hair of the body on end. दृ, हृ, delighted, रीमन् the down or bristles of the body.
 दृष्टदृष्ट mfn. (-ष्ट-ष्ट-ष्ट) Happy, light-hearted. दृ, हृ, दृष्ट the heart. दृष्टि f. (-ष्टिः) 1. Delight, pleasure, happiness. 2. Pride, arrogance. 3. Knowledge. दृ, हृ, to be pleased, aff. वृत्।
 दृ Ind. 1. A vocative particle. 2. A particle of calling out to, or challenging. 3. An interjection, expressing cry or malice. दृ, हृ, to go, or दृ, हृ, to go, aff. वृत्। [change।
 दृक् f. (-क्) Hiccough. दृ, हृ, to hiccough, aff. वृत्, and the vowel दृ।
 दृट् r. 1st cl. (दृट्) To resist, to oppose; more properly दृट्।
 दृट् r. 1st cl. (दृट्) 1. To resist, to oppose. 1. 6th cl. (दृट्) 1. To re-produce. 2. To purify. (दृ) दृट् r. 1st cl. (दृट्) 1. To oppress. 2. To annoy. 3. To resist, to contend with.
 दृट् m. (-टः) 1. Obstruction, opposition, hindrance. 2. Injury, hurt. दृ, हृ, to annoy or oppose, aff. वृत् or वृत्।
 दृट् r. 1st cl. (दृट्) To surround, to encompass. (दृ) दृट् r. 1st cl. (दृट्) To disregard, to neglect.
 दृज m. (-जः) Passion, anger.
 दृजाम् m. (-जाम्) A horse-dealer; also read दृजाम् and दृजाम्। [नृजाम् दृट् r. 9th cl. (दृजाम्) 1. To be past birth. 2. To produce young. 3. To दृति f. (-तिः) 1. A weapon. 2. A ray of the sun. 3. Light, splendour. 4. Flame. दृ, हृ, to go, or दृ, हृ, to kill, aff. वृत्; the form is m.
 दृम् m. (-म्) 1. Cause, object, motive. 2. The reason or argument for an inference or deduction. 3. Reasoning, logic. 4. Means, instrument. 5. Source, origin. 6. A figure of speech. The instantaneous ablative and locative singulars of this word, viz. —“दृम्”, “दृम्” and “दृम्”, are used as indeclinables in the sense of “on account of,” “because of,” “by reason of.” दृ, हृ, to go, Unad'i aff. दृम्

ही Ind. 1. An intersection of defiance or challenge. 2. A vocative particle. इ. ही to call, ही aff.

हीङ् (ङ) हीङ्ग r. 1st cl. (हीङ्गे) 1. To go. 2. To disregard.

हीङि मfn. (-कः-को-क) Relating or appertaining to the Hotri or priest so named. इ. हीङि a priest, and डङ् aff.

हीन n. (-नं) The office of a Hotri'-priest.

हीन्य n. (-न्य) Clarified butter. इ. हीन्य burnt-offering, यङ् aff. [grain.]

हीन्यधाम् n. (-न्धं) Sesamum. इ. हीन्य relating to burnt-offering, and यङ्

हृ r. 2nd cl. (हृते) 1. To take away, to rob. 2. To withhold, to conceal.

3. To hide from any one, (with a dative.) With अप prefixed, अप-हृते conceal, to hide. With नि, 1. To conceal. 2. To deny before any one, (with a dative)

हृति f. (-ति) 1. Concealment. 2. Denial.

ह्रस्व r. 1st cl. (ह्रस्वति) To move, to shake.

ह्यसु Ind. Yesterday. इ. ह्यसु a day, deriv. irr.

ह्यस्यन् mfn. (-नः-नो-न) Of yesterday, produced or occurred yesterday. इ. ह्यसु yesterday, यङ् aff., वृट् a signment.

ह्यस्य mfn. (-न्यः-स्या-स्यं) Of yesterday; see the last. इ. ह्यसु yesterday, and यङ् aff.

ह्यम् (य) ह्यम् r. 1st cl. (ह्यमि) To cover.

ह्युषिया f. (-या) 1. Censure, reproach. 2. Shame. इ. ह्युषीयु Kandwa'di root, to feel ashamed, यङ् aff., form irr.; see हिषीया।

ह्रद् m. (-दः) 1. A deep lake, a large or deep piece of water. 2. A ray of light. इ. ह्रद् to sound, aff. यङ्, and the deriv. irr.

ह्रद्वदम् m. (-दः) An alligator, a crocodile. इ. ह्रद्वद् a lake, and ह्रद्वद् whole.

ह्रदिनी f. (-नी) 1. A river in general. 2. Lightning. इ. ह्रद्वद् deep water, इति and डीप् affs. [of Greek origin.]

ह्रद्वगम् m. (-गः) The sign Aquarius of the zodiac; see ह्रद्वगम्. The word is

ह्रस्व r. 10th cl. (ह्रस्वति) To speak articulately.

ह्रस्व r. 1st cl. (ह्रस्वति) 1. To sound. 2. To be small or few.

ह्रस्वत mfn. (-तः-ता-तं) 1. Made little, diminished. 2. Sounded. इ. ह्रस्व to sound, &c., क aff. [and ह्रस्व a substance.]

ह्रस्वन् m. (-न्) Smallness, shortness. इ. ह्रस्व short, small, यङ् aff.

ह्रस्विन् mfn. (-न्-ता-तं) Very short or small. इ. ह्रस्व short, aff. of the irr. superlative ह्रस्वन्, form irr.; also with ह्रस्वन् a l., ह्रस्वन् aff. (-यान्-यसी-यः)।

ह्रस्व mfn. (-स्वः-स्या-स्यं) 1. Short, low in stature. 2. Short, as a vowel. 3. Small, little. इ. ह्रस्व to be small, and यङ् aff.

ह्रस्वगर्भम् m. (-र्भः) The Kus'a grass.

ह्रस्वगर्भिका f. (-का) A plant, (Hedysarum lagopodioides.) इ. ह्रस्व short, गर्भिका coix. [short, दम्भ Kus'a grass.]

ह्रस्वदर्भम् m. (-र्भः) A short kind of Kus'a grass, the white sort. इ. ह्रस्व

ह्रस्वपत्रम् m. (-पत्रः) A sort of Bassia. इ. ह्रस्व short, पत्र a leaf, यङ् added.

ह्रस्वशाखाश्रिक् m. (-श्रिः) A bush, a shrub. इ. ह्रस्व short, शाखा a branch, and श्रिक् a root.

ह्रस्वाग्निम् m. (-ग्निः) The gigantic Asclepias, (A. gigantea.)

ह्रस्वाङ्गम् m. (-ङ्गः) 1. A medicinal root, commonly Jivaka. 2. A dwarf. इ. ह्रस्व short, and यङ् the body.

ह्रद् r. 1st cl. (ह्रदते) To sound inarticulately, to roar.

ह्रद् m. (-दः) Noise, sound. इ. ह्रद् to sound, aff. यङ्।

ह्रदिन् mfn. (-दि-दिनी-दि) Sounding, making a sound or noise. इ. (-नी) 1. Lightning. 2. Indra's thunderbolt. 3. A river in general. 4. The Oliphaunt tree; see ह्रदिनी. इ. ह्रद् to sound inarticulately, affs. इति and डीप्। [ह्रस्व to sound, &c., aff. यङ्।]

ह्रस्व m. (-सः) 1. Sound, noise. 2. Decline, decrease, deterioration. इ.

ह्रस्वी (हिषीयते) To feel ashamed. A Kandwa'di root; see ह्रस्वी. इ. इ is always added on the base in the case of this root.

हिषीया f. (-या) 1. Censure, abuse. 2. Shame. इ. हिषीयु to be ashamed, aff. यङ्, the vowel changed to रि; otherwise हिषीया; or हिषीयु-यङ्.

हित mfn. (-तः-ता-तं) 1. Ashamed, modest, bashful. 2. Divided, portioned. 3. Taken, conveyed. इ. (-तं) A portion, a share. इ. ही

to be assumed, **ff**, and the vowel made **ē**, **u**, or **ī** : **ak**;
ff, and **ff** substituted for **ff**;

२६११. (१०) Taking, conveying. ३. ३३ substituted for ३३ see ३३११।

हृद्यमात्र mfn. (-यः-या-यं) 1. Being taken or seized. 2. Being captivated, attracted. *द्वे. ग. हृ* to take, *pass. v.*, मानच aff.

परिभाषा. (४) अपूर्णतया, न. see परिभाषा : [(with an ablative or genitive.)]

For 3rd cl (जिह्वा) To be modest, to blush. 2. To be ashamed of, (चर्चा) Shame, bashfulness. E. ह् to be ashamed, aff. शिच्।

शब्दादि (का) 1. Modesty, shame, shyness. 2. Fear, terror, timidity. क. क. to be ashamed, Una di aff. कक्, also र changed to ख, होका ।

to be ashamed, Ura'di aff. अश्, कश् augment. see होक ।

1st cl. (ह्री) To be modest or ashamed.

अभिज्ञाभि. (अ. ता. न) Modest, ashamed. स. ह्रीं shame, and जित overcome.

३६ info. (-अ वा णि) Ashamed, bashful. ३. ई to be ashamed, aff. ण, and ण changed to ण् deriv. irr.

अशुभ्रिः-(स-त) Ashamed, bashful, modest & ही to be ashamed, aff. क.
अशुभ्रमः-(स-त) Shamelessness, & ही, and निराम throwing.

शुभ्र; mifa (मान-मती भत्) Bashful, modest, ashamed. र. ही, and मनुष्य aff.

दृश्य-व्यङ्ग्य (दृश्य) The constraint of bashfulness

gen. (c) A drug and perfume, Commonly Calam. & et shame, and
the affron, see the new.

ग्रीष्म (see A. frag and perfume see the last. ग. ग्रीष्म as before, (

1. To collect. 2. To go.

१. (क) र ३. ल. अ. (इ. उ. ऋ) १. To collect. 2 To

૧૩ (અ) ૪૪ : ૧st of (જેમત) To go. [ashamed, c

अपमान (अ) Putting to shame, exalting, surpassing. अ. १३३३ to be
अपमान (अ) Putting to shame, exalting, surpassing. अ. १३३३ to be

to be ashamed, caused v., गद अर्.

[illegible]

* १८) कृत् १st cl. कृत् २d) १ To sound manifestly, to bough, as a
to see.) 2. To go, to move. 3. To creep. प्राप् १st cl. read कृत्

हृषी (घ) Negligent as a horse. क. घृष्ट-rough. अ. अन-मदः
 क्षीय (ख) क्षीय-Decl. (य) क्षीय-Decl. to move

द्वितीय (क) हीटिंग - Istel हीटिंग, The

द्वगु(ए) कम। level (समाप्त) over.

३९. 10th cl. (अष्टमस्कंध) टी संज्ञा, ते एकान्तं च। अथ १०
अक्षर १० वी कक्षा (अष्टमस्कंध)

वि. (१) वि. (२) वि. (३) वि. (४) वि. (५) वि. (६) वि. (७) वि. (८) वि. (९) वि. (१०) वि. (११) वि. (१२) वि. (१३) वि. (१४) वि. (१५) वि. (१६) वि. (१७) वि. (१८) वि. (१९) वि. (२०) वि. (२१) वि. (२२) वि. (२३) वि. (२४) वि. (२५) वि. (२६) वि. (२७) वि. (२८) वि. (२९) वि. (३०) वि. (३१) वि. (३२) वि. (३३) वि. (३४) वि. (३५) वि. (३६) वि. (३७) वि. (३८) वि. (३९) वि. (४०) वि. (४१) वि. (४२) वि. (४३) वि. (४४) वि. (४५) वि. (४६) वि. (४७) वि. (४८) वि. (४९) वि. (५०) वि. (५१) वि. (५२) वि. (५३) वि. (५४) वि. (५५) वि. (५६) वि. (५७) वि. (५८) वि. (५९) वि. (६०) वि. (६१) वि. (६२) वि. (६३) वि. (६४) वि. (६५) वि. (६६) वि. (६७) वि. (६८) वि. (६९) वि. (७०) वि. (७१) वि. (७२) वि. (७३) वि. (७४) वि. (७५) वि. (७६) वि. (७७) वि. (७८) वि. (७९) वि. (८०) वि. (८१) वि. (८२) वि. (८३) वि. (८४) वि. (८५) वि. (८६) वि. (८७) वि. (८८) वि. (८९) वि. (९०) वि. (९१) वि. (९२) वि. (९३) वि. (९४) वि. (९५) वि. (९६) वि. (९७) वि. (९८) वि. (९९) वि. (१००)

दिनांक :- (२८) फ़रवरी १९५७ ई. में

छात्र न. (न) २००५, दि. २२/०८/०५, गढ़वाँ जिला, न. २००५

हादित wfn (-नः तात) Deleghuet, happy नः हादित (-ना, happy, तात)

आदिन मणि (हो) दिदी हि. Happy + glad + (ना) ल = आदिन "I'm so
thrilled". ३. A liver angel (ना) The orphanage tree (सु)

विषय ४. प्रत्यक्ष प्रमाण और अप्रत्यक्ष प्रमाणों का अर्थ और अन्तर।

to be changed all the way changed from the original state

to be named, अ. कृ० & changed to कृ० who = saved you.
 क्षा (क्ष) Nothing (is), horse, haying, &c. & ...
 क्षा to make off, run away.

See also note at 80 aff. ¶¶ and 29.

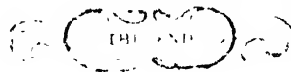
881 11.4. (c) 1. To move, 2. To check
882 11.4. (c) 1. To move, 2. To check

[illegible]

checked in order, to derive 3. To be more
 explicit, let χ_1 be 1. To call 2 To my day, to call prop 3 and
 call 4. Then we have "To be more" and "To be more" and "To be more"

challenged 4 To have 5 To ask, to beg 6 To need 7 To be
with, to wait 8 To overcome, surpass 9 To be together, to come

With W₀, I shall invent W₁. To all of together
With n, I, for all, the verb is dependent, say say so.

[illegible]

LIST OF ABBREVIATIONS.

Nom.	...	...	...	Abblative	Ind.	...	...	Incl. clinalle.
Adj.	...	...	...	Adjective.	Irr.	...	...	Irregular.
Adv.	...	...	...	Adverb.	Lit.	...	...	Literal or literally
Aff.	...	...	...	ABfix	Loc.	...	...	Locative
Arith.	...	...	...	Arithmetic.	M.	...	...	Masculine.
Atm.	...	...	...	Atmacopda.	Math.	...	...	Mathematical.
Aug.	...	...	...	Augment.	N.	...	...	Neuter.
Caus.	...	...	...	Causal	Neg.	...	...	Negative
Comp.	...	...	...	Comparc.	Op.	...	...	Opposed
Cl.	...	...	...	Glass	Pan.	...	...	Paracopada.
Conpar.	...	...	...	Corparative	Pen.	...	...	Pentultimate.
Dat.	...	...	...	Dative	Phil.	...	...	Philosophy
Deriv.	...	...	...	Derivation.	Plur.	...	...	Plural.
Desid.	...	...	...	Desiderative	Pos.s.	...	...	Possessive
Du.	...	...	...	Dual	Priv.	...	...	Privative
E.	...	...	...	Etymology.	Pron.	...	...	Pronoun.
E. g.	...	...	...	(Exempligratia.) For example.	Q. v.	...	...	(Qualitative) Which s.
F. or fem.	...	...	...	Feminine.	R.	...	...	Root.
Fig.	...	...	...	Figurative or figuratively	Reg.	...	...	Regular
Gen.	...	...	...	Genitive	Subst.	...	...	Substantive
Gram.	...	...	...	Grammar.	Super.	...	...	Superlative
H.	...	...	...	(Id est) That is.	V.	...	...	Verb.

साङ्केतिकाः शब्दाः ।

सङ्केतः ।	सङ्केतबोधः ।	सङ्केतः ।	सङ्केतबोधः ।
प्रातिपदिकम्	प्रातिपदिकम्	क्रादि	क्रादिगणः
भूत	भूत	पुरा०	पुरादिगणः
विपातनाम्	विपातनाम्	भूत०	भूत
भ्वादिगणः	भ्वादिगणः	पर०	परस्मैपदी
भदादिगणः	भदादिगणः	आत्म०	आत्मनेपदी
लृट्	लृट्	उभ०	उभयपदी
दिवादिगणः	दिवादिगणः	सक०	सकर्मकः
भ्वादिगणः	भ्वादिगणः	अक०	अकर्मकः
मुदादिगणः	मुदादिगणः	विक०	विकर्मकः
कृदादिगणः	कृदादिगणः	गौरा०	गौरादिगणः
तनादिगणः	तनादिगणः	पृषी०	पृषीदादिगणः





